

THE HEBREW STANDARD

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THE PRESENT MOMENT.

By Dr. Schmaryahu Lewin.

The historic moment through which we are passing is perhaps not so interesting as it is important. But just because of its great importance, we are called upon to examine our tactics following hitherto and to elaborate new methods for our whole work, whether we are engaged in propaganda or whether we propose some practical plans for the realization of a part of our program.

A little reflection will be sufficient to convince us of the importance of the present moment.

Hitherto we have not shown our hand, so to speak. We have been constantly talking of a future time. To most people this "future" was afar off, removed from the present by a long line of unborn generation while to a few this "future" was something not so remote; they could see and even feel its approach. But even with this latter few, the future was only in imagination. "I see him, but not now; I behold him, but not nigh." In speaking and thinking of the "future" we were obliged to build in our mind a long bridge that would connect it with the present. The construction of this bridge had to start at both ends. Consequently, our whole work was of a two-fold character, and in the program for the future we had to incorporate the important point of the "Present-days-work."

A bridge, after all, is only a bridge, that is, it has no value of itself and cannot be looked upon as an end, but simply as a means of communication between two distant points. Hence all our labors partook of the nature of preparatory work, inasmuch as they had their basis and center not in the future itself, but only in the road to the same.

All of a sudden the whole scenery has been changed. A miraculous "annihilation of space" has happened in our history, the dim dark future has been illuminated by the rising Sun in the East, and many who regarded us as dreamers or somnambulists, have all at once seen their error of their own opinions.

As a matter of fact, history does not proceed by sudden leaps and bounds. It is only an optical illusion. The "future" does not jump to us at all; it was we who jumped to the "future." Be this, however, as it may, we certainly feel nearer and closer to the "future" than ever before.

Such is human nature, so is the human eye constituted, that every object looks from afar more beautiful, more sublime. "This distance that lends enchantment to the view." Whatever is near at hand loses its charm, and the enchantment breaks on the approach of plain reality.

Zionism has lost much of its poetry owing to the mighty changes that have taken place in Turkey which resulted in an increase of confidence in the Turkish nation. One can no longer dream of the "future" because it is almost here now. There is no more any sense or use in pouring out one's heart and singing wailingly: "I am in the West, but my heart is in the East." "For if your heart is really in the East, why don't you rouse yourself and take the rest of your body there?"

Up to this time you were living in hopes, you were always talking of the coming moment, when circumstances and causes beyond our control will no longer interfere with



OSKAR STRAUS.

I first encountered the name of Oskar Straus in Berlin eight years ago. He was the pianist and composer at Wollzogen's "Ueberbrettel," a cabaret theatre devoted to vaudeville, as that form of amusement is understood on the Continent. There I heard his duet, "The Jolly Husband," in which some wildly nonsensical verses of Bierbaum's were set to a rollicking catchy tune which was sung and hummed and whistled from one end of Germany to another. Another bit of vaudeville music, "The Band's Coming," enjoyed equal popularity. A few years elapsed and "The Waltz Dream" was brought out, and then people in Vienna, where they are very critical in such matters, said that the new Straus—with one s—could write a waltz that the great Johann himself might have put his name to. And they furthermore discovered that, again like the Straus with two s's, the young composer was a master of varied and colorful instrumentation, and moreover could make his orchestra indulge in pranks of parody which suggested that prince of musical parodists—Jacques Offenbach.

All these qualities—melody, scholarly instrumentation and humorous musical characterization—are found in the score of "The Chocolate Soldier," the charming operetta which Mr. F. C. Whitney's company is now performing at the Casino so brilliantly.

Oskar Straus is a Jew, and was born in Vienna, April 6, 1870. He studied with Prof. Graedener in Vienna and Max Bruch in Berlin. From 1895 to 1900 he was conductor in Bruenn, Tepitz and Mainz. Not long ago he married Frä. Singer, a daughter of the well-known Viennese cantor.

your work. Very well! Those who wished to believe you took your word for it.

Now mark you well! The Turkish freedom is as it were, a hand of note given by you. As long as the Turk could not be relied upon, the note was extended from year to year. But the day of settlement has come at last and you must pay up.

Do you want Palestine? You must either go and take it, or else wait till they will give you the country in perfect condition, with railways and shipping ports, with settled towns and villages, with factories and farms.

If it is such a time you are waiting for, then you are indeed nothing but an awful "dreamer" having no conception whatever of real life.

Autonomy is not a piece of clothing that can be bought ready made. Autonomy must be planted. It grows and develops only in the course of time. Would you like to have it? Stop talking, go ahead, plant it, toil for it, and it will be yours.

I believe that even the Territorialists, those terrible dreamers who dreamed of buying a ready made Autonomy, must now see their grievous mistake and will, unless their stubbornness is greater than their ideal, turn their faces towards the East. They have shown long enough their backs to the East, like the prominent people who sit on the platforms in our modern Temples. It is high time for them to turn about.

Moreover, we have reason to believe that all the reserved internal Jewish forces, which have until now kept aloof from our movement, some through antagonism, others through indifference, will change their tactics as soon as we change from words to deeds.

Our faculties are not dead. They have only become faint and feeble in consequence of the "Golus" life. The whole East has been until now lying in a fainting condition. Both need only to be revived.

The work before us is no easy one. Every one of us assumes a greater responsibility the moment he proceeds from a general theoretical reasoning to a practical realization of particular plans. Therefore, we must carefully consider each step we are about to take.

Three mere laymen discussed the relative market-value of Rabbis.

Says Aleph: "Rev. Dr. Grabowsky is a "reisser." He wants 15 dollars for a ceremony."

Says Beth, "Rev. Dr. Takowitz is much cheaper..."

Says Gimmel: "That's nothing." Look at Rev. Dr. Fawner—what a hustler! By golly, a wonderful business man! When he knows that somebody is sick! he runs after him till—he buries him...

POINTS of ORDER.

VINDICATION OF THE "LITWAKES."

If not the Jewish Lithuanians or "Litwakes" themselves, at least the great article of their diet has been vindicated; and the great "Litwak," Mr. Peter Wiernik, who writes the learned and practical editorials of the *Jewish Morning Journal*, rejoices greatly at this triumph. For generations, the "Litwakes" had been jeered at for their great love of the herring, which they had always eaten with a certain shame-faced uncertainty; but now no less a person than a Harvard professor has come forward to vindicate the herring. But let the editorial of the *Jewish Morning Journal* speak for itself:

"Our respect for specialists has increased considerably since the dietetician, Prof. Franklin White, of Harvard University, screwed up his courage to the sticking point and entered the lists as a champion of the—herring! As far as our memory serves, this is the very first time that a scientific expert has ever recommended so tasty and appetizing a food. As a rule, they "fight for oatmeal without salt; figs from which the last drop of juice has been pressed; and various other delicacies, which no one would taste were it not for the guarantees of gentlemen with high-sounding titles and long diplomas that they simply work wonders.

"On the other hand, we Russian Jews, or—to be more exact—"Litwakes," have always regarded the herring as one of the delicious, but despised and forbidden fruits, of which one may eat only a little and with restraint, just as one may take a drink of brandy in a prohibition town. Naturally, we have eaten herring, and hope to eat hereafter just as eagerly; and the knowledge that the herring is no less wholesome than threshed rice or used-up 'goggelach' will in no wise diminish the pleasure we have taken in the 'Litwak' during all these years. The comment of the Harvard scholar, that the American people unfortunately do not know what a good thing herring is, and how fine a meal can be made off herring and potatoes—we have a suspicion that the Professor is an ex-Yiddish 'Bochur' from Lithuania—is to be regarded by us as a further attempt to spread through the world another of those great truths of which only we were possessed at first. There is danger that this will cost us dear, for it has been a very long time since herring have been had at a cent apiece, or at two for a cent, in the 'Judengasse,' as the learned professor relates.

"But this is also true of most of the Jewish convictions that have been spread abroad among the Gentiles. These have always cost

us dear, much dearer than could possibly be the case were herring to rise as high in price as meat. But money has no value in comparison with the grounding and the recognition of a great principle. It would be worth anything to us to be able to carry our heads high against the Hungarians and the Poles, who have always regarded herring as our greatest shortcoming. Here we see again that science coincides with our best traditions, even though it still has to learn about the onions and the pepper, which are probably new to Prof. White."

JEWISH CONTROL OF THE PRESS.

It is great to have influence and the Jewish people derive extraordinary benefits out of the fact that members of our race have the controlling power in a number of the leading general newspapers of this city. Through the control of a number of newspapers by Jews we have a very strong "pull" and our interests are well looked after. We need not fear any opposition to our religious and cultural interests as a people, nor need we worry about any attacks prompted by prejudice and directed against us. Our people who have their say in the newspapers will defend our honor and take care of us at any time. There is, after all, nothing like influence, and what is more effective in combating ignorance and prejudice than the modern press? Our friends will surely fight for us and the Jews of the press will take pride in standing up for a cause which is just and for a people which has so long cherished high ideals. There is nothing to worry about in this great city, and if any of my readers are in doubt as to what might happen I can convince them at a glance that our interests are safe. I can show them in a moment how well our interests are already looked after. Here is a partial list of our friends and defenders, and let us rejoice in our good fortune.

There is a Jew at the head of the *New York Times*, and that assures us of the periodic publication in that newspaper of insidious anti-Semitic onslaughts on Jews and immigrants, of articles discrediting our people and paying respectful attention to all those who may concoct something to say against us. The Jewish control of this paper, it seems, also prevents the publication therein of any material which deals with the deeper and broader aspects of Jewish life and experience and shuts the edi-

torial door to anything which may reflect the ideals and aspirations of the Jews. There is a Jew at the head of the *Times*, and that is why all other Jews "liegen in der Erd"—as far as this newspaper is concerned.

The *New York Press* is controlled by a Jew and, therefore, the one million Jews of this city do not exist as far as this publication is concerned. Nothing that pertains to our people or to their various interests ever gets into the publication issued at 7 Spruce Street. Nothing concerning the Jews is fit to print—excepting that the good-natured Gentile who edits the Sunday supplement occasionally becomes interested in some bizarre description or so-called curiosity of Ghetto life.

The World is owned by a man who was once a Jew and so nothing that favors the Jews must be given prominence in that publication and articles that reflect discreditably upon our people are welcome. The proprietor of *The World* has long ceased to be our co-religionist, and he is still sufficient of a Jew, an American newspaper Jew to be afraid of having his paper identified with Jewish interests. He is still sufficient of that kind of a Jew whose chief worry is less he be taken for one.

There is a Jew who translates German jokes and writes little things for *The New York Tribune* and that is the cause of the appearance in that paper of mean and contemptible editorial quips and insinuations about ideas and movements which are bound up with the life of the millions of our people. There is a Jew on the *Tribune* who is consulted about Jewish affairs and he leads the well-meaning *Goim* into all sorts of errors. An honest, respectable Gentile newspaper is also made to utter the same outrageous heresay about the Jews that have hitherto been uttered only by the Jewish saints of Cincinnati.

There are Jews who publish and edit a Socialist English daily and there are Jews here who issue Magazines—but must I go through the whole list? I can issue one that with very scant exception the Jews who are associated with the general press of this city always have their people in-mind and keep them out or traduce them, as the circumstances may require. So why should we worry or be afraid?

GOIM GALORE.

The supply of prominent Gentiles for Jewish meetings still meets the demand and the "Judæans" gathered in quite a collection of *Goim* for the memorial service which was held last Sunday evening at the Hotel Savoy in honor of Louis Loeb, the gifted artist and devoted Jew, whom we suddenly lost last Summer.

The *Goim* talked very "goish-

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WOLFF, NATHAN.—The People of the State of New York, by the grace of God free and independent, to Herbert Wolff, one of the heirs and next of kin of Nathan Wolff, deceased, if living, or if dead to his issue, if any, whose names and places of residence are unknown and cannot be ascertained, the heirs and next of kin of Nathan Wolff, deceased, send greeting:

Whereas, Mathilde Wolff, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 20th day of August, 1880, relating to both real and personal property, duly proved as the last will and testament of Nathan Wolff, late of the County of New York, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 25th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and ten.

(L. S.) DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
HORWITZ & WIENER, Attorneys for Executor, 346 Broadway, New York City.

MEINHARD, ISAAC.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Meinhard, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, at the office of Wollman & Wollman, No. 20 Broad street, in the Borough of Manhattan, City, County and State of New York, on or before the 15th day of August next.

Dated New York, the 4th day of February, 1910.

AMELIA MEINHARD, LEO I. MEINHARD, DANIEL W. HERRMAN, Executors, WOLLMAN & WOLLMAN, Attorneys for Executors, 20 Broad street, New York City.

ly" and the chairman spoke very vaguely about the Jewish race and studiously avoided Loeb's enthusiasm for things Jewish and his devotion to the Jewish national ideal. Everything would have come off very much like a characteristic Judæan affair and nothing would have disturbed the general mediocrity if it was not for the address of Leo Mielziner and the letter from Louis Marshall which was read. That speech and that letter were most beautiful tributes from friends who knew and understood the life and the work of Louis Loeb. The words of these gentleman were worthy of the spirit in which Loeb lived and worked, and they sned the meeting.

"The Jewish Badchen's Union Local No 1." Hurray for the *Badchonis!* They have just organized into a union and hereafter there will be no wild destructive competition, and every *bad-chonis* song and dance will be duly labelled. This is as it should be. Marriage is a union institution and there should be no scraps about when the ceremony is solemnized B. G. R.

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PLAIN ANSWERS TO GREAT QUESTIONS.

BY SOLOMON COHEN.

I.—GOD.

THE belief in the existence of God is as old as humanity itself. Men have always felt that there is an unseen mysterious power which they called God. Each race, however, differed in its conception of God. Some worshipped the sun, or the moon and stars, others worshipped all kinds of animals, while there were some who bowed down to a fetich of wood or stone. But this was at an early stage of civilization. As soon as mankind began to rise higher in the scale of civilization, there grew up a feeling of dissatisfaction with the objects that have been worshipped as gods, and new gods were substituted for the old



SOLOMON COHEN.

ones, until finally the idea of a multitude of gods—polytheism—was found to be a false one and was pushed aside by the higher conception of monotheism, that is, the belief in one God, which belief is now, in a more or less pure form, the common belief of all civilized nations.

A great and mighty step in advance was taken by mankind when the old gods were dethroned, and the idea of one God, supreme in intelligence, will and power, entered into the life and heart of humanity.

But strange to say, there are some people nowadays who would like to go still futher. They would like to get rid of the idea of God altogether, and thus be enabled to live without restraint and to indulge in their pleasures and passions without fear of retribution at the hands of a higher power. How sadly mistaken these people are! The human mind can never escape from the thought of one God, who is Almighty and Everlasting. We have been, are now, and ever shall be dependent upon and subject to this divine power. We cannot hide from God, and there is no place on earth that would conceal us from Him. Woe is therefore to him who sins against God. This has been beautifully expressed by the royal singer of Israel in these words.

"Whither shall I go from thy spirit? Or whither shall I flee from

thy presence? If I ascend up into heaven, thou art there: If I make my bed in Sheol, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea; even there shall thy hand lead me, and thy right hand shall hold me." (Ps. 139.)

All of us, at some time or other, have had the sad experience that, after making elaborate plans to achieve some end in view, there came suddenly a secret power that undid all our plans, and, as it were, with one breath blew to pieces the stately edifice we had erected in our human wisdom and forethought. Sometimes again it happens that we are in great danger of life, and by the intervention of an unknown friendly power we are saved. All this proves that there is a ruler and governor of the world, who decides the destiny and fate of man.

Well have our sages said: אין אדם נוקם אצבעו למטה אלא אם כן מכריזין עליו מלמעלה (A man does not even turn his finger here below unless it was predestined from above.)

But all proofs for the existence of a Divine Providence will fail to convince some skeptical people who do not want to believe. A disbeliever in God will push aside all the evidence offered and will insist that it is nature alone that causes and governs all things. But let me ask those skeptics: What is Nature? Who are her parents? Where did she come from? How does she look? These very questions were put to the doubting Job when God answered him out of the whirlwind:

"Where wast thou when I laid the foundations of the earth? Declare if thou hast understanding? Hath the rain a father? Or who hath begotten the drops of dew? Out of whose womb came the ice? And the heavy frost of heaven, who has given it birth?" (Job 38.)

It is true, indeed, that the world is governed by natural causes. But are we not forced to acknowledge a power behind and superior to nature behind and superior to nature? The earth moves around the sun in a natural way. But who started its motion? There surely must be a power greater than all the natural forces.

Whether we like it or not, we are forced to admit that the world has a mighty ruler who governs with unlimited power, and that the fate of individuals as well as that of nations, their life and death, their happiness and distress, are all dependent upon and preordained by that great sovereign. We are bound to acknowledge that the old martyr-poet Rabbi Amnon was right, when he pointed out in the נחמה חוקה—recited an Rosh Hash-

onah and Yom Kippur—that everything that happens to a man is by the will of God, Rabbi Amnon was not a blind fanatic. He was a practical man and had a deep insight into the affairs of the world, and as such he recognized the existence of the הנחמה העליונה "the supernatural world—administration."

The celebrated scholar Eben Ezra, too, believed that a man's fate is beyond his own control. Listen to the sadly-humorous lines wherein he bewails his own poverty and misery, and points to his futile efforts to fight against fate:

אם יהיו נרות סחורתי לא יאסוף שמש ערי קותי אם אהיה סוחר בחכריכין לא יועין א'שים כימי

Were I to invest in a stock of candles, the sun would never cease to shine; Were I to trade in grave-clothes people would never die.

That great philosopher and profound scholar felt that all his erudition and learning could not save him from the fate of poverty he was doomed to, by Divine Providence.

CALENDAR.

- 1910.
- *Rosh Chodesh Ve-Adar.—Saturday, March 12. Purim.—Friday, March 25.
 - Rosh Chodesh Nissan.—Sunday, April 10.
 - First Day Pessach.—Sunday, April 24.
 - Seventh Day Pessach.—Saturday, April 30.
 - *Rosh Chodesh Iyar.—Tuesday, May 10.
 - Lag b'Omer.—Friday, May 27.
 - Rosh Chodesh Sivan.—Wednesday, June 8.
 - First Day Shabuoth.—Monday, June 13.
 - *Rosh Chodesh Tammuz.—Friday, July 8.
 - Fast of Tammuz.—Sunday, July 24.
 - Rosh Chodesh Ab.—Saturday, August 6.
 - Fast of Ab.—Sunday, August 14.
 - *Rosh Chodesh Elul.—Monday, September 5.
 - *Also observed the day previous as Rosh Hashodesh.

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NATHAN, MARCUS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909.

ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

Dated New York, the 6th day of December, 1909.

FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City. THEODORE FASSIG, Administrator.

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Dated New York, the 27th day of January, 1910.

AMALIE ROSENBERG, MYRON ROSENBERG, Executors. MICHAEL H. HARRIS, Attorney for Executors, 61-65 Park Row, Manhattan, New York City.

