

# THE HEBREW STANDARD

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## The Reason Why Baruch Son of Solomon Ashers Stayed an Old Bachelor.

BY REV. S. ROSENBERG.

AN INTERESTING SKETCH.

**B**ARUCH, the only son of Solomon Ashers was an old bachelor, and, as it often happens in life, was just the richest bachelor of his town. It is a well-known fact, as old as the history of mankind that, in distributing her earthly goods among the children of men, fate does it with her eyes closed, just as was the case with Baruch, the subject of our sketch. He had inherited from his father, Solomon Ashers, an estate consisting of four large properties of considerable value, six business establishments, situated right in the centre of the business part of the town, besides an enormous amount of money and an elegant household.

Knowing that his son, Baruch, would after his demise fall heir to a considerable fortune, Solomon Ashers paid little attention to his son's education, suffering the latter to grow up a perfect ignoramus, rough, uncouth and just as wild as an animal in the field. Besides being illiterate, Baruch had no knowledge whatever of either business or trade.

"I take things philosophically," his father used to say. "My son is going to be a rich man, and riches covers every sin. With wealth a person is practically everything in this world, a wise man, a businessman, a man of the world, in short, an all-around accomplished person."

And so this all-around accomplished lad had grown from boyhood to youth, from youth to manhood, from manhood to middle-age, had grown and over-grown, but the thought of taking a wife unto himself, as did his ancestors before him, never entered his mind. A wife—what for? Is there any comfort in life that he misses now without one? For money he can get his meals cooked, his linen washed, his household attended to, new buttons sewed on his coat and shirt, as soon as the old ones come off, and what more does he need? But his old aunt Miriam, had from time to time tried her best to reason this silly notion of staying an old bachelor out of her nephew's mind, but all to no avail.

On one occasion, Miriam, Baruch's aunt, played her last and best trump-card, arguing with her nephew as follows: "Listen to me," said she, "you are growing older from day to day, and you must bear in mind that, sooner or later you are going to die. Whom will you leave all this immense riches to? You have neither a wife nor an heir, and Kahal (the community) will take possession

of all your properties, your money, your household. And what will they do with all that? Why, they will use it all to themselves, spending it lavishly on public banquets and entertainments. You know those gluttons and drunkards well."

The last argument has had its desired effect. Baruch at last came to the biblical

conclusion, viz: "It is not good for man to be alone."

As for himself, he had never before made the acquaintance of any living woman, and hence was absolutely at sea as to who and how to select. After thinking the matter over, he resolved to hear the opinion of others on the subject. He forthwith gave orders for a banquet to be given at his residence, to which he invited the "p'nai hoir" (the most prominent men of his town), all men of families. The number of the guests invited was exactly twenty, all of whom promptly responded to the invitation, and accordingly were present at the banquet. When the banquet was nearly over and the hilarity among the assembled guests was at its highest pitch, Baruch stepped forward, submitting his all-absorbing question before the assembly invited. Five of them adhering probably to the motto: "Speaking is silver and silence is golden," gave no reply whatever. Of the other fifteen, every one of them had a different answer to offer, which may be summed up as follows:

(1) "The women may be likened to teeth. One suffers in getting them, suffers while having them, but suffers all the more while losing them."

(2) "A woman that wants to be defended, is doomed beforehand."

(3) "If in the eyes of his wife, the husband be not the first person, she always looks upon him as the last one."

(4) "The higher the respect and affection a man has for his wife, the larger the bill he will have to pay for her dresses."

(5) "A woman is like an onion, it tastes bitter, and yet one eats it."

(6) "It is remarkable that, despite their healthy tongues, women have nevertheless such poor taste."

(7) "A woman is satisfied with her picture, only when it looks like she imagines herself to look."

(8) "There is much less danger to put one's hand into the mouth of a tiger, than to point out to woman her first gray hair on her head."

(9) "If we are liked by the women, they overlook even our vices, but if they do not like us they overlook even our virtues."

(10) "We can never satisfy the women. If we are jealous of them, they are angry with us, but if we are not jealous of them, they are still more angry with us."

(11) "Every woman likes to be told she has a small foot, but she likes to live 'anf dem grossen Fusse,—in great state.'"

(Continued on page 3.)



HAGAR AND ISHMAEL.—Genesis 21:14.

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## POINTS of ORDER.

THE TRAFFIC IN "WHITE SLAVE" MAGAZINE ARTICLES.

AND now the traffic in "white slave" magazine articles has begun and Mr. George Kibbe Turner has started upon the noble work in *McClure's* for November by slandering all the foreign elements, and especially the Jews, of New York. George Kibbe Turner is the latest candidate for the honors or obliquies of Balaam and Haman, and he will go down in the history of traducers and defamers with another celebrated magazine writer, namely Theodore A. Bingham. Turner is a muck-raker of the murkiest type, and his article, "The Daughters of the Poor," is as sweeping and general, as unreliable and irresponsible, as most of the screeds of that character which now appear in the magazines. With the imagination of a morbid mind, he conjures up horrible pictures of vice and degradation which cannot have any reality in life, and then he proceeds to fill some seven or eight pages with assertions and statements that are calculated to outdo and beat all the other magazine sensations of the month.

That hideous immorality exists, is true; but it cannot and does not exist to the extent that is described by this muck-raker, and not the least of the great vices in this country is the traffic in magazine articles which are concocted for making sensations, and which misrepresent and slander large elements of our population. The article is at this time, of course, intended for political purposes, and this is an old story; whoever fights whom, the Jew gets it over the head. But this sort of political warfare cannot help anyone, and it will not be surprising if the present attack will miss its mark. Whatever their political affiliations and interests in clean government, the foreign populations of this city, whose virtue and morality are called into question in this article, will resent the onslaught of the slanderer upon their reputation.

The "white slave" evil exists, and so far as it affects our own people, it is the task of our communal leaders to ascertain the exact facts and to take steps toward prosecuting the promoters of vice, whoever they be. The Jews should not wait for the muck-raker to come with his exaggerated and baseless charges, and should be ever ready to solve their problems as they arise. Political power and influence is very useful at times,

and perhaps the Jews would be in a better position to enforce their demands—both as to the methods of attacking and as to the ways of eradicating evil—if they were not eternally playing with the game of whether there is or is not a Jewish vote.

### THE JEWISH VOTE.

OF COURSE there isn't any Jewish vote, but everybody wants it and everybody is giving it away, and now a number of rabbis in New York have stepped forward to present bosses and candidates with the Jewish vote. For a thing that does not exist, the Jewish vote is certainly having a lot of attention paid to it and is figuring very prominently in the present mayoralty campaign. It is strange, too, that all the shrewd politicians, Jewish and Gentile, men trained in all the arts and artifices of politics, should be so strenuously after a thing that does not exist. Thousands upon thousands of dollars are spent in newspaper advertising and in special campaigning in the Yiddish language in order to reach the Jewish citizens.

How foolish and naive those politicians are! There is no Jewish vote; there are only votes of Jews. Of course, there is hardly any difference between the two; but in the interests of an old and pious humbug, the notion has long been kept up that Jews will not and cannot participate in politics as Jews. The actual facts have long belied the notion upheld and promulgated by rabbi-editors, to the effect that there is no Jewish vote; and the very same papers presenting this idea have, for the most part, furnished proof of their error in their advertising columns.

Even our great men and eminent Jewish leaders have on occasion condescended to utilize and influence the Jewish vote according either to their wishes or political interests and ambitions. And in accepting honors from the great political parties as recompense for activities among their people, the Jewish leaders have known, or should have known, that the recognition extended to them also involved the recognition of the existence of the Jewish vote. Yet the same men who were made the beneficiaries of the Jewish vote were the first to deny its existence, and the trouble with this beating about the bush and employment of subterfuge is, that while the Jews are playing the beautiful game of whether there is or is not a Jew-

ish vote, our people are for the most part losing what political advantages might legitimately be theirs, and they are also failing to advance their special Jewish interests.

There are in all large cities of this country groups of the population which are associated with the Old World nationalities, and which, for national, religious or cultural reasons, cling at least for a time to their historical identities. These groups, living together, naturally act more or less harmoniously in politics. As long as they do not place their own interests above those of the country, and as long as their own interests do not conflict with the interests of the country, it is considered to be perfectly proper for them to associate and act together in exercising their political franchise. The main thing is, first of all, to be and to try to be good Americans; and for the rest, the Germans, and the Irish, and the Scotch, and the Poles have never been afraid to unite or to put forward their own claims in politics. But we, we are Jews, and we have rabbis who write for the papers and teach us how to be afraid and so—but hush! There isn't any Jewish vote. There are only Jews who have votes.

### THE TOLERANCE THAT KILLS.

OF COURSE a Jewish paper, *The Jewish Outlook*, of Denver, had to reprint Mr. Ray Stannard Baker's heresies and mischievous and misleading statements about "The Disintegration of the Jews." This is part of the beautiful tolerance that prevails in certain Jewish circles—the tolerance that extends an invitation to everyone who predicts our doom and that welcomes any assertion or statement in regard to the disappearance and destruction of our people. This is also an expression of the same kind of tolerance that invites Gentiles to speak from Jewish pulpits, and that asks Christians to instruct us in Judaism. The pulpits which have so long been endeavoring to abolish the Jewish nationality feel a special kinship with a man who writes about "The Disintegration of the Jews." For, if the Jews are declining, their air dormant nationality, their Zionist strivings, must also be on the wane; and soon, oh, soon, the Messianic preachers of the Jewish temple will be able to celebrate on Tisha b'Ab the disappearance of the last remnants of the Jewish historical identity.

B. G. R.

He wants wit who wants resolved will.—*Shakespeare*.

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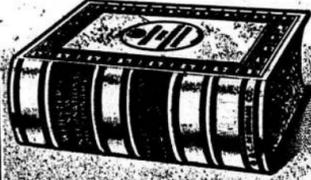
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Vehemence without feeling is but rant.—*H. Lewes*.

Owing to the alleged discovery of the illegalities in the registration of recruits, hundreds of official rabbis, Jewish communal workers, and conscripts were arrested in several Russian hamlets near Dyvinsk and Vitvetsk during the services on the Day of Atonement.

Telephone Connection!

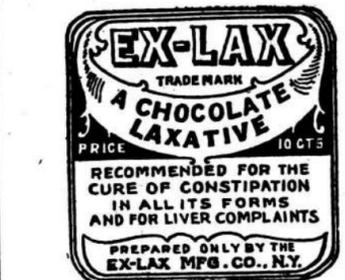
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**The Reason Why Baruch,  
Son of Solomon Ashers,  
Stayed an Old Bachelor.**

(Continued from page 1.)

(12) "The heart of some women is like a flower, every admirer plucks a tiny leaf, but for the husband, there is eventually nothing left but the thorns."

(13) "He who does not get married, does not feel as unhappy as he had feared to be."

(14) "It is easier to turn the heads of a thousand women, than to set the head of one of them straight,"

(15) "The love for a woman is like a fever, first comes the heat, and then the chill."

Baruch had listened to all of these responses with supreme indifference, feeling none the wiser, probably because he did not at all understand them. He could not sleep that night. The question, What is he to do? gave him no rest, he was, after all, bound to get married. At last a redeeming thought came to him. He will leave all to chance. Accordingly he mapped out a plan for himself which was the following.

He is going to arise in the morning, get out on the street, and the first man that will come to meet him, will be the man to whom he is going to submit this all-important question of marriage. The scheme was scarcely thought out and it was done.

The next day he arose in the morning, taking a promenade on the street. The streets assumed the appearance of a graveyard. The stores and residences were not open yet, and the people seemed to be wrapt in deep slumber. But all of a sudden footsteps were heard in the distance, somebody was coming. But imagine his surprise! The man that came to meet him was no one else but Levy, the well-known madman of the town. But it was done! He had previously made up his mind to leave it to chance, and hence there was no other alternative left for him but to take that madman's advice in this important matter.

"Stop, Levy!" he cried as he approached him. "I should like to consult you on something very serious."

"All right then, speak quickly," replied the madman.

"I want to get married, and wish to have your advice," rejoined Baruch.

Levy reflected a while and replied:

"My dear friend, there are three different kinds of women in this world. The one of the first kind will be obedient to you, the one of the second kind will be your enemy, while the one of the third kind will either obey you, or otherwise be your enemy. Now you know it all, let me be gone."

Baruch began to think: What has this madman been talking about? "Three different kinds of women are in this world," he said, "how am I to know to which kind this or that woman belongs?"

He forthwith runs after Levy, crying:

"Stop a moment! I have something else to ask you."

POLITICAL.

A Wise Choice.

In the nomination of Jacob S. Strahl for Judge of the Fourth Municipal Court of Brooklyn the Democratic Party of that borough has made a wise choice, for he has since received the indorsement of the Civic Alliance, Taxpayers' Alliance and Independence League. Mr. Strahl was born in New York on September 2, 1876. Early in life his parents moved to Brooklyn, where he has resided ever since his present abode being at No. 372 Bainbridge street.

practiced he has won the good will, admiration and respect of both the bench and bar. Hard work, honesty and ability, combined with charming personality, has brought him a large practice. His legal attainments being of a very high order and possessing a well-trained mind and unimpeachable character eminently fits him for judicial office. He is a Scottish Rite Mason, a member of Kismet Temple, Mystic Shrine, Past Regent of Suydam Council, R. A., ex-Supervising Deputy Grand Re-



Jacob S. Strahl.

His early education was obtained in Public School No. 19, from where he graduated with honors, afterward attending the Brooklyn Boys' High School. As a youth he evinced a desire to study law, so upon his graduation he entered the office of the Hon. James A. Blanchard, now Judge of the Supreme Court of New York County, with whom he remained several years. In 1897 Mr. Strahl graduated from the New York Law School with the degree of B. of L., and was admitted to the bar the same year. Upon his admission to the bar he began practicing on his own account. During the twelve years he has

gent of Royal Arcanum of New York State for Brooklyn; ex-president of the Aid Society of the Jewish Hospital, and many other fraternal and communal organizations. In the election of Mr. Strahl the voters of the Fourth Municipal District place upon the bench a thoroughly trained lawyer of mature ability, who knows the law and would administer it without fear or favor to rich and poor alike. Mr. Strahl is a son of Robert Strahl, founder of the Brooklyn Jewish Hospital, and a son-in-law of Max Reiss, president of Congregation Shaari Zedek.

"Make haste then. I have no time," the madman murmurs.

"Tell me Levy, how am I to know to which of the three categories the woman of my choice may belong?"

"But that is quite simple," rejoined the madman. "The women of the first category, are the maidens. A maiden, having never loved before, clings to her husband with love and affection. Those of the second kind, are the widows, who have children left from their first husband. With such a one you can never live in peace. She will have more love for her first husband's children than for you. The women of the third category are the widows without children. The trouble with the last one is that, she will love and obey you just as long as you treat her better than her former husband did, otherwise she will surely hate you."

"Well, then, according to that, I must marry a maiden," retorted Baruch.

"Not at all!" was the madman's prompt reply. "That you should have done sooner, much sooner."

You waited entirely too long. You have grown too old. A maiden would marry you now only for the sake of your wealth, and just because of that; you will suffer all the more. Now I told you all you wished to know. Goodby," and with that the madman went his way.

Baruch stood for a while perplexed, almost rooted to the ground.

"Is that Levy, the town's madman?" he muttered to himself. why, he talks with as much sense and logic as though he were the prime minister of his country."

Bethinking himself, Baruch runs again after Levy, the madman, and tapping him on the shoulder he further questions the latter saying:

"Tell me Levy, why do they think you crazy? You seem to talk so sensibly."

"Ha, Ha," answered Levy, laughing to the top of his voice. "I was already twice married, and my friends and relatives insisted that I marry a third time. In order now

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to be left alone, I feign madness. If you want to take my advice, you too, feign madness; otherwise you will have no peace from the women."

Baruch followed Levy, the madman's advice, staying bachelor to this very day.

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CALENDAR.

1910.

- Rosh Chodesh Kislev.—Sunday, November 14.
- First Day Chanukah.—Wednesday, December 8.
- Rosh Chodesh Tebeth.—Monday, December 13.
- Fast of Tebeth.—Wednesday, December 22.
- 1910.
- Rosh Chodesh Shebat.—Tuesday, January 11.
- \*Rosh Chodesh Adar.—Thursday, February 10.
- \*Rosh Chodesh Ve-Adar.—Saturday, March 12.
- Purim.—Friday, March 25.
- Rosh Chodesh Nissan.—Sunday, April 10.
- First Day Pessach.—Sunday, April 24.
- Seventh Day Pessach.—Saturday, April 30.
- \*Rosh Chodesh Iyar.—Tuesday, May 10.
- Lag b'Omer.—Friday, May 27.
- Rosh Chodesh Sivan.—Wednesday, June 8.
- First Day Shabuoth.—Monday, June 13.
- \*Rosh Chodesh Tammuz.—Friday, July 8.
- Fast of Tammuz.—Sunday July 24.
- Rosh Chodesh Ab.—Saturday, August 6.
- Fast of Ab.—Sunday, August 14.
- \*Rosh Chodesh Elul.—Monday, September 6.
- \*Also observed the day previous as Rosh Chodesh.

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# Items of Interest in the Jewish World.

A Brith Abraham lodge is being organized in Stamford, Conn.

The Mephtits Sfath Eber, of this city, has opened a new home and library.

The Akron Hebrew Education Institute of Akron, Ohio, has been incorporated.

A play, "The Balm of Gilead," was produced by the Y. M. H. A. of St. Louis, Mo., last week.

The Ohab Zedokah Congregation of Springfield, O., have practically decided to erect a synagogue.

The Charlotte, N. C., Jewish Community now boasts of a rabbi and will soon erect a synagogue.

A monster fair has been in progress this week in aid of Temple Beth Elohim, of Brooklyn.

The first Jewish country club of the Northwest has been formed by residents of St. Paul and Minneapolis.

Efforts are being made in England to raise £5,000, badly needed, to continue the Jewish Lads' Brigade.

Individual bricks are being sold at \$1 each for the benefit of the Branchtown, Pa., Home for Hebrew Orphans.

Six Jews have recently been appointed to the Bench as Judges of the Supreme Court of Judicature for Austria.

A building loan of \$125,000 has been obtained for the new building of the Hebrew Infant Asylum in this city.

The Congregation Wisdom of Man has taken title to the synagogue property, No. 65 Third street, in this city.

A charity minstrel show was given by the Young Women's Hebrew Association of Newark, N. J., on Tuesday last.

The Hebrew Benevolent Society of Baltimore reports a marked decrease in the number of applicants for assistance.

Nine trained nurses were graduated last week by the Training School for Nurses of the Brooklyn Jewish Hospital.

The Federation of Brooklyn Jewish Charities has now become a reality, and incorporation papers have been filed at Albany, N. Y.

The will of Herman Loeb, of Philadelphia, Pa., recently filed, contained a bequest of \$3,000 to the Federation of Jewish Charities.

Rabbi Leon Harrison, of St. Louis, Mo., has set out on a personal canvass to raise \$45,000, a balance due on the debt of Temple Israel.

The Paterson, N. J., Young Women's Hebrew Association is now engaged in the organization of the Paterson Educational Alliance.

Another synagogue has been proposed for Toronto. The services will be strictly orthodox, and an English-speaking rabbi will be engaged.

The judgment in foreclosure by which the Adath Jeshurun M'Jassy Congregation of this city recently lost its synagogue has been reversed.

Rev. Jacob Schuman has been re-elected cantor of the Eutaw Place Temple, Baltimore, Md., for a term of three years at an increased salary.

The large house at Centreport, L. I., used by the New York Y. M. H. A., as a summer vacation camp, was destroyed by fire last week.

The Austrian Emperor has conferred the Cross of Commander of the Francis Joseph Order on Commercial Provincial Councillor Goldberger of Berlin.

Included in the 6,000 boy scouts who were recently inspected at Glasgow by Lieut.-General Sir Baden-Powell, was the 11th Glasgow 1st Jewish troop.

Mr. H. Feinberg, field secretary of the Jewish National Consumptives' Relief Society, was in Washington, D. C., last week on behalf of his organization.

A recent dispatch from Constantinople states that Mrs. Oscar S. Straus intends to make a personal inspection of the several Jewish communities in Turkey.

