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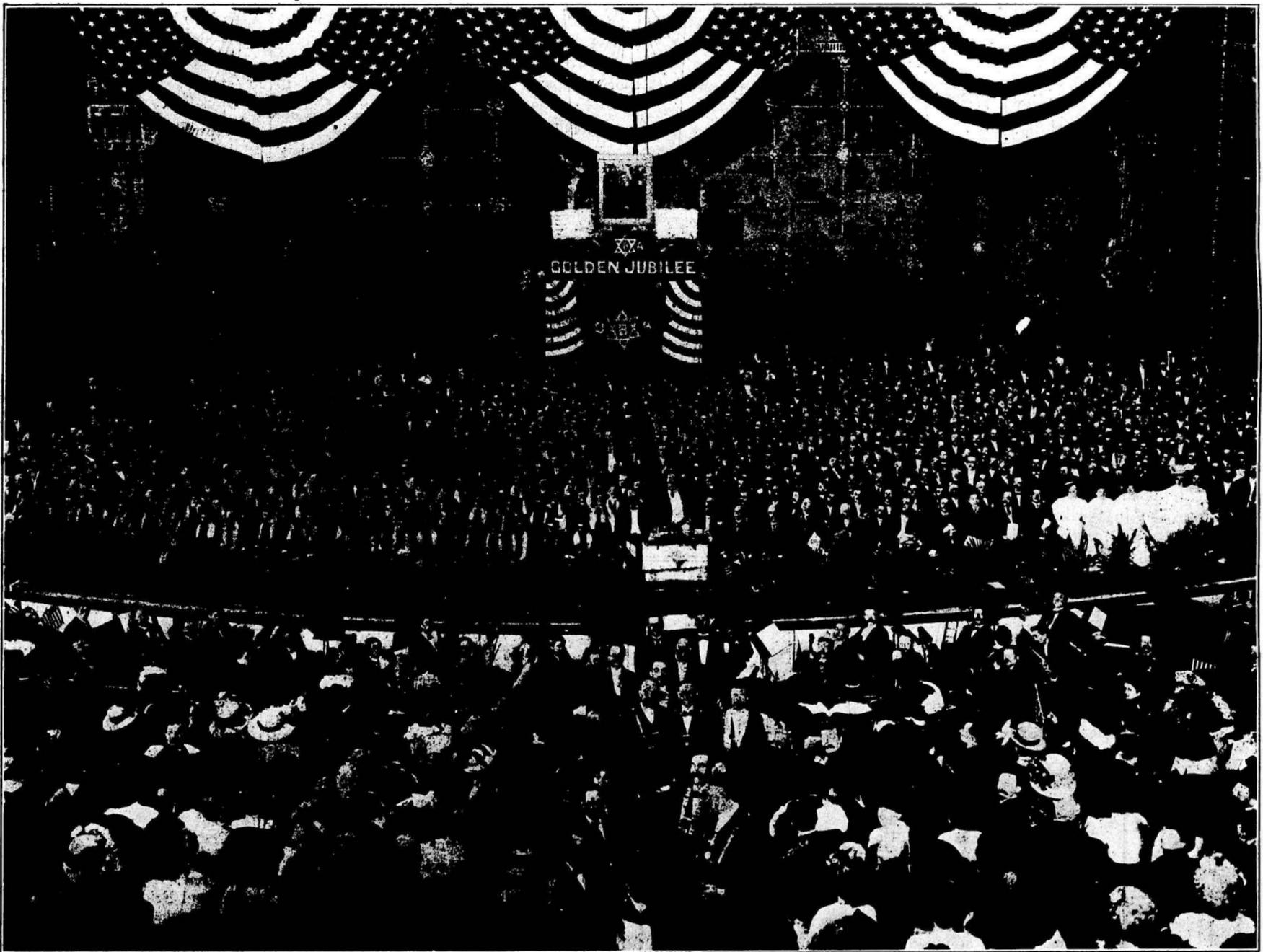
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## CONVENTION AND GOLDEN JUBILEE OF THE ORDER BRITH ABRAHAM.



**T**HIS photograph of the jubilee exercises of the Order Brith Abraham in the New York Hippodrome, on June 13th, 1909, is remarkably well executed. As may be seen the immense stage of that edifice, 200x119, was packed with officers, invited guests and delegates, while the auditorium of the building itself was filled by the greatest throng that ever crowded into it, the estimated attendance being over 12,000. Standing at the table is Grand Master Samuel Dorf, who presided. Seated at the left at the table is Grand Secretary Leonard Leisersohn, and next to him sits Cantor S. Meisels and the famous choir of the Congrega-

tion Ghab Zedek. At the right of Grand Master Dorf, in order, are Assistant Secretary George W. Leisersohn, Congressman Henry M. Goldfogle, President Patrick F. McGowan, of the Board of Aldermen, Congressman Julius Kahn of San Francisco, Judge Mayer Sulzberger of Philadelphia, Secretary of State Samuel S. Koenig, Judge Otto A. Rosalsky, and Grand Master M. Samuel Stern of the Free Sons of Israel. One removed from Grand Master Stern on the front row is Samuel Strauss, publisher of the *Globe*. Directly in the rear of the invited guests are seated the Grand Lodge Officers.

(For The Hebrew Standard.)

# SHLOIMEH KONINSKI.

BY RABBI L. WEISS.

## CHAPTER III.

**I**N Konin matters changed also. Reb Yoineh waited a month, five weeks, six weeks, even seven weeks after his boy left, but no letter came from him. He was nearly distracted waiting in vain for news from Shloimeh.

What was he to do? Old in age, but not much more experienced in worldly matters than his young boy, he decided to follow his child and find him. With him lived the widow Chayeh, for nearly five years, ever since her husband died, supporting herself by knitting stockings, wrist bands, neck warmers and other articles. She had taken care of Koninski's household and Breindl since his wife died. When she first came into the house she gave birth to a child, simultaneously with Reb Yoineh's wife, but Chayeh's child died, and Koninski's wife being too feeble to nurse hers, Chayeh took charge of Breindl and raised her. So she was indeed one of the family. Now that Reb Yoineh departed in search of his boy, he left everything in her care, knowing that she was reliable.

At this time the celebrated Rabbi Akiba Eger was the head of the congregation at Posen, and that city being on the way to Berlin, Koninski deemed it wise to visit the great rabbi and solicit his counsel. He was received very cordially, and Rabbi Akiba, finding him a good Hebraist, advised him to remain in Posen until he had heard from his son. Reb Yoineh hesitated at first to accept the advice, being very eager to find his boy, but the good rabbi reasoned with him thus:

"Friend, where would you go to? To Berlin? Where would you look for him? Could you find a needle in a haystack? Just so could you find your son in Berlin. Besides, what assurance have you that he is

in Berlin? May he not have changed his mind and gone somewhere else?"

And so the wise rabbi reasoned until Koninski deemed it discreet to remain for the time being in Posen, where he engaged in teaching. No fortune can be amassed from teaching. Posen was a decided advantage upon Konin, and Reb Yoineh waited patiently for a letter from his son.

Under ordinary circumstances he was a man of much patience, but as it was he lived through an ordeal that would have tried the patience of an angel. He sent money to Chayeh, in Konin, regularly, and saw to it that she and Breindl did not suffer. He intended to have them come to Posen soon, but as long as he expected a letter to come to Konin it was best for them to stay there. Besides he needed some time to establish himself permanently in Posen; but Chayeh changed the programme. Her sense of honor forbade her to be a burden on Koninski when he was so hard pressed. So she wrote the following letter to him:

My dear Reb Yoineh;—

Wishing to relieve you of the burden of continually caring for me as you do, I have decided to take leave of Konin, and take Breindl with me as my own child. Fear not that she will not be brought up as well as if she were under your own care, for I will do all that a mother does for a child. My journey will be to Breslau, as I have some rich relatives in Germany somewhere—in Breslau, I think—and I hope I shall be able to find them there. I have long wished to do this, but lacked the information I just received. I pray to God that he will direct me aright. God bless you for all that you have done for me.

Your unworthy handmaid,

CHAYEH.

"My God! My God!" moaned Reb Yoineh, "how severely I am visited! That my riches are gone I care not and have never murmured; that my dear wife has been taken from me was a blow that could not be averted—it was what we all must

expect since we were in the hand of father-time, who, with his uncertain attacks, will take any one when we least expect it. Sooner or later we all must travel the same road, but my son gone from me, where is he? and now my daughter, where will she be? Oh, my God, help me, I pray thee, to bear this terrible tribulation! I still trust in thee, and believe in what thou doest is for our ultimate good. Yet I beseech thee to inspire me with fortitude in this trust and implicit confidence in thine omniscient wisdom as becomes a *bar Yisrail* (son of Israel) and blessed be thy name from everlasting to everlasting!"

This time no reasoning could have deterred him from going to Berlin, first to find his son, then to take steps to follow his daughter! Had he been rich he could have found means to work out his design, but he was a poor man. Still he was determined to do what he could, and having his passport properly vised, he bade farewell to Rabbi Akiba Eger and Posen and started on his journey to Berlin.

He could not walk so fast as the youthful Solomon, and it took him considerably longer to reach the great Prussian metropolis. At last he entered the city with a heavy heart. His plans, thanks to Rabbi Eger, were laid better, of course, than those of poor little Solomon for he knew that he must inquire for the office of the rabbi, Dr. L. Zunz. This he had but little bother to find; but, alas, of his son nothing was known or heard. He visited every functionary from the lowest to the highest but in vain, Shloimeh was not known.

He was fortunate in finding a lodging-place on the very first day he arrived with a nice respectable Jewish family, but the question now was how to earn the money necessary for his sustenance. "I was young, and also I became old," says the good book, "and have not seen the righteous forsaken." These were words that whispered themselves into the conscience of Koninski. Soon he cultivated the acquaintance of Dr. Zunz, under whom he found employment as a teacher of Hebrew and Talmud, and by whose counsel he gave up the idea of personally searching and looking for his children, and trusting in God to find them. He recognized at last the fact that his personal efforts were futile. Whither should he, could he go without means, there being no such systems of railroads and telegraphs as we now have? To Breslau, to look for his Breindl? He had come to Berlin to look for his Shloimeh, and his effort failed! Might the trip to Breslau not be a repetition of this? Instead of making the trip to Breslau he had the good rabbi, Dr. Zunz, young, logical and a matter-of-fact man, write to the renowned philanthropist, Jonas Fraenckel, at Breslau, appealing to him that he should do his best to find Chayeh Bernstein with the child Breindl Koninski. That the noble Fraenckel did all that he could, far better than Koninski personally could have done, goes without saying, however all efforts were in vain.

