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THE RICH MAN'S GIFT.

BY REUBEN BRAININ.

Translated from the Yiddish for THE HEBREW STANDARD.

NOT long ago I read in a Hebrew periodical a eulogy upon Reb Leibele, the Rich Man of Blotevke, my native village. The writer heaped mountains of praise upon the dead Croesus. He related how Reb Leibele (the memory of the righteous for a blessing) had been a great philanthropist, how great had been his mercies to the poor—in fact, his generosity had been the mainstay of the whole city. Since the rich man died, lamented the writer, Blotevke had become like unto a forsaken orphan; gone was her glory, her staff. All-Israel had been deprived of "its pride, its jewel, its crown!"

The editor added a lengthy comment to this eulogy. With "tears of blood" he narrated how he had had the undeserved honor of the personal acquaintance of the deceased, and had seen, with his own eyes, the many of his deeds of mercy. Therefore, he, the editor, did himself the honor to subscribe for the planting of a tree in the Land of Israel for the good of Reb Leibele's pure, noble soul.

Then I, too, recalled a story which sheds a clearer, brighter glow upon all of Reb Leibele'e charities and good deeds.

When it occurred it gave occasion to even more than the usual smacking of lips, of head-shakings in wonder at Reb Leibele's good deeds. The event was the distribution, by Reb Leibele, of one hundred roubles to Israel Goy's family, one hundred roubles to the communal lodging-house, fifty roubles to the Society "Bread for the Poor," fifty roubles to the local free loan association, and five roubles to the institute of Reb Meyer baal he-Ness, in Palestine—a total of three hundred and five roubles—all in the course of one week, and for the good of the soul of Yisroel Goy, the porter who, in Reb Leibele's estimation, was worth . . . but this is exactly what I set out to tell you.

In Blotevke there was a prominent man, Yisrael Goy, the Porter.

When he died, no one delivered panegyrics, no one wrote a necrology in his honor. No editor donated anything for the good of his soul. His grave was marked only by a wooden head-board. And yet, the town remembered him for a long time after; and, on the following Fast of Ab, when people passed his grave, they paused with a smile, to deliver themselves of a clever quip: "So-o! Yisroel Goy is really no more with us!"

Every child in the town had known him; his name had been on every tongue. If a boy could not or would not prepare his lessons, Yisroel's name would be invoked. "What! You want to become a Yisroel Goy!" parents or teachers would say in reproof. "Do you want to grow up an ignoramus like that? Very good!" "Yisroel Goy" was used as a term of reproach. Anyone showing physical strength beyond the usual would be taunted, "Oh, oh, Yisroel Goy!" A village householder, displeased with his new boots, would berate the shomaker in this wise: "What am I? A Yisroel Goy, eh? Such boots are not for me to wear!"

The little children loved him. He was their Sampson, their mighty one, their hero, for whom nothing was too difficult. They had an Arabian Nights entertainment in relating his exploits. If you saw Yisroel walking fast, it was an indication that something interesting had happened somewhere, and the children and the street-loiterers would immediately trot after him. And never did they have cause for regret. Away at the other end of the village there would be a fire; or a horse would have fallen in the traces, or gone, wagon and all, into the dreadful, deep swamp; or, there would have been an overflow of the river into the houses on its banks; or, a landslide would have buried the poor hovels at the foot of the hill—and Yisroel runs to the rescue.

Yisroel jumps into the fire, puts it out; smashes his way through, carries great loads out of the burning house, and—rescues human lives again and again.

Yisroel plunges into the mud, and, hitching himself with the horse sunk there, drags and tugs together with him. All about the swamp stand crowds of idlers, village householders and small boys shouting, gesticulating, whistling. Yisroel works with all his might, and the nag and the wagon—Heaven be thanked!—are at last back upon terra firma.

Or, Yisroel jumps into the swollen stream, fights the rising waves, saves living souls, rescues poor sticks of furniture flooded out of the poor hovels . . .

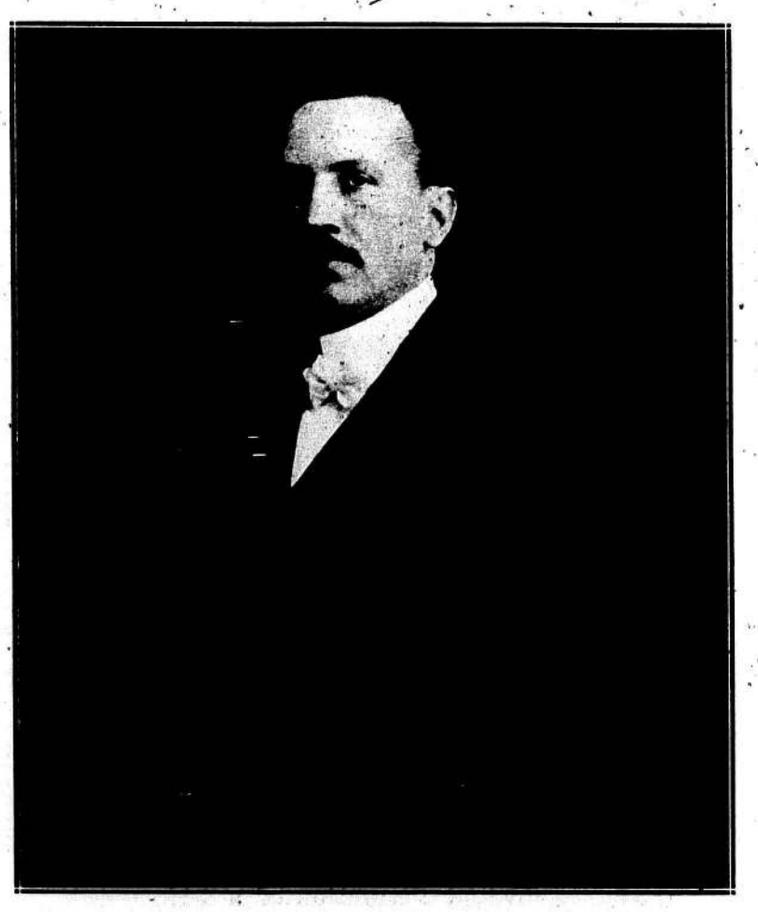
When there had been a landslide, Yisroel, the chief porter, is the first on the spot; the first to dig his way through to the buried hovels; the first to drag out someone from a living grave.

In times of the black plague Yisroel was constantly seen running about. No one knew when he ate or drank or slept. Here, he rubbed a patient and applied hot-water bottles to his feet; there, he cleansed a room; yonder, he laid out a corpse.

No one ever thanked Yisroel Goy; no medals were ever struck as a reward for his labors and self-sacrifice. Wherever there was trouble, there would he be found. His non-appearance at such times would have caused wonder, and people would have been certain that all was not well with him. And Yisroel himself did not know that to leap into flames, to drag a horse out of the mire, to dive into rivers, or to rub cholera patients are great feats, and that thanks are due for their performance.

Instead, Yisroel was made the target of ridicule. His burnt-off hair, singed beard and earlocks, his great, heavy, mud-covered boots, his constantly bruised, bloody hands, all of these things furnished food for jests and laughter.

(*Continued on page 10.*)



RABBI SAMUEL GREENFIELD.

Rabbi Samuel Greenfield was born in Kaschau, Hungary, on April 6, 1870, and came to this country when eight years of age. He graduated from the public schools of this city, and also attended the Hebrew Free School and Preparatory Department, under the auspices of the late Dr. Gottheil.

Dr. Greenfield entered the Hebrew Union College in 1884, and was valedictorian of the class of 1891. He has occupied the following pulpits: Peoria, Ill., 1891-3; Rodeph Sholom, Pittsburg, Pa., 1893-6; Beth Elohim, Brooklyn, 1896-9, and Mt. Zion Congregation from 1900 to date. Rabbi Greenfield was editor of the Pittsburgh Jewish Criterion from 1895-9 and has been a frequent contributor to the HEBREW STANDARD and other publications.

JEWS AND SCIENCE.

(SECOND SERIES). No. I.—RAPHAEL MELDOLA.

By B. Horowitz.

True talent will become original in the very act of engaging itself with the ideas of others; nay, it will often convert the dross of previaus authors into the golden ore that shines forth to the world as its own peculiar creation.—Dr. Cromwell.

WHEREVER liberty flourishes there the remarkable talents of the Jews invariably show themselves. For it cannot be denied that the talents of the Jews are remarkable. If we were, for example, to collect the scattered people, and concentrate them into some one centre, what an array of genius would be exposed to view! How altogether out of proportion to the population would this seem when compared with all the glory and pride that other nations can boast of! And, look you, this, amidst the persecutions the Jew is subject to in most countries. At present, one half of them find shelter—aye, *shelter* as does the sheep in the abbatoir, to be slaughtered when carnal appetite requires it; — in a region whose rulers compel them by brute force to abstain from mental activity; for, fearing the capabilities of the "Chosen People," and in terror lest the slaves become masters, they conceive such devices as might have the effect of converting them into a lethargic nation. Still, in abject terror, — for fear has no bounds — Pharaoh, his wise men, and their parasites have racked their brains in the endeavor to find something full worthy of their ingenuity. Lo, and behold! A parasite steps forth, utters "pogrom", and all is solved.

But this is going somewhat out of my path. I was saying that liberty affords the Jew opportunities which he is not slow to take hold of. Though barely numbering 300,000 in Great Britain, there are among them men who have reached the topmost pinnacle of fame in various walks of life. In Hebrew Scholarship Friedlander stands pre-eminent. Gaster is considered the greatest living authority on folk-lore, and as an orator he has few equals in England. Among the forty Royal Academicians Solomon is one. Littleton of this city, hearing Isaacs plead a case in the London Court, exclaimed: "I have never heard anything like it. It is simply matchless!" Zangwill as a novelist is too well known to require comment. Israel Gollantz is acknowledged to be one of the foremost authorities on English literature. Cowen is among the very few English musicians whose works have been favorably received on the continent. In the person of Sutro the drama is worthily represented. Herbert Samuels, a young politician of great talent, and of still greater promise, has recently been appointed chancellor of the Duchy of Lancaster, with a seat in the Cabinet. Phillip Magnus is the greatest authority on technical education in Britain. And with regard to Meldola—but of him I am about to write more in detail.

The Jewish Encyclopedia devotes a whole page to tracing the geneallogical tree of the Meldola family. And well they may; for the Meldolas take rank as princes of the Spanish Jews. They have contributed more than their quota of celebrated rabbonim. The grandfather of the present Meldola was one of Doctor Gaster's most distinguished predecessors in the position of Haham of the Spanish and Portugese Jews of Great Britain.

Raphael Meldola was born in Islington, London, some 60 years ago. His father, Samuel, whose only son he was, was a gentleman of means, and failed not, as a descendant of a noble line, to give his child an education worthy of it. Raphael's health being exceedingly delicate, he was first taught privately, and then sent to several private schools under an able supervisor. At an early age he showed an especial fondness for scientific studies. In those days the only scientific institution of note in the country was the Royal School of Mines, since known as the Royal College of Science. To this school Meldola was accordingly sent after sufficient prepatatory study. Here his dilegence, love of the work, and extraordinary capacity resulted in making of him an excellent student; so much so, that after graduation, when 23 years old, he was appointed a demonstrator. For a young man of Meldola's ambition this was not much; and so, after retaining this position for a year, he retired to devote himself to research. Of this time he made such good use, that as early as 1875 he was sufficently recognised to be sent to the Nicobar Islands in charge of British Eclipse Expedition. His observations were of unusual importance, and the reports highly recommended.

Of that time many of the chemists were devoting their energies to researches in the coal-tar industry. This had been due to Perkin's wonderful discovery some 20 years before. Perkin, working under Hofmann, attempted the artificial synthesis of quinine at the somewhat early age of 18. In the course of his investigations he was one day placed in the possession of a dirty black precipitate. 999,000 others would have thrown it away without further notice. Perkin, however, happened to be the one who did not. After further diligent investigation his painstaking labors were finally rewarded — *not* with the solution of the problem which he had set out to solve, but with something of equal if not greater importance; he obtained the brilliant aniline purple or mauve. As aniline could be made from coal-tar, the refuse at one time of the gas works has now become one of its most important products.

Meldola, eager to shine, entered one of the many coal-tar dye factories which had recently sprung up all over the country. Here his researches made the fortune of the concern, and were of enormous benefit to the color industries. Products which were originally made in the labaratory in grammes were now produced in tons. Special mention may be made of his "Meldola Blue," his work on the isomerism of naphthalene, and the synthesis of azo and diazo products.

In 1885 Meldola was appointed professor of chemistry in the City and Guild's of London Institute, Technical College, Finsbury, which post he still retains. Soon after he married Frederika, a daugher of Dr. Maurice Davies, Justice of the Peace. In the same year he was presented with the Society of Art's medal.

As an investigator his reputation has since enormously increased, and as a lecturer he has not his equal. The most abstruse, intricate, and technical parts of organic chemistry, when explaned by him, become simple and interesting. His mastery of the subject, and brilliant power of exposition, have made him so popular, that whenever he lectures at the Royal Institution — a place to which the most distinguished men of England resort — the hall is sure to be crowded.

Meldola's powers of writing clearly and entertainingly are no less. His "Chemistry of Photography," and "Coal-tar and what we get from it," both of which were published in 1891, are exceedingly popular.

Neither are his studies wholly devoted to chemistry, for as a naturalist he is equally well known. In 1882 he undertook the translation of Weismann's great work, "Studies in the theory of descent". He has twice been president of the Essex Field Club, and from 1895—97, of the Entomological Society.

Professor Meldola had the rare honor of being the Queen's Jubilee medallist in 1897, on the occasion of the celebration of Queen Victoria's 60 years on the throne. He had previously been elected a fellow of the Royal Society, the most coveted distinction of a British scientist.

The year 1904 saw the publication of the first volume of a work upon which he had been engaged for many years, — "The Chemical Synthesis of Vital products." Of it, Sir Henry Riscoe speaks in the following terms:

"If any one desires to become acquainted with the wonderful and extraordinary discoveries which recent chemical research has brought into the world, I would refer him to a remarkable book which Prof. Meldola has lately published. In this book they would find a full account of the extraordinary synthetic powers which the chemist possessed. They would learn how thousands of compounds, hitherto only supposed to be produced in the bodies of plants and animals, were now manufactured artificially by the chemist. That book is one of the most remarkable that has lately appeared".

Professor Meldola's linguistic acquirements are extraordinary. Upon the formation of the Franco-British Society, he was unanimously chosen as secretary; and for his good work in promoting the friendly relations of the two countries, President Fallieres made him

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MARKS, RACHEL—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Weed, Henry & Meyers, No. 62 William street, Borough of Manhattan, in the city of New York, on or before the 30th day of July next.
Dated New York, the 18th day of January, 1910.
GUSTAVE BROWN, ABRAHAM SELINGER, Executors.
WEED, HENRY & MEYERS, attorneys for executors, 62 William street, Borough of Manhattan, New York city.

FECHHEIMER, MARTIN S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin S. Fechheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 23d day of July, 1910.
Dated, New York, January 21, 1910.
HARRY G. HOCHSTADTER, MAX KASKEL, SAMUEL M. FECHHEIMER, JOHN FRANKENHEIMER, Executors.
FERDINAND KURZMAN, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

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an officer de l'Instruction Publique of France. In 1900 he was one of the jury at the Paris Exhibition. He had also been elected foreign secretary of the Chemical Society.

The crowning achievement of his career came in 1905, when, upon the retirement of Prof. Tilden from the presidential chair of the Chemical Society, Meldola was elected by acclamation. This was the first time in the history of this distinguished body, that a Jew should have presided over their deliberations. This he held for two years, when he was succeeded by Sir William Ramsay.

Prof. Meldola, though by no means an observent Jew, takes more than a passing interest in the welfare of his co-religionists. During the Kisheneff massacre, his stirring letters and speeches made a deep impression. He is vice-president of the Maccabæans, and in this capacity presided over a notable dinner which this body of Jewish professionalists tendered to British scientists in December 1905. Only by enumerating some of the eminent men present will it be seen how honored he is in his own profession. There were the Duke of Northumberland, K. G., president of the Royal Institution; Sir William Crookes, F. R. S., the eminent physicist and chemist; Sir John Evans, K. C. B., F. R. S., the anthropologist; Sir Archibold Gerkie, F. R. S., the foremost of geologists; Sir William Huggins, K. C. B., F. R. S., past-president of the Royal Society; Sir William Ramsey, K. C. B., F. R. S., the world-famous chemist; Sir Henry Roscoe, F. R. S., co-author of the most comprenensive dictionary of chemistry; Prof. H. E. Armstrong, F. R. S., an eminent organic chemist, and past-president of the Chemical Society; Prof. Ayrton, F. R. S., the foremost electrical engineer of Great Britain, since deceased (Zangwill's father-in-law); Prof. Larmor, F. R. S., Professors Poulton, F. R. S., Starling, F, R. S., Tilden, F. R. S., Marshall Ward, F. R. S., Mott, F. R. S., Teal, F. R. S., and many others. Parts of Professor Meldolas speech are worth quoting:—

"....I have been repeatedly asked in the course of the evening as to who and what were the Maccabæans . . . They were a society composed primarily of Jewish professional men—primarily, and not entirely. They were bound together by ties of race and religion. . . . In times like these when they cast their eyes on what was going on in other countries, the brotherhood of race and religion was a very precious tie. . . .

It might perhaps serve as a tie between ourselves and our distinguished guests if I venture to remind them that the Jewish race has contributed much to the advancement of philosophy and science. We are the race who gave Maimonides and Spinoza to philosophy, the Herschells to astronomy, Ferdinand Cohn to botany, the Meyers and Bruehl to chemistry, Lippmann and Hertz to physics, and lots of others might be named. There are thus many bonds linking our guests with the Maccabæans. . . . As to the nature of the workers in science, they were not, as popularly supposed, dry-as-dust philosophers. You should see them play! I think the dry-as-dust philosopher to be a creator of the writer of fiction. I have never found him in the flesh, they were as capable of appreciating the humanities as any Maccabæan. They could enjoy a novel by Zangwill, or be roused with admiration at a picture by Solomon, or listen and watch a play by Sutro, or a musical composition by Fred. Cowan, or hear with admiration a pleading of our distinguished member, Mr. Rufus Isaacs. . . .

MUSIC GOSSIP.

"Mein Sohn ist Komponist, aber er hat es nicht noethig," proudly exclaimed the mother of Meyerbeer. The remark may be applied to Alberto Franchetti, whose lyric drama, "Germania," was produced with brilliant success at the Metropolitan last Saturday afternoon. The composer, related to the Rothschilds, is a very wealthy gentleman, who writes music for his own pleasure and sometimes—though not always—for the pleasure of those who listen to it. His "Asrael," which poor Mr. Grau produced some years ago, and his symphony in E minor, brought out by Theodore Thomas in the eighties, have already been relegated to the "dust and the silence of the upper shelf."

That fate will not overtake "Germania" for some years to come. It is not by any means a great work, but the subject of its libretto is vastly more interesting than the themes used by the neo-Italians, and the stirring scenes from the German war of liberation lend themselves effectively to operatic treatment.

Baron Franchetti's music, fluent though it be, hardly ever bears the mark of genuine inspiration, but there are times when it is very effective indeed. His concerted numbers are skillfully constructed, and his choral writing, as shown in the second act—especially in the final—makes, more than anything else, the impression of sincerity. The prelude to the scene on the plains of Leipzig after the battle is a vivid and powerful bit of instrumentation, but, with this exception, the handling of the orchestra did not greatly impress me. After one hearing none of the vocal numbers seemed to me to possess much salient beauty, nor did they indicate any marked aptitude for musical characterization. The melodious measures sung by the wounded and dying hero just before the final curtain may perhaps form an exception. Certainly the radiantly beautiful voice and the exquisite mezzo-voce singing of Caruso in this scene held the vast audience spellbound.

