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SHADOWS AND ECHOES.

Things I Saw and People I Knew.

No. XXI.—Herzel's Earlocks.

BY HALITVACK.

TIMES were changing in Pavonda. A whiff of the new spirit was blowing Pavonda's way. Here and there a coat was being curtailed, and, indeed, Naphtali, the tailor, was beginning to make men's clothes from fashion plates which he brought with him from Telsh. Nachmann, the Naggid, had sent his two boys to the gymnasium in Telsh, and when they came home on their vacation, in their uniforms with brass buttons, and the elder of the two was honored with *Maphir* on Sabbath it looked as if the world was going to pieces.

Men shrugged their shoulders in silence. They had nothing definite to say, but they felt keenly. They felt something had started going wrong; while the youngsters were filled with an insane admiration for Berke and Orke Nachman's in their bright blue uniforms with shining buttons.

Other signs of the times were not wanting. There were more than one young matron in town of whom it was whispered that on occasions they went about in their own hair, though nobody ever actually saw them without the *Scheitel*. But it was enough that the rumor should be there. And as for the fine sons-in-law, so many of them went about with their beards neatly rounded and trimmed! Even the very *Yeshivah Bachurs* went to eat some days with earlocks carefully brushed away behind the ears, leaving the cheeks bare, as if they were girls.

Nu, what was there to do! Such were the times. Nobody could keep back the tide. One could only mind one's self from going down with it.

Among others of the extra select and specially to be preserved, was young Herzel Artzig. Artzig was determined, and he had every apparent reason to expect that his young hopeful would go the way of his fathers. He kept a sharp eye upon Herzel to guard him against all possible contamination. And it was worth while taking all the trouble, for Herzel was indeed a choice lad, a silken child, a boy with a veritably open head, with the promise of turning out a *Gaon* in Israel. He was every bit as good a boy as Mayer Rabbi Azriel's, with whom he was made to pull in double harness, under the guidance of Rabbi Azriel himself. Once every day both Mayer and Herzel took their two hours' tuition from Rabbi Azriel, in his private study; and

that was no small distinction for a youngster who was not Rabbi Azriel's own son. Herzel was a much-to-be-envied little

man. Yet he was not altogether happy. He sighed secretly for the privilege of other boys who dared have their earlocks

cut short and neat, while his were hanging down nearly to his chin. Gradually Herzel began to help himself and pull up his tufts of hair behind his ears. Of course, when he had occasion to face his father, and for the two hours in the day he sat before Rabbi Azriel, the tufts were made to fall back to their desired place. But in the street and in the Beth Hammidrash, too, a good deal of the time, Herzel had his *Peoth* neatly stowed away out of sight; and he was proud of his daring.

After a time Herzel grew still bolder. Besides, he found that he could not well rely upon his ears to keep his uncouth *Peoth* in check. They would fall back with the least puff of wind. Often, too, he presented a ludicrous appearance, with one *Peoh* up and the other down. In his exercises over the Gemara in the Beth-Hamidrash, Herzel had the habit, as most Talmudic students had, of fidgeting with one of his *Peoth*. With Herzel it was always the left one, and so it happened that Herzel was most of the time seen about with the right *Peoh* up behind the ear, and with the left one down. He never knew himself when it was up and when it was down till he found himself laughed at by the boys. That was annoying. So the general idea came into Herzel's head to cut his *Peoth* off and paste them on to the lining of his cap, to be taken in and let down at will. But, then, as to detail. He had to be very, very careful; and make sure.

He first tried it on with a thin strand of hair, cut off from over his forehead, which he stuck on to the inside of his cap with ordinary paste made of flour. He got it for one groschen from Feivke Simon, the bookbinder. It worked for a day or two, and then presently Herzel felt that strand of hair coming down his nose. The paste would not hold. If he could only get glue, the real glue that the joiners use! But he did not know Bentzke, the son of Hirsch the joiner. Bentzke was not in his run, and so Herzel sighed ineffectually for some glue.

His opportunity came at last. Hirsch the joiner, brought over his whole workshop right to the Beth Hamidrash, in the women's portion, where he engaged to put up new pews for the approaching Days of Awe. There was glue in plenty to be had;

(Continued on page 10.)



MAX REINHARDT.

The German takes his theatre, as he does his art-museum or his opera-house, seriously. He regards it as an art-institution, an educational mission. The theatrical director is therefore an important personage. Especially in Berlin, which has become the theatrical as well as the political capital of the empire. For the last few years, the leading playhouse of Berlin is the Deutsches Theater, exerting an influence upon modern dramatic literature far greater than the Koenigliches Schauspielhaus, although the latter is amply endowed by the State. It is recognized on all sides, that the proud position occupied by the Deutsches Theater is due to one man—Max Reinhardt, who has managed it for the past five or six years. For a short time a very capable actor, and extraordinarily able teacher of acting, his laurels have chiefly been won by his productions of Shakspeare's "Midsummer Nigh's Dream," Goethe's "Faust" and Schiller's "Robbers." An enemy of the conventional, his productions of these as well as of modern plays, are criticised, discussed and generally lauded. To-day he stands at the head of the German stage.

J. M.

JEW S AND SCIENCE.

(SECOND SERIES). No. VII.—KARL GUSTAV JACOB JACOBI.

By B. HOROWITZ.

JACOBI is considered one of the greatest mathematicians, and one of the most influential teachers of his time. An account of his work, embracing as it does the most intricate mathematics, is, of course, out of the question in a review of this kind. All that can be done is to glance over certain aspects of his life which may prove interesting reading to the general Jewish reader. It may be stated at the outset, that among his many epoch-making discoveries, those on elliptic functions and the theory of determinants, stand out most prominently.

Jacobi was born in Potsdam, on December 10, 1804. He was one of several children of Simon Jacobi, a banker of that city. We find that Karl's brothers became all more or less distinguished, especially Moritz, who in 1873 was appointed professor of physics at St. Petersburg, and two years later communicated to the Academy of Science his discovery of the process of galvanoplastik, or electrotyping.

At the age of 12 Karl entered the second class of the gymnasium. Here he at once showed his preference for certain studies which he assiduously cultivated to the end of his life—the classics, history, and mathematics. In the last he obtained a second knowledge of spherical trigonometry, and the differential and integral calculus. That even in his gymnasium days the tutors foresaw his future greatness, is seen by what the Rector said after Carl's graduation. "In jedem Falle wird er sich einst merkwürdig machen," and added, "Erist ein universaler Kop." His diploma stated, that his knowledge of latin, mythology and archaeology was as sound as it was excellent; and that in mathematics he was extraordinarily bright. Special mention was also

made therein of his excellency in greek and history.

In 1821, when but 17, Jacobi entered Berlin University. Here for the first two years he devoted himself chiefly to philosophy, philology, and mathematics. Whilst still a student he published "Pappi Alexandrini Collectiones Mathematicas Explicans C. G. Jacobi, Semen philol. sod. Beroline," a critical treatment of Pappus's books, which evoked high praise from the professors for the knowledge of philology and mathematics which it displayed. It was in his third semester, that Jacobi decided to devote himself exclusively to mathematics, though it was not without a pang that he gave up classical studies, of which he was passionately fond, and to which, as we find in his after life, he repeatedly returned in his leisure hours; but, as he informs us in a letter to his uncle Lehman, the early instructor and friend of the family, the sacrifice had to be made if one wished to become master of Euler, Lagrange, and Laplace.

At that time, Germany, with the one exception of Gauss, had no mathematician of note; and the lectures given at the university on the subject were of such an elementary character to Jacobi, that he decided to pursue much of his work in private, which he did with wonderful results. For his thesis he presented a paper on "The Analysis of Curves," which was highly commended. The state examination, composing Greek, Latin, mathematics, philosophy, ancient and modern history, pedagogy, logic, and metaphysics he passed without any difficulty, and thus became eligible for a government position. He was, however, informed, that his application could not be considered as long as he remained a Jew. After having diligently toiled for years, his future hopes were to suddenly be blasted. What was to become of him? He was unfit for a commercial, and not allowed to enter a professional career. Conscious of genius, he was yet prevented from using it. Was a religion, of which he had known but little even in his own home, to wreck his career at the very outset? Was the man so favored by God, to neglect to make use of the talents bestowed on him? True, he would have to abjure his faith, but what of that? It meant nothing: its beauties had never been revealed to him. Besides, out-

wardly he would be a christian; yet inwardly, at heart, he could still remain the Jew that he had been—still remember the few, very few Jewish traits that he had imbibed.

I do not attempt to defend his conduct; I wish only to point out certain aspects of the case which might mitigate the odium of the act. If anyone deserved abuse it was rather the father than the son's. Had part of the son's learning been devoted to Judaism, Jacobi would never have become a proselyte. In that case, he would never have become professor at the Koenigsburg University, but he would still have remained the great discoverer of elliptic functions; he would still have been remembered as the first expounder of the theory of determinants. Posterity's opinion of him would not have been a wit the less, and that of his own people infinitely greater. Witness Sylvester!

Jacobi became a christian. That his "conscience pricked him" is seen by the letter to his uncle, in which he says, "*Es ist eine saure Arbeit, die ich gethan habe!*"

Of course, Jacobi became a "desirable" now. After having successfully defended his mathematical opinions in open debate, he was appointed *privat docent* of mathematics at Koenigsburg, with the yearly remuneration of 200 thalers. Here he made the acquaintance of Bessel, the eminent astronomer, who more than once has been suspected of that "slippery fluid" [as Zangwill terms it], Jewish blood. About this time, Crelle founded his famous mathematical paper, and Jacobi was among its earliest contributors. To the first number he sent an article on Gauss's new Method," and to the second, one on "Peculiar Algebraic Functions." These attracted Gauss's attention, and in a letter to Bessel, requested to be informed more fully concerning the personal history *ber diesen, wie es Scheint, sehr talentvollen Jungen Mann.*" In reply, Bessel said:

"Jacobi is here since the beginning of summer, and draws a small salary as *privat-docent*. He is not, as yet, firmly established, but I hope that is not very far distant. He has great talent, but has made many enemies, because when he came here he told everybody something unpleasant: those born in Koenigsburg he

* I shall treat of him in my next article.

assured he looked upon his sojourn here as that of an exile; to philosophers he praises Hegel, and to philologist, Boeckh . . . His father is a Jew, a banker of Potsdam . . ."

During the winter of 1826—27, Jacobi lectured on trigonometry and analytical geometry. This was one of the busiest periods of his life: he attacked the hardest mathematical problems of the most diverse kind. Together with Bessel he worked on the theory of equations. This, the theory of elliptical functions, and many other ingenious speculations and solutions, made him familiar to the most famous mathematicians of Europe. Especially gratifying was the great Legendre's desire to become acquainted. Their intercourse ripened into close friendship; and the correspondence of these two men forms one of the most pleasing links in the intercourse between French and German scientists, the reputation thus gained was further spread by his friends' activities. Gauss recommended Jacobi to the minister of education, and Legendre spoke of him in the French Academy.

As a result, and after having himself sent a petition to the minister in which he modestly reviewed his own work and requested promotion, Jacobi was made Extraordinary—Professor at the early age of 23. His subsequent work was of such transcendent importance, that upon the recommendation of the whole philosophical faculty, he was appointed full professor but two years later. A professor at Koenigsberg at 25!

It requires but to state this fact to make it apparent that his was no ordinary talent. In the "Vossische Zeitung" appeared an article from a Paris correspondent, "ueber den Jungen 25—jaehrigen Jacobi as Koenigsberg," which delighted the father's heart, who sent it to his son, accompanied with the note, "Where shall I find words to thank the Almighty for the blessings he bestowed on me through my dear, good children?" Four years after having graduated, Jacobi was ranked the equal of Gauss, till then the leading German mathematician. Indeed, his must have been a wonder-mind to have accomplished so much within so short a period. Under such stress his health rapidly deteriorated, and in order to be under the tender care of his mother, he spent part of the Summer vacation with his parents. After having somewhat recovered, Jacobi proceeded to Berlin, where a reconciliation between him and Dirichlet, professor of mathematics in the university of the town, was brought about. Dirichlet had more than once spoken disrespectfully of his more famous rival, and jealousy made him lessen the importance of Jacobi's work. The young Jew's candor and open-heartedness, however, completely captivated him; and from that time the friendship of these two became proverbial. Jacobi now proceeded to pay his

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long-wished-for visit to Paris, the home of great mathematicians, and the abode of his friend Legendre. Here his stay of six weeks was of the pleasantest. Legendre introduced him to all the celebrated French Academicians, who were not a little surprised to find the far-famed German in the person of one who seemed little more than a boy. The stay in the French capital was one round of visits and entertainments, and everywhere Jacobi was the lion of the hour.

Upon his return he was elected a member of the Berlin Academy, scarcely had he settled down to work, when information reached him of his election to the French Academy, upon the recommendation of Legendre and Poisson, that body also decided to divide the prize for mathematics, consisting of 3,000 francs, between him and the family of the late Abel, a promising young man, one of Jacobi's co-workers, who had been cut off at the early age of 25. The scientists of St. Petersburg, eager to show that their appreciation was no less keen, conferred a similar honor upon him, of which his brother, the professor at the University, was asked to inform him.

It is said that scientists are "dry-as-dust" people, whose entire

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time is devoted to the laboratory lecture-room, and library. If this be so, the following, written to Mary, daughter of Councillor Schuruch of Koenigsberg, seems to be an interesting anomaly:

"I feel only for you; I think only of you; I live only through you. You are the whole world to me. If I but possess you I renounce everything—fame, and respect, and riches, and happiness—all, all for the love of you."

Mary, it seems, could not withstand such boundless devotion, and her reply in three instead of two letters (or, rather, two instead of four, in German) made him the happiest of men;—so, at least, he avowed. The girl's parents were willing; Jacobi's father had no objection; and so the nuptials were celebrated in 1831. Such was the restless state of his energy, that four weeks after the wedding his wife had already taken over all family correspondence; and when an inquiry comes from from Jacobi *pere* asking why his son does not also write, *frau* Jacobi has to reply that she finds it impossible to tear the husband away from his work. One outcome of this was his appointment to membership in the Royal Society of London.

Some four years after his marriage the chair of mathematics at Bonn became vacant, and Jacobi requested the minister of education to obtain him the post, giving as a reason for his desire to exchange, that Bonn was a far better center for the emanation of knowledge, and far more convenient for intercourse with the scientists of Europe. He requested Bessel to speak on his behalf; but that gentleman was far too great a lover of Koenigsberg to permit one of its brightest luminaries to depart therefrom; far more to me the means of doing so; and to this effect Bessel wrote him. The reply received from the minister was discouraging in so far as the transference was concerned, but certainly flattering to personal pride, for it stated, that though the government would have been quite willing to grant his request, the staff at Koenigsberg particularly urged them not to do so, for they were loth to lose a man who made their university so famous. To further appease him, the Kaiser sent him the order of the Red Eagle, fourth class, and the Berlin Academy made him a Foreign member.

Overwork caused a complete breakdown in the spring of 1839, and a rest was ordered. Jacobi once again visited his parents, and was very cordially received by Elexander von Humbolt in Berlin. As this forced relaxation gave him another opportunity to visit his friends, he went for that purpose successively to Dresden, Prague, Vienna, Heidelberg, Frankfort, Mainz, Kolu, and Gotingen. Upon his return he was decorated with the Red Eagle, third class; was made a member of the Academy of Copenhagen, foreign member of the Gotingen society, and Corresponding member of the Turin Academy

Jacobi and Bessel were selected by the government to represent

Germany at the British Association meeting in Manchester in 1842. Accompanied by his friend and wife, he proceeded there, and read before the distinguished gathering a paper on, "A New General Principle of Analytical Mechanics." From here he wrote to his brother in St. Petersburg: "Faraday spoke much to me concerning yourself. He returned to London before the sittings of the Association. It is said that he is very shy, and cannot stand the gaze of the multitude. . . of all the many learned men whose acquaintance I made, those who impressed me the most were Brewster and Arago."

Jacobi was attacked with very severe illness upon his return to Germany, and Professor Cruse, a noted specialist, advised him to journey to the Alps towards the end of August, and spend some months in Italy later in the season. For this purpose, Dirichlet, who had spent two enjoyable weeks with his friend, approached Humbolt to intercede for leave of absence from the King. Not only was this readily granted, but a sum of 2,000 thalers to defray expenses was sent by His Majesty to Jacobi, accompanied with the following note:

"It was with the greatest regret that I heard of your illness. I was, however, comforted by the information, that a sojourn in a milder climate would have the effect of completely restoring your health. For this purpose I ordered Herr Bothscher [the minister] to provide you with the necessary funds. *Wienche den besten Erfolg dieser Reise.*

FREDERICK WILHELM."

Accompanied by Borchardt, one of his favorite pupils, and Dirichlet and his wife, they proceeded to the Alps. From here they passed on to Florence and then to Rome. The arrival of Steiner professor at Berlin, and one of Jacobi's closest friends, made the stay in Italy's capital particularly pleasant. The letters to his wife give some very vivid descriptions of the scenery of classic Italy; for Jacobi was no less an artist than a scientist.