Thus time rolled on and Koninski's lost children were not heard of. Koninski himself found to replace his children the sympathy of good people, and the admiration of

scholars, as a Hebraist and Talmudist, and as a gentleman. If he was still not rich in worldly goods he now had a host of friends all he needed, save his lost children, for whom he never ceased to mourn.

(To be continued.)

## FAST OF TAMUZ.

**N**EXT Tuesday, July 6, will be the seventeenth day of Tamuz (shivah asar betamuz), which from time immemorial has been observed as a day of fasting by the Jews, commemorating the sad event when in the year 3340 after creation, or 3329 years ago, Nebuchadnezzar, king of Babylonia, succeeded after a siege of eighteen months in tearing down the fortifications of Jerusalem, which three weeks later had fallen into his hands altogether.

Co-incidentally, in the year 3860 after creation, the second time, the Romans took the city on the same day.

Days like this are mile stones in the history of Israel, pointing out the road which we had traveled on; not for the purpose of reaching back for olden days; no, we must go forward to future times, but we must bind the present to the future. For that reason were these days adopted, that we be never forgetful of our past, but live in the present to be better in the future.

W.

A rabbi was expounding the passage in the Mishnah,

על שלוש עברות נשים מוחות בשעת לידתן על שאינן זוררות בחלה בנדה ובה דלקת הנר

"For three sins women are punished, because they are not scrupulous to fulfill the precepts of separating the portions of dough, of taking the ritual bath of purification and of lighting the Sabbath light." "In Europe," he said, "the greater the wealth and the higher the social position of a Jewish woman the more particular she is to perform her special religious duties. In America, our high-toned sisters, our Mrs. and our Ladies, leave these to their poor, humble sisters, while they themselves ignore and transgress them. That is why the Mishnah says, "Because of three transgressions, plain, simple women (נשים) become Mrs. (מרת) at the time when they attain to the degree of Ladies (בשעת לידתן), because they are not particular in regard to their commandments."

First Friend:—"Were you at the O. B. A. banquet? The speeches must have been excellent."

Second Friend:—"I was there, I admit, but the speeches did not bother me. I was more interested in the cigar-holders and cigarette-cases."

First Friend:—"Did they distribute these?"

Second Friend:—"Oh, no! I managed to swim to them and landed these." (Shows 57 varieties of each).

What greater thing is there for two human souls than to feel that they are joined for life—to strengthen each other in all labor, to rest in each other in all sorrow, to minister to each other in all pain, to be one with each other in silent, unspeakable memories at the moment of the last parting. —George Eliot.

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**Literary.**

"SERMONS AND ADDRESSES" by Hermann Gollancz, M. A., D. Litt., Rabbi, preacher to the Bayswater Synagogue, London. Goldsmid Professor of Hebrew, University College of London. London: Unwin Brothers, Ltd. Block Publishing Co. New York:

Professor H. Gollancz's published volume of "Sermons and Addresses" forms a contribution to modern Jewish pulp literature. Indeed, it may be said that Dr. Gollancz is to a certain extent the founder of this branch of literature in Anglo-Jewry. Dr. Gollancz, who began his ministry in 1872, keenly followed the march of events and progress of civilization during the 37 years he occupied the pulpit, and his addresses deal in a very eloquent manner with almost all important issues of modern Judaism during this eventful period of time. By publishing his "Addresses" Prof. Gollancz undoubtedly rendered a great service to all English speaking Hebrews on both sides of the Atlantic who take interest in the spiritual welfare of their brethren. In his lecture, "plain words by a preacher on preaching," Dr. Gollancz shows that he is fully aware of the seriousness of his task and in a good many of his lectures he is painstaking to vindicate the position of Judaism about which the most erroneous views still prevail in some quarters. In a lecture entitled "Light and Love" he clearly and convincingly proves that the conception of love contained in Judaism is by no means inferior to that expressed in Christianity, as often asserted by Christian theologians. He untiringly endeavors to show the large-hearted charity

and breath of sympathy which permeate the tenets of the Jewish religion. Dr. Gollancz particularly manifests profound and accurate, critical and philosophical knowledge in a series of four lectures on "Do we believe," in which he discusses the topics "Religious Beliefs," "the Existence of God," "the Selection of Israel" and "the Immortality of Souls." In his first discourse the lecturer expounds and explains the reasonableness of the Jewish belief and demonstrates that its principles have always been a potent factor in shaping and moulding the progress of the world's civilization. He occasionally takes to task the Bishop of London who attributes the civilizing influence, which has made itself felt during past ages, to the founder of Christianity and thus wilfully disregards the claims of Judaism in this respect. And the manner and method in which Prof. Gollancz treats the other three subjects shows with what judgment he admirably adapted his diction to the mental horizon of his audiences. He is equally interesting and instructive in his course of three lectures on "The New Theology," which for some time occupied the attention of the intelligent and thinking both among Jews and Gentiles. He fearlessly and tactfully dwells at some length on monotheism, dualism, trinitarism and atonement, carefully and impartially enunciating the different points which for the present and for some time to come must divide Judaism from other religious beliefs. The Professor is particularly outspoken with regard to the doctrine of atonement as maintained in Christianity. I feel here tempted to quote the lecturer's trenchant remarks verbatim: "The idea of vicarious atonement, that one man shall bear sin and die for another, or for a whole world is, according to the teaching of Judaism, displeasing to Heaven, and directly opposed to the idea of God's justice and mercy."

Here Dr. Gollancz joins issue with the well-known learned representative of the church, Canon Scott Holland, who in the course of a lecture at Oxford House, Bethnal Green (in 1907), after de-

fining religious or spiritual life as the contact of the human soul with God and sin as that which hinders the living of man's higher nature with the Creator, asserts that no human being can of himself attain to salvation or regain his purity. Deliverance must come from without. Prof. Gollancz categorically answers from his Bayswater pulpit: "We do not subscribe to the belief that self-salvation is impossible and that grace alone can restore," and substantiates his common sense statement by referring to the passage in the Bible (Ex., ch. 32, v. 32) where God refused to accept Moses' voluntary offer to serve as an expiation for the sins of the people. He then calls attention to the unavoidable discouragement and moral evil which must inevitably result from the church doctrine which claims that self-salvation is impossible and that the death of the Nazarene is the only medium through which the soul can once more be brought into contact with God. Whilst it is a pleasure to follow the eminent Rabbi's flight of reasoning against the salvation dogma, one cannot help feeling a certain humiliation to see that it is at all necessary to expend so much mental energy in an endeavor to refute what may be termed a pious caprice of the church. But in view of the fact that this doctrine has done a tremendous amount of harm in the past and is still interfering at present with the normal development of religious sentiment, Dr. Gollancz cannot be blamed for taking up the cudgels against it. Very interesting also are the lectures on "The Creed of the Jew," "The Jew as a Citizen," and "Jew and Gentile," in which he clearly demonstrates that the Mosaic Code is in no way inferior in clemency and charity to the teachings of the daughter religion, Christianity, and proves the broadness of mind of the ancient Rabbis by quoting the saying:

כל הכופר בעז נקרא יהודי  
(The man who abjures idolatry may be called a Jew.—Tr., Meg. 13a.)

As might be reasonably expected Prof. Gollancz is a strong advocate of strict Sabbath observance. In his address on "Sabbath," in which he points out the lofty purpose and spiritual significance of the Sabbath according to Scripture, he eloquently pleads not to transfer its observance to the first day of the week.

Consideration for your valuable space prevents me from enlarging on other important addresses which convey a message of the hour. But I may add that Prof. Gollancz is distinctly what he in his preface to the above volume claims to be, a Jewish preacher, preaching Jewish sermons in a Jewish place of worship and, therefore, often introduces into his address biblical quotations in the original. He also amply quotes from the Talmud and Midrashim, with which he is so well conversant, and occasion-

ally cites utterances from the master minds of literature generally. And in none of the eighty-eight addresses will the reader find trite or cold speculation and meagre sentiment, disguised under eternal affectation of flimsy, ornamental verbiage, calculated to cater to the great, vulgar and small. Sound sense, solid reasoning, and a just presentation of the principles of Judaism, which his wide range of knowledge pre-eminently qualifies him to interpret correctly, are to be met in his lectures and addresses. His style is remarkably perspicuous and energetic, probably a result of his profound linguistic studies and many years' association with the University of London in this branch of science. And it is plainly visible that Prof. Gollancz possesses the mysterious power to strike the chords which vibrate sympathetically in all earnest hearts and minds.

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NOSCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nosco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of Sohmer & Sonenthal, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next. Dated New York, the 22d day of April, 1909. HENRY GROSS, Administrator.

SOHMER & SONENTHAL, Attorneys for Administrator, 277 Broadway, New York.  
RICHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richeimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the Borough of Manhattan, in the City of New York, on or before the eighth day of November, 1909. Dated New York, the 28th day of April, 1909. MOSES J. SNEUDAIRA, Executor. MAX GROSS, Attorney for Executor, 309 Broadway, Manhattan, New York City.

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# HAPPENINGS IN THE JEWISH WORLD.

Minneapolis is soon to have a Yiddish theatre.

The Chicago section, Council of Jewish Women, has been incorporated.

Co-religionists in Zanesville, O., are about to erect a new synagogue.

The Hachnossas Orchim Society of St. Louis, Mo., has been incorporated.

A Yiddish theatre will soon be erected at 18-26 Centre avenue, Pittsburg, Pa.

The property left by the late Louis A. Heinsheimer has been appraised at \$14,600,000.

The Newark Hebrew Mutual Benefit Association was organized in Newark, N. J., on the 16th ult.

The Kieff Black Hundreds have renewed their assaults on Jews in the Slobodka suburb.

Rabbi Max Raisin, of Meridian, Miss., was married in this city yesterday to Miss Florence Steinhart.

The Hebrew Educational Society, Pitkin and Watkins avenue, Brooklyn, opened a summer school yesterday.

The indebtedness on the gymnasium of the Young Men's Hebrew Association of Brooklyn, completed at a cost of \$9,000, has been paid off.

