

THE HEBREW STANDARD

America's Leading Jewish Family Paper

TEBETH, 5TH, 5670.

VOL. LV. No. 22.

NEW YORK, FRIDAY, DECEMBER 17TH, 1909.

10 CENTS PER COPY.

THE RED VIOLETS.

BY REUBEN BRAININ.

Translated from the Yiddish.

LITTLE Rachel and I were neighbors, and we became playmates while we were both very little children.

She was my "bride,"—I, her "bridegroom."

My "bride" was a blond lassie with large, clear, wide-open eyes, and a pretty little mouth. I, the "bridegroom," was a black-haired, dreamy-eyed lad.

She was always quiet and composed; I, nervous, hasty and talkative. And yet we were very good comrades. We rarely quarrelled, and when we did, the fault usually lay with me—not with her.

Little Rachel did not content herself with being my "bride,"—she enacted the role of mother too. She treated me as if I were a child of her own; and I, not to be outdone, would devise and relate little fairy tales. She would listen very intently, shake her head, and remark: "You have but imagined this—it is not true!"

Then there was a brook where we were used to send our paper boats out into the wide world. Together, we wove our lives' curtain with the golden threads of our childhood.

I, somewhat hasty; she, quiet, composed.

When I began to study the Talmud, our play-times became rarer. I devoted myself industriously to the difficult, brain-racking "discussions" of the Talmud, and Rachel was greatly taken up with her household tasks. She was the mainstay of her parents' house.

Our play now assumed a different cast. I was the teacher—she my attentive pupil.

I would read to her from a large, fat volume of the Talmud in a recitative sing-song to display my learning, and would put on an earnest mien, wrinkle my forehead and gesticulate with my thumb. She would listen attentively, and understand nothing.

When I saw that the Talmud would not do, I tried the Bible. And again I assumed the role of instructor, and she was my very attentive pupil.

I would translate for her various chapters from the Prophets; and she, while listening, would suddenly put to me some such query as this:

"Now, what do you think a prophet looked like?"

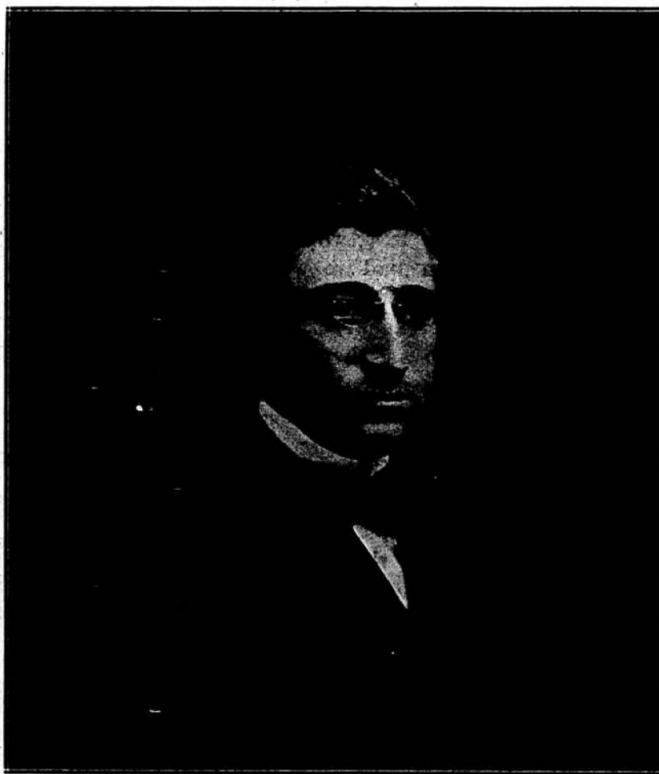
"Like an old, pious Jew, with a long,

white beard and grizzled ear locks; and the voice of the prophet quavered tearfully like the voice of our *Stadt-Maggid* (communal preacher)."

"No, a prophet could not have looked like that! It seems to me that a prophet must have been tall, strong, young! His fiery black eyes shot forth like lightning, his

voice resounded like thunder. He hated the rich, the bloodsuckers, and he loved and protected all that were poor and weak. He looked like. . . well, how shall I put it. . . there is no one like him in our town. . .

The years passed on. I had long ago



RABBI JOEL BLAU.

Rabbi Joel Blau who is a descendant of a noted rabbinical family was born in Hungary in 1878. He received his Hebrew and secular education abroad and came to this country in 1903. He entered the Hebrew Union College and the University of Cincinnati in 1905, graduating in 1908. He completed his university course in less than three years although when he entered he had not even high school standing. Rabbi Blau has been a frequent contributor to the Jewish press. His first contribution to *The Hebrew Standard*, was printed a few weeks after his arrival in America and his writings have been seen in these columns practically ever since. He is at present Minister of Temple Emanu-El, Borough Park, N. Y., whose handsome edifice was dedicated on the 18th inst.

left the Cheder. I earnestly studied the neo-Hebraic literature and foreign languages. Rachel as earnestly studied Russian and Russian only. When I was in my eighteenth year, our meetings became rarer and rarer. When we casually encountered each other, both would suddenly flush, and become somewhat shy. We no longer talked and laughed with the freedom and abandon of our childhood. . .

I gave myself up to the fascinations of the study of literature. Rachel's trend was toward the social sciences. I would become ecstatic over Schiller, Heine, Gordon. . . and she—enthused over Marx and Lasalle. I would rhapsodize of love and flowers, of the affinity of souls, of sweet visions and aesthetic delights. She—would become as one inspired in discussing the potato-question, the organization of labor, "collectivism," and the emancipation of woman. I agitated among my friends for the renaissance of the Jewish people, she—was a protagonist for the Land of the Future. Gradually there awakened—in me—the Man: in her—the woman Militant.

And thus our paths diverged more and more. The friendship of our childhood and youth gave way to party antagonism.

I went to Switzerland, studied there, was absorbed in the beautiful Alpine scenery. Rachel remained in Russia, and went to live in the manufacturing centers in order to spread the Socialist idea among the Jewish workingmen. . .

Again a couple of years passed by, and I had no word from her.

Quite accidentally I learned from the Bundistic publications that she had been exiled to Siberia; and that there, too, she was spreading the revolutionary propaganda.

During the stormy days of the revolution, I met Rachel quite unexpectedly in an obscure corner of Warsaw. How changed she was! Emaciated, pale, her bloom gone, a trifle stooped, she stood near me; but in her lovely eyes the old youthful fire still gleamed. Her whole being seemed to radiate something so holy, so inspired, so determined, so unconquerable. . . We reminded each other of our happy childhood days and of the friendship of our youth.

(Continued on page 10.)

POINTS of ORDER.

THE JEWISH VOTE AGAIN.

THE poor old Jewish vote, which has been killed again and again in the sermons of eminent rabbis and which has finally been buried in the speeches of Jews in high political places, seems after all to have survived, and is here and there coming forward, alive and as vigorous as ever. As I have hinted before, for a thing which does not exist, the Jewish vote is making considerable noise in the world. And ever and anon we see it appear as the proper expression of Jewish rights and as the protector of the Jewish name.

In the city of Boston just now the Jewish vote is stepping forward more boldly than perhaps at any other time heretofore, and is fearlessly and courageously claiming its own. In this city, too, have the rabbis preached that the Jews have no racial or national enmity, that they are merely a religious sect, and that they have no rights to further their interests politically; but despite continual proclaiming of this worn-out humbug, and despite also, of the fact that many Jews were previously inclined to follow our spiritual mis-leaders, the more wholesome and more logical view has asserted itself; and one must admire the way many Jewish young men of that city who, heretofore might have been afraid of the bugbear, the Jewish vote, have presented the claims of the Jews before the reform movement pending the new election.

Not a little of the credit for the new attitude is due to the activities in that city of an old-time Zionist who knows and understands the condition of the Jews and realizes by what means they might maintain their own. I refer to Jacob de Haas who has, through the *Jewish Advocate*, openly declared in favor of using the political power of the Jews for their own advancement insofar as this does not conflict with the interest of the country. This is a perfectly legitimate attitude, and the Germans and the Irish and the French and the other nationalities in this country have never hesitated to act together in politics, and in accordance with their best interests. But then, these nationalities have never had spiritual leaders among them to tell them that they are not a race, not a nationality, not this and not the other.

There are, however, exceptions also among the rabbis. And with all due respect to those who may differ from this point of view, I wish to endorse the attitude expressed in a letter to this paper by Rabbi Samuel Rabinowitz, of Brooklyn, who boldly proclaims the right of the Jews to participate in politics as Jews, and who promises his support to all legitimate

political steps in the interest of our people.

Rabbi Rabinowitz, however, also defends the activities of the so-called "Hebrew" political clubs; and in this it is necessary to exercise a great deal of discrimination.

It is known that many of the clubs are organized by unrepresentative and even irresponsible persons who, for the most part, bring these organizations into existence purely for their own personal aggrandizement; and the abuses of the Jewish name which have been brought by these political clubs are such as to often make them a menace to our interests. But the evil of which the mushroom pre-election "Hebrew" political club is capable, should never have been confounded with the possible good which may be brought about by wise political action on the part of Jews in all local matters in which their interests as Jews are concerned. Wise and legitimate political action for the advancement of local interests that are closely connected with the Jews and with Judaism should be accompanied by such steps as will discountenance and eliminate the irresponsible political organization. Jews can only advance their interests through a proper understanding between themselves and a proper understanding of conditions; and little good can be accomplished without first clearing the way of pretenders and fakirs who block our path. Whatever is done must be done openly and honestly, and in such a way as will preserve the self-respect of every Jew individually and of all Jews collectively. The self-respect of Jews can, however, not be maintained, if there is to be any obsequious cringing and unnecessary cowering before the political powers that be.

COMING DOWN TO EARTH.

With *Die Wahrheit* advocating for candidates and policies of the "capitalistic system" and with the *Vorwaerts* being openly accused of having worked for the Republican machine of Philadelphia in the recent campaign, the Socialist Yiddish press of this city is not only coming down to earth, but is even crawling in the mud. At one time the mediums of expression of men and women who sincerely believed in their Utopia, the Socialist Yiddish newspapers have deteriorated pitifully in these latter days; and the general character of the material that is published in them, the looseness and

irresponsibility of the articles, the vileness of the attacks of one publication against the other are such as to make this part of the Yiddish press the most discouraging spectacle of the crowded Jewish quarter.

The breakdown of the Jewish Socialist movement might have been expected; and it might have been anticipated that under the pressure of the practical conditions of this country many of the adherents of this movement would finally awake to the real conditions, realize their own immediate needs as men and women, and especially as members of the Jewish people, and avail themselves of the opportunities offered in this country for their own advancement and for the advancement of their people. But it might also have been expected that the leaders of the movement would so guide its destinies that the transformation from far-fetched theorizing to steps for practical improvements would not be accompanied by any shocking moral degeneration.

But those who stood at the head of the movement, instead of being real leaders, proved themselves to be ordinary demagogues. And when they saw that their more Americanized and educated followers were displeased with the preachings of discontent and of pessimism, and that they were leaving the ranks, the exalted writers and orators of the movement, with bombast and highfalutin language, made a bid for the adherence of the ignorant and more recent arrivals to this country, with the consequence that the better elements were left to drift for themselves without any guidance; and with the result, also, that the whole movement was cheapened and vulgarized and made the butt of ridicule. Thanks to the blindness and insincerity of the so-called leaders, matters have within the last two or three years gone from bad to worse, and the Socialists on the East Side have lost the respect of all thinking men; even as they have recently lost the political strength which they had already gained in previous elections.

Now the Yiddish Socialist papers have become the purveyors of immoral and degrading literature; and such is their enmity towards things Jewish and their general disregard of truth and the facts of life, that the real social problem of the Jewish quarter is constituted by their own existence.

THE REFORMERS ARE REFORMING.

THE movement for the reform of Reform Judaism is spreading and now some words of courage and of truth are heard from a Reform Temple in Cleveland, Ohio. Rabbi Louis Wolsey

is to be congratulated on some of the statements contained in his recent sermon on the failure of Reform Judaism. I beg leave to quote the following from his address:

"And Reform has amputated so much, that Judaism walks on crutches. The Central Conference of American Rabbis that met recently in the city of New York eloquently illustrated the failure of Reform. In trying to sit on two stools it sat on neither. When it resolved on the subject of intermarriage it aimed to emphasize Judaism as a universal religion, while at the same time it declared its loyalty to tradition. The implication of its intermarriage resolution was the commitment of Reform to a policy of proselytism—and we can easily conclude from this evasive position how inadequately Reform meets the problems of modern Jewry. And it groaned and traveled to identify Reform with Judaism, as though anything that is not Reform is not Jewish. We have only one more step to take, and that is to mimic the Catholic Church and excommunicate all heretics from the Jewish fold. It has already stepped into its second childhood, and in trying to be broad, it has made the mistake of making the adjective of equal importance with the religion of which it is only a special interpretation."

THE JEWISH HALL OF FAME.

MR. BEHAR'S Federation Hall of Fame is now made up of the following notabilities: Dr. Isador Singer, Ha-Litvak, Dr. Stephen S. Wise, Dr. Maurice Fischberg. I humbly beg to propose the following candidates for this galaxy: Morris Rosenfeld, J. Fuchs, Adolph M. Danziger, and G. Selikowitch.

SOME GRATUITOUS ADVICE.

IN reference to the proposed holding of services by the Fifth Avenue Baptist Church in Temple Emanu-El, I beg to offer the following advice to the directors of the Temple: Don't!

B. G. R.

Mayor McClellan has named nine members as the board of managers of the Brooklyn Disciplinary Training School—three Hebrews, three Catholics and three Protestants. The Jewish members are Ephraim Byck, Mrs. Milton Rojenstein and Joseph B. Manne.

ROOING . . . SKYLIGHTS . . . REPAIRING . . .
THE GUARANTEE ROOFING CO.
112 E. 4th St.

Teleph. 644 Stuyvesant

John Benzur

Manufacturing & Importing

FURRIER

Choice Selection of FINE FURS

EXPERT REMODELING and REPAIRING

862 Broadway New York

F. MORSCHHAUSER.

General Repairing Co.

760 Third Ave. 2295 FIRST AVE. New York City.
Painters, Paperhangers, Plasterers, Carpenters, Plumbers, Roofers, Stone Renovators, Furnaces and Ranges Repaired and Set. Telephone, 1287 Murray Hill.

PILES CURED IN 6 TO 14 DAYS. PAZO OINTMENT is guaranteed to cure any case of Itching, Blind, Bleeding or Protruding Piles in 1 to 14 days or money refunded. See Ad. by PARIS MEDICINE CO., St. Louis, Mo.

THE RELIABLE AND WELL-KNOWN FIRM OF
ROTH & BERKOWITZ
Established 1874. Joseph Berkowitz, Successor. Telephone 991 Orchard.
64 ESSEX STREET, NEW YORK.
TO OUR PATRONS
Our annual special ten-day sale will commence MONDAY, NOVEMBER 22, 1909.
Great reductions in all departments.
Come one, come all, and convince yourself.

TO CURE A COLD IN ONE DAY
Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. See Ad. by PARIS MEDICINE CO., St. Louis, Mo.



EX-LAX

Delicious in its taste
Pleasant in its action
Good for children,
Good for women,
Good for men,
Good for young and old
10C. AND 25C. PER BOX
In all drug stores or direct on receipt of price . . .

The Ex-Lax Manufacturing Co.
606 Bedford Ave., Brooklyn.

Frederick Busc
1110 FIRST AVE.
All Kinds of Kindling Wood
PACKING BOXES OF EVERY DESCRIPTION.

TELEPH. 452 ORCHARD.
The Old Furniture Firm
COHAN, GOLDSTEIN & CO
are now located in
THEIR NEW BUILDING
No. 112-113 1/2 BOWERY.
Near Grand St., New York.
A COMPLETE DISPLAY OF NEWEST DESIGNS IN
Furniture, Carpets, Rugs,
ETC.
A COMPARISON OF PRICES IS INVITED.

Old Floors Refinished. Floor Finish Specialties. Telephone Connection.
J. B. Shaw & Company
CENTURY BUILDING, Opposite the Waldorf.
Parquet Floors, Wood Carpet, Grille Work.
1 W. 24th St., New York City.
Brooklyn Office, 904 Sterling Place.

Phone 4677 Spring.
E. LIBERMAN
OFFICE PARTITIONS
Manufacturer of Bank & Office Partitions
Gen. Wood Contractor
Factory, 53 Wooster St.
Office and Show Room, 184 PRINCE STREET.
Branch Show Room, 111 SOUTH AVE.
Tel. 172 Stuyvesant.

John C. Graul
Dealer in
Pictures, Mirrors & Frames
NO. 424 FOURTH AVENUE, N. Y.
Between 29th and 30th Streets.
Formerly of 257 Fifth Avenue.
Tel. 2650 Madison Square.

ONE MONTH FREE!
McKINLEY STORAGE WAREHOUSE offer one month free storage to all who will apply directly to our office. Nicely padded wagons for moving. The best attention given to removing and packing of furniture and pianos. That is our specialty. Our name is a guarantee for everything.
222 East 119th Street.
Telephone Harlem 1814. Branch 174-176 East 108th Street.

Telephone Connection!
CARL H. SCHULTZ
(INCORPORATED)
430-444 First Avenue
From 25th to 26th Streets, New York
Artificial Mineral Waters
Prepared from Pure Distilled Water!
also
Club Soda and Ginger Ale
Superior to imported.

Recreation for Girls.

THE last regular monthly meeting of the New York Section of the Council of Jewish Women was one of the most interesting it ever held. The topic for the day, "Recreation for Girls," one of the most absorbing topics now before the public in general, drew an enormous crowd of men and women to the vestry rooms of the Shaaray Tefila Synagogue, where the meeting was held.

Miss Sadie American, whose work for girls and untiring interest in their welfare is so well known, opened the meeting with a few words on the splendid work being done at Lakeview, the home now maintained by the New York Section, and made a strong plea for funds to carry on its work.

She introduced Mr. Leslie Willis Sprague, of the Society for Ethical Culture. He spoke on the "Hunger for Amusement." He called attention to the fact that recreation is not the only thing necessary. He spoke of our industrial evils and made the statement, that most children go wrong because there is no other way to go. The necessity for play he thought paramount and contended that it made the mind ready for work. There was quite some applause when he said, "if half the money spent on baseball were used on Recreation Centres we wouldn't have such a large problem."

He was followed by Mrs. Charles Henry Israels, so well known to New Yorkers in her work for girls. She spoke of the Dance Hall evil and held out some hope for its elimination. She called attention to the absolute necessity for dancing for the young girl and told how the girl could be satisfied in this direction. After her remarks a resolution was framed, passed, and carried that the Mayor should be petitioned to have platforms for dancing erected in the new parks which are about to be opened. Mrs. Israels spoke of the open-air dancing in foreign countries and thinks the same thing could apply here.

Mr. Norman Hapgood, editor of *Collier's Weekly*, was the last speaker. Though full of humor and interest, his talk was not at all pertinent to the subject. He spoke of the plays of the day, remarking the good ones and passing over the poor ones.

Russian Liberality.

THE expected has happened. After the Russian Duma was dissolved early in the past summer the hopes of Jews throughout the world for the future welfare of their co-religionists living in the Czar's Empire were high. Had not bills securing many much-needed reforms in the condition of Russian Jewry been introduced in the Duma during the dying days of the session? Had not the auspicious publication of the investigation of the Jewish problem in Russia by the Ministry been hailed as a harbinger of the good time to come?

At the time of the appearance of the Jewish programme of the Russian Cabinet we scouted the idea that any amelioration in Russo-

Jewish conditions would result from it. We intimated, from our knowledge of previous relief proposals and the fate that invariably befell them, that the good contained in this programme was still-born. The latest advices from Russia prove such to have indeed been the case.

The bureaucrats apparently are much displeased at the election of new Liberal deputies to the Duma, forgetting as they do that the voters of the Empire simply acted on the earnest of the "era of good feeling," held out by the government. Who, if any men, the voters reasoned probably, would execute proposed reforms? Only the Liberals!

And so the return of the Liberals to the Duma is seized upon by the bureaucrats as a convenient excuse for withdrawing all the promised measures of reform from the consideration of the legislature. The Freedom of Conscience Bill, with its desirable safeguarding of Jewish rights, has also gone by the board. The Liberals in the Duma may protest against this "slaughter of the innocents"—what good can come of their protests? New repressions, new promises of reform, new breaches of these promises, and so on *ad nauseam!* F.

The Bewitched Palace.

ONCE upon a time there lived a noble Prince by the name of Israel. He dwelt in a beautiful Palace, called Judaism, famous for its stately architecture and its rare treasures. One day the Evil Spirit, whose name was Bigotry, pronounced a curse over the Palace and its inhabitants, saying, "Let the Palace become a dungeon and let no ray of sunshine penetrate its windows." At the beginning of the anguish of the Prince and of his family was very great, for while the palace was very beautiful they missed the contact with the world, and the perpetual twilight to which they were doomed was almost beyond endurance. Gradually, however, they be-

came accustomed to their condition and in spite of darkness and isolation they were content. In the course of time the very existence of the outside world and of sunshine was forgotten, or but vaguely remembered as things to be dreaded. When the Prince died, his children continued to live in the Bewitched Palace for many years. They had never seen the bright sunlight, so they loved the gloom; they had been cut off from the world, so they shuddered at the thought of strange people without.

One day the Good Spirit, known by the name of Enlightenment, came and removed the evil spell from the Palace, so that sunshine again flooded the chambers and all could go out and come in freely. But instead of joy there was strife and confusion among the children of the noble Prince. Through the many years of darkness and isolation an indescribable amount of dust and rubbish accumulated in the Palace, covering its walls and furnishings and hiding the splendor of its treasures. One of the sons was so grieved at this unexpected revelation that he cried out: "Away! We shall not stay any longer in this dust-covered house nor touch its contents. Let us tear down the structure which has become useless and go out into the world to look for another home."

The second son in his dismay blamed the light for all their troubles and said, "Let us wall up the windows and keep out the light, and we shall continue to be happy and undisturbed as heretofore."

The third son calmly said: "Listen to me, brothers, and all will be well. How can we have the heart to tear down or desert this fine Palace, the inheritance from our noble father? And would it not be foolish to leave the dust accumulated through the years of darkness to hide the beauty of our home and its many rare treasures? Take my advice, brothers, let the doors and windows be wide open, let the sunshine come in and let

CAPITAL & SURPLUS \$1,950,000.00 TOTAL RESOURCES \$12,000,000.00

UNION EXCHANGE NATIONAL BANK of NEW YORK

FIFTH AVE. AND TWENTY-FIRST ST.

