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SHADOWS AND ECHOES.

THINGS I SAW AND PEOPLE I KNEW.

NO. 15.—WHEN RABBI AZRIEL LEFT PAVONDA.

BY HALITVACK.

Of course Rabbi Azriel would never think of leaving Pavonda the ordinary way. Why should he? Was there any spot on earth dearer to him than old Pavonda? It would not be for the glory of becoming a Rav in a large city, and the gain of a larger salary, surely. You must not have heard me tell anything of Rabbi Azriel before, if you think he could care for things of that sort. Besides, even if he wanted to go, no matter for what earthly reason, the people would not let him. They would have come out with their wives and their children to throw themselves before the wheels and dare them to go over their bodies. That is certain.

But it happened simply that Rabbi Azriel could not help it when he finally did quit Pavonda. It was when God sent for him to come up to heaven; and Rabbi Azriel had to go; and the people could not stop him.

Now when I reflect on it, I can see that after all I am not using the right words. Rabbi Azriel really did not leave Pavonda. He lives there to this day, and will continue to live there while Pavonda endures. But there is the difficulty in dealing with such men as Rabbi Azriel. They are so big, and words are such poor things. The human vocabulary is too narrow and too limited for a just and adequate presentation of any phase in connection with Rabbi Azriel.

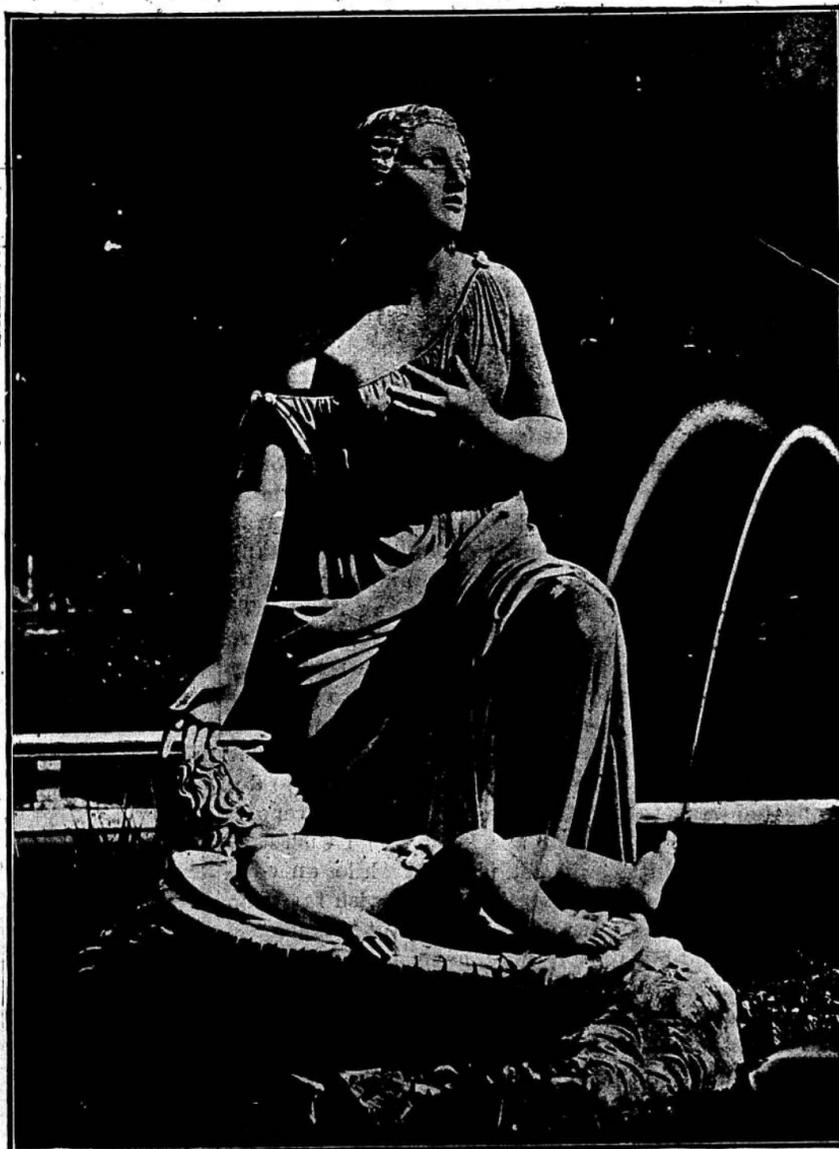
What else am I to say by way of referring to Rabbi Azriel's departure? Shall I say he died? Do such, as Rabbi Azriel ever die? Men who live for their bodies, for their bodily comforts, die when their body dies; but Rabbi Azriel did not die. Yes, his body lay in rest on the floor between two rows of candles; but can you point me to any portion of that defunct piece of mechanism in bone and muscle and call that Rabbi Azriel? Would you call the hands, the feet, the chest, the stomach, or any other part of the body Rabbi Azriel? Would you now say Rabbi Azriel was dead?

In Hebrew they have a beautiful word, if you go to Pavonda now and speak with them of Rabbi Azriel, they will tell you he became *Niphthor* in that and that year. Ah, yes; *Niphthor* is the word to suit Rabbi Azriel's case; he was liberated from his earthly hands; set free; ridded of bodily incumbence. That is what the word *Niphthor* means.

Yet, and yet; where was Rabbi Azriel

the while that inanimate though shaped piece of clay, wherein it had been chosen for him to dwell for so many years, lay there waiting to be restored to its native elements,

whence it had been borrowed? That was the deep mystery; and was the great enigma that held Pavonda in a night spell that day Rabbi Azriel went up to heaven.



The Marble Fountain of Moses in Rome.

This celebrated sculpture, a photograph of which we reproduce on this page, is one of the artistic adornments of the Eternal City. Moses, the great teacher and Lawgiver of mankind, is represented as an infant in swaddling clothes, whom the Egyptian princess, as seen in the artist's creation, is just discovering among the bulrushes of the Nile. The sculptor has carried out his idea with remarkable success, and has chosen the most human and sympathetic moment in the life of the famous Servant of God for representation. The statue is said to be the work of B. Thorvaldsen, the celebrated Danish artist.

They spoke that day of Rabbi Azriel being dead—what could they do—what can we do? We cannot get away from our lowly environments and childish conceptions of things and ideas. We speak of the Almighty having ears and eyes, a nose and a mouth, having feeling and moods. What can we do? It is our way of making ourselves intelligible to ourselves. We speak of Rabbi Azriel being dead—what can we do? It is our only way of making ourselves understand, though we know better. So they knew better in Pavonda, and they could not express their heart, anymore than we can.

But wait a moment. I just recall that there were some in Pavonda who knew how to see, how to feel, and what is greater than both, how to express what they saw and what they felt.

Rabbi Azriel had breathed his last a little after midnight. They laid the body out on the bare floor, as it is said, ashes to ashes, earth to earth, and they sat weeping in silence. The house was filled with all the great ones of Pavonda. They had no words to say. Then all of a sudden Baer Baltinick, his own beard all wet with tears, his eyes red and glistening, stood up and said to the others:

"*Narrische Kinderloch!* what are you doing? What are you weeping for! How come we to weep! Steitz! we are *Mechutonim* this night! We are great *Mechutonim!* We have such a glorious wedding to night! The *Neshanck* of our Rabbi Azriel has come to be united this night with her Beloved, her Maker, blessed and overblessed be His name!"

A wave of impassioned piety seemed to sweep Baer Baltinick away. He was trembling from head to foot, and his voice kept on rising and rising. Then he reverently drew back the sheet from Rabbi Azriel's face and went on addressing his comrades.

"Look, look children, on his beautiful face! It shines! it scintillates! Look at the sweet smile that is on it! Rabbi Azrilinke! Rabbi Azrilinke!" he concluded with a divine tenderness in his voice, as he knelt down to kiss the sacred forehead.

Nehemia the Rebbele, Kalman the genius, Israel Siskenty, Artzig and Reb Loeb the Batlon, and all the other great ones that were there to stay the night with the sacred remains, in turn stooped down to kiss the *Tsadik's* brow; and then they sat down till morning meditating in silence upon the heavenly bliss that was Rabbi Azriel's that

(Continued on page 6.)

POINTS of ORDER.

EXIT IMBER.

It was not the least irony of fate that Naphtali Herz Imber, the living incarnation of the spirit of Simchas Torah, should pass away on the morning of that festival. The news of his death, which had spread quickly through the city, marred the joyous holy day for many denizens of the crowded Jewish quarter. But fate never dealt kindly with the poet; it mocked him constantly even as he jested with life. The feelings aroused by his death were not like those which are awakened on the occasion of the passing away of other men, known or unknown. One could not associate ordinary sorrow and tearfulness with Imber. Rather than sorrowful emotions, there were feelings of sad reflection and thoughts that are caused by that sudden pause in the hurly-burly of existence which makes us realize the vanity and uncertainty of life. Yet the news was not unexpected and when Imber entered the Mt. Moriah Hospital with a complication of troubles, contracted by his loose and careless life, many feared that it was only a question of a short time when the singer of Zion would be no more. Under the excellent care bestowed upon him in the institution, Imber's condition, it seems, improved considerably, but he could not stand the confinement in the hospital and rebelled against the ordinary restrictions of the institution, and so he went forth and died as recklessly as he had lived.

A homeless wanderer upon the face of the earth, a soaring spirit ever dragged down by weight of the clay, a dreamer and mocker, Imber passed through the vale of tears and jested and sang. Life was a serious and distracting business and fate dealt not kindly with him; the storm of existence raged early about him and he had no power to resist the buffeting works. He had his dreams and songs and these claimed all his strength and for want of energy and concentration, even exalted poetic emotions were left unexpressed and frittered away in fragmentary lines and conduct of picturesque carelessness. Life was a hard lesson and he was to the easy-going manner born and brooked no discipline.

He took things lightly and the easiest burden to carry was the staff of the wanderer. With a few printed songs under his arm, he was assured against want along the

road of least resistance. Yes, he was akin to care-free, irresponsible traveling troubador or Minnesaenger of old; and the position of the early Hebrew machaber, with given attitude or lack of aptitude, served to aid in fashioning his peculiar life and career. There were no publishers, so he published his books himself; there were no booksellers, so he sold his book himself; there was no press to write about his work, so he spoke about it himself; there were no critics to review and praise his work, so he praised it himself; there were few purchasers of secular books, so he went about and imposed them upon people, and by the power of persuasion, awed them into patronizing an author, a machaber. He believed his work was good and in those early days, it was better than it ever could have been after a real modern Hebrew literature grew to maturity. The more opposition he met with, the more he fought for his recognition; the more his work was disparaged, the more he praised it; the more indifferent the audience was, the more necessary it became to employ the force and eloquence of poetry; the figures of speech and metaphors, for the sale of poetry, and so persistently was this done until, in Imber's case, he gradually enclosed himself in a castle of conceit and vanity, the like of which was never known.

Imber was in his latter years only interested in Imber, and that is why he palled upon other people; still he was not so blind as not to know which of his achievements were more greatly prized than others. He heard the strains of his songs that were sung by the people and he knew that his expressions of love and loyalty had struck the most responsive chord of the Jewish people.

Naphtali Herz Imber lived his own way, which was the easiest way. He ignored the conventions and thought lightly of the laws of society. Incapable of conformity in any form, he discarded even the rules of his chosen form of art. The soaring spirit was dragged down by the clay, and too weak to resist the tempestuous torrents of life, he simply drifted along. But he had strong loves and high hopes, and the greatest of these were his devotion to his own people and his hope for Israel's restoration. And here is the lesson that is enforced upon us at the end of this hapless wanderer's journey, and here too, is the explanation why an industrious, sober, thrifty, and highly virtuous people, rose to bestow honors

on this shiftless and besotted singer of vagabondia, whose life was in all things the reverse of those of his admirers. He was devoted to his people and expressed his love in permanent form, and with all the strength of a feeble life, and in the presence of this loyalty, all sins of commission and omission are forgotten and forgiven.

THE CROP OF STATISTICS.

The Jewish farmers displayed in the exhibit in connection with their Convention at the Educational Alliance, some excellent grain and vegetables and beautiful fruit and other products of agriculture. But these do not exhaust the things that are raised by Jewish farmers. Not the least important crop that is raised by the Jewish farmers of America is the crop of statistics. The farmers themselves may not be especially interested in this crop, but those who are so ostentatiously and strenuously engaged in promoting Jewish agriculture, garner, husband and cherish this crop with arduous care. And that is the trouble with Jewish farming in America. "There is too much anxiety and ostentation on the part of its promoters, too strong a desire to collect statistics with which to show the world that Jews are also human beings. There is a false halo cast about farming that can be productive of anything but good. If farming is to be promoted, it ought to be promoted solely for the benefit of Jews, and not for the sake of making a certain impression upon the Gentiles."

The gathering and display of statistics, the publicity given to Jewish farming, is quite unnecessary, and there is as yet little to boast of in that direction. No one is against farming. It is an excellent occupation—for those who like it. I wish I had a farm myself. I would get some people to work it for me and go out to spend a few weeks on it every summer. No one of the readers of this journal would object to having a farm. But farming is only one of many good occupations and it is not by any means new among Jews. To create an impression that Jews are now for the first time taking up the tilling of the soil is to give the lie to Jewish history. I know that the various employees of the ICA have got to have something to do, and that the preparation of reports is their specialty, but I wish they would let up for a while on compiling statistics of Jewish farming.

Incidentally, I want to suggest that it may have been too early for the starting of a national organization or for the holding of farmers' conventions in this country. For the sake of their own cause—and it really isn't a cause—the artificial stimulators of farming ought to go very slow and not

call any activity into existence which the farmers of their own accord are incapable of creating. People need not, of course, be informed that it is possible, with ample funds at command, to publish papers and call conventions whether they are needed or not. Said the Yiddish scribe at the farmers' exhibit, "You see these apples; they are the finest, most expensive apples in the world. They cost \$1,000 each." "Why?" I queried in surprise. "Well," he explained, "they are grown by the Baron de Hirsch Agricultural School."

It may be that through a certain amount of publicity and discussion through the Yiddish press some Jews may be attracted to farms, but why are we raising the big crop of statistics for the benefit of the Gentiles? Do we want the *go. gim* to become Jewish farmers?

B. G. R.

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CHILDREN'S PAGE.

Lighting the Candles.

*Each little rose, when day is done,
Folds its petals one by one.
Each little bird and outdoor thing
Rests, at last, its tired wing.
Each little child, with drowsy head,
Climbs into its trundle bed.
Then when all have closed their eyes,
God lights the Candles in the Skies!*

The Father of the Faithful.

DEAR CHILDREN:

YOU have perhaps admired the beautiful picture of gods and goddesses in the books you have received in school. Or, perhaps, you have seen statues of these gods and goddesses in the parks or museums. You have even envied the skill of the artist or sculptor who has produced such beautiful forms, but you have never thought that those forms that were so delightful to the eye were once the cause of the great flood that you read about in last week's Sedrah, the flood that destroyed the entire world and left only Noah and his family to repopulate the earth again. If you had known that, you would have had a feeling of abhorrence for those "pretty things" in spite of their "fine looks;" for, after all, "Handsome is as handsome does," and those pictures and statues were once a curse to mankind and even at this day they are anything but a blessing.

Now let me tell you, dear children, what those pictures and statues represent, and how they originated. If you will turn to Genesis, chapter 6, you will read about the sons of God and the daughters of men and the giants who were on the earth in those days, and how they were the mighty men of all the men of renown. And right after that you will read: "And God saw that the wickedness of man was great in the earth and that every imagination of the thoughts of his heart was only evil continually. And He said, 'I will destroy the man whom I have created from the face of the earth.'"

These "sons of God" and giants were, according to the opinion of one of our greatest rabbis of modern times, Rabbi Meir Leibush Malbim, of blessed memory, the bad people who fooled the ignorant by saying they were the sons of God, and they committed all kinds of wicked acts and filled the earth with stories of their divine origin and the wonderful deeds of valor that they had performed. They glorified vice in every form, and had the people worship them by committing the same immoral action that each "son of God" and giant was guilty of until the entire world was so corrupted that the earth had to be destroyed. These pictures and statues, mostly of Greek mythology, which you read about in your school-books, represent those wretched impostors who corrupted the earth with crimes too horrible to mention.

Now, even after the flood came, the descendants

of Noah were still guilty of idol-worship, for there was no one who assumed to be able to open their eyes until Abraham, the first of our Patriarchs, called upon the name of the Lord, and it is in this Sedrah, "Lech Lecha" (Genesis, chaps. 12 to 18), that we read this Sabbath, that we are told of the way the Lord told him to leave his country, his birth-place and his father's house "unto the land that I will show thee." This is the Holy Land that was first promised to Abraham, and toward which our eyes are turned with the hope that God will remember the covenant that He made with our Father Abraham, and even if we have sinned, He will have pity upon us for the sake of Abraham the Father of the Faithful, through whom countless millions have become faithful worshippers of the Most High, who created heaven and earth.

Our beloved preacher, the Dubner Maggid, illustrates this by the following story:

A prince once inherited a certain province, but being of a very simple and quiet disposition, from his youth up, he did not know how to govern that province, what laws to make, and what taxes to collect until a certain man came unto him and advised him about the laws that should be enacted and the taxes that should be collected in order to maintain his government. When the prince heard the man's advice, he proclaimed to all his subjects that each should bring the tribute that was imposed upon him, according to his station in life, into the treasury of the prince, otherwise he should be punished by the payment of a certain fine.

After many years had passed it happened that a grandson of the advisor transgressed that law and was thrown into prison. Now, there was an old man in that province who remembered that it was the father of the prisoner's father who had advised the prince to make that law. He therefore went to the prince and said, "Your Majesty, the transgressor of your law surely deserves to be punished, but remember that it was the prisoner's grandfather who gave you this good advice that furnishes you with an income that you never had before. Therefore you ought to be magnanimous toward the grandchild and not punish him with the same penalty that he himself had decided upon.

Thus it is with us. Until our father Abraham there was none who recognized the Creator and took upon himself to worship Him. But it was Abraham who first called upon the name of the Lord and proclaimed to the entire world His Unity, and that unto Him alone is it proper to pray, and that beside Him there is none other unto whom prayer is due. Therefore, for His sake, should the Lord be forbearing to us His children.

Unto Abraham was given the second commandment, "Mitzvas Asay." To circumcise the son, as it is said (Gen. 17, 10), "Every manchild among you shall be circumcised."

With great love to all mankind, Abraham, our father, traveled from place to place, making proselytes to Judaism wherever he went. He was, and is, to this day a blessing to all nations, and every proselyte to Judaism is named, in his honor, Abraham.