"Germania" was received with almost fervid demonstrations of approval. It is splendidly performed under the vitalizing direction of Toscanini, and with a cast headed by Caruso, Destinn and Amato. It will be repeated this evening. To-morrow afternoon the famous French contralto, Marie Delna, makes her debut in "Orfeo."

* * *

A friend of this journal writes me from Vienna that a few days ago the Society of Tone Artists celebrated the eightieth birthday of Karl Goldmark by a concert of his compositions. Oskar Nedbal conducted the E minor symphony and the "Sakuntala" overture. After the latter the venerable composer, who modestly sat in the rear of a proscenium box, was compelled to come forward and bow his acknowledgements to the deeply moved audience. Other numbers on the programme were the performance of the violin concerto by Frl. Stefi Geyer, and singing of selections from "Merlin" and "A Winter's Tale" by Erick Schmedes.

* * *

It is a remarkable fact that the three most influential music critics of Vienna are co-religionists and that their names begin with the letter K. Julius Korngold is Hauslick's successor on the Freir Presse, Max Kalbeck is dramatic as well as music reviewer of the Tageblatt and Ludwig Karpath writes the criticisms for the evening edition of the same paper. Herr Kalbeck, the greatest living authority on Brahms, recently celebrated his seventieth birthday and it would not at all surprise me if the Emperor confers upon him the title of Professor. In that event he would be able to sign himself "K und K professor," the initials signifying imperial and royal.

* * *

The announcements of the New York Symphony Orchestra, Walter Damrosch, conductor, promise some decidedly interesting concerts for the next few weeks. The second series of Sunday afternoon concerts begins on the 30th at the New Theatre, the programme comprising Dvorak's "From the New World" symphony, a "Pagan Poem" for piano and orchestra by Loeffler, with Heinrich Gebhard as soloist, and a new "Ballade" by Lendow. On February 13 a double performance of Beethoven's "Ninth" symphony takes place and the three concerts following will be devoted to a Berlioz cycle, in which "Harold in Italy," the "Fantastic" and the "Romeo and Juliet" symphonies will be given.

* * *

It is an agreeable duty to record the great popular as well as artistic success of Mr. Hammerstein's latest novelty, Massenet's "Griselidis," the Manhattan being crowded to the doors at both representations. The mediaeval legend is thoroughly congenial to the composer, and it has inspired him to write some of his most charming numbers. Massenet's talent as an instrumental colorist is shown almost constantly and in M de la Fuente he finds a sympathetic and able interpreter. The performance, collectively, is good, and if the music of the title part suited Miss Garden's voice better it would be possible to bestow upon it much higher praise. Next Tuesday evening Mr. Hammerstein's annual sensation—"Elektra."

* * *

Fritz Kreisler, the noblest fiddler of them all, gives a recital at Carnegie Hall this afternoon. . . . Miss Geraldine Morgan announces two concerts of chamber music for Monday evening, February 6, and Friday afternoon, March 18, at the Stuyvesant Theatre. Among the works to be performed are a "Concerto Grosso" by Corelli for two violins, 'cello accompanied by two violins, viola and double bass, quintet in G major for strings by Brahms, an aria by Pergolesi and songs by Schuberth. . . . Mr. Theodore Spiering, the concert master of the Philharmonic Society, will give a recital at Mendelssohn Hall on the afternoon of February 10. . . . At the third Volpe Symphony concert, Carnegie Hall, February 6, the soloist will be Mme. Kirby-Lunn. . . . Next Tuesday evening Flonzaley Quartette at Mendelssohn Hall, with compositions by Haydn, Chausson, Reger and Beethoven. . . . Fannie Bloomfield Zeisler's only piano recital this season takes place at Carnegie Hall Saturday afternoon.

JACQUES MAYER.

Elias Rosenbaum, Jr., for many years actively engaged in Democratic politics and Jewish communal affairs in Baltimore, died there on the 15th inst. aged 60 years. For six years he served as a member of the Appeals Tax Court, and was for many years president of the Free Burial Association.

ASHER, JOSEPH MAYOR.—Supplemental Citation.—The People of the State of New York, by the grace of God free and independent, to Betsey Asher, Samuel Asher, Arthur Tobias, the heirs and next of kin of Joseph Mayor Asher, late of the County of New York, deceased, send greeting:

Whereas, Harry Lyon Asher, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 2d day of June, 1909, relating to both real and personal property, duly proved as the last Will and Testament of the said Joseph Mayor Asher, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 20th day of January, in the year of our Lord one thousand nine hundred and ten.

[L. S.] DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

SCHOENFELD, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schoenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Walter T. Kohn, No. 309 Broadway, in the Borough of Manhattan, the City of New York, on or before the 5th day of August next.

Dated New York, the 24th day of January, 1910.

LOUISE SCHOENFELD, Executrix.

WALTER T. KOHN, Attorney for Executrix, No. 309 Broadway, Borough of Manhattan, New York City.

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Seventy-second Street Branch open Monday evenings from 7 to 9 o'clock.

SELIGMAN, HENRIETTE.—The people of the State of New York, by the grace of God free and independent, to Albert J. Seligman, Madeline Seligman, Jesse August Wassermann, Renee Henrietta Wassermann, Edward Wassermann, Jr., Katharine Henrietta Seligman, Dorothy Caroline Seligman and Marjorie Seligman, the heirs and next of kin of Henriette Seligman, deceased, send greeting:

Whereas, Henry Seligman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Henriette Seligman, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 21st day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 19th day of January, in the year of our Lord one thousand nine hundred and ten.

[L. S.] DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

STEMME, JOHN.—The People of the State of New York, by the grace of God free and independent, to Henry Stemme, Richard Stemme, John Bering, Frederick Bering, Adele Augusta Bering, William Stemme, Martin Stemme, Richard Schmidt, Eberhardt Schmidt, Bertha Schmidt, Gussie McRobert and Emma Stemme, the only heirs and next of kin of John Stemme, deceased, and to Frederick Steil, an executor named in the last Will and Testament of said deceased, send greeting:

Whereas, Anna Sophia Stemme, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date the 15th day of May, 1907, and a codicil bearing date the 7th day of December, 1909, relating to both real and personal property, duly proved as the last Will and Testament and codicil thereto of John Stemme, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 16th day of March, One thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 18th day of January, in the year of our Lord one thousand nine hundred and ten.

[L. S.] DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

FRANCIS B. CHEDSEY, Attorney for Petitioner, 320 Broadway, Manhattan, New York City.

Telephone 5426 Gramercy.

A. Bechtold,

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SOUND, CONSERVATIVE, ACCOMMODATING

Items of Interest in the Jewish World.

A co-operative Kosher butcher shop has started in Indianapolis, Ind.

* * *

Governor-General of Turkestan has exiled three hundred Bokhara Jews from Tashkent.

* * *

The Vorsteher, a Yiddish daily of St. Louis, Mo., has been placed in the hands of a receiver.

* * *

A temporary organization has been effected of the Jewish Orthodox Federation of St. Louis, Mo.

* * *

Dr. A. S. Isaacs gave his illustrated lecture, "The Story of the Synagogue," in Montreal, January 25.

* * *

A proposal is on foot to found a Jewish higher-grade school in Johannesburg, South Africa.

* * *

Mr. Louis Marshall has been appointed trustee-at-large of Syracuse University, Syracuse, N. Y.

* * *

The capacity of the Home for Aged and Disabled Hebrews of San Francisco is about to be increased.

* * *

The Congregation Mishkan Israel, of New Haven, is about to erect a $12,000 mortuary chapel in its cemetery.

* * *

King Edward has just finished a week's visit to Mr. and Mrs. Arthur Sasson at King's Gardens, Hove.

* * *

Sir Matthew Nathan has arrived in England and entered on his new duties as secretary to the general post office.

* * *

The Cadet Company of the Jewish Government School, Johannesburg, was awarded first place in a recent competition.

* * *

Rev. Dr. David Levy has been reelected rabbi of the Congregation Mishkan Israel, of New Haven, for a term of three years.

* * *

Mayor Gaynor has promised Edward Lauterbach to speak at a meeting to be held soon in behalf of the Liberal Immigration League.

* * *

The Polish Governors have received instructions to forbid the Jewish charitable institutions participating in the Zionist movement.

* * *

Plans for the erection of a $50,000 building for the Hebrew Free School, Philadelphia, Pa., are being prepared by the architects.

* * *

The Paris Consistory has instituted the preaching of sermons in the synagogues of the capital on Friday evenings and Sabbath mornings.

* * *

The construction of a three-story addition has been decided upon by the directors of the Chicago, Ill., Orthodox Jewish Home for the Aged.

* * *

With the aid of the German Hilfsverein, a Jewish library has been founded in Sofia to supplement its other institutions in the country.

* * *

The installation of officers of the newly formed Young Men's Hebrew Associations of New Jersey took place at Newark, N. J., last Sunday.

* * *

Several prominent Hebrews of Hartford have secured options on a site at Windsor, Conn., and will probably establish a Jewish colony there.

* * *

The editor of the Jewish Year Book has computed the Jewish population of London at 150,000—"an advance of 8,000 on the figures of two years ago."

* * *

A mass meeting was recently called in Los Angeles to protest against the continued attacks upon the Jews of that city by a local daily newspaper.

* * *

About $8,000 is bequeathed to various local Jewish charities through the will of the late Mrs. Henrietta Seligman, who died at Marienbad on July 23.

* * *

The synagogue of the Adath Jeshurun Congregation, of Philadelphia, Pa., soon to be vacated will be occupied by the newly-formed Congregation Ohab Jacob.

* * *

Mr. E. Moses, of Bombay, was successful in the last M. D. examination and is thus the first member of the Beni-Israel Community to obtain this diploma.

* * *

The names of nearly one hundred Jews of both sexes appear in the list of new appointments as Officers of the Orders of Public Instruction and of the French Academy.

* * *

To erect an orphans' home for Jewish children and a home for consumptives $63,000 was raised on the 16th, at the Columbia Club, St. Louis, Mo., by members of the Jewish Educational and Charitable Union in less than two hours. J. D. Goldman subscribed $15,000 and offered more when the work was started.

The German Liberal Jewish Union was constituted at a meeting held recently.

* * *

The Jewish congregation in Nairobi, East Africa, which has been established for some time, has been granted a site by the Government for the building of a synagogue.

* * *

The Home for Jewish Old People in Detroit, Mich., will be opened before the early summer and the management expects by that time to have the indebtedness wiped out.

* * *

M. Ernest Samuel Meyer and Dr. Edgar (Member of the Academy of Medicine, and Chief Physician to the Necker Hospital, Paris), have been promoted Officers of the Legion of Honor.

* * *

The Pskov local government criticised severely the efforts of one of its members, who assisted M. Niselovitch in obtaining the repeal of the expulsion order against the Toropza Jews.

* * *

An official of the Ministry of the Interior is revising the right of residence of Jews at Riga, owing to the fact that the anti-Semites denounced the local authorities for their leniency toward our brethren.

* * *

M. Paul Salzedo, whose pictures at the Paris Salon for the past twenty years have been much admired, died last week at Bordeau. He was Professor at the Municipal School of Fine Arts and Decorative Arts in that city.

* * *

The Town Council of Wurzburg has made a grant of 100,000 marks to Jewish communal schools in order to bring the salaries of the Jewish teachers into line with their colleagues of other denominations.

* * *

The Roumanian Government is persecuting the opposition paper Adeverul, and as one means of wreaking vengeance it contemplates the expulsion from Roumania of its principal contributors who happen to be Jews.

* * *

Announcement has been made of a further gift of $75,000 to the building fund of the Hebrew Sheltering Guardian Society by the president of the institution, Mr. Adolph Lewisohn. Mr. Lewisohn but recently gave the society $150,000.

* * *

Herr Samson Weimer of Scloss Kladrau, in Bohemia, has just celebrated his 100th birthday. For over sixty years he has acted as honorary reader, and even now he occasionally occupies the Almemar on some of the festivals.

* * *

Mrs. Anna Woerishoffer, the daughter of Oswald Ottendorfer, founder of the Staats Zeitung, has presented the sum of $100,000 to the German Hospital of this city for the purpose of establishing a Dr. Abraham Jacobi ward for children in that institution.

* * *

At the request of the chairman of the Zemstvos at Staritza (near Tver) two Jewish medical officials resigned the posts they held at the local Board of Health. Their Russian colleagues, on hearing of the case, all followed the example of their Jewish friends.

* * *

The sculptor, Emanuel Hannaux, several of whose remarkable works are to be found in the Luxembourg Museum, has just been elected a member of the Committee of the Society of French Artists. He is a member of the Central Committee of the Alliance Israelite Universelle.

* * *

At the annual meeting of the Federated Jewish Charities, of Des Moines, Iowa, held on the 6th of this month, the following officers were elected for the ensuing year: S. Engleman, president; Mrs. S. Davidson, vice-president; M. Shloss, treasurer, and Mrs. A. H. Cohen, secretary.

* * *

Jewish charitable institutions, the Touro Infirmary and Jewish Orphans' Home, the Young Men's Hebrew Association, and a non-sectarian institution, the Eye, Ear, Nose and Throat Hospital, are the direct beneficiaries of the late philanthropist, Julius Weis, of New Orleans, La.

* * *

In consequence of the new recruiting laws, whereby non-Mussulmans are admitted to the Turkish army, a number of Jewish families in Jerusalem will be temporarily deprived of their breadwinner. A new association has therefore been formed to aid these families to tide over this period.

* * *

Chief Rabbi Nahum, of Turkey, had began legal proceedings against an Armenian journal for a violent attack on him. Thereupon two bishops and the vicar-general of the Armenian patriarch visited the Chief Rabbi and conveyed an apology from the editor of the journal in question and desired him to withdraw his suit. M. Nahum has promised to refer the matter to the council of the community, which will probably accept the apology of the bishops and suspend the action.

Young Judaea's Successful Opening.

The "Palestine Evening" on Chamisho-Osor-B'Shvat, on Tuesday evening, with which Young Judea formally opened its activities, proved remarkably successful. In spite of the inclement weather every seat in the auditorium of the Educational Alliance was taken when Prof. Israel Friedlander opened the meeting with a brief address in which he outlined the activities of the association. Mr. A. Leff read a poem by Yehuda Halevi, and "The Jewish May," by Rosenfeld, and Miss Martha Wolf recited the English translations to the poems. Mr. Samuel Strauss, editor of the Globe, delivered an interesting address, showing that not only can the Zionist be a good American, but that the Zionist is the best American, because he knows how to appreciate this country and its blessings.

Mr. L. Rinder, accompanied by Miss Mollie Goldstein, rendered some vocal solos which were well received.

Dr. J. L. Magnes delivered an interesting lecture on "Palestine," illustrated by lantern slides.

As a souvenir of the evening every member of Young Judea present was given a map of Palestine, especially prepared by "Young Judea."

As Chamisho Osor has been adopted by the Zionists as the Jewish Arbor Day, when olive trees are planted in Palestine, collections were made in honor of the occasion and about forty olive trees were subscribed for (at the rate of $1.50 per tree) twenty-five of these through the efforts of the Dr. Herzl Zion Club. The meeting was closed with the singing of "Hatikvo" by all present.

A Call to the Kehillah Convention.

(Communicated.)

The second convention of the Jewish Community of New York City (Kehillah) will be opened on Saturday, February 26, at 8.30 p. m., and will be continued on Sunday, February 27, at 10 a. m., at the Hebrew Charities Building.

Investigations were made into the conditions out of which some of our problems arise, and steps were taken in several directions to advance Jewish interests. These and other matters will be fully dealt with in the reports of our officers.

This activity has in some instances led to good results. In some instances the work can be said to have been only a beginning. But every one must admit that the scope of our work is such as clearly to have shown the pressing need of an organization such as the Kehillah is striving to become. Whether or not the present officers have done their work well will be for the convention to decide.

The task of organizing the Jews of New York city into a democratic and representative body is one that may engage the attention of our best minds and stoutest hearts. At present, despite the splendid individual enterprises of distinct institutions, New York Jewry, with its 1,000,000 souls, is a "Hefkerwelt," a legitimate prey to its foes within and without. It is high time that an end be put to the chaos of our communal life. This can be done only by the bulk of the Jews themselves, in democratic and representative manner The Kehillah is based upon the belief in the creative power of the Jewish people. And for this reason we call upon all Jewish organizations be they "uptown" or "downtown," "Russian" or "German" or native, be they rich or poor, to elect delegates to the convention, to the end that by a union of our forces a healthful Jewish public opinion may be fashioned and the cause of Judaism be furthered.

For the Executive Committee,

J. L. MAGNES,
Chairman.

B. G. RICHARDS,
Secretary.

A meeting of the Advisory Council of the Jewish Community will be held in the Educational Alliance Building, East Broadway and Jefferson street, on Sunday afternoon, January 31, at 3 o'clock. All members of the Advisory Council as well as other persons interested in the work of the Kehillah, are invited to be present. Dr. Mordecai M. Kaplan, the chairman of the council, will preside, and reports will be presented of the activities and plans of this organization.

A splendid bill at the Bronx for the coming week will be headed by "Paris by Night. Murphy, Nichols and company, the Exposition Four, Maurice Freeman and company, Jones and Deely, Duncan's royal Scotch collies, the McGregors and others. The usual concerts will be given on Sunday.

In another column, Messrs. C. C. Shayne & Co. announce the continuation of their January discount sale. This reduction covers their entire stock of manufactured furs, consisting of coats and wraps in seal, broadtail Persian lamb, French-dyed muskrat, caracul, etc. It embraces neckwear and muffs in all fashionable furs, and the discounts range from ten to thirty-three and one-third per cent. Messrs. C. C. Shayne & Co. have been established since 1865, which should be sufficient guarantee as to their reliability.

Ohel Shem Society.

The next meeting of the society will be held on Wednesday, February 2, at the Herrnstadt, West 115th street. Rev. Dr. Bernard Drachman will deliver a lecture on "The Jews of Yemen, Their History and Literature." All are invited.

Montefiore Home to Move.

The Montefiore Home for Chronic Invalids has purchased a tract of more than four blocks in the Bronx as a site for a new home. The purchase includes about fifteen acres or 255 lots formerly owned by J. Allen Townsend and William Picken. It has frontages on Gun Hill road, Woodlawn road, Rochambeau avenue, Steuben avenue and 210th street.

The site will be improved with a number of buildings at a total cost of about $1,000,000.

Hebrew Infant Asylum.

The annual meeting will be held on Sunday, January 30, 1910, at 10.30 a. m., at Tuxedo Hall, Fifty-ninth street and Madison avenue, in order to receive the reports of the president and the Board of Directors, for the transaction of general business and the election of the following officers: A president in place of Mr. Charles Dittman, a first vice-president in place of Mr. Sol. S. Japha, a second vice-president in place of Mr. Harry R. Kohn, eight directors for the term of three years and one director for the term of one year.

Irving Literary Society.

The members of this society will have their third reunion on Sunday, January 30, at the Herrnstadt. This reunion commemorates the twenty-eighth anniversary of the reception of the Irving Literary Society, and will consist of a banquet, followed by a dance. The officers for this year are: Ele Rains, president; Adolph Schwarzbaum, secretary and treasurer; Bernard Cohen, editor; Morris Levy, Leo. Nepel, Sam Feinberg, Moe Gluck, Louis Cohen, Jacob Schwarzbaum, Executive Committee.

Ohab Zedek (Down Town) Talmud Torah.