So long as he remained in the South his health was normal, but scarcely had he returned to Koenigsberg when the old symptoms reappeared. Jacobi now decided to quit the city and retire to Berlin, in the hope that that might prove more efficacious. As is was a question of life or death, his friends in Koenigsberg no longer attempted to dissuade him; but the monster banquet which they gave at his departure was signal proof of the estimation in which he was held. Bessel made the chief speech on the occasion. His concluding words, "Jacobi, *unser unvergesslicher Jacobi, lebe hoch!*" echoed the sentiments of all those present. Richelot spoke [in the name of the scholars. "... Ich

ergreife daher mit Dankgefühl, Wehmut, und mit Hoffnung dieses Glas und rufe dem schiedenden Meister im Namen aller seiner Schueler ein Vivat zu!"

The rest of his life Jacobi spent in peaceful retirement in Berlin. In 1846, five years before his premature death, he reached the summit of his career by being made one of the eight Foreign Associates of the French Academy.

Humboldt, in a letter to Jacobi, speaks of the happiness of kings who have illustrious subjects. "Euler and Lagrange were under Frederick the Great, and you are under the present Kaiser." The Germans have more than once compared Jacobi and Gauss with Newton and Leibnitz.

Jacobi left four sons. Leonard, the eldest, became professor at Berlin (died 1900); Adrian was an engineer (died 1868); the other two died comparatively young. Of his three daughters, two are still living in Canstadt, where Mrs. Jacobi died as recently as 1901.

CALENDAR.

1910.
 *Rosh Chodesh Ve-Adar.—Saturday, March 12.
 Purim.—Friday, March 25.
 Rosh Chodesh Nisan.—Sunday, April 10.
 First Day Pesach.—Sunday, April 24.
 Seventh Day Pesach.—Saturday, April 30.
 *Rosh Chodesh Iyar.—Tuesday, May 10.
 Lag b'Omer.—Friday, May 27.
 Rosh Chodesh Sivan.—Wednesday, June 8.
 First Day Shaboth.—Monday, June 13.
 *Rosh Chodesh Tammuz.—Friday, July 8.
 Fast of Tammuz.—Sunday July 24.
 Rosh Chodesh Ab.—Saturday, August 6.
 Fast of Ab.—Sunday, August 14.
 *Rosh Chodesh Elul.—Monday, September 6.
 *Also observed the day previous as Rosh-bodesh.

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SLANDER AS A FINE ART.

ONCE upon a time the *Mosor* or informer would go either to the *Paretz* or to the governmental authorities, to tell some evil tale about his fellow-Jews, in order to receive his reward or gain some other advantage, and now he writes a story for the Gentile magazines ridiculing and traducing his people. The informer of old was known by a most odious name and he was universally despised, but now the new kind of informer gains the reputation of a popular writer and his caricatures and detractions of the Jews are even praised by some Jewish publications.

Times have, indeed, changed and Jewish dignity, no less than literary taste, are surely at a low ebb, at least in certain quarters, when some Jewish writers and editors can slobber over and enthuse about the coarse humor and inane compositions of a Montague Glass. Crude and stupid as is his latest story, "Bankruptcy As a Fine Art" it is, after all, no more false and offensive than the other stories were, and the gentlemen who previously praised this traducer of the Jews should not go back on him just because one story is not up to their standard of Jewish literature.

Having taken up Mr. Glass as a portrayer of Jewish life and character, his admirers ought to stand by him to the very end and help him in the good work of earning an honest living by writing dishonest stories. Why not, after all, encourage Mr. Glass, when "Bruno Lessing" had his admirers and Myra Kelly was entertained by the Council of Jewish Women? It is not fair nor kind to go back on a favorite writer so quickly and so suddenly. Mr. Glass cannot have many friends among the Jews and the few ought to stand by him.

The many, fortunately, know better. They saw from the very first of what material his concoctions are produced, and they knew why they were published. It pays to make fun of the Jew; it pleases the average Gentile readers, and when you can get a Jew to do the job, it is altogether a huge and profitable joke. The average American magazine cares very little about literary work of high quality, and when it comes to describing the foreign nationalities of this country it is the bizzare, the curious, the grotesque and sensational which is most acceptable. The average *goy* is not interested in Jewish life, in its real humor and pathos, excepting as this life can be made ludicrous and low, excepting it can be made to conform to the old misconceptions of the Jews. When Jews themselves can read with enjoyment stories ridiculing and libeling their people, why should the publishers take any trouble about selecting material of a higher standard.

The magazines are now published for the many, for average hu-

manity. There was a time when the periodical literature of this country reckoned more closely with the tastes of the intelligent classes, and in those days a number of the leading magazines would publish scholarly articles pertaining to the Jews. Now, we have arrived at the time when the many rule and the ignorant have the loudest say. The force of numbers everywhere exerts the greatest influence, except that of the numbers of Jews.

There are large numbers of Jews in many cities, but, so far they have not yet made their influence be felt either upon the press or the periodical or other literature of the country. They follow blindly the Gentile masses of each centre of population. They patronise all kinds of publications and not least those which either insult them by ignoring their interests or offend them directly by traducing and ridiculing Jewish life. Not only have the Jews not yet made their influence felt among the publishers and editors of each centre of population, but they have not yet imbued their own children with the Jewish spirit, with the proper respect for the Jewish people, and that pride of race which is proof against all temptation to desert one's people and to traduce it. The lack of proper Jewish education and religious training is the true explanation for the existence of such Jewish writers and readers of stories of which the Montague Glass effusions are a type.

Teach Jewish history to the young. Make them proud of their past; imbue them with a love for their people. Inspire them with strong pride of race, and if when they grow up they will have any ambition to express themselves in literary form, they will attempt to produce only that which may rebound to the credit and perhaps to the glory of the Jewish nationality. Fill the Jewish home with the warmth and congeniality and peace of the Jewish spirit; make your synagogues and Jewish organizations attractive and inviting to the young men and woman and they will remain home and not stray from the fold nor endeavor to seek laurels by besmearing their own people. And, furthermore create Jewish organs of expression, establish a healthy and substantial Jewish press that will invite the services of all literary talent which we may produce and none, at least, none of our own sons and daughters will seek to enter a new field, which has developed the old method of *mosoroth* to a fine modern art. There will be none of our own to traduce or betray us if we take care of the young and direct their efforts into the proper channels. We must take care of the young and also make our influence felt in every community. So, that, if not the consideration of conscience, at least that of circulation, will stand

in the way of publishing stories ridiculing and slandering our people.

WHAT WILL THE REFORMERS DO?

AND if it should be proven that, as Prof. Drews maintains, Jesus never lived—what will the Reform Rabbis preach about? The declaration of the German scientist must have brought dismay to many Jewish pulpits. What a dilemma it will be, not to be able to rhapsodize about the Jewish prophet, the seer, the philosopher, the Rabbi of Nazareth. The *Jewish Tribune* of Portland, Oregon, referring to Prof. Drews declaration presents a whole list of other scientists which had previously advocated this view and shows that this publication had at a number of previous occasions also advanced this theory. The *Jewish Tribune* as an orthodox and Zionist publication has in the past consistently fought the fads and follies of Reform, but it now takes a most drastic stand in endeavoring to deprive the advance mission Jews of their chief subject of enthusiasm and rhapsody. Really, now, the *Jewish Tribune* is too cruel.

THE MISSION JEWS.

AS to the Mission-Jews themselves Dr. Henry Malter of the Dropsie College of Philadelphia made some striking observations in a recent lecture. Among other things he said:

"The prophets did not cherish the thought that Israel would be lost among the nations, and yet this is the logical consequence of the mission theory preached among us. Accepting the missionary theory, the permanence of Israel can not be thought of, for as soon as the time shall have come, when all the world embraces monotheism, the mission of the Jew will have come to an end, his separate existence will thereafter be not only superfluous, but disturbing to the concert of nations, and the universal harmony. The doctrine of a Jewish mission involves the disappearance of the Jew.

"Here then is a striking difference between the neo-Jew-



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ish and the Christian conceptions of their missions. Christianity works for itself, to extend, to perpetuate Christianity. Missionary Judaism works against itself, it strives to abrogate Judaism. Christianity, the so called religion of love, loves in order to live; the Jewish missionaries, to the contrary, live in order to love, but they do it like those of the tribe of "Asra, die da sterben, wen sie lieben." B. G. R.

Young Men's Benevolent Association.

The Young Men's Benevolent Association, of 311 East Broadway, will celebrate its twenty-first anniversary on March 27, 1910, with a banquet and ball at Plaza Hall, on Fifty-ninth street.

Jewish Community of New York City.

The first meeting of the new Advisory Council of the Kehillah, held for the purpose of organization and the election of officers, will take place on Sunday afternoon, March 13, at 3 o'clock, in Clinton Hall, 151-153 Clinton street.

Society of American Cantors.

A special meeting of the society was held on March 1 at the Temple Mt. Zion, West 119th street. Prearrangements pertaining to the coming "evening of synagogal music" having been decided upon, and Professor Max Spicker was unanimously chosen as musical director of the occasion.

Montefiore Home.

The next meeting of the "Choveve Hivris" will be held on Sunday, March 13, at 3 p. m., in room 8, Uptown Talmud Torah, 132 East 111th street. Mr. Wachsman will lecture about "Judaism and Christianity." All who understand Hebrew are invited to be present.

The Emanu-El Sisterhood.

The Emanu-El Sisterhood of Personal Service will have a meeting Monday afternoon, March 14, 1910, at 3 o'clock, at the vestry rooms of Temple Emanu-El, Fifth avenue and Forty-third street. Addresses by Mr. Ernest K. Coulter, Clerk of Children's Court; Mr. Thomas D. Walsh, Superintendent Society for the Prevention of Cruelty to Children; Music by Mrs. Louis Hammerslough, Mr. David Mendoza, Jr. Mrs. Albert Hendricks at the piano.

Dropsie College.

At the Dropsie College for Hebrew and Cognate Learning, of Philadelphia, there was a Founders' Day in the Students' Chapter Hall.

The following was the programme of the exercises of the evening: Prayer.

By Rabbi Mordecai M. Kaplan
Address, Memorial of the Founder
By the Hon. Mayer Sulzberger.
Address, "The College"
By the President, Dr. Cyrus Adler.

Agudath Achim Chessed Shel Emeth.

The election of twelve members of the Board of Directors of the Agudath Achim Chessed Shel Emeth will be held at 245 Grand street on Sunday, March 13, 1910, 2 to 6 p. m.

Young Men's Hebrew Association.

The speaker at the Friday evening service this week will be Rabbi Joseph Jasin. The attendance at these services averages 300 weekly.

On Sunday afternoon, March 13, the Menken Literary and Social Club will hold their second annual elocution contest and entertainment in the parlors of the association.

In the evening there is to be an oratorical contest and entertainment by the Tennyson Social and Literary Society.

The Nordau Zionist Society.

On Sunday evening, March 13, at 8 o'clock, in the exhibition room of the Educational Alliance, East Broadway and Jefferson street, the Nordau Zionist Society will give a literary musical programme.

The musical part will be carried out by Miss Mary Luft and Miss Hertzman; the literary part by Miss Ertler and Mr. R. Goldstein. Prof. I. Friedlander, of the Jewish Theological Seminary, will be the speaker of the evening. Morris Margulies will preside.

The public is cordially invited.

Young Women's Hebrew Association.

The speaker at services on Friday evening, March 11, will be Mr. C. David Matt.

Under the auspices of the Ateres Reus a very enjoyable programme has been arranged for Saturday evening, March 12. "Tad," the cartoonist, will entertain the audience by some original sketches. There will also be several musical numbers.

On Sunday evening the Young Girls' Dramatic Club, which meets under the leadership of Miss Miriam Mayer, will present "The Mouse Trap."

On the same evening a lecture on the "Life and Time of Moses Mendelson" will be given by Mr. Max D. Klein, under the auspices of the Esther J. Rusky Religious Circle. The public is cordially invited to be present at this lecture.

Hebrew Union College Buildings.

There appear to be good prospects for an early beginning of building operations. The Union of American Hebrew Congregations purchased some time ago an eighteen acre lot in the immediate neighborhood of the University of Cincinnati. The lot has been graded and is ready for the erection of the buildings, plans for which have been prepared by Messrs. A. Lincoln Fehnelmer and Harry Hake, two of Cincinnati's leading architects. Messrs. Bernhard Bettman, chairman; Sol. Fox, J. Walter Freiberg, Edward L. Heinsheimer, Albert Moch, Myer Oettinger and Sigmund Rheinstrom have been appointed to solicit funds for the erection of the buildings, three of which it is proposed to erect at once. These are the main or Administration Building, the Library and Chapel. The Library Building, estimated to cost about \$40,000, has been donated by Mr. Isaac W. Bernheim, of Louisville, and Mr. Julius Rosenwald, of Chicago, has subscribed \$50,000 toward the erection of the other buildings. The Building Committee consists of Messrs. Sigmund Rheinstrom, chairman; Isaac W. Bernheim, Sol. Fox, J. Walter Freiberg and Louis J. Goldman.

Hebrew Kindergarten and Day Nursery.

A banquet of the Hebrew Kindergarten and Day Nursery, of 29 Montgomery street, was held recently at Terrace Lyceum, 206 East Broadway, at which were assembled the members and friends of this institution. The toastmaster of the evening was Mr. Joseph Baroness, who, in a most eloquent speech, described the work of the Hebrew Kindergarten and Day Nursery, and set forth the necessity of a permanent home for the institution where the many applicants who are at present unable to be accommodated on account of the limited capacity of the present building could be taken care of.

Addresses were also delivered by Secretary of State Samuel S. Koenig, Rev. H. Masliansky, Counselor William Blau, Rev. Dr. S. Ruchler, Rev. M. Rabnowitz and Mr. Reuben Brainin.

Contributions aggregating almost \$1,000 were collected during the evening. The officers of the institution are: Mr. Simon Bialostosky, president; Mr. Morris Sydney, Mrs. Rose Litsky and Mrs. R. Michlin, vice-presidents; Mr. I. Saperstein, treasurer; Mrs. Fannie Goldberg, house chairlady; Mr. J. H. Luria, superintendent; Mr. Jacob Reit, financial secretary, and Mr. B. Bass, recording secretary.

MARRIAGES.

BLOOM—FRANK.—Miss Kate Frank to Mr. Nathan Bloom, at the Ellsmere, on February 27, 1910. Rev. Adolph Spiegel officiated.

DUBOFF—FRANK.—Miss Sara Frank to Mr. Max Duboff, at the Ellsmere, on February 27, 1910, by Rev. Adolph Spiegel.

GOLDFIELD — WEINBERG. — Miss Eva H. Weinberg to Mr. Aaron Goldfield, on Tuesday, March 1, at the Seventy-second street and Lexington avenue synagogue, by Rev. Aaron Elseman **COHEN — STONE.** — On Tuesday, March 8, at the Tuxedo, Miss Rose Stern to Mr. Jos. D. Cohen. Rev. Aaron Elseman, assisted by Rev. A. Mitnick, of the Cong. Orach Chaim, performed the ceremony.

SCHIFFMANN—KLEINBERG.—Miss Charlotte Kleinberg to Mr. Samuel Schiffmann, at the Tuxedo, on March 6, 1910, by Rev. A. Spiegel.

SIMON—PRICE.—Miss Jennie Price to Mr. Isaac Simon, on March 6, 1910, by Rev. Adolph Spiegel.

SOCIAL.

On Sunday evening, March 6, 1910, a sociable was given by Miss Ida Freiman in honor of the twenty-first birthday of her brother, Maurice E. Freiman.

For the benefit of Temple Anshe Chesed of Harlem a monster fair will be held in October under the direction of Mr. Edward Margolies.

Under the auspices of the Allied Societies of Temple Anshe Chesed of Harlem, of which Rev. Dr. G. N. Hausmann is the rabbi, a largely attended and very successful Purim ball was held at Harlem Casino Sunday evening, March 6. The entertainment preceding the ball was a departure from the kind usually given, and met with universal favor.

WEDDING ANNIVERSARY.

Mr. and Mrs. Myer Rosenthal, of 2041 Fifth avenue, celebrated their golden wedding last week in the presence of a large gathering of relatives and friends. Mr. Rosenthal was born in Frankfurt in 1834. Mrs. Rosenthal was a resident of Baltimore, Md.

Dinner to Enoch Wolberg.

When, on March 20, the Jewish Daily News celebrates its twenty-fifth anniversary, Mr. Enoch Wolberg will celebrate the twenty-fifth year of his connection with that paper, which he has seen and helped develop from an insignificant sheet of doubtful stability to unchallenged pre-eminence in its special field.

Mr. Wolberg's relation to the Jewish Daily News is unique, since he serves it in the dual capacity of advertising manager and supervisor of the subscription department. Mr. Wolberg's growth is in a large measure the best index of the growth of the Jewish Daily News. He has never held any other employment. Coming here from Russia at the age of seven, he was given the job of office boy when the Jewish Daily News was being published on the ground floor of a tenement house, and was paid for his services in board and lodgings. He was a timid little foreigner and this employment and the form of compensation were eagerly accepted by him, since it spared him the necessity of going to and from his work. But, though shy with the outer world, he was self-reliant and shrewd. He never watched the clock, never shirked, but sought various ways to make himself useful. His employers became fond of him and came to regard him as one of the family. As he grew older and the paper became more important, he was charged with one responsibility after another, Mr. K. H. Sarasohn, the lamented founder of the paper, making him his especial confidant.