בן אברהם

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WANTED TO PAY.
Mr. Grimm, the author of the fairy tale book so much admired by children all over the globe, enjoyed nothing better than to talk to little boys and girls.
One day a dear little German girl called at Dr. Grimm's house and asked if he were the author of the story of the clever little tailor. Dr. Grimm replied that he was. "Then," observed the little girl, "you have said at the end of the story that whoever does not believe it must pay you a shilling. I don't believe it, but I have only a penny. Will you please take that much? and when I get more I will bring it to you."

GUESS THE RIDDLE.
I know a little robin—
But it never, never sings;
And unlike other robins,
It hasn't any wings.
It never in the springtime
Builds a cozy nest;
You'll find it has no feathers,
Nor yet a scarlet breast.
You couldn't guess the riddle,
If you tried for hours;—
It's the little Ragged Robin,
One of grandma's flowers.
GOT TICKETS MIXED.
Conductor (on railroad train)—This isn't the right ticket, sir.
Absent-minded Passenger—What's the matter with it?
Conductor—This ticket calls for a diamond ring.—Philadelphia Bulletin.

AUTO'S NUMBER.
Two little girls from the country visited the Guimet Museum in Paris. They paused before a mummy.
"A mummy, Jean? Do you know what a mummy is?" asked the one.
"Why a mummy is a person who is dead," was the enlightening reply.
Is it possible? I should never have thought it. But Jean, what means the inscription 'M. G., 108,' marked upon the placard attached?" persisted the other.
"Stupid!" exclaimed Jean. "It is the number of the automobile, which while the poor mummy was driving it fell over and crushed him."
And Jean's companion was satisfied with the explanation. What do you boys and girls think?

Items of Interest in the Jewish World.

A Hebrew Free School is to be established in New Brunswick, N. J.

Julius Corn, prominent in South Brooklyn communal circles, died last week, aged 70.

An amateur orchestra is being organized by the Hebrew Educational Society of Brooklyn.

The Young Men's Hebrew Association of New Rochelle have opened quarters on Main street.

Plans for the new synagogue of the Society of Concord, Syracuse, N. Y., have been submitted.

It is reported in the Rassviet that the Ica contemplate a colonization scheme in Macedonia.

Our co-religionists have been prohibited to sell crosses and ikons to orthodox Russians.

Rabbi Henry Fisher, of Atlantic City, N. J., addressed the local Young Men's Christian Association on Sunday last.

Forty-six Jews were admitted to the St. Petersburg University this year. Several silver medallists were rejected.

According to official statistics, 5,444 Jewish immigrants arrived at Buenos Ayres last year, out of a total of 255,714.

The Rev. Dr. J. Leonard Levy, of Pittsburg, Pa., lectured at the Bradford, England, Jewish Institute on the 17th inst.

A benefit performance for the Pacific Hebrew Orphan Asylum given last week in San Francisco, Cal., netted over \$5,000.

A new congregation has been organized in Washington Heights and a plot for a synagogue purchased at 508 West 161st st.

The new synagogue at Malden, Mass., was opened, and dedicated last week. Mayor Richards assisted in the ceremonies.

Members of the Star of Israel Association of Hoboken, N. J., are collecting funds for the erection of a new synagogue.

The Council of Jewish Women (Syracuse, N. Y., Section), have purchased a plot of ground on which to erect a Settlement House.

By order of the Minister of Ways and Communications no Jews or Poles are to be employed in the construction of the Tiumen-Omsk Railway.

The Hebrew Free Loan Association made 1,447 loans amounting to \$36,545 during September and since January 1 14,375 loans amounting to \$347,070.

The new building of the First Austrian Talmud Torah will soon be erected in this city at Nos. 394-396 East Houston street. The building will cost \$60,000.

Cottages to replace unsanitary tenements are to be built and bought by the Hebrew Free Loan Association of Cleveland. The movement will be co-operative.

Rabbi Nathan Wolf, formerly with Congregation Beth-El, Jersey City, N. J., has recently been elected rabbi by the Congregation Beth Mordecai, of Perth Amboy, N. J.

A conflagration has destroyed nearly all the Jewish houses at Ribnitzza (Podolia), and left a few hundred families homeless. The losses amount to 500,000 roubles.

The Russian Minister of Communications has compelled the authorities of the Tiumen-Omsk line to sign a document promising not to employ Jews in the construction work.

The elevation of Messrs. Victor Lightman and F. L. J. Zossenheim to the Leeds, England, magisterial bench has given general satisfaction throughout the local community.

Under the will of the late Lazar Roth, of South Orange, N. J., \$250 was bequeathed to the Hebrew Orphan Asylum of Newark, to which the family of the deceased have just added \$750.

A movement has been formed in Boston called the "Woman's Scholarship Association," the object of which is to provide Jewish young women with funds while studying to be trained nurses.

The religion of Israel is permeated with the spirit of eternity, for it is a classic revelation of unity and equality. He has rescued from the obscurity of human nature a precious treasure, which alone gives to existence a meaning, significance and higher worth, that of humanity and idealism. Hence the existence of Israel forms an exception to the general rule to which all historic phenomena sooner or later pass into oblivion.—"Dr. Bloch's Wochenschrift," Vienna.

According to a statement in the Oesterreichische Wochenschrift, M. S. Israel, hitherto a magistrate at Salonica, has been appointed to the newly-created post of Chief of Police for the district of Pera (Constantinople).

Although his term will not expire until 1912, Rev. Dr. Joseph Krauskopf has been re-elected by the Congregation Keneseth Israel of Philadelphia, Pa., for another ten-year term to take effect at the conclusion of his present engagement.

Chief Rabbi Nahom will next month start on a pastoral tour through the principal cities of the Turkish Empire. This will be the first time, for more than half a century that the chief rabbi of Turkey will have left the capital for such a purpose.

According to a concession of the Minister of Education all Jewish pupils who passed the leaving examination of the Jewish schools, and received the attestation of the chief rabbi, will be allowed to enter the Turkish high schools without further examination.

At the International Naval Conference, which was held last week at Brussels and was attended by delegates of twenty-five countries, France was represented by M. Charles Lyon-Caen, member of the Institute of France and Dean of the Faculty of Law at the University of Paris.

In the recent New South Wales Junior Public Examination, corresponding to the Oxford and Cambridge Locals in England, seventeen Jewish candidates appear in the pass lists, a number very substantially exceeding the numerical proportion to be expected from the community.

A congress of persons interested in emigration questions took place at Kovno some time ago. The chief result of the assembly was the election of a committee to prepare for a more representative future congress to discuss and organize all matters relating to emigration.

The Jewish population of Krasnopolye (in the province of Mohileff), on learning of the arrival of the well-known Bishop Mitrophan in their midst, assembled at the church grounds to accord him a hearty welcome. The police, however, attacked them, and drove them away with great cruelty, informing them that their presence was not required.

A dispute has arisen at Skermevetz (Poland), between the local rabbi and the community, with reference to the appointment of a Reader and Shochet. The difference of opinion led to several fights between the partisans of each side, during which many were wounded. Over a thousand Chasidim were also besieged in the rabbi's garden for a whole day until a truce was agreed upon.

Mr. Michael Michalowicz, a blind pianist who is a native of Warsaw, is giving a series of pianoforte recitals throughout England. He has given recitals with much success in Russia, Germany and Scandinavia. He was a pupil of Professors Reisenauer and Jadassohn at the Leipzig Conservatoire, where he took his diploma.

In consequence of difficulties created by the local authorities at Jerusalem, the chief rabbi of Turkey made representations to the Minister of War who has replied to him that Jewish teachers at schools of the Alliance Israelite, who were trained at the Normal School in Paris, will be exempt from military service on the production of a certificate from the Central Committee in that city that they have been so trained.

A Congress of Albanians was recently held at Elbassan to consider the best means of diffusing education and a knowledge of the Albanian language among the people. After discussion, it was decided to follow the methods and system of the Alliance Israelite Universelle, and a committee was formed to study the organization of that society, and to form a body working on similar lines.

Recently the Turkish Minister of Education held an examination of a certain number of young men who have completed their studies in the superior schools of the State, and who will be sent at its expense to some of the great cities in Europe for further studies. Three young Jews brilliantly passed the examination, and will shortly go to France. They are Isaac Effendi Ferrara, a lawyer; Moise Effendi Ventura, professor of law at the Faculty of Salonica, and M. Barzilai, who will study physical science. They will remain in Europe three years, and on their return will be given public posts in their respective professions.

Official statistics of the population of Algeria have just been published. It appears from these figures that while the French population has tripled itself during the past thirty-six years, the Mohammedan, Jewish and foreign elements have only been doubled. The total population is 5,231,850, of whom 64,565 are Jews; the latter include 17,900

Jews who were naturalized by the Cremieux Decree in 1870, and 47,365 descendants of naturalized Jews. The remainder is made up of natives of Morocco and Tunis, who live in Algeria.

A number of Jews are included in the French army promotions. Among them are: Colonel Heymann, of the 160th Infantry Regiment, appointed General of Brigade (he has since been appointed to command a brigade of infantry at Beauvais); Commandant Katz, of the Artillery, appointed Lieut.-Colonel and also Director of the School of Artillery of the Fifth Army Corps; M. Fribourg, Physician-Major of the first class, appointed Principal Physician with the grade of Lieut.-Colonel; Captain Cremieux, of the Central Bureau of Naval Artillery of the Ministry of Marine, promoted to be Commandant and retains his office at that Ministry. The number of Jewish officers in the army is, however, on the decrease, and for some years past it is a rare occurrence for young men to devote themselves to a military career. This is due to the anti-Semitism which the Dreyfus affair created in military circles.

The Death of Cesare Lombroso.
In the death at Turin, Tuesday, of Prof. Cesare Lombroso, the Jewish people have lost one of their most eminent men, and the passing away of the great criminologist will be noted in Jewish circles everywhere.

Lombroso was, despite his fame and his absorption in his chosen field of general science, always proud of his Jewish origin and greatly interested in the lot of his oppressed brethren. He was also proud of his knowledge of the Hebrew language, which he acquired in his youth, together with a number of other Oriental languages, when he intended to devote himself to the study of philology.

Like his noted disciple, Dr. Max Nordau, Prof. Lombroso was, in his latter years, greatly interested in the Zionist movement, and he expressed publicly on several occasions his strong interest in the work of re-establishing the Jewish centre in Palestine. He often denounced the enemies of the Jews and showed his abhorrence of the dread disease of racial prejudice in his recent work on "Anti-Semitism and Modern Science."

He often expressed his sympathy with the Jews in the lands of oppression who were fighting for their rights. When Dr. Nordau attained recently his sixtieth birthday, which was everywhere celebrated by Zionists, Prof. Lombroso wrote to the Zionist organ, Die Welt, of Cologne, praising Nordau as a writer, a man and leader of his people. Prof. Lombroso said at one time he was converted to Zionism by General Otolengui, also an eminent Italian Jew, who was at one time the Minister of War of that country and who was a strong adherent of the idea of Jewish restoration.

Dr. Lombroso was born in Verona in 1836, of Venetian-Jewish ancestry. His father's name was Aaron Levi. He received his education at the University of Turin, where he later was to become a professor. At the time of his death he occupied the chair of psychiatry in the local university, a place he had held for many years. His marriage took place in 1870 after he had attained a measure of his fame as a scientific thinker and author.

As a writer he was particularly prolific. He published several volumes in English on psychology and kindred topics and about fifty in Italian, besides countless interviews, special articles and magazine contributions. His particular study was the development of the criminal mind, a field in which he had no equal, and he devoted years to the critical examination of criminals in prisons and insane asylums all over the world.

Although he was repeatedly attacked for what had been termed his sensationalism and his proneness to seek newspaper publicity, savants everywhere conceded that as a student of criminology Lombroso had no equal living or dead. He said, not once but often, that genius was a higher form of madness, and his own case served to emphasize this theory, for some of his own methods and deductions, brilliant and audacious though they were, smacked of an overcharged intellect.

Dr. Friedenwald Tells of Zionist Progress.
At a meeting of the Executive Committee of the Federation of American Zionists, Dr. Harry Friedenwald, the president, who has just returned from an extended trip abroad, reported many matters pertaining to the progress of the Zion movement. He had met many of the Zionist leaders abroad, and found the prospects of the movement to be very favorable. He spoke of the preparations that are being made for the International Zionist Congress, which is to be held in Hamburg, in December. The meeting discussed several plans of the Zionist organization, with a view of increasing the propaganda. Confirmations have been made by the Zionists Action Committee in Cologne, Germany, of the recent news that Turkey would permit 10,000 Jews to settle in Palestine.

IN THE SYNAGOGUES.

Congregation Shaari Zedek of Harlem.
Rev. Dr. Adolph Spiegel preaches this Sabbath morning on "Abraham."

Temple Anshe Chesed.
Dr. Gustav N. Hausmann will preach this Sabbath morning on "Abraham's Ideals."

Madison Avenue Synagogue.
Rabbi B. A. Tintner preaches this Sabbath on "We Are the Masters of Our Own Faith."

Temple Israel of New Rochelle.
Services begin Sabbath evening at 8.15. Rev. Dr. J. D. Spear will preach on "The Lost Chord."

The Educational Alliance.
Rev. Dr. Alexander Lyons will preach and Dr. N. Abramson will officiate as cantor at the children's services this Sabbath afternoon.

Cong. Ahawath Chesed Shaar Hashomayim.
Services begin this evening at 5.30 p. m. Sabbath morning Rabbi Isaac S. Moses will preach in German.

Temple Israel.
The resignation of Rabbi Martin A. Mayer has been accepted and a committee appointed to select a successor.

Temple Beth El, Jersey City.
This evening at 8 o'clock Rabbi L. J. Goetz preaches on "Israel, a Pattern to Civilization," Sabbath morning, "Israel's Faith."

Temple Israel of Harlem.
Sabbath morning Dr. Harris preaches on "Abraham."
Last evening the organization of the Temple Israel Society was effected.

East Eighty-Sixth Street Temple.
Dr. David Davidson preaches Sabbath morning on "Judaism and Unitarianism."

A meeting of the Sisterhood will be held on Tuesday, October 26, at 2.30 p. m.

Temple Hand in Hand of the Bronx.
Rabbi Reichert preaches this evening on "Why Should You Attend the Synagogue?" Sabbath morning "Abraham." A children's service is held every Saturday afternoon at 3 p. m.

Emanu-El Brotherhood.
This Friday evening at 8 p. m. at the Hebrew Technical School for Girls, Fifteenth street and Second avenue, Rabbi Joseph Jasni will deliver an address before the congregation of the Emanu-El Brotherhood.

Cong. Beth Israel Bikur Cholim.
Rev. Aaron Eisman will preach Sabbath morning on "A Play That Preaches."

Mr. Samuel Cohen preaches this evening at the service of the Hebrew Congregation of the Deaf.

The Beth Israel Sisterhood held its regular meeting on Wednesday last and elected these officers for the ensuing year: Mrs. A. Weigard, president; Mrs. R. Corday, vice-president; Mrs. H. Solomon, treasurer, and Mrs. Corinne Jackson, secretary.

Mr. Joseph Hirschman has taken charge of the Religious School.

Congregation Orach Chaim.
Rev. Dr. H. P. Mendes occupied the pulpit last Sabbath and preached a brief sermon on "The Need of the Hour." Dr. Mendes at the conclusion offered the prayer for the recovery of the sick used in the Sephardic Minhag in behalf of the congregation's beloved minister, Rev. Prof. Joseph Mayor Asher, who is at present unable to attend to his duties. Rabbi Mendes was joined by the congregation in fervent acclaim and the many damp eyes which the rendition of the prayer caused was a fitting tribute and full attestation of the love and esteem in which Dr. Asher is held by Orach Chaim's members.

Congregation Rodeph Shalom.
The annual meeting of the Congregation Rodeph Shalom, situated at Lexington avenue and Sixty-third street, was held last Sunday. The president, Mr. Benjamin Blumenthal, presented his annual message. He stated that the aggregate amount collected from seat holders (exclusive of members) during the holidays amounted to \$10,000. The financial success of the congregation can be readily seen, for ten years ago the synagogue was mortgaged for \$125,000, which has been reduced to \$20,000, and will be paid within the very near future.

The religious school has also achieved the most gratifying results. Great interest has been manifested in the spiritual welfare of its pupils.

The election of officers for the ensuing three years resulted in the re-election of Mr. Benjamin Blumenthal, president; Judge Henry M. Goldfogle, vice-president, and Wm. B. Ast as trustee.

The following members constitute the Board of Trustees: Benjamin Blumenthal, Henry M. Goldfogle, Jacob Freund, Chas. Seligman, Moses Zimmerman, Robert Gans, Chas. Goldsmith, Wm. B. Ast and Meyer Berliner.

Congregation Ohav Zedek.
Dr. Drachman preaches Sabbath morning on "The Jew as Citizen." Activity is now the rule of the day in the congregation. On Sunday last, the 17th inst., a registration of intending pupils of the proposed Hebrew and Religious School took place. A large number of boys and girls were enrolled and many others announced their intention. At 2.30 p. m. on the same day the first meeting of the Ladies' Society took place in the vestry rooms of the synagogue. There was a large attend-

ance of ladies. Addresses were made by Rev. Dr. Bernard Drachman, Mr. Moritz Neuman, president of the Congregation; Mrs. Clara Neuman, president of the Ladies' Society and others. Great enthusiasm was manifested and it was resolved to assist the new Hebrew school vigorously. Mrs. Neuman donated \$100 to the school fund, Mr. Joseph Holzman has offered to donate all the school books required until further notice, and Mr. S. Grossmann has donated Hebrew books required for the Beth Hamidrash. The regular study of Mishnah and Gemarrah will soon be taken up. The Young People's Society is also displaying renewed activity. A meeting was held on October 19, presided over by Mr. Jacob Klein, president, and it was resolved to affiliate with the work of the congregation and particularly of the new school.

Instruction will begin next Sunday morning. For the present the classes will be conducted in the synagogue.

Free Synagogue.
"Religion and Social Service" will be the subject of the addresses to be given at the Free Synagogue Sunday morning at 11.15, by Dr. L. K. Frankel, Rev. Sidney E. Goldstein and Dr. Stephen S. Wise.

In connection with the session of the Central Conference of American Rabbis Dr. Emil G. Hirsch, of Sinai Congregation, Chicago, will deliver an address on November 7, on "Reformers and Reformation," with special reference to the David Einhorn centenary. On the Sunday following thereafter there is to be a symposium on "The Jewish Reformation," with addresses by Rabbis Leon Harrison, of St. Louis; J. Leonard Levy, of Pittsburg; M. J. Gries, of Cleveland; W. S. Friedman, of Denver, and L. M. Franklin, of Detroit.