The Kieff Emigration Society has decided to support M. Davidovitch in his scheme for an emigration congress and to send M. L. Brodsky as its delegate.

The Jews in Panama celebrated the High Festivals by services held at the residence of one of their number, Mr. Isaac A. Sasso, there being no synagogue in the city. The worshippers comprised about sixty gentlemen and forty ladies. It is estimated that there are some 300 Jews in Panama, and half that number on the canal zone. There is a Jewish burial society and cemetery in the city.

Temple Israel, of Brooklyn, presented Magistrate and ex-Rabbi Geismar with a handsome token last week in recognition of services rendered while Rabbi Martin Meyer was ill.

Coreligionists in the Frankford section of Philadelphia, Pa., have secured an option on a plot of ground and are having plans drawn for the erection of a handsome synagogue.

Rabbi Louis Stern, of the Washington (D. C.) Hebrew Congregation, was presented with a purse last week, on the occasion of the celebration of the thirtieth anniversary of his marriage.

An interesting incident is related from Orlovz, near Kieff, where forty Jewish children were excluded from a school on account of the refusal of their parents to permit them to write on Saturdays.

The Kieff papers publish a protest, signed by five generals and five colonels, against two officers of the army, who ventured to petition the authorities on behalf of Jews exiled from the summer resorts.

The Fern Rock (Pa.) Methodist Episcopal Church holds a Harvest Home Festival every year, and turns the proceeds over to charity. The Jewish Hospital of Philadelphia, Pa., was the beneficiary this year.

The well-known Orientalist, M. Peneperkovitch, has initiated a movement at St. Petersburg with the intention of opening a synagogue where services should be held on Sundays and in the Russian language.

The Conference of Anglo-Jewish Ministers has been fixed to take place on Sunday and Monday, 24th and 27th December next, at the Jews' College, London. The Chief Rabbi will open the proceedings with an address.

Mr. Julius Rosenwald, president of Sears Roebuck & Co., has offered the Associated Jewish Charities of Chicago the sum of \$50,000, on condition that they increase their regular annual subscriptions from \$240,000 to \$300,000.

A movement is on foot to make a State organization of the various Young Men's Hebrew Associations in New Jersey, by uniting with a central governing body and constituting the present organization as subordinate lodges.

A conference of Jewish communal workers in the Western provinces of Russia will soon take place at Grodno. The Minister of the Interior has already sanctioned the meeting, though M. Schwartz has eliminated all educational questions from the agenda.

The newly elected member of the upper House for Kieff, Count L. Bobrinsky, has surprised his constituency by a declaration, made immediately after the announcement of the result of the poll, that he would support any scheme for the emancipation of the Russian Jews.

Twenty-four Warsaw Jewish students and thirty Odessa coreligionists, who were unable to gain admission into the high schools, have changed their religion. Recent statistics relating to the numbers of Jews in the Russian universities ten years ago and now all affirm the fact that there was a considerably larger percentage of Jews in the educational institutions than there is now.

The Socialist party in Russia resolved to interpellate the government with reference to the recent wholesale exiles of Jews from the Kuban district (near the Black Sea). It appears that some of our coreligionists had resided in the province for very long periods with the permission of the Czar and the War Ministry, and now the military authorities of the district have ordered their immediate expulsion.

Recently, the Austrian Minister of the Interior received in Vienna a deputation from the Jewish National Union of Bukowina in order that they might verbally support the views they had expressed in a memorandum in favor of the Franchise Reform Bill of the Bukowina Diet, aiming at the creation of electoral bodies of separate nationalities, Jews included, to which reference was made in our previous issue. The Minister, in his reply, declared that the Imperial Government, having regard to the Constitution, could not approve the formation of a Jewish Curia, as it might be regarded as an act of hostility to the Jews, and as an intention on the part of the Government to consider the political rights of the Jews as being independent of their religious sphere of action. The Government laid the greatest stress on the desire that such a motive should not be imputed to it. On the other hand, the Government recognized the validity of the claim for the safeguarding of Jewish interests; but this desideratum could be met by other means which would assure due representation for the Jews in proportion to their numbers in the Bukowina Diet.

The Congregation B'nai Israel of Philadelphia, Pa., has purchased property in the northwestern section of the city and purposes establishing a free Talmud Torah.

The Atlanta (Ga.) Jewish Synagogue was recently badly damaged by fire, and pending repairs services will be held in the chapel of the Hebrew Orphans Home.

The corner-stone of a new synagogue was laid in Jacksonville, Fla., on the 19th inst. The ceremonies were under the auspices of the Florida Grand Lodge, F. & A. M.

If negotiations now in progress are carried out the Congregation Keshet Yisroel of Springfield, Mass., will erect a synagogue at No. 329 Chestnut street in that city.

A celebration in memory of Dr. David Einhorn will be held in Har Sinal Temple, Baltimore, Md., on Nov. 5, and a bronze memorial tablet will be unveiled in his honor.

A portrait of Sir Julius Vogel, at one time Premier of New Zealand, has been recently placed in the Public Trust Buildings, Wellington, where he once served as Premier.

## Jewish Chautauqua Society.

(Communicated.)

The Jewish Chautauqua Society has planned for its field secretary, Miss Jeannett M. Goldberg, a trip during the current season that will last four months and will carry the Chautauqua propaganda, for the first time in its history, into a large section of the country west of the Mississippi. The present tour comprises extended trips over every section of Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, Iowa, Nebraska, Missouri, Kansas and Oklahoma. This is the first step in an elaborate plan mapped out by the Board of Directors to ultimately extend the work of the Jewish Chautauqua Society as far west as the Pacific coast.

The 150 active circles now in operation, under the direction of the Chautauqua Society, attest to the remarkable success of the work accomplished by it since the creation of its field secretary department, since 1907.

Miss Goldberg is now in New York State prior to starting on this Western trip. Albany, Binghamton, Oil City, Elmira, Buffalo and Olean are among the towns of her present trip.

In addition to formulating these plans for its field work the Board of Directors have decided upon Detroit, Mich., as the meeting place of its fourteenth annual summer assembly, to be held from July 21 to 27, inclusive. The attractive Michigan city is chosen after serious consideration of invitations for the next assembly, which were received from Buffalo, N. Y.; Cleveland, Ohio; Oklahoma City, Okla.; Pine Bluff, Ark., and Boston. The increasing number of circles of the Middle West influenced the final decision in favor of Detroit, and it is believed that this selection will lead to an even larger gathering of delegates at the next summer assembly than was attracted by the last summer assembly at Buffalo, where was witnessed the greatest number of circles represented in the history of the society.

Definite action upon the programme for the assembly will not be taken up by the board until the first of the year.

## Ostrogorski a Candidate for the Duma.

A cable from London, which has been received in New York, states that the Constitutional Democrats in Grodno have nominated as candidate for the Duma the Jewish writer and scholar, Moysay Ostrogorski. Ostrogorski, together with the Jewish lawyer, Jacobson, represented Grodno in the first Duma. An election for a member of the Duma from Grodno is shortly to take place.

M. Ostrogorski, while fighting for constitutional government in Russia, has been an independent in politics, and has had no direct connection with the Constitutional Democratic party; but it seems that this party has given him the nomination in order to make amends to the Jews for having failed to support his candidature from St. Petersburg the noted Jewish lawyer, Grusenberg. The Constitutional Democrats in that city have nominated their own non-Jewish candidate, Kutler, who was, with the aid of Jewish votes, elected.

M. Ostrogorski was one of the important and most progressive deputies of the first Duma. He is a writer of note, and the Russian schools now use a textbook on Russian history written by him. Many years ago he was employed in the Russian Department of Justice. He is master of several European languages, including German, French and English, and also has a good knowledge of and admires the Yiddish and Hebrew languages. He visited the United States some thirteen years ago and again two years ago, after the revolution of the first Duma. As a result of his first visit to America he wrote a book of his impressions.

## IN THE SYNAGOGUES.

**Congregation Shaari Zedek of Harlem.**  
Rev. Dr. Adolph Spiegel preaches this Sabbath morning on "The Offerings."

**Temple Israel of Harlem.**  
Rev. Dr. M. H. Harris preaches this Sabbath morning on "Prisoners."

**East Eighty-Sixth Street Temple.**  
Dr. David Davidson preaches this Sabbath morning on "Religion and Politics."

**Temple Ex Chaim.**  
Rabbi D. Lowenthal will preach Sabbath morning on "The Duties of a Mother."

**Congregation Ahawath Chesed Shaar Hashomayim.**  
Rabbi Isaac S. Moses will preach Sabbath morning on "Politics, Prejudice and Perjury."

**Temple Beth-El, Jersey City.**  
This evening at 8 o'clock, Rabbi J. L. Goetz will lecture on "Obedience." Sabbath morning, "Hospitality."

**The Educational Alliance.**  
Rev. Rudolph Grossman will preach and Dr. N. Abramson will officiate as Cantor at the children's service this Sabbath afternoon.

**Temple Hand in Hand of the Bronx.**  
Rabbi Reichert preaches this evening on "How to Preserve the Sabbath." Sabbath morning, German sermon, on "Our Duty to Others."

**Temple Anshe Chesed.**  
Dr. Gustav N. Hausmann will preach Sabbath morning on "Justice and Benevolence." Beginning Friday evening, November 5, services will commence at 8 p. m.

**Emanu-El Brotherhood.**  
This Friday evening at 8 p. m., at the Hebrew Technical Institute for Girls, Fifteenth street and Second avenue, Rabbi Aaron Eiseman will deliver an address.

**Congregation Beth Israel Bikur Cholim.**  
Rev. Aaron Eiseman will preach Sabbath morning on "Our Duty as Citizens." Mr. Samuel Cohen preaches this evening at the services of the Hebrew Congregation of the Deaf.  
The Beth Israel Sisterhood will hold its regular monthly business meeting on Wednesday afternoon at 2.30, in the vestry rooms of the synagogue.

**Congregation B'nai Jeshurun.**  
(Communicated.)  
At the urgent request of members of the congregation the board of trustees have agreed to employ the use of some English in their ritual. There will be no shortening of the prayers whatsoever, but a portion of the Musaph service which heretofore has been recited in Hebrew will be read in English. This is merely to serve as an experiment and should it meet with the approval of the congregation will be permanently adopted.  
Rabbi B. A. Tintner preaches Sabbath morning on "The Strength We Need for Success."

**Free Synagogue.**  
Sunday morning, at 11.15, Dr. L. K. Frankel will give an address on "The Need of Social Service." Two short addresses will also be given by the Rev. S. E. Goldstein on "The Volunteer in the Social Service" and by Dr. S. S. Wise on "The Synagogue and Social Service."  
Friday evening, November 5, at 8.15, the first of the meetings of the Downtown Branch will be held at Clinton Hall, Clinton and Grand streets. Dr. Wise will speak on "Some Jewish Tendencies in our Time."

A series of conferences, dealing with problems relating to social service, is being planned under the auspices of the social service department. At the first of these conferences, which are to be held at the synagogue, Tuesday evening, November 23, at 8.15, Dr. Richard Cabot, of the Massachusetts General Hospital, and Dr. S. S. Goldwater, of the Mount Sinal Hospital, will speak on "Social Service and the Hospital." At the January conference Prof. J. Pease Morton, executive secretary of the Committee of One Hundred, and the Hon. Homer Folks, former Commissioner of Charities, will speak on "Social Service and the Public Health." At the March meeting Miss Mary Richmond, of the Sage Foundation, and formerly secretary of the Charity Organization Society of Philadelphia, and Mr. R. W. Bruyere will speak on "Social Service and the Neighbor."

**Collegiate Zionist League.**  
The Collegiate Zionist League opens its course of lectures for the season 1909-1910 on Nov. 7, at 3.30 p. m., in room 2 of the Uptown Talmud Torah, 132-142 East 111th street. Dr. Mordecai M. Kaplan, principal of the Teachers' College and member of the League, will deliver the address, and Mr. S. M. Cohen will read a sketch of Zionist societies of the United States and of Canada. The public is invited. The Collegiate Zionist League will celebrate its third anniversary at Vienna Hall, Fifty-eighth street, near Lexington avenue, on Nov. 27, 1909.

## Chovevi Ivrit.

The Chovevi Ivrit, the Hebrew-speaking society at the Uptown Talmud Torah, has elected the following officers: President, A. D. Markson; vice-president, S. T. Hurwitz; secretary, Dr. S. Boorstein; treasurer, I. Rosengarten; editor, J. Reider; Executive Committee members, Mr. E. Ish Kishor, Mr. M. W. Norwalk and Dr. M. W. Beder.  
The next meeting will be held Nov. 7, at 2 p. m.

## Dr. Paul Nathan Seriously Ill.

It is learned from Berlin that Dr. Paul Nathan, the energetic and capable manager of the Hilfsverein of Deutschland, has been seriously ill for some months, and that through his sickness a number of activities of the Relief Society of the German Jews have suffered a setback. Among other things the organization of the Jewish Technological Institute, which has been established in Haifa, Palestine, and which is to be incorporated under the laws of Germany, has been delayed, and the Hilfsverein, being the general promoter of this undertaking. It is stated, however, that Dr. Nathan's condition is now much better than it has been a short while ago, and it is expected that he will soon sufficiently recover to take up his duties as the chief worker for this organization and for the Jewish cause generally.

## Young Men's Hebrew Association.

The Acorn Social Club has arranged a so-called forum, and from time to time invites prominent men to discuss civic and social problems. This Saturday evening Mr. Samuel Gompers will deliver a discourse on "Organized Labor," and after the address will answer questions put to him by his auditors. For this purpose question blanks will be provided by the club. A fine musicale will be presented in connection with the affair.

The Tennyson Club will, on the following week, provide a similar entertainment. Mr. John Kirby, Jr., president of the Manufacturers' Association of America, will answer Mr. Gompers by delivering an address on "The Disadvantages of Organized Labor."

The employment department, which for the past few weeks was very pressed for applicants, particularly young boys, is now overrun with people looking for positions, mainly mature young men. The bureau is able to fill at short notice vacancies for stock clerks, office assistants, etc. During the month situations have been secured for about seventy-five applicants.

The speaker at the Friday evening services this week will be Mr. I. Edwin Goldwasser, principal of Public School No. 20, and a director of the association.

On Sunday evening a prize debate and entertainment, under the auspices of the Franklin Social and Literary Society, will be held in the Auditorium.

## Jewish Community of New York City.

(Communicated.)

At a meeting of the Executive Committee of the Jewish Community of New York city, which is a central body of some 300 congregations and societies, held at the Hebrew Charities Building, 356 Second avenue, on Tuesday evening, the following statement to the public was unanimously adopted:

It is impossible at this moment to make a complete examination of the statements and charges contained in McClure's for November. Such an examination, so far as it relates to the Jews, is in progress, and has been for the past several months. As soon as the data has been collated, the Jewish community will take prompt steps to bring to the attention of the authorities such specific cases as will lead to the punishment of wrongdoers. In the meantime, however, it may be said that the investigation, so far as it has gone, shows the article in McClure's to be exaggerated and libelous in its treatment of the Jews. We have it on the authority of Deputy Commissioner Bingham, who, as Police Commissioner Bingham's assistant, looked into this particular question in New York city, that so far as he was able to ascertain there were no Jews among the importers of girls. The article in the Evening Post of October 23 substantiates this, in-so-far that few, if any, Jewish names appeared among those convicted of this crime. Assuming that this investigation was not complete, and that some Jews may yet be found in this nefarious trade, it is obvious that the Jews have no such monopoly of this business as to justify the slanderous statements and inferences contained in this magazine article.

The good name of our women has, for so many centuries, been dear to us, that whatever the proportion of Jewish prostitutes may be it is too large. All that we can do to remedy this evil, we have been doing and shall do. In the meantime, however, we make vigorous protest against the sweeping and sensational assertions made by McClure's.

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BIRTH

**GOLDEN.**—Mr. and Mrs. S. Herbert Golden, of 75 East Eighty-first street, beg to announce the birth of a son, Monday, October 25.

**MEYERS.**—Mr. and Mrs. Abraham Meyers (nee Charnas), of 24 East 112th street, announce the birth of a daughter, Oct. 22, 1909.

BAR MITZVAH

**HIRSCH.**—Mrs. Pauline Hirsch, 66 East 108th street, wishes to announce the Bar Mitzvah of her son, Archelis B., at synagogue, 22 East 113th street, Saturday, Oct. 30.

**HIRSCH.**—Mr. and Mrs. Herman Hirsch announce the Bar Mitzvah of their son Irving, at Temple Adath Israel, Oct. 30. Reception: Oct. 31, 1380 Prospect avenue, Bronx.

**JACOBY.**—Mr. and Mrs. Charles Jacoby, of 929 West End avenue, announce the Bar Mitzvah of their son Leonard Jerome, at Temple Rodeph Sholem, Lexington avenue and Sixty-third street, Saturday, Oct. 30. Reception Sunday evening, Oct. 31, after 8, at the Herrstadt, 27 West 115th street.

**SCHLESINGER.**—Mr. and Mrs. Morris Schlesinger, of 59 West 140th street, announce the Bar Mitzvah of their son Adolph, Saturday morning, Oct. 30, at Free Sons Building, 21 West 124th street. At home Sunday, Oct. 31, from 3 to 6. No cards.

ENGAGEMENTS

**BLOOM-JACKSON.**—Mr. and Mrs. Morris Jackson, of 1980 Seventh avenue, announce the engagement of their daughter Jennie to Mr. Julius E. Bloom. At home Sunday, Oct. 31, from 3 to 6. No cards.

**DAUB-COOPERMAN.**—Mr. and Mrs. Emanuel Daub announce the engagement of their daughter Madeline to Mr. Henry Cooperman. Reception Sunday, Oct. 31, 2 to 6 p. m., 165 East Seventy-fifth street.

**DAVIS-LEVY.**—Mr. and Mrs. Eli Levy, of 71 East 118th street, announce the engagement of their daughter Blanche to Morris Davis. Reception Oct. 31, after 7 p. m.

**KAUFMAN-ROSENTHAL.**—Mr. and Mrs. David Rosenthal, of 1337 Madison

avenue, announce the engagement of their sister Bertha Rosenthal to Mr. Milton Kaufman. Reception Sunday, Nov. 7, 3 to 6 p. m., at Delmonico's, Fifth avenue and Forty-fourth street.

**MITNICK-ROSENBAUM.**—Mr. and Mrs. M. A. Rosenbaum, of 138 West 113th street, announce the engagement of their daughter Tina to Louis A. Mitnick. At home Sunday, Oct. 31, from 3 to 6 o'clock. No cards.

**SEIDEMANN-LOEWY.**—Mr. and Mrs. W. Loewy announce the betrothal of their daughter Julia to Mr. Theo. Seidemann. At home, 237 East Seventy-ninth street, Sunday, Oct. 31, from 3 to 6.

**STERN-JUDAS.**—Mr. and Mrs. Emil Judas, of 645 Leonard street, Brooklyn, announce the engagement of their daughter Pauline to Mr. Abe Stern. Reception Sunday, Nov. 7, after 7 p. m. at Knapp Mansion, Bedford avenue, corner Ross street, Brooklyn. No cards.

**UNGER-BERLINGER.**—Dr. and Mrs. Robert Berlinger, of 2094 Fifth avenue, announce the betrothal of their daughter Hattie to Dr. Henry H. Unger. Reception Sunday, Oct. 31, Hotel Savoy, 3 to 6. No cards.

**WOLFSON-LEWIS.**—Mr. and Mrs. Charles Wolfson, of 244 West 102d street, announce the engagement of their daughter Minnie to Mr. Arthur Lewis. At home Sunday, Nov. 14, 1909, from 3 to 6 p. m. No cards.

MARRIAGES

**JOSEPH-PELLER.**—The marriage of Miss Leonora Frances Peller, daughter of Mr. and Mrs. I. H. Peller, of 29 West 93th street, to Mr. Milton Joseph was solemnized last evening at the Hotel Savoy in the presence of a large number of relatives and friends, Rev. Rudolph Grossman officiating. Miss Sadie L. Peller was the maid of honor, Mrs. Walter Kohn the matron of honor, Mr. Samuel M. Kaplan best man, and Nathan Kalvin and Norman Cohen ushers. Mr. and Mrs. Joseph will sail to-morrow on the S. S. Cedric for a two months' tour of Europe. Upon their return they will reside at 35 West 96th street.