An examination was held on Sunday last at the school building, 523 E. Fifth street, at which the pupils showed marked proficiency. Rev. Dr. Philip Klein delivered an address in which he thanked the sisterhood for their active and substantial support, and also expressed deep regret at the resignation of the chairman, Dr. M. V. Rothenberg, who has performed yoeman's work for the institution. Mr. Moritz Neuman made a stirring address and donated a substantial sum. There are now 300 pupils enrolled.

Sally Bieber League.

At the Cafe Boulevard, on Sunday afternoon last, there convened a large gathering for the purpose of organizing a young folks' league to aid and assist in the maintenance of the Ahawath Jeshurun Talmud Thorah. All those present were very enthusiastic and heartily in favor of the proposed auxiliary.

The idea of a young folks' league was first promulgated by Mrs. Sally Bieber, who always has had at heart the welfare of the Talmud Thorah and the uplifting and proper education of the Jewish youth. It was, therefore, found fitting to name the league the "Sally Bieber League of the Ahawath Jeshurun Talmud Thorah."

M'Phitzay Sphath Eber Activities.

This organization is at present actively engaged in preparing what it is hoped will be the most novel and at the same time truly Jewish affair ever planned here. It is to be a folk festival and ball, at which various forms of primitive Jewish entertainment and amusements will be enacted, together with artistic offerings in the present day nationalistic spirit. This festival will take place on March 27, at Grand Central Palace, and tickets are to be obtained at the club rooms and library, 234 Broadway, Manhattan.

At the last meeting of the M'Phitzay Zion Circle the following officers were elected for the ensuing term: Mr. J. H. Berkowitz, president; Mr. A. Levenson vice-president; Miss A. Brown, recording and corresponding secretary; Miss L. Applebaum, financial secretary; Miss M. Lowe, treasurer.

Mt. Sinai Hospital Annual Meeting.

The annual meeting of the Mt. Sinai Hospital took place on Sunday morning last. The meeting was largely given over to the reading of President Isaac Stern's annual report, a feature of which was the announcement of the rejection of the plan to federate and thereby insure the bequest of $1,000,000 left by the late Louis A. Heinsheimer. President Stern announced the gift of $78,528 from the children of the late Meyer Lehman, to be used for adding two stories to the dispensary building erected as a memorial to Mr. Lehman. It is also expected that two additional stories will be placed on the training school building which has been constructed above the medical pavilion.

During the year 6,973 patients were admitted, of whom 88½ per cent. were treated free. Over 1,400 cases were taken care of by the social welfare department of the hospital, and 783 tubercular cases were treated at the clinic of the dispensary. The expenses of the year amounted to $399,170.21, which was about $15,000 more than was received from all sources. The amount of legacies and bequests during the year was $23,317.90, and $32,000 was received for the dedication of beds; also $34,000 for the creation of endowment funds.

The hospital directors have seriously considered the establishment of a country annex, and believe it to be necessary, but are not yet ready to carry out the project because of the increased annual cost of the institution.

Young Men's Hebrew Association.

The speaker at the Friday evening services will be Mr. Samuel D. Levy, vice-president of the Hebrew Sheltering Guardian Society, and at the Children's Sabbath Afternoon Services the address will be delivered by Mr. Theo. B. Richter.

A large attendance is expected at the annual meeting of the association—the thirty-sixth in its history—on Sunday afternoon, January 30, in the auditorium, Ninety-second street and Lexington avenue. In addition to the report to be read by the president, Mr. Felix M. Warburg, which will contain some interesting items on the progress of the work and the plans for the coming year, there are to be short addresses by some prominent speakers. Mr. John H. Finley, president of the College of the City of New York, has promised to speak as have also Hon. Julius M. Mayer, Dr. Henry M. Leipziger and Mr. Jacob H. Schiff.

Prior to the annual meeting the election of directors is to take place. The nominees are: I. Edwin Goldwasser, Leonard A. Hochstadter, Benjamin M. Holzman, Joseph L. Lilienthal, Eugene H. Paul, Theodore B. Richter, Mark Hyman and Abraham L. Werner.

Roumanian Hebrew Aid Association.

The twelfth annual meeting of the Roumanian Hebrew Aid Association was held on Sunday, January 23.

Dr. P. A. Siegelstein, who presided, addressed the assembly, and spoke of the work done by the organization during the last year. The report of the financial secretary shows that the organization granted relief during the last eleven months to 626 applicants, and the total sum spent during the last eleven months was $4,028.

The officers elected for the year 1910 are: Dr. P. A. Siegelstein, president; Ben. Stein, Assemblyman M. Grauhard and Max Rubinger, vice-presidents; Meyer Sanft, treasurer; Dr. Jacob Weitzner, recording secretary; A. L. Kalman, financial secretary; L. A. Snitkin, T. M. Glickman and S. Kramer, trustees.

The organization depends for its support and maintenance upon the dues of the members, upon voluntary contributions as well as upon the proceeds derived from their annual ball.

The ball of the R. H. A. A. this year will be held at Grand Central Palace, on Saturday, January 29, and it is hoped that it will prove, as heretofore in the past, a great success.

Young Women's Hebrew Association.

On Friday evening, January 28, the speaker of the services will be Dr. Lee K. Frankel. The public is most cordially invited to be present. Mrs. I. Unterberg, the president of the association, will entertain the teachers and club leaders at a tea to be given at her home on Sunday afternoon, January 30. An interesting feature of the afternoon will be a talk on club work by Miss Alice Seligsberg.

Under the auspices of the Esther J. Ruskay Religious Circle, an enjoyable programme will be rendered on Sunday evening, January 30, which will comprise musical and literary selections from the works of Mrs. Ruskay.

On January 24 the members of the Ateres Reus attended a lecture at Carnegie Hall given by Dr. Booker T. Washington.

The Junior at Home held Sunday afternoon was a great success, and in view of this fact will be repeated in February.

In the evening a very classic programme was rendered intelligently at a musicale given by the pupils of Prof. N. Julius Kirsch. The audience was large and enthusiastic, and there were several encores.

Hebrew Sheltering and Immigrant Aid Society.

The Hebrew Sheltering and Immigrant Aid Society held its annual meeting in the auditorium of the Educational Alliance, Jefferson street and East Broadway, on Sunday afternoon. Among the speakers were Jacob H. Schiff, William Williams, Commissioner of Immigration at Ellis Island; Abraham I. Elkus and Rev. Z. H. Masliansky. Judge Leon Sanders, president of the society, gave a long report of the work of the society for the last year, and the objects and aims for which the society was founded. Mr. Sanders said that the society was working to have a kosher kitchen established on the island.

Mr. Schiff said that it should be so fixed that the Russian Jewish immigrants should have a chance to emigrate west of the Mississippi on arrival instead of remaining in New York.

Commissioner of Immigration William Williams said that the authorities at Ellis Island were trying their best to meet the society's request in regard to Russian Jew immigrants. He said that it was a regrettable fact that immigrants who have been in the United States four, five and even six years after returning to Europe and coming to America again were unable to speak English. He said: "We don't want colonies of foreigners here, but an American people, and we should strive to bring it about that immigrants should become Americanized on their arrival here."

An advisory Board of Directors for the following year was elected as follows: Jacob H. Schiff, Oscar S. Straus, Isaac N. Seligman, Cyrus L. Sulzberger, Edward Lauterbach, Abram I. Elkus, Max J. Kohler, Louis Marshall, Morris Loeb, Julian W. Mack, of Chicago; Moses Fraley, of St. Louis, and Isaac W. Bernheim, of Louisville, Ky.

Rabbis Messing and Silber, of the United Hebrew Congregation of St. Louis, Mo., are engaging in a controversy caused by Rabbi Silber writing a letter indorsing the chief of police's crusade against card playing.

How they shone—those old folks—
at a function or reception—
But oh! what they missed
in their lack of all
conception of a food so good as

Uneeda Biscuit

The Soda Cracker that makes
our days the best of days

NATIONAL BISCUIT COMPANY

SOCIAL.

Miss Anna Goldrich, of 283 Barrow street, Jersey City, N. J., will spend the remainder of the season at Lillian Court, Lakewood, N. J.

* * *

An entertainment and dance will be given by the Amelia Relief Society at the new ball room of the Hotel Astor on Saturday evening, January 29. Many prominent artists will take part in the entertainment. The entire proceeds of the affair will be devoted to the relief work of the society.

* * *

The whist given by the Mt. Zion Sisterhood on the 17th inst. was a financial and social success. A whist, pinochle and dance will be given in the vestry on Sunday, Feb. 20. Mesdames Apt and Lesser will have charge of the management.

* * *

A charity whist will be given by the New York Ladies' Auxiliary of the Jewish Consumptives' Relief Society of Denver at the Herrnstadt on Monday, February 7, at 1.30 p. m. Many beautiful prizes have been donated. Mrs. Marcus Loew and Mrs. Chas. Wilder are in charge of the affair.

* * *

Mrs. J. Fischl, of 1233 Union avenue, Bronx, gave a whist party to a number of her friends in honor of her eleventh wedding anniversary, on January 12. Among those present were: Mrs. J. Spitzer, Mrs. Roth, Mrs. S. Schmalheiser, Mrs. Lefkowitz, Mrs. E. Spitzer, Mrs. M. Spitzer, and her mother

* * *

A vaudeville entertainment in aid of the National Jewish Home for Consumptives, Denver, Col., was given at the Broadway Theatre last Sunday night. Gus Edwards provided the talent which included many stars and, as the house was completely sold out, it is evident the hospital's treasury will be substantially increased by the proceeds.

BIRTHS.

PACKER.—Mr. and Mrs. Henry Packer (nee Drangle), of No. 924 Prospect avenue, Bronx, announce the birth of a son on Friday, January 21, 1910.

MARRIAGE

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BAR MITZVAH.

KASNOWITZ.—Mr. and Mrs. Kasnowitz announce the Bar Mitzvah of their son, Harry M., on Saturday, January 29, 1910, at the Synagogue Adath Jeshurun, No. 1419 Pitkin avenue, Brooklyn, at 9 a. m. Reception on Sunday, January 30, at their residence, No. 1351 East New York avenue, Brooklyn, at 5 p. m.

LIEBERMAN.—Mr. and Mrs. Louis Lieberman announce Bar Mitzvah of their son Charles Saturday, January 29, 1910, at Temple Atereth Israel, 323 East Eighty-second street. At home Sunday, January 30, 1910, 468 Central Park West.

SCHNEIDER.—Dr. and Mrs. S. Schneider announce the Bar Mitzvah of their son Alexander, at Beth Israel Bikur Cholim synagogue, Lexington avenue and Seventy-second street, Saturday, January 29, 1910. At home Sunday, January 30, 326 East 69th street, 3 to 6

STRAUSS.—Mr. and Mrs. Isaac Strauss announce the Bar Mitzvah of their son Leo Saturday, January 29, 1910, Masonic Temple Building, 1931 Washington avenue, near Tremont avenue. At home Sunday, January 30, 3 to 6 p. m., 1742 Anthony avenue.

ENGAGEMENTS.

BLUMFIELD—DAVIS.—Mr. and Mrs. I. Davis, 253 Grand street, announce reception of their daughter Celia to Mr. Abner E. Blumfield, Sunday, January 30, at the Ellsmere, 80 West 126th street, 3 to 6 p. m. No cards.

COWEN—ROSENBERG.—Mrs. Mary Rosenberg, of 1871 Seventh avenue, announces the betrothal of her daughter Annette to Mr. Elias David Cowen. Reception Sunday, February 6, 1910, 3 to 6 p. m. No cards.

FATT—SPELLMAN.—Mr. and Mrs. Michael Spellman, of No. 16 East Ninety-seventh street, announce the engagement of their daughter Roxana to Mr. J. J. Fatt. At home Sunday, January 30, from 3 to 6.

FERTEL—LEVY.—Mr. H. D. Fertel announces the engagement of his sister, Sarah, to Mr. Elias Levy, on Sunday, January 30, 1910, at his residence, 52 Lenox avenue.

FRIEDMAN—MAYER.—Mr. and Mrs. W. E. Mayer announce the engagement of their daughter Julia to Mr. Maurice Friedman. At home Sunday, February 6, 208 West 143d street, after 3 o'clock. No cards.

GOLD—CELLER.—Mr. and Mrs. Gustave Celler announce the engagement of their daughter Theresa E., to Mr. Howard Gold. At home Sunday, January 30, after 7 p. m., 766 Union street, Brooklyn.

GOODMAN—POPPER.—Mr. Edward Popper, 321 East Eighty-fourth street, announces the engagement of his daughter Hermine to Mr. Hefman Goodman. Reception Sunday, January 30, from 3 until 6 p. m., at Herrnstadt, 29 West 115th street.

HURWITZ — SISENWAIN.—Mr. and Mrs. M. Sisenwain, of 33 West 118th street, announce the engagement of their daughter Ena to Mr. Louis Hurwitz Sunday, January 30, 1910.

JACOBS—GUNST.—Mr. and Mrs. J. L. Jacobs, of No. 375 Park place, Brooklyn, announce the engagement of their daughter Helen to Mr. Melville A. Gunst. At home February 6 from 3 to 6 p. m.

KARMAN—SIMON.—Miss Leah Simon announces her engagement to Mr. Alexander Karman, of Los Angeles. At home Sunday, January 30, 111 West 138th street.

KRONHEIMER — BYTHINER.—Mr. and Mrs. M. Bythiner, of 133 West 129th street, announce the engagement of their daughter Clara to Mr. Moses C. Kronheimer, of Baltimore, Md. Reception January 30, from 3 to 6 o'clock. No cards.

LEVY—SIMON.—Mr. and Mrs. Morris Levy, of 42 West 120th street, announce the engagement of their daughter, Dorothy, to Mr. Myer Simon. Reception to be held at Hotel Savoy, Sunday, February 20, 3 to 6 p. m. No cards.

PRAEGER — RIESS.—Mrs. Helena Riess announces the betrothal of her daughter Regina to Mr. Leo Praeger, of New York. At home Sunday evening, January 30, 1910, at 132 East Ninety-sixth, after 6 o'clock. No cards.

REISS—SALOMON.—Mrs. Josephine Salomon, 100 St. Nicholas avenue, announces the engagement of her daughter Irene to Mr. Samuel M. Reiss. Reception, 33 West Thirty-third street (bronze door), Sunday, February 6, 3 to 6. No cards.

ROBERTS—STEMPEL.—Mr. and Mrs. Max Stempel, of 600 West 142d street, announce the betrothal of their daughter Lillian to Mr. Irving Roberts. Reception on Sunday, January 30, 1910, at Duryea's, 200 West Seventy-second street, from 3 to 6 p. m. No cards.

ROTHENBERG—GORDON.—Mr. and Mrs. Louis Gordon, of 2026 Seventh avenue, announce the engagement of their daughter Gertrude to Mr. Adolph Rothenberg, of 858 Kelly street, Bronx. At home Sunday, January 30, from 3 to 6 p. m. No cards.

WEILL—MITNICK.—Mr. Louis A. Mitnick announces the engagement of his sister Ida to Mr. Nathan L. Weill. At home, 22 West 112th street, Sunday, January 30, 3 to 6 p. m. No cards.

MARRIAGES.

LEVIN—SCHOENFELD.—On January 22, 1910, Lillian Levin to Emanuel Schoenfeld, by Rev. Adolph Spiegel.

FISCHEL—WERNER.—On Tuesday evening, January 25, at the Savoy Hotel Sadie, daughter of Mr. and Mrs. Louis Werner, to Mr. William Fischel. Rev. Aaron Eiseman performed the ceremony.

DIED.

LAZARUS.—Miss Sarah Lazarus, daughter of the late Moses Lazarus, and sister of the late Emma Lazarus, died Tuesday at her home, 38 West Tenth street, of heart disease. Miss Lazarus had been ill since last summer. She was a patron of the Metropolitan Museum of Art, having donated to that institution a collection of miniatures.

BACHENHEIMER. — Mrs. Fanny Bachenheimer, aged 75. The funeral services were held Friday, January 21, at her late residence, 503 West 147th street. Rabbi Huga Heyman officiated. Interment at Salem Fields. Mrs. Bachenheimer is survived by her husband and several children.

BAMBERGER.—News reaches us from Cincinnati of the death of Lee Bamberger, former exalted ruler of the Cincinnati Lodge of Elks. Mr. Bamberger was one of Cincinnati's most respected Jewish citizens, and in fraternal circles was a leader. The funeral, at which Rabbi Louis Grossman officiated, was attended by a throng of public men and members of the Jewish community, and the Masonic and Elks' burial services were feelingly rendered.

Messrs. Keith and Proctor proudly announce a week's engagement of Denman Thompson in "Joshua Whitcomb." The sketch is the one upon which "The Old Homestead" was founded, and was Thompson's first stepping stone to the glorious successes of his long career on the American stage. Andy Rice, the Six American Dancers, Three Keatons, Robledilla, La Petite Mignon, the Camille Trio, the Juggling Bannons, and the new Keith and Proctor motion pictures are also announced.

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IN MEMORIAM.

EVA. H. ABRAHAM

Died January 27, 1907.

She was a Jewess of noble birth,
An angel flitting upon God's earth;
A vision full of charm and grace,
A compelling smile, a cherubic face.
Her eyes of heaven's perfect blue,
A magnetic force that attracted you.
Her "boys" and "girls" grew over night
In obedience to her greater might.
They loved and blessed and hover'd 'round
And nestled close to gain her sound.
And all her little friends she'd bless,
With all the talent she'd possess;
While her chief joy that she'd receive,
Arose from all the joy she'd give.
To take your heart and conquer spite,
And make your heavy burdens light.
Her pleasure rightly understood
Was only labor to do good.
And we, whose love she did endure,
Mourn a Jewess, gentle and pure.

WALTER VERNON-EPSTEIN.

Alhambra patrons are to be congratulated at having the first opportunity of seeing Miss Gertrude Hoffman's new offering, embracing characterizations of seventeen famous types ranging from Isadora Duncan to Harry Watson. Simon and Gardner, James Thornton, Bert Levy, Mr. and Mrs. Jimmie Barry, Harvey De Vora trio, Rex's comedy circus and Hassan Ben Ali's Arabs are also announced.

Dr. Wullner will appear at the Sunday evening concert at the Manhattan Opera House. Songs of Schumann, Schubert, Sinding and Herman. His next appearance in New York will be at his own recital in Carnegie Hall on the afternoon of February 22, Washington's Birthday.

Busoni is in receipt of requests from leaders in the musical world that before leaving for Europe he gives a performance devoted to the works of Bach exclusively. It is doubtful if this can be arranged.

The Hippodrome presents its several spectacles, including the gorgeous Jewel Ballet and many scenic surprises. Among the latter may be mentioned the moonlit panorama of New York harbor, the cave of gems, the crystal palace in the centre of the earth, a Maori village, introducing the tribe of sixty natives in their wild "Hakas." The earlier part of the programme includes a colossal circus made up of ten splendid arenic features, including famous equestrians, ladder equilibrists, acrobats, performing ponies and a caravan of comical clowns to amuse the children. An average of 10,000 people a day attend the gigantic shows at New York's biggest playhouse.

Jews and Alcohol.

Dr. Albert Wilson addressed a meeting of the Society for the Study of Inebriety in London recently, on "Alcoholism and Crime." In the course of his remarks Dr. Wilson said that there was no nation which showed so much mental deteroration as the British and there was no nation so thoroughly alcholized. They had an object lesson in the Jews, a non-alcoholized race, who always came out on top, while the alcholized Christians went under. There was no brain poison so subtle or far-reaching as alcohol, which had the same effect as chloroform.

Better Than Spanking.

Spanking does not cure children of bedwetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 248, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her to-day if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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The Future of Zionism.

By Dr. Max Nordau.