In December, Frank B. Sanborn, of Concord, author of the "Life of John Brown," will speak on "John Brown," and Dr. Stanton Coit, the leader of the Ethical movement in England, will speak on "Democracy in England and America." In January, Rabbi Charles Fleischer, of Boston, is to speak on the "Jew as Missionary," and in February an address on "Prejudice" will be given by Prof. W. E. B. DuBois, of Atlanta University. In March, Prof. Walter Rauschenbusch, author of "Christianity and Social Crisis," will speak on "The New Type of Religion." A special service will be held in May in commemoration of the centenary of the birth of Abraham Geiger, with an address by Professor Felix Adler, leader of the Ethical Culture Society of New York.

Young Women's Hebrew Association.
Mr. Max D. Klein will occupy the pulpit this evening. Mr. Grossman, of the Jewish Theological Seminary, will address the children Saturday afternoon. A special service in memory of Mrs. Esther J. Ruskay, which will be held on Friday evening, October 29, will commemorate the second anniversary of her death. The speaker on that evening will be Dr. Mordecai M. Kaplan.

The sewing classes for the children which have been reorganized will now meet twice a week under the supervision of Miss Rose Tichler.

On Saturday evening, October 23, the Orioles will entertain their friends at a dance which will be held in the auditorium.

The Ninth Zionist Congress.
Much interest is being displayed by American Zionists in the election of delegates to represent them at the Ninth Zionist Congress, to be held at Hamburg, Germany, December 26 to 31, 1909. The regulations governing these elections recently published in "Die Welt," the official Zionist organ, are as follows:

Any group of two hundred shekel-payers has the privilege of electing one delegate. The minimum age of a shekel-payer is 18 years, that of a delegate, 24.

All shekel accounts must be closed by October 15. Elections of delegates must be held during the first week of November, and the results must be immediately reported to the Federation. All election returns must, in turn, be filed with the Zionist headquarters at Cologne not later than November 30.

Ballots cast in these elections must be both secret and direct. The credentials of delegates are not transferable though the shekel-group may elect alternates to serve in case delegates find it impossible to attend. Challenges of credentials must be registered both with the Federation and the Central Zionist quarters by November 30.

Widowed Mother's Fund Association.
(Communicated.)
During the month of October, the first of the fall season, the Widowed Mother's Fund Association, of which Mrs. William Einstein is president, has been very active. At a meeting of the Board of Directors an active campaign for membership was outlined. It should prove a very easy task to get adequate support for the organization since the sum asked for dues is so nominal, and \$1 sent to the treasurer, Mrs. Jefferson Seligman, 11 East Sixty-ninth street, will help the work of keeping mothers and children in their own homes. The society has determined upon a conference with the directors of the United Hebrew Charities. The Widowed Mother's Fund Association is at present working with the United Hebrew Charities in the same way that Tuberculosis Committee and the Charity Organization Society work together. The annual meeting of the society will be held some time in November. A mass meeting is to be held on the evening of November 24 at the Harlem Casino, 125th street and Seventh avenue, at which Judge Rosalsky and Samuel Dorf, grand master of the order of the Sons of Abraham, will be speakers.

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Absolutely Pure
 Makes the finest, most delicious biscuit, cake and pastry; conveys to food the most healthful of fruit properties
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SOCIAL.

Mr. and Mrs. William Livingston will celebrate their fifteenth wedding anniversary Sunday, October 24, 1909, at their residence, 748 Beck street, Bronx Reception after 7 o'clock.
 Arrangements have been completed for the dance to be given at Palm Garden, East Fifty-eighth street, on Sunday evening the 25th inst., by the Young Men's and Young Ladies' Auxiliary of the Beth Israel Hospital. All interested in the worthy cause are invited to participate.

BIRTH.

CHERURG.—Mr. and Mrs. Rudolph Cherurg, of No. 544 West 163d street, announce the birth of a daughter on October 13, 1909.
 RADEN.—Mr. and Mrs. Jacob W. Raden (nee Abrahams), of 120 East Ninety-first street, announce the birth of a daughter on October 15, 1909.

BAR MITZVAH.

COHEN.—Mr. and Mrs. Jacob Cohen, 12 East 103d street, announce the Bar Mitzvah of their son Reuben, at Temple Ez Chayim, Saturday, October 23. At home October 24 at 5 o'clock.
 ETINGER.—Mr. and Mrs. Emanuel Ettinger, 516 Morris avenue, Bronx, announce the Bar Mitzvah of their son, Milton James, Saturday, October 23, at Temple Hand in Hand, 145th street, between Willis and Brook avenues, Bronx. At home Sunday, October 24, 3 to 6 p. m.
 FINKELSTONE.—Mr. and Mrs. Edward Finkelstone, 1356 Madison avenue, announce the Bar Mitzvah of their son Herbert, on Saturday, October 23, at B'nai Jeshurun Synagogue, Madison avenue and Sixty-fifth street. At home Sunday, October 24. No cards.
 LIVINGSTON.—Mr. and Mrs. William Livingston, of 748 Beck street, Bronx, announce the Bar Mitzvah of their eldest son, Bennett H., on Saturday, October 23, 1909, at 9.30 a. m., at the Montefiore Congregation Synagogue of the Bronx, Hewitt and Macy place.
 PORGES.—Mr. and Mrs. Carl Porges announce the Bar Mitzvah of their son Edwin, at Temple Rodeph Scholem, Sixty-third street, Lexington avenue, Saturday, October 23. At home Saturday afternoon, 254 West 105th street.
 ULLNICK.—Mr. and Mrs. A. L. Ullnick, of No. 323 East Sixty-ninth street, announce the Bar Mitzvah of their son Ralph, on Saturday, October 23, 1909, at Zichron Ephraim Synagogue, East Sixty-seventh street. Reception Sunday evening, October 24, after 8 o'clock.

ENGAGEMENTS.

EICHNER-HIRSCHMANN.—Mr. and Mrs. Joseph H. Eichner, 315 East Seventy-ninth street, announce the betrothal of their daughter Lenora to Mr. Isidore E. Hirschmann, Sunday, October 24, 1909.
 KAHN-TIMBLE.—Mr. and Mrs. J. Timble, of 1878 Seventh avenue, announce the betrothal of their daughter Rose to Mr. Louis J. Kahn. Reception at Waldorf-Astoria Hotel Sunday, October 24, 3 to 6 o'clock p. m. No cards.
 KELLER—KLESTZICK.—Mrs. E. Keller announces the engagement of her daughter Sadie to Mr. William Klestzick, of New York. At home, No. 181 Stanton street, Sunday, October 24, after 7.30 p. m.

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MITNICK-ROSENBAUM.—Mr. and Mrs. M. A. Rosenbaum, of 138 West 113th street, announce the engagement of their daughter Tina to Louis A. Mitnick. At home Sunday, October 31, from 3 to 6 o'clock. No cards.
 MOSES-TUCH.—Mr. and Mrs. I. Tuch announce the engagement of their daughter Martha to Mr. Morton Moses. At home from 3 to 6 Sunday, October 31, at Mrs. Matshak's residence, 542 West 112th street. No cards.
 BLUM-JACKSON.—Mr. and Mrs. Morris Jackson, of 1980 Seventh avenue, announce the engagement of their daughter Jennie H. to Mr. Julius E. Blum. At home Sunday, October 31, from 3 to 6. No cards.
 SALSBUURY-ETTENHEIMER.—Mr. and Mrs. Emanuel Etenheimer announce the engagement of their daughter Florine to Dr. Henry L. Salsbury. Reception at Madison Avenue Hotel, Sunday afternoon, October 31, from 3 to 6 o'clock. No cards.
 SOMAN-LOWENSTEIN.—Mr. and Mrs. Harry Lowenstein announce the engagement of their daughter Birdie May to Mr. D. Bennett Soman. At home, 221 West 140th street, Sunday, October 24. No cards.
 SPIEGEL-PHILIPPSON.—Mr. and Mrs. Aaron Philippson, 332 East Seventy-ninth street, announce the engagement of their daughter Lillie to Joseph Spiegel. At home Sunday, October 24, 1909, after 7 p. m. No cards.
 UNGER-BERLINGER.—Dr. and Mrs. Robert Berlinger, of 2094 Fifth avenue, announce the betrothal of their daughter Hattie to Dr. Henry H. Unger. Reception Sunday, October 31, Hotel Savoy, 3 to 6. No cards.
 WOLFSON-LEWIS.—The engagement of Miss Minnie Wolfson, daughter of Mr. and Mrs. Charles Wolfson, of 244 West 102d street, to Arthur Lewis is announced.

MARRIAGES.

BERNSTEIN-WOLBARST.—The marriage of Miss Bessie Bernstein, daughter of Mr. B. Bernstein, of the Premier, to Dr. A. L. Wolbarst, was solemnized at the bride's residence on the 14th inst. by Rev. Dr. Margolies, assisted by Dr. Schulman. The ceremony, which was performed at noon, was followed by a luncheon catered by "Eisenberg's." Dr. and Mrs. Wolbarst are spending their honeymoon at Atlantic City, N. J.
 MONFRIED-FISCHER.—On Tuesday, October 12, at the Herrnsstadt, Miss Sarah Monfried to Mr. Julius Fischer. Rev. Aaron Eiseinan officiated.
 SULZER-JACKSON.—On Tuesday, October 19, at Vienna Hall, Miss Corinne Sulzer to Mr. Emanuel Jackson. Rev. Aaron Eiseinan officiated.
 WIESEN-WAXBERG.—On last Sunday, October 17, Miss Rose Wiesen, daughter of Mr. and Mrs. Morris Wiesen, of 104 East 116th street, and Mr. L. D. Waxberg were united in the bonds of matrimony by the Rev. Dr. Bernard Drachman in the Congregation Ohab Zedak, West 116th street. Cantor Meisels, with his choir and a full orchestra, assisted. The maid of honor was Miss Anna Waxberg and the best man was Mr. Nathan Waxberg. After the ceremony the entire party repaired to Vienna Hall, where a wedding dinner was served to about two hundred and fifty guests by Caterer Turkel. Among those present were Mr. and Mrs. Morris Wiesen, Mr. and Mrs. Max Wipen, Mr. and Mrs. I. Brod, Mr. and Mrs. Bloch, Mr. and Mrs. Gross, Mr. and Mrs. Max Goldstein, Mr. and Mrs. Brill, Mr. and Mrs. L. Goodman, Mr. and Mrs. Sterngold, Mr. and Mrs. L. J. Vorhaus, and Mr. and Mrs. Grossman.

Removal.

Dr. R. O. Born announces his removal to No. 246 Lexington avenue, above Thirty-fourth street.

BROOKLYN NOTES.

Temple Emanu-El.
 Rabbi Joel Blau preaches this evening on "Characteristics of Modern Thought."

Silver Wedding.

Mr. and Mrs. Louis Cohen, of Hempstead, L. I., celebrated their silver wedding anniversary at the Willoughby Mansion, Brooklyn, on Tuesday evening, October 12. Rev. Aaron Eiseinan officiated at the ceremony, which was in the form of a thanksgiving service.

Congregation Ahawath Achim.

The congregation has purchased the Shaary Zedek property on Quincy street and will take possession about November 1. Rev. S. Rosenberg has been elected Rabbi.
 Last Sabbath Master Lester Leopold, son of Mr. and Mrs. A. Leopold, of No. 524 Kuscosko street, was Bar Mitzvah. A reception held at his residence the next day, was largely attended by members and relatives. Mr. Leopold, Sr., has been secretary of the congregation for the past ten years, and in recognition of his services was presented with a handsome Masonic ring, Mr. Harris, president of the congregation, making the address.

Hebrew Ladies' Auxiliary of Bath Beach.

The society held a quarterly meeting on Thursday, 14th, at the Avon Beach Hotel. The greater part of the meeting was devoted to the hearing of reports of the relief work done during the preceding month, which was larger than usual. Reports of the different affairs given during the month were handed in. Quite a number of small affairs will be given during the coming season, the dates to be announced later. Arrangements for the large whist to be given in Terrace Garden in December are also progressing. The whist given Saturday, October 16, was a very pleasant affair and largely attended. The prizes were pretty, and a most pleasant evening was spent.

Congregation Mt. Sinai.

On October 17 the Religious School of Congregation Mt. Sinai opened the fall term in its new edifice, at 305 State street, Brooklyn, N. Y. Mr. S. Cohn, the superintendent, and his assistant, Dr. L. Pulvermacher, divided the children into classes and appointed as their instructors the Misses Cecil Cohn, Martha Markowitz, Lillian Cohn, Ray Feiner, Beccie Bloom, Mildred Abrams, Pearl Mendez, Belle Traub, May Feiner and Hannah Acher, and the Messrs. Jack Cohn and Maurice Salit. Mr. Harry Riemer was appointed secretary, and Mr. Levy treasurer. Dr. Pulvermacher delivered an address and Mr. Cohn offered handsome prizes to the boy and girl credited with bringing in the highest number of new pupils during the term.
 A committee, consisting of the Misses Bloom, Feiner, Markowitz and Mendez and the Messrs. Cohn and Salit, were appointed to arrange for an entertainment to be held on Chanuka.

Amelia Relief Society.

The first whist of the season was given last night and over 500 were in attendance. Mrs. S. Elkeles was chairman and the following were patronesses: Mrs. Samuel Bachrach, Mrs. Abe Peiper, Mrs. Rose Levere, Miss Sara Sekles, Mrs. James Linchinn, Mrs. Joseph Goldfield, Mrs. Harry Bierhoff, Mrs. Sam Newburger, Mrs. Isaac Alexander, Mrs. Abraham Levy, Mrs. Kaufman Solomon, Mrs. Ben Baruch, Mrs. Wolfman Dryfus, Mrs. Leo Marks, Mrs. Abe New, Mrs. Samuel Pursch, Mrs. Isaac Steiman.
 Some of the activities of the society during 1908, besides giving medical aid to the poor and the distribution of \$14,500 cash, included imparting religious instruction to 300 pupils, education in sewing, dressmaking, millinery, finding employment for the unemployed, maintaining a free circulating library and providing entertainments and mother's meetings attended by over 2,500 guests.

Hebrew Technical School for Girls.

Diplomas were awarded to ninety-four pupils at the graduation exercises of the Hebrew Technical School for Girls, Second avenue and Fifteenth street, Thursday night.
 A simple programme was arranged for the exercises consisting of songs in chorus by the graduates, a valedictory by Emma Geiger, an address on education by Dr. Thomas M. Baillet, dean of the School of Pedagogy of New York University, and the awarding of diplomas by Nathaniel Myers, president of the school.
 The work of the school has been extremely successful, as was shown by the fact that 425 applications for entrance were received last month. Of the applicants, 108 were taken into the commercial and forty-eight into the manual department.

IN MEMORIAM.

BLOOM.—The unveiling of the mausoleum erected to the memory of my beloved wife Lavinia, will take place Sunday, October 24, 1909, at 12 o'clock noon, at Mt. Neboh Cemetery (Cypress Hills), L. I.
 DAVID BLOOM.

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 468 Fulton St., Brooklyn.

Perth Amboy, N. J.

By the death of Kassel Finkelstein, which occurred on Wednesday evening, October 13, the Perth Amboy Jewish community sustained a very great loss. Mr. Finkelstein was one of the first Jewish settlers here and had been instrumental in founding all of the Jewish institutions. He was a truly religious man, highly respected by all, whose noble qualities, won him friends among all classes of both Jews and Gentiles.
 The funeral services took place last Friday morning and were conducted by Rabbis Nathan Wolf of the Beth Mordecai Synagogue and Elias L. Solomon, of New York.

Wanted.

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STRASBURGER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Strasburger, late of the County of New York, city of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Room 906, No. 170 Broadway, Borough of Manhattan, in the city of New York, on or before the 25th day of April next. Dated New York, the 18th day of October, 1909.
 ALVIN L. STRASBURGER, Executor.
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Shadows and Echoes.

THINGS I SAW AND PEOPLE I KNEW.

(Continued from page 1.)

night—the reunion of his *Neshanick* with her Beloved, after a separation of seventy seven years, which had been the span of Rabbi Azriel's earthly sojourn.

In the morning the spirit of Baer Baltinick had pervaded all the rest of the town. Not a tear was shed by anybody. They all felt with Baer Baltinick—they had a great wedding; they were great *Mechutonim*.

The town was astir. Every place of

business was closed for the day, and the people turned out in their Sabbath clothes, waiting to go to the *Levayah*. The women were busy in the shool stitching at the white shroud. No woman under fifty years of age was permitted to put a finger near it.

The ordinary *Chevre Kadishe* men would not be permitted to come near the *Tsadik's* body. Everything was done by Rabbi Azriel's own comrades in Torah; all the great ones in Pavonda; and each of them had to say *Tvilah* before he could lend a hand in preparing the sacred remains for burial.

They washed the body with a tenderness such as no earthly mother ever knew to bring to the bath of her first-born. And when the

final oblation was given to the remains from a vessel held by two dozen hands, each one anxious to have a share in that rare function of love and reverence, a great shout, as if of triumph, went up from all present:

"Tohor Hu! Tohor Hu! Tohor Hu!"

They brought the casket with its thrice sacred contents to the Beth Hamidrash, where they let it rest for a while on the spot beloved of Rabbi Azriel, where he spent all the years in prayer and study. Then they took it to the *Beth Olom* and gave it to the earth to keep till the day of Messiah.

Not a tear throughout the day. Baer

Baltinick had kept all the tears back.

From the *Beth Olom* they all turned back to the Beth Hamidrash. They removed their shoes, and sat down on the ground, for a little *Shiva* after the *Tsadik*.

Yes, they were all *Mechutonim*. They were all bound to take share in the celebrations. It was all over now. The bride had gone; they were left alone. Their loneliness overcame them.

As they sat shoeless on the floor a great sob that shook the walls of the Beth Hamidrash, went up to heaven after Rabbi Azriel.

Subscribe for the Hebrew Standard.

THE SHLEMIEL.

A GHETTO TRAGI-COMODY.

TRANSLATED FROM THE GERMAN OF LEOPOLD KOMPERT.
BY SOF-TOV.

The father greeted him kindly, and the mother, a tall woman with imperious eyes; bade him to be welcome in an elegant German. Anshel being seated, the mother left the room to get some refreshments for the visitor. Meanwhile Anshel had to stand the cross-examination of the father, as to pedigree, occupation, and financial standing. But he answered those questions only superficially, being engaged in the all-absorbing thought: "how does she look?" At last the mother returned accompanied by the daughter, who carried a plate full of fine cakes and sweetmeats which she offered him.

But Anshel, instead of paying attention to the offered refreshments, stared into the black eyes of the girl and got thereby so agitated and confused that he continued his gaze even after he had thrown the plate with its sweet contents down to the floor.

The bride-to-be giggled, the mother pouted, and the father looked on with a smile.