IN MEMORIAM

**MICHAELIS.**—The unveiling of the monument erected in memory of the late lamented Adolph and Bertha Michaelis will take place on Sunday, November 7, 1909, at 2.30 p. m., at Washington Cemetery. In case of rain, postponed until following Sunday.

"Israel," Henri Bernstein's drama, was produced in this city Monday night, but did not prove the anticipated sensation predicted.

BROOKLYN NOTES

**Y. M. H. A. of Williamsburg.**  
The Y. M. H. A. of Williamsburg has been recently organized by a group of zealous young men of Williamsburg for the purpose of developing the young men of that neighborhood mentally, physically and socially. The first election resulted as follows: S. Misel, president; Samuel Groden, vice-president; Morris Jaeger, recording secretary; Julius Phillips, financial secretary; Saul Bloomgarten, treasurer, and Abraham Brodowsky, reporter. All those who have any interest in the association are invited to attend the next meeting on Saturday, Oct. 30, 1909, 8 p. m., at the Talmud Torah, 61, 63 and 65 Meserole street.

Congregation Baith Israel Anshei Emes

The Chanukah reception of the religious school of Congregation Baith Israel Anshei Emes, Harrison street, near Court street, will be held on Sunday evening, Dec. 12, at the Imperial. The committees appointed are working zealously in order to provide better accommodations for the children, as the proceeds will be used in decorating and making more commodious the present class-rooms of the school. The regularly appointed committees are as follows:—Reception and Arrangement Committee—Mr. Eli Shapiro, chairman; the Misses Mathilda Davidson, Sayde Eckert, Cecelia Sanderling, Mary Strawgate, S. Rose Hartman and the Messrs. Joseph Morris, Jack Miller and Harry Goodman. Programme and Printing Committee—Mr. Simon Abrahamson, chairman; the Misses S. Rose Hartman, Rae L. Levy, Jessie Curley, Messrs. Jack Goldstein and William Kohen and Rev. Dr. Israel Goldfarb. Press reporter, Joseph Morris. Congregation Baith Israel Anshei Emes is the oldest Jewish congregation in Brooklyn, having been in existence for over fifty years.

The monarchs of comedy, McIntyre and Heath, for the current season are appearing in "In Hayti," which when originally produced at the Circle Theatre, early this summer, won the instant approval of the metropolitan theatre-going public. "In Hayti" comes to Brooklyn at the Montauk beginning next Monday, and the admirers of McIntyre and Heath will be enabled to give vent to their approval of these two celebrated mirth-makers. Messrs. Klaw & Erlanger, under whose direction "In Hayti" is produced, have surrounded the stars with an excellent company, headed by Julian Rose, and including the liveliest singing and dancing chorus ever assembled. The scenic outfit is a marvel.

Central Conference of American Rabbis

The Central Conference of American Rabbis will hold its session for this year in this city, having postponed it from the usual time therefor in the summer, during the entire week of November 9 to 16.

The conference sessions will be held in the vestry rooms of Temples Emanu-El and Beth-El, and the opening meeting will take place on the evening of November 9, at Temple Beth-El. The visiting rabbis will be welcomed by Rev. Samuel Schulman, chairman of the Committee of Arrangements, and responses will be made by Rev. Max Heller, of New Orleans, vice-president, and by Rev. David Philipson, of Cincinnati, president of the association, who will, in addition, read his message.

On the following day, again at Temple Beth-El, the Rev. President Kohler, of the Hebrew Union College, will, in the morning, read a formal paper on "The Significance of Einhorn in the History of Judaism." In the afternoon the local section of the Council of Jewish Women will tender the ladies of the conference a reception, while in the evening there will be held the David Einhorn Centenary Exercises, at Temple Beth-El. The oration at this function will be delivered by Rev. Emil G. Hirsch, of Chicago, himself the son-in-law of Einhorn.

Other meetings, discussions, etc., will fill out the remainder of the session. A banquet will be rendered the members of the conference at Hotel Savoy, their headquarters, on Saturday evening, November 13, while on the previous evening, at Temple Emanu-El, the Samuel Adler Centenary Exercises are to be held. The oration on this occasion is to be delivered by Rev. Joseph Silverman, while the conference sermon will be preached by Rev. Harris G. Enelow, of Louisville.

A reception committee of prominent laymen from six prominent reform congregations of the Greater City has been appointed. On this, among others, are the names of former Justice David Lev-entitt, Louis Marshall, Solomon Sulzberger, Congressman Henry M. Gold-fogle, Daniel P. Hays and Moses Ottinger.

The Hippodrome continues to attract record audiences to the three big spectacles, "A Trip to Japan," "The Ballet of Jewels" and "Inside the Earth." The big playhouse begins the ninth week of its most prosperous season on Monday next. Superb scenic features, a gorgeous ballet in which each coryphée represents a glittering jewel and wherein every precious gem known to the lapidary is represented in wonders of the costumer's art; lively melodies, hundreds of pretty girls and a tribe of bronzed Maori warriors from New Zealand are features in a list of attractions such as would furnish material for half a dozen shows.

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SOCIAL

On Saturday evening, Oct. 30, a charity whist, pinocle and dance will be held at Ellsmere Hall, 80 West 126th street, given by the Sisterhood Congregation Shearith B'nai Israel. A large crowd is expected and over 150 prizes will be distributed.

On Sunday, Oct. 24, 1909, the Mount Sinai Ladies' Society celebrated their fortieth anniversary banquet and ball at the Harlem Casino. Among the invited guests were:—Hon. Henry M. Gold-fogle, Mr. and Mrs. Chas. Cohen, Mr. F. Mack, Mr. and Mrs. S. Strauss, Mr. and Mrs. S. Renneck, Mr. and Mrs. B. Oreas, Mr. and Mrs. H. Stark, Mr. and Mrs. Abrahams, Mr. and Mrs. Adler, and Mr. and Mrs. Weil.

On Oct. 24, 1909, Miss Ruby H. Pinkus gave a gathering in honor of her birthday. A very enjoyable evening was passed by the guests, among whom were the Misses Ray Suesskind, Melanie Brand, Ella Danziger, Anna Suesskind, Rose Simon, Irene Silberstein, Irene Weinberg, Della Lowenstein, Henrietta Selkowitz, Ray Greenfield and Stella Pinkus, Messrs. Arthur Gutwillig, Sidney Newberger, Dave Langenzen, Jerome Anderson, Ralph Colp, Harold Frankenstein, Julian Weinberg, Sol. Herman, George Abrams, Julian Weinberg and Irving Pinkus.

The Sisterhood of the Hebrew Tabernacle will hold an entertainment and ball on Monday evening, November 1 (election eve), at the Harlem Casino, 124th street and Seventh avenue, the proceeds to be used in purchasing an organ for the new temple, now being built at 218-220 West 130th street. No effort is being spared to make the affair a social as well as a financial success, and the chairman, Mrs. Adolph Schwarzbaum, and her competent committee assure all attending a very enjoyable evening.

THE PEOPLE OF THE STATE OF NEW York, by the Grace of God, Free and Independent, to The Farmers Loan and Trust Company as Substituted Trustee and also as Administrator cum testamentario annexo, Estelle Fridenberg individually and as Executrix of Bertha C. Fridenberg, Gussie Bucky, Milton G. Bucky, Amelia G. Bucky, Frederick W. Bucky, Albert J. Bucky, Ernestine Bucky, Daniel L. Bucky, Rachel Solomon, Eugenie Solomon, Sidney H. Solomon, Walter Solomon, Ella Fridenberg, Perez F. Huff, Victor E. Fridenberg, Flora Fridenberg, Gussya F. Firth, Perez Fridenberg, Kadie F. Rosenthal, Claire Rosenthal, Roselle Rosenthal, Henry Rosenthal, Ida F. Hirsch, Elaine Gladys Hirsch and to all persons interested in the estate of Phebe Fridenberg, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, SEND GREETING:

YOU AND EACH OF YOU ARE HEREBY Cited and Required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 14th day of December, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend the application of Rachel Solomon and Walter Solomon, executors of Harris Solomon, deceased, for a judicial settlement of the account of proceedings of said Harris Solomon, deceased, as the surviving executor and trustee of the last will and testament of said deceased and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

(L. S.) WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County, at the County of New York, the 20th day of October, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

M. S. & I. S. ISAACS, Attorneys for Petitioners, 52 and 54 William street, Borough of Manhattan, New York City.

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# THE SHLEMIEL.

A GHETTO TRAGI-COMEDY.  
TRANSLATED FROM THE GERMAN OF LEOPOLD KOMPERT.  
BY SOF-TOV.

[CONCLUDED.]

By and by Anshel's inheritance took wings unto itself and disappeared. The house was heavily mortgaged. Already Shlome Katz was boasting that he had given orders to have "his" house white-washed in the very near future. This was reported to Anshel and much more was added by wagging tongues to add fuel to Anshel's grief. But what could Anshel do? Like his evil demon Shlome Katz dogged his footsteps. Did Anshel plan a good "speculation," he was sure that Shlome would hear of it and nip it in the bud; did he go on a business errand at five in the morning, he found to his consternation that Shlome had been there two hours ahead of him.

Meanwhile Shlome had married the beautiful girl from Collin, who had been the object of Anshel's first *Beschau*. No hesitation was felt in entrusting her to him because "he was a *Barjen* (hustler) and knew how to get along in the world," although he was not a man of means.

It sometimes happened that Anshel and Shlome on their return from business met each other at the entrance gate to the Ghetto.

"How was business?" Shlome would ask, tapping his belt filled with money.

"Nothing to boast of" Anshel would reply, "but you won't get the house even if you stand on your head."

But what is the use of defending oneself heroically against a superior power?

Misfortune carries on its war without magnanimity or human justice, now openly, now from the ambush.

Anshel became at last convinced that it was not good for him to be alone in business. He thought of getting a partner. But he could find nobody willing to be associated with him, try as much as he would. Finally he succeeded in getting hold of a partner, who thought he would "risk" it, though, as a matter of fact, he had nothing to risk. It was agreed that Anshel should furnish the necessary capital, and the profits should be divided equally.

Everything went smoothly at first, but after six months the partner drew out his share of the profits while Anshel left his in the business. Good times were followed by hard times and these again by good times, and when they took the inventory at the close of the year the balance was on the wrong side.

Whereupon the partner got so angry that he struck at the table with his clenched fist, repeatedly calling him *Shlemiel*. He put the

whole blame for the failure upon Anshel and regretted to have had anything to do with him. Then he left in a huff.

On the next Sabbath Esther appeared in the synagog without her golden neck-chain.

"Where is her chain?" whispered Fradel the tailor's wife to her neighbor.

"Pawed at Hirsch Goldschmied's."

"Has it come to that? What else can any one expect of such a *Shlemiel*?"

In the mean time Shlome Katz, however, seemed to hesitate and to bide his time before he drew in his nets around "his" house.

Strange to say, from the moment that Anshel was considered a "ruined man" he rose in public opinion. A certain voice told the people that here was one marked by misfortune upon whom to throw stones would be an awful crime.

Now they would have liked to help and advise him. But good advice was hard to get. He was advised to sell his house. There might be found some good buyer. But his very soul revolted against this awful thought. He flew into a rage at the very mention of it. "I know," he would say then, "that Shlome Katz sent you here. Whoever advises me to do that, is my greatest enemy. I'd rather become a *Schulklopper* (beadle) or go *Thilim sagen*. (Certain poor people hired to recite prayers and psalms for the recovery of sick persons.) Shlome Katz won't get my house."

The house became now in his eyes of inestimable value; there was not money enough in the world to buy it. He clung to it as one who is shipwrecked. As for Esther she rarely complained. She suffered and wept in silence. "Had he not taken me," she thought, "he could have made a better *partie*. I am the cause of his whole misfortune."

The time—ten years—set by Shlome Katz for getting possession of the house was about to expire. Misfortune made double-quick time.

While engaged in his peddling among the peasants in the villages, Anshel, one day happened to be struck by the thought that that was the very day of the year when he stood beneath the *Chuppa* with his Esther. His heart began to swell with gentle joy. He was transported in thought to the windows of the little house where he first saw his Esther, again he heard those ancient sounds of the night-prayer which she made her little brother say after her: "At my right stands Michael, at my left Gabriel, before me Uriel, behind me Raphael, and above my head the divine presence of God."

It was impossible that he should be doomed, thought he. God himself would never allow this to come to pass. Therefore he would

joyfully celebrate the wedding anniversary with his wife and children, and an inner voice told him that beginning from this day everything would change for the better.

Filled with such cheerful thoughts, the pack on his back never felt less burdensome than to-day. On the road he met a farmer's wife carrying a goose to the market. Anshel persuaded her to take a colored shawl for the goose, which should serve as a fine roast for next Shabbas. Although the shawl was worth twice as much as the goose, Anshel was glad of his bargain. For three miles he carried his feathered burden under his arm, and his whole being was radiating so much joy and happiness that those who encountered him imagined that he carried with him some great treasure. He stopped for a few hours at the inn just outside the town, waiting for nightfall, as he was bashful about being seen with a prospective roast under his arm.

"Look here, what father has brought along," said Shimmele, his little boy, as Anshel entered the room, depositing his burden on the floor. "A goose! a goose!" exclaimed Shimmele, joyfully clapping his hands. Esther smiled.

"You'll see, Esther," said Anshel, "this goose will bring us good luck. To-day ten years ago we were married. Make of it a good Shabbas, and it won't hurt us to have once more a jolly good time."

He spoke these words with so much trust and confidence, as though he had the favorable turn of his luck written and sealed in his pocket.

Although it was then only Wednesday, Anshel remained at home and let business go. He desired, as it were, to prepare himself for the festive day even as did his ancestors prior to the giving of the Law on Mount Sinai.

The Sabbath arrived. Anshel with his multi-headed family sat at the table. He felt as happy as a child. On Esther's face sat a thin, transparent redness, like a thin gauze behind which joy was smiling. One could see that she had hope and confidence in her husband.

After they had washed their hands and Anshel had pronounced the benedictions over the *Challa* (Shabbas bread), the love-feast commenced.

"To-day you may eat and drink, children," he exclaimed, "to your heart's content. To-day ten years ago I took part with your mother in the great *Schulfuehren* two days after our wedding."

"Was I also present?" asked little Shimmele.

Esther blushed. But Anshel, getting continually in a happier mood, replied, "No, you were not present, Shimmele; but we have saved for you a big piece of roast goose from the wedding banquet."

Shimmele was greatly pleased with the attention paid him. Anshel, however, thought with joy: "Has even Shlome Katz such a fine Shabbas as I have? He is childless."

At last the goose appeared. She was splendidly browned and glist-

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STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edward Stein, late of the County of New London, Conn., deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2120 Broadway, in the City of New York, on or before the 21st day of March next.

Dated New York, the 9th day of September, 1909.

ANNA STEIN, Administratrix. MAGUIRE & MARTIN, Attorneys for Administratrix, No. 2120 Broadway, New York City.

SONN, ABRAHAM H.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Sonn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 222 East Forty-fourth street, in the City of New York, on or before the 1st day of February next.

Dated New York, the 19th day of July, 1909.

SAMUEL SONN, HODDY SONN, Executors. JACOB MARX, Attorney for Executors, 16 Wall Street, New York City.

BERDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Berdmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz., the office of Kurzman & Frankenthaler, No. 25 Broad street, Borough of Manhattan, City of New York, on or before November 15, 1909.

Dated New York, May 7, 1909.

MARTIN BERDMANN, Executor. KURZMAN & FRANKENTHALER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

FRIEDLANDER, ALBERT.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Edmond H. Wise, No. 15 William street, in the City of New York, on or before the 28th day of December next.

Dated New York, the 23d day of June, 1909.

MARIE FRIEDLANDER, ISAAC N. SPIEGELBERG, Executors. EDMOND H. WISE, Attorney for Executors, 15 William street, Borough of Manhattan, City of New York.

BARNETT, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 11 East 123rd street, Borough of Manhattan, in the City of New York, on or before the 1st day of January, 1910, next.

Dated New York, the 12th day of June, 1909.

HENRIETTA BARNETT, Executor. CLARIS A. BARNETT, HENRIETTA BARNETT, Executors. WHEED, HENRY & MEYERS, Attorneys for Executors, 65 William Street, Borough of Manhattan, New York City.

WOLFSOHN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Wolfssohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Benson Lowmy, Esq., Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of January next.

Dated New York, the 21st day of June, 1909.

BENSON LOWMY, Attorney for Administratrix, Nos. 206 and 208 Broadway, Borough of Manhattan, New York.

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Edited by J. P. Solomon 1928-1930.

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Friday, October 29th, 1909 : : : Cheshvan 14th, 5670.

הגידו

PULPIT politics pleases petty peanut politicians.

JUST A WORD of congratulation to the Montefiore Home, which this week rounded out a quarter of a century of active usefulness.

WE ARE QUITE SURE, and have no hesitation in saying so, that the victor in this three-cornered mayoralty fight will be—known next week.

THE "STAGE-JEW" is not a circumstance to the stage-rabbi, who has an insatiate craving for the lime-light and is never so happy as when the *goyim* applaud him.

IN A LITTLE NORTH CAROLINA TOWN recently two barbers went on strike, remarking, "We cannot work with a Hebrew, but can work for one." Quite a fine distinction.

"CHRISTIAN SCIENCE" has given a proof of its being "Christian" by putting Mrs. Stetson out for "heresy." But "Mother" Eddy has as yet failed to prove her claim to "science."

THE SPANISH GOVERNMENT is to be blamed not for being unjust but for being too just. It did unto Ferrer what he wanted to do unto it. But justice should have been tempered with mercy.

HAD SIGNOR NATHAN been allowed to give free expression to his real feelings, he would have addressed the Czar in the words of his prophetic namesake ארתה האיש, Thou art the man (II Sam., 12: 7).

LESSING COULD CONCEIVE of Raphael being a great artist, even had he been born without arms. But who could imagine the great Yiddish orator, Rev. Maslianski, ever developing eloquence without the use of his arms?

CURIOSLY ENOUGH, Dr. Hermann Adler's timely, deserved, and vigorous attack on English "Jewish Deform" has been received with lukewarm apathy in the quarter where we should least have expected this—the "official orthodox" Anglo-Jewish press.

THERE is a little *Shule* on the upper East Side called by the more euphonious name of "Temple" by its rabbi. *Shnodering* and an organ are both in vogue, and the regulars who attend daily services in the basement would not think of attending the Friday night or Sabbath morning services upstairs.

A CORRESPONDENT of the *Reform Advocate*, of Chicago, recites all the weak points in Imber's checkered career, adding some things that more generous writers suppressed, and then piously quotes: "Let only good be said of the dead." How funny some funny writers can be when they least intend it.

NO HEBREW inscription will grace the outside of the new Sinai Temple of Chicago. Nor will there be many Hebrew prayers heard inside. It is intended to be a truly cosmopolitan temple, after Dr. Hirsch's own heart. We fancy, however, that people will still insist on calling it the cosmopolitan Hebrew temple.

THE THREE ADDRESSES on "Social Service" advertised for the Free Synagogue last Sunday morning were postponed at the eleventh hour and instead the auditors were treated to an arraignment of Tammany Hall and a defence of Bingham the anti-Semite. Yet some rabbis will decry what they term "dirty politics."

THE HOLY SYNOD of Russia has recently decreed that if a Jew becomes a Christian he may marry again without divorce from his Jewish wife, as the baptism renders him dead to his family by making him a new-born child. Should the insurance companies accept this holy view there would be a large increase in the number of merry widows.

OUR CONTEMPORARY, the *Jewish Comment*, which intermittently issues a page or two of "Contemporaneous Jewish History," is nothing if not up-to-date. The anniversary celebration of the Montefiore Home occurred last Tuesday, the 26th. The distinguished historian of the *Comment*, however, in its issue of a week ago announced this event as having occurred on the 6th, and proceeds to tell us (by anticipation) who was there and what took place. This is history of the shears and paste-pot variety, to be sure!

