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# THE HEBREW STANDARD

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# CHANGED ROLES. A PURIM STORY FROM THE LIFE OF A BOY.

FROM THE YIDDISH OF M. SPEKTOR.

BY O. LEONARD.

**F**EIGE always complains to her relatives and acquaintances about her little son Yosolle:

"What shall I do with him? I feed him and stuff him with the very best I can afford and still look at him, may my enemies weigh as much as he. He becomes paler and paler and resembles a person who has been ill for a long time. Often I took him to the doctor, but I could get no satisfaction. The doctor said that all parents would be happy to have children as healthy as my Yosolle. He is naturally that way, the doctor says whenever I ask about the child. And if the doctor says so what can a poor mother do?"

In spite of the physician's assurances whenever the boy comes home from "cheder" and she examines him with her mother eyes and sees him so pale her mother heart aches. She usually asks him:

"What ails you my child? Does the rebbe beat you?"

"No mother. The rebbe never touched me. He never has any reason to either."

"Perhaps the other boys beat you my son?"

"Why, mother, what are you talking about? If any one ever dared as much as raise a finger against me, I would show him a thing or two. I tell you I would pity the boy who tried it. I am stronger than any other Jewish boy. I am a giant compared to the boys in "cheder." They are all afraid of me too. If one ever tried—but no one ever dares."

And as he says these words Yosolle stands ready to fight an imaginary opponent.

"But you look sick. To look at you one would suppose you just get a piece of dry bread once in three days."

"But I am not sick mother. Really I am not. There is nothing the matter with me. I am entirely well."

By way of assuring his mother Yosolle clinches his fists, goes through fighting movements to indicate his health and strength. The mother does not believe him, however. She continues to worry about the health of her son. Her heart aches every time she looks at him.

Feige wonders how it is this boy is so pale. She has brought other children into the world. All of them with round faces and fat limbs, all smiling radiantly, beaming with happiness and health, all well armed, good sized from the beginning. And

when it comes to food and care, she bestows freely like a good mother. In fact her children all begin to crawl about earlier than other children. She has always been proud of her healthy and good looking offspring. But this Yosolle how pale he is. How in the world did she get pale children? As she thinks of Yosolle she recalls he was nice

and fat and now he is getting to look so bad. She tries all remedies but to no avail. Since the boy's eighth birthday he has been growing paler and paler. As she thinks of it Feige reproaches herself. Perhaps she has not been attentive to him. Then begins a diet cure.

Every day she gives him three spoonfuls

of cod liver oil, makes him gulp down large quantities of milk and gives him many other goodies. Of course Yosolle, like a self-respecting boy, objects to these extra attentions on the part of his mother. He refuses to take this and that, protests, stamps his feet asserts his manhood and insists that he is in good health and does not need these "medicines."

A threat here, a kind word there, a promise, a caress and the mother succeeds in getting him to gulp down the stuff that is to make him fat. In addition to these extra things he has to consume two square meals. The mother makes it her business to watch him while he eats to make sure he would leave nothing. If he eats a hearty meal at noon and says he is not hungry for supper on that account then the mother brings him his supper while he is in bed and insists that he must eat.

All efforts to fatten up the boy are useless. In spite of the many special dishes she prepares for the boy he remains as pale as ever, does not gain weight and makes the impression of a sickly child.

Of course there is a reason partly at least responsible for this condition. The mother never guessed it. Nor does Yosolle tell his mother that the goodies she gives him along to the cheder do him no good since Jasiek, the Gentile boy, eats them every day. The boy makes it his business to overtake Yosolle as he goes to cheder. The rest is easy.

### II.

Who was this Jasiek? To make a long story short we shall call him Yosolle's ailment. It was he that robbed him of his strength, of his health. No one knew about it, however. Jasiek was Yosolle's junior by one year. He was shorter than he too. The chunky boy with the pug nose and roughish eyes was Yosolle's vampire. Going to the cheder Yosolle had to pass the house where Jasiek's father lived. The elder Jasiek was known as "hogman" because he dealt in hogs. Every Sunday father and son went to the market together to sell hogs. That made Sunday a happy day for Yosolle. That day he could go to the cheder without being held up on the way. That day Jasiek was not home and he could not jump out of the yard with his dog and take from Yosolle the goodies given him by his loving mother.

As Purim was approaching Yosolle be-

(Continued on page 10.)



THE JUDGMENT OF SOLOMON.

*This is an interesting artistic conception of the world-famous event in the life of Solomon, the wise king of Israel. The contrasting attitudes of the two women, each claiming to be the mother of the child, have been well brought out by the artist, and the whole is, therefore, a very fitting representation of the celebrated scene.*

# JEW S AND SCIENCE.

(SECOND SERIES). No. VII.—CORNELIUS HERTZ.

By B. HOROWITZ.

IN Mond we have seen a happy combination of scientific emence and commercial ability. Hertz possessed these two in a perhaps still more marked degree. He had studied medicine, and yet became one of the greatest inventors of, and the most important contributor to the progress of electricity. His extraordinary persuasive powers and keen financial outlook enabled him to persuade others to join him in building not only tremendous electrical factories, but vast systems for supplying electrical power to the whole of France.

The Rothschilds aided him in his undertakings, and every bank on the continent was willing to contribute. Indeed, such was his extraordinary genius, that at times he was well described as being the real power of France. Yet this great man, who may be said to be the founder of electricity in France, and whose many inventions are unsurpassed even by Edison; who at one time was the confidant of ministers, and as such, was entrusted with political missions upon which the welfare of the French nation depended; this same man was of a sudden to be degraded, spat at, scorned, persecuted and imprisoned; not because he had committed any heinous act, not because he had betrayed the country, but simply because he happened to be the companion of unscrupulous statesmen.

Hertz was not born in the United States; and yet if any wandering Jew can be said to be a native of any country, he was certainly more a native of America than of any other land. He came here when a child; he served as an officer in the army; for years he practised both on the east and on the west coasts. Michaelson with no more rights declares himself an American; Hertz, then, with equal justice can be termed one. Not a

bad record for a state when we consider that these two are among the most illustrious physicists of any country. Not a bad record for us Jews, seeing that both are of our race!

Hertz, was born in Besancon, France, on September 3rd, 1845. At the age of 4 he was taken by his parents to the United States. They settled in New York, prospered, and eventually became citizens. His early education Hertz received privately, and then entered the College of the City of New York, from which he graduated with honors. In the following year he obtained the degree of Master of Arts from New York University, and then decided to join the army, where he received an appointment as lieutenant. After three years apprenticeship his military ardor cooled, and he once again thought of returning to scientific studies in which he had shown great promise. For this purpose he resigned, and proceeded to visit the famous Universities of Europe. Heidelberg was his first stopping-place. From there he proceeded to Munich, thence to Vienna, and finally to Paris. In the latter city he enrolled himself at both the College de France, and the Sorbonne; and from the university he received the degrees of Bachelor of Arts and Bachelor of Science. He now entered the school of medicine of the same city, from which he graduated with high honors.

At an early age Hertz exhibited much literary activity, and during his student days the talent for writing interestingly on the topics of the day gained him many extrapence. By assiduous cultivation of this art he had begun to be favorably known among newspaper men. On the suggestion of the editor of the *Globe* he became a regular contributor to this Journal, so fierce in its outspoken criticism of the Empire. He was thus thrown much among the members on the staff of that newspaper. These men, upon the fall of the Empire, became most influential politicians; and the former connection which Hertz had with them stood him in good stead. They encouraged his designs, backed his undertakings, and gave him every facility that could assure success. To them in no small extent was it due that his financial schemes were crowned

\*For most of the following information I am indebted to Sir E. J. Reed's article on "Hertz" in the "Fortnightly Review."

with so much success, though he undoubtedly possessed that genius, without which all their assistance would have been unavailing.

At first Hertz was content with the modest practise of medicine. He was appointed house physician and surgeon to various hospitals in Paris, and later at Rouen and in Auch in the Pyrenees. In 1870, upon the outbreak of the Franco-German war, he accepted the post of surgeon-Major, and immediately proceeded to the front. For his bravery in the field he was made a Knight of the Legion of Honor. Upon the close of that unfortunate war for France, he was appointed medical officer of the Maritime hospital of Berck-sur-Mer.

Once again was Hertz to visit this country. It was for the purpose of taking charge of the medical department of Mt. Sinai Hospital of New York City. Still the restless state of his energy did not allow him to remain satisfied. From New York he proceeded to San Francisco, and there his extraordinary skill made him the most prominent medical practitioner on the whole California coast.

So far we have witnessed in Hertz a modest young practiser of "physick," whose skill was gradually but surely being recognized. Yet from his boyhood period upwards he always found time to cultivate the study of electricity. He was among the first to foreshadow its future possibilities, and to appreciate the significant change it would make in the economic conditions of all mankind. When he had grown to manhood he had already made some inventions in electricity which proved of great industrial value. American speculators were not wanting to recognize the utility of these inventions. With their financial aid Hertz erected one of the very first, and certainly the largest electrical works in the United States. The success of the undertaking was assured from the very first.

Still this opulence did not satisfy him. In France there were men at the helm of the state who but a few years before were on the staff of a modest Republican newspaper, to which Hertz was one of the regular contributors. Could he not, by returning to that country, profit by their former friendship? Electricity there was in the embryo stage; could he not, with the help of his genius and the support of rulers, found and develop a school for it? Encourag-

ing information reached him from the ministers, and Hertz once again decided to proceed to France.

Once in Paris Hertz set to work without losing a moment. He began a propaganda for the extended use of electricity. Nothing that could favor his scheme was lacking;—the active support of the rulers of the country, the backing of the kings of finance, his own genius, and the real possibility of the enterprise. In 1878 he created and was made president of the French Syndicate of electricity, which establish vast industries all over Europe, and which may be said to have given a new impetus to commerce. To populace it further in the eyes of the populace, he induced the French government to hold an International Exposition of Electricity. This was the first of its kind, and proved an unparalleled success. It was a marvellous record of the scientific progress of the age.

Hertz founded and edited the first scientific reviews on electricity "La Lumiere Electrique," and the "Journal d'Electricite." In conjunction with the Banks of France he founded societies for electric lighting and for telephony in many European Countries. With the support of the Rothschilds, the Northern Railway of France, and the Creuzot works, he established the society for electrical transmission of power: founded societies for constructing and maintaining electrical machinery, apparatus, and cables; brazing by electricity; brakes; manufacturing special system of small bore gun; application of electric lighting to railway trains; construction of telephonic apparatus, etc. He was the originator of the company for working state telephonic-telegraphic trunk lines, with a capital of 100,000,000 francs;—a gigantic scheme to interconnect the 36,000 communes of France by a perpetual day and night, uninterrupted telephonic-telegraphic service, and to connect villages and the smallest hamlet to every part of territory at uniform rate (name and address free) of one cent per word. In this enterprise, with which the chief banks of France were connected, Dr. Hertz was appointed Chief Consulting Engineer for life. This, together with a system of continuous electrical self-acting letter and parcel postal service trains, and the cosmos cables system, seem destined to constitute a most remarkable evolution in the history, science, and industrial application of electricity.

In 1883 Hertz, in conjunction with Alphonse de Rothschild, founded the American Syndicate of Electricity; this was afterwards amalgamated with the present Westinghouse concern.

These vast commercial enterprises were undertaken at the same time whilst he was working out new schemes in his own private laboratory. Together with Deprez, Hertz first worked out and solved the great problem of the distri-

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tion of electrical energy. It was solely to his experienced initiative, that the famous experiments on transmission and distribution of electrical power became possible at Munich, Grenoble, and Paris. For this he was publicly thanked by these cities. After the holding of the International Congress of electricity, he was created a Commander of the Legion of Honor, and appointed officer of Public Instruction, and Permanent Delegate of the Ministry of Public Instruction of France.

Dr. Hertz aided the Bavarian Exposition of Electricity in 1882; for this he was made a Commander of the Holy Order of St. Michael, and the King of Italy decorated him with the Grand Cross of the Order of St. Maurice and Lajare of Italy.

Reference has already been made to some of Hertz's inventions. Besides these he invented a new form of electric motor, a voltaic arc light, a new system of induction coil, a system of magneto signalling, a new system of telephone, and a system for long-distance telephonic transmission over telegraphic circuits by the conjunction of condensers. In connection with the latter, his successful experiments in connecting Brest and Bordeaux, a distance of 700 miles, constituted a record. He was also the inventor of the telephonic condenser receiver, of a system of induction balance in telephonic circuits (in conjunction with Deprez), and of the Hertz micro-telephonic system.

"In connection with his many enterprises he sent out, on various occasions, at his own personal expense, scientific commissions, sometimes composed of one or two persons, sometimes of 5 or 6, and on one occasion of 12 persons, to different parts of the world, viz., to Greece, Turkey, Spain, Portugal,

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## POINTS of ORDER.

## THE MUJIK AND ART.

THE slow intellectual awakening of the Russian Mujik and peasant presents many incidents of a pathetic and comic character, the humorous situations always arising out of an effort to follow the ways of the more advanced people of the Empire. The Mujik's conception of art is especially native. Mr. Julius Butensky, the noted Russian-Jewish sculptor, tells a number of anecdotes relating to art as it is perceived by the mujiks and the peasants of Russia, the favorite people of the great Count Leo Tolstoy.

Thus a little town in Siberia was overcome by misfortune and its Golova (equivalent to Mayor or City Marshal) passed away to the great beyond. He had been well loved by the community and had especially endeared himself to the merchants, and it was decided by the City Council to honor his memory by having a portrait made of him and hanging it up in the town hall.

One of the merchants of the town happened to have with him a card of an artist, a Prof. Spoti of Moscow. This painter received one day from the little town in Siberia a letter with the following contents: We the united merchants of the town of G., desire in recognition of the services of our late and beloved Golova, to have his picture made and hung up in our town hall and we respectfully ask the honored school of Moscow to make such a picture for us in paint and of life size. We enclose herewith an order for 200 rubles together with a description of the appearance of the deceased.

Age; 56 years and 6 months. Size; Two archin (A Russian measure corresponding to  $\frac{1}{2}$  of a yard) and  $9\frac{1}{2}$  versok (The Russian equivalent for an inch);

Hair; of sandy color.

Eyes; Grey.

Mouth; chin, as usual.

"Personal characteristics; He talked somewhat under his nose. There was no photograph or any other picture enclosed, and the portrait was to be painted after the above description.

More in jest than in earnest Prof. Shoti gave the order over to one of his pupils, an industrious and ungenious fellow who in a short time produced a portrait presenting the Golova as he imagined him to have been. The Professor smilingly examined the picture and directed it to be forwarded to the town of G.—and then happened the most amusing thing of all.

But a short time passed and Professor Shoti received a letter from the town of G.—It came from the merchants of the deceased Golova and his family and they all sent their thanks to the Professor for the picture which was so well

done. It almost looked like their lamented Golova, they concluded.

A well known Russian painter staying in the country for the summer was visited by one of the peasants of the town who wished the artist to make him a picture of his dead father who had passed away some years back. There was no likeness of any kind of the dead peasant anywhere extant. Anyway the artist thought this an amusing proposition and guided somewhat by the supposed resemblance of the son to the father, he undertook the commission. After some time the picture was ready and the peasant called to receive it.

"Well, sir," said the artist watching for the effect which the picture would make upon his customer. "This is your picture."

"Is this my father?" asked the peasant.

"Yes, this is your father" said the artist. The peasant took the picture and knelt down before it, "Poor father" he murmured crossing himself "It must go badly with you. How changed you are!"

Mr. Butensky does not spare our own people, and he tells a story of a Jewish upstart in Russia, who, having suddenly become rich, decided to live after the manner of the rich. He was told it was fashionable to have some pictures in the house and he sought out a friend, who acted as his connoisseur, giving him some advice in the matter, and recommended the artist. It was customary, said the friend, to have something Biblical in the house now-a-days, and after his suggestion the subject of Daniel in the lions' den was agreed upon. The picture was finished and duly delivered to the house of the rich man, and the friend and connoisseur came out to examine it.

"It is all right," he said, "but the colors are too light. It would look much better in darker shades. Why not have it fixed that way?"

The artist took the picture and touched it over, deepening and darkening the colors. The friend came again to the house of the rich man to see the picture in its new form.

"It's a little better," he said, "but it would be better yet if it were made still darker. There is still too much light left."

Back went the picture to the artist's studio for the new changes. While going over the picture again the artist became disgusted with the whole thing and in a fit of anger smeared the canvas over with black paint. A servant of the rich man came for the picture, and the artist not being in his studio, the servant took along the first picture he saw before him on an easel. Some guests came to the rich man's home and, examining the effects of the household, they asked for the subject of the new picture.

"It is Daniel in the Lion's Den," said the host.

"But where is Daniel and the lions?" asked the guests.

"Oh, it is dark now," said the host. "But they are there; they are there," he went on to assure them; "I saw them myself!"

Mr. Butensky has had many interesting experiences among his brethren in this country since his arrival here and not the least of these was his encounter on Madison Square with a native of his town in Russia, whom he had not seen for the many years during which he had been living in Germany and France.

"What are you doing?" asked the Landsmann.

"Ich bin ein Kinzler" ("I am an artist"), said Mr. Butensky.