At table, Anshel was seated next to the girl. His erstwhile misfortune, however, had made him gloomy. He sat there quite mute. Instead of eating little, he just swallowed the food, and did not leave on the plate even what the *Derech Erez* (etiquette) requires. The others began to exchange meaningful glances. He noticed it. But as ill-luck would have it, he sank deeper and deeper. He hardly looked at the bride, and in all things, in what he did and in what he failed to do, he acted in diametrical opposition to the Shatchen's good counsels. At one time he heard how the mother softly whispered to the father: "A big *Shlemiel*!" His blood curdled in his veins; a great fear came over him, and in this condition he showed himself more and more in his true nature.

After dinner he found himself alone with the girl. Father and mother had retired, and the real *Beschau* had just begun. Anshel's anxiety rose infinitely, as he found

himself face to face with her to whom his life should be linked forever.

The girl waited for him to start the conversation, but he could think of nothing to say. The perspiration stood on his forehead. At this moment there came to him the thought, like a sun-beam, of what Shlome Katz would do if placed in his position. That fellow, he thought, would at once take the girl's hand tenderly, press it affectionately, and say some complimentary words. And while he thought of this he carried the thought into action, but in doing so he got so near to the bride that she exclaimed vehemently:

"My corns, my corns!" and wailingly ran about the room.

"Have you corns?" asked the frightened Anshel, "I didn't know that."

The girl danced about the room half-laughing, half-crying.

"One sees," she said, "your townsman Katz was right when he said —"

"What did he say," cried Anshel.

"That you are a *Shlemiel*," he said," replied the girl.

Anshel wanted to hear no more. What more could she tell him? On her lips there stood out in bold relief the word *Shlemiel*. Before he knew what he was doing he had run out of the room—he stood outside. As he ran down the stairs he again encountered Shlome Katz. "Nu," he laughingly said, "may one wish you *Mazeltov*?"

"Scoundrel," muttered Anshel, and dashed away.

In his first sorrow our friend was thinking of never returning home again. What will the people say of his ignominious *Beschau*? And is not Shlome Katz going to proclaim with trumpets his disgrace? The thought of return filled his soul with despair. He wanted to flee. In this state of mind he had run out of the town, while Reb Hirsh looked for him everywhere, and was perhaps still more disconsolate than Anshel, on account of the loss of his *Shatchonus* (the Shatchen's fee).

Late at night Anshel came back to the Ghetto. He intended to go to the inn, have the horse hitched and drive home. His way led him

past the house of his would-be bride, the windows showed bright lights, and gay laughter resounded therefrom. "Now they scoff at you," he thought sorrowfully, "Shlome Katz is sitting next to her and calls you a *Shlemiel*," and he sneaked past the house.

When he was about to turn the corner of the street in order to reach the inn only a few yards away, his attention was attracted by a little house where the light was still burning. An irresistible impulse urged him to walk up to the windows. At first he leaned against the wall, trying to peep in, but soon he got bolder and looked openly into the room. He saw an old man sitting at the table, studying intently in a big folio, probably the Talmud. A candle, the only light in the room, was in front of him. Of a sudden he heard a pleasant-sounding voice from a dark corner, calling out: "Look here, father, *Fischele* won't *Krischma Linen* (say the night prayer.)"

Anshel strained his eyes to see the owner of the voice, for somehow the voice had touched his heart.

Fortunately the old man took up the candle.

"Wait, *Fischele*," he said. "I'll get at you," and as he walked on with the candle, the room was lit up, and Anshel saw a girl standing at a child's bed. As the father came nearer, the child became quiet, and the girl proceeded with the night-prayer. She recited in a firm voice, and the boy repeated word by word. When she came to the sentence: "At my right hand stands Michael, at my left Gabriel, etc." Anshel, who had been listening with bated breath, wondered why the night-prayer sounded so different to him that night. It seemed to him that he had never heard the whole of it.

Suddenly the boy exclaimed: "Somebody looks in at the window," and pulled the bed-clothes over his face.

Anshel could have fled, but he lacked the courage. A voice liked that of the girl seemed to say to him: "Stay." He heard the opening of the door, he heard himself spoken to—but instead of an answer he only followed the girl, and ere he knew it he was inside the house.

In a short while he felt there so

much at home, as if he had lived there for years, and he liked it there so much that he never thought of going away. The father was the *Schochet* of the town, and his daughter's name was Esther. She seemed to be pious and good-hearted and her eyes were fascinating. A strange thought seized him. "How if you would take her for a *Kallah* (bride)? You can't get home without a bride; but if you take that girl, she will love you and never think of calling you a *Shlemiel*."

This thought was quickly translated into action. He asked for Esther's hand. Father and daughter were much astonished at this proposal, but Anshel merely told his name and their astonishment turned to joy. When he asked Esther for her consent she blushed deeply and said softly:

"You'll suit me all right."

But *Fischele*, who had listened to the whole conversation, jumped quickly out of bed and cried: "I'll call the relatives, Esther has become a *Kallah*."

"Isn't there time enough for this to-morrow?" interposed Esther.

"Let him go," urged Anshel in his extreme happiness, "we want to have the *Tenaim* (marriage-contract) at once.

In the presence of the nocturnal family-council called together by *Fischele*, Anshel became Esther's affianced. There were no "stipulations" to be made, since the *Schochet* was a poor man and could "endow" Esther with no dowry.

Is not this a fragrant romantic fragment of the life of our *Shlemiel*? But what will they of the Ghetto say to this? Already do we seem to hear the biting sarcasms and the jeers and sneers levelled at our Anshel.

A year later Anshel brought his Esther home as wife. The wedding had been celebrated amid mirth and joy, and now was to be the *Schulfuehren* (escorting the bridal pair to the synagog). The women, all dressed up were on their way to the synagog.

"Have you seen already *Shlemiel's* wife?" was asked by one of them.

"Not yet with either eye," replied *Fradel*, the tailor's wife.

"How does she look?"

"Just to suit a *Shlemiel*"

"How so?"

"Because she has a hump large enough to build a house on."

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"*Shlemiel* remains *Shlemiel*, this thing will have no good ending."

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Bright music interrupted the talk of the two women. Presently there came a procession of men in holiday attire, at the head of which marched Anshel flanked on each side by his best men who two days before had led him under the Chuppa. He looked the happiest of men.

Behind him came Esther amidst a crowd of young and old women who had taken upon themselves the duty of escorting the new arrival to the synagog. The musicians played their gayest, and wherever they passed, the windows were opened wide and inquisitive glances asked: "How does *Shlemiel's* wife look?"

In front of the synagog the music stopped; and the newly married couple with their escorts entered. All the way to his seat Anshel was greeted with "Mazel tov's," and during the reading from the Torah he was "called up" by the Chazan with solemn song. Beautiful, happy moment!

Meanwhile, Esther, following an old custom, distributed in the woman's gallery raisins and sweetmeats. Being a stranger and unfamiliar with the social standing of the people she made many a faux pas, which set tongues awagging.

"Not a trace of good manners," said the wife of the Parnas, mockingly drawing up her upper lip.

Esther had namely offered the sweetmeats so another woman first.

"Do you think, Mrs. Gitel," observed another woman who was also offended, "that one can learn manners from chickens and geese. At home she had to wait until they sent to her father some fowl to kill. Now she hardly knows herself."

"At home, she had to scrub the floor."

"Her disposition is just as crooked as her hump-back," said another.

These remarks were not made low enough to escape the ear of the young bride. A strange environment sharpens the senses, each of which is on the alert, and the soul sends out her fighting forces in every direction. Oddly enough, the aspersions cast upon her low birth and behavior were not so painful to her, as the attributing to her a bodily defect, which she did not possess. For apart from a little insignificant unevenness of her left shoulder, which only feminine sharp-sightedness could detect, there was nothing in her that would justify calling her a cripple. She thought she would sink down for very shame, and walked with wandering eyes through the pushing crowd of women. In such a

state of mind, when she ought to have used her senses with special care, she made mistakes upon mistakes in matters of *Derech Erez* (etiquette).

The synagog has no sounds of organ, no clouds of incense to attract the attention of the worshippers. A tear shed here, is seen by everybody. And she wept. Hers were tears of anxiety and fear. In the midst of all these whisperings, laughter and gossip she felt she was a marked person. She was spoken of as a cripple. Perhaps she is one.

The service came to a close. Anshel with his wife started for home. The gay music again marched ahead of them. Esther was sad and sorrowful. He wanted to know what ailed her. Esther was silent; but as he became more urgent she blurted out sobbingly:

"If you had only heard what they said."

"Never mind about that," he replied, with a deep sigh. Nor did either of them speak any more about it; Esther, probably because she was restrained by feminine pride, Anshel, because he dreaded to hear the fateful word *Shlemiel* from the lips of his beloved Esther.

Years had rolled by, and our Anshel had not risen higher in the public estimate; on the contrary, he had sunk still lower. And there is a psychological reason for this.

People who know the stormy side of life, who are like sailors on a storm-tossed ship, where everybody must be about and doing his assigned work with zeal and zest to prevent shipwreck, are inclined to be prejudiced against those of their fellows who are not handy enough when it becomes necessary to act quickly and prudently, who, as it were, attempt to pass through a low door with their heads high up in the air. Such a prejudice rested heavily upon the *Shlemiel*.

Who is there that wants to have anything to do with a *Shlemiel*? Lies not heaven's visible curse upon him? His gold turns to lead, his best plans go all awry; who cares to associate with him in business? Who would like to fasten his boat of life to a wreck?

(To be concluded next week.)

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**Thou hast sung to us the sweetest
Song of songs, thou poet sweet.
Thou didst give us fragrant roses,
Yet we gave thee not a wreath.**

**Not a silvery trimmed casket,
Not a flower did we give,
But the warm tears we've shed
Will the flowers all outlive.**

A Wise Choice.

Joseph Haag, the Tammany candidate for Borough President of Manhattan, is a man who, literally speaking, has grown up with the city government. He entered the service of the city at the age of sixteen and has been continuously connected with it for thirty-nine years, from a humble beginning to the highest place in the financial departments.



Singled out for promotion by Andrew H. Green, he has been steadily advanced as a reward of merit. He has been a clerk in the Tax Receiver's office, transferred by Mr. Green to the Comptroller's office, where he was assigned to duty as assistant to the Registrar of Warrants and bookkeeper of the Appropriation Accounts. Shortly afterwards he was promoted to chief of that division. During the administration of Comptroller Kelly he was again advanced, this time to the position of clerk of street openings, under Comptrollers Myers and Fitch. No matter what the political complexion of the city government may have been—Mr. Haag was twice pro-

moted with substantial increases of salary.

Every Mayor for years has sought Mr. Haag's counsel, and every Comptroller has relied upon him for accurate information concerning his department.

Mr. Haag held the position of Chief Accountant and Bookkeeper through the administrations of Coler and Grout, and, at the beginning of Mayor McClellan's second term was appointed by him as a Commissioner of Accounts, in which capacity he served two months. He was then made secretary to the Board of Estimate and Apportionment and has held that position up to the present time. He has instituted many reforms and improvements in the method of handling the business of that board, which have received the commendation of all the officials composing it.

Mr. Haag's activities cover a long range of subjects, so that he is intimately familiar with every phase of the city's affairs—the street supervision, the collection and disbursement of tax moneys, the duties of the Board of Estimate and Apportionment and every detail of the city budget. If ability, integrity and experience count, he will make an ideal Borough President.

The Standing Committee of the Diet of Bukowina has elaborated a Franchise Reform Bill, whereby electoral bodies of separate nationalities, Jews included, will be created. The formation of a distinctly Jewish body of voters is viewed with mixed feelings. Zionists regard the plan with favor, while non-Zionists are offering the most strenuous opposition to it. Court Councillor Dr. Kuranda, a member of the Imperial Parliament, is agitating for the rejection of the bill.

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An Ideal Candidate.

In nominating Max S. Grifenhagen for Register of the County of New York the Republican-Fusion convention not only recognized the fitness of the candidate, but honored itself and incidentally the Jewish race, to which Mr. Grifenhagen belongs. Whatever the cause, it is conceded that the motive for all political nominations is the hope of election. This hope, coupled with the eternal fitness of things, often bring about the desired end.

Mr. Grifenhagen's election as Register would be a distinct advantage to the city, a triumph for good government and of especial interest to the Jewish community, which by reason of the large realty interests in the control of our co-religionists brings the office of Register in close relations with them and, when competently filled, redounds to the credit of our people, just as they would



MAX S. GRIFENHAGEN.

suffer when one falls in his duties as a public officer.

Mr. Grifenhagen can be relied upon to typify the highest citizenship and the nobility of character that has characterized his official acts as a member of the Board of Aldermen from the Washington Heights district 1904-1908 and in which he served with such a good record as to prompt and warrant his nomination for the position of Register, to which office he now aspires, because it was "thrust" upon him, an honor entirely unsought and unexpected.

As Alderman Mr. Grifenhagen not only faithfully represented his own district, which, under his guidance, has made Washington Heights the most desirable residential section in upper New York, but his broader spirit enabled him to work in the interest of the entire city and his record is evidence of the most patriotic endeavor, fidelity to every cause espoused, and conscientious discharge of every duty unflinchingly and unselfishly. His election would mean a public recognition of his efforts and his endeavors in behalf of a new building code alone entitles him to the suffrage of every property owner, every one interested in the building trades, and every voter vitally interested in the welfare and growth of the city.

It should be remembered that Mr. Grifenhagen in 1907 was chairman of the Building Code Commission of the Board of Aldermen. The charter of the State of New York gives the Board of Aldermen power to revise the building code at least once every ten years.

Mr. Grifenhagen discovered that the time limit had elapsed by six years, no revision having been made in sixteen years, so a resolution was offered requesting Mr. Grifenhagen's committee to appoint a commission to revise the Building Code and under his direction the best qualified commission the city of New York ever had to draft a new building code completed its work in nine months and was presented to the Board of Aldermen by Mr. Grifenhagen, but was defeated. Subsequent efforts to revise the Building Code have been notorious and scandalous and have disgusted all good citizens, including the Mayor, and is one of the primary causes that led to the present Fusion movement for good government. Mr. Grifenhagen's revised Building Code was drafted by honest, conscientious men, the most perfect building code ever offered to the city in the interest of the city and its inhabitants—not for the benefit of corrupt political contractors—that's why it was not adopted and the reason the Building Code of eighteen years ago is still the Building Code of the city.

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Edited by J. R. Solomon 1892-1909.

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WILLIAM J. SOLOMON, PROPRIETOR.

Friday, October 22nd, 1909 : : : Cheshvan 7th, 5670.

לך לך

CORRESPONDENTS are notified that matter received after 10 A. M., Wednesday, will be too late for the current issue.

THERE IS MORE POETRY than truth in the assertion that Imber was a great poet.

MANY A SO-CALLED communal worker earns his title because he "works" the community.

SUFFRAGETTES DEMAND that a woman should get a man's wages. Almost every married woman does that.

PARADES DON'T CARRY elections. Neither does the candidate's parading his Jewish descent only at election time.

THE EAST SIDE will lose in Mr. Jerome a high-toned resident. But rumor has it that he was only a roomer there for a few days each week.

MR. BERNARD G. RICHARDS has joined our staff of contributors and beginning with the current issue, his "Points of Order" will be a regular feature of our columns.

THE "POALE ZION," who met recently in convention at Chicago, have no polar aspirations. Their name is derived from a good Hebrew word, which speaks louder than words. It means action.

OF A CANDIDATE FOR OFFICE at this election in our city we read that one of his (!) qualifications is that his father is parnass of a chevrah. This is dragging religion into politics with a vengeance!

THE GREAT HEBREW DEMOCRATIC CLUB of Brooklyn reports a phenomenally large growth in its membership. It had only to be established to cause the Jews of the "City of Churches" to show their interest in party-politics!

THE THOROUGHLY PAGAN IDEA contained in the phrase, "peace be to his ashes," was never brought so forcibly home to us as when we saw it rendered in the Hebrew daily paper *Hayom* by שלום לעפרו. The true Hebrew phrase would be שלום לנשמתו peace be to his soul.

WHAT A CHECKERED typographical career is that of the word "hell!" From the lower case it was capitalized, in more than one sense of the word, then it was put in scare-head type. Now Dr. Eliot *deles* (expunges) it, while the orthodox church, whom it fits to a dot, *stets* (retains) it.

THE ATTEMPTS MADE BY English and Russian reformers to transfer the Shabbas to Sunday recall to mind one of Lincoln's stories. A school-boy was asked by a visitor: "Suppose we call the cow's tail a leg, how many legs would the cow have?" "Five," was the boy's prompt reply. "Wrong," said the questioner; "calling a cow's tail a leg does not make it a leg."

ONE OF THOSE BARNACLES that hinder navigation in the form, this time, of a sectarian political club, has fastened itself on the good people of the East Side and revented their progress as unfettered American citizens. This party organization has the word, "Jewish" proudly inscribed on its banner. And as if to prove its thorough Jewishness it holds its rallies on a Friday evening!

JUSTICE GAYNOR can hardly be expected to be a great Talmudical scholar, but he evidently knows a good thing when he sees it in the Talmud. The other day he quoted from that work the following:

"If the stone fall on the pitcher, woe unto the pitcher; and if the pitcher fall on the stone, woe unto the pitcher; alas! whatever befall the pitcher, woe unto the pitcher."

OUR BRIGHT CONTEMPORARY shining in the Far East, *Israel's Messenger*, of Shanghai, in its review of the year 5669 pays this compliment to our country:

"... America, the land of the free, our co-religionists are always to the fore in matters affecting the welfare of Jews and Judaism." Educationally, philanthropically, and morally, they continue to take the lead, and it is a matter for congratulation that President Taft has appointed a notable co-religionist, Mr. Oscar S. Straus, to the post of Ambassadorship to Turkey."

IT is to be regretted that the exigencies of politics did not permit the re-nomination of Justice Truax by both

JUDGE TRUAX.

of the great political parties of this City, for the services rendered by the Judge during his long period on the bench of the Supreme Court of the State in this County, should have merited this reward. Judge Truax by his conduct has won not only the highest esteem and praise of the members of the bar, but also of the whole community. It is well for the citizens of this county irrespective of political predilections to keep a Judge possessed of his sterling qualities and demonstrated judicial qualifications upon the bench to continue to dispense exact justice.

THIS world is all the better for having had Cesare Lombroso living and active in it. The Jewish scientist, or psychiatrist in the narrower sense of the word, certainly rendered a lasting service to his fellowmen by winning them over to a more humane regard for the evil-doer against the social order and the unfortunate in it. Lombroso was the first to formally and scientifically bring out the fact that genius is a peculiar, psychical form of lunatic epilepsy, and that there is a "degenerate class of human beings distinguished by anatomical characteristics who are born with criminal instincts and who represent a reversion to a very primitive form of humanity."

CESARE LOMBROSO.