(*Conclusion.*)

The radicals expressed themselves satisfied with this alteration, and thus it was brought about that

The Basle Programme

was unanimously adopted by joyful acclamation. You see that I have no reason for attempting to defend the words "publicly legally." I do so, however, because if we alter the phrase now we give it retrospectively a signification which would be a grave distortion of its original meaning. A small minority at the first Congress, connected with the phrase the idea of a Jewish immigration into Palestine under the auspices of the great Powers, who would recognize this Jewish settlemement of the Holy Land as an integral part of the European concert. But the vast majority of the Congress stood quite aloof from any such far-fetched fantasies. By "publicly, legally," as well as "legally secured," they wished merely to say that the Zionists reject the idea of creeping intoPalestine, that only on the basis of expressly granted legal rights will they enter into the Turkish State. That is the meaning of the phrase. This signification was endorsed by our President in his solemn declaration. It is, perhaps, not superfluous for me to repeat it in this connection. Whoever gives the words another signification does not understand their meaning or is not disinterested. A similar reply can be given to the suggestion which has also found expression in reference to Government approval which Zionism has to acquire. By "Government approval" the reformers apparently have in mind the approval of the Great Powers, which we indeed required so long as the right of settlement in Palestine depended on the will of a despot, but what becomes completely superfluous now that we hope to obtain this right from the elected representatives of the free sovereign Turkish people. But they read the programme hurriedly. Look at the text more closely, and you will see that there is no mention of the necessary approval of the Governments, but merely the necessary approval of the Government—*i. e.*,

Government in the Singular.

That the Turkish Government alone is, and can be, meant is perfectly obvious, and we declare it here explicitly. That the acquisition of the necessary approval of the Turkish Government for the legal settlement of Palestine is one of the tasks of Zionism will, it is to be hoped, be contested by no one in this assembly. We may and will, therefore, alter not one iota of our programme. Not because we ascribe to it a mystical immunity—such a verbal fetish is quite foreign to us—but because the Basle programme openly and clearly expresses all our longing and all our aspirations. This frankness of expression I greatly prize. We have no mental reservations. We proclaim our object with absolute directness, namely, the possibility of living and developing on national lines as a modern, highly-civilized people, undisturbed and uncontested in the land of our fathers. This boldness gives us the right to ask for confidence and to answer any one who attributes to us I do not know what

Mental Reservations,

I do not know what subsidiary unexpressed aspirations. Some of our opponents are at the present moment at work in Turkey fighting us with a bitterness which far exceeds the impotent hostility which has prevailed for twelve years without result in England and America. They have pursued us in political circles in Turkey with slanders that one would not dare repeat in public in Europe, but which were found quite passable for export to the Orient. Turkish patriots have been innoculated with distrust against us; they have been told we designed to tear away a province from the Turkish Empire, and when once we were in Palestine would declare its independence and make it an independent kingdom or republic of the Jews. In Europe no one could circulate such stupidities without being laughed at, but Turkish listeners, who are less experienced, allow themselves to be fooled with such blatant nonsense. We therefore say to them: Do not let yourselves be blindfolded by our opponents. They are playing criminal practical jokes on you. No one of us ever thought of tearing Palestine away from the Turkish Empire, of founding a kingdom or republic, and of thanking the Turkish Empire for the benevolent reception accorded the Zionists by a blow at the unification of the Empire. What we desire is to form a nationality within the Ottoman State like all the other nationalities in the Empire. True, we demand the recognition of our nationality; there must be no doubt about that. It will be our ambition to earn the reputation of being the most loyal, the most reliable and the most useful of all the Turkish nationalities, to contribute the most zealously to the weal, the progress and the power of the Empire. But let it be understood that we will do all this solely as a nationality, a Jewish nationality. That is our frank reply to certain Turkish utterances. We have been told: "Come to Turkey as much as you like. You shall be welcome. You will find everything you desire—fertile, cheap, possibly free land, security against persecution, all the liberties accorded to every citizen of the Ottoman Empire. But you must become Turkish subjects, adopt the Turkish language, merge with the Turkish people, so that you cannot be distinguished from other Turks. And in order that it may be certain that you observe these conditions we shall not permit you to settle in large numbers nor in compact bodies. We will distribute you equally among all the provinces of the Turkish Empire, but we will not permit you to enter Palestine. Palestine shall be closed to you, the only province in the Turkish Empire." In the face of such views we are impelled by pride and self-respect to refer to the Basle programme and to declare that we must maintain it unaltered and allow not a single word to be struck out. For in the basic idea of Zionism I recognize no opportunism. On this point,

Consessions are Impossible.

If the Zionists go to Turkey it is not to be as Turkish subjects, but to become Palestinian Jews; they do not want to be made Turks in Macedonia or Asia Minor. If they want to assimilate, they can do it nearer home and more cheaply; they can do it where they are and save the fare. They can do it where they are and spare themselves the trouble of emigration and adaptation to new surroundings. You are Zionists, however, just because you will not assimilate. You go to Palestine, to the land of your fathers, to live and develop there as national Jews. If we are told: "We shall not admit you to Palestine; you may not live your Jewish national life; Turkey will only admit you if you surrender your Zionism," we shall make the effort to refrain from any expression which might bring about permanent hostility, and will break off negoitations which at the moment promise no result. The Zionists have waited so long; they will wait longer. But meanwhile we must irrefragably maintain the Zionist ideal. I say this now merely in my own name. You will doubtless take the opportunity of declaring in unmistakeable terms whether you are of my opinion or not. I am a Zionist who never puts his flag in his pocket. If other Zionists are prepared to conceal their Zionism or even to give it up, then our roads part. My ideal is to see a Jewish people in the land of its fathers, ennobled by a two-thousand-year-old firmness of character, respected on account of its honest and fruitful cultural work, an instrument of wise progress, a champion of justice, an apostle and personifier of brotherly love. Of this idea I will not surrender an iota. On this point there can be no concession. This ideal I would not exchange for all the treasure in the world,

Dr. Herman Grüher,
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CHARLES T. M'CARTHY.

let alone for a dividend. If Turkey to-day opposes the realisation of my ideal, I must wait, wait long, wait in vain. To wait long is a misfortune, but it is no disgrace. Vacillation is a disgrace. My ideal is eternal. It embraces every hope. To abondon hope, however, is to commit suicide. This had to be said for the benefit of Turkey, of the world, and of us Jews. During the last eighteen months, I often had the depressing feeling that in the minds of many Zionists the object and goal of our movement was being obscured. Therefore I exclaim as loudly as I can:

BACK TO THE BASLE PROGRAMME!

Let us never forget that we aspire to the creation of a publicly-recognised, legally-secured home *for the Jewish people* — not for thousands of unemployed Jewish labourers, not for hundreds of unemployed Jewish intellectuals. Let us never forget that we have to cleanse the shield of the Jewish people from all the mire with which a hatred that has lasted for two thousand years has begrimed it. This alone can give our movement the great proportions without which it would be merely a badly-planned, scantily endowed impracticable petty colonisation work. Elevated by our great idea, our great purpose, we can afford to ignore the incidents of current politics. External events cannot alter the magnetic pole of our Basle programme. If Turkey will have our hearty co-operation in its prosperity we gladly offer ouselves. But if they ask from us the surrender of Jewish hopes and assimilation, Judaism will say "No" as it has always said "No" to alien cultures that would tempt it away. Let the Congress pass resolutions in regard to practical work in Palestine so far as time allows, but let it never forget that the condition precedent of its work is national Judaism, and that it would be committing suicide if it allowed this basic principle of its own laws of existence to become doubtful. The Congress was created by Zionism, but in a movement which would alter not only its means but also its ends, for the sake of the Turkish Government I would recognise Zionism no longer but assimilation—Turkish assimilation. This Zionism would no longer be a Zionism of mine.

Hebrew Sheltering Guardian Society.

The annual meeting of the members, patrons and donors of the Hebrew Sheltering Guardian Society of New York Orphan Asylum will be held on Sunday, January 30, 1910, at 11 o'clock a. m., in the Synagogue of the Institution, 150th street and Broadway, for the reading of reports, the election of directors and for such other business as may come before the society.

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NEWS FROM ENGLAND.

Exclusive Correspondence to the HEBREW STANDARD.

Jews and the Election—Lloyd George and Lord Rothschild—A Defense and a Rejoinder—What Have the Liberals Done for Jews?—Hamburg—Shall the Old New Synagogue Go?—More About Sir George Lewis.

London, January 14, 1910.

Voting in the general election begins to-morrow, January 15, and continues for some weeks. The community is deeply interested in the various problems which are being discussed and are divided pretty cleanly by the ordinary party lines. There are thirty-two Jewish candidates for Parliamentary honors, sixteen standing in the Liberal and Free Trade interest and sixteen in the Conservative and Tariff Reform interest. Fourteen of the candidates were members of the last Parliament, while three have sat in previous Parliaments. The number of Jewish candidates this time is one less than the number of Jewish candidates at the election in 1906.

The remarkable freedom from anti-Semitism for which this country was noted seemed to be imperiled for a moment by some expressions used by Lloyd George, the Chancellor of the Exchequer, in referring on a certain occasion to Lord Rothschild. In reply to a letter on the subject Lloyd George has made a very full rejoinder which is as fair as any partisan expression can be at a time like the present. He says: "You are quite right in treating with indignation the idea that in the criticisms which I have found it necessary to pass on Lord Rothschild I have ever spoken with disrespect of his race. Belonging, as I do, to a small nationality, it is the very last thing that I should be likely to do. And certainly the very last race in regard to which I could be guilty of such an offense would be that of the Jews. The Jewish race has provided the world for untold centuries with much of its brains and much of its sense of right. The survival and continued power of that race is one of the miracles of human history.

"No section of the world's population has, in proportion to its numbers, contributed so much to the general store of human wisdom and spiritual appeal. It is certainly not fair of Lord Rothschild, in replying to my criticisms, to call in to his aid the naturally sensitive feelings of a race that has suffered so much and triumphed so signally.

"There is no reason why the freedom-loving Jews of this country should feel any affection for the House of Lords. That chamber succeeded in delaying the grant of political liberty to the Jews for twenty-five years after it had been carried by the House of Commons. One of the first acts of the Liberals in the first reformed Parliament in 1833 was to pass a bill relieving the Jews of the disability placed upon them by the unreformed Parliament of 1828, which excluded the Jews by a phrase in the abjuration oath from sitting in either House. That bill was rejected by the Lords, first in 1833, and again in 1834; and in spite of the fact that Lord Rothschild's eminent father, Baron Rothschild, was elected as Lord John Russell's Liberal colleague in the representation of the city of London in 1847, the opposition of the Lords continued for eleven years longer, and it was not until 1858 that their final passage of the Jewish Disabilities bill enabled him to take his seat in the House of Commons. Even then the House of Lords did not accept the bill until after a severe tussle with the Commons, although the measure of Jewish emancipation had, after many years of opposition by the Tory Party, passed the Commons on both second and third readings without even a division. The House of Lords closed its own doors to the Jews until 1866.

"It is therefore solely due to the perseverance of the Liberal Party and the persistence of the House of Commons in face of the bigotry of the Lords that Lord Rothschild is able to sit in the British Parliament at all. If the Lords had had their way no Jew would ever have become a British member of Parliament. It seems therefore a little unfortunate that the principal use made by Lord Rothschild of his seat in Parliament is to maintain a continuous and resolute hostility towards the measure of the party that put him there." So, Lloyd George.

A further contribution in the nature of a reply to the above statement comes from Mr. Lucien Wolf, who talks as follows: "The assumption underlying the criticisms which Mr. Lloyd George tells us he has 'found it necessary to pass on Lord Rothschild' is not very complimentary to the Liberal Party, and must be the reverse of agreeable to the great body of Jewish electors. It is clearly that the Jews are so deeply indebted to the Liberals for their emancipation that they are precluded from opposing any of the measures of that party or its putative heirs. What adds to the offensiveness of this suggestion is that it is apparently limited to the Jews. Dissenters and Roman Catholics both owed their civil and political rights to the Liberals or Liberalized Tories of their day, and yet I do not find Mr. Lloyd George accusing the Unionists of those denominations of ingratitude. Are we then to suppose that the emancipation of the Jews was a transaction apart from the fight for religious liberty; that it was not an act of justice, not a genuine homage to Liberal principles, but a sordid bargain by which the liberties conferred were hypothecated for all time to any political party which might claim the heritage of Liberalism? This, at any rate, seems to be the inference one must draw from the singular letter Mr. Lloyd George has just addressed "to a Jewish constitution."

Having suggested this preposterous claim, Mr. Lloyd George seeks to justify it with very dubious history. Nothing, indeed, could be less fair than his contrast of the two Houses on the Jewish question. It is quite true that the House of Lords delayed the final stages of Jewish emancipation for 20 years after the Commons had made up their minds, but if this is a reproach to them it is legitimate to ask how long the Lower House itself required for its share of the task? The answer is about two hundred years. As far back as 1660 the Commons were invited by the Crown to take action for the regularization of the civil status of the Jews, but they made no response. When, in 1753, the first important step was taken by Mr. Pelham's famous Jew bill, it was in the House of Lords that the measure was initiated and first passed, while in the Commons it met with a violent opposition. Nor did the Commons, in the following year, lift a finger to resist the bigoted clamor from outside which demanded and obtained the repeal of the act. Then for three-quarters of a century neither House touched the question, and when in the thirties it was taken up again it was only on the single point of the admission of the Jews to Parliament—primarily a rich man's question—that any serious difference arose. All the other stages of emancipation were fairly evenly divided between both Houses and both political parties.

Thus the Sheriff's Declaration act of 1835 was the work of Sir John Campbell, who introduced it into the Commons, and the author of the Municipal Offices act of 1845, which completed Jewish municipal emancipation, was Lord Lyndhurst, who piloted it through the House of Lords before it came before the Commons. Clearly, then, it is an exaggeration to picture the House of Lords as the inveterate foe of the "political liberty of the Jews." In regard to one privilege they were certainly a little slower than the Commons, but that in sober truth is the worst that can be said of them. As to Mr. Lloyd George's claim to the apostolical succession of the Whig statesman who advocated and carried Jewish emancipation, I doubt whether it is any more valid than his history. Pelham, Melbourne, Campbell, Russell and Macaulay are names one does not readily associate with his budget and with the proposed abolition of the House of Lords.

Mr. Lloyd George's claim for Jewish or indeed any support on grounds of political gratitude, or even of Liberal principles and party allegiance, is all the more inadmissible in the present case because the issues before the electorate transcend all the normal differences of party. Hitherto the Constitution has been common ground for both parties. In the coming election every vote cast must be for or against the Constitution and the Union. In so grave a national crisis surely every Englishman, whatever his religious denomination, should be allowed to vote as his intelligence and conscience, unbiased by party ties, may dictate. For my part, in voting against the tremendous proposals of the Albert Hall programme I shall not be conscious of any betrayal of Liberal principles, and still less of any ingratitude to Liberalism.

These two statements of opinion reflect accurately first the Liberal and then the Conservative Jewish sides and at a time like the present individual views are at a discount, while party views are in the ascendant.

Whatever hopeful views exist respecting the outcome of the Zionist Congress at Hamburg, they have been sorely disappointed in this country. The opinion of many in the community is that the convention would have been farcical were it not so tragical. Many believe Zionist progress has been retarded as a result.

Herr Wolffsohn's position as leader is regarded as far from enviable. Some opinions are very pessimistic here and these regard the prestige of the Zionist movement as never so low as it is today.

A serious deadlock has arisen over the proposed demolition of the New Synagogue in Great St. Helens, E. C. (one of the original three "city synagogues"). The scheme for its demolition, on the ground that it does not now cater for the large class it did formerly, was passed and sanctioned by the United Synagogue, to which inter-synagogal association it belongs. The scheme provides for the demolition of the New Synagogue, as well as the Hambro Synagogue in Union street, Commercial road, and the erection of a joint place of worship in the East End, the funds for this and other communal objects being provided by the sale of the site of the New Synagogue, which is computed to be worth something approaching $500,000.

A number of people connected with the old place of worship oppose its demolition, and the synagogue's representatives at the council of the United Synagogue, headed by Mr. Hermann Landau, walked out of the council chamber as a protest when the scheme was adopted. But at that time it was a "deficit" synagogue, whereas now, by the sudden contribution of $2,500 by Lord Swaythling and a number of gentlemen interested, it has become a "surplus" one, and it is provided by the United Synagogue act of 1870 that the sanction of the seatholders is necessary to the closing of a synagogue which is not in deficit. On the other hand, it is argued that this provision does not apply in the present case, as the synagogue was in deficit when its demolition was decided upon by the council. The payment of the $2,500 was only made one day before the end of its financial year.

Many stories of Sir George Lewis are going round and many of them serve us apt illustrations of the aptitude of the Jewish mind for success in the legal profession. Although Sir George Lewis took no active part in the affairs of the community on which his achievements confer such considerable distinction, he is one of the oldest "privileged" members of the Great Synagogue, while Lady Lewis is a member of the council of the Anglo-Jewish Association.

Among Sir George's public services may be mentioned his outspoken denunciation of moneylenders' methods before the Royal Commission that investigated the subject a few years ago; in particular he stigmatized a prominent financial agent (now deceased) as "a disgrace to the Jewish race." O[illegible] sensational secrets deposited with [illegible] in the course of his professional ca[illegible] the famous solicitor once remarked: [illegible] novel was ever written, no play [illegible] produced that has contained or co[illegible] contain such incidents and situations [illegible] at the present moment are secu[illegible] locked up in the archives of mer[illegible] which no man will ever discover."

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Friday, January 28th, 1910 : : : : Shebat 18th, 5670.
יתרו

CORRESPONDENTS are notified that matter received after Wednesday 10 A. M. will be too late for the current edition.

THE TROUBLE with Nossig's proposition for Jewish settlement in Palestine is that he *was* a Zionist.

THE PRICE of pork was never higher than at present. Orthodox Judaism cannot be fastened with this crime.

THE JEWS will never settle in the Chinese Empire! The country is much too near Russia for our people to feel safe there.

Tell him that this very longing is itself an answering cry;
That his prayer, "Come precious Allah!" is my answer,
Here I am. —PERSIAN LEGEND.

ONCE MORE English Jews realize the truth of the old adage, "Be liberal to the Liberal party!" If they do not, who should?

WHY EXCITE ourselves about supposed Jewish participation in the White Slave Traffic? There is "nothing in it," to paraphrase George Kibbe Turner.

SO THE "KEHILLAH" has created a "Vaad ha-Rabbonim." Persons or institutions *in extremis* always require the aid of ministers to sooth the terrors of the hours before death sets in.

"Extry! Speshul!" "Rabbi Fleischer in favor of Race-Suicide!" If we remember well, the Race-Suicide, Rabbi (?) Fleischer is particularly in favour of, is the Suicide of the *Jewish* Race! . . .

THE VIEWS of Rabbi Samuel Greenfield, on Jewish conditions as they present themselves in Harlem's vast Jewish centre, are set forth on another page and furnish interesting reading.

IT IS TO BAD that our local Jewish charities could not get hold of the Heinsheimer million without the Heinsheimer federation-scheme. The million they need; the federation they do not.

COMMUNAL WORKERS are usually praised for their labors of love only when the mourners' Kaddish can be joined to the words of praise. And we judge our Jewish public men in the same way, unfortunately!

A LITTLE FORETHOUGHT and effort, can accomplish much. The Census Department will accord all those having religious scruples, an opportunity to take the examinations on Saturday night and do their census work on Sunday.

THE AMERICAN Jewish Committee must be on its "last legs," judging from the fact that several weeks have elapsed without any official publication of the work of its "masterful, active representatives" in the columns of the Jewish press.

How to decline to publish a voluntary contribution that is not intended to print in this paper, without making an enemy of the writer, is one of the most difficult tasks an editor has to perform.