EVERY Jew, no matter what his political affiliations are, will be grieved and pained by the amazing article in the current *McClure's*, where the writer, for the sake of attacking Tammany Hall, makes defamatory statements about our East Side Jewish women, which even out-Bingham Bingham.

THE LATEST SLANDERER.

Facts and fancies, half-truths and outright and malicious lies are so ingeniously woven together that it is difficult to unravel them and put them in their proper places. We hope this will be done in the near future by competent men. Perhaps the Kehillah will see its duty here and bring an unprincipled slanderer to the bar of justice. We only want at present to voice our deep sorrow and humiliating shame over the fact that a fellow human being, could so far forget himself as to prostitute his talents in the service of a political party and make wholesale accusations against a race, whose virtuous family life has been heretofore acknowledged by its most venomous detractors.

THE much-talked of magazine article by Ray Stannard Baker on the "Disintegration of the Jews," proves to be a veritable magician's bottle. It pours out any beverage you like. The large number of synagogues given by him impresses some people with the growing Jewish influence, while the commercial motives attributed to the origin and maintenance of most of those synagogues leads others, like our contemporary the *Truth Seeker*, to speak of "the decline of Judaism." We are not quite sure whether Mr. Baker's statistics are reliable, but we are fully convinced that Mr. Baker lacks the necessary training to use his figures in a truly scientific way.

BAKER'S HALF-BAKED CONCLUSIONS.

Judaism, like all great historical phenomena, can be thoroughly understood only when its various stages of evolution are taken account of. To do this one must be more than a mere successful magazine writer.

THE FATE of the Jewish people to be either lauded to the skies or trodden under foot is intimated, according to the Midrash, in the following verse, contained in this week's Sedrah:

והרבה ארבה את רועך ככוכבי השמים וכחול אשר על שפת הים I will multiply thy seed as the stars of the heaven and as the sand which is upon the seashore (Gen. 22: 17).

SOME BALTIMORE CO-RELIGIONISTS were recently incensed at seeing a picture of a race horse in a local daily labelled "King of the Jews." Investigation showed that a young editor left in charge had somewhat neglected his spelling at school and not knowing the proper arrangement of the letters in Nebuchadnezzar, the real name of the animal, had for convenience dubbed him "King of the Jews."

LAST MONDAY EVENING witnessed the first production in this city, of that unpleasant, yet unmistakably telling drama, "Israel," by Henri Bernstein. In spite of this event, New York was able to go on as before and New Yorkers to attend to the daily work as usual on Tuesday. We point out this fact because, some time ago, an individual brain became obsessed with the idea that "Israel" would "finish" the Jew.

WHEN A BODY OF RABBIS called upon Judge Gaynor last week and pledged him their support, instantly there was a hue and cry and the interjection of religion into politics. The cry was raised by the very rabbis who have taken a more than active interest in, and gone out of their way to support, the candidacy of one described by them two years ago as being impossible and unspeakable. Of course, it does make a difference whose ox is gored.

IN LITTLE MORE THAN A WEEK the millenium will dawn upon us here in New York. Our little old town will then be holding more rabbis as its visitors than have been seen here together at any previous time. And rabbis are the harbingers of the millennial era, we are told. That our readers may not be kept "in the dark" any longer, we hasten to add that November 9th is the opening day of the "annual picnic."

THE FOLLOWING from the *Jewish Voice*, of St. Louis, exactly voices our sentiments:

"There is no use suspecting anti-semitism and judeophobia, even where everything points towards prevalent amity and concord and brotherhood. There is no use making ourselves miserable by a constant suspicion of things and sentiments opposed to us, when there is no occasion for resentment for any cause. Jewish pessimism born of ages-long hatred, persecution and prejudice of a whole world, is not pleasant to contemplate. Let us stop talking at every little unpleasant occurrence, as of animosity directed against the Jew. In many instances where we suspect anti-semitism, we might better pass over with a shrug of the shoulder and pass on!"

AT FIRST GLANCE there seems to be an unnatural arrangement of words in the command to Abraham recorded in last week's Sedrah, לךך מארצ וממלכות ומכית ארץ. Get thee out of thy country, and from thy kindred and from thy father's house (Gen. 12: 1). The physical order of leaving would begin with the father's house. But the sacred writer having in mind the sorrow and pain of the soul in severing old ties, the climax is reached with "thy father's house."

THE TRUE IMMORTALITY.

אשר יצוה את בנו ואת ביתו אחריו ושמו דרך ר' לעשות צדקה ומשפט

"He will command his children and his household after him that they shall keep the way of the Lord to do justice and righteousness."—(Gen. 18: 19).

RABBI Simeon Bar Yochai, commenting on this passage, said: "He who has a son who exerts himself for the Torah, is deathless even in death."

This saying speaks for itself. We live again in our children. *The true region of immortality is the nursery!* Our children, playing and romping there, furnish us the surest and the blessedest assurance of immortality. When we look into their lovely black or blue eyes we gaze into eternity. When the answering flash of the orbs, sparkling with childish affection and tenderness, meets our own fond glance, it is as if all the light and glory of paradise, promised to the saints, faded into obscure shadows. We know, for our heart tells us, that though Death may stop our heart-beats, chill our brains and wither our hands, our "children after us" will continue our work and uphold our ideals. In and through them we shall be resuscitated. And as we reflect on this Death loses its sting for us.

What renders this assurance of immortality most blissful is the fact that we may enjoy it *while we are yet alive*. We need not die in order to join the ranks of the deathless-ones in the Land of Shadows. We may look our sweet immortality in the eye, play with it and watch it grow. No matter how far our religious "moonshiners" may go in distilling "spiritual" intoxicants and emotional cordials for the especial use of the hysterical Kaddish-Jews—no matter to what lengths they may go in providing for these, "blissful regions of grace" laid out after Christian patterns, the true immortality the Jew believes in, and about which he is not afraid to speak in unmistakable terms, is the Immortality Rabbi Simeon Bar Yochai has reference to. Whatever may happen hereafter one thing is certain: *deathlessness precedes death!*

Men may live and die but ideals never die for they are never born. They are uncreated. They are particles of the Divinity that radiate through human life just as the sunshine radiates through space. And just as moths while floating in the sunbeam seem to be instinct with life, so we can only be called living in so far as we have caught one or more of these stray sparks of God that hover about us. If we die childless, the vessel is broken and the ideal light contained within, is set free. Is this light satisfied to wander on through eternity or does it seek to attach itself to other vessels? We do not know. We dare not, lose ourselves in these bewildering mysteries. But this we know that our children whom we have taught to cherish our ideals become the vessels for the light that shines within us.

What then if the individual husk bursts, so long as we have provided other husks for the Ideal? In so far as it was *we* who provided them; in so far as it was *we* who nurtured within them the seed of "justice and righteousness," we may lay claim to immortality. We dare not say that this is the *only* claim; but we will say it is the *only safe* claim. All other claims are too vague and shadowy.

RABBI JOEL BLAU.

THE FOLLOWING was featured in last Sunday's *American*:

Joseph Silverman, chief rabbi of Temple Emanu-El, was asked yesterday by a visitor, who mentioned the name of no candidate, what issue he considered pre-eminent in the present campaign. The famous rabbi then dictated and signed the following: "I think it sufficient to say in answer to all questions that I am going to vote for Mr. Hearst and the Fusion ticket throughout."

JOSEPH SILVERMAN.

The following appeared in the general press last Monday:

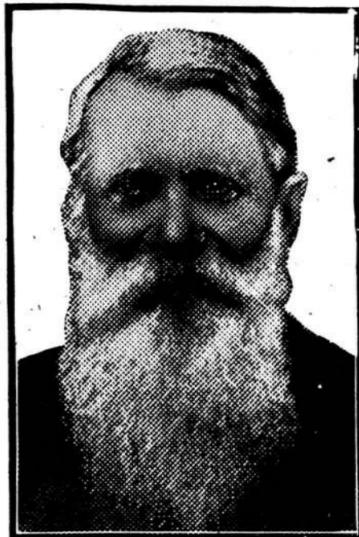
"The purported interview published in a newspaper to-day was never had with me, and I signed no such statement. I had intended to vote for Mr. Hearst, but for good and sufficient reasons I have changed my mind and shall vote for Mr. Bannard."

What happened over night to make Rabbi Silverman recant? What do you consider "good and sufficient" reasons Rabbi Silverman?

THE DEATH of Henry Charles Lea, of Philadelphia, is a distinct and positive blow to the science of historiography in America. Dr. Lea lived to be 84, and to complete in final form the great work with which his name will be indissolubly bound—the History of the Inquisition. This work treats of the work of the Holy Office in Spain and in the Spanish dependencies throughout the world in the Middle Ages. Doubtless Dr. Lea will go down the ages as one of the most scholarly and impartial of historians: he covered by his works all the activities of the Catholic Church as a militant force. His capacity for research was prodigious, and we recall with much pleasure his frequent appreciative references to the persecuted Jews of the "dark period" in European history.

WE CONGRATULATE the brethren of National Lodge No. 209, F. & A. M., of this city, for faithfully keeping the solemn promise they made some time ago. In their new quarters in the annex to the Masonic Hall they meet on Wednesdays now, no longer on the holy Sabbath. There is no special reason for commending persons who keep their obligations, for a man's word ought to be as good as his bond. In the present instance, however, we believe we are justified in pointing this out: the strictures of our beloved editor, the late J. P. Solomon, have proved effective, and the brethren of National Lodge, almost all of whom are members of our faith, may have the satisfaction of knowing that they are at once good Masons and loyal Jews.

# MEXICAN WAR VETERAN SAYS DUFFY'S IS "ALL RIGHT."



Mr. W. K. Moser, 95 Years Old.

Mr. W. K. Moser, of Pine Summit, Pa., a Mexican and Civil War Veteran, Who Is Ninety-five Years Old, Strong and Vigorous, says Duffy's Malt Whiskey is "All Right" as a Tonic Medicine for the Old.

On 22d of July, 1908, Mr. Moser wrote: "I am very pleased to write you, as I wish to tell you I have used for years Duffy's Pure Malt Whiskey as a tonic stimulant, and have found it all right. It does just what you say it will do. I am 95 years old and am hale and hearty. I served my country in both the Civil and Mexican war.

"I have told many others of your wonderful medicine, and will always recommend it to those in need of a good tonic stimulant."

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### The Duma Reconvenes.

ON Saturday last the Imperial Russian Duma reconvened at St. Petersburg, having adjourned for the summer recess on June 15.

Press despatches state that the Octobrists have openly expressed their disapproval of the dilatoriness with which much-needed reforms in the government are being provided, and have decided to press the adoption of bills safeguarding the rights of the citizen.

Some of these projected measures are specified, but no mention is made of the bill for the relief of the Jews of Russia, which the Octobrists announced to the world they would insist upon shortly before the session began. At that time we expressed in these columns our doubts as to the efficacy and sincerity of these proposals; and our fears that Russian Jewry need

expect nothing from the Duma have been confirmed by the publications of the legislative programme of the Octobrists for the new session.

Where are the promises of yesterday? to paraphrase the well-known line of Villon. What has become of the proposed ameliorating measures for the Jews of Russia? They are forgotten in the face of "more important" objects which the Duma is supposed to subserv. And they will always be forgotten! For such seems to be the lot of the Jews before the Duma.

### "The Rabbinical Conference and Inter-marriage."

THE daily press has been announcing during the past week that the yearly convention of the Conference of American Rabbis is going to meet here early in November; that it is the official Religious body of the Reformed Jewish Congregations in this country, and that it is the first time in seventeen years that it will be held in this city. Now, let the whole Jewish Community of this metropolis make its best genuflection and most respectful salaam, and with slow and reverend mien recover its perpendicularity.

It is further announced with much *eclat* that among the vital questions to be considered at the meeting of these learned Rabbis, is that of the intermarriage between Jew and Christian, and it is further enunciated that "a decision of unusual importance to the Reformed Jews is expected."

And for this we need a confer-

ence of Jewish Rabbis! After all the conferences of this august body of gentlemen of the cloth, what has it done for Judaism since its organization? It does not speak officially for what is termed Reformed Judaism, and it certainly does not speak for Judaism generally. It does not speak even for the respective congregations at which the Rabbi who is a member of the Conference officiates, because there are very few Rabbis in this country whose influence is such as to dominate the Board of Trustees of their Congregations, and no determination of a conference has any official weight with the congregations.

These Conferences may resolve, proclaimate and promulgate its views reached at its conclave, but these are merely like a *brutum fulmen*, making a lot of noise but not striking home anywhere.

Even the Trustees of a Congregation are often powerless in the homologation and ratification of any proposed new departure in the religious curriculum or *Minhag* of their congregations. The membership of congregations have heads of their own, and any radical departure in the ritual is viewed with distrust and is quickly "killed off."

Why, therefore, will this officious body of Rabbis consider the question of the intermarriage between the Jew and Christian? Is it so devoid of material which would be fit subjects for discussion for the amelioration of the religious conditions, and which would tend to the advancement of the whole body of the confessors of the Jewish faith, from a religious point of view, that it must take up this scatter-brained subject of intermarriage?

Keep your hands off, Messrs. Rabbis, and your tongue free of defilement which the discussion of the Inter-marriage Question would mean. Touch it not as you would not touch pitch, for it would make you unclean. If you cannot do anything for Judaism don't besmirch it, by the injection of subjects which don't require illumination, and all the incandescence you might direct upon this subject will not show it up in a light which will or should lead us Jews.

Has some one, another "Melting Pot" to advertise *a la Zangwill* when he induced the *Herald*, in a Sunday issue last year, to give an illustrated pictorial interview upon "Inter-marriage," and which, as I said before in this column, turned out to be an advertisement of Zangwill and his play?

Discussions of this character by Rabbis at Conferences are, to use a vulgar term, "rotten." It is about time that the officers of the Congregations in which these members of the Conference officiate should peremptorily each direct their Rabbi to refrain from this discussion. Most of them will be obedient to such a direction in most lamb-like fashion.

Once for all, the Jewish Rabbis should like the shoemaker—"stick to his last"—and they have suf-

### Woman and Beauty.

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone.

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efficient to engross their attention. I believe these conferences ought to have sign-posts erected for them by their Congregations or else disbanded. No one will miss the annual meeting except, perhaps, the caterer.

L'AIGLON.

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STRASBURGER, LOUIS—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the city of New York, on or before the 25th day of April next.

Dated New York, the 18th day of October, 1909.

LEVIN L. STRASBURGER, BYRON L. STRASBURGER, MARK OTTINGER, Executors WETMORE & JENNER, Attorneys for Executors, No. 34 Pine street, Manhattan, New York city.

ADLER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hoadly, Lauterbach & Johnson, No. 22 William street, in the city of New York, on or before the 15th day of May next.

Dated New York, the 28th day of October, 1909.

ALICE O. ADLER, Executrix. Hoadly, Lauterbach & Johnson, Atty's for Executrix, 22 William St., N. Y. City.

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## THE TORTURE BY HOPE.

TRANSLATED FROM THE FRENCH.

ONE evening toward nightfall the venerable Don Pedro Arbuez d'Espila, sixth prior of the Dominicans of Segovia, third Grand Inquisitor of Spain, followed by a friar redeptor (torturer), and preceded by two familiars of the Holy Office, carrying lanterns, might be seen descending towards one of the lower dungeons in the palace of the Holy Inquisition in Saragossa.

The lock of a massive door was turned and they entered a foul-smelling cell, where by the dim light could be discerned, between two iron rings fastened into the wall, a bench stained with blood, a brazier, and a pitcher. On a litter of dirty straw crouched a haggard-looking man, whose clothes hung in rags and with a band of iron round his neck, connected by a heavy chain to another ring in the wall, just above his head.

The prisoner was Rabbi Aser Abarbanel, a Jew of Aragon. He had for more than a year been daily subjected to torture. Nevertheless, in the words of his tormentors, "his heart was as hard as his skin," and he persistently refused to abjure.

Pride of birth (for he could trace his descent from Othniel, the last judge of Israel, and Iphisoe, his wife) had helped to sustain his courage under the most excruciating of his sufferings.

It was with tears in his eyes, as he thought of the soul that refused salvation, that the venerable Pedro d'Espila, approaching the trembling rabbi, pronounced the following words:—

"My son, rejoice—your trials on this earth are soon to come to an end. Though, through your hardness of heart, I have been under the painful necessity of inflicting the most agonizing tortures on you, my duty of fraternal correction has its limits. You are as the barren fig-tree, which must no longer cumber the ground, but it is for the Almighty alone to dispose of your soul. Possibly His infinite love may shed its rays upon you at

the last moment! Let us hope so. I have known instances of it. So be it! Rest then in peace this evening. To-morrow you will take part in the auto-da-fe; that is, you will be exposed to the quemadero, a premonitory ordeal for the eternal flames—it burns the victim, I need not tell you, from a distance, and death will not come to you in less than two hours, perhaps three; it is slow, because of the wet clothes that are placed over the brow and heart. There will be only forty-three of you. Be thankful for that, as you will be in the last row, you will have plenty of time to invoke the Almighty and offer Him this baptism of fire. Put your Trust in the Light, and sleep."

As he concluded his speech, Don Arbuez made a sign to his attendants to univet the captive's fetters, and he then embraced him tenderly. Then it was the Father Redeptor's turn; he, in a low voice, asked pardon of the Jew for all that he had made him suffer for the redemption of his soul; then the two familiars kissed him in silence. The ceremony over, the captive was left in the darkness.

Rabbi Aser Abarbanel sat helplessly staring at the closed door—closed! That word aroused one distinct idea in the midst of the confusion in his mind—it was that he had seen, for one instant, the glimmer from a lantern between the door and the wall. A hope—a hope evidently due to the tension of his brain—arose within him. He dragged himself to the door, and, cautiously running his finger toward the fissure, pulled the door toward him.

Oh, extraordinary good fortune! The jailer had turned the key before the door was completely shut.

The rabbi ventured a look outside. His eyes, used to the darkness, had no difficulty in distinguishing a semicircular space, inclosed by earthen walls, and several spiral staircases leading to the upper floor. At the end of it, straight in front of him, were some steps leading to a back porch opening on what seemed a corridor, of which he could see only the first few arches.

He crawled on his hands and knees to this porch. Yes, it was a corridor, but an interminably long one. It was but dimly lighted—small oil lamps were hung at long intervals to the beams, and only served to make the darkness visible. The end of the corridor was lost in gloom. There was not a door in the whole length of the wall. On the left were small, closely barred windows, which now let in a few rays of reddish light from above, so he judged it must be evening. And what an unearthly silence reigned in that place! However, down at the end, and hidden in the darkness, might be a door leading to liberty! It was

his last hope, so, keeping under the shadow on the left, he crept slowly at full length, courageously suppressing a groan whenever he struck one of the wounds with which his body was covered.

Suddenly, a sandaled footstep echoed through the length of the stone corridor. He was seized with horror, his sight failed him, and he waited, half dead with apprehension lest he should be discovered.

It was a familiar, hurrying to some dungeon. His cowl concealed his countenance, and he passed rapidly, with a pair of flesh-nippers in his hand. The rabbi had been so terrified that, weakened as he was with pain and hunger, it was nearly an hour before he had strength to move. The dread of having to undergo additional torture in case of being found out made him for a moment think of turning back, but Hope whispered to his soul that divine message which comforts us in our worst afflictions. A miracle had been performed for his rescue! He must not doubt it! So he went on, though exhausted by hunger and fear, toward possible escape. This sepulchral passage seemed to lengthen mysteriously, but he kept his eyes fixed on the darkness beyond, where there must surely be some exit.

Again footsteps were heard, but this time they were heavier and slower. The black-and-white gowns and shovel hats of two inquisitors emerged from the darkness. They were talking in low tones and gesticulating, as if they were in argument upon some important subject.

On seeing them, Rabbi Aser Abarbanel shut his eyes; his heart beat as if it would burst, and a cold sweat of agony burst out on him; he lay as if dead just under the light of a lamp, invoking the God of David to his aid.

The two inquisitors stepped under the lamp in the heat of their discussion. One of them, who was listening to his companion's argument, kept his eye fixed on the rabbi, and he, not remarking the absent look in those staring orbs, seemed already to feel the red-hot pincers tearing his flesh. But the eyes of the inquisitor were those of a man completely absorbed in the conversation and studying his answer to his companion's argument.