Now, the word Kinzler suggested to the unlightened native of the little town in Russia, one who performs Kunzen or tricks, otherwise a Kunzenmacher or performer of feats, and he at once proceeded to give the sculptor, who was then a newcomer to this country, a lecture as to how to live in America.

"See here," he said, Kunzen (tricks) don't go in this country; everybody here has to work for a living. This is not Russia."

With the aid of the monument on the square, as an illustration, Mr. Butensky finally managed to explain what a sculptor is and that he was such a one. But when his native had taken him home that evening the explanation of the new and strange work for a still stronger profession went clear out of his mind and the little man, who did a thriving business as a push-cart peddler, introduced Mr. Butensky to his wife with great gusto as a man of a wonderful occupation.

"See here!" cried the little peddler, "This is Mr. Butensky, 'a son of Reb Abraham, of our little town. Do you know what he is now? He is a—a monument!"

B. G. R.

## Restriction Measures Dead.

The Hebrew Standard is in receipt of the following telegram:

Washington, D. C., March 15.  
William J. Solomon, Esq.,  
The Hebrew Standard,  
New York City.

The Hayes and Elvins bills are practically dead for this session of Congress. The Committee on Immigration this morning voted to postpone the consideration of all restriction measures until the report of the immigration commission comes in, which will not be before next December. Anyhow, I am glad of this result, for I have steadily and unceasingly labored against these restriction bills. I know the information that these bills are killed for this session at least will be received with pleasure by all your readers.

HENRY M. GOLDFOGLE, M. C.

## Beth Israel Sisterhood.

The Beth Israel Sisterhood will give a Purim entertainment on Thursday evening, March 24, at 8.15 o'clock, in the Auditorium of the Young Men's Hebrew Association, for the benefit of the Hebrew and Religious Free Schools of the Seventy-second street and Lexington Avenue synagogue.

At the Bronx Theatre next week the programme will enlist Miss Gertrude Hoffman in her famous new Revue; Miss Claire Romaine; Momer Lind; Pringle and Whiting; Grift; John Birch, and Melrose and Kennedy. The usual concerts

## CORRESPONDENCE.

## Thought Travel.

Editor HEBREW STANDARD:

In your issue of March 4, under the heading "Plain Answers to Great Questions," I expected to find plain scientific facts. To my great surprise I noticed certain assertions that are misleading and contrary to scientific research. For instance, "Thought will take you across sea, back to your old home, with its sweet childhood memories, in less than a second, in the twinkling of an eye; does this not beat the Marconi telegraph? Is not thought transmitted through air without any apparatus at all?" No! Thought is not transmitted through the air across the sea. The phenomena of thought remains in the brain of the individual until transmitted to the outer world by the apparatus of the larynx, pharynx, mouth, teeth and lips in the form of speech; through the hand in the form of writing, or through some action of the body. In other words, every action of the body while awake is preceded by a thought. When no action follows a thought it remains in the brain. The thought cannot travel without some action taken by some organ of the body. The thought that takes us across the sea does not travel and come back, it merely recalls something which was photographed in the brain that took place at a certain time during the lifetime of the individual.

Every incident that happens to an individual during his lifetime, from the time that the brain is sufficiently developed so that the mind can perceive what is going on in the outer world becomes photographed, so to speak; or leaves an impression that the mind of a healthy brain can recall and see the picture before it.

This phenomenon is called memory. A strong, healthy brain has a good memory; a weak, anemic brain has a poor memory.

The idea of thought travel is pseudo science, and upon such flimsy arguments is based the ridiculous claims of the Christian Science cult, Spiritualism, etc., etc.

DR. ZWISOHN.

## Reform Judaism.

Editor HEBREW STANDARD:

The fate of oblivion, which mercifully overtakes most sermons, has not been allowed to be that of one preached by Dr. Silverman, now published in "The Emanu-El Pulpit Series," under the suggestive title of "Reform Judaism," not, be it noted, "Reformed Judaism."

Reformed Judaism would mean Judaism touched by the spirit of Reform. Dr. Silverman's religion, however, Reform Judaism, is the Jewish aspect of Reform. Dr. Silverman has not started with a basis of Judaism and tried to reform it (Reformed Judaism), but he has started with a basis of Reform and applied it to Judaism (Reform Judaism). In other words, what is fundamentally important to Dr. Silverman is not Judaism but Reform.

This significant title alone is sufficient to characterize the sermon. In his third sentence, the preacher insinuates that the development of Judaism into his Reform Judaism has been retarded by "the reactionary forces at work among interested men." It is only an insinuation, but a sufficiently strong one to dishonor his polemical methods and to make all fair-minded readers turn with disgust from a sermon disfigured by such abuse.

But the sermon is disfigured more by misrepresentation, which are so grotesque that, whether they spring from ignorance of the truth or from inability to recognize it, they make it clear that Dr. Silverman has studied more of Reform than of Judaism. With a wonderful naivete he pictures the Rabbis as achieving the impossible feat of "creating" a "traditional" law. He repeats with gusto the usual parrot phrases of "the yoke of the Torah and the burden of Rabbinism," or "the bondage of the letter of the Bible and the Talmud" and the servile worship of tradition. Altogether the Bible seems irksome to Dr. Silverman, and after blaming the Rabbis for its preservation, he announces that his Reform Judaism is independent of Bible and Talmud.

This being so, he must be held guiltless in mistranslating the six words of his Hebrew war cry, the Shema, in misleadingly translating the final words of the next verse, "with all thy heart, with all thy soul and with all thy mind." He is also free to assert that the verse "Speak to the children of Israel that they should go forward" is God's justifi-

fication for his Judaism of Reform, according to the Peshat.

With an amazing disregard of fact, he affirms that Reform Judaism has instituted prayers and sermons in the vernacular, and he announces that the principle of ceremonial being only a means to an end is the discovery of Reform Judaism.

His interpretation of the doctrine of the resurrection of the dead according to Judaism is an absurd travesty, and all that can be said for his fairness is that he blunders into almost as many admissions, damaging to his own cause, such as his admittance that Reform Judaism is based on a temporizing interpretation of tradition for its own use as occasion demands.

Almost the only true word in the sermon is a misprint, which seems to ask us to believe what we readily enough can do that all that Heaven seems to require of an exponent of Reform Judaism is "to do jestly."

Yours truly,

ALQUIR.

## The Truth About Lueger.

To the HEBREW STANDARD.

The readers of your esteemed paper may be interested to get the true facts about the origin and development of the anti-Semitic party in Austria and its founder, the late and unlamented Dr. Karl Lueger.

Dr. Lueger began his political career as an Alderman in the city of Vienna in the early eighties. The German-Liberal party, a kind of "Tammany Hall," was then at the zenith of its power. Dr. Lueger, full of ambition, well equipped with social and political knowledge, endowed with great talent as a popular orator, was kept down and ignored by the ruling bosses, almost all of whom were Jews. About that time a young, sturdy political party, full of life and fight, entered the arena. The Social-Democratic began their victorious march and seemed to sweep everything before them. The aristocrats and the clericals trembled in their boots and hoods, and the capitalists saw visions of the poorhouse. In this dire calamity there appeared a savior in the person of Dr. Karl Lueger—nicknamed the "handsome Karl." He set to work to counteract the social-democratic movement by the formation of a Christian-Socialist party. Rejected and despised by the Liberals, Lueger was received with open arms and almost worshipped by the "Party of the Black," which, under his leadership, soon rose into power and is now the governing party. Thus anti-Semitism—lying dormant in every country, with a large Jewish population—carried the day against the pseudo-liberalism.

Lueger's success was not an unmixed evil to the Jew. Like the power "die das Böse will und das Gute schafft" his activity revived and intensified the Jewish-national feeling, culminating in the organization of the Jewish-national party and of the Jewish Club in the Austrian Parliament.

In his private life Lueger was by no means a Jew-hater. There are well-authenticated stories of his many acts of kindness shown to Jews in need and distress. It seems that while his voice was that of Esau his hands were those of Jacob.

To us Jews this is the lesson we may learn from Dr. Lueger's life: Let not the din and noise of quasi-liberalism drown the still, small voice of national consciousness that speaks to the Jewish heart and soul.

LEVI KOHN.

(From Jerusalem.)

New York, March 15, 1910.

## Jewish Community (Kehillah) of New York City.

Following the close of the convention of delegates, the new Executive Committee of the Jewish Community of New York city held its organization meeting on Tuesday evening, March 8, in the trustee's room of the Hebrew Charities Building, 356 Second Avenue. Dr. J. L. Magnes was again chosen as chairman; Mr. Harry Fischel was re-elected as treasurer; Mr. Bernard G. Richard was re-elected as secretary. The following chairmen of committees were appointed: Committee on Religious Organization, Dr. H. Pereira Mendes; Committee on Jewish Education, Prof. I. Friedlander; Sub-Committee on Proposed Sabbath Legislation, Mr. Louis Marshall; Committee on Social and Philanthropic Work, Mr. Cyrus Sulzberger; Committee on Propaganda and Organization, Dr. Joseph Silverman; Committee on Conciliation, Rabbi M. Z. Margolies; Committee on Press and Publication, Mr. Leon Kamalky.

A special committee on Ways and Means, with Mr. Louis Marshall as chairman, and Mr. Baroness as secretary, was appointed.

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**SOCIAL.**

The marriage of Miss Mollie Levy to Mr. Samuel will take place on Sunday evening, March 20, at Vienna Hall.

A benefit performance in aid of the Cong. Mt. Zion was given at the Herald Square Theatre Sunday evening and \$1,500 netted.

The marriage of Miss Bertha Weberman, daughter of Mr. and Mrs. M. Weberman, to Mr. Benjamin Wilhelm will take place on Monday evening, March 21, 1910.

The second annual ball of the Federation of Russian and Polish Hebrews of America will be held at the Grand Central Palace Saturday evening, March 19. As heretofore the proceeds will be donated to the Beth David Hospital.

The pupils of the Religious School of Temple Ez Chaim, East Ninety-second street, will give a Purim entertainment and ball on Saturday evening, March 19, 1910, at Plaza Hall, 110 East Fifty-ninth street.

Prior to her departure Miss Blanche Beer, who leaves for Europe Tuesday on a two years' tour, entertained a few of her friends at tea. Among those present were the Misses Miriam Goldberg, Lillian Rosenberg, Hilda Beer, Jennie Weintraub, Tillie Goldman and Rae Plum.

A grand benefit Purim concert in aid of the Hebrew School of the Congregation Zichron Ephraim will be given in the synagogue on March 22. The concert will be under the direction of Cantor S. Fine, and besides an excellent choir and eminent soloists, a large orchestra will participate.

The concert and coffee klatch given by the Ladies' Auxiliary of the Home for Aged Hebrews at Hennington Hall on Monday evening last proved both socially and financially a big success. There was a large attendance present and their wants were ably attended to by the Arrangement Committee, consisting of Mesdames Kelhoffer, chairlady; Collier, financial secretary; Seliger, cashier, and Banner, Graubert, Langsner, Goldwack, Rosenbaum, Breibart, Brandt, Krienik, Faden, Shipper, Bernfeld, Weiser, Pries, Lustgarten, Uiberall, Wittis, Dawer and Goldstein.

The Young Judaea Zion Council, composed of delegates of all the Young Judaea Circles in New York city, is making elaborate preparations for the holding of a large Purim entertainment and dance, on Sunday afternoon, March 27,

1910, at Clinton Hall. The important number of the entertainment will be a play in four acts, in which about fifty children will participate, entitled "A Purim Spiel." Oriental dances will be introduced in the play and a number of folk songs appropriate for the occasion. One of the attractive features of the celebration will be a series of tableaux, which will be posed by the children themselves.

An entertainment and ball which the Board of Directors of the Jewish Maternity Hospital have planned to take place at the Grand Central Palace on March 20, 1910, will be an affair of stupendous proportions. Talent has been contributed by the leading theatrical managers of the day, including David Belasco, Keith & Proctor, Percy Williams, and many others. It is unnecessary to acquaint our readers with the worthy cause, and we trust that they will attend the affair and contribute to the fast ebbing funds of the institution.

The Hebrew Sisters of Charity have arranged to give an entertainment and dance at the Harlem Casino Saturday, March 26, 1910, the proceeds of which will be devoted to carrying on the relief work of the society. The entertainment will be under the direction of Mrs. Samuel L. Schoen, chairlady, assisted by Mrs. Lina Scheinberg and Miss Miriam Simon. The officers of the society are: Mrs. E. A. Fineberg, president (an office which she has filled for the past 20 years); Mrs. Ph. Sobel, vice-president; Miss Miriam Simon, treasurer, and Miss Tillie Huber, secretary. During its existence the society has responded to many calls and has done much to alleviate the condition of the suffering poor.

The Young Folks' League of the Young Women's Hebrew Association will hold its fourth annual musical and dance Saturday evening in the Grand ballroom of the Waldorf-Astoria. Mlle. Alma Gluck, of the Metropolitan Opera Company, will be the soloist, and an attractive programme will be presented. The proceeds of the entertainment will be donated to the Y. W. H. A. The officers are: Benjamin Reich, president; Miss Gertrude F. Schwartz, first vice-president; Max Rubenstein, second vice-president; Leonard Rothstein, recording secretary; Miss Helen Agatston, corresponding secretary; Gatha Cohn, financial secretary; Miss Sylvia Unterberg, treasurer, and Isaac Lowenfeld, chairman of directors.

There was a dinner given by the Hebrew Sheltering Guardian Society, 150th street and Broadway, at Dr. Bernstein's apartments in honor of Miss Elizabeth G. Fooks, of 29 West 126th street, on March 10. A meeting followed of the Club Leaders' Club. Election of officers took place, and Miss Elizabeth G. Fooks was elected president and Miss Harrison secretary. A very interesting discussion followed. Those who took active part were Mr. Isaac Aaronson, Mr. Myron Kesner, Miss Elizabeth G. Fooks, Miss Sarah Rosenbloom, Miss Selyigsburk and Mrs. Meyers.

**BAR MITZVAH.**

FERTIG.—Mr. and Mrs. Max Fertig announce the Bar Mitzvah of their son Saul B., on Sabbath, March 19, at 9 a. m., at Cong. Ohab Zedek, No. 18 West 116th street. Reception at the Lexington, No. 109 East 116th street, on same evening.

GINSBURG.—Mr. and Mrs. Bernard Ginsburg, of No. 1035 Forty-first street, Brooklyn, announce the Bar Mitzvah of their son David at Synagogue Beth-El, Twelfth avenue, and Forty-first street, Brooklyn, Saturday, March 19, 1910, at 10 a. m. No cards.

GOTTLIEB.—Mr. and Mrs. Abraham Gottlieb, 219 West 137th street, announce the Bar Mitzvah of their son, Belmont L., Saturday, March 19, at Temple Anshe Emeth, 131st street, near Seventh avenue.

**ENGAGEMENTS.**

AARON-LEMELSON.—Mr. and Mrs. Harry Lemelson, of 92 St. Nicholas avenue, announce the engagement of their daughter Pauline to Mr. Walter S. Aarons. Reception March 20, at the Carlton, 108 West 127th street, from 3 to 5. No cards.

BARDO-BENJAMIN.—Mr. and Mrs. Morris Benjamin, 454 East 142d street, announce the engagement of their daughter Celia to Mr. Harry Bardo. Reception March 20, after 7 p. m. No cards.

BERMANN-BAUM.—Mr. and Mrs. Joseph Larchan, 326 East 79th street, announce engagement of their niece Elsie Baum to Mr. Sigmund Bermann. Reception March 20, 3 to 6. No cards.

BLACHSTEIN-KUNZ.—Mrs. Roselle Kunz, of 24 West 126th street, announces the betrothal of her daughter Gertrude to Mr. Arthur Blachstein. At home Sunday, March 27, 1910, from 3 to 6 p. m. No cards.

BLATE-COHEN.—Dr. and Mrs. George Cohen, of Fulton Court, 63 Lenox avenue, city, announce the engagement of their daughter Ella H. to Irving M. Blate. At home Easter Sunday, March 27, from 3 to 6 p. m. No cards.

COHEN-GUNDERSHEIM.—Mr. and Mrs. William Gundersheim, of 40 West 116th street, announce the engagement of their daughter Selma to Louis Cohen, son of Dr. and Mrs. George Cohen. Reception on Sunday evening, March 20, at the Gainsboro, 2 West 120th street, at 7.30. No cards.

FURST-FRANKENTHAL.—The engagement is announced of Miss Rachel Furst, formerly of St. Joseph, Mo., to Mr. Oscar E. Frankenthal, of this city.

GLUCK-GOLLUBIER.—Mr. and Mrs. Adolph Gollubier announce the engagement of their daughter Miriam to Mr. Louis Gluck. Reception Sunday, March 20, 3 to 6 p. m., at their residence, 792 Jennings street, Bronx. No cards.

GOLDSTEIN-FRIEDLANDER.—Mr. and Mrs. J. H. Friedlander, of 144 West 115th street, announce the engagement of their daughter Edith to Mr. Arthur Goldstein. At home Saturday, March 19, from 3 to 6. No cards.