IT IS VERY seldom that we agree with the *American Israelite* but we cordially endorse the above. We've been there ourselves.

THE MOUNT SINAI HOSPITAL is a noble institution with a great future of usefulness before it. But a little more attention to Jewish habits, a little more care for the Jewishness of the free patients will not be taken amiss, gentlemen of the board of trustees!

IN THE FACE of a slack season, some Lakewood N. J. hotels, which for years debarred our coreligionists, are now letting down the barriers. But it distresses us to see Jews patronize these hostleries, especially when they are simply tolerated, and then only to stave off financial disaster.

"NORTHWARD" seems to be the *parole du jour* among our important Jewish charities. The Montefiore Home for Chronic Invalids has secured land for a new building at the extreme end of the city. We wish this excellent institution many years of usefulness amid the new surroundings.

THE HAMBURG Zionist Congress seems to have marked the beginning of the end of the Zionist movement. And once again the Russians Jews are pointed to as the cause of this inevitable result. The Russian Jews can well bear this additional burden, with the numerous others they still groan under.

IS IT BETTER for Jews of England to have a Jewish Jew as an M. P., than the descendant of Jews, as such? Will one whose ancestors only were Jews do more for Anglo-Jewry as an M. P., than a man who is both active in Parliamentary business and in communal affairs? These are two questions which Lord Rothschild must now attempt to answer, in view of the result of the Parliamentary election in Mile End, London, last week, for the Unionist candidate Lawson, whose direct ancestor Levy established the *Daily Telegraph*, triumphed over the Liberal sitting member Bertram Straus.

IT WERE a thousand pities if the rumor that Nahum Sokolow, secretary of the Zionist central office at Cologne and editor of *Die Welt*, the Zionist organ, has resigned his positions, turn out to be true. If Mr. Sokolow does resign, or has already resigned, his action may appropiately be traced to the work of the Zionist malcontents at the recent Hamburg Congress. Sokolow is to-day one of the strongest men in the movement, and with Zionism in its present moribund condition his absence from its inner councils will certainly be keenly felt. But Mr. Sokolow is not to be blamed. The blame attaches to the "criticasters of delegates" who biennially at the Congresses exhibit a *nil-admirari* spirit not to be matched elsewhere.

WE PRESENT a fair sample of the Hearst system of disseminating news, appending herewith an excerpt of an article which appeared in the Los Angeles *Examiner* under date of January 11th.

Isaac N. Seligman, the banker, is the founder of the Hebrew Orphan Asylum and has contributed large sums to its maintenance. He organized the School of Ethical Culture of which Dr. Felix Adler is head and gave it an initial endowment of $75,000.

One of Mr. Straus' crowning achievements in connection with his pure milk and anti-tuberculosis crusade was the establishment of a Consumptive Sanitarium at Lakewood, N. J. At an expense of $500,000 he donated a fully equipped preventorium for tuberculosis patients and has contributed substantially towards its maintenance.

THE HEBREW Civic Club of Greenpoint, L. I. is organized "for the civic betterment of the community" and not for political purposes. Perhaps that is why they sent a petition to Mayor Gaynor urging the appointment of their president Henry S. Burger to a job in the Corporation Counsel's Office.

MANY OF OUR Communal institutions are holding their annual meetings just now and we note that the Young Men's Hebrew Association will have its 36th Annual on Sunday afternoon. The good work the Y. M. H. A. has been doing for the upbuilding of character, for the mental, moral and physical training of young men as well as the religious training of the boys and girls of Yorkville, should draw to it the complete support of those who believe in the "ounce of prevention." The Y. M. H. A. occupies a distinct place in the communal work of the city and from all indications it is widening its scope and broadening its field so that it can be safely said that it is one of the most important and most up-to-date of our Jewish institutions. The public should encourage the board of management by attending the meeting in large numbers.

RABBI S. RABBINOWITZ of Brooklyn in a recent communication to this paper warmly defended the so-called "Hebrew Political Club," and sought to justify his appearing before one of them. We would kindly ask Rabbi Rabbinowitz to peruse the following clipped from the Stamford, Conn. *Advocate* of Jan. 11th and then tell us whether he would care to be "put down as a friend and well-wisher, one always willing to give it a word of encouragement" of the Stamford Hebrew Social and Political Club!

The political game promises to be a lively one in the coming elections. Although these elections are many months distant, there are already signs of activity in some quarters. Much of this activity centres at headquarters of the Hebrew Social and Political Club. That this club expects to be a factor in the coming elections cannot be denied. The Hebrew Club is seeking an offensive and defensive alliance with the Italo-American Political Club.

The Italian voters now registered number about 200. There are between 100 and 135 Hebrew voters registered. A union of these forces would mean that from 300 to 400 voters, allowing for those to be registered, would be voting as a unit. In the city election, and in the town election, for that matter, such a union would be a factor to be regarded not too lightly. It should, indeed, other things being normal, throw either election.

President Spelke of the Hebrew Club does not deny that his club is active, and is seeking to get on the register list all the new voters it can. Mr. Spelke was once a candidate for councilman in the Second Ward on the Democratic ticket. He was defeated for the nomination, after a somewhat stirring primary.

"ומשה עלה אל האלהים . . ויתיצבו בתחתית ההר."
"And Moses went up unto God, . . but the people stood at the nether part of the mount." (Exodus xxix: 3, 17.)

ARISTOCRACY OF INTELLECT.

THERE are heights of excellence to which but few ascend. Six hundred thousand men stood at the base of the Mount of Revelation while the one man—Moses—reached its summit. Between the multitude below and Moses above—what an immense contrast, and yet what a close affinity! One does not know whether to marvel at the contrast or at the affinity. Both are so wonderful!

There is an aistocracy no kings can bestow, no revolutions can uproot. It is independent alike of the grace of monarchs and the favor of mobs. It does not strut about in purple; it does not scorn tatters. Seek it not in castles, for it may dwell in huts; seek it not in huts, for it may wander on the highways. It is seldom to be found in school-houses, and never in market-places. Birth, riches, honor, education are not its badges. Politics do not affect it. Its place is secure forever. It persists despite democracies and will persist when the last howl for a misunderstood equality has rendered the Know-Nothing too hoarse to howl any longer . . .

The name of this aristocracy? It is Aristocracy of Intellect. Divinely appointed, it can never be wiped out. Holding its letter-patent directly from God, it can never be unseated. He who belongs to this aristocracy is as far removed from the boasts and the brawls, from the petty aims and the paltry enjoyments of the common multitudes, as heaven from earth. These wallow in the mire and breathe the pestiferous air of the swamp while he seeks the heights and lives in intimate communion with his own thoughts, in the very nearness of God, who inspires his thoughts. There, in the pure atmosphere of his soul-life, he attains to a purity that cannot be besmirched by the vulgarity of the masses, and basks in a light that cannot be darkened by the joys and the disappointments of the frivolous. Yea, the contrast between him who "ascends to God" and them who "stand at the nether part of the mount" is, in very truth, absolute.

And yet, there is a close affinity between them. It is true that they stand at opposite poles; but it is equally certain that God has placed them so. Moses ascends to God because God "called unto him;" the Israelites remain below because God "set bounds to the people round about." Both belong to the scheme of the Almighty. To us, the great man may appear as an isolated phenomenon bearing no relation to the rest of humanity, for we lack a vision of the Whole; but in the sight of God, who orders *all* things, there can be nothing so isolated, nothing so far apart, from the rest as not to be in some connection with it. Hence, from this larger viewpoint, we should regard even men like Moses as part and parcel of humanity. If the distance that separates them is ordained by God, the ties that bind them together are no less God-ordained.

Nay, more! The great man is not only a part of humanity, he is the product of humanity. It takes hundreds and thousands of bees to exude one pound of honey. It takes thousands, nay, millions of men and ages and ages of history to produce, out of the body of humanity, one real man: the flower of his kind, the fruition of his race. It took six hundred thousand Jews, it took centuries of slavery, of degradation, of agony, to produce just one Moses! And I imagine that while Moses stood on the top of Mount Sinai and the Children of Israel remained at its base, with a gulf between them that, in the nature of things, could not be o'erbridged, they must have felt nevertheless, that he belonged to them, even as he must have realized that he had come out of their loins. The mighty flame that burned in his soul was but the sum of the lesser flames that glowed, be it ever so dimly, in the soul of his wards; the powerful upward striving that lifted him up to God was but the total of those feebler yearnings that stirred, be it ever so faintly, the hearts of his people. He, Moses, became the lens that focussed all the rays emanating from his nation. He became the mouthpiece that collected and intensified all the voices that whispered so silently within the breast of his inferior brethren that they themselves could not hear them . . .

Between the multitudes below and Moses above—what an immense contrast, and yet, what a close affinity! One does not know whether to marvel at the contrast or at the affinity. Both are so wonderful! RABBI JOEL BLAU.

ONE OF THE REASONS why January of 1910 will be a memorable month is that in the course of it Rabbi J. Leonard Levy was compelled to decline an offer to lead the London Jewish Religious Union because of his desire to stay here. We appreciate the compliment, brother!

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THE returns of members to the new British Parliament are not complete yet, and it is therefore somewhat too soon for us to be able to give a full list of the Jewish M. P.'s.

JEWS AND BRITISH ELECTIONS.

So far, there are six English Jews who will sit at Westminster when the new legislative assembly for Greater Britain meets next month for the first time. They are Rufus Isaacs, K. C., the brilliant barrister, who is a Liberal and again is returned for Reading, Albert H. Jessel, K. C., another legal luminary, the Rt. Hon. Herbert Samuel, a member of the present Liberal Government, and two baronets, Sir Harry Samuel and Sir Albert Sassoon. In their political affiliations these gentlemen are about evenly divided, showing that, in the present contest over the English budget, Jews have entered the lists not as Jews, but as Englishmen. It it eminently proper that they did so.

Usually, we Jews of America have looked to the "Mother of Parliaments" as the place where Jews play a part far more important than their proportion of their general population warrants. This is so no longer. Our own senate in this country now contains two Jewish members, Senators Guggenheim of Colorado and Rayner of Maryland, the latter of whom has just been chosen by his state legislature for another term of six years. And the influence these two men wield is very considerable and beneficial.

THE remarks of the Hon. Henry M. Goldfogle, member of Congress from NewYork, in the House of Representatives on January 12th while the bill for relieving the clerks in naturalization proceedings was under debate deserve wide dissemination. Mr. Goldfogle spoke with special reference to the deplorable and scandalous conditions in naturalization matters existing in this city.

NEEDED RELIEF.

Day after day scores of worthy aliens who would make good and useful citizens in in every way find it impossible to become naturalized by reason of the inadequate clerical facilities in these bureaus. Indeed, here in New York it is now normally almost impossible for a man to become a citizen of the United States. To succeed in this purpose he requires, (1) more, much more patience than the prophet Job possessed; (2) the inability to worry about his business and work or to care if he must consume several days in doing nothing but "stand in line;" and (3) to be so unfortunate as to be able to act as if he has no home, and so, to sleep standing and to go without food and drink for hours.

More remains before he reaches his goal. He must have two witnesses equally fortified with his "staying and sticking" qualities.

Mr. Goldfogle has done well, therefore, to direct the attention of our Congress to this abuse. May his words not have fallen upon sterile soil! We need relief badly.

DR. ISIDORE SINGER, of "Jewish Encyclopedia" fame, in his frantic efforts to keep himself well within the public eye, is at his old scheme of a new universal monotheism. This time he has the chance to disport himself over a few pages of the current "*North American Review*," and proposes an amalgamation of the Catholic, Protestant, and Jewish faiths, the most divergent of all.

AMALGAMATION OF FAITHS.

The worthy doctor is nothing if not sanguine in his hopes for the consummation of the proposed amalgamation. He puts a lot of questions to the reader about the lack of a real barrier, separating the Old from the New Testament, sounding much like the inscriptions to some of Goldberg's well-known cartoons in *The Evening Mail*."

Whatever Dr. Singer writes is readable, for he himself is nothing if not traveled and experienced to the full in the ways of this world. But why he should make use of his undoubted capacity for the propagation of such schemes as this which will, so long as there are men on earth, never be realized, passes our comprehension.

One striking feature stands out in Dr. Singer's "*North American*" article. The Hebrew Union College of Cincinnati's star is markedly in the ascendant with Dr. Singer. None of the *ordium theologicum* attaches to the institution in his mind. Why? Will the shade of S. Mannheimer make reply?

The Popular Dramatic Critic.

THE junk-shop for dramatic plays seems to have seen its best days. It is somewhat remarkable that the ablest of our theatrical managers should read a new play, submit it to the leading members of his company, accept it, stage it at a very large cost, present it, and after the first night find that the critics have "knocked it," and find the result is "another failure."

• • •

The critics exercise a remarkable power, because the theatre-going public largely relies upon what the newspapers say of a play; therefore, the critics may, so to say, make or break any production. This doesn't mean by any means that the critic is always right.

• • •

A good many people have witnessed a new play; the audience was not only delighted but enthusiastic, and everyone present looked for a long run. But the critics, in the morning issues of the daily papers, voted it a failure and the public accepted the verdict, and the manager had to withdraw the play at a great loss. Some plays, however, which the all-knowing critics condemned, have had long runs in spite of them.

• • •

Now, all this is about to be changed. In the theatres of one of the large European cities a new system has been introduced to get the popular verdict of the play instead of taking the critics' version. Two large slot machines are placed in the lobby of the theatre. Each person, on entering the theatre, is handed a disc. Upon leaving, this disc is dropped into the slot machine, marked "for approval" or "against approval." The discs register as they drop and the verdict is rendered and published. Probably this will do away with the critic—who often is but human and not infallible. It would not be a bad idea for some of our managers to adopt this method of ascertaining the opinion of a first-night audience, and possibly the occupation of the dramatic critic may become obsolete.

L'AIGLON.

Forget It!

IF ONLY we Jews had the ability to act fully in accordance with the sentiment implied by the title hereof! Forget it! A slang phrase, it is true, but what a world of meaning it conveys to our minds. When the "man in the street" is troubled by an insignificant trifle, by a very minor matter of detail, his neighbor no doubt will interject "Forget-it!" into the "conversation" he emits on the subjeet. And the "man in the street" usually complies with the suggestion, and his mind is troubled no more.

We Jews have not that power of immediately obliterating a troublous trifle from our minds. If, at a public meeting, the chairman neglects to say that A *and* B are to be thanked for what they have done, etc., etc., *ad nauseam*, and simply contents himself with a broad, much more dignified, general statement about workers, A and B are disgruntled aud disgusted, and what not besides, and the welfare of Jewry is literally (so they would have us believe) in the balance! Of course, this is merely a specific instance, a "gratuitous example" of what every reader knows what has occurred and will occur until there are no more Jews in the world. The recent Central Conference of American Rabbis and its aftermath, *ties quoties*, offer other incidents of a similar nature.

Must the Jews always take themselves so seriously? Will they never learn to comprehend the lesson contained in "Forget it!"

Woman and Beauty.

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.
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POINTS of ORDER.

An Ovation to Commissioner Williams.

And the public goy is still very much in demand. Few large Jewish gatherings can dispense with him. There was a time when the goy, who was invited to address and grace public Jewish gatherings was required at least to be friendly disposed toward the Hebrew. There was a time when the Gentile was invited because he was either a natural-born gentleman who was interested in the Jewish people, or because he was one who made it a business to be good to the Jews. In either case there was, at least, some slight reason if no good excuse to ask the oerel to come and talk to us. Now, it seems, the standard has changed, and any kind of a goy, so long as he is prominent or occupies an important position, serves the purpose. The main thing is to have a goy to sanction and sanctify our activities. Indeed, it seems that our people have come to discriminate so little in these matters that when a Gentile who has been distinctly hostile to our people and who has done harm to immigrants of all nationalities has become acceptable to them.

Last Sunday the annual meeting of the Hebrew Sheltering and Immigrant Aid Society was addressed, among others, by Commissioner William Williams, and this man who has, according to the best legal evidence, harshly interpreted and stretched the immigration law to the detriment of poor, homeless Jewish wanderers, was friendly received and even given an ovation by a large Jewish audience. The sight of a large Jewish audience rising to greet a man like Commissioner Williams was one calculated to make any thinking person very sad. Can this be a true reflection of the state of Jewish dignity? Have we, indeed, sunk so low that we are willing to kiss the hand that smites us?

Pretty soon, I suppose, Gen. Theodore A. Bingham will address our large Jewish meetings. Has he not been kashered by the rabbi of the Free Synagogue? And have Mr. McClure and Mr. Turner not been kashered during the recent campaign by a number of prominent Jews, who declared in a public statement that the "White Slave" article was not intended to reflect on any race? Now the Hebrew Sheltering and Immigrant Aid Society has declared that William Williams is kosher, and Mr. Schiff, the big-hearted Jew and great philanthropist of his people, has, strangely enough, given his indorsement to this hechser.

What, indeed, has become of the dignity of our people? Where, oh, where is our pride of race?

The H. S. and I. A. S. has done and is still doing good work for our immigrants, and it deserves the support of all Jews interested in the welfare of our people. But the society, it seems to me, has much to explain and to atone for in asking Williams to come to last Sunday's meeting, and in securing for him the reception which he received. Similarly Mr Schiff ought to explain what prompted him to ask the audience to rise in honor of this anti-Semitic goy. Unless he explains his object it will be hard to understand the psychology of which prompted the ovation given to Williams.

• • •

Dr. S. S. Wise talks of "The Preache as Prophet," and Rabbi Fleischer, h Boston affinity, forecasting the futu for a Boston newspaper, tells of wh would happen fifty years hence, and a new race of Jewish-Americans, whi would then arise. I always thought tl the Reformers are way off. R. G. R

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The Rich Man's Gift.

(*Continued from page 1.*)

"Yisroel, there is a fire!" a "silken young man," recently married and boarded by his parents-in-law, calls out, "Yisroel! a fire!" All this while he is praying in the synagogue with Tallith-covered head.

"Yisroel, the river has overflowed!" a second cries, tugging at his Tallith.

"Yisroel, run for the midwife!" jests a third householder in the tones of a woman in travail.

Yisroel was persecuted, insulted and nicknamed "Goy" because he knew barely enough Hebrew to recite his prayers: also because he made no distinction between Jew and Christian, between Sabbath and work-day, laboring constantly at fires, dragging out teams from the swamp . . .

In the synagogue he was not "counted" as a Jew, the honor of going up to read the Torah was never accorded to him—only when the "curses" were read was he remembered.

And Yisroel never left the synagogue of a Sabbath without inviting one stranger or sometimes two to partake of the Sabbath meal. He, more than anyone, saw to it that the synagogue was well provided with wood.

True, the rich men of the town hated him. In their opinion, Yisroel was a "brazen face," a hopeless heathen, an ignoramus. He never greeted them with a "Good morning," never bowed down before them, and often spat out in their presence.

But, on the other hand, he was "great guns" with the poor market-women, porters, pushcart men and crossing sweepers. . . Everyone poured out his heavy heart to him. Yisroel would stand and listen intently, frowning the while.

"Well, well! and why are you crying?" This with an angry grimace, as the speaker began to sob. "Cries? Why are you crying? . . . You are short of a few roubles? So! That is why you weep! Just weeps! Come to me, at sundown, and you will find a few roubles with me . . . Cries . . . cries . . . cries for the least trifle!"

Before nightfall, when the market-woman or the porter would receive the small loan needed and shower blessings on him for the new lease of life he had given them, he would stick to his former argument: "Well, and why did you weep? Weeps! Just weeps . . . for the least trifle!"