ROSENBERG, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 11th day of February, 1910.

ISAAC H. ROSENBERG, Executor. Louis J. Frey, Attorney for Executor, 31 Liberty Street, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hoedly, Lauterbach & Johnson No. 22 William street, in the City of New York on or before the 15th day of May next.

Dated New York, the 28th day of October 1909.

ALICE O. ADLER, Executrix. Hoedly, Lauterbach & Johnson, Atty's for Executrix 22 William St. N. Y.

JOEL, LUCY.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Charles A. Strauss, No. 28 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

Dated, New York, 5th day of January, 1911

BELLE JOEL, Administratrix. CHARLES A. STRAUSS, Attorney for Administratrix, No. 28 Broadway, Borough of Manhattan, City of New York.

CAPITAL AND SURPLUS, \$950,000.

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LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 850 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909.

JOHN JOSEPH KRUG, Executor. LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City.

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McKINLEY STORAGE WAREHOUSE offer one month free storage to all who will apply directly to our office. Nicely padded wagons for moving. The best attention given to removing and packing of furniture and pianos. That is our specialty. Our name is a guarantee for everything.

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KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December 1909.

MARTHA A. KOHN, Executrix. ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan New York City.

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SOUND, CONSERVATIVE, ACCOMMOD

Items of Interest in the Jewish World.

A Jewish colony will soon be instituted in Tyron, N. C.

Great distress prevails in the Russian Pale of Settlement.

A new Orthodox synagogue will be erected in Portland, Ore.

Bids have been received for the new Beth-El synagogue, of Buffalo.

A co-operative Kasher butcher shop has been established in Winnipeg.

Superintendent Emanuel, of the London fire brigade, is about to retire.

A local lodge of the Order True Sisters has been organized in St. Louis, Mo.

A Junior Branch of the Perth Amboy N. J. Y. M. H. A., has been organized.

The anti-Semites have sustained a severe defeat at a bye-election in Germany.

The Scranton, Pa., Y. M. H. A. are discussing plans for the erection of their own building.

The Jewish Home for the Aged, Newark, N. J., is soon to be extensively altered and enlarged.

The members of the Cong. Somerath Hadath, Elmira, N. Y., have decided to rebuild their synagogue.

The Marks Nathan Jewish Orphan Home of Chicago at present harbors 163 children, 105 boys and 58 girls.

The conflict between the chief rabbi of Denmark and the Board of Management of the community continues.

A new wing to cost \$30,000 has been decided upon by the directors of the Newark, N. J., Hebrew Orphan Asylum.

Congregation Emanuel, of Birmingham, Ala., is raising a fund with which to erect a handsome new synagogue.

Eighty thousand members of the United Hebrew Trades of this city will probably go out on strike on May 1.

M. Emmanuel Hannaux, the distinguished French sculptor, has been promoted officer of the Order of Public Instruction.

Sunday evening, February 20, the congregations B'nai David and Mikvah Israel, of San Francisco, Cal., will formally unite.

The Minneapolis Jewish charitable organizations have federated under the title of Associated Jewish Charities of Minneapolis.

It is probable that the Ohab Shalom Congregation, of Newark, N. J., will ratify the plans for the proposed new \$80,000 synagogue.

M. Maurice Léven has been appointed assistant principal secretary at the French Ministry of Public Works, Posts and Telegraphs.

The fifth anniversary of the Independent Order B'rith Sholom will be celebrated Wednesday evening, February 23, in Philadelphia, Pa.

It is reported that Rev. Harry Englander is about to resign from the ministry of the Congregation Sons of David and Israel, Providence, R. I.

On February 10, by winning the final game from Schlechter in the Berlin chess tournament, Edward Lasker retained his title as world's champion.

Solomon May, brother of the late Moses May, well known in Brooklyn Jewish circles, died on the 9th inst. in the seventy-sixth year of his age.

The St. Petersburg Bourse Gazette states that General Tolmatcheff, the Chief of Police at Odessa, will shortly be appointed to a high post in Finland.

A fund is being raised for the widow and infant child of the late Rabbi Elias Berman, of San Francisco, who was recently killed in a railroad accident.

Rev. M. M. Greenbloom, of Trinidad, Col., has been elected rabbi of the Cong. B'nai Israel of Colorado Springs, Col. He is the first incumbent of the office.

Anti-Semitic outbreaks have occurred at Ekaterinoslav. A police officer who endeavored to assist some Jews in the street was roughly handled by ruffians.

The Russian Ministry of Education has restricted the admission of Jews and Jewesses to the schools for medical assistants and midwives to 10 per cent.

Mr. Moses Melchior, the most universally esteemed member of the Jewish community in Copenhagen, completed his eighty-fifth year last week, and received proofs of the popularity and respect he enjoys. Among the hundreds of telegrams received was one from the King.

Mr. Isidore Sobel, who, at the recent convention, was elected president of District Grand Lodge, No. 3, I. O. B. B., has just been reappointed postmaster of Erie, Pa.

The Jews of Aleppo have largely increased in recent years, numbering, it is estimated, nearly 10,000 souls at the present day. During 1909 over 800 left for America.

The Warsaw postal authorities have begun to refuse the delivery of parcels and the payment of money orders to Jews who are addressed by their Russian first names.

Charles Scribner's Sons will shortly publish in the "Contemporary Scientific Series" a work entitled "The Jews; a Study in Race and Environment," by Dr. Maurice Fishberg.

Mayor Gaynor has appointed Mr. Michael Furst, of Brooklyn, as Aqueduct Commissioner, and Comptroller Prendergast has appointed Mr. Maurice S. Raunheim as Deputy Receiver of Taxes.

No Jews were allowed to take part in the annual market at Charkov despite two appeals to St. Petersburg by the Bourse Committee, who stated that trade would suffer by their exclusion.

The Jewish Historical Society of Alsace has just published its third volume of transactions. It contains some interesting details from the documents collected in the Alsatian Museum of Strasbourg.

Several patriarchal Jews allowed themselves to be used as decoys in Jersey City last week to aid the police in a campaign against Jew-baiting, and as a result numerous miscreants were gathered in.

The Black Hundreds are dispatching petitions to the Tsar requesting him to exclude Jews from the army and to deprive all the Jews, possessing the St. George Order for bravery of their decorations.

A special effort is being made to increase the number of annual members of the Philadelphia, Pa., Jewish Sanatorium for Consumptives. Additional funds are required for the maintenance of the institution.

The annual public meeting at the National Farm School at Doylestown will be held in June. Secretary of Agriculture James H. Wilson, of Washington, D. C., and Mr. Jacob H. Schiff have already consented to participate.

"The Snow Storm," a drama from the Polish of Stanislaus Przbishevski, and translated by Herman Bernstein, was produced at a special performance given at the Hackett Theatre on West Forty-second street, this city, on Sunday last.

An official notice concerning the Produce Exchange in Mannheim, Germany, intimates that the Exchange will be closed on all legally-recognized holidays, as well as on both days of the new year and the Day of Atonement.

Wolf Schur, editor of the first Hebrew journal published in America, died recently in Chicago, aged 78 years. He came to the United States in 1888, going first to Baltimore, where he published Hapsigah, which appeared somewhat irregularly for several years.

The German congregation of Cairo, which is under the control of the Sephardim, is about to open a new free school in which German will be the medium of instruction. The rabbi, who hails from Buda-Pesth, is to be the principal of the school.

Privy Commercial Councilor Gumpert, president of the Council of the Jewish Congregation at Brandenburg, Germany, has received the Order of the Crown, third class, in commemoration of his having completed fifty years' membership of the local Town Council.

An addition to the collection of King Edward's pictures has lately been made by the portrait of the King in his coronation robes, painted by command by Mr. J. Mordecai. It is of full length size and has been removed from the studio to St. James' Palace, where it is now hung.

According to Dr. Bloch's Wochenschrift, Herr Samuel Hazal, the new Hungarian Minister of Landwehr, was a born Jew, the son of Adolf Kohn, of Erlau. He still bore the name of Kohn when he entered the gymnasium, but after he had passed his examination he embraced Christianity and assumed the name of Hazal.

The revision of the first names of the Jewish students at the Kieff University has brought about chaos. Scarcely a Jew was found to be using his registered name, and the authorities even declined to pass such names as "Abram" for "Abraham." Fifteen Jewish students were refused a transfer into the Kieff University on account of their first names, and the old students were ordered to alter their names as soon as possible or leave the institution.

The grade of Chevalier of the Legion of Honor has been conferred on M. Abraham Weil, assistant director-general of the Ottoman Tobacco Regie; M. Louis Cerf, president of the Syndicate Chamber of Merchants in Leather and Skins, and M. Gaston Bernheim, commissary general of Fine Arts at the Marseilles Colonial Exhibition.

The two oldest Jewish cemeteries of Upper Alsace have both been the object of interesting studies. The one at Jungholz, which dates from 1655, was described a few years ago by Dr. Ginsburger, Rabbi of Sultz; that of Hegenheim, founded in 1673, has found an erudite historian in Dr. Nordmann, of Basle.

A petition was granted by the Academic Council of the Johns Hopkins University last spring to students who desired to take Hebrew as an undergraduate study. The wisdom of the move on the part of the authorities has been proved. Already there have been discovered some excellent Semitic scholars.

Mr. Edward I. Nathans, United States Consul at Mersina, Turkey, and formerly Consul at Patras, Greece, who is spending a few weeks at his home in Philadelphia, Pa., on leave of absence, delivered an illustrated lecture on "Impressions of a Tour Through Greece" before the Keneseth Israel Lyceum and the Rodeph Shalom Institute last Monday night.

To the intense annoyance of the Christian Socialists and the Clericals, the Town Council of Hohenems, Germany, which is noted for its Liberal views, has named three streets after Jews. They are Sulzer Strasse, Brunner Strasse and Steinbach. The famous cantor and composer of synagogue music in Vienna was a native of the province. Herr Marcus Brunner was the principal banker in Switzerland and a large landed proprietor, in Hohenems, and his family are noted for their unsectarian philanthropy. Dr. M. Steinbach and his son, Dr. Simon Steinbach, were the leading physicians in the Vorarlberg and Bodensee districts.

The annual report of the Cario, Egypt, communal schools has just been issued, and records considerable progress. The number of pupils at present receiving instruction at the new premises in the Abdin quarter is 270 boys and 320 girls. An infants' school has been established in the old premises of the girls' school and receives about 200 children, aged from four to eight. French is the language of instruction, but Arabic and Hebrew are well taught. In the higher classes the pupils receive instruction in Italian, a teacher having been provided by the Italian government. Thanks to the generosity of the wife of the president, meals are provided at the school for the poor children, as many as 1,000 dinners having been served per week. The income amounted to 168,780 francs and the expenditure to 174,249 francs. The school is under regular medical inspection.

The New Jewish Orphans' Home. The new Jewish Orphan Asylum, of which brief mention was made in our last issue, is now an assured fact. Some two years ago Mr. Harry Fischel attempted to have the dietary laws enforced in our existing orphan asylums, but without avail. Mr. Fischel has ever since contemplated the establishment of an orphanage where Kashruth would be observed, and when the Hebrew Infant Asylum decided to place their present building on the market, Mr. Fischel immediately contracted to purchase it at a particularly low figure. He succeeded in interesting a number of gentlemen, most of them prominently identified with the Cong. Kehillah Jeshurun, and a preliminary meeting was held at the synagogue on Monday, February 8, the project broached, and a call issued for a meeting, which was held at the home of Rabbi M. S. Margolies, 57 East Eighty-sixth street, on Sunday last, at which the following gentlemen were present: Rabbi M. S. Margolies, chairman; Harry Fischel, Harris Mandelbaum, Sender Jarmulowsky, Jonas Weil, Nathan Roggen, Nathan Lamport, Jacob Hecht, Moses Davis and Leon Kamaiky.

Organization was effected and it was decided to call the institution the Jewish Orphans' Home, and to make immediate application to the Council of Jewish Communal Institutions for approval of its application for a charter.

The following subscriptions have been received up to date: Harry Fischel, \$500; Harris Mandelbaum, \$500; S. Jarmulowsky, \$500; Jewish Daily News, \$250; Nathan Roggen, \$250; Nathan Lamport, \$200; Samuel C. Lamport, \$200; Samuel Hyman, \$200; Bendet Isaacs, \$200; Louis Rosenberg, \$200; B. Selz, \$150; J. S. Scheff, \$150; Philip H. Samuelson, \$125; Jacob Hecht, \$100; Moses Davis, \$100; Aaron Kommel, \$100; Louis Borgenicht, \$100; H. B. Lefkowitz, \$100; Rev. Dr. H. P. Mendes, \$50; J. Saperstein, \$50; A. J. Tamor, \$50; Moses Goldberg, \$50; Jacob Marcuson, \$50; Rabbi M. S. Margolies, \$25; Rev. M. J. Peikes, \$25; S. L. Horowitz, \$25, and Harris Myers, \$25.

IN THE SYNAGOGUES.

Temple Beth-El.
Sunday at 11.15 Dr. Schulman lectures on "Our Morals and Our Occupations."

Temple Adath Israel, Bronx.
Rev. Mayer Kopfstein will preach this (Friday) evening on "Monotheism."

Congregation Mt. Zion.
Rev. Alexander Basle will occupy the pulpit this (Friday) evening.

Congregation B'nai Jeshurun.
Rabbi B. A. Thntner will preach Sabbath morning on "Our Misused Possession."

Congregation Ez Chaim.
Rabbi D. Loewenthal preaches Sabbath morning on "The Holy Garments of the High Priest."

Temple Anshe Chesed.
Dr. Gustav N. Hausmann will preach this (Friday) evening on "Reverence." Sabbath morning "The Urim."

Temple Beth-El, Jersey City.
Rabbi Louis J. Goetz will preach this (Friday) evening on "Work and Rest." Sunday morning "Self-reproach."

Spanish and Portuguese Synagogue, Shearith Israel.
Rev. Dr. D. De Sola Pool will preach Sabbath morning on "Exodus, 29, 45."

Congregation Shaari Zedek of Harlem.
Rev. Adolph Spiegel will preach Sabbath morning on "The Continued Light."

Congregation Ahawath Chesed Shaar Hashomayim.
Rabbi I. S. Moses preaches Sabbath morning on "Religion, Spontaneous or Artificial."

Temple Hand in Hand, Bronx.
Rabbi I. Relchert preaches this evening on "Slander." Sabbath morning on "The Vesture of the High Priest."

Montefiore Congregation, Bronx.
Rev. Samuel Greenfield will preach this (Friday) evening. Sabbath morning Rabbi Basle preaches on "The Priestly Garments."

Temple Emanuel-El.
Sabbath morning Dr. Magnes preaches on "Kehillah." Sunday Dr. Silverman will begin a series on "Errors About the Jews." Subject, "That They Are a Nation."

Welcome House Settlement, 223 East Thirtieth Street.
Services are held every Friday evening under the auspices of the I. O. B. E., and are being conducted by Mr. Richard Stern.

East Eighty-sixth Street Temple.
Rabbi David Davidson will preach Sabbath morning on "The Continual Light."

A meeting of the Sisterhood will be held Tuesday (Washington's Birthday) afternoon at 2.30 o'clock.

Ohab Zedek Sisterhood.
At the last meeting Mrs. Rev. Dr. Bernard Drachman was elected an honorary member of the society.

Active preparations are in hand for the Purim entertainment, to be held at Alhambra Hall on Monday evening, March 28.

Congregation Beth Israel Bikur Cholim.
Rev. Aaron Elseman will lecture Friday evening on the topic, "Home Life," second in the series on "Elements Which Make Life Worth Living." On Sabbath morning Rabbi Elseman will preach the sermon on the topic, "The Light in the Sanctuary."

The Educational Alliance.
Rabbi Samuel Buchler will preach this Sabbath morning before the People's Synagogue on "Sacred Duties of the Priest—Israel."

Rev. M. H. Harris will officiate as rabbi, and Rev. S. Libsohn as cantor at the children's services Sabbath afternoon.

Free Synagogue.
Sunday at 11.15, addresses will be delivered by Prof. W. E. B. DuBois, of Atlanta, and Dr. Charles A. Eastman, of Amherst.

At Clinton Hall, this (Friday) evening, Hon. Seth Low and Mr. Louis R. Ehrlich will lecture on "The Ethics of Politics."

Young Women's Hebrew Association.
The speaker at services on Friday, February 18, will be Dr. Leo Mannheim, of Paterson, N. J.

A recital was given by the members of the Eloucation Class on Wednesday, February 16, at 8.15 p. m. This class meets weekly under the supervision of Miss Lena Prinstein. A very enjoyable programme was arranged.

The regular annual meeting of the Young Women's Hebrew Association will be held on Sunday afternoon, February 27, at the association at 3 o'clock. Addresses will be delivered by Prof. Morris Loeb and the Hon. Edward Lauterbach. An interesting feature of the afternoon will be the reading of the president's report. Mrs. Unterberg's report will cover the ground accomplished by the association in the past year and will mark the growth of the various activities.

On Sunday evening, February 20, a talk will be given by Miss Munger on "Health and Comfort Hints."

The next regular business meeting of the Esther J. Ruskay Religious Circle will be held on Saturday evening, February 19.

Central Conference Invites Claude G. Montefiore.

At its session in Cincinnati, December 7 and 8, the Executive Committee of the Central Conference of American Rabbis voted, among other features of the programme for the convention of 1910, to extend an invitation to Mr. Claude G. Montefiore, the president of the Jewish Religious Union in London, to read a paper on "Liberal Judaism in England." Mr. Montefiore has accepted the invitation and intends to pay his first visit to the country in June. In signifying his acceptance Mr. Montefiore specially requests that he shall not be expected to deliver any other address, either at the convention or elsewhere.

Annual Meeting Hebrew Technical Institute.

The annual meeting of the Hebrew Technical Institute was held Sunday morning at the institute, No. 36 Stuyvesant street. The president's annual report showed last May's to have been the largest graduating class on record. It numbered seventy-eight students.

These directors were elected to succeed themselves: Samuel Hirsh, Morris Loeb, Louis B. Marks, Leopold Plaut, Gustave R. Tuska, Mortimer L. Schiff and Isaac Stiebel.

It was also announced that the trustees of the estate of Simon Goldenberg, who died in 1895, have made the institute his legatee at the death of his wife. It was provided in his will that the trustees might name some industrial trade school to take the residue of the estate at Mrs. Goldenberg's death.

Daughters of Jacob, Dine Judge Rosalsky.

On Tuesday evening last the Board of Directors of the Home of the Daughters of Jacob tendered a banquet to Hon. Otto A. Rosalsky at the Tuxedo, at which two hundred and fifty invited guests were present. During the evening Hon. Samuel S. Koenig, in well chosen words, presented the guest of honor a handsome silver loving cup as a mark of appreciation of his efforts last summer, when a performance at Arverne, under his direction, netted the home \$3,000. Mr. Harry Fischel presided over the post-prandial exercises, and addresses were made by the president, Mrs. A. J. Dworsky, Hon. Henry M. Goldfogel, Dr. David Blaustein, Rev. H. Masliansky, Mr. Joseph Baroness, Mr. Reuben Brainin and Rev. M. H. Rabinowitz. Mrs. Jacob Meyer read the annual report and benediction was pronounced by Rev. Philip Jaches.

