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# THE HEBREW STANDARD

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# SHADOWS AND ECHOES.

(For The Hebrew Standard.)  
 THINGS I SAW AND PEOPLE I KNEW.  
 NO. 17.—CHATZKE THE YOVON.  
 BY HALITVACK.

THEY had not yet grown used to it. It was only a few years since they had done away with the chance catching of recruits, such as it used to seem to the people of Pavonda, and introduced in its place the more regular and more systematic annual harvesting of cannon-flesh—the conscription. Abbe Contz and Simon Lempert, both of them known in their time as the smartest and most dreaded *chappers* (i. e., catchers of recruits) were still in the prime of life and had not yet had time to settle permanently in some new occupation. The young cheder-boys could still recall those gruesome sounds of the iron fetters as the "recruits" wandered about the town, before they were taken by Abbe and Simon to Telsh, to be finally "given up" for *Yevonim*.

Pavonda was still staggering under the first shock of the new *G'seroh*. They were overwhelmed with its tremendous magnitude. The idea that henceforth every mother's son was destined to be a *Yovon* was too much for them. It was too appalling to contemplate all the consequences, all that it involved. It meant the end of all things—the end of Yiddishkeit! They were *Meshiach* times; no question about it. But where was *Meshiach*? Things were going on at their worst in the meantime, and nobody had seen *Meshiach* yet.

three weeks' time they would have to take their own sons to Telsh, to have them given up for *Yevonim*. For the young men themselves it was a season of mortification and penance. But let us not confound the two. The penance only was intended for heaven; the mortification for the military doctor, who sat in Telsh at the *Prisiv*, with Marshal Auginsky, and other dignitaries and officials.

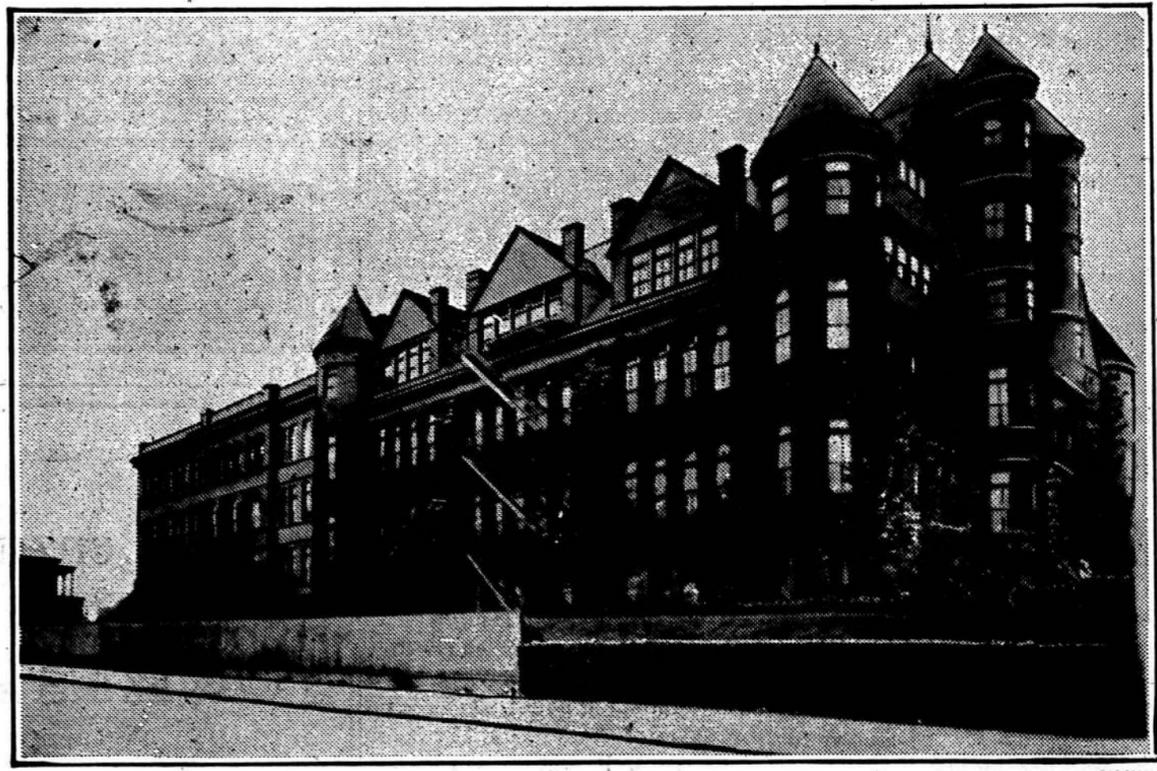
They had invented quite a system of attenuations in Pavonda. For weeks beforehand the candidates for conscription would not eat or drink beyond what was necessary to keep body and soul together by the thinnest possible string. Some of them tried to live on vinegar alone. They drank gallons of it to make themselves pale. Others went even so far as to get most of their teeth pulled

out by the *Feldscheer*, or their fingers mutilated. It was all done to make the military doctor reject them on the fatal day. After some years the military authorities grew wise. They knew what the Yiddish young men were up to, and so they invented the green billet. When a candidate for conscription was handed the green billet, after his examination by the doctor, it meant that he

should come again next year. Ostensibly it was for the purpose of giving him time to improve his physique; but in many cases it was simply for the effect of wearying the young man out. When he showed up the following year and looked no better, he was given the green billet again; and the same was repeated the year after; so it were better for a young man to give up fasting and drinking vinegar and pulling out his teeth, and let himself from the start be "given up" for a *Yovon*.

When it came to the turn of Chatzke Zeld'a's to stand the *Prisiv*, he had no occasion to fast nor to drink vinegar. As for fasting, he had been doing little else all his life; and he could not have looked paler if he had been reared in a barrel of vinegar. Chatzke was a neglected, stunted, withered little weed, and when he was twenty-one, which is the age for conscription, he looked no more than an undergrown thing of sixteen. It could not have fared much better with him. His widowed mother's earnings as water-carrier, with an odd half day's washing thrown in now and then, would not do for the round of the four young mouths she had at home to fill, and so they remained more than half empty most of the time.

People cracked grim jokes at Chatzke when his *Prisiv* was approaching, and they began to call him "Chatzke the *Yovon*." Also a *Nephesh!*" they said, viewing Chatzke up and down, "A nice *Yovon!*"—"The *Keisser* will make his fortune when he gets him."—"Chatzke the *Yovon*—ha, ha!" Nobody doubted for a moment that Chatzke would be unconditionally rejected by the doctor. Having been spared by the fates, if not by Nature, the trouble of fasting and drinking vinegar before the *Prisiv*, Chatzke further spared himself the trouble of staying up the night before and saying *Thilim*, in company with his fel-



Courtesy Brooklyn Eagle

### BROOKLYN HEBREW ORPHAN ASYLUM AND NEW ADDITION.

The large new addition of the Brooklyn Hebrew Orphan Asylum, at Ralph avenue and Dean street, was formally dedicated on Sunday. The structure cost \$250,000. Of this sum all but about \$50,000 has been secured. The ball which was held for the benefit of the institution at the Academy of Music last Wednesday evening produced more than \$12,000. There are now in the old building 371

boys and girls. In the new building about 250 boys and 60 or 70 girls will be received. On the first floor of the new building is the auditorium, with a seating capacity of 600. The dormitories and special rooms for the children are on the second and third floors. On the top floor are rooms for the employees. Besides the kitchen, laundry and engine room the basement will contain a large play-room.

low-conscripts. So Chatzke walked to Telsh on the appointed day, full of confidence that he would walk back the same way, without a feather out of him.

Two days later Chatzke came back the same way with a green billet in his pocket.

"The Keisser has the Masol," the people began to say, when the next *Prisiv* was drawing near. Chatzke had been improving during the year. He now began to fear for himself. The night before the *Prisiv* this year Chatzke stayed up the whole night saying *Thilim*, making the windows tremble with the fervor of his voice.

The same thing happened this year in Telsh. They gave him a green billet for the second time.

The third year Chatzke would not say any *Thilim* the night before the *Prisiv*. He felt it—this time he would be praying against God. It was clear enough. The Almighty had willed it that Chatzke should be a *Yovon*. It was said they would not know him when he stood before them this time in Telsh. Chatzke's physique had improved miraculously during the last year.

As it was expected this time, when he went to Telsh he came back no more. They gave him up for a *Yovon*. But those that came back from Telsh told how Chatzke had fainted three times after he found himself given up. Discussion ran high and loud as to whether Chatzke's improvement was but a temporary swelling out, wrought by the *Hands unwashed* for some holy purpose of His own, and that Chatzke would before long sink back into his original state of emaciation, to the chagrin of the *Keisser*.

Three months later a corporal with two soldiers, under the guidance of the Uriadnik, went searching every nook and corner for Chatzke, who had run away from the regiment. There was never a word heard of him in Pavonda.

But I will tell the rest to you in the HEBREW STANDARD. In a small town in Pennsylvania there lives now a middle-aged man with one arm. He keeps a store in drygoods and notions, and is father of a healthy and numerous family, the eldest already well placed in professions. When you ask him about his missing arm, he will fetch you with pride a yellow clipping from a local paper, showing that he had lost an arm at the battle of Santiago, during the war with Spain.

That man is Chatzke.

In spite of the efforts of the Old Finns to frustrate the discussion of the Jewish question in the Diet, the motion of the Social Democrats was presented to the House. With the exception of the Old Finns, all the deputies, and especially the women, spoke in favor of granting full liberties to the Jews. By a majority of 112 to 43, the House resolved to petition the Tsar on behalf of our coreligionists. The Diet was subsequently dissolved, owing to its opposition to the schemes of the Russian Government.

The Baltimore, Md., Hebrew Public Library Association has been organized with Rabbi S. Schaffer as president.

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## POINTS of ORDER.

WHEN AARON BECOMES ARCADY.

**E**VEN the privilege and pleasure of changing his name is now denied the Jew in Russia and Herr Brodsky of Odessa, who was recently elected as a member of the Duma to succeed the late Ossip Pergament was subjected to much annoyance and harassment because he some time ago indulged himself to a transformation of his given name from Aaron to Arcady. The only and original "Real Russian People," which had been fighting Herr Brodsky's candidacy from the very beginning and threatened the Jews with pogroms in the event of his election brought all manner of accusations against him and then charged that the Jewish candidate had been running for office under an assumed or false name. Herr Brodsky was fined in a Russian Court for having decorated himself with the name of Arcady and the charges against him finally reached the Senate where the legality of his election was called into question and the matter remained to be settled by the Duma itself which by a two thirds majority could confirm the election. But, according to the report, Herr Brodsky did not want to take any chances as to the outcome and resigned his newly-acquired office. It is interesting to note that according to another report which has since been received here Chomiakoff, the President of the Duma, refuses to accept Brodsky's resignation. This show of friendship to a Jew is so sudden that many think that Chomiakoff refuses to accept the Jewish lawyer's resignation because he would like to see him subjected to the humiliation of being officially disqualified as a member and cast out of the Duma. The end of the struggle is not yet, but the whole or at least part of the trouble is due to the fact that a Jew has dared to so Russianize his name of Aaron as to call himself Arcady. The "Black Hundreds" were outraged at this boldness and audacity and under the inspiration of their leader Tolmatsov the Odessa Jew-baiters decided that inasmuch as Brodsky had bought his beautiful mansion-home under the "assumed" name of Arcady the property of Reb Aaron belonged to the "Real Russian People."

The Russian rioters and grafters have first and always an eye for booty and not by any means their least concern in the peculiar political situation which arose was as to how to relieve Brodsky of some

of his worldly possessions. Think of the *chuzpah* of a Jew by the name of Aaron who calls himself Arcady!

Was it not a sacred duty to take his house and his belongings away from him?

The incident is characteristic of the persecutions to which the Jews of Odessa especially, are now subjected and of the general conditions in Russia which block the Jew's way, both to the right and to the left and do not permit him to act freely whether he wishes to do wisely or unwisely.

What's in a name?

Is it not fine to be in America and to be able to call yourself either Archibald or Percy, Montmorency or Lawrence without interference of any party or organization that is capable of invoking the law? Our people can do as they please here, borrow as many names from the Gentiles as they like and make themselves as ridiculous as possible. Aaron can be Arcady with impunity and Chaim can revel in the cognomen of Channing. There are none to say nay. As they say on the Yiddish rialto; *es ist unser America*.

"It is our America," and we can do what we like here—providing we do not call ourselves either a race or a nationality. (That Mr. Simon Wolf will not permit.) On condition that we most humbly define ourselves as an eight-by-twelve religious sect, ignoring for the time being the many thousands of Jews who are either temporarily or permanently non-religious—on that condition, say Mr. Wolf and the gentlemen of the Reform clergy, we can stay here and enjoy ourselves and have a perfectly lovely time, acquiring *Goyish* names and other *Goyish* things that mean even more than names. This is a queer country, and if any Jews cling to the historic identity of our people and are devoted to the traditional conception of Judaism, then we can call them by the names of certain animals which we are also free here to be or eat.

At any rate, we can have here a great variety of names, and, not being in Russia, Mr. Tevie Shapiro can call himself Temple Scott and become known as such a writer and as the literary adviser of a large publishing house. This is no invention of fiction, for Mr. Scott is pretty well known here as a booster of books and as one of the important employees of Brentano's. And Temple is getting

along here much better than poor Arcady in Russia!

IT HAPPENED IN HULL.

**I** ALWAYS knew that Leo Lyons of Boston was a capable and versatile young man, but that he could at the same time lecture on American-Jewish history and immigration and give some imitations of American actors, he knew I did not myself expect. But here is the account of the achievement published in the *Jewish Advocate*, with which he is associated:

"Last Monday evening, Leo J. Lyons spoke before the Hull Club, in its winter quarters, Nantasket House, Hull, Mass., using as the theme of his address 'The Jews of America.' Mr. Lyons spoke of the American Jews and the part played by them in the history of this country. He also attacked the restrictive immigration laws to be considered by Congress during the coming term.

"After the address, Ms. Lyons was called upon by the committee to give imitations of well-known actors whom he had met as member of the Boston *Globe* staff."

A committee representing the institutions benefited by the will of the late Louis A. Heinsheimer will report a tentative plan this week, whereby the one million dollar bequest of Mr. Heinsheimer can be accepted.

The Washington, D. C., Section Council of Jewish Women has suggested that the government build inexpensive sanitary houses in the District of Columbia to aid in the fight for the suppression of tuberculosis.

### A WOMAN'S APPEAL.

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(For The Hebrew Standard.)

# The Wonderful Lights.

By EZEKIEL LEAVITT.

I AM not yet old, only a score and one half years have as yet passed over me. But misfortune and the trials of life embittered my soul, and my wounded heart would perhaps have been broken, if it were not for the haunting memory of my childhood days. Ah, the tender recollections of those days ring in my ear like exquisite music. I recall the scenes, now gone, alas! forever. I forget the rude, merciless present in the dreams of the days that were.

It happened years ago. The winter at that time was cruelly bitter. The streets and by-ways were buried in deep snow, which crunched under the heels of passers-by. The frost was biting, the wind was furious, and the cottage inmates of the town shuddered from pure delight to be so well protected from their raging enemy. "To-night, children!" our Rabbi said to us on just such a winter evening, "to-night you are free, for it is Chanukah."

"Oh!" we all exclaimed, overjoyed. "Hurrah for Chanukah! We will have candies and sweetmeats and we're free."

"What!" exclaimed the Rabbi, sternly; "are sweetmeats of more importance to you than the study of the Law? Pagans!" he ended with a half-veiled smile.

"We didn't mean anything," we answered, disconcertedly. Revocation was still an unpleasant possibility.

"Well, well! To home and be good Jews." We fled the school-room with what I fear was ungrateful haste. On reaching home I greeted my parents, and was just in time to see my grandfather come in.

"Papa," I broke out suddenly, "why do those candlesticks stand separate from one another, the one high, the other low? You may laugh at me, but it seems as if the lower light looks offended." "My child," my father answered, "the one standing higher is the Sentinel; he must stand guard and watch by himself. He must not stand beside the others."

"He must not? Why, were it not for him the other candles would not have been lit. Why, then, should he be humiliated? I do not understand it, father."

"When you will grow older and become a man, you will meet with many more circumstances in life even harder to understand. But, my child, there is no help for it. Our whole life is one great question."

"And thou, grandpa, wilt you tell me a nice story for Chanuka?"

"Surely, my dear lad. Come hither, and set thee by me and thou shalt hear."

I sat down with him and he began. "A long, long time ago—oh, about 60 years, when I was but a child like thou art now, I

loved the Chanuka days dearly, even as thou dost.

