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(For The Hebrew Standard.)

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R 1910

A RUINED TISHE B'AB.

BY HALITVACK.

It was just like old Pavonda's luck. When a good thing did come their way it came at a bad moment.

Not a drop of rain had fallen since the second week in Sivan. The skies had been iron, and the soil seemed to turn copper; as it is written.

Every morning the people came out of their homes, craning their neck to scan the skies for clouds or for promise of some; but no cloud would show up, not even of the size of a man's fist. And then the good people continued their way to Shool, walking with bent head, and wondering what the Almighty was going to do with them and their children. Was He going to let them perish of hunger through the coming year!

One day, just about noontime, and all of a sudden, the skies did become slightly overcast, and a fine spray, so fine it would hardly leave a mark on the finest tissue paper, began to descend. And then it must have been that great sigh of relief which went up from the people's hearts that frightened the thin cloudlet off and drove away the fine spray. And it was so cruel, if you had only been there to see it. All the little children had come hastening out of doors, holding out their tiny hands to the blessed mist, their silvery voices uniting in that beautiful Yiddish couplet:

*"Gott, Gott, gib Regen,
Von alle Kleine Kinders wegen!"*

And they hardly had time to repeat that more than twice when all was at an end; that shadow of a cloud was gone; that life-giving moisture had all dried up; and the sun was there again, to broil old Pavonda on the new.

It was already in the nine days, and they had never experienced such a long drought, nor such a severe one. But then this year was not as it had been in former years.

In times gone by, the people of Pavonda had lived like real neighbors with the Goyim—that is to say rather, the Goyim were willing to let them do so. Both had their affairs well ordered. The Goyim ploughed and sowed and mowed; and the Yidden kept house for them. They found the Goyim in everything. They looked after their clothes, their sandals, and the very salt with which they ate their rye bread. The Goyim would never have known where to get so much as that, if the Yidden were not there to find it for them. All that was needed to ensur-

the year's prosperity to Pavonda was to grant the Goyim a good harvest. In those years, when the rain would not fall in time, the Goyim themselves would come to town to ask the Yidden to pray for it; and more often the Yidden would not wait to be asked. But it was another story this year.

The Goyim were beginning to find the use of their own legs. There were already two Goyim shopkeepers in town. They were getting independent of the Yidden; and they showed it. They showed it plainly, too, that they never really loved their Yiddish neighbors, but that they only just tol-



From Painting of Ed. Bendorman.
JEREMIAH LAMENTING THE DESTRUCTION OF JERUSALEM.

erated them because they needed them; and now that they did not need them, neither did they want them. They never once came to ask the Yidden to pray for rain this year; and neither did the Yidden do so themselves, as in former years. And where is the wonder, then, that the drought would not break.

If the whole of Pavonda had turned into Shool to say T'hilim for the rain to come, could it have stayed away, do you think? If Baer Baltinick alone had lifted his hands upwards and asked of God: *Steitz! Gott-inke; how canst thou do such a thing, to let us die of the famine in the coming year, dcn't you think the heavens would have had to open at once?*

But Pavonda would not come to Shool this year; and Baer Baltinick would try no arguments with the *Ribone Shel Olam.*

Once or twice the people did speak about appointing a day for saying T'hilim for rain. They were the plain, well-meaning folks, whose ideas would not run above the ordinary. A year of famine was staring them in the face; and they thought they would come and ask God to avert it. But Rabbi Azriel, and all the fine Yidden with him, felt otherwise on the question.

Pogroms were thick in the air. Many of them had actually taken place far and near. Even in Pavonda itself; ancient, peaceful Pavonda, God's own old Pavonda, the Goyim were beginning to talk tall

Goyim, who were superior to the old-fashioned home-made sandal. "The plants are all burnt up; and cattle are falling in whole droves."

"Bread will be ten kopecks the pound the coming winter," remarked Moshe the miller.

"You ask me, and I'll tell you," joined in Shmuel the Gallanternick, "the Goyim are beginning to gather in all the nettles they can get, to put them away for the winter, to make bread. There will not be a grain of corn at all in the land, if another week passes without rain."

"Oui—oui!" arose, a general murmur, "steitz? *Gazlonim!* What are we waiting for? Let us come and say T'hilim for the rain! Let us come and ask Rabbi Azriel!"

But Rabbi Azriel had overheard all this conversation, and he was beginning of himself to reconsider the question. After all, he reflected, we are in Golus; we have been in Golus all these dreary ages; only this year the Golus has come to be more accentuated with pogroms; why should we starve of famine on top of all opr *Tsorohs!*

"Children," Rabbi Azriel said softly, addressing the group nearest himself, "I think we will step back into Shool for a while to say some T'hilim for the rain—for the little children's sake."

In the morning, when the people got up to go to Shool for Kinoth, they found the town literally flooded. The rain had been coming down in torrents since shortly after midnight, and it was coming so still.

It looked as if the Almighty had just been waiting for Pavonda to come and ask Him to let loose the rain. Yes, that should be your way of looking at it. But there was another side to it. They saw in it a sign of God's displeasure. After all, Rabbi Azriel was right in his original standpoint. God did not want to send him rain; only He could not refuse when they asked Him so hard; but He let them have a ruined Tishe b'Ab; for they could not walk out in their stockings.

You need not tell us there is a *Din* in the *Shulchan Aruch* that one may wear shoe-leather in case of rain, and other circumstances. The *Shulchan Aruch* can only *Dinim* for the people; but it could not make feelings for them. Pavonda that year felt they had a ruined Tishe b'Ab, because they could not walk out in their stockings.

against the Yidden, and to show active hostility. And so Rabbi Azriel and Nehemiah, and Kalman the Genius and Israel Siskinds, and Baer Baltinick, too, felt it would be an insult to the God of Israel to ask Him to pour down His treasury of rain upon a land that would no longer hold his own people.

So the days and weeks went by and no relief from the drought came.

Tishe b'Ab was already there. They had just concluded the Lamentations and the few Kinoth in the evening, and they remained lingering on the open square before the Synagogue in a general conversation, carried on in soft, suppressed tones, as becomes the season of mourning.

"It is a fright to see," observed Hirsch the cobbler, who had come in from the country, where he went abroad cobbling shoes and boots amongst the more genteel

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(For The Hebrew Standard.)

SHLOIMEH KONINSKI.

BY RABBI L. WEISS.

CHAPTER VI.

In Kohner's breast there arose a struggle, such as he never experienced. He seemed to see her graceful figure floating before him. Her musical voice seemed to ring in his ears, and her glittering eyes to gaze at him. He had come in contact with ladies every day, but he never had discovered such loveliness in any woman as in that strange girl looking for work. She was about seventeen, he judged, but fully developed.

That she was honest was evident from the fact that she was looking for work. She was a sensible girl and careful not even to entrust her name to a stranger. How he would have liked to help her if he knew how, but he perceived that she would have disdained any help; she was too proud.

But, after all, he thought, is this woman, a stranger to me, worth that I should devote so much thought to her? The momentary appearance may be inspiring, but what she is I still do not know. So he tried to banish her image from his mind. But he dreamed of her and the thought of her was engraved on the tablets of his memory, and he spoke of her to his father in rapturous terms.

"Oh, son, be not so silly!" said his father smiling, "the idea of thinking so much of a girl, God knows what she may be, is really folly."

Yet the son replied: "You are right, father, you are right, but she made such an impression that I cannot help thinking she is a good soul, no matter who she is. Father,

are there not many people in the world who are poor and destitute, who have not a good friend, who are in every respect honorable and worthy of esteem? Who knows whose beloved child this girl may be, and dire want compels her to seek work, even to toil in a factory?"

However, the subject was dropped; Kohner regretting deeply that he did not know her name.

A few weeks passed, when one day the doctor happened to be in the Pottsdamer Strasse, near the silk factory, and he thought of the poor girl he had met. He stepped into the factory to inquire of the foreman how she was getting along. She was no longer there. He was told that she had worked faithfully for several weeks with perfect satisfaction, and had become a favorite. For the past few days she had been absent, why, the foreman knew not.

"What was her name and her address," asked the doctor.

"Her name was Bertha Lubin," said the foreman, "but her address we do not know, as we don't ask our hands where they live."

"Why didn't I come here sooner," mumbled the doctor to himself reproachfully as he walked out. "But, pooh! what a fool I am! Father is right after all. Who knows who she is? I would certainly be willing to help her for all that, but disturb my mind about her is sentimental folly," and he tried to banish the thought of her from his mind. Yes—banish the thought from his mind! Just as well try to keep the sun from shining in his window, as to banish the thought from his mind.

But think of her or not, she was gone, whither he knew not, and he gave up the idea of ever seeing her again.

Occasionally he would see a lady that he thought might be Bertha Lubin, but finding it was not she, he would reproach himself:

"How foolish it is of me to yield

to impressions! How could I help it? She was so very, very beautiful!"

(To be continued.)

(For The Hebrew Standard.)

Whercon Shall I Lay This Wreath of Mine?

BY MORRIS ROBINSON.

With boundless love for heroes great, To pay them honor due.

By moon's pale light at hour's late I sit, and thoughts pursue.

A wreath I twist, a wreath I braid. I braid and twine, and moan, I pick the twigs and set the leaves, And wind and shape and groan.

I deck with roses, daisies, too, Chrysanthemum I add; But, O, my heart grows cold and stiff, My mind—so blank and sad.

A voice I hear, so dry and sear, Sound dronishly forlorn; With irony it queries me: "What hero do you adore?"

I gnash my teeth, I wail and weep, As blood my eyes grow red; Hot are those drops that roll and drip, As hot as molten lead.

In shame I weep, in shame I pine, I groan and quake and rave: "Whercon shall I lay this wreath of mine, Where are our heroes brave?"

Behold I men of mien so proud, Loom up in processions long, They crunch and crash and claim aloud My wreath, my praise, my song.

On drones the voice, now chilling more, It smarts, it bites like frost; "Are these," it roars, "that you adore? Alas, your labor lost!"

Profoundest are the sighs I heave, As my wreath completion nears; Laden are both twigs and leaves With boiling, burning tears.

Proceeds the voice: "There lived a soul, How noble! How sublime! In earthly mold that soul was cast, A crime, indeed, a crime!"

"O, most cruel, most unjust,— Though God's decree it was— To doom that soul, to death and dust, That bore its nation's cause!"

Then stilled the voice, and spake no more, But I its import knew; I gazed and stared, now here, now there, I rose and shook and flew.

I swept and roamed through nightly gloom. I plied through space and shade, Until I found great Herzl's tomb, Thereon my wreath I laid.

Memorable Dates.

From Memorable Dates of Jewish History. BY PROF. GOTTHARD DEUTSCH.

JULY 22.

1209 A day of trouble for the Jews in France.

1306 A day of trouble for the Jews in France.

1798 Meir Schiff, Talmudical author, died.

1810 Abraham Abrahamson engraver, Berlin, died.

1817 Lazare Wogue, theological writer, born.

1823 Ludwig Bamberger, member of the Reichstag, born.

1885 David Honigman, novelist, Breslau, died.

1890 Moritz Duschak, rabbi and author, Vienna, died.

1895 Rudolph Gneist, defender of Jewish rights, died.

JULY 23.

1298 Massacre of the Jews in Wurzburg.

1626 Shabbetai Zebi, pseudo-Messiah, born.

1832 Ad. Pollitzer, musician, born.

1847 Prussian laws referring to the Jews issued.

1854 Leopold Dick, painter, Kaiserlautern, died.

1885 U. S. Grant ex-President of the United States, known by an anti-Jewish order, died.

1892 Captain Meyer, victim of anti Semitism, died in duel.

1903 Benj. Leop. Farjeon, English novelist, died.

JULY 24.

1636 Elijah Loans, Hebrew author, died.

1716 Massacre of Jews in Posen.

1894 Rabbi Goldmann, Eschwege, died.

JULY 25.

1196 Jews killed in Lyons.

1644 Jews burnt in Valladolid.

1644 Alacon, a proselyte, burned in Valladolid.

1739 John chr. Wolf, bibliographer, died.

1816 Alb. Sassoon, financier, Bombay, born.

1840 Jacob Lazzard, member of Sandhedrin under Napoleon I, died.

1880 Moses Lattes, Jewish historian, died.

1894 Isidor Cohnstein, writer on medicine, Berlin, died.

1900 J. Levitan, painter, Moscow, died.

JULY 26.

1799 O. L. B. Wolff, poet, Altona, born.

1806 Assembly of Jewish notables opened in Paris.

1815 Robert Remak, medical professor, Posen, born.

1844 Karl Streckfuss, writer on Jewish emancipation, died.

1856 Eiseck Graber, Hebrew author, born.

1858 Lionel Rothschild, admitted into the English Parliament.

1887 Lionel Louis Cohen, M. P., London, died.

1893 Paul d'Abrest (Cohn), writer, died.

1894 Ed. Tauwitz, composer, Prague, died.

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JULY 27.

1656 Spinoza excommunicated.

1671 Abraham Fonseca, rabbinical author, Hamburg, died.

1782 Jacob Chasak, Hebrew author, Padua, died.

1808 S. Formstecher, rabbi, Offenbach, born.

1825 Jacob Salomon Bartholdy, diplomat, convert, died.

1840 Edward Arbib, Italian politician and writer, Florence, died.

1855 Solomon von Rothschild, financier, Vienna, died.

1870 Hermann Hersch, dramatist, Berlin, died.

1874 Ansel Solomon von Rothschild, financier, Vienna, died.

JULY 28.

1639 Aaron Berechya, writer on liturgy, Modena, died.

1789 Meir Barby, rabbi, Presburg, died.

1858 Benoit Fould, French politician, died.

1876 Prussian "Austrittsgesetz" issued.

1883 Ad. Ginsberg, painter, died.

1885 Moses Montefiore, the great philanthropist, died.

1899 Emil Breslaur, composer, Berlin, died.

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(For The Hebrew Standard.)
FAMOUS JEWS OF THE 19TH CENTURY.

BY DR. MADISON C. PETERS.

II.—GIACOMO MEYERBEER.

MEYERBEER was a wonderful man. Almost half a century has elapsed since he passed away, but few understand his influence on the music of his age. Meyerbeer only lives to-day in his four great operas, the rest of his work being almost entirely ignored.

The public seem to forget that he produced some of the finest cantatas of the century in which he lived, besides a vast array of instrumental music, songs and melodies. Though not a voluminous composer, he was never idle in wooing the muse of his genius. He loved her for her own sake and she reciprocated by breathing into his ears the secrets of her harmonies, with the result that he has given us some of the sweetest sound poems in the gamut of melody.

The greatest composition on which the everlasting fame of Meyerbeer rests is his opera of "Robert the Devil," which has again and again delighted and enthralled the lovers of music all over the world. It has thrilled the hearts of dusky skinned men by the sluggish waters of the sacred Ganges, it has ravished the hearts of connoisseurs by the banks of the Tagus and the Seine, it has captivated the critics of the Western World on the metropolis of the Hudson, and its sublime strains have welled out on the undulating breezes beneath the shimmering stars of the Southern Cross in the cities of Australia and New Zealand, everywhere holding the imagination captive and translating the soul to the lights of a brighter sphere.

In this great opera, harmony is brought down from her empyrean heights by the wand of genius and harnessed to the chariot of airy fancy. There is no conception of any of the masters more perfect in detail, more adapted to please and enter into the spirit of rendition than this production. It is wild, flashing, enchanting, holding all by the tense power of its tonant magic, and its sounding mesmerism, for mesmeric indeed it is on all who hear it.

The other famous operas of Meyerbeer are "Il Crociato in Egitto," the last of his Italian operas, with "Les Huguenots" and "Le Prophete." None, however, in intensity, approach "Robert le Diable."

Another which however cannot be ranked as a masterpiece, though he spent upon it the most labor and care, is "L' Africaine," but it was unworthy of the genius of Meyerbeer, and he never lived to hear it.

A famous production of Meyerbeer is known as "The Genius of Music at Beethoven's Tomb," a tribute to his great contemporary—a splendid cantata for the occasion and well exemplified the musical genius of the author.

What manner of man was this Meyerbeer, who swept the harp-

strings of Europe in his life? Who was he?

To the millions who have enjoyed his music Meyerbeer is but a name and they do not understand the name.

It is a custom often times in Germany to hyphenate family appellations. This is peculiarly applicable to the Jews. For instance we find such affinities as Rubenstein, Carl-Meyer, Maer-Lender and the like.

The composer was born September 5, 1791, the son of Herz Beer, a rich banker of Berlin. His real name was Jacob Liebman Beer, but in after life became Meyerbeer, because his grandfather promised him his fortune on condition that the composer prefix the name Meyer. Jacob was changed to the Latin equivalent, Giacomo, hence the musician is now known to fame as Giacomo Meyerbeer.

He was the descendant of a long line of Jewish bankers. Many of the Jewish ancestors of Meyerbeer became well known in different arenas of endeavor.

The younger brother of the composer, Wilhelm, became an astronomer of note, his most important work, together with Mädler, was a map of the moon, incomparably superior to anything of its kind previously attempted, while the last of the family, Michael, gave promise of great poetic genius, but was cut off ere his muse had time to fulfil expectation.

From the beginning young Jacob's tastes inclined to music, and his father and mother were delighted, being of a musical bent, themselves. Every opportunity was given to the boy to develop his talent in the natural direction. He had a clear field before him and at his back all that money could accomplish, for the Beers were wealthy and had much influence, not only in the capital but throughout Germany.

It was at an early age that young Jacob Beer changed his name to Giacomo Meyerbeer. As he was an extremely vain youth, many think that his adoption of this nomenclature was a bit of fobbish affectation to gratify his pride. At any rate he was pilloried for it on many an occasion. On the streets of Berlin he came in for much railery: "There goes Jock Beer," one would exclaim, "Oh, no," another would retort, "that is his honor, Mr. Giacomo Meyerbeer."

He was placed under some of the most eminent teachers in Berlin and all prophecied great things for his future. He was considered an infant prodigy. His skill on the piano was great, but his ambition was to be composer, and at his own

solicitation he was placed under the famous Carl Friedrich Zelter, one of the most remarkable teachers of music that ever sounded a note. Zelter was determined to make his pupil submit to the most rigid discipline; the latter would not submit and ran away to study under the fascinating Weber, who had been coached by the great Vogler.