During the course of the evening a number of those charitably inclined contributed the following amounts to the society's treasury:

Elias Surat, \$1,000; Meyer Rabiner, \$1,000; Harry Fischel, \$500; Louis Silverstein, \$500; Henry Glass, \$500; S. L. Heyman, \$500; H. Spector, \$500; Jacob Sperber, \$500; Morris Weinstein, \$500; I. Dreyfuss, \$500; R. Sadowsky, \$500; Max Mandel, \$500; Joseph Silverofsky, \$500; Jos. S. Marcus, \$500; M. Levinson, \$500; S. Shapiro, \$500; H. Sklamberg, \$300; I. W. Schenker, \$250; Order Brith Abraham, \$200; Nathan Kirsch, \$100; J. Profos, \$100; A. Bernstein, \$100; Louis Marks, \$100; H. B. Goldberg, \$100 and many smaller donations, making a total for the evening of \$10,480.

Jewish Community of New York City.

(Communicated.)
A special meeting of the Executive Committee of the Jewish Community (Kehillah) will be held on Tuesday evening, February 22, to complete arrangements for the second convention, which will open on the evening of February 26 and continue through the day and evening of February 27. The last meeting of the Advisory Council before the convention will be held at the Educational Alliance on Sunday afternoon, February 20, at 3 o'clock.

The regular monthly meeting of the Executive Committee was held on Tuesday evening, February 8, and a number of matters pertaining to the work of the different standing committees of the Jewish Community and to the arrangements for the convention. The secretary presented a report of the activities of the office of the Kehillah during the past month, which consisted mainly of preparations for the convention and the work of propaganda, with a view of securing the affiliation of new organizations. Dr. Mendes reported for the Committee on Religious Organization about further steps taken in reference to the organization of the Vaad Harabonim, about provisional synagogues for next fall, and in reference to the religious work there was also taken up the matter of the more extensive observance of the Jewish dietary laws in Jewish institutions. It was also shown that the Jewish Community had taken action in reference to the Kasher kitchen in the Metropolitan Hospital, which it was reported recently was about to be abolished.

Action was taken in regard to the proposed establishment of a new orphan asylum in this city, the projected new Jewish hospital for Brooklyn, the proposed establishment of an employment bureau for Jewish immigrants. The committee also considered the possibility of preventing the holding of examinations by the State Board of Regents on Jewish holy days, and Mr. Baroness reported of correspondence with the Secretary of the Board, which it is expected will help in realizing the object of this committee. The committee also considered the matter of the dates of registration for election which may occur on Jewish holy days. The resolution of the Advisory Council protesting against the attitude of Messrs. Wolf and Mack on the question of the Jewish race before the Federal Commission of Immigration was indorsed and referred to the American Jewish Committee.

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CREAM OF TARTAR
Absolutely Pure

SOCIAL.

Mrs. Matilda Schwabacher, of Chicago, Ill., is visiting in New York, and is being entertained by her host of friends.

Mr. and Mrs. Aaron Garfunkle, of No. 102 West 119th street, have left for a three weeks' trip through the South.

Mr. and Mrs. Leo H. Schwabacher, of 390 Fourth street, Brooklyn, have just returned from an extensive wedding tour through Florida and the West Indies.

The Congregation Mt. Zion have engaged the Herald Square Theatre for Sunday evening, March 13, for a benefit performance in aid of the congregation. All the subsidiary organizations are co-operating.

Mrs. Joseph Kashowitz, of 200 West 112th street, gave a luncheon Saturday last in honor of the attainment of a college degree by her daughter Anna. Among those present were: Misses Rose Goldberg, Belle Norman, Lillian Bernstein, Lillian Schevall and Mrs. Nathan Schweitzer.

Mr. and Mrs. Isaac Siegel held a reception at their home, at 120 East 116th street, Manhattan, on the evening of Lincoln's Birthday. Among those present were: Miss Hoffman, of Hartford; Mr. Geo. Medalia, Miss Carrie Kaplan, Mr. and Mrs. Israel Leopold, Mr. Moses Siegel, Miss Celia Harnett, Mr. Nathaniel Natelson, Mr. and Mrs. M. Natelson and Miss Fannie Siegel.

The whist, pinochle and dance of the Montefiore Sisterhood, which took place at Terrace Garden Thursday evening, February 10, was a success socially as well as financially. The hall was comfortably filled, and the participants enjoyed themselves until the early hours of the morning. Beautiful prizes were awarded to the winners. The success of this affair was largely due to the earnest efforts of the president, Mrs. A. Seff.

The Young Folks' League of Congregation Kehilath Jeshurun held a meeting at the Hotel Melbourne on last (Thursday) evening. Seldom has there been so large a gathering of such prominent young people. An elaborate and attractive programme was followed by an informal dance. Among those present were: Miss Sylvia Unterberg, Miss Gurtha Coroh, Miss Fanny Golden, Miss Edith Cohen, Miss Renee A. Davis, Miss Evelyn Feingold, Miss Miriam Greenberg, Miss Irma Baum, Miss Ray Sprung, Miss May Dworsky, Mr. Isaac H. Davis, the president; Mr. Edward Kastan, Mr. Selig Roggen, Mr. D. Samuel Gottesman, Mr. George Hyman, Mr. A. M. Van Ness Rubin, Mr. Leo Dreyfus, Mr. Louis Sakowitz, Mr. Harold E. Fine, Mr. Chas. M. Butler, Mr. Selig Adelman and others.

BAR MITZVAH.

GOLDSTEIN.—Mr. and Mrs. S. Goldstein, of 226 West 141st street, announce the Bar Mitzvah of their son Jerome, February 19, at Temple Rodeph Shalom, Sixty-third street and Lexington avenue.

SAMUELS.—Mr. and Mrs. Isidor Samuels announce the Bar Mitzvah of their son, Milton Schlosser Samuels, on Saturday, February 19, at the Temple Anshe Chesed, 114th street and Seventh avenue. At home Sunday, February 20, after 6 o'clock, 64 West 124th street. No cards.

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THE SECRET OF WOMANLY BEAUTY.
Oxy Cream will make your face and skin tender and white as snow. Will eradicate wrinkles, freckles and blackheads and make your face clear, fresh and beautiful. The best remedy for chapped hands and itching skin. Ask only for Oxy Cream, made by the Bell Chemical Co., and take no other. No other cream is as good as Oxy Cream. 25-CENTS in all drug stores.

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60 East 116th Street, New York.

SCHLOSS.—Mr. and Mrs. B. Schloss announces the Bar Mitzvah of their son Melville on Saturday, February 19, at Temple Ahawath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue. At home Sunday, February 20, from 3 to 6, at 440 East 141st street.

WOOLF.—Mr. and Mrs. Woolf announce the Bar Mitzvah of their son Irving, Saturday, February 19, at Temple Agudath Jeshorim, Eighty-sixth street, near Lexington avenue.

ENGAGEMENTS.

BIRNBAUM-SEGAL.—Mrs. Lena Segal, 848 Dawson street, announces the engagement of her daughter Etel to Milton Birnbaum. Reception announced later.

BLOCK-BUXBAUM.—Mr. and Mrs. Nathan Buxbaum, of 840 Dawson street, Bronx, announce the engagement of their sister Regina to Mr. Armin H. Block, of Newark, N. J.

DRUBIN-ROSENWAIKE.—Mr. and Mrs. L. Rosenwaike beg to announce the betrothal of their daughter Pearl to Arthur W. Drubin. At home February 21, 1910, from 3 to 6 p. m., 200 West 112th street.

EHRLICH-ETTINGER.—Mr. and Mrs. Joseph Ettinger, of 259 West 112th street, announce the engagement of their daughter Jeanette to Mr. Albert Ehrlich. At home Sunday, February 20, from 3 to 6. No cards.

GANS-HAAS.—Mr. and Mrs. N. Haas announce the engagement of their daughter Fanny to Mr. I. Gans, of Pittsfield, Mass. At home Sunday, February 20, 3 p. m., at 847 Willoughby avenue, Brooklyn.

GANZ-SIMONS.—Mr. and Mrs. L. Simons, of New Haven, Conn., announce the engagement of their daughter Lillian to Mr. Aaron Ganz. Reception Sunday, February 27, from 3 to 6, at 323 West Eighty-third street. No cards.

HAMBERG-BLUM.—Mrs. Julia Blum announces the engagement of her daughter Henrietta to Mr. Philip Frederick Hamburg, of Philadelphia. Reception Sunday, February 20, from 3 to 6 p. m., 317 East Fifty-eighth street. No cards.

HAMBERG-BLUM.—Mrs. Julia Blum announces the engagement of her daughter Henrietta to Mr. Philip Frederick Hamburg, of Philadelphia. Reception Sunday, February 20, from 3 to 6 p. m., 317 East Fifty-eighth street. No cards.

HERMAN-LAUFERTY.—The reception of Miss Florence Lauferty and Mr. David L. Herman will be held at Hotel Endicott Sunday, February 20, 3 to 6 p. m. No cards.

LANG-GOTTLIEB.—Mr. and Mrs. Louis Lang, of 308 Stanton street, announce the engagement of their daughter Mildred to Mr. Israel M. Gottlieb, of Newburg, N. Y. Reception Sunday, February 27, at the Tuxedo, Madison avenue and Fifty-ninth street, from 3 to 6.

KATZ-HESTLER.—Mr. and Mrs. Abraham Hestler, of 126 First avenue, beg to announce the engagement of their daughter Ida L. to Mr. Marcus J. Katz. On Sunday, February 27, at the Herznstadt, 29 West 115th street, from 3 to 6 p. m. No cards.

LASK-LOEB.—Mrs. Aaron Loeb, of 204 West 141st street, announces the betrothal of her daughter Lillian to Mr. Louis Lask. At home Sunday, February 20, 322 East Sixty-seventh street, from 3 to 6 p. m. No cards.

LEVY-SIMON.—Mr. and Mrs. Morris Levy, of 42 West 120th street, announce the engagement of their daughter Dorothy to Mr. Myer Simon. Reception at Hotel Savoy, Sunday, February 20, 3 to 6 p. m. No cards.

LEVY-SCHWARTZ.—Mr. and Mrs. S. Schwartz, of 201 West 148th street, city, announce the engagement of their daughter Martha to Mr. Richard Levy. At home Sunday, February 27, 1910, 3 to 6. No cards.

STEIN-WALLENSTEIN.—Mr. and Mrs. Henry Wallenstein announce the engagement of their daughter Florence H. to Mr. Simon Stein. At home Sunday, February 20, from 3 to 6.

STEMBER-FLEISCHER.—Mr. and Mrs. G. Fleischer, of 103 West 114th street, New York city, announce the engagement of their daughter Pauline to David M. Stember. Reception at their home, February 27, 3 to 6 p. m.

WOLFE-PINK.—Martha Pink to Isidore Wolfe. At home Sunday evening, February 20, 1910. No cards.

MARRIAGES.

COHEN-MINSKY.—Miss Ada S. Minsky to Mr. Jos. Cohen, on February 8, by Rev. Adolph Spiegel.

SCHWARTZ-STEINBERG.—Miss Sophie Steinberg to Mr. Emil Schwartz, on February 6. Rev. Adolph Spiegel officiated.

WEDDING ANNIVERSARY.

NEUMAN.—Mr. and Mrs. Emanuel Neuman, of 64 East 123d street, announce that they will celebrate the silver anniversary of their marriage on Saturday, February 19, 1910, at the Lexington, 190 East 116th street.

COHN.—Mr. and Mrs. Elias Cohn celebrated their fiftieth anniversary of their marriage at their residence, No. 727 Tinton avenue, last week. Both were born in Europe. Mr. Cohn is seventy-six years old and his wife is several years his junior. One son was present at the celebration. The couple came to America fifty-six years ago.

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RESOLUTION.
Lakewood, N. J., Feb. 13, 1910.
At the regular meeting of the Congregation Sons of Israel, held February 13, 1910, the following resolutions were unanimously adopted:
Whereas, The Jewish community of our town has greatly felt the need of a Mikvah, and through our own strength the building of a Mikvah could not be undertaken.
Whereas, The Congregation Sons of Israel was hard pressed by the American Seating Company for the last payment of \$185 due for seats installed in the synagogue last summer, which sum could not be raised from local members; and
Whereas, Through the generosity and activity of Mr. Elias Surut, 138 West Twenty-first street; Mr. Leopold Hellingner, 71 East Ninetieth street, of New York city; Mr. and Mrs. Nathan Jacobs, proprietors of the local Lillian Court; Mr. David Harris, 121 West Twenty-first street; Mr. Reuben Sadowsky, 535 West End avenue; R. Smith, of R. Smith & Co., Fourteenth street and Sixth avenue; Nathan Brande, Morris Assinoff, 187 Mercer street; A. Bernstein, 76 West 119th street; Max Mandell, 473 Broadway; Henry Glass, 142 West Twenty-first street; L. Ritter, 117 East Ninety-fifth street, of New York city, the building of a Mikvah was made possible and the \$185 was paid; therefore, be it
Resolved, That to express our thanks and appreciation of the good work that those people have done for our Jewish community, we, the members of the Congregation Sons of Israel, do hereby elect Mr. Elias Surut honorary president, and Mr. Nathan Jacobs honorary vice-president, and the others as honorary members of our congregation; and be it further
Resolved, That a copy of these resolutions be placed on the minutes of our congregation, and that copies of the same be published in the Hebrew Standard and the Jewish Daily News.
B. SILVERMAN, Secretary.

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NEWS FROM ENGLAND.

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Surprising Developments of the West London Synagogue—English Zionists in Convention—Splendid Tribute to a Jewish Statesman, Sir Matthew Nathan—American Jewish Minister in England—W. S. Cohen for the London Labor Exchange.

London, February 4, 1910.
The West London Synagogue met in solemn conclave on January 30 to consider the following proposals:
1. That a substantial portion of the services be rendered in English.
2. That the Sabbath morning service commence at 11 a. m., and last for one and a half hour.
3. That arrangements be made whereby men and women may sit together during divine service.

These suggestions were in no sense meant as a reply to the Jewish Religious Union, for a broad and generous spirit of toleration for all forms of Jewish worship is one of the main characteristics of the West London Synagogue, but the fact remains that the movement for further reform, synchronizes with the latest move of the union. The members had clearly recognized the importance of the meeting, with the result that large numbers were present, including many of the most prominent Jews in London. As was only to be expected, the greatest seriousness characterized the deliberations. Philip Waley outlined the reasons which had prompted those on whose behalf he spoke to put forward the proposals.

It was now nearly seventy years, he said, since their synagogue had been founded, and since that time thought and habit had vastly changed throughout England, and those changes had reacted on Jewish opinion. They had been brought into closer contact with their fellow-countrymen of other denominations; the public schools, universities, and professions had been opened up to them, and with change of education and environment had come a broader mind and a growing desire to make their religious practice accord with the spirit of the times. Their synagogue was almost deserted; the new union, with its grave consequences, might not have come into being had they not withheld judicious reform in their service; others still might be attracted to it did they not do something to retain them within their own congregation. It was an attempt to stem the tide of religious apathy, and as such should meet with their support and approval. D. Q. Henriques followed in a similar strain. He had been bred and born in that congregation. To him the services were perfectly satisfying, but was not that a selfish attitude to adopt? The synagogue was a sacred trust, handed down to them by its pious founders; it behooved them to hand down that trust unimpaired to those who followed, and they would do well to adapt themselves to a mode of thought which could not affect an older generation, but which might benefit a younger one. Oswald John Simon, too, spoke in tones of the deepest feeling in support of the proposed changes, profoundly impressing those present, for they knew that none would have raised his voice more surely in opposition were the real interests of Judaism in danger than he.

Of course there was opposition, H. S. Q. Henriques passionately opposing changes which he said would alter the complete character of the synagogue services so dear to them all. He made an eloquent plea for the retention of Hebrew as the dominant language for the expression of their prayers, and pointed out that many would be driven from the synagogue were the innovations adopted. Would those who now abstained from attendance at synagogue come if the changes were brought about? he asked. If not, they had no right to advocate such drastic changes, which meant so much to the regular attendants.

The champion of conservatism was in a distinct minority, but it mattered little to him, for he was advocating a cause upon which he felt deeply. And thus the discussion continued until it was seen no definite conclusion could be reached that day, and the large gathering dispersed, only to return a fortnight hence to resume a debate fraught with much serious interest not only to the congregation itself, but to the entire community of which it forms a distinguished part.

Forty-one societies in twenty-five different towns, with a registered membership of 3,000, were represented on January 30 at an annual conference of the English Zionist Federation, at the New Synagogue Chambers, Great St. Helen's. Delegates from the provinces attended in large numbers, and the earnestness with which all participated in the debates testified to the serious view they took of a movement which strives to obtain for the Jewish people a legally-secured, publicly-recognized home in Palestine. The morning session was mainly devoted to the adoption of the annual report, wherein mention was made of the work of the federation during the past year. While several societies had become practically moribund, and could

not be revived owing to a lack of funds for such a purpose, it was satisfactory to note that new branches had been formed at Leeds, Nottingham and Glasgow.

Much activity had been displayed by the constituent societies in the dissemination of the cause they advocated, while the executive had issued numerous publications in an effort to reach greater numbers. They had met with satisfactory results in their effort to increase Zionist funds, and had been able to make contributions to the Olive Tree fund, the Palestine Culture fund, and the Hygienic Institute. They had sent twenty-six delegates to the ninth Zionist Congress, held at Hamburg, and had extended a warm welcome to the Turkish deputation which visited this country. Their movement shows general progress, and enjoys every prospect of continuous advancement. The balance-sheet having been adopted, a discussion took place on the results of the Hamburg conference, and several resolutions were adopted calculated to further the interests of the federation, including one for the raising of a special propaganda fund which might be drawn upon for purposes not catered for by existing funds.

A dispatch from Durban, Natal, South Africa, under date of January 3, is intensely eulogistic upon Sir Matthew Nathan, the late Governor of that colony. Sir Matthew has come to England to take up his new post as permanent head of the British Post Office, an appointment which reflects honor also upon the Jewish community in this country. He leaves behind him in Natal a reputation such as few public servants acquire. He went to Natal from Hong Kong three years ago with an unusually good administrative record but gravely affected, so the South African colonists feared, by the taint of negrophilism. They had heard of his achievements as Governor of the Gold Coast, and they reasoned that the qualities which made for success among a community largely composed of negroes were scarcely the qualities, admirable though they might be, to command success in Natal, with its, to say the least, rigid ideas on the subject of white and black.

