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(For The Hebrew Standard.)

WHEN WILL THE MESSIAH COME?

BY EZEKIEL LEAVITT.

IN MY LIFE there are quite often moments when I feel a kind of "elevation of the soul." I forget then my old and ever new wounds, I forget my youthful fancies, which sweetened and embittered many hours of my life. I forget that I am a Jewish poet, a Jewish writer, who in this country has the freedom to write and to starve, to starve and to write. I forget the present, which oftentimes is so dreary, and on the wings of my phantasy I fly into the farthest regions of the past, into the little world of my childhood, that world which was so great to me; and before me stands forth in living colors my teacher, Reb Shloma, with his rod in his hand.

My teacher is long dead. Time has bent already the wooden plank which marks his grave in the cemetery of my birthplace. Even the words "Po nitmon" ("Here lies") are almost obliterated. Yet he still lives in my memory and shall live there until my heart ceases to beat.

My rabbi was a learned man. He was of a captious disposition and would often flog his pupils, innocent little creatures, without mercy. Once, I remember, a classmate of mine forgot a passage from the Talmud, and my rabbi punished him severely for it. The poor little fellow cried bitterly and his tears fell on the open Gemoroh, which he considered then his bitterest enemy. My rabbi took pity on his chastised pupil and wished to cheer him up a bit.

"Still, thou little rascal!" he exclaimed. "And you, too, you scapegraces," he added, turning to the class, "be still, and I'll tell you a pretty little tale of the Messiah."

"Of the Messiah?" we all cried enthusiastically. "All right, all right, Rabbi; tell us, tell us, and we shall be quiet, very quiet."

"Listen, then, children, and I shall tell you. Years ago, when I was a child, I lived together with my parents (blessed be their memory) in the village of D. In one of its suburbs, in a small hut not far from the woods, lived a pious man, Rabbi Avigdor. He spent almost all his time in prayers and fasts. A few hours each day he taught the Torah to the children of a prominent man in the village, and with the paltry sum he received for this lesson he supported himself. He used to go to the

synagogue three times a day, and as soon as he finished his prayers he would return home without stopping to speak to anyone. Now and then he would go to the woods, sit under a tree, and raising his large, dark eyes, gaze longingly into the sky.

"Once he ran excitedly into the house of the rabbi and told him thus: 'It has been revealed to me that the Messiah will soon appear in our midst. Make known this

good news to our brethren.' And with this he left the Rabbi's house. The latter, knowing that Reb Avigdor was a man who could be relied upon, at once notified the community that the Messiah was to be expected soon.

"The inhabitants were all rejoiced. They breathed more freely. The few rich men of the village were the only ones who were not very happy at the prospect, for

the Messiah would probably not allow any money to be transported from here to the Holy Land. But the poor Jews, whose sufferings begin with the cradle and end only with the bier, were certainly overjoyed.

"The Messiah is coming! The Messiah is coming! And we, too, shall begin to enjoy life,' they thought, and their wan faces beamed with delight.

"Anon there came a day when Reb Avigdor again appeared before the rabbi and told him that on this day the Messiah would come, and that it would be proper to meet him.

"From which side is he supposed to come?" the rabbi asked feverishly.

"From the East, from the woods," Reb Avigdor answered and straightway departed.

The rabbi immediately called a meeting in order to decide how to meet the Messiah. The assembly was large and tumultuous. All talked, yelled and harangued. Each one desired to be a delegate.

"My advice is," one remarked, "that only chassidim should go, for the Messiah is certainly a chassid. It is written in the Holy Books that Adam was an enthusiastic chassid; King David also called himself chassid. Hence, the Messiah, who is a descendant of the Psalmist, is also a chassid, and he would be pleased to receive the first greeting from his brethren, the chassidim."

"And I would suggest just the contrary," yelled another, "for the misnagdim are by far superior to the chassidim. Doesn't the Talmud often call the chassidim fools?"

"And I think," a third remarked, "that only maskilim (scholarly men) should be chosen as delegates. The Messiah will be delighted to converse with a maskil."

"Silence, thou impertinent one!" a chorus of voices was heard. "How darest thou call the Messiah maskil? What, thinkest thou that the Messiah also reads those abominable books written by heretics, by apikorsim?"

The convention ended as it began—in dissent and confusion. Finally, each faction went out separately to greet the Messiah. Not far from the woods, however, they all met, but, refusing to unite, they entered the woods by different roads.

(Continued on page 10.)



JOSEF ISRAELS

FROM A PAINTING BY HIMSELF.

Josef Israels is at once a great painter and a great Jew. He has for many years been the acknowledged leader of the modern Dutch school. The artist is of the patriarchal age in life; he celebrated his 85th birthday some time back amid the plaudits and felicitations of hosts of lovers of art of every creed and country. The picture we reproduce above is that of Josef Israels by Josef Israels, a unique self-depiction of the artist on canvas and pronounced by connoisseurs to be an excellent likeness.

JEW S AND SCIENCE.

(SECOND SERIES). No. VI.—JOHN HERSCHELL.

By B. HOROWITZ.

JOHN HERSCHELL.

IN the Herschells we see an instance, but seldom heard of, the mantle of the father falling on the son. William may have been a greater discoverer, but John was a greater elucidator; and, on the whole, it would be difficult to give preference to either. In the progress of astronomy the share of both is about equal, and they will forever remain among the most glorious personalities of the 18th, and 19th, centuries.

In the early part of the Son's career, his inclinations were rather to emulate Black, Dalton, and Davy, than Kepler, Newton, and his father; and we may be sure that, had he done so, chemistry would have been enriched to a no less extent. Filial piety alone caused him to deviate from his desired path, and enter upon one to which he was not much attached. Yet the affection for his father, combined with genius, made him conspicuous in astronomical discoveries of the 19th Century. That his love for the science was by no means as passionate as his father's was, is evident by the diverse arts which he cultivated; such as *Belles-Lettres*, Egyptology, geology, and classical scholarship.

John Herschell was born in 1792, eleven years after his father's transcendent discovery of Uranus. He came into the world when the musician-astronomer had already made his name immortal. "The only child of the house was born when his father, then of two score and twelve years, was absorbed and the wonders he was every night discovering. Reared in infancy with an uncle who spent his days in adjusting instruments, and an aunt whose nights were devoted to discovering new comets in the heavens; without a boy's associations and playmates, in a house kept quiet all the day that the star-watchers might sleep, and wandering through rooms whose silence no sports were permitted to disturb, and no youthful buoyancy to interrupt—it was here that he passed his boyhood." Thousands of other boys might have been reared in such a household without imbibing the spirit of its inmates. The exception in John must have been particularly gratifying to the father, who witnessed with delight the youth's remarkable progress.

Unlike the father, John was to get the most thorough education that the best schools could give. For this purpose he was first sent to Eton, the most famous of the many famous schools of England. From there, as a natural course of events, he entered St. John's College, Cambridge, and at 21

graduated as senior wrangler, which placed him at once as the mathematical prodigy of the year. "Bearing a name honored and revered by all, his career at Cambridge reflected upon it fresh lustre; the variety and extent of his acquirements gave him a reputation among his college contemporaries, afterwards fully confirmed by the not more impartial voice of mankind at large." He had barely been many days out of college, when he contributed his first paper to the Royal Society on "A Remarkable Application of Cote's Theorum," which at once gained him a Fellowship in that society. An F. R. S. at 21! Really were we not convinced of the strict impartiality of the members constituting the Royal Society, one would suspect that the father's fame had no small influence upon the son's preferment.

During the early part of his career Herschell devoted himself entirely to pure mathematics. A partial result of this was the publication of a translation of Lacroix's "Elementary treatise on the Differential Calculus," with an appendix on "Finite Differences," to which were subsequently added two volumes, of examples, in collaboration with Babbage. This, together with other researches in the domain of mathematics, gained him the Copley medal, an award with which his father was honored 40 years previously upon his discovery of the planet Uranus.

It was the death of his father in 1822, that caused Herschell to turn his attention to "observing" Astronomy. The elder Herschell's numerous discoveries, and still more numerous suggestions of future possibilities, led the son to thoroughly review his father's work and attempt to enlarge it—this, as a token of filial gratitude. The first object was to examine the star catalogues left by the father. So consistently and diligently did he fulfill this task, that within 5 years no less than 380 double and triple stars were mapped out. An idea of the magnitude of this work may be gauged by the fact that it required over 10,000 separate measurements. To further increase the popularity of the science, Herschell founded the Royal Astronomical Society, the charter for which he drew up and presented to the King, and the first medallist of which he was.

Herschell's determination to examine every uncommon appearance in the sidereal heavens, ultimately resulted in the publication

of 2,000 nebulae and clusters of stars, all till then never before recorded. In connection with these he elaborated an ingenious theory by which he attempted to show that the nebulae from materials out of which suns and systems are derived. Those two remarkable nebulae, one situated in the sword-handle of Orion, and discovered by Huygens in 1656, and the other in the girdle of Adromeda, were first minutely described by him. For these researches the French Academy of Sciences awarded him its astronomical medal.

Side by side with this work, Herschell wrote some valuable papers on physics, especially those relating to magnetism, and invented a very ingenious piece of apparatus for measuring the solar rays, which he termed the actinometer. His article on "light" in the Encyclop. Metropolitana, written in 1827, was the most exhaustive, and, at the same time, the most lucid account of the subject hitherto given. His researches on the spectrum were to have no small influence on the development of photography. "In the Summer of 1831," writes Sir David Brewster, "we had the satisfaction of being shown by Sir John Herschell [he had been knighted that year] a very interesting experiment on the chemical action of the violet rays. When a solution of platinum in nitro-muriatic acid [agua regia] is mixed with lime water, no precipitation to any considerable extent takes place in the dark, a slight flaky sediment alone being formed on standing. But if a fresh mixture, or an old one cleared by subsidence of the sediment, is exposed to the Sun's rays, it instantly becomes milky, and a white precipitate is curiously formed.

"He invented the photographic use of sensitized paper, and discovered the use of hyposulphite of soda as a fixing agent. For his paper on "the Investigation of the Orbits of Revolving Double Stars," the Royal medal of the Royal Society was awarded him. In the course of a review of his work, the Duke of Sussex, the then president, said; "Sir John Herschell has devoted himself for many years, as much from filial piety, perhaps, as from inclination, to the examination of those remote regions of the universe into which his illustrious father first penetrated, and which he transmitted to his son as a hereditary possession,

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 122 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1910.

Dated New York, October 24th, 1909.
ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors Emanuel Jacobus, Attorney for Executors, 122 Nassau Street, Borough of Manhattan, City of New York.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December 1909.
SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors. HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau Street, Manhattan, New York City.

NATHAN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December 1909.
ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William Street, Borough of Manhattan in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December 1909.
THEODORE FASSIG, Administrator. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William Street, New York City.

ROTHSCHILD, JUSTUS FRED. otherwise known as FRED ROTHSCCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

Dated New York, the 8th day of September 1909.
JULIE ROTHSCCHILD, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

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In 1834 Herschell established an observatory at Feldhausen, near Cape Town, and examined the southern heavens for four years discovering 1,202 pairs of close double stars and 1,708 clusters and nebulae. So beloved and respected had he become by the South Africans, that, upon his departure, a sufficient sum was raised to erect a granite obelisk in commemoration of his stay with them. Herschell's return to England was the occasion of such enthusiasm as may only be witnessed at the home-coming of a triumphant general. He was entertained at a great public dinner, to which everyone of any consequence in the land flocked to do him honor. At the meeting of the British Association in Newcastle he was the principal guest. For the second time the Royal Society bestowed its Copley medal on him. Aberdeen University proclaimed him Lord Rector, and Oxford created him a D. C. L. [Doctor of Civil Law—the highest award in its power. This was recently bestowed on the Chief Rabbi, Dr. Adler.]

Practical astronomy was now almost abandoned by Herschell for other branches of science and some more congenial work. He wrote on light, magnetism, chemistry, optics, physical geography, and meteorology. He also translated parts of Dante's Inferno and Homer's Iliad.

In 1845 Herschell was appointed president of the British Association. Five years later he was made master of the mint, a position at one time held by Sir Isaac Newton. Since the period of that great philosopher, the position had fallen into disrepute, since its successive occupants were unscrupulous politicians whose only aim was self-aggrandisement. Herschell earnestly set himself to the task of reforming all corrupt systems. His conscientious labor cost him his health, and after five years he was forced to retire—not, however, before he had completed the work which he set himself to do. Collingwood, a picturesque country resort, was selected for his retreat, there he spent the remainder of his days. His general eminence as a man of science was acknowledged by his nomination to the distinguished honorary position of one of the eight foreign Associates of the French Academy of Sciences.

William Herschell was almost as famous for his literary skill as for his astronomical discoveries. As a writer his son even surpassed him. He has been styled the "Homer of Science." His "Essays" and "Familiar Lectures on Scientific Subjects" are of such exquisite beauty, that they well deserve a place among the "classics" of literature. His outlines of Astronomy passed through 10 editions in the course of 20 years.

To give a faint idea of his literary excellence, a brief abstract from the eulogium pronounced by Herschell on the occasion of the presentation of the Royal Astronomical gold medal to Schumacker, may not be amiss:—

"Amongst those numerous and

talented individuals through the continent and in England, who are attached to astronomy professionally, or from love to the science, the "Astronomische nachrichten" of Professor Schumacker establishes a point of concurrence—a complete bond of reunion. We have there a theatre of discussion of whatever is most new and refined in the theory and practice of astronomy; the utmost delicacies of computation and scrupulous investigations of instrumental errors are given by those most competent to reply and judge of them. To its pages, observations of every kind find their way, especially those which depend for their utility on corresponding observations, or which lose their interest or importance by long suppression. Not a Comet appears, but there we find its elements handed in from all quarters with wondrous rapidity. Occultations, moon-culminating observations, computations of longitudes and latitudes, disquisitions on practical points, descriptions, advertisements, and pieces of instruments,—in a word, everything which can awaken and keep attention to the science—everything that can facilitate the contact of mind with mind.... The "Astronomische nachrichten," in fact, contain the history of astronomical science for the last thirty years; it is the necessary complement and commentary of almost every astronomical publication of value, and is the complete repertory of modern theory and practice, not of Europe, but of the civilized world."

Out of 70 papers which Herschell contributed to the transactions, 28 are on Astronomy, 13 on optics, 10 on pure mathematics, 8 on geology, and 11 on miscellaneous science. In 1863 he presented to the Royal Society a catalogue of nebulae and Star Clusters; the number of these therein mentioned are 5,078.

For the presidency of the Royal Society he was the most popular candidate, but failed to be elected, owing to his rival, the Duke of Sussex' influence; whose Royal blood, and that alone, was considered by some of these cringing English scientists as entitling its owner to precedence in the organization even of such a character as the Royal Society, whose members were distinguished for learning and culture, and the most distinguished of whom was certainly Sir John Herschell. The only outcome of this little episode was that it gave occasion to further extol Herschell's glorious work, and to divide this Royal Highness and his contemptible parasites.

Herschell was an honorable and corresponding member of the Academies of Vienna, St. Petersburg, Gothugen, Turin, Bologna, Bruxelles, Nuremberg, Copenhagen, Stockholm, Prague, Warsaw, Naples, and many others. On the recommendation of the

Berlin Academy, the Kaiser created him a Chevalier of Merit.

Biot, the great French scientist, was once asked, "Whom of all the philosophers of Europe do you regard as the most worthy successor of Laplace." Came the reply, "If I did not love him so much, I should unhesitatingly say, Sir John Herschell."

Herschell died in 1871.

His position among great scientists may be summed up in one sentence. There have been greater scientists: There have also been greater literary writers; but, with the possible exceptions of Darwin and Huxley there has not been another who should have combined them in so eminent a degree.

A Large Chevra Kadisha.

Buda-Pest possesses the largest Chevra Kadisha in the world. During the last fortnight on the occasion of the biennial enrollment of new members, no fewer than 2,754 were entered on its books, making a total of 13,063 persons united in a holy alliance for performing the last rites according to the Jewish law. No less remarkable are the receipts of this society. These amounted to more than 260,300-kronen (over £10,430). The reception of new members is accompanied by an interesting ceremony. The hall is decorated with the silver ornaments belonging to the Chevra, costly hangings adorn the Ark, richly-worked mantels cover the Torahs, silver candelabra stand on a table and between them lies the artistically-kept membership book. Here sits the senior Gabbay, surrounded by his general staff—this is no euphemism, seeing that the Chevra includes Lieut.-Field-Marshal General Schweizer and Colonel Herschl. Each member is then introduced, proposed, inscribed, and received with cries of "Mazel Tov" from the assembled crowd. All classes are eager to take their due share in the work, as may be seen from the occupations of the members just added. They include sixty-three doctors and apothecaries, fifty-six judges, advocates and notaries, forty-four engineers and builders, forty-three artists, journalists and authors, eighteen landed proprietors, sixty-eight manufacturers, entrepreneurs and house property owners; 1,012 managers, bankers, officials, brokers, etc., 699 workmen and apprentices, 132 day laborers, waiters, etc., 23 soldiers, policemen, etc.—Jewish World.

The Blythewood, Lakewood.

The season of the Blythewood Hotel at Lakewood has been the most successful that this hotel has enjoyed during the past seven years. The well-known owner, Mrs. Lena Frank, enjoys such a great popularity by reason of her twenty-three years of catering to the guests of her several hotels that her success is not surprising. At the close of the present season, which will be on May 15, the hotel will be entirely renovated and improved.

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CALENDAR.

1910.

*Rosh Chodesh Ve-Adar.—Saturday, March 12.
Purim.—Friday, March 25.
Rosh Chodesh Nisan.—Sunday, April 10.
First Day Pessach.—Sunday, April 24.
Seventh Day Pessach.—Saturday, April 30.
*Rosh Chodesh Iyar.—Tuesday, May 10.
Lag b'Omer.—Friday, May 27.
Rosh Chodesh Sivan.—Wednesday, June 8.
First Day Shabuoth.—Monday, June 13.
*Rosh Chodesh Tammus.—Friday, July 8.
Fast of Tammus.—Sunday July 24.
Rosh Chodesh Ab.—Saturday, August 6.
Fast of Ab.—Sunday, August 14.
*Rosh Chodesh Elul.—Monday, September 5.
*Also observed the day previous as Rosh Tishbeh

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News from the Jewish World.