One day Giacomo wrote a fugue which delighted Weber so much that he sent it to his old master, the Abbe Vogler. Both anticipated praise from the old master, but they were much disappointed. Vogler did not answer for months and then sent a voluminous manuscript dissecting the youth's fugue ruthlessly. Giacomo was chagrined, his pride wounded and he refused all comfort.

After a time, however, determination became the dominant factor to show old Vogler of what he was capable and to actually command his admiration. So he wrote a second fugue and sent it to the venerable master, with the result that this time he got a letter of praise and recommendation.

Vogler thus addressed him:—"Young man, art opens to you a glorious future. Come to me at Darmstadt, you shall be as a son and shall be able to slake your thirst at the fountain of true music."

Giacomo went to Darmstadt for two years. He made good use of his time, often shutting himself up to devote all the hours to study. It was while under Vogler that young Meyerbeer composed the cantata "God and Nature."

After leaving Darmstadt, Meyerbeer resolved to come to Vienna, where he intended to revive his boyhood fame as a pianist. On the evening of his arrival he chanced to hear a musician by the name of Hummel play some selections. He felt that so superior was the performance of this unknown musician to his own that he would have to go into retirement to study. For several months he was not seen by men and then he came forth to astonish all auditors by the marvelous precision of his playing.

However, Germany did not applaud him as warmly as he thought he deserved, so he determined to try his fortune in the land of music, Italy.

At twenty-four we find him at Venice. The carnival was at its height. He went to hear Rossini's "Tancredi," and so thrilled was he that he resolved to devote all his time to Italian opera. Germany would have to do without him. He began right away to compose and wrote many operas in quick succession. It is on the four mentioned, however, that his fame

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must rest. The Italian spirit took complete possession of him and nothing could induce him to return to the Fatherland.

At length he grew tired of Italy and wandered to France, to gay, music loving Paris, where henceforth he tried to identify himself with that elusive French spirit which is so difficult to describe.

It was in Paris that he produced "Robert the Devil." It delighted the Parisians and increased his fame to a great degree.

Finally he returned to Germany and was appointed by King Frederick IV. head music director in Berlin. In this position he aided German music to a considerable degree.

Meyerbeer was now getting old and his ambitions were not realized. Germany had not done as much for him as he thought should have been done.

He became a sad and soured old man. "L' Africaine" was his last work. He wanted to bring it out in Paris, so for this purpose he journeyed once more to the French capital, but before he could witness the production of his opera, the hand of the destroyer fell upon him and he died in Paris, May 2, 1864, at the age of 73.

Meyerbeer has been crowned with the never fading laurels of musical fame. His name shall go sounding down the corridors of time for ages yet unborn recalling to future generations the power and sway of his peculiar genius.

Jacob Beer was born a Jew, as Giacomo Meyerbeer he held steadfast to Judaism, and when death claimed him the voice of Europe over his bier lamented him as the greatest Jew that ever swept the chords of sound and thrilled the souls of mortals with his melody and harmony.

Gems from the Talmud.
 BY MORRIS ROBINSON.

A woman's comfort is at her husband's house only.

The eyes are the agents of the heart.

There is not a misfortune that befalleth one which is not advantageous to some other.

There is not a generation that has not a Abraham or a Jacob, a Moses or a Samuel.

Woe to the creatures that behold and know not what they behold; that they stand and know not whereon they stand.

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Items of Interest in the Jewish World.

Rev. Dr. David Blaustein was tendered a reception at Omaha, Neb., last week.

The Hebrew Relief Society of Grand Falls, N. D., is the name of an organization recently formed.

Rabbi Louis Schreiber, late of Savannah, Ga., has accepted the pulpit of Keneseth Israel Congregation, Zanesville, O.

The Congregation Ahavas Chesed, New London, Conn., has established a branch synagogue at Bank street, corner of Reid.

A benefit for the Hebrew Orphan Asylum at the Arverne Pier Theatre, on the 18th inst., netted more than \$2,200 for the cause.

A constitution has been adopted and a temporary organization provided for by the Jewish Communal Association, of Newark, N. J.

Rabbi Phillip Koch, of Temple De Hirsch, Seattle, Wash., has announced his engagement to Miss Cora Dinkelspiel of that city.

The Jewish Literary Society, of Houston, Texas, will soon begin the erection of a club house. The society has a membership of 221.

Dr. Herman Oelsner, M. A., has been elected to the recently established Professorship of the Romance Languages, at Oxford University.

Efforts are being made by a number of Jewish people of Denver, Col., to locate a colony near Nunn, Col. The region is a very fertile one.

The great gold medal of the International Art Exhibition at Munich has been awarded to the painter Isak Perlmutter, who is a native of Hungary.

Morris Cohen, probably the oldest resident of Massachusetts, celebrated his 108th birthday at the Hebrew Ladies' Home for the Aged, Dorchester, recently.

The corner stone of the new synagogue to be erected for the Congregation Atereth Israel at Sixth and Morris streets, Philadelphia, was laid Sunday, the 11th inst.

The Jewish Charities' Association, of Cincinnati, O., began work on a plan last Monday, whereby five hundred children of the city are to have a week's vacation in the country.

Bielostok has suffered severely from a great flood. Several houses, including a synagogue, were damaged by the water, and in many cases the inhabitants were saved with great difficulty.

To celebrate the victory of his horse in gaining the Grand Prix de Paris, Baron Maurice de Rothschild has sent 10,000 francs to the Prefect of the Seine for distribution among the poor.

M. Camille Lyon, president of a section of the Council of State, has been elected president of a committee formed at the French Ministry of Finance, to deal with the question of foreign funds, other than those of the State.

The Fresh Air National Hospital at Athol Springs, N. Y., has been secured by the Young Ladies' Jewish Benevolent Society, where they will conduct a fresh air camp for poor Jewish children this summer.

The informal laying of the corner stone of the new Hebrew Infant Asylum at Kingsbridge and Aqueduct avenue, this city, took place on Thursday last at 2 p. m. The formal celebration will occur on October 15.

The school at Jaffa, which has been taken over by the Frankfort Education Committee, was opened recently under the name of Hebrew Middle Grade School, by Director Schlesinger. Special attention will be devoted to Talmudical instruction.

The well-known Russo-Jewish poet, M. Frug, has left St. Petersburg for the South of Russia after a period of twenty-eight years of literary activity in the capital. He is not expected to return there again owing to the state of his health.

Ronetti Roman's Roumanian-Jewish drama "Manasse," translated by O. Leonard, of St. Louis, under the title "New Lamps and Old," was given its premiere at Suburban Garden, on Sunday afternoon last, with Mr. Wilton Lackaye heading the cast.

A considerable number of Persian Jews who suffered during the recent revolt have taken refuge in Turkish consulates. They have written to the Chief Rabbi

of Turkey, requesting him to take the promptest possible measures in order that they might be accepted as Ottoman subjects. The majority of them, who were able to save some of their fortunes, have expressed their readiness to settle in Turkey, if their application be granted.

Because of the inability of well drivers to dig the desired quantity and quality of water, the opening of the Philadelphia Jewish Sanitarium for Consumptives, at Eagleville, Pa., which was to have taken place this week, has been postponed until August 1.

Gabriel Schwab, president of the Fashion Manufacturing Company, died suddenly on the 14th inst. Mr. Schwab was connected with all the local communal institutions, and the business of which he was the head gave employment to over fifteen hundred people.

Mr. Edward T. Devine, professor of social economy at Columbia University and general secretary of the Charity Organizations Society, of this city, has issued a report urging favorable action upon the proposition suggested by Mr. Jacob Schiff for the establishment of a municipal employment bureau.

The Journal de Salonique publishes a dispatch from its correspondent at Trikala, stating that Prince and Princess Nicholas and Prince and Princess Andrew, of Greece, who have been touring in the district, on arrival at Trikala stayed with M. Haim Cohen, the head of the Jewish community there.

Leon Kamaiky, of the Jewish Daily, called upon President Lefort on the 14th inst. to protest against the plan of the Russian Government to alienate from their community in order that it might be used for reserved graves for Christians. The reason given was that there was not sufficient space in the Christian cemetery for reserved graves, whereas the Jewish portion of the burial ground was but little used. The Burgomaster strongly opposed the application, which was unanimously rejected.

In response to the plea of Rabbi H. Veld, and in order to avoid the wholesale arrests of East Side Hebrews for committing slight offenses in Prospect Park, Brooklyn, the police department has decided to furnish Yiddish speaking policemen to patrol the park on Sundays and give advance warning to those likely to infringe upon the laws through ignorance.

The Jewish Women's Union in Berlin has been authorized to place notices in the interest of Jewish women and girls who are traveling alone, in the third and fourth class carriages of the Prussian-Hessian railway. This privilege has long been enjoyed by Protestant and Roman Catholic societies for the protection of women.

More expulsions are reported from Kislovodsk, from the villages near Pereyaslev and from Siberia, where the authorities have not permitted Jewish cattle merchants to pay their usual visits to Asiatic Russia. At Yalta, too, the police have posted constables in the port to prevent Jews from landing there.

The Russian Ministry of Commerce with its alleged Liberal chief, M. Timirazeff, has found it necessary to effect a further reduction of Jewish students in the Kiev Polytechnic, from ten to five per cent. The same department has also lowered the percentage of the Jews in the Warsaw Polytechnic from fifteen to ten per cent.

The Jews have lost an energetic champion by the death, of Dr. Paul Langerhaus, who was for many years president of the City Council of Berlin. His services to our coreligionists were, however, rendered not so much in this capacity as through his active participation in the work of the Society for Combatting Anti-Semitism, of which he was a founder.

The French Senate and the Chamber of Deputies have just appointed their most important committee, namely, the committee to prepare the national budget for 1910. Both Houses have elected Jews on the committee, M. Ferdinand Dreyfus (who has also been appointed reporter on the Budget of the Ministry of Labor) for the Senate, and M. L. L. Klotz, who is designated as vice-president of the committee for the Chamber.

In the Galician village of Burka, near Tarnopol, a Jewish girl was recently abducted with a boldness that has astonished even those who are accustomed to these acts of violence. During the night two peasants forced their way into the house of the Jew, David Bleich, and forcibly carried off his eighteen-year-old daughter, whom they took to a convent at Tarnopol. The father pursued the men, but in the darkness of night he was unable to trace their movements. After the lapse of a few days, Bleich learned that his daughter was in a convent at Tarnopol, whither he proceeded in order to secure her restoration to him. With tears in his eyes he sought admission and begged that he might be permitted to see his daughter. The poor man was harshly thrust from the gates and told that his daughter had already been removed to Lemberg.

The Queen-Mother and Prince Henry, of Holland, were in Gronnigen last week. During their drive through the town the procession halted in front of the synagogue, the doors of which were opened so that the visitors might see the brilliantly lit interior. The Chief Rabbi briefly addressed the Queen and the Prince, and the choir sang hymns of welcome.

The Central Committee of the Alliance Israelite has granted a loan of 50,000 francs to the community at Salonica for the reconstruction and enlargement of the Moise Allatini School. The community is giving 25,000 francs, but as the total cost will be 135,000 francs, the Central Committee will raise the balance by a subscription among those who have been educated at the school since its establishment. The new building will provide accommodation for 800 pupils.

The Jews in Jassay, who form a considerable proportion of the population, have boycotted the tramways because the conductor of a car refused to stop it while a Jewish funeral procession was crossing the street. Alarmed by the serious decrease in their receipts—for the cars are running almost empty—the directors of the tramway company have entered into negotiations with the Executive of the Jewish community with the view to giving such satisfaction as will bring about the removal of the boycott.

The Town Council of Giessen was recently called upon to decide an interesting burial question. The Building Committee had applied that a section of the cemetery set apart for Jews should be alienated from their community in order that it might be used for reserved graves for Christians. The reason given was that there was not sufficient space in the Christian cemetery for reserved graves, whereas the Jewish portion of the burial ground was but little used. The Burgomaster strongly opposed the application, which was unanimously rejected.

The two capitals of Russia have accorded a great welcome to their guest, Professor Metznikoff. Even the anti-Semites joined in the general chorus of praise of the savant, whose grandfather was known as Noah Novachovitch, of Slutsk, the author of a Hebrew book, "The Cry of the Jews." But the professor has not forgotten his origin for a moment during his stay in the land where his ancestors were at one time persecuted. He reminded his hosts of the fact on several occasions, and he took a special pride in dwelling on his Jewish origin in his interviews with the representatives of the anti-Semitic organs.

M. Albert Kahn, who on several grounds—notably his foundation of traveling scholarships—is entitled to be regarded as a benefactor to the University of Paris, has placed at its disposal, for a first period of five years, an annual subvention of 30,000 francs. This sum is to be applied to defraying the expenses of scholars in various parts of the world, who have distinguished themselves by discoveries or original work, in journeying to Paris to demonstrate the results of their labors. Similarly, French scholars would be sent abroad for the same purpose. The council of the university has gratefully accepted the subvention.

Der Fraind of St. Petersburg learns that the Turkish Government has granted a concession for the establishment of a new bank in Palestine, and that the government has at the same time granted a franchise for the building of new water works in Jerusalem. The new bank is to be founded by representatives of various Jewish organizations, among them being the Jewish Colonization Association and the Anglo-Palestine Bank. Several non-Jewish persons who are already connected with a Palestine bank are also to be interested. It is understood that the Anglo-Palestine Bank is to control a majority of the stock of the new institutions. The correspondent of Der Fraind remarks upon the many commercial opportunities that are now open to Jews in Palestine and states that the concession for the new bank was secured without the least difficulty.

The Russo-Jewish press is full of tragic cases in connection with the fine of three hundred roubles imposed on the relatives of missing Jewish conscripts. In most instances the authorities refused to attend to the desperate appeals of the relatives, and deprived the latter of their last rouble, even when the unfortunate sufferers succeeded in proving that the alleged missing recruits were dead, or had been registered by mistake. One poor Jew lost all his property, in spite of the fact that he had certificates and witnesses to testify that he married only seventeen years ago, and consequently he could not have had a son old enough to serve in the army. At the same time the government is conducting an inquiry into the position of the Jewish non-commissioned of-

Madame Donalds has returned to England after a very successful tour in Russia. So great was her success that she has been offered contracts for Moscow and St. Petersburg during next winter. Madam Donalds has been especially engaged for the Birmingham Festival to sing the role of Marguerite in Berlioz's "Faust"; she will also sing at the Liverpool Philharmonic Society next season.

Turkish Deputies to the Jews.

The good will of the Turkish Government toward the Jews throughout the world has been conveyed by two Jewish Deputies of Parliament to the Jews of America through the correspondent of the Jewish Morning Journal of New York. The two deputies are Nissim Effendi Mazlach of Smyrna and David Sasson of Bagdad, who have just come to England with the Turkish deputation to the British Government. As is known Mazlach is the secretary of the Turkish Parliament, one of the foremost leaders of the Young Turks, and also a devoted Jew. Sasson is also prominent in Turkish politics, and at the same time strongly interested in Jewish affairs.

Speaking to the correspondent of the Yiddish daily both deputies sent their greetings to the Jews of America and expressed anew the friendly attitude of their government toward the Jews. According to the cable of the correspondent to the Jewish Morning Journal, Mr. Mazlach did most of the talking. Mr. Sasson frequently nodded his approval and only from time to time ventured to make some remarks of his own.

Referring to the invitation of the President of the Turkish Parliament extended to Jews living in lands of oppression to come to Turkey, Mr. Mazlach was careful to remark that the Jews have been invited individually and not as a national entity. The government has extended the invitation, he says, because it knows of the great benefits which it may derive from Jewish immigration. Both deputies, however, thought that it would be better for the Jews not to concentrate in any one particular place, but to settle throughout the whole land of Turkey. They also remarked that it would be better if at present the Jews did not make any political demands. The Turkish Deputies assured the correspondent that the difficulties which still prevail in the way of the Jews entering Turkey and Palestine would soon be removed.

Concerning the Mesopotamia scheme they said that the plan was not impossible of realization. The government was disposed to meet the proposition for the irrigation and improvement of the country, but the settlers would have to be prepared to defend themselves against the war-like natives. M. Mazlach referred to the memorandum that Mr. Israel Zangwill had forwarded to the Parliament in regard to the Mesopotamia scheme, and he said that a committee was being appointed to look into the proposition.

The Turkish deputies said that they had visited Herr David Wolfsohn, the president of the Zionist organization, who is now in Constantinople, and they expected also to meet Dr. Max Nordau in Paris. They also expected, to visit the heads of important Jewish organizations in Europe. Among the Turkish deputies to England is the noted Dr. Riza Tewfik, the deputy from Adrianopol, who is a great friend of the Jewish people and also an adherent of Zionism. Tewfik received his early education in one of the schools of the Alliance Israelite, and he has a good knowledge of both the Hebrew and the Spanish languages.

Does Zangwill Abandon Autonomy?

It is reported here that at the mass meeting, which was held on Sunday in the Pavilion Theatre, London, in connection with the international conference of the Jewish Territorialist Organization, Mr. Israel Zangwill made a speech in which, to the disappointment of many of his adherents, he had seemingly abandoned the principle of autonomy for a Jewish territory which had hitherto been advocated by his organization. The leader of the ITO declared that in his memorandum to the Turkish Government in reference to the Mesopotamia scheme he did not demand any autonomy but merely made the condition that Jews be granted the right of suffrage. He demanded merely that the Jews be granted citizenship with the accompanying privilege of regulating their own local affairs. It is reported that Mr. Zangwill's statement came as a surprise to his adherents, many of whom were disappointed.

Among others who spoke at the meeting were: Dr. Mandelstam, of Kiev; Dr. Jassinowski, Dr. Yocheiman, Dr. Jerimas and other prominent foreign members. The conference which was largely attended and included many representatives from Russia was opened last Thursday morning at Essex Hall. The proceedings were held behind closed doors, but a number of distinguished Continental Territorialists were permitted to be present without, however, being allowed to vote.