Thus while accepting his appointment respectfully they were not free from misgiving. The colony had just come through the "rebellion," and the natives were in a very unsettled state. Much would depend on the new Governor. As the direct representative of the King and as supreme chief, he would occupy a peculiar and almost delicate position. The natives, many of them, cherished the belief that the Colonial Government had come under the lash of the King, and that the King was on their side. The differences between Maritzburg and Downing street over the Richmond executions gave color to the belief. If the new Governor, this direct representative of the King, this "supreme chief," really were a negrophile in the sense feared by the colonists, nothing but friction and misfortune were in store for them.

From the day he arrived, however, Sir Matthew Nathan won the public confidence. The process in the beginning was slow. But the first impression of the Governor was favorable. The people liked his virile candor of speech, tempered by discretion and a respect for local conditions, and those who came into personal contact with him brought encouraging reports of his openness of mind and common sense, his strength of purpose, and, above all, his commanding and fascinating personality.

Still there remained the fear lest he should make a false step in regard to the natives. How would he apply his supposed negrophilism? The answer came by degrees. It was an answer beneficial to Natal and highly creditable to the Governor. No man was ever more loyal to the community, both white and black, over which he ruled. Month by month his influence grew.

The inner story of the Dinuzulu controversy between the Home and Colonial Governments, the intimate inner story, probably never will be written. It is contained mainly in confidential official and other memoranda and notes which have not seen, and will not see, the light of day. There are few, however, who know that nothing but the Governor's tact and firmness and clear insight saved the colony from the grave constitutional crisis which repeatedly threatened, but which, thanks to his statesmanship, was averted. And the colonists generally, though not acquainted with the inner history of all that occurred during that eventful period, instinctively came to realize that in the Governor they had a guide and friend—one who would defend them and their colony, but who, having done this, would be their frank and prudent counsellor, pointing out to them the way in which they should go, and not hesitating to tell them when he thought them wrong.

It was inevitable in these circumstances that he should become a wholesome and invigorating force in the public life of the colony, and that he should leave his mark on the administration of its affairs, especially of its native affairs. By his tour through Zululand early last year, just after the removal of Dinuzulu, by innumerable other acts, great and small, and by his whole bearing, publicly and privately, towards the native question, the Governor contributed enormously towards the restoration of confidence among the tribes in Natal

and Zululand, and towards the consolidating of the Colonial Government's authority.

On the one hand, he destroyed the dangerous myth about the King being on the side of the natives against the authorities in Maritzburg and at Eshowe; on the other he made it plain that the authorities desired to treat the natives with sympathy, and even benevolence.

His energies were not limited to the native problem. They found an outlet in everything that affected and promoted the welfare of the colony, not least of all during the negotiations which resulted in Union, and long before he left he had firmly established his reputation as an administrator and a statesman.

Dr. Stephen S. Wise, of New York, will be in London about February 23. He is to speak twice at the services of the Jewish Religious Union, and will also address some private and public meetings which are being arranged under the auspices and in support of the Union.

Rumors to the effect that Dr. J. Leonard Levy, of Pittsburg, received a "call" to become the minister of the Jewish Religious Union are officially denied.

The Government's system of Labor Exchanges commenced operations on February 1, and already about ninety exchanges are opened in various parts of the country. The country is mapped out into twelve divisions, at the head of each of which is a divisional officer. The aim is to register all the unemployed and at the same time receive records of employers' needs with a view of bringing work and the worker together. It is the first step towards the system also of unemployed State insurance in this country.

This is mentioned specially here owing to the fact that a Jew, W. S. Cohen, has been chosen for one of the twelve highest posts in connection with the new system. He is to be Divisional Officer for London. Although only thirty-nine years of age his experience is already wide. Besides his work for the Board of Trade he has been to Cyprus and Canada for the Ica, and he was some time at work upon the intricate problems of the Land Settlement Department of the Orange River Colony after the Boer War. He is the third son of the late Lionel Cohen, and brother of the President of the Jewish Board of Guardians. He comes of a family which is known throughout the community for its fine record in the field of social work.

It is stated in a British Consular report on the trade of the Caspian provinces that a small amount of British and Indian goods still reaches Reest via Hamadan. The trade is almost entirely in the hands of Hamadan Jews, although a few Persian merchants get some British cotton goods from Hamadan.

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HIRSCH, VICTORIA.—In pursuance of order of Hon. John F. Cobden, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, do hereby present the same, with vouchers connected therewith, at their place of transacting business, at the office of Julius R. East, No. 29 Vesey Street, in the Borough of Manhattan, The City of New York, on or before the 15th day of April next.
Dated New York the 11th day of October, 1909.
HENRY MYERS and MORRIS COOPER, Executors.
Julius R. East, 29 Vesey Street, New York City; David S. Kaufmann, 40 Chambers Street, New York City; Attorneys for Executors.

FLEMING, ADELINE B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline B. Fleming, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Levy, No. 167 East 121st Street, in the City of New York, on or before the 22d day of August next.
Dated New York the 5th day of February, 1910.
MAB F. FLEMING, Administratrix.
HENRY LEVY, Attorney for Administratrix.
167 East 121st Street, Borough of Manhattan, New York City.

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Dr. Mendes Advocates a Jewish University in Palestine.

SPEAKING upon the tribunal appointed by Moses to act as Supreme Court in his absence, as stated in the Scripture lesson of the day (Exod. xxiv, 14), Dr. Mendes, in a recent Sabbath morning sermon, described the legislative and religious authorities instituted among the Hebrews until the momentous day at Sinai, when they were formally constituted a Kingdom of Priests and a consecrated nation. He mentioned the elders, a body in existence before the Exodus, the Cohanim mentioned in the 19th chapter of Exodus, and who were the first-born of each family as described in the 13th chapter, and the captains of thousands, hundreds, fifties, and tens, instituted by Moses at the suggestion of Jethro. He also alluded to the twelve wells of water and seventy palm-trees at Ailim mentioned in the 15th chapter, which is explained by our sages to refer to the twelve tribes, possibly tribal tribunals, fountains of the living waters of spiritual life, and seventy elders, or a general tribunal for the whole people. This body of seventy elders is again mentioned in the 24th chapter.

The principle of a supreme court, with minor courts, is sufficiently proclaimed. It is to that that I would draw your attention. In Deuteronomy, the 17th chapter, a supreme court is distinctly instituted consisting of the priests, the Levites or religious jurists, consults, and the judge or the lay authority.

A central authority for things Jewish would certainly be a boon for all the Jewish congregations throughout the world.

1) By allowing a certain latitude to each community needed by environment or conditions, yet by insisting upon a certain uniformity for the sake of unity in Judaism. It would remove much of the friction existing between Orthodox, Formalist, Conservative, Reform, Radical or other Jews. Its pronouncement upon propositions or innovations would carry weight to the Orthodox and would command the respect of all sects.

2) It would be a source of inspiration and strength to the Jewish ministers throughout the world, so that never again would we see an assemblage of over a hundred Jewish rabbis with only about forty interested enough to vote upon so vital a question as countenancing intermarriage. And it would help to create that Jew-

ishness of sentiment, that spirit of devotion and self-sacrifice which the laity needs.

3) It would make possible an intelligent handling of all pan-Jewish questions, such as that of diverting Jewish emigrants to climates best suited for them; to send them to training farms, where they may be taught to be farmers, or to other places, whereby city congestion can be avoided, plus provision for their religious requirements. It is one thing to locate Jewish immigrants. It is a greater thing to keep them Jewish.

But these and such ends would serve Jewish interests only. We Hebrews do not exist for ourselves alone. We exist only in order to "be a blessing," as the command to Abraham states, and in order that "through us all the nations of earth may be blessed," as stated so frequently in Genesis. We Hebrews exist only to serve the world. Therefore, the institution of a Jewish university must mean something for the world's advantage, or it would not be truly Jewish. The nations of the world today exist for their own material interests. National politics mean the promotion of national material interests. The Hebrew nationality is spiritual only. It does not stand for only material interests. It looks for a national home in Palestine for the benefit of the myriad Jewish communities throughout the world which must be established and maintained in all countries in order that the nation consecrated for the promotion of holy ideals, the kingdom of priests, may minister to the spiritual requirements of all nations.

A natural accompaniment of the reinstatement of the Jewish State in Palestine and the gathering of some of the best intellects to its university, would be the establishment of the international court of arbitration, so that war would cease among civilized nations; the study and solution of the deep problems that affect national happiness; an impulse to direct national politics on the lines of "righteousness and justice," as Abraham taught; the awakening of the human conscience to greater ideals and conditions; and the awakening of nations to the duty of securing compulsory education for the materialities of life. Does the world need much a spiritualising influence?

Take up any daily paper and see the record of crime. That gives the answer. Is not the daily story of crime a reproach to modern civilization? If some of the leading jurists of the world, if some of the best intellects were joined with Hebrew jurists, Hebrew intellectuals, unbiassed by political considerations, then public opinion throughout the world, Jewish as well as non-Jewish, would receive with respect the advice of any such court provided the course was constituted by men who are as the Bible expresses it, "able men, God fearing men, men of truth, hating personal advantage," "chiefs, wise men, known, and elders." The creation of such a university would

be one step, and a great step onward for humanity.

The suggestion of a Hebrew university is but a germ of thought worthy of consideration and development by all who believe in God as a power that impels all men to strive for human happiness.

Judeans Honor Louis Loeb's Memory.

On Sunday evening last, at the Hotel Savoy, the Judeans held a memorial service in honor of the late Louis Loeb. A number of well-known figures in the art world were present as the guests of the society, and addresses were delivered by the president, Dr. Henry M. Leipziger, William A. Conn, Mrs. Annie Nathan Meyer, William M. Chase, Leo Mielziner, William T. Evans and John W. Alexander. Mr. Chase, under whom Loeb was a student at the Art Students' League, made the principal address, and said among other things:

"I remember Louis Loeb as a serious, big-eyed student who set himself hard at his work." I can't say that I've changed greatly in my recollection of him. I still remember him in that way. And isn't that the right way?

"I regret that what we're saying now can't be said later on. For if Louis Loeb had lived, he'd be one of our great men, perhaps one of our very great men. It's unusual to find one so interested nowadays in doing ideal, fine picture kind o' things.

"There's no sex or race or creed in art. Rembrandt was a Jew. And here's something that you may never have heard of. I find that it's not generally known. Ruysdael was a Jew." There was a rustle through the room. Some of Mr. Chase's hearers thought he said Raphael, so he repeated, "Ruysdael was a Jew. I'm stating facts to you.

"Now, I'm a teacher of art students. I find that my most promising students are of the Hebrew race. It so happens that at this moment in Philadelphia no less than twenty—mind you, twenty—Hebrews are studying, and they are the poor people from Russia. Yet they are among the best in the school. They haven't enough to live on, yet their ambition is so great that they are willing barely to exist.

"Of my own students here four of your race won prizes to go abroad on. Now, listen to this—two of those students worked overtime. One of them was a conductor on a street car. The other drove a carryall in Atlantic City in the hottest months of the year, in Atlantic City, which I think is one of the hottest places on earth. Yes, sir. "Now, Louis Loeb was of that sort. I'm sorry I didn't know him better."

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חצוה

THE ART OF GIVING is a lost art to some people.

AND NOW the *Badchonim* on the East Side have unionized themselves.

BANGOR ME., is scarcely to be congratulated. The town may now boast of its "Hebrew political club for the next municipal election"!

WASHINGTON is gratefully remembered by the millions of human beings of whom he little dreamt, and for whom his services were of such great benefit.

Der Yiddisher Geist is the name of a new monthly magazine published by the Federation of the Roumanian Jews of America. Mr. S. Diamant is its editor.

THE BIRTH and death of Moses were commemorated on Wednesday, the seventh of Adar. Our pious Jews devote that day to study—a significant suggestion of Moses.

GEORGE WASHINGTON, as general and civilian, brought the full sacrifice of life's powers to bear upon the establishment of a gracious government, hospitable and free to all.

AN EXCHANGE tells us that the Japanese "Hello" at the telephone is "Moshi! Moshi!" Perhaps our East Side friends will join with the Japs and have this salute incorporated in Esperanto.

ARE CONGRATULATIONS or condolences to *The Federation Review* in order? The last issue published does not contain any "effusions" from the pen of that doughty champion of Israel, Dr. Isidore Singer.

A GOOD HEART, the product of the training enjoined by the Mosaic and Rabbinic law, needs no prompting in Rabbinic law, needs no prompting in order to bring its offering to the Temple of Religion and Humanity.

SOME OF OUR modern "Modern Prophets in Israel" would do well to read Rabbi Blau's "sermonette" printed in an adjoining column, and remember that oratory and "hot air" are not the only requisites of the pulpit.

WAS THE RECENT COLD snap or the desire to provide the worshippers with creature comforts responsible for the announcement that Rabbi Lefkowitz's congregation in Dayton, Ohio, would hold services in the residence of one of the members instead of at the synagogue?

WE ARE GLAD Rabbi Joseph Krauskopf, of Philadelphia, is so busily engaged in lecturing before non-Jewish audiences on such subjects as "Jewish Influence in American History." None is better fitted than he to help Jews and Gentiles to understand each other plainly.

IN *The Review* Hon. Simon Wolf has an article, the purpose of which is to inspire our young Jews born on American soil with the thought that the period of our Civil War was a time of storm and stress. What American does not have a realizing sense of this when he looks at our annual expenditure of \$150,000,000 for pensions alone?

ALEXANDER GOLDFOGLE, the brother of Congressman Henry M. Goldfogle, has been for the past seventeen years a folio writer in the office of the Register of the County of New York. In all that time Mr. Goldfogle has not made a single mistake in transcribing the realty records entrusted to him. There are 36 other workers in this department, and in twelve years they have committed about 7,000 errors and other mistakes in transcription. Mr. Goldfogle labors under a grievous affliction—he is both deaf and dumb—yet he has rendered conspicuously useful public service, even if in a humble capacity. Although humble his work is just as important as that of others who are often in the public eye.

WE ARE GLAD the plan for an orthodox Jewish Orphan Asylum in this city is taking definite shape. From all-accounts the movement has already succeeded and the Jewish Orphans' Home as the institution will be called, will soon be permanently established. It will be an institution that we long have been in need of: at once an orphans' home and *Jewish* besides.

Ex-Secretary of the Treasury Leslie M. Shaw told a meeting in Philadelphia the other day that "one chief reason for the remarkable success of the Jewish people in this country is their unfailing politeness." Has the distinguished financier ever ridden on a Lenox Avenue express train in our "Subway," between the hours of five and seven o'clock any week-day evening?

NO WONDER *The Maccabean* is "howling" at Messrs. Simon Wolf and Julian W. Mack for their testimony at Washington last December. For Zionists it does not furnish pleasant reading. And the Advisory Council of the "Kehillah," the function of which seems to be to act as the tail to the Zionist kite, is "howling," too. Verily, these are "terrible days" for our local Jewry!

JACOB H. SCHIFF did well to tell the Free Synagogue in effect that liberty must not be confounded with license, that liberalism can go too far. From any other Jew such a statement would not have been permitted to pass unchallenged by the leaders of the institution. But Mr. Schiff is too prominent a member of the community (and, might we say, too liberal a contributor to the Free Synagogue?) to be replied to without reflection!

OUR contemporary, *The Canadian Jewish Times* of Montreal is indignant with Senator Reed Smoot of Utah for his activity in the United States Senate at the time the Johnston Sunday bill for the District of Columbia was passed by that body. Our contemporary refers to Mr. Smoot's membership in the Mormon church, and declares that a sect which seeks to impose its own harsh views on others should cease to interfere with other men's faiths and learn the lesson of true toleration.

THE APPROACH of Purim should serve to recall to us the duty devolving on every Jew, of casting out the Hamans in our own house. Nowadays, with the exception of Russia and Roumania, of course, there are no Hamans in the camps of the non-Jews avowedly bent upon compassing our physical destruction. But from within our modern Hamans come! They destroy our olden ceremonies, customs and traditions. They forget their Judaism in their mad pursuit after wealth. They out-goy the Goyim! Let them heed the lesson Purim teaches! We also should carefully bear it in mind before it is too late!

ASSEMBLYMAN JACOB LEVY of this city has introduced a bill in the legislature which if passed, will do much to remedy an evil of long standing. In brief his measure proposes to compel Telephone companies to furnish to their subscribers "A monthly statement showing the number of messages used or transmitted, together with the name and telephone number of the firm, corporation or person called by each subscriber during a given month." Failure to render such a statement will inflict on the Telephone company the loss of the compensation to which it may lay claim for service rendered. The public is keenly aware of how completely it lies at the mercy of these companies and it is to be hoped that some such measure as Mr. Levy has introduced will be enacted into law. In fairness to the draftsman we ought to add that the Levy bill contains a serious constitutional defect—that regarding the loss of compensation for services rendered—which can, however, be easily amended in committee or on the floor during debate.

The Sunday laws of various States have been the subject of warm controversies during recent years. As to whether a thing should be prohibited on Sunday is, from the standpoint of government, a question of public morals and good government, not of religion. We are devoted to our religious faith that enjoins the observance of the Sabbath, but the law cannot compel such observance on religious grounds. As individuals we can be controlled by the religious aspect, but the law cannot recognize any religion, for the bars would then be down, and the next step would be religion by law, which is the thing our forefathers escaped. The law cannot know either Baptist or Methodist, Catholic, Protestant or Jew. It cannot fix six fast days or feast days. Separation of Church and State must ever be one of the cardinal tenets of free government.

THUS Hon. Joseph W. Folk writes in *The Saturday Evening Post*. Ex-Governor Folk of Missouri is right. The church-going Christian should be free to observe his day of rest as strictly as he may wish. But the man who desires to have Sunday as a day for pleasure for himself and his family should be permitted this license, too. More than this, as Mr. Folk holds, no man who observes another day than Sunday as the Sabbath should be compelled to rest on Sunday. Religion has provided a day of rest for each of us; the State should not add its own arbitrary Sabbath to the one fixed by the individual's faith. This is eminently sensible doctrine from Mr. Folk; his words deserve to be widely heeded.

ויהי על אהרן לשרמ ונשמע קולו כבאו אל הקדש

"And it (the robe adorned with bells shall be upon Aaron to minister: and his sound shall be heard when he enters the sanctuary."—(Ex. xxviii: 35.)

CAN it be that it was thought that these little jingling golden bells sewed onto the hem of the High-Priest's flowing robe would enhance his dignity? At the first blush it seems almost childish for such a high dignitary to go

MAN AND

MESSAGE.

about with these noise-makers on him. However, we should consider that in those days of idolatry, the Jewish High-Priest was the only public servant of the true God; and therefore his person and his presence meant a living protest against idol-worship and its allied vices. Hence, the bells he wore, by calling general attention to the presence of this servant of God, really announced in clear, ringing tones an important message—the message that there is but One God! With this thought in mind, we should translate our text: "In order that his MESSAGE may be heard when he enters into the sanctuary!"