GOODFRIEND-MORRIS.—Mrs. Rose Morris, of 342 East Eighty-eighth street, takes pleasure in announcing the engagement of her daughter Henrietta to Mr. Martin Goodfriend. At home Sunday, March 20, after 7 u. m.

KORNFELD-SPIEGEL.—Mr. and Mrs. A. Kornfeld, of 73 Avenue C, announce the engagement of their daughter Anna to Mr. Adolph Spiegel.

KROHNE.—Mr. and Mrs. Herman Krohne, of No. 117 East Seventy-seventh street, announce the engagement of their daughter, Harriet Mabel, to Mr. Leopold Klein.

OSTHEIMER-HARTMAN.—Mr. and Mrs. F. Hartman, of 146 East Thirtieth street, announce the engagement of their daughter Mattie to Mr. Sol. Ostheimer. At home Sunday, March 27, from 3 to 6. No cards.

RATNER-FROSCHER.—Mr. and Mrs. A. Lewin, of 1 East 101st street, announce the betrothal of their daughter Libbie Frosccher to Mr. Philip Ratner. At home March 20, 1910, from 3 to 6 p. m.

ROSE-FRIEND.—Mr. and Mrs. Louis M. Friend, of 423 East 139th street, announce the engagement of their daughter Lillian to Mr. Herman Rose. At home Sunday, March 20, from 3 to 6.

SPRUNG-FRIEDER.—Mrs. Julia Sprung announces the engagement of her daughter Nettie to Mr. Hermann H. Frieder. At home Sunday, March 27, 1910, from 3 to 6 p. m., at 126 West 118th street.

STIERER-LOWENBERG.—Mr. and Mrs. B. Stierer, of 416 East 135th street, announce the engagement of their daughter Milche to Mr. Max Lowenberg. At home Sunday, March 20, from 3 to 6.

SUBKIN-BRODY.—Mr. and Mrs. Maurice Brody announce the engagement of their daughter Hannah B. to Murrie Subkin. At home March 27, 1910, 337 East Seventy-ninth street.

WEILL-KATZ.—Mr. Jacob Katz, of 410 East 136th street, announces the engagement of his daughter May to Mr. Benjamin Weill, of Brooklyn. Reception Sunday, March 27, at The Lexington, 109 East 116th street, after 8 o'clock. No cards.

**MARRIAGES.**

PRICE-SIMON.—Jennie Price to Isaac Simon, on March 6, 1910, by Rev. Adolph Spiegel.

STAVITZSKY-VOLK.—On March 2, 1910, by Rabbi M. Guzik, Miss A. Volk to Mr. Nathan Stavitzsky at Vienna Hall.

**DIED.**

REICHERT.—Nathan Reichert, aged 48 years, one of the founders and best known workers in the Bonemian American Israelite Congregation, died on Friday last, and was buried from the synagogue, 310 East Seventy-second street, on Sunday, March 13, at 1.30 p. m. An immense concourse gathered, many of whom were unable to gain admittance to the building. Services were conducted by Cantor Seidel and eulogies pronounced by Rev. Isidore Reichert, a brother of the deceased, Rev. Samuel Greenfield, Rev. Mr. May and Mr. Albert Winteritz. The interment was in Mt. Zion Cemetery. A widow, son and daughter survive.

EPSTEIN.—Mrs. Rachael L. Epstein, beloved wife of Simon Epstein, departed this life on February 26, aged 61. Private funeral services were held at her late residence, No. 1851 Seventh avenue, and a public service was held later at the Daughters of Jacob Home, East Broadway, of which she was one of the founders and an ex-president. Mrs. Epstein was a true Esneht Chayil, and her charities were unostentatious, numerous, and well directed. Besides a husband she leaves surviving one daughter, Mrs. Sarah Stiasny.

**Unveiling of Monument.**

SCHREIER.—The unveiling of the monument to the memory of Isidor Schreier will take place Sunday, March 20, 1910, at 2.30 p. m., at Bayside Cemetery. Relatives and friends are cordially invited.

Mr. Forbes-Robertson has now entered upon the sixth month of his phenomenal season in New York with "The Passing of the Third Floor Back" at Maxine Elliott's Theatre, where it may now be regarded as a certainty that the famous actor will remain until the end of May, when he is anxious to return to England for a rest. No other British actor, it is said, has in the history of the theatre, remained in New York for an entire season of eight or nine months with one play—not even the late Sir Henry Irving.

Clyde Fitch's last play, "The City," now being presented at the Lyric Theatre under the direction of the Messrs. Shubert, has absolutely eclipsed all rivals in the field of emotional drama and makes an especial appeal to New Yorkers from its strict fidelity to local conditions. Appearances now seem to indicate that it will remain in New York not only for the remainder of the season, but for at least part of next year.

The twenty-four Caprices by Nicolo Paganini, which are to be played as a single recital programme by Alexander Sebald, the famous Hungarian violinist, at Mendelssohn Hall, are the only really authentic compositions of the wizard of four strings and a bow that have come down to us, all of the others bearing his name having been jotted down from memory by his impresario, Kaypelmester Guhr. These caprices demand the highest technique for their performance, so that it is but rarely that one hears even a single one of the twenty-four given in recital. To hear the entire cycle of these wonderfully varied and poetic pieces, given by a master violinist, will prove a treat that is not likely to become stale by too oft repetition.

Reinhold von Warlich, the young Russian basso whose recital recently attracted favorable attention, will be heard in the concert of old French Madrigals at the Waldorf-Astoria on Monday afternoon, the 21st.

Mr. M. H. Hanson is in receipt of a telegram from Los Angeles as follows: Newspaper criticisms after Koenan's appearance with Symphony Orchestra were unanimous in acclaiming her the greatest artist of the day. Her reception to-night was a repetition of her San Francisco triumph of Sunday. She is simply great. We leave Tuesday morning at 8 o'clock for San Francisco. J. H. B. FITZPATRICK.

Headline honors will be pretty evenly divided at the Colonial Theatre next week between Harry Bulger, the eminent musical comedy star; Jesse L. Lasky's "At the Country Club"; Edward Davis; the Millman Trio; Waterbury Brothers and Tenney; Barry and Wolford, and Leo Carrilo. Sunday concerts will be given as usual.

Miss Loie Fuller's "Ballet of Light" illuminates the Alhambra Theatre next week, and as a consequence Harlemites will be treated to one of the most pretentious dancing acts ever presented in vaudeville; the jovial Tom Nawn with a capable supporting company; Edward Jolly and Winifred Wild; the Exposition Four, McDonald, Crawford and Montrose; the Flying Martins; Fred Duprez, and Kaufman Brothers, are also announced.

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MUSIC GOSSIP.

THE Philharmonic Society concluded its regular Series of concerts on Friday afternoon. A "Chinese" suite entitled "Turan-dot" by Busoni was presented for the first time. The distinguished pianist is a master of instrumentation, and this incidental music to a play which Schiller adopted into German, no doubt would be heard to the greatest advantage in the theatre. A little Orientalism is an acceptable sauce piquante, but excessive use of it, even though it be genuine, inevitably produces monotony, and this is the impression which I derived from Mr. Busoni's suite. It was followed by the Brahms violin concertos, performed by Fritz Kreisler. Into his playing he imparted so much temperamental energy, such glowing vitality, and, as a matter of course, such impeccable virtuosity that it seemed as if the value of the work, had never before been so clearly and convincingly revealed. Mr. Mahler's interpretation of Strauss's symphonic poem, "Death and Transfiguration" was one of those masterly achievements which we have a right to expect from such a conductor. The orchestra performed it with splendid sonority, admirable dynamic shading and great tonal beauty.

For its sixth historical concert the Society offers a Bruckner-Strauss programme, with the "Romantic" symphony by the Austrian Composer, two preludes from the opera "Guntram" and "Till Eulenspiegel's Merry Pranks."

Bach's St. Matthew's Passion Music will be performed by the Oratorio Society at Carnegie Hall on Friday evening next, with these soloists: Mrs. Osborn-Hannah, soprano; Miss Janet Spencer, contralto; Mr. George Hamilton, tenor; Mr. Herbert Witherspoon, bass, and Mr. Sidney Biden, bass.

Nothing shows so plainly the great advance made in recent years in the standard of the operatic performances of this city, as that of "Der Freischuetz," at the Metropolitan. Not that it rose to great heights, as far as the singers are concerned, but the other essential factors are now far and away better than those prevailing when Weber's opera was sung in years gone by. For one thing so finely balanced an orchestra was a thing unknown, and the chorus, for selecting which Andreas Dippel deserves a monument would have brought transports of joy to such leaders as Seidl, Mancinelli or Thomas. I have heard the overture at least once a season during the past forty years, but Alfred Hertz brings out its beauties quite as brilliantly as any of his predecessors. Of the singers, Madame Gadski and Miss Alten only, distinguished themselves. Our first dramatic soprano imbued "Leise, leise" not only with great vocal charm, but also with true German *innigkeit*, and her companion was an arch, grace-

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לוי נרמנה לו' נרמנה לזר שעה  
 "O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation."—(Psalm 95: 1.)

Grand were those songs of ancient Israel—  
 The power that pulsed the nation, steeled the race  
 In presence of deliverance, making men  
 And women shine in history's calendar  
 As stars to lighten and enrich the world.  
 Those were the days when earth's great heroes sang,  
 For they were tried as in a crucible,  
 That as they walked amid the glowing embers  
 And came forth purified from the ordeal,  
 Sacred emotions seized them—and the wolf  
 And animal of the material sense  
 Lay conquered and subdued in the divine,  
 For Mother Nature welcomes all her kin  
 To her warm bosom, to share in her wealth—  
 A festal fit for gods. And those who see,  
 So revel in the wonders of their gaze,  
 That all their being softens, and a grace  
 Benign and genial tones their daily life:  
 They know well Nature's humor; for her voice  
 Has a weird symphony that earnest minds  
 Alone can hear and love. So David fell.  
 The sky, so full of radiance, spoke to him.  
 To him the running waters laughed with joy,  
 The mountains whispered of their majesty,  
 The bracing winds played frolic round his head.  
 Dragons and deeps, the vapors, fire and hail  
 Are called in majesty to praise the Lord,  
 While all the host of Heaven bade him rejoice.  
 Then why should he not sing? Beloved psalmist,  
 Thy treasure-house of song has given more comfort  
 To human hearts than all the diamonds  
 Of every nation in this grand, round world.

Yes, David, Asaph, and the Hebrew seers  
 Of prophecy and vision closely stood,  
 And faced the world. Their melodies,  
 Vibrant with all the variegated hues  
 Of life and beauty, fell in sweetest rhythm—  
 An orchestra where God and Nature shone  
 In highest coloring. O wondrous life!

Song is a prophylactic—and wise singers  
 See that their virtue is well garrisoned.  
 For Satan's jealousy grows wild whenever  
 Great beings sing; and oft, with wine and wassail,  
 He drags them through the dirt, to grovel there.  
 Let song pay court to Nature, keeping clear  
 The voice for daily use in courts and home,  
 Giving the lungs a robustness and vigor,  
 And sobering the temper—with a pleasure  
 No other art can show. In bodily service  
 It aids digestion, and with God's pure air  
 Forms a grand bulwark for humanity.  
 Look deep within the realms of song, for there  
 The vein of compensation ever runs,  
 And ever will be found, handmaid of virtue.

ful and very tuneful Aennchen. Mr. Jadlowker's Max was a grievous disappointment. It had neither the Ardor or the romance of youth, and the lovely song "Durch die Waelder, durch die Auen," was given with a distressingly throaty quality of tone. In the last act the Russian tenor improved somewhat, and gave us glimpses of the fine singing which, characterised his *Lohengrin* a fortnight ago.

To-night, Converse's "The Pipe of Desire," the first performance in this house of an American opera sung in English! Mr. Hertz will conduct it, and all the singers will be Americans—Homer, Martin, Whitehill, Sparkes, Snelling, Hall, Witherspoon. To-morrow afternoon "Tannhauser" with a great cast, and "Gioconda" in the evening.

At the Manhattan "The Daugh-

ter of the Regiment" with Tetrzini will be given this evening for the last time this season followed by "Cavalleria." The final performance of "Tales of Hoffman" is announced for to-morrow's matinee, with "La Navarraise" and "Pagliacci," as the popular-priced bill for Saturday evening. Next Monday "Lakme," with Tetrzini.

Leonard Lieblich of the *Musical Courier* has advance information as to Strauss's next opera. One scene in it is thus described: As one of the characters cries Help! there is "a dreadful din in the orchestra, and the players feel themselves goaded to the utmost limits of technic and emotion. The concertmaster leaps from his place, he runs up the main aisle, and breaks his valuable Stradivarius over the head of an usher. The first French horn, a foreigner, explodes his instrument and yells. 'Polias, polias,' in rhythmic reiteration. An en-

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tirely new twist is given music by the twisting of the tails of a bulldog and a cross-eyed fox terrier, introduced in the score by Strauss. The bulldog fastens his teeth in the French horn virtuoso's leg, and a bleating sound on the saxophone signifies that the bite is in the calf. The second double bass throws his instrument at the conductor."

"Der Vogelhaendler" continues to attract large audiences to the Irving Place Theater where its pretty melodies may be heard every evening this week. At the matinee Fri Marta Spier begins a brief engagement as Erna in "Eie Beru-embte Frau."

Mr. Josiah Zuro, whose remarkable work as chorus master of the

Manhattan Opera House has often been the object of encomium in this column made his debut as conductor at last Sunday night's concert. Two numbers—Brahms' "Nacht Wacke No. 1" and "An den Sturmwind" by Cornelius showed that Mr. Zuro's musicianship has a far wider range than the

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merely operatic. These *a capella* choruses were capitably sung especially noteworthy being the finely sustained *diminuendo* in the first number. The women's chorus from "Samson and Delilah" and the soldier's chorus from "Herodiade" were given with so much vim and rhythmical nuance that the audience would gladly have had both numbers repeated. It seemed to me that the orchestra has not played so well since Campanini left us. Mr. Busoni's piano solo lent dignity to the concert.

Dr. Wullner's series of matinees at Mendelssohn Hall last week having proven such a great success—sold out houses on each occasion—he has decided to give a farewell performance at Carnegie Hall, Tuesday evening, April 12th. Program for this concert will be made up of request numbers.

J. M.

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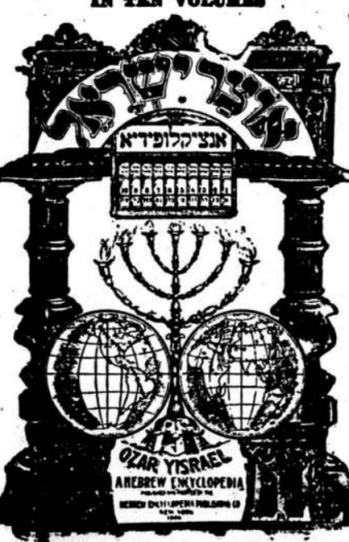
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(For The Hebrew Standard.)  
**PURIM CRUMBS.**  
BY HALITVACK.

**WE** ARE a paradox. And this, you see, is what makes us so interesting to the rest of the world. The paradox is the salt of life. We do and say many paradoxical things. We have turned Purim into a paradox. And that is quite an old story.

We have a habit of contemning things we revere. Take the Rav (by the way, will any etymologically-built reader tell me whether the English "revere," "reverence," "reverend," and the whole family are not derived from our word "Rav"?) Well the Rav has come in for his share of contemptuous allusions, as, "stretched out as a Rav," to mention one. Aesthetic reasons keep me back from referring to several others.

Again, let us see the Melamed, the educator, the mentor, the philosopher and guide of all of us, who has taught us our first letters, our first prayers—and what has he not been made to stand! The Melamed has come to be the national hy-word. Call a man a Melamed, and he will never forgive you.

And is it not the same all over again with the Chazan? On Sabbath and feast days it is an honored word; on week days it is but a play upon the words "fool" and "ignoramus;" and the surest way of impressing a man that you think him either the one or the other, is telling him that he is a "Chazan."

In a little town near Pavonda, whose Chazan made but poor show of his vocal powers, they used to say of him: "Nu, give a look at him; *dachtsech* at the *Amud* he is no fool; and in the street he is a real Chazan."

But for all that and all that again we would not do without our Rav, without our Melamed, without our Chazan.

So also is it with Purim. We pretend to make free with it; we refer to it with many slights; and all the time it is very dear to us. I mean, to us who remember things; I do not mean these who affect to hang on to that straw-Judaism, by courtesy called "Reform."

"Purim is no Yontev, and Kadachas is no disease," they used to say. Or course, they did not mean either; for Purim was very much of a Yontev, and Kadachas was no joke. Why, don't you know, Kadachas is a *K'lolloh* from the *Tochacho*! But it was not quite respectful, all the same, to couple Purim with Kadachas in that fashion.

They would not let Purim alone. If you told them a story that seemed to them improbable, they would make reply with a grimace: "Yes, as this is Purim?"

I used to hear them say, too: "*Purim Brecklech*," from which is borrowed the heading given these lines. I have not a precise idea left what was meant by *Purim Brecklech*, but it stands for some-

thing petty and trifling. But why drag Purim into it?