On Saturday evening, July 17, Mr. and Mrs. Israel Zangwill entertained the members of the council and the other visitors, at dinner at the Holborn Restaurant. The conference ended with the mass meeting of Sunday night. It is understood that the Mesopotamia scheme was the subject of all the secret sessions, and that an important decision had been reached in regard to this project. It is hinted that the next step of the ITO will be one of great significance.

Zionist Meeting in Constantinople.

The arrival in Constantinople of Herr David Wolfsohn, of Cologne, the head of the international Zionist movement, is regarded by local adherents of the cause as a matter of political importance. It is further announced in a cable to the Jewish Daily News that the other leaders of the movement constituting the inner Executive Committee, will soon arrive in the Turkish capital, and that a meeting of this committee will soon be held there. Nahum Sokolov, the secretary of the central Zionist Bureau in Cologne has also arrived in Constantinople. The holding of this meeting in Constantinople is taken here as a sign that the Zionist leaders have received encouragement from official quarters.

The latest report of Zionist activities at any rate discredits certain recent rumors that the Turkish government was looking askance on Zionism. Chief Rabbi Jacob Meyer of Solonica and other prominent Turkish Jews have recently expressed themselves favorably to the settlement of Jews from Russia and Roumania in Palestine and Mesopotamia.

As an explanation of the postponement of the next Zionist congress from August to December, the Federation of American Zionists was recently informed that the holding of the congress on the later date was caused by certain political exigencies. This gives new meaning to the latest report from Europe and in London this news is regarded with great anticipation.

According to a report from Russia, the government has granted the Jews the right of establishing a permanent committee of rabbis to represent and look after the religious interests of the Jewish communities. The committee is to be made up of twenty-three rabbis from different parts of the country, and all the members of the committee are to be elected by the Jewish people.

Palestine Institute in Honor of Dr. Nordau.

A report from the Zionist headquarters at Cologne, Germany, states that the sixtieth birthday of Dr. Max Nordau will be marked by the creation of a fund for the establishment of an agricultural institute in Palestine. It is reported that the Smaller Actions Committee, which has decided to erect this institute in honor of Dr. Max Nordau and for the benefit of the Jewish colonists has already raised for the purpose a sum of eleven thousand marks. Dr. Nordau's sixtieth birthday will be observed by Zionists throughout the world on the 29th of July, and it is expected that by that time sufficient funds will have been raised for this purpose. A special appeal will be issued from Cologne to the friends and admirers of Dr. Nordau.

From London comes the report of a proposed fund of \$50,000 to be raised in honor of Dr. Nordau, the interest of which fund is to be expended on prizes for the best Hebrew works and the support of widows and orphans of Jewish poets and writers. The report evidently originates from a communication to the Jewish Chronicle by Dr. S. M. Melamed, who proposed that such a fund be established.

Congregation Shaari Zedek.

The Congregation Shaari Zedek, 38-40 Henry street, have obtained possession of the Unitarian Church property, corner of 121st street and Lenox avenue, and from now on will maintain the same as an uptown branch. The services will be under the direction of the well known cantor, Rev. Minkowsky, formerly of Odessa, who has officiated in the Henry street synagogue for the past six years.

Services will begin on Tishe b'Av Monday evening at 7.15, and Tuesday morning, at 7.30 a. m. The regular Friday evening and Sabbath morning services will be inaugurated about the middle of August. The exact date will be announced later in these columns.

Hebrew Technical Institute.

For many summers Mrs. Esther Herman has remembered her young friends, the boys of the Hebrew Technical Institute, with a generous check to be expended in their annual outing. This year, instead of a picnic up the East River, the school took a most delightful trip up the Hudson to West Point. The steamer Albany, of the Hudson River Day Line, left the city at 9:40 a. m., with three hundred members of the school and at 1 p. m. arrived at West Point and the party disembarked. Lieutenant-Colonel Thomas was kind enough to interest himself in the boys. He took the party in charge and under his direction the museum, the library, the dining room of the cadets, and the riding academy were visited.

At 5.45 p. m. the school re-embarked for the trip home. Luncheon and ice-cream made the ride a pleasant one. The thunder storm did not dampen the pleasures of the day for when New York was reached at 8.30 everybody had had just the right sort of a good time and everybody was anxious to go again.

Belmar, N. J.

Recent arrivals at the Colonial Hotel include: Mr. William Horwitz, Mr. Milton Felsen, Mr. Abe Friedman, Mrs. Blume, Mr. Jack Blume, Mr. Abe Blume, Mr. B. Cooper, Chas. I. Rokeach, Mr. and Mrs. Cheftz, Miss Sadie Cheftz, Miss Pearl Cheftz, Dr. and Mrs. Bero and family, Miss S. Goldstein, Mrs. B. Gortikov, Mrs. H. Gold and family, Mr. and Mrs. Alter and family, Miss Rhea Othle, Miss Bella Othle, Mr. Dreifus and Miss E. Dreifus.

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SOCIAL.

Miss Henrietta Stern, of 11 East 106th street, New York, will spend the remainder of the summer at Ferndale, Sullivan County, N. Y.

A mask ball will be given at the Albert House, Monticello, N. Y., on Saturday evening, July 24. Handsome prizes will be awarded and the proceeds devoted to the relief of poor Jewish consumptives in Denver.

Mrs. Helen Rosenberg will give a whist at the Arverne Hotel, July 28, 1909, for the benefit of the Deborah Benevolent Sewing Society.

A grand whist will be given at the Waldorf Astoria, Asbury Park, N. J., on July 28, under the auspices of the Deborah Benevolent Sewing Society, and from present indications several hundred dollars will be realized. The affair will be in charge of the president of the society, Mrs. Jacob Cohen, who will have the assistance of Mesdames Blumenthal, Sheeline, Edman, Bodenstein, Gitsky, Winters, Greenberg, Glauber and Praeger. The proprietors of the Waldorf, Mr. and Mrs. E. Friedman, will donate refreshments and several handsome prizes will be awarded.

BAR MITZVAH.

COHEN.—Dr. and Mrs. Cohen announce the Bar Mitzvah of their son, Heyman, on July 31, at 10 a. m., at Temple Israel, Fairview avenue. At home Sunday, August 1, from 2 to 5 p. m., 48 South Division avenue, Hammel's Station, Rockaway Beach, L. I.

KASSEL.—Mr. and Mrs. Herman Kassel announce the Bar Mitzvah of their son Joseph on Saturday, July 31, at Derech Emonah Synagogue, Arverne, L. I. Reception Sunday, afternoon from 3 to 6, at 13 North Carlton avenue. No cards.

METZLER.—Mr. and Mrs. Jacob Metzler, of 38 West 113th street, announce the Bar Mitzvah of their son Edwin L. on Saturday, July 24, at Temple Derech Emonah, Arverne, L. I. Reception July 24, from 3 to 6, at Ocean View cottage, Fairview avenue, Hammel's Station.

ENGAGEMENTS.

ALEXANDER-KALISH.—Mr. and Mrs. Samuel Kalish, of 1431 Fifth avenue, announce engagement of their daughter Florence to Mr. Philip Alexander. Reception after 8 p. m., at the Herrnsstadt, 115th street, near Lenox avenue; Sunday, July 25. No cards.

BRODY-LIPPMAN.—Mr. and Mrs. Jacob Lippman, of New York, announce the betrothal of their daughter Tillie to Mr. A. Brody.

HOFFMAN-IZAN.—Mr. John L. Izan, of 4622 Sixth avenue, Brooklyn, N. Y., announces the engagement of his sister Regina to Mr. Samuel E. Hoffman, also of Brooklyn.

KANNER-OPOZNAUER.—Mr. and Mrs. L. Opoznauer announce the engagement of their daughter Emma to Mr. Bernard Kanner.

KATZ-KARGER.—Mr. and Mrs. Samuel Karger announce the betrothal of their daughter Kate to Mr. Harry Katz.

KLOSTY-SCHILLER.—Mr. and Mrs. Louis Schiller, of 136 West 11th street, announce the engagement of their daughter Bertha to Mr. M. W. George Klosty. Date of reception to be announced later.

RIF-MOSKOWITZ.—Mr. and Mrs. Moskowitiz announce the engagement of their daughter to Mr. Nathan Rif. At home, July 25, 1909, from 3 to 6, at their residence.

SAMUELS-PRENSKY.—Mr. and Mrs. Joseph Prenskey, of 165 Pulaski street, Brooklyn, announce the engagement of their daughter, Gertrude Ethel, to Mr. I. Samuels, of New York city.

The Reason.

I long not for power, I long not for fame, I long not for a gold-veined sod;
I long for my honor, I long for my home, I long for my God.
Not mirthful eyes lure me, not flower-lips adjure me; not joy is the charm.
I long for my mother, my woe-stricken mother, I ache for her arm.
Not hate stirs my heart, not revenge spurs my soul; but the foeman's disdain,
And the slain, oh, the slain, the thought and the hope they died not in vain!
Not alone fields of gold, or the roses on Sharon-dew fed,
A dream, a dream lures me I am called by Gilboa's great dead.
By the wish to be I, by the will to be free,
By my love, by my love, bind I Zion to me!

ALTER ABELSON.

Liberal of Graves.

("In the choice of our sepulchres bury thy dead."—Genesis, Chap. 23-6.)
When Sarah died, the patriarch
Unto the heathen came;
"O sell me, sir, a grave," said he,
"For any price you name,
A Hebrew prayeth for his grave,
But he loves a grave of fame."
Then answered Ephorn the heathen prince:
"O Abraham good, and brave,
You are a prince among us; ay,
God sent you men to save.
For you, your wife and kin, then take
Among us, the choicest grave!"

ALTER ABELSON,
Helena, Mont.

MARRIAGES.

BROWN-WALK.—Miss Lena Brown of Norfolk, Va., was married on Wednesday, July 14, by Rev. Meyer Kopfstein to Mr. Julius M. Walk. The young couple are spending their honeymoon in the Catskill Mountains, at the St. Regis Hotel, Fleischmann's.

Correspondence.

The Real Zionist Situation in Turkey.
Editor HEBREW STANDARD:

The Jewish press of this and other countries has recently been filled with rumors to the effect that the Jews of the Ottoman Empire are becoming alarmed over the propaganda of Zionism in Turkey and its probable effect upon the relation between Ottoman Jews and non-Jews. The greatest amount of concern seems to have been felt by the non-Zionistic and anti-Zionistic portion of the Jewish press. Perhaps the best reply to the statement that public opinion in Turkey has become unfavorable to Zionism would be to point out that several Zionist officials are now in Constantinople preparing for a meeting of the Actions Comite in that city. But your readers will perhaps be interested in the following report sent to "Haolam" by its special Constantinople correspondent, Hermoni.

Yours very truly,
JOSEPH JASIN.

July 20, 1909.

"Unexpectedly to the Zionists of Constantinople, and almost against their will, the question of Zionism has come to take a prominent place in the columns of the local press. Every leading paper is now writing articles about "Zionism," "Zionism and Territorialism," "Zionism and Young Turkey."

For this flood of articles, which has contributed not a little to incline local public opinion in favor of the Zionist idea, and which has probably helped to a large extent in overcoming the prejudices of the deputies and government officials, we have to thank a certain Mr. I. Cohen, of Salonica. This gentleman, who, in his "essay," which we are about to discuss, says "that he has also been in Paris," could not bear the disgrace that non-Jewish periodicals, printed in the French language and with Latin letters, should devote leading articles to question so Jewish as Zionism and territorialism.

So he girded up his loins and wrote an article to one of these non-Jewish papers, and related "that he had been in Paris," that in France and in England the Jews are not Zionists and do not desire a "Jewish Kingdom"; and those who do desire such a state are few in number and very wicked, and it is necessary to destroy them from the Turkish empire, etc., and he concludes his "essay" with the exclamation: "Down with Zionism! Long live the Ottoman nation!" etc.

This stupid and coarse libel, printed by a French periodical not altogether innocent of anti-Semitism, was the cause of a tremendous sensation among all the Jews.

Even those who are not Zionists were wrought up. Many of the prominent Jews of this place who are not familiar with Zionism declared to me their wrath on account of this contemptible utterance.

On the day after the appearance of this article all of the French periodicals in Constantinople were full of essays on Zionism.

In the journal Turqie was printed a short and warm reply from one of the Sephardim, in the form of an open letter to Dr. Riza Tewfik Bey, a deputy from Adrianople, the writer of the letter called upon the Adrianople deputy to rise to the defense of Zionism, for several months previously he had begun to spread the idea among the local Jews; and he closes his letter: "All honor to Herzl, founder of Zionism!"

The very same paper Stamboul, which printed the letter of I. Cohen, printed a splendid reply from two hundred Jewish citizens. They explained the meaning and necessity of Zionism, pointing out the possibility of being at the same time good Zionists and good Ottoman citizens, and closing their letter with the following words:

"We do not desire to enter at this time into a debate as to which is superior, Zionism or Territorialism. This dispute we leave to those who have taken upon themselves the emancipation

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of the nation. But let us not on account of our fears place stumbling blocks on the road which both the Zionists and the territorialists are traveling, and let us not for the same reason increase the difficulties of this holy undertaking.

"Enter an autonomous or any other arrangement we shall be able always to preserve intact our feeling of love for the land of our birth and, whenever necessary, to offer up our lives for it."
The management of the paper, afraid of its competitors, is seeking to justify itself for printing Cohen's letter. It did not, God forbid, desire to cause any injury to the Jewish people; for, as is well known, it is a friend of the Jews. But it wished to clear up one of the most difficult Jewish questions; and Stamboul would not justify it on account of this debate, many Ottoman Jews will be attracted to the Zionist idea. In order to compensate for the pain which it caused, it promises to print in one of its forthcoming numbers an essay by one of its best coworkers, Mr. ... an apostate Jew. sancta simplicitas!

In the journal "Courier d'Orient" Dr. I. Auerbach takes this Cohen severely to task. And the political editor of the above-named paper, Turqie, has to-day commenced a series of articles about Zionism.

As I have been informed, this debate has done much to spread Zionism among Turkish Jews. I have been told that in one of the local editorial offices there has been received from a Salonica Jew a protest against Stamboul on account of its having printed the letter above referred to, and on this petition were signed some 10,000 names.

At all events, let us give all praise to Mr. I. Cohen for having helped us at the present time to create so Zionist an atmosphere in Turkey.

Brighton Beach Music Hall will more than sustain its reputation this week as the place "where the stars appear," for there will be an array of artists that could scarcely be duplicated in any metropolitan vaudeville theatre. The galaxy exhibits the services of Marie Dressler, the Great Lester, "Love's Garden," in which several talented vocalists will take part; Williams and Tucker in "Drinwood"; the famous Golden Trope of dancers; Lambert and Warren, instrumentalists and piano experts; Van Cleave and his comical donkey, cats, games and cornet, mumble boy terpsichoreans, and the kinetograph.

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(For The Hebrew Standard.)

WHAT WE FAST FOR.

BY RABBI S. FYNE, PHILADELPHIA, PA.

WE are now under the gloomy shadow of the "Black Fast"—the sad anniversary of the destruction of the First Temple, Second Temple, the dissolution of our polity, and the failure of the last attempt to resuscitate it, i. e., the "fall of Bether."

Now, since sensible, practical people will never do a thing unless there be some gain or profit attached to it—physical, moral, intellectual, spiritual or social, or at least some material gain; utility of some kind; the question therefore arises: What gain or profit, moral or otherwise, do we derive from the observance of the Black Fast?

That Israel is the most conservative of all peoples of the earth, barring none, is true. We still observe every ancient usage, every institution or custom handed down to us from hoary antiquity; but we are also, and at the same time, an exceedingly practical or utilitarian people, acknowledged as such by our most uncompromising critics. With all our conservatism, with all our intense love for everything tradition claims as ancestral, with all our refined taste for all that savours of Jewish antiquity we yet would not preserve an institution merely on the score of its age, if it ceased to serve any useful purpose. Jewish practical instinct, or our utilitarian intuitiveness would have rebelled long ago against the preservation of any institution once it became a mere skeleton with all the moral life gone clean out of it. The fact, therefore, that the bulk of our people, the overwhelming majority, still loyally observe this sad memorial, still afflict themselves on this Black day as if it were a Mosaic institution, the fact that we, the practical people, still fast on this day, this fact argues conclusively that in our judgment this Fast still discharges its function, still serves the purpose it was instituted for, is still a valuable asset in the economy of Jewry. Now, well, what is its function, its purpose, or in what way is it a valuable asset?

The notion that the purpose or benefit accruing from this "Black" institution consists but in the opportunity it offers of reviewing and regretting our mischievous national conduct in the past—that it is nothing more than an annual dishing up afresh of our bitter experience in bygone days, a sort of crying over spilled milk—this idea must be dismissed as altogether inadequate, or worse, as illogical; for we fast on this day; and a "Fast" is always kept with the view of propitiating the future, but not with regretting the past! We never fast for the past pure and simple, unless there be associated

with it the hope of some benefit in the future.

The Bible relates the following story—and we give it here in its own words: "The Lord struck down the child that Uriah's wife bore unto David, and it was very sick. David besought God for the child; and David fasted.... And it came to pass on the Seventh day that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold while the child was yet alive we spake unto him and he hearkened not unto our voice, and how shall we tell him that the child is dead when he may do himself some harm."

And David saw his servants whispering together, and David perceived that the child was dead, and David said unto his servants: is the child dead? And they said: He is dead.

Then David arose from the earth.... and worshipped.... and asked and they set bread before him, and he did eat. His servants then said to him: What thing is this that thou hast done? Thou didst fast (and weep) for the child while it was alive, but when the child was dead thou didst rise and eat bread!

And he said: While the child was yet alive I fasted.... for I said, who knoweth whether the Lord will not be gracious to me that the child may live? But now, he is dead; wherefore shall I fast?"

For the "dead"—or the dead past—fasting is useless! This is what David had said; this is also what every sensible man would say. When we fast, the object is always prospective not retrospective!

The sincerely believing, pious Jew, possessed of a logical frame of mind, would say—while admitting the theorem—"That the Fast is prospective, indeed, but that the object is to propitiate God—exactly as it was in the case of King David—that He may hearken all the more to the voice of our supplication on this day, and bring about the promised Restoration, or redemption from exile all the sooner."