Extends the same courteous treatment to the small as well as to the large depositors, granting such accommodation as their balances and responsibilities may warrant

Safe Deposit Boxes \$5.00 a Year & Upward

HENRY S. HERRMAN
PRESIDENT

DAVID NEVIUS VICE-PRES. & CASHIER
GEO. B. CONNLEY ASST. CASHIER

ESTABLISHED 1854.

Nineteenth Ward Bank

3D AVENUE and 57th Street,
80TH STREET and 2d Avenue.
72D STREET and 3d Avenue.
34TH STREET and 3d Avenue.

WARNER M. VAN NORDEN, PRESIDENT.

This is a STATE BANK, and does a general banking business. 4% paid in the interest Department. Open an account in this Department with \$1.00.

Seventy-second Street Branch open Monday evenings from 7 to 9 o'clock.

us bestir ourselves and with all our might start in—house-cleaning."

And the counsel of the third son was unanimously accepted.—Rabbi M. M. Eichler in *Jewish Advocate*.

Telephone 5486 Gramercy.

A. Bechtold,
OPTICIAN.
119 EAST 23RD ST. NEW YORK.

Telephone, 1963 Main.

WILLIAM H. SMITH,
REAL ESTATE,
AUCTIONEER, BROKER & APPRAISER.
Office and Sale Rooms, REAL ESTATE EXCHANGE
189 MONTAGUE STREET,
Brooklyn, N. Y.

UNITED HEBREW CEMETERY

The only strict orthodox cemetery in Greater New York.

Congregations, societies and lodges that need cemetery plots, will please write or call at our office for full particulars before you contract elsewhere.

United Hebrew Cemetery is positively the best and cheapest in Greater New York.

Committees are requested to call and can make appointments any time with the manager.

The only cemetery which the title is guaranteed by the Title Guarantee and Trust Co.

UNITED HEBREW CEMETERY
286 Grand Street, N. Y. City
Tel. 7780 Orchard.

Open daily except Saturday and Jewish Holidays.

CURTIS & BLAISDELL Coal.

Main Office and Downtown Office—
56th St., East River, and 90 West St.
Depots: 119th st. and East River, 40th st. and North River, 28th st. and East River, 96th st. and North River, Dover st. and East River, 55th st. and East River, 100 Washington st., Grand st., Jersey City

YOU MANS Celebrated Hats

OUR FALL STYLES ARE NOW READY

We are showing an especially fine line of soft hats suitable for negligence and outing.

1107 B'way : 158 B'way
536 Fifth Ave.

The Public Bank

JOSEPH S. MARGUS, President

Cor. DELANCEY & ORCHARD Sts

OPEN EVENINGS.
Safe and Convenient

EAST RIVER NATIONAL BANK

690 BROADWAY, NEW YORK.

VINCENT LOESER, President.
FREDERICK T. HUME, Vice-President.
GEO. B. HOYER, Assistant Cashier.
ZENAS E. NEWELL, Cashier.

A MERCANTILE BANK.

George S. Cox & Bro.

MANUFACTURERS OF
HAIR CLOTH

Cambria and Queen Streets,
Philadelphia, Pa.

H. Jaeckel & Sons
FURRIERS and IMPORTERS
Nos. 16-18-20 W. 32nd St., N. Y.
Between Fifth Ave. & Broadway

FASHIONABLE FURS

Long Coats in Bisam Seal and Caracul
Superb sets in Polar Blue Fox, Fisher and Pure White Fox

Automobile Furs, Robes and Gloves

THE STATE BANK

MEMBER NEW YORK CLEARING HOUSE

DEPOSITS \$15,000,000 RECOMMEND A NEW ACCOUNT
CAPITAL AND EARNED PROFITS OVER \$1 750,000 SOUND, CONSERVATIVE, ACCOMMODATING

THE JEWISH WORLD.

A B'nai Berith lodge is being established in Springfield, Mass.

The Newark, N. J., Hebrew Maternity Aid Society has been established.

Jews of West Colfax (near Denver, Col.), are planning a new synagogue.

The Young Men's Hebrew Association of Columbus, O., has been incorporated.

The Hebrew Public Library Association has been organized in Baltimore, Md.

A night school for Jewish immigrants has been established in Chattanooga, Tenn.

The Jewish Orphanage of Providence, R. I., has purchased a plot of land 80 by 150.

Rabbi A. Gorowitz has been installed in the Ohab Zedek Congregation, Roxbury, Mass.

The first steps have been taken for the establishment of a Hebrew institute in St. Paul, Minn.

Asher A. White, who for many years was active in Boston Jewish charities, was buried last week.

Rabbi Charles G. Rubin will most likely be elected as Rabbi of Har Sina Congregation, Trenton, N. J.

The contract for the erection of a new synagogue for the Cong. Paole Zedek, of Passaic, N. J., has been awarded.

Isaac Hamberger, for many years prominent in Baltimore business and charitable circles, died on the 2d inst.

A commission has been appointed in Charleston, S. C., to establish a juvenile court. Rev. B. A. Elzas is chairman.

M. Albert Wahl has been promoted to the grade of Engineer in Chief, first-class, of Maritime Engineering, French Navy.

To commemorate their golden wedding Mr. and Mrs. A. S. Ratkowsky have endowed a bed in the Daughters of Jacob Home.

A number of delegates to the ninth International Zionist convention sailed on the Kronprinzessin Cecille on Tuesday last.

Many Philadelphia Jewish charitable institutions will receive donations through the will of the late Caroline Hamberg.

Mr. William B. Hackenbush has been re-elected grand treasurer of the Pennsylvania Grand Lodge of Free and Accepted Masons.

Elmer Monroe, a negro, was sentenced to two months in jail last week for throwing stones at the Synagogue Bnai Israel, Camden, N. J.

By an order of the Minister of Saxony-Altenburg, Jewish children are now excused from attending school on Sabbaths and on Jewish festivals.

The Consultative Conference, by an almost unanimous vote, has passed the measure destined to accord French naturalization to Tunisian Jews.

Miss Eva Mann has succeeded in organizing a Talmud Torah in Dorchester, Mass., where 200 children are provided with free instruction in Hebrew.

Temple Israel, of Brooklyn, is still looking for a successor to Rabbi Martin Meyer resigned. Rabbi Nathan Krass is mooted as a probable successor.

Nathan Straus has offered to install at his own expense in Washington, D. C., a plant of sufficient capacity to thoroughly pasteurize the city's milk supply.

Miss Jennie G. Fisher, formerly with the Hebrew Orphan Asylum of this city, has been appointed head worker of the Newark, N. J., Jewish Sisterhood Day Nursery and Settlement House.

Dr. A. S. Isaacs is at present on a lecture trip through Virginia. In January he has arranged for a week in Canada and February and March for a lengthier journey West and South.

The will of the late Isidore Newman, of New Orleans, leaves \$19,500 to Jewish institutions and \$35,000 is distributed among institutions of other religious denominations and non-sectarian organizations.

The Austrian Emperor has conferred the Order of the Iron Crown, third-class, on Government Councillor Dr. Adolph Bachrach, who has on several occasions acted as legal adviser to members of the Imperial family.

Ostensibly in behalf of the Cong. Shalom, an application has been made to the Board of Aldermen for the laying out of a cemetery in Springfield, L. I. It is surmised, however, that politicians are back of the scheme, as vending cemetery plots has become a very remunerative business.

About one hundred and fifty Jewish emigrants from Yemen, where the situation is very critical for Jews, have arrived in Palestine. They have been distributed among the colonies of Rehoboth and Rishon-le-Zion.

M. Alexandre Cohen, who is attached to the medical staff of the Rothschild Hospital in Paris, and in that capacity contracted a severe illness through his devotion to duty, has received the medal of honor from the Government.

At a recent meeting held in Paris the Council of the Jewish Colonization Association elected Herr James Simon, president of the Hilfsverein der Deutschen Juden, as a member of that body in place of Herr Dreyfus, of Frankfurt, who died some time ago.

Although the Attorney General had decided that it was not in violation of the law a Yiddish performance of "The Jewess" was stopped in Topeka, Kan., last Sunday by the local chief of police. Lawsuits are threatened, and there is a big stir over the affair.

Herr George Andre Lenor, honorary citizen of Cassel, died lately. He took considerable interest in the Jewish horticultural school at Ahlem (Hanover), and bequeathed a legacy to it. He also left to the town of Cassel several million marks for an undenominational orphan asylum.

General Tolmatcheff has agreed to waive the question of setting up "crosses" on the illuminated emblems at the synagogues of Odessa on condition that the same should appear on the vestry rooms of the synagogues. It is understood that the wardens have accepted the compromise.

Saturday, January 15, has been set aside for the synagogues in this city to raise a united voice against the wasteful iniquity of child labor. Rabbis H. P. Mendes, Grossman, Harris, Schulman and Silverman are among the local members of the New York Ministers' Auxiliary to the National Child Labor Committee.

In connection with the introduction of local government into Poland it has been calculated that the Jews form a majority in forty-eight of the 116 Polish towns. Warsaw itself possesses 37 per cent. of Jewish voters. According to the decision of the commission, converted Jews will be included in the Jewish category of electors.

The Rev. B. de Casseres died at Curacao recently in his eighty-eighth year. He founded there the Montefiore Benevolent Society, of which he was president till his death, the Ozer Dalm Society and the local branch of the Alliance Israelite Universelle. Heer de Casseres was Knight of the Order of Orange-Nassau. The funeral was attended by the governor of the colony and by representatives of all classes of the population.

The Russian Government Robs Jewish Funds—The Kovno Conference—Jewish Question in Duma.

It is reported from Russia that at the conference of Jewish representatives and communal workers, which was held in Kovno during the past week, the Russian Government was charged with misappropriating the funds of what is known as the "karobke," or the tax which is levied upon Jewish meat for the support of Jewish institutions. It was stated by M. Winaver, the former member of the Duma, who spoke in behalf of Lioy Brodski, the Jewish capitalist of Kiev, that the government had been using funds from the "karobke," or meat tax, to pay the police for following up and raiding Jewish residents of Kiev, who were not permitted by the government to remain there. It was stated that sums amounting to fifteen thousand roubles a year have been taken by the government from the public Jewish funds and used in payment of police work directed against the Jewish people. Many of the speakers at the conference favored the abolition of this tax, which was first created by the Government, and the funds of which were to go toward educational and other purposes for the benefit of the Jews. It is understood that the Executive Committee appointed by this conference will endeavor to take this fight against the meat tax to official circles.

The conference also considered the possibility of securing government aid in abolishing the Pale of Settlement, which restricts the residence of Jews in only certain parts of the country. While the conference was still in session a cable reached the Jewish Daily News here bringing the "unbelievable news" that Alexander Gutskov, the leader of the Octoberists and Krupenski, one of the leaders of the Monarchical party in the Duma, have stated in the name of their parties that they will vote for a bill favoring the abolition of the Pale of Settlement, which was established by Ignatiev thirty years ago, and which has since been the chief source of suffering among the Jews of Russia. In presenting this cable the Jewish Daily News said, "The above cable is unexplainable, for recent reports have shown that the Octoberists are not likely to change their attitude of enmity towards the Jewish people. As to the Monarchists, these are practically the 'Black Hundreds,' and help from that source would be out of

the question. Stolypin himself had grown more anti-Semitic of late, and it seems hard to understand the sudden transformation, if it has really taken place. But it is our duty to give the news, and we express our hope that the report is true. One thing is certain, that should the Octoberists and other moderate parties support such a bill, it will surely pass the Duma. Let us hope for the best."

At the same time another report has reached here, which sheds a different light on the situation. This report relates to the commission, appointed by the Duma, in connection with the establishment of new schools, and which was to look into the question of the various languages that are being employed in the country. The commission recommended the use of all current languages excepting Yiddish, so that the language that is spoken by the majority of the Jews will not be officially recognized even in districts where the Jews predominate.

Subsequently to the arrival of this cable, a report reached here of the closing of the Kovno conference, which had been in session for several days, and which considered questions for the improvement of economic and social conditions of the Jews. The conference of Jewish representatives of many parts of the country had evidently constituted itself as a permanent body, for at the close of the sessions an executive committee of forty-seven persons was elected to carry out the work which had been decided upon. The new Executive Committee is made up of the most prominent Jews of the country, and include such men as Baron Ginzberg, of St. Petersburg; Lioy Brodski, of Kiev; Max M. Winaver, of St. Petersburg; M. Ussischkin, the Zionist leader, who lives in Odessa, and the three Jewish members of the Duma, M. Friedman, N. Nisselevitz and A. Brodsky.

Chilul Hashem.

Editor HEBREW STANDARD. Permit me to lodge my public protest through the medium of your deservedly popular paper against an evil which has been going on in the ranks of orthodox Jewry in the Borough of Brooklyn upward of fifteen years past. The facts in the case are the following: Some three weeks since I happened to pass a synagogue on Hopkins street, known as "The First Brooklyn Roumanian American Congregation Beth T'fillah," more popularly known as "Die Roumanische Schul." Outside the synagogue on a marble slab I noticed the following inscription in English, which, as a matter of course, was a painful surprise to me: "Organized in 1894, A. D." I asked myself the question: Is it really possible that a Jewish congregation, and more especially of genuine orthodox tendencies, should allow an open "Chilul Hashem" like this to exist for a number of years without provoking a protest from any of the members of the congregation? Now, while I was willing to give the congregation, or at least the officials thereof, the benefit of the doubt, that they namely did not know the meaning of the initial letters "A. D." a thing which, in itself, is as unique as it is deplorable in the highest degree; yet I could not help thinking there and then that the acting president or his predecessor was to be held morally responsible for this "N'voloh b'yissroel" thus committed. For had he taken the trouble to inquire of any school boy on his way to the third or fourth grammar school what those initial letters stand for he would have readily informed him that they stand for the two Latin words "Anno Domini," which translated into English mean "in the year of our Lord." Or in other words, a bona fide acknowledgement in public of the divinity of the Christian Saviour. The gravity of the case becomes apparent when one realizes the fact that those two initial letters are by far more significant than the cross itself, for, while the latter is but a symbol of the crucifixion, the former express an avowal of the dogmas and principles of Christianity in their entirety.

I maintain that the Christian date on a Jewish place of worship is altogether out of place, indicating a loss of self-respect on our part, from the fact that the Jewish date is never placed on any Christian church, be it Catholic or Protestant. But the additional initials of "A. D." is a public disgrace unprecedented in the history of a synagogue or temple, here or abroad. But in spite of all that I acted very leniently and charitably towards that congregation, for instead of an immediate public protest through the Jewish press, a disgrace which they so richly deserved, I addressed a courteous letter to the president of the congregation, whose name I learned to be N. Finkelstein, in which I explained in detail the seriousness of his error, requesting him to see to it that those initials be removed without unnecessary delay, adding that he will thereby fulfill the Biblical command "Uviarto horo'oh mikirbecho." Unfortunately for the congregation and perhaps himself, too, the above Mr. Finkelstein displayed a deplorable lack of tact, consideration, nay, even common sense, for up to this writing he did not only fail to express his gratitude to me, a common courtesy which may rightly be expected from any gentleman, but he did not even acknowledge the receipt of my communication, ignoring me altogether.

In the anticipation of seeing the publication of this letter in your next convenient issue, as I am anxious to have this evil remedied, the sooner the better, for as long as it is allowed to exist, no yehudi of self-respect has a right to visit that quasi orthodox Jewish place of worship, and instead of "Beth T'fillah" it is a "Beth Tiflah." Very obediently yours, REV. S. ROSENBERG. Brooklyn, N. Y.

Council of Jewish Women, New York Section.

Chanukah was celebrated in the religious schools of the council on December 12. School No. 1, at the Y. M. H. A.; School No. 2, at the Hebrew Technical Institute, and School No. 3, at the Educational Alliance, all had appropriate exercises supervised by the principal of each school. Candy, which was donated by good friends, was given to every child. Miss Minnie Isaacs is chairman of religious schools and is doing some fine work with the children.

"A Beautiful Chanukah Gift."

The Beth Israel Bikur Cholim Congregation, Seventy-second street and Lexington avenue, was the recipient last Shabbas Chanukah was chosen as the donor of a "Sefer Torah," the donor was Mrs. Dora H. Goldstone. A few months ago Mrs. Goldstone was quite ill and Rabbi Elseman on visiting her was promised that when she was able to attend God's house again, she would give some gift of gratitude to God for health bestowed. Shabbos Chanukah was chosen as the time for the presentation, and the position of the law was read from the new scroll, which is perfect in every detail. Mrs. Goldstone was present, surrounded by many of her family, and the joy which filled her heart was clearly revealed on her countenance.

Jewish Community of New York.

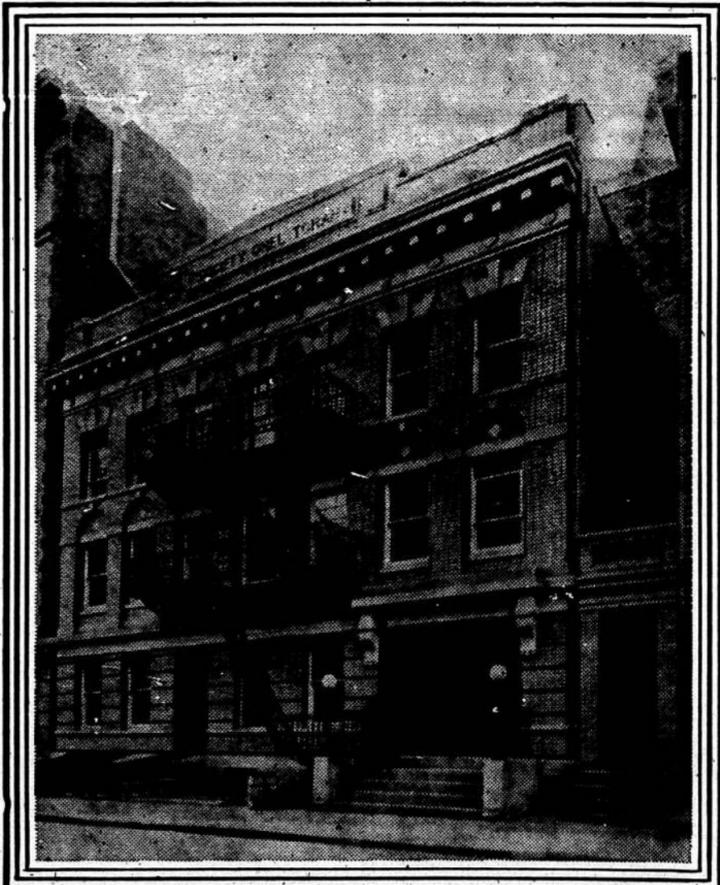
The "Kehillah" wishes to continue its work and to extend its activities, and has sent out a circular appealing for the further support and advice of all congregations and societies that are not yet affiliated. A conference in the interest of this work will be held on Tuesday evening, December 21, at 8.15 o'clock, in the building of the Unity Club, 482 Franklin avenue, Brooklyn. Addresses will be delivered by Dr. J. L. Magnes, Mr. Nathan S. Jonas, Dr. Mordecai M. Kaplan, Mr. Joseph Baroness, Mr. Louis Marshall and Mr. Bernhard Bloch.

The Jewish Theological Seminary of America.

Arrangements have been made for the delivery of a series of lectures on philanthropic subjects at the Jewish Theological Seminary during the session 1909-1910. On December 21 Mr. Siegmund B. Sonnenborn, of Baltimore, will address the students on "The Relation of Master to Men"; on January 18, 1910, Mr. Cyrus L. Sulzberger on "The Relation of the Rabbi to Philanthropy"; on February 1, Rev. Dr. H. Perelra Mendes on "Rescue Work"; on February 15, the Hon. Jacob H. Schiff on a subject which will be announced later; on March 1, Prof. Morris Loeb on "Techni-

Congregation Rodeph Shalom of Philadelphia.

The seventeenth annual year book of this synagogue has just been issued. The membership now reaches 1,160, the new members enrolled being 35. The congregation's receipts for the period from October, 1908, to October, 1909, amounted to \$25,851.89; the disbursements to \$23,724.86. The memorial fund totals \$23,456. The synagogue library contains 4,056 volumes, of which 633 are Judaica. This congregation is an active centre of the religious life of Philadelphia Jewry, and its present year book reflects its healthy progress.



Dedication of Ohel Torah School. The new building of the Ohel Torah Society will be opened to-morrow (Saturday), December 19. The ceremonies will begin at 6 p. m., and besides appropriate choral exercises, will include addresses by Rabbis Philip Klein, Bernard Drachman and H. Maillansky.

cal Education"; on March 15, Rabbi Elias L. Solomon on "Downtown Synagogue."

Young Men's Hebrew Association. The oratorical contest of the E. C. Stone Literary Society, which was held on Sunday evening, December 12, brought out six young men with original orations, all of which were well delivered. The judges decided to award first prize to Edgar Bromberger, who spoke on "The Weak Side of Zionism," while second prize was awarded to Maurice Solonsky, who spoke on "International Peace."

The Acorn Forum will hold the third of the season's civic addresses in the auditorium on Saturday evening, December 18. Hon. William A. Prendergast, Comptroller-elect, will be the speaker and his topic will be "The Ideal Citizen." A good musical programme will also be rendered. Mr. Isaac N. Selligman will be the presiding officer. The public are cordially invited to attend.

On Sunday evening, December 19, one of the senior clubs of the association, the Franklin Social and Literary Society, will debate against the Lincoln Literary Society of the Normal College Alumnae House.

On the same day in the afternoon the youngest club of the building, the Washington Irving Literary Society, will hold a prize declamatory contest and entertainment in the parlors.

The speaker at the religious services this Friday evening will be Hon. Mark M. Schlesinger and at the Sabbath afternoon services Mr. Leopold Minster.

The first term of the evening educational classes will come to a close this week after a very successful and industrious session. The gymnasium classes, however, will meet as usual. Basketball is now in full swing and thirty teams have been organized. On Sunday afternoons a series of public games will be held commencing with Sunday, December 19.

Young Women's Hebrew Association.

Associate members and the children of the Y. W. H. A. attended in large numbers the various entertainments given during Chanukah week.

The sewing circle of the Y. W. H. A. repeated its annual custom and entertained the inmates of the Montefiore Home, who derived much pleasure from the evening's programme, which included a concert, dancing and refreshments.