To show their appreciation of Mr. Wolberg's loyalty and zeal on behalf of the Jewish Daily News, and its associate publication, the Jewish Gazette, the publishers, Messrs. Sarasohn & Son, are tendering him a banquet in which all the members of the editorial and business staffs will participate, and at which they will express their feeling toward him in a very substantial form. These, too, intend to present to Mr. Wolberg some token of permanent character in recognition of the many courtesies and kindnesses they have enjoyed at his hands.

The New York Section Council of Jewish Women will hold a general monthly meeting on March 15, 1910, in the vestry rooms of Temple Emanu-El, Forty-third street and Fifth avenue.

The Young Folks' Auxiliary of the Austrian Hebrew Free Burial will give their fifth annual ball Saturday evening, March 12, at Beethoven Hall.

Chief Rabbi Dr. Lewenstein, of Copenhagen, has now ceased to attend synagogue on the Sabbath. The lamentable rupture is likely to find its final solution in a Court of Law. Dr. Lewenstein, naturally, claims substantial compensation, with regard to which there seems no prospect of arriving at an amicable settlement.

It appears that the decision of the Senate, with regard to the prohibition of Schechita in the Principality, was greatly influenced by articles in the press, attesting the high favor in which Western Europe holds their "humane" restriction against the Jews. Particular reference was made to the alleged approval of their act by the London Congress for Prevention of Cruelty to Animals, and to the honor shown to the Finnish lady delegate in the English metropolis, in spite of the Jewish protests.

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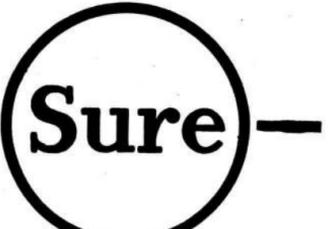
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BAR MITZVAH.

JACOBS.—Mrs. Issac Jacobs, of 84 West 115th street, announces the Bar Mitzvah of her son, Max, at Congregation Shaari Zedek of Harlem, 25 West 118th street, Saturday, March 12, 1910. No cards.

NEWMARK.—Bar Mitzvah of Aaron S., son of Mrs. K. and the late Benjamin Newmark, will take place Saturday, March 12, at Eighty-sixth Street Temple Agudath Jeshorin. No cards.

SULZER.—Mr. and Mrs. Eli Sulzer, 214 East Seventy-eighth street, announce the Bar Mitzvah of their son, Gabriel, Saturday, March 12, Temple Beth Israel Bikur Cholim, Seventy-second street, and Lexington avenue. At home Sunday, March 13, from three to six p. m. No cards.

Mr. and Mrs. M. D. Saldinger, of 165 East Seventy-fifth street, announce the Bar Mitzvah of their son Emanuel on Saturday, March 12, 1910, at 9 a. m., at the Congregation Beth Israel Bikur Cholim, Lexington avenue and Seventy-second street. Reception Sunday, March 13, 1910, 5 p. m., at the Savigny, 2034 Fifth avenue.

ENGAGEMENTS.

AARONS—LEMELSON.—Mr. and Mrs. Harry Lemelson, of 92 St. Nicholas avenue, announce the engagement of their daughter, Pauline, to Mr. Walter S. Aarons. Reception March 20, at the Carlton, 108 West 127th street, from three to five. No cards.

BANGSER—SIMON.—Mr. and Mrs. Harry Simon, of 151 Central Park West, announce the engagement of their daughter, Helen, to Mr. Ben Bangser. Reception Sunday, March 20, from three to six, Hotel Majestic.

GOLDSTEIN—FRIEDLANDER.—Mr. and Mrs. J. H. Friedlander, of 144 West 111th street, announce the engagement of their daughter, Edith, to Mr. Arthur Goldstein. At home Sunday, March 20, from three to six. No cards.

HARRIS—WALDAMAN.—Mr. and Mrs. Harry Waldman, of 978a Myrtle avenue, Brooklyn, announce the engagement of their sister Mollie to Mr. Louis Harris.

HOFFMAN—STEINHARDT.—Mr. and Mrs. Charles J. Steinhart, 795 St. Nicholas avenue, announce the engagement of their daughter, Belle, to Mr. Herman Hoffman. Reception at Hotel Savoy, Sunday, March 13, from three to six p. m.

MAY—MINER.—Mr. and Mrs. Louis Miner announce the engagement of their daughter, Rose, to Mr. David D. May, Sunday, March 20, 1910, at 339 Forty-second street, Brooklyn. Reception after four p. m. No cards.

SELNER—ETTLINGER.—Beatrice Ettliger to Louis Selner, of Brooklyn. Reception Sunday evening, March 20, 1910, at the Willoughby Mansion, Willoughby and Throop avenues, Brooklyn. No cards.

SILVERBERG—GARSON.—Mr. and Mrs. Hiram Garson announce the engagement of their daughter, Marion, to Sol Silverberg. At home Sunday, March 20, 534 West 147th street, from three to six. No cards.

WEILL—GREENBAUM.—Mr. and Mrs. I. Greenbaum announce the engagement of their daughter, Fanny, to Jesse Weill, son of Mrs. Fredericka Weill. At home Sunday, March 13, No. 212 East 189th street, three to six. No cards.

WEISS—GUTER.—Mr. and Mrs. David Guter, of 209 West 118th street, announce the engagement of their daughter, Pauline, to Manuel Weiss, March 27. Reception March 27, at half-past eight at Vienna Hall. No cards.

ZUCKERMAN—CHAVIN.—Mr. and Mrs. Morris Chavin, of No. 313 East Seventy-ninth street, announce the engagement of their daughter Jeannette to Mr. Joseph Zuckerman. At home Sunday, March 13, from 3 to 6.

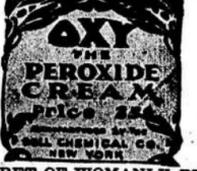
Unveiling of Monument. **FINKELSTEIN.**—The unveiling of the monument in memory of the late Mrs. Bertha Finkelstein will take place at 11 a. m. Sunday, March 13, at Union Fields, Cypress Hills Cemetery. Relatives and friends are invited to be present. In case of rain, postponed to the following Sunday.

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Acting on the East Side.

The Yiddish Drama and Its School of Interpreters Contrasted with the Production at the Leading Theatres on the Great White Way.

WHEN "the Jews in Russia" was recently presented at the People's Theatre on the Bowery, with Mr. Schlacht as Nachmann, the house was crowded to suffocation. The majority of the audience obviously hailed from that vicinity. But there were many who came from the other side of Broadway. The elder generation was not alone represented, but the younger as well. Mothers and fathers brought their children. Between the acts they chewed sweets and conversed in polyglot. The balcony was crowded as well as the gallery, and all listened with the closest attention.

Three acts of the play were consumed in passionate but academic discussion. Now and then there was a brief interlude of comedy, but always at the end of it the discussion was resumed. The characters discussed the impending conflict. Nachmann, the fiery, demonstrative orthodox Jew, appeals in vain to the phlegmatic family circle in Leiser Frenkel's household. The doctrine of social democracy has inoculated them with the false belief that it guarantees freedom of thought and safety to the Jews under the law. Nachmann so excites himself in his arraignment of their fallacy that he is twice overcome by fainting spells. But he achieves nothing. Even his love for Leah Frenkel is repelled. The young Jewess loves a Christian.

There was impressive dignity in his manner and speech as he pointed out to Leah through the open window the collection of Jewish houses, within his vision, each with a pitiful family history, each with a tragedy that vibrated through your soul as through a stringed instrument. The graphic dialogue, the impassioned manner of the actor held you spellbound. You could have heard the proverbial pin drop. Not a soul in the audience stirred. It hardly breathed. There was no coughing, no clearing of throats. The little children kept their eyes riveted on the stage and listened as intently as their elders.

No Broadway audience would have tolerated half an act of this interminable speechifying, this static development of plot by words alone. It was all like a debate. But it gripped you. It thrilled and racked your whole nervous system. It was the acting that did it.

These foreign actors have a knack that Americans have yet to learn. Be they Yiddish, Italian, French, German or Russian, they act with their eyes, their hands and their bodies. It is not only temperamental—it is acquired.

Not half a dozen English-speaking actors appearing on the New York stage can make a long speech interesting. They must have something to do—action, always action. Now and then in a whirlwind of passionate oratory they score in a speech. But for the most part they are as prosy as a spelling book and clever only when they appear in a play that ripples along like a shallow brook over a pebbly bottom. They disregard the gradations. Their characterizations lack color and contrast. They may be fine in the unleashing of passion in heroic scenes, but they are rarely interesting in those essentials where the actor is expected to come to the aid of the dramatist by filling in the half-tones of the portrait.

To see these Yiddish actors working out a scene to its utmost tension by the sheer magic of their facial expression and lively gestures—evidence of their earnestness and sincerity—is to feel the real spirit of the drama again with the buoyant instinct of youth. Their freedom of movement lends realism to their acting. You see at a glance that their naturalness is not the articulation of the joints of an automaton.

This Yiddish Leah was a sympathetic figure throughout. Nachmann, carried away by the fervor of his convictions, dominated every scene with the enthusiasm of a fiery propagandist, but only now and then did the actor who impersonated the character overstep the bounds of restrained emotionalism. Some allowance must be made for racial characteristics which he evinced. One was obliged to think of Novelli's Shylock, colored as it is by Hebrew racial traits, which some severely criticised, yet which in the Yiddish theatre is frankly indicated. The patriarchal Frenkel was wonderfully represented—the grim, Jewish humor along with the universal pathos of paternity, when the grief-stricken father discovers his child's apostasy.

It made no difference what phase of human character the various scenes of the play unfolded, the attention of the audience never wavered. The orchestra between the acts played none of the popular tunes of the day, but operatic overtures, and mainly old ones. The curtain went up again and again and revealed the same scene, and again the great argumentation went on. The audience settled back into its seats or leaned forward in hushed expectancy not to lose a word of that precious argument.

True, it was a dialogue capable of being acted as well as spoken, but it rested with the actor to interpret it so as not to break the spell. The little bag of actors' tricks was not always in view. The acting had the charm of diversity. You did not once gain

the impression that the distance that each player might walk this way and that had been carefully measured for him by the stage manager. The imaginary chalk line was not there to say, "So far and no further." It was in all but the last act the literary play which Shaw had in mind when he said: "The literary play, I should explain, is a play that the actors have to act, in opposition to the acting play which acts them."

We surpass in every technical line. Nowhere are plays so well staged, scenically, as on Broadway; nowhere are the light effects so well produced; nowhere is the costumes so gorgeous, but nowhere else is the acting keyed to such a uniformity of details. Our actors' failing is a fanatical worship of technique, which is merely the mechanical part of the art. Yet the technique of acting is one of the least difficult of any trade or profession. It can all be learned in a few lessons. It simply defines the boundary lines within which nature may exercise its freedom; but it is one of the most difficult of all technique to *unlearn*. Prof. Brander Matthews says: "Excess of ingenuity is fatal to true grandeur." It is even more fatal to ease of movement.

The perfectly spontaneous acting on the Yiddish stage—and this is true of practically all foreign acting—is happily not the result of one man's instructions. It is this one-man domination in the person of the stage director that is so destructive of the illusion of natural acting and reduces actors to automatons. One man's conception is impressed on every character in the play. The actor is estopped from exercising his volition in applying the rudiments of his art, and the result is that lack of intuitive naturalness and that spontaneity which is so stimulating in foreign actors. Too much attention is paid to the superficialities of acting and not enough to its significance. It accounts for the colorless uniformity which is continually seen in some of the best theatres on Broadway, where the interpretation of each class of roles is seemingly copied from the same pattern.

It cannot be that the East Side population surpasses in intelligence that of the uptown population in its discrimination of plays, to account for the fact that it will listen to three acts of expository dialogue before the crisis in the development of the action is reached. Even the babies in arms seemed to absorb something from the stage, and like the gallery gods they held their peace.

A man just back of the writer kept his hat on for three acts, possibly out of respect, imagining himself in the synagogue. By the time the end of the third act was reached the development of the action began. The street without

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began to grow lively with jeering crowds passing the house of the old jeweler. It was time for the inmates to tremble. It meant the inauguration of the Pogrom.

The man in the seat back took his hat off and wiped his feverish brow with a cotton handkerchief. The children began to glue their eyes on the stage and to sharpen their ears. The big audience began to move uneasily. To most of them the scenes about to develop bore an intimate relationship to their own lives—many had passed through them in real life. Almost all had relatives who had perished or escaped from the massacres.

The tragedy is inaugurated when the mob breaks the windows and sets furiously upon poor Schloime, the patient workman, and beats him almost into insensibility. Here and there in the audience were heard suppressed outcries of pity and horror. Graphically the scene was pictured where they put up the shutters and locked the doors in the last act, and Nachmann escapes with a crying child by a side door. Then the mob bursts into the house, beats down the inmates and reduces the contents to kindling wood. Leah kills herself with the pistol Nachmann has given her, thus escaping a worse fate. The curtain rolls down on a picture of cruel devastation and death.

You have witnessed a characteristic drama of the Yiddish stage—a certain undefinable literary refinement culminating in a tragedy that shakes the strongest nerves, but acted with a display of natural dramatic insight and force that hold you in a state of uninterrupted suspense through an hour or more of expository argumentation.

Amid such surroundings, perhaps, is born and bred the universal tendency of the modern Jews to take an interest in the drama, which in time has almost become constitutional. Any number of great actors are credited to their race in all countries; many distinguished playwrights, many composers of opera, critics and sevenths of the managers all over the world.

The Yiddish stage, however, is an institution to itself. It deals with the elemental passions and its language is a jargon. There are Yiddish actors enough in New York to form a protective union and present a formidable front when they seek to enforce demands. Madame Kalich and Jacob Adler have written their names on the dead walls where all who run may read. The former is now a member of the New Theatre, the

latter's Shylock is well remembered for its artistic power. The Yiddish population of Whitechapel, London, and the East Side, New York, regards its drama quite as much in an educational light as it does as a source of amusement. Adler told his audience in London, two years ago, that the Yiddish drama could be made a great educational force among Yiddish-speaking people, and as such should be largely supported by the wealthier Jews. There are intermittently playing on the East Side something like five Yiddish companies, and the Yiddish drama is growing. It has spread of late to Kansas City as a permanent institution, and few towns of more than 100,000 inhabitants but have the Yiddish playhouse—N. Y. Dramatic Mirror.

Converting the Jews.

REV. JOHN LEGUM is a missionary located in the city of Pittsburg, Pa., for the conversion of Jews to Christianity. Mr. Legum no doubt is well paid for what he considers his duty, and so far as that is concerned no one, even the most orthodox Jew, will blame or censure him. But when he wrote a letter, which was published in "The Lutheran," of January 27, last, in which he said that "New York is an uncivilized city," and that many earnest Christians are baffled in their endeavors to civilize it because of the large Jewish population in the American metropolis, he not only slandered a people who have done much for the betterment of conditions in New York, but he wrote himself down as an ignoramus.

Mr. Legum says that more missionaries are needed to convince Jews of the truths of the Christian gospel. We do not know how long Mr. Legum has been trying to convert the Jews of Pittsburg, but before we can believe that he ever converted one we shall ask for as strong proof as that demanded by the man from Missouri. We do not believe there was ever a converted Jew—a Jew converted to Christianity—and if we should ever meet such a character we'd feel that we were in the presence of a most unmitigated and designing scoundrel.

That New York is the most uncivilized city in the world is too ridiculous to warrant even a contradiction. Those who know the people of that city need not be told that they are the most progressive and liberal as well as the most intelligent. The undeniable fact is that the best and brightest minds of the land are gravitating toward New York, and yet Rev. John Legum bewails the lack of civilization of the great American metropolis.

As for the Jews of New York, they yield in advanced public spirit, in public and private benevolences, to no people in any city on the globe. There is no national movement for any public betterment to which New York Jews do not give their support. Jews occupy the highest places in the public service. They sit as judges in the courts, and are found in all public stations. A New York Jew is to-day a member of President

Taft's cabinet. The Jewish physicians and surgeons in New York rank among the most reputable in our land. There are Jewish hospitals, to which a sufferer's religion is no bar; there are Jewish societies for the amelioration of suffering without number in all parts of New York. And yet Rev. John Legum, poor deluded man, dares to publish over his name as a fact that New York is an uncivilized city, because of its large Jewish population.—Easton Pa. Sunday Call.

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Friday, March 11th, 1910 : : : : Adar 30th, 5670.

פּוֹרֵי' שְׁלֵים

SOME PEOPLE wear their virtues as if they were sublet contracts.

SAD NEWS for Boston! Rumor has it that Stephen S. Wise is doing some missionary work in London for Rabbi Fleischer and will recommend him as the leader of the new Liberal Jewish Union.

TO-DAY Simon Wolf and Dr. Adler speak in Washington on the subject of immigration before the Congressional Committee. They will no doubt present the "safe and sane" Jewish view in the matter to our legislators.