Let that be as it will; to me the Purim crumbs are very sweet. And they fall in showers about me. I lean back in my chair and think and think on Purim. No wonder, either! There was so much going the round during the day of Purim. It was more than any other festival a children's day. It was so rich in its provisions for juvenile delights. And that is what I am coming to, for the memories of childhood are naturally the sweetest and tenderest.

I remember my very first *Haman Dreher*. I remember well who made it for me. I remember each nook and corner in the Beth Hamidrash, where I went hunting for colwebs to stop the bleeding in the master's thumb, cut in process of that mighty operation. Then you talk of paradoxes. Have you any idea how dear, how precious and blessed the word "Haman" can be made sometimes!

What was the worth of the Book of Esther but for the Hamans that were in it! Like a thousand thieves we watched Zundel the Shamos, who read the Megillah evening and morning, lest he gulped down a single Haman under his breath. Yes; Zundel thought he would trick us out of some Hamans, and so he would escape the noise of our weapons; but we were too keen for him.

Of course, we had little use for the first and last chapters, in which there are no Hamans. And one Purim eve, the Fast of Esther, while the grown-up folks were gathering to Minchah, a band of us youngsters were deep in debate behind the *Lizanka*, as to whether the name *Memuchan*, in the first chapter, was not some kind of a Haman. Some few of us were for marching straight upon Rabbi Azriel and ask him the *Shaaloh*; but the majority there and then decided that we were entitled to the benefit of the doubt. And then, in due course, when Zundel had started reading the Megillah, I can tell you *Memuchan* caught it not and heavy from our *Dreher*s and *Klappers*, whether he deserved it or not. But Rabbi Azriel looked up very angry, and he was thumping very hard on his desk, to make us stop. Then we knew that poor Memuchan was an innocent person, and we had no further use for him. In the morning we let him strictly alone.

The *Salachmonos* was endless in its possibilities for pleasurable excitement. Weeks before Purim, when two boys met in Pavonda, it was: "Say, Srolke, what'll you send me *Salachmonos*? Don't forget a little sugarloaf in red paper—red, mind you, and a fig!" "And don't you forget to send me back a piece of chocolate, and a pocket-book with a little pocket inside the big one!" Disputes often ran

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high, both before and after the *Salachmonos* actually took place; but even these are none the less things to be remembered.

You see, I have kept the Purimspiel to the last, because it is the greatest. It was not the thing of a day. Weeks and months were given in preparing for the Purimspiel. The rehearsals began from somewhere about Chanukah. Every evening we kept hanging on in clusters, like barnacles to the bottom of an old ship, around the window of Lazer the teacher, the smart man of Pavonda, a trifle rather tainted, but extremely useful to the community, nevertheless. He was the life and soul of the Purimspiel, anyhow, and that meant helping to keep up the *Talmud Torah*, to which the proceeds went; and that alone should be nearly enough to snatch one out of the grasp of Satan, after one hundred and twenty. But I am digressing.

You hardly would be able to follow me in my impressions of the Purimspiel. You have no standard of experience to go on with. You know only of operas and dramas. You can smile all right; but I can tell you I got incomparably more out of the *Akedah* or *Mechiras Joseph* during one Purim in Pavonda, than ever you can get out of a whole season of Wagner and Verdi; and it does not matter whether you believe me now or not.

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נ"ך

DALFON was one of Haman's sons, whose cognomen has since been assumed by many worthy Israelites.

FOR A RABID ADVOCATE of "protection for home industries" commend us to *The American Israelite*.

PURIM is the time for *mitot* gifts to the poor. Remembering the poor is an excellent way of celebrating the merry feast.

SOME WOMEN have a poor opinion of Ahashverosh on account of his famous decree "that every man should be the ruler in his own house."

IF THE STEAMER "Mauretania" were to meet with an accident in her voyage across the Atlantic this time, the loss to our local Jewry would be irreparable!

THE SEASON 1909-1910 communally is indeed an *annus mirabilis*. Two "annual picnics" within nine months! As *The Evening Mail* says: "It never can happen again."

WHO IS THE PROMINENT member of this community that has just given \$25,000 to the Hebrew Union College? If we said it was Jacob H. Schiff would this be a wild guess?

THE DROPSIE COLLEGE has, by the admissions of its president, a president, two professors and three fellows. It also has five plain students. Hence it has one and one-fifth instructors to one student. Q. E. D.

PREMIER STOLYPIN of Russia is becoming so angelic as to make us fear he will not last much longer. He has just permitted the convening of a Russian Jewish Religious Congress.

HAMPTON'S MAGAZINE has shown that it is willing if not anxious to insult the Jews, as may be seen in one of its articles in which the Guggenheims are mercilessly—religiously and racially—censured.

NOW THAT LUEGER is really dead we simply say that we need not repeat what we said about him at the time he was first, and as it afterwards proved falsely, reported dead. The views then expressed hold good now.

YESTERDAY WAS ST. PATRICK'S DAY. Next Friday will be Purim. We venture to say more Jewish children in this city know offhand more about the former than about the latter. This is the result of our "enlightenment."

THE DROPSIE COLLEGE is about to inaugurate a summer semester of instruction for clergymen, teachers and others who are busy throughout the year. The plan is most commendable but what we are anxiously waiting for is to see how many Jewish clergymen, especially Reform rabbis, will take advantage of the opportunities offered them.

THE ANNOUNCEMENT in the columns of *The American Israelite* that in the future only graduates of the Hebrew Union College will be appointed to positions on its faculty strikes one as being in very questionable taste. So long as Professors Kohler, Deutsch, Neumark and Feldman are among the living such an announcement might very well have been suppressed. Besides, the statement is to be condemned from the standpoint of expediency. Comparisons are always odious but it is safe to say that no one is so bold as to seriously compare from the standpoint of scholarship the recent alumni on the faculty of the institution with the older members of it that are not "products of Cincinnati."

JOSEPH FELS, the millionaire manufacturer of soap, will certainly be remembered by future ages as one of the few rich men who "stood up and confessed." His admission that he has robbed the public sounds cheering in our day when we hear of "malefactors of great wealth" using the pages of widely-circulating monthly magazines and daily and weekly journals to rehabilitate themselves in the good graces of their public. But Mr. Fels is a Jew and, parenthetically we note it, an Itoist. So the worm turned in his case, and now he will use his riches to rid us of the criminals in his own class.

A  
JEWISH  
"MALEFACTOR."

Let us not say anything yet about the Jew's innate sense of justice, as this is typified by Mr. Fels' resolution. Let us not dilate on his remarkable and well-directed onslaught against "trust magnates" and "villainous possessors of predatory pelf."

For we believe in waiting until Mr. Fels has achieved greatness in this respect. It may be that he will never accomplish his desires. So, as to the result of Mr. Fels' war on money, we are from Missouri!

PENDING the publication of the stenographic minutes of the hearing before the Committee on Naturalization and Immigration of the Natural House of Representatives in Washington last Friday, we prefer to suspend judgement as to the pleas then and there put forth by prominent members of the Jewish community.

SENSIBLE

ADVICE.

But we may be allowed to point out what admirable advice Ex-President Eliot of Harvard University gave to those who are dealing with the subject of the immigration of aliens in a letter he wrote to Congressman O'Connell of Boston. It runs as follows:

I beg leave to invite your attention to the following statement of the principles which should govern national legislation on immigration:

First—Our country needs the labor of every honest and healthy immigrant, who has intelligence and enterprise to come here.

Second—Existing legislation is sufficient to exclude undesirable immigrants.

Third—Educational tests should not be applied at the moment of entrance to the United States, but at the moment of naturalization.

Fourth—The proper education test is capacity to read in English or in the native tongue, not the Bible or the Constitution of the United States, but newspaper items in some recent English or native newspaper, which the candidate cannot have seen.

Fifth—The attitude of Congress and the laws should be hospitable and not repellent.

The only questions which are appropriate are: Is he healthy, strong, and desirous of earning a good living? Many illiterates have common sense which nature gave the individual. An educational test is appropriate at the time when the foreigner proposes to become a voting citizen. He ought then to know how to read.

Very truly yours,  
CHARLES W. ELIOT.

Our readers ought to note that Dr. Eliot says that the existing immigration laws are sufficient for the needs of the country. This has always been our opinion.

LAST WEEK a unique service of synagogal music and sacred song took place at Temple Emanu-El. The excellent choir of that congregation rendered a number of traditional Hebrew melodies of the synagogue in a dignified and eminently proper manner. This is as it should be; our people ought to be made acquainted with the ancient and beautiful liturgy of their faith.

"NOCHMAN KOHEN KROCHMAL" disports himself in a long letter in *The Sun* of last Saturday and points out how much better off the Jews of New York would be if Mr. Schiff would not have so ample a check book. We ask Dr. Isidore Singer, for we discover the evidence of his cloven hoof in this epistle, what ails him now? Has Mr. Schiff refused to become a special partner in the banking house which is floating a Turco-Jewish loan and innumerable other schemes?

NOW THAT THE REPRESENTATIVES of the Educational Alliance and the Baron de Hirsh Fund have set forth the reasons which moved them to discontinue their English classes for immigrant children the community ought to take to heart the lesson that it is better first to know the causes for this or that effect than to jump at conclusions hastily. When the news of the discontinuance of these classes was first made known, the Paul Prys of the community were prompt in their denunciations of all concerned. What have they to say now?

נפש כי חטאת

"If a soul sinneth..."—(Leviticus iv: 2.)

WE CODDLE none as fondly as we coddle ourselves. We pamper none so solicitously as we pamper ourselves. When little Jimmy, who is the apple of our eye and a wonderfully precocious child, has a quarrel with the neighbor's boy, we are ready to throw over him the cloak of our unreasoned protection. Little SELF-CODDLING. Jimmy must be right! The neighbor's boy must be wrong!! But we are still more eager to throw the cloak of

protection around our own nature, our own personality, when a quarrel, a woful split, occurs within ourselves between the conflicting tendencies of our soul. The remarkable thing that happens in this case is, that the baser impulses that sway us are considered by us as not belonging to our *real* self. They are foreign to us. They are moral contraband smuggled into our being. The neighbor's boy is at fault and none other—only, here the vicious boy is called Body. And the moment this discovery is made, the self-coddling process begins. Our Soul, our self, is really good and noble; the trouble is only that somehow it got into a bad neighborhood!

The reverse of this picture is equally interesting. When at great intervals we have done something tolerably praiseworthy, then, of course, there is no doubt but that Jimmy is a good boy! And how affectionately do we, at such times, hug ourselves to our breast! What an edifying spectacle do we offer of patting our own back! At such times it never occurs to us that we are "two in one." All is harmony within and without. Only when we go astray do we take refuge behind the supposed dualism of our nature and look upon our wickedness as really not our own, at the same time not forgetting to fetch the longest shawl out of our closet and wrap it carefully around the dear little boy: our pampered Self!

It is, I believe, at this *Coddling of Self* that the words of our text are levelled. When a man sins it is his SOUL, his self, that has gone astray! It is Jimmy and not the neighbor's boy that is to be blamed! The soul cannot escape the stigma by putting the blame upon the body. Dragged into the mire, it cannot emerge from the slimy ooze unstained. The sins we commit are just as much our possession, proceed just as much from the depths of our nature, as the good actions we perform. We cannot disown the bad in us just because it is bad. Nor can we manufacture a convenient excuse for ourselves by putting the evil there is in us, over against us and pretending that it belongs not to our inmost being. Our being is a strange fabric of criss-crossing impulses and desires. The warp belongs to us manifestly by the same right as the woof!

Our text then affirms, in the first place, the Unity of our nature. We are not "two in one." We are One—for better, for worse. "Shall we receive the good and shall we not receive the evil?" If it so chanced that we have done good, it is WE! If it so chanced that we have done evil, it is again WE! It is futile to talk about the frailty of the flesh, or the badness bequeathed to our body, or the inherited evil of human nature, or the original sin—all of these being but the devices which we, through our self-coddling propensity, employ in order to shift the responsibility upon the imaginary neighbor's boy... There is a talmudic legend, fairly well-known, that describes how, in the hereafter, body and soul, standing before the judgment-seat of the Almighty, indulge mutually in the school-boy's trick: "the other fellow did it!" But God reunites them, thus signifying that they are One and must share equally in the punishment meted out to them.

In the second place, our text affirms the dignity, the power, and hence the corresponding responsibility, of the Soul. It is the soul that sinneth. It is she that is at the helm of our life. Our better nature is the stronger part of our being. God has so endowed our Soul from the Beginning, as to enable her to direct our destinies toward the goal of goodness which to reach is the Law of her essence. Say our Rabbis:

אמר לה הקבה לנפש כל מה שבראתי לא בראתי אלא בזכותך ואח צנחתי וחושבת

"God says to the Soul: all the works I created in the Beginning I created but through thy merit, and now thou goest forth to sin!" Yes, the whole Creation is placed into the safe-keeping of the Human Soul! If she sinneth: the Universe is out of gear! How great indeed her responsibility!!

The Human Soul is the heaven-bearing Atlas of Existence. "If a Soul sinneth"—down comes the entire structure of the Universe! She dare not shirk her responsibility. She must not coddle herself. "If a Soul sinneth!.. Ah, the greatest sin of the Soul is—SELF-CODDLING!..

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**High Living and Bankruptcy.**

There is no telling now-a-days whether men are men of means, or whether they are simply living upon the money of their creditors. There seems to be a wide current of corruption running through the commercial sea, and as it now and then drags along its headlong course, one or another of those who fling themselves in its way, bids us to stand back for a moment and contemplate the wreckage so that we may draw a moral or adorn a tale; but all the tales that they adorn do not seem to narrow the current, and it goes on widening and increasing in its destructive force as it surges along.

Men who have been in business for scores of years, and who seem to have enjoyed the implicit confidence of those with whom they have made their credits, as well as junior concerns, are dropping pell mell into the raging current of bankruptcy.

Many of them, after their downfall, are discovered to have been in a semi-bankrupt condition for years prior to the announcement of their insolvency. Yet most of them, ayé, nearly all of them while in this condition, and with the inevitable collapse staring them in the face, have maintained and kept up to the very moment of their failure, a household establishment, which, in its costliness, is entirely, in fact, it may be said, criminally disproportionate to what they have had a right to have it be. All these people have been, for years, simply subsisting upon the money of their creditors, even when going backward, never pulling in a single reef in their high living.

Many of the failures of merchants may be traced to their expensive mode of keeping house. Only the other day a man failed, who, if he had lived "within his means," as we usually call it, would have been a prosperous individual. In this instance it was a man who, twenty years ago, together with his wife, and a few girls, manufactured, in a small way, certain articles of ladies' wear, and by dint of hard struggle and industry, worked himself into a well-paying business. Intoxicated with

his success, the fashionable foibles grew like barnacles over him, and he permitted himself to indulge in many of the excesses which are so closely wedded to a fashionable career; He was wont formerly to receive his friends on Monday, Tuesday, Wednesday and every other evening. He subsequently fixed only certain evenings "at home," aping our really rich people in their customs. These evenings become quite hospitable, and correspondingly expensive occasions, and in these customs, as the German says, "sagt man 'A,' muss man auch 'B' sagen," every condition of the household was correspondingly fitted to meet the fashionable life in which he and his family were moving and finding their being.

There are as I said many, too many, more like him. It is an easy thing to make money, notwithstanding that some people may doubt this. The keeping of it is the hardest part of the task. The living within one's means the very hardest part of it all. In many of the human kind the characteristics of the ape are strongly prevalent, so markedly indeed, that it is scarcely possible to fail to believe in good part the theory of Mr. Darwin. The aping by those who cannot afford to do things and doing things which others do; their imitation of them in dress, in living, in luxurious rioting is an evil which all the sermonizing and all the baleful results threatening such as poverty and self-destruction will not eradicate. These human apes make gyration around the tempting flame until they fall a victim to their own recklessness.

We have entirely too many fashionable people, too many merchants who are sports, too many men who can tell you minutely the pedigree of some horse booked for a race, and unable to tell you how they will be able to meet a note coming due a day hence, or how they will make ends meet at the end of the year.

L'AIGLON.

Joseph Mayor Asher Memorial Library.  
The Cong. Orach Chaim have now acquired the library of the late Rev. Prof. Joseph Mayor Asher and it will be opened to the public as a reference library about June 1, 1910.

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**New Home of the Public Bank.**

The East Side now has the most beautiful bank building in America. The Public Bank of which Joseph S. Marcus is the founder and president, recently occupied their palace of finance, at Delancey, corner of Ludlow street, an imposing seven story structure, virtually dedicated to the business interests and the growing needs of the East Side, where the bank had its inception and where its growth and progress has made an epoch in the banking history of this country.

The building is of Indiana Stone and Steel construction and 3 stories are devoted to the business of the Public Bank, the interior being of Italian Marble and Mexican Onyx, the three Mezzanine floors are supported by four massive marble columns surmounted in gold. Suspended from an elegantly decorated ceiling are three prismatic chandeliers that would be an ornament to any mansion in 5th Avenue.

On each of the floors, the marble covered balustrades carry numerous electric lights, projecting from many Roman torches. The Mezzanine floors are reached by an elegant marble stair-case leading to the right and left, the gateway being flanked by two pillars on which are resting two Niel posts covered with a globe of iridescent beads made from strands of various sizes of cut glass and all these lights afford illumination not exceeded anywhere in the banking world for brilliancy and with the color scheme of the interior all white and gold, presents at night, a scene of architectural grandeur, and a symposium of illuminating splendor.