"Once upon just such an occasion, we all sat passing our time pleasantly together. The candles burned, calm and holy, and my father, blessed be his memory, related the story of the old Mattathias and his mighty son Judas Maccabaeus who laid down his life in behalf of the glorious cause of the nation.

"In the next house we heard the voice of our neighbor, the captain, in what seemed to be a rather heated discussion, for the army is the army, the world over, with its fiery stimulus and stimulants alike.

"Then," a voice suddenly called out distinctly, "I noticed through the thin door of that Jew a whole regiment of strange candle lights burning like blazes. It's the first time I have seen a thing of that kind. [Come on, comrade," he added to the captain. "Let's fetch them over here. We can use them."

"Bravo! Come on!" the company cried uproariously. Let's go over to the Jew and get them."

"The whole company swaggered in upon our peaceful circle, shouting and singing, and having seized the lights, carried them away with drunken triumph. So quickly was this done that my poor mother swooned away, the children shrieked from sheer fright, and my father was appalled. Rising soon, however, he seized a glass of water, knelt beside my mother, and as he loosened her collar called out tearfully: 'Rivkele, my dear, dost feel better?' He sprinkled cold water upon her; she opened her eyes; his cheeks were wet. 'Alas!' he sighed, 'Can tears avail where the fist rules?'

"The captain, however, heeded nothing, but took the candles and placed them on the floor of his house, near the door. Cheerfully the house of the officer was illuminated. His guests ate and drank, sang and capered, while his own thick tallow candles seemed to flicker aggressively on the table. And they seemed to hold a fiery converse with each other, as though jubilantly saying: 'Ha, ha! See what shining candles our master has brought. It seems they are made of a different material than ours. They are lean, insignificant, and they burn feebly. One can hardly see their flame. Ha, ha! Soon, little candles, your end will come, and our master will order servant Peter to throw you into the ash heap. But we—we rule here, peerless, on the captain's table.'

"But the little Chanukah light suddenly burst into a fine brilliancy, while the large tallow candles were on the point of extin-

guishing, emitting a foul odor with their last, dying breath. But the Chanukah lights gleamed brighter and brighter, and a few minutes later shone with such mellow vigor as to peculiarly attract the attention of the captain and his guests.

"What the — is the matter with those Jew candle-lights, anyhow?" exclaimed Ivan, annoyed.

"Your large candle-sticks," began the Chanukah lights, sturdily, 'have insulted us. They forgot that they were made of swine-fat, and that they burn in houses where intoxication alone revels. But we candle-lights are wholly different, for we stand to remind our people of a sacred time that was. We burn for a time when Jewish heroes sacrificed their lives for God, freedom, purity and our most holy tradition. Thou, Ivan, hast insulted us by taking us from our peaceful abode into the foul den that is thine. Thy vulgar lights have mocked us. And how long did they endure? Thy thick candles are no more. But we still burn and will outlive many, many such as these.'

"And the Chanukah lights began to flare upwards, and the room was lit up by an unusual fire.

"These things will make a conflagration yet," one of the guests called out in warning. 'Call the Jew and make him take back his goods.'

"The captain came to us, gruffly bidding my father take the candles back. Our father went instantly and brought back our beloved Chanukah lights, and the house was bright and joyous once more.

"Grandpa, dear grandpa," I cried breathlessly, after hearing the conclusion, 'why do we not see such wonderful candle-lights now?'

"Now, my child," replied my grandfather, 'now is a different time—other lights. Miracles are now scarce. But if thou desirest to be a good Jew, thou must always remember the words of these wonderful candle-lights; and if such thoughts burn in thy little heart, thou wilt never forget the Feast of Chanukah, and you will probably remember the heroic Maccabaeans, who nobly fought for their nation against such overwhelming numbers.'

"My dear old grandsire is long dead; he is but a memory. But his wise words are with me still, and they will burn in my heart like the constant Temple light; and my heart will grow cold only in the recesses of my dark and gloomy grave."

Although there has been a Jewish community in the Argentine Republic for half a century, and Jewish colonies have existed for twenty-five years, it is only lately that steps have been taken to found a central Jewish organization. The Rev. Dr. Halphon has succeeded, after considerable trouble, in establishing the "Federacion Israelita Argentina," which embraces the various charitable organizations, the Chevra Kadisha and the Talmud Torah.

A Young Men's Hebrew Association has been formed in Oklahoma City, Okla.

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## Items of Interest in the Jewish World.

Alton, Mo., now boasts of a synagogue.

The Rodef Zedek Synagogue cornerstone, Baltimore, Md., was laid on the 12th inst.

The Standard Club has been organized for social purposes by leading Jews of Meridian, Miss.

Rev. H. A. Liebowitz has been installed as rabbi of the Ohab Zedek Congregation, Cleveland, Ohio.

The Congregation Bickur Cholim, San Jose, Cal., will soon erect a parsonage adjoining their synagogue.

Rabbi M. G. Solomon has been elected minister of the Congregation Anshe Emeth of New Brunswick, N. J.

The Agudath Ibriah Society has been organized in Newark, N. J., for the promotion of the Hebrew language.

Sixteen charter members organized the Reading, Pa., Young Men's Hebrew Association last Monday evening.

Tolstoy is engaged with Rabbi Gordon, of Smargon, in compiling a volume of maxims from the Talmud in Russian.

A movement is on foot to raise funds for a new synagogue for the Congregation Adath Yeshurun, Manchester, N. H.

A telegram from Rochester, N. Y., states that Rabbi Nathan Weiss has accepted a call to Temple Israel of Brooklyn.

Rabbiner Professor Dr. Maybaum, doyen of the Rabbinate in Berlin, has received the Red Eagle Order, Fourth Class.

On Sunday, the 19th inst., a Conference for Hebrew Language and Culture was opened in Berlin by Herr Nahumi Skolow.

On the 16th inst. at St. Petersburg, the Constitutional Democrats introduced in the Duma a bill abolishing the Jewish pale.

Judicial Councilor Dr. Siegmund Meyer is the first Jew who has been elected member of the Provincial Diet of Hanover.

The Schenectady, N. Y., Board of Public Works has voted to loan the Nott Terrace Jewish congregation furniture with which to equip a Hebrew school.

In honor of his birthday, the children of the Cleveland, Ohio, Jewish Orphan Asylum entertained the superintendent, Dr. Samuel Wolfenstein, on the 12th inst.

Jews of East St. Louis, Mo., have purchased the German Evangelical Church property at 1135 Gaty avenue, and are about to convert it for synagogue purposes.

The Council of Jewish Women of Philadelphia, Pa., propose establishing an industrial home for Jewish girls. An option on a site at Cheltenham has been secured.

The Minister of Public Instruction ratifying the vote of the Council of the University of Paris has appointed M. Lyon-Caen Dean of the Faculty of Law in Paris for another three years.

Students of the McCormack Theological Seminary, at Chicago, last week burned an effigy in front of the residence of Prof. Geo. L. Robinson, Professor of Hebrew, as a protest against continuing Hebrew in the curriculum. The faculty have announced that the protest will be of no avail.

M. Joseph Reinach has been appointed vice-president of the important group which has been formed at the Chamber of Deputies to study the question of electoral and administrative reforms.

The Austrian branch of the Ito has decided only to call a General Emigration Congress, if the statistical material it is now collecting in Galicia should prove the necessity for an international conference.

A movement is on foot in Germany to "boycott" the great Jewish banks which will not employ Jewish clerks, and it is suggested that the bankers should be excluded from membership of Jewish institutions.

Otto Bett, brother of the late South African multimillionaire, Alfred Bett, has increased the latter's bequest of \$250,000 to £215,000 (\$1,075,000), to provide fellowships for medical research in memory of his brother.

A meeting was held in Boston last week, the object of which was "the formulating of plans to secure the maximum of publicity for things of a beneficent character accomplished by the Jew in literature, art and science."

A very serious fire occurred recently at Gombin, Poland, when about one-third of the dwellings in the city were burned to the ground, resulting in some hundreds of families being absolutely without food or shelter.

A society has been formed at Kieff for the purpose of combatting the anti-Semitic movement. Baron Gunzburg, M. L. Brodsky and Professor Lutchitsky are among the staunch supporters of the crusade against the Real Russian propaganda.

Dr. Leo Loeb, assistant professor of pathology at the University of Pennsylvania and one of the recognized leaders of the country in investigating the causes of cancer, has resigned to become director of a special skin and cancer laboratory in St. Louis.

Jewish women doctors who have obtained their degree outside Russia are not to be permitted to live outside the Pale. Nor will they be permitted, as hitherto, to take their examinations in St. Petersburg. Only in exceptional cases will this permission now be given.

During his stay in Paris the King of Portugal visited the block of pretty artisans' dwellings built through the liberality of the Rothschild family, who some years ago gave ten million francs for this purpose. His Majesty was received by Baron Edouard de Rothschild.

In view of the reported decision of the authorities to convert Nicolayeff into a naval base, it is stated that all the Jews residing in the port will be exiled. The rumor has plunged the entire Jewish community, which numbers several thousands, into a state of alarm.

Royal sanction has been given to the creation of the trust of about one-and-a-quarter million marks bequeathed by the late Herr and Frau Louis Hille, of Breslau, for the provision of board and lodging for persons, irrespective of their religion, who are no longer able to earn a living.

The Arnold Schottlander trust of 300,000 marks has been increased by Herr Hermann Schottlander, brother of its founder, to one-and-a-half million marks. The capital will be employed in the building of two hospitals in Breslau, one for Jews, the other for Christians.

As the result of a report presented by one of its most eminent members, M. Isale Levallant, the Central Consistory of the Jews of France, has decided to make representations to the French government against the restrictions imposed by the Russian government when French Jews travel or desire to settle in Russia.

Officers of the Kenyon Avenue Synagogue, Cincinnati, Ohio, have notified the police that several silver Sefer Torah ornaments were stolen last week.

Baron Ludwig von Oppenheimer, since 1895 life member of the Austrian House of Lords, died recently in Vienna. He had long ceased to identify himself with the interests of the Jewish community, but, on one occasion (in 1893), he made an energetic protest against a speech by Prince Alois Liechtenstein in which a violent attack was made on the Jews.

The Duma committees continue to adopt resolutions hostile to Jewish subjects. One committee decided to legalize the provisional regulation prohibiting Jews from entering the civil service. Another committee resolved that Sundays should compulsorily be observed as holidays by all business houses, to whatever nationalities their owners might belong.

In Sambara a demand was suddenly made that all the Jews should be expelled from the Exchange and arrested. The police, unable to learn who were Jews and who were not arrested all whose names seemed Jewish. Among them were two German visitors who sent a strong telegram of protest to their Consul. The Committee of the Exchange also protested, maintaining that business was quite upset.

The Vicar of Leeds (Dr. Bickersteth), presiding at a meeting of the Leeds Church Mission on a recent Monday, said that Christians owed a great debt to the Jews, of whom there were 250,000 in England; in round figures, 25,000 of them, or one in ten, were in Leeds. In regard to the employment of the Jews, a good work was to be done in living down the unreasonable prejudices against them.

By a decision of the Russian Appeal Court no actor or actress can now be compelled to take part in an anti-Semitic play if they refuse. The matter came into court owing to the refusal of Mlle. Golulova to appear in a notorious anti-Jewish play at Moscow. For this she was suspended for two months by the management, and when she sued for payment in the local court she lost her case. This decision, however, has been reversed by the Appeal Court.

In a recent lecture on "Child Study," in the Regent Hall, Trinity College, Dublin, Ireland, Professor Culverwell referred to the Jewish tenderness for children. The Jews, he said, were the pioneers of child study. Their tenderness for children manifested itself very early, and a consistent tenderness prevailed all through their history. The great lesson to be derived from the Jewish child study was that it formed a system of moral and character education.

The Senate of Finland submitted the question of Shechita to the local medical council, which, by a majority of five to three, decided that though the actual process of Shechita was perfectly humane, the preparations for it were of a cruel character. The Senate will now have to decide the problem. It must be mentioned, however, that General Beckman, who was in favor of permitting Shechita in Finland, has been superseded by a notorious anti-Semite, General Sein.

The Moscow Society for Promotion of Unity Among the Nationalities Inhabiting Russia is making great progress. Several Russian noblemen and men of letters have joined the originally small band of peacemakers. The society already feels itself sufficiently strong to issue a manifesto to the members of both Houses of Parliament and to all social workers, appealing for cordiality among the citizens of the Empire, and declaring itself in favor of permitting all nationalities and sects to develop freely both economically and politically, as the only means of establishing a great empire on a firm basis.

### Seminary's Memorial Services for Dr. Asher.

The Jewish Theological Seminary paid tribute to the memory of Dr. Joseph Mayor Asher by services held last Thursday afternoon in the synagogue of the Seminary. Service was read by Rev. S. Jacobson, and addresses were delivered by members of the faculty, alumni and student body.

The first address was delivered by Dr. Schechter. He said in part:

In the few years of his activity Dr. Asher labored more than any other man does in a long life. Yet his was the bliss that few indeed experience—"walking with the King." He wavered between the professions of teacher and rabbi, but it was granted him to be active in both. The last few years were the most blessed period of his activity. He preached Judaism, he lectured Judaism, he organized Judaism, he taught Judaism, he lived Judaism. But we cannot live intensively without outliving ourselves. We cannot for long live in an atmosphere of burning enthusiasm without exhausting our lives. He was not ignorant of his sacrifices, but duty called, and he followed its call. But sweet is the sleep of him who gave his life for the love and glory of Israel. Everybody suffered by his death whose life enriched us all by its gifts, but though missed everywhere, nowhere will his memory be more lasting and enduring than in the hearts of those who labored with him and under him. The students saw in him the master whose utterances were marked by sincerity and conviction. They will always record with pride that they were the hearers of Joseph Mayor Asher.

Prof. Joshua A. Joffe, of the faculty, followed with an address in Hebrew, in which he summarized the activities of Dr. Asher and showed why it was that he was so universally mourned. The address was an able impassioned presentation of the life of the man and of what a loss his death entailed.

Rabbi Charles I. Hoffman, of the Alumni Association, spoke feelingly of Dr. Asher's personality. In speaking of his influence he said:

The secret of his power was his devotion to God. His power lay in the intensity of his Jewish conviction, in the expression he gave to this Jewish thought, and in the power, dignity and convincing force he gave to the words of Israel's teachers. His power as a preacher was not accidental and not due to meretricious method. It was the result of profound study, high ideals and eloquent expression of the highest truths. He had a high conception and a just understanding of the duty of the preacher in Israel. The sermon had to lead to action—it was the dynamic force of the Torah-she-b'al peh ( ), the oral instruction which the preacher was to produce.

Mr. Max Drob, representing the student body, delivered an able and eloquent address. He spoke reminiscently of the hours spent in the class room:

His love of Judaism was all-absorbing, yet simple and fervent. His countenance would assume an indescribable benignity and his voice would become tender and musical beyond expression when he spoke of Israel and of Israel's hope. His heart beat in unison with the heart of Israel, and his very being was closely united with that of his brethren.

To us in the classroom he was the ideal of the Rabbi, knowing the principles of Judaism and able to expound them in the terms of modern life. All his thoughts were beautiful in conception and drawn from the beauty and depth of a rich imagination. Everything he taught us bore the stamp of his personality, and under his spell became of absorbing interest. He had principles to put before us, and these he presented with all the ardor and the enthusiasm of an inspired soul. But why speak of all these qualities and attainments? In the classroom, as in his entire life, he symbolized the most essential characteristic of the ideal Rabbi—self-sacrifice. Duty called, and at the utter disregard of his comfort, nay, of his very life, he became absorbed in the fulfillment of his duty, and paused not for any reason.

The last address of the evening was delivered by Mr. Paul Chertoff, one of the students, who spoke in Hebrew. His address was remarkable for its limpid style and the beauty and vigor of its diction. In speaking of the influence of Dr. Asher he said:

His was the effort to construct and strengthen, and he strove to implant the same desire in the hearts of his pupils to uphold the traditions of Judaism. Whether in the classroom or in personal intercourse, he emphasized the same thought: the rabbi's work to be effective must be Jewish. The Jewish sermon must be Jewish and should be replete with Jewish lore and Jewish learning. The community must be made familiar with all the lofty ideals and the beauty and the priceless treasures of our literature, and the rabbi must make his sermons be an inspiration for Jewishness. Above all, the rabbi must be fearless and true to the trust he undertakes, and as students we were influenced by his own example and by the sacrifices he brought for the cause of Judaism. It is now when he has been taken from us that we realize what we have lost in him, and now that his eloquent tongue has been stilled and his activities have ceased we realize how he had been lighting us on along the path of Judaism; it is now that we realize how potent his influence has been and what an inspiration his memory will be.

The services were concluded by the Hazzkarah, which was rendered very feelingly by Rev. Jacobson.