This Yisroel, whose fame filled Blotevke, was, as we have already said, a porter. His earnings in this capacity were his sole support, for he had no other trade. And out of his slight earnings, he laid aside a nest-egg, penny by penny, all his life long. This was to be his provision for his old age, for the thought of accepting charity when he should have become superannuated was intolerable to him. He would bend his back to no one; no one would ever throw him a beggar's crust . . . Sooner die, he thought, by my own hand than to accept charity.

During several decades he continued this careful saving, never counting the money for good luck; and no one, not even the members of his immediate family, knew anything of the matter. Once, when he was getting past middle age, he locked himself into the house in the absence of the family, and counted up his savings. Then he became afraid to keep so much money in his house. He himself was amazed to find that his little hoard amounted to three hundred and twenty-nine roubles. Of this he put twenty-nine roubles back into his hiding-place and the three hundred roubles slipped down into his deep, wide pockets. Then he went to see the richest man in the village.

"What dost thou want?" his host asked him shortly, frowning.

"A very slight favor," began Yisroel, putting his hands into his pockets, and began to empty them out on the table.

"What is it that you want, eh?" asks Reb Leibele, glancing at Yisroel's occupation.

"A trifle, really only a trifle," stammers Yisroel, emptying his other pocket of its contents.

"Just this," begins Yisroel cheerfully, having completed his work. "Right here is my entire wealth, the savings of my lifetime. This I want to deposit with you. I have here three hundred roubles—counted it three times."

"It seems, then, that I have no other business to look after," the rich man irritably replies, and turns to leave the room. "To count a stack of single bills, and torn, greasy ones at that!"

"If not, not," said Yisroel patiently. "Then I shall go to Reb Chaim." He was ready to put the money back into his pockets, but Reb Leibele already stood at the table counting up the banknotes with a wrinkled forehead, as who should say, "Always favors, always favors!"

That day Yisroel was in very high spirits. His family looked and wondered, not knowing the cause of his joy.

Four years had passed since that day. Yisroel was nearly seventy years old, and still worked for the public good. While once engaged, however, in rescuing someone from the overflow of the river, he caught cold and an ache settled in all his bones. He was rubbed and massaged, but nothing afforded him any relief.

He began to draw upon his accumulated savings of the past four years, and thus maintained his household for about six months. When these savings began to give out, he left his bed and began to see his banker, supporting himself on a stout cane. He did not want to tell even his wife that he still had three hundred roubles.

Once on the street he was greeted with huzzahs, when it was seen how the former hero was now barely able to drag his limbs.

A gang of boys and loiterers surrounded him, tugging at his coat, pulling his cane out of his hand, mimicking his gait.

"Yisroel, a fire!"

"Yisroel, a horse has fallen!!"

"Yisroel, here are twenty kopecks, carry my parcels."

One of the boys leaps upon Yisroel's bent back, and nearly threw him over.

The street merchants—men and women—gazed and jeered.

Yisroel could not rid himself of the little pests. Several porters and market-women came to his rescue and began to disperse them.

"Away, you rowdies, you vagabonds! We'll break your heads," they shouted, pursuing the children.

"And you, what are you jeering at?" they mimicked the street-merchants and the idlers. "It's all very well. That time he saved you from the fire you did not laugh at him."

Several turned away silently, while others scattered, muttering, "A great matter—Yisroel Goy!"

"Certainly, he does not matter much now," the market-women cried. "When he dragged you out of fire and flood, then he mattered a very great deal."

Yisrael continued on his way, heavy and sad at heart.

"Thank God," he consoled himself, "I need fall upon no man's mercy," and raised tear-filled eyes to Heaven.

"What do you want?" the rich man asked roughly, upon seeing him.

"I must begin to draw upon the little treasure I deposited with you," he said, with a sad smile.

"Upon what treasure?" Reb Leibele asked him wonderingly, and thought to himself, "Just at this moment he must come for that money!"

"How is that? 'What money?' laughed Yisroel. "I mean the money I deposited with you four years ago."

"Where is the receipt?" asked the rich man gruffly, reaching out his hand for it, thinking, at the same time, "What of it? He will lose nothing by getting his money back some other time!"

"What sort of receipt?" marvels Yisroel.

"My acknowledgment that you deposited the money with me, you donkey!" replies the other, impatiently.

"Pity that I must be bothered with him at all," he thinks, annoyed.

"But you gave me no receipt, and I asked you for none," says Yisroel, with a smile. "Why do I need your receipt . . . woudn't I trust you with thousands, without one? As a reminder, I might tell you that the 300 roubles came in small bills, and that you——"

"I must look this up in my books," Reb Leibele interrupts him. "How am I to know offhand when and how much you deposited with me? Come another time."

He left the room. "His business will not come to a standstill," he assured himself.

Yisroel went home much perturbed. It could not be that Reb Leibele wanted—Heaven forbid!—to defraud him of his savings. He did not for a moment doubt that worthy's statement that the matter had slipped his memory; but Yisroel did fear that he might not recall the facts before his last few roubles gave out.

Yisroel became a frequent visitor at Reb Leibele's house, but left always without having received a satisfactory statement. Now the rich man would be taking a nap, now he would be at table, now entertaining some distinguished visitor, or he would be reported indisposed. At another time, there would be a public gathering at his house, or he would have left the city for a few weeks. And when Yisroel did sometimes have the good fortune to meet his banker, Reb Leibele would accost him in this wise:

"Let me alone! The effrontery of the man! Don't you see that I can't take up my time with you just now?" while shouting this at Yisroel, he would think, with anger, "that he should insist on the return of that money just at this moment!"

Everyone—his family, the porters, the street-idlers—would question him: "Why do you drag yourself to Reb Leibele's house?"

"Nothing . . . just so . . . just . . . not for a donation . . ." he would stammer.

Once, after having haunted Leb Leibele's house for seven months, he left it as usual without having fulfilled his errand, and having been scolded roundly besides by the rich man. At the door he was stopped by an idler.

"Show me what sort of gift Reb Leibele the rich has bestowed upon you," he asked Yisroel curiously.

Yisroel glanced up at the vagabond, proudly looked him up and down, spat at him, and deliberately turned back into the house.

"What! Are you here again?" cried Reb Leibele. "Why do you stick to me like a leech?"

"Listen, please," Yisroel interrupted him in a quivering voice. "Listen! You know very well that I deposited with you a sum of three hundred roubles . . . please tell me now, frankly, whether you intend to return me my money or not. If you do, then please do it at once . . . If not,—well, God be with you . . . I shall come to you no more . . . I have never yet been a beggar, Heaven be thanked!"

"Now, what do you say to this rogue? He holds himself great in his own esteem!" sneered Reb Leibele, as he went into another room.

Late in the day, Reb Leibele and his family sat down to a rich meal. There were present several of the local worthies, among them an author who had submitted to Reb Leibele a copy of his works, showing a dedication of four printed lines to that dignitary.

The door opened, and the beadle of the local burial society entered, a great, rusty tin box in his hand.

"Charity redeems from death," he chanted, striking the tin box.

"Who is dead?" he was asked.

"Yisroel Goy!"

Reb Leibele suddenly choked on his food. He coughed, hiccoughed, gasped for breath. That Yisroel Goy would "go and die"—this he had not reckoned upon.

"The manner of his death was queer to," the beadle further related, submitting his box to the mistress of the household. "His wife had been out. When she returned, she found him lying on the ground near a chest of drawers, his head bruised and battered."

"Did he batter his head against the chest voluntarily?" asked the author. Reb Leibele wrinkled his forehed, and his heart began to palpitate.

"Bosh!" exclaimed the beadle departing, "nonsense!" Yisroel Goy to batter his head against a chest of his own accord? He must accidentally have fallen against it — and so have hurt himself."

"Why, of course," agreed Reb Leibele, breathing more freely, but his forehead still contracted: For he does not know what he is to do now with Yisroel's money. If the latter's family knows anything of the "whole story," there will be a nasty scandal.

If they do not know—the idea flashes through his mind—then he will distribute the three hundred roubles for charitable purposes, and for the good of Yisroel's soul!

A little later, he had decided to add something from his own purse.

Again he breathed freely. His mind was relieved of a heavy burden. He cleared his throat thoroughly, and went on with his meal.

"Did you get that bite down, Reb Leibele?" solicitously inquires one of his guests.

Our Reb Leibele is silent, and greedily bolts his food.

"So! Yisroel Goy is dead . . . What will be done now when there is a fire?" sneered another guest.

"Do not laugh!" broke in Reb Leibele earnestly. "He was a person much needed in our town . . . he really did accomplish a great deal."

"Of late, he has been a rather frequent caller of yours," insinuates one flatteringly to our benevolent Croesus.

To this another toady replies with a question, "and how did he support himself all this time?"

Reb Leibele assumes a mien of great naivete and meekness.

In religion, as with children at night, it is darkness and ignarauce which create dread; light and love cast out fear.

RABBI SAMUEL GREENFIELD INTERVIEWED.

"WILL I grant you an interview? Have I the leisure to accord you the privilege of questioning me? Certainly. Whatever other matters take up my time, I yield without protest to this demand or rather request, as, I candidly confess, it may be to our mutual advantage, and perchance also to those of your readers."

Having given me the *entente cordiale*, I had no hesitancy in interviewing the Rabbi of the Mount Zion Congregation, whom I found comfortably ensconced in his study, and so began firing away without further ado. "Doctor," I said, "you are practically a pioneer in Harlem, having ministered in this section for over a decade. How do you find conditions with what they were when you first took up your work here?"

"When you call me a pioneer in Harlem, I presume you mean that, with but one or two exceptions, I have had charge of a Harlem congregation longer than the average rabbi in that section of the city, and that my congregation is one of the oldest in Upper New York City, having been in existence since 1888. Conditions have both changed and developed along certain lines that no one could have had the hardihood to predict. The Jewish population in the last decade has grown to be fully ten times as large as it was in 1900, though many of the older residents have since made the Bronx or Washington Heights their home.

"The most phenomenal influx into Harlem was from the lower East Side, as it is usually called. These newcomers have completely revolutionized the appearance of the Harlem streets, even as they did its religious aspects.

"The real estate boom and the building craze of a few years ago attracted to Harlem various elements of our co-religionists, so that to-day Harlem is a vast conglomeration of tenements and high-class apartments, more so than any other part of the city. This jumbling together of dwelling-places is typical of the religious conditions also. Within a short space of time a number of down-town congragations built branch synagogues uptown, East Side Chevrahs transplanted their regime here and Talmud-Torahs, chedorim and minyanim galore sprang into existence, invading the private-house section occupying all available halls, and thus creating a most confusing condition of affairs. Harlem now boasts its Little Hungary, its Roumanian restaurants, its congregations named after the older institutions down-town, its so-called Yeshivos, its schools for the ambitious immigrant, and even its branch of the State Bank.

"The transformation of old and and sparsely inhabited Harlem was accomplished so quickly that it fairly took my breath away, and I am by no means sure that I have followed every process of the notable change. But despite the conservatism of some of the old Harlemites and in the face of the residents of a decade ago, these mighty changes have been effected and we may now boast of a peculiarly mixed settlement of our people here, with every evidence of their habits, manners, and customs as a reflection of their previous habitat."

"Were you at the Conference?" was my next interrogation.

"I attended quite a number of the sessions of the recent Conference. Not being a visiting rabbi, or on "annual pic-nic" bent, as the HEBREW STANDARD has so often called it, I was prevented by various duties which required my time and attention from attending as often as I would like to have done."

"What impressions did the Conference make upon you?" I next asked.

"My impressions of this particular Conference are manifold. I was glad, first of all, to greet so many of my colleagues, classmates, schoolmates and others, many of whom I had not seen for years. I think that is perhaps one of the great benefits of the annual meetings. The average rabbi laboring in a city where he is the one, or one of two rabbis, becomes more or less limited in his view of things if he does not occasionally meet with his fellows and realize that others are working along the same lines and pursuing the same ends. The strengthening and encouraging influence of such encounter cannot be measured. On the other hand, if you are inclined to become self-important, the knowledge that there are so many other gods in the world of affairs brings with it a rude though healthful awakening. The exchange of opinions resulting from deliberations of men, every one of whom has thought along the line of his favorite specialty work, is to be accounted of the greatest advantage to each attending member. A professional man, and particularly a rabbi of a small community, is likely to develop a hauteur very unbecoming to a follower of Moses if he does not occasionally meet in fierce combat an opponent worthy of his steel from another idol-worshipping community. Even New York, which has an all-year Conference for its numerous rabbis, boasts of some such spoilt children of the profession, who are coddled by their constituents and brook no opposition. I regard these meetings, therefore, as highly beneficial to the characters of the men attending from these different standpoints."

"But you have not told me anything about the subject-matter of the discussions held at the various meetings. What, for instance, is your opinion of the intermarriage question, inasmuch as you have been known recently to have admitted a proselyte to the Jewish faith?"

"The question was very ably handled by the men who had the leading papers on the subject. But no conference that boasts of so many shades of opinion, as does that of the American Rabbis, can possibly be expected to give a unanimous verdict in the shape of a resolution that will satisfy every element represented in it. The problem is a very pressing one, but the individual rabbi will have to decide it for himself.

"Personally I regard the subject as of great practical importance, because the conditions existing within our ranks and our easy communication with our Christian neighbors make intermarriage and mixed marriages of frequent occurrence. Wherever we can bind the high contracting parties closely together and to our general body, it is our duty to do so. But the lighter the terms of the compact the more easily are they broken. The Jew is compelled to ask for a sacrifice to be made by one who would ally himself or herself to one within the ranks by marriage, for his protection. Everyone is agreed upon that. The nature and extent of the sacrifice are all matters of dispute. None but radical zealots, of whom there are but few to be found, would favor lending Jewish religious sanction to an intermarriage, so-called. What the requirements should be, rendering the man or woman of Christian birth seeking an alliance with a Jewess or Jew respectively, amenable to our influence, is the question that is argued.

"I favor the traditional regulations, demanding conversion of the non-Jewish party to the proposed marriage and *Milah* in the case of the male. The theory of intermarriage has been so lucidly expounded and so frequently in your columns, that I need not elaborate on the danger to the religion of the Jew in the lax enforcement of its ancient provisions to keep the Jewish heritage intact as far as possible. Without our encouragement by loose treatment of the question, the evil is great enough and sufficiently alarming. How much more would be the conditions resulting from a pronunciamento by a supposedly Reform body, like the Central Conference of American Rabbis if it once for all disposed of the vexing question, by even a tentative resolution favoring an easy marriage between Jew and Christian."

"What about Dr. Kohler's utterance on the authority of the Bible?"

"I chanced to be present when that learned gentleman arose in the might of his wrath to protest against the advocacy of the original Bible as the most desirable text-book in the Sabbath-school. He probably said more than he meant to say in that place, though his fulmination against bibliolatry was in line with the general character of Dr. Kohler's most radical utterances on all subjects touching Judaism and Jewish questions within the last few years, since heading an institution which it is deemed in some quarters to make distinctively Reform. While an acknowledged Reformer, Isaac M. Wise was not so insistent upon making the Hebrew Union College the training-school of Reform or Radical rabbis, where not a breath of anything otherwise was permitted to contaminate the scholastic atmosphere, as of educating men for the American rabbinate. And he was as wise his name."

I then ventured on a new tack and said to my victim:

"In view of the fact that you are a Hebrew Union College graduate and have been rabbi of practically an orthodox congregation for the past ten years, do you find Reform Judaism making any inroads?"

"My congregation is not orthodox in the strictest sense of the term, though far more so than any congregation the pulpit of which I occupied before, or that I expected ever to officiate in at the time of my graduation from the Hebrew Union College. But that does not answer your question fully. I have, as a matter of fact, had my mind broadened by being in New York, first of all, and by being with a conservative congregation these ten years, in addition, so that my perspective has been wholly changed, and withal perhaps my philosophy of Judaism as well.

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"I believe in my people as one, and in my faith as one. That may follow from my belief in my God who is one. The catchy terms and artificial lines of demarcation are an injustice to the cause we represent. Too much was made of Einhorn and others during the recent conferences as reformers and too little of them as Jews. The party strife of the past generation in which these men took part were but incidents in the development of Judaism on this continent. The differences should not be emphasized after the battle has been fought and the heroes are in their graves at peace and at rest with all beside. We have our own differences to-day and these too will be adjudicated and adjusted by the great leveler in the course of time. Our own country's civil war should have taught us that the motto and watchword of one generation, for which it is prepared to die, become meaningless phrases for the children of the next. Reform and Orthodoxy are alike guilty in this respect. They both exaggerate into principles, words and ideas which on maturer judgment, when somewhat modified, both parties will indorse and adopt in their religious platform. The Magna Charta of Reform of the late century was Moses Mendelsohn's German translation of the Bible. The body of Jewry was split open by the terrific convulsions caused by the unprecedented act of translating the Book of Books from Hebrew into idiomatic German. Since Maimonides had given to the world his book of philosophy, "Moreh Neouchim," no such radical heresy had brought bitterly warring factions into existence among us. What German Orthodox Jew would today quarrel with his fellow over a good German translation of the Bible? But, oh! how the feud of a century ago influenced men's minds, so that brothers were estranged and members of one family hated each other. All that is forgotten. Einhorn's first principles, not the secondary ones, and the fact that Judaism is a development are not new. The radical can find his justification in the Talmud, in the opinion credited to some rabbi of olden time, as well as the most straight-faced follower of Orthodoxy. Unfortunately we are all looking for labels, catchy ones, popular ones, names that will draw and attract adherents, followers and admirers; the one of good old Judaism has to be modified in order to be up-to-date, and well within the times of automobiles and airships and aeroplanes.

"I will even go further and state that I think the Reformer has his fetiches which he worships as much so as the Orthodox whom he attacks for making old customs and observances fetiches. I know of a very prominent rabbi who refused point blank to officiate at a wedding under a chuppah. What is there in Reform so absurd as to prevent a rabbi from standing under a canopy while officiating as well as under a bell of flowers, or a frescoed ceiling of a modern hotel? Is this not fetich-worship on a par with the idea of him who holds that a wedding ceremony without a chuppah is an impossibility? Still more, a widely known rabbi was asked to say the 'grace after meals' and protested against doing so on the score of his being a Reformer. Has Reforme interdicted the recital of blessings conveying the good intent of every creature in praising and thanking the Creator, just because the prayer is older than the new Union Prayer Book? Judged by these illustrations, the average Re- his being a Reformer. Has Reform in- a historical evolution and adopts a fetich worship, which converts him into a hysterical rebel against anything that is old, time-honored or that breathes the spirit of pious reverence."

"To that exteht Reform is making inroads upon the religious belief, of the people. Every preacher who satisfies himself that he is an apostle of truth is not necessarily inspired, and his preachments may do more harm than good. All Reformers are not philosophers enough to grasp the depth of an Einhorn's speculations in the field of theology. Therefore stated as a bold fact, Reform doctrine is a dangerous tool in the hands of children who are ignorant of how to use it. Otherwise the theory of Reform may be regarded as a necessary phase of the continuous history of a religion which has passed through many forms of change and development."

"Doctor," I asked, "do you find Orthodoxy holding its own ground?"

"Orthodoxy as popularly understood cannot hold its own, if by that is meant a system of discipline which involves the devotee in a net, the meshes of which cut into the very flesh of the imprisoned victim. Discipline is necessary, it is true. But the average American desires the privilege of thinking for himself, however inaccurate the process may be. I may hold sacred the revered heritage of my fathers, but I do not want to know that my birthright of free thought and free action is taken away from me, because of my reverence. That is the stand taken by the vast majority of those who came to these shores within the last half century up to a comparatively few years ago, and the defection from the ranks of the more recent arrivals among us is almost alarming in extent. The failure of Orthodoxy in America is due to its inflexibility and the difficulty of adapting it to the changed and radically different conditions prevailing here. I had occasion some years ago in an article written for the HEBREW STANDARD to contend that the ease with which non-conformity with established religious usage is practiced here made people consider themselves Reformers before even the Reform as a cult was propagated. People simply reformed themselves by non-observance of what they had been taught from their youth constituted the essentials of thir faith. The faith of the fathers is good enough for me in the abstract, but my religion of life must be my own, developed from within my being, rooted in my consciousness and expressing itself in my acts and system of thought. Not that American soil is hostile to the growth of Orthodoxy or that it prevents Jews from clinging to their old faith. But materialism has its votaries and success its admirers, and seekers after wealth are so numerous that a strictly Orthodox life seems to be inconsistent with the prevailing tendencies, at least in practice, judging from the vast mass of Jews affiliated with Orthodox institutions."