Thus this Italian Jew was the first formulator of the new science of criminology. Now-a-days we hear much of prison-reform and kindred subjects, but we do not often hear of just recognition being accorded Lombroso for what he did in this regard. It is to be hoped that, now that Lombroso is gone, his full fame will be admitted by all men. He was an honor to Jewry!

ACCORDING TO THE PAPERS the end of the world was confidently expected by a company of earnest Christians recently gathered together at West Duxbury, Mass. All signs of the times favored their belief based upon certain passages in the Bible, which those pious people interpret somewhat in the manner followed by the *Chassidish* Rabbi who proved by the Torah that Abraham wore a *Yarnulka*, (a cap worn by the pious), for it is written that he was told לך לך go, and how can a true Jew go without a *Yarnulka*?

PRESIDENT TAFT'S VIEW that the churches of this country of ours are growing closer together at this time is confirmed by the fact that at the dedication exercises of an army chapel at old Fort Sam Houston, in Texas, the other day a rabbi, a Catholic and an Episcopalian bishop, as well as a Methodist minister participated. We have before this taken occasion to point out how great and American a lesson the President is teaching the country by these efforts of his to successfully unite all creeds. "Religions are many, religion is one!"

THE NEW YORK SECTION of the Council of Jewish Women has again shown its usefulness to the Jewish Community by the Conference of the Jewish Women's Organizations which it called this week. From the report of the work read by the various representatives of these organizations, it was impossible to miss the great good being done by our Jewish Women. It also showed some things that were not so good, though they are amusing. For instance, the claim of a Relief Organization that it refused no one, and its expenses for the current year were all of fifteen hundred dollars! This refusing of no one is harmful. It defeats the purposes of organized charity and is very conducive to the making of paupers.

THE HOUGHTON MICH., *Gazette*, imparted this trustworthy bit of information to its readers on the 5th inst.:

"Ben. Gettleman, manager of the Savoy Theatre, president of the Houghton County Hebrew Society, has had further honors heaped upon him by local Jews. He was recently presented with a medal by the Aid society for his work in its behalf. Last week he was made keeper of the Safar Tohra for the local congregation of Jews. This is an honor which no newly married Jew in the copper country has ever had conferred upon him. It means that he has been entrusted with the sacred keeping of the Safar Tohra, which is a sacred parchment copy of the ten commandments which is used by the Jews at every holiday service. He will keep it in his home except when it is to be used. In the larger cities this is an honor which Jews crave and thousands of dollars have been paid at times for the privilege."

We congratulate Mr. Gettleman and suggest that he donate to the congregation part of the thousands of dollars he saves by not living in one of the large cities.

"ואעשר לגוי גדול"

"And I will make of thee a great nation.—(Gen. 12: 2.)

WHAT shall cause this nation to become great? In what manner shall its fame spread? The Rabbis, in explanation of this, say that Abraham was to stamp a coin which would circulate the world over. They describe the coin in the words:

THE ABRAHAMITIC COIN.

"וקן וקנה מיכן בחור ובחולה מיכן" "On the obverse was found the figure of an old man and an old woman; on the reverse, that of a young man and a young woman." There can be no doubt that this

coin of Abraham's own mintage is the picture of Israel. And what a wonderful picture! On the one side the coin bears the impress of old age, but on the other it bears the impress of youth. Can there be a more striking description of the Jewish people, this "*All-new Volk*," this race *old yet ever young*?

Look at the obverse! An old man and an old woman.... Both are battered, life-and travel-worn. There is no counting the wrinkles on their faces. If you could count them, you would know the exact number of the sighs of anguish wrung from their despairing heart. There is no numbering the scars, fresh and old, that cover the few empty spaces between the wrinkles. If you could count them you would know the exact amount of suffering they have undergone. And the eyes!.... What a look of forlornness, of hopeless prayerfulness in the sunken eyes!.... What an ocean of unfathomable woe in these deep eyes! The eyes are Ghetto-eyes; the woe is "Judenschmerz!"

Oh, but this is only one side of the coin. It is the most obvious side, the one best known to the world. Turn the coin over on the reverse. There you will see a young couple—she of radiant beauty; he of wonderful manly strength. Their features are of a noble cut; there is something princely in them; the consciousness of a future glory spreads a flush of pride over them. The lips smile in a confident manner, a scarcely noticeable curl of defiance enhances the meaning of this smile. And the eyes!.... What a look of trustfulness, of determination in these daring eyes! What a proudly leaping flame in these dazzling eyes! The eyes are the same Ghetto-eyes, but this time ablaze with Israel's undying hope!!

And the coin circulated the world over for ages; yet its ring remained ever true and its metal untarnished. And *strangers* beheld it and the puzzle of the Obverse and the Reverse, the riddle of the Jekyll-and-Hyde character of Israel, remained a mystery to them. That much, however, they understood that this mysterious people is great a people.

But there were, and are, men who, while *familiar* with the coin, failed to solve the Riddle. For as the coin, kept on rolling, rolling, from the Eastern mint to the Western market-places, these men began to believe, and even went so far as to formulate this belief into a shallow, stupid creed, that *rolling* is the destiny of this coin; that it belongs to its nature that it cannot rest on either side.

Fools! They do not understand that this peculiar coin is only EMERGENCY-MONEY, made for the purpose of establishing Israel's greatness. This purpose accomplished, the money will be withdrawn from circulation back into the Eastern mint. And the mint will be set a-going once more and will issue a *new coin*. But this new coin will no longer bear the impress of old age! RABBI JOEL BLAU.

UNITED STATES Supreme Court Justice David J. Brewer addressed the members of the New Jersey State Bar Association in meeting assembled at Atlantic City last June on the subject, "The Mission of the United States of America in the Cause of Peace."

THE JEW IS A WARRIOR.

In his speech, Judge Brewer by inference classes the Jew among the demons of war. For the change to peace among men only came two thousand years

ago when "the heavens above the plains of Bethlehem were filled with a white-robed choir." This aspect of the problem of "Lay down your arms!" Judge Brewer has represented by his words often before. From the Christian redeemer went forth salvation: the United States is a country where Christ reigns supreme: our mission is therefore to spread the doctrine of "peace on earth, goodwill to men."

With Judge Brewer's views as a private citizen we cannot quarrel. They are his own. But a society, such as the Peace Society of this city, of which Oscar S. Straus is a vice-president, Marcus M. Marks, an executive committee-man, and Henry M. Leipziger, Marcus M. Marks, and James Speyer are directors, ought not to put its *imprimatur* on documents which by implication make it appear that Jews stand for the virtue of an appeal to the sword.

The Influence of Money.

SCENE: Porch of one of the Long Branch hotels.

"Say, Joe, who is that ugly-looking girl coming along?" "Why, Dave, that's my chromo." "Your chromo; what do you mean?" "I mean, that's my chromo, my wife, if you will have it plainer." (Dave is almost paralyzed with astonishment.) "Why, Joe, I didn't know you were married!" "I am, and if you don't believe it, I will introduce you to my daisy."

After the introduction Joe and Dave, who were quondam friends and had not run across each other for a number of years, entered into a little confidential conversation, Joe beginning by asking Dave: "How do you like my Daisy?" Dave's opinion had already been expressed, "Well," said Joe, "I know she's ugly, as ugly as can be; but you know, Dave, in this world no man can tell where he'll fetch up. I am in business; my capital was scant, and my chromo's father had \$25,000 in reserve for a frame. I needed the money more than I did a wife, and so I served as a frame to hold that picture."

It seemed that beneath the varnish of the tale that Joe was telling there were cracks and fissures through which his discontent with his wife made itself clearly visible. It was the money and not the woman that was courted—it was the pelf that was joined in matrimony but not the flesh. The man could readily spare the wife, but not the money.

I am not indulging in any fanciful tale. The above narrated conversation, save the changing of the given names, is true, and actually took place. And there is nothing marvellous about it. Many similar instances could be pointed out, where the conversation is not addressed to a second party, because but few men will unbosom themselves freely in a matter so serious as this. Nevertheless, the eyes, the conduct, and actions, often unguarded, speak, if not in trumpet tones, at least in very audible whispers.

A woman who is immolated in this fashion is to be pitied indeed. Her husband's life is dual in character. He tries to be pleasant, and but too often betrays himself. It is dual because he has married both money and ugliness. His attachment to the former is strong, passionate, aye, ardent; to the latter it is by virtue of the charm with which the law shackles him.

Oh, money! money! In how much mourning drapery hast thou veiled the heart of many a maiden, both ugly and handsome, who without it might have journeyed through life in a chariot of happiness and peace. L'AIGLON.

On the subject of Jews as higher officers in the army and navy the Austrian government, fortunately, acts quite differently from that of Prussia. The latest statistics point out that there are in the Austro-

Hungarian service 1 Jewish lieutenant-general (Fieldmarshal Schweitzer), 3 Jewish major-generals, 9 Jewish colonels and 1 Jewish captain of the line, 11 Jewish lieutenant-colonels, and 17 Jewish majors. And yet the noble Teutonic Junkers of Prussia look upon Austria with contempt as a land wholly without justice for all its people!

This story is too good to lose. A baptized Jew in a provincial city of Hungary (X. we may call him) ordered a "leader" from one of his Christian schoolmates, who, a journalist, had fallen on evil days. The only condition that X. made was, that the article should be strongly anti-Semitic in its tendency. To this the poor journalist agreed, of course, and received his honorarium in advance. We may add that the payment was unusually liberal. When X. received his "leader" he found to his great surprise that it began, continued and ended with a villainous attack on himself. He had been a professing Jew up to his majority; now he sought to harass his former brethren-in-faith. For this treachery the writer of the article besought the Christians of Hungary to massacre the Jews. X. promptly demanded the return of his money: this was promptly refused!

An Excellent Choice.

The citizens residing in the Fourth Municipal District of Brooklyn are to be congratulated upon having such an estimable gentleman as Jacob S. Strahl, Esq., of No. 372 Bainbridge street, as one of the candidates for judge. Well equipped with an education above the average, a lawyer of rare ability, having practiced law for twelve years, he is also possessed of the gentility, temperament, dignity and learning which makes him exceptionally fit for the bench. Mr. Strahl's election will be to his honor and will reflect honor to the community and electors, for we have every reason to believe his conduct in such office will meet with the hearty approval of all his fellow citizens, be they lawyers or laymen, Jews or Gentile.

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AUTUMN FIELDS.

BY RABBI HARRY W. WEISS, of Congregation Beth Israel, Macon, Ga.

THE year is putting on its sober apparel, like a king about to depart in the fullness of his triumphs. He calls for his sceptres and orbs, places his crown about his brow, gathers the folds of his great purple mantle around him, summons his liegemen, and when the silence is crushing and all tread softly and whisper low, the great spirit departs, leaving the body a sad token of the once stalwart frame that won illustrious achievement and throbbed with mighty aspiration.

So the genius of the season appears to summon all its glory now that is to go hence in the plentitude of power. The forests flaunt their robings of gold, tan and scarlet. The skies are of a delicate rose hue, the earth is aflame with tints of ruby. The apple is ripe with the gloss of carmines and the grape ashimmer with the light of the garnet. The fruit trees sag with succulent riches and the fields are crowded with the bounties of nature's cornucopia.

The year is departing in splendor. There is a pathos in the vanishing pagentry, in the clatter of the falling leaves and their crunching beneath the harvester's feet. There is a pathos in the breath of the wind that curls each leaf, yellows its tip, dries its veins then shakes it from the parent branch.

The air is chill too, in the morning and heavy with damps. The sun rises later and seeks its retreat sooner, and as soon as it clears the hills the mist rises, softly, iridescent with the glow of the dying sun.

The field gives us inspiration and patriotism, not the mart and the factory. Joy is in the ratio of life's intensity, and in the degree of its contagion. The farmer sees the spectacle of growth; he has life all about him; its essence is, as it were, imparted to him.

May we so live that when the autumn is upon us, and the great harvester is nigh, in the momentous quiet of our waning hours, may we feel that we shall appear before God not empty handed. We will be serene in the consciousness that though our acres have not been broad, we have sown them as best we could with the seeds of kindly acts.

And though we have drenched our furrows with tears and won their fruitage with the sweat of our brow, still may we feel that our labor was one of love, and its compensation more than ample in its harvest of peace.

Then shall we place upon God's altar the gleanings of life. Our sheaves shall be unwithering like the legendary asphodels, fadeless in heavenly fields. The work of a man shall proclaim him and win him immortality, though his frame molders to dust. Then shall the festival of conclusion bring to an end the third high feast. The first is birth, the second is marriage, the third is death.

Woman and Beauty.

Beauty is a powerful weapon, with which every woman should go armed. No matter in what station in life a woman may be, she needs neatness. If she goes in society she must have beauty or her tact and suit will be robbed of most of their effectiveness. If she is a quiet, home-loving body, caring just to please home folk, neatness will still have power to gain for her the desires of her heart. If she is a wife ordinary wisdom dictates that she shall strive to make her husband proud of her. If she is engaged in business neatness will make her pathway smooth and greatly enhance the effort of her ability. The greatest element in beauty is a fine complexion. Regular features are very well, but they will do a woman little good if she has a growth of hair on her face. On the other hand, the most irregular features become attractive when the complexion is fresh, clean and free from hair. It is in your power to have your face free from any trace of hair. You may have refrained from using so-called depilatories on account of the poisonous ingredients they contain. Do not forget that Dr. Bellin's Wonderstone is the only preparation guaranteed to be free from sulphides, arsenic or any other poison. The Wonderstone is positively harmless and odorless. You rub the Wonderstone a few seconds and the hair disappears as if by magic, causing no injury, burning or inflammation to the skin. The Wonderstone lasts for years; temperatures of climate do not affect it. The Wonderstone is sent, post free, to any address, on receipt of a dollar. Money refunded if not as represented. Correspondence treated strictly private. A lady in attendance. Call and we will gladly demonstrate to you the wonderful effects of the Wonderstone. BELLIN'S WONDERSTONE CO., 163 EAST BROADWAY (Drug Store).

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ECCLESIASTES.

MUCH has been written about the greatness of that universal book, Ecclesiastes. In spite of those who had in certain ages endeavored to diminish its value, to ignore its significance, or at least to exclude it from Holy Writ, Ecclesiastes remained and will remain, so long as the world's problems are not solved, one of the greatest productions we Hebrews are proud of.

The philosophy of this book, which is throughout imbued in extreme pessimism, beginning with "vanity of vanities" and ending in "all is vanity," may not accord to the Jewish views on life. The indifference of its author to the world with all its pleasures, his helpless sigh for the "tears of the oppressed who have no comfort," and his cold resignations are doubtless contrary to the Jewish doctrine, which inculcated how to live and how to enjoy the world. The great Jewish teachers, the prophets, gave an optimistic interpretation on life, finding felicitous purposes in it. They always endeavored to make the bright sides of life conspicuous. They did not lament over the direful sufferer but inspired him with ecstatic hopes. They resisted the oppressors with mighty spirits. Even in Job, the deplorable victim of the world's buffets, we see symptoms of optimism. His pouring floods of protests against the cancer of evil evince that the

sufferer has not resigned yet, that hopes, though very obscure ones, find yet place in his heart, while the hero of Ecclesiastes considers protests useless. The latter book is, nevertheless, from its obvious constitution up to its profound philosophic researches upon life, very characteristic as a Hebrew work. Its essential considerations of the eternal problems of life mark the Jews' attitudes towards the suffering of mankind. Its remarks about the "place of judgment that is full of wickedness," and about the oppression of the poor," and concerning "money answering everything" express the Jews' inclination to righteousness and their minding the poor's cause.

Ecclesiastes is very impressive. It appeals to our reason and feelings together, addresses our senses and hearts at the same time; and that is, to my opinion, the reason of its universal merit.

S. KLEIMAN, Stamford, Conn.

Would not Heine himself have laughed at this? His statue, which formerly stood on the green slopes and amid the mild breezes of Corfu, is finally going to adorn the inner courtyard of a limited liability company, a banking-house by the way, in Hamburg. Yes; the poet prophesied it: Hamburg will have fame thrust upon it as the city where they have a poet's statue in a counting-house!

WHEN THE Rev. Charles F. Aked, John D. Rockefeller's pastor, makes an address on the actors, and compares them with the mediaeval Jews, in a very flattering manner, he ought to add that his argument is drawn in part from one of Lecky's essays. The difference between Lecky and Aked is that the former always and naturally was a friend of the Jews. Mr. Aked may be a "friend" of the Jews when it comes to actors; he is not one, however, when it comes to excluding "undesirable" aliens!

We rarely like the virtues we have not.—Shakespeare. Virtue by calculation is the virtue of vice.—Joubert.

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Munich, December 9, 1831. By his mother's side he was sprung from the Wertheimers of Frankfurt, a Jewish family of excellent standing. His mother, Caroline Wertheimer, was very religious, and it is to be presumed that it is from her young Maurice received his love for the ancient faith.

He early went into business life. He became a clerk in the banking and commercial house of Bischoffsheim & Goldschmidt, at Brussels. He was not long there, when, in 1855, he married Clara Bischoffsheim, daughter of the senior partner, a woman of a strong and masterful mind. In his wife Hirsch got both money and brains. He was never taken into partnership in the firm of his father-in-law. It was an old, conservative concern, and the young man was considered too impulsive.

Hirsch was initiative. He branched out for himself and embarked in the railway business. He obtained interests in enterprises in Austria, Russia, and the Balkans. From this range of mountains, after a long fight for concessions, he succeeded in building a railway to Constantinople and thus opened a commercial route to the East. This line netted Hirsch millions. He was considered reckless at first, but when he had accomplished, all then were ready to admit he had a clear head and sound judgment. He built many other railways in the East and fortune smiled on all his efforts.

It is claimed that during his career Hirsch on charity alone expended more than \$150,000,000, and surely this gives him the claim, already arrogated for him in the beginning of this paper, of being one of the greatest philanthropists of the 19th century. He died at Ersek-Mojar, Hungary, April 21st, 1896.

Eternal vigilance is the price of liberty.—Jefferson.

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(For The Hebrew Standard.)
The Pleiades.

BY ARCHIBALD ROSS.

התקשר מעדנות כימה

"Canst thou bind the sweet influences of the Pleiades.—Job. 38:31.