### Annual Meeting of the Beth Israel Hospital.

The annual meeting of the Beth Israel Hospital Association was held on Sunday at the Hebrew Technical School for Girls, with Mr. A. E. Rothstein in the chair. The president read his report for the year, after which the following directors were elected: D. A. Ansbacher, Raphael Hurwitz, A. E. Isaacs, M. D., Adolph Lewisohn, Kaufman Mandell, Joseph S. Marcus, Nathan Marcus, Wm. Oppenheim, Joseph Zelenko, Elias Surat, A. E. Rothstein, R. Sadowsky, S. J. Silberman and Paul J. Sachs.

Rev. M. H. Harris delivered an address and dilated upon the imperative necessity for a larger Beth Israel Hospital in view of the terribly crowded conditions under which we are operating to-day. He complimented the management for its painstaking efforts and especially for adhering to the Jewish dietary laws, which characterizes the institution.

Mr. Adolph Lewisohn followed and said the new hospital should be built right among the poor people and not away from them, and that it should be very large and capable of taking care of all the poor sick of the East Side, and equipped with every modern improvement, though it shall be plain and without any expensive ornamentation.

Hon. Otto A. Rosalsky, Judge of the Court of General Sessions, made an eloquent plea for assistance in building the new hospital.

Nathaniel Myers, president of the Hebrew Technical School for Girls, spoke on the necessity of federation to procure the best results so far as the income from all charitable institutions is concerned.

Uriah Herrmann, treasurer of the hospital, spoke at length on the financial status of the hospital. He said "this is the day which the Lord hath made—let us rejoice and be glad in it." He said that the financial condition of the hospital kept him thinking and often caused him sleepless nights, but the clouds are beginning to disappear and he sees the silver lining, and he is encouraged by the magnificent donations given this afternoon and before; he also stated that the income of the hospital is growing steadily, so that we are now prepared to engage in much larger work than at present.

Mr. Adolph Lewisohn then announced an additional donation of \$10,000 to the building fund, making \$35,000 that he has already donated; Mr. Elias Surat announced the donation of \$5,000, in addition to the \$2,000 that he has already donated. Mr. Uriah Herrmann donated \$1,000; Mrs. Dr. H. F. L. Ziegel, \$1,000; Mr. Joseph Zelenko, \$1,000; Mr. Paul J. Sachs, \$1,000.

Mr. Jacob H. Schiff sent a letter regretting his absence from the meeting, and assuring the members that he takes the warmest interest in the Beth Israel Hospital.

### Society of Jewish Art.

A meeting of the Executive Committee of the Society of Jewish Art was held in the home of Dr. Magnes, 17 Livingston place, on Thursday evening, December 9, 1909.

This was the first meeting of the society since the death of Louis Loeb, one of the founders of the organization and a member of the Executive Committee, and those present expressed their sorrow at the death of Mr. Loeb, and the loss which was sustained by the society in his passing. The committee considered a plan for a permanent memorial to Mr. Loeb in the form of a published volume to be devoted to the Jewish art and literature and to be dedicated to the memory of this noted artist and devoted Jew.

A report was received concerning the approaching arrival to this country of E. M. Lillian, the well-known Jewish artist, of Berlin, who is to hold an exhibit of his work in this city. It was decided that the society extend its hospitality and assistance to Mr. Lillian on his visit to this country and a committee was appointed to arrange a public reception in his honor.



We borrowed this dance  
From the days of the past  
And the wonder grows as  
we dance it—  
How they kept up the pace  
And the strength of the race  
without

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### SOCIAL.

Invitations have been issued for the wedding of Miss Bella Rosenfeld, daughter of Mr. and Mrs. S. Rosenfeld, to Mr. Benjamin Schwinger, on Sunday evening, December 26, at the Congregation Ohab Zedek, West 116th street.

Max W. Jacobson Lodge, No. 142, I. O. F. S. of I., celebrated its fifth anniversary with a banquet and ball on Sunday, December 19, at Majestic Hall. This lodge was organized by Max W. Jacobson in 1904 and is progressing nicely, having on its roster a number of up-to-date young Americans.

### BAR MITZVAH.

**BLOOMBERG.**—Mr. and Mrs. S. D. Bloomberg, of No. 780 Prospect avenue, Bronx, announce the Bar Mitzvah of their son Jacob on Saturday, December 25, 1909, at the Montefiore Hebrew Congregation's synagogue, Macy and Hewitt place, Bronx. At home after the service.

**FALK.**—Mr. and Mrs. Jacob Falk, of 68 Lenox avenue (formerly 119th street), announce the Bar Mitzvah of their son Herbert, on Saturday, December 25, at Temple Anshe Chesed, Seventh avenue and 114th street. Reception Sunday, December 26, at the Herrnsstadt, 27 West 115th street, from 3 to 6.

**FISH.**—Mr. and Mrs. H. Fish, of 53 Lenox avenue, announce the Bar Mitzvah of their son Robert on Saturday, December 25, 1909, at Shaari Torah Synagogue, Lenox avenue and 116th street, Bernheimer Building. Reception at their home, Sunday, December 26, after 5 p. m.

**KAHN.**—Mr. and Mrs. Ike Kahn announce the Bar Mitzvah of their son Herbert on Saturday, December 25, at the Temple Rodeph Shalom. At home Sunday, December 26, 115 East Eighty-second street.

**SILVERMAN.**—Mr. and Mrs. Emil Silverman, of 830 East 163d street, Bronx, announce the Bar Mitzvah of their son Gabriel, at Synagogue Kehillath Israel, Jackson avenue, near 168th street, Sat-

urday, December 25. Reception Sunday, December 26, after 8 p. m. No cards.

**WEISS.**—Mr. and Mrs. H. Weiss announce the Bar Mitzvah of their son Charles on Saturday, December 25, at Synagogue Brith Shalom, 6 Avenue D. Reception at 294 East Third street.

### ENGAGEMENTS.

**BARNET — ROSENBERG.**—Mr. and Mrs. Sol Barnet, of 490 Willoughby avenue, Brooklyn, announce the betrothal of their daughter Bertha to Mr. Nat Rosenberg, of London, England. At home Sunday, January 2, 1910.

**BERNSTEIN—JONES.**—Mr. and Mrs. Henry W. Jones, of 261 Central Park West, announce the engagement of their daughter Helen to Mr. Max Myron Bernstein, of New York. At home Sunday, December 26, from 3 to 6 p. m. No cards.

**CALLIS—ROSENTHAL.**—Mrs. I. A. Leavitt, of 221 West 120th street, announces the engagement of her daughter Jennie Rosenthal to David M. Callis. Reception to be held at Duryea's, 200 West Seventy-second street, Sunday, December 26, 1909, from 3 to 6. No cards.

**COHEN — GREENBERG.**—Mr. and Mrs. M. Greenberg announce the engagement of their daughter Jennetta to Mr. Abraham Cohen. Reception December 26, from 3 to 6 p. m., at their home, 5211 Fifteenth avenue, Borough Park.

**COHEN—LELYVELD.**—Rev. and Mrs. M. Cohen, of No. 14 East 119th street, announce the betrothal of their daughter Dora to Edward J. Lelyveld on Sunday, December 26, 1909, at the Herrnsstadt, 29 West 115th street, at 8 o'clock. No cards.

**HERMAN—RUBENSTEIN.**—Mrs. Ida G. Rubenstein announces the engagement of her daughter Rae to Mr. Armin Herman. At home Sunday, January 2,

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3 to 6 o'clock, 58 West 117th street.  
**HIRSHFIELD—BERGER.**—Mr. and Mrs. J. Berger announce engagement of their daughter Sara to Mr. Leo Hirshfield. Reception December 26, The Herrnsstadt, 29 West 115th street, 3 to 6.  
**KAHN—ROSENFELD.**—Mr. and Mrs. Julius Rosenfeld announce the engagement of their sister Martha, to Mr. Louis Kahn. At home Sunday, December 26, from 3 to 6 p. m., at 247 East Forty-fifth street. No cards.

**KARP—GOLDFARB.**—Mr. and Mrs. F. Goldfarb announce the engagement of their daughter Ruth to Mr. William Karp. At home Sunday, December 26, after 3 p. m., 850 Kelly street, Bronx. No cards.

**MEYERS—ALEXANDER.**—Mrs. Ray Alexander, of No. 9 East 106th street, announces the engagement of her daughter Sarah to Mr. Charles Meyers. Reception Sunday, December 26, 3 to 6 p. m.

**ROSENTHAL—KASS.**—Mr. and Mrs. A. L. Kass, of 226 South Ninth street, Brooklyn, announce the betrothal of their daughter Elizabeth to Dr. Louis Rosenthal. At home Sunday, January 9, from 3 to 6 p. m. No cards.

**SCHULHAUS — THANHAUSER.**—Mr. and Mrs. Alex M. Thanhauser, 122 West 139th street, announce the engagement of their daughter Helen to Mr. Sydney M. Schulhaus. At home Sunday, December 26, 1909, after 7 p. m. No cards.

**STEINBERGER—BLEY.**—Mrs. Ernestine Bley, of 4 West 103d street, announces the engagement of her daughter Leonora to Mr. Louis Steinberger. At home Sunday, December 26, 3 to 6. No cards.

**WEINBERG—HABER.**—Mr. and Mrs. William Weinberg announce the betrothal of their daughter Nettie to Mr. Max Haber. At home on Sunday, December 26, from 3 until 6 o'clock, 1785 Madison avenue, New York.

### MARRIAGES.

**RACHMAN—FRIEDMAN.**—At Shaari Zedek Synagogue of Harlem, on December 19, by Rev. Adolph Spiegel, Sadie Rachman to David Friedman.

**KARGER—KATZ.**—Katie Karger to Harry Katz, by Rev. Adolph Spiegel, at the Vienna, on December 14, 1909.

**SPECTOR—HARRISON.**—On December 14, Miss Ida Spector to Mr. Meyer I. Harrison, at Carlton Hall. Rev. Adolph Spiegel officiated.

### OBITUARY.

#### Julius Bien.

Julius Bien, for many years prominent in B'nai Berith circles, died on Tuesday at his home, 12 West Ninetieth street, in the 84th year of his age. Mr. Bien came to this country in 1849 from Germany and began business the following year with one lithographic hand press, and eventually headed one of the largest establishments in the trade. He was a member of many scientific societies, and received medals and diplomas from the Centennial Exposition at Philadelphia in 1876; Paris, in 1878; Chicago, in 1893, and Paris, in 1898. From 1889 for several years Mr. Bien was president of the National Lithographers' Association. He was grand president of the Independent Order B'nai Berith for 35 years and some years ago was elected Chancellor of the Order, which office he held until the time of his death. The funeral was private.

Dr. Wilhelm Hersch, who died a few days ago, at Meran, was the founder of and an energetic worker for the new Convalescent Home for Jews in poor circumstances. Originally practicing as a lawyer at Prague, he removed to Vienna where he performed much beneficial work as a member of the Executive of the Galician Hilfsverein.

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### Monument to J. P. Solomon.

The dedication of a monument erected by True Craftsman's Lodge, No. 651, F. & A. M., in memory of its founder, Jacob Philip Solomon, will take place at Bayside Cemetery (Shaary Zedek Cong.), Sunday, December 26, 1909, at 2.30 p. m. R. W. Bro. Rev. Dr. H. Perelra Mendes will officiate. Bayside Cemetery may be reached from Brooklyn Bridge, by Kings County "L" (Fulton street), or Bergen street surface car to city line (end of route), where conveyance will be waiting.

### Zionist Council of Greater New York.

The Zionist Council of Greater New York announces the holding of a concert and ball under its auspices on Sunday evening, December 26, at Grand Central Palace, Lexington avenue and Forty-third street, in honor of the opening of the ninth international Zionist Congress on the same day in Hamburg, Germany. An exhibit of products of the Bezalel School of Arts and Crafts of Jerusalem, Palestine, is also announced in connection with the entertainment.

### College Zionist League.

The Collegiate Zionist League elected the following officers at its meeting last Sunday at the Young Women's Hebrew Association: President, Joseph I. Davidman; vice-president, Herman Silverman; recording secretary, Isaac Rosengarten; financial secretary, Miss Albena R. Waldinger; treasurer, Miss Anna Lampert; editor, Benjamin A. Rosenblatt.

### The Young Women's Hebrew Association.

The speaker at the Friday evening services to be held on December 24 will be Mr. Clifton H. Levy. The services for the children will be conducted by Mr. Max Klein.

The junior branch of the Social Ethics Club, which meets monthly under the leadership of Mr. James Oppenheim, will entertain its friends at a dance on Sunday afternoon, December 25.

Associate members and their friends will meet on Sunday evening to listen to selections from the works of Mrs. Esther J. Ruskay to be given under the auspices of the club which bears her name. A talk by Miss Stone will form part of the evening's programme.

### Temple Beth-El

5th Ave. and 76th St.

Regular Friday evening services at 5.30. On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will preach on "Justice the Indispensable Condition for Peace and Good Will." Services begin at 11 o'clock. All are welcome.

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(For The Hebrew Standard.)

# "Thou Shalt Not!"

By Rev. S. Fyne.

**T**HOU shalt not take the name of the Lord thy God in vain," says the Bible. "Thou shalt not swear at all," say our moralists of a later period, as swearing has a peculiar tendency of defeating its own end. The more determined you are upon a certain course of action, the less should you bind yourself by an oath. The taking of an oath, far from assisting you in your determination, will operate the other way, making you do the very thing you might never have done but for the oath. And here is a story in confirmation of this—a story that actually did occur.

Fortune had smiled upon a water-carrier in a Russian Ghetto-town and he became rich. He discarded his low calling; opened a respectable place of business; bought some property; acquired a "front-seat" in the synagogue, and was bent upon becoming a bright star in the firmament of that Jewish community. To complete his ennoblement, he was determined, cost what it may, to ally himself with the most prominent family of the town; and having an only daughter, he cast longing glances upon the Rav's distinguished son, to get him as his son-in-law.

Being an astute man, he began to go about it in a truly diplomatic fashion. Knowing that the Rav had no free residence, and had to pay rent out of his meagre salary, he came into the Rav's house one evening and offered him a free residence in one of his houses. The Rav, not suspecting any ulterior motive, but regarding it as a special mark of respect for the Torah, accepted this offer gratefully, and before very long the Rav became his privileged tenant. Having got the Rav to become a beneficiary of his, he now went a step further, and sent in a *Shadchen* (a matrimonial agent) to make the actual proposal.

The Rav, himself boasting a "long descent," spouted fire and brimstone on this proposal. "What! My son, the pride of the Jewish alumni of this whole county, will marry the daughter of this parvenu, this *am-ho-orez*? No! Never! And," continued the Rav, who now, for the first time, had his eyes opened to the real motive that actuated his landlord's generosity, "you can tell my landlord that I thank him for the past, but will move out of his house as soon as I find a tenement to suit me."

The *Shadchen* hardly knew how to convey this peppery message without wounding his employer's feelings. The water-carrier, however, divined what the Rav's first answer would be, and anticipated

his agent. "Well,"—said he to the *Shadchen*, as soon as he caught sight of him—"well, the Rav, I suppose, would not hear of it?"

"Well, . . . no!" stammered out the *Shadchen*, "He said that . . . ahem" . . .

"Oh, you need not repeat all the Rav said," interrupted the rejected *Mechutan*; and you need not be quite so despondent over it either. Rome was not built in a day, and no great enterprise ever succeeded at first. Better luck next time."

"But," said the *Shadchen*, "the Rav also asked me to inform you that he will soon move out of your house."

"Oh, *this*, you see, is a pity; as *this* may upset my whole plan; but *this* I must not allow to happen. I dare not allow the bird to fly out of the cage. You had better go back at once and tell the Rav, with my compliments, that he need not leave the house on that account. We can, and I trust we shall, remain the same friends, though not *Mechutanim*."

The Rav did not leave the house, and his landlord allowed the matter to rest awhile.

One evening, some months after, the girl's father found himself in the Rav's house. The conversation turned upon commercial affairs. As it was already late, he made a move as if going home, and the Rav followed him to the door, when, to the utter unpreparedness of the Rav, he turned round and said abruptly, "Well, Rabbi, are we fated to remain strangers—is your son really not going to marry my daughter after all?"

"Really not," emphatically answered the Rav.

"And are you quite decided on the point?"

"Quite; and to convince you once for all that I am here," said the Rav, somewhat excitedly, "I take a solemn oath that my son shall never marry your daughter with my consent."

The oath had hardly left the lips of the Rav, when the girl's father broke forth in a shout of triumph. "*Mazol-tov!* Rabbi, מול טוב! The thing is as good as done; now I can go home. Good night!"