THE Oakland Cal. Tribune remarks "with pork \$10.00 a hundred pounds, the religious scruples of the Jews now stand revealed as financial wisdom of a high order. Perhaps if we studied the market reports of Babylon we would discover a rational excuse for Nebuchadnezzar's feeding on grass for seven years."

THE COMMUNITY is losing its quaint and curious characters one by one. Imber went to his last reward some time ago. Now, Sossnitz has followed him. But these men and others of their stripe knew Hebrew. They were not rabbis. Yet, of how many rabbis may we say that they know Hebrew?

WHY A POLICE court in Bayonne, N. J., recently insisted upon swearing a Jewish witness by means of a special oath passes our understanding. This is not Roumania, and the ordinary form of oath used throughout the length and breadth of this country is just as binding upon the conscience of a Jewish witness as any other.

THE MONTREAL JUDGE who held that landlords act unjustly in considering Hebrews to be undesirable tenants is entitled to our approbation of his fair decision. More than this: he had the courage of his convictions and threw cases, such as where the landlords sought to evict Jewish tenants simply because they were Jews, out of his court.

JUDAISM ON LONG ISLAND is quite progressive. A Purim Ball is being arranged for the benefit of the building fund of the synagogue in a "Jewish" town not 20 miles from Brooklyn Bridge, and the caterer's menu as finally approved by the committee (11 votes to 1) provides such toothsome dainties, as lobster salad, crab meat, and ham sandwiches.

PRACTICALLY all that the members of the "Reform" synagogue in London accomplished at their recent meeting to consider certain "striking and startling reforms" in their service was to favor the non-separation of the sexes at synagogue. Indeed, these London Reform Jews are less Reform than many an American Jew who fancies himself to be most punctilious in complying with the requirements of traditional Judaism. And we are glad of it!

THE ENGLISH BARRISTER Rufus D. Isaacs, M. P. for Reading, has just been named Solicitor-General in the Asquith cabinet. This is the first rung on the ladder leading to the high and mighty office of Lord High Chancellor of England. If Mr. Isaacs succeeds in reaching this position it will be the first case of a Jew filling the office. While it is doubtful if he will ever get there, yet his ability and good fortune are such as to make this not improbable. At all events the Anglo-Jewish community is signally honored in Mr. Isaacs' elevation to Cabinet rank. And two members of the present ministry in England—Mr. Isaacs and Mr. Herbert Samuel—are not only professing Jews but active communal workers as well.

THE second annual convention of the "Kehilla" has come and gone. With the forces behind it, it bids fair to be one of the permanent institutions of New York's Jewry. This being so, it is proper that this journal should

THE

"KEHILLA"

Kaplan, chairman of the committee on education, did, that there is in this community no great demand for a real Jewish education. The demand is anything but negligible; it is insistent. It is a soul-hunger that cries aloud for relief. The "Kehilla" wilfully shuts its eyes to the real conditions existing and dares to say that all that is required are the mechanical instruments of education: desks, books, teachers, principals, and superintendents. For this, of course, money, with a capital M, is needed, and the "Kehilla" proposes to acquire this. Having acquired it, it proposes to supply just the things we do not need. We insist that this is a most melancholy suggestion for grappling with this all-important problem.

Secondly, on the subject of religious organization the "Kehilla" made a very sorry exhibition of itself. To organize the community religiously, and at the same time to permit each of the many "Hecksher"—issuing rabbis to continue to be a law unto himself, is to organize the community religiously—not at all. Just on this side did one expect the "Kehilla" to be positive, to amount to something.

We were struck, too, by the fact that in his report as chairman Dr. Magnes did not see fit to vaunt as some of the "Kehilla's" past performances those doings throughout the year which the Union of Orthodox Congregations, the Jewish Sabbath Association, and others did and which the "Kehilla" announced to the Jewish press it had done! If "modest" in this manner throughout the year, why did not the executive officer of the "Kehilla" refer to these little things (!) his organization had accomplished (?) in his annual report, where the evidence of activities produces its reward in "filthy lucre"?

THE SPLENDID INACTIVITY which this year characterizes our local Jewish organizations in the matter of amending the Sunday laws of this state for the relief of observant Jews and others keeping Saturday as the Sabbath is remarkable. Surely this is a subject on which the last word has not been said. The law as it stands to-day is just as anomalous as heretofore: for some strange reason the Jewish societies concerned do not seem to care about it this time.

ONE THING the last general election in Great Britain amply proved. There is just as much sharp electioneering and "mud-slinging" employed in "God's favored country" as here. And the English Jews (the only Jews worth talking about, if we believe their local expatriated compatriots) are not above this habit either. Witness what one of the new Jewish M. P's said to the public about the help the daughter of the Chief Rabbi sought to give to his opponent.

TO JUDGE by some of the reports printed in the secular press there was recently a veritable love-feast held in our neighbor, the City of Churches, between the Baptists and the Jews. Closer examination of the news-item referred to shows, however, that while the Baptists did meet in Temple Beth Sar Shalom of Brooklyn Temple Beth Sar Shalom is not a synagogue! It is the meeting-place of those who once upon a time were Jews, Vulgo-Meshummodim.

We are not disposed to agree with the remarks of the Hebrew Standard regarding the precarious position of a B'nai B'rith lodge in England. We believe that it is utterly mistaken. It may have been partially or wholly true several generations ago, but the community has entirely outgrown such pernicious narrowness. If anything, a B'nai B'rith lodge would help to intensify that democratic spirit in Jewry which has become part and parcel of the British people in spite of "class," which exists also in our own United States. We are surprised at the narrow view of the editor of our New York contemporary. We had expected different from him. But we feel certain that a B'nai B'rith lodge should be established in England, which would be fruitful of considerable good for our coreligionists.

THUS WRITES the Rev. Montague N. A. Cohen in *The Jewish Tribune*, one of our numerous contemporaries in which this gentleman's comments on happenings of the day in Jewry appear. We for our part, are not disposed to agree with him in his disagreement with us. If anything, as he would say, Anglo-Jewry has become less and less democratic in spirit. With such a condition prevailing how can a B'nai Brith lodge succeed in England?

"וַיִּבְרַךְ אֹתָם מֹשֶׁה"

"And Moses did look upon all the work, and, behold, they had done it as the Lord had commanded, even so had they done it: and Moses blessed them."—(Ex, xxxix: 43.)

His first constructive work as a leader of men had succeeded: the tabernacle was completed. His people—the children of his soul—had obeyed him, had obeyed God. At this thought, his heart is filled to the brim with

PROPHECYING

BACKWARD.

tenderness. Words are not swift enough to overtake the thrilling emotions that race one another up and down his aged frame; so the Father of his People is silent. Only his eyes grow dim with the o'erflowing tears, only his trembling hands are lifted up to blessing!..

"And Moses blessed them!" Might it not be possible for us, living to-day, to overtake, after the lapse of so many centuries, the swift train of feelings that caused Moses's soul to quiver? Might we not now, by the light of history, pour into words his unuttered blessing? Perhaps. I fancy the foremost thought in his mind was that this completion was in reality a beginning. Only the outer shell of the sanctuary was finished. The real work, the work of the spirit, had not yet begun. "And Moses blessed them"—that they might receive the gift of the spirit, the gift of inspiriting mere forms with the breath of life, of endowing religious rites with the inwardness of true conviction. They were not to mistake language for thought, expression for sentiment, mechanical performance for genuine piety. And as Moses conferred this blessing upon the people, his heart went out not only to the generation standing before him, but to all the generations to come. He knew that the work of completing the Sanctuary of God within the lives of men would call for the concentrated effort of uncounted millenia. Far into the remotest future did this blessing flow out...

"And Moses blessed them!" He prayed that theirs might be a steady purpose. The fire of enthusiasm that blazed up so suddenly as the first call for the building of the sanctuary was sounded, should be a "perpetual fire never to be quenched." It should not be the mere effervescence of the ebullient character of the Jewish nation. Their soul should not be a mere soap-bubble: changing colors outside—hollowness inside—of short-lived stamina! Their foot should not be a wavering reed: frail and bending to all winds! Their mind should not be flabby and plastic like clay: ready to receive any impression from without! "Standing upright," like the boards of the tabernacle; aspiring steadily upward, like the wings of the cherubim that "spread on high"—thus should they forever be! And this blessing, too, was lifted up on the wings of Time and took its flight toward the unborn generations...

"And Moses blessed them!" He prayed that theirs might be a united heart. "And the Tabernacle shall be One!" Many and various were the materials that went toward the building of the sanctuary; many and various the thoughts and ambitions that entered into the employment of these materials—yet the result of these heterogeneous contributions was that the finished work exhibited an unbroken unity throughout. This symbol of Union should be realized in the life of the people. If Israel is to be likened to a house—let it not be divided against itself! If the soul of Israel is to be likened to a furnace, let it melt the various metals, noble or base, that are mined out of the life of the people, into a firm alloy! If the heart of Israel is to be likened to an ocean, let the tributary rivers, great or small, slow or rapid, that flow out of the well-springs of its national existence, empty themselves into this unfathomable sea—one and all! And as Moses conceived this blessing within his heart, it, too, floated down the current of the Centuries towards the Island of Remote Fulfillment...

"And Moses blessed them." Shall I continue? Mine is a curious method of Prophecy: it is prophesying backward! The real method of Prophecy, as pursued by our immortal Prophets, was: prophesying forward! And you well know how our Prophets of old complained of unutterable soul-pangs caused by the act of prophesying. "Woe is me!"—is the constant cry of the Prophets. Now I believe that "prophesying backward" is still more painful than "prophesying forward." For in the former case, the bitter experiences of the past stand out glaringly over against the rose-tinted prophecy. Enough! The conjectural blessings of Moses—have thus far not been fulfilled!..

RABBI JOEL BLAU.

WITH SO MANY Rabbis present, will the officers of the Kehillah kindly tell us why their recent convention was not opened with prayer

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THE Committee on Immigration and Naturalization of the National House of Representatives were addressed on Washington's Birthday by Mr. Holder of the legislative committee of the American Federation of Labor.

Representing the representative organized labor association of this country it was but to be expected that Mr. Holder's views on immigration would be strongly anti-restrictionist in character. Yet no one, it is safe to assume, would have forecasted that his organization would be "all things to all men." Mr. Holder managed to leave the impression, when addressing himself to a majority member of the Committee, that he is a dyed-in-the-wool restrictionist. On the other hand, when he answered the questions put to him by Democratic members, Mr. Holder exuded from every pore, figuratively speaking, sentiments of friendship for all the poor aliens who come to the United States in search of light and opportunity.

Much of ammunition of the restrictionists is now directed in favor of the enactment of the Hayes bill by Congress. We referred to this last week. Mr. Holder and of course Mr. Gardner, the "rapid restrictionist" member from Massachusetts, favor destroying the Information Bureau of the Immigration Department root and branch. So long as that is in operation (and we trust it will ever so continue) the sections of this country which are yet undeveloped and sparsely settled, will be provided with people. Of course in face of the "dog in the manger" policy pursued by our labor organizations, agitation on this head will continue and in the end accomplish its purpose unless our people awaken to a realizing sense of the danger involved.

It is therefore, altogether refreshing to call attention to what Congressman Henry M. Goldfogle of this city, a minority member of the Committee, said in reply to Mr. Holder. All who know Judge Goldfogle know that he has logically and persistently advocated our acting humanely towards the immigrants. With admirable succinctness he pointed out to Mr. Holder that organizations in this city such as the Orders Bnai Brith and Brith Abraham and the Hebrew Sheltering and Immigrant Aid Society and others are doing their full duty to the arriving aliens here endeavoring to Americanize them. This procedure is far different from and to our mind more efficacious than that pursued by the labor and farmers' associations: they only "resolve."

We regard this subject as of supreme importance and therefore comment on the foregoing matters at this length.

WHEN THE WIFE IS QUEEN, the husband is king.
 FLEE FROM DISGRACE, but do not run after honor.

IF THE JEWISH CHRONICLE finds space for a fulsome tribute to Abraham Geiger, the Reform pioneer, no wonder our orthodox brethren in England tremble to think of the outcome of their own Reform movement.

PROF. GEORGE SELIKOWITZ who writes weekly for our Western contemporary, *The Reform Advocate*, compares his own journal to *The New York Herald*, of fragrant fame. No doubt he thinks this is a fine compliment! To whom? Not to *The Reform Advocate*, surely!

THE FOLLOWING represents a British journal's comment on the recent general election:

The number of Jews who have obtained seats in the new Parliament would be remarkable were it not for the fact that quite a number of our cleverest financial and commercial magnates, and distinguished soldiers and members of the Bar are Hebrews. The fact that many successful Jewish candidates were elected by country constituencies goes to prove that it is the man and his abilities and his works, and not his religion, which weigh nowadays. And this, of course, as it should be.

It is pleasant to think that such a bitterly-fought campaign as the last has left so little bad-feeling behind it.

Women Cardplayers.
THE card-playing amongst women, to which reference has been made a number of times in this column during the last four or five years, has, it seems, not only not abated any, but has increased. Not only the numerous whists which are called mere pastime games, but poker has just as strong a hold upon women as ever.

Hundreds of women, aye, thousands of them, are neglecting their household duties to indulge, afternoon after afternoon, in the so-called pastime. At some of these games drinks are served—not soft ones but strong ones—and incidents of women tottering homewards have been noted, and recently a woman returning from the whist had to be helped home by a gentleman acquaintance who met her in the car.

The game of poker in which women are indulging has also, to the knowledge of the writer, brought about several separations between husband and wife. When women start in these games they become veritable fiends, and the grip it has upon them is simply amazing.

Aside of the trouble this "pastime" breeds amongst many adults is the dreadful example it presents to the children. The number of children of ten, eleven, and twelve years of age who are adepts in the games of casino, pinochle, whist, and even poker is simply amazing. Any one of observing nature has been able to witness this at the summer resorts and winter resorts as well.

The plea and excuse for these indulgences by the elder women is, that it is a pastime and kills time. Yes, that is true, and in many instances depletes a pocket-book which can't afford it and breeds trouble aplenty in many directions.
 L'AIGLON.

CORRESPONDENCE

A Christian Defense of the Old Testament.
 Editor Hebrew Standard.—The appearance in the New York World of March 1 of an utterance by a prominent Brooklyn clergyman that "the ideal church of the future will not have any part of the Old Testament incorporated into it," adds but another proof to the argument that even in our churches ministers and laymen become too often dazed when they venture to touch on the uplift of humanity. Any careful reader of the New Testament (especially the sayings of Jesus, as Paul is not included here), knows that with the loss of the Old Testament our highest system of morality would vanish. It is remarkable that any well-informed man in the twentieth century should make such remarks as the above when our ethical code is so terribly strained and hampered that our best legislators hardly know how to meet the various crises of cruelty and suffering. Instead of dropping the Old Testament, it were far more essential in our time to sit down and read for our daily lesson some part of the Pentateuch of Moses, and learn that where there is so much animalism, demonism and jingoism rampant in our so-called civilization, there is much need of a very sore discipline. It may be some hundreds of years before we shall get rid of this diabolism and some of the old severe laws of the Israelites will come in very serviceable in the meantime.

Now this trend in my thought leads me to another, and a very important

Woman and Beauty.
 Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desire of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.
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one. In talking about dogmas we forget that there is a nasty little plant hovering about our moral natures, even raised to the throne of worship, and that is hypocrisy. It has so crept into the church and leaves society in such a pragmatic condition that men and women have become blind, living in the vines. The light has been so obscure that even little Japan, whom so many look upon as heathen, says to America: "Yes, your Jesus is a beautiful, sublime character, but your Christianity—heaven save us!—blood and drunkenness follow it over the world." Is it any wonder that the observer Tolstoy bursts into anger like Isaiah when he looks upon the pathway of ruin that has marked the name of Christianity?

There is no use whatever in denying the fact that swearing and blasphemy, constantly connected with the name of the Divine Being, has been a fearful dark spot in the reign of Christianity—pardon me, I mean apostate Christianity? The countless multitude of loafers, sharpers, idlers, incompetents, and many church people even, starting out "O, Je—" not taking time to think, say, my dear people, that slang sticks to the prize fight. But shame on all for using it!

What we need is a clean method in our approaches to a higher uplift. I have been a great visitor in ministerial circles, and I have found, with but rare exceptions, a fine natural spirit of humanity prompting them. Now there is some incongruity in us all, I don't care who we are. But when I get my dear friends chatting cozily in a corner they will admit that Buddhist, Mahometan, fire worshipper, Zoroastrian, adventist, Christian Scientist, etc., in acting their highest duty, are just as sure of heaven as they (the preachers) themselves. But when in the pulpit their native courage at times grows faint, and a great many leave the church in a state of fear at the spectre of the hot place of damnation for unbelievers. There is no necessity for this equivocation. Let teachers and preachers speak simple, clear truth, and the result will be a more speedy enlightenment of the world.
 Sincerely yours,
 ARCHIBALD ROSS.