A Zionist society has been formed in Singapore.

The Baltimore Hebrew Benevolent Society has opened a free legal aid bureau.

Rabbi Samuel Elkin has resigned from the B'nai Abraham Congregation of Worcester, Mass.

The Nashua, N. H., Hebrew Ladies' Aid Association has been organized with a large membership.

Jews of Suffern, N. Y., and vicinity have formed the Hebrew Benevolent Society of Suffern.

The District Attorney of New York is about to investigate the so-called "Kosher Poultry Trust."

The Lipowich Congregation is to build a synagogue in Mortimer street, Buffalo, N. Y., at a cost of \$15,000.

A Hebrew Labor Lyceum is planned for the 70,000 members of the United Hebrew Trades of this city.

The new club rooms of the Newark, N. J., Y. M. H. A., at 160 Springfield avenue, were opened last week.

The tuberculosis fund of the United Jewish Charitable and Educational Society of St. Louis, Mo., is now \$60,400.

The National Conference of Jewish Charities will be held in St. Louis, Mo., some time during the week of May 19-26.

The Twenty-fifth anniversary of the Congregation Anshe Russia, of Newark, N. J., was fittingly celebrated last week.

Moving pictures illustrating the life of Jews in the Pale are being prepared at Warsaw for exhibition in this country.

Owing to Armenian opposition the proposal to settle Jewish immigrants on "vacant" lands in Cilicia has been abandoned.

M. Joseph Reinach, member of the French Chamber of Deputies, has been appointed member of the Superior Council of Prisons.

The Tsar has tendered his thanks to the official rabbi of Lugansk, of Levner, for his pamphlet, "The Truth About the Jews and Their Law."

Rev. Nachman Heller will likely resign his pastorate in Harrisburg, Pa., in the near future, and return to Camden, where he formerly officiated.

The chief rabbi of Turkey has been consulted by the government, as far as the interests of Jews are concerned, relative to a commercial treaty with Persia.

Over 1,000 players participated in a progressive euchre at Coney Island last week, the proceeds of which were given for the Beth Shalom Congregation of Bath Beach.

Klaw and Erlanger have donated the use of the New York Theatre for Sunday, March 27, for a benefit performance in aid of the Beth Israel Congregation of this city.

The first step toward rebuilding and enlarging the Central Hebrew Free School of Philadelphia, Pa., was taken last week, when adjoining property was purchased for \$5,300.

The Hebrew Ladies' Aid Society of Trenton has announced that it will purchase a property in the very near future for the establishment of a home for aged Hebrew women.

A number of colonists in Moza, near Jerusalem, are striving to erect a large dairy, as the proximity of the capital with its 100,000 inhabitants offers a good market for its products.

Professor Richard Gottheil, of Columbia University, at present director of the Jewish School of Archaeology in Jerusalem, is on a visit to Cairo to conduct Biblical investigations.

Work is to begin immediately upon the new building to be erected for Temple Israel of Far Rockaway, and the edifice will no doubt be ready for occupancy for the summer months.

The governor, the military commandant and the consults of the powers paid official visits to the Rev. Haim Bidge-rano, the new chief rabbi of Adrianople, on the occasion of his installation.

Joseph Levenson has been appointed by Comptroller Prendergast as Marshal for the Collection of Arrears in Personal Taxes. The office returns the holder an average of \$20,000 per annum in fees.

The programme of the newly formed Social Democratic party in Roumania includes a demand for the abrogation of measures of expulsion and restrictive laws affecting certain categories of the population.

Court Singer Sontheim recently completed his ninetieth year. The King of Wurtemberg marked the occasion by conferring on him the Order of the Crown, which carries with it elevation to the peerage.

Maxine Elliot has planned to give a series of three matinees for orphans at the Hippodrome, and has invited the children of the Hebrew Orphan Asylum and Hebrew Sheltering Guardian Society to be her guests.

Dr. Milton Reizenstein, superintendent of the Brooklyn Hebrew Educational Alliance, has been asked to become a member of the Tenement House Commission, formed under the auspices of the Brooklyn Bureau of Charities.

A number of Jewish candidates will contest seats at the London County Council election, which will take place Saturday, March 5. There are a number of woman candidates, among them the chief rabbi's daughter.

Rabbi Jacob H. Landau, of the Adath Jeshurun Congregation, Philadelphia, Pa., last Friday evening announced that he would resign at the expiration of his term next August and enter the ranks of Reform Judaism.

The Jewish Consumptive Institute of Philadelphia, organized by the Denver Aid Association, has purchased a property at 406 Wharton street, where a free dispensary for the treatment of consumption will soon be opened.

The Right Hon. Herbert Samuel, M. P., has been appointed Postmaster-General for Great Britain. The appointment is of special interest inasmuch as the secretary of the post office is another co-religionist, Sir Matthew Nathan.

In memory of their mother, Mrs. Fannie Thurnauer, of Cincinnati, who was for many years one of the benefactors of the Home, the Thurnauer family, of Cincinnati, have donated to the Cleveland Orphan Asylum a pulpit desk and ark.

The Kalgoorlie (Australia) Municipal Council made presentations to the Mayor and Mayoress (Mr. and Mrs. Mark Rosenberg) on the eve of their retirement from the positions which they filled with credit for a period of two years.

At the recent annual meeting of the Hilfsverein der Deutschen Juden it was reported that the membership had risen from 3,000 in the first year of its existence (1901) to 20,000, and the annual subscriptions from 20,000 marks to 150,000 marks.

A Dominican Catholic priest as contributor to a Hebrew journal is a unique event. Yet this has recently taken place in Jerusalem. A member of the order wrote a learned essay in Hebrew for the Hazzit on the history of the friars in Palestine.

Last Sunday Rabbi Spitz conducted the services and preached the sermon to a large congregation at the beautiful chapel of the Missouri Masonic Home, the services being held under the auspices of "Corner Stone" Lodge, A. F. and A. M.

In reply to the petitions presented by the Chief Rabbi of the Bokhara Jews from the Moscow merchants and peasants, the Government has permitted three thousand members of his community to remain in Central Asia until their naturalization question is decided upon.

The Isaac Newton Studentship at Cambridge University has been awarded to Mr. Selig Brodetsky, last year's Senior Wrangler. The studentship, which is of the value of £200 per annum for three years, is awarded for research in optics and astronomy and is a much coveted distinction.

It has been decided to establish a colony in Palestine for Roumanian co-religionists. The idea was first mooted about a year ago, and recently a conference was held at Galtz. Ground is to be obtained through the Palestine Land Development Company. To carry this out a society named "Tikvah Zion" has been formed.

In memory of the late Dr. Ludwig Mond's scientific eminence and his generous benefaction of £3,000 towards the building of the Institute of Physiology at University College, the London University College Committee have resolved to name the biochemistry research department of the institute "The Ludwig Mond Biochemistry Research Laboratory."

Asher Silberstein, who died in Dallas, Tex., on December 17, willed \$5,000 to the Dallas Board of Education and about \$25,000 to Jewish charities among them, the New Orleans Association for the Relief of Jewish Widows and Orphans, \$5,000; Toure Infirmary, \$5,000; National Jewish Hospital, \$2,500; Jewish Consumptives' Relief Society, \$2,500; Ladies' Hebrew Benevolent Association of Dallas, Tex., \$2,000, and United Charities of Dallas, \$2,000.

Two Jews are among the 33 Italian Senators recently appointed by royal decree. They are Signor Ludovico Mortara and Signor Vittorio Polacco. Signor Mortara (son of the late Rabbi Marco Mortara), who is a Democrat, has been president of the Court of Appeal at Ancona, and was more recently procureur general at the Court of Cassation in Rome. Signor Polacco, who taught civil law at the University of Padua, has been rector of that university. He takes an active part in Jewish religious life and is the author of "The Question of Divorce and the Jews in Italy."

For Jewish Agriculture in Palestine. ALBANY, Feb. 23.—Paul M. Warburg and Louis Marshall, of New York, Julius Rosenwald, of Chicago, and Cyrus Adler, of Philadelphia, are among the directors of the Jewish Agricultural Experiment Station, with principal office in New York city, which was incorporated today with the Secretary of State. The corporation proposes to establish and support agricultural experiment stations in Palestine and other countries and to promote the advancement of agriculture in arid regions throughout the world.

Taft Found Highest Patriotism on East Side.

WASHINGTON, February 28.—In replying to a delegation from the American Association of Foreign Language Newspapers, who called at the White House to protest against certain immigration bills, President Taft said: "I visited the East Side in New York about two years ago, and I was exceedingly impressed with the fact that all that Jewish population had recognized the opportunity that this country afforded to them, and that the young men and women who had attended the public schools and who had settled in that part of New York had appreciated to the full the benefits that this country conferred, and that there was no part of this country in which the real, true spirit of patriotism prevailed more deeply than there. That threw a somewhat new light on my general view of the situation with respect to the laws of immigration and how they ought to be enforced."

The Jewish Theological Seminary of America.

The seventh annual meeting of the New York Branch of the Jewish Theological Seminary of America will be held in the lecture hall of the Seminary Building, 531-535 West 123d street, on Sunday morning, March 6, 1910, at half past ten o'clock.

People's Hospital.

The directors of the People's Hospital, which is to open April 15 at No. 203 Second avenue, were tendered a reception at Terrace Garden on Monday evening last. During the course of the evening an address was delivered by Rev. Rudolph Grossman, after which a large amount was subscribed to the Hospital Fund. Frank Moss also spoke. During the past month the Ladies' Auxiliary handed in \$1,000 and the Young Folks' League \$1,300.

Young Men's Hebrew Association.

This evening, at 8.15, Judge Henry W. Unger will deliver the address at the religious services, and on Saturday afternoon at the children's services Miss C. Bettelheim will speak.

The Acorn Civic Forum will hold a public meeting in the auditorium on Saturday evening, March 5, on which occasion Hon. John P. Mitchel, President of the Board of Aldermen, will deliver an address on an important topic of civic interest. Following the address the audience will be allowed to interrogate the speaker. The chairman of the evening will be Hon. Patrick F. McGowan.

A lecture on "Peary's Progress to the Pole," illustrated by many original Peary photos, will be delivered on Sunday evening, March 6, in the auditorium, by Mr. Herbert L. Bridgman, secretary of the Peary Arctic Club and commander of the two Peary auxiliary expeditions of 1899 and 1901.

The Wednesday evening lectures on music will be particularly interesting and instructive this month. A series of lectures, illustrated on the piano, will be given by Miss Annie K. Wilson, on Wagnerian opera. On Wednesday evening, March 9, the lecture, which will be on "The Walkure," will begin promptly at 8.15.

The Convention of the Kehillah.

The annual convention of the Kehillah was called at the United Charities Building, Second avenue and Twenty-first street, on Saturday evening last, with an attendance of 600 delegates and invited guests. The chairman, Dr. J. L. Magnes, welcomed the delegates and read the report of the Executive Committee, in which was reviewed the work of the organization during the past year. Dr. Magnes concluded as follows:

Delegates to the convention, I have endeavored to show you what our Executive Committee had had in mind to do. Each day has brought us new proofs of the need of a Kehillah, and it has been our privilege to do pioneer work in trying to meet these needs. But however diligently the Executive Committee may work, it depends in the last instance upon the affiliated organizations themselves whether or not our activity is to be effective. We would impress it upon the organizations that it is their duty to be in communication with us, to take cognizance of our work as the reports of it are sent to the press or given to the Advisory Council. The suggestions and criticisms of the affiliated organization are welcome. Our great purpose is the unity of Israel, and to this end each individual organization is called upon to devote itself. May the next year of our existence increase the strength of the Kehillah and its power to help the cause of Judaism.

On behalf of the Committee on Jewish Education Dr. Mordecai M. Kaplan presented a report going into the various details of the Jewish educational situation in the city at present. Dr. Kaplan said:

The study of the Jewish educational situation of this city has served to point out the following conditions:

- First. The demand for Jewish education is comparatively small.
- Second. Small as the demand is, the means and equipment which we possess at present are far too inadequate to meet it.
- Third. Wherever that demand is met there is a lack either of system or of content.
- To remedy the first evil, that of the comparatively small demand, there is necessary a relentless awakening on the part of our people. Work of this kind does not properly fall within the province of the Committee on Education. It is only indirectly that attention to the other evils would react upon this one.
- The case, however, is different with the lack of means and equipment. This constitutes the financial phase of the problem. No substantial improvement can be made in the work of Jewish education unless a radical change takes place in the system of financing it, which is at present in vogue. Instead of being left to individual societies, the work must be controlled by one central organization. Such an organization cannot be brought about unless that part of our community which has been foremost in establishing the largest institutions of charity awaken to the need of perpetuating Judaism, and to the teachers by taking courses at the newly established Teachers' Institute.
- Given the proper teachers and the proper text books, and Jewish education will receive both system and content.

The report of the Committee on Religious Organizations was presented by Rev. H. P. Mendes, and Mr. Louis Marshall spoke as the representative of the American Jewish Committee.

Sunday's session included an address upon "Emigration to the West," by Dr.

David Blaustein, and additional statistics on the "white slave" traffic, which were presented by Mr. Cyrus L. Sulzberger.

The chairman announced a gift of \$50,000, to be paid \$10,000 annually for five years, from an anonymous donor, for educational purposes.

The report of the Committee on Religious Organization was adopted with slight modifications.

Dr. Bernstein, chairman of the Committee on Chairman's Report, introduced a resolution calling for a tax on delegates in order to defray necessary expenses. After some debate, led by Messrs. Fischel and Baroness, it was resolved to ask for voluntary contributions, which was done, and over \$3,000 subscribed, the largest sums being: Louis Marshall \$500, Harry Fischel \$250, Cyrus L. Sulzberger \$250, Wm. Fischman \$200, Dr. J. L. Magnes \$100, M. Jarmlowsky \$100 and S. B. Hamburger \$100.

Mr. Reuben Brainin was introduced and addressed the gathering in Hebrew. The report of the Committee on American Jewish Committee Report, after lengthy discussion, was referred to a joint meeting of the Executive Committee and Advisory Council, to be held in March. The committee took exception to Judge Mack's remarks before the United States Commission that the "Jews Are Not a Race."

Numerous resolutions were introduced among them being one having in view the reorganization of the Advisory Council, and another referring to the Sabbath bill before the Legislature. All were referred to the Executive Committee for action.

The election of officers was then proceeded with and resulted as follows:

- Executive Committee—William Fischman, Prof. Israel Friedlander, Dr. Maurice Harris, Nathan S. Jonas, Adolph Lewinsohn, Dr. J. L. Magnes, Dr. Salomon Neuman, Dr. P. A. Siegelstein, Cyrus L. Sulzberger.
- Advisory Council—Rev. M. M. Kaplan, I. Allen, J. Anzelwitz, B. Bloch, Benjamin Blumenthal, Dr. J. L. Bluestone, Gedaliah Bublick, M. Brownstein, Dr. Ludwig L. Bernstein, D. Cohen, Dr. Bernard Cronin, I. J. Danziger, L. Diamond, Dr. H. Epstein, Mrs. H. Fischel, Rev. L. Grossman, Louis Green, L. Grubard, R. Gruber, Joseph Gedalecia, Elias Cohen, A. Hauptman, Rev. P. Jaches, Meyer Jarmlowsky, Rev. S. Jaffee, Rev. G. A. Kohut, S. Kanrich, A. Kruger, S. Blutreich, S. Diamond, H. Elser, Rev. J. Jasin, Rev. I. Odes, S. Kischelstein, A. L. Kalman, L. Napoleon, Levy E. Richards, L. Rubinger, Joseph Robinson, Dr. S. Rabinowitz, H. Robinson, J. Spragren, A. S. Shomer, I. N. Sellman, I. Siegelitz, Henry Solomon, J. Weltzner, J. M. Wachman, L. Wolfson, M. D. Waldman, Meyer Schoenfeld, Judge Leonard A. Shtiken, Benjamin Stern, Charles Zunszer.

"Jews Did Not Put Christ to Death."

A cable to the "World" from Paris, dated February 26, says "In spite of the tradition which has been accepted for nineteen centuries, Christ was not put to death by the Jews."

Such is the positive announcement made by Edward Houlton James, nephew of Henry James, the noted author, and of William James, the famous psychologist of Harvard. In an interview with the World correspondent today, Mr. James related some of the historical discoveries he has made in the course of preparing a new life of Jesus, the first volume of which has just been printed in pamphlet form.

"I believe my book will convince the unprejudiced reader that Jesus was a political leader who was put to death by Romans for the crime of lese majesty at the instance of Pilate by certain Jews, who really were Romans, even belonging to the order of Equestrians or Knights."

Young Women's Hebrew Association.

The speaker at services on Friday, March 4, will be Mrs. Daniel P. Hays.

A large gathering marked the seventh annual meeting of the Young Women's Hebrew Association at its building on the 27th of February. Following the reading of the report by the president, Mrs. I. Unterberg, addresses were delivered by Professor Morris Loeb and Dr. H. P. Mendes. Dr. Mendes also gave the opening prayer. The meeting was brought to a close by a prayer recited by Rev. A. H. Nieto.

Facts and statistics quoted in the president's report gave evidence of the large growth in the association's activities and entertainments.

The addition of new clubs and classes have given an added impetus to the zest which has always characterized the work at the association and broadened the lines along which the work has been carried out. Prominent men and women have addressed large audiences of young people under the auspices of various clubs. A decided improvement has been evidenced in the large attendance at the Friday evening services.

The best indication of the growth of the work is obtainable by comparison of the total attendances of the preceding years. From a total of fifty thousand three years ago the attendance for the year just ended has increased to 62,629.