The lesson is: *A great man must have a great message!* A great man is in very truth a High-Priest in God's world-sanctuary, ministering at the altar of humanity at the cost of nobler sacrifices than those brought by Aaron and his Sons—But amidst the many pretensions to greatness that fill our atmosphere nowadays with the tinkling noises of self-advertisement, we should have a sure test enabling us to recognize the true merit of a man. The test is comparatively easy. Examine your man by the light of his message! Has he a message at all? and if so, what is the worth of his message? *The greatness of a man is tested and measured by the greatness of his message.*

When he who is destined to become great, the chosen leader of his people, enters God's world-sanctuary, he must not come empty-handed and empty-hearted! He must bring with him some firm and fixed purpose, a purpose that stirs his heart to a fiery passion, a purpose for which he is ready to live and die! And he must be able to announce this purpose with no uncertain voice, with no faltering lips, in a message that shall ring in the ears of his time like a veritable Revelation, in a message, loud and imperious, that shall compel men to listen and obey! His message must be such as to make itself heard in the sanctuary! Torrents of genuine eloquence must burst from his mouth, like a river rushing down a mountain, to sweep away the opposition of the tyrant and the fear of the coward—yet to fertilize the soil of freedom and liberty and nourish the seeds of justice and righteousness within the heart of the brave! Such is the message of a truly great man: consisting not merely of pretty phrases and meaningless sounds—the jingling bells of a pretentious oratory in which mobs delight—but of words upon which hangs the destiny of mankind, words pregnant with meaning, portentous of great things to come, prophetic with the promise of a glorious future to dawn upon the race.

Poor, oratory-ridden Judaism! How many are those who set themselves up as thy latter-day High-priests! And they, too, wear bells—but not the pure, sweet-voiced golden bells thy faithful priests wore of old, ringing out to the world their message of truth, but rather the burlesque, brazen bells that garnish the jingling caps of professional jesters, calculated to tickle the ears of the entertainment-loving masses! The fool's cap may not be as dignified and as holy as the flowing priestly garment—but it pays and above all, it draws a following—And these bells, too, ring and ring persistently, gaily, frivolously, filling the air with their jolly tinkle—But they somehow cannot drown the sobbing voice of the Genius of Judaism, that cries out louder, ever louder, in proportion as the merry little brazen bells grow gayer and gayer! What a grim accompaniment to the frisky melody of the tintillating fool's-caps.

Would that there came about a change of heart in the multitudes! Would that they paid heed to the sobbing voice of K'nesseth Yissroel rather than to the jingling noise-makers, recognizing in the latter the death-knell of Judaism and the Jew! Would that they applied to every man who steps to the fore with claims to leadership, the only effective test! *Would that they listened to the MESSAGE rather than to the MAN!* RABBI JOEL BLAU.

AGAIN does *The American Israelite* attempt to "take a fall" out of Rabbi H. P. Mendes, this time because of his sane and sensible suggestion for the creation of a distinct central Jewish body in Jerusalem having absolute authority over all Israel. The Jews require some central authority to conduct their affairs and spiritual government in these days: in no better place than Jerusalem could this be established.

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FOR some years now we have been confronted with this question in this country. It seems that since the great Russo-Jewish immigration to our shores began, the Jews in certain sections where they have settled in large numbers, are factors in politics. Political

IS THERE A JEWISH VOTE?

subjects are supposed to be *taboo* to the columns of the Jewish press for the wholly justifiable reason that they are to be viewed from a non-sectarian, not a sectarian viewpoint. In this respect, however, there is considerable to be said on both sides. Recent immigrants from Russia, Roumania, and Austria, and their immediate descendants regard themselves as members of a race—the Jewish. They do so despite the protestations of ethnologists or of the Board of Delegates on Civil and Religious Rights of the Union of American Hebrew Congregations or of the American Jewish Committee. As the Irish or Germans among us look upon themselves as entitled to certain privileges because they are Irish or Germans, so the Jews enter politics with the view and distinct purpose of obtaining these privileges.

In the foregoing sense there is undoubtedly a Jewish vote in this country, and, no matter whether we like it or not, it is bound to grow in importance and influence.

WE ARE more than surprised to find that the Board of Education of this city has provided a text-book for its charges in which references to sectarian creed, out of joint with the requirements of our laws and institutions, are contained. In Public School 132, in this Borough, a Fourth Reader, of the Graded Classics Series of F. T. Nowell and M. W. Haliburton (published in Richmond, Va., by the B. F. Johnson Publishing Co.), was placed in the hands of pupils in the 4th B class, where the selections are prefaced with "illuminating" mottoes. To face the

TAKE NOTICE!

first story in the book the following appears under the caption, "The Foot-Path to Peace":

"To be glad of life, because it gives you the chance to love and to work and to play and to look up at the stars, etc., etc. . . . to think seldom of your enemies, often of your friends, and every day of Christ; and to spend as much time as you can with body and with spirit, in God's out-of-doors. . . . These are little guide-posts on the foot-paths to peace."—HENRY VAN DYKE.

Dr. Henry Van Dyke, it is respectfully submitted, has a perfect right to believe that Jesus of Nazareth is the "perfect prince of peace," but such is perilous doctrine to set before those attending an American public school. Especially in our own city, with its enormous cosmopolitan population and mixture of races, have we the full right to insist that the offending book be at once taken out of the list of books to be used in the public schools.

Moses Loeb Lilienblum.

זכר צדיק לברכה

The cable reports the death in Odessa of the great Hebrew scholar and author M. L. Lilienblum at the age of 63. For over forty years Mr. Lilienblum's name has been prominently identified with every movement that had for its object the material and spiritual elevation of the Russian Jews.

Mr. Lilienblum was born at Keidany, government of Kovno, Oct. 22, 1843. He received a thorough education in the Talmud, and marrying at the early age of 15 he settled at Wilkomir. He soon began to be dissatisfied with the mode of life resulting from an exclusive devotion to the study and practice of Rabbinical lore, and joined the ranks of the "Maskilim."

His trenchant pen soon made him a target for attack on the part of the ultra-orthodox and he had to leave Wilkomir to take up his residence in Odessa, in 1869. There his great literary genius reached its highest development, and some works of his productive mind, like "Challos Ve'uwim" are sure to be counted among the classics of modern Hebrew literature. His personal character was of the purest and loveliest kind. He made it a rule of his life not to use the Thora as a spade to dig with and being content to live in a simple manner, he always enjoyed perfect freedom of thought and action. He was a true Jew, and a true man, and all Israel will deeply mourn his loss.

Our Boarding Houses.

THE increase in the number of dwellings in this city which are being used for boarding purposes, is quite remarkable. The census gatherer who will be around shortly, will find the percentage of increase of boarding houses out of all proportion to any of the previous decades. Nor is this increase confined to any particular neighborhood. Every section of the city has felt the throbbing pulse of this increasing industry, —or rather lack of industry, if you please, for the opening of a boarding house is usually the *dernier resort* of those who take to this method of procuring a livelihood. This gives hope when all else fails; it is, as a rule, the poor widow's, Elysian field.

The desire to remain unencumbered of the household service, which is so irksome to many women; the wish to be free agents and live and be relieved from the despotic dominion of our modern autocrat—the domestic servant; the aversion which many have to housekeeping generally; and, in many instances the saving which this pooling of issues brings about, and possibly in some cases the dislike of many women who have been brought up "always tired," to do the work of a housewife, has helped to make the business, rather the profession, or if you choose the industry, of the boarding house keeper a most profitable one, and, so to speak, keeping her in "the swim" and retaining for her an eminently respectable position in "society."

Whether this violent increase of these establishments is one which is to be commended, whether the tendency towards a higher moral culture and nobler development of the good qualities of their denizens is not checked, whether the influences of their surroundings, and the atmosphere in which those who dwell in them tends to improve their moral and social being, are questions which, as the judges of our Appellate Courts,—usually when willing to shirk the examination of an intricate question collaterally presenting itself—say, "We express no opinion upon, as the question is not properly before us."

So say I in this article. I am simply speaking of an existing order of things, and I will not switch off into an ethological lecture, for which it would be as difficult to find the end as the point of departure. Leaving all ethical considerations aside, I will say the boarding house is a tremendous factor in our Metropolitan life. This nobody will deny.

M. WEILL

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Woman and Beauty.

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.
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It is a sort of arena in which every lodger carries and disports himself with a studied regard as to the effect his or her disportations will have on his or her brother or sister lodger. The mosaic of a modern boarding house,—made up as it is of the most diametrically opposed natures, its indwellers being thoroughly chameleonic in character and disposition; harmonizing one minute, clashing in another; animated with ideas that run in a centric direction one moment, and in an eccentric one in another; with ideas, aims, objects, desires, hopes, feelings, passions and prejudices as varied and varying as prismatic hues—is a study equal to that which enchains the minds of those who are so diligent in their endeavors to decipher the hieroglyphics cut into the columns of stone which the ancients reared heavenward, and then don't succeed.

The average boarding house is a lyceum, a theatre and a circus combined; for who will deny that the lecturer, the actor and the clown are not to be found within it, and at the same sitting. Learned (?) disquisitions, dramatic (?) effects and roaring harlequinades are as common to it, as the regularity of its favorite dish. There is, however, notwithstanding the kaleidoscopic character of life within it, yet a monotony of sameness in the best of boarding houses.

Yet this sort of monotony is not entirely disinteresting and unamusing. What a school it affords. Of course we find at all times the man that knows it all; the man who is always talking and never says anything; the man who rarely talks but says a great deal; of course the Professor, the Autocrat, and the Poet in reduced mental shapes, are always on hand. The woman whose business is particularly other peoples' business, is never missed. The trusted friend who is as filtrating as a patent Cincinnati sieve, is sure to abound, and the various other characters which no well regulated boarding house could afford to be without, are all there; space is denied me to adequately caricature them.

The supper, or rather dinner (7 P. M.) table is however the common upon which all the guests meet; where the howitzers of knowledge acquired since the last dinner are discharged; the events of the day discussed, and the scuttlers of reputations are busy at work with the shrug and the scandalous wink, weapons more destructive than the sharpest tongue or most acrid utterances.

There will be found the Autocrats of the dinner table, who assume to themselves the right to dictate and have all they utter accepted without question or protest. There are those shams, shallow minded human vessels, who pour just enough knowledge into themselves in the morning to keep agoing till the day dwindles to its end. I mean those fellows who consult the Encyclopaedia, copy dates, numbers, amounts, and data, as to the events upon the cylinders

of their cuffs, and then go to the table, provoke a discussion upon the question which they have just read up and noted upon their linen, and after discharging all they read with the aid of the cuff, taunt others because of their ignorance, and withdraw themselves from the bedazzled audience; posing as wonderfully smart fellows. These chappies abound in the average boarding house.

Then there are the tastes, manners, and eccentricities of the individual members of this household, too numerous to describe fully; the method of purveying the food from plate to mouth; the manner of holding the knife the fork, the spoon,—whether it is left in the cup or placed in the saucer—whether the bread is vulgarly buttered in the slice or aristocratically buttered as broken; whether the napkin is carefully folded or left carelessly yet artistically as it ought to be—all these little conventionalities are attractive, and make up the flotsam and jetsam of the criticism of the table, causing comment, pushing of elbows and a general tittering around the board, and go to make up a part of the amusement which obtains in "Our Boarding House."

Really, why a dweller in such an establishment should desire amusement *alivnde* I cannot understand for no theatre can supply so mixed so varied and so characteristic a caste as will be found at a fair sized boarding house dinner table, and where nearly every one is more careful in looking after the interests, business and pleasures of the others than his own.

Even the theatres, jealous of this rivalry, have themselves been compelled to present plays illustrative of the life in a boarding house, and which have been entitled "Our Boarding House," and "Fun in a Boarding House," to enable these less favorably situated to witness the fun in a boarding house.

To conclude, there is but one other ordeal to which I would like to refer, and that is the initiation of the new boarder—the new comer: for there are constantly new faces appearing upon the boarding house horizon. The scrutiny, examination, pumping, criticism, which the "freshman" or woman" has to undergo, is worthy of a nobler cause. But the newcomer soon becomes acclimated and though undergoing a sort of respectful hazing, he or she soon joins the "Hazers," to go through the same performance with the next individual to come.

There is frequently a class of superior bodies in these houses, who are reserved in manner; as between whom and the mediocrities there is nothing in common; between whom no chemical union can be effected, they are like oil and water; while a stirring up will mingle the two for a moment, they won't however, mix successfully and permanently. L'AIGLON.

Science is the typography of ignorance.—O. W. Holmes.

J E W S A N D S C I E N C E .

(SECOND SERIES). No. IV.—ARTHUR SCHUSTER.

By B. HOROWITZ.

“**T**HOUGH of pure, Jewish blood both on my father's and mothers side,” writes Prof. Schuster, “I have been baptized in childhood.” Of this, the Jewish Encyclopedia makes no mention, but I shrewdly suspect that in this instance, at least, I am nearer the truth than *it!* As I have included Mendelieff and Moissau, and intend to include others of Jewish *desc ent*, it is not at all inappropriate that I should add to the list a convert of such eminence as Schuster. Moreover, the knowledge that his apostasism was not of his own doing, and that his heart still remains a genuinely Jewish one, full of sympathy for the oppressed children of Israel, makes the task of delineating his career a particularly pleasant one.

At the scientific dinner, made mention of when writing of Prof. Meldola, Sir Henry Roscoe, speaking of “his dear friend, Prof. Schuster,” described him as “one of the foremost of living physicists.” Of course, the non-scientific reader, perhaps only casually acquainted with scientific development, can merely repeat such statements on the authority of one well competent to judge. To justly appreciate Schuster the physicist, an intimate knowledge of his work is evidently requisite. This, for obvious reasons, cannot be given in a Journal of the character of the HEBREW STANDARD. All that I can state here is, that upon the death of the great Balfour Stewart, the expert on meteorology, one of the workers towards the discovery of spectrum analysis, and the author of the justly-celebrated “Conservation of Energy,” the directors of Owen's College decided upon Schuster as successor; and that when the latter recently retired, so had his genius exalted the dignity of the post, that Rutherford, whose researches in radio-activity earned him the Nobel prize, was alone adjudged a not-unworthy successor.

Schuster was born in Frankfort-on-the-Main fifty-eight years ago. This city is deservedly noted for the earnest piety and benevolence of its Jewish inhabitants. It has, then, been to me a matter of no small surprise to find that his father should not only have kept aloof, but should have so completely severed himself from his co-religionists as to ultimately abandon the religion of his forefathers. A very plausible suggestion, especially as this has reference to Germany, is that by so doing the elder Schuster had an eye to public preferment. If this was really what prompted the action, his hopes could certainly not have been fulfilled, since we find him quitting the Fatherland some years later. Whatever the cause, the results were deplorable enough. Young Schuster was baptized. Another Jewish genius was lost in the ocean of baptismal waters. But, as in almost all other instances, what we lost, the gentiles failed to gain. And, indeed, it would be strange were it otherwise; for I am yet to hear of the man, born a Jew, and dying a sincere Christian. This, alone, speaks volumes in favor of the Mosaic doctrine, especially as modified by enlightened Jewish scholars.

Schuster received his early education at the gymnasium of the town, from where, after having matriculated, he proceeded to Geneva to attend the Academy. His parents' emigration to England put a sudden stop to all further thoughts of study; for he at once proceeded to join them at Manchester, and there entered his father's business. This he pursued with little success and still less inclination. His eager

mind had imbibed sufficient culture to prefer the beauties of learning to the sordidness of finance. Unlike his brother, Felix, whose prominence in the commercial world has since become such, that he is now looked upon as one of the principal bankers of the city of London, for which city he stood as member of Parliament, and for which exertions he was created a knight;—I say, unlike his brother, the possibility of scholastic distinction made Schuster give up all thoughts of shining in Threadneedle Street. A years apprenticeship in his father's business sufficed to arrive at this conclusion. With the resolved purpose of devoting himself entirely to science, Schuster entered the Owens College, and there studied physics under Balfour Stewart, who had but a year previously been appointed, and whom he was at length to succeed.

After having obtained his bachelor's degree, Schuster proceeded to Heidelberg, at the head of which physics department was the immortal Kirchhoff, under whom and under Bunsen, Victor Meyer had studied a few years before. Kirchhoff is considered the founder of spectrum analysis, and, undoubtedly, it was under that inspiring teacher, that Schuster gained much knowledge of a subject of which he is the foremost authority in the world to-day. Here, as at Owen's College, his career was one of extraordinary brilliance, and at 22 the degree of doctor of philosophy was conferred on him. For so enthusiastic a young scientist, it would, indeed, have been strange had he left Germany without coming in contact with Hermann von Helmholtz, probably the greatest of all modern physicists. As Helmholtz was then professor at Berlin, Schuster proceeded thither, and for some time worked in the master's laboratory. He then returned to Manchester, where he was appointed honorary demonstrator in the physical laboratory of his Alma Mater.

Since 1842 Eclipse expeditions had been consistently organized in England, and when the Eclipse of 1875 made these organizations again necessary, Schuster was put in charge of the expedition to Siam—the same year that Meldola was made chief of a similar expedition to the Nicobar Islands. Three years subsequently Schuster took part in the Eclipse expedition to Colorado. For these, and for his other scientific researches, he was made a Fellow of the Royal Society, thus enabling him to put the magic letters, F. R. S., after his name, which in England is a sure sign of its owner belonging to the elite of scientific circles. Further reward came when a professorship of applied mathematics was founded at Owen's College, and Schuster was elected to fill it.

At the Eclipse in Egypt in 1882, he photographed for the first time the spectrum of the Solar Corona, the plates for which were supplied by the celebrated photographer, Captain [since Sir] William Abney. That even now he was already looked upon as one of the leading scientists of Great Britain is amply exemplified by the fact that he was appointed by the Council of the Royal Society to give the Bakerian lecture, an honor generally reserved for the great scientists of Europe. On this occasion his subject was the discharge of electricity through gases, of which he had made a particularly painstaking and exhaustive study. In the same year he published in the transactions of the Royal Society a most important paper, in which the experimental proof was first given, that the apparent repulsion observed in Crookes radiometer is

due to the residual gas left in the vacuum. Upon the death of Balfour Stewart, Schuster was unanimously elected to the vacant chair of physics at the Owen's College.

Closely following upon the gratifying appointment, a very important paper of his appeared in the transactions of the diurnal variations of terrestrial magnetism. The subject is discussed in a masterly manner, and it is there shown, that the cause of the variation is to be found in the earth's atmosphere. Again he was invited to give the Bakerian lecture, and again was the same subject chosen. “Schuster has shown that the discharge through gases is a process resembling that of electrolysis, being accompanied by breaking up of the gaseous molecules and incessant interchange of atoms between them. The production of ozone, and the phenomena noticed at the kathode, give support to this view. Amongst other evidence is the striking discovery of Hittorf, that quite a few cells can send a current through gas at ordinary pressures, provided a spark-discharge is going on at the neighborhood.”*

At the meeting of the British Association in Edinburgh in 1892, Schuster presided over the physics section, and read a most interesting paper on the subject. For his researches in spectroscopy, the discharge of electricity through gases, and terrestrial magnetism, the Royal Society presented him with its Royal Medal.