In the day time the interior is just as bright and effective the entire frontage on both streets having free and unobstructed windows from which ample light is obtained.

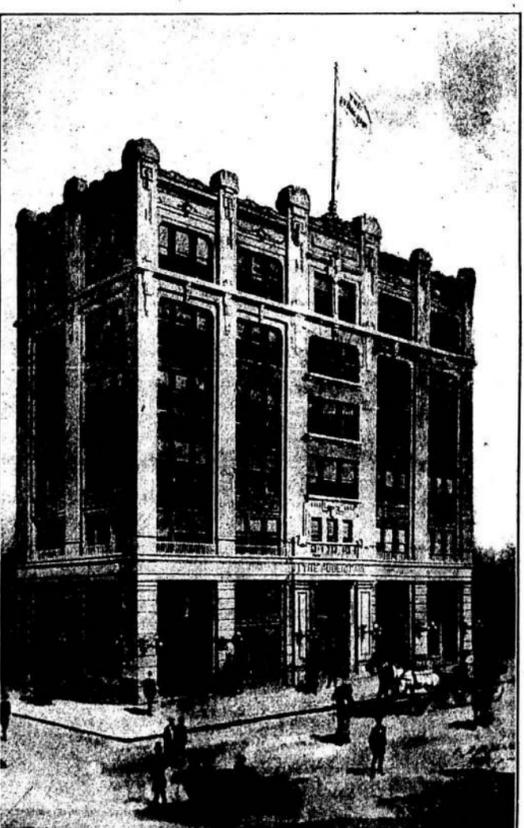
Taken from whatever view, the Public Bank is a veritable palace, indescribably beautiful for the purpose of banking. Having written tuhs of the building, it is proper to say something of the institution itself.

In 1907, when Mr. Joseph S. Marcus first opened the doors of the Bank to the public on the corner of Delancey and Orchard streets, all sorts of predictions were made as to the needs of a bank in that locality and also as to the success of the institution. The phenomenal success that followed, with increasing cares and re-

**Woman and Beauty.**

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.

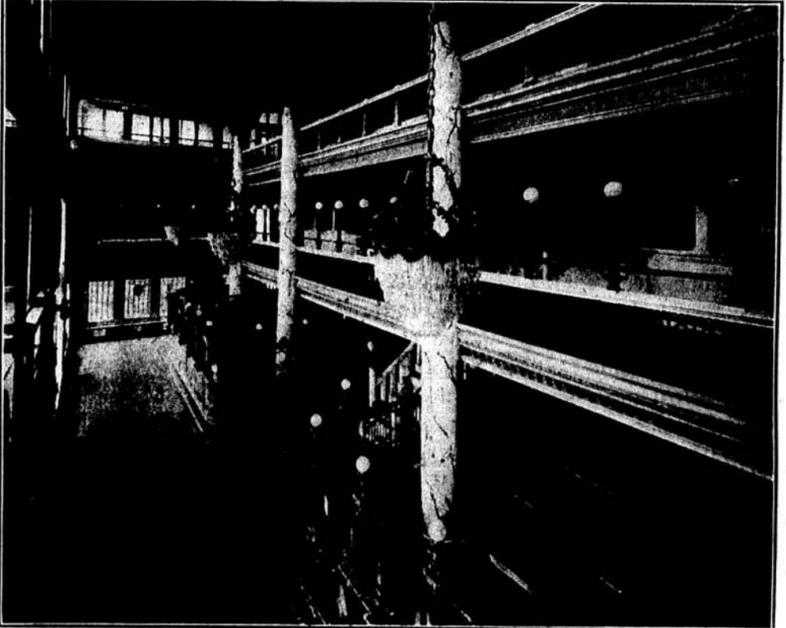
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responsibility, prompted this bank to further inspire public confidence.

the State of New York as the Public Bank.

The Public Bank now has deposits exceeding five million dollars, an unparalleled achievement in banking; an accomplishment of 3 years and during national and local financial stress. The ability to pay depositors in full with cash on demand was Mr. Marcus' great triumph and in this connection it should be emphasized that the Public Bank has always a cash reserve of seventy per cent of the deposits, a cash reserve unequalled by any other bank reporting to the Banking Department of the State of New York and almost three times the amount of the legal requirement. Aside from having many prominent business men as depositors the Public Bank also has numerous usiness men in Greater New York who were unable to open accounts at other banks owing to the restrictions made. The Public Bank makes no such restrictions and by giving the smaller merchant and those in moderate circumstances, equal banking facilities, has encouraged thrift and enterprise among the people of Greater New York.



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Leo J. Solomon, Mgr.

## CHANGED ROLES.

(Continued from Page 1.)

came uneasy. He knew there would be quite a few good things, the kind of things one did not get every day. This Jasiek, this Gentile, would rob him of these morsels that only made the rounds once a year. He decided to put an end to it. He was not afraid of Jasiek's dog. He had made friends with his enemy's dog by throwing him from time to time a piece of meat or a bone. Each time the dog saw Yosolle he wagged his tail and Yosolle knew it meant good will. That it was real friendship Yosolle was certain. He had noticed that often when Jasiek ordered the dog to run after him, the animal refused to move.

Jasiek was a politician too. As soon as he rifled the pockets of the Jewish boy, and consumed the contents, he became friendly to Yosolle. He even condescended to play with the Jewish boy. Yosolle of course was proud of this friendship with a "real goy." The strange thing to Yosolle was that the next morning Jasiek forgot his friendship, of course only until he had plundered the Jewish boy. Each time before approaching the troublesome house Yosolle thought: "Why am I so afraid of Jasiek? I am stronger than he. If I just touch him once he falls to the ground. Among all my friends I am the strongest. Why then do I fear him so?"

But he never found an answer to these questions. Often he had decided to resent the rudeness of Jasiek. But as soon as he was near the house he began to tremble in fear. And when Jasiek ran out to him, poor Yosolle was transformed into a pillar of salt. Jasiek gave him his regular beating and rifled his pockets.

Once Yosolle worked out a plan whereby his friends were to give Jasiek a good beating so he would remember them for ever. They went to meet the little "hog man." They even took a big stick with them. But when Jasiek came out with his dog he began to yell: "Help, Help. The Jews want to beat me." The poor heroes ran away without touching him.

So ended the expedition against Jasiek.

### III.

Purim was almost at the door. Yosolle had learned the Megillah with much interest. He loved the story. Every time the name

Haman was spoken he thought of Jasiek. He pictured Haman like a big Jasiek.

After playing with the boys in the snow for a long while he had come home where it was warm and where the freshly baked Purim cakes tempted him. When his mother saw red cheeks she kissed him happily. A little while later Yosolle went with his father to the reading of the Book of Esther.

There is joy in the synagogue. The children are all there with the "gragers." Every time the word Haman is uttered the children work their noisy instruments industriously. Every time this happens Yosolle pictures himself victorious over Jasiek. He is certain he could teach him a lesson. As the story advances Yosolle becomes more courageous. He has a particular love for Ahasuerus who was on the side of the Jews.

After the reading of the Megillah Yosolle goes home like a different person. He is conscious of strength and wishes Jasiek would come out to meet him. He is determined to pay him back with interest all his brutakities. That Haman! With one finger he could throw him to the ground.

Jasiek on the other hand knows that Purim has come. He does not know nor care about the holiday. But he knows there are goodies ahead. He is contemplating them already and gloating over them. As he thinks of his coming plunder he talks to himself:

"Mighty fine stuff. You bet I get it all from the little Jew."

But this time Mr. Jasiek was mistaken. Yosolle is on his way to the cheder. He is attired in his new suit. His courage has not failed him. He is full of the story he had read and heard others read. As he approaches Jasiek's house he thinks of the way the boy is hiding and waiting for him. Yosolle does not care. He thinks to himself. King Ahasuerus is on our side. Haman and his ten sons were strung up on the gallows. Why then should he be afraid of Jasiek? Let him come. Let him come if he dares.

Then comes the Jasiek attack. The dog does not follow him. Jasiek orders Yosolle to give up the goodies. The Jewish boy gathers his strength slaps him in the face. A struggle ensues. Jasiek calls his dog to help him. The dog refuses to budge. In the fight Yosolle triumphs.

Since this fight the roles are changed.

# THE BURIAL SOCIETY'S ANNUAL SUPPER.

(Translated from the Yiddish of M. Seifert in the Jewish Daily News.)

NISSAN, Sivan and Tishri with their Great Festivals of Passover, Pentecost and Tabernacles, never produce such an uproar in the town as the month of Kislev with its celebrated fifteenth day, at the close of which the local Society for burying the dead gives its members a grand supper. Almost six weeks previous, at the very end of Tabernacles, Reb Nochim, the President of the Society, orders a special meeting to deliberate upon and discuss the annual festivities of the Society. Though the bill of fare became traditional, with its customary "Gefuile Fish" and habitual "Plum-Tzimes," there are always obvious reasons for gathering and the debates. The younger element, the youthful sports, wanted additional refreshments, cigars, cigarettes and soda water, while the society's treasury had hardly sufficient funds for the purchase of the necessary dishes and the common delicacies. The people, apparently, would not die, reducing thus the Society's income to a minimum, and but for Reb Nochim's kindness, who advances the money from his own resources, there would never have been any festivities. The public meetings became, therefore, part and parcel of the Society's activities. Feige Neche, the widow, has been ordered to buy 25 geese and feed them continually, so as to increase their fat. Bread, liquor and beer are likewise, bought in enormous quantities, under the supervision of Simcha, the beadle, whose keen eyes penetrated everywhere. Though old and feeble, Simcha became transformed during the month preceding the festivities, inspecting here, helping there and inquiring as to the condition of the geese, the taste of the whiskey, the purity of the flour, the sweetness of the prunes and the freshness of the fish. Simcha, the beadle, it must be borne in mind, formed a somewhat peculiar notion as to the origin of the fifteenth day of Kislev and its significant celebration. He considered this to be a Patriarchal institution, almost as old as the people of Israel, because of which Simcha would run unceasingly from the baker to the fish dealer, thence to the liquor man, to Feige Neche and to all the men and women in town, telling them of the approaching supper. He himself never took more than a small glass of brandy, preserving the other niceties of the feast for the poor and the needy, looking upon himself as better material laying but little stress upon worldly pleasure.

In his seventy-sixth year, Simcha decided to have some amazing surprise for his patrons in general and Reb Nochim, the President, in particular. With this in view, he visited the widow and ordered her to prepare one hundred minced choppings of the latest culinary design. Wishing to discover whether Feige Neche was honest, whether his ingenious venture would please the diners, Simcha, the beadle, on the very evening, while the cooking, baking and frying assumed their greatest proportions, waited for a favorable moment when the widow left her post, took a tallow candle and stealthily invaded the kitchen, with the intent and purpose of examining the choppings, during their preparatory metamorphoses.

Bending over the pans and utensils, Simcha unconsciously touched the hot pot,

causing the candle to fall into the pan. Confused and perplexed at the fatal leap of the candle, the beadle endeavored to extricate it from the midst of the choppings, only to have it drop again, this time into the caldron, where the geese were boiling, thus turning them "trepha." Shaking like an aspen leaf, with a face as white as the table linen, Simcha announced that the supper had turned "trepha." There were no festivities that year on the fifteenth of Kislev; while the shock and the grief hastened Simcha's death!

NACHMAN HELLER.

## THE JEWS OF SAFED.

*Beautiful But Poverty-Stricken Town.*

SITUATED over 2,800 feet above the sea-level, hemmed in on all sides by high, rocky mountains, Safed has always found it difficult to maintain its communications with the outer world. Neither Tiberias, the nearest town, with its railway, nor the port of Haifa can be reached by carriage or other light vehicle. The whole trade of Safed is carried on by means of mules and camels. Formerly, when the number of inhabitants was small and their needs few and simple, means of subsistence were cheap. Possibly this it was that attracted many Jewish emigrants, or perhaps because it is the headquarters of Cabbalistic nupticism. In Jewish history Safed is celebrated through the activity of Rabbi Joseph Caro, the author of the Shulchan Aruch; Rabbi Isaac Luria, the founder of the "practical" Cabbalah, and other famous men.

To-day there are about 10,000 Jews, 4,600 Mohammedans, and 400 Christians in the town. Through the increase of the population and the consequent increase in the demand all provisions and other consumable commodities have to be imported from Haifa or Beyrout. But there are few opportunities of earning a living. The Safed Jew is neither lazy nor afraid to work. When years ago a silk factory was erected in the neighboring colony of Rosh-Pinah, and when every agricultural laborer hoped sooner or later to become a colonist in one of Baron Edmond de Rothschild's settlements, hundreds of Safed Jews worked in the factory and the vineyards. With the closing of the factory and the disappearance of the colonization prospects, they have ceased to work in Rosh-Pinah. A few hundred families live miserably by handicraft and retail trade. Almost all the others live on the Chalukah.

Recent propaganda in favor of Palestine led to an increase in the Chalukah, but it has not kept pace with the ever growing population. One result of this is the emigration of the younger male generation to America and Australia. Not easily do they forsake their beautiful native town, and it often happens that some who have saved some money return to Safed. On account of its position, and the favorable climatic conditions of the neighborhood, its health is highly satisfactory. The local Jewish types are held to be the finest in Palestine Jewish World.

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## NEWS FROM ENGLAND.

**Improved Administration of the Aliens Act Wanted—Latest Figures—Chief Rabbi in the House of Lords—Maccabean Dinner to New Jewish Postmaster General—Jewish Candidates for the London County Council—Kosher Butchers' Difficulties Cleared Away—Dr. Wise Busy—Interest in the Approaching Jubilee of the A. I. U.**

London, March 4, 1910. With Mr. Winston Churchill as new Home Secretary, it is proposed by the Jewish Community that he be approached and asked to improve administration of the Aliens act so that it may cease to inflict hardships on genuine refugees. The latest statistics published at the close of last week bear out the contention that far from having been virtually abrogated, as the conservatives maintain, the application of the act increases in severity.

Last year the number of rejections at the ports was 1,347 or more than double the number of 608 in 1908, and over 500 more than the figure in 1907, and nearly three times the number of exclusions in 1906, the first year of the existence of the act. These figures in themselves prove that the measure is in active working order, and an analysis of the exclusions shows the increasing difficulty of obtaining admission. Aliens who are refused admission to land by the immigration officers have the right to appeal.

In 1906, out of 931 detentions, there were 792 appeals, 442 being successful; in 1907 the detentions increased to 975, but the appeals fell to 601, only 173 of which were successful; in 1908 the detentions were 720, the traffic having decreased, owing to the financial crisis in America, with but 316 appeals, of which only 112 were successful. Last year the detentions numbered 1,456, the flow of migrants to America from the Continent having been resumed, but there were only 582 appeals, of which less than a fifth (109) succeeded.

It will be seen that whereas in 1906 nearly half of those who were refused admission managed to enter the country after appeal, last year less than one-tenth were successful. In face of this it is most absurd to speak of the failure of the act. Only in London, where the proceedings of the Appeal Boards are reported in the press, does an immigrant appear to have any chance of reversing the decision of the officers; elsewhere, particularly at the South Coast ports, appeals are few and successes rare. This is one of the disquieting features of the administration and leads to a feeling that immigrants are probably unaware of their right to appeal.

One feature of the working of the Aliens act at which no one will cavil is that relating to the expulsion of criminals. Although there has been a decline in the number of foreign criminals in the past few years, the expulsions have increased. They numbered 294 in 1906, 317 in 1907, 356 in 1908 and 519 last year. Further details are lacking as yet, but in the annual report on the Aliens act last year it was shown that a large number of the criminals are Americans. Yet the Americans excluded at the ports are exceedingly few in number. This is a most curious feature of the act. During the debates on the bill in the Commons and in evidence before the ports was pointed out, and the working of the act has demonstrated this to the hilt.

On the whole the deputation to Mr. Churchill—if, as is expected, he will receive one—will be able to make an excellent case for reform in the administration of the measure so as to remove the reproach that at present alien immigrants are not given a "fair trial." The greatest need is that alien appellants should have the right to be legally represented, so that the evidence tendered against them should be subject to the test of cross-examination. At present the "trial" is most one-sided, and the alien is not given proper opportunity to call witnesses on his behalf. Reform of the House of Lords is a question of much interest to political parties just now and seems likely to interest them for some time to come. More than one scheme provides for the improving in the upper chamber of representatives of the great religious bodies. Should proposals of this kind be carried into effect, the Chief Rabbi would necessarily have a seat in the reformed chamber. The community would be benefited especially when such questions as education and Sunday trade came before Parliament. The presentation, free from all party feeling of a purely Jewish point of view, could yield nothing good. Dr. Adler would surely be an ideal representative of Anglo-Jewry. Indirectly, such a reformation of the House of Lords might have an effect upon the community in another way. Of recent years there has been some random talk of abolishing the Chief Rabbinate after the present ecclesiastical head had laid down his office—which everyone trusts will not be for many years to come. If, however, the position of Chief Rabbi carries with it a seat in the House of Lords, there will, it is to be imagined, be far less talk of doing away with an office one of whose most important duties would be the direct representation of the Jewish faith in Parliament.