He went straight home, and as soon as he opened the door—one leg of his was still on the other side of the threshold—he exclaimed: "*Mazol-tov!* מול טוב! *Mazel-tov!* my wife, I gained the contest. The Rav's son will now be our son-in-law!"

His wife was fairly dazed for the moment; the good news came all unexpectedly. Presently, however, as she recovered her mental balance, and knowing how both, the Rav and the *Rebezen*, were so uncompromisingly opposed to this union, she asked her spouse for all the particulars of how the happy result was brought about, and he told her what had just transpired between him and the Rav.

"What!" she exclaimed, "Are you demented? Here a man, and the Rav, to be sure, takes a solemn oath against this union ever coming off, and you greet me with *Mazol-tov!*"

"Just because of it," said her shrewd husband, who, if he knew nothing about books evidently knew a good deal about human nature, "just because of this very oath! You see, my dear, it is this: Until the Rav had taken an oath against it, it looked indeed as if it would never come off, and I had almost despaired of it entirely, as I had to rely upon myself; and I, by myself, am not strong enough to battle successfully against the opposition of a Rav. Now, however, since the Rav has taken an oath, matters have improved. Inasmuch as I have gained a tremendously powerful ally who will help me to fight him—I have gained the *Yezer hora*—יצר הרע—on my side! He will now work the Rav for all he is worth; and he—the Devil—is so strong that the opposition even of a Rav is but child's play! The Rav will now yield as he would never have yielded before. Success is assured!"

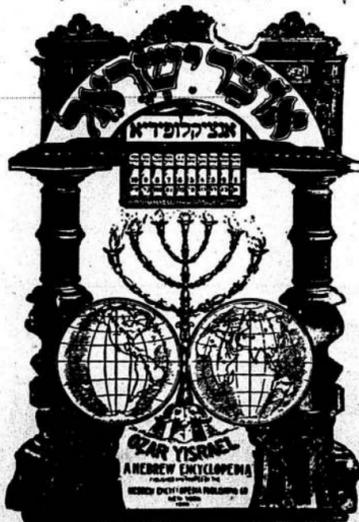
And so it was. Circumstances, peculiar and curious, had so shaped the Rav's position that he was ultimately forced to accept what he had formerly so disdainfully rejected. He had to summon the Ecclesiastical Court *Beth-din* to annul him from his oath, and his son married the daughter of the quondam water-carrier as the latter had prophesied.

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# NEWS FROM ENGLAND.

(Special and exclusive to the Hebrew Standard. From our Correspondent.)

**Jewish Hospital Making Headway—Philanthropy and the Community—Jewish Lads' Brigade and Its Good Effects—Rising Political Leader on Jews and Zionism—British Views on Coming Congress—Historical Society's Report Issued—Jewish Voters in the General Election.**

Despite the avowed opposition of the wealthier members of the community to the establishment of a specifically Jewish hospital in London, the Jews in the East End proceed steadily with their scheme. They are making such rapid headway that success appears inevitable. The collection of funds is slow, for most of the contributions are small, but \$10,000 has already been subscribed, and with this sum a bold policy of purchase has been adopted, and a site procured at Stepney Green. On December 6 at the Great Assembly Hall, Mile End road, a large and enthusiastic meeting was held to further the scheme, and it was indeed difficult to realize that that poor, undistinguished, save for a few occupying seats on the platform, gathering could successfully evolve a scheme requiring, not only money, but large experience. Yet they made up in enthusiasm what they lacked in material wealth, and their unselfish efforts will in all probability soon be crowned with success.

Dr. A. Gaster, who presided, again pointed out what he considered to be the justification for a Jewish hospital. Their poor brethren, newly arrived in this country, and being stricken with sickness, must be enabled to find themselves in what was practically a Jewish home, in a Jewish atmosphere, where their own language would be understood and their religious scruples respected. Was it not possible to find means to do this in London with its 150,000 Jews when even the smaller towns of Germany could maintain such institutions? He was aware of the financial difficulties, but they had plenty of sympathy and largeness of heart. They had purchased a freehold site of 22,000 square feet, at a cost of \$27,000, and had paid \$7,500 towards this sum, borrowing the remainder for three years. If, each of the 22,000 square feet was purchased for \$2.62 and presented to the hospital, not only would their debt be repaid, but there would be sufficient to build and equip the institution as well, and for this support he earnestly pleaded.

Numerous as are the charitable institutions of London Jewry, there are none performing more actual good work than the Jewish soup kitchen. Many families have been kept from starvation as a result of its activities during those trying months when poverty and unemployment leave their deepest sting. The charity is a popular one, and it commands the personal service of some of the best workers in a philanthropic community. This week it entered on another session of beneficent effort, when it was formally opened for the winter months by Mr. Stuart Samuel, M. P. Briefly the chairman touched upon the needs of the kitchen. The committee, he said, approached the season with much apprehension, for already they were beset with numerous applications. It was difficult for them to refuse any who came, knowing as they did that that particular form of aid was only solicited by their poor co-religionists when they were absolutely obliged to ask for it. Eagerly had the opening been looked forward to

by large numbers, not only for sustenance, but to stave off hunger, and he begged the community to respond to that mute yet forcible appeal.

Mr. Stuart Samuel, in declaring the kitchen open for the year, said any institution that was good and was well managed enlisted the support of Jews, and when that support was forthcoming it was an acknowledgment that good work was being done. The needs of the charity had grown, for whereas in 1900 \$5,885 had been spent in supplies, in 1909 this amount had been increased to \$10,340.

The Rev. A. A. Green followed in the same strain. Had those whom he addressed seen the poverty which he frequently witnessed there would be no need for appeals at all; people would bring their contributions unasked. He saw no finer way of celebrating family events than by providing the funds for special distributions of bread and soup. And the short ceremony concluded, those hungry faces eagerly awaiting the end of the function appeared on the scene to receive for themselves and the little ones dependent on them that first message of practical sympathy, to be repeated again and again throughout the winter months.

The Jewish Lads' Brigade has helped to effect a marked improvement in the physique and morale of young East End Jewry. There was proof of this when hundreds of the boys assembled at the Great Synagogue in Duke street to take part in the annual Chanukah service conducted by the Rev. Michael Adler and the Rev. L. Geffen. The former gentleman, who delivered the address, said he was glad to notice each year greater numbers from the brigade assuming national responsibility by joining the ranks of the navy, the army, and the Territorials. He referred to the lessons to be drawn from that magnificent story of courage and heroism of which Judas Maccabaeus was the central figure, and which the festival of Chanukah celebrated. It was necessary they be reminded of that story "less we forget." It was such examples which were the electric sparks to fire enthusiasm, and he hoped they would learn from the brigade to be courageous at all times, to avow their religion, to become good Jews and good citizens. And it would be well for the community, in the weeks ahead, to be mindful of the splendid work which the brigade is performing, and to show its appreciation by subscribing liberally to the appeal for \$25,000 now before them.

F. E. Smith, who is a King's counsel and Member of Parliament, has been speaking to the Liverpool community on Judaism and Zionism. Smith is a man of 37 and one of the darlings of the Conservative and Tariff Reform party. He hit the attention of the House of Commons when he first appeared there by a witty and audacious maiden speech, and is in great demand all over the country for his political addresses.

Despite the fact that he is a barrister in large practice and a constant contributor to the newspapers, it will be seen he finds time for all kinds of side meetings. He belongs to Liverpool, or rather Birkenhead which adjoins Liverpool, and had a brilliant career at school, taking a first class in the Final Honors School of Juris Prudence and won the Vinerian Scholarship. He is a big anti-budget authority and has written several standard works upon international law. Any views, therefore, that he expresses may be taken as weighty ones, and coming from the mouth of a man who, whatever view one holds about his political opinions, is bound to be a big imposing figure in the political history of the next twenty or thirty years. Here are a few remarks from his address:

"I cannot conceive that any present who has ever given consideration to the subject of history can read the history of the Jewish people at any period without feelings of the deepest emotion.

"There has been in the Jewish people a sustained and unswerving pride in their nationality and belief in nationalities to which the history of no

other race in the world supplies a parallel.

"The most striking and constant feature in Jewish history is the amazing tenacity of tradition which the Jewish people have always unflinchingly observed.

"Foremost among the agencies making for cohesion has been the preservation of the Hebrew tongue.

"No very profound consideration of history is necessary to teach the world that the Jewish nation possesses and is capable of exercising the marshal qualities of valor.

"No fewer than 2,000 Jewish soldiers were found with constant valor and single patriotism fighting the battles of this country in the Boer War.

"The conception of a proud national ideal which Disraeli had in his blood drawn from his origin he taught or re-taught England. I venture to say that Disraeli breathed the lesson which Chatham had taught his country in an earlier generation and in language more distinguished and more imperishable than any statesmen between himself and Chatham.

"The most profound lawyer of the last century—the late Mr. Benjamin—was a distinguished member of your creed. I may mention another profound lawyer, the late master of the rolls, Jessel, whose judgments are masterpieces in the store houses of legal precedence; and one of the most distinguished of living advocates is my personal friend, Mr. Rufus Isaacs.

"There is one quality of the Jewish nation which I always contemplate with unflagging admiration, and that is the industry and frugality of your citizens. Their self-independence and frugality have never diminished and have been a permanent source of strength in an age of extravagance to the countries of their adoption.

"Every nation receives from the Jews to whom it has given hospitality the patriotism that that nation's treatment of them has called for. No one who has ever traced the history of the development of the idea of Zionism will be willing to forget the name of that great Jew, Moses Mendelssohn, who kept alive the idea of a great national movement in Germany. It is clear that the Zionist conception—the great and splendid conception—of the restoration, not of course of all, but of many of your co-religionists to the soil which gave them birth, would be imperishably linked with their history and traditions.

"The great claim of your nation to be remembered in the history of the world—the one great and imperishable claim—is the sublime and unflinching patience with which you have waited throughout the centuries for the redemption of the Messianic prophecy which your hearts and your consciences will enable you to adopt. You have cherished your glorious history and have preserved those conceptions which preserved you. Is it too wide a dream to hope that after centuries of wrong and persecution a resting place and a refuge may be found for the weak and suffering among your members in that country in which the childhood of your race has passed?"

It is quite clear that the biennial meeting of the Zionist Congress to be held at Hamburg will be signalized by discussions on internal questions which may at once be angry and violent. Herr Wolffsohn's leadership has created dissatisfaction in many quarters, especially Russian, but it is urged here that any frittering away of energies would be a policy of the greatest unwisdom. Already Russian malcontents are being roughly handled in discussions on this side and their alleged "intrigue" denounced.

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The Jewish Historical Society of England has issued its report for 1908-09. Dr. S. A. Hirsch has been elected president for 1909-10 in succession to the Rev. S. Levy, and Dr. M. Epstein is to be nominated as secretary. The report gives a list of papers read during the session and publications distributed to members. The income from annual subscriptions during the year was greater than that in 1908, but an expenditure considerably in excess of income has been involved by the printing of a number of important publications, and the council appeals to members to support it by making special contributions to the funds or by assisting the council in its efforts to increase the membership.

In connection with the general election campaign upon which we have now entered a revised estimate of the total Jewish vote in this country gives it as between 20,000 and 25,000. In London the Jewish voters are found more in the better class districts than in Whitechapel, although the number of Jews is of course largest in the largest populated places. Probably there are 15,000 Jewish voters spread over London, Leeds, Manchester and Glasgow, about 7,000 being in London.

Just what will sway the Jewish voters is not clear, as they belong to all parties. At one time they will all have been supporters of the Liberal party and vehemently opposed to that House of Lords which persistently threw out all measures which made it possible for a Jew to sit in the House of Commons.

This old injustice is, however, forgotten now. Whichever party returns to power it is certain to contain a small compact number of Jewish members, so that the community's voice will always be heard should any question arise in Parliament touching its special interest.

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יח"ו

CORRESPONDENTS are notified that matter received after Wednesday 10 A. M. will be too late for the current edition.

WELL! Isn't everyone glad now that Dr. Cook is not a Jew?

FRANK MOSS has publicly retracted and now the *Kehillah* says, "We did it!"

THE Russian Church celebrates Christmas twelve days later. There must be a mistake somewhere.

"THE MELTING POT" will be withdrawn after January 3rd and will go into the "crucible" of dramatic failures.

THEY do practical things in Worcester, Mass. The Congregation Tower of Truth last week presented their rabbi with an overcoat as a Chanukah present.

TO-MORROW some of our local synagogues are sure to be more crowded than usually. Why, it is Christmas, is it not? "And Christmas comes but once a year!"

NO INDICATION is given in the Bible as to the nature of the crime for which Pharaoh's cook was elevated to the gallows. Did he, too, claim to have discovered the Pole?

A MONUMENT erected to the memory of the late J. P. Solomon, by True Craftsman's Lodge No. 651, F. & A. M., will be dedicated at Bayside Cemetery on Sunday next at 2:30 P. M.

SINCE THE TURKISH government decided to draft non-Mohamedans for the army, the crop of Rabbis in Jerusalem is as bountiful as that on the East Side, owing to the exemption of the clergy from military service.

TO-MORROW is the annual collection day in the synagogues for the Hospital Saturday and Sunday Association. Our Jewish institutions share bountifully in the distribution, and we urge our brethren to give with free hand and heart.

THE RABBI PREACHED his trial sermon. After the service had come to an end, he met the parnass. "I trust my poor words found favor in the eyes of all your congregation," began the rabbi. "Oh, yes!" replied the parnass, "they all nodded."

WE GRATEFULLY acknowledge the receipt of several new books by our genial friend, the editor of the *Volksfreund*, of Pittsburg, Pa. Mr. J. S. Glick is a facile and fascinating writer, and all lovers of Hebrew and Yiddish literature will find in these books a great deal of amusement, instruction and information.

WITH MOST PEOPLE the sentiment of "peace and good will to all men" is like a transfer ticket "good for this trip only." They remind one of the shiftless fellow who had married a girl on the claim that he made as much as five dollars a day by which he meant the day of Purim when he received tips for carrying *Shlachmonos*.

LAST WEEK a New York girl, Channa Menucha Weiner, celebrated her Bar or rather *Bas Mitzvah*. She surprised her guests by first reciting the Parasha and Haftorah in a way that would put many a "half-baked" Rabbi to blush and then delivering an inspiring *deroshoh*. Who dare say that orthodoxy is fossilized?

THIS is the sort of rot with which the Glens Falls (N. Y.) *Times* entertains its readers:

Rabbi Wise, who is thirty-seven years of age, came from Chicago to New York about five years ago. His winsome personality and magnetism combined with his superb intellectual endowments attracted the attention in New York of the strongest and wealthiest synagogue, the Temple Emanu-El, Fifth avenue and Forty-fourth street, and he was chosen to succeed the late Rabbi Gotthell. However, when it was learned that Rabbi Wise was very outspoken and independent in his views, some of the wealthy members of the congregation declined to vote for him. A small nucleus, however, went out and formed an independent congregation, bought the Universalist Church in West Eighty-first street, and called Rabbi Wise to its pastorate. He accepted.

We presume this is what is termed "Gospel truth."

TO BE so near the Hebrew Union College and yet so far from true knowledge of Jewish history is the strange fate of the *Cincinnati Post*, which sheds a new but false light on the origin of Chanukah by rising to remark:

Chanukah is celebrated in honor of the Maccabees, who over a thousand years ago, drove the invaders out of Palestine. The invaders had seized the temple, but when the Maccabees regained it, it was still burning. In commemoration of this incident, during Chanukah week, the Jewish people light candles at dusk.

A LOS ANGELES, CAL., daily unmercifully flays a local contemporary, for printing a cartoon, which, it says, among other things "pictures Meyer Lissner standing under a pawnbroker's sign, rubbing his hands in a suggestive sheeny attitude and saying 'chent per chent per munt.'" Will our noble and valiant defender (?) kindly inform us what a "sheeny" attitude is?

TO-MORROW will be a veritable field day for some of our Reform rabbis. It is both the Sabbath of the synagogue and the day on which the message of "peace on earth, good will towards men" was first heard. And the Reform rabbis will know how to utilize their opportunity. The Talmud and the Midrashim will be shelved for the Gospels and the writings of the Church Fathers!

IN THE EFFORTS made by the Jews of Germany nowadays to combat all manifestations of anti-Semitism, it is well that they direct their attention on the anti-Semites among the Jews themselves. Especially among the very wealthy Jews is the tendency to get along without the assistance of other Jews manifest. The noted Deutsche Bank of Berlin, a financial institution founded and to-day even largely maintained by Jewish capital, employs not a single Jewish clerk. The moral of this is obvious even to us here in America, where now and then similar conditions are discovered to exist.