In fact, in a few minutes the two sinister individuals continued on their way, slowly, and still conversing in low tones, towards the semicircular court through which the fugitive had passed. He had not been seen! It was so extra-

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ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHEID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Justus Fred Rotschid, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of March next. Dated New York, the 8th day of September, 1909.

JULIE ROTHSCHEID, Administratrix; CARL WITTMANN, Administrator. JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermaier, No. 31 Nassau street, in the City of New York, on or before the 21st day of February next. Dated New York, the 10th day of August, 1909.

LEONARD J. OBERMAIER, Attorney for Executors, No. 31 Nassau street, New York City. HENRY FROELICH, ADA SCHWAB, NATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUSS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 123 Nassau street, Borough of Manhattan, in the City of New York, on or before the 22d day of February next. Dated New York, the 20th day of August, 1909.

HANNAH S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors. NATHAN D. LEVY, Attorney for Executors, No. 123 Nassau street, Borough of Manhattan, New York City.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of said Max Freund, No. 3 Maiden Lane, in the City of New York, on or before the 9th day of December next.

Dated New York, the 23d day of May, 1909. EMILY FREUND, EMIL FREUND, HANFORD H. B. FREUND, Executors. PAGE CRAWFORD & TUSKA, Attorneys for Emily Freund, Executrix, 26 Liberty Street, New York, N. Y. MACFARLANE WHITNEY & MONROE, Attorneys for said Max Freund and Sanford H. B. Freund, Executors, 26 Liberty Street, New York, N. Y.

WALTER, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 26 Broad Street, in the Borough of Manhattan, the City of New York, on or before the 14th day of February, 1910, next.

Dated New York, the 31st day of July, 1909. LOUIS S. FRANKENHIMER, WILLIAM FRANKENHIMER, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 26 Broad Street, Manhattan, New York City.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplan, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next. Dated New York, the 20th day of July, 1909. ANNIE KAPLON, Administratrix. H. M. and S. SOLOMON, Attorneys for Administratrix, 119 Nassau street, Manhattan, New York City.

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ordinary an escape that the poor wretch, in the confusion of his mind, said to himself: "Am I already dead, that no one sees me?"

He must hurry toward the place where he hoped for deliverance, toward the shadowy end which was now only about thirty paces distant. So he crawled on further, and soon came to the dark part of the gruesome corridor.

He felt a blast of cold air on his hands—it came from under the door. Oh, God! If only this door opened on the outer world! He was giddy with hope and fear. He felt the door, and could discover no bolts nor locks—simply a latch. He rose to his feet, pressed the latch, which yielded silently, and the door stood open before him.

"Hallelujah!" sighed the rabbi, in a transport of thankfulness, at the sight that greeted his eyes.

The door had opened on a garden, under a sky bright with stars, with liberty and life! It looked upon the surrounding country. Toward the sierra in that direction was safety. Oh, he would fly! He would run all night under cover of the citron woods, the perfume of which regaled his nostrils even from this spot. Once in the mountains he would be safe. He was breathing God's pure air, the wind refreshed him, his lungs grew stronger. He stretched forth his arms and raised his eyes to the firmament.

Then he thought he saw the shadow of his arms descend upon himself—he seemed to feel these shadowy arms clasp around him and envelop him—he was enfolded in a tender embrace. A tall figure stood near him. He lowered his eyes and they remained fixed on the person before him in horror and despair.

He was in the arms of the Grand Inquisitor himself, of the venerable Don Pedro Arbuez d'Espila, who was looking at him with tears in his eyes and with the loving expression of a good shepherd who had just rescued a lost sheep.

The sombre, ascetic-looking priest pressed the Jew to his heart in a transport of so fervent a charity that the sharp points in his hair shirt pressed into the Dominican's flesh. Rabbi Aser Abarbanel lay nearly fainting with grief in the arms of Don Arbuez, comprehending in a dazed way, that all the events of this evening were only a premeditated and additional torture.

It was the Torture by Hope.

The Grand Inquisitor, with an accent of poignant reproach and a look of consternation, said: "What, my son! Did you wish to leave us on the eve of possible salvation?" And the priest, Don Pedro Arbuez d'Espila, released from his embrace the Rabbi Aser Abarbanel.—London Jewish World.

Free Hebrew Class for Young Men. The Hebrew League, Harlem Branch, will continue this fall the free course in Hebrew speaking and writing which they organized last year. Classes are held every Wednesday evening from 8 to 10 o'clock, under Instructor Mr. A. Shafran, at the club-rooms, 75 East 116th street. All young Hebrews are cordially invited to this free course. Instruction will cover all the requirements for the regent's examination in Hebrew.

Federation of Canadian Zionists.

The Jews of Canada are making extensive preparations to celebrate in a thoroughly suitable manner the approaching tenth anniversary of the foundation of the Federation of Zionist Societies of Canada. It is twelve years ago since the first Zionist Society was founded in Canada in January, 1898. During the following two years some half dozen societies were organized in the more densely populated districts of Montreal and Toronto, and these societies were united under a central federation in November, 1899. Since that date the propaganda for the movement has been made with such vigor and with such success that there are now forty-two branches of the Zionist movement spread throughout Canada, from the Atlantic to the Pacific, and from the boundaries of the United States almost as far north as the Yukon.

The total amount of the contributions of the Canadian Federation to the various Zionist funds annually is larger per capita than that of any other country in the world. It is, therefore, the intention of these societies to celebrate the tenth birthday of their federation with great éclat. The tenth convention of the federation will be the chief feature of the celebration, but in addition to the convention there will be a number of special celebrations.

Delegates representing every Jewish community in Canada will meet in Montreal to participate in this great gathering on Nov. 21 and following days. On the preceding day, Nov. 20, there will be special services held in the synagogues in connection with the event.

There is one feature, though, which is giving rise to a difficult and unsatisfactory problem, and that is the threatened withdrawal of Mr. Clarence I. de Sola from the presidency of the Canadian Zionist Federation. Mr. de Sola has occupied the presidential chair and has been the dominating figure in the Canadian movement ever since its foundation, and it has been recognized by all that the success of the Canadian branch of the Zionist movement has been chiefly due to his efforts and to the enthusiasm with which he has inspired his lieutenants. The work, however, has proved a very heavy tax for over a decade on Mr. de Sola's time and energy, and as it is well known that he is very busily occupied with many other exacting duties, especially at the present moment when he is carrying out important shipbuilding contracts for the Canadian Government's "new navy" and also for a number of large steamship lines in which he is heavily interested, he has found it impossible to continue to give the same amount of time to the presidential duties which he has hitherto given. He has therefore announced his intention to retire from office, although he declares that this will in no wise interfere with his continued interest in the movement, which he is prepared to continue to maintain, but in a less onerous office. He will also continue to maintain his position on the Actions Comité.

Mr. de Sola's threatened retirement from the presidency has, however, caused a storm of protest from the other Canadian leaders, who are doing everything possible to persuade him to retain the office, and they are engaged in planning a readjustment of the work so as to relieve the president of the greater part of the heavy duties which have hitherto devolved upon him, so that they may retain him to continue to guide their councils in the presidential chair without troubling him with any of the detail work. He has not yet replied whether this will be satisfactory to him, but they are hoping to persuade him to retain office on these conditions.

Young Women's Hebrew Association. This evening a special memorial Sabbath eve service will mark the second anniversary of the death of Mrs. Esther J. Ruskay. The speaker of the evening will be Dr. Mordecai M. Kaplan, who was a close friend of the authoress. Services which have been dedicated to the memory of this great Jewish woman have been held annually at the Young Women's Hebrew Association, and have always been filled with the sentiment and inspiration which emanated from everything that appertains to her personality. Mr. Max D. Klein will address the children at the regular Sabbath afternoon service.

The class in first aid to the injured was successfully started on Wednesday, Oct. 20, and was well attended. Dr. Wm. A. Rodgers gave a most interesting talk and created much enthusiasm among his listeners. Registration for admission to this class will close on Oct. 27.

Anniversary of a Remarkable Event. Stupendous in its significance beyond the realms of a poet's dreams was a small, unheralded event which transpired just fifty years ago, near Titusville, Pa. On August 28th, 1859, Edwin T. Drake, then considered somewhat of an unbalanced enthusiast, after months of untiring toil, finally forced his crude boring tools far enough under the earth's crust to "strike oil." Petroleum had been found in springs in several parts of Pennsylvania before 1859, but Drake was the first one to dig into the earth for its marvelous treasure of oil. That jagged hole in the ground, however, was the beginning of petroleum production as a great world industry. In 1859, 84,000 gallons of the product was the sum total of the world's output. In 1908 8,000,000,000 gallons of petroleum were produced, 60 per cent. of it in the United States. Even the most scientific observers of Drake's period did not have the slightest idea of the vast humanitarian industry which he had made possible. When his boring irons went ripping into that hidden well of oil, every home the world over, from the palace to the most humble cabin, was given a gift the value of which not one has attempted to estimate. The exhaustion of whale oil was making that product a luxury. The candle was little better than the pine knot. The world practically was facing a light famine. Drake came to a timely rescue, and his labors, coupled with the colossal genius of John D. Rockefeller and his associates, which has developed the oil industry, are responsible for this world service. Not only in this country, but throughout the world, even in the almost unknown places of China, this world blessing, is the literal illuminating torch—the forerunner of civilization. Another interesting phase of this anniversary and of the development of the oil industry is the

part which the price of this every-day necessity has played in its evolution. As the *Sherburne News* points out, long before the days of the Standard Oil Company, oil was one dollar and twenty-five cents a gallon. Now the vigilant housekeeper "must be shown" when the price of this commodity rises over 9 cents a gallon. This is the more remarkable when attention is called to the fact that the prices of most household necessities have soared almost out of sight. This, however, is in keeping with the tendency which, the Review of Reviews points out in a recent number, is evident wherever the products of the so-called trust-controlled goods are sold. Commodities which the yellow journals try to convince us are controlled by the trusts in the latest financial reports shown a smaller increase in price than the average. This is especially true of sugar, anthracite coal and petroleum. Here is food for thought!—Leslie's Weekly, September 16, 1909.

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KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910. Dated New York, the 20th day of October, 1909. EDWARD A. KERBS, MAX ROSENTHAL, Executors.

BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aronstein, Levy & Pfeiffer, No. 123 Broadway, in the City of New York, on or before the 26th day of November next. Dated New York, the 15th day of May, 1909. HANNAH VOGEL, IDA KLEIN, Administratrix.

Department of Finance, Bureau for the Collection of Taxes, No. 57 Chambers Street (Stewart Building), New York, October 23, 1909.

IMPORTANT TO TAXPAYERS.

NOTICE IS HEREBY GIVEN TO ALL PERSONS whose taxes for the year 1909 have not been paid before the 1st day of November, of the said year, that unless the same shall be paid to the Receiver of Taxes at his office in the Borough in which the property is located, as follows: Borough of Manhattan, No. 57 Chambers Street, Manhattan, N. Y.; Borough of The Bronx, corner Third and Tremont avenues, The Bronx, N. Y.; Borough of Brooklyn, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y.; Borough of Queens, corner Jackson avenue and Fifth Street, Long Island City, N. Y.; Borough of Richmond, Borough Hall, St. George, Staten Island, N. Y.; he will charge, receive and collect upon such taxes so remaining unpaid on that day, in addition to an amount of such taxes, interest at the rate of seven per centum per annum, to be calculated from the day on which the said taxes become due and payable (October 4), as provided in Section 914, as amended by Chapter 447, Laws of 1908. DAVID E. AUSTEN, Receiver of Taxes.

SWARTZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Swartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Levy, Rosenthal & Heermance, No. 2 Rector Street, in the City of New York, on or before the 11th day of April next. Dated New York, the 5th day of October, 1909.

BENA SWARTZ, Administratrix. LEVY, ROSENTHAL & HEERMANCE, Attorneys for Administratrix, 2 Rector Street, Manhattan, New York City.

HIRSCH, VICTORIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Victoria Hirsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Julius B. Baer, No. 20 Vesey Street, in the Borough of Manhattan, The City of New York, on or before the 18th day of April next. Dated New York the 11th day of October, 1909. GEORGE MYERS and MORRIS COOPER, Executors.

Julius B. Baer, 20 Vesey Street, New York City; Davis & Kaufmann, 49 Chambers Street, New York City, Attorneys for Executors.

STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Gustav Putzel, No. 71 Broadway, in the City of New York, on or before the 25th day of April next. Dated New York, the 19th day of October, 1909.

ROSE W. STRAUS, Executrix. ELLISON, MCINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

BERNHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 299 Broadway, in the City of New York, on or before the 18th day of April next. Dated New York, the 4th day of October, 1909.

GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors. CHARLES PUTZEL, Attorney for Executors, 299 Broadway, Borough of Manhattan, New York City.

KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Lewisowitz & Schapp, No. 78 Nassau Street, in the City of New York, on or before the 15th day of October next. Dated New York, the 25th day of March, 1909. ROSE KEAN, GEORGE KEAN, ESTHER GOLDBERG, Executors. LEWISOWITZ & SCHAPP, Attorneys for Executors, 78 Nassau Street, Manhattan, N. Y. City.

DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 87 Wall Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 5th day of October, 1909. URY DANENBURG, ISAAC SICKLE, Executors.

GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 87 Wall Street, Borough of Manhattan, New York City.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1910. Dated New York, October 8th, 1909. ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors. Emanuel Jacobus, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edlitz & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910. Dated New York, the 8th day of October, 1909. JOSEPH M. FISHEL, Administrator. JOSEPHINE FISHEL, Administratrix. Edlitz & Hulse, Attorneys for Administrators, No. 31 Nassau Street, Borough of Manhattan, New York City.

LOEWENSTEIN, ISRAEL.—The people of the State of New York, by the Grace of God free and independent, to Julia Loewenstein, Bernhard Loewenstein, Samuel Loewenstein, Levy Liebmann, Siegmund Liebmann, "John" Liebmann, name "John" fictitious real first name unknown to petitioner, sons of Bertha Liebmann, a deceased sister of testator; Rika Stamm, Herman Loewenstein, Alexander Loewenstein, Louis Loewenstein, Minnie Loewenstein, Isaac Loewenstein and all the children, descendants and issue of Pauline Weller, nee known as Paulina Stamm, nee Loewenstein, a deceased sister of testator, formerly of Adolf, Westphalia, Germany, and all the other children, descendants and issue of deceased children of Bertha Liebmann, nee Loewenstein, a deceased sister of testator, formerly of Adolf, Westphalia, Germany; the widow, heirs and next of kin of Israel Loewenstein, deceased, send greeting: Whereas, William Brethaupt, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 23d day of August, 1909, relating to both real and personal property, duly proved as the last Will and Testament of Israel Loewenstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 18th day of November, on thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 21st day of September, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWNEY, Clerk of the Surrogate's Court. HUGO H. RITTERBUSCH, Attorney for Executor, 150 Nassau Street, Borough of Manhattan, New York City.

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AHAWATH ACHIM (West Side Hebrew Congregation), 9th av., near 55th st.
AHAWATH CHESED SHAAR HASHOMAYIM, 55th st. and Lexington av.
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ANSHE EMETH OF WEST HARLEM, 144 W. 131st st.
ATERETH ISRAEL, 323 E. 82d st.
ATERETH ZEWI, 347 E. 121st st.
BENE ISRAEL, 225 E. 79th st.
BENE ISRAEL KALWARIER, 13 Pike st.
BNAI PEISER, 127 E. 82d st.
BENE SHOLOM, 526 E. 5th st.
BNAI JESHURUN, 65th st. and Madison av.
BETH ABRAHAM TALMUD TORAH, E. 146th st., bet Brook and St. Ann's avs., Bronx.
BETH BNAI ISRAEL (Branch of Temple Israel of Harlem), 311 E. 116th st.
BETH EL, 5th av. and 76th st.
BETH HAMIDRASH ADATH YESHURUN, 238 E. 102d st.
BETH HAMIDRASH HAGODOL, 60 Norfolk st.
BETH HAMIDRASH HAGODOL OF HARLEM, 110 E. 105th st.
BETH HAMIDRASH HAGODOL OF THE BRONX, Forest av., near 160th st.
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CHAARI ZEDEK, 38-40 Henry st.
CHAARI ZEDEK (Harlem Branch), 121st st. and Lenox av.
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MOUNT ZION, 27-41 West 119th st.
NACHLAS ZEWI, 36 E. 109th st.
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OHAB ZEDEK (Harlem Branch), 18 W. 116th st.
ORACH CHAIM, 1461 Lexington av.
PENI EL, 531 W. 147th st.
PEOPLE'S SYNAGOGUE, The Educational Alliance, E. B'way and Jefferson st.
PINCUS ELIJAH, 203 W. 100th st.
RODEPH SHOLOM, Lexington av. and 63d st.
SHAARI BEROCHO, 354 E. 57th st.
SHAARE SHOMAYIM (First Roumanian Hebrew Congregation), 91 Rivington st.
SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st.
SHAARE ZEDEK OF HARLEM, 25 W. 118th st.
SHEARITH BENE ISRAEL, 22 E. 113th st.
SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West.
TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av.
TREMONT TEMPLE, Burnside av. and Grand Concourse, Bronx.
UP-TOWN TALMUD TORAH ASSOCIATION, 132 E. 111th st.
ZICHRON EPHRAIM, 133 E. 67th st.

NEWS FROM ENGLAND.

(Special and exclusive to the Hebrew Standard. From our Correspondent.)

Community Organizations Starting Round of Activity—What the World Owes to Jews in Music—Jewish Religious Union's Great New Movement and Press Comments—What the Union Proposes in Brief—A Zionist Lecture—London Opinion on Young Turk's Offer—Two Zangwill Stories.

The great institutions at the community are once more preparing for a round of activity. The Council of the Anglo-Jewish Association has resumed its meetings after the long holiday recess, and this week the Board of Deputies follows suit. Between them these two bodies represent Anglo-Jewry in its secular relations, the former devoting its attention chiefly to the affairs of Jews in foreign countries and in particular to the education of Jewish children in the East, and the latter concerning itself in the main with domestic affairs. On occasions when action is required to be taken on important matters of State the two institutions act in concert through their conjoint committee.

The Board of Deputies, or the London Committee of Deputies of the British Jews, to give it its full title, is by far the older and more important body. In fact, it is the oldest representative institution in the community, having been founded as far back as 1760. It will thus soon be celebrating the one hundred and fiftieth year of its existence. The first act of the board, which arose out of the "Committee of Diligence" formed to watch over the Jewish interests in naturalization and other questions, was to present an address of congratulation to George III. on his accession. Since its foundation its constitution has undergone considerable changes, and whereas originally it was merely a committee of the Spanish and Portuguese Congregation in London, it now contains representatives of almost every congregation in the United Kingdom, while some of the colonial communities are also represented. The deliberations of the board are presided over by Mr. D. L. Alexander, K. C., Mr. Leopold de Rothschild being one of its vice-presidents.

That the world owes a debt to the Jew in the sphere of music is acknowledged even by those who would deny modern Jewry any other title to fame, and therefore the "musical dinner" which the Maccabees are giving on the 24th of October lacks nothing in the way of appropriateness. Dr. Frederick Cowen is to preside, and invitations, many of which have already been accepted, have been extended to Dr. Richter, Sir A. C. Mackenzie, Sir Charles Stanford, Sir Hubert Parry, Sir Frederick Bridge, Sir Charles Santley, Sir Edward Elgar, Mr. Edward German, Mr. Joseph Bennett, Mr. Mark Hambourg, Mr. Thomas Beecham and others of note in the musical world. The dinner is to be held in the Wharnclyffe Rooms, Hotel Great Central.

It turns out that the movement projected from the Jewish Religious Union is more drastic than was at first thought. Representative opinion in the community is well expressed in the leading Jewish papers. The Jewish Chronicle speaks as follows: "Mr. Montefiore from the altar of his new faith proclaims the doom of traditional Judaism. Without liberal Judaism, as he terms his new evangel, he warns us the days of Judaism are numbered. This is false doctrine and mistaken prophesy. Traditional Judaism—Judaism—will live long after the devitalized eviscerated mockery of Judaism which the union has now adopted has vanished into half a page of history. We have had these new desires before, from the days of Paul of Tarsus onward."