Foods That Benefit the Stomach.
 There are thousands of people who suffer from Dyspepsia and liver complaints who pay very little attention to the nature of the food they eat. If care should be taken to select such foods as will naturally aid digestion the constant use of medicine can easily be avoided. Physicians invariably prescribe for patients suffering from diabetes, gluten bread. The amount of starch in gluten is so small that bread made from it is pure and palatable. It is thoroughly reliable as a food for diabetics and for use in stomach trouble. Easy to assimilate, it lays no special strain upon the stomach and intestines, and gives Nature a chance to recuperate. In order to supply the demand for products of this kind, Farwell & Rhines, of Watertown, N. Y., have been placing upon the market a number of products that many physicians unhesitatingly endorse for their wholesomeness and

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FRANK ROSE.—In pursuance of an order of Hon. John P. Colahan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 105 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October, next.
 Dated New York, the first day of March, 1910.
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 FRANCIS R. FORAKER, Attorney for Executors, 165 Broadway, New York City.

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MUSIC GOSSIP.

*All the world is music mad;
Strauss and Wagner 'gainst Puccini
Schumann-Heink or Tetzlaffini—
Opera is now the fad;
With Caruso, Toscanini
Gives Mascagni or Rossini;
Not a ticket to be had—
All the world is music mad!
Symphonies are just as bad;
Out of Boston, out of Russia,
Or the long-haired part of Prussia.
Come performers great and sad;
Mischa Elman, Mannes, Kreisler,
Rachmaninoff, Bloomfield-Zeisler
Scrape the bow or strike the pad—
All the world is music-mad!
Hammerstein is also glad
When Renaud and Cavalieri
Gilibert and shapely Mary
In "Louise" "Herodiade"
"Tales of Hoffmann" "Thais," "Sappho"
Pack the houses. You may laugh, oh
Dear old operatic dad!
All the world is music mad!*

—MUNSEY'S.

The Symphony Society's concert at the New Theatre on Sunday afternoon will present Fannie Bloomfield-Zeisler, who plays Moszkowski's concerto. The orchestral numbers comprise Dr. Leopold Damrosch's "Festival" overture composed for the inauguration of the Opera House in Breslau where Dr. Damrosch conducted in 1865, the "Meistersinger" prelude and Schubert's "Unfinished" symphony. Next Tuesday evening the Damrosch "Silver Jubilee" concert takes place at Carnegie Hall when the program will be an exact repetition even to the soloist (Mme. Bloomfield-Zeisler) of the first concert of the Symphony Society, conducted by Walter Damrosch, twenty-five years ago.

The *Musical Courier* says it "has discovered one publication which has no music critic although several ought to be on its staff. The paper is the *Ohio Penitentiary News*."

Mario Favilli's "Echoes of Naples," a collection of Neapolitan songs, is the latest addition to the Oliver Ditson Company's publications. The editor says that "his work has been a pleasure for what other city in the world has made its very life—light-

hearted, passionate, or sad—so vocal in irresistible melody."

From the same firm comes Louis C. Elson's "Pocket Music Dictionary" which contains the important terms used in music with pronunciation and concise definition, together with the elements of notation and a biographical list of over five hundred names in music. Price thirty-five cents.

At the first London performance of "Elektra" a few days ago, Frances Rose, of Cleveland, appeared as Chrysothemis, and achieved a great success. Miss Rose is a member of the Royal Opera of Berlin, but two years hence expects to join the Metropolitan forces. Her real name is Rosenzweig, and she is a sister of Mrs. Jacob Landesman, a prominent Cleveland society leader.

The name of Tchaikowsky on an opera program naturally arouses great expectations. On Saturday afternoon the great Russian's "Pique-Dame" was given at the Metropolitan for the first time, and those of us who knew and cherished the wealth of melody contained in the "Pathetic Symphony," or the intensity and power of the "Romeo and Juliet" overture, found these expectations far from realized. The libretto probably appealed to the composer, in one of those frequently re-occurring moods of pessimism which embittered his life. It is gloomy without being tragic. None of the characters enlist our sympathies, for they are enveloped in an atmosphere of unreality. Most of the situations are purely melodramatic. The score contains passages of poignant beauty, but there is a great deal of operatic writing of an old-fashioned and conventional style. In the orchestra racy Russian themes abound and the instrumentation is rich, fullbodied and colorful. One of the most interesting episodes is an interlude at a fete where aided by the ballet "Daphis and Chloe" sing quaint Mozartian measures.

The wholly satisfying performance conducted by Gustav Mahler, enlisted the services of Frl. Destin, Miss Alma Glueck, Herr Slezak and Herr Didur in the chief parts.

This evening Weber's "Freischuetz" will be sung for the first time in many years, elaborately staged and with Meses. Gadski and Alten and Messrs. Jadlowker, Blass and Goritz in the cast. The Saturday offerings are "Werther" and a scene from "Coppelia" in the afternoon and "Germania" in the evening.

The "Vogelhaendler" Zell's melodious operetta has achieved instantaneous success at the Irving Place Theatre, where it remains on the repertory every night this week. To-morrow Schiller's "William Tell," will be played, at popular prices.

The last Philharmonic concert of the first series takes place this afternoon with Fritz Kreisler as the solo performer. He will be heard in the Brahms concerto. Busoni's Suite Burlesque (new) will be played for the first time. This composition is based on the romantic fairy tale "Tourandot" by Gozzi. Richard Strauss's "Death and Transfiguration" will be the final composition on this programme.

Maud Morgan announces a "harp concert" at the Waldorf-Astoria on Thursday evening the 31st. The eminent harp virtuoso will co-operate with Fritz Kreisler with whom she will perform the larghetto from Weber's first sonata, and "Le Cygne" by Saint-Saens. Mr. Kreisler will be heard in Bach's concerto No. 2, and Handl's "Largho" for violin and eight harps.

Tina Lerner, the Russian pianist will be the soloist at the last Volpe concert at Carnegie Hall next Sunday afternoon. She will play the Grieg concerto. Mr. Volpe's young musicians will interpret Beethoven's "Prometheus" overture, Tchaikowsky's E minor symphony, and Wagner's "Rienzi" overture. J. M.

QUEEN ESTHER.

THE story of Esther differs in one important regard from nearly all the other narrations of the Old Testament. What is elsewhere the prominent point, namely, the assertion of the direct interposition of Divine Power to accomplish the proposed end, is here wanting and it is left to the events alone to indicate more fully the Jewish faith in the Divine Power for this peculiar people. So entirely is this the case, that in the whole account of the deliverance of the Israelites from the fatal massacre there is not even any mention of their mighty deliverer. We find no assertion that the strong arm of our God once again rolled back from His people the waves of the red sea of blood which threatened to overwhelm them. The drunken whim of a monarch, the beauty and courage of a maiden, the overweening arrogance of a courtier, and the loyalty of a Jewish exile grow in this story into grand proportions and involve the fate of a nation.

After Esther's victorious struggle with Haman nothing further is said of her life. That she regained in a great measure her influence over the king, however, is fairly to be inferred from Mordecai's exacted station, since it seems impossible in thought to separate the destiny of these two.

Esther's intrepidity securely held what Vashti, with all her royal pride and beauty, had failed to win, the admiring love of her husband. Judging from this fact, as well as from her character and position, the beautiful Esther led a broader and freer life than most of her contemporaries, and was always a loving and efficient aid in all Mordecai's schemes for the prosperity of the Jews.

It is an epitome of the world's struggle. It personifies and places in the most sharply defined antagonism, material and spiritual power. With a few strokes of the inspired pen, Haman is before us, drawing tightly about him his magnificent robes to hide the hideous deformity within, and striding on with his haughty insolence to overthrow the man whose keen eyes have penetrated his disguise, while Mordecai, his

loyal soul mailed in fearlessness, confronted his enemy as a human being weaponless confronts a beast of prey, until passion, pride and physical strength cower before the majesty of an intrepid soul. These two types of character in all their varieties as truly belong to the twentieth century as the day of Ahassevarous and are full of grand example and of solemn warning to us in an age when men, young and old, still throw aside as incumbrances in their mad chase for wealth and power, the invincible and sacred armor of the inner life. No fate can render unenviable the steadfast mind of a Mordecai, or silence the myriad tongueless voices that warn a trembling Haman. We recall the old triumphant song of the prophetess, Deborah: "The stars in their courses fought against Sisera."

MANNA.

*God robbed the heavens of their sweets,
The angels of their food;
He plucked from Eden its food of pride,
The fruit most fair and good—
And rained all down on earth for man,
A spiritual good.*

*The Sages say it had the taste
Of all that gives delight,
And each could find therein what seemed
Most pleasant in his sight,
And even little could satisfy
And give one Samson's might.*

*And Moses called it Bread of Heaven;
But Godless Israel
Hath named it "Manna"—"What is it?"
Yet, when in dew it fell,
They gathered more than they had need—
But, alas, they could not sell!*

ALTER ABELSON,
Helena, Mont.

SHADOWS & ECHOES.

(Continued from Page 1.)

it was only necessary to watch one's opportunity while Hirsch had his back turned.

Herzel had no doubt from the very beginning that the glue would work. And it did. Herzel now presented a neat appearance. Not a bit of a *Peoth* to be seen anywhere. They were all under his cap. When he stood before his father or Rabbi Azriel both *Peoth* were down, and literally there was not a hair out of him.

There was no fear Herzel would ever forget to pull his *Peoth* out when occasion demanded it. He had a fine memory, and he was of a particular and careful disposition. Only he could not avoid letting Mayer into his secret. But Mayer was game, and he had given his word not to tell; and Mayer's word was something to rely upon.

But boys or grown-ups will sometimes fall out. Mayer and Herzel had quarreled, and were now thirsting for revenge! Mayer, of course, had it ready in his power, if he would only care to break his word; but that was not to be thought of. But Mayer had a fine head on his shoulders, as sharp as needles, and it was not long before he saw his way clear to expose his enemy without opening his lips.

The next day, as the two boys sat before Rabbi Azriel at their lesson, Mayer watched his father till the latter had his eyes steadily turned on Herzel, and then Mayer's arm deftly went up giving a sharp twist to Herzel's cap, leaving one *Peoth* to hang down the back of Herzel's neck, and the other to fall as a plume over his forehead.

The Ship-Wrecked Mariners.
An Allegorical Suggestion to Framers of Immigration Bills.

BY RABBI M. M. EICHLER.

Once upon a time a ship sailing on the ocean was thrown by the storm against high rocks so that it foundered a hopeless wreck. The mariners clung to the rocks and despaired of ever escaping from their perilous position. When the storm abated they climbed the peak of the highest cliff in the hope of discovering some vessel that might save them. To their great surprise and greater delight they found that they were on the coast of a beautiful island. With difficulty they made their way into the interior, and how great was their joy when they saw that the island was immensely large in area and like a garden blooming with rich vegetation and luscious fruit. They thanked God for their miraculous escape and called the place the "Isle of Delight." There being no other inhabitants, they settled there and were happy. After a while they noticed that other victims of the stormy seas were from time to time cast upon their rocky shores and supplicated to be admitted in the "Isle of Delight." At the beginning this was cheerfully done for they were few in numbers and the land was large and fertile. But in the course of time their sentiments changed, and beginning to regard the island as their own property, they looked with disfavor upon newcomers. There arose a strife among them as to their future attitude toward the ship-wrecked. A council of the elders was convened to decide the matter. And the elders divided into two parties. One party calling themselves "Exclusionists" declared that for their self-protection and to prevent a possibility of overcrowding no stranger should in the future be admitted into the island. The other party who called themselves "Restrictionists" advocated the establishment of strict rules to govern admission into the island. Said they: "Let us dispense our hospitality with wise discrimination. When a ship-wrecked mariner begs to be saved, let him pass through a rigid examination. If he be physically strong so that he can do us service, if he can pay us a head-tax and show credentials let him enter. If he cannot comply with these conditions let him perish."

Thereupon arose an aged man who had but recently been rescued from a wreck, and on whose sad face the traces of suffering were still plainly visible. All turned to listen to the aged mariner. "Fellow refugees," he said, "can we forget the sad plight in which we all were not so very long ago? It would be cruel to refuse aid to others who are now in similar distress. Let us remember that this island is not our own, that we are all strangers here. Let this "Isle of Delight" forever remain a haven of refuge to all mariners in distress." And the elders bowed their heads in shame.

That household god, a man's own self.—Flavel.

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Dated New York, October 24th, 1909.
ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors.
Emanuel Jacobus, Attorney for Executors, 123 Nassau Street, Borough of Manhattan, City of New York.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Jacob Levy, Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.
Dated New York, the 30th day of November, 1909.
FANNIE KOHN, Executrix.
JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.
Dated New York, the 27th day of January, 1910.
AMALIE ROSENBERG, MYRON ROSENBERG, Executors.
MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the first day of September next.
Dated New York, the 11th day of February, 1910.
ISAAC H. ROSENBERG, Executor.
Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

Heller's Cottage
LAKEWOOD, N. J.
Will be open for Guests until after Passover

Kass' Tours!
Tickets and Tours everywhere.
B'way Central Hotel, 678 Broadway, N. Y. Telephone 670 Spring

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A necessity for Children and Invalids.
A luxury for every one.
BRIARCLIFF FARMS
5 1-2 East 46th Street, New York.
Phone 2378-38th.

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Since 1841 has supplied the public with Main Office, 515 West 57th Street. Telephone—6750 Col.

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מצה כשרה פקמחא דמסחה
Certificate of Chief RABBI Z. MARGOLIUS.
We announce to the worthy public that we will bake this year Matsoth in our well-known bakery from the best quality of Passover flour, which has been supervised in the mill by Rabbi Margolius. We bake our Matsoth in the Roumanian style. City and country orders promptly attended to. Address all orders to our main office.
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25 MAIDEN LANE, NEW YORK.
Business Men's Lunch, 30c. Table d'Hôte, 40c. Also caterer for weddings, etc.

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H. HERRNSTADT, Caterer.

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I serve only what is best, freshest and most wholesome. Lunch, 30c. Table d'Hôte Dinner, 40c.

THE HUNGARIA,
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Five doors west of Broadway.
ONE OF THE BEST HUNGARIAN RESTAURANTS in the shopping district where you can dine elegantly. TABLE D'HOTE, 50c. Caterers for all occasions. Phone 2423 Mad. Sq.
PICK & WEISS, Props.

D. Wasser's כשר Restaurant
OPEN DAILY. Catering a specialty.
108 BOWERY, NEW YORK.
Near Grand Street.

Louis Seiden's Restaurant
THE LEADING JEWISH RESTAURANT IN THE SHOPPING DISTRICT.
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Bet. Broadway and Fifth Ave.

SCHULZ'S RESTAURANT
CARL SCHULZ, Prop.
Table d'hôte dinner, 30c. Hungarian cooking. A la carte at all hours.
124 West 34th Street,
Opposite Macy's. NEW YORK.

WESTMINSTER HALL
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Strictly Kosher Catering under supervision of Rev. Drucker.
The Modern Hall of Harlem. Estimates cheerfully given. Office open all the time.
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CONCERT EVERY EVENING.

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Table d'Hôte 6 to 8 P. M., 60c.
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Concert every evening by the Austrian Quartette. The HAY LOFT for Beethoven, Bach, Whist Parties, Afternoon or Evenings.

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Formerly A. Hesse Au-Chat-Noir and Co. Logarot
50, 52, 54 WEST 17TH ST.
The largest open-air garden downtown. Lunch a la carte all hours. Popular prices. Table d'hôte dinner 6 to 8, 75c., with superior wine 10c. extra. Orchestra. Private dining room for parties. Cafe, bar. Telephone No. 5774 Chelsea. Sixth Ave. 1, 12th St.; Hudson Tunnel road, 12th St.; Sixth Ave. surface cars; Subway, 12th St.

News from the Jewish World.

A fund for the erection of a Talmud Torah in Wilkes-Barre, Pa., is rapidly growing.

Rev. Henry Klein has resigned as Rabbi of the Temple Beth Jacob, Newburgh, N. Y.

Jewish residents of Macon, Ga., have organized a branch of the National Reformatory Society.

The Hon. Edwin S. Montagu, M. P., has been appointed Under Secretary of State for India.

Deputy Freedman has received assurances that the Russian Cabinet will support his Pensions bill for Jewish teachers.

The proposed orphanage of District No. 3, I. O. B. B., will most likely be built in the Chelsea district of Atlantic City, N. J.

The dwellings Nos. 143 and 145 East 103d street, this city, are to be converted into Harlem headquarters of the Educational Alliance.

The Dutch headquarters of the Ito announce the formation during 1909 of three new branches, at Zutphen, Enschede and Rotterdam.

General Tolmatcheff recently dismissed the President of the Odessa Synagogues for permitting the Broder Synagogue to introduce an organ.

The Odessa Jews have rejected the candidature of the Cadet nominee, and decided to invite Advocate Grosfeld to contest the seat in their interests.

At the time of the latest census the Jewish population of Algeria numbered 64,645. These figures show the number of Jews had doubled in thirty years.

Congressman Henry M. Goldfogle was one of the guests at the dinner which President Taft tendered to Speaker Cannon at the White House on March 3, 1910.

Isaac Sweet, of Portland, Oregon, and Otto Irving Wise, of San Francisco, have been selected, respectively, president and first vice-president of District No. 4, I. O. B. B.