*OUR wonder widens with immensity,
And it is well for us to scan the page
On which Job speaks of God's great masterpieces,
And think awhile. Here is the vast sublime
Revealed to man in infinitely little.
More would prove fatal from our physical stand.
Wonder and awe would silence—till the dawn
Of higher life inspire us for the scene.
Earth is our school—events our alphabet—
A splendid primer, as it fits our case,
Ere our transition to still higher realms.*

*One autumn eve, while on a lecture tour,
Accompanied by a faithful Hebrew friend,
Blihesome of step, proud of her mother tongue
I walked a road of Plainfield, where the air
So lucid in its depths, gave room for thought
Celestial. "Look," said she, "the Pleiades
Now rule the zenith." Ida was well read
In Observation's school, and fathomed deep
In Struve and Herschel—and her laugh was sweet
With melody, as, looking up, she spoke:
"Were I to fly to Scotland's shores from here
In three short minutes, some three thousand miles,
In the same ratio, with the wheeling earth,
What time would I require to circle once
Alcyone, a member of yon group?"
I looked within her deep and gladsome eyes
That seemed to speak of volumes, when she said,
"Some seventeen million years!"—a simple phrase.
But awful in the grandeur it revealed.
We stood in wonder and in reverence,
Lispings the name of God with bated breath,
Some seventeen million years! and our hearts warmed
With love toward Him who bade us live to see
A sun so distant in the realms of space.
"Look, Adalbert! there is God's argument.
Who but the fool dare say there is no God?
And cannot we rejoice as did our sires,
Clothed with the infinite, yet touched with sense?
Is this not joy seraphic? Life is sweet."*

*Earth seemed a paradise—the heavens round
Glowed with their million lamps, while meteors flew
Althwart the horizon, and a music soft
Raptured our ears—the lullaby of nature.
The rhythm of the centuries was there
In all its glory. Yes, man holds the key
That opens the door to nature's orchestra
When wearied by earth's babel we seek peace.*

*Earth has a thousand cares, but God is love.
O, ye so frightened with this load of care,
Go visit oft these galleries of heaven!*

Deutsches Theatre.

About forty years ago, when the German population of this city was quite small, the German Theatre, under the management of Otto Hoym and others, flourished at Nos. 37 and 39 Bowery. There was a splendid stock company and the attendance was very good and returns at least profitable. Since then the management of various theatres dedicated to the production of German plays has been in the hands of Neuendorf, Amberg, Corried and Baumfeld in the Bowery, in Tammany Hall, Thalia Theatre and the Irving Place and more recently for one season at Madison Avenue and Fifty-ninth street. Notwithstanding the excellent efforts put forth by the various managers of these theatres and notably of the late Heinrich Corried, in bringing over the best and most noted stars of the German and Austrian stage and the well-equipped stock companies whose members were possessed of a remarkable versatility of talent—the efforts of all of these "Directors" were not sustained, in spite of the fact that excepting the city of Berlin, the census of New York shows the largest German speaking population of any other city in the world.

It seems strange that with this asset of population it has been hardly possible to maintain a German theatre with profit, and without a struggle for existence. It certainly does not speak well for the Germans of this city. Surely in the multiplicity of English theatres it ought to be possible, not to say a pride, of the Germans of New York to maintain successfully at least one German speaking theatre in New York—if for no other purpose than to please the

two great German speaking Kaisers. The Deutsches Theatre in Irving place, is again making an appeal to the Germans of New York for support. It has been the scene of many triumphs, of great German artists, and it has been recently reopened, thoroughly renovated and presents a handsome auditorium. The present managers have brought over a very good company, capable in comedies, operettas and dramas; and they need only the encouragement of the German public to bring out the best in each individual.

"Ein Blitzaedel," which was given recently, in itself demonstrates the capability of the company, for it brought out a continuous roar of laughter and delighted the audience. It was something to thoroughly shake off the blues. A play of this nature with less able talent would keep on the English stage at least a year. The "Lumpen-Gesindel," which was on the boards this week, is a comedy which was well acted and kept up the spirits of the auditors throughout. The "humor" of the German stage cannot be transplanted to the English altogether. It would be well for our German population to second the efforts of the present management to the end that it may be enabled to bring over some of the great German stars, which Mr. Corried did at a large financial loss, generally. W. A. G.

S. J. Abramowitz, better known as Mendele Mocker Sforim, who has attained his 75th year, is on a lecturing tour through the Russian Pale. His journey has been a signal personal triumph. He is everywhere received with acclamation and his lectures are crowded with enthusiastic audiences.

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DANENBERG, BETTY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betty Danenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Guggenheimer, Untermeyer & Marshall, No. 37 Wall Street, in the City of New York, on or before the 18th day of April next.
Dated New York, the 5th day of October, 1900.
URY DANENBERG, ISAAC SICKLE, Executors.

FLEISCHHAUER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Fleischhauer, late of the County of New York, deceased, to present same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Jacobus, No. 132 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of May, 1910.
Dated New York, October 8th, 1900.
ELIZA FLEISCHHAUER, JACOB FLEISCHHAUER, JULIUS MAUTNER, SOLOMON KAHN, CLARENCE W. FREEMAN, Executors.
Emanuel Jacobus, Attorney for Executors, 132 Nassau Street, Borough of Manhattan, City of New York.

KLABER, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eidlitz & Hulse, No. 31 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of April, 1910.
Dated New York, the 8th day of October, 1900.
JOSEPH M. FISHEL, Administrator. JOSEPHINE FISHEL, Administratrix.
Eidlitz & Hulse, Attorneys for Administrators, 31 Nassau Street, Borough of Manhattan, New York City.

LOEWENSTEIN, ISRAEL.—The people of the State of New York, by the Grace of God free and independent, to Julia Loewenstein, Bernhardt Loewenstein, Samuel Loewenstein, Levy Liebmann, Siegmund Liebmann, "John" Liebmann, name "John" fictitious real first name unknown to petitioner, sons of Bertha Liebmann, a deceased sister of testator; Rika Stamm, Herman Loewenstein, Alexander Loewenstein, Louis Loewenstein, Minnie Loewenstein, Isaac Loewenstein, children of deceased testator and issue of Paulina Weller also known as Paulina Stamm, nee Loewenstein, a deceased sister of testator, formerly of Adorf, Westphalia, Germany, and all the other children, descendants and issue of deceased children of Bertha Liebmann, nee Loewenstein, a deceased sister of testator, formerly of Adorf, Westphalia, Germany; the widow, heirs and next of kin of Israel Loewenstein, deceased, send greeting:
Whereas, William Breithaupt, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date the 23d day of August, 1900, relating to both real and personal property, duly proved as the last Will and Testament of Israel Loewenstein, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 18th day of November, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 21st day of September, in the year of our Lord one thousand nine hundred and nine.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
HUGO H. RITTERBUSCH, Attorney for Executor, 150 Nassau Street, Borough of Manhattan, New York City.

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BERNHHEIM, GUSTAV.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Bernheim, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business at the office of Charles Putzel, No. 290 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York, the 4th day of October, 1900.
GEORGE B. BERNHEIM, ALINE BERNHEIM, JOSEPH S. ISIDOR, Executors.
CHARLES PUTZEL, Attorney for Executors, 290 Broadway, Borough of Manhattan, New York City.

KERBS, ADOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bandler & Haas, No. 42 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of April, 1910.
Dated New York, the 20th day of October, 1900.
EDWARD A. KERBS, MAX ROSENTHAL, Executors.
BANDLER & HAAS, Attorneys for Executors, 42 Broadway, New York City.

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NEWS FROM ENGLAND.

(Special and exclusive to the Hebrew Standard. From our Correspondent.)

Jewish Religious Union's Proposed Sunday Services. Strong Opinions Expressed For and Against. Dr. Adler's Impressive Appeal. Lord Swathling on Futility. London Daily Standard Interested in Mesopotamia. Hidden Wealth of the Euphrates Valley.

Deep discussion has been aroused throughout the community by the announcement that the Jewish Religious Union—a body of advanced tendencies in British Judaism—is about to establish a synagogue in the West End of London, and that Sunday services will be held at the new place of worship. This union was established about seven years ago, and has as its published object the provision of means for deepening the religious spirit among those members of the Jewish community who are not in sympathy with the present community services or are unable to attend them. The methods provided for include the establishment of religious services, supplementary to those provided by the existing synagogues, the holding of public lectures, and the issue of publications. Its spirit has been to be more "reformed" than the Reformed Synagogue in this country.

Hitherto the union has confined its activities to holding services on Saturday afternoons, and on some of the festivals, at the Hotel Great Central and at an East End Council school, so that the step that is now contemplated will constitute a distinctly new departure, which may possibly have an important influence on the future of English Judaism. During the few years that have elapsed since its foundation, the union, of which Mr. Claude G. Montefiore is the president and guiding spirit, has not been enormously successful, although in a limited sphere it has done good and useful work. It has probably saved many a Jew and Jewess from drifting into complete irreligion, and perhaps brought back into the fold a few who had already strayed away from it. It certainly has not proved a source of weakness to Judaism, as its critics prophesied of it at its foundation.

But hitherto if the principles upon which the union and its leaders have been acting are worthy of support, there has been merely a tinkering with the problem. The number of people who are either out of sympathy with the ordinary synagogue services or are unable to attend them has of recent years grown to an alarming extent; so much is obvious from the rows of empty benches to be observed on a Saturday morning in most of the London synagogues. Whether lack of sympathy or inability (owing to economic necessities) is the predominant cause it is a little difficult to determine.

Whatever the cause, it is certain that Saturday afternoon services do not provide an efficient remedy. Those who have been forced to work in the morning have little or no desire for Divine service in the afternoon. There is held to be infinitely more justification for a body which has gone to the lengths to which the Jewish Religious Union has already proceeded, holding its services on Sunday, which—whatever may be alleged to the contrary—has, in a secular sense, been adopted as their day of rest by thousands of English Jews.

Whether, however, the Sunday services will succeed in attracting any considerable body of worshippers is a question of which it is not easy to foretell the answer. If any reliance may be placed upon the example of America, the Union authorities have good ground for hope; for in some parts of the States we hear that the Sunday services held in the Reform temples are attended by congregations of almost unworldly size. So far, however, English Jews have shown no such sympathy with the more advanced species of Judaism as have their American co-religionists, and all attempts to force the pace, except by very gradual stages, have met with extremely limited success. Much, of course, depends upon the personality of those at the head of the movement, and undoubtedly in Mr. Montefiore, with his remarkable combination of brilliance and earnestness, the Jewish Religious Union has a most powerful asset. Possibly the economic aspect of the Sabbath problem, which is engaging the attention of the Sabbath Observance Society, may prove to be the most determining factor in the situation.

The resignation of three such prominent members of the union as Sir Isidore Spielmann, A. H. Jessel, K. C., and Felix Davis, will tend to direct more attention upon the movement than would have otherwise been the case. Doughty champions of orthodoxy have already entered the list. The Chief Rabbi has preached an impressive sermon on the text, "Six Days Shall Work Be Done, but the Seventh Day Is the Sabbath of Rest, a Wholly Convocation. Ye Shall Do No Work Therein. It Is the Sabbath of the Lord in all Your Dwellings." Declaring that the Jewish Religious Union would seek to promote un-Jewish, irreligious, dis-union, he concluded with an appeal of the most moving character.

Said Dr. Adler, "I am old and gray-headed and have walked before them from my childhood. It has not been my custom to raise the cry of the 'synagogue in danger,' whenever opinions have been propounded opposed to the teachings of traditional Judaism and to my cherished convictions. But there is undoubted peril in the projected action, peril to the religious life of the com-

munity, peril to your children, peril lest the ties that bind them to our ancestral faith becomes more and more weakened."

Lord Swathling is confounded that Mr. Claude Montefiore should lend his name and influence to further so futile a movement. A. H. Jessel feels confident that the organizers of the new movement will eventually disavow any intention of substituting Sunday before Saturday as a Jewish Sabbath. The Rev. Dr. J. Strauss approves the new movement, although he has no doubt that it will be attacked upon two sides, the orthodox and the conservative reform.

The London Daily Standard is featuring Mesopotamia's future. This paper has a special correspondent at Bagdad who has now sent home two long articles dealing with the outlook of Mesopotamia, with the progress of and plans for developments, and with the future of the country, and its requirements. He declares that there is no doubt that when once it is realized what wealth lies in hand in this region progress will be rapid. At the same time every one on the spot—merchants, consuls, and residents generally, consider that until there is a railway there, from Bagdad to the Mediterranean by way of the Euphrates Valley, nothing really important can be done. The Euphrates Valley is not developed, because transport is so dear that it does not pay to grow more than can be locally eaten.

An immense proportion of the available land in the Delta has lain fallow for centuries; and the cultivation of today is limited to the actual banks of the rivers accessible to lift irrigation, and to the comparatively few small canals that remain. The high waters of the rising flood enter these canals too late in the year and recede too early to benefit fully either the winter or the summer crops. Yet so fertile is the soil that in spite of all drawbacks the yield is extremely good. In seasons when the precarious winter rainfall is favorable, barley is sown over considerable tracts and matured in sole dependence on the rainfall. With freights for grain by river and ocean transport ruling, in good seasons, as high as \$16.50 a ton for the English market, the wonder is that there is any inducement to grow, except for home consumption, for the margin of profit to the actual cultivator must be extremely small.

But given perennial irrigation over extended tracts, and the existence of such a railway as is advocated, it is difficult to place any limit to the quantities of cereals available for export. Cotton is sure to come into prominence with extended facilities for cultivation and irrigation; and rice, which even now is a very valuable crop, has a great future before it. Many a now useless and stagnant marsh, following the yearly flood, will be trained to irrigate innumerable rice fields and pastures, and will help not only to increase the pastoral wealth of the country, but to make Mesopotamia one of the leading rice growing countries of the world. The cultivation of the date palm, too, with the valuable yield, will be capable of almost indefinite extension.

It may well be that the ancient cities themselves will never be rebuilt, for the centres of human interests and activities have shifted with the centuries; but that the desert can and will again "blossom as the rose" is the confident expectation of those who can follow the enlightened plans for the restoration of the past.

Young Men's Hebrew Association.

The return of cooler weather and the passing of holidays and Holy Days have had their influence on the attendance in this building. Not only has the attendance steadily increased, but the influx of new members has been marked. As a result the department of educational work has enrolled over 350 students for its various classes. In some classes, particularly those in civil service, preparatory business course, penmanship, English and debating, the enrollment has exceeded expectations and these classes are at present overcrowded with students, there being an enrollment of over fifty for each. The gymnasium, which is now in active operation, boasts a new maple floor, the gift of Mr. Wm. Prager, one of the directors of the association. There are classes in the afternoon for school boys and evening classes for men and youths. Dr. Magnes Myres has been elected medical director in place of Dr. Max Stern, who resigned after a year of faithful service. The gymnasium has developed a number of capable leaders, two of whom now occupy positions in the public school system, one being a physical director of a high school and the other a supervisor of physical work in the common schools, with fifteen schools under his direction. The speaker at the religious services this Friday evening will be Rev. Dr. Rudolph Grossman, at the Sabbath afternoon services Mr. Isidor Hershfield.

The association has just received a check of \$2,000 from the estate of the late David M. Jacobs, with the request that it be utilized as a permanent memorial fund.

A monthly social for members only will be held on Sunday evening, October 24, on which occasion Dr. Louis Fischer will deliver a "Health Talk" for young men. These talks have become very popular in the building and serve a useful purpose.

POLITICAL.

Democratic Candidate for Register.

The youngest candidate on the Democratic county ticket is John L. Goldwater, who is making an active canvass for the office of Register. Mr. Goldwater is only 35 years of age, but has attained preferment in political life, as a result of his popularity in business, social and fraternal affairs in the Bronx, and which has extended to every part of the city where he is known.

Four years ago Mr. Goldwater served a term in the Board of Aldermen and was chairman of the Health Committee which instituted the first public bathing house in New York, located at Allen and Rivington streets. Mr. Goldwater has been for many years vice-president of the New York Retail Druggists' Association and a member of its Legislative Committee.



JOHN L. GOLDWATER.

Although born on the East Side he has lived in the Bronx since early boyhood and was graduated from the public schools and the College of the City of New York.

Mr. Goldwater is a member of the Order of Foresters, the B. P. O. E. and F. and A. M. In Jewish communal circles he has always been prominent and active, having served three terms as president of the Bronx Union, one of the most influential Jewish societies in the Bronx. He is a member of the Young Men's Hebrew Association of the Bronx; in fact, he and members of his family are and have been foremost in Jewish endeavors. His mother, the late Mrs. Mary Goldwater, was president of the Henrietta Sisterhood, connected with the Temple Hand in Hand, and his brother, Sigmund Goldwater, is the competent superintendent of Mt. Sinai Hospital. Mr. Goldwater is amply qualified for the position of Register and he has before him many years of useful political life which will redound to his credit and that of his co-religionists.

Borough of Richmond.

The Japanese dance arranged by the Sisterhood of Temple Emanu-El last Sunday night was a tremendous success. The temple hall was turned into a Japanese garden, and was a most lovely sight. Most of the ladies were in Japanese costume. The prize for the most beautiful kimono was awarded to Mrs. Julius Schwartz, and the prize for the most original kimono was awarded to Mrs. William Susskind.

At the meeting of the Young Folks' League held last night the following officers were elected: Phillip Lasker, president; Leo Bernstein, vice-president; Miss Dora Reitman, secretary; Dr. H. S. Hirschman, treasurer. Dr. Kogel, house physician of the Smith's Infirmary, was elected a member.

The Banner of Israel has elected the following officers for the ensuing year: Ludwig Molnar, president; Jacob Wisan, vice-president; Miss Sarah Cohen, secretary; Elias Weissburg, treasurer. William Weissman, the son of Mr. and Mrs. Joseph Weissman, was Bar Mitzvah at Temple Emanu-El last Sabbath. The confirmand delivered a very able address, and acquitted himself splendidly in reading the prophetic lesson of the day.

At the last meeting of the Hebrew Benevolent Society held at the home of Mrs. A. Mendelsohn it was decided to hold the annual entertainment at the German Club rooms on January 19, 1910.

"The Chocolate Soldier," which has made the most signal success of any opera comique in recent years, and which has gained in popularity during every week of its run at the Lyric Theatre, will be transferred to the Herald Square Theatre after October 25, on account of other contracts made for the Lyric. The critics have been unanimous in saying that Oscar Straus's music is the most charming that has been heard here in a decade, and this, coupled with the brilliant book which Stanislaus Stange has made from George Bernard Shaw's sparkling satire "Arms and the Man," has made the cause of the opera's popularity not far to seek. It has demonstrated beyond cavil that the people here want to hear good music, that is yet the kind that runs through the mind for many a day after, and which will be hummed and sung all over town. It demonstrates too that there are just as many hearty laughs in dialogue and lyrics, that are of the brand of real wit and for which no one needs to blush. It is fair to assume that "The Chocolate Soldier" will run out the season at its new camp.

"Reb Mendle" Visits Wilna & Warsaw.

HIS TRIBUTE TO THE JEWISH SABBATH AND TO THE YIDDISH LANGUAGE.