On the same evening, December 12, the members of the Esther J. Ruskay Religious Circle and their friends participated in a very enjoyable celebration of the Chanukah festival which crowded the auditorium. The Kinder Orchestra of the Hebrew Orphan Asylum played a symphony which was very much enjoyed by the audience.

The new social club, which was organized several weeks ago, is now in full working order and numerous committees are busily engaged making plans for a series of dances. On Sunday, December 19, the members of the club will take a tramp in the country.

The Daughters of Israel will entertain their friends at a dance to be held on Sunday, December 19.

The speaker at the Friday evening services, December 17, will be Mr. Isidore Hershfield and at the children's services the following Saturday Mr. Max Klein will speak.

Absolutely Pure...

Royal Baking Powder
Improves the flavor and adds to the healthfulness of the food

ROYAL BAKING POWDER
Absolutely Pure

SOCIAL.

Mrs. Harris Samilson, of 71 East Ninety-sixth street, will give a reception at the Hotel Savoy on Sunday, December 26, in honor of the betrothal of her daughter Flo to Mr. Abraham D. Weinstein.

The Young Folks' League, of Congregation Atereth Israel, held their opening sociable and dance on Sunday evening, December 5, 1909, at Cafe Logeling, 237 East Fifty-seventh street. Quite a large gathering of members and their friends attended and made this affair a great success.

The second annual ball of the organization will be held at the Yorkville Casino, 210 East Eighty-sixth street, on Saturday evening, March 26, 1910.

An enjoyable Chanukah party was given by Miss Ruth Iloway Saturday evening, December 11, at the residence of her uncle, Dr. H. Iloway, 1113 Madison avenue. The old game of "trende" was modernized into a progressive game, the winners being rewarded with handsome prizes. A supper was served, after which dancing was indulged in until the wee small hours of the morning.

In honor of the fortieth wedding anniversary of Mr. and Mrs. Hyman Monness, they were tendered a surprise reception by their son-in-law and daughter, Mr. and Mrs. Sol Shapiro, at their residence, No. 15 West 115th street, on Sunday, December 12. There were 100 guests, including five sons and their wives and two daughters with their husbands and eight grandchildren, also Dr. and Mrs. M. Wolper, Charles S. Rosenthal, Louis M. Block, Dr. Louis Rosenthal and Miss L. Kass, Mr. and Mrs. Morris Levinson and Mr. and Mrs. Marks Levy.

BAR MITZVAH.

ADELSDORFER.—Mr. and Mrs. Nathan Adelsdorfer announce the Bar Mitzvah of their son Meyer on Saturday, December 18, at Temple Rodoph Sholom, Sixty-third street and Lexington avenue. Reception Sunday, December 19, at the Hotel Melbourne, Madison avenue, corner Ninety-second street, from 3 to 6. No cards.

KAUFMANN.—Mr. and Mrs. Charles Kaufmann (nee Fleisch) announce the Bar Mitzvah of their son Arthur on Saturday, December 18, at Temple Israel of Harlem. At home Sunday, December 19, 189 St. Nicholas avenue.

WEINMAN.—Mr. and Mrs. Louis B. Weinman announce the Bar Mitzvah of their son Ira at Mount Zion Temple, 37 to 41 West 119th street, on Saturday, December 18. Reception, December 19, 3 to 6, 106 West 113th street.

ENGAGEMENTS.

BUCHDAHL—MOONELIS.—Mr. and Mrs. Adolph Moonelis, of 2609 Broadway, announce the engagement of their daughter Ida to Milton G. Buchdahl. At home Sunday, December 26, 3 to 6.

BUXBAUM—ROSENBLUM.—Mr. and Mrs. Rosenblum, of 221 East Sixty-sixth street, announce the engagement of their daughter, Miss Pauline Rosenblum, to Mr. Isidor Buxbaum, of this city, on Sunday, December 19, from 3 to 6.

TRY US FIRST.
When you select your bridal outfit in silks and dress goods.
WE ARE THE TALK OF HARLEM—ZAINANT & BLUMENSTEIN,
54th Ave., cor. 112th St.

COHEN—LELYVELD.—Rev. and Mrs. M. Cohen, of No. 14 East 119th street, announce the betrothal of their daughter Dora to Edward J. Lelyveld on Sunday, December 26, 1909, at the Herrnstadt, 29 West 115th street, at 8 o'clock. No cards.

GOLDFELD—WEINBERG.—Mr. and Mrs. Philip Weinberg, of 3671 Broadway, announce the engagement of their daughter Eva H. to Mr. Aaron A. Goldfeld. At home Sunday, December 19, from 3 to 6 p. m. No cards.

KAHN—GARFUNKEL.—Mr. and Mrs. A. C. Weingarten, of 229 West 137th street, announce the engagement of their sister Fanny to Dr. Julius Kahn. At home Sunday, December 19, from 3 to 6 o'clock.

KARP—GOLDFARB.—Mr. and Mrs. F. Goldfarb announce the engagement of their daughter Ruth to Mr. William Karp. At home Sunday, December 26, after 3, 850 Kelly street, Bronx. No cards.

KAUFMAN—DEICHES.—Mr. and Mrs. E. Deiches, of 1855 Seventh avenue, announce the engagement of their daughter Julia to Mr. Harry A. Kaufman. Reception December 19, at Hotel Majestic, from 3 to 6. No cards.

LEVITT—MORRIS.—Mr. and Mrs. Aaron Morris, of 19 East Ninety-ninth street, New York, announce the betrothal of their daughter, Pauline to Mr. William Levitt, of Washington, D. C. At home Sunday, December 26, from 3 to 6 p. m. No cards.

MILLER—LEWIN.—Mr. and Mrs. Herman Lewin announce the engagement of their daughter Etta to Mr. Joseph Miller. Reception Sunday, December 19, 1909, 1024 Boston road.

PANISH—FEINBERG.—Mr. and Mrs. H. Feinberg announce engagement of their daughter Florence to Bernard Papish. Reception Sunday evening, December 26, 6 p. m., at 103 West Seventy-first street.

PRISAMENT—FEIN.—Mrs. Henriette Fein, of 1172 Park avenue, announces the engagement of her daughter Ena to Mr. Albert Prisament. At home Sunday, December 19, 1909, from 3 to 6 p. m.

RAPHAEL—JACOBS.—Mr. and Mrs. Isaac Jacobs, of 836 Dawson street, announce the engagement of their daughter Rae to Mr. Morris Raphael, of New York, on Sunday, December 19, from 3 to 6 p. m. Cards.

ROSENTHAL—KASS.—Mr. and Mrs. A. L. Kass, of No. 226 South Ninth street, Brooklyn, announce the engagement of their daughter, Elizabeth to Dr. Louis Rosenthal, of Manhattan. Notice of reception later.

STEINBERGER—BLEY.—Mrs. Ernestine Bley, of No. 4 West 103d street, announces the engagement of her daughter Leonora to Mr. Louis Steinberger. At home Sunday, December 26, 3 to 6. No cards.

WEINSTEIN—SAMILSON.—Mrs. H. Samilson, of 71 East Ninety-sixth street, announces the engagement of her daughter Flo to Mr. Abraham D. Weinstein. Reception Sunday, December 26, from 3 to 6, at Hotel Savoy.

MARRIAGES.

PRICE—ROSENBERG.—Herman Price to Jennie Rosenberg, on Sunday, November 28, 1909, at the groom's residence, 1072 Madison avenue, New York city, by Rev. J. Levinson, of Newark, N. J.

SILVER WEDDING.

The silver anniversary of the marriage of Mr. and Mrs. N. Marks, of Astoria, L. I., was fittingly celebrated on Sunday, December 12, in the Austrian room of Relsenweber's, Columbus Circle. Covers were laid for fifty. The guests were entertained by professional talent, after which dancing was indulged in.

GOLDEN WEDDING.

Mr. and Mrs. Aaron S. Ratkowsky celebrated their golden wedding at their residence, No. 11 Attorney street, on Tuesday, December 14. Mr. Ratkowsky is president of the Congregation Beth Hamedrash Hagodal, of 54-58 Norfolk street, which position he has held for the last eighteen years, and largely through his efforts the continued prosperity of the congregation is due. For the purpose of showing the appreciation of the Board of Trustees a meeting was called by Vice-President Harry Fischel at his



MR. A. S. RATKOWSKY.

residence on November 30, 1909. A majority of the trustees were present and the following congratulatory resolution was unanimously adopted:

Whereas, Mr. A. S. Ratkowsky, our dutiful friend and brother, was one of the organizers of our holy congregation and a loyal supporter thereof, and

Whereas, Mr. Ratkowsky has acted for eighteen years as president of this holy community and spent much of his time and energy towards its welfare, and

Whereas, said Mr. and Mrs. Ratkowsky are about to celebrate the fiftieth anniversary of their wedding;

Resolved, That, in recognition of the good work performed by our president, Mr. Ratkowsky, in which he was assisted by his beloved



MRS. A. S. RATKOWSKY.

wife, the trustees of the Congregation of Beth Hamedrash Hagodal, herewith tender our heartfelt congratulations and best wishes for a long and happy life; and it is further

Resolved, That this resolution should be spread on the minutes of the congregation and a copy thereof be engrossed and tendered to Mr. and Mrs. Ratkowsky on the date of the celebration.

Among the trustees who have signed the resolution are: Mr. Harry Fischel, Mr. Butkowsky, Mr. Nathan Roggen, Mr. H. Goldberg, Mr. Max Lubetkin, Mr. I. M. Finkelstein, Mr. A. Periman, Mr. N. Goldman, Mr. A. H. Levy, Mr. J. L. Bleek and Mr. E. Meltzer. At the banquet in the evening over

200 people were present. Harry Fischel, acting as toastmaster, presented the resolutions in a neat little speech. Taking his cue from the Chanukah festival, he said:

"Mr. Ratkowsky showed the true Maccabean spirit when, ten years ago, the movement toward uptown began and the existence of the Beth Hamedrash Hagodal was in danger. By the heroic labors of Mr. Ratkowsky that great institution was enabled to continue and grow in influence, so that to-day it stands as a mighty fortress and bulwark of true Judaism in the city and country." Referring to the fact that Mr. Ratkowsky was married at the age given by our sages—eighteen years—Mr. Fischel called attention to the remarkable coincidence that it was just eighteen years since the establishment of Beth Hamedrash Hagodal, with an institution to which the Jubilar was married, so to speak, in a spiritual way, and to which he has devoted his best efforts, so that in Mr. Ratkowsky's case "Torah, Chuppa and Maasim Tovim come all together."

In commemoration of their golden wedding Mr. and Mrs. Ratkowsky have endowed a bed in the Home of the Daughters of Jacob.

A number of societies affiliated with the "B. M. H." congregation of Denver, Colo., tendered a reception on the 1st inst. to Henry Plonsky, the founder of the congregation, in honor of his eightieth birthday.

On the occasion of the recent visit of the King of Portugal to London a deputation of the Spanish and Portuguese Synagogue, headed by Sir Francis Montefiore, accompanied by the Haham, attended at the Portuguese Legation in order to present to King Manuel an address from the congregation. The King of Portugal, in reply, said that he was very pleased to receive the address from the Jewish community in London, and he appreciated their coming that day to present him with the address. He remembered that there was a large body of Jews in his own country.

The Russian newspapers devote much space to the new move of General Tolmatcheff in ordering the synagogue to put "crosses" on the illuminated emblems. The Liberal press is very bitter in its criticism of the "Absolute Prefect," and demands that the Opposition should interpellate the Government on its tactlessness. The Retch asks the Russians to imagine what they would think if they heard that Turkey ordered all the Christian churches to put up the "crescent" at the entrances.

A presidential decree approves the list of donors who have enriched the National Museum of the Louvre and whose names are to be commemorated on marble tablets. The list includes the names of Barons Gustave and Edmond de Rothschild (1873), M. Noel Bardac (1897) Count Isaac de Camondo, Baroness Nathaniel de Rothschild, Baron and Baroness Adolphe de Rothschild (1901), Baron Arthur de Rothschild (1904). Among explorers figures the name of M. Solomon Reinach (1880-82).

At the last quarterly meeting of the governors of the Middlesex Hospital Lord Chylesmore stated that the whole of the legacy left them by the late Mr. Harry Barnato had been, or was about to be, handed over to them. New wards, with about forty beds for cancer patients, would be built on a site which had been purchased abutting on the hospital premises. New research laboratories would also be built, and the work in the new building would be maintained partly from the bequest. The new cancer wards would be practically a separate institution in addition to those now existing for cancer cases.

BUY THE MERROW OVERSEAM SEWING MACHINES

for finishing
IN ONE OPERATION
Shirtwaists, Kimonos, Skirts
and Pockets

THE MERROW MACHINE CO.
Room 321 | 466 Broadway | N. Y.

DR. HENRY L. BIENENFELD,
PHYSICIAN AND SURGEON,
121 East 112th Street.

Announces that he performs the operation of circumcision in a scientific and sanitary manner, observing all up-to-date surgical precautions; religious ceremonies strictly adhered to. Telephone 3962 W. Harlem.

"THE BUSTY CORNER" MARCUS BROS.

—Importers of—
SILK DRESS GOODS, TRIMMINGS AND ROBES.
EAST HOUSTON STREET,
Cor. Ridge St.

BUY from FLATTAU FURNITURE

The Best FURNITURE
and most reasonable
Cash House
UP-TOWN

You can save at least 25 p.Ct.
furnishing your Home at

J. D. Flattau,
2264 5TH AVENUE,
between 121st and 123d St.

PRACTICAL FURRIERS.
Choice Selection of
Fine FURS
Remodeling and
Repairing Our Speciality
Old Furs Bought and
Exchanged for New

H. I. GILBERT & CO.
3 WEST 65TH STREET.
Opp. McCreery's. Phone 6249 Murray Hill.

"THE VIENNA"

181-183 E. 56TH ST., N. Y.
FOR WEDDINGS, RECEPTIONS AND ALL SOCIAL GATHERINGS.
CUISINE STRICTLY UNDER SUPERVISION OF
Rev. Philip Klein, of No. 57 East Seventh St.
TERMS REASONABLE. ESTIMATES FURNISHED ON APPLICATION.
B. TURKEL, PROP.

\$20 A DAY SURE PROFIT

I supply peddlers and store-keepers with my lines, which consist of Mexican Drawn Work, Battenburg, Cluny Lace, Russian Lace, Shirt Waist Patterns and all kinds of Oriental goods. Ask for samples and you will duplicate orders.
MEYER J. DANIEL,
81 Orchard Street, New York.

GIFTS CHARLES BRUMMER GIFTS
DIAMONDS, WATCHES,
JEWELRY
INLAIN SILVER, PRECIOUS STONES, NOVELTIES and GIFTS FOR ALL OCCASIONS.
104 Lenox Av. 116th St. Subway Station.

Telephone 630 Orchard.
D. JONES
Furniture & Carpets
39 CANAL STREET.
An OLD Reliable Furniture House for the "NEWLYWEDS."
Prices and terms to suit the economically inclined.

The New Vienna Restaurant and Cafe.
107 LENOX AVE., NEAR 116TH ST.
ZIEGENTHALER & ZALUD, Props.
First-class Vienna Cafe and Restaurant.
CONCERT EVERY EVENING.

Telephone, 506 and 509 Orchard.
Alexander Bros.
Furniture, Carpets, Rugs, etc.
107, 109 & 111 Bowery, New York.
Call attention to their entirely
NEW LINE OF ARTISTIC, WELL-MADE FURNITURE.
SPECIAL INDUCEMENTS OFFERED TO NEWLY MARRIED COUPLES IN FURNISHING THEIR HOMES.

The LEXINGTON,
FORMERLY THE PAVILION,
100-111 EAST 116TH STREET,
Between Lexington and Park Aves.
FOR RECEPTIONS, WEDDINGS, BANQUETS, LODGES AND SOCIETY MEETING ROOMS.
Strictly kosher Catering, under the supervision of Rev. Philip Jaches, 225 East 116th St. Estimates furnished.
HERMAN B. GROSSMAN, PROP.

MARRIAGE
WOLFF BROS., ENGRAVERS
165-167 William Street.

Burgess
200 WEST 72D STREET,
Ball Room and Banquet Room
EN SUITE.
Unquestionably the most attractive suite of rooms in town for
WEDDINGS, BANQUETS.

Phone 2217 Orchard. Established 1880.
MENDELSONS
OCULISTS AND OPTICIANS.
160 East 57th, 108 Lenox Avenue.
Near Rutgers St.; Near 116th St., New York.

Famous Jews of the 19th Century.

BY DR. MADISON C. PETERS.
AUTHOR OF "JUSTICE TO THE JEWS".
No. XVI.—MORDECAI MANUEL NOAH.

THE story of Noah is a story of patriotism, heroism and philanthropy; one which reflects a glory upon Israel which shall not dim with the lapse of time.

Against the background of American history this man stands out in bold relief and his colossal figure can be seen by all.

No purer character, no nobler patriot, no finer statesman has this country produced than Mordecai Manuel Noah. He was of the stuff of which men are made and he showed it on every occasion. He came of splendid stock on both sides. His father was Mordecai Manuel Noah, of Charleston, a patriot of Revolutionary fame, and his mother, Zipporah Phillips, daughter of Robert Phillips, of Philadelphia, was descendant of a family who had fought for God, for country and for conscience on many a well-contested field.

The subject of this sketch was born in Philadelphia on July 19, 1785. He had the early misfortune to lose a good mother when he was but ten years old. Grandfather Phillips volunteered to rear and educate the boy, although he had a heavy charge of his own in the way of a large family.

Young Noah from the beginning was of a very independent nature, and as soon as he realized the additional burden and responsibility he was to his grandfather, he determined to strike out for himself. He obtained the old man's permission to become an apprentice to a carver and gilder, the first opportunity that presented itself.

He made the stipulation with his employer that he would serve the latter until he would be twenty-one years old, in return for the privilege of learning the trade and clothing and board.

His labors kept him from attending a day school, but he tried to make up for the drawback by studying at night. He commenced to attend the old Franklin Library, which was then a common rendezvous for the best-educated men in the city. Philadelphia was at this time the capital of the nation.

Young Noah set to with avidity to read up all the books in the Library and soon his thirst for knowledge was noted. The librarians encouraged and helped him all they could. The prominent men who met there could not help recognizing him. Finally, most of them came to know him intimately and when they saw his close application they began to encourage him to higher effort. Their interest in the boy became much stronger when they learned he was the grandson of Robert Phillips, the Patriot, a man who was the friend of Washington, and who had again

and again been complimented and praised by the illustrious leader. They considered it a shame that such a promising boy should not be given a chance instead of having to spend his days behind the wretched bench of a carver and gilder. They determined to take steps to break the articles of his apprenticeship and they did so.

Through the influence of Robert Morris the agreement was cancelled and a position obtained for the lad in the auditor's office, there being then but one auditor in the United States Treasury. He made himself an invaluable assistant. Young as he was, he prepared and tabulated a set of actuary tables of eight per cent. loan. This work elicited much commendation, and to show that they appreciated his precocious efforts, the members of Congress voted him \$100 for his work. He brought those dollars home in an old bandana handkerchief to his grandfather, and he used to tell when fame and honors were thick upon him that he never felt prouder than the moment he opened the old bandana and threw the coin into the old man's lap.

To the teachings and influence of this grandfather, Noah undoubtedly owed the success that became his in after life. He was taught that it was a duty to support the laws and constitutions which gave religious as well as civil liberty to all men. Free America, he was pointed out, gave a refuge and haven to the persecuted sons of his race and offered them similar opportunities to their Christian fellow-men. Here was the true Jewish Zion, where the transplanted flowers of Israel were to bloom anew with even greater splendor than in the days of David or of Solomon. Thus were implanted in the boy those seeds of patriotism and love for America which were to germinate and bring forth a splendid harvest of noble acts.

Once Noah said: "It is not necessary for a citizen of the United States to have his faith stamped on his forehead—the name of Freeman is a sufficient passport."

He grew to manhood enamored of the proud history of his country and eager to emulate the patriots, and heroes and statesmen who had wreathed the laurels of victory around her brows and covered her escutcheon with a deathless glory. He had reverence and respect for every law; fealty and obedience to every principle. He knew that in certain quarters he would have to meet and combat religious prejudice and class hatred; so he wanted to be prepared and have nothing on his part to invite intolerance. He wanted to be equipped to disarm resentment on account of the faith he espoused.

He knew that the men of his race had done their share for their adopted country as well as the best. They had given their brains

and blood and money to the cause—why, then, should they be prevented or denied the rights they helped to win? He felt in his own heart the stirring of patriotism. He was a Jew, but he, too, would, if necessary, fight and plead and die for his country's cause.

It was a few years prior to the War of 1812, a time when Great Britain claimed and enforced the right of search, that young Noah returned to Charleston, then the largest and wealthiest seaport in the country. He found the mercantile community very much averse to a war with Britain, chiefly because of the embargo on commerce.

The patriots, ready and thirsting for the fray, were in a minority indeed. He stepped into the arena as an advocate for war. He had had some experience as a journalist. Upon the removal of the nation's capital to Washington, he had resigned his clerkship in the Auditor's Office and accepted a position as a reporter at the sessions of the Pennsylvania Legislature in Harrisburg. Here he got the first experience of that profession in which he was to make such a brilliant mark by becoming the greatest editor of his day.

When he returned to Charleston he took up the quill again to further his desires. Under the pen name of "Mulay Malack" he wrote fiery articles endeavoring to arouse what he looked upon as a craven spirit in the Charlestonians. He shouted "Liberty!" through the press and dwelt upon the glories of a vanished time.

The result was, he called down upon himself the hatred of the dominant classes. At that period differences were accustomed to be settled by the *code duello*. Various attempts were made to sacrifice Noah to this code, for he was always ready to fight. He engaged in three duels, in one of which he killed his antagonist.

Nothing, daunted, the fearless young Jew took the stump and preached war at every corner. His eloquence and earnestness became infectious and soon he had turned the majority of the populace to his way of thinking, with the result that the State of South Carolina declared in favor of hostilities.

Noah himself joined the uniformed ranks and was brevetted a Major, a title which stuck to him to the end.

In the Fall of 1812, President Madison appointed Noah, Consul at Riga, Russia, then the most important post on the Baltic, but he respectfully declined. However, the President was anxious to secure his services, so he offered him in the following year Consulship at Tunis, with a special mission to Algiers and Noah accepted—a very important one at that time. He was only twenty-eight years old at this period, but he had shown qualities of head and heart as well as experience lacking in men twice his age.