Herbert Samuel, the new postmaster-general, on March 6, will be the guest of honor at a "Maccabean" dinner. There can be no division of opinion as to the estimation in which this brilliant young statesman is held by his fellow Jews,

who, without distinction of party, are unmixed delight. It is worth noting that the postoffice is now being administered, as far as its two chief positions are concerned, by Jews, while Herbert Samuel is postmaster-general, his co-religionist, Sir Matthew Nathan, is secretary to the same department. To Mr. Samuel's cousin, the Hon. E. S. Montagu, congratulations are also due on his appointment as Parliamentary Under-Secretary of State for India. Mr. Montagu is the second son of that stalwart champion of orthodox Judaism, Lord Swaythling.

Seventeen members of the Jewish community are offering themselves for election to the new London County Council. At the last election an exactly similar number appeared as candidates, and eight of them were successful. With the exception of Frank Goldsmith, who now has Parliamentary duties to attend to, all the old members are standing again; among the other candidates the most prominent are Miss Nettie Adler (daughter of the Chief Rabbi), Carl Stettauer, and R. M. Sebag-Montefiore, the last-named of whom unsuccessfully contested East Hall at the recent Parliamentary election. Ten of the candidates are standing as Conservatives or "Municipal reformers" (the party which largely owes its success to the efforts of another Jew, Captain Jessel), and seven as Progressives.

Time was when the relations between the kosher butchers of London were anything but harmonious, but with the rise of the Jewish Master Butchers' Protection Association all discord has disappeared. Mr. Harry Barnett, the president of the association, resolutely set himself to smooth away difficulties, and he has been entirely successful. In April a dinner will be held in celebration of the anniversary of the organization, and a thoroughly representative company is expected.

Dr. Stephen Wise has begun to make things hum promptly upon his arrival in this country. The action of the Jewish Religious Union in bringing to this country from America Dr. Wise and other notable exponents of Liberal Judaism has attracted notice in the general press. Interviews have flourished exceedingly in the last few days and Dr. Wise has been expressing himself clearly and forcibly.

The daily paper here that perhaps represents English religious sentiment more than any other daily paper is the Daily News. In fact, so pronounced is this that the paper is usually referred to as the daily organ of the Nonconformist conscience. His remarks thereupon upon American Jewry might be briefly mentioned. He divided present-day American Jews into three classes. "Firstly," declared Dr. Wise, "there are the fathers who remain committed to Judaism through association, as they have known it in the land of their birth. Secondly, there is a large section of the younger generation which has completely divorced itself from religion. This section takes it for granted that Judaism is dead. Yet a great disaster like the program of Kishineff brings them back. Thirdly, there are the younger Russians, a deeply loyal class, hungry for something Jewish. This is the class we are trying to reach. The Jewry of the America of tomorrow is going to be of Russian descent. The Jews who have come from Russia are gaining in power, in influence, and in wealth. They are going to contribute something fine and high to the idealism of the American people."

It was here that Dr. Wise grew enthusiastic. This class, young and aspiring, is already making itself felt in the universities, in the colleges, and in the high schools. It is keenly intelligent, and Dr. Wise added significantly, "in New York civic life we count on the vote of the naturalized Russian Jew and his descendants being cast for righteousness." He maintained that American Judaism is not "disintegrating" but merely recasting its energy into new forms. The old Sephardic section, he also said, has intermarried and has become absorbed.

Many more things he said both in interviews and the Jewish press and in addresses at private and public meetings this week in London. A good deal of attention is being drawn now to the approaching celebration in May of the jubilee of the Alliance Israelite Universelle, founded in 1860. This French institution set out in the words of its founders: "To defend the honor of the Jewish name whenever it is attacked; to encourage, by all means at our disposal, the pursuit of useful handicrafts; to combat, where necessary, the ignorance and vice engendered by oppression; to work by the power of persuasion and by all the moral influences at our command, for the emancipation of our brethren who still suffer under the burden of exceptional legislation; to hasten and solidify complete enfranchisement by the intellectual and moral regeneration of our brethren."

To-day, unfortunately, the need of such an institution is every whit as pressing as it was fifty years ago, and while some of the functions of the Alliance are now performed by other bodies which have subsequently been established in other countries, the chief international body of Jewry still engages in a vast amount of work of the most useful and beneficent character, notably by means of the numerous schools it has built and subsidized in the East. To the functions that are

to take place in Paris in connection with the jubilee, representatives of the principal Jewish societies and communities in every country with which the Alliance has held relations since its establishment are to be invited. A commemorative volume is also to be published, and a tablet containing the names of the founders and of the presidents and executives since 1860 will be unveiled. One of the original founders of the society was M. Narcisse Leven, who at the present time occupies its presidential chair.

Commandant Simon Levy, retired chief of squadron and artillery, and officer of the Legion of Honor, died lately in his eighty-fifth year. He entered the army at the age of eighteen and gave proofs of his prowess in the war of 1870. At the funeral at Nancy, an address was delivered by the Mayor of Charnes.

The formerly active anti-Semitic agitator, Ahlwardt, has once more come back to public life. At a meeting he addressed some days ago in Dresden he appealed for funds to guarantee the publication of his works. Ahlwardt appears entirely to have changed his tactics. The great danger of Germany, according to him, is no longer to be found in Judaism, but in Jesuits.



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"Be sure and say to every night worker that it is a Godsend. Tell them I am sleeping fine, eating with a real appetite and am regaining my lost flesh, which is the hardest thing for a night worker to do. I thank you again and again for Duffy's Pure Malt Whiskey."—James Byrne, 129 S. Illinois St., Indianapolis, Ind.

No medicine has stood the test of 50 years like Duffy's Pure Malt Whiskey, and always been found absolutely pure and full of good medicinal virtue. Men and women in all walks of life join in singing its praises as the true elixir of life which invigorates body, brain and nerve.

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If you wish to keep young, strong and vigorous, and have on your cheeks the glow of perfect health, take Duffy's Pure Malt Whiskey regularly, according to directions. It tones and strengthens the heart action and purifies the entire system. It is recognized as a family medicine everywhere.

**CAUTION:**—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It is an absolutely pure medicinal malt whiskey and is sold in SEALED BOTTLES ONLY—never in bulk. Look for the trademark, the "Old Chemist," on the label, and make sure the seal over the cork is unbroken. Price \$1.00 a large bottle. Write Medical Department, The Duffy Malt Whiskey Co., Rochester, N. Y., for a free illustrated medical booklet containing testimonials and rare common sense rules for health and free advice.



### IN THE SYNAGOGUES.

ORACH CHAIM.—Rev. M. J. Pelkes will preach Sabbath morning.

SHAARI ZEDEK OF HARLEM.—Rabbi Spiegel preaches Sabbath morning on "The Pure Reason."

AGUDATH JESHORIM.—Dr. Davidson preaches Sabbath morning on "Traces of Amalek."

BETH ISRAEL BIKUR CHOLIM.—Rev. B. A. Tintner lectures this evening. Sabbath morning Rabbi Eisenberg preaches on "Blessings Which Come in Disguise."

HAND IN HAND, BRONX.—This evening Rabbi Reichert lectures on "Pride." Sabbath morning "The Conflict Against Amalek."

EMANU-EL.—Sabbath morning, Dr. Magnes "Before Purim." Sunday morning, Dr. Silverman Series on Errors About the Jews, third, "That They Expect a Personal Messiah."

ANSCHÉ CHESED.—Dr. Gustav N. Hausmann will preach this (Friday) evening on "The Sacredness of Human Life." Sabbath morning "Amalek."

AHAWATH CHESED SHAAR HASH OMAIYM.—Rabbi I. S. Moses will preach Sabbath morning on "Forgotten Injustices."

RODEPH SHOLEM.—Dr. Joseph Silverman will occupy the pulpit this (Friday) evening. Sabbath Rev. Rudolph Grossman will preach on "The Origin and Meaning of Prejudice."

EDUCATIONAL ALLIANCE.—Dr. S. R. Cohen will officiate as rabbi and Rev. N. Abramson as cantor at the children's services Sabbath afternoon.

SINAI TEMPLE, MT. VERNON.—Dr. J. I. Gorfinkle will preach this (Friday) evening on "The Educational Test for Immigrants." On Monday evening at 8.15 Dr. Lee K. Frankel will address the Temple Club on "Workingmen's Insurance."

EZ CHAIM.—Rabbi D. Loewenthal preaches Sabbath morning on "Amalek, Our Arch-Enemy Forever."

BETH-EL, JERSEY CITY.—Rev. Samuel Greenfield, of Congregation Mt. Zion, New York, will occupy the pulpit this evening. Sabbath morning Rabbi L. J. Goetz will preach on "Amalek."

MT. ZION.—Rabbi Louis J. Goetz, of Temple Beth-El, Jersey City, will preach this (Friday) evening on "Our Wandering Nation."

B'NAI JESHURUN.—Rabbi Tintner preaches Sabbath morning on "What Profit It All?"

BETH-EL.—Rabbi Schulman lectures Sunday morning on "Ideal Womanhood and the Suffrage."

FREE SYNAGOGUE.—Sunday morning at 11.15 Dr. Wise will deliver the first address since his return from London, where he gave a series of addresses under the auspices of the Jewish Religious Union. The subject is to be: "Is There to Be a Schism in English Jewry?" Friday evening at 8.15 at Clinton Hall two addresses will be given in the course, "The Ethics of Life's Callings." The speakers are to be Drs. Abram Jacobi, Professor Emeritus of the College of Physicians and Surgeons, and William M. Polk, Dean of Cornell Medical College, whose theme is to be "The Ethics of Medicine."

### Boston Jews Dedicate Monument to Isaac Rosnosky.

E. Wolkowich chanted a Psalm and last Sunday afternoon to the memory of Isaac Rosnosky, at the cemetery of Temple Ohabei Shalom, East Boston. The officers and Board of Directors of Temple Ohabei Shalom attended in a body, and there was a large gathering of friends in spite of the fact that it was the wish of the family that the affair be as private as possible. Cantor E. Wolkowich chanted a Psalm and memorial prayer, while Rabbi M. M. Eichler delivered the eulogy, paying a glowing tribute to the late ex-president of Temple Ohabei Shalom as man, as Jew and citizen.

Gerson's Midget Circus at the New York Hippodrome made a pronounced hit at the big playhouse when it was seen for the first time in America on Monday last. This feature, which will doubtless make a strong appeal to the young as well as to the old theatre patrons, will remain for the rest of the season. The little midgets give an entire two ring and platform circus, unassisted by any full-sized performers. There are acrobats who do wondrous feats of tumbling; we wrestlers who exhibit their skill in the Graeco-Roman art; tiny lady equestriennes on the smallest ponies imaginable; other miniature damsels who perform on the revolving globes, do tightrope walking and lift weights of iron weighing three times as much as themselves. There are singers and dancers in the troupe, and Ludwig, who is the smallest man in the world, is seen in his remarkable rapid fire painting, producing a large picture in crayon in the space of a few minutes in full view of the audience.

# An Historic Document.

## THE TWENTY-FIFTH ANNIVERSARY NUMBER OF The Jewish Daily News

Comprising 112 pages of supreme literary excellence; the greatest Jewish paper ever published. Will be out on March 20.

It is printed in English and Yiddish and will contain a direct communication by the President of the United States to the Jewish people.

His Excellency William H. Taft has written a letter on "The Value of Jewish Citizens and the Desirability of Jewish Immigrants."

The Hon. Philander C. Knox, Secretary of State, has, at the instance of President Taft, written an article dealing with the present status and future prospects of the passport question.

Other features of the English Department are an extraordinary symposium: "Is a Reconciliation of Orthodox and Reform Judaism Desirable and Possible?"

Some of the contributors are: PROF. SOLOMON SCHECHTER, president Jewish Theological Seminary; PROF. KAUFMAN KOHLEN, president Hebrew Union College; PROF. MAX MARGOLIES, Dropsie College; PROF. G. DEUTSCH, PROF. D. NEUMARK, PROF. ISRAEL FREIDLANDER, PROF. MORDECAI M. KAPLAN, RABBI H. PEREIRA MENDES, J. L. MAGNES, SAMUEL SCHULMAN, HENRY BERKOWITZ, MAX HELPER, JOS. STOLZ, JOS. SILVERMAN, WM. FRIEDMAN, LOUIS WOLSEY, and many others. Special articles by Israel Zangwill, Hon. Mayer Sulzberger, Jacob H. Schiff, Isaac N. Seligman, Hon. Adolphus S. Solomons, Edward Lauterbach, Marcus M. Marks, Cyrus L. Sulzberger, A. H. Fromson, and Congressmen Sabbath, Goldfogel and Bennet, and an article on Jewish Agriculturists, by Prof. Sabzowich.

The list given here is but a partial one, to indicate the character of the publication. The Yiddish Department is equally important. It contains special articles by all the great Yiddish journalists and literateurs of Europe and America, including Sholem Aleichem, Dinesohn, Lillienblum, "Mendele Mocher Sforim" and a hundred more.

A unique difference between the SILVER JUBILEE NUMBER OF THE JEWISH DAILY NEWS and all other special numbers heretofore published by any other paper is that reading matter crowds out advertising.

You cannot afford to be without a copy of this most remarkable paper. If you cannot or do not care to read Yiddish, you must have the English section. Buy the whole paper and give the parts you do not want to some Yiddish reading friend.

If you live out of town or you cannot get the paper on a stand in your neighborhood, send 5c. to the office of THE JEWISH DAILY NEWS, 187 East Broadway, New York City. Order some copies for friends.

The SILVER JUBILEE NUMBER OF THE JEWISH DAILY NEWS will be an historical document, and if you at all interested in Jewish affairs

YOU MUST HAVE IT!

### Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York. S. HOFFMANN, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFFER, Grand Sec'y, New York. E. FRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE. Herman Stifel, Julius Sinsheimer, Jacob A. Hirschman, Emil Tausig, Henry Jacobs, Raph. Koenigsberger, Wm. Bookheim, Henry L. Weisbaum, G. S. Lurie, M. S. Meyerhoff, Samuel Levy, Joseph I. Hartenstein, Julius Harburger, Ben. H. Wasserman, Isaac Hamburger, M. D. Rosenbach, Benjamin Blumenthal, Henry V. Kothachild. DISTRICT GRAND LODGE, NO. 1. ABRAHAM HAFFER, Grand Master. ABRAHAM HAFFER, Grand Secretary. W. KAUFMAN, Grand Treasurer.

The grand master and the Executive Committee gave an entertainment to the Ladies' Lodges of District No. 1, on Sunday, March 13, at the club house, at which the following lodges were represented: Toechter, No. 1; Naomi, No. 2; Sarah, No. 3; Deborah, No. 5, and Leah, No. 6. Selections on the violin by Prof. Leon Springer, Prof. and Mrs. Ermoloff in vocal selections, the aria from "Samson and Delilah," by Miss Nachtigoff, and Mr. Pongee's vocal solos pleased the audience immensely. A dance followed.

Joshua Lodge, No. 21, was visited by D. D. G. M. Nathan E. Levy on Wednesday evening, March 9, who delivered an address on "Freemasonry." The lodge initiated three candidates and also four candidates from Akiba Eger Lodge, No. 21. Brother B. Laski, a member of the Endowment Committee, takes great interest in the work of Akiba Eger Lodge, and many candidates have been proposed through his efforts, in fact the improvement noted in this lodge can be largely attributed to his energies. Addresses were also delivered by Brothers Bakofen, Sol. Berg and the father of Joshua Lodge, Brother Henschen.

The first meeting of the Committee on State of the district will be held on Sunday morning, March 20, at 10 a. m., to effect arrangements for the annual picnic, which will be held on Wednesday, June 22, at Manhattan Casino. The entire proceeds will go toward endowing beds in at the Lebanon Hospital.

Since the adoption of monthly payments by subordinate lodges many members are erroneously led to believe that besides these payments they will also be charged for quarterly dues as formerly. The grand lodge very wisely adopted this law to demonstrate to members how cheap an endowment they have at established rates, and that every lodge can regulate its dues for expenses as they choose. Some lodges have arranged yearly dues of \$5 and pay benefits, burial expenses, rent and salaries from that amount. A young man between 21 and 25 paying 6 cents per death will have to pay \$15 per annum toward the endowment, and if he is inclined to be insured for only \$500 he only pays 60 per cent. of the above amount, which is \$9 per annum. Young men should take advantage of this feature and provide an insurance at very low cost.

Washington Lodge, No. 70, celebrated its thirty-fifth anniversary on Sunday,

March 13, by having a banquet and ball at the Ellsmere, at which about 300 persons were present. Brothers Samuel Spitz, M. S. Stern and A. Hafer were the guests of honor, and delivered addresses.

Rapaport Lodge, No. 35, of Philadelphia, continues to initiate members at every meeting, and no doubt this will be the lodge's banner year.

Reuben Lodge, No. 3, was visited on March 6 by Grand Master M. S. Stern, Samuel Spitz, of District No. 1, and Grand Secretary Hafer, who delivered addresses. A collation was served.