The Zionist Council of Boston, Mass., is now raising funds for the purpose of erecting a modern school building to accommodate 1,200 children.

M. Samuel Schwarz, a Russian by birth, director of an important mining industry in Spain, has been elected member of the Madrid Academy of Sciences.

Supreme Court Justice Guy has approved the incorporation of the Alliance of Roumanian Jews of the United States. Hundreds have already enrolled.

Lazar Roth, a prominent merchant of Newark, and one of the founders of the Congregation Ohab Sholom of this city, died last week, aged seventy-nine.

The cornerstone of the synagogue of the Congregation Kather Torah, which is being erected at 204 Prince street, Newark, N. J., was laid on the 29th ult.

It is expected that the seat on the board of the National Bank of Egypt, vacated by the death of M. Raphael Suares, of Cairo, will be given to Joseph Cattaoul Bey.

The newly purchased synagogue of the Beth Abraham Congregation, Fourteenth and Carr streets, St. Louis, Mo., was dedicated with appropriate ceremonies on the 20th ult.

M. Naoum Aronson, a talented young Russian sculptor, who has resided in Paris for several years past, has been appointed member of the National Society of Fine Arts.

Ground for the Rex Club and Young Men's Hebrew Association building, Memphis, Tenn., will be broken August 1. The building will be one of the finest of its kind in the South, and will cost about \$100,000.

The University of Oxford has conferred upon Chief Rabbi Adler the honorary degree of D. C. L., which is the greatest honor it lies in the power of the university to bestow.

The annual conference of the Union of French Rabbis was held last week under the presidency of M. Alfred Levy, Grand Rabbi of France. Thirty-five grand rabbins and rabbis were present.

The directors of the Sanitarium for Hebrew Children have appealed for funds to carry on the work of providing for at least 30,000 children during the season at Rockaway Park, L. I.

Mrs. Caroline King, who died at Washington, D. C., last week, was a prominent communal worker in that city and a prime mover in the organization of the Washington Hebrew Congregation.

The recently deceased landed proprietor and banker at Arad, Herr Ignaz Spitzer, has bequeathed nearly \$400,000 for humanitarian purposes. The Jewish community at Arad received \$80,000.

The benefit performance given for the widow of the late Jacob Gordin at the Manhattan Opera House last Saturday night was an immense success. The house was packed for the occasion and almost \$5,000 realized.

Charles Simon, a Jewish philanthropist of New Orleans, La., died on the 17th ult. at the age of 88. Mr. Simon had been a resident of Louisiana since 1839, and had been a personal friend of Judah Touro.

A banquet to celebrate their 25th wedding anniversary will be tendered to Rabbi and Mrs. Emanuel Schreiber by the Congregation Beth El, Philadelphia, Pa., on Thursday evening, July 8, at Stimson Hall.

The authorities on the frontier have forbidden the notorious Roumanian anti-Semite, Professor N. Jorga, of Jassy, to cross into Austrian territory, as he intended to use his journey for purposes of an anti-Jewish campaign.

The Turkish Minister of Justice has instituted legal proceedings against the editors of the Armenian paper Sagis on account of scandalous provocative articles against the Jews which have appeared in its columns.

The ten local lodges of the Bnai Brith, San Francisco, Cal., held a picnic on Sunday, the 27th ult., the proceeds of which will be used for the entertainment of the delegates to the convention to be held in that city on February 10, 1910.

Mr. Joseph Duveen, son of the late Sir Joseph Duveen, will present a paint-stained palette used by Turner to form part of the Turner Gallery in connection with the Tate Gallery of British Art which is being built by the will of his father.

Bedouins have lately committed depredations and damaged plantations and other property in some of the colonies in Judea. The government authorities took energetic steps to prevent a recurrence of these misdeeds and severely punished the perpetrators.

Dropsie College has acquired by purchase an interesting collection of books of travel in Palestine and the adjacent countries from the library of the late Henry Clay Trumbull, well known as the editor of the Sunday School Times and author of important Oriental works.

Mark Posener, son of Mr. J. Posener, one of the masters at the Jews' Free School, has gained the John Carpenter's scholarship at the City of London School. The subjects comprised five languages, science, higher mathematics, Roman and Grecian history, English literature and Scripture.

The Minister of Education has requested the chief rabbi of Turkey to furnish him as soon as possible with a complete list of all the Jewish schools in the Turkish Empire, together with the number of pupils of both sexes. Talmud Torahs and Yeshivot are to be included in the statistics.

A cable from Odessa, dated June 28, states that the municipality of Odessa, which is now in the hands of the reactionaries, has brought an action against the municipal officers of 1909 charging them with misuse of the city funds. The disbursements included a large amount for the maintenance of a special militia against the anti-Jewish outbreaks.

Jacob Hoschander, Ph. D. (Marburg) has been appointed fellow in the Cognate languages at Dropsie College, Philadelphia, Pa. Dr. Hoschander was born in Austria in 1874 and had a thorough Hebrew education and later studied Semitic languages at Berlin and Marburg, devoting himself especially to Assyriology. He spent over a year in England before coming to America.

Emperor William has conferred the Wilhelm Order on Frau Emille Mosse, wife of the well-known bookseller, Rudolf Mosse, in Berlin, in appreciation of her useful philanthropic work. This high distinction confers on its possessor the right to be invited to court festivities and is only held by three other Jews—Herr James Simon, Baroness Mathilde de Rothschild and Frau Georg Speyer.

Herman Heljermans' one-act drama, "Anasver," which was produced last November at the Neues Theatre in Berlin, has been set to music by Fritz Ritter, the former conductor of the Court Theatre at Altenburg. The production of the new version is fixed for the ensuing theatrical season. The period of the drama is during the outrages on the Jews in Russia.

A few Polotzk Jews have in their turn suffered severely at the hands of the local peasants, who, on seeing a Russian child endeavoring to climb through the window of a Jewish house, at once came to the conclusion that a ritual murder was contemplated. They replied by assaulting our brethren in the street. When, however, the child explained its mistake to the angry crowd the rioters dispersed.

Letters from Fez bring the news that the Makhzen have prohibited the inhabitants of the Jewish quarter to look from the windows and roofs of their houses on penalty of being fired at by the guards of the Sultan's palace. This severe measure is said to have been adopted to prevent the Jews from reviewing a new pavilion that has lately been erected adjoining one of the palace batteries. This restriction has caused great consternation among the residents of the Mellah, as owing to overcrowding and the narrowness of the streets the only means of procuring a little fresh air is by resorting to the roofs and windows during the hours of rest. The Shereefan order affects even Jews enjoying foreign protection, and it is expected that through representations of the legations the tyrannical order will be canceled without delay, as no human being can be deprived of the air which he has to breathe.

### "Sholem Aleichem" Seriously Ill.

A letter from "Sholem Aleichem," the noted Yiddish humorist and novelist, received in this city, shows that he is more seriously ill than has been expected, and that the reports of his recovery were not well founded. Since he was last heard from "Sholem Aleichem" has been ordered by his physicians to go first from Italy to Switzerland and then from Switzerland to Germany. He is now in the Sanitarium St. Blasien, Schwarzwald, Germany, and according to his own report he has been entirely forbidden to write or read, and is suffering from severe coughing and general weakness. In spite of that, "Sholem Aleichem" is as cheerful as ever, and his letter is characteristic of his other humorous utterances. He feels very keenly the order of the physicians prohibiting him from writing, all the more so since, as he says, he has in his mind many stories and ideas which are begging for expression. And he is not allowed to write even with a pencil! He says:

"And I, fool that I was, I was preparing to write and write so much this summer! A whole series of cheerful pictures and interesting types of characters seem to be asking me to put them on paper. But how can you go and do anything when the cough interferes with you and those doctors, in their white 'kitels' confound them, are hovering all around you like evil spirits, one going and another one coming, and keeping constant watch over you? What the end of all this will be I do not know. One thing is certain—sickness, well, that is a matter of Providence; but death—O, no! I hate to have anyone die. \* \* \* Just as soon as I will feel a bit better I will get to work again. Meanwhile I must do as they tell me."

### Jews of Poltava Must Stay in Hiding.

A report from London states that the Jews of Poltava have been warned by the police to keep their houses and stores closed and to stay within doors on the occasion when the two hundredth anniversary of the city will be celebrated. The jubilee will be held on the 8th of July in commemoration of the great victory which Peter the Great won over Carl XII. of Sweden. In honor of this jubilee the Czar himself will come to Poltava and take part in the procession, which will march through many streets to the graves of the Russian heroes who fell in that war. On some of these streets live many Jews, and the police suspect some of these of not being entirely devoted to the powers that be. The police issued an order demanding that the Jews close up their places of business and leave the city for over the time of the jubilee. This order has caused a great deal of excitement in the Jewish community, as many of their places of business would suffer greatly through this edict; but the police persist in warning the Jews to close up their places and keep out of sight during the time of the jubilee, and now even those Jews living on obscure side streets have been informed to close up their houses and keep within doors on the occasion of the celebration.

### A Jew in British Cabinet.

Cables brought the news from London last Sunday that Herbert Samuel, the young and talented Jew who has been occupying the position of assistant Minister of the Interior, has been named as Chancellor of Lancaster and thus attains a seat in the Cabinet of the Ministry. The occurrence is unique in the history of the English Parliament. Mr. Samuel is given the preference over others who are not merely assistants, but who are full-fledged Ministers and have not yet attained a seat in the Cabinet. Another remarkable thing about this promotion is the fact that Mr. Samuel is still a very young man. That Mr. Samuel is a man of great ability has long been known, and the government has shown its appreciation of his talents on various occasions. About a year and a half ago he was honored with the title of privy councillor, a title which is bestowed upon but few of the most prominent politicians. Mr. Samuel is only thirty-three years old, and has been in Parliament for only six years. He first attracted attention through several pamphlets which he published in behalf of the Liberal party. He was soon taken up by the Liberal party, which helped in his election for Parliament. When the Liberals came into power Mr. Samuel was named assistant secretary of the Home Office under Herbert Gladstone, the secretary. His ability soon received so much recognition that the newspapers often referred to him as the real Home Secretary. He made himself especially popular through the children's bill, which was passed some time ago. Herbert Samuel is the brother of Stewart Samuel, the Whitechapel representative in Parliament, and a nephew of Lord Swaythling, formerly Sir Samuel Montague.