The Jewish World says: "Surely Mr. Montefiore cannot have overlooked the obvious danger and we are forced to the conclusion that he must have deliberately decided to risk it. That way lies—Chicago, Paris, Berlin—Judaistic degeneration. Mr. Montefiore boldly maintains that orthodox Judaism is doomed, and the official statement looks forward everywhere, to the union impressing those who are in part attached to ordinary synagogues. Those synagogues are not likely to regard the prospect with equanimity. With every desire to be sympathetic to effort intended to stay the drift from Judaism we are bound to echo the words of the chief rabbi, 'This is the parting of the ways.'"

The Union is busily at work publishing full details of its position and desires. It has adopted a pamphlet by Mr. Claude Montefiore entitled "The Jewish Religious Union: Its Principles and Its Future," as a platform, and has also issued an official circular which is briefly as follows: "Services are to be arranged for Friday evening, Sabbath morning and Sabbath afternoon; the last mentioned will be choral and will include an address. It is also proposed to hold two weekday services a month, of which one will be on a Sunday morning. Due provision will be made for services on the holy days."

The committee have a building in view which they think might be adapted for their synagogue purposes. Legal facilities for the solemnization of marriages in this new synagogue will be obtained. In the event of existing Jewish congregations refusing permission for burial in one of their cemeteries the Jewish Religious Union's Committee will follow the example of certain of the provincial Jewish congregations and secure hitherto unconsecrated portions of one or other of the metropolitan public cemeteries. The union, however, would prefer community of burial with other Jewish congregations. Inquiries are being made here and in all English-speaking countries for a suitable minister.

Now that the movement is being made public many who are either wholly or in part detached from existing synagogues will doubtless join the new congregation. Members of the union and others who approve of the principles on which the new congregation will be based are asked to do their utmost to obtain adherents to the movement so that it may prove of real and lasting value.

The circular concludes as follows: "The principles of Liberal Judaism, the organization of a Jewish and sincere worship for those who cannot reconcile themselves to the old orthodoxy, and fuller opportunities for cordial co-operation with other sections of the community in all the vital interests of our common Judaism, these are objects worthy of strenuous and sustained effort."

In an address by Laurie Magnus, delivered in Birmingham on "Zionism and Jewish Ideals," the speaker declared that Judaism without Zionism was an empty and barren creed. He held that Zionists of the type of Mr. Israel Zangwill were doing their utmost to rob Jews of Zion. They displayed a want of imagination, an imperception of Jewish idealism which he, for one, deeply deplored.

He recalled that Mr. Zangwill told us here the other day that the Itō has not the least belief that the Jews, who are free citizens of the British Empire, America, France, Germany or Italy, would ever, except in a small percentage of cases, leave these lands of comparative happiness for the discomforts of a raw country. And Dr. Daiches, he said, has declared in so many words that it is not the intention of Zionism that all the Jews all over the world should leave the countries in which they live and emigrate to Palestine. Such a thing as this was not necessary and was scarcely possible.

Laurie Magnus declared that sentiments such as these filled him with amazement as a Jew. He asked if Mr. Zangwill, Dr. Daiches and others realized the condition of the Jewish ideal which, he said, they deserted. He asked, "In their vaulted national ambition did they not, from lack of imagination, forget to think imperially of Zion? Let them call the colony by any other name—Herzland, Zangwillopolis or what they will—but let them leave Jews the Zion of their hope."

The report that the Young Turks have resolved to invite Jews of all countries to colonize the stretch of land along the route of the Bagdad Railway has come as a surprise to the various Jewish colonization and nationalist societies in London. The moment chosen for the offer is peculiarly fortunate, for there is at present sitting in Cologne a meeting of the delegates of the Zionist Federation. The secretary of the English Zionist Federation is writing to Cologne for confirmation of the offer, and if it is not a mere repetition of a canard which appeared two or three weeks ago the proposal is undoubtedly receiving serious consideration there. Nothing definite, however, can be decided by this meeting, for the federation is essentially democratic.

In December the International Zionist Congress will be held at Hamburg, and there the final decision would be arrived at. It would seem that this is the tract of land favored by Mr. Israel Zangwill's Jewish Territorial Organization. Certain members of the community here have hazarded the opinion that perhaps the Young Turks prefer Jewish colonists to the Indian coolie labor suggested by Sir William Wilcox.

Mr. Zangwill, who amused the Censorship Committee by his evidence, has a great reputation as a wit. It is related of him that when traveling in an omnibus one day a lady who discovered his identity remarked: "I have read one of your works six times." "Madame," Zangwill replied, "I had rather heard that you had bought six copies." On another occasion, when traveling with Mr. Choate, he went with that famous American Ambassador into a railway buffet for refreshment. "Will an apple tempt you?" asked Mr. Choate. "I should not be human if it didn't," came the answer.

POLITICAL ADVERTISEMENTS.

**Fusion Candidate for Register.**  
Ex-Alderman Max S. Griffenhagen, the Republican-Fusion candidate for Register of the County of New York, is a business man of marked repute and self-made. He was born in Chicago in 1861. His father died in 1866, leaving his mother with five small, helpless children. The great Chicago fire in 1871 destroyed all the property the family possessed and compelled Mr. Griffenhagen, as a boy at the age of 10, to start out to work and help maintain and keep the family. In 1872 the family moved to New York and lived in the Seventh Ward, Henry street, between Montgomery and Clinton. He attended school in New York and had to work before school hours and after in order to help support the family.



Max S. Griffenhagen.

Mr. Griffenhagen is a trustee of the Hebrew Orphan Asylum and takes a very active part in its management as a member of the Executive Committee. He is also a member of the Jewish Protective, the Mount Sinai and Lebanon Hospitals, Hebrew Technical School, Montefiore Home and Temple Israel of Harlem.

Mr. Griffenhagen is proud of his achievements and of the many manifestations of good-will shown him during the campaign, but he is more delighted with the following letter from the Seligman Solomon Society than with anything that has so far transpired, and he considers it a priceless treasure.

SELIGMAN SOLOMON SOCIETY,  
Alumni of the Hebrew Orphan Asylum of the City of N. Y.  
Terrace Garden,  
58th Street near Lexington Ave.  
October 20, 1909.

Hon. Max S. Griffenhagen,  
522 West 149th Street, City.

Dear Sir:—  
On behalf of the Seligman Solomon Society, the graduates of the Hebrew Orphan Asylum of the City of New York, I wish to congratulate you on your nomination as Register for the county of New York.

Your record as a member of the Board of Aldermen is well known; but we specially acknowledge our gratitude to you for your efforts in having the sanitary milk law passed, requiring all milk to be examined by the Board of Health before being allowed to enter the city for sale. In fact, your untiring efforts in the Board of Aldermen to further the interests of the citizens of New York City is well deserving of their recognition and support.

Your record as a progressive business man, your high standing in the business community and your reputation for integrity and square dealing are sufficient guarantees of your fitness to fill the office for which you have been nominated.

It is, however, as a trustee of the Hebrew Orphan Asylum that you are best known to us, and it is most gratifying to the great number of boys who have graduated from that institution, and now grown to manhood, to have this opportunity to show their appreciation for your noble efforts in behalf of the widow and orphan.

Not only in this connection, but also by your activities and membership in so many other Jewish institutions and hospitals you have set before us a worthy example of a good Jew, loyal to his religion.

The citizens of New York should consider themselves fortunate in having such a candidate to vote for as yourself.

Assuring you of our united support, and wishing you success, I am,  
Very respectfully yours,  
(Signed) M. H. WOLFE,  
President.

In nominating Max S. Griffenhagen for Register of the county of New York the Republican-Fusion convention not only recognized the fitness of the candidate, but honored itself and incidentally the Jewish race, to which Mr. Griffenhagen belongs.

Mr. Griffenhagen's election as Register would be a distinct advantage to the city, a triumph for good government and of especial interest to the Jewish community, which by reason of large realty interests in the control of our co-relig-

POLITICAL.

**Leonard W. Simmons.**  
Who was nominated by the Republicans of the 33rd Aldermanic District (31st Assembly District) for Alderman, was born and raised downtown. He attended and was graduated from Public School No. 75 on Norfolk street. His parents being poor they could not afford to give him

ing as office boy he attended the East Side evening high school, and later on he took a Cooper Union course, passed the Regents' examination, and finally took a full course at the University Law School.

Mr. Simmons is a Republican in national and State politics, but he believes



Leonard W. Simmons.

a college education, and, like many other poor boys, he had to make his own living when he was only 16 years of age. The first position he got was that of an office boy in the office of C. B. Richard & Co., ship agents, at 31 Broadway, and now after 21 years of hard and faithful labor in the same office he has risen to the position of manager. While work-

ing in a non-partisan businesslike city administration, and he was nominated at the request of prominent business and professional men of different political parties.

He resides at 115 West 114th street, is a member of the Congregation Anshe Chesed on 7th avenue, and many other Jewish societies of New York.

ionists brings the office of Register in close relations with them and, when competently filled, redounds to the credit of our people.

**Mr. Dodson to Play in Brooklyn.**

Mr. J. E. Dodson, the eminent English actor, who scored such a brilliant success in "The House Next Door" last season, will again appear in the stellar role of this satirical comedy, when "The House Next Door" will be given for one week at the Grand Opera House, commencing Monday, November 8. This play, as most of our readers know, evoked considerable discussion last season, and was used as the theme for sermons by many of our leading rabbis who, almost without exception, declared "The House Next Door" to be a strong weapon for disarming and eradicating race prejudice. Mr. Dodson returns to this city again, after having toured some of the principal cities of the West, where it might be said he was received with the same enthusiasm as characterized his appearance in this city last season.

**Reading, Pa.**

Mr. and Mrs. Max Skaist, 732 Walnut street, held a birth mihah celebration of their newly born son Sunday, Oct. 24. The ceremony was followed by an excellent dinner, after which post-prandial exercises were indulged in, presided over by Mr. B. Faine.

Rabbi Herman Rabinowitz, formerly of Philadelphia, has been chosen minister by the Congregation Shomro-Habrith. Rabbi Rabinowitz is also principal of the Hebrew Free School, now controlled by Shomro-Habrith Synagogue. Rabbi Rabinowitz has made a favorable impression as a speaker and scholar. He was born in Kowno 38 years ago and has been in America about four years.

**Widowed Mother's Fund Association.**

Through an error it was announced in our last issue that a mass meeting is to be held on the evening of November 24 at the Harlem Casino, 125th street and Seventh avenue, at which Judge Rosalsky and Samuel Dorf, grand master of the order B'rith Abraham, will be speakers. The correct date is November 4.

**Bronx Young Men's Hebrew Association.**

The new home of the institution, at 1004 Boston road, was dedicated with formal ceremony on Wednesday evening, the 27th inst. The exercises included a prayer by Rev. Dr. Elias L. Solomon, and addresses by Hon. Samuel S. Koenig, Chancellor McCracken, of the N. Y. U., Mr. Felix M. Warburg, Dr. Madison C. Peters, Dr. Stephen S. Wise, Rev. Dr. Samuel Schulman, Rev. Dr. Bernard Drachman, Hon. Robt. W. Hebbard and a musical programme by the Manhattan Y. M. H. A. Orchestra.

An illustration and description of the new home will appear in another issue.

At the last meeting of the Denver Consumptive Aid Association, of Philadelphia, it was announced that the association will found a new consumptive dispensary in that city.

SPEIER; GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Speier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Simpson, Werner & Cardozo, No. 111 Broadway (Manhattan), in the City of New York, on or before the 4th day of May next.

Dated New York, the 25th day of October, 1909.  
ISAAC SPEIER, Administrator.  
SIMPSON, WERNER & CARDOZO, Attorney for Administrator, 111 Broadway (Manhattan), New York City.

M. H. Hanson's  
Concerts  
IN RESPONSE TO  
NOUMÉROUS REQUEST  
**Tilly KOENEN**  
will give a second  
SONG RECITAL  
at  
**Mendelssohn Hall**  
NEXT TUESDAY  
Afternoon at 2:30  
Seats at Box Office,  
\$1.00, \$1.50

**Musical and Dramatic Comment.**

Mr. Hammerstein evidently believes with Goethe, that "to be a man means to be a combatant." It is this element of combativeness which makes his interviews such racy reading. I find it also in his latest prospectus, wherein we are informed that the new season will begin on November 8, with Massenet's "Herodiade," the performance to be "of most impressive grandeur, with a phenomenal cast, consisting principally of MM. Renaud, Dalmores, Dufranne and Mmes. Cavalieri and Gerville-Reache." Mr. Hammerstein "considers himself justified in asserting that he possesses an ensemble far superior to those existing in another institution in this city," and that "in the matter of exclusive rights of operas he stands unique among impresarios and directors of opera houses in the world."

Of new works he promises "Griseldis," "Sapho," "Cendrillon," "Elektra" and "Feuersnoth" (these two music dramas of Richard Strauss to be heard in one evening), "The Violin Maker of Cremona," "Zaza" and "Natonina," the latter an American opera by Victor Herbert and Joseph D. Redding. "Lohengrin," "Tannhauser" and "Meistersinger" will be heard in French, while the balance of the repertoire will consist of the standard works hitherto heard at the Manhattan. On the evenings devoted to comic opera we shall hear "La Belle Helene," "Grand Duchesse," "Orphee aux Eufers," "La Fille de Madame Angot," "Mascotte," "Le Roi d'Ys" and "Les Dragons de Villars."

Likewise "Chauve Souris," to whose productions I look forward with extraordinary interest. To my mind it is one of the most melodious operettas ever written; its libretto sparkles with French verve and gaiety, and its music is the quintessence of Viennese charm and rhythmical grace.

"Chauve Souris?" I fancy I heard some one asking. Well it is usually called "Die Fledermaus."

Musical New York did itself credit on Saturday afternoon by turning out in great numbers to hear Fritz Kreisler. As two years have elapsed since his last appearance here I suppose one is expected to say something about the progress he has made during that time. But he had already then attained to Alpine heights of excellence, and I fail to recognize any change. His tone is just as large and pure and beautiful, his style just as virile and free from artifice as it was. He gives another recital tomorrow afternoon, and no one who wants to hear noble music nobly played should fail to hear him.

Mme. Gadski gives her annual song recital at Carnegie Hall on Sunday afternoon. At the same place on Saturday afternoon, November 6, Mme. Schumann-Heink appears in recital, and on the following Tuesday afternoon Mme. Sembrich offers a similar entertainment. On the evening of Wednesday, November 3, the first American appearance of Yolanda Mero, pianist, takes place.

The Irving Place Theatre has found the revival of "Poor Jonathan" profitable enough to warrant its retention on the repertory all this week.

JACQUES MAYER.

**Tilly Koenen's Successful Debut.**

A large and critical gathering greeted the Dutch mezzo-soprano at Mendelssohn Hall on Monday afternoon. She was recalled many times, was frequently encored, and even after the lengthy programme had been gone through the audience remained in their seats and demanded more. Fraulein Koenen's voice and style are likely to appear to the best advantage when heard to the accompaniment of a grand orchestra and in selections calling for breadth and power. Mr. Bernard Tabbarnal at the piano supported the singer admirably.

**Montefiore Home Celebrates.**

The silver jubilee of the Montefiore Home was celebrated with a concert and reception Tuesday night at the Hotel Astor and gifts of more than \$100,000 were announced by the treasurer, J. B. Greenhut.

The givers are Mr. and Mrs. Jacob Schiff, \$50,000; Mr. and Mrs. Murray Guggenheim, \$25,000; Mr. and Mrs. Felix Warburg, \$10,000; Mr. and Mrs. Mortimer Schiff, \$10,000; Mrs. Morris Loeb, \$500; Isidor Straus, \$1,000, and Paul M. Warburg, \$5,000.

Mr. Greenhut read a message of congratulation from Gov. Hughes, who expressed regret that he was unable to attend the celebration. Then the treasurer said that, in accord with the time-honored custom at birthday parties, the guests had brought presents and announced the subscriptions.

Jacob H. Schiff, president of the home, after welcoming the guests, reviewed the work of the home. He told how it had started with a modest building twenty-five years ago and had branched out till it has a fine place on upper Broadway, with a sanitarium for consumptives at Bedford Station, Westchester Co. The directors, he said, are now considering the erection of a special building for those in an advanced state of tuberculosis.

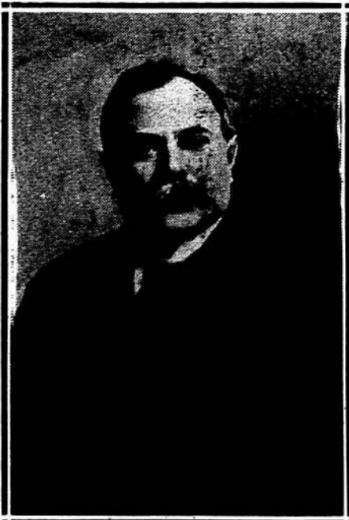
Seth Low, the principal speaker of the evening, said:

"I am glad of the opportunity to pay a tribute of appreciation to the Jewish people of this city and of the whole United States for the splendid work they are doing for our common humanity, without distinction of race or creed. At the same time, I may be permitted to pay a special tribute of homage to your worthy and revered president, Mr. Schiff, who gives not only his money but himself to this good work."

R. W. De Forest, president of the United Charities, testified to the broad character of Jewish societies and the good work they do. Justice Greenbaum spoke on behalf of other Jewish organizations. A concert was given by the orchestra of the Symphony Society.

**Julius Harburger Replies to Wanton Attack.**

Coroner Julius Harburger addressed the Commercial Travelers' Democratic Association at their headquarters, No. 788 Broadway, and said, in reply to the McCure Magazine article, written by a Mr. George Kibbe Turner: As an American Jew, born fifty-eight years ago, in the neighborhood which is now known as the great East Side, I saw its rise and growth; watched its development, the trials, tribulations and successes of its men, women and children. Saw the great Irish and Germanic races march upward in our great city, and have seen the Jewish and Italian nationalities take their places, notably the Jewish one, and when this malicious, slanderous, libelous, lying, unwarranted, uncalled for, damnable, lecherous, vituperative, immoral, made-out-of-whole-cloth article appeared, I knew it was done for political purposes, defaming, vilifying, abusing, traducing a half million of Jews who have settled



Julius Harburger.

in the eastern section of the city. This man Turner, whom nobody knows, rashly for pecuniary gain, insults the mothers and daughters of the most respectable and virtuous of womankind. He is a follower of Maxim Gorky, who, when he was a few days in the country, made the untruthful statement that the children of the East Side were starving and were rummaging in the garbage pails for thrown-away eatables. I then branded this tale as a falsehood, as I do the virulent, blasphemous, sycophantic, cowardly, maligning, assassinating, corrupt, inhuman, anti-semitic, puritanical, bought-up political attack against the Jewish race.

Turner's own words defeat his ends in his concluding article. Here are his words: "Shall New York city continue to be the recruiting ground for the collection for market of young women by politically organized procurers? The only practical way to stop it will be the defeat of Tammany Hall."