Switching around again I asked, "Don't you find agnosticism rampant in your section?"

"I have a rooted objection to calling names and dignifying lack of sound thought with a thought label. Honest agnosticism well reasoned out is something. But in New York, for instance, those whom you would designate as agnostics are merely neglectful, thoughtless beings, Jews by birth who are positively indifferent to their religion. The number of these is probably in the hundred thousands. They have no sound doctrine to take the place of their fathers' religion, no object in holding aloof from affiliation other than their convenience. But the fact remains that they do not attach themselves to any organization of an ideal character and withhold their support from communal undertakings, so sorely in need of their assistance. They simply have not been awakened to their responsibilities, as men and Jews and citizens of the world, as thinking beings and as creatures dowered with divine gifts and powers. Our congregations are therefore hampered in their work, magnified to an incredible extent by the incredible large number of absentees."

"What in your opinion is the best remedy for counteracting this indifference?"

"I see no other way than to wait and see things right themselves. There is at least a spark in every Jewish breast which may be fanned into a flame under favoring conditions, as I have personally found time and again. The congregations now existing, however struggling in its self-maintenance, must ever remain the headquarters for a campaign of education. The united efforts of rabbis and members must look to the gradual solution of the vast problem by winning souls to the cause of Israel. Present methods may or may not be the best, but the spirit of history works out these things according to a divine plan and we are called upon to co-operate in overcoming the gigantic phenomenon of indifference so apparent to even a casual observer.

"The future of Judaism does not lie in negation, nor in the idolatry of form. It lies in the proper understanding of the spirit of the religion which at various times has taken shape through the labors of our forefathers in different movements. The recital of fixed prayers and blessings helped to bring the relation of man and God clearly before the suppliant. To worship the words of a prayer and regard it as unchangeable by the decree of the Almighty is as much an act of presumption as the other extreme of the man who forgets his God through religiously ignoring prayer altogether and never presenting himself as a suppliant before the throne of mercy. Time will reconcile all differences and the proper balance will be duly struck and we searchers for the light of truth will obtain eventually a glimmer of that which all patient, earnest and God-fearing men are striving after. The immediate future of Judaism lies in the Jew, who is to prove, by his exemplary life, that Judaism is a living force, an impelling motive, making for righteousness. And, that resolves the sum of all our doubts and inspires us with hope for what is to be unfolded as the veil of time is slowly lifted before our eyes and those of coming generations."

Free Sons of Israel.

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Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

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DISTRICT GRAND LODGE, NO. 1.

SAMUEL SPITZ, Grand Master.
ABRAHAM HAFER, Grand Secretary.
A. W. KARELSEN, Grand Treasurer

District Grand Lodge, No. 2, held its twenty-first bi-enniel convention on Sunday and Monday, January 16 and 17, at the Congress Annex, Chicago, Grand Master Isaac Anderson Loeb presiding. The Grand Master's annual report gives detailed accounts of visitations, joint meetings, finances, district and a memoriam. On Sunday evening a banquet was tendered the visiting delegates and addresses were made by Third Deputy Grand Master Adolph Pike, Henry J. Hyman, representing District No. 1; Grand Secretary Abraham Hafer, Judge Mack and Judge Philip Stein. At the election of officers the following were chosen: Adolph Pike, Grand Master; I. Anderson Loeb, representative to Executive Committee; Eli Brandt, re-elected Grand Secretary, and Ignatz S. Lurie, as Grand Treasurer.

* * *

Grand Master Samuel Spitz, of District No. 1, visited Troy City Lodge, No. 83, on Sunday afternoon, January 24, and Arnon Lodge, No. 64, of Albany, on Sunday evening. Both meetings were largely attended. Addresses were made by Bros. M. J. Lichtenberg, L. B. Wolf and Chas. May.

* * *

Mt. Vernon Lodge, No. 71, has taken a forward step in selecting Dr. E. Reinhardt as president. The meetings are harmonious and well attended by members who have been absent heretofore. Brother Reinhardt is an excellent parliamentarian and there is no doubt that under his leadership the lodge will regain its former numerical strength.

* * *

If the brethren wish to spend an enjoyable evening they would do well to visit Levy Lodge, No. 5, and see that even a Grand Master can preside as a president of a subordinate lodge. Since M. Samuel Stern is occupying the upper chair the business of the lodge is being attended to with dispatch.

* * *

The members of Palestine Lodge, No. 36, presented their financial secretary, Moritz Stern, with a handsome silver service in honor of his silver wedding.

* * *

Naphthali Lodge, No. 10, had a public installation last week. Almost every officer of the Grand Lodge was present and expressed satisfaction with the working of the lodge. Preparations for the celebration of their fittieth anniversary in December are well under way.

* * *

The Grand Lodge of the United States has issued a balance sheet which shows that on December 31, 1909, the total capital was $1,089,567.03.

* * *

Mt. Horeb Lodge, No. 61, has initiated quite a few into the social class of membership.

* * *

Owing to the illness of Brother Emil Taussig the Grand Master has appointed Henry V. Rothschild chairman of the Committee on Propaganda and under his efficient leadership, no doubt, the committees will bring in some valuable suggestions for the good of the order.

* * *

District No. 1 has engaged Manhattan Casino for the annual picnic, to be held June 22, 1910. The proceeds this year will go toward endowing beds in the Lebanon Hospital. L. B. Wolf is chairman of the committee in charge.

* * *

The annual meeting of the Executive Committee will be held Sunday, February 20. Out of town members have signified their intention of being present upon that occasion.

Hebrew Free Loan Association.

The eighteenth annual meeting of the above association will be held Sunday, January 30, 1910, at 8 p. m., at the society's building, 108 Second avenue. Polls will be open for election of directors from 7 to 8 p. m.

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in COHAN'S Musical Play.

THE MAN WHO OWNS BROADWAY.

NEXT MONDAY,

MAX ROGERS and MAUDE RAYMOND

in the new Musical Play, **The Young Turk**

IN THE SYNAGOGUES.

Temple Adath Israel.
Rev. Dr. Samuel Greenfield will occupy the pulpit this Friday evening.

Congregation B'nai Jeshurun.
Rabbi B. A. Tintner preaches Sabbath morning on "A Paradox We May Believe."

Mt. Zion Congregation.
Rev. Mayer Kofstein will exchange pulpits with Rabbi Greenfield this evening.

Shaari Zedek of Harlem.
"Revelation and Conception" is the pulpit topic of Rabbi Adolph Spiegel for Sabbath morning.

Congregation Agudath Jesharim.
Rabbi David Davidson will preach Sabbath morning on "Judaism—A Spiritual World Power."

Congregation Ez Chaim.
Rabbi D. Loewenthal will preach Sabbath morning on "Israel's Heritage, a Blessing to Mankind."

Cong. Ahawath Chesed Shaar Hashomayim.
Rabbi I. S. Moses preaches Sabbath morning on "Old Fashioned Morality:"

Temple Beth-El Jersey City.
Rabbi Louis J. Goetz will preach this (Friday) evening on "Shlemiel." Sunday morning, "The Fourth Commandment."

Temple Beth-El.
Dr. Schulman preaches Sabbath morning. Sunday at 11 a. m. Dr. will lecture on "The Moral Value of Jewish Monotheism."

Temple Israel of Harlem.
This (Friday) evening Dr. Nathan Stern will deliver a lecture. Sabbath morning Dr. Harris will preach on "The Stranger."

Temple Emanu-El,
Sabbath morning Dr. Silverman preaches on "Religion and Life's Problems." Sunday, at 11.15, Dr. Magnes on "Zecharias Frankel."

Temple Anshe Chesed.
This (Friday) evening Rev. Aaron Eiseman will occupy the pulpit. Sabbath morning Dr. Hausmann preaches on "The Seraphim's Wings."

Sinai Temple, Mt. Vernon.
Dr. Joseph I. Gorfinkle will preach this (Friday) evening on "Social Consciousness and Justice." Sabbath morning, "Jewish Patriots of the Revolution."

Temple Hand in Hand.
Rabbi Reichert preaches this (Friday) evening on "Avarice." Sabbath morning, "A Few Reflections on the Revelation of God on Sinai" (German).

Beth Israel Sisterhood.
The Beth Israel Sisterhood will hold a regular monthly business meeting on Wednesday, February 2, in the vestry rooms of the Cong. Beth Israel Bikur Cholim.

Congregation Orach Chaim.
Owing to ill health Rev. Raphael Melammed, of Philadelphia, Pa., will be unable to occupy the pulpit this Sabbath.
On Saturday, February 4, Rev. M. M. Kaplan will preach a sermon.

Cong. Beth Israel Bikur Cholim.
Rabbi Aaron Eiseman will exchange pulpits with Rev. Gustav N. Hausmann of Temple Ansche Chesed this evening Sabbath morning Rabbi Eiseman preaches on "The Greatest Sermon Ever Preached."
The regular quarterly meeting of the congregation will be held Sunday evening, January 30, in the vestry rooms. There will be an entertainment and a few interesting addresses. Refreshments will be served. This is the first of a series of congregational sociables to be held from time to time.

The Educational Alliance.
Dr. Samuel Buchler will speak this (Friday) evening before the Young People's Synagogue on "The Ten Commandments," and Saturday morning before the People's Synagogue on "The Scenery of Mount Sinai."
Dr. Edward Lissman will officiate as rabbi and Rev. H. Newmark as Cantor at the children's service Sabbath afternoon.

Uptown Talmud Torah.
Announcement has been made that Mr. Jacob H. Schiff has donated the $10,000, which the society so urgently needed to prevent the foreclosure of a mortgage.
One of the conditions attached to this gift is that instruction be given in this school in accordance with the methods laid down by the new Jewish Teachers' Institute, which was recently endowed by Mr. Schiff, and the graduates of the institute be engaged as teachers of the school.
It is furthermore agreed that the uptown Talmud Torah continue for the next ten years to house in its building the Jewish Teachers' College.

The Free Synagogue.
Sunday morning Dr. Wise will give the first of two addresses on "The New Status of Womanhood," the special theme of the address being, "Woman in Industry To-Day."
This (Friday) evening, at Clinton Hall, "The Ethics of Journalism" will be the subject of addresses to be given by Norman Hapgood, editor of Collier's Weekly, and Oswald Garrison Villard, editor of the Evening Post. These addresses are in the series, which are given monthly, on "The Ethics of Life's Callings."
Arrangements are being made for the celebration of the third anniversary of the founding of the Free Synagogue, at a dinner to be held at the Hotel Astor, Tuesday evening, February 8. Mr. Henri Morgenthau will preside, and among the speakers will be Governor Hughes, Mr. Jacob H. Schiff, President Butler, Mr. Adolph Lewisohn, Senator Chamberlain, Mr. A. I. Elkus and Dr. N. D. Hillis, of Plymouth Church.

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BROOKLYN NOTES

Ladies' Benevolent Society.
The members of the Ladies' Hebrew Benevolent Society of Greenpoint and their friends to the number of 600 gave their annual theatre party last Tuesday night. A supper was served after the close of the performance.

Hebrew Educational Society.
The tenth annual meeting will be held on Sunday, January 30, at 8 p. m., at the society's building. Hon. Frederick E. Crane, Justice of the Supreme Court, and Dr. Stephen S. Wise, will kindly address the meeting.

Whist in Aid of Temple Beth Sholom.
On Saturday night, February 19, the members of Temple Beth Sholom, of Bensonhurst, will give a grand whist at Stauch's Palace, Coney Island. Three hundred tables will be in readiness to accommodate 1,200 players, and a dance will follow. There will be several raffles held the same evening.
Temple Beth Sholom was organized in 1908, and has a membership of almost 100 at present. Rev. E. Goldstein is the rabbi.
The affair is given to help reduce an outstanding mortgage amounting to $4,500.

Coney Island Hebrew Association.
Nathan S. Jonas, of the Brooklyn Federation of Jewish Charities and Z. B. Schmidt, chief clerk of the Jewish Hospital, spoke last Thursday night before the Coney Island Hebrew Association, urging co-operation in the extensive work being carried on by their societies. At the close of the meeting many made application for membership in the federation. The officers of the Coney Island Hebrew Association are: Herrman Wacke, president; Max Aaron, secretary; J. B. Warschauer, Leo Lowenthal, S. Guggenheim and Edward Parker, directors.

Congregation Beth Israel Anshe Emes.
The Sunday school of Congregation Beth Israel Anshe Emes, Harrison and Court streets, will hold its Purim entertainment and ball on March 27 at Germania Hall (Kings County Democratic Clubhouse), Schermerhorn street. A four-act play under the direction of Mr. Singer, a professional coach, with a few musical numbers and professional talent will be part of the entertainment. The play and musical numbers will be acted and performed by about 100 children of the school. The Arrangement Committee consists of Joseph Morris, chairman; Jack Miller, and the Misses Kabatchnick, M. Davidson, Friedman and Sondering.

Hebrew Ladies' Auxiliary of Bath Beach.
The whist arranged by the Hebrew Ladies' Auxiliary of Bath Beach for the benefit of their Convalescent Home Fund, was given Wednesday afternoon, January 19, at Terrace Garden. The affair was very well attended and was most successful from every point of view. The committee in charge, consisting of Mrs. A. Slomka, Mesdames M. Keller, M. Quitman, L. Schwerzreich, M. Greenburgh, H. Mazar, Van Geldren, D. Levy, A. Assenheim, Frankel, B. Erdman, Robert Gans, P. M. Goodhart and H. Newman had made excellent arrangements. The prizes were very beautiful and numerous, and the fortunate winners were more than delighted. The diamond bracelet was chanced off and was won by Mr. Menken, of 54 West Twenty-first street, New York city. A large sum will be added to the Convalescent Home Fund, and the society expects to take active steps towards establishing the home this coming season.

The Ekaterinoslav Zemstvo voted 23,000 roubles in aid of an anti-Semitic paper, and 3,000 roubles to the Real Russians.

Temple Beth-El
5th Ave. and 76th St.
Regular Friday evening services at 5.30 On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will preach on "The Discipline and Moral Value of Jewish Monotheism." Services begin at 11 o'clock. All are welcome.

Congregation Mount Sinai.
Rabbi Jacob S. Minkin was elected rabbi of the Congregation Mount Sinai, State and Hoyt streets, Brooklyn, at a meeting held last Tuesday night, January 18.
Rabbi Jacob S. Minkin was born in Swengiany, Guno, Wilna, Russia, in the year 1882. While in Russia Rabbi Minkin studied at various Yeshiboth, and in 1899 he went to Prague, Bohemia, where he studied at a gymnasium. In 1902 he came to this country and two years later he entered Columbia College, receiving the degree B. A. in 1907. The following year the degree of M. A. was bestowed upon him by the Faculty of Philosophy of Columbia University. Rabbi Minkin has been a student of the Jewish Theological Seminary of America since the year 1907, from which institution he will graduate at the end of the present academic year.
Rabbi Minkin enters upon his duties at once. Services are held at the Congregation Mt. Sinai Friday night at 8 o'clock and Saturday morning at 9.30.

Obituary.
Mrs. Hannah Cohn, widow of Morris Cohn, died on the 17th, as the result of gas asphyxiation. The deceased was born in Germany 72 years ago, and resided in Brooklyn for over 40 years.
She leaves four sons, Herman, Ralph, Samuel and Max, and three daughters, Mrs. W. Rosenblum, Mrs. M. Rosenweig and Katherine Cohn. Her children are well known in Jewish circles. The funeral services took place at her late home on Friday morning.

A reception and banquet given by the Young Men's Social Club, of Brooklyn, was held last Sunday evening, January 23, in the vestry of the Congregation Mt. Sinai, 305 State street, near Hoyt. The affair was the initial event given by the society. It will be followed by a grand opening ball on Sunday evening, February 13, at the Imperial.

In the five divertissements in which Mlle. Adeline Genee appears in "The Silver Star," the new production in which Klaw and Erlanger will present her at the Montauk Theatre next week, are possessed each of a radical difference from its neighbors. All of Mlle. Genee's dances are new. For her accompanist Klaw and Erlanger engaged the celebrated composer, C. J. M. Glaser, of Vienna; Alexander Genee, Miss Genee's uncle and instructor, rehearsed the ballet and the young English coryphees who were brought over for the production. "The Silver Star" is one of the largest and most pretentious stage spectacles of which the American theatre world may boast. The scenes are of immense dimensions and are artistic in color, design, texture and general effect.

Good Milk for Good People.
It is a matter of record, and one of which they are justly proud, that the Borden's Condensed Milk Company have always made special efforts to secure customers among the Jewish people, and have endeavored by the fairest means to retain their patronage, for obvious reasons.
1. Jewish families have been most particular about the milk used in their homes. (Borden's were the first milk supplying house to be most particular about the milk they served, both as to the quality of the product and the cleanliness with which it is produced and distributed.)
2. Jewish families were first to recognize the necessity for sanitary methods in handling milk, and the first to recognize Borden's milk as the standard of excellence. (Borden's have always maintained and have ever improved their methods of production and distribution in accordance with the most advanced sanitary regulations.)
3. Milk has always formed a large part of the larder in the Jewish home, and particularly in the feeding of Jewish children and infants. (Borden's were the first to recognize the importance of supplying pure milk containing the full percentage of cream, and Jewish families were first to appreciate their splendid service, and besides Borden's are the inventors of the Gail Borden process of condensing milk, and the original Eagle Brand, that has nourished so many infants in the most trying stages of their lives, the first condensed milk to obtain the recognition of the medical world and the deserved commendation of Jewish mothers all over the country.)
4. Jewish people are most desirable patrons, because of their appreciation of good and faithful service, and their prompt recommendation of such to their friends. (Borden's were equally prompt to recognize these facts, and their business grew rapidly in the Jewish homes of New York, where it has continued to grow, and Borden's strive in every honorable way, by selling only pure milk to retain the most valuable patronage they enjoy.)
These are facts, and they are factors that enter into our daily lives.
It is a source of pleasure to know that a concern such as the Borden's Condensed Milk Company make public their bid for Jewish patronage, with no mental reservations, and they have always done so and have prospered by serving them efficiently and conscientiously. It is, therefore, proper to state that the good will is entirely reciprocal, for the Jewish public thinks as well of Borden's as they are esteemed by them, consequently one is getting at all times good; pure milk, and the other is getting satisfactory pay, without which it would be impossible to give good milk and good service.
This statement, by the way, is appropriate at this time when an advance in the price of Borden's milk has gone into effect, an advance of one cent per quart, and which seems perfectly justifiable. This is the time of the year when there is no pasture, and the feeding of cattle is indoors, with a consequently diminished milk supply. To obtain the perfect product, the standard always maintained by Borden's entails additional cost, hence the increased price to consumers.
It will be seen that the raise in price is not arbitrary, and it should be borne in mind that Borden's will always maintain their reputation for supplying Borden's milk only in the most approved manner, which has given them such universal Jewish patronage.