Manasseh Lodge, No. 17, was visited by Henry J. Hyman and Grand Secretary Hafer on Sunday, March 13. If the old members of the lodge would consent to let the younger element run things there is no doubt that the lodge would be in a prosperous and healthy condition by the end of the year, as the younger element have both the inclination and the energy. Sunday afternoon meetings are surely not beneficial to this lodge, and the quicker a change is made the better it will be for all concerned.

Brother Adolph Pike, Third Deputy Grand Master of the order, is at Lakewood recuperating after a severe illness. Since his election as Grand Master of District No. 2 he has assured the committee that at least 500 candidates will be initiated into the various Chicago lodges in very short order.

Rabbi Jacob Joseph School. The directors of the Rabbi Jacob Joseph School have, as a result of the continued appeals of hundreds of East Side children for admission to the school, purchased a suitable site at 165 and 167 Henry street, where an up-to-date building is to be erected at a total cost of \$100,000. The new building is to be fitted up as a modern school house, with accommodations for 1,000 pupils. The new undertaking demanded great sacrifices on the part of the friends and well wishers of the school. The directors therefore, take this occasion to appeal to the Jews of New York to come to the financial aid of this school, which aims to make of the young Jew of the East Side a good Jew and a loyal American.

The Hebrew department is to be conducted on the same lines, and a thorough course in the Hebrew language, literature, history and religion, covering the work, beginning with Torah and ending with Talmudic studies, will be followed.

The work of the English department will be based as nearly as possible on the curriculum of the public schools as formulated by the Board of City Superintendents. The course is to cover eight years, and the same high grade of efficiency shown in the past will be maintained in the future.

The present kitchen service, which has been found to be inadequate, will be enlarged, and wholesome food will be furnished twice daily to the children.

The work of the Malbish Arumim Society of the school will also be continued on a large scale.

## Temple Beth-El

5th Ave. and 76th St. Regular Friday evening services at 8.30. On Sabbath morning Evng. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will lecture on "Ideal Womanhood and the Suffrage." Services begin at 11 o'clock. All are welcome.

NEW AMSTERDAM THEATRE, 42d St. West of E'way. HENRY W. SAVAGE offers MADAME X Supreme Drama of Tears and Thrills.

LIBERTY THEATRE, 42d St., West of E'way. Eves., 8.15. Mat. Sat., 2.15. MR. CHARLES FROHMAN presents THE FANTASTICAL MUSICAL COMEDY THE ARCADIAN WITH ITS WONDERFUL CAST OF 100.

NEW YORK E'way & 45th St. Evng. 8.30 WED. & SAT. MAT. AT 2.15 JOS. M. GAITE'S New Musical Production By the authors of 3 TWINS, with BRIGHT EYES

Cecil Leash and Florence Holbrook. Young Men's Hebrew Association. Sunday evening, March 20, Hon. Martin W. Littleton will deliver an address. A musical programme will be given by Miss Rae Lyons, Mr. Leon Springer and Miss Libbie Wolfe. A Purim dance will be given in the gymnasium of the association on Sunday, April 3, at 8.30.

News from the Jewish World.

Houghton County, Mich., Hebrews, are about to erect a synagogue.

Dr. A. S. Isaacs has left for a month's lecture trip to the South and West.

The Young Men's Hebrew Club has been organized at South Bend, Ind.

Meetings are being held in Roxbury, Mass., to aid a projected Jewish Hospital.

A section of the Council of Jewish Women has been organized in Hartford, Conn.

The Young Men's Hebrew Association of Trenton, N. J., has received a State charter.

The main building of the Chicago Hebrew Institute was destroyed by fire on the 7th inst.

M. Nathan, a lawyer, at Marseilles, has been promoted officer of the Legion of Honor.

The Jews are to have one seat on the newly-created Provincial Assembly of Bosnia and Herzegovina.

A mass meeting was held in Grand Rapids, Mich., last Sunday on behalf of a proposed Talmud Torah.

Senator Paul Strauss has been re-elected president of the Association of Republican Journalists in Paris.

A new Yiddish theatre will be built at First street and Second avenue, this city. The playhouse will cost about \$650,000.

Mr. Benzion Hirsch, editor of the Jewish Flag, has been made a justice of the peace of the Johannesburg district.

The Jewish schools in Berlin received during the last educational year from the treasury of the community no less than 272,464 marks.

Rabbi Henry Englander, of Providence, R. I., has been elected to the chair of Bible and Biblical History of the Hebrew Union College.

Mr. Samuel B. Hamburger has been succeeded as chairman of the Executive Committee of the Jewish Protectory by Mr. Edgar J. Kohler.

The rabbi of Lodz has succeeded in obtaining the promise of the local commander to release the Jewish soldiers for Friday evenings and Saturdays.

Mayor Gaynor has appointed Moses J. Harris, of Brooklyn, a magistrate to fill the unexpired term of Henry J. Furlong. The salary of the office is \$6,000 per annum.

The Maryland Legislature has been petitioned to appropriate \$12,000 per annum for two years for the Hebrew Hospital and Asylum Association of Baltimore.

Plans have been filed with the building department of this city for altering the premises No. 207 East Seventh street into a synagogue for the Cong. B'nai Rappaport.

Ezekiel Leavitt has received from President Taft his photograph with the inscription: "For Ezekiel Leavitt, with best wishes, WILLIAM H. TAFT. March 10, 1910."

A synagogue is now being formed at Odessa, consisting of members "loyal to the autocratic Tsar" and willing to offer constant prayers for "the prosperity of the Empire."

The Baron de Hirsch fund has announced that it will withdraw its subscription of \$12,000 per annum for the day classes in English at the Educational Alliance.

The fortieth anniversary of Temple Israel of Brooklyn will soon be celebrated by the burning of a \$34,000 mortgage, half of which sum has been contributed by Abraham Abraham.

The four day convention of the Executive Committee of the I. O. E. B., at Washington, D. C., April 3-6, will include a White House reception and a banquet attended by President Taft.

Excellent discipline prevailed in the Hebrew Orphan Asylum of Brooklyn last Friday night when 400 children were marched to safety in the face of a fire which threatened the institution.

The Judges of the Court of General Sessions of this city have appointed Rev. Jacob Goldste a probation officer, and Milton I. D. Einstein and A. H. Kaminsky as assistants. They represent the Jewish Protectory and Aid Society.

The Jewish National Fund has granted a Jerusalem building society a loan of 50,000 francs. This body has decided to establish a new colony to be called "Herzallah," near Haifa. Six houses have already been completed.

Because a girl born in Zhitomer in 1887 was registered as a male, the father has been fined 300 roubles for the non-fulfillment of the military duties of his child. Until he received this intimation he had had no idea of the error.

A new building law, now before the Duma, will cause untold misery to the Jews in the building trades. Henceforth only those persons are to have the right of erecting buildings in any district who have the right of owning land there.

The Duma Committee has decided to deprive Jews of the right to vote for the new Rural Councils. The Upper House, on the other hand, resolved that the imposition of additional taxes on Jews by the municipalities was illegal.

David Blaustein has been appointed to a lectureship in the New York School of Philanthropy on the restriction and distribution of immigration. The chair was recently endowed by B. M. Wolf, of Boston. In occupying it Dr. Blaustein will have to travel widely through the United States to investigate local conditions.

In accordance with the wishes of the Real Russians, the government of Kieff has prohibited Jews from residing in the local resorts during the approaching summer months. The house owners and the peasants of the villages have, however, decided to petition the Premier on the question and to dispatch a deputation to him to interview him on the subject.

Announcement has been made by the Board of the National Farm School that not only has the gift of Mr. Henry Heilmann of the tract of 750 acres of land in Polk County, near Tryon, N. C., been accepted by the school for the purpose of settling Farm School graduates on their own farms, but one of its graduates, before the end of the week, will take possession of the first farm and begin to cultivate it.

Sir Otto Jaffe, of Belfast and Hamburg, has completed arrangements for the establishment of an immense concern in East Belfast for the manufacture of linen yarn from tow products by a new patent which is stated will revolutionize the Irish linen industry. A site for the new industry, in which nearly 4,000 operatives will be employed, has already been selected, and building operations will be begun forthwith.

The Great Council of the Canton of Basle has unanimously adopted a measure for the separation of Church and State. Hitherto Jews and Roman Catholics were compelled to contribute towards the maintenance of the two established churches—the Evangelical and the Old Catholic—but this state of affairs will cease when the new law comes into force, i. e., after a reference to the popular vote, the result of which leaves no room for doubt.

A powerful committee, including Drs. Guster, Nordau, Nossig, Lippe, etc., and the famous authors, J. L. Perez, Shalom Aleichem and Mathias Acher, are appealing on behalf of the Jewish Academic Union "Cultur" in Vienna for funds to found a "Goldfaden" prize. It is hoped to raise sufficient money to award it triennially for the best Jewish drama by a Jewish author in memory of the founder of the Jewish stage, Abraham Goldfaden.

Heer Herman Heijermans, member of the Council of the Jewish Community in Rotterdam, died last week at the age of eighty-five. He was assistant editor of the important daily paper, the Nieuwe Rotterdamsche Courant, with which he had been connected since his early manhood. A warm tribute to his loyal and useful co-operation was paid at the funeral by the chief editor. The deceased was father of the well-known dramatist and novelist, Herman Heijermans.

Temple Emanu-El's Sacred Concert.

An audience of large proportions gathered in Temple Emanu-El on Thursday evening of last week and enjoyed an evening of synagogue music and sacred song. Cantor Schlager's singing was an artistic delight and the choral work artistically rendered and well shaded. Miss Spencer and Mr. Von Nordon were the soloists and Mr. Manfarlane the accompanist. Mr. Spicker's conducting was masterly.

All indications point now to the fact that "The Chocolate Soldier" will be a summer attraction at the Casino, which is so well fitted to house an attraction in hot weather. The day of comic opera, the real thing, has come again to New York, and to "The Chocolate Soldier" is due the credit of bringing back the public taste to an appreciation of charming music, real comedy and a story consistently told all portrayed by a company of players specially selected by Mr. F. C. Whitney, every member of which fills his or her part in a perfect manner.

BROOKLYN NOTES.

**Temple Beth Elohim Purim Ball.**  
A Purim ball will be given by Temple Beth Elohim on March 24 at the Brooklyn Masonic Temple, and the proceeds will be applied to the building fund of the congregation.

**Congregation Bath Israel Anshel Emes.**  
A propaganda mass meeting will be held under the auspices of the Brooklyn Zion League, at the meeting rooms of the congregation, Harrison street, near Court street. Rabbi Elias Margolis, Rabbi Joel Blau, Rev. A. Gallant, Mr. Jacob Massel and Rev. Israel Goldfarb will address the meeting. Mr. Michael Salit, the treasurer of the society, has charge of the arrangements.

**Hebrew Ladies' Auxiliary of Bath Beach.**  
The eighth annual mask and civic ball was held on Saturday evening last at the Borough Park club house, and was an immense success. The costumes worn were novel and unique, and the scene was one of gayety and splendor. Prize winners were Mrs. Ben Erdman, Miss Miriam Slomka, Mrs. Dave Weigel, Mr. Harrie Pell and Mr. Wm. Shack. A handsome sum was realized.

The society will give a card evening on April 9, at Commando Inn, Cropsy avenue and Bay Twenty-second street, and a bowling afternoon will be given the middle of April.

Grace La Rue, in "Molly May," an original comic opera, by Julian Edwards and Walter Browne, is the offering at the Montauk Theatre for the week commencing Monday. The star will be best remembered by Brooklyn playgoers as leading support to Sam Bernard in "Nearly a Hero" several seasons ago. Since that engagement until a few months ago Miss La Rue has spent her time abroad, occasionally appearing at one of the important theatres in Paris. "Molly May" is the first combined effort of Julian Edwards and Walter Browne, and it would seem, judged by the reports from other cities, that it was entirely successful. Of the music it is said to be on a par with that which Mr. Edwards gave to "Dolly Varden," "Brian Boru," "A Gay Musician," and other operas. The misdoings of a rascally inclined father-in-law, all of which are blamed on the young son-in-law, is the basis of the amusing story that Mr. Browne has written in "Molly May."

Borough of Richmond.

A very successful entertainment and ball was given by Temple Emanuel and its allied societies—the Young Folks' League, the Sisterhood, and the Banner of Israel, on March 9, at the German club rooms, Stapleton. The spacious hall was thronged with the best elements of Staten Island Jewry, and the entertainment was of a high order. The chairman of the Arrangement Committee was Mr. Herman L. Bodine, who was assisted by a large and enthusiastic committee.

The officers of the congregation are: H. J. Weisburg, acting president; Gustav Straus, treasurer; Herman L. Bodine and Sigmund Weiss, secretaries; Captain Ph. Schwartz, chairman of School Board. Rev. Albert Goldfarb is the minister of the congregation.

Mr. and Mrs. Herman Levy, of Tompkinsville, are receiving congratulations upon the birth of a son. Mrs. Levy is the charming daughter of Mr. and Mrs. Joseph Goldstone.

Mr. and Mrs. Samuel D. Wilson, of Marinears' Harbor, are rejoicing over the birth of a son.

Young Women's Hebrew Association.

The speaker at services this evening will be Mr. Joseph Jasin. At a meeting of the Associate Advisory Board, which was held Sunday morning, March 13, many plans were made for appropriate celebrations of the festival of Purim. All classes and clubs will participate, and a very varied and enjoyable programme is anticipated.

A very interesting lecture on "Life and Works of Moses Mendelson" was delivered by Mr. Max D. Klein on Sunday evening, March 13, under the auspices of the Esther J. Ruskay Religious Circle.

The Young Daughters of Israel are busy preparing for a dance, which will be held in the auditorium on Sunday evening, March 20.

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The flour is made under the supervision of Rabbis M. Silver, of Minneapolis, Minn., and Aba Levenson, of Baltimore, Md., and the Matzos are baked under the supervision of Rabbi Rosenberg, of Brooklyn, and Rabbi Rabinowitz, of Brownsville. We invite the inspection of our Bakery. We also make a specialty this year of round Matzos, Egg Matzos and Cake Flour, at the lowest prices.  
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How to reach our place—Take Flushing Avenue car from Brooklyn Bridge and get off at Knickerbocker Avenue, or take Hamburg Avenue car at the new bridge and get off at Thames Street.

**Special Shkel Day.**  
The Federation of American Zionists announce that there is every reason to believe that with a concentrated and properly directed effort it will be possible to make a Shkel collection in this country on a much larger scale than ever attempted before. As the first step in this direction, the Federation of American Zionists has set aside the Sunday following Purim, March 27, as a special Shkel day for America. The purpose of this appeal is to secure the co-operation of a large number of men and women who will volunteer (as their contribution to the Zionist cause), to set aside the 27th of March for the sale of Shkelim from house to house, in the various districts which will be assigned to them. As the time is short and there are numerous arrangements to be made in order that the work may be carried on smoothly and successfully, it is urgently requested that all of those who intend to offer their services shall so inform the secretary of the Federation without delay. Every society and every individual volunteer will be provided with a sufficient number of Shkel receipts. Each collector will be given an assignment of territory, official credentials, and full instructions.

While it is hoped that all volunteers will be able to give the entire day of March 27 to this work, the Federation will also be pleased to hear from those who can devote some other day or only part of a day.

After the collection has been completed there will be published a booklet containing the names of volunteers, and the records of those who have achieved the best results. Copies will be given to every volunteer and will constitute a "ROLL OF HONOR" in which it will be a rare privilege for a Zionist to be included.

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If you are troubled with roaches send us 25c. for a can of "SAL INSECTA," our new scientific bug exterminator.  
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WANTED.—To correspond with an agent to sell mountain boarding house, accommodating 75 guests. Within four hours of New York City. Great health resort.  
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BOOKKEEPER, 20 years' experience, who speaks and writes English, German and Russian, desires position; able to furnish bonds if necessary; can give best references. Address J. T., care HEBREW STANDARD.

HOUSEKEEPER—Young Jewish woman, speaks German and English, desires position in small family; can furnish the best of reference. Address MRS. KAPLAN, 463 E. 136th st.

The Pulpit in the TOURO SYNAGOGUE at Newport, R. I., will be vacant on April 1 next. The congregation desires the services of a minister and reader who will teach in school and deliver addresses in English. Young married man preferred. Candidates for the position may communicate with the undersigned, MAX LEVY, 223 Thames St., Newport, R. I.

Young lady desires position, with the privilege of Sabbath. Reliable, ladylike also good at figures. E. KOHN, 122 East 103d street.

PIANO INSTRUCTION. Young lady pianist will take a few more pupils at either residence. Special attention to beginners. Address MISS FANNIE HAIMS, 67 Lenox avenue.

TO PARENTS—A COMPETENT teacher will assist school children with their lessons afternoons. Will also teach mornings, delicate children or those mentally defective, using an interesting and simple method. Address A. B., care of Hebrew Standard, 87 Nassau street.

BOYS FREE EMPLOYMENT DEPT. ALBERT LUCAS CLUB. In charge of Walter Vernon-Epstein, Director. Address 62 William Street. The best obtainable boys (ages 14 to 20) for employers who observe the Sabbath.