Special stress was placed upon the great need for support in order to enlarge the dormitory. The dormitory of the association, can accommodate eighteen girls. During the past year not less than 168 other young women all deserving and all self-supporting have applied for admission. Their requests, of necessity had to be refused.

Through the free employment bureau 205 young women have been placed and are now filling positions where they have splendid opportunities for advancement. In the department of education there was an attendance of 7,436 in the day

classes, 5,544 in the evening classes. In the department of religious work there was an attendance of 5,863 in the class. The total attendance at religious services was 7,452. Evening clubs were attended regularly, the total being 4,124. The children's clubs were likewise well attended, resulting in a total attendance of 5,952. Thirteen thousand four hundred and sixty-eight was the attendance at entertainments and lectures. Through the bureau of personal service 258 individuals were helped.

Rabbi Jacob Joseph School.

The directors of the Rabbi Jacob Joseph School have, as a result of the continued appeals of hundreds of East Side children for admission to the school, purchased a suitable site at 165 and 167 Henry street, where an up-to-date building is to be erected at a total cost of \$100,000. The new building is to be fitted up as a modern school house, with accommodations for 1,000 pupils. The new undertaking demanded great sacrifices on the part of the friends and well wishers of the school.

The directors therefore, take this occasion to appeal to the Jews of New York to come to the financial aid of this school, which aims to make of the young Jew of the East Side a good Jew and a loyal American.

The Hebrew department is to be conducted on the same lines, and a thorough course in the Hebrew language, literature, history and religion, covering the work, beginning with Torah and ending with Talmudic studies, will be followed.

The work of the English department will be based as nearly as possible on the curriculum of the public schools, as formulated by the Board of City Superintendents. The course is to cover eight years, and the same high grade of efficiency shown in the past will be maintained in the future.

The present kitchen service, which has been found to be inadequate, will be enlarged, and wholesome food will be furnished twice daily to the children.

The work of the Malbish Arumin Society of the school will also be continued on a large scale.

Borough of Richmond.

Preparations are all completed for the third annual entertainment and ball to be given by Congregation Temole Emanuel, with the assistance of the Sisterhood and the Young Folks' League, on March 9, 1910, at the German Club Rooms, Stapleton. The proceeds will be used to reduce the mortgage of the temple edifice. The affair promises to be one of the leading social events among the Jewish residents of Staten Island. The entertainment will be of a high order; only professional talent will participate.

Herman L. Bodine is the chairman of the Arrangement Committee, and is assisted by a large and enthusiastic committee.

Where the finest biscuit, cake, hot-breads, crusts or puddings are required **Royal** is indispensable.

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Baking Powder
Absolutely Pure

Not only for rich or fine food or for special times or service. **Royal** is equally valuable in the preparation of plain, substantial, every-day foods, for all occasions. It makes the food more tasty, nutritious and wholesome.

BIRTHS.

ABRAMS.—Mr. and Mrs. Arthur Abrams, of Providence, R. I., announce the birth of a daughter on February 26, 1910.
GOLDFARB.—Rev. and Mrs. Israel Goldfarb announce the birth of a daughter on February 20, 1910.

BAR MITZVAH.

SULZER.—Mr. and Mrs. E. Sulzer, of No. 214 East Seventy-eighth street, announce the Bar Mitzvah of their son Gabriel on Saturday, March 12, 1910, at Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue. At home Sunday, March 13, from 3 to 6.
WERNER.—Mr. and Mrs. Samuel Werner, 117 West 111th street, announce the Bar Mitzvah of their son, Morris, Saturday, March 5, Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue. At home Sunday, March 6, three to six p. m. No cards.

ENGAGEMENTS.

BANGSER-SIMON.—Mr. and Mrs. Harry Simon announce the engagement of their daughter, Helen, to Mr. Ben Bangser. Reception Hotel Majestic, Sunday, March 20, 1910.
BLATE-COHEN.—Dr. and Mrs. George Cohen, of 68 Lenox avenue, city, announce the engagement of their daughter, Ella H., to Irving H. Blate, of New York city.
BLEECKER-WARBURG.—Mr. and Mrs. I. Warburg, of 166 West 120th street, announce the engagement of their daughter, Carrie, to Mr. Louis Bleecker, of Newark, N. J. At home Sunday, March 6, from three to six. No cards.
FRIEDLANDER-GOLDSTEIN.—Mr. and Mrs. Jacob H. Friedlander, of No. 144 West 111th street, announce the engagement of their daughter Edith to Mr. Arthur Goldstein. At home Sunday, March 20, 3 to 6. No cards.
FRIEDLANDER-GOTTLIEB.—Mrs. Ella Gottlieb, of 230 West 140th street, takes pleasure in announcing the engagement of her daughter, Dorothy Josephine (Dollie), to Mr. George Friedlander.
HARRIS-SEKOSON.—Mr. and Mrs. Abraham Harris, 629 Willoughby avenue, Brooklyn, announce the betrothal of their daughter, Rose, to Milton Sekoson.
HELLER-FEINBERG.—Mr. and Mrs. Joseph Feinberg, of 126 West 139th

MARRIAGE

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YOUNG LADIES AND MARRIED WOMEN
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THE SECRET OF WOMANLY BEAUTY.
Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by the Bell Chemical Co., and take no other. No other cream is as good as Oxy Cream. 25 CENTS in all drug stores.
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street, announce the engagement of their daughter, Saedie, to Mr. Joseph W. Heller, of Providence, R. I.
KATZ-EMANUEL.—Mr. and Mrs. Joseph Emanuel, of No. 1625 Madison avenue, announce the engagement of their daughter Jennie to Mr. Harry Katz, of Brooklyn. At home Sunday, March 6, from 3 to 6.
KARPF-ROSENBLUTH.—Mr. and Mrs. Albert Rosenbluth, of 207 Cathedral Parkway, announce the engagement of their daughter, Honore, to Mr. A. Victor Karpf. At home Sunday, March 6, from three to six. No cards.
LINDHEIMER-GREINER.—Mr. Max Lindheimer to Miss Rosa Greiner. At home Sunday, March 6, from three to six p. m., at 278 East 162d street.
SCHWARTZ-MORVAY.—Mr. and Mrs. Samuel Morvay, 26 Lenox avenue, announce the engagement of their daughter, Goldie, to Mr. Julius Schwartz. Reception Tuesday, March 8, the Carlton, 108 West 127th street, eight p. m. No cards.
SPIEGEL-MEIROWITZ.—Mr. and Mrs. S. Meirowitz announce the engagement of their daughter, Fannie, to Dr. M. Spiegel. Reception Sunday, March 6, half-past seven p. m., at the Ellesmere, 80 West 126th street.
TESSER-ROSENTHAL.—Mr. H. Rosenthal, 105 West 114th street, announces the engagement of his daughter, Estelle, to Mr. William Tesser. Reception Sunday, March 6, from three to six, at the Hotel Knickerbocker. No cards.
WIESS-GUTTER.—Mr. and Mrs. David Gutter announce the engagement of their daughter Pauline to Mr. Manuel Weiss. Reception at the Vienna, No. 133 East Fifty-eighth street, after 8 p. m., Sunday, March 27, 1910.
WEILL-GREENBAUM.—Mr. and Mrs. I. Greenbaum announce the engagement of their daughter, Fannie, to Jesse Weill, son of Mrs. Fredericka Weill. At home Sunday, March 13, No. 212 East 189th street, three to six. No cards.

MARRIAGES.

BERGER-BIRNBAUM.—In presence of a very large assemblage of invited guests, Miss Fannie R. Berger, daughter of Mr. and Mrs. Isaac Berger, was united in marriage to Mr. Isidora Birnbaum, of Bridgeport, Conn., on Sunday, February 27, at the Synagogue Shaarey Shomayim, No. 89 Rivington street. Rev. A. Levine officiating. A reception and dinner at New Plaza Hall, Brooklyn, followed the ceremony. Mr. and Mrs. Birnbaum are at present on their honeymoon, and upon its conclusion will reside in Bridgeport, Conn.
DITTENHEIMER-SCHWALBE.—On Sunday, February 6, by Rabbi Daniel Loewenthal, Harriet, daughter of Mr. and Mrs. Julius Schwalbe, to Irving Dittenheimer.
EMANUEL-JOSEPHSON.—The marriage of Miss Jennie Josephson to Mr. Samuel Emanuel took place on Monday, February 21, 1910, at Madison Hall, in the presence of a large gathering of relatives and friends, Rev. J. Kohn officiating.
ETTENSON-LANDE.—Miss Frances Lande to Mr. Herman Ettenson, by Rev. A. Spiegel.
FREEMAN-GOTTLIEB.—Miss Kathryn Gottlieb to Mr. Alfred Freeman, on February 20, 1910, at the Hotel Knickerbocker, by Rev. Adolph Spiegel.
GUTTMAN-LENETSKA.—On Tuesday evening the marriage of Miss Lillian Lenetska, daughter of Mr. and Mrs. Aaron Lenetska, of 836 Kelly street, Bronx, to Mr. Harry S. Guttman was solemnized at the Lexington, 109 East 116th street. Rev. Dr. Konowitz officiated. The maid of honor was the bride's sister, Miss Bertha Lenetska, and the bridesmaids Miss Vera Goldreyer and Miss Frances Guttman. After supper the guests enjoyed dancing until the early hours of morn. The young couple left for a trip to the South, and upon their return will reside in the Bronx.
KOBACKER-BLOCH.—A large and beautiful wedding took place on Sunday evening, February 22, at the Seventy-second street and Lexington avenue synagogue, where Miss Eva Ruth Bloch daughter of Mr. and Mrs. Isaac Bloch was married to Mr. Jerome Kobacker, of Mt. Pleasant, Pa. The bride was attended by her sister, Miss Freda Bloch and Misses Ruth Kobacker, Cecill Bloch, Stella Stein and Florence Bloch. Mr. Arthur L. Alfred was best man. The couple have gone on a Southern trip, and will live in Mt. Pleasant. Rev. Aaron Elsemann performed the ceremony.
MEYER-SILBERSTEIN.—On Monday evening, February 21, 1910, Miss Dora Silberstein, daughter of Mr. and Mrs. Benj. Silberstein, to Mr. Jackson Meyer at the Lexington. Rev. David Cahn officiated. After a tour of the South the young couple will return to this city.
MAYERS-WITT.—Miss Hattie Witt to Mr. Morris Mayers, on February 23, 1910. Rev. Adolph Spiegel officiated.

WEDDING ANNIVERSARY.

DE BEAR.—In honor of the twenty-fifth anniversary of their marriage, a very pleasant surprise was tendered Mr. and Mrs. Sol De Bear on Sunday last at the home of their son-in-law and daughter, Mr. and Mrs. Leo Mayer, No. 525 Lenox avenue, where numerous relatives and friends had gathered. After expressing their felicitations to the couple the guests partook of a dinner. Toasts were responded to by many of the company, Mr. De Bear's father, Mr. I. De Bear acting as toastmaster. Some of those who enjoyed the festivities were: Mr. I. De Bear, Mr. and Mrs. M. B. Cohen, Mr. and Mrs. Ben Hansch, Mr. and Mrs. Joe Goldberg, Mr. and Mrs. Morris Mayer, Mr. and Mrs. Herman Frankfort, Mr. and Mrs. Hamer, Mr. and Mrs. Weeks, Mr. and Mrs. Sam Engel, Mr. Abe Wolf, Mr. and Mrs.

Louis Mock, Mr. and Mrs. Joe Mock, Miss Sadie Mock, Mrs. Flora Goodhart, Miss Tessie Cohen and numerous children, grand children and great grandchildren.
JACOBS.—Mr. and Mrs. Alex Eli Jacobs will celebrate the twenty-fifth anniversary of their marriage on Sunday, March 6, 1910, at their residence, 1632 Madison avenue, northwest corner 109th street.

SOCIAL.

The Ladies' Auxillary of Congregation Peni-El, of Washington Heights, will give an entertainment and ball on Saturday evening, March 12, at Hotel Astor.
An entertainment will be given by the Young Folks' League of the Roumanian Aid Society, at Tuxedo Hall, on Sunday, March 6, at 8 p. m. Mr. Abraham Schepfer will lecture on "Shylock—His Attitude Vindicated." The public is invited to attend.
The women of the sewing circle of the Hebrew Infant Asylum announce that on Tuesday evening, March 22, through the offer of Charles Frohman and Henry B. Harris, there will be a benefit performance at the Hudson Theatre of William Collier in "A Lucky Star."
The Alumnae Club of the Columbia Religious and Industrial School for Jewish Girls, under the direction of Miss Adassah Levine, will give a reception and dance on Saturday evening, March 12, at the Girls' Hebrew Technical Building, Fifteenth street and Second avenue. The proceeds will be given to the Columbia Religious School.
The Misses Bertha and Sadie Fischman were at home to their friends Sunday, February 27, at their apartments 1 West Ninety-second street. Music, dancing, recitations, refreshments and gayety were the order of the evening, out the burden of their conversation was Miss Bertha Fischman's first trip to Europe, which she intends to make some time in May, and the girls were discussing the expected farewell party.
Notwithstanding the inclemency of the weather on Monday evening last, the Lexington Avenue Opera House was packed to its capacity, the occasion being the annual reception of the Tammany Club of the Tenth Assembly District, of which the Hon. Julius Harburger is the leader. The festivities began with a vaudeville entertainment, and was followed by a dance. Among the guests were men of national, State and municipal prominence.
In honor of her return from Baltimore and Washington, where she has been spending the past two months, a surprise party was tendered Monday evening by Miss Jessie Kassel to Miss Lillian Maxine Kassel, daughter of Mr. and Mrs. A. Kassel, of 120 East Seventy-third street. The young folks spent a very enjoyable evening, after which an elaborate luncheon was served. Among those present were the Misses Ruth Hoffman, Eva Apple of Baltimore, Ruth Bachrach, Helen Platner, Corinne Kodszeln, Lillian Kralcauer, Leah Lyons Pearl Silverson, and Messrs. Albert Pearl, Edward Weir, Vernie Berrick, Jerome Sobel, Roswald Sobel, Frederick Vasi, Martin Stern and Monroe Rossman.

IN MEMORIAM.

David Moses Piza.

It is with sincerest regret that we have to record the death of one of Israel's mighty men, one of the giants of New York's Jewry.
In the removal of David M. Piza, who passed away on February 23, militant orthodox Judaism has lost a champion that could never have been spared without leaving an immeasurable void, but whose demise at this time is particularly to be regretted. Although Mr. Piza has not taken any active part in communal affairs during the last few years, his deep insight into affairs guided his trenchant pen to expose many of the dangers of the modern want of consistent observance of our faith, and, not less serious, the weak-kneed truckling to the passing conditions of the times.
Mr. Piza was born in St. Thomas, British West Indies, in 1829. He was descended from a noted Portuguese riazan, Rabbi Joshua Piza, who officiated for many years in Curacao and St. Thomas.
He was a notable business man in New York after his arrival here in 1874. So staunch was he in his observance of his religion that it is told of him that after the time he had set for the closing of his office on Fridays not even a postage stamp was affixed to a letter; if it was not ready for the mail it stayed un-mailed till the office reopened.
He was a trustee of the Spanish and Portuguese Congregation Shearith Israel before its removal to Central Park West; was founder and president of a Sabbath Observance Association, which was very efficient in its day, and was also one of the founders of the Jewish Theological Seminary. He never forgave the new authorities of the seminary for their lack of spirit, as he called it, to the end of his days. He was a voluminous contributor to the Jewish press, both here and abroad, and his efforts in that direction always breathed the deepest devotion to his faith, his people and his convictions.
His widow and several children survive him, to whom we tender our heart-

felt sympathy. His memory must be their comfort in their affliction, and strength to bear their loss must come from the source on high, to whom Mr. Piza's life was one hymn of praise.

FRITZ.—There were very few dry eyes among the large number of children of the Beth Israel Bikur Cholim Sunday school last Sunday, when Rabbi Elsemann announced the departure from this life of Rose Fritz, one of the most beloved of the teachers of the Hebrew and Sunday school. Miss Fritz had been ill during December, but had returned to her work apparently well, but was taken suddenly ill again on Monday, February 21, and died Sunday.
On Sunday morning a short memorial service was held. Rabbi Elsemann spoke of the work of Miss Rose Fritz among the schools of the city, for she at one time instructed a class at the Y. M. H. A., and was actively interested in the work of the Y. W. H. A. At the conclusion the children rose and stood silently and reverently while a memorial prayer was offered for the peace of her soul and for strength and comfort to the bereaved parents and friends.
LIEBERMANN.—Dr. Gustave Liebermann, of No. 36 McGibbon street, Brooklyn, died on Monday at the Lebanon Hospital after an operation. The deceased, who was born in Hungary in 1854, was a graduate of the University of Budapest, and came to this country thirty-one years ago. He occupied various pedagogic positions and was one of the founders and first superintendent of the Lebanon Hospital, and later practiced medicine in Brooklyn. He leaves a widow, three daughters and two sons, one of whom, William Liebermann, is the Brooklyn Supervisor of Census.

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Abraham Lodge 40th Anniversary Celebration.

On Sunday, February 20, 1910, Abraham Lodge, No. 2, I. O. F. S. of I., celebrated its fortieth anniversary at the Elmsmere with a public meeting, banquet and ball. With a very impressive invocation the president, the Rev. J. D. Spear, opened the public meeting. The chairman of the committee, M. Kasprowitz, led the ex-presidents and officers of the grand lodge into the hall. By request of the chair the grand master of the district, Samuel Spitz, initiated the candidates, who were presented by the Deputy of State, L. Wolff. The principal address was delivered by the Rev. Dr. Spear. Other addresses were delivered by the grand master of the order, M. S. Stern; Samuel Spitz, grand master District No. 1; Grand Secretary A. Hafer, Deputy of State L. Wolff, the oldest member of the lodge; A. Cohn, and ex-President J. A. Pollack.