The vessel on which Noah sailed was captured by a British warship in the English Channel and he was kept a prisoner several weeks. An incident that occurred on board the warship will bear recording. The

Intending purchasers of a STRICTLY FIRST-CLASS Piano, or Piano and Self-Player combined, should not fail to examine the merits of the world-renowned

PIANOS **SOHMER** PIANOS

and the "SOHMER-CECILIAN" Inside Players, which surpass all others. Catalogue mailed on application. Warerooms, Cor. 5th Ave. 32d St. **SOHMER & COMPANY, New York.**

THE STEINWAY

IS EVERYWHERE RECOGNIZED AS

THE STANDARD PIANO OF THE WORLD
STEINWAY & SONS

LONDON NEW YORK HAMBURG

H. W. PERLMAN, 414 GRAND ST.

Best Makes Lowest Prices **PIANOS** Special Cash Discounts Terms to Suit

We sell only first-class instruments, the equal of any in the world, and if you think a higher price or a renowned name makes the piano better, and you are willing to pay more, come here and save the difference. Telephone 2268 Orchard. Catalogue on request.

BUY DIRECT from the Manufacturer **AND SAVE MONEY**
O. W. WUERTZ PIANOS

THE STANDARD OF PERFECTION.
Warerooms: 1618 THIRD AVENUE, bet. 85th and 86th Streets.
3929 THIRD AVENUE, near 151st Street.
Pianos on Easy Payments, Rented and Exchanged. Piano Players and Self-Playing Pianos.
OPEN EVENINGS.

Hebrew Encyclopedia.
IN TEN VOLUMES



Second Volume Out, Price \$2.00 per Volume.
Write for Specimen Sheet.
J. D. EISENSTEIN
165 East Broadway, New York
Agents Wanted

CHESED SHEL EMETH

You are a member of a Temple, Synagogue, Lodge, Society, or otherwise insured that after your demise at a good old age, your remains will be properly taken care of.
WHAT ABOUT THE POOR?

OUR WORK

During the year 1908 we have given burial to 1090 dead of the Jewish poor:
Removed from residences... 728
Bellevue Hospital and the morgues 210
Other hospitals and institutions 697
From outside the city 55
Reinterred from Non-Jewish Cemeteries 4

Provide for proper burial of the dead of our poor, in your wills, by donations and memberships in
Agudath Achim "Chesed Shel Emeth,"
THE HEBREW CHARITABLE BURIAL ASSOCIATION,
245 Grand Street,
NEW YORK.

Hotel Dorrance,
EUROPEAN PLAN.
PROVIDENCE, R. I.
CHARLES T. MCCARTHY.

KRAKAUER
PIANOS

are the pinnacle of artistic perfection. While development has advanced, the Price remains moderate. For 40 years the choice of the music loving public. Catalogue on request.
Warerooms, 17 East 14th Street.

BARTON & GUESTIER

Established 1728.
OLIVE OIL
GUARANTEED ABSOLUTELY PURE.



(Facsimile of Label.)
IMPORTED IN BOTTLES ONLY.
For Sale by all Leading Grocers in the U. S.
E. LA MONTAGNE'S SONS, AGTS.
45 Beaver Street, New York.

Rev. M. COHEN,
ב"ר משה משה
Office, 72d Street and Lexington Ave.
(Synagogue).
Residence: 248 E. 71st Street, New York.

GRAF BROS
INSTANTANEOUS
HAIR COLORING

The Newest and Best Preparation to Successfully Color Human Hair. Restores Gray or Bleached Hair to its Original Natural Shade Instantly.

ONLY ONE APPLICATION REQUIRED. NO AFTER SHAMPOOING NECESSARY. Leaves the hair soft and lustrous. Made in 8 natural shades, from black to blonde.

A SCIENTIFIC WONDER. Demonstrated at and Applied by the WANAMAKER BEAUTY PARLOR, 270 5th Av. near 17th St., above Childs. For sale at the 14th St. Store, Siegel Cooper Co., The O'Neill Adams Co., Ehrlich Bros., Riker's Drug Stores, Hegerman's Drug Stores, or your own dealer.
PRICE \$1 PER BOTTLE. Sent anywhere, express prepaid upon receipt of price.
GRAF BROS., 515 B'WAY, N. Y.

THE GENUINE SCHEFFLER'S HAIR "COLORINE"

NOW } THE NEW PRICE } NOW
80c } FORMERLY \$1.00 } 80c
Sent Anywhere on Receipt of Price.
PRINCESS CO., 515 B'WAY, N. Y.

Dr. Herman Grüber,
SURGEON DENTIST
ANNOUNCES THE REMOVAL OF HIS UPTOWN OFFICE TO
84 LENOX AVENUE,
bet. 111th and 112th Sts. NEW YORK

commander was a bluff Englishman named Sir Thomas Staines. Knowing well Noah's reputation as an American patriot, he made up his mind to pay him a compliment never given before or since on a British ship. It was on the 4th of July and Commander Staines after replenishing the cabin with the choicest wines and liquors and leaving two bands of music on deck, betook himself and his crew off, leaving Noah and his friends in full possession on the vessel to celebrate the "Glorious Fourth" in their own way.

During his imprisonment in England, Noah was confined at Portsmouth. There he brought the other American prisoners news of the capture of the Chesapeake and the tragic death of the heroic Lawrence, who, with his last breath uttered the immortal words: "Don't give up the ship."

After his release, Noah hurried to his post to ransom prisoners held by Algerians. He was accused of ransoming too many. The money necessary to do away with Algerian slavery was held up, his notes were allowed to go to protest and in other ways he was harassed 'tis said because he had enemies at home who resented the idea of a Jew being appointed to such an important post. Finally he was recalled and there can be no question that bigotry demanded the recall. His acts formed subjects for debates in Congress, but at length he was upheld and his protested notes paid back amounting to \$13,000.

During Noah's consulate at Tunis, he saw some stirring scenes. He was against the high tribute of \$200,000 which the American Government had to pay for the privilege of permitting our merchant marine to navigate the Mediterranean. He insisted that the money had better be invested in building ships to batter down the power of these barbarous freebooters and in his advocacy in this direction, he originated the phrase: "Millions for defence, not one cent for tribute."

One day an American privateer came into the harbor of Tunis, with three English East India men loaded with valuable cargoes as prizes. They were turned over to Noah as the American Consul, but the British minister protested on the ground of the Treaty, that no Christian power should sell British prizes in Algerian ports.

Noah contended the United States was not a Christian Nation. His argument was sustained by the Bey and the ships were sold, thus establishing a principle of interna-

tional law which has never since been challenged.

The United States, Noah declared, is not Christian, within the meaning of the Constitution; there is no union of church and State and everyone is free to follow the dictates of his own conscience.

Noah was recalled in 1819. He wrote a book of his experiences and travels entitled: "Travels in England, France, Spain and the Barbary States," the first book of travels from the pen of an American citizen. His home-coming aroused much controversy. He again entered journalism and founded *The National Advocate*.

He was elected High Sheriff of the City and County of New York in 1822. At that time yellow fever was raging in the debtor's prison and lest the epidemic should become general, he released those who had escaped the contagion, with the result that he made himself responsible for their debts and had to put up \$200,000 of his own private fortune. This impoverished him. A bill was introduced into the Legislature to re-imburse him, but through the efforts of Martin van Buren was defeated. He made a stipulation with his children that they should never press his claim. The people resolved to give him a benefit, a theatre was engaged and one of his own plays staged. The proceeds netted \$3000, but in a few days the theatre burned down, the actors and actresses lost their wardrobes and Noah turned over the money to them to make up for their loss.

Noah dropped the *National Advocate* and started the *Enquirer* which became merged with the *Courier* under the name of *Courier and Inquirer*.

In 1834 he started the *Evening Star*, which became the Whig organ of the country and supported William Henry Harrison for President in 1836. In this contest memorable as that of "Tippecanoe and Tyler too" Mr. Noah took a prominent part for Harrison.

William H. Seward then Governor, appointed Noah, Judge of the Court of Sessions, a position he held with dignity, until he resigned, because his conscience would not let him sit upon the trial for forgery of a certain member of Congress whom he had known from boyhood. The man was sentenced and died in Sing Sing.

In 1842 Noah established a daily, *The Union*, which, after the expiration of Tyler's administration, became *Noah's Sunday Times and Messenger*, which he edited up to the time of his death.

In 1820 Noah undertook a project to establish a Jewish State in America and with this design purchased Grand Island on the Niagara River near Buffalo on which to locate Jewish immigrants. He erected at White Haven on the Eastern Side of the Island, opposite Tonawanda, a monument of brick and wood with the inscription: "Ararat, a City of Refuge for the Jews, founded by Mordecai Manuel Noah in the month of Tishri, 5586, (September 1825) and in the Fiftieth year of American Independence."

The proposed city was dedicated with impressive ceremonies of Jewish rites and all went well for a short time. Noah found his co-religionists were domicillarians of all nations and different in everything but religion. It was an impossibility to bring them altogether as one family by a blast from the *shofar*. Then the place was not large enough and at any rate, it would take years to call them together from the ends of the earth, so like many another utopian scheme, it had to be abandoned.

Besides his journalistic labors, Noah wrote much. A good deal of it was religious. He was the author of "Gleanings from a Gathered Harvest," well known in its time. He translated the Book of Jasher, one of the books excluded from the "King James' Version of the Bible" and in which is explained the "mystery" of Joshua stopping the sun.

He was the author of half a score of plays, some of them intensely patriotic such as "She Would Be a Soldier" and "Marion, the Hero of Lake George". These plays used to be in great demand on patriotic holidays, such as the Fourth of July.

He was also a lecturer of note, his themes generally dealing with the Jewish subjects.

From beginning to end his public life was one of great intellectual activity. He was a prominent participant in all public affairs, associating intimately with such men as Jefferson, Madison, Jackson, Clay, Cass, Calhoun, Webster, Benton, Silas Wright and the other lights, which then illumined our Western horizon.

Of all his traits benevolence and philanthropy stood out the most prominent and his charity was unbounded for every worthy cause and creed.

No one knew the goodness of his great big heart. He loved to help the "under dog" and many a poor fellow was lifted by him from the depths of despair to the heights of hope and happiness.

He was beloved by the Christian clergy of all denominations, though he was a stern and unbending Jew throughout his life. He was the friend and confidant of the famous Archbishop Hughes of New York and in many serious matters the illustrious churchman consulted him.

His name and fame were heralded all over the world. The Jews in Palestine looked upon him as a second Moses. A decree of the Sanhedrin made him a prince of the House of Israel, or legitimate successor of the rulers.

He was a man among men, an honor to his country, the boast of his race.

He died in New York, March 22nd, 1851, mourned by all who knew him.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home, by the new absorption treatment; and will also send some of this same treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write to-day to Mrs. M. Summers, Box 222, South Bend, Ind.

BORDEN'S PEERLESS BUTTER MILK

is an appetizing, satisfying and economical food and beverage. It "touches the spot" when the weather is warm, and provides a most valuable article of diet at all times. It contains the elements necessary in the production of pure blood, and is very easily digested. Drink a quart of Borden's Peerless Buttermilk each day and give up rich indigestible foods in proportion, and then note the general improvement in your health. You can easily prove the truth of all that has been said in favor of buttermilk by the most eminent physicians of the world.

BORDEN'S PEERLESS BUTTERMILK, is prepared fresh daily, and is clean, pure and nourishing. You can obtain it from the Borden wagons, and it can be had in Individual Sealed Bottles at the leading hotels, cafes and restaurants.

Borden's Condensed Milk Co.
"Leaders of Quality"
Est. 1857.

Royal Palace Hotel, Cottages and Casino
Atlantic City, N. J.

Directly on the Beach
S. H. Hunsicker, Proprietor
Eugene J. Strauss, Manager
ATLANTIC CITY, N. J. Open all Year



New Hotel Pierrepont

NEW JERSEY AVENUE AND BEACH.
Very special rates for September. Extra inducements for families wishing to spend the winter at the seashore. We invite correspondence.
MRS. GERSON L. KAHN.

OPEN ALL THE YEAR TABLE BOARD BOTH PHONES
STRICTLY KOSHER

NEW ROMAN
St. Charles Place and the Beach
ATLANTIC CITY, New Jersey

RATES ON APPLICATION J. GROSSMAN, Proprietor
The New Liberty Closed until June 1st

THE BLYTHEWOOD
LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for reception of guests early in October. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

Accommodates 100

Lillian Court.

LAKEWOOD, ACCOMMODATES 120. NEW JERSEY.

NEW ADDITION CONTAINING ROOMS, SINGLE AND EN SUITE.

MRS. N. JACOBS, Prop.

Also Proprietress of Mountain Summit House, Tannersville, N. Y.

MR. L. BIEBER
OF THE COLD SPRING HOUSE, TANNERSVILLE, N. Y.
Announces that he has assumed the management of
HOLLYWOOD COURT
LAKEWOOD, N. J.

EXCELLENT KOSHER HUNGARIAN CUISINE. RATES MODERATE
NEWLY RENOVATED SUN PARLOR, DANCING FACILITIES
NOW OPEN FOR GUESTS

LAKEWOOD, N. J.
FAMOUS WINTER RESORT.

STOP AT THE
LESLIE

16 FIFTH ST. TEL. 322-L.
Best accommodations. Kosher cuisine. Moderate rates. Communications promptly attended to.
MRS. J. BROWN, Prop.

Kass' Tours!

Tickets and Tours everywhere.
B'way Central Hotel, 673 Broadway, N. Y. Telephone 670 Spring

FAMILY PLOTS IN MOUNT HEBRON CEMETERY

ONE OF THE FINEST JEWISH CEMETERIES IN THE STATE

and most convenient burial place to Harlem and the Bronx.

Plots 16x20 in first section, \$250.

For full particulars apply to

T. L. WALKER
329 E. Houston St.

THE HEBREW STANDARD
 America's Leading Jewish Family Paper

Edited by J. P. Solomon 1882-1909.

תודו כמים חשמל ושמן נא

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
 Issued Every Friday. Telephone 890 Cortlandt.

OFFICE: 87 NASSAU STREET, NEW YORK.
 Entered at the Post Office at New York as Second-class Matter.

WILLIAM J. SOLOMON, PROPRIETOR.

Friday, December 17th, 1909 : : : Tebeth 5th, 5670.
 ז"ו

CORRESPONDENTS are notified that matter received after Wednesday 10 A. M. will be too late for the current edition.

WEDNESDAY next will be *Assoroh B'tebeth* the Fast of Tebeth.

THE WHIRLIGIG of time has brought Temple Emanuel to the point of being in need of a *Mikvah* to be used by the Baptist brethren.

IF THE OUTGOING Board of Estimate keeps up its rushing tactics the incoming Mayor will feel like an *Esrog* after *Succoth*.

DR. MELDOLA DE SOLA—what a musical name!—strikes the highest note of a truly conservative, comprehensive and loyal orthodoxy. Read the interview with him printed on another page.

THAT A CHRISTIAN named Lenoir, of Hesse-Cassel in Germany, bequeathed a sum of money to the Jewish school at Ahlem (Hanover) is in reality only a simple news item. We gladly mention the circumstance in this column, however, because from anti-Semitic Germany such things are not usually to be expected.

A SOCIETY was started two years ago this month in this city under such brilliant auspices as to seemingly insure it against dissolution or even inaction. Two years have passed and in the last twelve-months that society, which began life so lustily and prosperously, has scarcely been heard of. It is the Society of Jewish Art. "If not now, when?"

SCHILLER WROTE a historical work, "Die Sendung Moses," in which he fully set forth his views of Judaism. He regards it simply as the forerunner of Christianity, but allows that it spread a very valuable truth among men: the lesson of the unity of God. But he did not bestow unmixed praise upon the Jews, although he frequently, in the book in question, defended them from the attacks of their enemies.

THE *Utica Observer* in commenting on Mr. Untermeyer's generosity shown in his defense of Mrs. Crisanti says: "So he gives his valuable service to this poor little woman without hope of any other reward than that which Christ promised to those which visited him in prison." Our distinguished co-religionist could hardly have been influenced by that promise, which, if we remember rightly, is of a posthumous character. If he needed any biblical stimulus, we dare say, he could have found plenty of it in the Old Testament.

FRANK MOSS, publicly, apologizes for anti-Semitic opinions expressed in a book published over a dozen years ago, when he was an ardent and verdant reformer. He excuses himself partly on the ground that the copyright has passed out of his hands and therefore he is not any longer responsible for its publication. But probably he knows by this time that neither Jews nor other denominations should be condemned in a wholesale manner. He seems to be a sincere *Baal Teshuvah*, and it is but just that his book should be allowed to sink into a well deserved oblivion.

WE CREDIT Rabbi Henry Berkowitz of Philadelphia with absolute singleness of purpose in his endeavor to secure a cessation of hostilities between the orthodox and reform rabbis of this country. His ideas in the matter certainly deserve commendation: it is unseemly, to say nothing else, for workers in the vineyard of the Lord to "throw mud" at one another. But it occurs to us that the fault for this does not rest on the orthodox rabbis. They were not the provokers of the verbal combat that has ensued: as a matter of fact, the controversy was caused through the inability of some of the members of the reform conference to forego an opportunity to throw down the gage of battle in the enemy's country.

FROM DARKEST RUSSIA comes the news that the heart of the Russian bear is softening for the Jews. They will be given full liberty—to emigrate. This reminds one of the advice given by a parsimonious husband to his wife who was urging him to buy something extra for the children in honor of the approaching holiday. "Well," said he, "*Lechoved Yomtov*, don't wash their faces. They will enjoy it and it will cost nothing."

A NEW Jewish play, "Daniel Hertz," was recently produced in Hamburg with marked success. It depicts the efforts of a modern Jew to lead the workmen of his locality in their struggle for new rights and greater freedom. In the end, however, his followers turn against him and their first reproach to him is, that he is a Jew and therefore cannot be one of them. Daniel Hertz, the title-figure of the drama, takes his fall keenly to heart, but is saved in the end by a particularly powerful Jewish trait: his affection for his family!

THE REFINED CRUELITIES of the Russian police surpass the bounds of possibility. Recently a Jewish play, by a Jew, of course, was scheduled for early initial performance at Moscow. Now, Moscow is a proscribed territory for Jews and they are only allowed to visit the city by special permission of the authorities. In this instance the police said the play in question may be produced, but all rehearsals of it must take place in Moscow, in the living presence of the dramatist! The result of the order can be imagined; it need scarce be expressed.

THE ACTION of State Superintendent Draper of the Education Department, in ordering the reading of the Bible discontinued in the public school of Freeport, L. I., seems to be grounded upon the theory that if a single objection to such a practice be raised it shall avail. Those of our community who are engaged in the warfare against sectarianism in our school system will do well to bear this precedent in mind. It is, too, a matter of considerable significance to find that the State authority in education takes so firm and correct a stand on this question.

OUR OLD FRIEND, the Rev. J. Leonard Levy, of Pittsburgh, Pa., whom we have now and then referred to in endearing terms as Reb Yossel Loeb, seems to have kalsomining abilities besides his other scholarly virtues. At any rate, we are told he has applied a sound-absorbing preparation to the walls of his synagogue, and behold, its acoustic defects have been corrected. Our friend might use a sound-absorbing preparation on his own vocal chords with good results. Then we, and all right-thinking Jews, would not be shocked by some of his un-Jewish and radical outbursts.

IN THIS WEEK'S *Sedrah* we are told that when the news of Joseph being alive was brought to the much-trying patriarch he thought it was "too good to be true," but when he saw the wagons sent by Joseph, then *רוח יעקב אביהם* (the spirit of Jacob their father revived). Modern doubters in the possibility of a restoration of the Jewish nation might do well to look at the wagonloads of delegates and devotees of Zionism that will soon be speeding to the Congress at Hamburg. Surely the coming Congress is in itself an evidence that the Jewish national consciousness is still alive.

ORTHODOX CIRCLES in Anglo-Jewry have met the situation produced by the new developments within Mr. Claude G. Montefiore's Jewish Religious Union in a vacillating manner. There is much "tall talk" on their part, considerable protestations, but no proposal of counter-measures by which to combat the schism thus created. Here in America, the classic land of Deform, one would not witness such a state of affairs. When the Pittsburgh Conference of 1885 sent its pernicious pronouncement forth to the world, orthodox leaders took prompt action to avert the threatening danger. The Jewish Theological Seminary of New York was the result of their well-directed zeal.

THE USEFULNESS of Mr. Slousch's "Renaissance of Hebrew Literature," the latest volume issued by the Jewish-Publication Society, cannot be denied. It opens the eyes of many to the fact that the modern efflorescence of the ancient Hebrew language has been the means of producing a literature of some value. Mr. Slousch's book will put the English reader in possession of the main facts, about this literature and the lives and writings of most of its distinguished figures. One great advantage is Mr. Slousch's: his work is presented to us in an admirably-fitting dress, fashioned by that incomparable literary artist, Miss Henrietta Szold. Such books as the present one we are considering are bound to reflect credit on the officers of the organization who enable them to appear.

ויוכה וכתים לאלהי אביו יצחק
 "And he offered sacrifices to the God of his father Isaac."
 —(Gen., 46; 1).

OUR rabbis ask: why did Jacob, on leaving for Egypt, bring sacrifices to the God of Isaac and not to the God of Abraham? They answer:

אין ה"קב"ה מיידר שמו על כריה כשהוא חי אלא על כעל יסרוין
 "God does not allow His Name to be associated with any person, during his life-time except he be steeped in suffering!" God was called the God of Abraham after the latter's death only, when his life as a whole stood forth as a

THE PROBLEM OF SUFFERING.

record of his union with God; but Isaac enjoyed the distinction of God being called by his name in his very life-time—because he was a "Man of Sorrows", the type of Jewish suffering. Jacob departing for Egypt and, therefore, looking anxiously toward the future of his race, naturally searched for a sustaining ideal—and he chose the God of Isaac: the ideal of patient suffering, of pious martyrdom.

Jacob realized that the Self-Revelation of God is more complete in the life of the sufferer than in the life of the theorizer. According to Midrashic conception, Abraham arrived at a knowledge of God through inquiry into the life of Nature, through attempts to solve the Problem of the Universe. Isaac, on the other hand, secured this knowledge by inquiring into his own life and trying to solve the Problem of Man—the Problem of Suffering!