FURNISHED ROOM, large and airy, scrupulously clean; all modern conveniences; select neighborhood, near "L" and Subway. 167 West Eightieth st. NENDEL.

Young Men's Hebrew Association. On Sunday evening, March 20, the Franklin Social and Literary Society will hold a prize debate and entertainment in the auditorium. An appropriate programme has been arranged.

This (Friday) evening Rev. Dr. I. S. Moses will deliver the lecture at the religious services and on Saturday afternoon Rabbi Louis J. Goetz will speak at the children's Sabbath services.

The Hebrew Free School, which the association conducts for the children of the locality, has now an average attendance of 500, and the children are showing commendable proficiency in their studies.

On Wednesday evening, March 23, the third of the series of music lectures will be delivered in the auditorium by Miss Annie K. Wilson on the "Gottterdammerung," to be illustrated by piano selections. The lecture is free to the public.

Agudath Achim Chessed Shel Emeth. The twenty-first annual meeting will be held in the synagogue of the Cong. Kol Anshe Kalvarie, 13 Pike street, Sunday evening, March 20, at 8 p. m. The annual reports will be read, and eminent speakers will address the meeting.

Motion Picture Photography with Roosevelt.

Mr. E. M. Newman, of Chicago, will make his bow to a New York audience at Carnegie Hall Sunday evening, March 20, in an illustrated travel talk on British East Africa, the land where Roosevelt has been for the last nine months.

Mr. Newman was fortunate to be received by ex-President Roosevelt with open arms and he sojourned as Nairobi, where the Roosevelt party was, about three weeks, and secured many interesting photographs of the Colonel in characteristic poses; also of his companions, including Kermit. One interesting picture shows a pile of bones extending almost to the horizon, skeletons of the trophies of the hunt.

But what Mr. Newman prides himself on chiefly is the motion pictures he secured in that country. Motion picture photography, at the best, in the tropics is a very hazardous undertaking on account of the extreme heat, but in British East Africa and Uganda conditions could not be worse.

Mr. Newman lost thousands of feet of films on account of these conditions, but he did secure some of the most interesting motion pictures that have ever been taken any place, and is justly proud of his achievements.

# CHILDREN'S PAGE.

## PIONEERS OF PURITY.

DEAR CHILDREN:

THE Sedrah that we read this Sabbath is called "Vayikra." It is the beginning of the third Humesh and center-piece or foundation of the five Humashim (Leviticus, chap. 1 to chap. 6).

In the olden times, when the little lad reached the age when it was proper to bring him to the Hebrew School, the father got up very early in the morning, woke the lad and, covering him with his garments, that he might not see anything unclean on the way, he brought him to the rabbi.

When he arrived at the rabbi's house he sat him on the rabbi's knees and an alphabet-card was laid on the table. The rabbi said "Aleph, Beth, Gimel," etc., and then backwards "Tauf, Shin, Resh," etc. Then the lad repeated each letter after the rabbi. The rabbi then recited the verse, "Torah tsivah lanu Mosheh," etc.; "The Law which Moses commanded us is the inheritance of the children of Jacob;" and then the first verse of "Vayikra," and the lad repeated after him, word for word. A little honey was then poured on the alphabet-card and the lad touched with his lips that portion which covered the Hebrew letters.

The father then brought the lad home, again covering him up in such a manner that he should see nothing unclean on the way. The father and mother fasted that entire day and prayed to God that their young son might prosper in the Torah, the fear of God, and in good deeds, and that he might live a long and happy life. In the evening, after the fast, the parents made a feast for the poor, and distributed as much charity as they could afford.

The first Humesh the child learned in those days was "Vayikra," for, said our sages, "Let the pure come and engage in the study of Purity." Happy were they, those Pioneers of Purity, in their sublime faith and poetic customs!

Now, dear children, although we live now in what is known as a "practical age," the Humesh "Vayikra" is still the centre-piece of our lives, the foundation of our grandly isolated position amongst the nations, as though the Holy Temple were still in our midst and we were still bringing sacrifices of the products of our flocks and our farms.

What are sacrifices? "Man and beast," says the Holy Book called "Hachinuch." "are alike in their physical parts, the only difference between them is, that Man is gifted with intelligence and can reason; the beast can not. When a man sins he acts without intelligence, and therefore becomes altogether like a beast. For that reason was he commanded to bring a body that is all flesh (and no intelligence), just as he is (at that time), and take it to the place chosen by the Highest Intelligence and burn it there until there is not a vestige left, in lieu of his own body, in order that a strong impression shall be made upon his mind; that a body without intelligence is perishable and ceases to exist. He will then rejoice that God gave him a soul and divine intelligence, that lives forever; and that if the body will follow the advice of the soul it, too, will live forever. This thought will keep him from committing a sin in the future, and when he arrives at such a thought God will forgive him the sin he had committed unwittingly.

Our beloved preacher, the Dubner Maggid, of blessed memory, calls our attention to the following difference of expressions. In the first section, when he speaks of a young steer, He says, "and the priest shall burn the whole on the altar" (par. 9). And when he speaks of a sheep as the sacrifice, He says, "And the priest shall bring near the whole and burn it upon the altar" (par. 13).

He explains it by the following story.

A very rich man transacted all his business through agents. It happened once that the agents were very careless in guarding their employer's merchandise and all the merchandise was stolen from them. Being ashamed to go home and show their

faces before the merchant, they wrote entreating letters, pleading to him that he shall make them pay as little as possible for the loss they had caused him to sustain.

At last he sett'ed with them that they should pay him one per cent. Thus, for about thirty thousand dollars' worth of merchandise they should pay him about three hundred dollars. But even this was more than they were able to pay all at once, so they begged him to take it in small weekly installments, each one to give three dollars weekly.

One of them was poorer than the rest, and it happened one week that he could only bring two dollars. He begged the merchant to take it and assured him that even that was more than he could afford to give.

Another of the three did more than agreed, bringing four dollars weekly instead of three.

The bystanders noticed, when the payments were made, that the merchant looked more pleased with the one who brought less than with the one who brought more than promised. He explained to them that he did not care so much for the money that they brought him, which was only a very small portion of his loss, but the feeling of shame that they should possess, which would cause them to be more careful in the future. Therefore the one who brought less was more ashamed and would be more careful than the one who brought more than agreed, who would even feel as if he ought to be proud of it.

It was thus with the sacrifices.

When a person brings a sacrifice before God, the Holy One (blessed be He) does not desire the sacrifice, but that the sinner should be heart-broken over the sin he had committed. Hence, when he brings only a little sheep he is more ashamed and heart-broken, and that causes him to be more careful not to sin in the future.

Not so he who brings a big steer for a sacrifice. He thinks in his heart, "I have made my Creator rich and he leaves the altar with a contented mind, as if the Holy One (blessed be He) had made a profit on him. This causes him not to be more careful not to sin in the future.

Therefore, when speaking of sacrificing an ox, He does not say, "to bring near," for "bringing near" means "nearer to God," that the sinner shall come nearer to Him and He will come nearer to the sinner."

This Sabbath is also called Sabbath "Zachor," because an especial portion of the Torah is read to-day (Deuteronomy, chap. 25, par. 17 to 19), telling us that we should remember what Amalek did to us when we came forth out of Egypt. This is always read before Purim, because Haman was a descendant of Amalek, and it is the tradition of that cursed family to try to harm the Jews. But we hope that God will again give us the Holy Land and we will blot out the memory of Amalek from under the heavens.

בן אהרן

## CONUNDRUMS.

Why is a rosebud like a promissory note? Because it matures by falling dew.

How do lawyers often prove their love to their neighbors? By attachment.

Two things that go off in a hurry—An arrow dismissed by a bow, and a beau dismissed by a belle.

A dangerous collision—Running into debt.

An ex-plainer—A retired carpenter.

A great singer—The tea-kettle.

Blood relations—War stories.

How can a rare piece of acting be well done?

Why is a melancholy young lady the pleasantest companion? Because she is always a-musing.

Why is a palm-tree like chronology? Because it furnishes dates.

Why is a box on the ears like a hat? Because it is felt.

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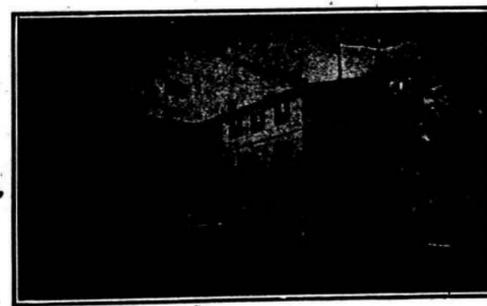
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SEASON OF 1910 OPENS JUNE 29th.  
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BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

KOSIIE BEAR, Administratrix. NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row Borough of Manhattan, City of New York.

NATHAN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909. ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan in the City of New York, on or before the 10th day of June next.

Dated New York, the 6th day of December, 1909. THORE FASSIG, Administrator. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoody, Lauterbach & Johnson, No. 22 William street, in the City of New York on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909. ALICE O. ADLER, Executrix. Hoody, Lauterbach & Johnson, Attys for Executrix, 22 William St N Y City

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, No. 64 Wall Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909. SIDNEY COHN, Administrator. Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ralph K. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 10th day of February, 1910. BENJAMIN GORINSKY, Administrator. Ralph K. Jacobs, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, JONAS.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Rodder, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909. MILTON BERLINGER and ROBERT H. HERRMAN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Gallinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles Fustel, No. 20 Broome street, in the City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909. GEORGE B. BERNHEIM, ALINE BERNHEIM, CHARLES FUSTEL, Executors. CHARLES FUSTEL, Attorney for Executors, 20 Broome street, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909. CHARLES W. BAUSCHAT, Executor. LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel K. Blumenthal, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 30th day of March next.

Dated New York, the 8th day of September, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. Samuel K. Blumenthal, Attorneys for Executors, 27 and 29 Pine Street, Borough of Manhattan, New York City.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909. HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

JOEL, LUCY.—In pursuance to an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 263 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

Dated New York, 5th day of January, 1910. BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 263 Broadway, Borough of Manhattan, City of New York.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 880 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909. JOHN JOSEPH KRUG, Executor. LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909. ROSE W. STRAUS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 5th day of October, 1909. URY DANENBURG, ISAAC SICKLE, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Hoody, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909. FLORINE R. WORMSER, Administratrix. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stein, late of the County of New London, Conn., deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 2120 Broadway, in the City of New York, on or before the 21st day of March next.

Dated New York, the 9th day of September, 1909. ANNA STEIN, Administratrix. MAGUIRE & MARTIN, Attorneys for Administratrix, No. 2120 Broadway New York City

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 13th day of January, 1910. JOSEPH STIEFEL, CLARA STIEFEL, Administratrix. WILLIAM F. UNGER, Attorney for Administratrix, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 1st day of December, 1909. VICTOR F. WOLF, Executor. SIMPSON, WERNER & CARDOSO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Neumann, No. 35 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WILLIAM KAUFMANN, GEORGE W. COHEN, Executors. MEIGHAN & NEUMANN, Attorneys for Executors, 35 Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, in the City of New York, on or before the 5th day of July next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL, HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Maurice S. Cohen, Esq., at 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 16th day of February, 1910. ISIDORE S. KORN, MAX S. KORN, ALBERT H. KORN, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Levy, Esq., Nos. 312-314 Broome street, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909. FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 312-314 Broadway, New York City, Borough of Manhattan.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910. AMALIE ROSENBERG, MYRON ROSENBERG, Executors. MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910. ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Heymann & Herman, No. 33 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909. SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors. HEYMANN & HERMAN, Attorneys for Executors, No. 33 Nassau street, Manhattan, New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothscheid, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.

Dated New York, the 5th day of September, 1909. JULIE ROTHSCHEID, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

JACOBS, DAVID M.—The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William I. Jacobs, Solomon J. Jacobs, Josephine Jacobs, the People's Republic of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation B'nai B'rith, Hebrew Benevolent & Orphan Asylum, Mount Sinai Hospital, Home for Aged and Infirm Jews, National Jewish Hospital, 1111 Asher, Martha Asher, Isidore A. Asher, Abraham Asher, Fannie Samuels, Joseph Samuels, and to all persons interested in the estate of David M. Jacobs, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, are hereby notified that you and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 1st day of April, 1910, at half-past ten o'clock in the forenoon of that day then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William I. Jacobs and Solomon J. Jacobs, as executors of the last will and testament of said deceased, and such of you as are hereby cited as a guardian of the estate of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County, in the County of New York, on the 11th day of February, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straßburger, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909. ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors. WETMORE & JENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, on or before the twenty-eighth day of May next.

Dated New York, the 17th day of November, 1909. LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNARD L. ERNST, Attorney for Moritz L. Ernst, 31 Liberty street, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER & CARDOSO, Attorney for Administrator, 111 Broadway (Manhattan) New York City.

WOLFF, NATHAN.—The People of the State of New York, by the grace of God free and independent, to Herbert Wolff, one of the heirs and next of kin of Nathan Wolff, deceased, if living, or if dead to his issue, if any, whose name and place of residence are unknown and cannot be ascertained, the heirs and next of kin of Nathan Wolff, deceased, send greeting: Whereas, Mathilde Wolff, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 20th day of August, 1889, relating to both real and personal property, duly proved as the last will and testament of Nathan Wolff, late of the County of New York, therefore the undersigned is hereby called to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 25th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Randler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of April, 1910.

Dated New York, the 20th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. Randler & Haas, Attorneys for Executors, 42 Broadway, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius R. Saar, No. 20 Vesey Street, in the Borough of Manhattan, the City of New York, on or before the 18th day of April next.

Dated New York, the 11th day of October, 1909. HENRY MYERS and MORRIS COOPER, Executors. Julius B. Saar, 20 Vesey Street, New York City. Davis & Kaufmann, 49 Chambers Street New York City & Managers for Transacting Business.

FLEMING, ADELINE R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline R. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 107 East 121st street, in the City of New York, on or before the 22d day of August next.

Dated New York, the 5th day of February, 1910. MAE F. DELEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 107 East 121st street, Borough of Manhattan, New York City.

KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909. MARTH A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated New York, January 21, 1910. HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN J. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Levy, Rosenthal & Heermance, No. 3 Rector street, in the City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909. BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HEERMANCE, Attorneys for Administratrix, 3 Rector Street, Manhattan, New York City.

HEYMAN, SIMON.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simoa Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Swartz, Frankenthal & Heermance, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 2d day of April, 1910.

Dated New York, October 1, 1909. DUDLEY D. DOERNBERG, ABRAHAM L. GUTMAN, ABRAHAM HEYMAN, Executors. SWARTZ, FRANKENTHAL & HEERMANCE, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

RAPHAEL, JACOB.—Notice is hereby given that the undersigned intend to apply to one of the Surrogates of New York County for letters of administration on the estate of Jacob Raphael, late of the Borough of Manhattan, in the City County and State of New York, under the provisions of the provisions of Section 2684 of the Code of Civil Procedure, and to have the penalty of their bond as such administrators limited, as provided in said section of the Code of Civil Procedure; and all creditors having claims against the estate of said deceased, are hereby notified that they are required to present their claims to one of the Surrogates of New York County, at his office in the Hall of Records in the Borough of Manhattan, City County and State of New York, on or before the eighth day of April, 1910.

Dated New York, March 1, 1910. SOLOMON RAPHAEL, LOUIS RAPHAEL.

LANDAUER, SAMUEL J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Simon M. Rodder, their attorney, Nos. 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 28th day of February, 1910. MAURICE WEIL, HENRY JACOBS, BARNEY WERTHEIM, Executors. SIMON M. RODDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

Dated New York, the 8th day of March, 1910. FRANCES R. HERZOG, OSCAR M. HERZOG, Executors. KENDALL & HERZOG, Attorneys for Executors, 27 William Street, Borough of Manhattan, City of New York.

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Ready Made Sheets—for 3/4, full size and extra size beds—	
72x90—value .64	.64
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Feather Proof Tickings—assorted stripes—worth 14¢	.10%
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Full size Crochet Spreads—heavy raised designs—worth 1.39	.98

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Ruffled Muslin Curtains—5 tucks, H. S. ruffle	.49
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Plain or Spot Muslin Curtains—5 tucks and hemstitching	.89
Plain Muslin Curtains—colored ruffle—finished edge	.69
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Special purchase Nottingham and Scotch Lace Curtains—white, ivory and beige—	
\$1.19 values .79	\$2.98, \$3.49 val. 1.98
\$1.49 values .98	\$3.98 values 2.49
\$2.25 values 1.49	\$4.98 values 2.98
\$5.98 values 3.98	
French Net Curtainings—Battenberg inserting and edge—19 ea. quality	.11%
Bungalow Nets—green, red, Arab—36 inches wide	.12%
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Sash Curtainings—Filet, Colonial, Egyptian, Heraldic and other real lace designs—special	.29
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Silk Emb'd Wool Baby Flannels—H. S. and scalloped—value .69	.42
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24-inch Satin Shantung—coarse weave—exquisite shades, including fuschia, amethyst, nut brown, leather, electric, raisin, tans, beige, grays, navy and others, also black	.79
27-inch Shantung Meteors—rough effects—a splendid line of shades	.98
All Silk Rough Shantung—27 inch—natural, champagne and tan tints—for women's dresses, coats, etc—	.55..69..79..98
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