This view on the object of the Fast would certainly be a correct view, even the correct view, were it only a fact that we pray on behalf of our Restoration on the "Black Fast" more than on any other day. But as a matter of pro-saic fact we do not!—and facts are stubborn things. As a matter of fact, we do not offer up on this day (during the Special Services) any special prayers for the Restoration! (1) King David, when he fasted—with the object of propitiating God—did pray on behalf of the child—on behalf of him for whose sake he had fasted; whereas we do not. Surely it can not be said that the object of the Fast is to entreat God to incline His ear to the special prayers we never

offer! The Special "Services" on the "Black Fast" consists exclusively of dirges and elegies—all with reference to the PAST; whereas the "Fast" itself stands with his face (so to speak) turned to the FUTURE—the object of the one is not the object of the other; then, what is the object of the Fast?

So much for the Question; and now for the Answer.

We fast to accomplish a Two-fold object. One, to impress ourselves; the other, to impress the outside world.

To impress ourselves—that we are still a Nation—our disintegration and dispersion notwithstanding—a peculiar Nation may be—without a Land, without a Government, without any political charter; but a nation for all that! By this Fast we annually revive our hope—

That the scattered links of the broken chain Will some day be gathered together again,

in the land, which every man, Jew or Gentile, knows to have belonged to the Jew, and which is depopulated ever since we were forced out of it. By this Fast we publicly declare—to ourselves first—that we are still nationally alive, though politically our animation is suspended; and being nationally alive, it becomes at once our duty and privilege to provide for all the necessities of life, as for instance, to train our young in a national Jewish atmosphere so as to insure the continuance and well-being of the nation.

To impress the world outside by this "Fast" we annually re-assert our claim to our ancestral home. We desire the world to know—and the world always does know what's going on within the synagogue—that we have not as yet surrendered one iota of our claim or right to our National inheritance—the Land of Palestine. That we but wait for the propitious time to return in a body and replant our flag on the hills of Zion, in accordance with Divine promise. That long as we may yet have to wait come it will, come it must, the time when a spirit of justice will stir the heart and conscience of humanity to return to us that which is admittedly ours—to return the peopleless-land to the landless people.

This is the object of this "Fast"—the moral asset of this cheerless day of affliction. And as sure as day follows night, the cheerful promised feast will follow this gloomy Fast.

[Foot-Note.]—(1) Contrary to what might have been expected, we do not offer up any prayers for the "Restoration" on this day during the especial services. Why?

It is because the 9th of Ab is held to be such an unfortunate, ill-fated, evil day for our nation (so long as we remain in exile) as to render it unlikely that a national prayer of this kind would be heard at all. The Ritualists have applied to this day the words of Lamentations (iii, 8): "Though I cry and call for help, my prayer is shut out." For the same reason, "תתקבל", is omitted in the "סדר שבת" on this day.

Religious contention is the devil's harvest.—Fontaine.

No man's religion ever survives his morals.—South.

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OUR DUTY TO OUR CITIZENS ABROAD.

BY FRANCIS BURTON HARRISON, M.C.

THE United States of to-day is a great world power. Our entrance upon this stage of international affairs has been sudden but dazzling. To be sure, many a man regrets the old days of self-absorption and domestic self-sufficiency, but whether we will or not we have at last taken our stand in the front rank of world powers. With new powers have come new responsibilities; with new responsibilities has come an increasing interest in our foreign affairs. In these days the foreign relations of the United States are attracting more attention than ever before in times of peace. Our institutions and our principles of government are daily gaining ground and winning admiration in the other countries of the earth. Even the most barbarous and decrepit nations of the old world are reluctantly turning to our form of government. It will take time to break down the privilege and oppression of centuries; it will be many a year before our form of civilization is universally accepted, but that day will come. Even now the Shah, upon his tottering throne in Persia; the Sultan of Turkey and the wretched autocrat of Russia are yielding, and grudgingly assent to the outward form at least of some of our principles of government. Meanwhile we must guard carefully our own institutions and preserve unblemished before the other nations our high estate.

No one of our principles is dearer to the heart of the citizen than the American doctrine of religious freedom and equality. It is too much for us to expect that the church-ridden governments of Europe should admit the truth of this immortal principle, but in the administration of our foreign affairs we should demand, in no uncertain tone, that all nations of the world shall concede at least such freedom and equality to Americans. No man in our public life would stoop so low as to invite partisan advantage from religious prejudice. But let those of us who are Democrats never forget that the one man who more than all the rest secured for us the priceless blessings of religious liberty was the founder of the Democratic party, Thomas Jefferson. To his noble principle we have raised an enduring standard. Have we, then, in recent years measured up to that standard?

In one respect at least we have failed of our ideal. The government of Russia, bound to us by ties of traditional amity, as well as by the solemn obligations of a treaty, still refuses a proper respect for this fundamental principle of our government. They now assert the right, born of recent years of bigotry and oppression, to discriminate between different classes of American citizens solely on the ground of religious belief. To the founders of this republic such an idea would have been inconceivable. They would have cast aside as abhorrent the suggestion of what is now a dismal reality, that an American citizen, armed with a passport of the United States, should be halted at the boundary of a foreign power, questioned as to his religious belief and rejected or refused because of such religion. This is not a question of the naturalization or migration laws. Only those ignorant of the facts or anxious to conceal the present distressing situation will so assert. The issue is presented to us more clearly by the case of the Hebrew born in America of American ancestry. Such a man, whatever his achievements or services to his community and his country, however high his character and reputation, may be stopped, questioned, humiliated and insulted at the boundaries of Russia and finally refused admission because of a profession of his religious faith.

Our own international relations with that country have their foundation in the treaty of 1832 between the United States and Russia. At that time the Jews were numerically fewer in this country. Not so in Russia. By participation in the historic crime of the partition of Poland, Russia had acquired an enormous Jewish population. To the Russian Jew of to-day it is difficult to understand that they ever enjoyed toleration in Russia, and yet under Catherine the Great toleration of all foreign religions was a fundamental principle of the empire. The Jews were well treated. For many years a beneficent policy promoted the assimilation of the Jews into the Russian Empire. Jewish agricultural colonies were founded. An attempt was made to break down their traditional exclusiveness, and for that purpose they were urged to enter the Russian universities. Foreign Jews of good reputation were invited to enter Russia to purchase and lease real estate there. It was during such an era of good feeling that the treaty of 1832 with the United States was concluded. That treaty gave to the inhabitants of the two countries the reciprocal right to travel and sojourn in the territory of the other, and while there to have the same security and protection as natives of that country. There was no Jewish problem in the modern sense in the Russia of 1832. There is no foundation in fact or in fancy, for the theory framed by the latter-day Russian diplomats with characteristic duplicity that this treaty gives them the right to treat the American Jews the same as Russian Jews. Had any of our statesmen of the year 1832 assented to the possibility of such a theory he would have been driven from public life with the brand of shame. In that contract entered into between the two nations it is as plain as the sun at noon-

day that all American citizens are to have the right to enter Russia peaceably and freely and to sojourn there, during good behavior, without reference to their religious creed. No Russian of that day would have dreamed of any different principle. It is only since the days of persecution of the Hebrews that Russian statesmen have dared to advance their dangerous doctrine. To that we have not assented and never will assent. Secretaries of state of both parties have uniformly and strenuously repudiated such a principle. Even discussing the matter as a legal and not as a political principle, no justification for their views can be found in the treaty. In 1881 Mr. Blaine, our Secretary of State, wrote vigorously in behalf of the demand that Russia's local laws must be subordinated to our treaty rights. In inquiring about the expulsion of American Jews from St. Petersburg he said:

"The obligation of a treaty is supreme and the local law must yield. . . . Where a treaty creates a privilege for aliens in express terms it cannot be limited by the operation of domestic law without a serious breach of the good faith which governs the intercourse of nations. . . . The government of the United States concludes its treaties with foreign States for the equal protection of all classes of American citizens."

Year after year, under Republican and Democratic administrations alike, for a generation past, we have asserted our rights under that treaty. President Cleveland, in his annual message of December 2, 1895, denounced discriminations against American Jews in Russia. The subject has been the cause of much correspondence ever since. Here is what Secretary of State Hay said in his letter to Mr. William Wilson, July 17, 1902:

"The United States can admit no such discrimination among its own citizens and can never assent that a foreign State, of its own volition, can apply a religious test to debar any American citizen from the favor due all."

This brings us down to the modern phase of the question. Ever since the late '70s and the early '80s the persecution on the Jews in Russia has grown apace. Semi-official massacres have been organized with the connivance of the Russian government and with the participation of the Russian soldiery and police, outbursts of brutality and fanaticism that would have disgraced the darkest of the Middle Ages. It is fairly well understood that persons highest in the Russian government were at least in sympathy with these massacres. Indeed, the condition of the Jews there in recent years is almost incomprehensible in other civilized nations. No policy could have been promulgated by Russian statesmen more detrimental to their own country. What they heed above all else in Russia is an elevation of the standard of public life and of commercial morality. They have kept down the one people to whom they should have looked for relief. Mr. Andrew D. White, some years ago our Minister in St. Petersburg, ascribed the persecution of the Jews to belief in myths and legends of the middle ages, but it is, in my opinion, something more than this. The leader in their policy of persecution has recently died, but the seeds of discord sown by him will bear crops of hatred and oppression for many a year. He was the infamous Pobiedonosteff, the procurator of the Holy Synod. He actually urged Jewish restrictions on the ground that the Russians were not able to compete with them on equal terms. The fact is that even with all their restrictions and prohibitions the intellectual condition of the Jews in Russia is on an average much higher than that of Russians. Pobiedonosteff was right. The booby, good-natured Russian peasant, dull, lazy and illiterate, is utterly unable to compete on equal terms with the Jews. The latter have encouraged the virtues of temperance in food and drink, love of the home and eagerness for education. These are qualities to which Russia might well open wide her doors. With toleration and a square deal I have no doubt that the Jew in Russia would be among their most patriotic citizens, as he has proved to be in the United States. He could render services of immeasurable importance in the political life of that country. In the midst of a turbulent and barbarous population he would prove a balance wheel. His qualities of respect for law and order and his services in the cause of peace are known to the world over. The Hebrew, moreover, is naturally a reformer, so teach his religion and traditions. The stern morality of ancient Hebrew laws shone like a lamp in the darkness of Asiatic corruption. Such a lamp was never more sorely needed than in the Russia of to-day. But instead of an appreciation of the great services which they might render the inhabitants of the Jewish pale in Russia meet with nothing but the bayonet and the knout.

Out of all this reign of terror the Jews have made a second exodus. Here in the United States, for the first time since the Roman arms scattered the tribes of Israel, they have found a country which they can call their own. It is not only the freedom to worship and to live their own lives that the Hebrew must appreciate in America. Greater than all these material considerations is the priceless opportunity to regain his political dignity and to spring once more into erect manhood.

Our gain has been Russia's loss, but perhaps even to Russia some good has resulted because the prosecution of the Jews has undoubtedly promoted the great Russian revolution which is well under way and which has wrought such striking changes in their decrepit empire. Although internal influences of a mighty

character are now at work upon the Russian official aristocracy, which will bring them to their knees upon the Jewish question, we, too, must play our part. We must wring from them by the use of every influence at our command a proper respect for the American passport. It is not enough that we should give the Hebrews the name of American citizens; we must give them the substance, too. What, then, has been the conduct of recent administrations in the premises?

The passport question has been pressed upon the attention of the government by my colleague from New York, Hon. Henry M. Goldfogle, in the House of Representatives. In the Fifty-eighth Congress (1904) Mr. Goldfogle presented a resolution of inquiry on the subject. At that time both he and I made speeches in the House of Representatives in support of his resolution, and it was unanimously adopted. This resolution requested President Roosevelt to "renew" negotiations with Russia with the view of putting an end to their obnoxious treatment of our passports. That resolution was transmitted to the Russian government by our Ambassador McCormick. I shall read you his letter of transmittal to the Russian Prime Minister as a model for American manhood and American diplomacy:

"This resolution voices not only the feelings of the people, but also a principle which lies at the foundation of our government. It is for this reason that the question has been, and always will be a live question with us, and liable to become acute and be brought forward at some time in such a way as to seriously disturb the friendly relations which have always existed between Russia and the United States. Aside from the belief that the treatment accorded by Russia to many of our most reputable citizens is needlessly repressive, public opinion, as your Excellency knows, plays a large part in the foreign relations as well as domestic affairs with us, and when underneath this public opinion there lies an important principle, as in the case in the United States, it cannot be let out of account by those who have maintained the close relations which it is desired by my government to see maintained with this great empire and her august ruler."

What, then, has been the result of this diplomatic threat? Have the reforms demanded been accorded or have the "friendly relations" been "seriously disturbed"? No; nothing has been done so far as we can ascertain. Is it possible that the letter was delivered by our Ambassador with a wink, or is it possible that Russia has completely ignored us and insulted our Administration? Either hypothesis is revolting.

For four years the matter apparently lay in abeyance. Then came another attack in the House of Representatives by Mr. Goldfogle. In the Sixtieth Congress, on February 11, 1908, we spoke in support of the following resolution:

"Resolved, That the Secretary of State be, and he is hereby requested to communicate to this House, if not incompatible with the public interests, the correspondence relating to negotiations with the Russian government concerning American passports since the adoption of the resolution by the House of Representatives relating to that subject on the 21st day of April, 1904, a copy of the circular letter issued by the Department of State to American citizens advising them that upon the department receiving satisfactory information that they did not intend to go to Russian territory or that they had permission from the Russian government to return their application for passport would be reconsidered; and also a copy of the notice accompanying such letter issued by the Department of State, dated May 28, 1907."

Against our earnest protests the resolution was laid upon the table, together with a letter from the Secretary of State explaining that the obnoxious circulars referred to in the resolution had been withdrawn. Here, then, is the circular the Department of State, for eight long months, had been issuing to American citizens who applied for passports to Russia:

"Jews, whether they were formerly Russian subjects or not, are not admitted to Russia unless they obtain special permission in advance from the Russian government, and this department will not issue passports to former Russian subjects or to Jews who intend going to Russian territory unless it has assurance that the Russian government will consent to their admission. (Signed) "ELIHU ROOT."

A noteworthy feature of this circular was that our own Department of State during eight months, and until the introduction of the resolution of inquiry by Mr. Goldfogle, had been doing for Russia the odious service of religious discrimination. Our own Department of State, under Secretary Root, did for the Russian Emperor what our Department of State under Secretary Gresham refused to do. Mr. Gresham wrote: "It is not constitutionally within the power of this government or any of its authorities to apply a religious test in qualification of the equal rights of all citizens of the United States," and that it was "repugnant to the native sense" and "impossible to acquiesce in the application of such a test within the jurisdiction of the United States by the agents of a foreign power." This was aimed at the Russian Consul-General in New York. Secretary Gresham could not have foreseen that so soon our own Department of State was to perform that function for the Russian agents.

From the letter of Ambassador McCormick to the circular of Secretary of State Root was a violent fall from the sublime to the ridiculous.

What, then, has the Department of State been doing? In my opinion, nothing. They would not allow themselves to be investigated by the House of Representatives. They did not wish to submit to the inquiries contained in this resolution under the plea that it was incompatible with the public interests. In reality it was incompatible only with the interests of the administration. Shortly before the last national election Mr. Root

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wrote a letter to a prominent citizen of our city of New York informing him that satisfactory progress was being made in the passport question. Just before the election, mark you, and the letter was duly published in all the organs of Hebrew thought, and no doubt served its purpose well. What that "satisfactory progress" consisted of, no one, least of all Secretary Root, could tell.

Again this year in the House of Representatives Mr. Goldfogle presented a third resolution on this subject. In an amended form it passed the Congress as follows:

"That the President of the United States be and is hereby requested to renew negotiations with the government of Russia to secure, by treaty or otherwise, uniformity of treatment and protection to American citizens holding passports duly issued by the authorities of the United States in order that all American citizens shall have equal freedom of travel and sojourn in such country without regard to race, creed or religious faith, including a provision that the honoring or vising of passports when duly issued and held by citizens of the United States shall not be withheld because or on account of the race, creed or religious faith of their holders."

This had been amended by the Committee on Foreign Affairs over my protest and against my vote when I was a member of that committee. Mr. Goldfogle's resolution had originally contained the following clause as well as that adopted:

"That a copy of these resolutions be transmitted to the Russian government with such demand and insistence, and that upon the failure of the Russian government to abide by its treaty obligations with the government of the United States, and to comply with said demand the President of the United States shall give notice under and pursuant to Article 12 of the treaty between the United States and the Emperor of all the Russias, ratified on the 11th day of May, in the year 1833, of the intention of the United States to arrest the operation of said treaty, and thereupon, pursuant to such official notification and at the period fixed after giving such official notification under said Article 12, the said treaty shall be deemed ended and determined."

The reason for the modification of the resolution lay not so much in the division of opinion between representatives of parties as in the desire not to embarrass an incoming administration. That administration is now in the saddle, and let us see what they will do. The third Goldfogle resolution being a joint resolution of both houses of Congress, and having been signed by the retiring President on the 4th of March, 1909, is part of the law of our country. The new administration must enforce that law. Personally I believe in plain speaking in diplomacy. The old theory of a diplomat was a man who was sent abroad to lie for his country. The modern theory of the diplomat is a man who is sent abroad to tell the truth for his country. Let our Ambassador in St. Petersburg be instructed to demand peremptorily that this insulting process shall cease at once. Let him say so plainly and frankly, and let him speak so loud that the Czar upon his throne may hear. The time has come to call a halt. We have suffered this abuse too long. If with insidious cunning the Russian diplomats can twist a clause of our treaty in the fancy permission to maltreat American citizens let us denounce this treaty. If the treaty is capable of any misinterpretations it should be declared outworn and broken off. Let us call upon our administration for prompt and vigorous action. Let us assert once more and with patriotic vigor our equal rights before all men.

This is not a Jewish, but an American question. It goes to the very essence of our Constitution. If we fail to maintain our position on this point our professions of equality are empty. We must secure admission by all the world of this fun-

damental rule of American government. Under these circumstances and with this end in view let us unite in the determined demand upon the present administration to secure for all American citizens equal recognition abroad, whatever their religious faith or belief. Let Russia admit us all or exclude us all, if they dare. At least let us strike down their odious practice of discrimination between American citizens, so that we may indeed be free and equal before the whole brotherhood of nations.