PROFESSOR WERNER SOMBART in his recent lecture on the relations of Jews to capitalism takes the ground that throughout the centuries the Jews have been noted for their moneyed wealth. Of course his view differs radically from that of so keen a student and observer of his people as Mr. Israel Zangwill. The latter, as it quite well known, would have it that the Jews are the poorest of the poor. It cannot be doubted that Prof. Sombart in his lectures on the Jews has here and there overshot his mark; yet we owe him a debt of gratitude for his effort to rehabilitate the much-decried figure of the Jew in the good opinion of the German intellectual public.

THE PASSING AWAY of Julius Bien, full of years and honors, removes from among the leaders of the Independent Order of Bnai B'rith, perhaps the last one whose memory traveled back as far as the days of the first struggles of the Order for existence. Mr. Bien for many years was the Bnai B'rith and the Bnai B'rith was Mr. Bien. This can be said truthfully, without minimizing in the slightest the work and importance of other active leaders past and present. For to Mr. Bien in the first instance belongs the credit of having transplanted the I. O. B. B. to Europe, where it bids fair to survive long after the American parent branch will have died of decay.

THE ENGLISH ALIENS ACT on its exclusion side seems to be working out with considerable hardship to the poor victims especially affected by it. The quarterly return just published by the officials for July, August, and September of this year shows that in the month first-named there were 87 exclusions and only in 8 instances were the orders to refuse leave to land reversed on appeal. In August the exclusions totaled 104 and there were only 5 successful appeals. And, finally in September leave to land was refused in 221 cases of which only 6 were victorious in their appeals therefrom. If the proportionate increase of rejections thus established continues Great Britain will eventually receive no immigrants at all!

THIS is the busy season for the various Christian philanthropic organizations on the East Side. Christmas entertainments are all the rage. Of course there are no open attempts to proselyte made, but the thought of winning some Jewish souls is never entirely absent. But there are some so-called Jewish missions which openly avow their purpose of converting the Jewish children who attend there. We pity the parents who are so indifferent to their children's future welfare as to allow them to be used by the hireling missionaries as a means of stimulating the liberality of their pious patrons. The danger to Judaism lurking in those missions is greater than is commonly thought, and a bag of candy distributed at such Christmas entertainments may poison the mind of a child and put a blight on his whole religious life.

"אל תיראו כי התחת אלקים אנכי : ואתם השבתם עלי רעה, אלקים השבה לטובה . . ."

"Fear not: for I am in the place of God? But as for you, ye thought evil against me; but God meant it unto good. . ."—(Gen. 50: 19-20.)

THERE is a vast chess-board called—LIFE. It is dotted with shade and light, checkered with dark and white fields. There is no telling the number of these fields nor of the figures moving therein. And what a large variety of figures! Stately queens, majestic kings and boldly dashing knights—but also clumsy rooks and servile pawns. . . They are in ceaseless motion. They advance and retreat—they act and re-act upon one another. Here, on this chess-

THE LIFE

OF LIFE.

board, there are sham-defeats and mock-victories—heroic mimicry and mimicked heroism! But strange to say, to the figures on the board all seems real and vital. They take themselves too seriously, these figures do—the more's the pity! They plan and scheme, devise and contrive, always fretful and feverish, yet always boastful and arrogant. For, each and every one of them is convinced of its own importance—an importance not relative, but absolutely overwhelming. . . Each, as it becomes aware of the peculiar, irrespressible restlessness which causes it to continually fidget about something or other, takes this impulse for a genuine creative power, by virtue of which it, the wretched figure, has a right to think itself a god—author of its destiny, umpire of the Whole Game!

Appearances oft confirm its conceit. For seemingly, each figure makes its individual move, has a scope of its own, tends toward a definite goal of its own. What the real purpose of the Game is, is seldom asked, seldom doubted. The invariable answer—should the question be put at all—is a stiff, upright "I". *My Will, My Move, My Being*; such are the fanciful paraphrases and wordy expansions of this one ubiquitous, all powerful letter. And under the scant cover of this letter our poor, petty figures strut about, trying hard to look their part. . .

Occasionally, however, introspection takes the place of conceit. The figures bethink themselves and perceive the first faint glimpse of their true estate. To be sure, it is not of their own accord that they abandon their exalted opinion of their position on the Board; usually something happens that shakes them out of their vanity. At times, figures are taken off the board entirely; and then the question is asked tearfully, Whither did they go? But no answer is forthcoming. . . Again, sometimes the best-laid out schemes fail. Though means had been chosen most carefully to suit certain ends; though each move had been cautiously prepared, so that anything short of success would seem ridiculously impossible, yet of a sudden there comes an inexplicable *checkmate*—as if directed by spirit-hands, they know not how! . . . Good is turned into Evil and Evil into good. . . And when the figures become aware of this, despair seizes hold of them and terrible fear. They begin to ask questions, to search after the Realities of the Game. "Who is this unseen, yet mighty and skillful Chess-player that thwarts our little game at every step? What does he mean by it? What are his Purposes? Why did he place us on this board—seemingly giving us free play for our several desires and ambitions, but in reality tugging us, as though we were mere marionettes, by strings invisible?"

Such are the questions that ring forth from the fear-oppressed bosom of these *Human Chess-Figures*.

And from somewhere beyond the Board the Answer comes soothingly, yet commandingly:

FEAR NOT: FOR ARE MEN IN THE PLACE OF GOD? YE THOUGHT EVIL BUT GOD MEANT IT UNTO GOOD!

RABBI JOEL BLAU.

IN THIS WEEK'S *Sidra* the curtain goes down on the final act of the great drama of Joseph in Egypt, and the hero not only forgives his repentant brethren but also kindly to them" (Gen. 50: 21). Thus it is that not from angels singing on high, but from the lips of a human being, tried and tested in the furnace of affliction and suffering, we hear the message of "peace and good will to all men".

MRS. LINA MORGENSTERN of Berlin who passed away in her eightieth year will forever remain a witness to Jewish broad-mindedness, and a rebuke to anti-Semitism. With singular devotion she gave her whole life to the uplift of the poor and needy without any discrimination whatever, and she recognized in every human face the image of God. Mrs. Lina Morgenstern has shed a lustre upon the Jewish name that will endure as long as the sun and stars.

**A** READER of this journal wishes to know the "names of English lords of Jewish descent." Alas! If credence may be paid to various and persistent rumors, vague though these be, their number is legion! But there are four professing Jews in the peerage of the

**JEWS IN THE BRITISH PEERAGE.**

United Kingdom, and this does not include the late Baron Henry de Worms, whose English barony of Pirbright is now extinct. The four Jewish lords are all bankers, two of them, Lord Wandsworth and Michelham, being members of the Stern family. Lord Rothschild, who is exceptionally well-known, is the lay head of the Anglo-Jewish community, while Lord Swaythling, formerly Sir Samuel Montagu, is equally famous as the champion of militant orthodoxy.

The number of English Jews who are baronets or knights, companions of various orders of chivalry, members of all sorts of legislative or deliberating bodies is surprisingly large, but the mass of persons so honored speaks eloquently for their worth and position in the general community of British subjects.

No one has ever, to the knowledge of the writer, accused Arthur J. Balfour or Joseph Chamberlain, the Unionist leaders in Parliament, of being the descendants of Jews. They are not.

**T**HE news that a lodge of our I. O. B. B. is shortly to be started in London has been received with mixed feelings by Anglo-Jewry. The lodge is to be joined by several distinguished members of the Anglo-Jewish community, but this fact has not served to deter others from questioning its usefulness and value when once established. Indeed, the argument against the proposed English Bnai B'rith lodge is that it and the order of which it is to be a part, will have nothing new to offer those who ought to join it as members. And one writer declares in effect that the lodge

**THE B'NAI B'RITH IN ENGLAND.**

will be simply another of the many superfluous communal organizations in Anglo-Jewry at the present time.

Such a criticism may scarcely be termed captious. But the truth is that the English Jews of the wealthier class are temperamentally unfitted for a real appreciation of the Bnai B'rith. Say what one will, point as one may to the changed character of the membership here, the I. O. B. B. is a German-Jewish institution, inspired by the ideals and infused with the spirit of its founders, even to-day. Changed conditions in our life here have contrived to work more or less havoc with the usefulness and extended scope of the order. How can one expect an English Jew of good family and above the necessity of thinking where the bread of the morrow is to come from, to join the order? Why is he to join such an order? For the benefits! For the secrets and ritual! For its value in communal work! ! !

**I**T is inconceivable, that Prof. Israel Friedlander, Dr. Julius H. Greenstone, Mr. Leon Kamaiky, Mrs. Solomon Schechter, Miss Henrietta A. Szold, Dr. J. L. Magnes, Rabbi M. M. Kaplan and Mr. Samuel Strauss, whose names appear as President, Treasurer and Hon. Vice-Presidents of "Young Judea"—a league of Jewish Circles of boys and girls and of which Mr. David Schneeberg is Secretary—can be aware of one of the dangers that the indiscriminate use of the letter heads of "Young Judea" opens to our young people. We unhesitatingly absolve all the ladies and gentlemen we have named from any personal responsibility. But the signed notice sent us by Mr. Schneeberg contained among the list of Chanukah entertainments held under the auspices of the league the extraordinary statement that the "Lillies of the Jordan" (one of the circles) gave its first entertainment at the Riis Settlement,

**A DANGER TO AVOID.**

The Riis Settlement in Henry St. is persistent and nefarious in its proselyting activity. The clubs that use the building will doubtless follow the custom of former years, and in a few days "gather around the Christmas tree and listen to the story of the child Christ". We quote from a letter of Mr. Riis.

We feel it our duty to call the attention of the Executive of "Young Judea" to this matter, because it will be surprising if the communications of "Young Judea" to the Riis Settlement, (if they contain the goodly average of Jewish names that we mention) are not used to show that the Jews are in favor of the work done at the Riis Settlement. Silence can be construed as consent. We take the opportunity to warn "Young Judea".

This warning is the more necessary because that organization is affiliated with the "Federation of American Zionists." Surely Zionists cannot afford to allow themselves to appear, even negatively to consort with those who are leading our children into treason towards Jews and Judaism.

The fact that we are now about to have a federation of the six principal Jewish charitable bodies of this city is an encouraging sign of the times. We have no doubt that federation will subserve a very useful purpose; if none other, that it enables the Heinsheimer million-dollars bequest to be preserved for the benefit of the community at large. With federation as originally proposed, this journal was in distinct disagreement. But as the *modus vivendi* which has been arrived at is satisfactory to the various governing bodies concerned, we trust they will have no cause to regret their action and hail it as a step in the right direction.

**A Useful Public Servant.**

**M**AURICE B. BLUMENTHAL has resigned as Sheriff's Counsel. He will continue in the practice of the law and devote considerable time to having the State laws amended, so as to prohibit arrest in any civil cases except for contempt of Court. He will also complete his book on the Law and Practice of the Sheriff's Office.

Mr. Blumenthal's public work has been marked by ability, fidelity to the public welfare, and chiefly by his contentment with the prescribed salary of his office, to the exclusion of perquisites and "incidental revenues." This was particularly noticed during his six years' service as Sheriff's Counsel, in which capacity he was entitled to large sums from litigants "as costs and Counsel fees," but which he invariably refused to accept.

By several precedents established in the United States Supreme Court, the New York Court of Appeals, and Appellate Division, Mr. Blumenthal increased the city's revenue from the Sheriff's office by from \$10,000 to \$15,000 per year.

While we understand that Mr. Blumenthal has no intention or desire to resume public office, we would suggest to Mayor-elect Gaynor that he add Mr. Blumenthal's name to the list of high-class citizens upon whom the success of his administration of the city for the next four years depends.

**Advertising a Death.**

**T**HERE is possibly no more senseless practice (happily now very confined) than a promiscuous correspondence carried on upon so-called mourning paper and black-edged envelopes, for almost every recipient is shocked upon receipt of one of these mournful missives.

Why should an unoffending receiver of one of these grim-visaged messengers have his or her peace of mind and tranquility disturbed, even for a moment, while the *couvert* is nervously ripped open, in trembling expectancy, lest some dear friend has left his or her earthly tenement to appear before his or her Maker, only to find some mere common-place message from some friend who has lost a relative.

I saw the other day a card of a widow, of very recent origin (not the card, but the widow), the margin of black on the card was so deep that the white of the card was scarcely sufficient to give distinctness to the engraved name. I silently and gravely mused to myself, "How much she must have loved her husband!" for no woman with an indifferent affection could have put such an aggressively black border upon a card unless she was very, very deeply affected.

There are various widths of mourning borders, evidently designed to signify the measure of the loss sustained—great loss, "very wide;" next degree, "not so wide;" indifferent loss, "very

**Woman and Beauty.**

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.

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narrow;" and possibly for waning periods, just as there is a first mourning and a second mourning, and an eventual return to the normal state.

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## Famous Jews of the 19th Century.

BY DR. MADISON C. PETERS.  
AUTHOR OF "JUSTICE TO THE JEWS".  
No. XVII.—JUDAH TOURO.

JUDAH TOURO is a man who has been sadly neglected by his brethren. There is scarcely a sketch of him extant from a Jewish pen and yet he was one of the most prominent American Jews of the first half of the nineteenth century.

Judah Touro an Israelite "in whom there was no guile," merchant prince and philanthropist, was in his day known and loved from Newport to Boston, the cities of his infancy and early youth to Baton Rouge and New Orleans, the cities of the activity of his maturer years.

He was typical of all the best in Jewish character and more than any other Jew in the Catholic City of New Orleans did he inspire respect in the breasts of the Christians. He made his own popularity by his goodness of heart and open hand. The large sums he expended in philanthropy, especially for the betterment of the downtrodden classes, brought him very closely to the poor people who came to regard him in the light of a true friend to whom they could turn in the hour of need.

His unprecedentedly large and diversified gifts made it possible for the various American Jewish Communities to undertake institutional charitable work, a thing hitherto impossible for lack of funds and interest in such a departure on the part of the majority of their people, therefore, it can be claimed that he was the real father of Jewish Charity in America and that all the organizations devoted to the alleviation of distress and want among Jews owe their origin to this man.

Judah Touro was born at Newport, Rhode Island, June 16, 1775. His father, Rev. Isaac Touro had emigrated from Holland. At that time a highly respected congregation of Portuguese Jews flourished at Newport. The Rev. Mr. Touro was chosen in 1762 Hazan or reader of those American Jews.

The large majority of the members of the Jewish community of Newport having left the city during the Revolution, the Rev. Isaac Touro and his family, consisting of his wife and three children, Abraham, Judah and Rebecca, departed for Kingston, Jamaica, where he died, Dec. 7, 1783. His widow and children returned to America and came to reside with Moses Michael Hays, a brother of Mrs. Touro, who was then a leading merchant of Boston.

In the home of their uncle the two boys were taught the principles of business honor. They were brought into close relationship with some of the leading men of the city, not only Jews, but Christians, and by this contact gained respect for the opinions of those who differed from their religious views.

Moses Michael Hays was an intimate friend of Harrison Gray Otis, a son of the patriot James Otis, and himself United States Senator and Mayor of Boston. He was also the friend of Thomas H. Perkins, projector of the first American railroad and a distinguished philanthropist. Rev. Samuel J. May, the abolitionist leader, also came to the home of Moses Michael Hays, and there can be no doubt that to his early associations with these men and such as they, can be traced the sentiments which induced Judah Touro in his New Orleans home to purchase slaves with a view to restoring them to liberty.

Abraham and Judah Touro acquired a practical knowledge of affairs and commercial procedure in their uncle's counting room and Judah showed himself an apt mind in mastering the most intricate details.

In 1798 he was sent as supercargo in connection with a valuable shipment made by his uncle to the Mediterranean. The voyage was marked by a desperate encounter with a French privateer in which the young Jew acted a distinguished part and showed himself a lad no craven spirit.

When he returned he got a splendid welcome and was made much of for the bravery he displayed. He was commended for his grit and his uncle was highly pleased. He was advised to strike out for himself, a proposition which met with his cordial approval, but where to locate was a question difficult to answer.

After much deliberation his friends selected New Orleans, the capital of the South and a French possession to which there was a considerable amount of shipping from all parts at that time.

His numerous Yankee friends knew that they could rely on his judgment and integrity to take charge of any consignments with which they might trust him. He flourished from the start. Boston patronized him and he had charge of almost all the business transacted between the New England city and the South, and soon he built up a splendid business. He became the most prominent factor in New Orleans' commercial life.

When the tocsin of War sounded to herald the bloody strife of 1812, Judah Touro, patriot that he was, rushed to the sound. Leaving his desk and his business, he manfully responded to his country's call, acknowledging the claims she had upon him, and enlisted as a volunteer in the American Army under General Jackson at New Orleans. On January 1, 1815, he received wounds when carrying shot and shell to an American battery and they were so many and severe that he was left for lifeless on the field. Had it not been for the bravery and unremitting attention of a Christian comrade, he certainly would have perished. The name of this good Samaritan was Rezin David Shepherd.