Upon the reconstruction of the Owen's College, and its conversion into the Victoria University, Schuster was made the Dean of the Applied Science School. Here he discharged his executive duties with equal success. To his exertions was it due in no small measure, that the Applied Science School has since become second to none in Great Britain.

Having distinguished himself in the profession which he had chosen, having honorably discharged all the duties with which he had been entrusted, Schuster retired in 1907, revered and beloved by all. In the following year, when Sir Oliver Lodge was made president of the Faraday Society, Schuster, together with Lord Raleigh and Prof. J. J. Thompson, was made a vice-president.

Schuster is a member of many learned societies in this country and in Europe. He has published various papers in the Transactions and other scientific journals, and his book on “Spectrum Analysis” is the standard work on the subject.

*Prof. S. P. Thompson, F. R. S.

LOOKING FOR ENLIGHTENMENT.

From the Yiddish of Isaac Bloom
In the Yiddish Volk.

“**S**HOLOM ALEICHEM, Reb Jew. I understand that you are the American, or, rather, just returned from America. Well, then, I have not made any blunder in recognizing you. In fact, your clothes and your laced shoes speak volumes. Well, I am glad of the chance of meeting you and rejoice to come in close contact with one who comes from the other side, and want, therefore, to implore you to listen to my tales of woe and give me, if possible, a piece of advice, which I shall certainly follow.

“You know, as well as I do, that this is not America. Over there, they say, they are always busy, engaged, overtaxed, have no time for reflections, meditations or musings. Friends and relatives, coming across one another, pass the usual greetings of “Good morning” or “How do you do” and continue their respective pursuits without any hindrance or delay. Do you call that life, that constant hustle and continual bustle; that unceasing motion and perpetual commotion? If you do, for the life of me, I do not. To be candid, I could and would not stay in such a benighted country.

“Why, I am a Shadchan (do not know the American equivalent), whose profession is but an outburst of talking and a culmination of verbiage; converse with the groom, the bride, the father and the mother. To make an open confession the medium of speech is played out now; you question me for the reason of such a singular change? I may give you an explanation later. Now, let me resume my former monologue. In times of old the talking machines reigned supreme and speech was a force for good. But in your America, why, one keeps his mouth wide open, intending to give vent to an argument or an eloquent impulse, and discovers that his auditor has disappeared, without warning. I shall never go there, unless I am sent for by my children? You want to know who are my children? Well, my two daughters, Chashkele and Sheindele, let them be healthy and strong, in America. It should have sunk before it was explored, that America of yours. Why, if not for that, my children would have

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stayed home, with their parents, and I and my Feiga Gwendil—I mean my wife—might have enjoyed their presence. Now, however, we are barren, without comfort or consolation.

"You wonder how they, my daughters, came there? Well, have just a little patience, something that I coaxed you before about, and I will, undoubtedly, relate to you the particulars that caused my children's departure for America. The idea, that's what brought me here, to see you, namely, the getting of necessary tidings and the obtaining of advice. Well, you are anxious to learn the circumstances in connection with the journey of my girls to the other world? All right, I'll tell you in a minute. One bright morning my daughters approached me, saying, without any preface or introductions, but with the utmost coolness: 'Papa, you know, we go to America.' I almost fainted. 'Why,' exclaimed I, 'are you mad or out of your senses? Am I not your father? Have I no right to advise and order my children?' 'Well,' answered one of them, the elder, 'it is a settled affair; we cannot remain in this narrow sphere any longer.'

"My eyes almost left their sockets, staring at them, so as to grasp the significance of their remarks, adding pleadingly: 'Why that sudden change of location? And if there is a change to be made, why, then, go so far? Let's move to another house right here in town; well, say, in two rooms and a bedroom, which will certainly widen your atmosphere. Why should you go to a foreign land and lodge with strange people?'

"They gazed at me in return, my daughters, a smile covering their lips at the time, and the younger one ventured to speak for both in the following manner: 'You do not understand us, papa, and cannot compre-

hend our ways.' At this juncture, I got excited and raised my voice, saying: 'I do not understand? You know, then, better than I do; that is, the eggs excel the hens? A fine idea, a beautiful notion! Or is it because I am poor? But, then, I am a father all the same, am I not?'

"I see clearly now that the books which my daughters read continually, turned them completely. My Feiga Gwendil was perfectly right, always warning me of the danger that the books would bring upon us. Well, to make a long story short, neither my pleadings nor the mother's tears could alter the situation, and three days later they departed for America.

"You can imagine, Reb Jew, how terribly we felt. I, nevertheless, tried to forget our calamity by an additional drink or two of that strong liquid; but my Feiga Gwendil could hardly overcome her grief. She, the poor soul, came near attempting suicide. No wonder, to lose at once two precious diamonds, or, to put it the way my Feiga Gwendil has it, to be bereaved all of a sudden of your two eyes, was almost unbearable. And to tell the truth, they were no children, they were angels incarnate, heavenly beings. Why, missing any thing in the house—food, clothes, shoes, rent or any other object—Chashkele and Sheindele supplied them willingly, without any murmur or complaint. Though my Feiga Gwendil used to protest, once in a while, reproaching me for my cruelty in taking from the girls their bitterly earned roubles. Cruel? I am not cruel, never was. Why, suit yourself, what could I do in hard times, when 'Shadehonuth' would not yield, matches proved failures, and a kopeck was lost sight of?

"Times, you know, took another turn. Who could have thought in days gone by of

procuring for one's self a bride or a groom? I was the authority in these transactions! Why, my doors were open continually for the people, whose outbursts were: 'Reb Yosel, have you got a suitable party for my daughter, whose dowry is 5,000 roubles?' Or, 'Reb Yosel, can you secure a bride for my son, to whom I award 800 roubles in cash?' And I, as a matter of record, made the matches almost by magic, earning large commissions. Now the world seems to have assumed an entirely novel aspect. Everything seems at random, promiscuous. Boys and girls introduce themselves to each other, make love and marry, and what am I to do? Shall the 'Shadchan' go out begging at his advanced age? So, you see, why I had to go to extremes and accept a dollar or two of the girls, time and again. Now, you are likely to ask, how do we get along at present, after the children's departure? Well, the bliss that we enjoy may be shared by our and your enemies. Why, it's again the girls, who send money - orders from America, every now and then.

"After all, our days are short and we will compass them, one way or the other, by the gracious kindness of the children, without turning for charity to the Poor Relief. But then, there is trouble ahead; and do you know what is the cause of it? Why, the girls! Mind you, they have not been married yet, neither of them. And whose head aches, and whose heart nearly bursts? The father's and the mother's, of course! And my Feiga Gwendil bothers the life out of me, saying all the time, 'he is procuring husbands for every girl in the province, and could never get one for his own daughters.'

"Do you blame me? Could I help it, when there was no decent match in view? After all, they are my children, and as

such I would never have them married to any Shlemiel, with the ilk of whom I have brought about the marriages of many a girl. Again, to let them have their own choice? What would have been said? Would there not have been universal gossip that 'the father is a professional match-maker and his daughters select their husbands by the irreligious medium of love?' Now, I would not have minded it even if they became entangled in some affair with a matrimonial end; let it be love, fascination or whatever you call it over there, and, in fact, I have written to them, expressing our wish to see them married.

"Do you know what they answered? They wrote us not to mind; they were on their own lookout and would have no interference. Now, how can they procure husbands there? You are probably unaware of the fact that they are quiet girls, who will never search for husbands; neither do they go in quest of young men, nor will they fall in love before consulting their parents. In such a case, then, they will become old maids, to the everlasting sorrow of my Feiga Gwendil and me.

"I am, therefore, deliberating upon taking a trip to your America, to observe conditions there. Who knows, perhaps I shall be able to discover the proper parties for my daughters. It was not in vain that I made matches the two-score of years. And with this purpose in view, I come to you for information and instruction, pertaining to that land, whence you recently returned. What? You are laughing. I do not see any reason for such a reception. A wretched and unfortunate father broods over the deplorable position of his only children, whose voices he can not hear and whose faces he does not see, and you consider it sport and poke fun at the sufferer? Is this part and parcel of your American courtesy? If this is the America that you represent, well, it should never have been discovered." NACHMAN HELLER.

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ASHER, JOSEPH MAYOR.—Supplemental Citation.—The People of the State of New York, by the grace of God free and independent, to Betsey Asher, Samuel Asher, Arthur Tobias, the heirs and next of kin of Joseph Mayor Asher, late of the County of New York, deceased, send greeting: Whereas, Harry Lyon Asher, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 23 day of June, 1909, relating to both real and personal property, duly proved as the last Will and Testament of the said Joseph Mayor Asher, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of our Lord one thousand nine hundred and ten. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

CHILDREN'S PAGE.

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Esther, Queen of Persia.

A Spiritual Play in 5 Acts.

BY JANIE JACOBSON.

(CONCLUDED FROM LAST WEEK.)

Hegai—In the name of the King (Hegai is struck with the beauty of Esther), I have been commanded by King Achashverosh to gather together all the maidens of Shushan and the provinces to choose a maiden in place of Vashti, and I, Hegai, am most pleased with thee out of all the women I have seen and gathered together. Therefore, I will now bring thee unto the King!

Esther—No! no! I cannot leave dear Mordecai, my guardian.

Saretta (comes closer to Esther)—Thou would be Queen, dear Esther!

Esther—Nay, Saretta, say not so.

Hegai—Come, beautiful maiden. The sun is sinking in the West and we must go to the palace, and I myself will see that no harm befall thee. I, Hegai, the keeper of the women.

Esther—Mordecai, beloved one! My heart is sore at leaving thee. I know not what will befall me. Oh, Mordecai, dear Mordecai. I am only a simple maid.

Mordecai—Hath my teachings been for naught? Doth not the sacred book say "Strength cometh from the Lord," and He will give His Angels charge concerning thee to grant thee and keep thee in all thy ways. Go with Hegai, and God bless thee. (Esther goes with Hegai.)

Mordecai—I charge thee by all thou holdest dear to keep secret thy descent.

(Esther goes out looking longingly at Mordecai, soft music playing.)

Mordecai (turning to Benoi and Saretta)—Let us offer a prayer for our dear one's safety. (Music softly plays. Each in silent devotion, lips moving till curtain goes down.)

Curtain.

ACT II.
SCENE I.

A court yard in the palace of Shushan. Exits, middle R. and L.

Persians, Hebrews and citizens passing up and down, talking among themselves.

Mordecai is seen sitting before the middle door of court yard.

Mordecai knocks, and door is opened by Hegai.

Mordecai—Is all well with Hadassah?

Hegai—All is well with the maiden. She hath found favor in the sight of all those who have gazed upon her as also with the King himself. He loveth her well.

Mordecai—God be praised. Go tell her that Mordecai hath enquired as to her welfare each day and that his heart delights to know she hath found favor with the King.

Hegai—I will your message give to the maiden. (Hegai retires. Mordecai turns and sees Bigtham and Teresh in deep converse. He listens, unknown to them.)

First Citizen—Good morrow, good Mordecai, thou art well?

Mordecai—All is well with me, friend citizen.

Second Citizen—So a new queen will grace the Persian throne?

Mordecai—God inspire her heart with wisdom to reign over her people.

Citizens—Aye! aye! God grant it. (As this is said from far and near is heard music with these words): Esther hath been chosen to grace the Persian throne. (The music comes nearer), Esther hath been chosen for herself alone (girls come from right and left, singing above refrain. At this minute Esther appears from R., King from L., with princes, courtiers and Haman behind King. All bow with great deference before Haman except Mordecai, which seems to disturb Haman. King goes over to Esther and advances toward her. Esther half kneels. The King raises her and takes her hand. King sings):

Oh, Queen of my heart,
A captive am I,
To thy beautiful charms
And sweet modesty,
Thou dear Persian flower
Oh, be not afraid,
Thou wilt be my Queen,
My sweet Persian maid.
(Refrain taken up on stage):
Yes! She will be Queen
This sweet Persian maid.

King—I have chosen thee to be my queen from all the virgins to be found in my kingdom. I have chosen thee not alone because thou art so beautiful, but for thy modesty, thy sweetness, thy goodness which seem writ on thy fair brow. Now (turning to officers, etc., etc.), have ready the throne room for the crowning of our Queen Esther, my queen. I await thee in the throne room. Until then thou art in charge of Hegai. (All out except Persian citizen and Haman and Mordecai, who goes over alone to Esther.)

Mordecai—God bless and keep thee, dear one, in thy high estate. I charge thee by all thou holdest dear tell naught of thy origin or race.

Esther—Thy commands I will obey, beloved Mordecai. Oh, wouldst that someone else had been chosen Queen beside myself.

Mordecai—Everything in this life, my child, is done for a wise purpose. Not a leaf falleth but what the Almighty knows the wherefore. His ways are not ours, and I charge you also when thou goest with the King (looks around to see no one is looking at him), tell him I have found there is a plot against his life (tells her in secret). Now, beloved, farewell! God keep thee. Hegai, here is your charge. (Hegai and Esther go out L.)

Haman (to Messur)—Who and what is he that failed to give me deference due when the King was present? It hurteth my pride that this was not done to me, to me, the Prime Minister of Persia over the dominions of the King.

Messur—His name is Mordecai, the Jew, and he is forever and ever, morn, noon and evening, sitting at the King's gate.

Haman (with vindictive hate)—Ah! ah! Mordecai, the Jew. For his insolence to me who am next to the King his whole race shall suffer. I shall hie me to Zeresh, my wife, and there plot and plan to exterminate the race of Mordecai, the Jew. (Just as he is about to go off stage R. he is stopped by Terzah.)

Terzah—Hold, Haman, hold!

Haman—What wouldst thou?

Terzah—I thy fortune would foretell.

Haman—My fortune I know woman. Let me pass on.

Terzah (sings):

Oh, Haman! oh, Haman!
Thy heart is filled with hate.
(He starts.)
Oh, Haman! oh, Haman!
Repent before too late.

Haman wants to crush her. Terzah backs away from him.

Terzah—

Oh, Haman! oh, Haman!
Thou goest to thy doom.
Oh, Haman! oh, Haman!
I see naught but gloom.
The stars they have said it,
Thou art building a building for thy tomb,
Thy tomb.

Haman—Get thee gone with thy evil forebodings. I care not, I, Haman. Naught can befall me, naught can befall me. (Haman R. exit. Terzah sings to herself L. exit): All is gloom, all is gloom.

Heard in distance—Long life, Queen Esther! Long life, Queen Esther! (Mordecai, alone, prays while music softly plays.)

God, in goodness her safety keep,
Thy wondrous eye it doth not sleep.
For she is but a simple child,
Keep her pure and undefiled.
For the paths that she now will tread
Where flatterers their nests do spread.
Help her, oh, God! Help her I pray
Be thou her shield, now and always.

Curtain.

ACT III.
SCENE I.

HOUSE OF HAMAN, WITH FRIENDS AND WIFE.
Haman (to wife)—Thou canst not believe how I felt when Mordecai, the Jew, did not bow down to me. Insufferable Jew!

Zeresh—Thou must listen to thy wife and do as I bid thee.

Haman—What wouldst thou?

Zeresh—Thou must plot and plot to get Mordecai out of the way.

[Continued next week.]

The Vineyard.

DEAR CHILDREN:

We have followed our ancestors' footsteps step by step, and have found that one holy man created a holy race and a holy race created one holy man. The one holy man is Abraham, and the holy race he created is Israel, who in turn created one holy man, Aaron.

This is an inspiring thought, to think that one holy man had it in his power to create an entire nation of holy men, and that it required the holiness of an entire nation to produce one holiest man! Abraham brought light to the children of Israel, the light of Monotheism—that God is One—and in the Sedrah that we read this Sabbath, which is called "Tetzaveh" (Exodus, chap. 27, par. 20, to chap. 30, par. 10), the children of Israel were told to bring the oil to cause a light to burn always, and Aaron was the guardian of that light.

As I have told you last week, dear children, God cares not for silver nor gold, nor for anything precious in human eyes, all He cares for is the love of the human heart toward Him, and He asked them to make of these things that we prize so highly a dwelling place for His holy presence, which is called the Shechina, just because we prize those things so highly, and of such precious things He also commanded Moses to make holy garments for Aaron and for his sons.

What is holiness? A great rabbi, called Rabbi Pinchas ben Yair, gave us some idea of it. He tells us that diligence in the study of the Torah and the performance of the Commandments leads us to cleanliness of thought, cleanliness of thought leads us to purity of character, purity of character leads us to separation from all that is mean, separation from all that is mean leads us to holiness, and then follow the different degrees in holiness; the degree that Aaron possessed was the highest degree that it was given mortal being to possess.

Now our beloved preacher, the Dubner Maggid of blessed memory, asks, since man is free to choose the evil path or the good path, why did the Holy One make a covenant with Aaron and his children forever, and what if they will turn out to be bad? and he answers it thus: The reason that God chose Aaron is because He knew that he was the one tree who would bear good fruit forever, comparable to the owner of a vineyard whose grapes were most praiseworthy, who brought two or three of them to the king, the king tasted them and was highly pleased, he bought the vineyard from its owner, and him he took in his palace and made him eat at his table in order that he should take care of the vineyard for the king. Now, dear children, you can readily understand that it was not for the two or three grapes that he brought him that the owner of the vineyard was so highly rewarded, but from that simple the king understood what a valuable vineyard it was, and he rewarded the owner for the entire vineyard, and for the fruit it would produce forever.

You will read our holy scriptures and history, and you will find that twice at least the light of Israel was almost extinguished if it were not for the sons of Aaron, the guardians of that light—one was Ezra, the other was Mattathias and his sons.

In this Sedrah there are seven commandments, four Mitzvos Asay and three Mitzvos Lo Sasay, they all pertain to Aaron and his sons.

פן אהרן

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Exchange of Pulpits.

As a return visit for Rabbi Eichler's sermon in the Pilgrim Congregational Church of Dorchester the Rev. Dr. George Luther Cady, of that church, delivered an address in Temple Ohabei Shalom, Boston, last Friday night on the subject, "Lincoln's Americanism." In introducing the speaker Rabbi Eichler made a reference to the willingness of Moses to be instructed by Jethro, the priest of Midian. The Rev. Dr. Cady made particular mention of his pleasure as a Christian minister in addressing a Jewish audience in their own synagogue, and said: "I assure you, friends, that this is one of the occasions of my life that fill me with joy. The world is getting too old to perpetuate the racial distinctions of two thousand years ago—too old for a modern Greek to call the rest of the world barbarians, too old for the Gentiles to call the Hebrews 'dogs of Jews,' and for the Hebrews to retaliate with epithets for those of lesser breed, too old for the Anglo-Saxon to puff himself up and talk about 'God's Englishmen,' and for the American to talk about 'manifest destiny.'" His address on Lincoln was favorably received by a large congregation.

Wanted.