Johannesburg is making an appeal on behalf of its Talmud Torah, for which it is proposed to erect a new building. Half-crown coupons for "bricks" are being issued.

The Emperor has conferred the Knight's Cross of the Francis Joseph Order on Herr Richard Wilhelm, publisher of the Korrespondenz Wilhelm, which is issued in Vienna.

Lieut.-Colonel Severin Ullrich, of the Fifty-first Infantry Regiment, of Austria, has retired from active service. He belongs to a family which has performed much work in the army.

The Burgermeister of Neupest is about to establish a Catholic People's Bank. In the prospectus he declares that "this institution will have no dealings with the inferior Jewish race."

The Jewish community in Copenhagen has again lost by death a prominent member, Mr. Robert Fraenkel, a large manufacturer, and chairman of the important and influential Industrial Society.

The building fund of the new Adas Israel Synagogue, Washington, D. C., is many dollars better off through the medium of a monster entertainment given last week by the Ladies' Auxiliary Association.

The peasants of Vohlin, Kieff and Vitebsk have instructed their deputies to urge upon the government the withdrawal of the order limiting the number of Jews in the commercial schools to 15 per cent.

The Russian Government has withdrawn from the Duma a bill regarding mixed marriages, owing to the positive veto of the Synod upon marriages between the Orthodox and Jews, Mohammedans and heathens.

An operatic version of Beaconsfield's novel "Alroy" has been successfully produced at the Elberfeld Municipal Theatre. The libretto is by Paul Grunfeld, and the music of Bernard de Lisie is reported as excellent.

Professor Sava Dragovitch recently visited the Broder Synagogue at Odessa, and was so impressed by the proceedings that he approached the Warden and gave him a donation of twenty-five roubles for the institution.

For his sabbatical year Prof. S. Schechter, of the Jewish Theological Seminary, accompanied by Mrs. Schechter, will go to Cape Town, South Africa, next July, to visit his older daughter, the wife of Advocate M. Alexander.

M. Dubrovin has again retired from active work in the Real Russian Union, together with the rich lady treasurer, Polubejarinova. It is expected that M. Purishkevitch and his followers will return to the organization and assume the leadership of it.

The Ottoman Jews are pushing forth their patriotic efforts on behalf of the navy with great energy. As usual, Salonica is at the head of the movement. Their aim is to raise a fund sufficient to purchase an armored cruiser that should be called "Israel."

Considerable comment has been created at St. Petersburg by the exile from the capital of a Jewish soldier, Private Samuel Dach, who serves in the Caucasus, and who had received leave of absence, in order to go and see his mother in his native city, St. Petersburg.

The small congregations at Antwerp which have hitherto acted independently have decided to amalgamate and to worship in one large synagogue which will accommodate 600 persons. A site has been secured for 75,000 francs, and the cost of the buildings will be about 400,000 francs.

Moses Horowitz, who wrote sixty Yiddish plays, which were produced in the theatres of the lower East Side, died this week at the Montefiore Home, aged seventy-six years. Paralysis was the cause of death. "Ben Hador," produced six years ago, was the most successful of his plays.

It is interesting to note that even the Reactionary Merchants' Guilds of Kishineff, Minsk and Kieff have joined in the general request that the order restricting the admission of Jews to the Schools of Commerce to 15 per cent. of the newly-admitted students, should be abolished, and the original norm of 50 per cent. be restored.

The elections to the Rabbinical Commission are everywhere proceeding amidst considerable excitement. In several cases the youth have tried hard to carry their representatives on the Commission in the face of their Orthodox rivals. As a rule, the great rabbis were the successful candidates, who also include Baron Gunzburg, M. L. Brodsky and M. Sliosberg.

Several interesting exhibits will find a place in the Jewish Museum which is to be established at Cracow. One of them will be a Scroll of the Law written about the year 1300 for the Jewish Congregation at Ratisbon. A long while ago the Sefer became the property of the Cracow University, which has now presented it to the museum.

The Constantinople Consistory has replied to inquiries addressed to it regarding the bad state of the rabbinical seminary at Consoudjuk, which the Chief Rabbi had promised to reform and extend by a section devoted to the training of Hebrew teachers. The Consistory attributes the bad condition of the institution to the old regime, which hindered all attempts at reform.

Hirschel Kobre, a former rabbi and well known character on the East Side, dropped dead from apoplexy as he entered the pulpit in the synagogue of the Sons of Telz, at Ludlow and Canal streets, this week.

Mr. Kobre, who was seventy-five years of age, and who lived at No. 43 Division street, was famed as a philosopher and arbiter of disputes on the East Side.

IN THE SYNAGOGUES.

BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will lecture this (Friday) evening on "Literature and Life." Sabbath morning "Clouds Revealing the Presence and Glory of God."

EAST EIGHTY-SIXTH STREET TEMPLE.—Dr. David Davidson will preach Sabbath morning on "Sh'kolim; or, The Roll Call."

TEMPLE HAND IN HAND, BRONX.—Rabbi Isidor Reichert will preach this (Friday) evening on "Pride." Sabbath morning on "Religious Contributions."

CONGREGATION SHAARI ZEDEK, HARLEM.—Rev. Adolph Spiegel will preach Sabbath morning on "The Holy Shekel."

BRONX TREMONT TALMUD TORAH.—Rabbi S. H. Glick will preach Sabbath morning on "Sh'kolim."

CONGREGATION ORACH CHAIM.—In response to an invitation of the congregation, Rev. Henry S. Morias will occupy the pulpit this Sabbath.

TEMPLE ADATH ISRAEL.—Rev. Mayer Kopfstein will preach this (Friday) evening on "Profane Talk."

TEMPLE RODEPH SHOLOM.—Rev. Rudolph Grossman will preach this (Friday) evening on "Marriage and Divorce." Sabbath morning on "The Holiness of the Working Day."

TEMPLE EMANU-EL.—Sabbath morning at 10.30 Dr. Joseph Silverman will preach on "The Bible and Modern Culture." Sunday morning at 11.15 Dr. Magnes will speak on "Reformed Judaism—Some Plans for Reconstruction."

CONGREGATION EZ CHAIM.—Rabbi D. Loewenthal will preach Sabbath morning on "Equality and Unity" (German).

CONGREGATION AHAWATH CHESED SHAAH HASHOMAYIM.—Rabbi I. S. Moses preaches Sabbath morning on "Personal Service."

TEMPLE ANSCHE CHESED.—Dr. Gustave N. Hausman will preach this (Friday) evening on "Filial Respect." Sabbath morning "The Shekel."

THE EDUCATIONAL ALLIANCE.—Dr. Rudolph Grossman will officiate as rabbi, and Rev. H. Newmark as cantor at the children's service this afternoon.

TEMPLE BETH-EL, JERSEY CITY.—Rabbi L. J. Goetz preaches this (Friday) evening on "Where is the Rest of Judaism." Sunday morning "Exodus."

HARLEM FEDERATION.—Rabbi L. J. Goetz will deliver a sermon Sabbath afternoon on "The Best Book in the World—The Midrash."

MADISON AVENUE SYNAGOGUE.—Rev. B. A. Tintner preaches Sabbath morning on "The Half Shekel."

TEMPLE BETH-EL.—Rev. Dr. Kaufman Kohler, honorary rabbi, will occupy the pulpit Sabbath morning. Dr. Nathan Krass, of Temple Israel, Brooklyn, will preach Sunday morning at 11.15 on "The Master Builder."

FREE SYNAGOGUE.—Owing to ill-health, Dr. William Rosenau, of Baltimore, is compelled to cancel his engagement to speak Sunday morning, and in his stead Dr. Leon Harrison, of St. Louis, will deliver the address.

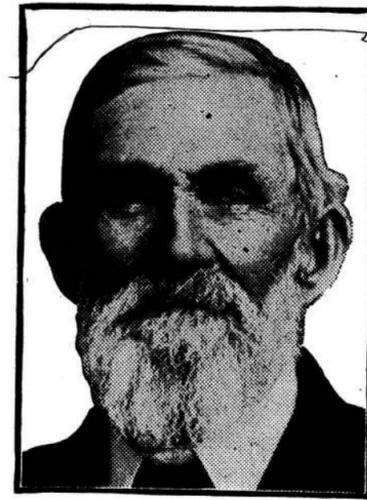
FREE SYNAGOGUE.—At the Free Synagogue, Eighty-first street, near Amsterdam avenue, Sunday morning at 11.15, Rabbi Abram Simon, of Washington, D. C., will preach, his subject being, "Is Life Worth Living?" Friday evening, March 11, at 8.15, at Clinton Hall, Clinton and Grand streets, the Rev. Newell Dwight Hillis, of Plymouth Church, Brooklyn, will give an address on "America To-Day and Yesterday."

Jewish Population Statistics.

The London Jewish Year Book, just issued, contains some interesting statistics. It places the Jewish population of the world at 11,625,656. The figures are as follows:

JEWS IN EUROPE.	
Austria	1,233,112
Italy	52,115
Belgium	4,000
Luxemburg	1,200
British Isles	240,546
Norway and Bulgaria	36,455
Sweden	4,554
Crete	728
Portugal	1,200
Cyprus & Malta	148
Roumania	250,000
Denmark	3,476
Russia	5,082,342
France	95,000
Servia	5,729
Germany	607,862
Spain	4,000
Gibraltar	1,300
Switzerland	12,264
Great Britals.	240,546
Turkey	282,277
Greece	8,350
Holland	103,988
Total	8,892,019
Hungary	851,378
JEWS IN THE WORLD.	
Europe	2,892,019
Asia	432,855
Africa	379,750
America	1,903,926
Australasia	17,106
Total	11,625,656

BRONCHITIS AT 78.



MR. J. M. ELLETT, 78 years of age.

Mr. J. M. Ellett Says Duffy's Pure Malt Whiskey Has Prolonged His Life Five Years. It Relieved and Strengthened Him When Nothing Else Did Him Any Good.

"I have been taking Duffy's Pure Malt Whiskey for six or seven years for Bronchitis, which I have had for about twelve years. Before this I tried doctors and everything else, but nothing did me any good. Duffy's Pure Malt Whiskey was recommended to me, as it would benefit me and would build up my whole body and system. I commenced taking it and found that it did me more good than all the medicines I had taken in the past.

"I think Duffy's Pure Malt Whiskey the best thing that a man can take to build himself up and prolong his life, as I am in my seventy-eighth year and if I had not taken Duffy's Pure Malt Whiskey six or seven years ago I believe I should have been in the ground five years ago. I find it is the most invigorating medicine I can take, and I want the people of the world to know what it is doing for me."—J. M. Ellett, 608 23rd Street, Richmond, Va.

Ministers of the gospel, doctors of medicine, nurses and people everywhere unite in commending Duffy's Pure Malt Whiskey—the only perfect tonic stimulant, the one true medicinal whiskey.

Duffy's Pure Malt Whiskey

is an absolutely pure, gentle and invigorating stimulant and tonic. It overcomes all weakening, wasting and run-down conditions of the body, brain and muscle, giving the system power to throw off and resist coughs, colds, grippe, catarrh, bronchitis, asthma and lung troubles, and it is a wonderful remedy in the prevention and cure of consumption, pneumonia, malaria and low fevers, if taken as directed. It is prescribed by doctors and recognized as a family medicine everywhere.

If in need of advice write Medical Department, The Duffy's Malt Whiskey Company, Rochester, New York, stating your case fully. Our doctor will send you advice free, together with a valuable illustrated medical booklet, containing rare common sense rules for health, which you cannot afford to be without, and some of the many thousands of gratifying letters received from men and women in all walks of life, both old and young, who have been cured and benefited by the use of this great medicine and who continue to enjoy good health. Sold by druggists, grocers and dealers, or direct, \$1.00 a large bottle.



The Jews represent 15 per cent. of the population of Palestine, 14 per cent. in Poland, 4 per cent. in Russia, 57 per cent. in the United Kingdom, 24 per cent. in France and .02 per cent. in Spain.

Town: 87 Per Cent. Jews.

Borditcheo is the most thoroughly Jewish town in the world; 87.52 per cent. of its population is Jewish. There are, comparatively, more than ten times as many Jews in New York as in London.

PERCENTAGE OF JEWS TO POPULATION.

Jerusalem	85.00	Johannesburg	6.56
Lodz	47.59	Constantinople	5.77
Odessa	33.75	Berlin	4.33
Warsaw	33.36	Chicago	3.58
New York	26.30	Hamburg	2.34
Budapest	23.05	London	2.28
Amsterdam	11.30	Paris	2.07
Capetown	10.00	Rome	1.51
Vienna	8.75	Brussels	1.16
Frankfort	8.15	Melbourne	1.11
Montreal	7.08	St. Petersburg	.83
San Francisco	6.81	Bombay	.67

Leeds has comparatively the largest number of Jews in any British town. Manchester comes next. There are 150,000 Jews in London, and fourteen cities in the United Kingdom have a Jewish population of over 1,000. There are only ninety-nine Jews in Aberdeen.

Properly Recognized.

The world at large is beginning to appreciate and to recognize its indebtedness to many Jews whose services in medical profession have materially aided in prolonging human life, free from many of its ills and in ameliorating the condition of many sufferers from diseases of the incurable nature. While this recognition has been tardy, it is, nevertheless, emphatic. Similar to the case of the recognition of the knowledge or talent of the Jew in other fields of human endeavor, while it has been given them, the reward was not as willingly bestowed as if earned by non-Jews, which, of course, makes the triumph of Jews the more pronounced and meritorious. Thus every century, every decade, bears witness to the pre-eminence of our coreligionists in relieving or curing the afflicted in every land. Much as has been done in the treatment of skin diseases, with their origin centuries old, much remains to be done, and, while the more virulent forms of skin diseases are gradually disappearing, they seem to be reduced to a common disease, while not so virulent, is nevertheless prevalent throughout the world and known as eczema, which, though not dangerous, causes great annoyance and considerable agony to those suffering with this malady.

All kinds of remedies have been offered to the public, the medical profession does its best to eradicate the evil, still the relief sought by patient victims of the disease, or of erroneous treatment, are still afflicted and hoping for a cure for eczema. To all such we commend the wonderful discovery of Boris Kohosoff, the chemist of 1474 Fifth Avenue, whose preparation, "Eczematol," is the most advanced and pronounced cure for eczema ever given to the world, and it adds lustre to the Jewish name, as Eczematol was given humanity in a modest way by a modest pharmacist and not heralded broadcast before its curative properties were known—in fact, known at home by its discoverer, known to relieve as no other medicine was previously known to relieve eczema and now known to cure it absolutely in a given time. With this assurance and fortified with testimonials of a personal character (not the "made-to-order" kind, from people beyond the reach of investigators), testimonials of people living in New York, many of them in Harlem, and from people whose probity need not be questioned. Mr. Kohosoff recommends his Eczematol as the best and most efficacious cure for eczema. Eczematol is an ointment easily applied and soothingly relieves the most acute skin afflictions, such as itch, scrofula, eczema and all eruptions of a mild or malignant type. Eczematol may be had of any druggist or will be sent by the Eczematol Chemical Company, 1474 Fifth Avenue, New York, where may be seen the unsolicited testimonials of people you know or who are known by people you know, and they are worth investigating, as Eczematol is worth trying by all who suffer from skin diseases. ***

Temple Beth-El

5th Ave. and 76th St.
Regular Friday evening services at 8.30. On Sabbath morning Rev. Dr. Kaufman Kohler will preach at 10.30. Sunday morning Dr. Nathan Krass, of Brooklyn, will preach on "The Master Builder." Services begin at 11 o'clock. All are welcome.

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NEWS FROM ENGLAND.

Professor Gollancz, His Learning and the Gift Made Through Him for English Learning—"Aspects of the Hebrew Genius"—Salient Features of These Striking Essays—Lord Rothschild's Seventieth Birthday Coming—His Many Activities, Including the Housing of the Working Classes—Honors for Jews—A New Casting Machine.

London, February 25, 1910
Professor Israel Gollancz, who is well-known as the president of the Maccabaeans, has also many learned offices and degrees. He is professor of English language and literature of King's College, secretary and fellow of the British Academy, External Examiner in English to the Universities of London, Wales and Calcutta, and Honorary Secretary of the Shakespeare Memorial Committee. All through his life he has been closely associated with English as a special subject in all its branches, and now very properly an anonymous donor has offered to the British Academy the sum of \$2,500 a year for at least three years for English literature study.

The money is to form the nucleus of a fund for the furtherance of research and criticism, historical, philological, and philosophical, in the various branches of English literature, and to establish, in the first instance, two annual lectures, one dealing with a Shakespearean theme, to be given publicly on or about April 23, the other on English poetry, to be called "The Warton Lecture," in memory of Thomas Warton, the first historian of English poetry.

The promised volume of essays on "The Aspects of the Hebrew Genius," edited by Leon Simon, has just been published. The volume owes its appearance to the Union of Jewish Literary Societies, and consists for the most part of lectures delivered within recent years before the North London section of the Union. Including the introductory essay by Mr. Adler, there are only eight papers in all, and as these cover the whole period of the Christian era, anything like a complete survey of the movements of Jewish thought and literature is, of course, impossible. But the salient features and outstanding personalities are brought before us in their historical order, and a clear impression is given of the main lines along which thoughtful Judaism has been traveling during the last two thousand years.