His knowledge of God was, therefore, more intimate, more immediate, more thorough-going. He who contemplates Nature in all her beauty, whose gaze rests satisfied upon the wonderful order and harmony exhibited in her workings, may gain a secure, but perhaps a trifle self-complacent, conviction of the existence of God. But such conviction is untried, untested. Let him experience, but once, the sting of real suffering, and the first touch of pain is apt to upset all his pet theories about Harmony and Law. There, in the midst of all the order and beauty, stands the horrid wraith of his individual suffering, rattling its bones, sounding a discordant, jarring, agonizing note to mar the Melody of the Whole! . . . He, on the contrary, who, like Isaac, clings to his faith in God though he suffer, will have gained a knowledge of God far superior to that of the placid philosopher. He will know *more* of God and His ways than before he has suffered. "מכשרי אהוה אלוה" A new revelation will come unto him of the meaning of life, of destiny. "He who has never eaten his bread in sorrow,"—says a German writer—"he who has never wept in dark despair—knows Thee not, oh, God!" What is this saying but a modern paraphrase of our Midrash?

To the elect, this newer and higher Revelation is a sufficient, nay, a blissful, compensation for the hardness of their lot. They feel that the "sacrifices they brought to the God of Isaac" are amply re-paid. But, on the other hand, we must not forget that no amount of preaching about suffering can alleviate, to the slightest degree, the actual writhing, squirming pains of a sufferer. I once heard a "correct" sermon on the "Problem of Suffering," by a well-fed and prosperous-looking minister, and I could not help saying to myself: "This fellow never had in his life even a decent tooth-ache!" . . .

The real "Problem of Suffering" is not a theological problem. It is a problem of life. It is the problem of the father who has ever so many mouths to feed and can barely feed one; the problem of the widow left without support; the problem of the maiden left with nothing but shame; the problem of the genius forced to barter away the divine spark within him for a meretricious crust of bread—it is the problem of all who, for one reason or another, are "set in darkness" . . .

But through the darkness there shines a beautiful star. The "Man of Sorrows" looks up to it longingly and, half in despair, half in hope, he asks: "Oh, God, is this *my* star?"

And the star seems to wink down upon him tenderly, softly, cheerily. "The Man of Sorrows" falls down on his knees and—prays . . .
 RABBI JOEL BLAU.

ONE OF OUR distinguished contemporaries recently admonished the Jews of this country, particularly those of this city, while Herr Reuben Brainin is "among us taking notes," to be on our good behavior. It seems to attach much weight to what Herr Brainin will have to say of us at some future time. But this period of dress parade, as it were, for us, if at all protracted, is very likely to prove uncomfortable. Besides, Herr Brainin started his American tour practically with an inspection of the meeting of the Central Conference of American Rabbis. After that, what can the rest of us do to win his good opinion?

NOW THAT Congress has received a report on the "white slave" evil from the United States Commission of Immigration, we trust that the exaggerated notions regarding participation by Jews in it will be completely dissipated. What the Commission says in its report about the "white slave" evil is amply borne out by the facts. But nowhere is it stated, even so much as by way of an innuendo, that the Jews are responsible for the evil, or its chief promoters, or those who mainly benefit thereby. The honor for these things rests with other races and creeds.

"WHITE SLAVE" INQUIRY.

Let us, therefore, give as much publicity to the document as we can—perhaps it may effectually silence the anti-Semites. On the other hand, however, let us not relax in our efforts to stamp out this scandalous traffic wherever and whenever it lifts its Hydra-like head within Jewry. For this is our bounden duty as men, as Jews, and as Americans, and by carrying it out we shall set a good example to the non-Jews.

THE hope of converting the Jew springs eternal in the Christian breast and blinds him to all the miserable fiascos and failures of the past. This time the pastors of the German churches of Brooklyn are reported to have organized a society of "Friends of Israel" for the purpose of winning the Jews for Christ. As usual, they will hire a hall and some poor, forlorn converted Jew, to distribute some namby-pamby tracts, and may even succeed in persuading some worthless fellow to confess that he believes in Christ.

CHRISTIAN MISSIONS.

Were this the whole extent of their activity, we might just as well ignore them altogether. But unfortunately it is not. There are in this city some missions where Jewish children, attend in large numbers. They are attracted there by the sweet smiles and sweetmeats bestowed upon them at parties and entertainments. Sewing and singing is taught free, and everything is done to make them feel the superiority of the Christian religion, and, by inference, the inferior value of the Jewish faith. Thus there is planted in the budding minds the seed of dissatisfaction with and contempt for their parental religion.

How to counteract the pernicious activity of these missionary societies is hard to tell. But that the Jewish community must make some effort in that direction nobody can conscientiously deny.

WONDERFUL how much ignorance there can be displayed in a few lines. Here is what the San Francisco *Jewish Times* writes:

"My readers must take me for a 'Polyplot.' The question is put to me whence comes the inhibition against smoking on Shabos. We are told that 'Lo servarei esh Bechol machshervouseichem.' Ye shall not kindle fire throughout your habitations. Strangely our wise men have interpreted Esh literally, material fire. I never could see the reason for their interpretation, Esh has another signification—it means the fire of strife, contention, bickering, dissension, quarrels, on the Shabos, all should be peace and harmony, all disturbing elements avoided. I do not say ye may smoke, but for my own part, I fail to see the objection to a good Havana, and if any of my way of thinking will send me—in the generosity of their souls—a good box of the weed, I will smoke them with great glee and pay ample thanks for their good nature."

IGNORANCE IN THE JEWISH PRESS.

That he who penned the above knows not the meaning of "polyplot" is evident enough; that he knows no Hebrew may be seen from his *Servarei* and *Machshervouseichem*; that his interpretation is ridiculous is clear from the fact that it makes the Bible enjoin a moral precept for one special day of the week.

It is altogether against the spirit of the Old Testament to single out one day where a man should be more peaceful and avoid "the fires of strife" than on any other. But, however small that writer's knowledge may be, he certainly is a great smoker.

THE ELABORATE ceremonies marking the laying of the cornerstone of the projected New York store of Gimbel Brothers, the retail department-store merchants of Philadelphia, serves to direct attention to the fact that in this branch of commerce in our city the Jews are, and have been for some time now, important elements. Altman, Bloomingdale, Greenhut, Siegel, Stern, Straus, Abraham, Ehrich, Saks, and a veritable host of smaller merchants in this class in all the boroughs of the City of New York are names indeed to conjure with. To the great names on the list must now be added the name of Gimbel.

JEW IN NEW YORK'S RETAIL TRADE.

Admittedly the high standing and probity of Jewish department-store owners are now absolute. New York is accustomed to their high ideals and to the great store they set by excellent reputations for honest merchandizing. In this respect, therefore, the Messrs. Gimbel will not create a new departure in this line of our retail trade. They will, of course, be only another stone in the pavement, as it were.

But what we particularly would point out is, that by the entrance of the Messrs. Gimbel in our commercial life Philadelphia and New York will be bound by a Jewish tie in commerce. Coming to us with a deservedly high reputation from the Quaker City, the Messrs. Gimbel show that they fully realize the best traditions of the American Jew. They will be upholders of our commercial prosperity—they do not restrict their operations to a narrow and restricted area. Of course, pure altruism is not properly to be expected in the evidences of commerce. But great enterprises contribute to the general prosperity and in this aspect of the matter we are glad the Messrs. Gimbel will be here.

Do Your Own Town.

IT IS remarkable how little many of the residents of the City of New York who have travelled all over this and other countries know about the city they were born and brought up in. I asked a lady the other day whether she ever was in Trinity Church, the Stock Exchange, and other places of note, to which all foreigners who visit here are at once attracted, and she replied that she had not, though she had been to Paris, London, and the great foreign cities and so to speak "done them."

There are any number of similar cases. There are thousands of our girls who have never been downtown as far as the City Hall, but who can tell you all about St. Paul's in London and the Hotel de Ville in Paris.

New York City is a pretty good-sized place and offers numerous attractions, which foreigners are quick to appreciate, and which our people, in numerous instances, pay no attention to. This should not be. L'AIGLON.

If Reuben Brainin and Prof. Gotthard Deutsch had not said that they were addressing the Central Conference of American Rabbis in classic Hebrew how many of the "half-baked" would have known what medium they used to give expression to their thoughts? Of course, the speeches of Messrs. Brainin and Deutsch were greeted with loud and long applause: every member was able to follow every word the speakers uttered! Even if they had been put to the test?!

Albert Lucas Religious Classes.
The Chanukah services in the Pike Street Synagogue on Saturday and in the Rivington Street Synagogue on Tuesday were splendid exhibitions of the work done in these classes. The full Maariv service was intoned by one of the pupils and the whole school responded in a manner that redounded to the highest credit of their teachers. The addresses by Rabbis David de Sola Pool, H. Orlianski and Joel Blau and Mr. Edward G. Girstle were full of praise for the work, all the speakers dwelling upon the preventative value of the religious training of the children.

Gold medals were presented to the class of 1909, consisting of Annie Cohen, Benedicta Kirshstein, Annie Kirshenbaum, Minnie Newman, Sarah Abrahamson and Barney Klepper, Pupils teachers' medals were also presented to Esther Lipschitz and Charles Rosensweig.

Appropriate recitations in both Hebrew and English by children ranging from 6 years to 15 years of age filled the programme, a succession of praiseworthy examples of the efforts of the teachers. Miss Jeannette Merblum is principal at Pike Street and Miss Augusta Wolf at Rivington Street, assisted by a volunteer staff of between 35 and 40 teachers, of whom Mr. Lucas announced that more than half were past pupils of the school.

The Sheltering Guardian Band and the orchestra of P. S. No. 183, directed by Mr. C. J. Saphier, gave valuable assistance by their tuneful marches and other musical selections.

Anniversary of the Hungarian Zionist Society.

The first anniversary and ball of the Hungarian Zion Society will take place Sunday evening, December 19, 1909, at the Yorkville Casino, 210 East Eighty-sixth street. Rabbi Joel Blau, of Brooklyn, and Dr. Samuel Buchler will deliver addresses.

Lord Rothschild and Lord Swaythling made important speeches in the House of Lords last Monday in the great debate which ended in the rejection of the Budget. In the division, Lord Rothschild and Lord Michelham voted for Lord Lansdowne's amendment, and Lord Swaythling against. The only other Jewish peer, Lord Wandsworth, was in the House but did not vote.

NEW AMSTERDAM THEATRE, 43d St. West of E'way. Ev'g's, 8:15.

KLAW & ERLANGER present THE INCOMPARABLE ADELINE GENE in THE SILVER STAR by Harry B. Smith with BICKEL & WATSON and Cast of 100.

Woman and Beauty.
Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.
BELLIN'S WONDERSTONE CO., 163 EAST BROADWAY (Drug Store).

RUPERT A. RYLEY, TAILOR
242 Fifth Ave., between 27th and 28th Sts.

In lieu of personal announcement this card is a cordial invitation to inspect my new and exceptionally fine stock of English Woolens and Silks for Men's Wear. Many new and highly attractive fabrics are on view, abundantly meriting a visit.
Golf, Sporting and Mufft Clothing, also Liveries, as constructed by me are acknowledged standards.



1865 1909

Buyers of HOLIDAY GIFTS

will find in our large and varied stock a wide field for the selection of a Holiday offering.

In our salesrooms we have a full assortment of fur garments of the latest fashions and suitable for every occasion, in Mink, Seal, Royal Ermine, Moire Persian, Persian Lamb, French dyed Muskrat, &c.

Our beautiful line of Scarfs, Stoles, fancy Neckpieces and Muffs, in Russian and Hudson Bay Sable, Mink, Chinchilla, Fox, Lynx and all desirable and fashionable furs, affords great variety for selection.

Men's Fur-Lined Coats

for street and evening wear, lined with Mink, Seal Muskrat, Marmot, &c.

Coats for Motoring

In All Desirable Furs at Very Moderate Prices

C. C. SHAYNE & CO.

IMPORTERS AND MANUFACTURERS OF

Strictly Reliable Furs

126 West 42d St. NEW YORK

NEW YORK E'way & 45th St. Ev'g. 8:30 WED. & SAT. MAT. AT 2:15

COHAN & HARRIS present **RAYMOND HITCHCOCK** in COHAN'S Musical Play. **THE MAN WHO OWNS BROADWAY.**

LIBERTY THEATRE, 42d St., West of E'way. Ev'g., 8:15. Mat. Sat., 2:15. LAST TWO WEEKS.

Mabel Taliaferro in SPRINGTIME

By Booth Tarkington and Harry Leon Wilson. M. WEILL. L. WEILL.

McNeill Confectioner Catecr

NEW AMSTERDAM THEATRE, 43d St. West of E'way. Ev'g's, 8:15.

KLAW & ERLANGER present THE INCOMPARABLE ADELINE GENE in THE SILVER STAR by Harry B. Smith with BICKEL & WATSON and Cast of 100.

Lieder.

EZEKIEL LEAVITT'S "Lieder," which are so well known to the reading public, can be obtained from their publisher.

ISRAEL FRIEDMAN, 613 New York Avenue, N. W., Washington, D. C. PRICE TWENTY-FIVE CENTS.

CYRILLE CARREAU REAL ESTATE AND INSURANCE, 795 Sixth Avenue, above 45th Street, NEW YORK. Broker and Appraiser. Management of Estates a Specialty. Renting and Collection of Rents.

SAM. ROTHCHILD Formerly of Mt. Sinai Hospital. UNDERTAKER AND EMBALMER., 54 EAST 116TH ST. Tel., 121 Harlem.

The Red Violets.

Continued from 1st Page.

And as we talked of our childhood, a sweet smile illumined her face and softened the cold, stern expression of her earnest features. Her voice rang soft and melodious. Suddenly she became conscious and ashamed of her lyric mood; and in a flash, she passed from the childhood memories to keen arguments about the questions of the hour. And, here, again, a deep chasm was opened between us by our differing views—I was for the whole Jewish people,—she for the Jewish proletariat only. I was for evolution—she for revolution. I laid stress upon the great past of the Jewish people and its future—but she spoke only of the great past of the present day. I stood for national existence—she for the conflict between the classes. Her arguments were heated, violent and altogether merciless.

I tried to soften and tone down her mood. I wanted to buy her a few violets from an old woman, whom we had met. But Rachel, with an angry gesture, cried out: "Let such trivialities be; I need no flowers!" But when the old flowerseller followed us, pleading, Rachel took pity on her. She permitted me to present her with a little bouquet of violets.

Half-seriously, half-coquettishly, Rachel pinned the violets to her breast, and I tried again to revive the old memories. She, however, hastily reached out her thin hand in farewell.

"Why so soon?" I asked wonderingly. "I have no time," Rachel answered in a trembling voice. "The battle to be fought is so great that it is a sin to lose a moment. Victory is near, but sacrifices must still be brought. . . Yet a little effort, just another daring onslaught upon the tyrannical bureaucracy, and the masses are liberated."

At these last words, her eyes burned and her face glowed with inspiration, I might almost say that her whole being was permeated with a mystic fire. I gave her my hand, "Auf Wiedersehen!"

"Auf Wiedersehen? Who knows, perhaps we meet for the last time."

So saying, her mien earnest, mysterious, she disappeared quickly down a narrow street.

Sunk in melancholy, I proceeded further. The air was damp and foggy, the heavens gray and lowering. I passed down a street where a crowd of striking Jewish laborers had assembled. From among the buzzing, raucous, hoarse, harsh voices, rang out the energetic, melodious, femininely-insistent voice of Rachel! There was a hush as of death. I saw and heard only her. She stood in the very midst of the mob, upon a barrel, delivering a fiery revolutionary talk. Her every word struck home like lightning flashed through the mass like an electric spark.

Suddenly, a shot was heard. . . Rachel's talk was cut off short. . . A bullet had pierced her through the heart.

The sweet, blue violets were stained red with her still youthful heart's-blood! . . .

Rabbi A.: That was a splendid paper, Rabbi B., that you read this morning. It said so much.

Rabbi C.: I heard what our colleague A. just told you, B. I wish I could congratulate you. You said much! If you had said little, much which you did say would have been left unsaid!

Of Berthold Auerbach we have an anecdote to the effect that a little Christian maiden once told him, "I've heard you are not a gentleman. You are simply a Jew!"

It would appear that in the former kingdom of Hanover, which was annexed to Prussia in 1866, a form of oath, *more judaico*, was in full force as late as the year 1845. And only in 1850 was this piece of contemptible oppression removed from the statute-book by appropriate legislation.

Phone 890 Cortlandt

Printers
Engravers
Blank Book
Makers
Lithographers

Leo J. Solomon, Mgr.

THE HEBREW STANDARD JOB PRINTING DEPARTMENT 87 NASSAU STREET -- NEW YORK CITY

WE have a plant, Up-to-Date in every way, with an equipment of modern presses, new type-faces, etc., for turning out first class work—we do no other kind—with promptness and reliability and at prices consistent with the quality of the work ○ ○ ○
We would be pleased to estimate on your next order, whether large or small, with the assurance of satisfaction in every detail ○ ○ ○ ○ ○

Died a Union-Man.

(Translated from the Yiddish of Tashrak in the Jewish Daily News.)

THE Jewish maid-servants of the city of New York banded together—some years ago, and organized the Union of Hebrew Servants. Their aim was to get a regular scale of wages, normal working hours, better treatment and the abolition of the Mistresses' slavery. An amendment to these constitutional clauses provided for the liberal use of the employer's parlor for visiting fiancée, in the case of the girl having one, instead of the reception of him in the kitchen, as was the custom in vogue heretofore.

The girls thus united hired an office on Canal street for their meetings, agitation, propoganda, business transactions, induction of new members, tactic relations and diplomatic intercourses.

One evening a sturdy man, of patriarchal appearance and Oriental bearing, asked the guard to be permitted to see the ladies in charge having a message of importance to deliver. He, thereupon, was promptly ushered into the presence of the girls, where, after the latest American fashion, he removed his hat, though the latter's accessory, the skull-cap, graciously adorned the pious man's head.

In confusion the idiosyncratic intruder gazed vaguely, hesitating as to the delivery of his speech.

The presiding girl, however, came to his rescue, inviting him to explain his mission without any fear or embarrassment.

"I want to join your Union," the patriarch bluntly declared.

A roar of laughter was the response given by all the girls present. The applicant, however, faltered not, patiently waiting for the outburst to subside.

The president's gavel finally succeeded in bringing about the desired quiet, after which the old man, with a clear voice, began his tale:

"I live with my married daughter, who, together with her husband, conducts business all the day, leaving in my care their two small children, the cleaning of the house, the making of the beds, the firing of the furnace, the preparation of the meals, and the purchasing of meat, groceries and vegetables, in consideration of which I get nothing but scoldings and curses."

"Why, I can get no shoes to wear," he added somewhat pathetically, "or clothes to cover my nakedness, all my toil and constant drudgery notwithstanding."

Whereupon, all the girls present unanimously admitted him to membership. They allowed him a weekly salary of four dollars, while his working hours were settled on ten daily. A committee was ordered to visit the man's daughter and son-in-law, inform them of the Union's actions in this matter and enforce their subscription to the Union's regulations.

Moreover, the delegates succeeded in having the son-in-law abandon his vulgar talking, his continuous slang and use none but select phrases in his speech.

Both the Union and its only male member, are dead now. The girls, the rank and file of the Union, got married. The man reached the Psalmist's allotted time of three score and ten.

NACHMAN HELLER.

Significance of the Jews in Modern Economic Life.

PROFESSOR WERNER SOMBART, the celebrated German political economist, recently lectured in Berlin on this subject. He began his remarks by declaring that the Jews are an extremely important element of modern culture and that their history is specially significant in connection with the economic forms of modern life.

Probably the single event of greatest note insofar as modern economic life is concerned was the transfer of commercial supremacy from the South European to the North European nations. What Italy, Spain, and Portugal lost, and England and Holland gained in the 16th and 17th centuries was primarily due to the wanderings of the Jewish people. The Jews who left Spain and Portugal for England and Holland were rich merchants; they dealt quite largely in tobacco, sugar, cotton, indigo, and calico prints, the staple commodities of commerce, and were an influential factor in the colonial trade and the working of the silver mines of America.

But Professor Sombart goes even further in his assertions—and with right. The founding of colonies was of extreme importance for the commerce of the early modern world, and the Jews are directly responsible for this. Columbus' ships were

fitted out by the money of Jews; there were Jews or the descendants of Jews among his crews; the Jews were very largely represented among the early colonists of South America. Even in North America the Jews contributed much to develop the early colonial commerce.

All the foregoing facts and statements are by no means new. Historians and economists have pointed them out to us in the past. But Professor Sombart utilizes the details in a somewhat novel manner. In anti-Semitic Germany he, a non-Jew, frankly avows that the world of to-day is much indebted to the Jews for its present economic prosperity. Their importance in the development of modern capitalistic systems is thus by no means slight and should not be forgotten. What matters it if anti-Semites upbraid the Jews for their part in this development? We may well retort that, but for the exertions of our ancestors, the world would still be economically and materially, and probably intellectually and spiritually too, exactly where it stood at the close of the fifteenth century.

F.

The Jews of England.

WRITING in a German Jewish journal an English Jew notes that his co-religionists in the land of King Edward VII are unhampered by any disabilities; all walks of life are open to them without let or hindrance. The tendency of English Jews is to become fully Anglicized. Our informant makes known to us the fact that "mixed marriages" in Anglo-Jewry are far to seek; other sources of knowledge, however, would lead us to make the contrary observation.

The English Jew is said to be successful but not of first-rate importance in every department of industry, science and art. In law, however, he is a considerable factor. Outside of Lord Rothschild in finance, Israel Zangwill in authorship, and Will Rothenstein in painting, eminent English Jews have done little or nothing to advance the welfare of their co-religionists. While the Jews have been ready and willing to shed their blood for the country, none among them has risen to the rank of general in the army; hardly one has become even a colonel. Jewish mayors have been plentiful, and M. P.s even more so. In the case of the latter, however, none has been willing to officially represent his fellow-Jews in Parliament since the death of the late Sir Simon, M. P. for Dewsbury, a non-Jewish centre. This is the more surprising since the East End of London, and Manchester and Leeds are populated almost exclusively by Jews. Finally, it is stated that anti-Semitism in England, while latent perhaps, is quite unknown.

F.

What great men, on leaving this world of ours, said is noteworthy. It is interesting to set down from time to time, too, the last words uttered by great Jews in the presence of death.