One does not need to go to Baden Baden, German, for the cure of rheumatic or nervous disorders. The chalybeate, magnesla, pine-needle and Naudheim baths to be had at the Pavillion Hotel at Sharon Springs, New York, will be found an excellent substitute.

W. H. Craig, the manager, will send a booklet if you write, which will make the summer tourist contemplating a stay somewhere for recreation and benefit of health desire to see the place. The white sulphur bathing establishment connected with it is known the country over. Gartland's celebrated band of Albany renders concerts daily.

"A Gentleman from Mississippi," after its long run of ten months at the Bijou Theatre, will now be found in its cool new summer home, the Aerial Gardens, atop the New Amsterdam Theatre, West Forty-second street, New York. Arrangements have been made whereby this clever comedy will remain in New York throughout the heated spell with exactly the same cast, headed by Messrs. Wise and Fairbanks. A pleasant innovation will be the concerts given in the gardens between the acts by the large orchestra of the New Amsterdam Theatre. During the intermissions refreshments can be had in the gardens and smoking will also be permitted.

### An Old Rabbi Dead.

Rabbi Nathan Rosenau departed this life at York, Pa., on June 14. The deceased was born February 28, 1839, in Wollstein, Germany. He attended the schools and Yeshibah of his native city, and then studied in Breslau under the celebrated Cantor Deutsch. He occupied in Germany the following positions as cantor in Wollstein, Sprottau and Hirschberg, with the celebrated Dr. Herman Joel, of that city, as rabbi. In 1876 he came to this country, and at once became reader and preacher in the New Market Street Synagogue of Philadelphia. In 1880 he was elected superintendent and his wife matron of the Jewish Foster Home in Philadelphia, which position he occupied for five successive years. He then consecutively occupied the pulpit of Temple Emanu-El, Grand Rapids, Mich.; Anshe Chesed, Erie, Pa.; Beth Jacob, Newburg, N. Y., and Har Sinal, Trenton, N. J., retiring from the active ministry in 1905. For the past four years he has been living in retirement at York, Pa. He is survived by his widow, to whom he had been married only a few years short of five decades, and by four children, Rev. Dr. William Rosenau, of Baltimore, being one of his sons.

### Federation of American Zionists.

Preparations are being made by the Federation of American Zionists for Zionist propaganda on a larger scale than was ever attempted before by the organized Zionists of America. The sixtieth birthday of Dr. Max Nordau, on July 27, will be the basis of celebration in America as well as in other parts of the world, and efforts will be made to raise large sums of money to the national fund. A special Nordau stamp has been issued by the Central Zionist Organization, of which large numbers will undoubtedly be sold. The fifth anniversary of the death of Dr. Theodor Herzl will be commemorated by meetings throughout the United States. The life and achievements of the immortal founder of modern Zionism will be recalled, the present events and opportunities of the movement pointed out, and a special propaganda carried on in behalf of the Herzl grove of olive trees. This grove was planned to contain 100,000 olive trees, planted through the donations of individual Zionists, as a monument to the memory of Dr. Herzl and as a contribution toward the upbuilding of Jewish colonization in Palestine. The olive tree donations are becoming more and more popular in this country, and are usually made in connection with some joyous celebration in memory of a departed friend. In the fall Mr. A. H. Fromenson, chairman of the Propaganda Committee, will make a propaganda tour of the Pacific Coast and of the Southwest. The new Yiddish propagandist of the Federation, Mr. Solomon Frankel, will carry Yiddish propaganda into new territory, and the secretary of the Federation will tour the cities of Michigan and Ohio and possibly some Southern cities. Arrangements are also being made for the publication of large amounts of new literature dealing with practical work in Palestine and with Zionism in general. Special efforts will be made to extend the circulation and influence of the two official organs of the Federation.

At the last meeting of the Executive Committee the secretary announced that he had corresponded with the chairman of the Education Committee, Dr. J. H. Greenstone, in regard to the calling of a large conference of Zionist educators. The Executive Committee approved of the plan and recommended to the Education Committee that such a conference be held, preferably during the midwinter vacations, December, 1909. A communication was received from the Actions Committee explaining that the reasons for deferring the date of the congress from August until December were of a political character and of the utmost importance, and that all indications were that in spite of the difficulties of a winter congress the delegation would be larger and a better one than that of any previous congress.

Mr. D. Schneberg, sub-chairman on Junior Organization, reported the formation of a league of junior clubs under the name of "Young Judea," which is to have control of organization and propaganda among the Zionists of the country under eighteen years of age.

### Bronx Y. M. H. A.

A house warming of the Young Men's Hebrew Association of the Bronx was given on Wednesday evening, the 30th ult., at the association's quarters, Boston road and 165th street. A large number gathered to inspect the building and were regaled with music and refreshments.

# A Crimean Veteran

Mr. Fred W. Bennett of West Carthage, N. Y., who is 70 years old, active and vigorous, a veteran of both the Crimean War and the War of the Rebellion and who has traveled through many countries in South Europe, was cured of heart trouble by Duffy's Pure Malt Whiskey, after doctors and other so-called remedies failed. Mr. Bennett says that as a medicine Duffy's Pure Malt Whiskey beats all for purity and quality.



MR. FRED W. BENNETT, 70 years old.

Mr. Bennett writes: "I thought I would write and give you my opinion of Duffy's Pure Malt Whiskey. I have used liquor for the past 50 years, but not to excess. When in the English army, during the Crimean war, we were allowed three gills per day, and I know it was the means of saving thousands of men's lives during the winter of 1854-5. I came to this country in 1857 and went to work on a farm until 1863. Up till this time I had never seen a sick day, but after serving through the War of the Rebellion I had not been free from heart trouble.

I have had a great many doctors, but all to no purpose. Then I commenced using the different brands of whiskey from which I received little or no benefit. When I read of Duffy's Pure Malt Whiskey I commenced using it, about ten years ago, I don't have any more heart trouble, and for a man 70 years old I feel quite active. I think if people would use Duffy's Pure Malt Whiskey, take less drugs and medicine they would be greatly benefitted, enjoy better health and and would save money that is paid for doctoring. I have stated the plain facts in my own case and shall be glad to know that others are benefitted by using your Pure Malt Whiskey."

## Duffy's Pure Malt Whiskey

as a tonic stimulant is one of the greatest strength-givers known to science. It aids in destroying disease germs, and by its building and healing properties assists in restoring tissues in a gradual, healthy natural manner. It is a wonderful remedy in the treatment and cure of consumption, pneumonia, grippe, bronchitis, coughs, colds, malaria, low fevers; stomach troubles and all wasting, weakened, diseased conditions, if taken in time.

**CAUTION.**—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's an absolutely pure medicinal malt whiskey and is sold in sealed bottles only—never in bulk. Look for the trade-mark, the "Old Chemist," on the label, and make sure the seal over the cork is unbroken. Price \$1.00. Write Medical Department, The Duffy Malt Whiskey Co., Rochester, N. Y., for a free illustrated medical booklet and free advice.



### SOCIAL.

Mr. J. C. Rosenbloom and family, of 160 West 130th street, have left for their summer residence at Freeport, L. I. They will return to the city about September 15.

Miss Bertha Herst and her sister, Nina, who are being chaperoned, are at the Hotel Rudolf, Atlantic City, where they expect to remain several weeks.

Mr. and Mrs. Harry Fischel and family have left the city for Long Branch, where they will spend the month of July. They will then pass the months of August and September at their country home, "The Fairlawn," in the Catskills. Mr. and Mrs. Fischel were detained in the city by the Normal College commencement exercises, at which their daughter, Sadie Gertrude, received her degree of Bachelor of Arts with honors.

### New Rochelle Y. M. H. A.

On Thursday night, June 24, 1909, the annual meeting of the Young Men's Hebrew Association of New Rochelle was held at the home of Mr. Benj. B. Stearns, the president of Temple Israel of New Rochelle. Very important business, including the revision of the constitution, was transacted, and the following gentlemen were elected to serve as directors until January, 1911: Alfred Schacht, Joseph Magnus, Theodore Ladenburger, Bertram Nathan, Judge Mark M. Schlesinger, Benjamin B. Stearns, Judge Solomon L. Levison, Jacob B. Wallach and Jacob S. Ruskin.

The first four gentlemen were elected to fill the offices of president, vice-president, treasurer and secretary, respectively, for the ensuing year.

Mr. Joseph Elias Davidson, principal of the Rabbi Jacob Joseph School of New York City, who addressed the meeting, was unanimously elected an honorary member. A public installation will be held late in July.

### BAR MITZVAH.

**KRAMER.**—Mr. and Mrs. F. Kramer, of 1150 Southern Boulevard, Bronx, announce the Bar Mitzvah of their son Jesse on Saturday, July 3, at the Temple Adath Israel, 169th street, between Third and Fulton avenues. At home Sunday, July 4, 3 to 6 p. m.

**LUSTBADER.**—Mr. and Mrs. H. Lustbader, of 3774 Park avenue, announce the Bar Mitzvah of their son Paul, Saturday, July 3, at 9.30 a. m., at the Temple Beth Israel Bikur Cholim, corner 72d street and Lexington avenue. Reception at home Sunday, July 4.

**SCHWEITZER.**—Mr. and Mrs. Henry Schweitzer beg to announce the Bar Mitzvah of their son Harold on Saturday, July 3, at 9.30 a. m., at Temple Anshe Chesed, 114th street and Seventh avenue. Reception Sunday, July 4, 3 p. m., at the Herrstadt, 27 West 115th street. No cards.

Mr. and Mrs. Max Levin announce the Bar Mitzvah of their son, Jasper J., on Saturday morning, July 3, at 8 o'clock sharp, at the Congregation McLeah Sholem, No. 170 East 114th street. Reception at their home after the service and also on Sunday evening, July 4, at 6 o'clock, at the residence, 1878 Lexington avenue. Invitations extended.

**Congregation Beth Miriam, Long Branch, N. J.**

The pulpit of the Congregation Beth Miriam will be occupied this Sabbath by the Rev. Dr. Rudolph I. Coffee, of Pittsburg, Pa.

### Asbury Park, N. J.

Recent arrivals at the Hotel Frederick include Mr. H. Ellis and family, of Perth Amboy, N. J.; Mrs. William D. Harrison and Mrs. M. B. Schaenen, of Brooklyn, N. Y.