M. Michel Levy, Professor at the College of France, director of the Geological Chart of France and member of the Academy of Sciences, has been appointed member of an important commission, formed by Presidential Decree, to study the means of preventing, as far as possible, in the future catastrophes similar to the inundation which has devastated Paris and a portion of France.

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(For The Hebrew Standard.)

PLAIN ANSWERS TO GREAT QUESTIONS.

BY SOLOMON COHEN.

III.—THOUGHT.

THOUGHT is the language of the soul, or as an old philosopher expressed it "Thinking is the talking of the soul with itself."

Thought reveals the character of the soul. A pure, noble soul will think pure, noble thoughts, while an impure, ignoble mind will produce impure and ignoble thoughts.

כי כמו שער בנפשו כן הוא For as one thinketh within himself, so is he (Prov 23:7) Thought may be properly called the mirror of the soul.

There is a constant struggle going on between the two natures in man, the divine and the diabolical. If the divine comes out victorious then our thoughts are lifting us up and make us happy; but if the diabolical gets the upperhand, we are dragged down into the mire and are made miserable.

Thought rules the world. All material progress amounts to nothing unless it is accompanied by intellectual advance. It is the brain and not the brawn which makes individuals as well as nations great.

Thought is the greatest enemy to tyrants and oppressors. That's why they often try to suppress it. But thought can never be stopped. One might just as well try to stop the welling up of a spring, or the bursting forth of flowers when kissed by the sunshine. The body may be chained and fettered, but there are no prison bars strong enough to confine, thought. To thought may be applied what the prophet Isaiah said of Israel, the nation of thinkers.

כל כלי יוצר עליו לא יצליח No weapon that is formed against thee shall prosper. (Isa. 54:17).

It is human nature to think of oneself more highly than of

another. Hence our own views are always considered the right ones, while those of our neighbors are held to be wrong. This is the fruitful source of all the quarrels, wars and bloodshed. If men could forget their own selves while thinking, there would be more harmony and peace among them.

There are very few new thoughts in the world. Even the most original thinker builds up his thoughts from materials gathered together by the labor and toil of those who preceded him.

The greatest invention of our age is undoubtedly wireless telegraphy. But has not the inventor simply applied in physical science a principle observed in the realm of thought? Is not thought transmitted through the air without any apparatus at all? Thought is indeed a great mystery. We know not whence it comes, and its velocity is beyond calculation. It travels without ship, and needs neither chart nor compass. Thought will take you across the sea, back to your old home with its sweet childhood memories, in less than a second, in the twinkling of an eye. Does this not beat the Marconi telegraph?

A great deal of thought is devoted to find an answer to the perplexing question: "What does death mean?" It is simply a long, long sleep, say some. But sleep is not perfect rest, for the heart continues to beat even while we are asleep. The deepest thinkers have tried in vain to penetrate the mystery of death. We feel in our own souls that the grave cannot be the goal of life, and that there must be somehow and somewhere a life beyond this. Can mortal man know more? Echo answers *no more*.

The greatest puzzle to the thinker is to find out what it is that causes him to think. When we contemplate the greatness of an Isaiah or Shakespeare we are struck with an admiration and awe. An Edison or young Sidis fills us with wonder. But is not the humblest thinker just as marvel-

lous as the highest? The thinking of the profoundest philosopher differs from that of the ignorant and illiterate fellow only in degree but not in kind. The force which impels you and me to think is hidden from human thought, and is probably a part of the Great Power which rules the universe.

It is a wise man's aim to bring his thoughts into harmony with those of God. Of the wicked and foolish it is written:

כי לא מחשבותי מחשבותיכם

For your thoughts are not my thoughts. (Isa. 55:8:1) Only thoughts that are inspired by God partake of immortality. All others vanish into thin air and perish. The truly great men are immortal because of their great thoughts. "Thought alone—" as the poet has it—"and its quick elements—will, passion, reason and imagination—cannot die. What has thought to do with time or place or circumstance?"

Chicago Publisher to Lecture Here. Mr. E. M. Newman, who is well known as the publisher of the Reform Advocate of Chicago, the editorial destinies of which are presided over by Dr. Emil G. Hirsch, has gained favor in another and rather diverse field, viz., that of traveler and lecturer. Mr. Newman will appear in a travel talk on British East Africa on Sunday evening, March 20, at Carnegie Hall, where he will give the first lecture of a series which will no doubt prove interesting and novel. He tells an amusing story of medicine as practiced among certain tribes of blacks. It seems that a cook of a white lady living at Nairobi had been feeling badly for some little time, and his mistress upon noticing his indisposition had asked him to go and see her physician, but, like all natives, he was afraid of the doctor and refused to go. He then went to the native witch doctor, had a hole bored into the side of his head and a horn inserted, the next day he went again, had a hole bored into the other side of his head and another horn inserted. On returning to his mistress he said that he was completely cured. Such is the faith of these child-like creatures in the charlatans who have complete rule over them through superstition.

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JACOBS, DAVID M.—The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William I. Jacobs, Solomon J. Jacobs, Josephine Jacobs, Sophie J. Gerstle, Leonora J. Jacobs, United Hebrew Charities of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation B'nai Jeshurun, Hebrew Benevolent & Orphan Asylum, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home, National Jewish Hospital for Consumptives, Lillie Asher, Martha Asher, Isidore A. Asher, Abram A. Asher, Fannie Samuels, Joseph Samuels, and to all persons interested in the estate of David M. Jacobs, in the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 5th day of April, 1910, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William I. Jacobs and Solomon J. Jacobs, as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, Surrogate of our said county at the County of New York, the 2d day of February, in the year of our Lord one thousand nine hundred and ten. (L. S.) DANIEL J. DOWNEY, Clerk of the Surrogate's Court.

BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at my place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next. Dated New York, the 5th day of November, 1909. JOSIE BEAR, Administratrix. NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row Borough of Manhattan, City of New York.

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Kosher Meat for Gentiles.

One result of the cold storage investigations has been a greatly increased patronage of kosher meat shops by gentiles. In the thickly populated Jewish parts of the town nearly all of the meat markets sell only kosher meats. In many other residential localities where there is a sufficient proportion of well to do Jewish families there are kosher meat shops that have not only a large Jewish trade, but a profitable trade with gentile families also.

The Jewish customers of these shops are not as a whole strictly orthodox says a writer in the New York Sun. Many of them do not live kosher in the strict interpretation of the term, but they would not think of using meats from any but a kosher shop. No more would a gentile family that has once dealt with the kosher meat sellers.

It would take a book to tell about the nice discriminations of kosher living as regards meat foods—the killing of the animal without torture, the examination afterward to determine whether it had any disease, the assurance that it has not been kept beyond a certain number of hours (about two days) and that the slaughter was amid cleanly surroundings. For the strictly orthodox the killing and examination must have been made by a person qualified for that work.

In the kitchen of the orthodox the meat undergoes a further purification. It is left in water for a certain period to draw out the blood, and the blood vessels and fat are carefully cut out. The belief is that germs of disease are more likely to exist in the blood and the fat than elsewhere.

A chapter might be written on the regulations governing the use of cooking utensils and table dishes and the eating of one food with or immediately following another. There are many Jews who are not orthodox in their manner of subsistence, but would not buy from a meat shop not kosher unless they should wish to cater to their gentile guests on some special occasion. A liberal minded Jew recently entertained on the occasion of his birthday. The centerpiece on the table was a small roast pig looking almost as natural as life. It was not delivered from a kosher meat shop.

Once a gentile family has become accustomed to getting its meats from the kosher shops it cannot relish those bought elsewhere. In the matter of beef—all the animals are supposed to have been killed by a kosher butcher—only the forequarters and part of the ribs are used. So it is impossible to buy porterhouse, sirloin or round steak in a kosher shop. Besides, no beef is supposed to be kosher if it has been killed more than two days, and as the parts of the hindquarters have to be kept several weeks before they are considered tender enough for broiling or roasting the time limit would bar them from sale in the kosher shops even if the use of the hindquarters were otherwise permissible.

A gentile housewife can buy in a kosher shop a piece of beef for soup meat at a cost of 30 cents that will make soup that could not be made with meat costing 60 cents in a shop that is not kosher. The soup will be stronger and its flavor will be such that a person who has become accustomed to it cannot relish soup made with other beef.

Well to do Jewish families are very liberal in their expenditures for the table. Their cooks are skilful and their tables never miss the "juicy steaks" from which blue mould was shaved after the piece of meat had passed from the cold storage room to the meat seller's block. The Jewish cooks have great skill in preparing palatable and wholesome dishes, pot roasted, stuffed, stewed and boiled, from the parts they are permitted to use. The gentile buyers learn these ways of cooking and like them so well that they would not go back to their former ways.

Gentile patrons of the kosher shops pick out the live fowl they would like to have killed for them. Many of the shop keepers are qualified to kill in the kosher way. All of them can do it so as to suit the unorthodox and the gentile. No gentile housewife who has prepared, cooked and tasted a chicken or other fowl killed for her in a Jewish market wants to have anything to do with fowls delivered in barrels from the cold storage houses to the retailers.

Because all shell fish and fish without scales are prohibited it is useless to ask for lobsters, crabs, shrimps, oysters, clams and the like in a Jewish market. The prohibition bars eels, bullheads and

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several other kinds of fish.

In the Jewish markets the fish are usually picked out while swimming in the tank and are killed before the eyes of the customer. As the sizes of the tanks are limited it is not always easy to buy halibut, cod, and others of the larger varieties in these markets. Persons who are fond of seafood do not need to be informed as to the difference between a fish killed just before cooking and one that has been frozen for a few weeks or months.

In the matter of sausages you would not go to a kosher shop for any of the advertised brands of country sausage. All the sausages they sell are made of kosher meats and even the skins are kosher. The large intestines of animals are not and cannot be made kosher. That's why you never see any thick sausages in a kosher meat shop.

The cost of meats in a kosher shop is sometimes a trifle higher than in the other markets—one two or three cents a pound; but frugal housewives say that everything they buy goes further. They can make more soup from a given weight of kosher meat than from the same weight of meat from cold storage, and they can make better and more nutritious dishes from whatever they buy kosher. But they say their principal reason for continuing to buy the kosher meats is that they could no longer relish the stuff from the storage plants.

Manhattan Opera House.

When Paris heard two years ago that "Le Jongleur de Notre Dame" was sung in New York, with Mary Garden, it used the word sacrilege. After hearing Massenet's exquisite creation with David Devries as the pitiful little juggler, one agrees entirely with the Parisians. On Saturday night for the first time it was possible to enjoy the lovely music without being disturbed by Miss Garden's utterly futile attempt to sing it. Mr. Devries' voice is not in any way remarkable, but he sings with great taste and with fine diction. He is a finished actor, and all the phases of the role are clearly denoted. A most appealing figure this forlorn youth, and if New York is not altogether given over to star worship, it will crowd the Manhattan whenever Mr. Devries enacts him. In all other respects the performance was delightful.

This evening "Elektra" will be given for the last time. "Salome" will be sung at the matinee, with Miss Garden, of course, and "Les Contes d'Hoffman" is the opera at popular prices on Saturday, night.

As the outcome of the dispute at Durban, South Africa, a new Hebrew congregation has been formed, and temporary premises obtained as a synagogue.

The Senate has definitely declined to permit Shechita in Finland. The decision of the rulers of the Principality caused great surprise everywhere, coming, as it does, at a moment when their country is sadly in need of European support against the growing danger of Russian annexation. The number of Jewish exiles from Finland is continually increasing.

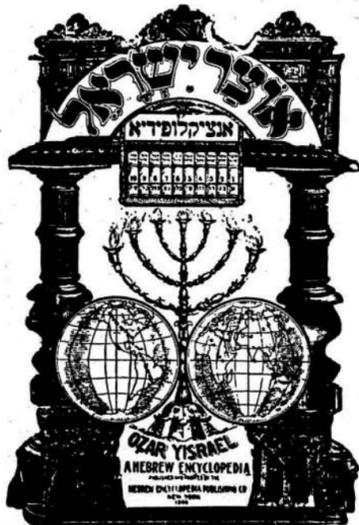
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Friday, March 4th, 1910 : : : : Adar 23rd, 5670.

Sabbath morning, is Rosh Chodesh Benschon.

SELFISHNESS is a boomerang which in due time recoils upon him who practices it.

How they "sat up and took notice" when Dr. Magnes speaking in pure Hebrew welcomed Reuben Brainin to the Kehillah.

999 OUT OF EVERY 1000 probably suspect Jacob H. Schiff as the anonymous donor of \$50,000 to the Kehillah—and their suspicions are correct.

THE GERM of snobbishness has evidently reached Cleveland, O., for in future the Young Women's Jewish Relief Corps will be known as "The Relief Corps."

BALTIMORE *Jewish Comment* takes time by the forelock and matters which only occurred last week were already "Copyrighted 1909 by Jewish Comment Pub. Co."

COUNT HEDERWARY, the new premier of Hungary, says he is a friend of the Jews. Let us hope so. We shall be better able to judge of this after he has held office one year!

WE NOTE with satisfaction that the Society of American Cantors, has been rejuvenated, reorganized and placed upon a permanent basis. This is an organization which ought to accomplish much for the good of its members.

DR. PASMANIK, of Geneva, having made life miserable for Herr Wolffsohn at the last Zionist Congress, now ventures upon a long explanation and justification of his conduct, in the columns of the press. This is really adding insult to injury.

IF THE Young Women's Association of Salem, Mass., is really a non-sectarian institution how can it tolerate a sectarian Bible-study circle within its walls? If it is sectarian, then Bible study is proper and ought to be expected. But it is either sectarian or non-sectarian: not both.

RABBI CHARLES FLEISCHER, speaking on "Parent-hood" recently, is reported to have said that the average young couple now-a-days is not prepared for the responsibilities of wedded life. The man who fulminated against race-suicide was himself the father of a large family of children!

WE ARE PLEASED to note that the Young Women's Hebrew Association of this city is doing such excellent work as was reported at the annual meeting held last Sunday. The band of devoted ladies that have directed the labors of this organization is entitled to the unqualified support of all sections in our community.

AFTER PANDERING to a certain public for a number of years, and dealing in anti-Semitism as a commodity, *Life* has gone into a more profitable field. How the illuminated cover of the current number of that journal ever escaped Anthony Comstock's once vigilant eye is beyond our comprehension. Where are our postal authorities.

WE ARE GLAD to find that not all the clergymen of Montreal are Jew-baiters. Indeed, it is distinctly refreshing to find Archdeacon Norton, of Christ Church (Anglican) Cathedral, speaking thus of the Jews of the principal city of Canada:

Do not too closely criticise the poor, untaught, down-trodden Jewish refugees, who, after infinite and long continued privations and sufferings, seek refuge in your great and hospitable country. Be kind to them, as England has been "loving, not loathing." Though brought low through ages of maltreatment, they are, and for ever will remain, a great people. They and their children, and their children's children, for generations to come, will rise up and call you blessed. Give them time, and reasonable treatment, and amongst them will assuredly arise noble men and women, who will repay Canada (as England has been repaid) a hundred-fold for all her kindness.

RABBI SAMUEL SCHULMAN has done well in publishing his recent sermon entitled "Reform Judaism, the Recent Rabbinical Conference and their various Critics." His criticism of the critics of the conference held here last November is trenchant and—from his own Reform and anti-Zionist stand point convincing.

AT LAST Montague Glass' silly stories of Jewish commercial life have "come home to roost." The *Daily Trade Record* of this city, a leading journal in its class, takes him to task for his wretched production "Bankruptcy as a Fine Art," and calls upon the *Saturday Evening Post* to end this mendacious series. Surely a non-Jewish protest will be heeded!

MOUNT SINAI HOSPITAL did well to mark the fiftieth anniversary of Dr. Abraham Jacobi's connection with its medical staff. The great physician is perhaps the last living link with the revolutionary days of 1848 in Europe that we have. In congratulating Dr. Jacobi on his anniversary of service we also congratulate the hospital which has been so fortunate as to have his services.

THE Jewish Agricultural and Industrial Aid Society, of this city, may now look back upon ten years of service to Jewry. Its report for 1909 has just been issued and affords opportunity for very many interesting comparisons. When the organization had been in existence for one year it made but 39 loans, aggregating \$14,425, to 41 farmers. In 1900 the number of such loans to 311 farmers reached 256, aggregating \$141,000.

IN ANNOUNCING the demise of David M. Piza we regretfully chronicle the death of one of the "old guard" and a doughty champion of traditional Judaism. He was always ready to take up his pen for the cause he loved so well, and his letters to this Journal signed "A Founder of the Seminary" and "A Lover of Conservatism" were forcible and fearlessly outspoken.

UP AT Seymour, Conn., a paper called the *Record* is published. The editor of this journal must believe in the higher ethics of journalism, for in his reports of local happenings he states that the sons "of the Jew who owns and lives at the Crowther place on Moose Hill," did thus and so. Perhaps the editor is also a disgruntled real-estate broker who takes this means of revenging himself on another for his own lack of brains.

A LUTHERAN Missionary to the Jews says that New York is the most uncivilized city in the world presumably because so many Jews reside in it. This statement is obviously too ridiculous to warrant even a contradiction and rightly provokes the censure of the *Easton Pa., Sentinel*. This newspaper controverts the remark with great zeal, and even goes so far as to say that a New York Jew is a member of President Taft's Cabinet. Who is he?

PROF. GEORGE B. GILBERT, of the Hartford Theological Seminary, wishes to end the usual representations of Jesus as effeminate. For boys, he declares, Jesus should be shown in manly guise. "Yes," he goes on, "have a picture of Christ in a boy's room kicking over the Jewish money-changers' tables and smashing them over the head with them." Is not this a fine example of Christian kindness and tolerance from a teacher of teachers in that faith?