Jacob, our ancestor, exclaimed: "Lish-oscho kiwisi adonoi!" ("I trust in Thee, oh, Eternal!") Joshua, the leader, cried: "I and my house shall serve the Lord." Samson, the judge, exclaimed, in destroying the Philistines: "Thus I die with the enemy."

Saul and Abimelech both left this life declaring: "Draw your sword and put me hence, else the the scorners come and mock at me." And David, King of Israel, admonished Solomon, his son: "I am going the way of all flesh. Be stout. You are a man!" Mattathias, the Maccabee, said to his children: "Dedicate your lives to the covenant which God made with our fathers."

The last words of Moses Mendelssohn were: "Now it is over," while both Adolf Jellinek, the gifted pulpit-orator, and Moritz Lazarus, the ethical teacher, died, as it were, in harness.

Keep Down the Dust Menace

Dust is the greatest carrier of disease. A ray of light in a darkened room shows millions of dust particles in the air. Air currents keep dust and germs circulating so that the air you breathe fairly reeks with the deadly bacilli of disease.

STANDARD Floor Dressing

effectually destroys these micro-organisms. Three or four treatments a year will reduce the dust evil nearly 100 per cent, and the resulting improvement in health, sanitation and in the preservation of floors far outweighs the cost of treatment.

Not intended for household use.

Sold by dealers in barrels and cans.

Write for booklet "Dust and its Dangers."

STANDARD OIL COMPANY (Incorporated)



the loss has been already incurred. A Jew who is capable of taking unto himself a non-Jewish wife is absolutely lost to Judaism."

The reverend gentleman was getting warmed up to his subject and when he was asked: "Have you anything to say about Dr. Deutsch's opinion of discipline of the Shulehan Aruch type?" he answered in tones displaying his heartfelt convictions:

"The ceremonialism of the Shulehan Aruch has for its object the inducement of a never-ceasing recognition of our relation and duty to the Almighty. This is clearly defined in its introductory lines. If the moral and domestic virtues of the Jewish people have been proverbial, these virtues have undoubtedly been fostered by the rigid discipline of Jewish law. That discipline has accustomed

moral law is liable to the same abuse as the ceremonialism of the Shulehan Aruch."

Changing the subject and referring to the recent Reform Conference, the writer looked for an explosion as he asked the reverend gentleman for his opinion. His eyes gleamed with suppressed feelings, but he replied with the greatest deliberation:

"It has rendered Orthodox Judaism a signal service. During the twenty-seven years of my ministry I have been advocating an aggressive attitude towards the Reform movement, and have continually urged the frequent exposure of the un-Jewishness of Reform principles. Reformers have denounced me a fanatic, and not a few of my friends who are quite as orthodox as I am have considered my fighting policy a mistake.

EVERY WOMAN

is interested and should know about the wonderful

MARVEL

WHIRLING SPRAY DOUCHE

Ask your druggist for it. If he cannot supply the MARVEL, accept no other, but send stamp for illustrated book—sealed. It gives full particulars and directions invaluable to ladies. Address MARVEL CO., 44 East 23d Street, New York



THE WAY TO DO IRONING Economically and CLEANLY



CONSUMES ONLY 1 1/2 CENTS GAS PER DAY. WRITE FOR CATALOG. THE ROSENBAUM MFG. CO., 3 Bleecker St., N. Y.

An Interview with Rev. Meldola de Sola.

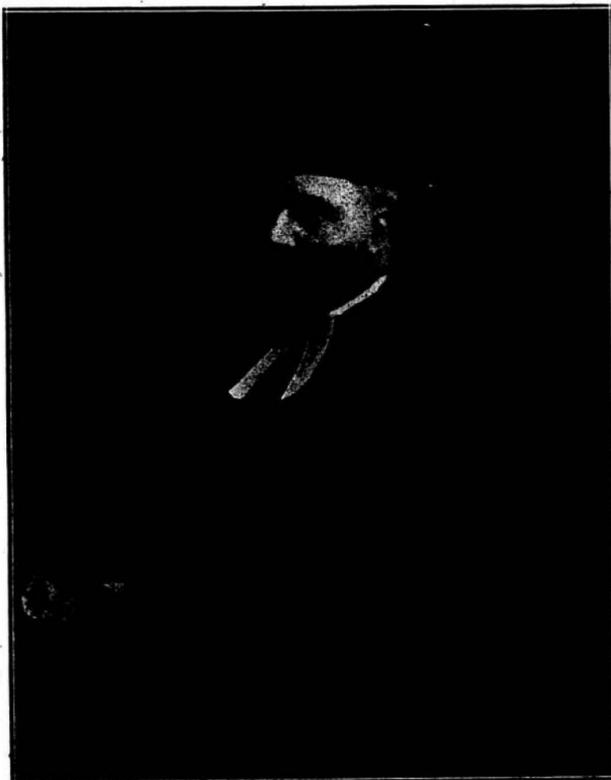
THE Rev. Meldola de Sola, of Montreal, Canada, whose consistent militant defense of orthodox Judaism has made him an international celebrity, was interviewed by a reporter of the HEBREW STANDARD while he was in New York attending the Asher memorial services. The inquisitor took with him the proofs of Prof. Deutsch's interview recently published in the HEBREW STANDARD and asked Mr. De Sola (he objects to being called Doctor) whether he had any objection to discuss Prof. Deutsch's views and the recent Reform Conference.

Immediately he took on an attitude which could leave no doubt of his convictions.

"No," he said, "I have not. While our views of Judaism do not harmonize, Dr. Deutsch is always fair enough and manly enough to concede the virtue of sincerity to those who differ from him. This fairness and sense of justice are exemplified in his unreserved admission that Orthodox Judaism has never condoned moral laxity. His scholarly instincts render him incapable of the diatribes of a Kohler, and his refinement places an impassable chasm between him and the coarse insults of a Hirsch. I am glad to think that I enjoy the personal friendship of Professor Deutsch, and that this friendship has not been lessened by the fact that I have so frequently condemned the Reform movement which he upholds."

"Do you agree with Professor Deutsch that an uncompromising attitude as regards intermarriage is sometimes a help to the cause, and that at other times it would seem to be harmful?" I asked.

"I do not," he replied. "Mixed marriages are fatal to the Judaism of those who contract them, and I maintain that they should be invariably opposed. We have no right to condone treason to Judaism, and a mixed marriage is treason to our faith. It may be argued that if we refuse to sanction a mixed marriage, the Jew or Jewess who desired such marriage will be lost to Judaism. But there is a fallacy in this contention, for



Rev. Meldola de Sola.

the Jew to self-restraint and self-denial."

"But," I interrupted, "Prof. Deutsch says that there is a great temptation in morally weak characters to allow themselves a certain laxity in moral law by a punctilious observance of the ritual law."

Mr. De Sola smiled, as though my interruption had but shown another weak place for one of his heavy batteries to assault, and he rejoined:—

"I reply that there is also a temptation in morally weak characters to make one moral virtue do service for all others. For instance, I could mention people who are charitable and ever ready to relieve distress, but who seem to think that their benevolence gives them a license to lead a licentious life. The abuse of a law is no evidence of its unserviceableness. Dr. Deutsch frankly admits that Orthodox Judaism has never condoned moral laxity, and I think I have shown you that the

The recent Conference has justified the fighting policy, and has convinced the representatives of Orthodoxy that Reform cannot be handled with kid gloves. It has proved the correctness of a saying of your late revered and lamented editor, the never-to-be-forgotten Mr. J. P. Solomon, that, in the treatment of Reform, dynamite is more effective than rose-water.

"The presumption of the Conference in even discussing marriages that are prohibited by Divine law, the assault upon the Bible by Dr. Kohler, the anti-Semitic slander of Orthodox Judaism by Dr. Hirsch, the coarse sneer at Orthodox Jews by this blatant radical of the Windy City: these outrages have aroused the Orthodox leaders, and have united them in a just condemnation of the vagaries of Reform. My fervent hope is that the recent Conference may leave a lasting impression, and that my Orthodox colleagues will continue to pursue an aggressive policy. Men who deny the

THE PORES are the safety valves of the body. If they be kept in perfect order by constant and intelligent bathing a very general source of danger from disease is avoided. **HAND SAPOLIO** is unequalled as a gentle, efficacious pore-opener.

FINGERS ROUGHENED by needlework catch every stain and look hopelessly dirty. **HAND SAPOLIO** will remove not only the dirt, but also the loosened, injured cuticle, and restore to the fingers their natural beauty.

A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

SIEDE'S

FIFTY-NINTH SEASON.

RICH FURS

BROAD TAIL PERSIAN and SEAL COATS our specialty. MUFFS, SCARFS, COLLARETTES and FICHUS in Sable Mink, Lynx, Ermine, Chinchilla, etc., etc. Ladies desiring ELEGANCE OF STYLE, EXCELLENCE OF QUALITY and WORKMANSHIP, combined with moderate prices.

SPECIAL ORDERS OUR SPECIALTY.

FURS. NO MATTER what their state we remake and redye old furs to look just like new.

SIEDE FUR CO.

ESTABLISHED 50 YEARS. HENRY SIEDE, PRESIDENT. 4 W. 37TH ST., NO BRANCHES. 1 door from 5th Ave.



One Xmas Gift must be a Box of

Keyler's
Candies

The Masterpiece of the Confectioner's Art

The Candy of Character

ON THE CHARACTER OF CANDY DEPENDS ITS FITNESS FOR

Gift Making

Sales Agencies and Stores everywhere

Divine inspiration of the Torah, who assert that the Bible is an ordinary man-made book, and who scoff at the most sacred institutions of Judaism have no right to the honored title of rabbi. They are spiritual renegades, and merit all the contempt that rests upon treason and apostasy."

This was so unequivocal that the interviewer thought it unnecessary to pursue that subject further, and asked:

"What do you think of the future of Judaism?"

"As a firm believer in the Bible," said he, "I am necessarily an optimist. The Providence that has preserved our nation and our faith for thousands of years will not permit the destruction of Judaism by adversaries of the Kohler-Hirsch type. Traditional Judaism will flourish when the present Reform movement shall simply exist in the pages of history as an episode of the past."

"Already there are indubitable signs of a return to the old faith. The many words of Dr. Magnes have impressed me deeply. His declaration that the old Reform has become ossified is a significant warning to the Kohler-Hirsch school, and a confirmation of my contention that we need have no fear for the future of traditional Judaism. Dr. Magnes has spoken reverentially of the truth, beauty and nobility of traditional Judaism. His words have the true Jewish ring, and they are decidedly refreshing after the Kohlerisms and Hirschisms with which we have been nauseated."

The Institution for Deaf Mutes.

Some two hundred deaf mute children enjoyed a remarkable Chanukah celebration last Saturday evening. The lights which had been regularly lit all through the festival were lit that night in due form by five little deaf mute girls. The blessings were recited by Mr. Brill, the religious instructor of the institution, and he briefly explained the reason. The babies or children of five and six were not present. They had been sent to bed at the usual hour, but they had had their Chanukah treat of ice cream and cakes, provided by Dr. Mendes and some friends.

After the lighting of the lamps, the expectant children enjoyed many kinds of games suited to their ages. The teachers threw themselves heart and soul into the fun. It was extremely interesting to see how children so afflicted could be entertained. Thus, in one room, a few were kept outside the door and admitted one by one, to be shown three or four objects, such as slippers, cushions, waste paper baskets or hats, set in line and over which they were told they were to jump in turn. The little one was then blindfolded and at once eight or ten of the little boys and girls in the room jumped up and whisked the articles away silently. The blindfolded little one was then told to make the jumps. Huge jumps were made, to the intense delight of all the laughing youngsters, and when at last the bandage was taken off the eyes of the blindfolded little one and he or she was shown that the jumps had been over nothing, the joy of the roomful of happy youngsters was a sight to see. Other games were catching up peanuts in a spoon from the floor and placing them in a box, rapidly being the test; peanuts used for Jack-straw games, guessing at contents of packages by the feel, etc. Guessing at animals and drawing them on the board was keenly enjoyed, but the keenest enjoyment was when they were marched in by divisions for ice cream and cakes. Ice cream and cakes, according to the ethics of deaf mute children make a party a party. Some of the youngsters showed remarkable skill on the blackboard. One lad of perhaps 14 drew with a few quick strokes the outline of many an animal, and one with a sense of humor drew Dr. Cook standing on the North Pole, showing that the youngsters are up-to-date.

After the children had been dismissed, which was at quite a late hour, Dr. Mendes told the teachers, some forty altogether, the detailed story of Chanukah, showing them that it meant the successful conflict of Jewish thought against Grecian thought. As most of those present were not Hebrews the address made a deep impression.

MUSIC GOSSIP.

Last Wednesday night in spite of potent counter attractions the path of duty and the path of inclination alike led straight to Carnegie Hall, where Gustav the great and only Mahler conducted the Philharmonic orchestra.

First came Mozart's "Jupiter" symphony, with all of its grace, its daintiness, its enchantingly lovely melodies interpreted with a recreative genius, that caused it to sound to our jaded twentieth century ears new, fresh and altogether fascinating. An aria from the "Creation" and one from the "Nozze di Figaro," sung by Miss Bella Alten, followed. The progress in her art, already shown by this young singer season before last, was again gratifyingly in evidence, for her fine voice possessed the flexibility and the smoothness of style which the music demands.

A few moments intermission and then an air of intense expectation and of rapt attention pervaded the hall, for the Beethoven C minor symphony was to come. Mr. Mahler's reading was majestic in its grandeur, tremendous in its power and the orchestra—barring some unfortunate slips on the part of the horns—played with great tonal beauty and much precision.

The concert lasted just one hour and a half. It offered an ideal programme and an almost ideal performance.

Critic Flink in the Post asks, "Where is the man who wrote a magazine article a year or so ago on 'The Decline and Fall of Wagner?' Is he in hiding with Dr. Cook?" And in the same paper I recently encountered this:

"Wagner had finished the score of 'Parsifal,' and after whistling it softly to himself a few times his face wreathed with smiles.

"There, by ginger!" he said, signing his name to the score. "With all due respect to the Society for the Suppression of Unnecessary Noises, I think that is pretty good stuff."

"The Gypsy Baron" is being given at the Irving Place and greatly pleases the patrons of that theatre. It remains the bill for some days to come. At the matinee "Ehre," with Director Burgarth in an important role, will be played.

At the two "Faust" performances at the Manhattan last week there were a great many surprised people. And, I hasten to add, they were delighted as well. Not that Gounod's work was, as a whole, sung in a manner at all noteworthy, for the Mephisto and the Siebel were mediocre, and M. Dufranne is not well suited to the part of Valentine. (Why was he not given the role of the devil?) But Miss Garden's Marguerite was, on the dramatic side, an exquisite creation, endowed with the charm of youth, the allurements of beauty and the appeal of poetic and sincere feeling. In the tragic scenes of the last two acts she denoted pathos and grief-stricken remorse with an art that was absolutely convincing. Her singing was fluent, eloquent and full of significant details. There was a haunting charm in the Roi de Thule, and even the faulty technique of the "air des bijoux," did not greatly detract from its highly effective delivery. There was of course nothing surprising in the "Faust" of M. Dalmore, which was acted with manly grace and sung with fervor, refinement, admirable diction and most expressive phrasing. But why does he take the high note in the "salut a demeure," falsetto?

The opera this evening is "Thais" and "Lucia" to-morrow afternoon.

The repertory at the Metropolitan Opera House for the balance of the week comprises "Tosca" this evening, with Farrar and Martin; "La Traviata" to-morrow afternoon, with Lipkowsky, Bonci and Forsell, and "Lohengrin" to-morrow evening, with Fremstad (first time as Elsa), Jörn, Blass, Goritz and Muhlmann.

At the Philharmonic Society's concert—Carnegie Hall—Friday afternoon Gustav Mahler's first symphony will be repeated. Schubert's "Unfinished" symphony and Beethoven's "Coriolanus" overture are the remaining orchestral numbers.

The New York Symphony Society, Walter Damrosch conducting, will give its annual Wagner concert at the New Theatre next Sunday afternoon. J. M.

Conference of Russian Jews. A cable to the Jewish Morning Journal tells of the opening on Thursday in Kovno, Russia, of an important conference of Jewish communal workers and representative religious leaders from different parts of the country. The conference has been called, by special permission of the government, in the interest of improving the economic and social conditions of the Russian Jews.

Among those present at the opening were Baron David Ginzberg, of St. Petersburg; M. Brodsky, the Jewish financier of Kieff; two of the Jewish members of the Duma, N. Nisselevitz and Arcady Brodsky, and the leader of the Russian Zionists, M. Ussishkin. Besides these, there were leading rabbis from many cities.

As the first step of the gathering a resolution was passed calling upon the constitutional Democratic members of the Duma to introduce into that body a bill favoring the abolition of the pale of settlement, which restricts the residence of Jews to certain provinces. Reports also have reached here of the threats that are being made against the Jews of Odessa by the organizations of "The Real Russian People," who are still greatly enraged because a Jew, Arcady Brodsky, has been elected as a member of the Duma from that city.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th St.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS:

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFFER, Grand Sec'y, New York. E. FRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE:

Herman Biful, Julius Sinsheimer. Jacob A. Hirschman, Emil Tausig. Henry Jacobs, Raph. Rosenberger. Wm. Bookheim, Henry L. Weisbaum. Ig. S. Lurie, M. S. Meyerhoff. Raphael Levy, Joseph I. Hartenstein. Julius Harburger, Ben. H. Wasserman. Isaac Hamburger, M. D. Rosenbach. Benjamin Blumenthal, Henry V. Rothschild.

DISTRICT GRAND LODGE, NO. 1.

SAMUEL SPITZ, Grand Master. ABRAHAM HAFFER, Grand Secretary. A. E. KARLSEN, Grand Treasurer.

Samuel Spitz, grand master of District No. 1 accompanied by the General Committee, will pay an official visit to Arnon Lodge, No. 64, at Albany on Sunday, January 23, 1910. Members of Amsterdam Lodge, No. 88, have also been requested to be present at this meeting.

On Sunday afternoon, January 23, 1910, Grand Master Spitz will address the members of Troy City Lodge, No. 83, of Troy.

Reuben Lodge, No. 3, will celebrate its sixtieth anniversary on Sunday, December 19, by giving a banquet and ball. United States Grand Master M. Samuel Stern, Grand Master Samuel Spitz, of No. 1, and Grand Secretary A. Hafer have been invited to attend and deliver post-prandial addresses.

Union Lodge, No. 65, celebrated its thirty-seventh anniversary at the Harlem Casino Wednesday evening with a banquet and ball. While this lodge is not strong numerically, financially it is one of the foremost in the order.

Dan Lodge, No. 9, of Brooklyn, will celebrate its fiftieth anniversary on Saturday, December 25, Brothers J. L. Wallach, L. Marx and the secretary, H. Sanders, have the arrangements in charge.

In order that the members of the various lodges, their ladies and friends shall become better acquainted, the General Committee will hold monthly union meetings, upon which occasions eminent lecturers and other talent will furnish entertainment. The grand master has selected Standard, No. 30, Empire City, No. 42, Union, No. 65, and Constellation, No. 68, for the first meeting, which will be held on Wednesday evening, January 26, 1910, at 8 o'clock, at the club house, No. 21 West 124th street.

The delegates of District No. 1, having voted in favor of bi-annual sessions, the General Committee have reduced the per capita from 40 to 30 cents per year, a saving of approximately \$1,000 per year to the lodges in the district.

Washington, No. 70, initiates candidates at every meeting, and if they keep up their progressive work will soon rank among the leaders of the order.

Grand Master M. S. Stern has again accepted the nomination of president of Levy, No. 5, and no doubt will be unanimously elected.

Considerable life is being shown in Benjamin, No. 15. The members are anxious to know what Brother Hartenstein accomplished in the grand secretary's office during his fifteen minutes' absence at the last session of the lodge.

A large number of Free Sons attended the entertainment of the Gus C. Paul Association last week. Brother Paul is president of Naphtalia, No. 10, and through his efforts thirty members have been proposed lately. He has further promised at least fifty propositions during the year 1910.

Messrs. Keith and Proctor announce for next week at the Fifth Avenue Theatre Otis Harlan, the rotund comedian; Mlle. Eugenie Fougere, Michael Fitzgerald and his Eight Juggling Girls, Fred Ginnett's London comedy success, "The Horse Dealer"; Howard and Collinson Trio, Cooper and Robinson, Clivotti Troubadours, Hastings and the Wilson, Lightning Hooper, and the new Keith & Proctor motion pictures.

The new circus at the Hippodrome continues to please with its splendid equestrian acts, cunning performing ponies and dogs, and the always popular Marceline with his company of comical clowns. The holiday rush has already begun at New York's largest playhouse and capacity business will be the rule for at least two weeks to come. The colossal composite show is suited to the taste of young folks and grown-ups as well.

Temple Beth-El 5th Ave. and 76th St.

Regular Friday evening services at 8.30. On Sabbath morning Rev. Dr. Samuel Schulman will preach at 10.30. Sunday morning Dr. Schulman will preach on "The Struggle for Justice." Services begin at 11 o'clock. All are welcome.

IN THE SYNAGOGUES.

Temple Beth-El.

Sunday at 11 Dr. Schulman preaches on "The Struggle for Justice."

East Eighty-Sixth Street Temple.

Sabbath morning Dr. Davidson will preach on "The Test of Character."

Temple Mt. Zion.

Rabbi Reichert, of Temple Hand in Hand, will occupy the pulpit this evening.

Cong. B'nai Jeshurun.

Rabbi B. A. Tintner preaches Sabbath morning on "The Possibilities of a Day."

Temple Rodeph Sholom.

Sabbath morning Rabbi Rudolph Grossman preaches on "Man's Devices and God's Decisions."

Temple Anshe Chesed.

Dr. Gustav N. Hausmann will preach this (Friday) evening on "The Kaddish." Sabbath morning "Reconciliation."

Congregation Ahavath Chesed Shaar Hashomayim.

Rabbi I. S. Moses preaches Sabbath morning on "The Large Religious Fellowshipship."

Temple Emanu-El.

Sabbath morning Dr. Silverman preaches on "How Can One Become Religious?" Sunday at 11.15 Dr. Magnes on "Chanukah and Christmas."

Temple Israel of Harlem.

This evening Rev. Dr. M. H. Harris preaches on "Methodist or Moslem in Africa." Sabbath morning "Shall Judah Stand Aloof?"

Cong. Peni-El of Washington Heights.

Services begin this (Friday) evening at 8. Rev. Elias Margolis preaches on "Anti-Semetism." Rabbi Margolis will also preach Sabbath morning.