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Friday, July 23rd, 1909 : : : : Ab, 5th, 5669.

דברים

EVEN PERSIA would no longer tolerate the Bingham-style of government:

ON TUESDAY NEXT, July 27th, the Fast of *Tisha b'Ab* will be observed.

TO-MORROW is *Shabbas Chazon*, so called from the first word of the *Haf Torah*, which begins: *הזון ישערה*

THE MAN-MADE temple at Jerusalem, men could destroy, but the God-made law of Sinai is indestructible.

IT IS HOPED that President Taft will deal promptly and vigorously with respect to the immigration situation at this port, now that representations on this matter have been made to him.

A HABITUAL reading of THE HEBREW STANDARD will inspire you with a deep reverence for the past, a broad sympathy with all Jewish movements of the present, and a high hope for Israel's future.

THE PROPHET Isaiah did not mince matters in denouncing the wickedness of Jerusalem, nor do his would-be imitators in their talk of "the Godlessness of New York;" but here the resemblance ceases.

IT IS CUSTOMARY on *Tisha b'Ab* to refrain from the study of the Talmud, because of the pleasure it gives. Some American Rabbis might disregard this custom with impunity, since to them the study of the Talmud would be very, very painful.

THERE IS AT least one *Tisha b'Ab* custom which is faithfully observed by even the most radical. It is the disuse of the *Tephillin* in the morning. The various elements of Jewry can easily unite, when it comes to leaving something undone.

"I HAVE SET watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night. Ye that are the Lord's remembrancers, take ye no rest and give Him no rest, till He establish, and till He make Jerusalem a praise in the land."—Isaiah.

THE NEW YORK correspondent of our Baltimore contemporary was cocksure that in ten days after Bingham's removal the city would be overrun by thugs, gamblers and all sorts of people who were just waiting for that awful catastrophe. Twenty days have now passed and nothing of the sort has happened. Prophecy again!

IT OCCURS TO US that a very useful purpose would be served the administration of our immigration laws if there were created immigration courts. A trained lawyer would be far better able to grapple with immigration problems than the present board of special inquiry, the members of which often mean well but lack knowledge of law.

THIS IS WHAT Tobias Schoenfarber in the *American Israelite* makes of his elementary mathematics:

"The Jewish Publication Society has 4,500 members now. It ought to have at least three times that number. Of the 2,000,000 Jews in America surely one hundredth per cent of that number ought to be affiliated with an organization that is seeking to create a Jewish literature.

So, the best thing "Reb Toby" wishes the Publication Society is 200 members.

ONE OF THE POPULAR patriotic heroes of the people of Poland is the Jew, Berek or Berl Josselowitch, colonel in the national army during the wars of Napoleon. He was born in the government of Kowno, was associated with Kosciusko, and fell in battle on May 5, 1809. A lane in the city of Lemberg, in Galicia, was named after him. His descendants are said to have emigrated to America.

THE VERSATILITY of the Jewish genius is wonderfully illustrated in the life of Dr. Max Nordau, whose sixtieth birthday will be fittingly celebrated tomorrow. His unflinching and untiring work for the uplifting of the race he so dearly loves has endeared him to every Jewish heart. He is to-day probably the foremost figure in the Jewish world, and we dare say the most beloved, too. Our heartiest congratulations to the great and noble Doctor.

THE Presbyterians of this city are split over the ordination of a candidate who denied the miraculous birth and the deity of Christ, and a lot of other things that are considered by faithful Christians to be absolutely essential to the salvation of the soul. In fact, what the young candidate does not believe of Christianity would more than fill a "five-foot library." And yet there are some people gullible enough to think that a Jew can be made to believe with all his heart in those Christian dogmas. In 99 cases out of 100, when a Jew turns to Christianity and says: "I believe," it is only a *make-believe*.

CHRISTIAN

UNBELIEF.

THAT is a pretty serious charge that has been leveled against William Williams, Commissioner of Immigration at Ellis Island. He is said to have brought such pressure to bear on the officials (lower than him in rank), comprising the boards of special inquiry, as to make them afraid to decide cases brought before them on the merits.

COMMISSIONER

WILLIAMS.

When one remembers that this accusation is made against this man in the course of a legal argument and by eminent counsel, it would seem to us that an explanation from the one who is under fire is decidedly in order. And we even would go so far as to assert that, if this explanation is not forthcoming with a reasonable degree of promptness, the high officials of the Department of Commerce and Labor should take up the matter and end it one way or the other.

THE Rev. Professor Asher, of our own Congregation Orach Chaim, was not ringing the tocsin of alarm in the *London Jewish Chronicle* when he stated that nine per centum of our growing community will be lost to Judaism.

OUR

CHILDREN.

The younger generation that is growing up about us has had little or none of Jewish religious or Hebrew training, and when such instruction has been imparted it usually has come from incompetent or uninterested instructors. Prof. Asher's indictment is very sweeping, yet who will make so bold as to deny its truth? That steps are now being taken to guard against a continuance of the calamity (for such it is) shows how anxious our communal leaders are to make amends for their negligence of the past. Rightly enough they are tapping the root of the evil by providing proper facilities for the training of proper Jewish religious and Hebrew teachers. And this is as it should be.

FIVE years ago Theodor Herzl died and then hope indeed for a season bade the Jewish world farewell! The death of this noble Jewish man created a void in the ranks of the workers for the freedom of our people that has not yet been, that can scarcely ever be, filled.

HERZL.

It may be useful to consider what progress the Zionist cause has made since the death of Herzl. Little direct progress, we are sorry to say, is the answer. There have been constant bickerings among the Zionist leaders of various countries; there has been an important and very considerable defection from the ranks in the person of Israel Zangwill. Such events, if so they can be termed, do a movement, designedly popular as the Zionist movement is, no good.

The outlook for Zionism, while gloomy, is by no means hopeless. After five years of quietude the leaders seem to have come to the proper conclusion, that they can succeed only by patient and laborious toil. None of them is the man among men that Theodor Herzl was. For this very reason his awakening the rank and file to spontaneous enthusiasm for and devotion to the cause is gone never to return. The present heads of the cause believe that the movement must be nurtured tenderly, like a hot-house plant. Then, perhaps, it will bloom successfully in the end.

But the man, who with one stroke as it were, would have been able to achieve Jewish independence, to restore us to *Eretz Yisroel*, is gone. Indeed do we weep! We have good cause for grief!

AFTER READING the celebrated fortieth chapter of Isaiah, "Comfort ye, comfort ye my people, saith your God," the Allemanic writer, John Peter Hebel, declared that whoever did not wish to be a Jew, even if only a Jewish peddler, was unable to appreciate the significance of the prophet's speech!

ד' לי לא אירא מהיעשה לי אדם

"Ye shall not be afraid of any man, for the judgment belongeth to God."—Deuteronomy 1, 18.

THE world admires a fearless man, if his fearlessness is of the kind that stands for right; not the fearlessness of a Jesse James. He must not be a man of lawlessness and infamy, but fearless as David was when he muttered in piety and humility:

SELF

RELIANCE.

ד' לי לא אירא וגו' "The Lord is with me, I fear not! What can man do unto me?" Of course, this has no reference to savages, to inhuman barbarians, who are but beasts in human form, who

have no sense of justice, no human feeling. It speaks of men who have some character, some principle, who are not altogether shameless. Though men may be inclined to be unjust, yet when virtue is so glaring, good qualities so apparent that they cannot be disregarded, then these traits must be respected.

Moses had enkindled in the hearts of Israel a tenacity and a spirit of steadfastness for God and religion. He taught them by precept and example and was the fittest man to tell them not to fear any man in the exercise of their rights, as the judgment belongeth to God. So the history of Israel furnishes us with vivid examples of fearlessness on the part of the Jews. Had they been weak, had they yielded to the force that came to bear upon them to forsake and renounce their God and their faith, to-day we would be only known in the pages of history, as are nations that were far mightier, physically and numerically than Israel, who lived for a time in power and then vanished from the earth.

Israel outlived all its foes, it survived all its tormenters, who did all that lay in their power to annihilate it. Now Jews are recognized, day by day, more and more, for their worth, and the day is not far distant when we, all of us, will be free to serve God as our heart and conscience dictate.

Yet there are some Jews in this free country, where man is judged and esteemed not by his creed but by his deed, who fear to exercise their religious functions lest they might be ridiculed. No good Christian, no true American, no just and fair-minded person would ridicule any one for faithfulness to his religion; the contrary is the case. A coward, a poltroon, one who fears to do what he thinks is right, is despised.

There are some characterless people who have an aversion for Jews. By some means, in them the dark prejudice of the middle ages has been implanted. They would not have any Jews around them. Those who hide their identity as Jews for such persons merit the contempt of their brethren. It is not necessary to deny one's religion. "Ye shall not be afraid of any man, for the judgment belongeth to God."

It is regrettable that there are some Jewish business firms that would not employ Jewish hands, for they would not work on Saturday. Be steadfast and firm, be not afraid of any man, your rights must be respected provided your right is not fanatic.

The Jewish religion is not fanatic; it is founded on pure reason. Fanatics who want their rights respected and respect not in return the rights of others, are not of a faith whose judgment belongeth to God, but rather of a faith of rank superstition. Judaism comes from God. It is a religion of humanity, that recognizes the rights of all men and has good-will and regard for every conviction. We must stand by our faith, fearless of any man, for the judgment belongeth to God. We say with David: "The Lord is with me, I fear not what can man do unto me!"

PSYCHOLOGISTS try in vain to explain the pleasure derived from the exercise of the emotion called "self-pity." It seems that in the psychical make-up of the Jew that emotion occupies rather an unusually large place. In what other literature, for instance, is there a book where "the luxury of grief" is indulged in to such an extent as in the *Book of Lamentations*? Or, where could you find anything to equal the comparatively modern *Kinos*? Very aptly, indeed, have we been called "the Niobe of Nations."

AT THE JEWISH Chautauqua Assembly at Buffalo, last week, Representative Francis Burton Harrison of this city gave expression to the liberal sentiments one has been always—ever since he entered on his public career—led to expect from him. He demanded that our government take up immediately the question of the insults offered by Russia to an American passport when held by a Jew. Is our government never to act upon these appeals? Are the words of a Goldfogle, a Bennet, a Harrison on this subject spoken in vain?

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Leaning Over Too Much.

A RABBI of Grand Rapids, Mich., lately has been kept very busy correcting newspaper reports. In a sermon of his he had spoken of Jesus in such laudatory terms that a reporter, by just adding a little bit, made the Rabbi appear as a believer in Christianity. We hope that this Rabbi's troublous experience will have a deterring effect upon others who habitually gush about the "great prophet and teacher" and similar platitudes. They may be ever so sure of keeping their centre of gravity, yet, like the leaning tower of Pisa, they frighten nervous people into thinking that they might topple over into the Christian camp.

Ye Rabbis, stop inclining over too much. Stand up straight, with both feet squarely and firmly planted on the sacred platform of Judaism.

Country Board.

A VERY noticeable thing in a good many places in the mountains is the talk about the meals. It is fair to assume, aye, even to assert, that one-half of the staple of conversation is a criticism of the food. Ladies meet each other and probably for want of any other topic, the talk drifts into, "how are your meals?" Then the thread of conversation spins out for hours at a time.

One boarder stopping at one place says, "the meals are awful" and she is determined to change. Another lady stopping somewhere else says, the "meals are simply awful," and goes right direct to the rooms made empty by the first, and so on. The great trouble is, that the people who go to mountain retreats expect too much for the price they pay. At most places they pay about \$7 or \$8 per week, and sometimes \$10 to \$15. They expect, however, to get meals which, with board, would be worth \$20 to \$30 per week.

Can one fairly expect to get a room, board, light, service, delicacies and Spring chicken for breakfast and the like, for \$8 per week? Yet there are many who are foolish enough to expect it. The average boarding-house keeper expects

to make a profit, and a good one, too, even at the rate of \$7 per week, and it is folly for those who pay that price or even several dollars more and above that price to expect a superabundance of high-class food.

Most of the people go to these places with great expectations and are disappointed soon after their arrival, but somehow or other they make the best of it, and you will find them at the same or similar resorts the next year, and the same conversations are repeated, and so it will go on.

Poor Baron Rothschild! His son's foolish act was decidedly un-Jewish: But what about the father's unyielding opposition? At this distance it is next to impossible to form a correct judgment. It is not the distance of space alone, which is almost annihilated by modern inventions, but we refer to the immense distance which intervenes between the possessor of a Rothschild's wealth and a common mortal. The former necessarily has sentiments and views of life differing considerably from those of the latter. The Rothschilds, however, have always kept so close to the Jewish people, and have been at all times so generous in their charities, that this sad tragedy will excite the sympathy of the Jews all the world over.

CORRESPONDENCE

The Enemy Within Our Gate.

Editor HEBREW STANDARD:

Sir—I regret to find that in an editorial on Palestine you attribute the agitation in Turkey against the immigration of Jews into the Holy Land as the work of the Arab hillmen who hate the Jews. The Constantinople correspondent of the Jewish Chronicle, through whom the trouble first became known, wrote that "the mischief has been caused by exaggerated statements that have been uttered in Western Europe with reference to the political character of the possible large influx of Jews into portions of the Turkish Empire, and especially Palestine, consequent on the invitation given by Ahmed Risa Bey, president of the Chamber of Deputies, to persecuted Jews in Russia and Roumania to settle in the dominions of the Sultan." The next week the correspondent supplemented the information, saying: "It was a Jew originally from Cairo, a recent arrival here, who raised the first cry of alarm against the Zionist movement by the publication in the Stamboul of an open letter to his coreligionists urging them to combat Zionism which, he said, was an idea as utopian as it was ill-advised. He added that to be a good Zionist signified being a bad patriot, and that as a good citizen he did not hesitate to proclaim 'down with Zionism!' This letter created a sensation everywhere, but, rejoinders soon fell thickly on the writer." The Jewish Chronicle, commenting on this occurrence, says: "There is, however, another aspect of this Turkish incident which deserves attention. The whole trouble arose from the mischievous interference of an individual Jew. It was a member of our own body who was anxious to prove his own loyalty by proclaiming the disloyalty of a large section of his own people. The incident is not an isolated one. We have seen similar occurrences elsewhere. But Jews in Turkey ought to remember that the denunciation of Jew by Jew cannot be indulged in with the same comparative impunity in their country as it can in some parts of Western Europe. Surely our race has enemies enough without adding to their ranks from our own midst."

With the enemy always within our gate, we still complain of anti-Semitism! But unto Zion shall come the Re-

deemer, and unto those who return from transgression in Jacob, saith the Lord. (Is. lix: 20.)

Yours respectfully,
A BIBLICAL ZIONIST.
New York, July 18, 1909.

Moses' Sons.

Editor HEBREW STANDARD:

Commenting editorially in a recent edition of the HEBREW STANDARD upon "The Man of Duty," the inference has been made that Moses' sons never took part in any governmental work, nor held any office, their careful and undoubtedly possible education notwithstanding.

The possible, however, turns impossible, the careful somewhat careless and the doubtful matter of speculation.

With the exception of the record of Gershom's birth (Exodus II: 22) and the slight notice given Moses' sons when brought over by the grandfather to meet the father in the wilderness, at the mount of God (Ibid, xviii., 1: 5) the Pentateuch fails to render any biography whatever of the sons of Moses. Beginning in one instance with the generations of Aaron and Moses, the progeny has been reduced to Aaron's sons only, entirely omitting those of Moses (Numbers III, Q1: 4). Dwelling on this incongruity, the Talmud maintains the theory of one's pupils being considered sons (Sanhedrin f., 19: b.), henceforth Moses becomes likewise the father of his nephews. And how about his own sons? Well, they apparently, refused to learn, according to a Midrashic elucidation (Rabba Numbers xxi: 15).

On what authority then does the exegete in the STANDARD base his opinion of "He (Moses) led them (his sons), taught them and guided them, and put the fittest men over them?"

Continuing, he says: "He (Moses) passed his own sons over, thereby showing his utter selfishness." This refers to the appointment of Joshua as Moses' successor, instead of one of his own sons. The Midrash, however, has a different story to tell. Observing the full satisfaction granted the daughters of Zelophhad, who asked for their father's portion in the Holy Land, Moses, similarly, petitioned the Almighty to bestow his official calling upon his sons. To which the Holy One, blessed be He, replied: "Who guarded the fig tree would eat its fruit" (Proverbs xxvii., 18: 4; Rabba Numbers xxi: 15).

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SONN, ABRAHAM H.—In pursuance of an order of Hon. John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham H. Sonn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 322 East Forty-fourth street, in the City of New York, on or before the 1st day of February next.
Dated New York, the 19th day of July, 1909.
SAMUEL SONN, MOODY SONN, Executors.
JACOB MAILX, Attorney for Executors, 10 Wall Street, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of transacting business, at the corner of Jacques R. Haas, at No. 54 Barclay street, in the City of New York, on or before the 30th day of October next.
Dated New York, the 15th day of April, 1909.
JACQUES R. HAAS, ROSE SCHIFF, Executors.
I. B. RIPIN, Attorney for Executors, No. 132 Nassau Street, New York.

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NEW, ESTHER.—In pursuance of an order of Hon. John F. Conlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 20th day of August, 1906.
Dated New York, the 18th day of February, 1906.
EDWARD A. NEW, WM. FREEMAN, JACQUES L. DILLVILLMAN, MASOUIER, JACQUES L. DILLVILLMAN, Attorney for Executors, 29 Broadway, New York City.

BARNETT, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Barnett, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, No. 11 East 125th Street, Borough of Manhattan, in the City of New York, on or before the 1st day of January, 1910, next.
Dated New York, the 12th day of June, 1906.
HARNETT W. BARNETT, Executor. CARL R. A. BARNETT, HENRIETTA BARNETT, Executrices.

WHEEL, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

FRIEDLANDER, ALBERT.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Friedlander, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Edmund E. Wise, No. 15 William Street, in the City of New York, on or before the 28th day of December next.
Dated New York, the 22d day of June, 1906.
MARIE FRIEDLANDER, ISAAC N. SPIEGELBERG, Executors.