Every one of the essays is good—those on Saadia and Maimonides as critical biographers; those on the Jewish codes and codifiers, on Aristotle and mediaeval Jewish thought, and on Jewish mysticism and the Kabbalah as studies of a more general historical nature. An admirable account is given by Mr. Segal of the Jewish New Learning of modern times. Philo appears in the book more than once. Mr. Adler, in his introductory paper, affirms that the Philonic theory of the Logos was the keynote of the Fourth Gospel, and Mr. Norman Bentwich considers that it was through Philo's influence that the Christian Church took up the moral mission of Judaism to the nations and carried some of the lessons of the Hebrew teaching to the pagans and barbarians. Neither theory, I fear, will bear a strict examination.

Mr. Segal's sketch of the Jewish New Learning is both readable and suggestive, and particularly his account of the various schools of thought into which modern Judaism is divided. In his essay, as elsewhere in the book, we find a spirit of devotion to the ancient Torah side by side with a readiness to welcome the new truth which comes as the result of critical study. Lord Rothschild's seventieth birthday will be celebrated in November next, and there are already arrangements being made to mark the occasion. The Board of Deputies proposes to charge itself with the initiating of a project, and all sections of the community will be called to connect up. The illustrious holder of the distinguished name of Rothschild is held in the highest esteem by his co-religionists, and is, even at his present advanced age, a marvel of activity. Only a week ago he was presiding at the twenty-fifth ordinary general meeting of a big company which builds cheap tenement dwellings for the Lon-

don working classes. His speech showed an intricate grasp of building and housing problems, and he pointed out how the company had been instrumental in removing from overcrowded centres a large number of Jews and Christians whom they had provided with good accommodation, and whom they had not taken too far from their work, and, furthermore, who, by the new buildings they had given them were enabled to enjoy better health, and have better accommodation for themselves and their children.

A large number of buildings of this kind are being put up by private philanthropists out of the estates of the late Mr. Lewis. The aim of the Rothschild's company, however, is purely businesslike. Its object is to provide suitable dwellings for the industrious poor and to make the company a paying concern. In addition to buildings which were being provided by private people municipalities have tried their hand, but with no great success.

The Honorable Edwin S. Montagu, M. P., one of the Jews whose election to the House of Commons I have already recorded, has been appointed Under Secretary of State for India. The proportion of Jews who are receiving honors and official appointments under the new government is very great compared with any other section of the House, and is a tribute to the mental powers and vigor of the community. There have been governments—before which have had a Jew among them here, but never one which has included two. The two men I refer to—Mr. Samuel and Mr. Montagu—are certain from sheer ability to go far in politics, and their future career will be watched by the community with great interest. Congratulations also fall to Lord Swaythling upon the honors which have come to his son and his nephew.

In this connection it might be noted here that a daughter of Dr. Adler is standing for an East London constituency as a candidate in the forthcoming London County Council election. Dr. Adler, in referring to this at a meeting last week, said, rather humorously, that while he was fully and heartily at one with her on the most important questions, the fact that she was his daughter would not, he hoped, be taken as describing his own politics. He had no politics. He had never been a partisan politician, and it would be quite outside his sphere were he to identify himself with politics. He felt, however, that women were perfectly justified in taking an active part in public life.

All the Jewish papers here are devoting space this week to a new casting machine, a Shechita invention by Newcastle co-religionist. This was tried in London, at the Deptford abattoir, this week. The inventor is named H. Freedman, thirty-seven years of age, a draper and prominent friendly society worker at Newcastle-on-Tyne. He was born in Poland, and came to England at the age of thirteen. Evincing an early interest in engineering, he joined the Royal Engineer Volunteers and served twelve years. He is entirely self-taught, never having gone to school in England.

In appearance the machine resembles a road van for cattle, and the animal enters in the same way. When in the vehicle the back door is closed, and the four feet of the animal are securely tied to four rings in the floor, so that it can stand in an easy, natural manner. In front of the vehicle or machine a large cog-wheel is revolved, and with it is revolved the vehicle until the animal rests easily, with its back comfortably placed in a long rack or saddle-like arrangement. The head of the beast at this stage projects through the large wheel, and the throat is in position for the Schochet to give the final stroke without having to stoop to do it. A recent test of the contrivance at Newcastle was witnessed by Mr. S. T. Robinson, one of the inspectors of the Royal Society for the Prevention of Cruelty to Animals. In the course of a written opinion on the apparatus, Mr. Robinson writes: "I am a lifelong stock man, having passed from the bottom to the top of all the classes of inspectors of the R. S. P. C. A., and now am responsible for this work in which I am now engaged, and I am pleased to testify that your casting machine is an exceedingly clever and successful invention, and I have no hesitation in recommending it to the community to which you belong."

Snappy dialogue, amusing situations and lively action are combined in George V. Hobart's breezy playlet, "Dinkel-spiel's Christmas," that will be offered at the Bronx Theatre next week by Joseph Hart's company of entertainers. A meritorious musical act is presented by the eminent song writers, Williams and Van Alstyne, who render a number of their latest successes. The programme will be given a minstrel coloring by Clifford and Burke, leading exponents of black-face comedy. The Robert DeMont Trio appear in a comedy skit with the title "Hotel Turn Over," and Bradley Martin and company offer the laughable farce, "Tom, Jack and Jerry." Harry B. Lester, jester; six American Dancers, and Rayno's Bulldogs complete the bill.

Jewish Maternity Hospital.

Within the next few weeks the Jewish Maternity Hospital will celebrate the first anniversary of its opening. One year ago the hospital opened its wards to the poor and needy women of our faith, and since that time 900 patients have been confined within its wards, and more than twice that number by the district staff in the outdoor service, with but one fatality. Taxed to the utmost capacity, the hospital has striven to satisfy the great need that exists for such an institution, in this, the most congested district of the world. That it has succeeded in its task is attested by the universal esteem and support which the institution has received.

The hospital consists of three large general wards and six private rooms. These have been filled since the hospital opened its doors.

The hospital is equipped with an operating room fitted up according to the latest advances in surgery, and many a life saving operation has been performed upon mother and child. The institution is conducted in every detail in accordance with Jewish traditions and Jewish customs. Two kitchens are maintained and are managed strictly according to the Mosaic dietary code.

An entertainment and ball which the Board of Directors have planned to take place at the Grand Central Palace on March 20, 1910, will be an affair of stupendous proportions. Talent has been contributed by the leading theatrical managers of the day, including David Belasco, Keith & Proctor, Percy Williams, and many others.

An important new feature will be added to the bill at the New York Hippodrome, beginning with Monday's matinee, when Gerson's famous troupe of fifty "Little People" (midgets) will be seen for the first time in America. These diminutive folk present an entire circus performance, and have a cortege of fifty circus carriages, drawn by as many tiny ponies—said to be the smallest in the world. Among the we performers are clowns, equilibrists, equestrians and acrobats, all skilled and capable of duplicating the acts done by full sized circus people. Besides the circus, in miniature, which is sure to make a strong appeal to the children, the three big shows, "A Trip to Japan," "Ballet of Jewels" and "Inside the Earth" will be given in their entirety.

Alexander Sobald, the famous Hungarian violinist, offers a remarkable programme for the first of two recitals, which will serve to introduce him to the New York public, at Mendelssohn Hall the last week in March. This programme is one with which he has gained golden opinions from his public abroad, and consists of the twenty-four Caprices by Paganini, for the violin alone. It is not recalled that these have been given in New York before, certainly not by any of the recent visiting violinists. The programme for the second recital will be announced later.

Ferruccio Busoni, the pianist, is again to be soloist at the Manhattan Opera House on Sunday evening, the 13th, playing Liszt's Spanish Rhapsody, with full orchestral accompaniment. Unlike most pianists of the present day, Busoni has never been a pupil of Liszt; but he is an enthusiastic admirer of that master, eagerly collecting every bit of manuscript that ever came from his pen. The Busoni edition of Liszt is now in course of publication, and is destined to stand beside his great edition of Bach, a standard work for music students.

At the Colonial Theatre next week Denman Thompson and company will head an unusually strong bill in a one-act adaptation from his famous play, "The Old Homestead," and which has been given the familiar name of "Joshua Whitcomb." An act quite new to Broadway theatregoers is "La Petite Revue," an operatic offering. Selections from the most noted operas are rendered. In response to a popular demand Miss Lole Fuller's "Ballet of Light" has been re-engaged for a second week. Charles Leonard Fletcher, character impersonator, presents a number of very correct imitations of Charles Dickens' characters, and of Mark Twain, the humorist. A comic playlet entitled "A One Night Stand in Minstrelsy," will be given by the Three Leightons, black-face delineators. Bowers, Walters and Crooker, who have been styled the "three rubes," will appear in a novel mix-up of comic songs, eccentric dancing and tumbling.

Snappy dialogue, amusing situations and lively action are combined in George V. Hobart's breezy playlet, "Dinkel-spiel's Christmas," that will be offered at the Bronx Theatre next week by Joseph Hart's company of entertainers. A meritorious musical act is presented by the eminent song writers, Williams and Van Alstyne, who render a number of their latest successes. The programme will be given a minstrel coloring by Clifford and Burke, leading exponents of black-face comedy. The Robert DeMont Trio appear in a comedy skit with the title "Hotel Turn Over," and Bradley Martin and company offer the laughable farce, "Tom, Jack and Jerry." Harry B. Lester, jester; six American Dancers, and Rayno's Bulldogs complete the bill.

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BROOKLYN NOTES.
Y. M. H. A. of Williamsburgh.
The Young Men's Hebrew Association of Williamsburgh will have a house warming on Sunday evening, April 3, 1910. The entertainment committee are providing an elaborate programme for the occasion. The chairman of the committee is Mr. David Heisman.
The Ladies' Auxiliary of Temple Emanu-El, of Borough Park, are arranging a grand whist and entertainment to be held at the Borough Park club house, on Tuesday, March 15. The energetic chairlady, Mrs. Gross-handle, has secured many beautiful prizes for distribution. Coffee will be served at 2.30 p. m.
"The Servant in the House," which is the attraction at the Montauk Theatre next week, has been called the most daring play ever produced on the American stage because of its central character, a mysterious Hindoo, whom critics of the other cities have called a reincarnated attack on the hypocrites of conventional society and conventional religion, but it assails recognized abuses and is not, as has been said by some reviewers, "a sensational assault" on any established religion.
"The Servant in the House" will be played by Henry Miller's associate players, headed by Tyrone Power, and includes George F. Wilson, Wilfred Roger, Edith Crane, David Glassford and Jessie Glendinning. Matinees will be given on Wednesday and Saturday.
Miss Mina Minar, a noted Parisian chanteuse, will be seen at the Alhambra Theatre next week in a pantomimic novelty entitled "Paris by Night." Three thoroughbred horses are employed in Joseph Hart's racing playlet, "The Futurity Winner." This scene is laid at the famous Sheephead Bay race track, and the theme is said to have been taken from an incident that actually occurred there during the running of this classic racing event. Fresh from a triumphal tour of the big cities of the West comes the young English comedian, singer and dancer, Laddie Cliff. Local dock scenes in New York harbor are depicted in the comic singing sketch of Matthews and Ashley, the title of which is "Held Up." Others who will contribute to the bill are John Stanley and Miss Elida Morris, singers and dancers; the Musical Gordon Highlanders, Mania Troupe of Japanese acrobats, Palfrey and Barton, comedy cyclists, and Bissett and Scott, dancers.

Wanted.
WOMAN PHYSICIAN (Orthodox) will accommodate in her home a few elderly or invalid people who require attention to diet and hygiene. Address "PHYSICIAN," care of HEBREW STANDARD.

ASSISTANT SUPERINTENDENT,
Brooklyn Hebrew Orphan Asylum.
The Brooklyn Hebrew Orphan Asylum require the services of an assistant superintendent. Applicant must be able to present best reference. Apply by letter addressed to Chairman, Board of Governors, Brooklyn Hebrew Orphan Asylum, Ralph ave., Brooklyn.

EXPERIENCED BOOK KEEPER wishes position with the privilege of keeping Sabbath; best of references. Address L., care HEBREW STANDARD.

The Pulpit in the TOURO SYNAGOGUE at Newport, R. I., will be vacant on April 1 next. The Congregation desires the services of a minister and reader who will teach in school and deliver addresses in English. Young married man preferred. Candidates for the position may communicate with the undersigned, MAX LEVY, 223 Thames St., Newport, R. I.

Young lady desires position, with the privilege of Sabbath. Reliable saleslady, also good at figures. E. KOHN, 122 East 103d street.

CONGREGATION B'NAI SHOLOM (Ninth Street Temple of Brooklyn) desire the services of a Rabbi (Conservative) capable of delivering addresses in English and competent to take charge of a Sabbath school. For further particulars address M. P. JOACHIM, secretary, 382 Third street, Brooklyn.

A capable janitor and wife, with excellent references, desire position as either janitor, housekeeper or caretaker of summer home. Can furnish best of references as to character, integrity, etc. For particulars address JANITOR, care Hebrew Standard.

WANTED—By a conservative Orthodox congregation, a cantor and preacher in English and German; able to superintend a Sunday school. Address J. KAISER, 1042 Chapel street, New Haven, Conn.

PIANO INSTRUCTION. Young lady pianist will take a few more pupils at either residence. Special attention to beginners. Address MISS FANNIE HAIMS, 67 Lenox avenue.

EXPERIENCED BOOKKEEPER, also good stenographer, desires position, not to work on Sabbath. Address MISS S. COHEN, 57 E. 105th street.

SUNDAY SCHOOL SUPERINTENDENT, organizer and teacher open for engagement with a progressive congregation. Tuition and lectures in English; highest references and experiences. Address "YOUNG MAN," care this office.

TO PARENTS—A COMPETENT teacher will assist school children with their lessons afternoons. Will also teach morning, delicate children or those mentally defective, using an interesting and simple method. Address A. B., care of Hebrew Standard, 87 Nassau street.

BOYS FREE EMPLOYMENT DEPT. ALBERT LUCAS CLUB. In charge of Walter Vernon-Epstein, Director. Address 62 William Street. The best obtainable boys (ages 14 to 20) for employers who observe the Sabbath.

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LANDAUER, SAMUEL, J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel J. Landauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of Simon M. Roeder, in their attorney, Nos. 119-121 Nassau street, in the City of New York, on or before the 15th day of September next.

MAURICE WEIL, HENRY JACOBS, BARRY WERTHEIM, Executors. SIMON M. ROEDER, Attorney for Executors, 119-121 Nassau Street, Manhattan, New York City.

HERZOG, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Herzog, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., at the office of their attorneys, Messrs. Kendall & Herzog, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 27th day of September next.

KENDALL & HERZOG, Attorneys for Executors. 27 William Street, Borough of Manhattan, City of New York.

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HAS RETURNED TO 40 MAIDEN LANE and Opened a Strictly Kosher כשר Hungarian Restaurant.

CHILDREN'S PAGE.

THE BLESSING AND CURSE OF MONEY.

DEAR CHILDREN:

WITH the Sedrah that we read this Sabbath, which is called "Pekuday" (Exodus, chap. 23, par. 21, to end of Exodus), we have completed the reading of the second Humes, Shemoth. This Sedrah concludes the description of that wonderful "Mishkan" or tabernacle upon which "the cloud of the Lord was by day and a fire by night before the eyes of all the house of Israel, throughout all their journeyings."

There is not a building in the world, no matter how beautiful it may be, that is as much loved or as beautiful in the eyes of its owners as that of "Mishkan" was in the eyes of our wonderful ancestors, who each gave their half shekel toward its erection, besides all the precious things they had, and the most precious thing of all, their love, which exceeded all that could be expected of mortal men whose sole ambition was to cling with all the might of their weak little finites to the Great Infinite, who showed their leader, Moses, our Teacher, the model of that Mishkan upon the Mountain.

This is a high thought, perhaps too high for you to understand at present, dear children. I will, therefore explain it better to you by the following story of our beloved preacher, the Dubner Maggid, of blessed memory.

There was once a king, who announced his intention of paying a visit to one of the cities of his dominion whose inhabitants were very poor.

The people were glad to have their king visit them, but they were also sorry that they were too poor to buy something suitable as a present for the king.

In that city there lived one man who was very rich, a very upright and good-hearted man, who was wise enough to be a minister to a king and rich enough to make the king a present that would be suitable for a king. But he was so upright and kind-hearted that he did not want to make the present himself; he desired that all the inhabitants of the city should have a share in it.

He, therefore, called them all together and unfolded before them a plan whereby they could all join in honoring the king. He told them to make a certain beautiful cabinet, which should require the workmanship of the goldsmith, the silversmith, etc., in fact, of every working man in the entire city, of so many different parts and materials was it to be made. When the beautiful cabinet was completed the rich man brought it to the king and all the inhabitants of the city came trooping joyously after him, according to his command.

The king was delighted to receive it and asked the rich man, who made the presentation, which workman made that part and which made that part, and the rich man called each one by name and introduced him to the king. It was a glorious sight to behold each inhabitant swelling with pride as the king commended him for the fine workmanship he had displayed in the making of that cabinet.