SITUATION WANTED. — Literary young man anxiously seeks work during part of the day as stenographer, typewriter, etc. Prefers position with Jewish communal worker. Had experience as collector of rents, etc. Highest references; furnish bond if required. LIBRARY WORKER, care Hebrew Standard.

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(Kehilah)

OF

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Annual Breakfast at the Council.

On Monday, February 14, 1910, the New York Section Council of Jewish Women gave its annual breakfast at the Hotel Astor. It is one of the social events of the season, and again, as in former years, it was a great success. During the repeat a little skit called "Valentine's Greeting" was presented. It was grouped by Mr. Mortimer J. Lichtenauer, the well known artist. The following ladies took part in it: Mesdames Robert Weil, Joseph Leirburger, Fred, Henry Meyers, Mortimer J. Lichtenauer, Guggenheim and Miss Rintell. Music was furnished by Mrs. Hammerslough, Mrs. Albert Hendricks, Mrs. S. Krantz and Valett Gilberite. Miss Sadie American acted as toastmaster. Speeches were made by Mrs. Story, Lillie Devereux Blake, Mrs. William Tod Helmuth, Martha Crow Foote, Miss Henrietta Szold and Miss Sadie American. Miss Szold's talk on Palestine was most interesting. For half an hour she held her audience spellbound with the beauty of her descriptions of the Holy Land and its people. Though an ardent Zionist, she said that Palestine as the home for the Jews was not a Zionist matter, but a Jewish matter. The audience felt as one, that her talk was all too short. A letter of greeting was read from Mrs. Russell Sage, who commended the work of the council. Mrs. Elias A. De Lima was chairman of the Reception Committee. The hostesses were: Mrs. A. American, Mrs. Simon Baruch, Mrs. J. G. Dreyfus, Miss Florence Eger, Mrs. Harry Frank, Mrs. B. Gomprecht, Mrs. Hyman Gips, Mrs. J. B. Greenhut, Mrs. Edwin M. Hydeman, Mrs. D. P. Hays, Miss Minnie Isaacs, Mrs. David Heller, Mrs. Arthur Levy, Mrs. Louis S. Levy, Mrs. F. Lowenfels, Mrs. J. Loeb, Mrs. Joseph Leirburger, Mrs. M. Lessler, Mrs. Henry Meyers, Mrs. Louis Nordlinger, Mrs. Joshua Piza, Mrs. J. G. Powell, Mrs. Charles Rosenbaum, Mrs. L. Salomon, Miss G. Simm, Mrs. J. Wertheim, and Mrs. H. Zuckerman. Among the guests were: Mrs. Eli Strouse, of Baltimore; Mrs. Emma Eckhouse, of In-

dianapolis; Miss Jennie Dessauer, of Montrose, Pa.; Mrs. Walter Schiffer, Miss Hattie Rosenbaum, Mrs. A. Stecker, Miss Inez Cohen, Mrs. Max J. Kohler and Mrs. Milton Goldsmith.

Young Men's Hebrew Association.

The speaker at the religious services next Friday evening will be Dr. Abram S. Isaacs. The speaker at the children's services on Saturday afternoon will be Mr. Edgar Bromberger. A very large attendance of children assembled on Saturday afternoon last to attend the special service in honor of Lincoln's Birthday. Several essays were read by the children which showed careful study and preparation. The children then listened to a very inspiring talk by Miss Julia Richman.

An appropriate programme has been arranged in honor of Washington's Birthday. On Sunday evening, February 20, Col. F. A. Schaefer of the G. A. R. will deliver an address under the auspices of the Excelsior Social and Literary Society. Interesting musical selections appropriate to the occasion will be rendered, a portion of which will consist of a song recital embracing many of the principal events in American history.

On February 22 (Washington's Birthday) match basketball games and a handball tournament will be held in the gymnasium. An entertainment will also be given to the children of the Hebrew School in the afternoon. In the evening Dr. Louis Fischer will give a "Health Talk" to the young men of the association.

Tilly Koenen, the Dutch contralto, whose recent success with the Philharmonic is still fresh in the memory, will journey especially from Chicago to appear with Dr. Wullner at his recital at Carnegie Hall on Washington's Birthday—Tuesday next—at 3 o'clock. Immediately after the recital, she will take the train for Chicago en route for the Pacific Coast for an extensive tour.

BROOKLYN NOTES.

Y. M. H. A. of Williamsburg.

A monster mass meeting, under the auspices of the Y. M. H. of Williamsburg, will be held in the synagogue, 274 South Third street, near Marcy avenue, on Sunday evening, February 27, at 8 o'clock, for the purposes of increasing the membership. Prominent speakers will address the meeting.

Williamsburg Hebrew Free School.

The Hebrew Free School (Yiddische Folks Schule) of Williamsburg was organized last year to give instruction to the children of the district. At present 1,200 pupils are enrolled and 30 classes in operation. Mr. A. Sonnenschein (one of the founders) and Mr. Ephraim Kaplan, of the editorial staff of the Jewish Morning Journal, are the moving spirits in the organization. Classes are held daily from 4 to 8 p. m. and Sunday 10 to 1 p. m.

Paul Lazarus Dead.

Paul Lazarus, for the past fourteen years superintendent of the Brooklyn Hebrew Orphan Asylum, died Sunday at his rooms in that institution. Born in Germany sixty-one years ago, Mr. Lazarus came to the United States as a young man, and for many years taught in the New York Hebrew Orphan Asylum. Fourteen years ago he became superintendent of the Brooklyn asylum and his wife became matron. Between them they made the institution a model of its kind in the State. His wife and one son survive him. Funeral services were held Tuesday evening at the orphan asylum.

Engagement Reception.

On Friday evening, February 11, 1910, Mrs. I. Lefkowitz, of 340 Macon street, tendered a dinner in honor of the engagement of Miss Rose Leers to Mr. Samuel Reuben, both of New York. Arrangements planned for the evening were most successfully carried out and thoroughly enjoyed by all the guests. Those participating were: Mr. and Mrs.

Louis Beerman, Mr. and Mrs. Emanuel Reese, Miss Martha Leers, of New York; Mr. and Mrs. Frederick Praeger, Mr. and Mrs. L. H. Schwabacher, Mr. Samuel I. Warsawer, Miss Doretha Warsawer, Mr. Jacob A. Manne and Dr. Harry M. Lefkowitz, of Brooklyn.

Hebrew Ladies' Auxiliary of Bath Beach.

Very pleasant bowling for charity was held Monday afternoon at Semken's alleys, by Mrs. G. Goldstone, for the benefit of the society. Quite a nice amount was realized.

The society is now arranging for its masque and civic ball to take place at the Borough Park Club House on Saturday evening, March 12. Tickets are being distributed by the financial secretary, Mrs. D. Weigel, 133 Bay Sixteenth street.

Owing to the illness of the president of the society, Mrs. A. Slomka, both the executive staff meeting, which took place at Mrs. Filer's on Sunday, and the February meeting were presided over by the vice-president, Mrs. M. Keller.

Young Men's Hebrew Association.

On Sunday evening, February 20, 1910, in the auditorium of the Young Men's Hebrew Association Justice Samuel Greenbaum, of the Supreme Court, will address the members of the Young Men's Hebrew Association, on "The Jewish Home, and its Relation to Jewish Philanthropy." Judge Greenbaum will discuss the subject from a very novel and important point of view.

Many important guests have been invited to this lecture, and among those who have accepted are: Supreme Justices Harrington Putnam, Frederick E. Crane and Samuel T. Maddox; Borough President Steers, secretary to the Borough President, John B. Creighton; Comptroller William A. Prendergast, Nathan S. Jonas, Emanuel Newman, Harry E. Lewis, Edward C. Blum, Moses E. Harris and many other men of prominence in the community. Besides the lecture an interesting entertainment has been arranged, at which entertainment Miss Miriam Cardozo, Miss Adel T. Katz, and Miss Irma Weil will render vocal and instrumental selections.

At the Montauk Theatre during the coming week Charles Frohman will present James K. Hackett in an adaptation of that famous play, "Samson," by Henri Bernstein, author of "The Thief" and "Israel." "Samson" is in four acts, and its greatest scene takes most of the time of the third. The fourth act is somewhat regarded as an anti-climax, yet it is said that in no wise does it affect the extraordinary denouement worked up in the preceding act. The author is thought to lead his mentally storm-tossed hero back to his wife, or rather her to him, and to reveal a depth of sublimity in the woman, transforming her from a clinging vine to a sturdy oak, fit to stand by the side of her guardian husband. Theatregoers are given hope of witnessing an inspiring fiction, at least, in this latest of Mr. Bernstein's compositions. The distinguished star will have the support of a splendid dramatic company, including such well-known players as Arthur Hoop, Frederic de Belleville, Norman Sharp, Haywood Ginn, Emmett Whitney, James H. Florence, Edgar F. Hill, J. C. Roland, David Manning, Misses Beatrice Beckley, Marie Wainwright, Vera McCord and Maud Gilbert. Matinees will be given on Washington's Birthday and Saturday.

CORRESPONDENCE

The Kehillah Defended.

Editor HEBREW STANDARD: In your issue of February 11 you published a new criticism of the Jewish Community (Kehillah) of New York city in the shape of an editorial which is chiefly distinguished by faultfinding and permeated with the spirit expressed in the phrase of the Yiddish doubting Thomas, "tomer verkehrt?" I know that you have previously opposed this organization, but I am nevertheless surprised by your present utterance. If you will permit me, I will say a few frank words which, I believe, ought to be spoken in the interests of the Jewish cause.

If it is your chief aim to be consistent then you are accomplishing this in attacking the Kehillah now, as you did a year ago. But if it is your desire to advance Jewish interests, then you are certainly defeating your own end by your attitude towards the Kehillah. More than six hundred organizations, congregations, Talmud Torahs, as well as educational, benevolent and other bodies, have already been banded together, and an excellent beginning has been made in the creation of a representative and duly authorized body of the Jews of New York; and whatever be the faults to be found with the mode of the organization in the form of the constitution or the personnel of the officers or with the work which has been attempted and done, no one has the right to attack and to endeavor to harm an organization which, everybody must agree, marks an important beginning of Jewish unity in the right direction. I say that no one has the right at this state of progress which has been made to attempt to discredit and injure an organization which has been brought about only after years of agitation, after much labor on the part of many sincere and earnest men, and after the expenditure of time and means which has involved sacrifice on the part of persons who are sincerely desirous of coordinating the Jewish work of this city and of bringing about more unity among our people. As has already been announced in the

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columns of yours and of other Jewish papers, a full report of the activities of the Jewish Community will be presented by the Executive Committee on the occasion of the second convention, which will open on Saturday evening, February 26, and the least encouragement you might have given to this movement would have been to wait until an account of the work is given before passing judgment on the same. If you did decide to speak about our work your writer might well have consulted some of our statements of activity, which dealt definitely and specifically with certain matters of Jewish interest to which the Kehillah has given its attention. These showed that the Kehillah has dealt with such matters as religious education, the regulation of religious observances, the institution of provisional synagogues for the high holidays, the securing of the right of working on Sunday for Jews who observe the Jewish Sabbath, immigration and other matters upon which we all agree as being questions calling for our earnest attention. Not much can be done in one year to bring about order in the chaos of our life; but let us at least give the officers of the Kehillah a chance, and wait until they report. It seems to me that it is already enough of an achievement to have brought together in one organization the representatives of more than 600 individual congregations and societies, and to have brought about harmonious action among the representatives from different sections of the community, some of which were formerly antagonistic, one to the other. You seem to think that some organizations have no right to belong to the Kehillah because they are not distinctly religious; and in this you give the inference that you take the side of such gentlemen as Mr. Wolfe and Judge Mack, who have recently maintained before the United States Commission of Immigration that the Jews are not a race but only a religious sect. This contention has already been sufficiently answered. The Kehillah was founded in the belief that all Israel are brethren; and as it was but natural, it has given a great, and perhaps the greatest, part of its attention to religious matters. If all affiliated bodies of the Jewish Community have subscribed and are subscribing to the work which has been done, it shows clearly where they stand, and entitles them to participate in the creation of a central body of the Jews of New York, and in such work as this central body will deem it wise to undertake. In a word, this movement ought to be given a chance, and I believe it is the duty of the Jewish press to support an organization which has already succeeded so well in bringing about unity among our people. Yours verily,
 HYMAN J. EPSTEIN.

Federations of Galician and Bukovinian Jews.

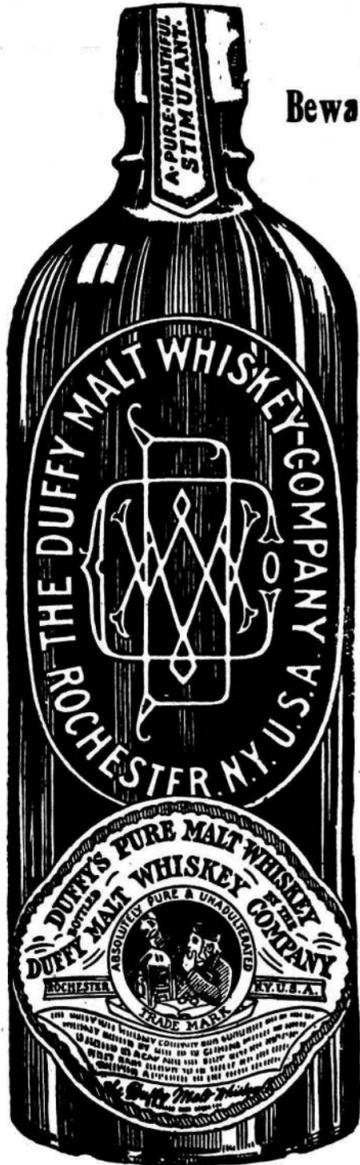
The sixth annual concert and ball of the Federation of Galician and Bukovinian Jews of America will be held tomorrow, Saturday evening, February 19, at Grand Central Palace, Lexington avenue and Forty-third street, and there is much interest taken by its many branches of the large body. The ball is to be given in aid of the Mt. Moriah Hospital, the institution on East Second street, which is supported by the 380 societies which constitute this Federation.

The Mt. Moriah Hospital is unique among Jewish institutions in that it is being supported by thousands of persons of moderate means, and through the small contributions of unusually large numbers of people. The annual ball of the "Verband" always forms a social event in down-town Jewish circles, and much enthusiasm is aroused through the means of this large gathering in the charitable work of the organization. An unusually large programme is offered for the concert on this occasion. Among those who will appear are Mlle. Berthe Soyer, of the Manhattan Opera House; Boris Thomashefsky and Bessie Thomashefsky, of the People's Theatre; Mme. M. Lobel, Elias Rothstein, Dora Weisman, M. Zuchenberg, Miss Sadie Gold, and Miss Erma Bosowitz.

KORN, SAMUEL W.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 64 Wall Street, Borough of Manhattan, in the City of New York, on or before the 30th day of August next. Dated New York, 16th day of February, 1910. Isidor S. Korn, Max S. Korn, Albert R. Korn, Executors. Maurice S. Cohen, Attorney for Executors, No. 64 Wall Street, Borough of Manhattan, New York City.

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Music Gossip.

The New York Philharmonic, under Gustav Mahler, has scheduled for performance in the near future Busoni's musical poem entitled "Turandot," written as an overture to Schiller's drama of that name. Mr. Mahler requested that Busoni conduct the work on the occasion of its first performance here, but the pianist was not inclined to accept the honor, saying that it belonged to the leader of the Philharmonic forces. It may be, however, that later on New York will have an opportunity of hearing one of the newer works of Busoni conducted by himself.

Reinhold von Warlich, the young Russian basso who came to the United States to give musicales in private homes only, announces that he will give a song recital at Mendelssohn Hall on Thursday afternoon, February 24. Mr. von Warlich has an enviable reputation abroad as a maker of unusual programmes.

Dr. Wullner's programme for his recital at Carnegie Hall on the afternoon of Washington's Birthday contains some songs seldom, if ever before, given here. These newly discovered offerings are not mere curious novelties, but lasting additions to our store of the world's best literature in song. Two songs by Franz Wullner, the singer's father (who was for so many years at the head of the Conservatory of Cologne), the music set to poems by Paul Heyse, have not been given here before, although they are well known in Germany. Two American composers, Hugo Kaun and Kurt Schindler, also appear on the programme.

Miss Tilly Koenen will sing with Dr. Wullner the three great duets by Brahms, and the programme closes with a group of songs by Hugo Wolf, a composer whose style Dr. Wullner finds singularly sympathetic.

Blanche Lillian Kaplan, the twelve-year-old child pianist of San Francisco, recently appeared at a recital in that city. Her programme included Beethoven's Sonata op. 14, No. 2, the Haydn Fantasia in C major, a gavotte by Bach, Schubert's Impromptu No. 4, and Schumann's "Forest Scenes." Mr. Nunan, of the Examiner, praises her technic as well as her unusual spontaneity and musical understanding.

The Margulies Trio gives its last subscription concert for the season at Mendelssohn Hall, on Tuesday evening next, with this programme: Rubinstein's Sonata in A minor for piano and violin, two movements from a new trio in D minor, by Noren, and the Arensky trio in D minor.

At next Sunday afternoon's Symphony Society's concert, at the New Theatre, two novelties will add interest to the programme. Excerpts from a new suite by Mozkocovsky, the second of which is called "The Obstinate Note," wherein one note is sounded tenaciously throughout, while the various instruments form a constantly changing harmonic wood around it. The other novelty is a part of the incidental music by Walter Damrosch from "The Canterbury Pilgrims," by Percy Mackaye, performed in honor of President Taft at Gloucester, Mass., last August. A chorus of one hundred voices from the Oratorio Society will assist.

Mischa Elman gives another recital at Carnegie Hall to-morrow afternoon. His list includes a concerto by Paganini, Bach's "chaconne," a sonata by Handel, Massenet's "Thais" meditation and Beethoven's Romance in F.

The latest issue in the "Musician's Library" (Oliver Ditson Company) is Hugo Wolf's "Fifty Songs for High Voice," edited by Ernest Newman. The latter, one of England's most eminent musical critics, regards the songs as "remarkable for their accurate and sympathetic delineation of the moods expressed and the text, for contrapuntal dexterity in the modern sense, and for fresh melodic invention and deep emotional power." Some of them are more than ordinarily difficult, but in the present collection will be found many that are entirely within the powers of any average singer or player.

From a Russian Chevrah to the Metropolitan Opera House is surely a far cry. I do not know at how many stations Hermann Jadlowker tarried before he reached the operatic capital of the world, but last Friday night he certainly "arrived." His Lohengrin was acclaimed as one of the best heard here in a long time. His voice is fresh, vibrant, sweet and virile in quality, and he uses it with good judgment. More finish in phrasing is still to be acquired, and also more skill as an actor, especially where mimetic expression is concerned. On Saturday afternoon the "Complete Works of Mascagni and Leoncavallo," as some one wittily describes them, were given, and as Turiddu Herr Jadlowker sang Italian as fluently and with quite as good diction as he did German the night before. An artist who can do these things so admirably is a most valuable acquisition. The repertory at the Metropolitan for the rest of the week comprises "Rigoletto" to-night with Caruso, Amato and Lipkowska, "Tosca" to-morrow afternoon with Geraldine Farrar, and "Tristan and Isolde" to-morrow evening, with Gadski, Homer, Burrian and Amato.