### ENGAGEMENTS.

**FRIEDMAN-ZIMMERMAN.**—Mr. and Mrs. William Zimmerman, of Brooklyn, announce the engagement of their daughter Anna to Mr. Louis Friedman, of New York.

**GOLDING-KRUGMAN.**—Mrs. H. Krugman wishes to announce the engagement of her daughter Helen Miriam to Mr. Harry Golding.

**MAUTNER-SETZER.**—Mr. and Mrs. Hyman Setzer beg to announce the engagement of their daughter Isabelle to Mr. Mike Mautner.

**ROSENBERG-FRANK.**—Mrs. Mathilde E. Frank, of 2194 Seventh avenue, announces the engagement of her daughter Elvire to Mr. Abraham Rosenberg. At home Sunday, July 4, 3 to 6. No cards.

**ROTHSTEIN-SAFOWITZ.**—Mr. and Mrs. Simon Safowitz announce the engagement of their daughter Anna to Mr. Moses H. Rothstein.

**WERTHEIMER-KALMUS.**—Mr. and Mrs. W. Kalmus announce the betrothal of their daughter Hattie to Mr. Julius Wertheimer. At home Sunday, July 11, 3 to 6 p. m., 1209 Washington avenue.

### MARRIAGES.

**RATNOFF-DAVIS.**—Mr. and Mrs. A. Davis, of 128 Henry street, announce the marriage of their daughter Ethel to Dr. Hyman L. Ratnoff, June 27, 1909.

**KELLER-TANZ.**—Miss Julia Keller to Isadore Tanz, on June 26, at the Vienna, Fifty-eighth street and Lexington avenue, by Rev. A. Spiegel.

**SCHOTTLAND-PEARLSTEIN.**—Miss Mary Schottland to Sydney Pearlstein, on June 27, at the Synagogue Shaari Zedek of Harlem, 23-25 West 118th street. Rev. Dr. A. Spiegel officiated.

**FREEDMAN-BORNSTEIN.**—The wedding of Julia, the daughter of Mr. and Mrs. W. Freedman, of 466 Marcy avenue, to Mr. M. Bornstein, took place last Tuesday at the Congregation Beth Sholem. Rev. Dr. Held officiated. Among those present were Mrs. Presler, of Baltimore, Md.; Mr. and Mrs. Milder, Messrs. Wertheimer, Wise, Blau, A. Yugerlader, Rosenstein, Schwartz, Weinberg, Steinhart, Mr. and Mrs. Quitner, Mr. and Mrs. Pincus, Mr. and Mrs. Rothenberg, Mrs. Bergus, Mr. and Mrs. S. Freedman, Messrs. J. Ungerlader, H. Bernstein, M. Bernstein, Hollender, Weingard, Goldfield, M. Freedman, Jacob Freedman and H. Presler.

### Far Rockaway.

The laying of the cornerstone of Temple Israel will take place on Sunday afternoon, July 4, at 4 p. m.

Arverne offers many inducements to the seeker after recreation. Its bathing is unsurpassed and its accessibility, reached in less than forty-five minutes, commends it to many. Among the best of the smaller houses is Taufstein's Cottage, situated at Gaston and Vernam avenues, which, under the management of Mr. Taufstein, the well-known caterer of the Free Sons' Club, affords all that can be desired in the way of accommodations, location and cuisine.

### Congregation Zechon Ephraim.

After an interesting and satisfactory examination the closing exercises of the Hebrew Free School were held in the synagogue on Sunday morning, June 27, 1909.

The award of sixteen medals and thirty-one books, the generous gift of Mr. Jonas Weil, was made by the superintendent, Mr. Max D. Klein, who presided. Addresses were delivered by Mr. Max D. Klein, to whose indefatigable work during the past seven years the school owes much of its success, Mr. Jona Weil and Mr. Albert Lucas. The staff of the school consists of Max D. Klein, superintendent; Miss F. Klein, Miss M. Bram and Mr. J. Kutzenberg. The school will open for the summer's work during the first week in August.

### A Remarkable Photograph.

The advances in flashlight photography are clearly evidenced by the excellent illustration which graces our front page this week. Anyone who has been in the Hippodrome knows the vastness of the auditorium and the difficulties under which the photographer must have labored in order to make a successful picture. A glance at the photograph shows remarkable clearness, faces in the extreme rear of the stage being clearly distinguishable. The photograph was executed by the Columbia Portrait Co., 138 Bowery, who make a specialty of this class of work.

### Borough of Richmond.

The annual meeting of the Hebrew Benevolent Society was held at the home of Mr. and Mrs. Gustave Strauss last Thursday, and it resulted in the election of the following officers: President, Julius Schwartz (fourteenth term); vice-president, Mrs. Gustave Strauss; secretary, Mrs. David P. Schwartz; treasurer, Mrs. Charles Greenwald; trustees, David P. Schwartz, H. L. Bodine and Gustave Strauss. The president made the following appointments: Treasurer of the loan fund, Joseph Goldstone; commissioners of relief, Mrs. Leo Sander, Mrs. Joseph Goldstone and Mrs. Annie Menselsohn. Mr. and Mrs. Strauss then very hospitably entertained the members with a big "spread," after which meeting was adjourned until the fall.

The strawberry festival of the "Banner of Israel," an organization of the advanced pupils of the Talmud Torah of Temple Emanu-El, held last Sunday, was a decided success, financially and artistically. Miss Sylvia Smith and Miss Elsie Susskind and Master Edgar Schwartz gave piano recitals. Master Jacob Wisan, alto soloist of the Temple choir, gave a song. Ludwig Molnar, president of the society, made an eloquent address. David M. Hamburg, member of the School Board, made a clever speech and introduced Messrs. Phillip Schwartz, chairman of the School Board; Sigmund R. Schwartz, A. Haber, A. S. Molnar, Dr. H. S. Hirschman, Rev. Albert Goldfarb and Mesdames Julius Schwartz, Annie Mendelsohn, Eugene P. Schwartz, who addressed the children. Julius Schwartz, president of the congregation, then gave a spirited address. The children sang "America," after which a brisk sale of strawberries, ice cream and cake realized a nice sum for the fund of the temple.

The meeting of the Temple and of the Sisterhood was held Wednesday at the vestry rooms, at which it was decided to hold a big outing at which all the different organizations of the temple should actively participate.

Monroe Leman, the son of Mr. and Mrs. Angelo Leman, will be Bar Mitzvah Saturday, July 3, at Temple Emanu-El. Members and friends of the temple are most cordially invited to attend the ceremony.

The United Business Men's Association of Staten Island elected H. J. Weissburg vice president and Morris Klein sergeant-at-arms.

At the Keith's & Proctor's Fifth Avenue Theatre next week the bill will include a number of novelties never seen in New York before, including Dazie, the famous dancer; Frank Nelson and company, in "Thirty Dollars"; Charles Montrell, a comedy juggler; Van Clive, Dent and Pete, John J. McCloskey and Emma Francis and her active little Arabs.

### LEARN TO SING FREE!

Rev. Sol. Baum, of the Temple Beth Israel Bikur Cholim, volunteers to give FREE instruction in music and singing to children above eight years of age. Call at synagogue any weekday between 10-12 a. m. 72D STREET AND LEXINGTON AVE.

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of rooms in town for  
WEDDINGS, BANQUETS.

(For The Hebrew Standard.)

# Russian Jewish History.

(TRANSLATED FROM THE YIDDISH.)

THE recent atrocities perpetuated upon the Jews in Russia pale into insignificance in face of the oppressions of the Jews during the reign of Nicholas I. The conscription of Jewish children of tender ages into the military service is lucidly depicted in the Russian poems, "Conscript," by Bogroff, and "Punished," by Rabinowitz. The children, ranging between the ages of 6 to 18, were forcibly taken away from their homes by night and carried, like convicted criminals, thousands of miles, to Asiatic portions of the country.

There they were given in custody of aboriginal natives and, with the aid of the scourge and the cudgel, made to forget their home, parents and religion. Their soldierly life lasted through a gloomy period of 25 years, after which these human sacrifices were mental derelicts and material cripples.

Parents and guardians, as a matter of course, were vigilant over their children in order to ward off the tyrannical onslaughts, succeeding occasionally by bribing the malefactors, or by concealing their dear ones. But then, there appeared some governmental snobs, official spies and public informers, a degenerate class, known to old timers by the name of "Mossers," who supposedly Jewish, made it a common practice to visit Jewish houses, ascertaining the number of the males in each, and then denounce them to the local police, as enemies of the Czar, disloyal to the fatherland and treacherous to the municipality, because of the fact of the hiding of the children.

In most of the cases the culprits underwent severe punishment, corporal and monetary, thus compelling the unfortunate parents to hand their children to the savage police. It goes without saying that the

hatred for the horrible informers, or "Mossers," by the Jews in general, grew intense.

Bribes, ransom and threats proving futile, the abused, wronged and suffering fathers would not even shrink from murder. Then the authorities, always protecting the informers and siding with the "Mossers," implicated hundreds of innocent people in crimes they had never committed, tortured them and extorted confessions so as to condemn them for life to Siberia. To show the government's disregard for Jewish life, personality, station and property, the best, noblest, richest and wisest members of the Jewish community always became the prey of these fiends, misnamed the guardians of the peace.

A similar incident came to pass in 1838, in the city of Nova Ushitza, the erstwhile Letenevitz, in the State of Podolia, where the entire Jewish population was suspected of having had a hand in the murder of two informers, Oxman and Schwartzman, who were publicly lynched in broad day-light, one at the synagogal portals, the other on the high-way near the city limits. Even the local Rabbi and the neighboring Wonder-Rabbi, figured among the accused. The culprits, whose guilt, however, was not established, were divided into six categories, according to their implication in the murder, the actual murderers, the accomplices, those that suggested it, the counsellors, the witnesses and those who knew of the plot but would not inform the police of its perpetration.

The military tribunal took charge of the case. The day set for sentences was made a Day of Atonement by the Jews of the surrounding towns and villages. The cruel judges showed no mercy. The first class,

This tale is old and also new,  
It was and is and will be true  
With Christian, Moslem and more with Jew.

Joseph served in Egypt long  
As a slave, so Scriptures tell,  
And for virtues languished long  
In a dungeon cell.