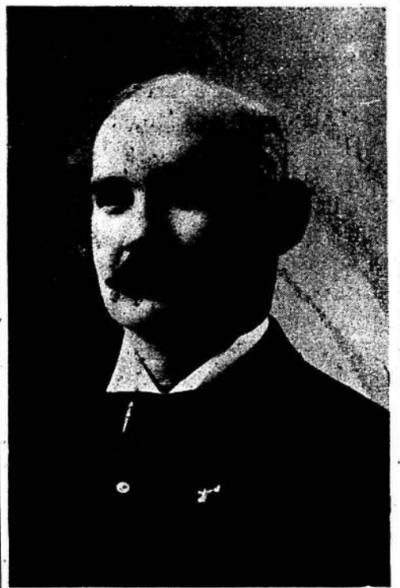
This shows conclusively the virus, animus, bigoted, fanatic, illiberal in his views. An Uriah Heep. A trimmer disturber, breeder of discontent, viper, tarantula, poisoner of the fair name and fame of my coreligionists, who mostly are living in this territory. We have no white slave Jewish women. The red light district is gone, and smashed by Tammany district leaders many years ago. In the district where I live, and in all the adjacent ones, the Jews have made their homes. The Russian Jew predominates, and with his fellows, the Hungarian, Galician, Roumanian, Austrian, Bohemian, German and American Jews, all vying with one another, as lovers of our flag and country, the most patriotic, law abiding citizens, on the face of our republic. In every branch of learning these East Side Jews are foremost. The women lead a chaste life, and only in the diseased mind of this paranoic have these fulminations crept into print; foul, irresponsible, imbeciles, taken up by Editor McClure, who is anti-Tammany, and in league with this apish abnormality. My coreligionists, during the four years that I have been Coroner, have never been charged with murder, while every creed has had its representative before me, while the Jews had none. The purity and sanctity of the Jewish women is an admitted fact. It is preached in their household, in their synagogues, and love, respect and veneration for their parents, is known all over the civilized world. The white slave trade in our section is a myth, an invention, a base insinuation, written to mislead, denouncing, defaming a part of our city, which is the equal of Fifth Avenue and Riverside drive. We are the propagators, not race suicides. We live the moral, Biblical life. A nation can depend on its futurity by the ever-increasing myriads of human beings, coming from holy wedlock, leaving the fashionable neighborhoods in a plight, incomparable with the good sense, decency and honesty of a section of the city which has been so unchristian-like assailed by a demoralized aspersion of the character of the best women in the land.

I am the leader of the Tammany forces of the Tenth District, and no police captain could exist, nor any white slave traffic where I am in command. In my thirty-seven years of active political life, always in that part of the city, I am proud of my birthplace, and in spite of the many changes that have taken place it is still that place which is to us "The Land of Milk and Honey."

**POLITICAL.**

**The Candidate for County Clerk.**

The fact that Mr. James J. Hagan, the Democratic nominee for County Clerk, was named at the borough convention by our sterling coreligionist, Hon. N. Taylor Phillips, Deputy Comptroller, and for many years secretary of the Spanish and Portuguese Congregation, should be sufficient attestation to the Jewish voters as to Mr. Hagan's character and capacity and ample refutation of the vile, slanderous tactics which his opponents have seen fit to indulge in. Mr. Hagan is a man of family, of sterling integrity, and his record, of which we ask a careful perusal, and which can be verified in every particular, should con-



James J. Hagan.

vince any fair-minded man of the propriety of his candidacy. Mr. Hagan was born on the West Side in November, 1862. He first entered political life in 1890, and was appointed an inspector of excise until 1895, when the Board of Excise was legislated out of office.

In 1898 he was appointed warden of the Tombs Prison. During his administration many of the reforms were inaugurated, which can be verified by the records of the Department of Correction. He received commendations from the various grand juries and from the entire bench of both the General and Special Sessions courts which set, during his term of office, and can be further attested to by the various missionaries and reverend gentlemen then connected with the Tombs Prison. Mr. Hagan resigned from the Department of Correction as warden of the Tombs on December 16, fourteen days prior to the inauguration of Mayor Low, rather than await removal, which was assured through change of administration.

Mr. Hagan was appointed as Assistant Commissioner of Public Works in 1904, which position he has held up to the present time, and during all the investigations and other researches his duties as said Commissioner of Public Works were highly commended and free from any criticism. He became leader of the Fifteenth Assembly District during the year 1903, which leadership he has held since that date. He has enacted many reforms in his political organization. His entire political work has built up a tremendous organization and enacted many novel and beneficial things in behalf of his constituency. He has created a civil service school and night classes for the young men of his district. He has also created a military organization, to which he had enrolled 250 of the young men of his district. This guard is fully uniformed and equipped and drilled by competent drillmasters and officered by competent military officers. Mr. Hagan has organized a full brass band and educated many of its members with the benefits of a musical education. During the winter months the club and its members, with their families, hold semi-monthly entertainments in the clubhouse for the enjoyment of the wives and children and other innocent amusements. He has also organized a permanent charity fund, which fund disburses close to \$5,000 a year to the poor of the West Side in the way of coal, food, medicines and medical attendance and the paying of rents, also the establishment of a labor bureau, where all who seek work and are worthy can obtain employment.

**Miss Tilly Koenen.**

Miss Tilly Koenen, interrupting her Western tour just long enough to get back to New York for a single day, will give a special song recital at Mendelssohn Hall, on Tuesday afternoon, November 2.

Manager M. H. Hanson, in response to a large number of requests from those who were unable to hear Miss Koenen on the day of her debut, has canceled a concert at Omaha, and bringing Miss Koenen on the Twentieth Century Limited from Chicago direct from her recital at Orchestra Hall, will start her to resume her Western tour immediately after this request recital. The programme will be announced in Sunday's papers.

**POLITICAL.**

**Democracy's Shrivelt Candidate.**

One of the most dramatic incidents of the campaign took place last Saturday, when Judge Gaynor stopped speaking generally to pay a tribute to Christopher D. Sullivan, the Democratic candidate for Sheriff. The Judge said:—

"So this is one of the Sullivans that went down into the vicious red light district when vicious reformers were exploiting themselves all over the city, and with the aid of the priests and the rabbis quietly and without a word did away with the whole thing."

This simple eloquence is but a partial recognition of the great service ren-



Christopher D. Sullivan.

dered to the cause of public morals by a man who fought with his fists to rid the East Side of the shameful "red lights" and "cadet system," and in so far as these things were permitted in a Jewish section of the city and involved the welfare and purity of the many children of Israel, it should be plain to every thinking Jew in Greater New York that he owes Christopher D. Sullivan a vote. He is the man who deserves the Carnegie medal for heroism and the Jewish vote if there ever was such a thing.

**Schenectady, N. Y.**

The Maimonides Literary Society of this city held its first meeting of the season on the 19th inst., and listened to a paper on "Jewish Immigration to America" by Mr. Allan Mann. This was followed by a very spirited discussion which considered the distribution of the immigrants, their association with their religious brethren of other nationalities who had preceded them here, adverse legislation tending to restrict their admission to this country, their thirst for education, and the steps which have been taken to alleviate the deplorable conditions existing in the crowded sections of our cities.

**Reubin Brainin Coming to America.**

A dispatch from London states that according to a Yiddish paper of Russia, Reubin Brainin, the noted Hebrew and Yiddish publicist and Zionist writer, is coming to America. It is said that the object of his visit is to become acquainted with the life here of the immigrant Jews, and also to deliver in a number of cities of the country a series of lectures on the history and development of modern Hebrew literature.

Reubin Brainin is widely known among Jews throughout the European countries as a clever journalist who has contributed to many Hebrew and Yiddish publications on various topics pertaining to Jewish life and Jewish ideals. He has lived in Germany, Switzerland and France, and is a man of good culture as well as prepossessing appearance. He is, besides being a clever writer and feuilletonist, also an able lecturer, and during his visit in England a year ago he had attracted considerable attention by his public utterances on Jewish questions. More recently Herr Brainin has been contributing extensively to the Yiddish dailies of Warsaw.

**Junior Auxiliary National Jewish Hospital for Consumptives.**

The Junior Auxiliary to the National Jewish Hospital at Denver was formed last spring, with the purpose of aiding young and worthy applicants to the hospital during the needy time preceding admission. During the short life of this organization many incipient cases have been sent to Denver, and in each case a sick, helpless patient has been helped into a useful member of society.

The need of the organization is members and funds. All young men and women are cordially invited to join by sending their names to the secretary, Miss Elsie Kohrt, 2041 Seventh Avenue, New York City. The dues are nominal—\$2 per annum.

Members, but also the public, are invited to attend the monthly meetings, which are held on the first Thursday of each month at the vestry rooms of Temple Emanu-El, at 8.30 o'clock. The programme of these meetings are varied and interesting.

**POLITICAL.**

**Democratic Candidate for Re-Election as Alderman.**

Alderman Frederick C. Hochdorffer, who has been renominated for office in the Fortieth Aldermanic District, is one of the strongest candidates on the Bronx Borough Democratic ticket, and his re-election seems almost certain. His record as a fighter for Bronx improvements attained in the Aldermanic chamber during the last two years, is an enviable one. He advocates more cross-town trolley lines and other improvements of the transit facilities in the Bronx.

Alderman Hochdorffer was born in Germany, fifty-one years ago, and has been in business in the Bronx for over twenty years. He is a member of the Tammany Hall General Committee in the Thirty-fifth Assembly District, of the North End Democratic Club, the Eagles, Wieland Lodge F. and A. M., Lafayette Benevolent Association.

His record as a charity worker and



Frederick C. Hochdorffer.

a champion of the poor is looked upon with pride by the residents of his district, and he has been ever ready to answer all calls for assistance from his constituents, and in this connection it is due Mr. Hochdorffer to say that he has always endeavored to render needed help to his Jewish constituents, whether individual or communal, and there are no more active, enthusiastic supporters of Alderman Hochdorffer than the Jewish voters of his district, with whom he is extremely popular, as he is with all who know him, regardless of nationality, faith, creed or color.

**Westminster Hall,**  
73-75 Lenox Avenue, near 114th Street,  
is now under new management, newly renovated and decorated and is conducted under the personal supervision of Mr. S. Klein, prop. of The Manhattan of Sharon Springs, N. Y. Open for bookings for Weddings, Banquets, Receptions and all social functions. Estimates cheerfully given. Strictly kosher department under prominent Rabbi. KLEIN & MOSE, Prop. and Caterers.

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United Hebrew Cemetery is positively the best and cheapest in Greater New York.  
Committees are requested to call and can make appointments any time with the manager.  
The only cemetery which the title is guaranteed by the Title Guarantee and Trust Co.  
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Open daily except Saturday and Jewish Holidays.

# CHILDREN'S PAGE.

## Abraham the Hebrew.

DEAR CHILDREN:

Last week I told you about the idols that people worshipped and what harm that caused, and how Abraham, our first Patriarch, taught the people to worship only the One Holy God, who created Heaven and earth. In this week's Sedrah, called "Vayera" (Genesis, chaps. 18 to 23), we are told many other things about Abraham the Hebrew that make us feel very proud of being Hebrews.

We are told how dearly he loved God and how dearly he loved all the human beings whom God created.

Many millions of dollars are given away in charity by all nations, not millions, dear children, but billions; but I dare say no one who has given charity has done it with the spirit in which Abraham has done it. Did you ever know what it is to be poor? Did you ever know how the heart aches and the eyes are dim, how the head is bowed down and how the knees are trembling? Did you ever feel as if you are sinking in the ground? May you never know that feeling! It is the feeling of one who needs something so badly that his life depends on it and yet he is ashamed to ask for it.

Abraham the Hebrew was the first who called on the name of the Lord and made that name known North, South, East and West. Where the foot of man ever stood, there he made known the name of God. And yet, whenever it chanced that he could be of service to humanity, he did not say, "Believe as I believe or I will not help you," but he lifted up his eyes and looked, and lo! "three men stood near him." What cared he at that moment to what religion they belonged. They were men, the day was hot, they were footsore and weary, hungry and thirsty, travel-stained and exhausted. But, with all that, they might be very proud—rather die than beg! rather perish than ask favors!

Abraham the Hebrew did not give them a chance to feel that way, and when he saw them he ran to meet them from the door of his tent, and bowed himself to the ground, and he said (to the eldest of them), "My Lord; if now I have found favor in thy eyes, pass not away, I pray thee, from thy servant. Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree, and I will fetch a morsel of bread, and comfort ye your heart; after that ye may pass on since ye have once passed by your servant. And they said, so do, as thou hast spoken." He made them feel as if they were doing him the greatest favor in accepting his hospitality, and that was really the way he felt, dear children.

And how modestly he spoke to them! He did not want them to feel that he was putting himself to great trouble on their account, so he told them he would just fetch a little water and a morsel of bread, and then you know what he really did give them.

Having no children of his own he was Abraham—the father of a multitude of nations—each man he met was more than one man in his eyes; he was an entire nation to him. He considered that his life was worth preserving, even if not for his own sake, being such a very bad man, at least for the sake of the children that would be descended from him who might be very good.

Therefore, in that great trial, when God and the entire heavenly tribunal decided that the people of the cities of Sodom and Gomorrah were too sinful to live any longer, He appointed Abraham, the Hebrew, as their advocate or lawyer, who would talk in their defense, and nobly did he plead for them! I assure you, dear children, if there was any good at all in the people of Sodom and Gomorrah or the descendants they might possibly have had by being allowed to live longer, Abraham's pleading would have won their cause. But there was absolutely no good in them. They were a blot on the face of the earth, a disgrace to humanity, and perish they must and perish they did!

Now, when you add this love for all humanity that Abraham possessed to the natural love of a father for his son—and his only son at that—that is, the son whom he loved best, doubly dear to him on account of his beloved wife, Sarah, and because he was born in his old age after he had given up all hope of having a child, you will understand what it means to be tempted by God to offer him as a burnt-offering.

This was the great test of the love of Abraham toward the Creator, and he stood that test as none else ever could before or since—that is, none else but the Hebrews in whose veins there flows the blood of Abraham the Hebrew. One altar did Abraham erect for his son Isaac, and millions of altars have we erected from his day to this. And yet, God does not desire human sacrifices, and it is on account of human sacrifices that we are sacrificed.

Let me explain, dear children. When the world was young, the so-called "sons of God" committed all the crimes conceivable and made the foolish people worship them. After they died their statues were worshipped. When the world got older they came to the conclusion that it was foolish to worship statues—things without life in them—and they resolved to worship men. Millions of people are now worshipping a man whom they believe to be "a son of God," "who was changed into a human being and sacrificed for the sins of the world." This is not the religion

that Abraham taught, therefore we, his descendants, cannot believe it.

Abraham the Hebrew taught the world the *Fatherhood of God* and the *Brotherhood of Man*, and just as unnatural as it would be for a father to kill one of his sons as an atonement for his brothers, so unnatural would it be for God to do so, and therefore did God tell Abraham to offer Isaac as a sacrifice. And when Abraham was about to kill him He said, "Lay not thy hand upon the lad!" to teach the entire world in the most striking manner possible that God does not desire human sacrifices, for Abraham was the best-known man in his time and the most respected, and the entire world would learn this lesson. And because we refused to believe in the "man sacrifice for the sake of man" were we for thousands of years sacrificed on all kinds of altars and in every kind of horrible manner.

If sacrifices there must be it should be the sacrifices we have brought in our Holy Temple, which shall be speedily rebuilt in our days for the sake of Abraham, as our beloved preacher, the Dubner Maggid, tells us:

It may be compared to a merchant who made himself a suit from goods he had in his store. After the suit was cut there was a small remnant left, which the merchant put away, thinking, it will be good some day for one of the young children, when he would add another yard or two from the store and make a nice little suit.

It is thus with Abraham—peace unto him—who desired to do the will of his Creator to the fullest extent. But the Blessed One would not allow him to carry out his entire intention. It is therefore that part that he did not carry out that was added to the feeling of the Jews when they sacrificed the animals in the Holy Temple, and it is this feeling that caused the Holy One—blessed be He—to remember the binding of Isaac upon the altar and to love the children of his beloved Abraham the Hebrew.

בן אברהם

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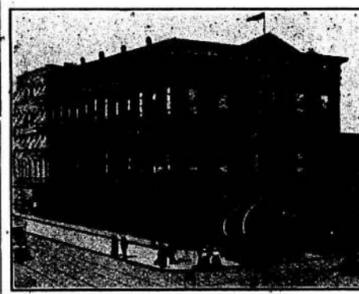
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"Pat, do you like books?"

"I do."

"What have you read?"

"I have red suspenders."

What does a cat have which no other animals have? Kittens.

Teacher—If some one gave your mother a \$10 bill and your father gave her another \$10 bill, what would she have?

Tommy—A fit.

Which is the heavier, the full or the new moon? The new moon, because the full moon is a great deal lighter,

If your uncle's sister is not your aunt, what relation is she to you? Your mother.

When is love deformed? When it is all one-sided.

What are the best fields for dancing? The hop fields.

Why is a young lady who has deserted her lover like an arrow just shot off? She has left her beau (bow).

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A light wife doth make a heavy husband.—*Shakespeare.*

EXPLANATION—MATTER IN ITALICS IS NEW MATTER IN BRACKETS [ ] IS OLD MATTER TO BE OMITTED.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twelve of article six of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER ONE.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section twelve of article six of the constitution, in relation to the compensation of justices of the supreme court.

Section 1. Resolved (If the Assembly concur), That section twelve of article six of the constitution be amended to read as follows: § 12. The judges and justices hereinbefore mentioned shall receive for their services a compensation established by law, which shall not be increased or diminished during their official terms, except as provided in section five of this article. No person shall hold the office of judge or justice of any court longer than until and including the last day of December next after he shall be seventy years of age. [No judge or justice elected after the first day of January, one thousand eight hundred and ninety-four, shall receive any compensation after the last day of December next after he shall be seventy years of age; but the compensation of every judge of the court of appeals or justice of the supreme court elected prior to the first day of January, one thousand eight hundred and ninety-four, whose term of office has been, or whose present term of office shall be, so abridged, and who shall have served as such judge or justice ten years or more, shall be continued during the remainder of the term for which he was elected; but any such judge or justice may, with his consent, be assigned by the governor, from time to time, to any duty in the supreme court while his compensation is so continued.] Each justice of the supreme court shall receive from the state the sum of ten thousand dollars per year. Those assigned to the appellate divisions in the third and fourth departments shall receive in addition the sum of two thousand dollars, and the presiding justices thereof the sum of two thousand five hundred dollars per year. Those justices elected in the first and second judicial departments shall continue to receive from their respective offices, counties or districts, as now provided by law, such additional compensation as will make their aggregate compensation what they are now receiving. Those justices elected in any judicial department other than the first or second, and assigned to the appellate divisions of the first or second departments shall, while so assigned, receive from those departments respectively, as now provided by law, such additional sum as is paid to the justices of those departments. A justice elected in the third or fourth department assigned by the appellate division or designated by the governor to hold a trial or special term in a judicial district other than that in which he is elected shall receive in addition ten dollars per day for expenses while actually so holding such term, which shall be paid by the state and charged upon the judicial district where the service is rendered. The compensation herein provided shall be in lieu of and shall exclude all other compensation and allowance to said justices for expenses of every kind and nature whatsoever. The provisions of this section shall apply to the judges and justices now in office and to those hereafter elected. § 2. Resolved (If the Assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, February 16, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, February 17, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twelve of article six of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE.

Shall the proposed amendment to section twelve of article six of the Constitution, in relation to the compensation of Justices of the Supreme Court, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER TWO.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest on debts authorized pursuant to said section. Whereas, The legislature, at its regular session in nineteen hundred and eight, duly adopted a resolution proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section, and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action; therefore: Section 1. Resolved (If the assembly concur), That section four of article seven of the constitution be amended as follows: § 4. Except the debts specified

In sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either house of the legislature, the question shall be taken by ayes and noes, to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrevocable, and be annually collected, until the proceeds thereof shall have made the provision hereinbefore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock creating such debt or liability shall be applied to the work or object specified in the act authorizing such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law, or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as hereinbefore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund, and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The legislature may from time to time alter the rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to the provisions of this section, or upon any part of such debt, provided, however, that the rate of interest shall not be altered upon any part of such debt or upon any bond or other evidence thereof, which has been, or shall be created or issued by such alteration. In case the legislature increase the rate of interest upon any such debt, or part thereof, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or altered interest on such debt as it falls due and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall appropriate annually to the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable. § 2. Resolved (If the assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, March 31, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, J. MAINES, Temporary President.

State of New York, In Assembly, April 13, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO.

Shall the proposed amendment to section four of article seven of the Constitution, permitting the legislature to alter the rate of interest on debts authorized pursuant to said section, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER THREE.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section twenty-seven of article three of the constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers. Whereas, The legislature, at its regular session in nineteen hundred and seven, duly adopted a resolution proposing an amendment to section twenty-seven of article three of the constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers; and Whereas, such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action; therefore: § 1. Resolved (If the assembly concur), That section twenty-seven of article three of the constitution be amended as follows: Article III. Section 27. The legislature shall, by general laws, confer upon the boards of supervisors of the several counties of the state such further powers of local legislation and administration as the legislature may, from time to time, deem expedient, and in counties which now have, or may hereafter have, county auditors or other fiscal officers, authorized to audit bills, accounts, charges, claims or demands against the county, the legislature may confer such powers upon said auditors, or fiscal officers, as the legislature may, from time to time, deem expedient. § 2. Resolved (If the assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

assembly concur, that the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, April 20, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER THREE.