BIDMOND E. WISE, Attorney for Executors, 15 William Street, Borough of Manhattan, City of New York.

ROSENFELD, FREDERICA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Rosenfeld, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Wing, Putnam and Burlingham, No. 37 William Street, in the City of New York, on or before the third day of January next.
Dated New York, the 18th day of June, 1906.
WING, PUTNAM & BURLINGHAM, Proctors for Administrator, EDWARD L. ROSENFELD.

ERDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Erdmann, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber at his place of transacting business, at the office of Kurzman & Frankenstein, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before November 10, 1906.
Dated New York, May 7, 1906.
MARTIN ERDMANN, Executor.

KURZMAN & FRANKENSTEIN, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.
Dated New York, April 24, 1906.
ABRAHAM W. LILIENTHAL, Executor.

MEIGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Louis Cohen, No. 320 Broadway, in the City of New York, on or before the 15th day of December, 1906.
Dated New York, May 7, 1906.

REBECCA WOLF, Executrix. LOUIS COHEN, Attorney for Executrix, 320 Broadway, Manhattan, New York.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John F. Conlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 62 William Street, Borough of Manhattan, City of New York, on or before the 15th day of August next.

Dated New York, February 4, 1906.
JULIUS J. FRANK, Attorney for Executor, 62 William Street, N. Y. City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John F. Conlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 8th day of February, 1906.

SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John F. Conlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1906.

ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MANSALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

NOJCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nojco, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the offices of Sommer & Sonnenstein, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next.

Dated New York, the 22d day of April, 1906.
HENRY GRUSS, Administrator. SOMMER & SONNENSTEIN, Attorneys for Administrator, 277 Broadway, New York.

RICHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richeimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 306 Broadway, in the Borough of Manhattan, in the City of New York, on or before the eighth day of November, 1906.

Dated New York, the 25th day of April, 1906.
MOSES J. SNEUDAIRA, Executor. MAX GRUSS, Attorney for Executor, 306 Broadway, Manhattan, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John F. Conlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, the office of Heymann & Herman, No. 55 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1906.

JACOB AFFELDER, Executor. Heymann & Herman, Attorneys for Executor, 55 Nassau Street, Borough of Manhattan, City of New York.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 18th day of February, 1906.

EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERZBERG, Attorneys for Administrator, No. 3 Nassau Street, New York.

LEMON, EMANUEL J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel J. Lemon, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, New York City, on or before the 10th day of January next.

Dated New York, July 2, 1906.
JOSEPH E. LEMON, MARTHA LEMON, Executors.

MEIGHAN & NECARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

KLINGENSTEIN, BERNHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Klingenstein, late of the County of New York, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of M. S. and I. S. Tille, Kligenstein and Solomon, No. 63 William Street, in the City of New York, on or before the 1st day of November next.

Dated New York, the 17th day of April, 1906, acting business, at the office of M. S. and I. S. TILLE, KLINGENSTEIN and SOLOMON KLINGENSTEIN, Executors.

M. S. and I. S. ISAACS, Attorneys for Executors, 63 William Street, Borough of Manhattan, New York City.

SUMMER RESORTS

"GRAND VIEW HOTEL"

SIDNEY S. SCHARLIN, Proprietor.

MOUNTAINDALE, SULLIVAN CO., N. Y.
(DIETARY LAWS STRICTLY OBSERVED.)

The largest and most modern hotel in Sullivan County, situated in the centre of a farm containing 480 acres of land.

Now under the direct management of the proprietor, thereby assuring guests the proper service, care and attention.

Up-to-date livery. Write for rates, booklets.

Address all communications to

SIDNEY S. SCHARLIN,

N. Y. Office, 110 Division Street.

Mountaindale, Sullivan Co., New York.

THE FROOKS MOUNTAIN HOUSE

SAUGERTIES, ULSTER COUNTY, NEW YORK.



Strictly Kosher Schochat on Premises

Good Accommodations. Reasonable Terms. Electric Lights.

The most delightful summer resort in Catskill. Fare \$1.75 round trip. Bathing, fishing and outdoor sports. Write for books and photographs.

S. LEIGHTON FROOKS, 120 Broadway. FROOKS ENGINE COMPANY, 225 Chrystie Street. S. M. ROBINSON, 34 West 114th St. PHONE CONNECTION

Elmshade Hotel

Newly constructed, with every improvement and convenience, including baths, toilets, etc.

Famous Hickory Spring Water.

Strictly Kosher table supplies from our own farm. Bakery and pastry cooking by expert.

Outdoor bathing, boating, fishing, etc. Accommodates 200.

KARP, RUBINSOHN & ZAKROVSKY, Props.

S. FALLSBURGH, SULLIVAN CO., N. Y.

New York Office: S. ZAKROVSKY, 148 LENOX AVE.

Breeze Hill Hotel

HUNTER, N. Y. Louis Werbel, Prop.

Strictly Kosher.

The Breeze Hill Hotel and Cottages have been renovated and enlarged and furnished with additional accommodation. Each room is furnished with electric lights. The grounds and walks are lit up by 10,000 candle power electric arc lights which illuminate the place with a brilliancy that is charming. Accommodates 150. Booklets. Telephone in house. Own livery connecting. Now open.



Grand View Hotel & Cottages

KAATERSKILL JUNCTION Post Office: HUNTER, N. Y.

All modern improvements. Delightful location. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, PROP.

ORCHARD PARK HOUSE

PINE HILL, ULSTER CO., N. Y.

It possesses all the elements that go to make up a first-class Summer Resort. Up-to-date Sanitary Plumbing. Good Hygienic Surroundings. Reasonable Rates. TABLE STRICTLY KOSHER. CLEAN AND EFFICIENT. D. GOLDBERG.

New York City. Telephone 4877 Franklin.

The Flag Pharmacy

TANNERSVILLE, N. Y.

CITY DRUGGIST. CITY EXPERIENCE. CITY PRICES. HERE YOU GET THINGS RIGHT, OR NOT AT ALL. PRESCRIPTIONS CAREFULLY AND ACCURATELY COMPOUNDED BY GRADUATES IN PHARMACY ONLY.

YOUR DOCTOR RELIES UPON US. YOU MAY SURELY DO SO.

Fresh and complete line of Pure Drugs, Patent Medicines, Toilet Articles, Souvenirs and Souvenir Postals. Highest grades of Confectionery, Ice Cream Sodas, Cigars, Stationery, etc.

Why bring up drugs with you which you may or may not use, when you can buy them fresh just as you need them and at the RIGHT PRICES? CALL IN TO SEE US WHEN YOU ARE AROUND.

S. NORMAN, PROP. Graduate in Pharmacy.

The Savoy

The only European plan hotel in the Catskills. Rooms by the day or week. Meals a la carte at all hours. Reasonable rates. Everything served first class.

M. GOLDSTEIN.

Main Street, Tannersville, N. Y.

I. HERRICK, Prop. STRICTLY KOSHER.

Hotel Welden

FIRST CLASS ACCOMMODATIONS. TANNERSVILLE, GREENE CO., N. Y.

Central House

HUNTER, GREENE COUNTY, N. Y.

STRICTLY KOSHER

Under the personal management of MR. and MRS. ABRAMSON.

The Hotel is newly renovated, is a Modern Structure. Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room, elegantly furnished. Milk supplied from Our Own Farm. Long distance telephone. For terms apply to E. ABRAMSON, New York Office until June 15, 140 Henry St., telephone 3306 Orchard.

When in Hunter, N. Y. VISIT Phil. Atkins'

Cafe, Restaurant and Amusement Palace. The meeting place of the leading people in the Catskill Mountains. Open all year.

A. ZUCKER. MAX STEINBERG. STRICTLY KOSHER.

Hotel Colonial

PINE HILL, N. Y.

For information apply to Bernstein's Dining Rooms. 191 MERCER ST. AND 39 W. 17TH ST., N. Y.

ALDEN & AUSTIN

PHARMACISTS. TANNERSVILLE, N. Y.

Prescription compounded only by Graduates in Pharmacy. All Patent Medicines at city prices. Huyler's Chocolates and Bon Bona. Horton's Ice Cream. Fine Cigars and Cigarettes, all brands. A full assortment of souvenir postal cards. TABARD INN LIBRARY. Western Union Telegraph Office.

OPEN ALL THE YEAR.

The Rudolf

G. BYCK, Proprietor. Newly built, modern furnished. In the centre of the village. Tannersville, Greene County, N. Y. Transients accommodated.

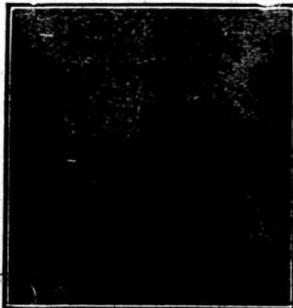
Levy's

Delicatessen & Provision Wholesale and Retail. Tel. 311. TANNERSVILLE, N. Y. BRANCH OF 2111 3D AVE., NEW YORK. LUNCH SERVED AT ALL HOURS. Hotel Supplies a Specialty.

The HOLLAND HOUSE

PARKSVILLE, SULLIVAN CO., N. Y. The Holland House is commanding situated 125 miles from New York; the elevation 2,200 feet above the sea level, the highest point in the Catskill Mountains. Directly overlooking a beautiful stream flowing below in majestic grandeur and the mountain and views from every room in the house are magnificent. A capacity of 175 guests; refurbished and redecorated. Fishing, boating, bathing, riding, driving, lawn tennis, walking and mountain climbing; orchestral concerts, afternoon and evening; billiards, pool, dances and diversions, bowling alley regulation size. Gas illumination furnished by our own lighting plant, abundant supply of the purest mountain spring water, sun parlors; rooms single and en suite, with baths and running spring water, perfect sanitary arrangements; fresh vegetables, milk, cream and poultry from its own and nearby farms; everything strictly Kosher liberal management and unexcelled cuisine; first-class livery connection.

Hotel La Bella



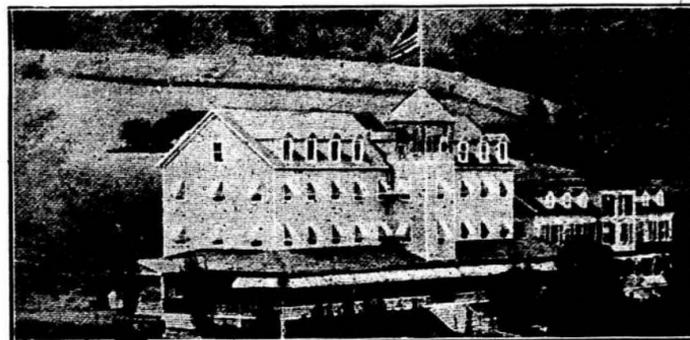
Strictly Kosher

J. Kantrowitz, Prop.

TANNERSVILLE, N. Y., GREENE CO.

THE PARK HOUSE

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.



NOW UNDER JEWISH OWNERSHIP MANAGEMENT, And will be conducted in the best manner in conformity with the dietary laws.

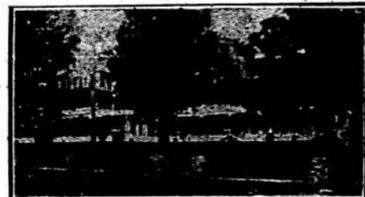
THE PARK HOUSE

is delightfully situated and is the best Summer hotel within 100 miles of New York, having every facility for the entertainment and comfort of its guests. Five minutes' walk from station. Will open April 15th, 1909. Write for booklet. M. ROBINSON, Proprietor, New York Office, 4 West 117th St.

Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1909, beginning May 15. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to L. BIBER, Proprietor.



THE RIP VAN WINKLE HOUSE

PINE HILL, N. Y.

M. SPARK,

Formerly proprietor of the

WASHINGTON INN.

PHOENICIA, N. Y.

The Elka View

TANNERSVILLE, GREENE CO., N. Y.

Elegantly situated, up-to-date, large airy rooms, electric lights, baths, bowling and billiards, tennis and ball grounds. Hungarian kitchen. For rates address

H. BRANDSTETTER, PROP.

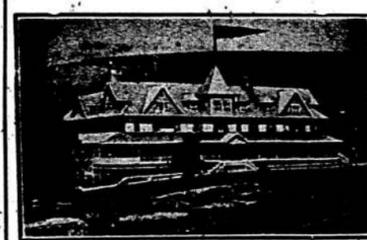


THE ANTLERS

HAINES FALLS, GREENE CO., N. Y.

Special Rates to Parties of Young People. Variety of entertainments. Orchestra. Boating, fishing, tennis and golf. Just the place for an enjoyable Summer vacation. In the heart of the Catskills. Elevation 2,300 feet. Table in charge of expert chef. Reached via West Shore and Ulster & Delaware Railroad. For rates and booklet address

S. FRIEDBERG, Haines Falls.



Mansion House

TANNERSVILLE, N. Y.

Now Strictly Kosher

The Mansion House is in the centre of the village, accessible to every city convenience.

For terms apply to

L. BLUMENTHAL, PROP.



Hotel Neversink

NEVERSINK, SULLIVAN CO., N. Y.

LEWIS STATION.

We have secured for the accommodation of our patrons the beautiful Hotel Neversink, ideally located in the heart of the Catskill Mts., overlooking the stately and majestic Neversink River, whose fame for beauty is worldwide. The hotel is modernly constructed at an enormous expenditure, with all city improvements, gas, electric light, hot and cold running water throughout the house. Baths and lavatories on each floor. Telephone, library and reading room. Large dancing hall, also bathing, boating and fishing. Fine baseball field and croquet grounds. Vegetables from our own 100-acre farm. Concerts. Accommodates for 150. Cuisine under supervision of Hungarian Chef. Jewish Dietary Laws strictly observed. Address HERRMAN ABRAMSON, TANNERSVILLE, SULLIVAN CO., N. Y.



SUMMER RESORTS



Elastone Park Hotel
 Second Season—Open June 1st.
 Built like a hotel with home conveniences.
 Situated directly on Jamaica Bay. Building of brick construction, modern equipment throughout.
 Weekly concerts by Nahaa Franko and his world famous orchestra.
 For further particulars, address
 EDGAR LEHMAN, Prop.
 43-45 East 12th St., N. Y. C.
 Or AUGUST WEHN, Elastone Park Hotel, Baywater, Far Rockaway, L. I.
 On and after May 1st.

Note—The management of this hotel also have in the course of completion a number of beautiful furnished cottages, ready for occupancy June 1st.

WOLFSON'S COTTAGE'S ARVERNE By-the-Sea
 104-110 Meredith Avenue, Between Ocean Avenue and the Beach
SPECIAL RATES FOR JUNE AND SEPTEMBER

Large airy rooms. Table boarders taken. Strict observance of the Dietary Laws under the personal supervision of CHARLES WOLFSON. Reference: Rabbi M. S. Margolis, of the Congregation Kehilath Jeshurun, 85th Street, near Lexington Avenue. Telephone 933 Hammels.

Ocean House
 FAR ROCKAWAY, L. I.
 SIMON WURZBURGER, Proprietor.

New Open. Excellent Cuisine. Own Bakery. Tennis Rooms for two persons. \$25 per week and up. Renovated and Refurnished. Livery in Connection with Hotel. Further Particulars on Application.



Boulevard Restaurant
 AT ARVERNE,
 Now and During Season.
Regular Dinner 50 Cents. Home Cooking.
 Steaks, Chops and all kinds of Sea Food served at all hours. Popular Prices. The Best Cooking and Service.
 HERZ & WITKOWSKI
 BETWEEN HEREDITH AND GASTON AVE., BOULEVARD,
 one block from Arverne, L. I. R. station.
 formerly Groh's Bakery.

BUNGALOWS at ARVERNE



10 ROOMS & BATH.
 ALL IMPROVEMENTS.
 \$4,000 TO \$5,000.
 EASY TERMS.

BUNGALOWS ARE THE MODERN & HEALTHFUL BUILDINGS FOR THE SEASHORE.

Tremper Construction Co.
 Remington Ave @ Amstel Boulevard, Arverne, L. I.



F. W. CONKLIN
 CIVIL ENGINEER AND CITY SURVEYOR.
 FAR ROCKAWAY, N. Y.

Arverne! Arverne!
 Apartments, 6 and 7 rooms and bath; elegantly furnished with all modern improvements; private bathing rooms; only 100 feet from the ocean.
 Nos. 32-38 S. Park Ave., Arverne.
 L. SCHILLER, 870 Third Ave.
 Tel. 426 Plaza.

West End Garage
 ADOLPH GRAY,
 MECHANICAL ENGINEER AND AUTOMOBILE EXPERT.
 Repairs and Supplies of All Kinds.
 West End, N. Y.
 Telephone 225 West End.

Arverne Auto Garage
 AUTOMOBILES STORED RENTED & REPAIRED.
 SUPPLIES AND SUNDRIES.
 BOULEVARD, NEAR R. R. STATION.
 ARVERNE, L. I.

W. T. Kennedy & Co.
 ARCHITECTS & BUILDER.
 422 BOULEVARD,
 Rockaway Beach, N. Y.

A. G. JENNINGS, President and Secretary.
 C. B. EBBERT, Vice-President and Treasurer.

Rockaway Auto Garage Co.
 Telephone 170 Arverne.
 Renting, Storing, Repairing, Supplies, Electric Vehicles Charged.
 571-573 BOULEVARD, Cor. Amersman Ave.
 ARVERNE, N. Y.

We make a specialty of reliable seashore merchandise at popular prices.

Solomon & Goldfarb
 OUTFITTERS
 FOR THE WHOLE FAMILY.
 284 Central Avenue,
 FAR ROCKAWAY, N. Y.

Dr. Herman Grüber,
 DENTIST.
 "HOTEL MAJESTIC,"
 Cor. Boulevard and Remington Ave.
 Arverne, L. I.

Under new management.
The HOLLYWOOD
 Boulevard and Carlton Ave.,
 Arverne, L. I.
 Arverne's most select cottages now open; remodeled and refurnished throughout; one block from ocean front; unexcelled cuisine under personal supervision of the proprietress, who has had 28 years' experience. Special rates for June and September.
 H. BRETTNER, Phone 975 Hammels.