The recent visit of Herr S. J. Abramowitz (Mendle Mocher S'forim), the eldest and foremost Yiddish writer of the time, to the cities of Wilna and Warsaw was the occasion of considerable excitement in both of these large Jewish centres in Russia. The aged author, who is affectionately referred to as "Reb Mendle" and as "Der Zeide," was given a large ovation in each one of these cities, thousands of people having turned out to greet him on his arrival. The leading Jewish writers and other public men came forward to receive him, and during his stay dinners and other festivities were held in his honor. The readings which he gave from his works were very largely attended, and altogether the author of "Die Klatche," "Fishke der Krumer," "Myschoash Benjamin H'schli" and other works was shown that he was held in high esteem and regard by the Jewish people.

On his arrival in Warsaw "Reb Mendle" was met, among others, by Hillel Zittin, Davis Frischman, C. H. Nourberg, Jacob Dinesohn, Mordecai Spector and other writers of prominence. An American correspondent who was present felt glad to find in Herr Abramowitz the same energetic, bright-eyed, genial, witty and withal youthful old man whom he saw in Odessa several years ago. "Reb Mendle" at once recognized the writer for a Yiddish newspaper in New York, and turning to the company he said: "You do not know what clever people these Americans are. To write one up so minutely and to describe every one of one's household belongings—it is really marvelous!" And turning to the reporter, he continued: "I am really very thankful to you. I did not really know of all my household belongings until that time, but since then I know how many chairs there are in my rooms and how many windows there are in my house."

An interesting incident in connection with Herr Abramowitz's visit to Warsaw was one in which was shown his strict orthodox attitude towards the Sabbath. Contrary to the supposition that a writer of such liberal ideas would not cling to the letter of the law, "Reb Mendle" almost went to the extent of breaking an engagement for a reading, because it entailed riding on the Sabbath.

Without consulting him a reading was arranged for 3 o'clock in the afternoon of a Saturday. "How could you do such a thing without asking me about it?" exclaimed the venerable author. "You must know that I and my dear wife are great Sabbatharians. The Sabbath is very holy and precious unto us, and the more so since so many Jews have begun to discard it. It is to the Sabbath that we Jews owe everything that is noble and beautiful about us. I tell you that if God wanted to take everything else away from me I would consent, but the Sabbath I would never give up! I cannot get along without the Sabbath. I cannot understand how people can live without the real Jewish Sabbath."

And "Reb Mendle" did not want to give the reading on that day, the chief reason being that the hall for which this reading was arranged was at a considerable distance from his hotel, and, being too far to walk, he would have to ride to the place. But those in charge of the reading had gone to great expense in securing the largest auditorium of the city (the Swiss Hall), and so many tickets had been sold in advance that the postponement of the reading would have caused a scandal. Many of his friends, therefore, took the matter to heart, and after a long consultation it was decided that "Reb Mendle" and his wife betake themselves on Friday afternoon to spend the Sabbath at the Savoy Hotel, which was only a few steps from the Swiss Hall. But the evening and the next day had to be spent away from his accustomed Jewish surroundings, and "Reb Mendle" sadly remarked that "there will be no real Sabbath this time."

At the dinner given to him by the Jewish elect in Wilna, "Reb Mendle" made a speech of great interest and charm, touching upon Jewish life, Jewish literature, and especially the Yiddish language. There were many guests present, and a number of eloquent speakers paid tribute to the great story-writer and humorist. It was 3 o'clock in the morning when the guest of honor rose to speak. Herr Abramowitz, who is now 74 years of age, remarked that fifty years had passed since he last visited Wilna. Since that time many great changes had taken place in the city, but all these changes were based upon the "Gaons Kiolez" or synagogues; in other words, upon the Jewish spirit. The reception given him at Wilna was proof that the Jews of that city were possessed of the Jewish spirit. They honored him because he contributed towards the enlargement of the Jewish spiritual world. He said that it was through the literary activities of the large Jewish centre of Wilna that he was influenced to keep up writing in the Yiddish language, and he took the occasion to touch upon the question of the two languages which prevailed among the Jews and which are often discussed. "We Jews," he said, "have always employed two languages, even from the time of Abraham. Abraham had first dwelt in Mesopotamia and spoke Aramaic, and then he went to Canaan and spoke Hebrew. Jacob did the same thing, but in the reverse, beginning with Hebrew in Canaan and ending up with Aramaic in Mesopotamia. The Jews always had one other language, besides

Hebrew; in Asia it was Aramaic, in Europe it was Yiddish."

"Yiddish is endeared to me," he continued, "not alone because of its own virtues but because it is being employed by the Jewish people. I love the Jewish people, and I therefore regard it as my duty to psae kand to write in Yiddish. With the existence of the language there also arises a literature. Without this no language can exist. The best proof of the existence of the Yiddish literature is the fact that so many translations are made from it in other languages. When people steal from you it is a sign that there is something to be stolen."

The speaker concluded by saying that he saw everywhere a sign of literary growth and of the expansion of the Jewish spirit. The receptions that were tendered him were a sign that the Jewish spirit was alive, and when the spirit was alive then the literature was bound to grow and the people had a future before them.

At the Colonial for the coming week Mabel Hite and Mike Donlin will be seen, as will also Peter the Man-Monkey, who does everything but talk; Frank Fogarty, the "Dublin Minstrel" and perennial; The Neapolitans, a grand opera singing trio; Barrows, Lancaster and company; the Motogirl, a European novelty; Trovato, the sensational violinist; Wormwood's animals; Ryan and White, dancers, and Wentworth and Vesta Kennedy, comedy acrobats.

Albert Chevalier, the world's greatest character actor, heads the programme for the ensuing week at the Alhambra. He has an unusually large repertoire from which he draws such specimens as his experience has taught him will most appeal, and the various London types which he portrays are depicted with most convincing fidelity. W. C. Fields, "Motoring," Jesse Lasky's latest production, "The Song Shop," Lola Merrill and Frank Otto, "After the Shower," Clifford and Burke, Alcide Capitaine and Egotti's Lilliputians are also announced.

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Next Sun.—Victor Herbert and His Orchestra.

Musical and Dramatic Comment.

There are in New York a great many young musicians employed in theatre and hotel orchestras, who have had excellent musical training, but who on account of having to earn their living enjoy no opportunity to continue their studies.

Fritz Kreisler, one of the great classical violinists of the day, makes his recital here, and Mr. Maximilian Pilzer, the concert master of the orchestra.

If only one-half of the old operas revived and new ones produced promised by the management of the Metropolitan are heard the subscribers will have ample cause for congratulation.

Patrons of the Symphony Society, of New York will be interested in the completed list of novelties and lesser known works for the season, which has now been prepared by Walter Damrosch.

Millocker's "Der Arme Jonathan," the first series of comic opera performances at the Irving Place Theatre, was announced for Thursday (last) evening.

The Hungarian-Jewish composer, Carl Goldmark, is to be honored by a two weeks' festival at Budapest by way of celebrating the eightieth anniversary of his birth.

The metropolis is fortunate in possessing two chamber music organizations of the highest rank. One of these I need hardly add is the Kneisel Quartette.

Tilly Koenen, Holland's famous contralto, will make her first appearance in an American concert hall on Monday afternoon, the 25th inst., at Mendelssohn Hall.

Mr. Lewis M. Isaacs, who finds relaxation from the duties of an arduous profession by composing and writing about music, contributes to the current Forum, an article on librettos and librettists.

Conference of Jewish Women's Organizations.

At its regular monthly meeting held at Temple Beth-El on October 19 the New York Section of the Council of Jewish Women held a conference of Jewish Women's Organizations.

The Amelia Relief Society represented by Mrs. Rose Elkeles reported that in the thirteen years of its existence it had expended about \$150,000 in cash for relief.

The Sisterhoods were represented as follows: B'nai Jeshurun by Mrs. Levy, who reported that a first visit to the poor was always made by a paid worker and followed by the guide; Caroline Aid by Mrs. Goldstein, who says that, though it does the work of a Sisterhood, it is not affiliated with any synagogue.

The Young Women's Hebrew Association was represented by Mrs. I. Unterberg, who reviewed the work done by this excellent institution. Mrs. Aaron Kohn spoke for the Recreation Rooms and Settlement; Mrs. S. Wolf for the Maternity Aid, Mrs. S. Polack for the Bronx Ladies' Aid Society, Miss Kleinman for the Hungarian Ladies' Aid Society and Mrs. Guedalla for that well-known society known as the Ladies' Fuel and Aid.

The reports were all interesting and to show the different forms in which they were presented we print the poem of Mrs. Hehenberg on Shaaray Tefila Sisterhood:

It does a wondrous lot of good, Altho' its district is in length; From Battery to Hundred Tenth; All streets west of Fifth avenue We have abundant work to do.

N. Y. Auxillary, J. C. R. A. The annual meeting of the N. Y. Ladies' Auxillary of the Jewish Consumptives Relief Association, will be held at the Herrstadt, West 115th street, on Sunday afternoon, October 25.

The report of the dedication of the pavilion at Denver donated by the society, will be presented by Rev. H. Mas-

liansky, who will also deliver the golden key used to Mrs. Louis Bloch, president of the N. Y. Auxillary. Several other prominent speakers will be present.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge, No. 1, 21 W. 124th st. Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

EXECUTIVE COMMITTEE, Julius Sinsheimer, Jacob A. Hirschman, Emil Tausig, Henry Jacobs, Wm. Bookheim, Ig. S. Lurie, Raphael Levy, Julius Harburger, Isaac Hamburger, Benjamin Blumenthal.

It is the annual custom of the General Committee of District No. 1 to give an ice cream party to the children of the Hebrew Infant Asylum. This took place on Sunday, October 10.

Bro. B. Oppenheimer, of the Endowment Committee and member of Rapa-port Lodge, No. 35, of Philadelphia, continues to propose representative co-religionists into the lodge and in conjunction with Bro. Meyerhoff stated that he will send in at least fifty more propositions before the year is ended.

Capital City Lodge, No. 1222, of Washington, D. C., initiated two candidates last month. Offers Free Land to Jews. BERLIN, Oct. 13.—According to the Lokal Anzeiger's Constantinople correspondent, the Turkish Government is about to make an offer, the acceptance of which will go far, to bring about a realization of the Zionist programme.

The New York Hippodrome begins its eighth prosperous week on Monday, presenting the triple bill "A Trip to Japan," "The Ballet of Jewels" and "Inside the Earth." This trio of spectacular performances has probably never before been equaled in any theatre.

Patronized by Business Men. The restaurant mostly frequented these days by business men on the East Side is Ph. Zeitlin's, 231 Grand street, near the Bowery.

It is the annual custom of the General Committee of District No. 1 to give an ice cream party to the children of the Hebrew Infant Asylum. This took place on Sunday, October 10.

Bro. Wm. Flegenheim, of Friendship Lodge, No. 17, of Richmond, Va., has recuperated from his recent illness and with Bro. Reinheimer, Grand Representative to the United States Grand Lodge, is working hard to revive interest in Richmond.

It is the annual custom of the General Committee of District No. 1 to give an ice cream party to the children of the Hebrew Infant Asylum. This took place on Sunday, October 10.

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Jewish Community of New York City. (Communicated.)

A meeting of the Executive Committee of the Jewish community of New York city was held in the Hebrew Charities Building on October 12. Under the head of Religious Organization, Mr Dorf, as temporary chairman of the Committee on Provisional Synagogues, presented a complete report of the four temporary places of worship which were organized under the auspices of the Jewish community for the recent holidays.

Mr. Barondess reported for the committee which was delegated to look into the matter of the Hebrew language as an educational qualification before the State Board of Regents. Mr Barondess had visited Albany and conferred with Secretary Wheelock of the State Board of Regents.

In the matter of Sabbath Observance, reference was made to the approaching opening of the new Legislature and the possibility of presenting a new bill, enabling those who observe the Jewish Sabbath to work and do business on Sunday.

Mr. Fischman, who acted for the Special Committee which is endeavoring to adjust amicably the difficulties which have arisen between the schochtim and wholesale poultry dealers, reported for the second conference that was held on Sunday afternoon, October 3, and the secretary, who with Mr. Fischman, represented the Jewish community at this conference, supplemented Mr. Fischman's remarks by reading a report previously sent to the chairman,

and which showed that a plan of agreement had been reached at this conference.

During the discussion of the evening, Mr. Semel urged the holding of a meeting of the delegates for the purpose of arousing a new interest in the community. Dr. Drachman advocated the need of making an appeal to the public for the raising of a large sum of money for communal purposes.

A joint meeting of the Executive Committee and the Advisory Council was held on last Sunday afternoon in the Hebrew Library of the M'phitzay Sfath Eber, 234 East Broadway, and a large number of members of both branches of the organization were present.

The chairman, Dr. Magnes, presented a report of the activities up to date, and the plans of further work of the organization. An interesting discussion ensued on this work and on the various needs of the community.

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CALENDAR.

- 5670, 1909-10.
 1909.
 *Rosh Chodesh Cheshvan.—Saturday, October 16.
 Rosh Chodesh Kislev.—Sunday, November 14.
 First Day Chanukah.—Wednesday, December 8.
 Rosh Chodesh Tebeth.—Monday, December 13.
 Fast of Tebeth.—Wednesday, December 22.
 1910.
 Rosh Chodesh Shebat.—Tuesday, January 11.
 *Rosh Chodesh Adar.—Thursday, February 10.
 *Rosh Chodesh Ve-Adar.—Saturday, March 12.
 Purim.—Friday, March 25.
 Rosh Chodesh Nissan.—Sunday, April 10.
 First Day Pessach.—Sunday, April 24.
 Seventh Day Pessach.—Saturday, April 30.
 *Rosh Chodesh Iyar.—Tuesday, May 10.
 Lag b'Omer.—Friday, May 27.
 Rosh Chodesh Sivan.—Wednesday, June 8.
 First Day Shabuoth.—Monday, June 13.
 *Rosh Chodesh Tammuz.—Friday, July 8.
 Fast of Tammuz.—Sunday July 24.
 Rosh Chodesh Ab.—Saturday, August 6.
 Fast of Ab.—Sunday, August 14.
 *Rosh Chodesh Ellul.—Monday, September 5.
 *Also observed the day previous as Rosh
 Chodesh.

- WALTER, PHILIP.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, in the Borough of Manhattan, the City of New York, on or before the 14th day of February, 1910, next.
 Dated New York, the 31st day of July, 1909.
 LOUIS S. FRANKENHEIMER, WILLIAM FRANKENHEIMER, Executors.
KURZMAN & FRANKENTHALER, Attorneys for Executors, 25 Broad Street, Manhattan, New York City.
KLINGENSTEIN, BERNHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Klingenstein, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. and L. S. Isaac, No. 53 William street, in the City of New York, on or before the 1st day of November next.
 Dated New York, the 17th day of April, 1909, acting business, at the office of M. S. and L. S. Isaac, No. 53 William street, Borough of Manhattan, New York City.
STRAUS, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Straus, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 71 Broadway, in the City of New York, on or before the 25th day of April next.
 Dated New York, the 19th day of October, 1909.
 ROSE W. STRAUS, Executrix.
 ELLISON, MACINTYRE & DAVIS, Attorneys for Executrix, 71 Broadway, New York City.

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RICHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richeimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 209 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of November, 1909.
 Dated New York, the 28th day of April, 1909.
 MOSE J. SNEUDAIR, Executrix.
 MAX GROSS, Attorney for Executrix, 209 Broadway, Manhattan, New York City.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of said Max Freund, No. 8 Maiden Lane, in the City of New York, on or before the 9th day of December next.
 Dated New York, the 22d day of May, 1909.
 EMILY FREUND, EMIL FRENKEL, SANFORD H. B. FREUND, Executors.
 PAGE CRAWFORD & TUSKA, Attorneys for Emily Freund, Executrix, 36 Liberty Street, New York, N. Y.
MC FARLANE, WHITNEY & MONROE, Attorneys for Emil Frenkel and Sanford H. B. Freund, Executors, 36 Liberty Street, New York, N. Y.

ROSENFELD, FREDERICA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the law office of Wing, Putnam and Burlingham, No. 27 William street, in the City of New York, on or before the third day of January next.
 Dated New York, the 18th day of June, 1909.
 WING, PUTNAM & BURLINGHAM, Proctors for Administrator ERWARD L. ROSENFELD.

KAUFMANN, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 88 Park Row, Manhattan Borough, New York City, on or before the 4th day of April next.
 Dated, New York, October 1, 1909.
 JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. COOBY, Executors.
 MEIGHAN & NECARSULMER, Attorneys for Executors, 88 Park Row, Manhattan Borough, New York City.

NOBCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nobco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Somner & Sonenthal, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next.
 Dated New York, the 22d day of April, 1909.
 HENRY GROBE, Administrator.
 SOMNER & SONENTHAL, Attorneys for Administrator, 277 Broadway, New York.

SPIRO, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spiro, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 15th day of January, 1910.
 Dated New York, the 30th day of June, 1909.
 ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, New York City.

ROTHSCHILD, JUSTUS FRED, otherwise known as FRED ROTHSCHILD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Justus Fred Rothschild, otherwise known as Fred Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, John T. Booth, at No. 271 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of September, 1909.
 Dated New York, the 8th day of September, 1909.
 JULIE ROTHSCHILD, Administratrix; CARL WITTMANN, Administrator.
 JOHN T. BOOTH, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

SCHWAB, GABRIEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gabriel Schwab, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leonard J. Obermeyer, No. 31 Nassau street, in the City of New York, on or before the 21st day of February next.
 Dated New York, the 10th day of August, 1909.
 LEONARD J. OBERMEYER, Attorney for Executors, No. 31 Nassau street, New York City.
 HENRY PROHLKE, ADA SCHWAB, WATHAN SCHWAB, HENRIETTA SCHWAB, Executors.

STRAUSS, CHARLES S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Nathan D. Levy, No. 152 Nassau street, Borough of Manhattan, in the City of New York, on or before the 23d day of February next.
 Dated New York, the 20th day of August, 1909.
 HANNAH S. STRAUSS, WILLIAM L. STRAUSS, RALPH SOMMER and DAVID M. LEVY, Executors.
 NATHAN D. LEVY, Attorney for Executors, No. 152 Nassau street, Borough of Manhattan, New York City.

FARMER, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Farmer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 135 Fifth avenue, in the City of New York, on or before the 17th day of March next.
 Dated New York, the 17th day of August, 1909.
 LOUIS LEVINE, Executor.
 LEVINE LEVINE, Attorney for Executor, 135 Nassau street, N. Y.

BAMBERGER, EDWARD S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward S. Bamberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Blumenthal & Blumenthal, No. 27 Pine street, Borough of Manhattan, City of New York, on or before the 25th day of March next.
 Dated New York, the 8th day of September, 1909.
 IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors.
 Blumenthal & Blumenthal, Attorneys for Executors, 27 and 25 Pine Street, Borough of Manhattan, New York, N. Y.