Touro was a man who never forgot an injury and in like manner a good act was graven indelibly on the tablets of his memory. He never forgot what he owed to Shepherd and he discharged the debt on his death bed when he left his rescuer a large property and an immense sum of money.

Mr. Touro's liberality to all just and good causes was almost unlimited. Institutions of all kinds came in for a share of his munificence, he did not care under what auspices they asked, provided they were worthy, they were, not refused.

He was essentially a Jew, but his broad mind spanned the bridge of sectarianism and all religions came in for a share of his liberality. And no less in his private than in his public life was he a philanthropist. His charity was unostentatiously given to many a poor family and in secret he succored many a needy individual who would have perished but for his bounty. In New Orleans many temples and towers reared their heads to testify to his public-spirited zeal for the city of his adoption. He donated funds for the erection of

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synagogues and churches and other civic buildings.

His patriotism was again to the front at the inception of the Bunker Hill monument when he sent his check for \$10,000, a princely sum at that time.

Judah Touro regarded his wealth as a trust and thought he could give no better account than employing it in the cause of charity, religion and morality.

In his giving, Touro knew no limit or age or creed or race. He gave because he thought by this means he was best fulfilling the mission God had assigned him on earth and also that he was sensibly showing how much he prized the goodness of an Almighty Hand which had given him riches.

He administered his charities too, with the object in view that they would do the maximum of good with the minimum of publicity. He did not want his goodness proclaimed from the house tops. But the public, notwithstanding his modesty and retiring disposition knew that his whole life was consistently devoted to the cause of bettering humanity.

Judge Walker who knew him well, a resident of New Orleans for many years, writes thus of Touro: "He won a renown, nobler, higher and more enduring than that which the most successful merchant, the most daring warrior or the most gifted author ever earned. How little of the hero or great man was there in the simple, humble aspect of that timid, shrinking old man, who was wont to glide so silently and diffidently thro' the streets with his hands behind him, his eyes fixed on the pavement and his homely old face, wrinkled with age, but replete with the expression of genial kindness and benevolence. . . . Wealth seemed to flow into his coffers as the reward of a boundless and incessant benevolence and beneficence—and ever active philanthropy. His career was a splendid illustration of the Divine injunction and promise—'Cast thy bread on the waters, and after many days it shall return to thee.' Avarice, the love of money for its own sake was as foreign to his nature as dishonesty and falsehood."

His shrinking nature, his love of secrecy kept the public from knowing but a fraction of his great benefactions. When he donated the \$10,000 to the Bunker Hill monument, he did so with the understanding that it was to be private. Amos Law-

rence made a similar offer on the understanding that \$30,000 more were to be raised. The money was not forthcoming until Touro came forward and stipulated to give \$10,000 provided his name would be kept secret. But the orators and newspapers gave it to the world and made Touro actually angry, if such a meek man could have been angered.

At the dedication of the monument in '43 in presence of the President of the United States and Daniel Webster as orator, a poem was read commemorating the generous spirit of Lawrence and Touro:

*Amos and Judah—venerated names  
Patriarch and prophet press their equal claims  
Like generous coursers, running neck and neck  
Each aids the work by giving it a check.  
Christian and Jew they carry out a plan  
For though of different faith, each is in heart  
a man.*

The benefactions of Judah Touro to all causes ran into the millions. His eventful and useful life terminated at New Orleans on January 18, 1854. His remains were brought to Newport, followed by a long cortege of mourning [co-religionists and Christians. He was interred in the Jewish Cemetery and the following inscription carved on his tomb:

BY RIGHTEOUSNESS AND INTEGRITY HE  
COLLECTED HIS WEALTH;  
IN CHARITY AND FOR SALVATION HE  
DISPENSED IT,  
THE LAST OF HIS NAME, HE INSCRIBED IT IN  
THE BOOK OF PHILANTHROPY  
TO BE REMEMBERED FOREVER.

That the Conjoint Foreign Committee of the London Jewish Board of Deputies and the Anglo-Jewish Association has presented a memorial on the everlasting violation by Roumania of her treaty pledges in respect to her Jews to the English Foreign Office speaks eloquently for the activity and persistence of that body. That the memorial will produce any tangible amelioration of Roumanian Jewish conditions we strongly doubt. If the European powers did nothing to right the Balkan "crimes" of a year ago, in which strong interests were concerned on both sides, they will do nothing for the poor, defenceless Jews of Roumania whose cause none is so magnanimous as to champion.

(For The Hebrew Standard.)  
**A GREAT MAN IN ISRAEL.**

BY ARCHIBALD ROSS.

וברולי הגלעדי ירד מרגלים ועבר את - הפלך הירדן

"And Barzillai, the Gileadite, came down from Rogelim, and went over Jordan with the King."—(II. Samuel 19 : 32.)

*For hospitality and all the grace  
 That gathers round the name of love and home—  
 Names where the Hebrews showed pre-eminence—  
 Barzillai will ever claim respect.  
 For the divine in man is oftenest seen  
 Where sympathy is roused. No words can equal  
 The beauty of the narrative as writ  
 In the old record. With what tenderness  
 David bespeaks his friend: "Come thou with me,  
 We feed together in Jerusalem."  
 The gentle answer of the patriarch  
 That he was old—t'at not the charms of song  
 Of men or women could enchant him more,  
 But he should walk a short way with the king,  
 'Then let my servant," said Barzillai,  
 Turn back that I may die in mine own city  
 Beside the graves of father and of mother."  
 So David promised comfort—kissed his friend  
 At his farewell, and each pursued his way.*

*In this great age of tension it is fit  
 To seek retirement, and find intervals  
 When we can train our sensibilities  
 For sacred work. A fulsome crowd, 'tis true.  
 Forever haunt the forum with their chaff.  
 Their lewdness and low gibe, and pass themselves  
 As censors of the people and their lives.  
 They claim the whole arbitrament of law  
 As stern custodians. But Heaven forbid  
 That common sense will run astray for them,—  
 Sons gambling all in prize fight, race and pool,  
 Vice dragging politics from her high throne,  
 And nicotine and wine fast forging chains  
 To drag men to the pit; while lewd Hypocrisy  
 In suavest dalliance smiles. No truce with sin!  
 Or ruin, with its mighty cancerous host  
 Would eat the nation's vitals—that not ten,  
 Not seventy Dreadnoughts, nor a million men  
 Could save us from a far inferior foe.  
 To act Belshazzar's feat with lust and crime,  
 We too would see the writing on the wall,  
 And find subjection at a foreign hand.*

*And yet we know that, quickened as we are  
 With faculties that open up the world  
 In all its grandeur, humor has its place.  
 Song, laughter, joyousness, and wholesome cheer  
 Are tonics in this paradise of earth.  
 Just as we breathe the pure and fragrant air,  
 And feel rejuvenescence in our veins,  
 So all the thousand colors of our being  
 In shade and brightness have their vested rights.  
 And wisdom, not austerity, demands  
 That in our daily walks we watch them well.  
 And generalize as faithful students here,  
 As scholars in this vast academy.  
 Then God's great love—not ours—will keep us strong,  
 Love is the mother queen of all that's best,  
 And honesty the nursing at her breast.*

Mrs. Braine Makendasky died in the Jewish Sheltering Home, Philadelphia, Pa., on the 18th inst., aged 115 years.

The Hebrew Junior Literary Association of Elizabeth, N. J., is growing rapidly and finds it necessary to seek larger quarters.

It is rumored that the postal authorities have taken steps to stop the persistent use of the mails by Jerusalem "Schnorrers" soliciting alms.

Plans have been filed with the local building superintendent to alter the building, 74 East 118th street, into a synagogue and meeting room.

Rev. Joseph S. Shoninger celebrated his eightieth birthday in this city last week. At one time he was rabbi of Congregation Adath Israel, of Boston, Mass.

.....  
 Bernard Moser, who died in the Philadelphia, Pa., Jewish Hospital on October 13 and who for many years had been an object of charity, left over \$15,000 in cash.

.....  
 In a speech delivered before the Metropolitan African Baptist Church, Washington, D. C., on the 16th inst., Rabbi Louis Stern praised the work of the negro.

.....  
 The Jewish Religious Educational Association will hold its third annual session at Cincinnati on the 26th and 27th inst. The Ohio Rabbinical Association will meet at the same time.

.....  
 Secretary of State, Hon. S. S. Koenig, opened a fair on the 20th inst. at Convention Hall, Rochester, N. Y., which is being conducted for the benefit of the Associated Hebrew Charities of Rochester, N. Y.

**What We Owe the Jews.**

In a remarkable address delivered recently at the Wesley Church, Melbourne, Australia, the Rev. Dr. Watkin said: "Some of the grandest men God ever made have been Jews. We owe to the Jews the grandest literature that the world possesses. Take out from the hymnology of the Christian churches the hymns which owed their inspiration to the Hebrew psalms and prophets, and there would be a very great blank. We owe to the Jews the code of laws on which all our jurisprudence is based. If we trace back all our laws to their origin, we shall find them based on one or other of the Ten Commandments. The laws peculiar to the Jews deserve the study of our present-day legislators. Australian farmers, too, have something to learn from the Jewish agricultural laws.

"When Dr. Carstairs was appointed health officer to the municipality of Geelong, he studied the sanitary laws of Moses, and he found that the Jews had anticipated all the discoveries of modern science. These include isolation of the infected, destruction of refuse by fire, scrupulous cleanliness, and a strict dietary scale. The Jews, ever since the destruction of Jerusalem, have undergone wrong from Christendom.

"I hold that Great Britain entered upon the career of empire when she began to treat the Jew with toleration. Any nation that oppresses the Jew, sooner or later smart for it. They are still God's chosen people. Spain oppressed the Jew, and God dealt with her. Russia oppressed the Jew, and God dealt with her, too. Just as God raised up nations in olden times by his battle axe and weapons of war, so He raised up Japan to punish Russia for her oppression of the Jew. There is something wrong with the conscience of Christendom when, in this twentieth century, we condemn the cruelty of the Sultan of Morocco and be silent about the wrongs done to the Jews. Christendom owes them, firstly, gratitude, and, secondly reparation."

Miscreants entered a synagogue in Nashua, N. H., one night last week and did considerable damage.

Illness prevented Comptroller-elect William A. Prendergast from addressing the Y. M. H. A. last Saturday evening.

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is an appetizing, satisfying and economical food and beverage. It "touches the spot" when the weather is warm, and provides a most valuable article of diet at all times. It contains the elements necessary in the production of pure blood, and is very easily digested. Drink a quart of Borden's Peerless Buttermilk each day and give up rich indigestible foods in proportion, and then note the general improvement in your health. You can easily prove the truth of all that has been said in favor of buttermilk by the most eminent physicians of the world.

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THE commanding lead which the PIANOLA Piano enjoys over all similar instruments is not due alone to its superior artistic qualities. This instrument is not only superior among musicians and musical people, but the unskilled public also has emphatically shown its preference for the PIANOLA Piano.

This is due to the fact that pianistic effects can be produced more easily and more perfectly with the PIANOLA Piano, than with any other instrument of its type.

The exclusive *Metrostyle* feature of the PIANOLA Piano is a striking example of simplicity and effectiveness. Here a single "interpretation" line displaces the elaborate system of markings used on other instruments to indicate expression. The *Themodist* device, likewise found on no other instrument, is another example. With this device the most unmusical person can always maintain the proper relation between "solo" and "accompaniment." Without conscious effort on the performer's part, the *Themodist* emphasizes whatever notes should sound above the rest and also gives the *cantabile* effect so important to artistic playing.

The *Themodist* and *Metrostyle* are but two from remember that unless the word "PIANOLA" actually appears on an instrument it is not a PIANOLA Piano at all, but an imitation of this famous instrument.

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**IN THE SYNAGOGUES.**

**Congregation Shaari Zedek of Harlem.**  
Rev. Adolph Spiegel preaches Sabbath morning on "The Departure of Jacob."

**Temple Adath Israel.**  
Rev. Mayer Kopfshteyn preaches this (Friday) evening on "Light and Shadow."

**Congregation Zichron Ephraim.**  
Rev. Dr. Bernard Drachman preaches Sabbath morning on "What Is the True Jewish Life?"

**Temple Beth-El, Jersey City, N. J.**  
Rev. L. J. Goetz will preach Sabbath morning on "The Influence of Divine Religion."

**Temple Rodeph Sholem.**  
Sabbath morning Rabbi Rudolph Grossman preaches on "Peace and Good Will—Israel's Message."

**Congregation Ahawath Chesed Shaar Hashomayim.**  
Rabbi I. S. Moses will preach Sabbath morning on "Good Will Towards Our Neighbors."

**The Educational Alliance.**  
Dr. Simon R. Cohen will officiate as rabbi and Rev. N. Abramson as cantor at the children's services this Sabbath afternoon.

**Temple Hand in Hand.**  
This (Friday) evening Rabbi Reichert lectures on "A Mother's Love." Sabbath morning "How Must We Live That Our End Be Blessed?"

**Sinai Temple, Mt. Vernon, N. Y.**  
Rev. J. I. Gorfinkle will preach this evening on "Jehudah Ha Nassi, Compiler of the Mishnah." Sabbath morning "Jews in Colonial New York."

**Temple Emanu-El.**  
Sabbath morning Dr. Magnés preaches on "The Universal and the National." Sunday at 11.15, Dr. Silverman on "Charity to All and Malice Towards None."

**Ohele Shem Association.**  
The next regular monthly meeting of the Ohele Shem Association will be held on Wednesday, December 29, at the Herrnstadt, 27 West 115th street, Dr. J. Saltinowitz will lecture on "Teachings of Judaism on Optimism and Pessimism."

**Cong. Beth Israel Bikur Cholim.**  
Rev. Aaron Elsemann will deliver the lecture this (Friday) evening at 8.15 o'clock on the subject "A Few Facts Every Jew Should Know at This Season." On Sabbath morning the topic of the sermon will be "Vayechee," "And He Lived."

**East Eighty-Sixth Street Temple.**  
Sabbath morning Dr. Davidson will preach on "The Abiding Elements in Judaism." A meeting of the Sisterhood will take place Tuesday afternoon, December 28, at 2.30, for the purpose of electing officers.

**Temple Anshe Chesed.**  
The annual election held last Sunday resulted as follows: Myer Goodfriend, president; D. Auerbach, vice-president; Arthur Kollins, honorary secretary; Isidore Monheimer, treasurer; Herman Kroll, Ben. W. Jacobson, Herman Bleier, A. B. Jaworower, and Emanuel Klein, trustees.  
Dr. Gustav N. Hausmann will preach this evening on "The Jewish Home." Sabbath morning "Israel's Ideal."

**Free Synagogue.**  
Sunday morning Dr. Wise will preach on, "Is There Peace on Earth and Good Will Towards Men?" This (Friday) evening Dr. Wise will give an address at Clinton Hall on "Can Judaism Be a Religion for Our Time?"

Tuesday evening, December 21, at 8.15, a meeting of the Social Service Department was held at the synagogue vestry, which was arranged for comparison and interchange of experiences among the workers. A short address was given by the Director of Social Service, Rabbi Goldstein, who made a report of the recent New York State Conference of Charity and Corrections at Albany and the Conference for the Prevention of Infant Mortality at New Haven.  
Wednesday evening, December 29, at 8, at the synagogue, the second meeting

of a group of young men who are planning to co-operate with the Social Service Department will hold a meeting at which an address will be given by Mr. Ernest K. Coulter, clerk of the Children's Court, and one of the leaders in the Big Brother movement.

**Talmud Torah Dedicated.**  
The Society Ohel Torah dedicated their new building, Nos. 802 and 804 East Sixth street, with appropriate ceremonies on Saturday and Sunday, December 18 and 19. Saturday evening after Maariv services, addresses were delivered by Rabbis Drachman, Klein and Maslansky and the president of the society, Mr. A. Hollander, who made a stirring appeal for funds, resulting in the subscription of over \$3,000, the contributions being headed by Dr. S. Friedman, \$900; Mr. M. Gottesman, \$300, and Mr. L. Bergenicht, \$300.

Sunday's exercises, in presence of a very large assemblage, included the singing of Mah Tovuh by Cantor Steinberg and choir, and a benediction by Rev. Dr. H. P. Mendes, after which an El Moley Rachamim for the late Rev. Dr. Joseph Mayer Asher was chanted. Addresses by Dr. S. Friedman, chairman of the Building Committee; Mr. Jonas Weil, Mr. J. Hollander, Prof. S. Schechter, Rabbi M. S. Margolies and Rabbi Mordecai M. Kaplan followed. Additional subscriptions were received, bringing the total amount to nearly \$5,000. The pupils of the school delivered recitations and during the afternoon the Orphan Asylum Band rendered appropriate musical selections. Refreshments were served to those in attendance.