"The Mildred"
 26-28 Pleasant Av West Arverne, L. I.
 Telephone 89 Hammels.
 (100 Feet from the Surf.)
 Select private boarding house. Elegant rooms, with hot and cold running water. Excellent cuisine. HEYMAN & GOTTHELD, Props.
 Inquire at above address and also until July 1 at 220 W. 115th St., New York City. Telephone 5613 Morningside.

LORENZO HOUSE
 MRS. M. WEINBERG, Prop.
 Accommodates 150.
 A first-class hotel, with every modern convenience.
 Hungarian Cuisine. Situated Near the Beach.
 46-48 S. Chase Ave.,
 HAMMELS, ROCKAWAY BEACH, L. I.

Remington Bachelor Apartments
 Bathing Pavilion, Boardwalk.
 H. Althof. ARVERNE, L. I.

IN THE PICTURESQUE OATSKILLS.
MILLER COTTAGES
 L. MILLER, PROP.
 STRICTLY KOSHER.
 HUNTER, GREENE COUNTY, N. Y.

HALCYON CASINO-BATHS
 B. Hallanan, Prop.
 BOARDWALK AT JESSICA AVE.,
 Arverne, L. I.

Tel. 961 Far Rockaway.
The Waldorf Market
 ELSEN & WANDER, Props.
 City Dressed Beef, Freshly killed Poultry. Game in Season.
 22 Mott Avenue, Far Rockaway, L. I.
 Next to Postoffice.



Telephone 893 J.
Acme Laundry
 NOSTRAND AVE., FAR ROCKAWAY,
 NEW YORK.
 HANDWORK ONLY ON CUFFS, COLLARS AND SHIRTS—A SPECIALTY.
 Having installed a complete mangling outfit, we are prepared to do the laundering of that work for cottages, hotels, etc., at the lowest prices. Work called for and delivered.

GASTON AVENUE BATH HOUSES,
 Foot of Gaston Avenue, ARVERNE, L. I.
 RALPH C. STULTS, Proprietor.
 Bath Houses to rent for the Season. No Transient Bathing. All Houses Clean and Neat and Exposed to the Sun. Excellent Service and one of the Best Life Savers on the Coast.

Quilts, Blankets & Pillows.
 We manufacture the above and sell at lowest wholesale prices to hotels and boarding houses. Quilts recovered.
 FRED H. MADLER,
 Phone 2600 Orchard. 73 Allen St.



HOTEL COLONIAL THE HEART OF ASBURY PARK, BELMAR, N. J.
 כשר — NOW STRICTLY KOSHER — כשר
 2 SEPERATE KITCHENS. מילכית אין שלישיית
 A modern hotel accommodating 100 persons.
RATES REASONABLE FOR THE FIRST SEASON.
 Under the management of JOSEPH ZUCKERMAN, also of Lakewood, N. J. Phone 109
 Belmar, N. J.

Strictly Kosher. Tel. 341R.
 AMERICAN PLAN.
The Ideal View
 ASBURY PARK, N. J.
 602 Fifth Avenue.
 ANNOUNCEMENT.

Mr. S. Levy begs to announce to his former patrons and to the general public that he will open his hotel for the sixth season on May thirtieth (30) under his personal supervision, and that the former high standard of this hostelry will be maintained.
 For rates, bookings, etc., call on or address proprietor as above.

כשר — אכסניא — כשר
BENDET ROSENBLUM & H. NAFT
 Announce the opening of the only strictly Kosher boarding house

AT HIGHLANDS, N. J.
 The most beautiful seashore resort in the country for Sea and River Bathing. Boating and Fishing. Beautiful green mountains and trees along the historic Shrewsbury River. Bowling Alleys, Dancing Pavilions, with Music Daily, and many other Amusements.

J. H. NEWMAN & J. J. PICCINI
 HESTER L. GARDNER, Manager.
 UNDERTAKERS & EMBALMERS.
 INTERMENTS IN ALL CEMETERIES.
 220 Central Ave., Far Rockaway, N. Y.
 Tel. 53 Far Rockaway.

Telephone: 4263, 4264 Harlem.
 L. H. GUTERMAN, Manager.
JACOB LEITNER,
 INSURANCE DEPARTMENT.
 108 East 126th Street.
 BRANCH MANAGER:
 Continental Insurance Co.
 Scottish Union and National Ins. Co.
 Prudential National Insurance Co.
 Niagara Fire Insurance Co.
 New Hampshire Fire Insurance Co.
 American Central Insurance Co.
 Liverpool and London and Globe Ins. Co.
 Casualty Company of America.

FRY, ISAAC.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac FRY, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
 Dated New York, the 6th day of March, 1909.
 SOPHIA FRY, Executrix.
 DAVIS & KAUFMANN, Attorneys for Estate of Isaac FRY (deceased), New York City.

BERTUCH, MOSE.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mose Bertuch, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business at No. 123 Nassau Street, in the City of New York, on or before the 30th day of September next.
 Dated New York, the 8th day of March, 1909.
 CLARA BERTUCH, Administratrix.
 JACOBS & LIVINGSTON, Attys., 123 Nassau St., Manhattan, New York City.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Aronson, Levy & Pfeiffer, No. 128 Broadway, in the City of New York, on or before the 30th day of November next.
 Dated New York, the 12th day of May, 1909.
 HANNAH VOGEL, IDA KLEIN, Administratrix.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 57 Nassau Street, in the City of New York, on or before the 1st day of September next.
 Dated New York, the 16th day of February, 1909.
 LEE W. BENNETT, Administrator.
 MOSES COWEN, Attorney for Administrator, No. 57 Nassau Street, New York City.

BROOKLYN NOTES.

Hebrew Ladies' Auxiliary of Bath Beach.
 The society gave the first of its outings to poor children Monday, July 19. The children were met at the rooms of the United Hebrew Charities, and through the kindness of influential friends were given a sail to Coney Island. At the island they were given the privileges of Dreamland and treated to ice cream and other refreshments.
 Mrs. Goodhart and Mrs. S. Lyons of the committee met the children in New York, while Mrs. Slomka and Mrs. Mazar prepared their lunch, and met the children at the island. The ladies did all in their power to give the children a "good time," and through the kind donations of many friends were enabled to do so.
 Mesdames Van Geldren, Frankel and Quitman accompanied the committee. The society will give its next outing to poor children in August.
 The next charity whist given by the society will take place on the 23d of July, and be in charge of Mrs. A. Assenheim and Mrs. Schwarzreit.

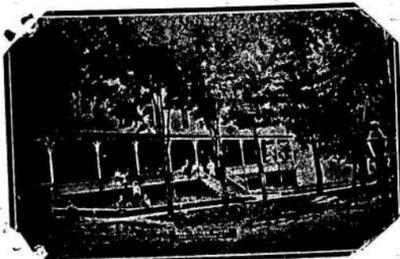
The hustle and bustle about town tells the observer that Sharon Springs, N. Y., is taking on a new life, following the precedent of previous years, as the rush of the summer visitors to this delightful pleasure and health resort continues. Mr. W. H. Craig, manager of the Pavilion, the largest summer establishment there, when seen by a reporter, stated that the indications were for a record-breaking season.
 It is not only for pleasure and for the natural beauty of the place that so many go there, but also for the relief they obtain from rheumatism, gout and blood disorders, by taking the White Sulphur and Pine-Needle baths; and from heart disease by taking the Nauheim baths. These are also connected with the Pavilion, and are second to none in the world, as first awards at the Paris Exposition in 1900 and at St. Louis in 1904 go to prove. In fact, there is nothing to be compared with them short of Baden Baden, Germany.

Familiar Stories.

There is the story of the Rav of a town who was informed by the reigning prince that unless he answered satisfactorily three questions that he would put to him, the Jews would have to break up their homes and leave. The Rav was greatly distressed because he knew that he would be given "catch" questions which it would be impossible to answer properly. He fasted and prayed, but the eventual day drew near, and he became hourly less fitted to go through the ordeal. Then his Meshoros begged him to permit him to go to the Prince and say he was too ill to appear. The Rav consented, and the Meshoros presented himself at the palace. Instead of apologizing for his master the bold Meshoros resolved to impersonate him. He was ushered into the presence of the tyrant, who straightaway proceeded to ask his questions. "How deep is the sea?" was the first question. "A stone's throw," was the "immediate response. There was no gainsaying the correctness of the reply, and the questioner went on. "How many stars are there?" "5,678,395," was the lightning response. "Ah, how do you know?" asked the Prince. "Count them and tell me if I am wrong," answered the Meshoros. "Well," said the Prince, "you have answered very cleverly, but I have still one more question to ask. Tell me what are my thoughts." "Oh, that is easiest of all," was the answer, "you are thinking I am the Rav while I am only the Meshoros."

SUMMER RESORTS

THE MANHATTAN HOTEL



announces that he will be ready for the reception of guests for season 1909 from June 10 to Sept. 10, at

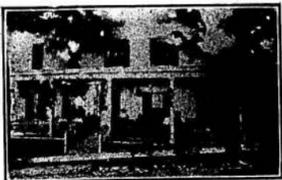
MANHATTAN HOTEL
SHARON SPRINGS, N. Y.
Hungarian Cuisine

I desire to call the attention of my patrons and guests to the fact that the Kitchen this year will be under the personal supervision of Mrs. Klein. I have also entirely renovated the Hotel and have installed Bell Boy service in conjunction with many other special features and improvements that will surpass my former successes and shall leave nothing undone for the comfort and pleasure of my patrons.

HILLER HOUSE

SHARON SPRINGS, N. Y.

Strictly Kosher. Shochet in the house. Large airy rooms. Excellent table. Homelike comfort. We desire to inform our patrons that the house has been enlarged for the accommodation of our guests. All improvements, gas, sanitary plumbing and long distance telephone, also PRIVATE COTTAGES for accommodations.



JOSEPH & IDA GARSONY, Props.

Sharon Springs is the health resort for rheumatism and all kinds of diseases. With its famous Sulphur Magnesia Springs, it is the Baden Baden of America.



THE SHARON HOUSE

SHARON SPRINGS, N. Y.

NOW OPEN

The most progressive and best conducted hotel in this famous summer resort. First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Mashgach constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barnett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y. Guests transported to and from depot in automobile.

"The Overlook"

WAGNER AVE.

FLEISCHMANN'S, N. Y.

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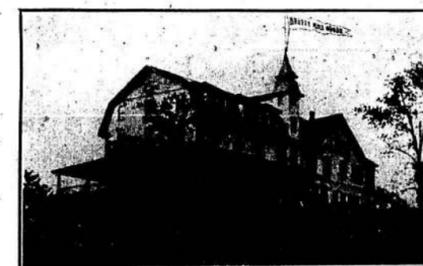
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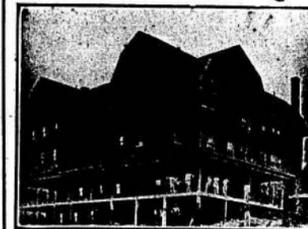
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A hotel with all the modern improvements, large and airy rooms, situated on a high hill; has a large ground and commands a beautiful view on the neighboring mountains. Is entirely isolated, yet within a walking distance from the village and railroad station. It is needless for me to speak of my table and management; my long experience in the summer hotel business and my good and sincere treatment of my friends and patrons speaks for itself.

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Opens June 1.

A SELECT KOSHER HOUSE, with all modern improvements—running water, baths, gas, laundry, telephone, etc. All dairy and farm products from our farm. Outdoor and indoor amusements. Boating, bathing.

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MAPLEWOOD, SULLIVAN CO., N. Y.
Between Monticello and White Lake.

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Electric Lights, All Improvements. Livery Attached. Bowling, Bathing and Fishing. Rates \$10 Up.

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STRICTLY KOSHER. Bright, airy rooms. All modern improvements. Electric lights, hot water, etc. Fresh milk, butter, eggs and vegetables from our own farm. Excellent cuisine.

Bathing, fishing, bowling, tennis, croquet and other amusements.

Terms—Apply to E. HARRIS, Prop., HUNTER, Greene County, N. Y.

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and will be conducted in first class style. We have installed a new oven to bake all our bread and pastry on the premises.

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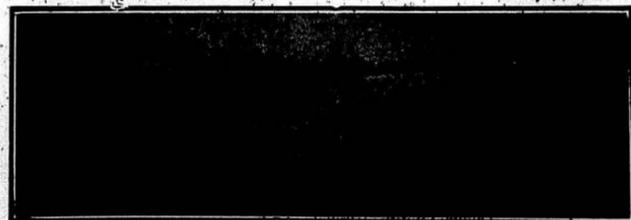
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For terms apply to S. JACOBSON, 501 W. 121st St., N. Y.

After June 15th address THE FAIRMONT.

CHILDREN'S PAGE.

WHAT MAKES A MAN.

*A truthful soul, a loving mind,
Full of affection for its kind;
A spirit firm, erect and free,
That never basely bends the knee;
That will not bear a feather's weight.
Of slavery's chain for small or great;
That truly speaks from God within;
That never makes a league with sin;
That snaps the fetters despots make,
And loves the truth for its own sake;
That worships God, and Him alone,
And bows no more than at His throne;
And trembles at no tyrant's nod;
A soul that fears no one but God,
And thus can smile at curse or ban;
This is the soul that makes a man.*

A SAD SABBATH.

DEAR CHILDREN:

There is much to tell you this Sabbath but I am sorry that it will sadden your young hearts, however, though sad is the Present, you have a great Past and a glorious Future, and the more you will know of your History, the prouder you will be to be Jews and Jewesses.

When we begin to read this week's Sedrah, which is called Deborim, and is the commencement of the Fifth Humesh (Deuteronomy, chapters 1 & 3), we are already filled with sadness to think of Moses our great teacher bidding farewell to all Israel whom he loved so well, and after we finish the Sedrah we read the reproachful words of our great Prophet Isaiah, beginning with the word "Hazon" (or the vision), therefore this Sabbath is also called "Sabbath Hazon" (Isaiah, chap. 1).

Last week I told you that we were driven twice from our Holy Land. Now each time we were driven forth the Holy Temple was burned, and, wonderful to relate, each time on the same day, the Ninth of Ab, which date occurs this year on the coming Tuesday, and for this do we mourn, for when this Holy Temple existed we were like children at their father's table who in his great love for them provides them with the best that can be obtained and sees that they should not know of any sorrow, but since the Holy Temple (the table of our heavenly Father) has been destroyed, we are like orphans. The Dubner Maggid explains what it means to be "like orphans."

There were two very rich men who were neighbors, their children were brought up in fine style and knew of nothing else but to enjoy life; none of them knew what it meant to work, nor how to take care of their vast fortunes.

One day one of the rich men grew sick and died, whilst the other was compelled to go on a long journey. Before leaving he bade his family to await his coming, and comforted them with the promise that he would bring gifts to each child on his return.

Years passed by and the great fortunes which neither of the families knew how to take care of grew constantly smaller until there was hardly anything left, and poverty was staring them all in the face; the real orphans, whose father was dead, having nothing left to hope for, started out to look for work, and, as they were not trained to any profession, they were compelled to do the roughest kind of work as though they never knew of a better life.

They were soon used to that life and after a while lost all sense of shame, even when the strong amongst them had to carry heavy burdens for a living, whilst the weaker went begging for their daily bread from door to door.

Not so the children whose father went on a long journey; every day they looked forward to his return with the fine gifts he promised them. They were indeed in a sad plight, for, meanwhile, they were like orphans with no one to support them, whilst their fond hopes would not allow them to go to work like common laborers. But they had to live; so little by little they sold or pawned everything they could find of their father's rich possessions, until at last nothing was left, whilst they daily awaited their father's return.

Thus it is with us, the children of Israel; we are waiting and hoping daily for the salvation of the Lord, but are not doing a thing to earn it. If we but gathered together to repent of our sins, and would be true to the religion of our fathers, we would long ago have gone back to that glorious home for which we are bound, in the Holy Land.

But as it is, Jerusalem, the holy city, is like a widow, and we are like orphans, but our Father in heaven is the living God who will yet return to us, His chosen people, with gifts for each one according to his merits, for after all, dear children, see how long we are away from our home, and yet are we true to its memory, and each Tishe b'Ab we mourn for the Holy Temple that it was destroyed, and that we ourselves are so badly treated by those who are only jealous of our great past and glorious future. If, my dear children, you wish to know how much better you are than those who insult you, take your loving grandpa's advice, be true to your religion, learn the Holy Torah and study your History, and all your days sadness will be turned into days of joy.

בן אהרן

Feline Strategy.

THE mastery of herself which a cat shows when, having been caught in a position from where there is no escape, she calmly sits down to face out the threats of a dog is a marvelous thing, says a writer in the Boston Transcript. Everybody has seen a kitten on the street doorstep attacked by a dog ten times her size, as apparently self-possessed as if she were in her mistress' lap. If she turns tail and runs down the street she is lost; the dog will have a sure advantage of her. Even as it is, if he could get up courage enough to seize her on the spot he would be able to make short work of her.

"You dare not touch me and you know it," is what her position tells the dog. But she is intensely on her guard, in spite of her air of perfect content. Her legs, concealed under her fur, are ready for a spring; her claws are unsheathed; her eyes never move for an instant from the dog; as he bounds wildly from side to side, barking with comical fury, those glittering eyes of hers follow him with the keenest scrutiny. If he plucks up his courage to grab her, she is ready. She will sell her life dearly. She is watching her chance, and she does not miss it. The dog tries Fabian tactics, and withdraws a few feet, settling down upon his forepaws, growling ferociously as he does so.

Just then the sound of a dog's bark in the next street attracts his eyes and ears for a moment, and when he looks back the kitten is gone! He looks down the street and starts wildly in that direction, and reaches a high board fence just as a cat's tail—a monstrous tail for such a little cat—is vanishing over the top of it. He is beaten; the cat showed not only more courage than he had, but a great deal more generalship.

THAT NICE BOY.

"Nice child—very nice child," observed an old gentleman, crossing to the other side of the car and addressing the mother of the boy who had just hit him in the eye with a wad of paper. "How old are you, my son?"

"None of your business," replied the youngster, taking aim at another passenger.

"Fine boy," smiled the old man, as the parent regarded her offspring with pride. "A remarkably fine boy. What is your name, my son?"

"Puddin' Tame!" shouted the youngster, with a giggle at his own wit.