When the country was near ruin  
And a savior was in need,  
Joseph was released from prison  
And made viceroy indeed.

Honestly he served the Pharaohs  
With his heart and mind and life.  
Fed them, made them rich and great,  
Took a gypsy for a wife.

(For The Hebrew Standard.)

# An Old and New Story.

BY RABBI ALTER ABELSON, Helena, Mont.

Yes, he gave his life to Egypt,  
But when death was in his sight,  
Then he called his Hebrew brothers,  
Bade them all an oath to plight,

Bade them swear they'll take his coffin,  
With his rotten bones and dead,  
Bear it over water and deserts,  
Over oceans black and red.

And inter it 'mong his people  
In the ancient Holy Land  
When through stormy strife and struggle  
They will conquer Zion's strand.

Aye, his life he gave to Egypt,  
To the Jews dead bones he threw.  
Like an Egyptian he would live  
But he wished to die a Jew!

consisting of six Jews, the flower of the community, were sentenced to deprivation of all civil rights, public flogging with knots by 500 men of the local soldiery and life imprisonment in the Siberian mines. The second class of eight men did not fare much better. The nine Jews of the third class were condemned to flogging and a long confinement in the penitentiary. The fourth class of ten men got off with a public flogging and a police-surveillance. The fifth class of fourteen men had to report to police-headquarters every other day. And the sixth was granted a complete release, so too was the Wonder-Rabbi.

These horrible and inhuman decrees were sent to Czar Nicholas in St. Petersburg, in order to invoke his imperial mercy, which never came.

Dubnow, the noted Russian-Jewish historian, is of the opinion that these "Mossers" had been terrorizing Nova Ushitza and its vicinity for years, denouncing peaceful Jews to the police at the slightest provo-

cation. Patience was exhausted and at a synagogal meeting one informer's life was forfeited, which caused the other to flee to higher authorities, with the evil design of "informing." He, however, was overtaken by mysterious persons and sent to join his partner.

The local police, missing the "Mossers," a search was instituted for them, which failed to disclose any trace of them. There was on the police force of one of the neighboring towns an apostate Jew, who, disguised as a Talmudic student, came to Nova Ushitza, joined the local *Yeshibah*, and because of his acumen, became the favorite of the Rabbi, of whom in the course of time he obtained all the details of the double murder.

Of the eighty condemned Jews but few survived to tell their tale of woe, the greater part succumbing to the barbarous floggings. They were laid to eternal rest with the honors accorded to martyrs, the number of whom is legion in Israel.

NACHMAN HELLER  
Harrisburg, Pa., Sivan, 5669.

## Memorable Dates.

From Memorable Dates of Jewish History.  
BY PROF. GOTTHARD DEUSCH.

### JULY 1.

- 1244 Jews' statue, Frederick II. of Austria promulgated.
- 1298 Elijah ben Samuel burnt at Rome.
- 1805 Phineas Hurwitz, Haphlaah, rabbi at Frankfort-on-Main, died.
- 1849 S. Francolm. preacher and author, died.
- 1852 Genrich A. Schapiro, Russian physician and professor, born.
- 1861 Bernhard Beer, Jewish author, died.
- 1878 The Congress of Berlin enforces political equality of Roumanian Jews.

### JULY 2.

- 1453 Alvaro de Luna, Spanish statesman, beheaded.
- 1805 Joseph v. Hirsch, financier, father of Moritz v. Hirsch, born.
- 1812 Sigism. Stern, pedagogue and Reform author, Karge, born.
- 1828 Joseph Unger, Austrian jurist and statesman, convert, Vienna, born.
- 1833 Francis H. Goldsmid, first Jew in England admitted to the bar.
- 1863 Isaak Benjacob, bibliographer, Wilna, died.
- 1871 Anglo-Jewish Association founded.

### JULY 3.

- 1840 Mansion House assembly protests against Damascus affair.
- 1844 Dankmar Adler, architect, Stadt Lengsfeld, born.
- 1867 Jacob Lobl, philanthropist, Bucharest, died.
- 1869 Religious freedom proclaimed in Germany.
- 1904 Theodor Herzl, Zionist leader, died.

### JULY 4.

- 1349 Jehudah ben Asher, Talmudist, Toledo, died.
- 1632 Isabella Nunes Alvarez, Madrid, burned.

1842 Hermann Cohen, philosopher, professor, born.

1843 Michael Beer, author, died.

### JULY 5.

- 1628 Hendel Bassewi, benefactress, Prague, died.
- 1832 Ludwig Robert, poet, Baden-Baden, died.
- 1852 Barney Barnato, South African mine-owner, London, born.
- 1853 Isaac Levin Auerbach, preacher, Breslau, died.
- 1857 Baron David Gunzburg, Jewish scholar, born.
- 1894 Betty Paoli (Gluck) poetess, convert, died.

### JUNE 6.

- 1348 In Tarega, Spain, over 300 people killed.
- 1624 Hirsch Luntschutz Darshan, Prague, died.
- 1707 Samuel Ben Alexander, mathematician, died.
- 1723 Senora Alvarez burnt.
- 1743 Chajim ibn Attar, Talmudic writer, Jerusalem, died.
- 1821 Leone Levi, political economist, born.
- 1842 Nehemias Trebitsch, chief rabbi of Moravia, died.
- 1846 David H. Mueller, Orientalists, Buczacz, born.
- 1882 Samuel E. Meyer, rabbi, Hanover, died.
- 1898 Cornelius Herz, known

through the Panama affair, died.

1899 David Kaufmann, professor Budapest Seminary, Karlsbad, died.

1900 Gustav Born, professor, Breslau, died.

### JULY 7.

- 1754 Aaron Worms, Talmudic author, born.
- 1806 Isaac Daniel Itzig, communal leader, Berlin, died.
- 1836 Imperial decree demands of the rabbis in Galicia secular education.
- 1863 Edward Fischel, journalist, Paris, died.
- 1889 Elias Karpeles, rabbi and author, Vienna, died.
- 1891 Ludwig Chronegk, German actor, died.
- 1894. Sir Henry Bayard, Assyriologist, died.

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Friday, July 2nd, 1909 : : : Tamuz, 13th, 5669.

בלק

THE SPIRIT of '76 was kindled by the flames of Sinai.

The star-spangled banner! Long may it wave,  
O'er the land of the free and the home of the brave.

THE FAST OF TAMMUZ will be observed on Tuesday next, July the 6th.

JEFFERSON DREW his inspiration for that immortal document from the views of Amrom's son.

DURING THE the recent hot spell did you ever stop to consider the poor children in the congested East Side districts? Send in your contribution to the directors of the Sanitarium for Hebrew Children. DO IT NOW.

PAINFULLY SLOW is the progress towards a safe and sane celebration of the Fourth. A new Declaration of Independence is needed to save us from the tyranny of a custom which slays and maims thousands upon thousands and wastes millions of dollars every year.

THE SUGGESTION that Mayor McClellan appoint an honorary commission to deal with the problem of congestion in our midst is a good one. Congestion is an evil of which we ought to rid ourselves, and a commission of trained experts ought to be able to devise means to secure this end.

AT THE graduating exercises of the College of the City of New York last week, the valedictorian was a Jewish boy. At the commencement of the Normal College, at the same time, the valedictorian was a Jewish girl. This is the rule, and not the exception: we mention it because it is what one has always come to anticipate.

Our local Zionists do well to bend their energies on Palestinian work. The Basle programme and all the hopes and ideals of their movement look upon *Eretz Yisrael* as the final goal of their efforts. All else pales into insignificance so far as Palestine is concerned. The Zionist movement of the last few years has come to comprehend thoroughly the importance of this part of its mission.

ANY LIST OF THE "Hundred Best Books" must undoubtedly be subjectively gotten together. It is usually drawn up according to the fancy or taste of the compiler. But by common consent that well of English undefiled, the Holy Bible, is almost invariably included in such lists. Great therefore must be our surprise at ex-President Eliot's failure to include the Bible in his "Five Foot of Culture Library!"

THE FAVORITE anti-Semitic trick of looking at a part and drawing conclusions concerning the whole Jewish race is as old as the hills of Moab, where, as this week's *Sidrah* tells us, Balak in his eagerness to have Balaam curse Israel, slyly suggested: *אם קצתו תראה וכלו לא תראה*. Thou shalt see but the utmost part of them, and shalt not see them all. We have pity for the blind, but the utmost contempt for the wilfully blind.

The Jews of North Adams, in Massachusetts, have lately had much to contend with. First, the *Kosher* beef, of which they partook was found to be unpalatable because the *schochat* from whom it was purchased did not have the proper *heckshar*. An emetic had to be called into requisition to rid them of the tangible sin committed. Secondly, a solemn and emphatic protest was entered into by them against the discourteous treatment meted out to them over the incident by a local paper.

THE DEATH OF Pavel Alexandrovich Krusheven, perhaps the most despicable of the Russian anti-Semites, is worth commenting upon, for it is to be hoped that with his passing away his methods will cease, and our co-religionists in Russia breathe more freely. When Pobiedonostzew died, the Jews prayed that none of his stripes would rise up to succeed him, and no single individual has. Now, Krusheven is dead, and we may well express the same hope. His most signal act of infamy was the Kishineff massacre.

WE ARE GLAD to note that the Horeb School for Deaf Mutes has taken over the property of the Institution for the Improved Instruction of Deaf Mutes, at Lexington Avenue and 67th street, and will convert this into a strictly denominational school. There was great need of this: The old institution was Jewish only because there sat on its board of trustees a few un-Jewish Jews. Now the Horeb School will be an honor to New York Jewry. *Palmam qui meruit ferat*: all honor to the Rev. Dr. H. Pereira Mendes, that most sterling of rabbis, the man who was mainly instrumental in bringing this much-needed change about.

THE latest news from Morocco is disquieting. Some time since, when the dynastic conflicts seemed to have been settled and Mulai Hafid was to all appearances firmly seated on the Sultan's throne, the Jews of the Moorish Empire were able to breathe somewhat more freely.

MOROCCO.

Now, that the news is that Mulai Hafid wears his crown uneasily, we fear for the Moorish Jews. True, we have not heard that they have been oppressed in any way. But we know our Moors! The Jews of the country are the *Azazels* on whom the sins of the various contending factions are fathered, and they must bear the displeasure of all the other Moors. Still, we hope for the best!