Temple Beth-El, Jersey City, N. J.

Rev. L. J. Goetz preaches this evening on "What is Modern Religion?" Sabbath morning "How Men Can Change from Evil to Goodness."

Temple Hand in Hand.

This (Friday) evening: Rev. Dr. S. Greenfield, of Temple Mt. Zion, will occupy the pulpit. Sabbath morning: Rabbi Reichert will speak on: "Think of the End." (German.)

Spanish and Portuguese Congregation.

The Hanukah celebration of the Sunday school included the regular service by Dr. H. Pereira Mendes, exercises by the children and an address by Dr. D. de Sola Pool. The usual refreshments were then served.

Educational Alliance.

Sabbath morning Dr. Samuel Buchler preaches before the Peoples' Synagogue on "Real Brotherly Love."

Saturday afternoon at the children's services Rabbi Aaron Elseman as minister and Rev. H. Newmark as cantor.

Cong. Beth Israel Bikur Cholim.

Rev. Dr. I. S. Moses will deliver the lecture on Friday evening at 8.15 o'clock. Rabbi Aaron Elseman will preach the sermon on Sabbath morning on the topic: "The Greatness of Human and Divine Sympathy."

The children of the Hebrew and religious schools held their Chanukah entertainment last Sunday morning; about 300 children were present and listened to recitations, songs, and music, and received boxes of candy. A feature of the entertainment was an address delivered to the children by Hon. Ferdinand Levy.

Owing to the Friday evening services held at 8.15 o'clock in the Synagogue, the Hebrew Congregation of the Deaf has been compelled to seek other quarters, and the Madison Avenue Synagogue has been generous enough to permit the congregation to worship in the vestry rooms of the synagogue every Friday evening from 8 to 10 o'clock. Rabbi Aaron Elseman will speak before the Young People's League of the Hebrew Infant Asylum on Sunday afternoon at 4 o'clock at their monthly meeting held at the Astor Hotel.

Free Synagogue.

Sunday morning Dr. Wise will deliver an address on "The Synagogue and the Workingmen," with special reference to the recent discussion of the question by the Central Conference of American Rabbis.

This (Friday) evening at 8.15 Messrs. Isaac N. Sellman and Edward D. Page will make addresses on "The Ethics of Business" at the downtown branch of the Free Synagogue, Clinton and Grand streets. These addresses are to be given in the course, "The Ethics of Life's Callings."

Wednesday evening, December 15, a junior league of the social service department was organized at the Free Synagogue vestry. This group is made up of college students desirous of cooperating with the social service, branch of the synagogue.

Temple Israel Society.

The opening address of the new society will be delivered on Monday, December 20, 1909, at 8 p. m. Congressman William S. Bennett will lecture on the important subject of "Immigration." A discussion will follow. A musical programme has been arranged. Mr. Samuel Wasserman is president and Miss Sadie Boehm secretary of the society.

Uptown Talmud Torah.

The Boys and Girls' Jehudia Circle, of the Uptown Talmud Torah, presented on Saturday last a Chanukah play, specially written by the principal, Mr. E. Ish-Kishor. The auditorium was filled to overflowing. The play was performed by the children with great ability and spirit. The chief roles were excellently impersonated by Ezra Ish-Kishor as Judah the Maccabee; Sophie Gellar as Hannah; Ada Levine as Nathaniel, Hannah's youngest son; Max Krauss as Antiochus; Benjamin Jaffe as Nicanor; Jacob Freizer as Jason, and Ada Markowitz as Marah, Jason's mother. The audience was greatly impressed by the staging and management, which was successfully carried out by Miss Judith Ish-Kishor. The entire proceeds were devoted to the Talmud Torah.

Percy G. Williams offers at the Colonial next week a programme thoroughly up to the high standard demanded by the patrons of that house, including Carrie De Mar, Jesse L. Lasky's "At the Waldorf"; Connolly and Wenrich, Frank Stafford and company, the Kitamura Japs, the Musical Fredericks and others. On Sunday concerts will be given as usual.

The marvelous little dancer and pantomimist, Mlle. Dazie, will make her first appearance in Harlem next week at the Alhambra, where she will present her pantomimic playlet, "L'Amour de l'Artist," in which she has the support of an excellent cast. Jesse L. Lasky will offer his musical comedy, "The New Pianophiends" and R. L. Goldberg, the well-known cartoonist; the Six Musical Cutties, Avery and Hart, Bowers, Walters and Crooker, McNish and Penfold are also listed.

Wanted.

GIRL WANTED to assist in office, one with knowledge of bookkeeping who desires to observe the Sabbath. Apply by letter to GRAFF & KUTZ, 28 Howard street.

WANTED—By a conservative orthodox congregation, a cantor and preacher in English and German; able to superintend a Sunday school. Address J. KAISER, 1042 Chapel street, New Haven, Conn.

BOARDERS WANTED.—No. 145 West 120th street; front room; in elegant private house with refined Jewish family; exquisite Kosher service; reasonable; telephone; reference.

WANTED.—Dr. Mendes wants work for a deaf mute young man, highly intelligent. By trade a printer. Would study for deaf mute ministry. 99 Central Park West.

WANTED.—For Orthodox Congregation, German and English speaker, cantor and school teacher. Apply in writing to J. KAISER, New Haven, Conn.

SUNDAY SCHOOL SUPERINTENDENT, organizer and teacher open for engagement with a progressive congregation. Tuition and lectures in English; highest references and experiences. Address "YOUNG MAN," care this office.

TO PARENTS—A COMPETENT teacher will assist school children with their lessons afternoons. Will also teach mornings, delicate children or those mentally defective, using an interesting and simple method. Address A. B., care of Hebrew Standard, 87 Nassau street.

FURNISHED ROOM TO LET. WANTED.—By small family, refined lady for furnished room; with or without board. Nice room house and location. References. MRS. R. FISCHER, 409 East 136th street.

TO LET—Comfortably furnished room, convenient L and subway; references. B. Hebrew Standard, New York.

FISHER BROS. 26 East 125th St.

Grand Rapids Furniture, Carpets, Rugs, etc.

Our assortment of High Grade Furniture is an exhibit, that will appeal to customers desiring Quality and designs that are somewhat different from the every day kind, found in most establishments.

Prices as Low as Inferior Goods Are Sold for Elsewhere

CHILDREN'S PAGE.

"OUR GOLDEN LIGHTS."

A CHANUKAH PLAY.

By E. ISH-KISHOR, Principal of the Up-Town Talmud Torah.

(Concluded.)

ACT V.

Scene I.

Judah before the temple of Jerusalem; procession singing Hallelujah; procession forms in ranks on either side of Judah, singing praises unto him.

Judah.—Dear people, give no praise or song to me, but to the Lord of Hosts, who alone strengthened our arms and smote our enemies.

(Enter two guards with a man, Jason, between them, and a woman following.)

Guard.—My lord, while searching the temple for pure olive oil, we found this man hiding in one of the chambers. We know not who he is, nor does he tell us, but some of the inhabitants of this city say they have seen him before.

Judah (closely looking at him).—Why, surely, this is Jason! Traitor, thy name defiles men's lips as thy deeds defiled this poor land; and thy very being contaminates the pure air of God. Guards, away with him. If he had a thousand lives, they would all be forfeit to the executioner.

(Guards drag him away.)

Mother (kneeling).—Mighty conqueror, brave and generous leader—

Judah.—Who is this? Kneel not unto me. Who art thou?

Mother.—I am the unfortunate mother of that wretched man whom you have just now doomed to death. My prayers may not avail me, yet my anguish gives no rest to my broken heart. He is my son and the stay of my old age. He is not what you deem a

good Jew, but he ever was a dear son to me. If he were wrong I am to blame, for I, his mother, brought up among the Samaritans, reared him with uncertain notions of the law, in the service of which fate led him to hold sway. This law teaches that no sons may suffer for the sins of their parents. He is but what I, his mother, brought him up to be. I am the root of the evil. Strike at me, but not at the branch. For if he dies, I wither helplessly.

Judah.—Unfortunate, cradled by Samaritans, a mind nursed by weaklings, such can never serve a master truly. Let no one think that, as Antiochus, a Jew shuts his ears to the wailing of a mother.

(To Jason):

Wretched being, as Cain, thou hast slain thy brothers. Hence! Let not thy shadow darken the land that has suffered from thy treason too long. I leave thee to the hands of the God thou hast forgotten, and whose might thou canst not escape.

Mother.—Jason, my son.

(Exit mother and son.)

(Jonathan enters with bottle of oil.)

Jonathan.—God is with us, indeed, for here we found a bottle of olive oil, sealed by the good priest, Simeon the Just; it will be enough to last for one day in all seven branches of the Menorah. But, is the hand of the Eternal short? If it be His holy will, it may last a whole week, until new purely beaten oil will be produced.

(Hallelujah is sung. Procession sings "Me Komocho," "God in His Holy Temple," "Shir Chanukas Habais" and "Rock of Ages.")

(Curtain.)

Tie Your Camel!

ONCE upon a time a wise man of the East met a poor man lamenting himself grievously, and crying out in his affliction that he was ruined, utterly ruined; that his sorrow was more than he could bear.

"Why, so, my son?" asked the sage.

"Oh, my camel, my camel! my beautiful camel, so sure, so swift. I have lost my excellent camel," he replied, weeping bitterly, and, after the manner of the East, throwing dust on his head.

"May my son be comforted! How didst thou lose thy treasure? Was it stolen, or has it strayed?"

"It has strayed, strayed far away? I see no trace of it. I hear no tidings of it; some evil hand has lured it away, and I shall never see it more. May he eat the dirt, and may his shadow be but a line on the earth!"

"Nay, my son, fret not thy wound by the fire of wrath; how knowest thou that thy camel has strayed? Surely thou didst safely tie it?"

"Nay, I tied it not, father, for I am a faithful believer, and I committed it to God!" said the sorrowful man.

"Thou art a faithful believer? It is well, my son. Then banish revenge from thy breast. But remember another time to tie thy camel, and then commit it to God, for He has nowhere told us that He will reward our idleness and that because He is ever watchful and awake, therefore we may sleep."

This happened years and years ago; but still, boys and girls, we meet ever so many camels straying away from their owners, for just the same reason—they haven't been tied

up! What is the use of possessing a talent for languages, or mathematics, if we are too lazy to use it to the utmost of our power? What is the sense of being able to do great things in any department of school or home-life, if the impulse to put our whole energies into the work is lacking? We often hear it said that because a thing is easy for us to do, we neglect to do it; we forget that the very fact of its being easy entails all the more effort on our part to use to the full those powers entrusted to us, which, like the camel, will stray away if they are not employed to their proper extent.

But there is another way also in which we lose our camels. Think of the many opportunities for being of service in the world, of helping the poor and needy, of cheering the home circle, in which we live, that stray away from us for need of the rope that tied the camel—the impulse of our hearts, that, if cultivated, will always find some means of bringing blessing to those about us. Never let us say, "I have no camel—I am am too small—too stupid—too poor." We know well in our own hearts that many talents have been granted us, many opportunities vouchsafed which we have neglected in the past. Let us tie our camel fast.

Once, in the far-off year of 1102, the great Empress Bertha was passing a village near Padua, when a peasant woman rushed forward and presented her with a ball of fine thread she had woven, having nothing better to offer the Empress. The Queen was delighted with the simplicity and genuineness of the gift—so delighted, indeed, that she granted the woman as much land as could be enclosed by the ball of thread.

Thus it will be if we use to the utmost our powers and our opportunities. So will they grow, till they enclose the fair land of achievement and success.

*No answer comes to those that pray
And idly stand,
And wait for stones to roll away
At God's command;
He will not break the binding chords
Upon us laid,
If we depend on pleasing words
And will not aid.*

CONUNDRUMS.

Why can't a judge convict a deaf man? Because the law says no man can be convicted without a hearing.

Who was created first, Adam or Eve? Eve, for she was the first maid (made).

What is the difference between a box of shoe-polish and a negro sparing? One is a box of blacking and other is a black a-boxing.

When is a farmer like a dentist? When he is pulling up stumps.

Why should a man carry a watch with him when he is going over a waterless desert? Because every watch has a spring.

What kind of animal comes from heaven? Rain, dear (reindeer).

WHAT STRUCK HIM MOST.

A lady asked a private soldier to tell her his experience in war. Tommy, who was Irish, tried to get out of it by saying that nothing had ever happened to him, but the lady was persistent. "Something must have happened," she declared. "Now tell me, in all your experience in South Africa, what was it that struck you most?" "Well, ma'am," said Tommy, after some cogitation, "th'

EDUCATIONAL, INSTRUCTION, &c.

THE KOHUT SCHOOL FOR BOYS

Successor to the WEINGART INSTITUTE CITY SCHOOL, SITUATED AT SEVENTH AVENUE AND 123RD STREET, NEW YORK CITY.

THE ONLY HOME AND DAY SCHOOL FOR JEWISH BOYS IN THE UNITED STATES. Instruction from Kindergarten to College. Best and Most Careful Individual Attention. Religious Training.

SCHOOL NOW IN SESSION. Address for Particulars: GEORGE ALEXANDER KOHUT, Principal, 2041-2045 Seventh Avenue, New York City. Telephone, 158 Morningside.

PHILLIPS & LUNEVSKY'S **Hebrew School** for Boys and Girls.

RENEWICKER BLDG., 116TH STREET AND LENOX AVENUE.

Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teachers. Best methods.

ROSENTHAL'S HEBREW SCHOOL

111 EAST 101ST STREET

COURSE THROUGH

THE WOOD'S

Business Shorthand School

SHORTCUT TO SUCCESS

5TH AVE. ON 125TH ST.

UNITED STATES PREPARATORY SCHOOL

STATE BANK BUILDING.

FIFTH AVE., COR. 116TH ST., TELEPHONE 5100 HARLEM.

DAY AND EVENING SESSIONS

Reprints: LAW, MEDICINE, DENTISTRY, PHARMACY, VETERINARY, Commercial, STENOGRAPHY, TYPEWRITING, BOOKKEEPING, COMMON LAW, BUSINESS PRACTICE, Civil Service, CUSTOM CLERK, LETTER CARRIER, FIREMAN, PATROLMAN, SURVEYOR.

ENGINEERING, GENERAL EDUCATION AND ENGLISH FOR FOREIGNERS.

PACKARD

Commercial School

52ND YEAR.

Fourth Ave. and 234 Street, New York. Phone, Gramercy 101.

Commercial and Stenographic Courses.

Day and Evening. Enter at Any Time. CALL OR WRITE FOR CATALOGUE &c.

thing that struck me most was the number of bullets that missed me." —Blackwood's Magazine.

Mrs. Muggins: My husband is a perfect crank.

Mrs. Buggins: All husbands are, my dear.

Mrs. Muggins: But fancy a man who complains that my mustard plasters are not as strong as those his mother used to make.

Mr. Boughton, the English artist, while sketching in the Alps, was one day in search of a suitable background of dark pines for a picture he had planned. He found at last the precise situation he was seeking, and best of all, says *Tit-Bits*, there happened to be a pretty detail in the figure of an old woman in the foreground.

"I asked the old lady," said Mr. Boughton, "to remain seated until I had made a sketch of her. She assented, but in a few minutes she asked me how long I should be. "Only a quarter of an hour," I answered, reassuringly.

"Three minutes or so later she again asked me—this time with manifest anxiety—if I should be much longer.

"O, not long," I answered. "But

why do you ask so anxiously?" "O, it's nothing," she sadly answered, "only I'm sitting on an ant-hill."

A clergyman, while walking along a country road in Ireland, saw a man breaking stones kneeling to get at his work better.

"Ah, Pat, I wish I could break the stony hearts of my hearers as easily as you are breaking those stones," said he.

"Shure," says Pat, "p'raps yer vivrence don't work on yer knees!"

WEINGART INSTITUTE

A Model Summer Vacation School for Boys.

at HIGHMOUNT (CATSKILL MTS.), N. Y. SEASON OF 1910 OPENS JUNE 29th.

A preliminary session of four weeks, beginning June 1st, will be inaugurated for pupils whose winter school closes at the end of May. For further information apply to S. Weingart, 298 West 125th St., New York.

CASWELL ACADEMY

Healthy, situated at the foot of historic Mount Beacon. Up-to-date Gymnasium, ample grounds. Desirable place for boys to spend their summer vacations. Swimming, rowing, field sports, mountain climbing, camping. Address: T. J. KENNEDY, Fishkill-on-Hudson, N. Y.

Phone, 84 Harlem.

H. MEYERS & CO. Undertakers & Embalmers

85-89 EAST 107TH ST., NEW YORK.

REMEMBERED PROCURED AT ALL JEWELRY

The "Schnorrers" of Galicia.

THE CLASSIC land for the "schnorrer" or professional Jewish beggar is Galicia. In that country 40,000 to 50,000 Jewish beggars, wandering from town to town and collecting alms, are to be found. Many of these people carry their families with them and lead a real gypsy or nomadic life. Such usually have a rickety carriage to transport them from place to place, and this even serves them as a residence. When the "orders" in a particular city have been "filled" and all business there concluded, they move on to the next town on their route. But every Jewish beggar, even in Galicia, is not as poor as the churchmouse of the proverb. The more affluent ones among them own a business in their native towns. The wives carry it on while the husbands are away "on the road." And at the top of the "schnorrer" class in Galicia are to be found the so-called "handsome Jews," the posterity of famous rabbis, who among themselves form the aristocracy of the beggars.

Wrong is but falsehood put in practice.—Landor.

NATHAN, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Bitterman, No. 309 Broadway, in the City of New York, on or before the 22nd day of June next.

Dated New York, the 8th day of December, 1909.

ROSA NATHAN, FISHER LEWINE, HARRY FRIED, Executors.

SAMUEL BITTERMAN, Attorney for Executors, 309 Broadway, N. Y. City.

FASSIG, PETER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Fassig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 27 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 6th day of December, 1909.

FRANK M. PATTERSON, Attorney for Administrator, No. 27, William street, New York City.

THEODORE FASSIG, Administrator.

SWARTZ, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Myrtle Rosenthal & Heermann, No. 2 Rector street, in the City of New York, on or before the 11th day of April next.

Dated New York, the 5th day of October, 1909.

BENA SWARTZ, Administratrix.

LEVY, ROSENTHAL & HEERMAN, Attorneys for Administratrix, 2 Rector street, Manhattan, New York City.

FARMER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Farmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 135 Fifth avenue, in the City of New York, on or before the 17th day of March next.

Dated New York, the 17th day of August, 1909.

LOUIS LEEBER, Executor.

HENNO LEWINSON, Attorney for Executor, 119 Nassau street, N. Y.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Julius B. Bear, No. 20 Vesey Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 11th day of October, 1909.

HENRY MYERS and MORRIS COOPER, Executors.

Julius B. Bear, 20 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City, Attorneys for Executors.

BEAR, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 41 Park Row, in the City of New York, on or before the 24th day of May next.

Dated New York, the 6th day of November, 1909.

ROSIE BEAR, Administratrix.

NATHAN KALVIN, Attorney for Administratrix, office and postoffice address, 41 Park Row, Borough of Manhattan, City of New York.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 23 William street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909.

ALICE O. ADLER, Executrix.

Hoadly, Lauterbach & Johnson, Attys for Executrix, 23 William St., N. Y. City.

ROSENTHAL, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909.

MILTON BERLINGER and ROBERT H. HERSCHMAN, Executors.

HERMAN GREENBERG, Attorney for Executors, Broadway, Borough of Manhattan, New York City.

GABRIEL, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gabriel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Heyn & Covington, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1909.

OSCAR L. GABRIEL, LOUIS GABRIEL & G. L. GABRIEL, Executors.

HEYN & COVINGTON, Attorneys for Executors, 60 Wall Street, Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909.

SIDNEY COHN, Administrator.

Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, No. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909.

JACOB KATZ, PIERCE BRENNAN, Executors.

Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

L. E. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles Putzel, No. 299 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909.

GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors.

CHARLES PUTZEL, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909.

CHARLES W. BAUSCHAT, Executor.

LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 71 Broadway, in the City of New York, on or before the 26th day of April next.

Dated New York, the 18th day of October, 1909.

ROSE W. STRAUS, Executrix.

ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

SONN, ABRAHAM H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Sonn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 222 East Forty-fourth street, in the City of New York, on or before the 1st day of February next.

Dated New York, the 19th day of July, 1909.

SAMUEL SONN, MOODY SONN, Executors.

JACOB MARK, Attorney for Executors, 10 Wall Street, New York City.

SPIRO, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rose & Putzel, No. 123 Broadway, in the City of New York, on or before the 15th day of January, 1910.

Dated New York, the 24th day of June, 1909.

ROSE & PUTZEL, Attorneys for Executors, 123 Broadway, New York City.

HASTORF, CHARLOTTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charlotte Hastorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 7th day of December, 1909.

HARRY HASTORF, ALBERT H. HASTORF, WILLIAM HASTORF, Executors.

Davis & Kaufmann, Attorneys for Executors, 49 and 51 Chambers street, Manhattan Borough, New York City.

WOLFSOHN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Wolfssohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Samuel Lowry, Esq., No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of January next.

Dated New York, the 21st day of June, 1909.

PAULA WOLFSOHN, Administratrix.

BENNO LOWRY, Attorney for Administratrix, 206 and 208 Broadway, Borough of Manhattan, City of New York.

STEINER, SIGFRIED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigfried Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of B. & S. Steiner, No. 45 Broadway, in the City of New York, Borough of Manhattan, on or before the twenty-eighth day of May next.

Dated New York, the eleventh day of November, 1909.

LEO K. STEINER, BURGHARD STEINER, MAMIE STEINER, MORITZ L. ERNST, Executors.

WALTER S. HEILBORN, Attorney for Leo K. Steiner, Burghard Steiner and Mamie Steiner, 31 Liberty street, New York City.

BERNARD M. L. ERNST, Attorney for Moritz L. Ernst, 31 Liberty street, New York City.

DOSENHEIM, RACHEL H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel H. Dosenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Louis Lande, Esq., their attorney, at No. 290 Broadway, in the City and County of New York, on or before the 23d day of May next.

Dated New York, the 19th day of November, 1909.

HATTIE G. DOSENHEIM, SAMUEL D. LEVY, ALEXANDER HESS, Executors.

LOUIS LANDE, Attorney for Executors, 290 Broadway, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.

Dated New York, the 20th day of October, 1909.

EDWARD A. KERBS, MAX ROSENTHAL, Executors.

BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

BARNETT, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 111 East 12th Street, Borough of Manhattan, in the City of New York, on or before the 1st day of January, 1910, next.

Dated New York, the 12th day of June, 1909.

BARNETT W. BARNETT, Executor.

CARRIE A. BARNETT, HENRIETTA BARNETT, Executrices.

WELSH, HENRY & MEYERS, Attorneys for Executors, 69 William Street, Borough of Manhattan, New York City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guglielmo Untermyer & Marshall, No. 87 Wall Street, in the City of New York, on or before the 18th day of April next.

Dated New York, the 5th day of October, 1909.

URY DANENBERG, ISAAC SICKLE, Executors.

GUGLIELMO UNTERMYER & MARSHALL, Attorneys for Executors, 87 Wall Street, Borough of Manhattan, New York City.

WORMSER, MAURICE S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice S. Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 4th day of November, 1909.

FLORINE R. WORMSER, Administratrix.

HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administratrix, 22 William street, New York City.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Edlitz & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910.

Dated New York, the 8th day of October, 1909.

JOSEPH M. FISHER, Administrator.

JOSEPHINE FISHER, Administratrix.

Edlitz & Hulse, Attorneys for Administratrix, No. 31 Nassau Street, Borough of Manhattan, New York City.

ARNHOLZ, SARAH.—The People of the State of New York, by the Grace of God free and independent, to Moses Goppenheimer, Fannie Brussel, Rachel Rosensteln, Michael Oppenheimer, Aaron Sommers, Joseph Sommers, David Sommers, Edward Sommers, Adolph Sommers, Alice Young, Blanche Eisenmann, Ruth Dakin, Isabelle Kohner, Edla Louis and Lena Ambach, the heirs and next of kin of Sarah Arnholz, deceased, SEND GREETING:

WHEREAS, Herbert S. Brussel, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated the eighth day of November, 1909, and to both real and personal property, duly proved as the last will and testament of Sarah Arnholz, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 28th day of January, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the premises.

IN WITNESS WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 14th day of December, in the year of our Lord one thousand nine hundred and nine. (L. S.) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

E. WALTER BEEBE, Attorney for petitioner, 41 Wall street, New York City.

STERN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 213 Broadway, in the City of New York, on or before the 21st day of March next.

Dated New York, the 9th day of September, 1909.

ANNA STERN, Administratrix.

MAQUIRE & MARTIN, Attorneys for Administratrix, No. 213 Broadway, New York City.

STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 23 Broad Street, in the Borough of Manhattan, City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909.

LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 23 Broad Street, Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 20th day of July, 1909.

ANNIE KAPLON, Administratrix.

H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan, New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of March next.

Dated New York, the 8th day of September, 1909.

JULIE ROTHSCHILD, Administratrix; CARL WITTMANN, Administrator.

JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeyer, No. 31 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 10th day of August, 1909.

LEONARD J. OBERMEYER, Attorney for Executors, No. 31 Nassau street, New York City.

HENRY ERDLICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Straus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 132 Nassau street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.

Dated New York, the 20th day of August, 1909.

HANNA S. STRAUS, WILLIAM L. STRAUS, RALPH SOMMER and DAVID M. LEVY, Executors.

NATHAN D. LEVY, Attorney for Executors, No. 132 Nassau street, Borough of Manhattan, New York City.

SPIER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Simon W. Cardoso, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909.

ISAAC SPIER, Administrator.

SIMPSON, WERNER & CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan), New York City.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauser, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, Borough of Manhattan, City of New York, on or before the first day of January, 1910.

Dated New York, October 8th, 1909.

ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, FLOMON KAHN, CLARENCE W. FREEMAN, Executors.

Emanuel Jacobus, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, the 10th day of October, 1909.

JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors.

MEIGHAN & NEARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 20th day of March next.

Dated New York, the 8th day of September, 1909.

IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors.

Blumenstiel & Blumenstiel, Attorneys for Executors, 27 and 29 Pine Street, Borough of Manhattan, New York, N. Y.

LEMON, EMANUEL J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel J. Lemon, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 16th day of January next.

Dated New York, July 2, 1909.

JOSEPH E. LEMON, MARTHA LEMON, Executors.

MEIGHAN & NEARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKIS and LOUIS ANGELAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Angelakis, also known as Louis Angelaky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909.

JOHN A. ANGELAKIS, Administrator.

MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of his attorney, Samuel C. Steinhardt, Room 401, No. 30 Church street, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

Dated New York, the 15th day of June, 1909.

FREDERICK J. LISMAN, Executor.

SAMUEL C. STEINHARDT, Attorney for Executor, 30 Church street, Borough of Manhattan, New York City.

HEYMAN, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John Frankenhelmer, No. 23 Broad street, Borough of Manhattan, New York City, on or before the 24th day of April, 1910.

Dated New York, October 1, 1909.

DUDLEY D. DORRIS, ABRAHAM L. GIITMAN, ABRAHAM HEYMAN, Executors.

JOHN FRANKENHEIMER, Attorney for Executors, 23 Broad street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maxwell Davidson, their attorney, at No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909.

SOLON SCHWARTZ, SAMUEL LUWITZ, Executors.

MAXWELL DAVIDSON, Attorney for Executors, 170 Broadway, Manhattan, New York City.

BAMBERGER, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Bamberger, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, 27 Pine Street, City of New York, on or before the 15th day of February next.

Dated New York, August 2, 1909.

IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors.

BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 27 Pine Street, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Albert W. Venino, 56 Wall Street, in the City of New York, on or before the 15th day of February, 1910.

Dated New York, August 24, 1909.

REBECCA WOLF, Executrix.

ALBERT W. VENINO, Attorney for Executrix, 56 Wall Street, Manhattan, New York.

NEUSTADT, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Neustadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cravath, Henderson & de Gersdorff, 53 William street, in the Borough of Manhattan, City of New York, on or before the 25th day of January next.

Dated New York, the 10th day of July, 1909.

AGNES NEUSTADT, CASIMIR I. STRALEM, MORTIMER L. SCHIFF, Executors.

Cravath, Henderson & de Gersdorff, Attorneys for Executors, No. 53 William Street, Borough of Manhattan, New York City.

FRIEDLANDER, ALBERT.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edmond B. Wise, No. 15 William street, in the City of New York, on or before the 28th day of December next.

Dated New York, the 23d day of June, 1909.

MARIE FRIEDLANDER, ISAAC N. SPIEGELBERG, Executors.

EDMOND B. WISE, Attorney for Executors, 15 William street, Borough of Manhattan, City of New York.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 7th day of March next.

Dated New York, August 23, 1909.

Gophie Michaels, James Ulmann, executors.

Meighan & Nearsulmer, attorneys for executors, 38 Park Row, Manhattan Borough, New York City.

ROSENFELD, FREDERICA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredrica Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the law office of William C. Burlingham, No. 27 William street, in the City of New York, on or before the 31st day of January next.

Dated New York, the 18th day of June, 1909.

WILLIAM C. BURLINGHAM & WILLIAM C. BURLINGHAM, Attorneys for Administrator, 27 William Street, New York City.

ROSENTHAL, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman Greenberg, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated New York, the 17th day of November, 1909.

MILTON BERLINGER and ROBERT H. HERSCHMAN, Executors.

HERMAN GREENBERG, Attorney for Executors, Broadway, Borough of Manhattan, New York City.

GABRIEL, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gabriel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Heyn & Covington, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1909.

OSCAR L. GABRIEL, LOUIS GABRIEL & G. L. GABRIEL, Executors.

HEYN & COVINGTON, Attorneys for Executors, 60 Wall Street, Manhattan, New York City.

COHN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, No. 64 Wall street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, the 22d day of November, 1909.

SIDNEY COHN, Administrator.

Cohen Brothers, Attorneys for Administrator, 64 Wall street, Manhattan Borough New York City.

BRILL, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Brill, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, No. 49 and 51 Chambers street, Manhattan Borough, in the City of New York, on or before the 5th day of July next.

Dated New York, the 6th day of December, 1909.

JACOB KATZ, PIERCE BRENNAN, Executors.

Davis & Kaufmann, Attorneys for Executor Jacob Katz, 49 and 51 Chambers street, Manhattan Borough, New York City.

L. E. Hasbrouck and J. H. Judge, Attorneys for Executor Pierce Brennan, 257 Broadway, Manhattan Borough, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles Putzel, No. 299 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 4th day of October, 1909.

GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors.

CHARLES PUTZEL, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

MAROTZKI, CAROLINE A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline A. Marotzki, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the seventh day of June, 1910, next.

Dated New York, the 26th day of November, 1909.

CHARLES W. BAUSCHAT, Executor.

LAWRENCE & LAWRENCE, Attorneys for Executor, 120 Broadway, Manhattan New York City.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edlitz & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910.

Dated New York, the 8th day of October, 1909.

JOSEPH M. FISHER, Administrator.

JOSEPHINE FISHER, Administratrix.

Edlitz & Hulse, Attorneys for Administratrix, No. 31 Nassau Street, Borough of Manhattan, New York City.

ARNHOLZ, SARAH.—The People of the State of New York, by the Grace of God free and independent, to Moses Goppenheimer, Fannie Brussel, Rachel Rosensteln, Michael Oppenheimer, Aaron Sommers, Joseph Sommers, David Sommers, Edward Sommers, Adolph Sommers, Alice Young, Blanche Eisenmann, Ruth Dakin, Isabelle Kohner, Edla Louis and Lena Ambach, the heirs and next of kin of Sarah Arnholz, deceased, SEND GREETING:

WHEREAS, Herbert S. Brussel, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated the eighth day of November, 1909, and to both real and personal property, duly proved as the last will and testament of Sarah Arnholz, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 28th day of January, one thousand nine hundred and ten, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the premises.

IN WITNESS WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 14th day of December, in the year of our Lord one thousand nine hundred and nine. (L. S.) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

E. WALTER BEEBE, Attorney for petitioner, 41 Wall street, New York City.

STERN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

SHOP EARLY—We Are Not Open Evenings
TO ADD TO HOLIDAY ATTRACTIONS—
MUSIC BY FULL CONCERT ORCHESTRA

Gift Seekers—Take Notice!

TWO UNPRECEDENTED HOLIDAY OFFERINGS!
HEAVY CURTAINS, TABLE COVERS, COUCH COVERS & DAMASKS

From
OUR GREAT AUCTION PURCHASE.
Sold as Bought—Far Below Value.

Also
CONTINUATION OF THE LACE CURTAIN SALE.
At About HALF VALUE!

A Twenty Thousand Dollar Purchase.

ALL NEW—THIS SEASON'S CHOICEST DESIGNS!

Gifts of Solid Silver

Are in excellent taste, and not being readily affected by fluctuations of Fashion, take rank with treasured heirlooms. Therefore any sum so spent is well invested, especially if it obtains weight, quality and workmanship not usually found at such exceptionally low prices as we ask. Our assortments receive enthusiastic commendation for their beauty of design and finish. All are of standard grade—925-1000—fine.

- Desk Sets—4 to 10 pieces 2.49 to 9.98
- Toilet Sets—3 pieces 9.98 to 19.98
- Manicure Sets—5 to 11 pieces, 4.98 to 15.98
- Baby Sets 2.49 to 4.98
- Shaving Sets 4.49
- Children's Sets—3 pieces 3.49 to 4.98
- Pen and Pencil Sets—3 or 4 pieces—solid gold pen points .98 to 2.98
- Above in boxes of plush, moire, etc., silk, satin and velvet lined.
- Separate Manicure Pieces .24 to 1.69
- Powder and Puff Jars 2.69 to 5.98
- Cut glass—solid silver top.
- Military Brushes, each 3.49 to 5.98
- Clothes Brushes 1.98 to 2.98
- Wrist Brooms 1.49
- Match Boxes .98 to 3.98
- Bonnet Brushes .98 to 1.98
- Children's Cups 2.98 to 5.98
- Solid Silver Magic Pencils .49 to 1.49
- Pen Knives .49 to 2.49

TABLE SILVER—STERLING.

- Carving Sets 4.98 to 9.98
- Teaspoons, 1/2 doz 2.98 to 7.49
- Tablespoons, Knives, 1/2 doz 9.98 to 14.98
- Table Forks, 1/2 doz 8.98 to 14.98
- Oyster Forks, Orange Spoons, 1/2 doz 4.98
- Ice Cream Spoons, 1/2 doz 5.98
- Butter Spreaders, 1/2 doz 5.49
- Sugar Shells and Tongues .98 to 1.98
- Butter Knives 1.69 to 2.98
- Cake Knives, Jelly and Berry Spoons 2.39
- Ice Cream Slicers 2.49
- Bon Bon Scoops 1.24 to 1.49
- Tea Balls 1.98
- Soup Ladles 9.98
- Gravy Ladles 5.98 to 8.98

A Glimpse at Our Baby Carriage and Go-Cart Robes

Arouses conviction that as gifts they would be received with enthusiasm. This applies not merely to the higher priced. Among the inexpensive are charming styles that have an air of elegance far above what the moderate price named lead you to expect:—

- LAMB'S WOOL—\$4.98 to \$12.98 2.98 to 8.98
- GENUINE BEARSKIN \$22.00 11.98
- FINE SQUIRREL SKINS \$30.00 18.98
- FINEST ANGORA \$25.00 to \$32.00 14.98 to 19.98
- THIBET \$35.00 24.00
- Styles represent the latest fancies in envelope and pocket forms—daintily finished and lined with quilted satin or silk, brocade, flannel, sateen.
- Sold in Blanket Dept.—Basement.
- Poplins Gingham Dress Patterns
- Flannelettes Dress Patterns
- In High Favor as Holiday Remembrances
- Mercerized Poplins—leading shades—elsewhere .19 .15
- Novelty Outing Flannels—best colors and styles—worth 12 1/2 .84
- Dress Gingham—plain colors, checks and stripes—worth 1 1/2 .54
- Novelty Suitings—copies of all wool Dress Goods—value .19 .12 1/2
- French Chiffon Mousselines—beautiful floral effects for party frocks, dolls' dresses, etc.—worth .45 .29

Children's Books

Third Floor, Near Stationery. New and standard stories by best writers, also Picture Books at prices incredibly low for the quantities of paper, binding printing and illustration. All arranged on separate tables so that selection is easy and agreeable.

- Picture and Story Books of linen or strong paper—including Alice in Wonderland, on vellum paper—also painting and drawing books that delight young and old.
- English and German Books—this lot includes Post Card Painting Books which enable children and grown-ups to paint their own postals—also picture books for teaching household duties—many new stories and standard favorites, as Father Tuck, Father Christmas, Mother Goose, etc.—linen and paper.
- Life of Washington—Noble Lives and Brave Deeds—The Boys of Dickens—The Girls of Dickens—Grimm's Fairy Tales and many others—cloth bound—illustrated.
- New Stories, as the Motor Boys' Series—Rover Boys' Series—Putnam Hall Cadet Series and others, including large Linen Picture Books.
- Histories of the United States, Germany, Ireland, etc.—Robinson Crusoe and others.
- New Boys' and Girls' Books—Illustrious Boys of Many Lands, Illustrious Girls of Many Lands, Wagner's Heroes, Our Country, others—also Henry and Alker Series, Mayne Reid, Nathaniel Hawthorne, Louis Alcott, Dickens, etc.—Hunting Books, Patriotic Stories, Chatterbox and others, in splendid variety of handsome bindings, with fine illustrations.

Christmas Cards and Calendars — Latest Novelties

- Cards .1 to .19
- Calendars .10 to 1.49

Christmas Umbrellas

- You'll scarcely be amiss in bestowing such a useful gift.
- Union Taffeta Umbrellas—26 and 28 inch—black, navy, red, green—plain or fancy handles—instead of \$2.98 1.98
- Col'd Silk Umbrellas—26 inch—Mission, Natural and Fancy handles—also black Union Taffeta—26 and 28 inch 2.98
- Black All-Silk Umbrellas—Directoire style—gold and silver trid' handles—instead of \$5.98 4.98
- Children's Black Gloria Umbrellas—22 and 24 inch—fancy handles .98

"Useful Gifts Are Best"

HERE ARE BED SPREADS

At prices to interest gift buyers.

- Extra fine Crochet Spreads—hem'd, fringed or cut corners 1.98
- Satin finish Marselles—hem'd, fringed or cut corners 2.79
- Full size Satin finish Marselles—medallion centres—hem'd, fringed or cut corners—value \$3.69 2.98
- Full size English Marselles—hem'd, fringed or cut corners 3.49
- Extra large Imported Marselles Spreads—satin finish—hem'd, fringed or cut corners—value \$6.98 5.49
- Extra Fine Imported Marselles—White and Colored Spreads, Hemmed or Fringed, Neatly tied with ribbon in Holiday Boxes. 2.30 to 8.35

Men's Pajamas

- Heavy Domet Mercerized Silk and all silk—all with double silk frogs—military cut—finely made—great variety of stripes and plain colors .98 to 3.98

Gift Boxes of Emb'd Flannel Skirtings

- White and colors—for women, children and infants—self or contrast designs—1 1/2 to 2 1/2 yds .85 to 10.00



For Infants and Children,
The Real Shoe for the Tender Growing—Feet
of Childhood.
"The Shoe Without a Doubt."
Factories:
611 TO 619 EAST 72D ST.

Brooklyn Stores:
629-631-633 Broadway, bet. Park & Milary.
1263-1265-1267 B'way, near Greene ave.
486 FULTON ST., opp. Abraham & Straus.
New York Stores:
6TH AVE. AND 27TH ST.
609 5TH AVE., 39th and 40th sta.
THIRD AVE. & 122d st.
1840 3D AVE., 86th & 87th sta.
162 BOWERY, near Broome st.
2891 3D AVE., 180th & 181st sta.
I. Blyn & Sons
GUARANTEE SHOE CO.

HAMBURG-AMERICAN

All Modern Safety Devices (Wireless, Etc.).
LONDON—PARIS—HAMBURG.
Unexcelled Ritz Carlton a La Carte Restaurant.
Gym., Elec. Baths, Elevator, Palm Garden.
Pres. Grant. Dec. 25, 9 AM. G. Waldersee. Jan. 15
Kai'n A.V. Jan. 5, 1 PM. Pres. Lincoln. Jan. 29
Pennsylvania. Jan. 5. Pres. Grant. Feb. 5
Hamburg direct. Omit's Plymouth.
Italy AND THE Nile
CONVENIENTLY REACHED BY OUR MEDITERRANEAN SERVICE.
The splendid, large steamships
HAMBURG, Jan. 6, Feb. 15; CIN-
CINNATI, Jan. 29, etc., for Gibraltar, Naples
and Genoa (with occasional calls at the Azores
and Madeira Islands). Excellent connection
with steamers of Hamburg & Anglo-American
Nile Co.'s services up the Nile through EGYPT.
Tourist Dept. for Trips Everywhere.
TRAVELLERS' CHECKS ISSUED.
TOURIST DEPT. FOR TRIPS EVERYWHERE.
Hamburg-American Line, 45 Broad-
way, N. Y.

FLEISCHMANN'S Compressed YEAST HAS NO EQUAL

Tel. 424 Harlem.
MRS. FROMENSON
Artistic Millinery
1444 FIFTH AVENUE, N. Y.
Bet. 117th and 118th Sts.
ORDER WORK A SPECIALTY.

Established 1844. Tel. 2003 Plaza.
Landgraf M'fg. Co.
Gold and Silverplaters.
DEALERS IN AND REPAIRERS OF
STERLING SILVER.
113 East Fifty-ninth Street, New York.
Send postal and representative will call.

CHARLES HAUPTNER CO.
CUSTOM SHIRT MAKERS
IMPORTERS OF MEN'S FINE FURNISHING GOODS
1248, 1245 BROADWAY AT 51ST STREET
AND 1272 GREENEY SQUARE NEAR 33RD STREET
NEW YORK CITY

Carpet Cleansing
Compressed Air
Good Work Guaranteed
Altering and Relaying
C. H. Brown Co.
209-211 East 37th St.
Tel. 1531-Murray Hill
and 1841-Murray Hill
Careful attention given every detail

NEW YORK BOSTON PHILADELPHIA
M. Zimmermann Co.
Established 1874 Fine Provisions Phone Connection
Main Office, 318-324 E. HOUSTON ST., N. Y. City
All Goods manufactured under Government Inspection.

The Columbia Storage Ware-Houses
COLUMBUS AVE.
66 TO 67 STS.
90 ST AND
AMSTERDAM AVE.
VALUABLE FOR VALUABLES

Freedberger & Kosch
FURNITURE - - AND - - CARPETS
6 & 8 Avenue A., New York City
Telephone, Greth. 628.

Rockwood's
FAMOUS
PHOTOGRAPHS
6 PER DOZEN
FIFTH AVE. STUDIO
537-5TH AVE.-44TH ST.

Wm. J. Sloane. Wm. Moller.
Sloane & Moller,
CARPENTERS & BUILDERS,
311-32 East 64th St.
316-324 East 65th St.
Office, 316 East 65th St., New York.
Telephone 258 Plaza.

LIFE IS JUST ONE THING AFTER ANOTHER

Sterling Silver
for Weddings.
The Mauser M'fg. Co
Silvermiths.
5TH AVE., AT 81ST ST., NEW YORK.

THE PARIS
Millinery Exclusively
Third Avenue, bet. 61st and 62d Sts.
SHOWING TRIMMED HATS IN VOGUE.
MATERIAL OF EVERY DESCRIPTION.

I. GOLDBERG
WINES & LIQUORS
Four Stores:
171 East Broadway,
Houston, Cor. Clinton St.
6th Avenue, Cor. 113th St.
BROOKLYN:
Pitkin, Cor. Rockaway Ave.

יבסק שלמה גולד
JACOB S. GOLD
Successor to H. Neuhart.
IMPORTER AND DEALER IN
WINES & BRANDIES
Cognac and Tokay Wine for medicinal use
כשר וויין פיר קידוש
208 E. Houston St. & 101 1st St., N.Y.

CARPETS BY STEAM
CLEANED BY COMPOUND
MILK SOAP
CAREFUL CARPET CLEANING CO.
COE & BRANDT

Park & Tilford
Founded 1840 New York
Scarcely anything more appealing and refreshing than the fragrant, delicately flavored cup of fine Tea!
Park & Tilford sell more fine Teas every year, because those who use their Teas, direct their friends where to secure the same finest Teas at prices which are lowest for equal grades and qualities.
28c. to \$1.50 per lb.
Deliveries made out of town. Catalogue at your disposal.