The building was fully described in a former issue. It was erected by voluntary contributions and the society can be justly proud of the work accomplished.

**Young Men's Hebrew Association.**  
In the absence of the Comptroller-elect Hon. William A. Prendergast, the speaker on Saturday evening at the civic meeting of the Acorn Forum was Hon. George McAneny, the newly elected Borough President. Isaac N. Seligman, who acted as presiding officer, made an effective appeal to the young men present to become actively identified with civic affairs.

The next meeting of the Forum will be devoted to woman suffrage, and on this occasion Mrs. Carrie Chapman Catt will be the speaker. Dr. Stephen S. Wise will preside. The meeting will be held on Sunday evening, December 26, in the Y. M. H. A. auditorium and will be open to the public.

A match game of basket-ball between the home team and the one from the Bronx Y. M. H. A. will be held in the gymnasium on Saturday evening, December 25. Also one on Sunday afternoon, December 26, with the Paterson Y. M. H. A. The annual gymnastic exhibition will be held on Wednesday evening, December 29, on which occasion special drills and gymnastic exercises will be given by members of the various classes.

The challenge debate between the Franklin Club of the Y. M. H. A. and the Lincoln Club of the Normal College Alumnae House, which took place Sunday evening, resulted in a victory for the home team. Messrs. Sol Strock, John J. O'Reilly and Hon. William Gerald Phillepeau were the board of judges. The winning team were Irvin Maier and Maurice Well.

Members of the clubs will give a minstrel performance entitled "In the Walks of Life," under the direction of Amelia Morgenroth on Saturday evening, January 1, and Sunday evening, January 2, in the auditorium. A number of young ladies will assist in the production.

At the religious services this Friday evening Mrs. Rebekkah Kohut will be the speaker and at the children's Sabbath afternoon services the address will be given by Mr. Albert A. Raphael.

New Year's week finds the New York Hippodrome spectacles and circus in the mid-season of their great success. Holiday crowds, and especially the visitors from out-of-town, regard a visit to New York's largest playhouse as part of the festivities attendant upon holiday time, and particularly so inasmuch, as the Hippodrome show appeals to both the little folks and grown-ups. Seventeen splendid scenes follow each other in scintillant succession; from the first part of the performance when the great ocean liner moves out from the dock in truly wonderful fashion to the shining cave of gems wherein takes place the gorgeous "Ballet of Jewels."

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**MUSIC GOSSIP.**

Gustav Mahler's first symphony which the Philharmonic Society performed twice last week is remarkable for two things. First, because it is the work of a very young man, and, secondly, because its thematic material includes much that is really beautiful. It contains some fine melodies and these are made use of with unusual contrapuntal skill. On the other hand a few of the themes do not rise greatly above the commonplace, and the last movement is notable more for turgidity than for real power. I enjoyed listening to Mr. Mahler's work, though had he vouchsafed us some inkling of the programme which he must have had in mind, I am sure the listener's comprehension would have been clearer and we should have gained a deeper insight into the significance of certain descriptive passages. The orchestra played it admirably, and, in point of finish, balance, and beauty of tone, its performance of the Schubert "Unfinished" symphony and the "Coriolanus" overture it has done nothing so well in years.

Schubert's glorious music may be heard again at the third historical concert next Wednesday evening, when Maud Powell will interpret Mendelssohn's violin concerto. Schumann's D minor symphony is also on the programme.

Ferruccio Busoni, the great pianist, comes here soon under the management of Mr. M. H. Hanson. His first appearances will be at the January philharmonic concerts in Manhattan January 6 and 7, and in Brooklyn January 8.

"The Gypsy Baron" continues to attract large audiences to the Irving Place Theatre. From now on until New Year's Day children's matinees at half prices will be given. "The Little Wonder Tree," by Minna Bertram, music by Karl von Wegern, employs the services of the stock company and twenty children.

Gluck's "Orfeo and Eurydice," which has not been sung in many years, was announced at the Metropolitan Opera House for last (Thursday) evening. Mesdames Homer, Gadski, Alten and Gluck are in the cast. "The Bartered Bride" to-night, "Faust" to-morrow afternoon and "Rigoletto" to-morrow night are the other operas at the Broadway house. Mr. Hammerstein's offerings for the rest of this week at the Manhattan comprise "Carmen" this evening, "Tosca" with Carmen Mellis to-morrow afternoon and "The Tales of Hoffmann" (Renaud, Dalmore, Cavalleri, Gilbert) to-morrow evening. In "Puccini's opera Mr. Sammarco appears as Baron Scarpia for the first time in New York.

The Signale, the leading musical journal of Europe, some time ago announced four prizes for the best compositions for piano in smaller form. The editor of the Signale, Mr. August Spanuth, is also chief correspondent in Berlin of the New York States Zeitung, and in last Sunday's issue he states that eight hundred and seventy-four pieces were examined by the judges—Ferruccio Busoni, Gustav Hollaender and Philipp Scharwenka. The winner of the second prize (four hundred marks) was L. T. Grunberg, a young New Yorker, who at one time was compelled to earn his living by playing the piano in a Sixth avenue restaurant. In spite of such a handicap he pursued his studies, and finally landed in Berlin, where he became a pupil of Busoni's. His prize composition is entitled "Scene de Ballet," and in spirit and style bore what appeared to be the characteristic stamp of modern French music. When the prize judges ascertained that it was mailed in Berlin and bore the name of Grunberg their astonishment, says Mr. Spanuth, was great. The young composer, who is soon to return to his native country, possesses decided talent for "piquant rhythms and modern harmonization," and his work, moreover, was distinguished from many of the others examined by "original thoughts." This prompts Mr. Spanuth to say that "if he does not allow a first success to go to his head, and if he will diligently continue his studies, he will be able to contribute to the reputation of American composers."

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**CORRESPONDENCE**

**No Evidence of Ignorance.**

Editor HEBREW STANDARD.  
Your issue of December 17 dealt rather severely with the San Francisco Jewish Times. Aside of his misspelling, due partly to difficulty of reproducing in our alphabet the Shva, partly to tobacco fumes and partly to the intelligent compositor, I see no evidence of "ignorance in the Jewish press." Your contemporary's explanation of esh as "the fire of strife, contention, bickering, dissension, quarrels" is not new; it is based on Isaiah I, 11. Sabbath is day of leisure when we are too likely to kindle strife, through (e.g.) quarrels or difference of opinion on Halacha. See also explanation of Joseph's warning, "Do not quarrel on the way" (about a d'bar halaka).  
ARTHUR A. DEMBITZ.  
Philadelphia, Dec. 20, 1909.

**Bronx Y. M. H. A.**

The Young Men's Hebrew Association of the Bronx announces the following lectures, which are part of a series of free lectures on Jewish History, the entire course consisting of fifteen lectures in all: "Maccabean Period," Sunday, December 26, 1909, by Rev. Dr. Aaron Elsemann; "Hillel," Sunday, January 2, 1910, by Rev. Dr. Meyer Kopfshteyn. All lectures begin at 8.15 p. m. sharp. The public is cordially invited.

**New York Poultry Show.**

The holiday week at Madison Square Garden will be a pleasant one for New York, with the twenty-first annual exhibition of the New York Poultry, Pigeon and Pet Stock Association, from Tuesday morning, December 28, to the night of Saturday, January 1.

There will be a splendid display in all classes, big birds and small ones, fancy birds and display cages, and there will be no vacant space in the Garden. The New York Ornithological Society will, as usual, show their song birds, which are a pleasant feature.

In the concert hall, on Wednesday, Thursday and Friday, the Atlantic Cat Club gives its eighth annual championship show, and it is a part of the exhibition, in its own pleasant quarters, but with no extra price for admission. The Garden will be open from 9 o'clock in the morning until 10.30 at night.

**Fashionable Furs.**

As soon as Mme. Modish has selected her winter costumes the next thing which engages her attention is the choice of furs to wear with them, and if she is a woman who dotes on tailored clothes then she will be particularly fastidious about her small furs. C. C. Shayne & Co., of No. 126 West Forty-second street, are displaying many novelties this season which will greatly delight the woman who is always "up to to-morrow" in her costumes.

The quality of style is one of the most important requisites of fashionable furs, and it is this quality, so easy to recognize, so difficult to describe, that gives to every article possessing it an added charm and attraction. Without it the costliest garment appears ordinary and lacking in some important essential.

Every article of Shayne manufacture must have style, quality and reliability, and their label guarantees these essentials. Every choice desirable fur may be found in their stock, and all that is new and fashionable in coats, wraps, neckpieces and muffs. C. C. Shayne & Co. call especial attention to their superb collection of Imperial Crown Russian Sables in wraps, neckpieces and muffs, the prices of which are very reasonable. None of these skins have been blended or darkened in any way.

For motoring C. C. Shayne & Co. carry a very large stock of fur and fur-lined coats of the best grades, and also men's fine fur-lined coats for street and evening wear in great variety.

**Second Annual Convention of the Jewish Community of New York.**

(Communicated.)  
At a meeting of the Executive Committee of the Jewish Community of New York city held on the evening of December 14, it was, among other things,

decided that the second annual convention of this central body of Jewish organizations be opened on the evening of February 26, 1910, and continued until February 28. A committee on the convention, which has since been appointed and which is headed by Bernard Semel, has begun making arrangements for this gathering of all the delegates from the 600 and more congregations and societies that are now affiliated with the Kehillah. It is expected that by the time of the convention many other societies will join.

The meeting of the Executive Committee received several important reports from the chairmen of the different standing committees and also a report from the secretary outlining the activities of the office of the Jewish Community during the past month. This report referred to the action of the Jewish Community in the matter of the death of Dr. Asher, conferences organized with the object of securing the further affiliation of Jewish organizations, to an investigation of the number of Jewish children that are now being cared for by non-Jewish institutions, to steps taken concerning the activities of Christian missionaries among Jewish children and to several other subjects.

Reference was made to the public retraction issued by Frank Moss of statements he had previously made about the Jews and in regard to which retraction Mr. Marshall, of the Executive Committee, and Judge Rosalsky, of the Advisory Council, acted in behalf of the Kehillah.

A committee in charge of the organization of the poultry Schechita had developed a plan for the control of the entire matter of Schechita and Kasruth. Dr. Mendes, chairman of the Committee on Religious Organization, reported on the subject of provisional synagogue for the holidays of next fall, on the condition of Kasruth in connection with, wholesale poultry dealers of the uptown district, on Jewish requirements for inmates of Jewish institutions, on the opening of the institution of improved instruction for deaf mutes as a Jewish school, and on several other matters.

**Wanted.**

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**LOERWALD, MARIE**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marie Loerwald, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 86 1/2 Home street, in the Borough of the Bronx, in the City of New York, on or before the 24th day of June next.  
Dated New York, the 15th day of December, 1909.  
JOHN JOSEPH KRUG, Executor.  
LOUIS MAITHEANER, Attorney for Executor, 87 Wall street, New York City.

BROOKLYN NOTES.

Wedding Reception.

Mr. and Mrs. T. Zindler have issued invitations for the marriage of their daughter Mary to Mr. Max Elmer at Temple Emanu-El of Borough Park on Sunday, the 26th inst. A reception at the Borough Park Club House will follow.

Y. M. H. A. of Williamsburg.

The members of the Y. M. H. A. in Williamsburg have prepared an enjoyable programme for the meeting to be held on Saturday evening, December 25, 1909, at the rooms of the association, 61-63-65 Meserole street. Among the numbers is a debate on the question that the United States may be increased.

Young Men's Social Club of Mount Sinai.

A meeting of the Young Men's Social Club of Mount Sinai took place last Sunday, December 19, at 2 p. m., at the meeting rooms of the Congregation Mount Sinai, 305 State street, Brooklyn. Election of officers resulted as follows: Murray Leibert, president; Samuel Milhouser, vice-president; Theodore Salt, secretary; William J. Mendes, treasurer.

Young Men's Hebrew Association.

A large and distinguished audience attended the meeting of the Young Men's Hebrew Association, 345 Ninth street, last Sunday night, the occasion being made especially interesting by the presence of Justice Almet F. Jenks, of the Appellate Division of the Supreme Court, who delivered an address on "The Duties of Citizenship." A musical programme preceded the speechmaking and added much to the entertainment of the many present.

Another interesting address was that of Col. Alexander S. Bacon. He spoke extemporaneously choosing as his subject "The Rise and Fall of Judaism." Michael Furst, the president of the Young Men's Hebrew Association, followed with some reminiscences of the days when he and Justice Jenks were college mates.

Dr. Drachman Addresses People's Forum.

Whether Jews who close their shops on Saturday be permitted to transact business on Sunday, and be exempt from the Sunday closing law, was the subject discussed with illuminating results Sunday afternoon at the Masonic Temple under the auspices of the People's Forum of Brooklyn. The Rev. Dr. Bernard Drachman, president of the Jewish Sabbath Association, was the principal speaker.

Dr. Drachman laid special emphasis on the illegality of laws, in view of the Constitution and Declaration of Independence, to enforce upon the Hebrew the necessity of closing on Sundays, whether he observes the seventh-day Sabbath or not. The observance of Sabbath is not a question for civil regulation or interference, Dr. Drachman held. He said that for the nation to take sides and declare Sunday to be the Sabbath is an act contrary to law, for this nation must not take sides in a theological controversy.

Charles M. Higgins presided, and H. B. Philbrook spoke for the audience, indorsing Dr. Drachman.

Hebrew Ladies Auxillary of Bath Beach.

Tuesday, December 14, the Hebrew Ladies Auxillary celebrated their seventh anniversary in fitting style. Mrs. D. Weigel, the chairman of the afternoon, opened the proceedings by introducing Mrs. B. Erdman, who favored those present with several choice instrumental selections. Mrs. Weigel then introduced the president, Mrs. A. Slomka, presenting her with a pretty fern dish in the name of the society. Mrs. Slomka responded, at the same time lighting the seven candles of the birthday cake, donated by Mrs. Davidson, alluding to the fact that it was the seventh day of Chanukah and the seventh anniversary of the society.

At the close of the repast Mrs. Slomka

read her very able report of the year's doings.

The president alluded to the project of the society in establishing a Jewish convalescent home, and assured the ladies that active steps would be taken next summer.

She stated that the society had 135 members and had expended \$1,112.98 during the past year. An entertainment heartily enjoyed by all then followed.

The most talked of play that has been produced in Manhattan for many a long year is unquestionably Henri Bernstein's latest effort, "Israel," which for two months has been enjoying a wonderfully successful run at the Criterion Theatre. "Israel" is generally regarded as being the masterpiece of the author of "The Thief" and "Samson." Like the two latter plays, "Israel" is wonderfully dramatic and some of its scenes, especially that closing the second act, can only be described as tremendous. Three great parts are in the hands of the three players who helped to make "Israel" so great a success during its run in Manhattan, Constance Collier, Graham Browne and Edwin Arden, and, as a matter of fact, the entire cast is identical with that of the Manhattan production. Charles Frohman will present "Israel" at the Montauk Theatre for a week's engagement, commencing next Monday night. Matinees will be given on Wednesday and Saturday.

Providence, R. I.

The Ladies Auxillary of the Congregation Ahavath Sholom, Providence, R. I., was reorganized on Sunday, December 5, 1909. The following are the officers: Mrs. Charles Firestein, president; Mrs. Alfred A. Fain, vice-president; Mrs. Sol. Cohen, treasurer; Mrs. J. B. Grossman, recording and financial secretary; Mrs. Sidney Kapland, Mrs. James Rose, Mrs. Charles Manshel, Mrs. Louis Linder and Mrs. Samuel Newberger, directresses.

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BENE ISRAEL KALWARIER, 13 Pike st.
BNAI PEISER, 127 E. 82d st.
BENE SHOLOM, 526 E. 5th st.
BNAI JESHURUN, 65th st. and Madison av.
BETH ABRAHAM TALMUD TORAH, E. 146th st., bet Brook and St. Ann's av., Bronx.
BETH BNAI ISRAEL (Branch of Temple Israel of Harlem), 311 E. 116th st.
BETH EL, 5th av. and 76th st.
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BETH ISRAEL BIKUR CHOLIM, 72d st. and Lexington av.
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CHAARI ZEDEK (Harlem Branch), 121st st. and Lenox av.
EMANU-EL, 5th av. and 48d st.
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KENETH ISRAEL OF HARLEM, 24 W. 114th st.
MELE'E SHOLOM, 170 E. 114th st.
MICKVEH ISRAEL OF HARLEM, Berhelmer Bldg., 116th st. and Lenox av.
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SHAARE SHOMAYIM (First Roumanian Hebrew Congregation), 91 Rivington st.
SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st.
SHAARE ZEDEK OF HARLEM, 25 W. 118th st.
SHEARITH BENE ISRAEL, 22 E. 113th st.
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TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av.
TREMONT TEMPLE, Burnside av. and Grand Concourse, Bronx.
UP-TOWN TALMUD TORAH ASSOCIATION, 132 E. 111th st.
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CALENDAR.