ALL is not well with the Zionists in this country. We hear little or nothing of their doings. The enthusiasm which pervaded all ranks at the time when Theodore Herzl was their leader seems to have departed.

THE AMERICAN ZIONIST.

Reading between the lines of the report of their recent annual convention our doubts as to the healthy condition of American Zionism are confirmed. The annual convention is the occasion of the year when all energy, enthusiasm and eagerness to work have the chance to be assertive. And yet there was none this year. Why?

One consolation our American Zionists have. The movement is not much better off in several other countries. In England Dr. Gaster has been unhorsed but the English Federation has not done much yet. The Congress itself, the great biennial stock-taking event of the Zionists, has been postponed.

On the whole, then, the Zionists of this country should endeavor to show us at an early date that they are "still in the ring." There is a glorious movement, and it deserves to have stalwart and energetic followers.

SO, Israel Zangwill says, the Jewish press of Europe and America is guilty of incomprehensible ingratitude!

Did the ITO—or Zangwill, for the two names are interchangeable—fancy that all that was needed to cause the Jewish press to bow down and *salaam* was the promulgation of the Mesopotamia project? Israel Zangwill hoped that the Jewish problem would vanish into thin air as soon as he delivered his "great" address on Mesopotamia.

ZANGWILL

ONCE MORE.

"This is the plan and he is our man," sang in his ears. He thought he heard at least ten million Jews say it, that one hundred millionaires of the Jewish race were frantically begging him to take all of their money for his ITO!

And then!—  
Then came the cold gray dawn of the morning after. Zangwill had slept it off, and the world, the hard, matter-of-fact world was taking up what he said in a matter-of-fact way.

Can anyone doubt now that there is naught to the ITO? Take the epigrammatist, the wit, the dreamer of the Ghetto, Israel Zangwill, away from it and we find only a pricked bubble!

But Zangwill's best friend always has been the Jewish press. That press should be "incomprehensibly ungrateful"? *Et tu, Brute!*

THE street fight which occurred in Cincinnati on the Decoration Day just past is the unseemly outcome of the resentment harbored in Jewish breasts against the bare-faced insults offered them by the conversionists who, in this instance, were led by the worst type of traitor—a *meshummad*.

ANTI-CONVERSIONIST PROPAGANDA.

The situation to which we have referred presents serious food for reflection, the more especially since in other parts of the world, too, those who hunger after Jewish souls are busy all the time. Shall the Jews embark upon a privateering cruise, as it were, against these conversionists? Shall they assume the attitude of Carrie Nation and set out to silence the offenders by breaking up their meetings? If the Jews follow their natural inclinations as men and women and do thus they inevitably will collide with the police and thereby furnish material to the scurrilous attackers of our fair fame as law-abiding citizens.

We should remember, too, that this is a free country where everyone has the right to speak his mind freely so long as he demean himself peaceably. If the conversionists insist upon holding meetings, let them do so! The Jews have the inalienable right to keep aloof from gatherings of this kind! And if these missionaries to the Jews find that their audiences are few and far between, and that no one takes any interest in what they say or do, soon enough they will "fold their tents like the Arabs and as silently steal away!"

מה טובו אהליך 'עקב וגו'

"How goodly are thy tents, O Jacob, thy tabernacles, O Israel!"—Numbers xxiv, 5.

WHEN we think of the favorable conditions under which we live and inquire into the causes that brought them about, we find that the people have begun to understand us better, to acknowledge our worth and value as regards honesty, uprightness and intelligence, to regard us as promoters of commerce and industry. Not speaking of this land, where from the first were proclaimed freedom and equality of all, we think of England, where

LET OTHERS

PRAISE US.

the government was slow to recognize the worth of the Jews. Finally their sterling quality grew so apparent that they were admitted as citizens, equal to all other Britons. So in France, Austria, Germany, Italy, and everywhere where Jews are now recognized properly. It was the praise of others, not their own, that vouchsafed them this situation.

All honest people—and honest people are just—have by this time come to see that the tents of Jacob and the tabernacles of Israel, so to say, are goodly.

In primeval days, when the human mind was not as keen to discover qualities and good virtues, Balaam, who came to curse Israel so that they might fall an easy prey to Balak, could not help praising them after he had viewed their camps and noted their conduct. He it was who declared, "How goodly are thy tents, O Jacob, thy tabernacles, O Israel!"

Our ancestors took the words of this heathen prophet and muttered them with reverence and deep devotion. The words themselves were not of so much significance as the thought that they were uttered by one who came to traduce and remained to praise.

The life of Israel was in keeping with these statements. Whenever their traducers took the time and trouble to view Israel, they came to Balaam's conclusion. Plato said, "When men speak ill of thee, live so that nobody may believe them." This was exactly the method of Israel. That *modus vivendi* must hold good to-day. Whenever misanthropic tongues speak disparagingly of the Jew, to taunt back with bitter replies will not remedy the matter. We must show our maligners that the conduct and the traits of Israel are indeed worthy of all praise.

"How goodly are thy tents, O Jacob, thy tabernacles O Israel," expresses our religious and our domestic life. We must keep them both goodly. We must see to it that our tabernacles, the houses of religious worship and religious instruction be called houses of prayer to all people, not merely houses of pastime for ourselves. We must not visit them whenever it is convenient for us to pass away an hour. Our tents, dwellings and homes must be the nursery of both virtue and religion for our children, the perpetuators of Judaism after we shall have gone to our reward. Let them live and work so that they with others may have occasion to say, "How goodly are thy tents, O Jacob, thy tabernacles, O Israel!"

Our chasing after worldly goods, our tireless efforts to gather treasure, our neglect of religion, our display of gross indifference and carelessness towards Judaism evoke no praise from others. On the contrary, the verdict will be that money is the God of the Jews. Israel was delegated by God to carry God and His truth to the world; our fathers were faithful to this mission, why should we be faithless? We are indignant when we are maligned and traduced as Jews, when some of us are but Jews by birth and in name.

These are weighty thoughts, worthy of deep consideration. Our life, religiously and otherwise, should be such that those ready to traduce us will come to praise us, to confess in the words of Balaam: "How goodly are thy tents, O Jacob, thy tabernacles, O Israel!"

FOR some time past there has been one vacancy on the Board of District Superintendents of the Department of Education of this city. Individual efforts have been made to secure the appointment of a Jew of the necessary

NOT THEIR

PROVINCE.

qualifications and experience to this position. These are proper, and we should be the last to oppose the proper candidacy of a Jew for the post.

But we deem it entirely out of order for bodies like the Hartown Talmud Torah Association to ask for the appointment of a Jewish District Superintendent of Schools. As well may a Catholic or a Protestant organization ask for the naming of a Catholic or Protestant teacher to fill such a vacancy. If this were done we should voice strenuously our objection to such a course of action. And we do so now because, although as a Jewish newspaper we favor the Jews at all times, our schools are absolutely non-sectarian and must be kept so at all hazards.

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## A Successor to the Chief Rabbi.

IN England and indeed in all lands where English speaking Jews reside, the seventieth birthday of the Very Rev. Dr. Hermann Adler, the Chief Rabbi, has just been celebrated with much zest. Now a question has begun to agitate the Anglo-Jewish, Dr. Adler's own immediate, community. In the language of their most influential organ:

"Perhaps here, there is one matter in which it would be well that Dr. Adler should, ere this, have given to the community the benefit of his matchless experience and mature judgment. The Chief Rabbinate is an office of singular difficulty, requiring not only peculiar powers, but considerable training. He himself must assuredly recognize that some at least of his success as our religious chief is due to the apprenticeship he had under the able, loving and ripe guidance of his father. Ought not Dr. Adler to have suggested someone who should be placed in training so as to render him capable of worthily and adequately carrying on the great traditions of Chief Rabbi, which he inherited, and which he has done not a little to enhance? There are many considerations which have pointed to this necessity and which in detail there is no object to be served in setting forth at this moment.

We, of course, would not attempt to enter into this discussion. But a word of exegesis may not be inappropriate for the American Jews.

In England the Chief Rabbi is at once the official and spiritual head of the Jewish community. In an hereditary monarchy all walks of life are divided by sharp lines, and each is represented titularly by a person of some prominence or position. The King represents the nation as a whole; the Chief Rabbi stands for the King's Jewish subjects. Just as an hiatus, or a temporary default even, in the Protestant succession to the throne of Great Britain is absolutely unthinkable, so English Jews are anxious to secure an easy and quiet

natural succession to the Chief Rabbinate when its present incumbent will have been removed by the hand of death. It is therefore logical that this agitation will continue, though its present outcome rests on the lap of the gods themselves!

## A Jewish Baptist.

THE Conference of Baptist Ministers of Chicago has ousted from that church Prof. George Burman Foster, of the University of Chicago, because he stated in his latest book, "The Function of Religion in Man's Struggle for Existence," that: "Modern science makes the claim for divinity and absurdity; God is man's own creation; the man to-day who can believe in miracles is a naive; the so-called Church of Jesus Christ is made up of blubbers."

Moreover, he has been guilty of the "crime" of preaching in a Unitarian Church.

Judaism fortunately is free from such sectaries. Whether our Rabbis be Orthodox or the reverse, profound or frivolous in their writings, we are glad to believe that they are not answerable to man or any set of men for their deeds or misdeeds. They are, however, responsible for their acts to God and their own consciences, and these are just and impartial judges.

Trials for heresy are, in our opinion, an inheritance from the middle ages, and many a Jew living then had to bear a martyr's crown in the cause of freedom of conscience. But all men have not yet learned that lesson.

## Piazza Talk.

IF someone were to take short hand notes of the conversation upon a country piazza for but one day or evening, what a lot of nonsense would thus be gathered.

Of course people do not come to the country to discuss serious topics, nor to enter into learned disquisitions upon some abstruse question of science. Yet it is remarkable to witness women of intellectual culture quietly sit and drink in the idle vaporings of insipid and stupid fellows.

In the mountains, particularly,

where the male sex is not well represented, women will sit and talk for hours with men incapable of giving utterance to a single intellectual thought of value.

"A good many or the majority of girls look for nothing more serious than the idle vaporings and light nothings, which are coined by the inspired cavaliers of country resorts." Even women with a refined intellectual equipment give themselves up for the nonce to this stupid balcony chatter. They do not suffer, as a rule, by this contact, but gain in experience and knowledge thereby. They learn to measure men and it makes them capable of estimating their true worth and value.