Thus it was with the "Mishkan," which united all Israel before the Lord, their King, in the share each had in its erection.

This Sabbath is also called "Sabbath Shekalim," which is so called on account of the section of the Torah that is read especially on this day beside the Sedrah. It can be found in Exodus, chap. 30, par. 11 to par. 16, commanding the children of Israel to give every man who was to be numbered a ransom for his soul unto the Lord, half a shekel after the shekel of the sanctuary.

"The rich shall not give more, and the poor shall not give less than half of a shekel," etc.
Why should it be read particularly on this Sab-

bath? Because, say our wise men, it was to be the blessing of the money that our ancestors gave—the half shekel for the tabernacle—that was to save their descendants from the curse of the money that Haman offered to King Ahasuerus as the price for their destruction.

Therefore do we read the section of Shekalim each year before Purim.

Sabbath Shekalim, dear children, should ever inspire you with love to the Jewish people, who have always illustrated in their unequalled philanthropy and united fellowship the Blessing of Money, and with hate to Haman and his descendants, who, ever seeking to destroy you (thank God, fruitlessly!), ever illustrate the Curse of Money. Now that the month of Adar has arrived let us be ever more joyful.

בן אהרן

THE GATES OF KNOWLEDGE.

Three gates the Creator opened to mankind, so that they may enter into the domain of spirituality, ethical conduct and the laws divine, that guide us in our works and daily life to health of body and of mind and soul. The first is the lofty portal of pure Reason, with all obstructing errors cleared away; the second is the book of the Torah, revealed to Moses, the prophet; the third is built up of traditions.

PUZZLE.

Take nine from six and ten from nine and fifty from forty, and six will remain.

SIX	IX	XL
IX	X	L
S	I	X

Two-thirds of six is nine, one-half of twelve is seven, the half of five is four, and six is half of eleven.

METHOD.—Two-thirds of SIX is IX, the upper half of XII is VII, the half of FIVE is IV, and the upper half of XI is VI.

A HORSEY MAN.

First Citizen: I understand that Jagsby was on a skate last night.

Second Citizen: Yes, and he found a nag waiting for him when he got home.

LOOKED THROUGH HIM.

Amy: I don't see what she saw in him.

Ann: Oh, it wasn't what she saw in him; it was the money she saw back of him.

CONUNDRUMS.

Something that carries conviction with it—A police-van.

How to make a slow horse fast—Don't feed him.

Why is a bee-hive like a bad potato? Because a bee-hive is a bee-holder; and a beholder is a spectator, and a speck-tater is a bad potato.

Why is "t" like an amphibious animal? Because it is found both in earth and water.

A two-foot rule—Making "rights" and "lefts."

Much as he loves roast beef, John Bull is continually getting into an Irish stew.

Why is the nine-year-old boy like the sick glutton? Because he is over eight.

A dangerous character—A man who "takes life" cheerfully.

Which of the reptiles is a mathematician? The adder.

Why cannot a woman become a successful lawyer? Because she is too fond of giving her opinion without being paid for it.

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BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 5th day of November, 1909.

KOBEN BEAR, Administrator.

NATHAN KALVIN, Attorney for Administrator, office and postoffice address, 41 Park Row, Borough of Manhattan, City of New York.

NATHAN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909.

ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors.

SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December, 1909.

THODORE FASSIG, Administrator.

FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Louis Adler & Johnson, No. 22 William street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909.

ALICE O. ADLER, Executrix.

Headly Lauterbach & Johnson, Attys for the Executrix, at 27 William St. N. Y. City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909.

SIDNEY COHN, Administrator.

Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ralph K. Jacobs, No. 215 Montague street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 3d day of February, 1910.

BENJAMIN GORINSKY, Administrator.

Headly K. Adams, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

ROSENTHAL, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909.

MILTON BERLINGER and ROBERT H. BERSHMAN, Executors.

HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George W. Gallinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July next.

Dated New York, the 20th day of December, 1909.

FANNIE ROSENTHAL, Administratrix.

GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

BERNHAIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 200 Broadway, in the City of New York, on or before the 18th day of April next.

Dated New York, the 4th day of October, 1909.

GEORGE R. BERNHAIM, ALINE BERNHAIM JOSEPH S. ISIDOR, Executors.

CHARLES PUTZEL, Attorney for Executors, 200 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909.

LAWRENCE W. BAIRNATH, Executor.

LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simon Weil & Hummel, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 25th day of March next.

Dated New York, the 8th day of September, 1909.

IRVING W. BAMBERGER, LEON J. BARNBERGER, Executors.

Headly K. Adams, Attorneys for Executors, 27 and 29 Pine Street, Borough of Manhattan, New York City.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909.

HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors.

LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

JOEL, LUCY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Straus, No. 251 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

Dated, New York, 5th day of January, 1910.

BELE JOEL, Administratrix.

CHARLES A. STRAUS, Attorney for Administratrix, No. 251 Broadway, Borough of Manhattan, City of New York.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 830 Home street, in the Borough of Manhattan, City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909.

JOHN JOSEPH KRUG, Executor.

LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909.

ROSE W. STRAUS, Executrix.

BYLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Guglielmino, in the City of New York, on or before the 18th day of April next.

Dated New York, the 8th day of October, 1909.

IRVING DANENBERG, ISAAC SICKLE, Executors.

GUGLIELMINO, INTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WORMSER, MATRICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matrice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Headly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909.

FLORINE R. WORMSER, Administratrix.

Headly, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 10 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of June next.

Dated New York, the 6th day of December, 1909.

JACOB KATZ, PIERCE BRENNAN, Executors.

Davis & Kaufmann, Attorneys for Executors, 10 and 51 Chambers street, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909.

HARRY HASTORF, ALBERT H. HASTORF, Executors.

Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

SPRIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Sprin, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Charles Putzel, No. 200 Broadway, in the City of New York, on or before the 21st day of March next.

Dated New York, the 9th day of September, 1909.

ANNA STEIN, Administratrix.

MAGUIRE & MARTIN, Attorneys for Administratrix, No. 210 Broadway, New York City.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910.

JOSEPH STIEFEL, CLARA STIEFEL, Administratrix.

WILLIAM F. UNGER, Attorney for Administratrix, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the first day of July next.

Dated New York, the 21st day of December, 1909.

VICTOR B. WOLF, Executor.

SIMPSON, WERNER & CARDOZO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

STEMME, JOHN.—The People of the State of New York, by the grace of God free and independent, to Henry Stemme, Richard Stemme, John Bering, Frederick Bering, Adele Augusta Bering, Emma, Max Stemme, Richard Schmidt, Eberhard Schmidt, Bertha Schmidt, Guselle McRobert and Emma Stemme, the only heirs and next of kin of John Stemme, deceased, and to Frederick Stell, an executor named in the last Will and Testament of said deceased, send greeting:

Whereas, Anna Sophie Stemme, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 15th day of May, 1907, and a codicil bearing date the 7th day of December, 1909, relating to her last will and testament, duly proved as the last Will and Testament and codicil thereto of John Stemme, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office, at the County of New York, on the 10th day of March, One thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County the 15th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

FRANCIS B. CHEDSEY, Attorney for Petitioner, 320 Broadway, Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarbulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, the 10th day of October, 1909.

JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors.

MEIGHAN & NECARBULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Werner & Cardozo, No. 111 Broadway, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 20th day of December, 1909.

OSCAR M. HERZOG, Administrator.

KENDALL & HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

RAPHAEL, JACOB.—Notice is hereby given that the undersigned intend to apply to the Surrogates of New York County for letters of administration on the estate of Jacob Raphael, late of the Borough of Manhattan, in the City, County and State of New York, under and in pursuance of the provisions of Section 2664 of the Code of Civil Procedure, and to have the penalty of their bond as such administrators limited, as provided in said section of the Code of Civil Procedure; and all creditors having claims against the estate of said deceased are hereby notified and required to present their claims to the Surrogate of New York County, at his office in the Hall of Records in the Borough of Manhattan, City and State of New York, on or before the eighth day of April, 1910.

Dated New York, March 1, 1910.

SOLOMON RAPHAEL, LOUIS RAPHAEL.

SAMUELS, FRIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 58 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909.

SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors.

HEYMAN & HERMAN, Attorneys for Executors, No. 58 Nassau street, Manhattan, New York City.

ROTHSCHILD, JUSTIN FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justin Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Fandler & Haas, No. 2 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors.

Fandler & Haas, Attorneys for Executors, 2 Broadway, New York City.

ROTHSCHILD, JUSTIN FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Fandler & Haas, No. 2 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors.

Fandler & Haas, Attorneys for Executors, 2 Broadway, New York City.

JACOBS, DAVID M.—The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William J. Jacobs, Solomon J. Jacobs, Leonora Jacobs, Sophie J. Gerstle, Leonard Jacobs, United Hebrew Charities of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation P'nai Jeshurun, Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home, National Jewish Hospital for Consumptives, Lillie Asher, Martha Asher, Isidore A. Asher, Abram A. Asher, Fannie Samuels, Joseph Samuels, and all persons interested in the estate of David M. Jacobs, late of the County of New York, deceased, and to their legatees, next of kin, or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 5th day of April, 1910, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William J. Jacobs and Solomon J. Jacobs, as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County the 2d day of February, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909.

ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors.

WETMORE & JENNER, Attorneys for Executors, No. 24 Pine street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of August next.

Dated New York, the 24th day of January, 1910.

LOUISE SCHOENFELD, Executrix.

WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909.

LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors.

WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNARD L. ERNST, Attorney for Moritz L. Ernst, 81 Liberty street, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909.

ISAAC SPEIER, Administrator.

SIMPSON, WERNER & CARDOZO, Attorneys for Administrator, 111 Broadway (Manhattan), New York City.

WOLFF, NATHAN.—The People of the State of New York, by the grace of God free and independent, to Herbert Wolff, one of the heirs and next of kin of Nathan Wolff, deceased, if living, or if dead to his issue, if any, whose names and places of residence are unknown and cannot be ascertained, the heirs and next of kin of Nathan Wolff, deceased, send greeting:

Whereas, Mathilde Wolff, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 20th day of August, 1880, relating to both real and personal property, duly proved as the last will and testament of Nathan Wolff, late of the County of New York, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 25th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Fandler & Haas, No. 2 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors.

Fandler & Haas, Attorneys for Executors, 2 Broadway, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius R. Baer, No. 30 Vesey Street, in the Borough of Manhattan, City of New York, on or before the 18th day of April next.

HEARN

FOURTEENTH STREET. West of Fifth Avenue

OUR POLICY } Not How Much Can We Obtain
But for How Little Can We Sell
as applied to

Trustworthy Spring Merchandise
means that
OPPORTUNITIES TO BUY ECONOMICALLY
Are Possible Here, as Nowhere Else.

New Weaves and Colors in Silks

An assortment scarcely equalled in Greater New York, and of which the following are representative. The prices speak for themselves, but only by inspection can you realize what exceptional beauty of texture and color they stand for. See for yourself how great are our values in new Spring Silks!

27 inch Plain Silk Voiles.....	.25	27 inch All Silk Shantung.....	.69
27 inch Satin Do Voiles.....	.25	27 inch Satin Messalines.....	.69
Plain Messalines.....	.29	Vesper Striped Taffetas.....	.69
Fancy Messalines.....	.29	Black Satin Duchess.....	.69
27 inch Shantung Voiles.....	.29	24 inch Satin Foulards.....	.69
27 inch Satin Lumineaux.....	.29	23 inch Spot Poul Foulards.....	.69
Checked Taffetas.....	.29	24 inch Crepe de Chines.....	.69
Striped Taffetas.....	.29	Yd. wide Bl'k Satin Messalines.....	.69
Plain Colored Taffetas.....	.29	Yd. wide Natural Shantung.....	.69
Colored Messalines.....	.29	Yd. wide Lining Satins.....	.69
Yard wide Washable Habutais.....	.49	27 inch Col'd Satin Shantung.....	.69
Polka Dot Foulards.....	.49	27 inch Black Peau de Sole.....	.69
Figured Foulards.....	.49	Yd. wide Peau de Cyvres.....	.69
Yard wide Shantung.....	.59	Yd. wide Black Peau de Sole.....	.69
All Silk Black Messalines.....	.59	Yd. wide Black Taffetas.....	.69
New Fancy Foulards.....	.59	Yd. wide Black Satin Duchess.....	.69
24 inch Lining Satins.....	.59	Yd. wide Satin Messalines.....	.69
		Yd. wide Rough Shantung.....	.69
		Yd. wide Natural Shantung.....	.69
		Double width Crepe de Chines.....	.69

Fancy Buttons

NOT ANOTHER SUCH LINE OF BUTTONS IN THE CITY. This is not an idle claim. It is substantiated by investigation. Magnificent stocks, of the large and small styles that play such an important part in the costumes and coats for Spring and Summer. Here is great variety of jewelled, enamelled, colored and moire metals—steel, gilt, jet and other effects. Jewelled Buttons—the rich new effects of large jewels set in gilt, silver, oxidized and combinations, also with Rhinestones—all colors—trimming and large sizes—dozen .29 to .98. Larger, each .15 to .59. Enamelled—beautiful floral and other designs, including lovely Dresden effects—kinds sold elsewhere at .98 to \$1.49, a doz. .49 to .69. Cold and Moire Metals—all colors and gilt—trimming and coat sizes—dozen .19 to .98. Steel Buttons—cut, imitation and pressed—large and small—dozen .15 to 2.29. Gilt Buttons—Military, Naval, Jeweled, Polished and combination designs—assorted sizes .3 to .69. Jet Buttons—fancy and plain—polished or dull finish—small, medium and large—dozen .5 to 1.49. Special Jet Buttons—Trim, size, 2 doz. value .38. Med. size, doz. value .49. Large, 1/2 doz. value .39. Satin, Crochet, Velvet and other covered Buttons—assorted sizes—dozen .5 to .49. Pearl Buttons—white and smoked—carved, bevelled, fish-eye and plain—great variety—all sizes—dozen .5 to 1.49. TRIMMING SECTION—MAIN FLOOR.

WHITE GOODS

All the new weaves in attractive assortments, and at prices that are not matched elsewhere. New Mercerized Madras—variety of Spring designs—worth .19. Mercerized Lingerie Batistes—39 inch—very soft and silky—elsewhere .25. Linen Finish Suitings—for outing suits and nurses' uniforms—13c. quality. Imported Mercerized Madras—27 and 32-inch—choice styles for tailored waists, children's dresses, etc.—elsewhere .35. New Poplin Corsets—fine mercerized corsets—also heavy—value .25. Fancy Swisses—lots, stripes and crossbars—worth .24. Special Purchase—New Lingerie Batiste—47 inch—fine and silky—worth .69. 47-inch Fine French Lawns—sheer, but firm—elsewhere .79. Fine and Emb'd St. Gall Swisses—elsewhere .69. Imported Dot Swisses—pin and cushion dots—worth .39. 45-inch Persian Lawns—splendid quality—well worth .19. Crossbar Batistes—new patterns—elsewhere .24 to .29. Fine Crossbar Irish Dimities—various large and small designs—imported specially for us. Fine Crossbars—specially desirable for combination undergarments—also serviceable for waists, dresses and aprons. 27-inch .93. 36-inch .12 1/2. 40-inch .15.

"Wonderful" Is the Word for Our Matchless Stocks of Spring Draperies, Curtains, etc.

Adjective upon adjective might be applied to the beauty and diversity of these dainty home beautifying fabrics—but what's the use? Come and see them—if it's good it's here, and at a price that is always lowest!

Ruffled Muslin Curtains—5 tucks, h. s. ruffle.....	.49	French Net Curtains—Battenberg inserting and edge—19 ct. quality.....	.11 1/2
Striped Muslin Curtains—Inserting and hemstitching.....	.59	Bungalow Nets—green, red, Arab—make beautiful Summer draperies—36 inches wide.....	.12 1/2
Openwork Stripe Muslin Curtains—5 inch ruffle.....	.67	45 inches wide.....	.19
Plain or Spot Muslin Curtains—5 tucks and hemstitching.....	.89	Sash Curtains—Filet, Colonial, Egyptian, Heraldic and other real lace designs—Special.....	.29
Plain Muslin Curtains—colored ruffle—finished edge.....	.69	New assortment of Finest Imported Filet Curtain Nets for Curtains and Bed Sets to \$1.98.	
Jacquard Muslin Curtains—tucks and h. s. ruffle.....	1.19	Columbian Berlin Curtains—Crossbar or wide stripes—White, Ivory, Arabian Tint.....	.17 to .39
French Net Curtains—Battenberg Inserting and edge—white and Arabian.....	.89	Curtain Muslins and Madras—colored, white or lined—36 to 45 inches wide—Special.....	.19
French Net Curtains—4 inch lace insert and edge to match.....	1.19	36-inch Venetian Scrims—Arts and Crafts designs—worth .19.....	.12 1/2
French Net—Filet Lace—Cluny and Antique effects—6 inch ruffle.....	1.98	Vestibule Madras—stained glass designs—value .49.....	.29
Novelty Net Curtains—wide applique borders—special.....	1.98	Special Values in Imported Madras—2 yds. wide—high art colors and designs—values \$2.98.....	1.49
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