THE Central Conference of American Rabbis has issued the third annual prospectus of its Lyceum Bureau of Jewish Lectures. We are wondering if the services of this bureau are in much demand: the subjects listed in some instances are attractive; of others, the contrary may be said. A rabbi announces that he will speak on "Contemporaneous Prophecy;" another is to discuss "Is Religion a Failure?" Rabbi Kaplan speaks on "The Danger of the Abstract Noun." Has this ought to do with Reform Judaism?

IN THE DEBATE between Professor G. Deutsch, of Cincinnati, and Mr. Aaron W. Levy, of New York, over the quite minor (some folks would have it, trivial) question of the appointment of a few Jewish chaplains in the United States army and navy, Mr. Levy has, to our mind, much the better of the argument. Prof. Deutsch believes that such appointments would be tantamount to our surrender of the view that church and state here should be kept wholly apart. But, says Mr. Levy, and rightly, too:

I submit that the appointment by the government of Jewish chaplains would prove that this country is not regarded as a Christian nation; on the contrary, it would show that no particular faith is recognized, but that the three great religions in this country are permitted to minister to the spiritual needs of their members and are accorded representation in proportion to the number of soldiers of each faith who serve their country.

ויקהל משה את כל עדת בני ישראל ויאמר אליהם אלה הדברים אשר צוה ד' לעשות אחת

"And Moses assembled all the congregation of the children of Israel, and said to them, These are the words which the Lord hath commanded, that ye shall do them." (Ex. XXXV:1)

I think it would be in better accord with the spirit of the original and may ring more familiar in the ears of the readers, if, departing from the usual version, I translated the text: And Moses made the children of Israel into a KEHILLAH!

THE KEHILLAH-SPIRIT.

This was the supreme task of Moses—a stupendous task indeed! Here were "the children of Israel," that is to say, mere scattered units, bound together indeed by such vague ties as common ancestry and common past; but while these ties are effective means of keeping a people together under normal conditions where every opportunity is given it to develop along national lines, they are not strong enough to cement the members of a race into a perfect whole under abnormal conditions where the lines of wholesome national development are broken by foreign domination, physical or spiritual. Such was the case with the people of Israel after the Exodus. Egyptian sway had crippled them both materially and intellectually, had interfered with their normal national growth. As a result, they were merely "children of Israel," that is, units connected rather loosely. Now the problem facing Moses was, how to organize these units into a body conscious of its essential one-ness, conscious of a present purpose, conscious of a future destiny.

To solve this problem more was needed than ties of blood. A spiritual kinship had to be established—a union of souls formed. Do you realize the difficulties of him who would link soul to soul? If you do, then alone can you measure the magnitude of the task Moses set himself.

Let us examine this phase of the matter. Each soul is an original creation of God. It would be a mistake to assume that God has somewhere in heaven a big soul-tank out of which the souls of the new-born are scooped with a ladle and poured into its receptacle. Nay, each soul is surely a distinct creation, highly individualized, unique, disparate. Of course, there are varying degrees of uniqueness. The soul of a great man—of a genius—is the most unique, the most highly individualized.

Looking, then, upon Humanity as a collection of individual souls, each more or less different from the other, the task of linking soul to soul, of creating a unified body of men and women would seem hopeless. But God, the Maker of souls, has not separated them without at the same time so fashioning their fibre as to make it possible for them to become attuned to one another despite all divergence. This is the higher Law of Unity that controls, but does not destroy, existing particularities. God has implanted into each and every soul common loves, common yearnings, common aspirations. The man who grovels in the dust, though of a low estate, has nevertheless the right to call out to the man of God who stands, thought-enrapt, upon the mountain top: "Thou art my brother!" And the man on the mountain will surely not refuse to listen to the call out of the dust, because he knows, best of all men, that there is an indestructible link between his soul and the other soul down there; he knows that he would be disobeying the highest divine command engraved by the hand of God into every soul in common characters, were he to disregard the all-transcending bond of unity that connects him with all humanity and all humanity to him!

I say, he knows best. For a peculiar paradox is at work here. The soul of a great man, while most highly individualized, that is, separated from other souls by a wider gap, is at the same time most highly socialized, that is, united to other souls by stronger ties than is the case with souls of lesser men. *Though most unlike other souls, his is most like other souls.* For, by reason of its larger capacity, it is able to take up into itself a larger number of those common human yearnings each of which is an added link binding it to all other souls.

Two points follow. Scattered units of humanity can be organized into a harmonious whole, not so much by means of mere ties of blood, as by their acceptance of the higher Law of Unity engraven into their soul. I fancy that Moses, in assigning to the people common tasks, in imbuing them with common ideals, aimed at impressing upon them the sacredness of this law. I should like to go even further and say, that the divine commandments referred to in the text is an allusion, not so much to the particular ritual law that follows as to this One Higher Law. He knew that unless they paid heed to this law, they could not become a *Kehillah*. The second point is, that only a Moses, a highly individualized soul, which for this very reason is proportionately socialized, can accomplish the task of linking soul to soul, of creating a One-Israel.

How these thoughts affect the present movement within our own community is outside my scope. But I wish to point out that conditions to-day are exactly the same as in the time of Moses. Our normal national growth is arrested and we are become merely "children of Israel"—scattered units, torn apart by a bewildering number of differences. What we need is common ideals and common tasks that may emphasize our essential one-ness. Would that some Moses among us would succeed in setting to our people such tasks. Would that he succeed in pointing out to them "the words that the Lord hath commanded"—the higher Law of Unity; in them, in a word, a KEHILLAH-SPIRIT!

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 C. WOLFSON.

THE Hayes Bill before the present Congress, provides among other things for the repeal of the law creating the much-needed Division of Information in the United States Immigration Service. For this reason alone this bill deserves to fail to pass, and we trust that our readers will move their representatives in Congress to record their votes against it.

RETAIN THIS LAW!

That our Country needs settlers in many, very many parts is absolutely true. These settlers can be drawn from no other class than the arriving immigrants. Immigration far from being a detriment to us as the restrictionists assert, is of vast, incalculable value and the Division of Information of the National Immigration Service is just the means by which this will be realized. This division is a national distribution bureau which will equalize the tide of immigration and help the unemployed. Thus the existing congestion in this and other great cities of the land will be diminished. Indeed, it is not too much to say that thereby desirable labor will be provided for all parts of the country.

The Immigration Restriction League of Boston naturally favors the speedy passage of the Hayes Bill by Congress. Enough is known already of the sentiments towards our people on the part of the leaders of this organization to warrant us in saying that it is the Jews' duty to oppose the repeal of the present law. We favor liberal immigration laws advisedly, for all of us in this country, with the possible exception of the Red Indian, are immigrants or descended from immigrants.

THE annual message of Harry Cutler as President of District Grand Lodge No. 1 of the I. O. B. B., as printed and submitted to the session of this body held in Albany on the 6th of this month, is replete with interest. District No. 1 includes this state and city and now controls 44 subordinate lodges.

UPHILL WORK.

With the enormous Jewish population this District has and there are only 3486 B'nai B'rith in it. Of the initiates for the past year 75 per cent. must be offset by deaths, withdrawals and suspensions; if the I. O. B. B. is to flourish and prosper in this section of the world much more success than at present exists, must attend the efforts of its officers and committees in acquiring new members.

President Cutler seems to be keenly alive to his responsibilities. He invited, for one thing, his 3400 members to advise him what they deemed feasible to increase the usefulness of the Order; but 150 answers were received by him. In other words, less than 5 per cent. of the local B'nai B'rith are tangibly interested in the future of the organization of which they are a part. (We respectfully refer these facts to the B'nai B'rith News.)

The Order here continues to do as much, if not more, relief work as formerly. In endowments, benefits, and other donations the sum of \$111,234.69 was expended. The District President has endeavored to co-operate with other, similar Jewish organizations; he has taken a stand against offensive caricatures of the Jew on stage and billboard; he has participated in resolutions regarding American passports abroad. The order, and this District too, have done what they could on the subject of liberal immigration measures.

Yet new members are needed. Here they voted to retain the secret ordeal: it is to be hoped that this will prove to have been an act of wisdom.

President Cutler himself has "made good." He will, we are sure, in his own words safely transmit to his successor the heritage bequeathed to him by the German Jews of seventy years ago. (This, too, we respectfully refer to the B'nai B'rith News.)

A WESTERN READER of this journal writes to protest against the question we recently propounded to Rabbi David Lefkowitz's congregation in Dayton, Ohio. He informs us that the cause of the disuse of the synagogue in question lay in the fact of its desecration through an unmentionable crime. This being so we gladly answer our own query and state that Rabbi David Lefkowitz's congregation took the proper course in acting as it did. At the same time we cannot forbear pointing out to our correspondent the importance of reporting (if a report is ventured upon) the full facts of a matter in every instance. A half-truth is always fraught with graver danger to the disseminator than an unblushing fabrication.

Joseph Judah Loeb Sossnitz.
 זכר צדיק לברכה

ALL lovers of Hebrew literature and learning will be saddened and grieved to hear of the death of Dr. Sossnitz on Tuesday, at his home in this city. He was born Sept. 17th, 1837 in Bizzi, Kovno, Russia. His early Talmudic training was supplemented by self-study in such a wonderful degree that he reached a very high place in the science of mathematics and astronomy. Since his arrival in this country, in the year 1891, his ready pen and silver-tongued oratory were devoted to the spread of Hebrew literature and the propagation of the highest Jewish ideals. With a deep philosophical mind he combined a charming personality, and his Saturday night lectures at the Educational Alliance drew large audiences. We hope in the near future to give a more extended account of the life and labors of this great Jewish scholar.

Busy Meshummodim.

WHILE our own community in various sections of this country is busily engaged in attempting to solve the Jewish problem, and our leaders and near-leaders are wrinkling their brows and cudgeling their brains over it, those who were once upon a time our brethren in faith are striving to ease our backs somewhat of this terrible burden. More than this, they get others who are not Jews at all but who hanker—oh, how they hanker!—for Jewish souls to work at a solution of this terrible question, terrible to them indeed because they would have us terrified in contemplating its magnitude.

There is that distinguished Hebrew-Christian, the Rev. Louis Meyer, of the Presbyterian Department of Immigration (whatever this is), who gets a conference of his own church together for three whole days to discuss the question, and to hit upon ways and means (aye there's the rub—the means) to convert the Jews to Christianity. For the question always takes this form with our friends the missionaries!

Then in Baltimore the Rev. Philip Sidersky "is doing a splendid self-sacrificing work among the Jews," according to the *Christian Observer* of Louisville, Ky. This angelic spirit is publishing! In Hebrew, Yiddish and English! And he asks Jews to leave Judaism for Christianity: thus he would solve the Jewish problem. This is not said in a spirit of levity. The joke, if there be one, is on the *Christian Observer*!

Blessing a Chicken.

Because this Journal, some weeks ago, set forth its objections against some Jews of Connecticut who devoted a Sunday afternoon to debating the *Kashruth* of a chicken that was injured, *The Jewish Criterion* of Pittsburg reads us a lecture for encouraging "just this sort of attention to the non-essentials among our people."

Our friend in the Smoky City is laboring under somewhat of a mis-

Woman and Beauty.
 Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.
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apprehension. We have always encouraged, and shall we hope always insist upon encouraging, "just this sort of attention" to the requirements of traditional Judaism. What we took exception to in the case of our Connecticut co-religionists was their attempt to decide the question before them. They should have gone with their case to some rabbi learned in the law of the Talmud and our sages, and living and acting in accordance with the demands of these competent authorities. He could have rendered a decision with ease and despatch, and thus the need of wasting an entire Sunday afternoon over the matter would have been obviated.

Finally, our esteemed contemporary in taking us to task, utters the following words of wisdom:

Orthodoxy is unfortunate in the selection of some of its leaders. They should be men who are broad enough and far-seeing enough to see the necessity of modifying the rigid adherence to literalism that has weakened rather than strengthened the cause of Orthodoxy in the country. And the leaders do know it, but refuse to admit it. The spirit is the thing. If some of our people could be weaned away from the idolatrous worship of literalism they might be better men and better Jews.

If the foregoing were true then Judaism in America would be where our contemporary may wish it to be; bankrupt.

An East-side family, having come up in the world, arranged a fashionable wedding in one of the large halls of which there are so many in the section. They were very anxious to have everything *comme-il-faut!* They concluded that a down-town rabbi would never tone with the other accessories. They called in therefore, one of the fashionable up-town rabbis—the best in the market. When the ceremony was over, the rabbi wanted to leave. The bridegroom, noticing this, slipped into the rabbi's palm, in the usual surreptitious manner, a check. To the amazement of all present, the rabbi unfolded the check and examined it carefully. When he saw that it was for ten dollars, he remonstrated saying: "Oh no, that'll never do! If you wanted to pay only ten dollars you might have called in a down-town rabbi. For an up-town rabbi you must pay more!"

The point of the story is rather sad: He did not get more! And there is another point to the story, sadder still: The story is true!!!

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Fashion in Hair.
 UNLESS one is well acquainted with some women and sees them frequently he will scarcely be able to recognize them, by reason of the extreme changes in the making up of their hair. The changes in the dressing of the hair not infrequently make the face unrecognizable, unless, as stated above, one comes into frequent presence of the wearer.

The present make-up in women's hair is positively hideous in many instances. The wearing of the braid is ill-becoming to many and the plastering of the hair flat to the back of the head by many others is positively ill-fitting to most of them. Of course fashion in wearing the hair needs changes, and every creation, though it be a change, does not suit every visage. Yet, becoming or not, women will adopt it if Fashion decrees it.

The wearing of braids around the head made of human hair is fast ebbing away, as the custom became so common that the so-called better society women are shunning this creation.

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DAS POLISCHE YINGEL.

By HAROLD BERMAN.

ISAAC Joel Linetzky, author of that classic of the Yiddish literature, "Das Polische Yingel" (the Polish boy), besides a number of other works of renown, has recently celebrated his seventieth anniversary, an event which the numerous literary fraternity of Russia contributed to make both memorable and impressive. It therefore behooves us to speak a few timely words about the man whose anniversary was thought to be worthy of celebration, to consider his standing in the Jewish literature, the value of his work and the services which he rendered in its cause, and his influence, if any, upon the people for whom he wrote.

A glance into the life of the Jew in the vast Russian ghetto of half a century ago will be indispensable to our task, the proper appreciation of our author's talents, and the merits of his work. Linetzky is eminent as an artist who most faithfully portrays the life of the denizen of the Russo-Polish ghetto of those days—all its comicalities,—and chiefly these—its mirth-provoking grotesqueries, a life pervaded by many superstitions, the worship of false gods as embodied in the form of the miracle-working chassidic rabbi, coupled with the perennial tragedy of that life. The task is far from easy and the path far from

rosy, as it requires the master-mind to comprehend this life, with all its complexities and weird strangeness, and an equally great talent to transcribe the many impressions faithfully. But, when the man thus equipped did arrive he was rewarded generously by a bountiful harvest of dazzling, rich material, for the life of the Jew of those days of true religious fervor, immaculate home life, and rigid observance—possessed such a wealth of complexities, strangely interwoven with pathos and batos, the mirthfully comical with the pathetic and mournful, whose respective threads cross and recross one another in an inextricable zig-zag as to require the deft touch of the truly artistic hand in separating them into their respective native colors, so that they may be viewed in their true perspective.

And there it is where the man of genius, possessed of literary originality and true divine inspiration, differs from his plodding, obscure compatriot, as, whereas, the latter sees only superficially and then only one of the sides of the medal, according to his native proclivity or temporary mood, the former possesses the almost occult faculty of seeing the two sides of the coin at one and the same time, and even penetrating beneath its surface; and therefore consists his greatness. We have had many a writer in the Jewish literature who drew for us, in grossly exaggerated hues, the ridiculous side of the life of the Jew of the small town, fruitful only in provoking contemptuous laughter, without even generating the faintest spark of enlightening thought in the reader's mind, and also those who dwelt altogether in a world of pathos, of exaggerated sorrow and gloomy despair, amongst miserable, haunted creatures, whose skies are ever beclouded, with never a rift to admit of the filtering through of even one luminous beam of cheering sunshine, books which might very well serve as an excellent means of propaganda, of attracting the attentions of the people without, to their singular plight, but could never be considered as artistically or realistically true.

But, in the words of Linetzky, we meet both that which is pathetic as well as the comicalities, eccentricities and foibles of which they are possessed to no small degree and which are mostly the legitimate offspring of that peculiar, unnatural life, and inseparably linked with them. That life was indeed very far from being a path of roses; an atmosphere thick with oppression, teeming with petty caprices and annoyances, which beset the Jew on every step and direction; the grim unceasing battle with grinding poverty, added to which a liberal dose of superstition, a constant fear of supernatural beings and agencies, which his miracle-performing, money-extorting rabbi, on the tip of whose tongue wealth and health and prosperity hung in the balance, and whose prayers could change even the course of the planets in their orbit, represented on earth, all these were powers which would not by the ordinary rules of logic contribute to the well-being of man, and yet, such is the marvel of human ingenuity, such the power of adaptability to surroundings, that even these curses were to some degree converted into real blessings.

For, the Jew built for himself a spiritual ghetto out of the one of stone and wood, a spiritual realm of his own, which separated him from the world of his tormentor without, a world wherein he dreamt

his dreams, spun the web of his ecstatic, fanciful phantasies, speculated about the world invisible and dreamt of a luminous future, and even out of that bleak superstition of chasidism he drew the comforts of hope, reassuring faith and expectancy, a real, rich golden harvest.

And it is in the description of all these, the positive and negative sides of that life, that our author is so supremely clever, so consummately skillful, and his men and women are truly realistic, copied from real life, and to the rollicking laugh is added the sobriety due to that life of tragedies. "The Polish Boy" is autobiographical in style and the author recites his tale talking all the time in the first person singular. Like Dickens' "David Copperfield" he begins his life-story from the moment of his conception in his mother's womb, and tells how his very sex was changed, in pre-natal days, by the intervention of a good angel, and how this child, who made the acquaintance of miracles before he yet saw the light of day, was beset on every step by miracles and direct intervention of spirits, the long-drawn-out battle fought by his mother with the "evil one," who was ever on the alert to snatch her dear one from her arms and carry him to his own subterranean kingdom, a task which necessitated much vigilance, many rites, prayers, and strange ceremonies, and recitals of this superstition-hedged-in childhood abound in this book, recitals of events which to the people of the present generation, removed from it as they are by a scant few years, are a source of wonder and amusement. Here are a few brief quotations culled at random and but indifferently rendered into a language whose idiom diverges so far from the original.