Millocker's "Beggar Student" will be revived at the Irving Place Theatre this

evening for a few performances only. An operetta, written and composed by Messrs. Eggers and Spitzer, both well known in German social circles, is in active rehearsal. At the matinee "Gross-tadtluft."

Wagner—Mahler—the Philharmonic and Pasquale Amato are words to conjure with, and it was not surprising, therefore, that one of the largest audiences of the season came to Carnegie Hall last Sunday afternoon. A programme made up entirely of works by the Bayreuth master is a "magnificent joy," especially when the interpretative genius of a Mahler is put to their service. The qualities in the playing of the orchestra noticeable of late—rich sonority, remarkable precision, and the utmost delicacy in shading, were all in gratifying evidence. They justified the remark of a prominent musician, "Our New York orchestra need no longer fear a comparison with that of any other American city." Mr. Amato sang Wotan's Farewell and Hans Sach's monologue tastefully, and with deep feeling. In spite of his by no means perfect German it was a delight to listen to him.

"Elektra" may be heard at the Manhattan Opera House on the afternoon of Washington's Birthday. "Salome" and "Peleas" are in rehearsal. This evening "Cavaleria" and "Pagliacci" to-morrow afternoon "Lucia," with Mme. Tetravzini, and "Carmen," at popular prices to-morrow night.

After their return from their annual Western tour the Olive Mead Quartette will appear in concert at Mendelssohn Hall, on Wednesday evening, the 23d. J. M.

Dinner to Mrs. and Miss Szold. On Thursday, February 10, at the Eisenberg's Hotel Premier, a dinner was tendered to Mrs. Sophie Szold and Miss Henrietta Szold. A numerous and select company was present. Dr. S. Schechter was the toastmaster, and addresses were made by Rev. Dr. J. Leon Magnes, Miss Henrietta Szold, Mr. Louis H. Levin, editor of the Jewish Comment, of Baltimore, and others. Miss Henrietta Szold is connected with the Jewish Publication Society of America, and she and her mother have just returned from a six months' tour of Europe and the Holy Land.

The Late Josephine Lazarus. On the 24th of January, after a long and painful illness, there died in this city Sarah Lazarus, says F. W. W., writing to the Evening Post. She was the eldest survivor of an old and well-known family, and will long be remembered by New Yorkers of the elder generation as a woman of great beauty, great charm, and a splendid and interesting personality. Ten days later her younger sister, Josephine Lazarus, also died, after a short illness brought on, in part, by the shock of her sister's death, and the fatigue of her long, loving and patient devotion to her. Josephine's death is to very many friends a tragedy which they are unwilling to leave without a word of remembrance.

Hers was a rare character. Modest, retiring, gentle, almost timid in manner, she was yet a woman of the soundest judgment and of sure taste. She had read very widely and had written more or less, though she had published very little, and it is to be hoped that some selection from her writings may be made and published, if only for her innumerable friends. Every one who knew her, of whatever degree, was her friend, and it was her capacity for friendship which gave her distinction. She had a just and open mind, and her power of sympathy and understanding, her benign presence, and her devout and lofty spirit made her friendship priceless. Like her sister, she held by the faith of the ancient race to which they belonged, but a friend who knew her well speaking of her graces and virtue, said: "Josephine was the best Christian I ever knew." A beautiful character indeed, and many, both men and women, will feel their lives poorer because she has left them.

Mr. Zangwill's First Day at the Free School.

In the initial number of The Jews Free School Magazine, which has made its appearance in London, Mr. Israel Zangwill contributes an article entitled "My First Day at the Free School," in which he makes the interesting statement that owing to a mistake he was known there for some time as Israel Samuel. Mr. Zangwill also states that he was something of an infant prodigy at Bristol, and he ends up his first experience at Bell Lane with this account of the late Raphael Benjamin, M. A., who was Rabbi of Temple Beth Elohim of Brooklyn at the time of his death some four years ago.

"I did not remain long in 'No. 3 room,' for the examination came within a few months, and I passed from the care of my first Free School teacher, Mr. Raphael Benjamin. That elegant gentleman himself, whose high, white brow and scrupulous kid gloves made a great impression on me, did not long remain to blush unseen in 'No. 3 room,' for he blossomed out as an American minister, and in his later and stouter days he always kindly called upon me when I was in New York. In those days he specialized as a marrying minister. For it appears that in America you need neither congregation nor pulpit to be a Jewish clergyman, and with a Chuppah as his only stock in trade, the Rev. Raphael Benjamin passed his declining years in the odor of sanctity and the lap of prosperity. He died only a year or so ago, much regretted by his many clients. His white forehead and his black gloves will always remain, like the monkey-nuts, part of the memories of my first day at the Free School."

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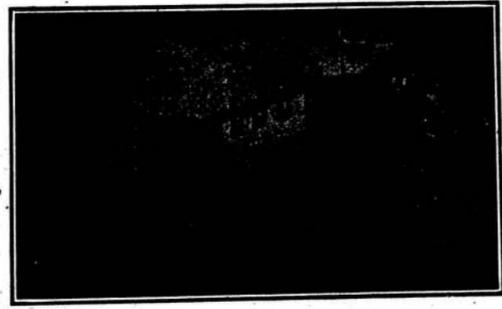
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for Boys and Girls. 107 W. 116th St., cor Lenox Ave. Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teachers. Best methods. Sanitary rooms.

JACOBS, DAVID M.—The People of the State of New York, by the grace of God free and independent, to Ralph J. Jacobs, William I. Jacobs, Solomon J. Jacobs, Josephine Jacobs, Sophie J. Gerstle, Leonora Jacobs, United Hebrew Charities of the City of New York, Young Men's Hebrew Association, Educational Alliance, Congregation B'nai Jeshurun, Hebrew Benevolent & Orphan Asylum, Mount Sinai Hospital, Home for Aged and Infirm Hebrews, Montefiore Home, National Jewish Hospital for Consumptives, Lillie Asher, Martha Asher, Isidore A. Asher, Abraham A. Asher, Fannie Samuels, Joseph Samuels, and to all persons interested in the estate of David M. Jacobs, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records, in the County of New York, on the 5th day of April, 1910, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Ralph J. Jacobs, William I. Jacobs and Solomon J. Jacobs, as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

ROSENTHAL JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909. MITCHELL BERLINGER and ROBERT H. HERSHKMAN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorneys, No. 64 Wall Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909. SIDNEY COHN, Administrator. Cohen Brothers, Attorneys for Administrator, 64 Wall Street, Manhattan Borough New York City.

GORINSKY, JOSEPH M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Gorinsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Rosal K. Jacobs, No. 215 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 18th day of August next.

Dated New York, the 3d day of February, 1910. BENJAMIN GORINSKY, Administrator. Ralph K. Jacobs, Attorney for Administrator, No. 215 Montague Street, Borough of Brooklyn, New York City.

BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Rosal K. Jacobs, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 8th day of November, 1909. ROSIE BEAR, Administratrix. RUTH A. KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row, Borough of Manhattan, City of New York.

ROSENTHAL LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Gallinger, No. 7 Beekman Street, in the City of New York, Borough of Manhattan, on or before the 1st day of February, 1910, next.

Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman Street, Manhattan, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles F. Putzel, No. 298 Broadway, in the City of New York, on or before the 18th day of April next.

Dated New York, the 4th day of October, 1909. GEORGE R. BERNHEIM, ALINE BERNHEIM, CHARLES F. PUTZEL, Executors. CHARLES F. PUTZEL, Attorney for Executors, 298 Broadway, Borough of Manhattan, New York City.

MAROTZKI CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909. CHARLES W. BAUSCHAT, Executor. LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenthal & Blumenthal, No. 37 Pine Street, Borough of Manhattan, City of New York, on or before the 26th day of March next.

Dated New York, the 8th day of September, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. Blumenthal & Blumenthal, Attorneys for Executors, 37 and 39 Pine Street, Borough of Manhattan, New York City.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909. HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandier & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 30th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

FARMER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Farmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 126 Fifth Avenue, in the City of New York, on or before the 17th day of March next.

Dated New York, the 17th day of August, 1909. BENNO LEWINSON, Attorney for Executor, 19 Nassau Street, N. Y.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 26th day of April next.

Dated New York, the 19th day of October, 1909. ROSE W. STRAUS, Executrix. ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer, Marshall, No. 37 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 6th day of October, 1909. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William Street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909. FLORINE R. WORMSER, Administratrix. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William Street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers Street, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers Street, Manhattan Borough, New York City.

STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stein, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, No. 3130 Broadway, in the City of New York, on or before the 31st day of March next.

Dated New York, the 9th day of September, 1909. ANNA STEIN, Administratrix. MAGUIRE & MARTIN, Attorneys for Administratrix, No. 3130 Broadway, New York City.

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910. JOSEPH STIEFEL, CLARA STIEFEL, Administratrix. WILLIAM F. UNGER, Attorney for Administratrix, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 21st day of December, 1909. VICTOR B. WOLF, Executor. SIMPSON, WERNER & CARDOSO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

STEMME, JOHN.—The People of the State of New York, by the grace of God free and independent, to Henry Stemme, Richard Stemme, John Bering, Frederick Bering, Adele Augusta Bering, William Stemme, Martin Stemme, Richard Schmidt, Charles Schmidt, Emil Stemme, the only heirs and next of kin of John Stemme, deceased, and to Frederick Stell, an executor named in the last Will and Testament of said deceased, send greeting:

Whereas, Anna Sophia Stemme, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 15th day of May, 1907, and a codicil relating to both real and personal property, heretofore made by the said Anna Sophia, and codicil thereto of John Stemme, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, at the 15th day of March, One thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said Court, the 18th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] Clerk of the Surrogate's Court.

FRANCIS B. CHESEY, Attorney for Petitioner, 320 Broadway, Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 5th day of July next.

Dated New York, the 20th day of December, 1909. OSCAR M. HERZOG, Administrator. KENDALL & HERZOG, Attorneys for Administrator, 27 William Street, Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 81 Nassau Street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUSS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan L. Levy, No. 123 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, the 20th day of August, 1909. HANNA S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors. NATHAN L. LEVY, Attorney for Executors, No. 123 Nassau Street, Borough of Manhattan, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardoso, No. 111 Broadway, Manhattan, in the City of New York, on or before the 4th day of May next.

Dated New York, the 26th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER & CARDOSO, Attorney for Administrator, 111 Broadway (Manhattan) New York City.

FLISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 182 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May 1910.

Dated New York, October 8th 1909. ELIZA FLISCHHAUER, JACOB FLISCHHAUER, JULIUS FLISCHHAUER, EMANUEL JACOBUS, Executors. EMANUEL JACOBUS, Attorney for Executors, 182 Nassau Street, Borough of Manhattan, City of New York.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Heymann & Farman, at No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909. SAMUEL SAMUELS, ALPHONS DRYPFOO, Executors. HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau Street, Manhattan, New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of March next.

Dated New York, the 8th day of September, 1909. JULIE ROTHSCHILD, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SUPPLEMENTAL CITATION. HUGO H. RITTERBUSCH, Attorney for Petitioner, 105 Nassau Street, Manhattan, New York City.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strausburger, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of April next.

Dated New York, the 18th day of October, 1909. ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors. WETMORE & JENNER, Attorneys for Executors, No. 84 Pine Street, Manhattan, New York City.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910. LOUISE SCHOENFELD, Executrix. WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of H. M. and S. Solomon, Esq., Attorneys, at No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909. ANNE KAPLON, Administratrix. H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau Street, Manhattan, New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of H. M. and S. Solomon, Esq., Attorneys, at No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 28th day of May next.

Dated New York, the 15th day of November, 1909. LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty Street, New York City.

BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 31 Liberty Street, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 31 Nassau Street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 31 Nassau Street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

SELIGMAN, HENRIETTE.—The people of the State of New York, by the grace of God free and independent, to Albert Seligman, Madeline Seligman, Jesse August Wassermann, Reine Henrietta Wassermann, Edward Wassermann, Jr., Katharine Henrietta Seligman, Dorothy Caroline Seligman and Marjorie Seligman, the heirs and next of kin of Henriette Seligman, deceased, send greeting:

Whereas, Henry Seligman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henriette Seligman, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said Court, the 19th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlitz & Hulse, No. 31 Nassau Street in the Borough of Manhattan, City of New York, on or before the 26th day of April 1910.

Dated New York, the 8th day of October, 1909. EDLITZ & HULSE, Administratrix. JOSEPHINE WITTEB, Administratrix. Edlitz & Hulse, Attorneys for Administratrix, No. 31 Nassau Street, Borough of Manhattan, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909. Sophie Michaels, James Ulman, executors Meighan & Necarsulmer, attorneys for executor, 88 Park Row, Manhattan Borough, New York City.

MARKS, RACHEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Weed, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1910. GUSTAVE BROWN, ABRAHAM SELINGER, Executors. WEED, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.

Dated, New York, January 21, 1910. HARRY G. FUCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors. FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELOAKIS and LOUIS ANGLAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELOAKIS, also known as LOUIS ANGELOAKIS and LOUIS ANGLAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN ANGELOAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Levy, Eberhart & Heermann, No. 3 Rector Street, in the City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909. BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HEERMAN, Attorneys for Administratrix, 3 Rector Street, Manhattan, New York City.

HEYMAN, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of John Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of April, 1910.

Dated New York, October 1909. DUDLEY D. DORNBERGER, ABRAHAM L. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENTHALER, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated June 23, 1909, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maxwell Davidson, their attorney, at No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909. SOLOMON SCHWARTZ, SAMUEL LUSTIG, Executors. MAXWELL DAVIDSON, Attorney for Executors, 170 Broadway, Manhattan, New York City.

SELIGMAN, HENRIETTE.—The people of the State of New York, by the grace of God free and independent, to Albert Seligman, Madeline Seligman, Jesse August Wassermann, Reine Henrietta Wassermann, Edward Wassermann, Jr., Katharine Henrietta Seligman, Dorothy Caroline Seligman and Marjorie Seligman, the heirs and next of kin of Henriette Seligman, deceased, send greeting:

Whereas, Henry Seligman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henriette Seligman, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal

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New Silks for Spring

Which are already freely selling at the price we name. They comprise -

- 27 inch Shantung Failles - all colors .29
- 27 inch Plain and Satin Dot Habutais .29
- 27 inch Fig'd and Striped Shantung .29
- 24 inch Rough Shantung - all colors .39
- Yard wide Pongees - all colors .39
- 27 inch Satin Figured Shantung .39
- Yard wide Washable Pongees - natural color .69
- 27 inch Black and White Checked Taffetas .79
- 27 inch Black Japan Silks .49 .59 .69 .79
- 27 inch White Habutais .29
- 36 inch White Habutais .49 .59 .69 .98
- Yard wide Messalines - light and dark .98 1.25
- 27 inch colored Messalines .69 .79
- 20 inch Princess Satins - new colors .79
- 20 inch Colored Taffetas .49
- Yard wide Colored Taffetas .98
- Double width Black Crepe de Chine - 1.25 1.50 2.00 2.50 2.95
- 24 inch Crepe de Chine .69 .98
- 23 inch New Satin Foulards .59 .69
- 23 inch Foulards - dots and figures .69
- 24 and 27 inch Satin Shantung .79
- Yard wide Rough Shantung - 22x50 were \$3.49
- 22x60 were \$3.98

CLEARANCES

In Blankets In Flannels

11-4 size Blankets: plain, plaid and Jacquards; for Summer hotels and cottages - value \$4.50 2.98

6x50-inch Baby Blankets, wool finish, silk binding - elsewhere .3869

Fine California Wool Blankets - 11-4 size for double beds - value \$5.98 4.98

Old Bath Blankets, some slightly soiled - value \$3.98 1.49

All Wool Blankets - 12-4 size - white and colored - value \$9.98 6.98

Fine all wool plaid and plain blankets - 10-4 size, for twin beds - were \$5.98 3.98

Fine Wool Wash Flannels - light and dark - value .4429

Domest and Canton Flannels - value .1497

Domest and Canton Flannels - 2 ct. quality57

Reversible Jacquard Eiderdowns - light and dark - elsewhere .3425

Silk Emb'd Flannels for Skirts, Sacques, etc. - value \$1.7998

Imported Novelty Waist Cloths - this season's best styles - instead of .3869

Remnants of Flannels - plain and emb'd - white and colors - less than mill prices.

CLEARANCES

In Bed Spread, In Comfortables In Pillows

Silk Comfortables - plain sateen backs - lamb's wool filled - were \$8.98 5.98

Down filled Comfortables - Fig'd Silk and Satin tops - with satin inserted borders - regularly \$24.98 12.98

Marseilles Bed Spreads - hem'd or fringed - Were \$7.98 4.98

Were \$3.98 2.98

Were \$2.98 1.98

Colored Mitchellin Spreads - hem'd or fringed - Were \$1.79 1.25

Were \$1.59 1.09

Were \$1.4998

Down Filled Pillows - German linen cov'd - 22x30 were \$3.49 2.49

24x30 were \$3.98 2.98

26x30 were \$4.49 3.49

Boilers - Were \$10.98 11.98

CLEARANCES In White Goods

Fancy White Goods - stripes, cross-bars and Swisses - were .10 and .12 7/8

Mercerized White Madras - variety of stripes and figures - were .19 and .2415

Imported Dotted Swisses - only pin dots, therefore 30c. quality19

English Nainsooks - 12-yd. pc. - worth 2.29 1.79

Extra Fine French Nainsooks - 10 yards in box - were \$2.49 1.98

Yard-wide Long Cloths - fine and strong - were .1915

40-inch India Linons - were .1411

Fine White Piques - fine and medium cords - were .2919

Silk Finished White Poplins - yard wide - were .4929

40-inch Lingerie Batistes - were .1914

CLEARANCES In Dress Goods

Fancy Gray Suitings - plaids and checks - 54 inch - were .8939

50 inch Black Storm Serges - all wool - were .9879

Black Coating Serges - 54 inch - were \$1.59 1.39

All Wool Striped Prunellas - 42 inch - black, navy and colors - were .8959

Striped "Silkdowne" - fine range of light and dark - 39 inch - were \$1.39 1.09

Mannish Suitings - smart gray stripes - 54 inch - were \$1.89 1.39

Plaid Back Suitings - 54 inch - olive, castor and tan, with reverse plaids - were \$1.59 1.19

54 inch Shepherd checks - all sizes - were .9869

All Wool Tailor Cloths - yd. wide - navy, myrtle and cardinal - were .3929

Wool Suitings and Soleils - yd. wide - good range of colors - were .4929

All Wool Suitings - 54 inch - smart, mannish mixtures, fancy stripes and plain colors - were \$1.2979

54 inch All Wool Tan Coverts and striped gray English Suitings - were \$1.59 and \$1.69 1.09



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