Plenty of amusing features will be noticeable on next week's programme at the Colonial. What promises to be a feature of more than ordinary interest will be the production of the latest Lambs' gambol success "Dinkenspiel's Christmas," by George Hobart, which tops a great bill, including Nat M. Wills, Dr. Herman, "The Electrical King;" Gus Edwards' Schoolboys and Girls, Selma Braatz, Lyons and Yosco, the Holloways, Lee Brothers and Allen, and Ila Grannon. Sunday concerts will be given as usual.

Wanted.

STENOGRAPHER, typewriter, etc. Young man wishes to locate where the work of a conscientious worker will be appreciated. Excellent references regarding ability and character. Address Private Secretary, care of Hebrew Standard.

ELDERLY WIDOW lady to assist with housework. Small family. Good plain cook. Excellent reference. Address I. B., care of Hebrew Standard.

EXPERIENCED BOOKKEEPER, also good stenographer, desires position, not to work on Sabbath. Address MISS S. COHEN, 57 E. 105th street.

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CHILDREN'S PAGE.

Heaven's Daughter.

DEAR CHILDREN:

IT IS quite refreshing to notice the ending of last week's Sedrah in connection with the beginning of the Sedrah that we read this Sabbath, which is called "Yithro" (Exodus, chap. 18, par. 1. to end of chap. 20). It fills the heart of the Jew with love to the entire world, for, although the non-Jewish world has produced such abominable anti-Semites as Amalek—may his remembrance be entirely blotted out from under the heavens—it has also produced such men as Yithro—his memory be blessed—who was filled with the greatest love toward the Jewish people and their God. Yithro was the first "Ger Zedek," proselyte of righteousness, of which the Torah tells us, and his descendants figured amongst the noblest people of the Jewish race, for the Torah is a tree of life for those who take hold thereon, and it brings heaven upon earth to all who are devoted to it, for it is Heaven's Daughter, and for its possession, say our Rabbins, the angels struggled with our great law-giver, Moses, and would not allow him to take it from heaven, which, they claimed, was its only proper abode.

Now, dear children, what could angels do with the Torah? From beginning to end it is all devoted to the needs of humanity, and again, could not the angels see that everywhere the Torah says, "Speak unto the children of Israel," "Command the children of Israel," then they certainly must have known that it was intended for the children of Israel and not for them?!

This is just the question that our beloved preacher, the Dubner Maggid, of blessed memory, asks, and he explains it by the following story.

There was once a great rabbi, who was for many years the spiritual head of a very large community. When he was quite old, he desired to make a change and accepted a position as rabbi in some small community, where there would not be such a large number of rabbinical questions to answer and so many Jewish law-cases to decide, for he was too old for such a busy life. He therefore decided to write a neighboring city, asking if they would like to appoint him as their rabbi, for, thought he, "In such a small community I will be able to have a little more rest."

He called together the leading people of his community and asked them if they were satisfied to let him make the change. "Dear Rabbi," said they, "do what is best for your own interests."

Thereupon he wrote to the leaders of the small community, offering to become their rabbi if they would be pleased to accept him as such. The latter called a meeting, when it was agreed that it was the best thing they could do to have such a great man for their rabbi. They therefore selected a number of their best men, whom they appointed as a committee to bring the rabbi and his family in carriages they took along for that purpose.

When the men arrived with the carriages, all the great men of the city gathered together and would not allow the rabbi to depart with them.

"My dear friends," said the rabbi, "how can you act like that? Did I not ask your permission to make the change and you gave me your consent? And now you do not let me go!" "Dear Rabbi," said they, "God forbid that we should stand in your way. Here are the carriages; go according to the desire of your heart."

The drivers made the carriages ready for the voyage, and the men of the city fell upon them, gave them a sound beating, and cut the traces of the carriages, all the time explaining, with great indignation, "How dare you take our rabbi away?" To the rabbi's house hastened the drivers with tears in their eyes, to complain of the treatment they had received from the men of the city.

The rabbi called the men of the city and reproached them, saying, "Why did you thus ill-treat these men? They came here in entire good faith, after hearing that you consented to my plan." "That is true, dear Rabbi," answered they, but we acted thus for 'your own benefit, as your application to be their rabbi might have given them the impression that we did not care for you any more, and in consequence they might slight you. Therefore, we showed them that we would not let them take you from us without a great struggle in order that they should know how to honor you when you arrive there."

It was thus with the angels. They knew that the Torah was destined for Israel. "But," thought they, "perhaps they will not accord it the honor that it deserves if they will get it too easily." Therefore did they struggle with Moses for its possession.

In this Sedrah there are seventeen Commandments, three Mitzvas Asay, and fourteen Mitzvas Lo Sasay, which, I hope, you will now make an effort to find for yourselves, for the Torah is Heaven's Daughter and he only can have it who appreciates it as though he struggled with angels for its possession.

בן אהרו

Father: Why were you kept in after school today, John? Didn't you know your lessons?

John: Yes, I knew 'em well enough, but I just couldn't make the answers fit the question.

Father: I understand you sit next to your chum in school.

John: Only part of the time, dad, 'cause my chum stands in the corner most of the time.

Father: And what do you do then?

John: Oh, I generally stand in the other corner.

Father: How do you get along with your locations in school?

John: All right, sir.

Father: Tell me, then, where is Hongkong?

John; I think it was in China last time I heard.

Father How is it, John, that you come home late to dinner every evening?

John: That's 'cause the town clock's so big.

Father: What's the clock got to do with it?

John: It's so big it takes the hands an awful long time to get around it. If you'd buy me a little watch like yours, I'd get home a great deal quicker.

CONUNDRUMS.

When is a doctor most annoyed? When he is out of patients.

Why is poor acquaintance better than a rich one? A friend in need is a friend indeed.

Why is a man's face shaved in winter like a celebrated fur? Because it is a chin-chilly.

Why is a defeated army like wool? Because it is woisted.

What is the centre of gravity? The letter "v."

What is the end of doom? The letter "m."

What three letters turn a girl into a woman? A G E.

Why is it a pleasure to meet a rich man? Because he is a capital fellow.

Why is a policeman like a rainbow? He appears when the storm is over.

What is the easiest way to keep gas from escaping in your house? Omit to pay your gas bill.

What is the best form for a soldier? Uniform.

What prescription is best for a poet? A composing draught.

When does a cat become larger and smaller? When let out at night and taken in in the morning.

Hand your friends a cent and ask them to find on it 1) The name of a fruit. (Date.) 2) The name of an animal. (Hare.) 3) A rowing term. (Feather.) 4) A weapon. (Arrow.) 5) What our fathers fought for. (Liberty.) 6) Our pride and glory. (America.) 7) Place of worship. (Temple,) 8) A messenger. (One cent.) 9) Part of the face. (Ear.) 10) Part of a hill. (Brow.) 11) Writings from the absent. (Letters.) 12) A friend of Penn's. (Indian.) 13) Used to crown the victor. (Wreath.) 14) A term of marriage. (United States.) 15) A protection. (Shield.)

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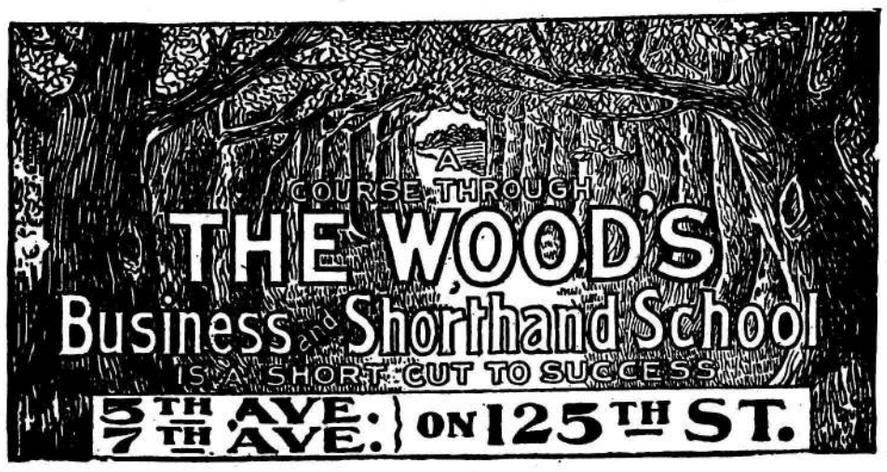

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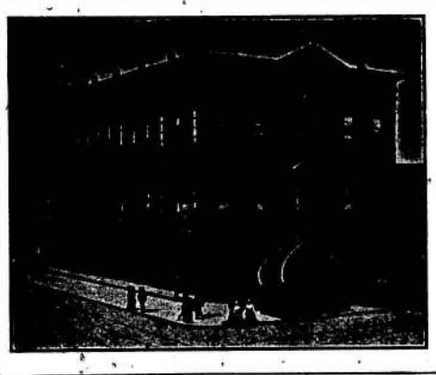

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CALENDAR.

1910.

*Rosh Chodesh Adar.—Thursday, February 10.
*Rosh Chodesh Ve-Adar.—Saturday, March 12.
Purim.—Friday, March 25.
Rosh Chodesh Nissan.—Sunday, April 10.
First Day Pessach.—Sunday, April 24.
Seventh Day Pessach.—Saturday, April 30.
*Rosh Chodesh Iyar.—Tuesday, May 10.
Lag b'Omer.—Friday, May 27.
Rosh Chodesh Sivan.—Wednesday, June 8.
First Day Shabuoth.—Monday, June 13.
*Rosh Chodesh Tammuz.—Friday, July 8.
Fast of Tammuz.—Sunday July 24.
Rosh Chodesh Ab.—Saturday, August 6.
Fast of Ab.—Sunday, August 14.
*Rosh Chodesh Elul.—Monday, September 5.

*Also observed the day previous as Rosh Chodesh.

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ROSENTHAL, JONAS.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909.

MILTON BERLINGER and ROBERT H. HERSCHMAN, Executors.

HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909.

SIDNEY COHN, Administrator.

Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

LOERWALD, MARIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 880 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.

Dated New York, the 15th day of December, 1909.

JOHN JOSEPH KRUG, Executor.

LOUIS MALTHANER, Attorney for Executor, 37 Wall street, New York City.

BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at my place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 5th day of November, 1909.

ROSIE BEAR, Administratrix.

NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row Borough of Manhattan, City of New York

ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Galinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next.

Dated New York, the 20th day of December, 1909.

FANNIE ROSENTHAL, Administratrix.

GEORGE W. GALINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 299 Broadway, in The City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909.

GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors.

CHARLES PUTZEL, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in The City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909.

CHARLES W. BAUSCHAT, Executor.

LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius B. Baer, No. 20 Vesey Street, in the Borough of Manhattan, The City of New York, on or before the 18th day of April next.

Dated New York the 11th day of October, 1909.

HENRY MYERS and MORRIS COOPER, Executors.

Julius B. Baer, 20 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City, Attorneys for Executors

NATHAN, MARCUS—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marcus Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909.

ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors.

SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December 1909.

FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City.

THEODORE FASSIG, Administrator.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transactiel & Blumenstiel, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 26th day of March next.

Dated New York, the 8th day of September, 1909.

IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors.

Blumenstiel & Blumenstiel, Attorneys for Executors, 27 and 29 Pine Street, Borough of Manhattan, New York, N. Y.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909.

HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors.

LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors.

BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

FARMER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Farmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Fifth avenue, in the City of New York, on or before the 17th day of March next.

Dated New York, the 17th day of August, 1909.

LOUIS LESSER, Executor.

BENNO LEWINSON, Attorney for Executor, 119 Nassau street, N. Y.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 19th day of October, 1909.

ROSE W. STRAUS, Executrix.

ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Guggenheimer, Untermyer & Marshall, No. 37 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 5th day of October, 1909.

URY DANENBURG, ISAAC SICKLE, Executors.

GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated New York, the 4th day of November, 1909.

FLORINE R. WORMSER, Administratrix.

HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909.

JACOB KATZ, PIERCE BRENNAN, Executors.

Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

L. B. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909.

HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors.

Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stein, late of the County of New London, Conn., deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 2120 Broadway, in the City of New York, on or before the 21st day of March next.

Dated New York, the 9th day of September, 1909.

ANNA STEIN, Administratrix.

MAGUIRE & MARTIN, Attorneys for Administratrix, No. 2120 Broadway New York City

STIEFEL, LEO.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stiefel, late of the County of New York, deceased to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William F. Unger, No. 49 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 13th day of January, 1910.

JOSEPH STIEFEL, CLARA STIEFEL, Administrators.

WILLIAM F. UNGER, Attorney for Administrators, 49 Broadway, Borough of Manhattan, New York City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the first day of July next.

Dated New York, the 21st day of December, 1909.

VICTOR B. WOLF, Executor.

SIMPSON, WERNER & CARDOZO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

KAHN, YETTA.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent, to Bertha Stern, Rebecca Larchan, David Stern, Loeb Stern and Amelia Roth (formerly Stern), the only heirs and next of kin of Yetta Kahn, deceased, SEND GREETING:

Whereas Samuel J. Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Yetta Kahn, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of February, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, and then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 16th day of December, in the year of our Lord one thousand nine hundred and nine. [L. S.]

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

NATHAN M. HUTNER, Attorney for Petitioner, 280 Broadway, N. Y. City.

SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.

Dated New York, the 20th day of December, 1909.

SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors.

HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau street, Manhattan, New York City.

HERZOG, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Herzog, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 52 Broadway, Manhattan Borough, in the City of New York, on or before the fifth day of July next.

Dated New York, the 20th day of December, 1909.

OSCAR M. HERZOG, Administrator.

KENDALL & HERZOG, Attorneys for Administrator, 27 William street, Manhattan, New York City.

KOHN, LUDWIG.—In pursuance of an order of Hon Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, Borough of Manhattan, in the City of New York, on or before the second day of July next.

Dated New York, the 30th day of November, 1909.

FANNIE KOHN, Executrix.

JACOB LEVY, Attorney for Executrix, Nos. 302-304 Broadway, New York City, Borough of Manhattan.

LOEWENSTEIN, ISRAEL.—The People of the State of New York, by the Grace of God Free and Independent, to SUSETTE, also known as SUSANNA HIRSCH, or by any other married name unknown to petitioner, nee Loewenstein, a half sister of testator, if living; HIRSCH HIRSCH; MENKO STERN; LEVI LIEBMANN; JULIUS LIEBMANN; HERMAN LIEBMANN; HELENE HECHT; DR. JULIUS LEVY; SALLY STAMM; name "Louis" being fictitious, real first name being unknown to petitioner, a nephew of deceased; all the other children, grandchildren, descendants and issue of Susette, also known as Susanna Hirsch, or by any other married name unknown to petitioner, nee Loewenstein, a half sister of testator, if dead, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner; all the children, grandchildren, descendants and issue of Yette, nee Loewenstein, a deceased half sister of testator, whose married name is unknown to petitioner, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner; all the children, grandchildren, descendants and issue of Faratan Adler, nee Loewenstein, a deceased half sister of testator, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner; all the other children, grandchildren, descendants and issue of Bertha Liebmann, nee Loewenstein, a deceased sister of testator, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner; all the other children, grandchildren, descendants and issue of Pauline Weiler, also known as Pauline Stamm, a deceased sister of testator, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner; and all the half brothers, half sisters, children of deceased brothers and sisters of the half and the whole blood of the deceased, and the children, issue and descendants of any and of all of them who may be dead, whose names and places of residence are unknown to petitioner, and cannot, with due diligence, be ascertained by the petitioner, the heirs and next of kin of Israel Loewenstein, deceased, send greeting:

Whereas, William Breithaupt, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 23d day of August, 1909, relating to both real and personal property, duly proved as the last Will and Testament of Israel Loewenstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 8th day of March, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 7th day of January, in the year of our Lord one thousand nine hundred and ten. [L. S.]

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

SUPPLEMENTAL CITATION.

HUGO H. RITTERBUSCH, Attorney for Petitioner, 150 Nassau street, Manhattan, New York City.

Man is an animal that cooks his victuals.—*Burke.*

STRASBURGER, LOUIS—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the city of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909.

ALVIN L. STRASBURGER, BYRON L. STRASBURGER, MARX OTTINGER, Executors.

WETMORE & JENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York city.

WALTER, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenheimer, No. 25 Broad Street, in the Borough of Manhattan, the City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909.

LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Manhattan, New York City

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau street, Borough of Manhattan, in The City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909.

ANNIE KAPLON, Administratrix.

H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated November 9, 1909, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909.

LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors.

WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 31 Liberty street, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 31 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909.

LEONARD J. OBERMEIER, Attorney for Executors, No. 31 Nassau street, New York City.

HENRY FROEHLICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUSS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 132 Nassau street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, the 20th day of August, 1909.

HANNAH S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors.

NATHAN D. LEVY, Attorney for Executors, No. 132 Nassau street, Borough of Manhattan, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October 1909.

ISAAC SPEIER, Administrator.

SIMPSON, WERNER & CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan), New York City.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1910.

Dated New York, October 8th, 1909.

ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors

Emanuel Jacobus, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated, New York, October 1, 1909.

JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors.

MEIGHAN & NECARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

Dated New York, the 8th day of September, 1909.

JULIE ROTHSCHILD, Administratrix; CARL WITTMANN, Administrator.

JOHN T. BOOTH, Attorney for Administrators, 271 Broadway, Borough of Manhattan, New York City.

JOEL, LUCY.—In pursuance to an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucy Joel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Charles A. Strauss, No. 261 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July, next.

Dated, New York, 5th day of January, 1910.

BELLE JOEL, Administratrix.

CHARLES A. STRAUSS, Attorney for Administratrix, No. 261 Broadway, Borough of Manhattan, City of New York.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909.

JOHN A. ANGELAKIS, Administrator.

MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan New York City.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorneys, Levy, Rosenthal & Heermance, No. 2 Rector street, in The City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909.

BENA SWARTZ, Administratrix.

LEVY, ROSENTHAL & HEERMANCE, Attorneys for Administratrix, 2 Rector Street, Manhattan, New York City

HEYMAN, SIMON.—IN PURSUANCE OF An order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of John Frankenheimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 2d day of April, 1910.

Dated New York, October 1, 1909.

DUDLEY D. DOERNBERG, ABRAHAM L. GUTMAN, ABRAHAM HEYMAN, Executors.

JOHN FRANKENHEIMER, Attorney for Executors, 25 Broad street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated June 23, 1909, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Maxwell Davidson, their attorney, at No. 170 Broadway, Borough of Manhattan, in the city of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909.

SOLOMON SCHWARTZ, SAMUEL LUSTIG, Executors.

MAXWELL DAVIDSON, Attorney for Executors, 170 Broadway, Manhattan, New York City.

BAMBERGER, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Bamberger, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, 27 Pine Street, City of New York, on or before the 15th day of February next.

Dated New York, August 2, 1909.

IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors.

BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 27 Pine Street, New York City.

WOLF LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Albert W. Venino, 59 Wall Street, in the City of New York, on or before the 15th day of February, 1910.

Dated New York, August 2d, 1909.

REBECCA, WOLF, Executrix.

ALBERT W. VENINO, Attorney for Executrix, 59 Wall Street, Manhattan, New York.

KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers therof, to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 18th day of December, 1909.

MARTHA A. KOHN, Executrix.

ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.

KLABER, ADOLF.—Inpursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 26th day of April, 1910.

Dated New York, the 8th day of October, 1909.

JOSEPH M. FISHEL, Administrator. JOSEPHINE FISHEL, Administratrix.

Eidlitz & Hulse, Attorneys for Administrators, No. 31 Nassau Street, Borough of Manhattan, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909.

Sophie Michaels, James Ulmann, executors.

Meighan & Necarsulmer, attorneys for executors, 38 Park Row, Manhattan Borough, New York City.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the city of New York, on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909.

ALICE O. ADLER, Executrix.

Hoadly, Lauterbach & Johnson, Att'y's for Executrix, 22 William St., N. Y. City.

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