Speaking of his infancy he describes it as follows:

"Three and even four times a day she (his grandmother) tied me like a stick, hand and foot, squeezed into a pillow like an ethrog into the hemp, almost every minute blew her breath into me, muttered and yawned over me, and if, in imitation of her deed, I also yawned, she spat liberally into my mouth. And when at last I did get rid of this old witch, other troubles were in store for me. If my belly ached or my skin was chafed from the heat, my mother rolled me so in the pillow as to almost mash up my insides or spill my brains.

"When mamma went out to 'her' shop, they stopped up my hungry mouth with some dirty, sweetened rag, with which I was obliged to struggle for hours at a time. When I was two months old they put me in a cradle, but not before they had rocked a cat in it" . . .

Here is his description of his cheder, whither he went in search of an "education":

"In the house the mud was up to your belt; near the door, a barrel of stagnant drinking water, and hard by it a slop pail, ill-smelling and filled to overflowing; the small window-panes coated with ice to the thickness of a finger and covered with all sorts of fantastic figures. Three little children, naked except for their tiny shirts, were wallowing in that mud; a narrow, long deal table, creaking and shaking, whose legs were tied with ropes and tied with knots, with a top which was greasestained, burnt, and pieces whittled away, around which, on benches made of plain boards, resting on stumps, were sitting several lads, one almost grown into the other, with their backs turned to the wall, and all looked intently at the books before them.

"On the table, towards the extreme end of it, lay, snugly stretched, an old gray cat, licking itself intently and wagging its tail, which alternately came in collision with some boy's face. At the head of the

table sat the teacher, coatless, wearing a fady, yellow 'zizis,' an old, greasy skull cap on his head, rubbing himself against the warm stove. In one hand he held a stout, leathern cat-o'-nine-tails, while he scratched his breast with the other . . . The rabbi walked over to me and his first words of greeting were: 'Do you see this strap?' thereby lowering it upon the back of the nearest boy."

And so on he goes to describe, in a highly humorous vein and with singular talent, all the transpirings of that strange childhood, and still stranger youth and manhood. But it must also be said that, excellent and refreshing as this work is, it would have been still more so if the author had not projected his own personality into the narrative so much. If this work, instead of being written from the subjective point of view were written from the point of disinterested objectivity its value would be greatly enhanced; for the person who lives in any certain surrounding all his life-time most usually fails to see its beauties, has no eye for its God-given charms and attractions, the born follower of any religion is most always blind to its perennial beauties, which require for their detection the trained eye of the enlightened outsider, and more so when the beauty is hidden beneath a whole stack of repulsive rites, customs and beliefs, and requires diligent searching. Therefore do we see almost all the early Hebrew writers speaking in jeering, contemptuous tones of the established order of things in Jewry, and even more so of the chassidic cult and the writers of the succeeding generation, at the time when "the gospel of deliverance became translated into a fiction of compromises," when all these have ceased to be powers for oppression and evil, to extract the gold from the dross the corn from the husks, to separate it into its many elements and then discover the poetry that lay hidden beneath it, including even the superstition-born, ignorance-breeding chasidism.

Linetzky, it is true, lacks "that noble sorrow, that deep seriousness, which is the share of all great souls," of the great reformer who is working for the uplift of humanity. His is the rollicking, derisive, consternation-sprea'ing laugh, and not even the deep, penetrative, cynical laugh of a Mendele, which brings a tear, a sob, in its very pathetic comicality and is even better than many a word of serious reproach, yet is he more restrained, even in his most hilarious outbursts, than most of his contemporaries, preserves more than they a decent respectful attitude and exposes to ridicule only the so-called parasitical growths which have fastened themselves in the long days of the exile upon the body of Jewry, but never any fundamental historical custom or belief.

On the occasion of the anniversary, our author issued a pamphlet which abounds with autobiographical matter, is rich in humor, the sprightly humor of his more youthful days, describes his own emotions at the event and also the changes which have come—rather the transformations—over the life of the Jew in Russia since the days when he wrote his "Polisher Yingel." And it seems indeed to us like a strange, impossible nightmare to believe that such vast changes could come over a whole people within the lifetime and memory of a single individual. And who would now venture to doubt, indeed, the truth of the saying of old Galileo, who, when the fagots were applied to his aching body, reiterated that "Still she [the earth] moves

DR. ISIDORE SINGER is the Colonel Montague Sellers of the local community. There are millions in each one of his more than one million schemes!

When will the Messiah come?

(Continued from Page 1.)

"That day the woods seemed more beautiful than ever. Every blade of grass seemed to be endowed with exceptional charms, as though Holiness itself rested upon it. In the clear, azure sky the sun shone transcendantly. It seemed as if the wood itself expected the Messiah, and at his arrival would command its warblers to sing an exquisite welcome-song in his honor.

"Suddenly the Heavens seemed to open and a large ball of fire shot through the air; and soon after the awe-stricken onlookers heard a resounding voice: 'Go home! The Messiah will not appear, for there is as yet no harmony among you!'

"The Heavens again seemed to open; it thundered, and the winds swept over the country with a mournful sigh. Some of the crowd fainted; many wept bitterly; but nothing helped. Sadly they returned home.

"That day witnessed the death of Reb Avigdor. A moment before his death his lips murmured: 'Hear, O Israel! Let there be peace among you! United you will stand.'"

Here my rabbi ended his wonderful tale, and we children became sad; our little hearts ached longingly for the Messiah. "Rabbi," one of us asked in a wailing tone, "when will the Messiah come? When? Or will He not come at all because He is angry?" "The Messiah," the rabbi replied, "is very kind, and does not know what anger means. He will surely come, surely. But do you know when? When there will be one united Israel."

My rabbi is long dead. But his beautiful tales, however, I remember well. And when I think of his tale of the Messiah, my heart begins to beat faster; and to my lips comes the bitter question: When, oh, when will there be full harmony and peace amongst our nation?

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has to its credit fifty years of public service. It is the result of years of careful work and is an absolutely pure distillation of carefully malted grain. Overworked men, delicate women and sickly children will find in Duffy's Pure Malt Whiskey the health and strength-giving parts that are so necessary to them. It is a wonderful remedy in the prevention and cure of consumption, pneumonia, grippe, bronchitis, coughs, colds, asthma, malaria, low fevers, stomach troubles and all wasting and weakening conditions, if taken as directed.

If in need of advice, write Medical Department, Duffy Malt Whiskey Company, Rochester, New York, stating your case fully. Our doctor will send you advice free, together with a valuable illustrated medical booklet, containing rare common sense rules for health, which you cannot afford to be without, and some of the many thousands of gratifying letters received from men and women in all walks of life, both old and young, who have been cured and benefited by the use of this great medicine, and who continue to enjoy good health. Sold by druggists, grocers and dealers, or direct, \$1.00 a large bottle.



CORRESPONDENCE.

Zionists and Shekel Day.

Editor HEBREW STANDARD:

Now that the ninth Zionist Congress has passed into history, and we have had time to consider it from various points of view, one fact stands out very clearly, namely, that the opportunities for Zionist work in and out of Palestine are better than they have ever been, and that the principal reason why many of these opportunities have not been utilized is the failure on the part of those who call themselves Zionists to lend their practical support to the Central organization of the movement.

Although in several of the larger countries the Shekel collections were greater this year than in previous years, yet it must be admitted that even the best Shekel collections of the past have fallen far short of the success that might have been expected.

The Shekel has been instituted both for the material support of the movement and as a test of its moral strength. The Shekel contribution is required not only of organized Zionists, but also of the far larger number of sympathizers who, for various reasons, cannot or will not become members of the societies. It is therefore the sacred duty of everyone who believes in the ultimate triumph of Zionism to provide himself with a Shekel and to see to it that his friends and neighbors are so provided, both for the immediate good that his contribution will do as well as for the encouragement that it will lend to the leaders and supporters of the movement.

There is every reason to believe that with a concentrated and properly directed effort it will be possible to make a Shekel collection in this country on a much larger scale than ever attempted before. As the first step in this direction the Federation of American Zionists has set aside the Sunday following Purim, March 27, as a special Shekel day for America. The purpose of this appeal is to secure the co-operation of a large number of men and women who will volunteer—as a contribution to the Zionist cause—to set aside the 27th of March for the sale of Shekelim from house to house in the various districts which will be assigned to them. As the time is short and there are numerous arrangements to be made in order that the work may be carried on smoothly and successfully, it is urgently requested that all of those who intended to offer their services shall so inform the secretary of the Federation without delay. Every society and every individual volunteer will be provided with a sufficient number of Shekel receipts. Each collector will be given an assignment of territory, official credentials and full instructions.

While it is hoped that all volunteers will be able to give the entire day of March 27 to this work, the Federation will also be pleased to hear from those who can devote some other day or only part of a day.

After the collection has been completed there will be published a booklet containing the names of volunteers, and the records of those who have achieved the best results. Copies will be given to every participant and will constitute a "Roll of Honor," in which it will be a rare privilege for a Zionist to be included.

This, fellow Zionists, is an outline of our plan. If you will give it your enthusiastic support it is easy to foresee what a wonderful Zionist demonstration it may become. It depends entirely upon your co-operation. Now let your response be heard.

Yours, with Zion's greetings,
JOSEPH JASIN,
Sec. Fed. of American Zionists.

The Kehillah and the Vaad Harabohim.

Editor HEBREW STANDARD:

May I be permitted to remove some misunderstanding evidenced by the debate on the report of the Religious Committee of the Kehillah presented by me as the chairman.

The Vaad, proposed in the report, is to consist of, 1st, ordained rabbis, by which was, and is, meant rabbis with Semicha; 2d, recognized ministers of congregations of this city, by which was and is meant ministers without Semicha or religious authority in accordance with traditional forms, and 3d, leading laymen. The report distinctly states that matters of Shechita, Casherus, matters affecting Kedushin, Get, Gerim, Milah, Beth Din, that is to say, all matters requiring deep knowledge of Jewish law, shall be confined only to ordained rabbis or rabbis with Semicha. The word ordained was used in the report only because it would be understood by the general public better than the word Semicha.

Matters affecting the religious conduct of Jewish institutions, the ministerial presentation of Jewish interests to Christian authorities, to the Legislature, to departments of State in Washington, the creation of Jewish centres would be better done by ministers who speak English thoroughly, and who, therefore, can seldom be rabbis from Russia, Hungary, Galicia, or Roumania. The laymen, that is, men who are neither rabbis nor ministers, are required for financial matters, legal procedures, co-ordination of activities. In the case of the sub-committee on Milah surgeons must be added, in view of possible results in Albany due to papers such as were recently read in the Academy of Medicine, against present Milah arrangements. The Vaad thus unites all elements necessary for our religious life. There is work for all to do, but no one man can work in all directions.

It is also proposed in the plan that the ordained rabbis or rabbis with Semicha, in charge of Shechita and members of the proposed Beth Din shall be paid, because of the time which these duties would require. It was further declared that rabbis at present supervising Shechita shall not be disturbed but shall be invited to associate themselves with the Vaad, and especially with the sub-committees in which skill in Jewish law is required.

As president of the Union of Orthodox Jewish Congregations my own experience has shown me how hard it is to get rabbis of various countries to work together. The rabbis from Russia prefer rabbis from their own country to rabbis from Hungary. Rabbis from Russia, Hungary, etc., do not always regard rabbis from Germany as their equals in the value of their Semicha or rabbinical authority. All these rabbis alike look down upon rabbis who receive their title in America. My own personal status would be acceptable to but few of them, for I received my own authority to act as a rabbi from my revered teacher in England. He was an ordained rabbi, not an Englishman, and occupied his official position in the London community under the sanction and with the confidence and approval of the then chief rabbi of England. But neither the then chief rabbi of England, were he living to-day, nor the present chief rabbi of England, neither my own rabbi nor I would be acceptable to certain rabbis in this city whom I have from time to time met in my thirty-three years of work in this community.

Nor must we lose sight of the fact that both from Cincinnati and from the Seminary in this city many earnest and worthy men have graduated who are religious leaders in the community. We have no right to ignore them. We must unite all elements that are working for good.

Faithfully yours,
H. PEREIRA MENDES.

Henrietta Szold on the Holy Land.

A large and distinguished audience gathered at the home of Mrs. Cyrus Silzberger, of 516 West End avenue, to hear Henrietta Szold tell of her visit to the Holy Land. She stated that Vienna gave one a foretaste of the Orient, and that Constantinople was a medley of color and contained a mixture of races all in their native costume, which made it a most fascinating place. In speaking of the various Oriental cities Miss Szold thought that Jerusalem was by far the cleanest and most sanitary. The population consists of Arabs, Christians and Jews. There are about twenty-five different kinds of Jews in Palestine. In describing the surroundings, etc., of the Jews, she said that while the Jews easily assimilated with the people in each country, it was wonderful to see how loyal they always remained to their religion. The Karaites Jews have their own synagogue, and though small in numbers, are sincere in their belief. She designated the large mass of Jews as "Fragments" who come from all parts of the world. The educational work was outlined most interestingly. In the colonization she thought women could take a most useful part, but their position precludes such a possibility. She said "If a few American women would go to the colonies and teach the women industries as they are taught at the Clara de Hirsch Home it would be a great step forward." She dwelt at some length on the school started in Jerusalem by Boris Schatz. She also mentioned the Alliance Schools, the Evelina de Rothschild School, and the German Hilfsverein Schools.

Miss Szold is very full of her subject, and again we felt that we would like to hear all that she left unsaid. Among those present in the audience were: the Mesdames Samuel Greenbaum, M. N. Taylor Phillips, H. Pereira Mendes, Lowenstein, D. P. Hays, S. Szold, Dan Guggenheim, Marcus M. Marks, Alexander, Misses Sarah Lyons, Rose Sommerfeld, Sophia Berger, Elvira de Solis, Sara X. Schottenfels, Inez Cohen and Alice Seligsburg.

Harrisburg, Pa.

Mrs. Fannie Rashbaum, wife of Dr. Leo B. Rashbaum, of Little Rock, Ark., who has been stopping for some time with her mother, Mrs. Sarah Shneidman, No. 523 North Fourth street, has left for a short stay in New York. She was accompanied by her sister, Miss Marie E. Shneidman. As these ladies are instructors in Dr. Nachman Heller's Sabbath school, he was fortunate to secure temporarily the services of Miss Catharine Winfield, who had been on the teaching staff once before, during the first stages of usefulness and activities, rendering her yeoman work voluntarily for a period of six months. She is the accomplished daughter of Mr. Max E. Winfield, of No. 608 State street, this city. Mr. Winfield is president of Bonel Zion Association, and secretary of Hizuk Amunah Congregation.

Dr. Wullner's programmes for the three subscription matinees at Mendelssohn Hall next week, March 8, 10 and 12, promise a rare treat for lovers of the German lieder. Books of the words of the songs, with full translations, are given the audience, so that those who do not understand German may follow the songs throughout. The Tuesday afternoon programme presents some famous songs of Schubert, in addition to the cycle, "Die Schone Mullerin" (The Maid of the Mill). Thursday's programme has the "Winterreise" (Winter Journey) cycle, that Chicago waxed so enthusiastic over when the great German gave his farewell concert there last week, and the Saturday matinee will be devoted to two famous song cycles, "Schwanengesang" (Swan Song), and "Dichterliebe" (Poet's Love) of Schumann. Tickets may be ordered either singly or for the series, and books of words may be had in advance from the management.

THREE SUBSCRIPTION MATINEES.

Dr. Wullner

C. V. BOS at the Piano.

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Die Schone Mullerin, Schwanengesang, Winterreise, Dichterliebe, and Some Famous Songs of Both Composers.

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Subscription closes March 5. Single sale open March 7. Series, \$5, \$4, and \$2. Single, \$2, \$1.50 and \$1. At Box Office, Tyson's, and by mail from

Concert Director M. H. HANSON,
437 Fifth Avenue.

Jews Receive Liberal Treatment in Greece.

Some thirty years ago it would have been possible to count the number of Jews in Athens on one's fingers. They lived in one of the poorest quarters of the city, not far from the Temple of Theseus. This insignificant body has now become a fairly numerous community. Its material situation, too, has considerably improved, and the Jews of Athens, who enjoy the same rights as the other inhabitants of the kingdom and submit willingly to all the obligations imposed on them, live on the best of terms with their Christian neighbors. The same observations apply to the other Jewish communities in Greece, of which the one in Corfu is the most numerous. The other principal ones are at Volo, Zante and Larissa.

Jewish children attend the Greek schools; at which religious instruction is obligatory only for Orthodox Christians. Teachers of religion, whether priests or laymen, invariably ask the non-Orthodox pupils to withdraw from the classrooms when they give their lessons. Nevertheless, the Jewish communities maintain their own schools, which are free, and at which, besides the rudiments of Hebrew, rabbin and special teachers instruct the pupils in the dogmas of their religion. These schools, which have hitherto been supported by voluntary contributions, have been threatened with extinction owing to the very heavy falling off in their incomes. The Jewish communities accordingly applied to Parliament for a grant, which was voted unahimously and without debate—evidence of the wide spirit of tolerance that animates the Orthodox Greeks.

Alliance Israelite Universelle to Have Golden Jubilee.

The fiftieth anniversary of the foundation of the Alliance Israelite Universelle will be celebrated in Paris on the 4th and 5th of May. Representatives of the principal Jewish societies and communities in every country with which the Alliance has held relations since its establishment will be invited. A special service will be held on the first day at the synagogue in the Rue de la Victoire, and a meeting of the members will take place on the following day. It is very likely that a garden party will be given at the Alliance's normal school for teachers. A volume describing the history of the society since its foundation will be published, and a tablet containing the names of the founders and of the presidents and executives since 1860 will be unveiled.