Shall the proposed amendment to section ten of article eight of the Constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE SECRETARY OF STATE, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER FOUR.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section ten of article eight of the constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation.

Whereas, The legislature at its regular session in nineteen hundred and eight duly adopted a resolution proposing an amendment to section ten of article eight of the constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation; and Whereas, Such resolution has been duly published in accordance with law and the constitution and referred to the legislature for action; therefore: Section 1. Resolved (If the Assembly concur), That section ten of article eight of the constitution be amended to read as follows: Article VIII. § 10. No county, city, town or village shall hereafter give any money or property, or loan its money or credit to or in aid of any individual, association or corporation, or become directly or indirectly the owner of stock in, or bonds of, any association or corporation; nor shall any such county, city, town or village be allowed to incur any indebtedness except for county, city, town or village purposes. This section shall not prevent such county, city, town or village from making such provision for the aid or support of its poor as may be authorized by law. No county or city shall be allowed to become indebted for any purpose or in any manner to an amount which, including existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city subject to taxation, as it appeared by the assessment rolls of said county or city on the last assessment for state or county taxes prior to the incurring of such indebtedness; and all indebtedness in excess of such limitation, except such as now may exist, shall be absolutely void, except as herein otherwise provided. No county or city whose present indebtedness exceeds ten per centum of the assessed valuation of its real estate subject to taxation, shall be allowed to become indebted in any further amount until such indebtedness shall be reduced within such limit. This section shall not be construed to prevent the issuing of certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes for amounts actually contained, or to be contained in the taxes for the year when such certificates or revenue bonds are issued and payable out of such taxes; nor to prevent the city of New York from issuing bonds to be redeemed out of the tax levy for the year next succeeding the year of their issue, provided that the amount of such bonds which may be issued in any one year in excess of the limitations herein contained shall not exceed one-tenth of one per centum of the assessed valuation of the real estate of said city subject to taxation. Nor shall this section be construed to prevent the issue of bonds to provide for the supply of water; but the term of the bonds issued to provide the supply of water, in excess of the limitation of indebtedness fixed herein, shall not exceed twenty years, and a sinking fund shall be created on the issuing of the said bonds for their redemption, by raising annually a sum which will produce an amount equal to the sum of the principal and interest of said bonds at their maturity. All certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes, which are not retired within five years after their date of issue, and bonds issued to provide for the supply of water, and any debt hereafter incurred by any portion or part of a city if there shall be any such debt, shall be included in ascertaining the power of the city to become otherwise indebted; except that debts incurred by the city of New York after the first day of January, nineteen hundred and four, and debts incurred by any city of the second class after the first day of January, nineteen hundred and eight, and debts incurred by any city of the third class after the first day of January, nineteen hundred and ten, to provide for the supply of water, shall not be included, and except further that any debt hereafter incurred by the city of New York for a public improvement owned or to be owned by the city, which yields to the city current net revenue, after making any necessary allowance for repairs and maintenance for which the city is liable, in excess of the interest on said debt and of the annual instalments necessary for its amortization may be included in ascertaining the power of said city to become otherwise indebted, provided that a sinking fund for its amortization shall have been established and maintained and that the indebtedness shall not be so included as to be part of the

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR.

Shall the proposed amendment to section ten of article eight of the Constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation, be approved?

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 54 Barclay street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. I. B. RIPIN, Attorney for Executors, No. 123 Nassau Street, New York.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 33 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MEIGHAN & NEARSULMER, Attorneys for Executor, 33 Park Row, Manhattan Borough, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Samuel C. Steinhart, Room 401, No. 30 Church street, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

Dated New York, the 14th day of June, 1909. FREDERICK J. LIEMAN, Executor. SAMUEL C. STEINHART, Attorney for Executor, 30 Church Street, Borough of Manhattan, New York City.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 33 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.

Dated New York, October 1, 1909. JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBI, Executors for Meighan & Nearsulmer, Attorneys for Executors, 33 Park Row, Manhattan Borough, New York City.

time when the revenue aforesaid shall not be sufficient to equal the said interest and amortization instalments, and except further that any indebtedness heretofore incurred by the City of New York for any rapid transit or dock investment may be so excluded proportionately to the extent to which the current net revenue received by said city therefrom shall meet the interest and amortization instalments thereof, provided that any increase in the debt incurring power of the City of New York which shall result from the exclusion of debts heretofore incurred shall be available only for the acquisition or construction of properties to be used for rapid transit or dock purposes. The legislature shall prescribe the method by which and the terms and conditions under which the amount of any debt to be so excluded shall be determined, and no such debt shall be excluded except in accordance with the determination so prescribed. The legislature may in its discretion confer appropriate jurisdiction on the appellate division of the supreme court in the first judicial department for the purpose of determining the amount of any debt to be so excluded. No indebtedness of a city valid at the time of its inception shall thereafter become invalid by reason of the operation of any of the provisions of this section. Whenever the boundaries of any city are the same as those of a county, or when any city shall include within its boundaries more than one county, the power of any county wholly included within such city to become indebted shall cease, but the debt of the county, heretofore existing, shall not, for the purposes of this section, be reckoned as a part of the city debt. The amount hereafter to be raised by tax for county or city purposes, in any county containing a city of over one hundred thousand inhabitants, or any such city of this state, in addition to providing for the principal and interest of existing debt, shall not in the aggregate exceed in any one year two per centum of the assessed valuation of the real and personal estate of such county or city, to be ascertained as prescribed in this section in respect to county or city debt. § 2. Resolved (If the Assembly concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine in accordance with the provisions of the election law.

State of New York, In Senate, April 13, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, 1909. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR.

Shall the proposed amendment to section ten of article eight of the Constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation, be approved?

LEONMAN, EMANUEL J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leonman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 33 Park Row, Manhattan Borough, New York City, on or before the 16th day of January next.

Dated New York, July 2, 1909. JOSEPH M. LEONMAN, MORTIMER L. SCHIFF, PAUL M. WARBURG, FELIX M. WARBURG, Executors. NATHAN BLUFUR, Attorney for Executors, 25 So. 5th St., Philadelphia, Pa. F. O. C. Address, 34 Nassau Street, Borough of Manhattan, City of New York.

HEYMAN, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, viz.: the office of John Frankenthaler, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 21 day of April, 1910.

Dated New York, October 1, 1909. RUDLEY D. DOERNBERG, ABRAHAM I. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENTHALER, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated July 25, 1909, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Maxwell Davidson, their attorneys, at No. 116 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909. SOLOMON SCHWARTZ, SAMUEL LUBTIG, Executors. MAXWELL DAVIDSON, Attorney for Executors, 116 Broadway, Manhattan, New York City.

BAMBERGER, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Bamberger, late of the County of New York, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, 27 Pine Street, City of New York, on or before the 15th day of February next.

Dated New York, August 2, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 27 Pine Street, New York City.

WOLF LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Albert W. Venino, 69 Wall Street, in the City of New York, on or before the 15th day of February, 1910.

Dated New York, August 24, 1909. REBECCA WOLF, Executrix. ALBERT W. VENINO, Attorney for Executrix, 69 Wall Street, Manhattan, New York.

NEUSTADT, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Neustadt, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Cravath, Henderson & de Grandfort, 53 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of January next.

Dated New York, the 10th day of July, 1909. AGNES NEUSTADT, CASIMIR I. STRALINSKY, MORTIMER L. SCHIFF, Executors. CRAVATH, HENDERSON & DE GRANDFORT, Attorneys for Executors, 53 William Street, Borough of Manhattan, New York City.

RICHHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richheimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Cravath, Henderson & de Grandfort, 53 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of January next.

Dated New York, the 29th day of April, 1909. MOSES J. SNEUDAIRA, Executor. MAX GROSS, Attorney for Executor, 309 Broadway, Manhattan, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 33 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909. Sophie Michaels, James Ulmann, Executors. Meighan & Nearsulmer, Attorneys for Executors, 33 Park Row, Manhattan Borough, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGLAKES and LOUIS ANGLAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGLAKES and LOUIS ANGLAKY, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN A. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

HEINSHEIMER, LOUIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorney, Nathan Bijur, Esq., No. 24 Nassau street, in the City of New York, on or before the 16th day of November next.

Dated New York, the 6th day of May, 1909. ALFRED M. HEINSHEIMER, MORTIMER L. SCHIFF, PAUL M. WARBURG, FELIX M. WARBURG, Executors. NATHAN BLUFUR, Attorney for Executors, 25 So. 5th St., Philadelphia, Pa. F. O. C. Address, 34 Nassau Street, Borough of Manhattan, City of New York.

HEYMAN, SIMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, viz.: the office of John Frankenthaler, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 21 day of April, 1910.

Dated New York, October 1, 1909. RUDLEY D. DOERNBERG, ABRAHAM I. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENTHALER, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated July 25, 1909, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Maxwell Davidson, their attorneys, at No. 116 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909. SOLOMON SCHWARTZ, SAMUEL LUBTIG, Executors. MAXWELL DAVIDSON, Attorney for Executors, 116 Broadway, Manhattan, New York City.

BAMBERGER, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Bamberger, late of the County of New York, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, 27 Pine Street, City of New York, on or before the 15th day of February next.

Dated New York, August 2, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 27 Pine Street, New York City.

WOLF LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of Albert W. Venino, 69 Wall Street, in the City of New York, on or before the 15th day of February, 1910.

Dated New York, August 24, 1909. REBECCA WOLF, Executrix. ALBERT W. VENINO, Attorney for Executrix, 69 Wall Street, Manhattan, New York.

NEUSTADT, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Neustadt, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Cravath, Henderson & de Grandfort, 53 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of January next.

Dated New York, the 10th day of July, 1909. AGNES NEUSTADT, CASIMIR I. STRALINSKY, MORTIMER L. SCHIFF, Executors. CRAVATH, HENDERSON & DE GRANDFORT, Attorneys for Executors, 53 William Street, Borough of Manhattan, New York City.

RICHHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richheimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Cravath, Henderson & de Grandfort, 53 William street, in the Borough of Manhattan, City of New York, on or before the 31st day of January next.

Dated New York, the 29th day of April, 1909. MOSES J. SNEUDAIRA, Executor. MAX GROSS, Attorney for Executor, 309 Broadway, Manhattan, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, No. 33 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909. Sophie Michaels, James Ulmann, Executors. Meighan & Nearsulmer, Attorneys for Executors, 33 Park Row, Manhattan Borough, New York City.

ROSENFELD, FREDERICA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Rosenfeld, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the law office of Wing, Fetsam and Burlington, No. 27 William street, in the City of New York, on or before the 31st day of January next.

Dated New York, the 14th day of June, 1909. WING, FETSAM & BURLINGTON, Attorneys for Administrator, EDWARD L. ROSENFELD, Administrator, 27 William Street, New York City.

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FOURTEENTH STREET. West of Fifth Avenue.

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Great Buying Means Low Buying | Advantages Go to Customers

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At rate of present advances we'd rather not predict how much higher prices will go, but we can assure those who buy Blankets at these quotations that they'll make no mistake. Values like these cannot be promised later!

- Pure Australian Blankets—white with colored border—11-4 size for double beds—worth \$8.98..... **5.98**
- Fine Australian Wool Blankets to \$22.98
- Fine California Wool Blankets—white and colors—11-4 size—worth \$5.98..... **3.98**
- Scarlet All-Wool Californias—10-1 size—for twin beds—worth \$2.98..... **2.98**
- If you buy these later at \$5 a pair you will not be paying too much.
- Novelty Jacquard Blankets—11-4 size—beautiful colorings..... **2.98**
- Fleece Blankets—10-4 size—white and colored—value .79..... **.59**
- 11-4 size—value \$1.00..... **.79**
- Wool Fash Blankets—white and colored—full and extra size..... **1.98**
- Eiderdown Finish Blankets—white and colored—11-4 size..... **1.49**

### Cozy Garments for Children's Day and Night Wear

These snappy mornings and chilly nights make warm garments for the young folks feel mighty comfortable. Our stocks are, as usual, most complete, and prices are the lowest at which well-made garments of full cut can be bought!

- Children's Flannelette Night Dresses—1 to 3 yrs.—worth .49..... **.29**
- Children's Flannelette Gowns—pink and white and blue and white stripes—1 to 14 yrs..... **.49**
- Flannelette Gowns—silk scalloped, collars and cuffs, 4 to 14 yrs..... **.79 to .98**
- Children's Flannelette Skirts—4 to 14 yrs.—worth .49..... **.29**
- Children's Flannelette Skirts—Scalloped ruffle—4 to 14 yrs..... **.39**
- Children's Fleece Knit Night Drawers—with feet—1 to 10 yrs..... **.49**
- Dr. Denton's Sanitary Night Drawers—according to size—1 to 10 yrs..... **.59 to .98**
- Flannelette Night Drawers—good quality—1 to 6 yrs..... **.39**
- 8 to 10 yrs..... **.49**
- Canton Flannel Night Drawers..... **.59**
- Children's Canton Flannel Drawers—1 to 14 yrs.—according to size— **19 to .49**
- Canton Flannel Drawers—embly ruffle—all sizes..... **.39**
- Boys' and Girls' Flannelette Pajamas—excellent quality—4 to 10 yrs..... **.79**
- Children's Flannelette Rompers—with belt and fancy trim—1 to 6 yrs.—value .69..... **.49**
- Boys' Flannelette Night Shirts—1 to 14 yrs.—Special..... **.49**

### Black Dress Goods All Modish Weaves

Though our dress goods department is so famed for assortments and values, here may be some who do not realize that our Black Dress Goods section is probably the largest and most completely stocked in Greater New York. A survey of this list shows the fine range of selection. Moreover, all goods are displayed in clear daylight—an advantage not by any means general elsewhere, but very important in buying blacks:

- 12-inch Striped Mohairs..... **.39**
- 8-inch All-Wool Serges..... **.39**
- 14-inch All-Wool Serges..... **.49**
- 14-inch Silk Finish Mohairs..... **.49**
- 14-inch All-Wool Chevots..... **.49**
- 14-inch All-Wool Striped Prunellas..... **.69**
- 14-inch Silk Finish Mohairs..... **.69**
- 14-inch All-Wool Serges..... **.69**
- 30-inch All-Wool Broadcloths..... **.69**
- 43-inch Imperial Serges..... **.79**
- 44-inch Silk Finish Mohairs..... **.79**
- 44-inch Flain and Stripe Prunellas..... **.89**
- 44-inch Stripe and Storm Serges..... **.89**
- 56-inch Chevots..... **.89**
- 42-inch Stripe Mohairs..... **.89**
- 52-inch Chiffon Broadcloths..... **.98**
- 44-inch Imported Voiles..... **.98**
- 44-inch Imported Prunellas and Mohairs..... **.98**
- 44-inch Stripe and Storm Serges..... **.98**
- 52-inch Chevots and Storm Serges..... **.98**
- 50-inch Imperial Serges..... **.98**
- 52-inch Chiffon Panamas..... **.98**
- 52-inch Imported Scillennes..... **.98**
- 45-inch All-Wool Bengalines..... **.98**
- 14-inch All-Wool Poppins..... **.98**
- 50-inch Broadcloths..... **1.09**
- 54-inch Storm Serges and Chiffon Panama..... **1.09**
- 54-inch Imported Scillennes..... **1.09**
- 46-inch Satin, Soleil..... **1.09**
- 44-inch Imported Henriettes..... **1.09**
- 45-inch Imported Stripe Mohairs..... **1.19**
- 50-inch Chevots—sponged and shrunk..... **1.19**
- 50-inch Stripe and French Serges..... **1.19**
- 54-inch Imported Scillennes..... **1.19**
- 50-inch All-Wool Melrose..... **1.19**
- 52-inch Storm Serges..... **1.19**
- 52-inch Imported Chiffon Panamas..... **1.19**
- 42-inch Imported Prunellas..... **1.19**
- 44-inch Imported Batistes..... **1.19**
- 54-inch Chevots and Stripe Serges..... **1.29**
- 54-inch Imported Chiffon Panamas..... **1.29**
- 50-inch Imported Diagonals..... **1.29**
- 54-inch Imported Voiles and Mohairs..... **1.29**
- 50-inch Imported Broadcloths..... **1.29**
- 42-inch Imported Silk Mixtures..... **1.29**
- 44-inch Imported Poplin..... **1.29**
- 42-inch Imported Batistes..... **1.29**
- 52-inch Imported Broadcloth..... **1.39**
- 54-inch Imported Serges..... **1.39**
- 54-inch Imported Diagonals..... **1.39**
- 44-inch Imported Prunellas and Batistes..... **1.39**
- 44-inch Imported Henriettes and Poppins..... **1.39**
- 50-inch Imported Imperial Serges..... **1.39**
- 54-inch Imported Chiffon Panamas..... **1.39**
- 54-inch Imported Broadcloths and Bedford..... **1.49**
- 50 and 54-inch Imported Diagonals..... **1.49**
- 44-inch Imported Prunellas and Poppins..... **1.49**
- 52-inch Imported Chevots..... **1.49**
- 44-inch Imported Voiles and Mohairs..... **1.49**
- 54-inch Storm and Stripe Serges..... **1.49**
- 54-inch Imported Prunellas..... **1.49**
- 54-inch Chiffon Broadcloths..... **1.59**
- 44-inch Imported Voiles and Prunellas..... **1.59**
- 45-inch Imported Wool Taffetas..... **1.59**
- 44-inch Imported Voiles..... **1.69**
- 44-inch Satin Liberty..... **1.69**
- 54-inch Imported Serges..... **1.69**
- 44-inch Imported Voiles..... **1.79**
- 54-inch Imported Serges..... **1.79**
- 50-inch Broadcloths..... **1.89**
- 54-inch Serges and Chiffon Broadcloths..... **1.98**
- 32 and 54-inch Chiffon Broadcloths..... **2.19 to 3.98**
- 54-inch Imported Serges..... **2.19**

Majority of the foregoing are also procurable in colors.

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#### 500 Pieces Curtain Nets

Beautiful goods in latest designs, including Flet, Colonial, Mexican, Egyptian, Cluny, Heraldic, Antique and various other effects—White, Ivory and beige or Arabian tint—36 to 54 inches wide—all new.

#### SIX LOTS AS FOLLOWS:

- At 12 1/2 cts.—Nets worth up to .23.
- At 15 cts.—Nets worth up to .29.
- At 19 cts.—Nets worth .30 to .35.
- At 29 cts.—Nets worth .39 to .59.
- At 39 cts.—Nets worth .69.
- At 49 cts.—Nets worth .79 to .98.
- Brocade Velour Portieres—Reverse of contrasting tints—Nile-and-rose, olive-and-crimson, myrtle-and-crimson, two-toned reds or greens—value \$22.00..... **15.00**
- Duplex Damask, Portieres—staple and high art colorings..... **10.98**
- Gobelin Tapestry Portieres—French designs—lined with Armure Damask—value \$20.00..... **13.75**
- Handsome Gobelin Tapestry Portieres—French designs—plush lined..... **21.98**
- Frou Frou Damask Portieres—rich combination colorings—Real Value \$14.98..... **9.98**
- Mercerized Damask Portieres—two-toned or solid colors—fringed or rope edge—value \$7.98..... **5.98**

#### Special Purchase

#### Irish Point Curtains

Novelty and showy designs—plain or fig'd centres—about 40 styles.

- Value \$17.98..... **11.98**
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- Value 12.98..... **8.98**
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- Value 4.98..... **3.98**
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Special offering of New "Clermont" Curtains—plain and colonial barred Scrim in pure white and beige tint—wide fllet lace inserts and edges, or with Cluny or H. S. edge—Special values..... **1.29 to 7.98**

We call particular attention to the range at \$3.98—exceptionally fine values.

French Net Bonne Femmes—Applique, Renaissance, Marie Antoinette, Irish Point and Arabian..... **.98 to 15.98**

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**LIBERTY THEATRE**, 42d St. West of B'way. Eves., 8.15. Mat. Sat., 2.15.  
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