STEINMAN, EARL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Earl Steinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.
 Dated New York, the 6th day of May, 1909.
 JACOB W. MACK, Executor.
 MAURICE MARKS, Attorney for Executor, 41 Park Row, Borough of Manhattan, City of New York.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, in the City of New York, on or before the 25th day of October next.
 Dated New York, the 9th day of April, 1909.
 SAMUEL J. COHEN, Executor.
 BERNARD F. NATHAN, Attorney for Executor, No. 280 Broadway, New York City.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Aronstein, Levy & Pfeiffer, No. 128 Broadway, in the City of New York, on or before the 29th day of November next.
 Dated New York, the 13th day of May, 1909.
 HANNAH VOGEL, IDA KLEIN, Administratrices.

KAPLON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Kaplon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of H. M. and S. Solomon, her attorneys, at No. 119 Nassau street, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.
 Dated New York, the 30th day of July, 1909.
 H. M. and S. SOLOMON, Attorneys for Administrator, 119 Nassau street, Manhattan, New York City.

GABRIEL, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gabriel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Rose & Putzel, No. 69 Wall street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.
 Dated New York, the 18th day of June, 1909.
 OSCAR L. GABRIEL, LOUIS GABRIEL & G. L. GABRIEL, Executors.
 ROSE & PUTZEL, Attorneys for Executors, 69 Wall Street, Manhattan, New York City.

BARNETT, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 11 East 126th street, Borough of Manhattan, in the City of New York, on or before the 1st day of January, 1910, next.
 Dated New York, the 21st day of June, 1909.
 BARNETT, BARNETT, Executor.
 CARL A. BARNETT, HENRIETTA BARNETT, Executors.

WEED, HENRY & MEYERS, Attorneys for Executors, 68 William Street, Borough of Manhattan, New York City.
WOLFOHN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Wolfsohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benno Lowy, Esq., Nos. 208 and 206 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of January next.
 Dated New York, the 21st day of June, 1909.
 BENNO LOWY, Attorney for Administrator, Nos. 208 and 206 Broadway, Borough of Manhattan, New York.

SONN, ABRAHAM H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Sonn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 522 East Forty-fourth street, in the City of New York, on or before the 1st day of February next.
 Dated New York, the 19th day of July, 1909.
 SAMUEL SONN, MOODY SONN, Executors.
 JACOB MARK, Attorney for Executors, 10 Wall Street, New York City.

BRDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Brdmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Kurzman & Frankenthaler, No. 25 Broad street, Borough of Manhattan, City of New York, on or before November 10, 1909.
 Dated New York, May 7, 1909.
 MARTIN BRDMANN, Executor.
 KURZMAN & FRANKENTHALER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

KHAN, LOUIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louie Khan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: The office of Lewkowitz & Schapp, No. 73 Nassau street, in the City of New York, on or before the 15th day of October next.
 Dated New York, the 25th day of March, 1909.
 ROSE KHAN, GEORGE KHAN, ESTHER GOLDSCHMIDT, Executors.
 LEWKOWITZ & SCHAPP, Attorneys for Executors, 73 Nassau Street, Manhattan, N. Y. City.

STEIN, EMIL EDWARD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Edw. Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan D. Levy, No. 152 Nassau street, in the City of New York, on or before the 21st day of March next.
 Dated New York, the 9th day of September, 1909.
 ANNA STEIN, Administratrix.
 MAGUIRE & MARTIN, Attorneys for Administratrix, No. 2120 Broadway, New York City.

FRIEDLANDER, ALBERT.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edmond M. Wise, No. 15 William street, in the City of New York, on or before the 29th day of December next.
 Dated New York, the 23d day of June, 1909.
 MARIE FRIEDLANDER, ISAAC N. SPIEGELBERG, Executors.
 EDMOND M. WISE, Attorney for Executors, 15 William street, Borough of Manhattan, City of New York.

EXPLANATION—MATTER IN ITALICS IS NEW. MATTER IN BRACKETS [] IS OLD MATTER TO BE OMITTED.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twelve of article six of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, proposing an amendment to section twelve of article six of the constitution, in relation to the compensation of justices of the supreme court.

Section 1. Resolved (If the Assembly concur). That section twelve of article six of the constitution be amended to read as follows: § 12. [The judges and justices hereinbefore mentioned shall receive for their services a compensation established by law, which shall not be increased or diminished during their official terms, except as provided in section five of this article.] No person shall hold the office of judge or justice of any court longer than until and including the last day of December next after he shall be seventy years of age. [No judge or justice elected after the first day of January, one thousand eight hundred and ninety-four, shall be entitled to receive any compensation after the last day of December next after he shall be seventy years of age; but the compensation of every judge of the court of appeals or justice of the supreme court elected prior to the first day of January, one thousand eight hundred and ninety-four, whose term of office shall be, or whose present term of office shall be, so abridged, and who shall have served as such judge or justice ten years or more, shall be continued during the remainder of the term for which he was elected; but any such judge or justice may, with his consent, be assigned by the governor, from time to time, to any duty in the supreme court while his compensation is so continued.] Each justice of the supreme court shall receive from the state the sum of ten thousand dollars per year. Those assigned to the appellate divisions in the third and fourth departments shall each receive in addition the sum of two thousand dollars, and the presiding justices thereof the sum of two thousand five hundred dollars per year. Those justices elected in the first and second judicial departments shall continue to receive from their respective cities, counties or districts, as now provided by law, such additional compensation as will make their aggregate compensation what they are now receiving. Those justices elected in any judicial department other than the first or second, and assigned to the appellate divisions of the first or second departments shall, while so assigned, receive from those departments respectively, as now provided by law, such additional sum as is paid to the justices of those departments. A justice elected in the third or fourth department assigned by the governor to hold a trial or special term in a judicial district other than that in which he is elected shall receive in addition ten dollars per day for expenses while actually so engaged in holding such term, which shall be paid by the state and charged upon the judicial district where the service is rendered. The compensation herein provided shall be in lieu of and shall exclude all other compensation and allowances to said justices for expenses of every kind and nature whatsoever. The provisions of this section shall apply to the judges and justices now in office and to those hereafter elected. § 2. Resolved (If the Assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, February 16, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, February 17, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER ONE.

Shall the proposed amendment to section twelve of article six of the Constitution, in relation to the compensation of Justices of the Supreme Court, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER TWO.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest on debts authorized pursuant to said section. Whereas, the legislature, at its regular session in nineteen hundred and eight, duly adopted a resolution proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section; and Whereas, such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action; therefore: Section 1. Resolved (If the assembly concur). That section four of article seven of the constitution be amended so as to read as follows: § 1. Resolved (If the assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

In sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either house of the legislature, the question shall be taken by ayes and noes, to be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrevocable, and be annually collected, until the proceeds thereof shall have made the provision hereinbefore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock creating such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law, or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as hereinbefore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund, and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The legislature may from time to time alter the rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to the provisions of this section, or upon any part of such debt, provided, however, that the rate of interest shall not be altered upon any part of such debt or upon any bond or other evidence thereof, which has been, or shall be created or issued before such alteration. In case the legislature increase the rate of interest upon any such debt, or part thereof, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or altered interest on such debt as it falls due and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall appropriate annually to the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable. § 2. Resolved (If the assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, March 31, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, J. RAINES, Temporary President.

State of New York, In Assembly, April 12, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER TWO.

Shall the proposed amendment to section four of article seven of the Constitution, permitting the legislature to alter the rate of interest on debts authorized pursuant to said section, be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

AMENDMENT NUMBER THREE.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section twenty-seven of article three of the constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers. Whereas, the legislature, at its regular session in nineteen hundred and seven, duly adopted a resolution proposing an amendment to section twenty-seven of article three of the constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers; and Whereas, such resolution has been duly published in accordance with law and the constitution and referred to this legislature for action; therefore: § 1. Resolved (If the assembly concur). That section twenty-seven of article three of the constitution be amended as follows: Article III. Section 27. The legislature shall, by general laws, confer upon the boards of supervisors of the several counties of the state such further powers of local legislation and administration as the legislature may, from time to time, deem expedient, and in counties which now have, or may hereafter have, county auditors or other fiscal officers, authorized to audit bills, accounts, charges, claims or demands against the county, the legislature may confer such powers upon said auditors, or fiscal officers, as the legislature may, from time to time deem expedient. § 2. Resolved (If the assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine, in accordance with the provisions of the election law.

State of New York, In Senate, April 20, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER THREE.

Shall the proposed amendment to section twenty-seven of article three of the Constitution, in relation to the powers of the boards of supervisors and county auditors or other fiscal officers be approved?

EXPLANATION—MATTER IN ITALICS IS NEW.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section ten of article eight of the constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation. Whereas, the legislature at its regular session in nineteen hundred and eight duly adopted a resolution proposing an amendment to section ten of article eight of the constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation; and Whereas, such resolution has been duly published in accordance with law and the constitution and referred to the legislature for action; therefore: Section 1. Resolved (If the Assembly concur). That section ten of article eight of the constitution be amended to read as follows: Article VIII. § 10. No county, city, town or village shall hereafter give any money or property, or loan its money or credit to or in aid of any individual, association or corporation, or become directly or indirectly the owner of stock in, or bonds of, any association or corporation; nor shall any such county, city, town or village be allowed to incur any indebtedness except for county, city, town or village purposes. This section shall not prevent such county, city, town or village from making such provision for the aid or support of its poor as may be authorized by law. No county or city shall be allowed to become indebted for any purpose or in any manner to an amount which, including existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city subject to taxation, as it appeared by the assessment rolls of said county or city on the last assessment for state or county taxes prior to the incurring of such indebtedness; and all indebtedness in excess of such limitation, except such as now may exist, shall be absolutely void, except as herein otherwise provided. No county or city whose present indebtedness exceeds ten per centum of the assessed valuation of its real estate subject to taxation, shall be allowed to become indebted in any further amount until such indebtedness shall be reduced within such limit. This section shall not be construed to prevent the issuing of certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes for amounts actually contained, or to be contained in the taxes for the year when such certificates or revenue bonds are issued and payable out of such taxes; nor to prevent the city of New York from issuing bonds to be redeemed out of the tax levy for the year next succeeding the year of their issue, provided that the amount of such bonds which may be issued in any one year in excess of the limitations herein contained shall not exceed one-tenth of one per centum of the assessed valuation of the real estate of said city subject to taxation. Nor shall this section be construed to prevent the issue of bonds to provide for the supply of water; but the term of the bonds issued to provide the supply of water, in excess of the limitation of indebtedness fixed herein, shall not exceed twenty years, and a sinking fund shall be created on the issuing of the said bonds for their redemption, by raising annually a sum which will produce an amount equal to the sum of the principal and interest of said bonds at their maturity. All certificates of indebtedness or revenue bonds issued in anticipation of the collection of taxes, which are not retired within five years after their date of issue, and bonds issued to provide for the supply of water, and any debt hereafter incurred by any portion or part of a city if there shall be any such debt, shall be included in ascertaining the power of the city to become otherwise indebted; except that debts incurred by the city of New York after the first day of January, nineteen hundred and four, and debts incurred by any city of the second class after the first day of January, nineteen hundred and eight, and debts incurred by any city of the third class after the first day of January, nineteen hundred and ten, to provide for the supply of water, shall not be so included, and except further that any debt hereafter incurred by the city of New York for a public improvement owned or to be owned by the city, which yields to the city current net revenue, after making any necessary allowance for repairs and maintenance for which the city is liable, in excess of the interest on said debt and of the annual instalments necessary for its amortization may be included in ascertaining the power of said city to become otherwise indebted, provided that a sinking fund for its amortization shall have been established and maintained and that the indebtedness shall not be so included during any period of

State of New York, In Senate, April 13, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FOUR.

Shall the proposed amendment to section ten of article eight of the Constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation, be approved?

LILLICH, MAGDALENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Drestadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 20th next.

Dated New York, the 18th day of April, 1909. GUTTLER LILLICH, Administrator. GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909. Sophie M. Schuels, James Ulmann, executors. Meighan & Necarsulmer, attorneys for executors, 38 Park Row, Manhattan Borough, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 64 Barclay street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. I. B. RIPIN, Attorney for Executors, No. 133 Nassau Street, New York.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MEIGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel C. Steinhardt, Room 401, No. 80 Church Street, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated New York, the 15th day of June, 1909. FREDERICK J. LIEMAN, Executor. SAMUEL C. STEINHARDT, Attorney for Executor, 80 Church Street, Borough of Manhattan, New York City.

When the revenue aforesaid shall not be sufficient to equal the said interest and amortization instalments, and except further that any indebtedness heretofore incurred by the City of New York for any rapid transit or dock investment may be so excluded proportionately to the extent to which the current net revenues received by said city therefrom shall meet the interest and amortization instalments thereof, provided that any increase in the debt incurring power of the City of New York which shall result from the exclusion of debts heretofore incurred shall be available only for the acquisition or construction of properties to be used for rapid transit or dock purposes. The legislature shall prescribe the method by which and the terms and conditions under which the amount of any debt to be so excluded shall be determined, and no such debt shall be excluded except in accordance with the determination so prescribed. The legislature may in its discretion confer appropriate jurisdiction on the appellate division of the supreme court in the first judicial department for the purpose of determining the amount of any debt to be so excluded. No indebtedness of a city valid at the time of its inception shall thereafter become invalid by reason of the operation of any of the provisions of this section. Whenever the boundaries of any city are the same as those of a county, or when any city shall include within its boundaries more than one county, the power of any county wholly included within such city to become indebted shall cease, but the debt of the county, heretofore existing, shall not, for the purposes of this section, be reckoned as a part of the city debt. The amount hereafter to be raised by tax for county or city purposes, in any county containing a city of over one hundred thousand inhabitants, or any such city of this state, in addition to providing for the principal and interest of existing debt, shall not in the aggregate exceed in any one year two per centum of the assessed valuation of the real and personal estate of such county or city, to be ascertained as prescribed in this section in respect to county or city debt. § 2. Resolved (If the Assembly concur). That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nine in accordance with the provisions of the election law.

State of New York, In Senate, April 13, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER FIVE.

Shall the proposed amendment to section ten of article eight of the Constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation, be approved?

State of New York, In Senate, April 13, 1909.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HORACE WHITE, President.

State of New York, In Assembly, April 27, 1909.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, Jr., Speaker.

State of New York, Office of the Secretary of State, Albany, July 24, 1909.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York, is to be submitted to the people for approval at the next general election in this State to be held on the second day of November, nineteen hundred and nine. SAMUEL S. KOENIG, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT NUMBER SIX.

Shall the proposed amendment to section ten of article eight of the Constitution, relating to the limitation of the indebtedness of cities and excepting certain kinds of bonds from computation of the debt of a city for purposes of such limitation, be approved?

LILLICH, MAGDALENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Drestadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 20th next.

Dated New York, the 18th day of April, 1909. GUTTLER LILLICH, Administrator. GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

ULMANN, MATHILDE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mathilde Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 7th day of March next.

Dated New York, August 23, 1909. Sophie M. Schuels, James Ulmann, executors. Meighan & Necarsulmer, attorneys for executors, 38 Park Row, Manhattan Borough, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 64 Barclay street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. I. B. RIPIN, Attorney for Executors, No. 133 Nassau Street, New York.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MEIGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel C. Steinhardt, Room 401, No. 80 Church Street, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated New York, the 15th day of June, 1909. FREDERICK J. LIEMAN, Executor. SAMUEL C. STEINHARDT, Attorney for Executor, 80 Church Street, Borough of Manhattan, New York City.

LEMON, EMANUEL J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel J. Lemon, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 10th day of January next.

Dated New York, July 2, 1909. JOSEPH E. LEMON, MARTHA LEMON, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

ANGELAKIS, LOUIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LOUIS ANGELAKIS, also known as LOUIS ANGELAKES and LOUIS ANGELAKY, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the Borough of Manhattan, City of New York, on or before the 14th day of February next.

Dated New York, the 4th day of August, 1909. JOHN A. ANGELAKIS, Administrator. MARKS & MARKS, Attorneys for Administrator, No. 63 Park Row, Borough of Manhattan, New York City.

HEINSHWEIMER, LOUIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Heinshweimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the attorney Nathaniel Bijur, Esq., No. 34 Nassau Street, in the City of New York, on or before the 15th day of November next.

Dated New York, the 6th day of May, 1909. ALFRED M. HEINSHWEIMER, MORTIMER L. SCHIFF, PAUL M. WARBURG, FELIX M. WARBURG, Executors. NATHAN BIJUR, Attorney for Executors, Office and P. O. Address, 34 Nassau Street, New York City.

HEYMAN, SIMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Heyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz: the office of John Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 24th day of April, 1910.

Dated New York, October 1, 1909. DUDLEY D. DOERNBERG, ABRAHAM L. GUTMAN, ABRAHAM HEYMAN, Executors. JOHN FRANKENHEIMER, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated June 23, 1909, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Maxwell Davidson, their attorney, at No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909. SOLOMON SCHWARTZ, SAMUEL LUSTIG, Executors. MAXWELL DAVIDSON, Attorney for Executors, 170 Broadway, Manhattan, New York City.

NATHAN, JOHN.—The People of the State of New York, by the Grace of God Free and Independent, To Elizabeth Woolf, Hannah Nathan, Leah Nathan, George Nathan, Abraham Nathan, Minnie Levy, Belle Plumley, Henry Nathan, Isaac Barnett, Hannah Barnett, Fannie Barnett, Abraham Martin, Annie B. Cardozo, Philip M. Solomon, Elizabeth M. Farrington, Edith L. Thaur, Eugene I. Solomon, Irene P. Frankel, Sarah Solomon, Helen M. Solomon, Nathan E. Solomon, Morris Martin and Catherine Jensen, the next of kin of John Nathan, deceased, send greeting:

Whereas, Julia Harvey and Berhard Nathan, of the City of New York, have lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to personal property, duly proved as the last will and testament of John Nathan, late of the County of New York, deceased, Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 20th day of October, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian if you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

Testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L. S.] Witness, Hon. JOHN P. COHALAN, a Surrogate of our said County of New York, at said County, the 2d day of September, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWNEY, Clerk of the Surrogate's Court. JAMES D. CLIFFORD, Attorney for Petitioners, 215 Montague St., Brooklyn.

BAMBERGER, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Bamberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, 27 Pine Street, City of New York, on or before the 15th day of February next.

Dated New York, August 2, 1909. IRVING W. BAMBERGER, LEON J. BAMBERGER, Executors. BLUMENSTIEL, BLUMENSTIEL, Attorneys for Executors, 27 Pine Street, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert W. Venino, 59 Wall Street, in the City of New York, on or before the 31st day of February, 1910.

Dated New York, August 21, 1909. ALBERT W. VENINO, Attorney for Executor, 59 Wall Street, Manhattan, New York.

NEUSTADT, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Neustadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cravath, Henderson & de Grandfort, 53 William Street, in the Borough of Manhattan, City of New York, on or before the 31st day of January next.

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