The white slave traffic will be intelligently treated in a sketch that is to be presented at the Colonial Theatre next week by those luminous stars of the legitimate, Lionel Barrymore and Doris and McKee Rankin. Of equal importance is Miss Lole Fuller's new terpsichorean novelty, "The Ballet of Light," in which eight barefoot dancing marcelles display an extravaganza of costly silks. Miss Claire Romaine, "At the Country Club," Sie Hassen Ben All's Arabs, Kaufman Brothers, the Moretti Troupe, and Fred Dapree, are also prominent on the programme.

At the Alhambra next week, topping a bill of unusual excellence, will be found Harry Bulger, the famous musical comedy star, whose humorosities and laugh impelling songs and antics have made millions laugh. Mr. Bulger will have as associates Violet Black and company, Gus Edwards' "Blond Typewriters," the Great Lester, Flanagan, Edwards and company, the Three Keatons, Lopez and Lopez, and the Morrello Troupe.

Nat M. Wills, in his exuberantly ludicrous monologue, will be the feature attraction at the Bronx Theatre next week. Mr. Wills has for the Bronx engagement a new repertoire of songs and anecdotes. "Awake at the Switch," Radford and Winchester, the Fixe Olympias, Lyons and Yosco, Ferrell Bros., and the Sully Family are other amusements.

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IN THE SYNAGOGUES.

Temple Adath Israel.
Rev. Joseph Silverman will preach this (Friday) evening.

Temple Beth-El.
Sunday morning Dr. Schulman preaches on "Race Prejudice."

Temple Beth-El, Jersey City.
Rabbi L. J. Goetz will preach this (Friday) evening on "The Wise Hearted."

Congregation Shaari Zedek of Harlem.

Rev. Adolph Spiegel will preach Sabbath morning on "Harmony."

Emanu-El Brotherhood.
Rev. Mayer Kopfstein will preach at the Emanu-El Brotherhood this (Friday) evening.

Madison Avenue Synagogue.
Rev. B. A. Tintner preaches Sabbath morning on "Shouldering Our Responsibilities."

Cong. Mt. Zion.
Rabbi Greenfield will exchange pulpits with Rev. Aaron Eiseman this (Friday) evening.

Congregation Ez Chaim.
Rabbi D. Loewenthal will preach Sabbath morning on "The Menorah, an Emblem of Light and Enlightenment."

Temple Anshe Chesed.
Dr. Gustav N. Hausmann will preach this (Friday) evening on "Sabbath." Sabbath morning "Bezael."

Congregation Ahawath Chesed Shaar Hashomayim.

Rabbi Isaac S. Moses will preach Sabbath morning on "A Generous Heart" (German).

Temple Hand in Hand, Bronx.
Rabbi Isidor Reichert preaches this (Friday) evening on "Pride"; Sabbath morning, "Jewish Masters and Artists" (German).

Hope of Israel League.
Rev. Henry S. Morias will lecture at a meeting of Hope of Israel League on Sunday evening, March 6, 1910, at 151 West 125th street, at 8 o'clock.

Temple Emanu-El.
Sunday at 11.15 a. m. Dr. Joseph Silverman will continue his series of lectures on "Errors About the Jews." His subject will be "Are the Jews a Separate Race?"
* On Thursday, March 10, an evening of sacred song will be rendered by the full choir of the Temple.

Congregation Orach Chaim.
Sabbath morning Mr. Max Drob, a student of the Jewish Theological Seminary, will preach.

Rev. Henry S. Morias, of the Congregation Mickveh Israel, of Harlem, will occupy the pulpit on Sabbath Morning, March 12, and Rev. A. M. Herschman, of Detroit, Mich., on Sabbath, April 2.

Educational Alliance.
Dr. Charles Bernheimer, assistant head worker of the University Settlement, will speak before the Young People's Synagogue of the Educational Alliance this evening on "What Are the Young People of the East Side Doing for Judaism?"

Dr. Samuel Buchler preaches Sabbath morning before the People's Synagogue on "The Golden Candelstick—A Moral Lesson."

Hebrew Tabernacle.
This congregation has been conducting services at the Free Son Building, 21 West 124th street since Yom Kippur, during which time the synagogue at 218 and 220 West 130th street was being

Temple Beth-El
5th Ave. and 76th St.
Regular Friday evening services at 5.30. On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will preach on "The Evil in Religious Services begin at 11 o'clock." All are welcome.

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rebuilt. The Board of Trustees have announced that commencing this (Friday) evening at 8.15, services will be conducted in the vestry room, and will continue so until the synagogue proper is ready for occupancy.

Congregation Beth Israel Bikur Cholim.

Rev. Samuel Greenfield will exchange pulpits with Rev. Aaron Eiseman this evening. On Sabbath morning Rabbi Elsemann will preach on "Many Theologies but One Religion."

The Beth Israel Sisterhood will hold a regular monthly business meeting on Wednesday afternoon, March 9, at 2.15, in the vestry rooms of the synagogue, Seventy-second street and Lexington avenue.

BROOKLYN NOTES.

Y. M. H. A.
The next address in the series will be delivered on March 20 by Hon. Martin W. Littleton, former Borough President.

Coney Island Hebrew Association.
At the fourth regular meeting of the Coney Island Juvenile Hebrew Association. Mr. Alexander, of Borough Park, and Louis Stauch were elected honorary members. It was decided that the association give an entertainment the latter part of the month.

New Richmond Hill Synagogue.
A Young Folks' League has been formed to aid the projected Richmond Hill Synagogue and at a meeting attended by over 200, held in Arcanum Hall last Sunday night, there was much enthusiasm manifested. Rev. Gustav N. Hausmann was the principal speaker.

Cong. Mt. Sinai.
Many novel features will be presented at the Purim entertainment to be given on Sunday evening, March 20, at the synagogue on State street. Gus Edwards' "Up-to-Date Follies of 1910" will be the principal attraction and the programme will have many other numbers including "The Miser," a dramatic sketch.

Rabbi Minken is now at work endeavoring to organize a Talmud Torah, and his efforts are meeting with marked success.

Hebrew Ladies' Aid Society, of Greenpoint.

At the annual meeting of the Hebrew Ladies' Aid Society, of Greenpoint, which was held on Wednesday evening, at 108 Noble street, it was reported that the society had expended several hundred dollars in relieving the needs of the worthy poor in the Greenpoint section. The following officers were elected: Mrs. Leontine Klein, president; Mrs. Rosa Schwartz, vice-president; Mrs. Lena Baer, treasurer; Max Brody, secretary; Rosa Rosenstein, Lisette Brandenburger and Rose Wald, assistant secretaries; Mrs. Leopold Rothman, Marcus Baer and William Levy, Board of Directors.

Y. M. H. A. of Williamsburg.

The Young Men's Hebrew Association held a public meeting last Sunday night in Synagogue Beth Jacob Anshe Scholom, South Third street, near Marcy avenue. Stewart Engel, the president, opened the meeting, and was followed by Mr. Michael Furst, Mr. Wolf, of the Young Men's Hebrew Association, of Manhattan; Joseph H. Kohan; Isidore Goetz, Dr. A. E. Greenberg and Solon Welt.

The organization will take possession of its new club house, at No. 575 Bedford avenue, this week.

Congregation Baith Israel Anshel Emes.

The Sisterhood of the Congregation held a very successful raffle and dance last Tuesday evening at the auditorium of the congregation's religious school. The results were very gratifying. The proceeds will be used to beautify the synagogue. The articles that were raffled were the gifts of Mrs. Michael Sallit and Mrs. I. Applebaum. Mrs. P. Weinberg was the chairlady of the Arrangement Committee.

The Chevrah Kadisha of the Congregation have issued invitations for a banquet to be given on March 17, the seventh day of Adar, in the school building of the congregation. Mr. S. Bruder, the Gabbai, is the chairman of the Arrangement Committee.

Juvenile Hebrew Association.

At the regular meeting of the Coney Island Hebrew Association, ex-Congressman Mitchell May, Aaron Levy and H. Lehman addressed the members. The contest for king and queen of the Purim ball is creating great interest.

Nordau to French Zionists.

"I have never sought popularity. I have never assigned myself any other task than that of doing my duty for Zionism. Nevertheless I have always been a partisan of accord; I have never been a partisan of attacks. One must, however, see things as they are and not close one's eyes to the evidence of facts, but must plainly ask the question: 'What is to be done?' The hopes that were founded on Young Turkey have proved to be a pure illusion. It was an ungrateful duty which I had to discharge at the Congress to tell the truth on this subject, but whatever may be our sentiments in favor of the Young Turks, and although they may misunderstand us we have to prove to them our loyalty and to make clear to them the aim which we pursue. We do not seek to detach from Turkey a province in which to establish Jews; all that we seek is liberty for the Jewish nationality. Unfortunately, our opponents, with that hatred which characterizes them, have done all in their power to calumniate us in the eyes of the Young Turks. Madame Kritchewsky reproaches me with having stated at the Congress that the era of realization had not yet arrived, that the period of waiting still existed. And, it is argued 'how long is this period to last?' I answer, until the issue of the experiment which the Young Turks are making. They must know that we do not want to go to Turkey to look for a morsel of bread. There are countries where the Jewish workman can earn his living more easily and in a more remunerative way. What we do want to seek in Turkey is the accomplishment of our historic destiny. We are not a group of philanthropists; we are not even a party. We are a people and consequently we must await the opportune moment for asserting ourselves as such.

"Our ambition is by no means to make Jews Turks. We leave this programme to others. But it must be realized that other organizations can achieve no results, and the Turks will end by recognizing that in order to attract Jewish intelligence and Jewish energy, the support of Zionism is essential. Practical Zionists tell us it is necessary to go to Palestine now. If it appeared to me possible I should ask nothing better. But how would you get there? You forget that Palestine is closed. Do you not know that the "Red Ticket" is still in force? This is the best reply that we can make to our Russian friends, whose devotion to the Zionist cause I so much admire. I would be in agreement with my friend Ussischkin, and make an experiment even in the existing state of things if it were possible to do so. I would even willingly have commissioned our friends from Russia to make the experiment, even though they came to the Congress to oppose. All of them would have been designated to direct the movement, for Russia is the only country where there exists an uninterrupted Jewish national life, and Ussischkin would have deserved to be placed at the head of the organizers. But how is the experiment to be tried? It was decided, for example, to found an agrarian bank, and Herr Wolffsohn himself agreed to its formation. As for me, I tell you, in spite of all the opposition which I have encountered, that it is an operation condemned in advance, since the Turkish law will not permit it and it would be very costly.

Wanted.
WANTED.—Strong boy who wishes to advance himself in manufacturing concern, one who desires to observe the Sabbath. Apply by letter, stating age and references, to "MANUFACTURER," care Hebrew Standard.

WOMAN PHYSICIAN (Orthodox) will accommodate in her home a few elderly or invalid people who require attention to diet and hygiene. Address "PHYSICIAN," care of HEBREW STANDARD.

ASSISTANT SUPERINTENDENT, Brooklyn Hebrew Orphan Asylum.
The Brooklyn Hebrew Orphan Asylum require the services of an assistant superintendent. Applicant must be able to present best reference. Apply by letter addressed to Chairman, Board of Governors, Brooklyn Hebrew Orphan Asylum, Ralph ave., Brooklyn.

EXPERIENCED BOOKKEEPER wishes position with the privilege of keeping Sabbath; best of references. Address L. care HEBREW STANDARD.

FOR SALE.
Estate of 20 acres at Greens Farms, Conn.; 8-room house and outbuildings, on high ground; fine view of Long Island Sound, beautiful valley west and north. Three minutes' walk from depot. Administrator's sale, price \$15,000. Inquire of J. R. Jennings, So. Norwalk, Conn., or C. E. Osborne, Stepney, Conn.

The Pulpit in the **TOURO SYNAGOGUE** at Newport, R. I., will be vacant on April 1 next.

The Congregation desires the services of a minister and reader who will teach in school and deliver addresses in English. Young married man preferred. Candidates for the position may communicate with the undersigned, MAX LEVY, 223 Thames St., Newport, R. I.

"I had not fall at the Congress to take up a stand against the foundation of an agrarian bank, but you know that, contrary to my wishes, I had to accept the presidency of the Congress with the result that I was unable to take part in the discussion. The great failing of the Congress was that it encouraged illusions and dreams which cannot be realized. If there had been a desire to work in a positive and realistic direction, Congress would have acted otherwise. In spite of all, I am full of hope for the future. Numerous and important changes cannot fall to be effected in Turkey which will favor our movement. We must have patience and accumulate strength in order to emerge with success from the passing crisis. We will then resume our labors with increased vigor and with new and more considerable resources. Zionism is the result of the national tendencies of the Jewish people. Therefore it is stronger than passing crises. In order to realize a practical object, it is not enough that a certain number of individuals should go to Palestine to cultivate a few acres of land. At the present moment, other practical work is needed from us; to increase our material and to strengthen our organization.

"Above all, we must think of educating the Jews of Turkey, themselves. They will then be in a position to enlighten public opinion in their country on the ideal which we seek to realize; they will dissipate the misconceptions which are being spread with regard to our movement; they will fight against the prejudices which are too readily nursed against them, and when the time of realization has come, they will afford us the widest and most precious support."

A monument to Ludwig August Frankl, the centenary of whose birth occurred at the beginning of this month, is to be erected in Vienna. Professor Dr. Lothar von Frankl, the owner of a life-size bronze bust of the poet, has offered to present it for the purpose of the memorial. The site chosen is the square facing the Blind Institute, to which Frankl rendered services which will never be forgotten.

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Young lady desires position, with the privilege of Sabbath. Reliable saleslady, also good at figures. E. KOHN, 122 East 108d street.

CONGREGATION B'NAI SHOLOM (Ninth Street Temple of Brooklyn) desire the services of a Rabbi (Conservative) capable of delivering addresses in English and competent to take charge of a Sabbath school. For further particulars address M. P. JOACHIM, secretary, 382 Third street, Brooklyn.

A capable janitor and wife, with excellent references, desire position as either janitor, housekeeper or caretaker of summer home. Can furnish best of references as to character, integrity, etc. For particulars address JANITOR, care Hebrew Standard.

WANTED—By a conservative Orthodox congregation, a cantor and preacher in English and German; able to superintend a Sunday school. Address J. KAISER, 1042 Chapel street, New Haven, Conn.

PIANO INSTRUCTION.
Young lady pianist will take a few more pupils at either residence. Special attention to beginners. Address MISS FANNIE HAIMS, 67 Lenox avenue.

EXPERIENCED BOOKKEEPER, also good stenographer, desires position, not to work on Sabbath. Address MISS S. COHEN, 57 E. 105th street.

SUNDAY SCHOOL SUPERINTENDENT, organizer and teacher open for engagement with a progressive congregation. Tuition and lectures in English; highest references and experiences. Address "YOUNG MAN," care this office.

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RAPHAEL, JACOB—Notice is hereby given that the undersigned intend to apply to one of the Surrogates of New York County for letters of administration on the estate of Jacob Raphael, late of the Borough of Manhattan, in the City, County and State of New York, under and in pursuance of the provision of Section 2604 of the Code of Civil Procedure, and to have the penalty of their bond as such administrators limited, as provided in said section of the Code of Civil Procedure; and all creditors having claims against the estate of said decedent are hereby notified and required to present their claims to one of the Surrogates of New York County, at his office in the Hall of Records in the Borough of Manhattan City County and State of New York, on or before the eighth day of April, 1910.
Dated New York March 1 1910.
SOLOMON RAPHAEL, LOUIS RAPHAEL.

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Business is as big as ever at the New York Hippodrome, where twice daily crowds fill the big playhouse to witness the three great spectacles, "A Trip to Japan," "Inside the Earth" and "The Ballet of Jewels." Beginning March 14, Gerson's Midgets, a troupe of 50 "wee people," who give a complete circus unaided by any full-sized performers, will be added as a feature to the circus bill. These 50 "little people," accompanied by as many of the smallest ponies in the world, and a caravan of tiny gilt circus wagons, barouches, omnibuses, etc., have just arrived from Europe and will make their debut in America when they appear here. The tribe of Maori warriors still continue to perform their weird dances, and several new circus features add to that always interesting feature of the great show.

CHILDREN'S PAGE.

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Esther, Queen of Persia. A Spiritual Play in 5 Acts.

BY JANIE JACOBSON.

(CONCLUDED FROM LAST WEEK.)

King (to Chamberlain standing by)—My thoughts trouble me. Bring thou in the book of chronicles and read therein the events, perchance I shall feel better. (Chamberlain goes out and brings chronicles and reads): Whereas Mordecai hath told of Bigtham and Teresh, two Chamberlains of the King, of those who kept the door who had sought to lay their hand on King Achashverosh.

King (turning to Chamberlain)—What honor and distinction hath been given to this Mordecai for saving my life?

Chamberlain—Nothing hath been done, oh, King.

King—Who is in the court?

Chamberlain—Haman is in the court.

King—Bid him enter. (Enter Haman R. Bows.)

Haman—What is thy Majesty's desire?

King—What shall be done with the man whom the King desireth to honor.

Haman (aside)—This can be none other than myself. I, Haman, next to the King. If it pleases your Majesty, let the royal apparel be brought and placed upon him and the horse that the King rideth upon, and cause him to ride through the streets of the city and proclaim before him: Thus shall it be done unto the man whom the King delighteth to honor.

King—That is good. Make haste and take the apparel and the horse that the King rideth on and do this to Mordecai, the Jew.

Haman (in amazement aside)—Mordecai, the Jew! What hath befallen me? Is it that my star hath set? No! no! no! There is still the decree and the gallows which I have prepared. Aye! which I have prepared!

Curtain.
ACT V.
SCENE I.