"I thought so," continued the old man, pleasantly. "If you had given me three guesses at it, that would have been the first one I would have struck on. Now, Puddin', you can blow those things pretty straight, can't you?"

"You bet!" squealed the boy, delighted at the compliment. "See me take that old fellow over there!"

"No, no," said the old gentleman, hastily. "Try it on the old woman I was sitting with. She has boys of her own, and she won't mind!"

"Can't you hit the lady for the gentleman, Johnny?" asked the fond parent.

Johnny cleverly landed the pellet on the end of the old woman's nose. But she did mind it, and rising in

EDUCATIONAL, INSTRUCTION, &c.

THE KOHUT SCHOOL FOR BOYS

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for Boys and Girls, BERNHEIMER BLDG., 116TH STREET AND LENOX AVENUE. Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teachers. Best methods.

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her wrath soared down on the small boy like a hawk. She put him over the line, reversed him, ran him backwards, till he didn't know which end of him was front, and finally dropped him into the lap of the scared mother, with a benediction whereof the purport was that she'd be back in a moment and skin him alive.

"She didn't seem to like it, Puddin'," smiled the old gentleman, softly. "She's a perfect stranger to me; but I understand she is the matron of an Orphans' Home, and I thought she would like a little fun, but I was mistaken."

And the old man sighed sweetly as he went back to his seat. He was sorry for the poor little boy, but he couldn't help it.

man, and reviewed the case in print, and the caterpillars ate up every blade of the malefactor's wheat crop. —Exchange.

New York University Law School

75th Year opens Sept. 22. Morning Class, 9-12. Afternoon Class, 4-6. Evening Class, 8-10. Degrees LL. B., LL. M., J.D. Address L. J. Tompkins, Sec., Washington Sq., N. Y.

CARD.

Summer Vacation School of the WEINGART INSTITUTE

HIGHMOUNT, CATSKILL MTS., N. Y. June 1, 1909. I hereby wish to inform my friends and patrons that there are no more vacancies for this term. Applications for the summer of 1910 should be directed to Highmount during this summer, and to 593 Broadway, New York, after September 15. S. WEINGART, Prin.

CASWELL ACADEMY

Healthy, situated at the foot of historic Mount Beacon. Up-to-date Gymnasium, ample grounds. Desirable place for boys to spend their summer vacations. Swimming, rowing, field sports, mountain climbing, camping. Address T. J. KENNEDY, Fishkill-on-Hudson, N. Y.

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CONUNDRUMS.

Why is a waiter like a race-horse? Because he runs for the plate.

Why is good gas like a true lover? Because it burns with a pure flame.

Which are the best kind of agricultural fairs? Farmers' daughters.

Why is a fop like a haunch of venison? Because he is a bit of a buck.

Why is a good anecdote like a public bell? Because it is often tolled (told).

What sport does gossiping young ladies remind you of? Deer(s) talking.

What is that which is always in visible yet never out of sight? The letter I.

FEARFUL JUDGMENTS FOR KISSING.

A man who stole a kiss from a pretty girl, was fined by a magistrate, horsewhipped by her brother, and hurried into the brain fever by his wife. The clergyman also alluded to the affair in a sermon, the local editor took sides with the clergy-

NEWS FROM ENGLAND.

(Special and exclusive to the Hebrew Standard. From our Correspondent.)

Another valued worker has been lost to the Russo-Jewish Committee in the resignation of Lord Swaythling. Probably Lord Swaythling and Mr. N. S. Joseph, whose death we chronicled last week, did more to relieve the Jewish victims of Russian persecution than any other two men in the community.

Baron Swaythling was created First Baron in July, 1907, being at the time Sir Samuel Montagu, Bart. As Sir Samuel Montagu, he sat in Parliament representing the Whitechapel division of the Tower Hamlets, the great Jewish quarter. Born in 1832, he married in his thirtieth year Ellen, daughter of Louis Cohen. He has four sons and six daughters. His father was Louis Samuel, formerly of Liverpool. By Royal license issued in 1894, Lord Swaythling was entitled to continue to use the surname of "Montagu." The family motto is "Swift yet sure," and nothing could more appropriately express the rise of the Baron Swaythling.

In the early eighties, when the trouble with the anti-Jewish excesses in Russia were shocking Europe and the Russo-Jewish Committee had just been established, Lord Swaythling and Mr. Joseph used to visit Liverpool nearly every week to attend personally to the unprecedented numbers of Jewish emigrants who were arriving in this country and passing on to America by way of the Liverpool landing stage. In his seventy-seventh year it is only natural that Lord Swaythling should be gradually giving up many of his communal activities, and the record of the work he has done in the past should be a pleasant memory in his years of semi-retirement.

Upon the committee he is succeeded by Lord Rothschild, who has, by this action, given further strong evidence of his deep regard for the welfare of his persecuted coreligionists. Lord Rothschild is himself sixty-nine years of age, and has never in all his career hesitated to saddle himself with any burden which might build for the good of the community. The story is told that in the worst days of the "Pogroms" he used to walk about the East End of London in disguise accompanied by the late Dr. Asher to see for himself that the conditions under which the refugees lived had been in no way exaggerated. Lord Rothschild's other communal offices include the presidency of the United Synagogue and of the Jews' Free School, the vice-presidency of the Anglo-Jewish Association, the chairmanship of the 4 per cent Industrial Dwellings Company, a wardenship of the Great Synagogue, and membership of the Geographical Commission of the Ito.

A good result of the work done by Lord Rothschild and other eminent members of the community in the direction of paying closer attention to the East End is shown in all kinds of ways. There is, for example, the paper read to a West End congregation, by the Rev. J. F. Stern, the minister of an orthodox congregation in the East End on the subject: "What Can the West London Synagogue Do for the Religious and Moral Condition of the Jew of East London?" The paper, however, is also further evidence of the gradual drawing together of orthodox and reform Judaism in this country.

Mr. Stern spoke of the crying necessity both of a modified form of worship and of the appointment of a larger number of resident Jewish ministers in the East End. While one does not want to exaggerate the evil, there is no doubt that the religious and moral condition of the Jews in the East End has shown lamentable decline during the last few years. Mr. Stern's paper was so far productive of good that the members of the West London Synagogue Association, to which the address was delivered, resolved unanimously to invite the council of the West London Synagogue either to establish a place of worship in the East End or to provide a resident minister there, and do whatever was possible to forward the proposed moral and religious revival.

It would constitute quite a novel departure for the West London Synagogue to carry out this proposal, and it would certainly serve to knit together the two sections of Judaism still more closely. There is nothing new in religious reform in the East End, and the Jewish Religious Union's services in Commercial street show that even in the strongholds of orthodox reformatory tactics make themselves apparent: A very few years back an incursion of reform ministers into the East End would have been impossible and would even have seemed grotesque, but nowadays the community is more and more acting up to the old motto, the good old motto of ancient day, "All Israel Are Brothers."

Mr. Ellis A. Franklin, whose death we chronicled recently, and who was a partner in the firm of Messrs. Samuel Montagu, the foreign bankers of Old Broad street, and incidentally father-in-law to Mr. Herbert Samuel, M. P., whose elevation to the Cabinet we mentioned last week, has left an estate of the gross value of over two and a half million dollars. An interesting note in the will states that he bequeaths one hundred thousand dollars upon trust for the benefit of such charities and charitable institutions as the executives in his will in their sole behalf may decide. He adds: "Inasmuch as I have

subscribed to a large number of charities during my life, and it may be thought that, by reason of my having done so, I should have made a more substantial bequest by will for charitable purposes, I desire to record that I have limited the bequest before mentioned on account of my having during my life supported such charitable institutions to the full extent of my means from time to time, and with the hope that my children will continue their support of such of those charitable institutions as they may be interested in, and according to their means." He leaves, however, a further five thousand dollars to the Jews' College, and five thousand dollars to the Anglo-Jewish Association, with special gifts to all his servants and the employees of Samuel Montagu & Co.

The banquet to Sir Felix Semon came off as heralded in our letter last week. The dinner proved to be a medical celebration of a character never before known in this country. Among those present were to be found the Duke of Fife, the German Ambassador, Sir Marcus Samuel, Bart., Sir Paolo Tosti, Sir Julius Wernher, Sir Victor Horsley, Sir Squire Bancroft, Sir Ernest Cassel, Sir James Dewar, Sir Herbert Herkomer, Sir George Lewis, Sir Gilbert Parker, Sir Arthur Wing Pinero, Sir Lawrence Alma Tadema, Sir Beerbohm Tree, and Sir Charles Wyndham. These names cover every department of art, science and literature, although the movement for the banquet was initiated among laryngologists, and contributions to Sir Felix Semon's testimonial were received from all parts of the world, including America.

It is not too much to say that until Sir Felix Semon came to London thirty-three years ago special treatment of throat complaints was in a disorganized and disreputable condition. Coming straight from his German University, Sir Felix visited the principal hospitals of the time and was eventually appointed clinical assistant to Sir Morrell Mackenzie, and in order to qualify himself as a specialist, he took his membership of the Royal College of Physicians. In 1877 he settled down in London to practice as a throat specialist, and thus inaugurated a new era in throat treatment.

At the International Medical Congress, held in London in 1881, Sir Felix Semon was able to obtain the first recognition for laryngology. Two years later he commenced the appointment he held for fifteen years as physician in charge of the department for diseases of the throat at the great St. Thomas' Hospital. Meetings of young doctors interested in the diseases of the throat took place at his house, and were the nucleus of the future Laryngological Society of London.

Great and distinguished persons of all countries have consulted Sir Felix, and as will be known, the health of members of the Royal family of England, and even of his Majesty, the King, was in his hands for many years. At the dinner, many complimentary speeches were delivered, and Dr. H. S. Birkett, of Montreal, ex-president of the American Laryngological Association, on behalf of his medical friends, presented Lady Semon with a magnificent jewel. The money raised for the testimonial is to be used to found a scholarship or lectureship by which the name of Sir Felix Semon would be associated with laryngology in London in the years to come.

Signor Ernesto Nathan, who is the Jewish Mayor of Rome, is on a visit to London now, and has been received by the Lord Mayor at the Mansion House and the King at Buckingham Palace. He brings with him Italian thanks to Britain for help during the Messina earthquake. Signor Nathan is an Englishman by birth, but was naturalized as an Italian about twenty years ago.

All arrangements for the international convention of the Ito are now complete and the meetings open next Thursday, July 15. The proceedings will be confidential, but a limited number of distinguished Continental Territorialists, who are not members of the council, will be admitted but will not vote. On the 17th inst., Mr. and Mrs. Israel Zangwill will entertain the members of the council at a dinner, and on Sunday evening, the 18th, there will be a mass meeting at the Pavilion Theatre, Whitechapel, a house now associated with purely Yiddish drama, where the speakers will include Dr. Mandelstamm, Dr. Jassinowski, Dr. Joelmann, and Dr. Jeremias.

No satisfactory reason is given for the secrecy surrounding the whole of the meetings of the coming convence, and Mr. Zangwill's denunciation of secrecy in other Jewish organizations is recalled very forcibly.

July 9, 1909.

Vaudeville entertainment will probably reach its zenith when the bill scheduled for the week of July 26 at Keith and Proctor's Fifth Avenue Theatre is disclosed to view. The big features will be the appearance of Bert French and Alice Elis in "The Vampire Dance"; Wilfred Clarke and company in "What Will Happen Next"; by Theo. Carew; Gus Edwards, Charley Case, Sadie Jansell, Gus Edwards' School Boys and Girls, Spader, Johnson, Martelle and "Mike," the Three Hanlons, "The Marshall," a dramatic sketch of Western life and the kinetograph.

ROSENTHAL, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Nos. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

Dated, New York, the 28th day of April, 1909. LENA ROSENTHAL, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, 61-65 Park Row, Borough of Manhattan, City of New York.

SCHWARTZ, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated June 23, 1908, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Maxwell Davidson, his attorney, at No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of June, 1909. SOLOMON SCHWARTZ, SAMUEL LUSTIG, Executors. MAXWELL DAVIDSON, Attorney for Executors, 170 Broadway, Manhattan, New York City.

TRAITTEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitte, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 31st day of August, 1909.

Dated New York, February 19th, 1909. ALIDA TRAITTEL, SILLAS SWARTZ, EUGENE S. BENJAMIN, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

Dated New York, the 24th day of February, 1909. EMANUEL ARNSTEIN, BENJAMIN WERTHEIMER, HENRY LEIPZIGER, ALFRED HUTTER, Executors. SAMUEL LEVY, Attorney for Executors, 123 Broadway, Manhattan, New York City.

FREDERICK F. EISEMANN, 41 Park Row Manhattan, New York City. MAX ARENS, 116 Nassau Street, Manhattan, New York City, Attorneys for Executors.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 55-59 Nassau street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, attorney for executor, 55-59 Nassau street, Borough of Manhattan, New York City.

SPIRO, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spiro, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rose & Putzel, No. 123 Broadway, in the City of New York, on or before the 15th day of January, 1910.

Dated New York, the 30th day of June, 1909. PAULA WOLFSOHN, Administratrix. BENNO LOEWY, Attorney for Administratrix, Nos. 208 and 208 Broadway, Borough of Manhattan, City of New York.

WOLFSOHN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Wolfohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Benno Loewy, Esq., Nos. 208 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of January next.

Dated New York, the 21st day of June, 1909. PAULA WOLFSOHN, Administratrix. BENNO LOEWY, Attorney for Administratrix, Nos. 208 and 208 Broadway, Borough of Manhattan, City of New York.

STEINMAN, KARL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Steinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

Dated New York, the 6th day of May, 1909. MAURICE MARKS, Attorney for Executor, 41 Park Row, Borough of Manhattan, City of New York.

GABRIEL, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gabriel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Heyn & Covington, No. 60 Wall street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1909. OSCAR L. GABRIEL, LOUIS GABRIEL & G. L. GABRIEL, Executors. HEYN & COVINGTON, Attorneys for Executors, 60 Wall Street, Manhattan, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business at the office of his attorney, Samuel C. Steinhart, Room 401, No. 30 Church street, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

Dated New York, the 15th day of June, 1909. SAMUEL C. STEINHART, Attorney for Executor, 30 Church street, Borough of Manhattan, New York City.

LILLICH, MAGDALENA.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Dredst, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Goldsmith & Rosenthal, at 150 Nassau Street, in the City of New York, on or before October 28th next.

Dated New York, the 16th day of April, 1909. GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

WEIL, ADELINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1909. DAVID L. WEIL, Executor. Strasbourger, Eschwege & Schell, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardoso, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of July next.

Dated New York, the 18th day of January, 1909. HENRY MEYERS, HARRY ABRAHAM, Executors. SIMPSON, WERNER & CARDOSO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necaruslmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909. Abraham Kaufmann, Joseph Kaufmann, Walter Kaufmann, George W. Jacoby, Executors. Melghan & Necaruslmer, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 18, 1909, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange place, New York City.

GRUENWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenwald, late of the Borough of Bronx, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business, at the office of Melghan & Necaruslmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

Dated New York, February 24, 1909. Elise Serr, Executrix. Melghan & Necaruslmer, Attorneys for Executrix, 38 Park Row, Manhattan Borough, New York City.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Freund, 13 Malin Lane, in the City of New York, on or before the 9th day of December next.

Dated New York, the 22d day of May, 1909. EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors. ELYE CRAWFORD & TUSKA, Attorneys for Elye Freund, Executrix, 26 Liberty Street, New York, N. Y. MACFARLANE, WHITNEY & MONROE, Attorneys for Emil Frenkel and Sanford H. E. Freund, Executors, 26 Liberty Street, New York, N. Y.

WELSCHE, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 10, 1909, notice is hereby given to all persons having claims against Auguste Weltsche, late of the County of New York, deceased, to present same with vouchers thereof to the subscribers at their place of transacting business at the office of Benjamin G. Paskus, Esq., No. 123 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

Dated New York, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON ACHUR NIEB, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 123 Broadway, Borough of Manhattan, New York City.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Cardoso & Nathan, No. 123 Broadway, Borough of Manhattan in the City of New York, on or before the 8th day of September next.

Dated, New York, the 4th day of February, 1909. CATHERINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardoso, Executors. MARTIN, FRASER & SPIER, Attorneys for Executrix. CARDOSO & NATHAN, Attorneys for Executors.

HEINSHHEIMER, LOUIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Nathan Bijur, Esq., No. 34 Nassau street, in the City of New York, on or before the 15th day of November next.

Dated New York, the 6th day of May, 1909. ALFRED M. HEINSHHEIMER, MORTIMER L. SCHIFF, PAUL M. WARBURG, FELIX M. WARBURG, Executors. NATHAN BIJUR, Attorney for Executors, Office and Postoffice address, No. 34 Nassau Street, Borough of Manhattan, City of New York.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of C. Mayer, No. 568 Broadway, in the Borough of Manhattan, City of New York, on or before the 23th day of October next.

Dated New York, the 13th day of April, 1909. MAX W. MAYER, JONAS ETTLINGER, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, City of New York.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardoso, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the 25th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNER & CARDOSO, Attorneys for Executors, 52 Broadway, Borough of Manhattan New York City.

SUPREME COURT OF THE STATE OF NEW YORK, County of New York. Meyer Jarmulowsky and Louis Jarmulowsky, doing business under the firm name of M. & L. Jarmulowsky, plaintiffs, against Morris Morgenstern, Morris Fine, Marion E. Bosky, Selma Alexander, defendants.

To the above named defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiffs' attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, March 19, 1909. BERNARD ALEXANDER, Attorney for Plaintiffs. Office and P. O. address, 165 East Broadway, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, County of New York. Meyer Jarmulowsky and Louis Jarmulowsky, doing business under the firm name of M. & L. Jarmulowsky, plaintiffs, against Morris Morgenstern, Morris Fine, Marion E. Bosky, Selma Alexander, defendants.

To the above named defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiffs' attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, March 19, 1909. BERNARD ALEXANDER, Attorney for Plaintiffs. Office and P. O. address, 165 East Broadway, Borough of Manhattan, New York City.

NEUSTADT, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Neustadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cravath, Henderson & de Gersdorff, 52 William street, in the Borough of Manhattan, City of New York, on or before the 25th day of January next.

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