- 5670, 1909-10.
1910.
Fast of Tebeth.—Wednesday, December 22.
Rosh Chodesh Shebat.—Tuesday, January 11.
Rosh Chodesh Adar.—Thursday, February 10.
Rosh Chodesh Ve-Adar.—Saturday, March 12.
Purim.—Friday, March 25.
Rosh Chodesh Nissan.—Sunday, April 10.
First Day Pessach.—Sunday, April 24.
Seventh Day Pessach.—Saturday, April 30.
Rosh Chodesh Iyar.—Tuesday, May 10.
Lag b'Omer.—Friday, May 27.
Rosh Chodesh Sivan.—Wednesday, June 8.
First Day Shabuoth.—Monday, June 13.
Rosh Chodesh Tammuz.—Friday, July 8.
Fast of Tammuz.—Sunday July 24.
Rosh Chodesh Ab.—Saturday, August 6.
Fast of Ab.—Sunday, August 14.
Rosh Chodesh Ellul.—Monday, September 5.
Also observed the day previous as Rosh Chodesh.
KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty street, in the City of New York, on or before the 30th day of next.
Dated New York, the 18th day of December, 1909.
MARTHA A. KOHN, Executrix.
ARTHUR B. SPINGARN, Attorney for Executrix, No. 95 Liberty street, Borough of Manhattan, New York City.
SAMUELS, FEIST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Feist Samuels, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Heymann & Herman, at No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 11th day of July, 1910, next.
Dated New York, the 20th day of December, 1909.
SAMUEL SAMUELS, ALPHONS DRYFOOS, Executors.
HEYMANN & HERMAN, Attorneys for Executors, No. 35 Nassau street, Manhattan, New York City.

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ROSENTHAL, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Lewis Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of George W. Gallinger, No. 7 Beekman street, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1910, next. Dated New York, the 20th day of December, 1909. FANNIE ROSENTHAL, Administratrix. GEORGE W. GALLINGER, Attorney for Administratrix, 7 Beekman street, Manhattan, New York City.

KAHN, YETTA.—THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God Free and Independent, to Bertha Stern, Rebecca Larchan, David Stern, Loeb Stern and Amelia Roth (formerly Stern), the only heirs and next of kin of Yetta Kahn, deceased, SEND GREETINGS: Whereas Samuel J. Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Yetta Kahn, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of February, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, and then and there to attend the probate of the said last Will and Testament.

IN TESTIMONY WHEREOF we have caused the seal of the Surrogate's Court of the said County of New York, to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 16th day of December, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWNEY, Clerk of the Surrogate's Court. NATHAN M. HUNTER, Attorney for Petitioner, 280 Broadway, N. Y. City.

HART, RACHEL G.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Rachel G. Hart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway, Manhattan, in the City of New York, on or before the first day of July next. Dated New York, the 21st day of December, 1909. VICTOR B. WOLF, Executor. SIMPSON, WERNER & CARDOZO, Attorneys for Executor, 111 Broadway, Borough of Manhattan, New York City.

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# CHILDREN'S PAGE.

## "And He Comforted Them."

DEAR CHILDREN:

There is nothing more exquisitely tender in all the Holy Scriptures than the words of comfort that Joseph spoke to his brothers, as we find it in the Sedrah that we read this Sabbath, which is called "Vayechee" (Genesis, chap. 48, par. 28 to the end of Genesis). "And he comforted them, and spoke kindly unto them."

This fact was recognized by our Sages, who said, "If the kind words that Joseph spoke to the tribes had the effect of comforting them, when the Holy One—blessed be He—will come to comfort Jerusalem, how much more will they be comforted, and thus it is written in Isaiah (chap. 40): "Comfort ye, comfort ye my people, saith your God."

Our beloved preacher, the Dubner Maggid, who quotes the above, says that there is no comparison between the two cases and it therefore requires an explanation. Before telling the story that explains it, he quotes these verses (Isaiah, chap. 54), "Fear not, for thou shalt not be made ashamed; and be not confounded, for thou shalt not be put to the blush, for the shame of thy youth shalt thou forget, and the reproach of thy widowhood shalt thou not remember any more. For thy husband is thy Maker, the Lord of Hosts is His name."

The foregoing verses and those that will follow only go to prove that all the pains and sufferings that now assail us the Blessed One has ordained in order to prepare for us the blessings and the good of the latter days, and that they must necessarily precede the future good, just as there can be no reaping without the plowing and sowing that precede it, as it is said in Isaiah (chap. 61), "For as the earth bringeth forth her growth," etc., thus will the Lord Eternal cause righteousness and praise to spring forth," etc. This thought is also expressed by the Prophet Jeremiah (chap. 29), "For I alone know the thoughts that I entertain respecting you, saith the Lord, thoughts of peace, and not of evil, to give you a (happy) future and hope."

And now, dear children, in order to explain the above, our beloved preacher tells the following story:

Once upon a time there lived two neighbors, who divorced their wives for different reasons. One couple had a great quarrel one day and therefore they divorced each other; the other couple never had a quarrel, but as they were childless, the doctor said their only cure would be to divorce each other for a certain length of time.

It so happened that the first couple made up with each other and married again, and although the husband spoke kindly to the wife, still she always felt ashamed when she

thought of the past, when her husband was so angry with her.

However, of the second couple who married again, the wife had no cause to be ashamed, for it was not through hate that she had been divorced, but in order that their future happiness should be all the greater.

Thus it is with Israel, to whom the Eternal says, "But for a brief moment have I forsaken thee," etc. "In a little wrath did I hide my face a moment from thee; but with everlasting kindness will I have mercy on thee, saith thy Redeemer, the Lord."

And thus it was with Joseph—peace unto him—who saw that, whatever evil his brothers intended to do him, was only as if they plowed and brought forth seeds of happiness for him, and that, therefore, instead of hating them he ought to thank them yet for the good results that they had produced for him.

Joseph knew that, no matter how much he would comfort them, they would still feel ashamed of themselves for the evil intentions they entertained toward him. He therefore spoke to them in such a way as to remove all sorrow from their hearts by making them feel that they were really the instruments of Providence in accomplishing the utmost good.

בן אררן

## CONUNDRUMS.

Why is a good constitution like a money-box? Because its full value becomes known only when it is broken.

Why is a flatterer like a microscope? Because he magnifies small things.

Why is a key like a prison? Because it is full of wards.

Why is a city being destroyed like another being built? Because it is being razed (raised).

Why is a fit of coughing like the falls of Niagara? Because it is a catarrh-act (cataract).

If Tom owes Bob money and gives him a blow in the eye, why is that a satisfactory settlement? Because he gives his mark of black and white, a note of hand, and paid at sight.

Why are your lips always at variance? Because words are frequently passing between them.

Why is a thief in a garret like an honest man? Because he is above doing a bad action.

Why are bachelors like natives of Ceylon? Because they are single he's (Cingalese).

## NEGATIVE DEFINITIONS.

BY ANNA WYNNE.

Culture is not faddism.

Conceit is not genius.

Pride is not snobbery.

Notoriety is not fame.

Social climbing is not an ascending.

Lying is not constadiction.

Incomprehension is not stupidity.

Mysteriousness is not greatness.

## The Rabbi's Adventure.

ONCE upon a time there lived a Rabbi in the East who was noted for his piety. It was said of him that he had never done anything wrong by either word or deed. The Sabbath was to him a day of great holiness. He never would start upon a journey on a Friday for fear he would break the Sabbath.

Once, however, he had to visit a distant town. The way lay across a vast desert, and the Rabbi arranged to travel with a trading caravan. He made a bargain with the leader to pay them extra not to journey on the Sabbath, so that he might rest on that day. But in the midst of the desert, when all were suffering from thirst and were anxious to reach an oasis, the leader refused to halt on a Friday evening.

"Then I shall stay here alone," said the Rabbi.

"You will be devoured by wild beasts," replied the leader.

"I trust my God and fear not," replied the Rabbi.

Soon the caravan disappeared and he was left alone in the desert. The sun sank and darkness swept over the sandy plain. A loud roar startled the Rabbi. He saw a lion bounding along towards him. He was a brave man, but he saw no chance of escape. He doubted whether he would have time to say his prayers, and he bowed his head so that he should not see his destroyer. He said his prayers, and then ventured to raise his head. The lion was standing a little distance away as if on guard. The Rabbi feared to move, but at last sleep overcame him.

When he awoke the lion was still standing on guard. It took no notice of the Rabbi while he said his morning prayers, but when he took some food from his wallet, it approached. The Rabbi cautiously offered it some food, and it took some. Then it moved away and lay down to sleep, but at the slightest sound of an animal approaching it jumped up, and by its roar frightened it away.

All day the Rabbi spent in prayer, and when darkness once more set in he prepared to resume his journey. The lion, however, crouched right across his path, and moved when he moved. The Rabbi was perplexed until he suspected that the lion wished him to mount its back.

He did so, and the animal dashed off across the desert. When morning dawned they caught up with the caravan, and as soon as they came in sight of the camels, the lion stopped. The Rabbi dismounted, and the animal immediately made off. The leader of the caravan was astonished to see the Rabbi walking towards him.

"I thought you were devoured," he said. Your God must indeed be a great God to bring you alone in safety across the desert."

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## THE KOHUT SCHOOL FOR BOYS

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KOHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York. Notice is hereby given to all persons having claims against Samuel Kohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Arthur B. Spingarn, No. 95 Liberty Street, in the City of New York, on or before the 30th day of June next.

Dated, New York, the 18th day of December, 1909. Martha A. Kohn, Executrix. Arthur B. Spingarn, Attorney for Executrix, No. 95 Liberty Street, Borough of Manhattan, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 6th day of July next.

Dated New York, the 7th day of December, 1909. HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors. Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of E. & S. Steiner, No. 45 Broadway, in the City of New York, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909. LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors. WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 81 Liberty street, New York City. BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 81 Liberty street, New York City.

BEAR, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at my place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 6th day of November, 1909. ROSIE BEAR, Administratrix. NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row Borough of Manhattan, City of New York.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Hoadly, Lauterbach & Johnson, No. 27 William street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909. ALICE O. ADLER, Executrix. Hoadly, Lauterbach & Johnson, Attys for Executrix, 27 William St., N. Y. City.

ROSENTHAL, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909. MILTON BERLINGER and ROBERT H. HERSCHMAN, Executors. HERMAN GREENBERG, Attorney for Executors, 135 Broadway, Borough of Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909. SIDNEY COHN, Administrator. Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909. JACOB KATZ, PIERCE BRENNAN, Executors. Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City. L. B. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

BERNHIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernhim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Charles Futzler, No. 29 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909. GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors. CHARLES FUTZLER, Attorney for Executors, 29 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909. CHARLES W. BAUSCHAT, Executor. LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius B. Baer, No. 20 Vesey Street, in the Borough of Manhattan, in the City of New York, on or before the 18th day of April next.

Dated New York, the 11th day of October, 1909. HENRY MYERS and MORRIS COOPER, Executors. Julius B. Baer, 20 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City, Attorneys for Executors.

SONN, ABRAHAM H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Sonn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 223 East Forty-fourth street, in the City of New York, on or before the 1st day of February next.

Dated New York, the 19th day of July, 1909. SAMUEL SONN, MOODY SONN, Executors. JACOB MARK, Attorney for Executors, 10 Wall Street, New York City.

SPIRO, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spiro, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Charles Futzler, No. 29 Broadway, in the City of New York, on or before the 15th day of January, 1910.

Dated New York, the 30th day of June, 1909. SELIG ROSENBAUM, Executor. ROSE & PUTZEL, Attorneys for Executor, 123 Broadway, New York City.

WOLFSOHN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Wolfsohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22d day of June next.

Dated New York, the 8th day of December, 1909. ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors. SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December, 1909. FRANK M. PATTERSON, Attorney for Administrator, No. 27 William street, New York City. THEODORE FASSIG, Administrator.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909. HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandier & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors. BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

FARMER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Farmer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 135 Fifth avenue, in the City of New York, on or before the 17th day of March next.

Dated New York, the 17th day of August, 1909. LOUIS LEBESER, Executor. BENNO LEWINSON, Attorney for Executor, 19 Nassau street, N. Y.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose W. Straus, 71 Broadway, in the City of New York, on or before the 22d day of April next.

Dated New York, the 17th day of August, 1909. LOUIS LEBESER, Executor. BENNO LEWINSON, Attorney for Executor, 19 Nassau street, N. Y.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John T. Booth, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.

Dated New York, the 8th day of September, 1909. SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 81 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 81 Nassau street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Straus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 182 Nassau street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, the 20th day of August, 1909. HANNAH S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors. NATHAN D. LEVY, Attorney for Executors, No. 182 Nassau street, Borough of Manhattan, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan) New York City.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 123 Nassau Street, Borough of Manhattan, City of New York.

Dated New York, the 10th day of May, 1910. ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. Emanuel Jacobus, Attorney for Executors, 123 Nassau Street, Borough of Manhattan, City of New York.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 23d day of March next.

Dated New York, the 8th day of September, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. Blumenstiel & Blumenstiel, Attorneys for Executors, No. 27 Pine Street, Borough of Manhattan, New York, N. Y.

STERN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 212 Broadway, in the City of New York, on or before the 31st day of March next.

Dated New York, the 9th day of September, 1909. ANNA STERN, Administratrix. MAGUIRE MARTIN, Attorneys for Administratrix, No. 212 Broadway, New York City.

WALTER, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909. LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909. ANNE KAPLON, Administratrix. H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John T. Booth, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.

Dated New York, the 8th day of September, 1909. JULIE ROTHSCCHILD, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 81 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 81 Nassau street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUSBERGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strausberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, Room 808, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909. ALVIN L. STRASBERGER, BYRON L. STRASBERGER, MAX OTTINGER, Executors. WELTCOMBER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York City.

WALTER, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909. LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909. ANNE KAPLON, Administratrix. H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John T. Booth, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.

Dated New York, the 8th day of September, 1909. JULIE ROTHSCCHILD, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 81 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 81 Nassau street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Straus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 182 Nassau street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, the 20th day of August, 1909. HANNAH S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors. NATHAN D. LEVY, Attorney for Executors, No. 182 Nassau street, Borough of Manhattan, New York City.

SPEIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909. ISAAC SPEIER, Administrator. SIMPSON, WERNER CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan) New York City.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 123 Nassau Street, Borough of Manhattan, City of New York.

Dated New York, the 10th day of May, 1910. ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. Emanuel Jacobus, Attorney for Executors, 123 Nassau Street, Borough of Manhattan, City of New York.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 23d day of March next.

Dated New York, the 8th day of September, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. Blumenstiel & Blumenstiel, Attorneys for Executors, No. 27 Pine Street, Borough of Manhattan, New York, N. Y.

STERN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 212 Broadway, in the City of New York, on or before the 31st day of March next.

Dated New York, the 9th day of September, 1909. ANNA STERN, Administratrix. MAGUIRE MARTIN, Attorneys for Administratrix, No. 212 Broadway, New York City.

WALTER, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frankenhimer, No. 25 Broad Street, in the Borough of Manhattan, City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909. LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909. ANNE KAPLON, Administratrix. H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John T. Booth, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next.

Dated New York, the 8th day of September, 1909. JULIE ROTHSCCHILD, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeier, No. 81 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909. LEONARD J. OBERMEIER, Attorney for Executors, No. 81 Nassau street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUS, CHARLES S.—In pursuance of an order of Hon. John P

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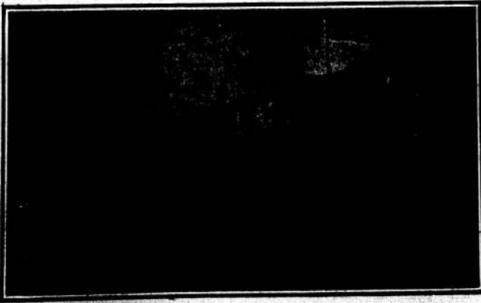
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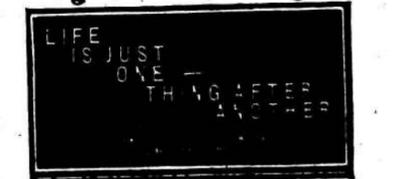
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