Banqueting Hall in the Palace of Shushan, Esther on the throne in C. of S. King at R., Haman L.

King—I am here, my Queen, with Haman, to grace thy banquet. What is thy request? What is thy petition, and it shall be granted unto thee, even if it be equal to the half of my kingdom. It shall be done.

Esther (rising slowly and bowing to the King with half inclined body toward him)—If I have found grace in thine eyes, O King! If it be pleasing unto the King let my life be given me at my petition, and my people at my request.

(Haman seems dumbfounded and fear is written on his countenance.)

Esther—For we have been sold. I and my people. To be destroyed, to be slain, and to be exterminated, and if we had only been sold for bondsmen and bondswomen I would have remained silent, but the adversary regarded not the damage of the King.

King—Who is he and where is he whose heart is so wicked as to do this dreadful thing?

Esther—This adversary, this black-hearted man. There he is, the wicked Haman (points to Haman). Haman falls at the feet of Esther. King gets up and walks away in his anger. Turns and sees Haman holding the Queen's robe.

King—Thou vile wretch. Wilt thou, too, desecrate my Queen? Thy touch is contamination. Carbonwa! Carbonwa! Come forth, I say! Come forth! (Carbonwa L. S. exit.) What shall be done with this vile, contemptible piece of a man?

Carbonwa—Behold! oh, King, there is a gallows which Haman hath made for Mordecai, who hath always spoken so highly of the King. It stands in the house of Haman, fifty cubits high.

King—Hang him thereon. (Haman taken away by Carbonwa, exit R. S.)

King—What more can I do for thee, beloved Queen?

Esther—If it be pleasing to the King and I have found favor in thy sight let it be written to recall the letters, the decree of Haman which meant the extermination of my race who dwell in all the provinces of thy kingdom, for how could I endure to look on the evil that is to befall my beloved people?

King—Send for the good Mordecai. (Esther sends for him. Enter Mordecai R.)

King—Ah, good, honored Mordecai, behold I entrust to you the rescinding of the decree. Write, write ye yourself concerning your people, the Jews, as it may be good in your eyes. Seal it with my signet ring and put it in my name so that it cannot be recalled.

Mordecai—My heart is filled with gratitude, oh, King.

King—Gratitude! It is I whose heart should be

filled with such. Didst thou not save my life, and now shall I requite thee by the only act I can in trying to right the wrong done by the wicked Haman.

Mordecai—Nay! I didst but do my duty with the help of the good God.

King—So, my beloved Queen is thy niece. I didst not learn this till now, and she showed courage, brave like her uncle, the good Mordecai.

Mordecai—She did what her true, noble heart dictated her.

King—She is the sweetest, most perfect flower in my kingdom. Not Esther as thou callest her, but my Hadassah, my star. The rarest jewel in my kingdom. Is thy heart satisfied?

Esther—Yea! my lord King. Now that my dear people are safe from the hands of the wicked Haman, it is but fitting I should give praise to Him from whom all blessings flow, and I make this, the fifteenth day of the month of Adar, a feast day of entertainment and joy forever and ever. Go, dearest Mordecai, and call our brethren together to rejoice with us in this the hour of our deliverance. (Mordecai goes to R., all assemble on stage. Mordecai, Esther and King in the centre. Soft music plays.)

Esther—My beloved people, God in His wonderful mercy hath heard my petition. We have been saved from destruction this day, in commemoration of which I command you to keep the Feast of Purim.

King—Not alone shall the Feast of Purim be kept forever and ever in honor of the heroism of my dear Queen Hadassah, my star, but I appoint Mordecai, the Jew, second in rank after myself to administer to all the provinces in my domains. Long live our noble Mordecai!

All—Long live our noble Mordecai!

King—Long live our noble Queen.

All—Long live Queen Esther.

Esther—Thank you, my King, for your good wishes and you beloved people. It is but fitting that for our merciful preservation this day we will sing a song of praise to Him on high. (All chant Psalm 145.) I will extol thee, my God, oh, King, and I will bless Thy name forever and ever. Every day will I bless thee and I will praise Thy name for ever and ever. Great is the Lord and greatly to be praised, and His greatness is unsearchable. The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. The Lord preserveth all them that love Him, but all the wicked will He destroy. My mouth shall speak the praise of the Lord and let all flesh bless His holy name forever and ever.

(Curtain goes down a minute, rises again, disclosing a figure of a girl robed in white, on head printed, "Spirit of Purim." Each side little girls, as many as may be desired, on head, "A Happy Purim," written in large letters.)

EPILOGUE.

THE SPIRIT OF PURIM.

I speak of the Spirit of Purim, the Purim we love so dear,

I come to bring you a message, a message of love and cheer.

You have listened to the story, the story of long ago, How Esther and dear Mordecai did Haman overthrow. In our great book 'tis written, 'tis open for you to read,

That on this day of Purim, the needy we must heed. And on this joyful occasion should always bear in mind

In loving acts of kindness we must not be behind. Come, come, come, Happy Purim (turning to her little girls), out with your gifts, I say,

For I want to make happy each boy and girl to-day. And they in their turn will do likewise, I know, yes, that they will,

For that means the Spirit of Purim, which our dear Esther did instill.

Just one word more, my children, one word more I say,

God showered His choicest gifts on you and blesses you every day.

Now for a happy Purim, with lots of fun and cheer, So I take my leave of you until the Purim of next year.

All exclaim—A Happy Purim. (Gifts are given out.)

Curtain.

(Conclusion.)

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"Remember and Keep"

DEAR CHILDREN:

IN THE SEDRAH that we read this Sabbath, which is called "Vayakhel" (Exodus, chapter 35, par. 1, to chapter 38, par. 21), we are again told to keep the Sabbath holy. Our beloved preacher, the Dubner Maggid, of blessed memory, tells us what is meant by "keeping the Sabbath holy," as follows:

Sabbaths and festivals were given us only to make us more God-fearing and worshipful than we could be during the week days. For this reason were we told to "remember the Sabbath Day to keep it holy." That means that we are to remember now to keep it just as holy as that memorable Sabbath Day when united Israel stood at the foot of Mount Sinai before the Lord to hear His holy words and receive that most precious gift to mankind, the Torah, so are we, every Sabbath, to assemble in our synagogues and hear from our wise men the words of the Torah, fear of the Lord and wisdom.

This was also meant when we were told to "keep the Sabbath Day to sanctify it, as the Lord thy God hath commanded thee." Keep it now, just the same as on the day that He commanded thee to keep it, that is, when the Torah was given. And thus says the holy book called the "Yalkut:" Said the Holy One (blessed be He) to Moses, "Make thee congregations and expound before them, the laws of Sabbath on the Sabbath," etc., in order that every Sabbath may be as the Sabbath upon which the Torah was given. This is meant by the commandment, "Six days shalt thou do work and on the seventh day it is Sabbath unto the Lord thy God." This explains what we have said, but we will further explain it by the following story.

A certain man left his home and family and traveled far, far from his native land. When he reached his new home, he longed so much to hear of the dear folks at home and he was always on the watch for some arrival from his native city who could bring him tidings from them, but his quest was unsuccessful.

One day there arrived a poor beggar who went seeking alms from door to door. When he reached the door of our homesick hero the latter recognized him as a native of his own city. How great was his joy when at last he found one who could bring him tidings of his beloved ones! He began plying him with questions about his family, one after the other. He fairly hung on his lips; each word he swallowed as though it were honey.

The poor man, however, began to get exhausted. At last he blurted out, "Why do you keep me? I came here to make a living and you cause me to lose money by this delay."

"How much did you expect to make here?" asked the host.

"About two or three dollars," said the poor man.

"Here is the three dollars and stay with me," said the host.

The poor man gladly consented. He then sat down and as he began to tell his host about his family, he felt very drowsy and said to the host, "Now that you have been kind enough to let me stay here to-day, show me where I may go to sleep."

This made the host very angry. "Why do I pay you for staying with me to-day?" he exclaimed. "It is

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only because I want you to tell me about my family. What business have you, therefore, to go to sleep now?!"

It is thus with us. The Holy One (blessed be He) gave unto man the celestial soul, which was hewn from the Throne of Glory. Thus the soul traveled far, far from its heavenly abode. The Holy One (blessed be He) would love to hear good tidings from the soul every day in the week. But man, being too much occupied with his earthly affairs, He set aside one day in the week, the Sabbath Day, to enjoy himself in our conversation, and for that reason gave us a double portion on the sixth day in order that we may be free from care and devote all our time to rejoice in His love. Therefore, said He, "Six days shalt thou do work and busy thyself with things concerning thy body and on the seventh day it is Sabbath unto the Lord thy God, who gave thee this day that He may enjoy Himself with thee through the study of the Torah."

בן אהרן

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909.

FATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

JOEL, LUCY.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

Dated, New York, 5th day of January, 1911. BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 261 Broadway, Borough of Manhattan, City of New York.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 880 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909.

JOHN JOSEPH KRUG, Executor. LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909.

ROSE W. STRAUSS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Guggenheimer, Untermeyer & Marshall, No. 57 Wall Street, in the City of New York, on or before the 15th day of April next.

Dated New York, the 8th day of October, 1909.

URY DANENBURG, ISAAC SICKLE, Executors. GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 57 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909.

FLORINE R. WORMSER, Administratrix. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909.

JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

L. B. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909.

HARRY HASTORF, ALBERT H. HASTORF, DAVIS & KAUFMANN, Executors. Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 510 Broadway, in the City of New York, on or before the 31st day of March next.

Dated New York, the 8th day of September, 1909.

ANNA STEIN, Administratrix. MAGUIRE & MARTIN, Attorneys for Administratrix, No. 510 Broadway, New York City.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910.

JOSEPH STIEFEL, CLARA STIEFEL, Administratrix. WILLIAM F. UNGER, Attorney for Administratrix, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 21st day of December, 1909.

VICTOR B. WOLF, Executor. SIMPSON, WERNER & CARDOZO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

STEMME, JOHN.—The People of the State of New York, by the grace of God free and independent, to Henry Stemme, Richard Stemme, John Bering, Frederick Bering, Adele Augusta Bering, William Stemme, Martin Stemme, Richard Schmidt, Gussie McRobert and Emma Stemme, the only heirs and next of kin of John Stemme, deceased, and to Frederick Stell, an executor named in the last Will and Testament of said deceased, send greeting:

Whereas, Anna Sophia Stemme, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 15th day of May, 1907, and a codicil bearing date the 7th day of December, 1909, relating to both real and personal property, duly proved and the last will and Testament, codicil thereto of John Stemme, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 10th day of March, One thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 18th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] Clerk of the Surrogate's Court.

FRANCIS B. CHEDSEY, Attorney for Petitioner, 320 Broadway, Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909.

JOSEPH FANN, ALTER KAUFMANN, GEORGE W. COEY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, in the City of New York, on or before the fifth day of July next.

Dated New York, the 20th day of December, 1909.

OSCAR M. HERZOG, Administratrix. KENDALL HERZOG, Attorney for Administratrix, 27 William street, Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909.

FANNIE KOHN, Executrix. JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

ROSENBERG, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Rosenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 61-65 Park Row, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 27th day of January, 1910.

AMALE ROSENBERG, MYRON ROSENBERG, Executors. ISRAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Fry, No. 31 Liberty street, in the City of New York, on or before the first day of September next.

Dated New York, the 11th day of February, 1910.

ISAAC H. ROSENBERG, Executor. LOUIS J. FREY, Attorney for Executor, 31 Liberty Street, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 25th day of October, 1909.

ALICE O. ADLER, Executrix. Hoadly, Lauterbach & Johnson, Attorneys for Executrix, 22 William Street, New York City.

ASHER, JOSEPH MAYOR.—Supplemental Citation.—The People of the State of New York, by the grace of God free and independent, to Beay Asher, Samuel Asher, Arthur Tobias, the heirs and next of kin of Joseph Mayor Asher, late of the County of New York, deceased, send greeting:

Whereas, Harry Lyon Asher, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 2d day of June, 1909, relating to both real and personal property, duly proved as the last Will and Testament of the said Joseph Mayor Asher, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 15th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straesburger, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909.

ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors. WETMORE & JENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910.

LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-fifth day of May next.

Dated New York, the eleventh day of November, 1909.

LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 81 Liberty street, New York City.

SPIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909.

ISAAC SPIER, Administratrix. SIMPSON, WERNER & CARDOZO, Attorney for Administratrix, 111 Broadway (Manhattan), New York City.

WOLFF, NATHAN.—The People of the State of New York, by the grace of God free and independent, to Herbert Wolff, one of the heirs and next of kin of Nathan Wolff, deceased, if living, or if dead to his issue, if any, whose names and places of residence are unknown and cannot be ascertained, the heirs and next of kin of Nathan Wolff, deceased, send greeting:

Whereas, Mathilde Wolff, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 20th day of August, 1909, relating to both real and personal property, duly proved as the last will and testament of Nathan Wolff, late of the County of New York, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 25th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Haas & Haas, No. 43 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 30th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius R. Haas, No. 33 Vesey street, in the Borough of Manhattan, the City of New York, on or before the 18th day of April next.

Dated New York the 11th day of October, 1909.

HENRY MYERS and MORRIS COOPER, Executors. Julius R. Haas, 33 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City Attorneys for the Executors.

FLEMING, ADELINA B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st street, in the City of New York, on or before the 22d day of August next.

Dated New York, the 5th day of February, 1910.

MAE F. FLEEVAN, Administratrix. HENRY LEVY, Attorney for Administratrix, 167 East 121st street, Borough of Manhattan, New York City.

KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909.

MARTHA A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated, New York, January 21, 1910.

HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKES and LOUIS ANGELAY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS and LOUIS ANGELAY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909.

JOHN A. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of her attorney, Rosenthal & Heermance, No. 2 Rector street, in the City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909.

BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HEERMANCE, Attorneys for Administratrix, 2 Rector Street, Manhattan, New York City.

HEYMAN, SIMON.—In PURSUANCE OF An order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Simon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of John Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 24th day of April, 1910.

Dated New York, Oct. 1, 1909.

DUDLEY D. DOERNBERG, ABRAHAM I. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENHEIMER, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next.

Dated New York, 16th day of February, 1910.

Isidor S. Korn, Max S. Korn, Albert R. Korn, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

SELIGMAN, HENRIETTE.—The people of the State of New York, by the grace of God free and independent, to Albert J. Seligman, Madeline Seligman, Jesse August Seligman, Renee Seligman, Wasserman, Edward Wasserman, Jr., Katharine Henrietta Seligman, Dorothy Caroline Seligman and Marjorie Seligman, the heirs and next of kin of Henriette Seligman, deceased, send greeting:

Whereas, Henry Seligman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henriette Seligman, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 10th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlits & Hulse, No. 81 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910.

Dated New York, the 8th day of October, 1909.

JOSEPH F. FISHEL, Administratrix. EDLITS & HULSE, Attorneys for Administratrix, No. 81 Nassau Street, Borough of Manhattan, New York City.

MEINHARD, ISAAC.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wollman & Wollman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 15th day of August next.

Dated New York, the 4th day of February, 1910.

AMELIA MEINHARD, LEO I. MEINHARD, DANIEL W. HERRMAN, Executors. WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad street, New York City.

MARKS, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Wee Henry & Meyers, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910.

GUSTAVE BROWN, ABRAHAM SELINGER, Executors. WEED, HENRY & MEYERS, attorneys for executors, 62 William street, Borough of Manhattan, New York City.

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47-inch Fine French Lawns—sheer but firm—elsewhere .79.....

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45-inch Persian Lawns—splendid quality—well worth .19.....

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Fine Crossbar Irish Dimities—various large and small designs—imp'd specially for us.....

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Imported Mercerized Madras—27 and 32 inch—choice styles for tailored waists, children's dresses, etc.—elsewhere .35.....

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The renewed favor which Fashion accords Shirt Waists of all fabrics is shown in the beautiful new output of the manufacturers—They're here in remarkable variety—The values will need no recommendation:—

Batiste Waists with full trimmed fronts—Cluny, Pt. Venise and Val. Laces; combined with medallions or emb'y—some trimmed sleeves.....

Extra quality Batiste Waists—beautifully tucked throughout—side fastened; front with wide hand emb'd panel and wide edge of hand crocheted lace—two dozen other styles—some elaborately trimmed with laces—others hand emb'd, including color touches.....

Very fine Batiste Waists—allover trim'd yoke and panel styles—some hand emb'd—set off with rich laces—others with medallions and lace combinations.....

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The wealth of beautiful Spring colors in this great department makes an impressive display....Here are all the wool weaves that Fashion demands in those dependable qualities that make our values so extraordinary:—

54-inch Imported Wide Wale Diagonals—new Van Dyke weave—in the lovely new Ashes-of-Iris, Leaf Green, Blonde, Tussah, and other color novelties—\$1.75 grades.....

New Spring Prunelles—fine ass't of Spring shades—elsewhere \$1.59.....

Narrow Wale Diagonals—50 inch—fine showing of new colors—also black—elsewhere \$1.49.....

Imported Natta Cloth—42 inch—black and all latest Paris shades—one of Spring's fashion favorites—elsewhere .98.....

Imported Chain Diagonals—45 inch—the new blue, greens, grays and other colors, in rich shades—elsewhere \$1.39.....

New Two-Toned Mixtures—54 inch—Diagonal and Panama weaves—all the smart Spring tints—elsewhere \$1.29.....

New Narrow Wale Serges—44 inch—Ashes-of-Iris, Tussah, Blonde, Possum, Violet and all the rich grays, greens, etc., for Spring; also black—elsewhere .89 and .98.....

New Diagonals—45 inch—high silk finish—assortment of new colors and black—elsewhere .98 and \$1.10.....

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All the Spring styles from the best manufacturers—specially selected for their out-of-the-ordinary beauty and perfection of workmanship....Assortments include Princess panel, skirt and pattern robes in innumerable variations of design and in all grades from

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Robes of extra fine French Lawn, with specially choice emb'y—all around panels—worth \$10.00.....

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