Then what will not people do for "company's sake" in the country? I have made a number of trips over the mountain roads with men who were mental non-entities; incapable of framing a single idea worthy of remark and as dull at speech as a sphynx. This class serves a purpose, and that is all that many people want them for. L'AIGLON.

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## Zionism at the Universities: Jewish or British.

Editor HEBREW STANDARD:

Sir.—In a recent sermon under the title "Israel's Mission in Dispersion," and apropos of the above subject the Rev. Isidore Harris, M. A., of London, repeated, parrot like, the hackneyed argument of German reform Jews that "the destiny of Israel is now seen not to be bound up with the idea of a national, political restoration. . . . It has come to be recognized by a large number of thoughtful and sincere Jews that Israel himself is the Messianic people appointed to spread the monotheistic truth over the whole earth." And he quotes as his authority the Jewish Encyclopaedia, Art. "Reform Judaism," Vol. X., p. 348. In all such cases it is pertinent to ask what are Reform Jews themselves doing to confirm this assertion? Fortunately in this instance we have not far to go to condemn the speaker from his own mouth. Only last year he declared:

"Nor should it be forgotten that the political and civil equality which Jews now enjoy in this country has been responsible for a vast influx of co-religionists from Russia, Poland and Roumania, who bring with them a store of Jewish learning, and in the majority of instances a glowing attachment to Jewish tradition. In taking up their residence in this country they are naturally exercising an invigorating influence on the synagogue and its allied institutions. Whatever we may say of the West End, the East End is more Jewish to-day than it was fifty years ago. For every English Jew who falls away from the community there are several foreign Jews to take his place. True, the newcomers generally belong to a lower social stratum, but gradually they, too, will make their way into the upper classes. The poor "greener" of this generation is on the road to becoming the plutocrat or the aristocrat of the next. So long as Anglo-Jewry continues to be replenished by communities abroad our religious institutions are certain to maintain a considerable measure of vitality. What will happen when the last Polish Jew has set foot on English shores it would be impossible to prophesy."

In continuation, the consolation the reverend gentleman gives us in regard to this pessimistic problem is:

"But an event of this kind is such a long way off that it may be left to take care of itself. Meanwhile the constant stream of immigration will prevent the religious life, of the community drying up for centuries to come. In America immigration has proved the salvation of the synagogue by supplying just that element of stability of which transatlantic Judaism stood so greatly in need. Corresponding benefits are likely to accrue to English Judaism. Emancipation may not have proved an unmixed blessing, but it has brought advantages in its train for which even the synagogue has good reason to be thankful."

And what are the advantages that emancipation has brought in its train? Evidently an influx of orthodox Jews who "never cease to mourn the loss of their ancient home," and "look forward to the time when the temple will be rebuilt." (Quotations his words.)

In the concluding paragraph of his sermon the preacher, referring to Schechter, "Aspects of Rabbinic Theology," pp. 131-133, alleges: "We cannot

doubt that this is our divinely appointed destiny, for the fact is attested by 1,800 years of heroic suffering." But, according to his own testimony, reformers are not of the stuff of which heroes are made. They are more like rats that try to save themselves on the first appearance of danger. And, what is worse, they care not what harm they inflict on their observant brethren if they only think that they can thus find favor with the gentiles. Heroism is incompatible with the implied part of being, by their example, guides to the greeners on the road to becoming the plutocrats or the aristocrats of the next generation, instead of fulfilling the text of the sermon, "I will also give thee for a light to the gentiles that thou mayest be my salvation to the end of the earth." (Is. xlix., 6.)

It is now reported that a new building dedicated to agnosticism is about to be erected here at a cost of \$300,000. It would be interesting to know how much of this amount is the contribution of German-American Reform Jews. Also whether the followers of this cult are more ethical than are the believers in a righteous God that demands the practice of justice and morality as the price of human welfare. Or whether it owes its existence to sophistry, as its parent, Reform Judaism, owes its own. Water does not rise above its level.

OLD SCHOOL.  
New York, June 27, 1909.

## A Critic Answered.

Editor HEBREW STANDARD:

A remark of mine concerning Semicha having been used by your correspondent, Rabbi Samuel Rabinowitz, as a peg on which to hang heavily loaded criticism of the Jewish Theological Seminary, I beg leave to say a few words in reply. Looked at from a layman's point of view, the contention that a real Semicha presupposes a thorough knowledge of Shas and Poskim cannot be maintained in the face of the fact that Semicha was an established custom even before the Shas, let alone the Poskim, had come into existence.

Moreover, it seems to me that it is almost an impossibility for a man to have modern culture and yet comply with the demands made by Rabbi Rabinowitz. It is as hard as dancing at two weddings. There may be exceptions, such as the rabbi himself seems to be, but they are few and far between. I venture to say that there are not a dozen rabbis in this country who are able to preach in English and know also Shas and Poskim.

In this, as in any other field of human activity, the demand creates the supply. If there were a demand for such rabbis as Rabbi Rabinowitz would like to have the supply would be forthcoming. But since the people want rabbis such as the Jewish Theological Seminary educates, and since, as I think, every practical man must admit, no other rabbis are possible in this country, I do not see why the seminary should be blamed for doing the best that can be done under the circumstances.

S. KLEIN.  
New York, June 28, 1909.

## A Peaceful Spirit Gives Health.

Here is some good advice given by a beautiful woman to a girl admirer who asked her for her recipe for remaining "such an evergreen."

"Never work on till you are seemingly at your last gasp, whether at your business or your pleasure, but rest as you go along. If you forego rest until your work is done the chances are that you will then be too tired to take it. Get all the health, and don't commit the folly of late hours are fatal to good looks and health, and don't commit the folly of working far into the night and then wonder why your work is not well done and you feel so good for nothing the next day.

"Shield your nerves, and don't let them become too sensitive. Make yourself take life calmly. If you lose a train don't pace the platform wildly, but inquire when the next train comes in, and sit down calmly to wait for it. That's just what most women don't do. They sit down, perhaps, but tap the floor with their feet, clench and unclench their hands and are apparently in a fever heat of excitement over the arrival of every train that comes in, even though they have been assured that theirs is not due for another half hour. That half hour of waiting means for them a frightful wear and tear of nerves, and they are practically weeks older for it. Try to cultivate calmness; but if you cannot do that all at once you can keep your face still."—Selected.

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On recommendation of the Propaganda Committee fifteen members of the Executive, General and Endowment committees are at work revising the Endowment laws for the special convention to be held in September. The committee (Brother Herman Stiefel chairman,) is looking for a suitable hall in Greater New York, and as soon as found the grand secretary will issue a call. Various plans have been submitted, and the most feasible one so far seems to be the one devised by Third Deputy Grand Master Brother Adolph Pike, of Chicago.

The annual picnic took place on June 23 and over 12,000 persons were present, and from the present outlook \$1,500 to \$2,000 will be added to the relief fund. All the grand lodge officers, without exception, as well as a number of prominent city officials, were present.

Grand Master Samuel Spitz, accompanied by his staff, will pay an official visit to Rondout, N. Y., on July 4.

Grand Master M. Samuel Stern has engaged rooms for himself and sisters at Taufstein's Cottage, at Arverne, where he will be pleased to greet visiting Free Sons during the summer months.

Brother M. D. Rosenbach, Grand Representative of District No. 2, is recuperating in Atlantic City, N. J.

The chairman of the Endowment Committee, Brother Henry Lichtig, is taking the baths at Sharon Springs so as to gain needed strength for the coming special convention.

Seigelschipper Lodge, No. 123, at the last meeting, initiated forty candidates. The two new lodges, Dr. Radin and Seigelschipper, are vying with each other as to which will have the largest membership.

Galed Lodge, No. 81, has awakened from its dormant condition and has made requisition upon the grand secretary for a large number of application blanks. The lodge is in good financial condition.

Capital City Lodge, No. 122, initiated two at their last meeting. Brother J. Baumgarten, the founder, is again secretary of this lodge.

Mount Vernon, No. 71, is still adding members at every meeting. If all the lodges would follow suit the order would have no reason to complain.

Grand Master M. Samuel Stern, accompanied by Brothers H. V. Rothschild and Grand Secretary A. Hafer, paid an official visit to Rappaport Lodge, No. 35, at Philadelphia, Pa., on Tuesday, June 22, and despite the temperature, which was over 90 degrees, there was a very large attendance present. Addresses were made by the visiting brothers.

## The Jewish Business Woman.

In this age, when the woman question grows so important, we see more and more women and girls taking to business in order to insure their independence. The business woman is useful both in selling goods and in manufacturing them. In the first instance, she undertakes the sale of the finished article; in the second, she finishes the article herself. In either case she has proved herself industrious and equal to the task. At any rate, the competency of the Jewish woman as a business woman is no new thing among us. We find them among the unmarried as well as among widows and married women. Since the Jew has been denied the many privileges accorded other men, he sort of naturally drifted into business. What more natural than that the wife and daughter should help him? From the very beginning of history she helped in the field; she understood the growth and manufacture of the grape into wine; she was

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(For The Hebrew Standard.)

## IN THE MOTHER ARMS.

BY W. LIVINGSTON LARNED

Oh! dear are the arms of the Mother, now, when all of the years have fled,  
To nestle there close in that sweet embrace and stroke of the dear,  
gray head.

'Tis following all of the storms of life, and somewhere at twilight's close,  
To seek out the nook where she has her chair, like a queen, with a  
queen's repose.

"My boy," she is murmuring; "precious lad, you love me, you know  
you do,"

And her eyes, tear-dimmed, have a tender glance as they droop, and  
are turned on you.

Ah! dear is the touch of that small white hand, tho' wrinkled and,  
worn it be,

A spiritual pressure on hair and brow as you snuggle up at her knee,  
And she is a wee little woman, you know, and you are a full-grown man,  
Yet she has the strength—you have been so weak, since that is the  
Nature-plan.

While, somehow, you see, in a quaint review, the years that have flut-  
tered past,  
And sigh, with content, as you stop to think you have harbored your  
heart at last.

Ah! great is the love if its mother love; dost know it, my growing lad?  
And you of the brawn and the brain and mart—know aught of the gift  
you've had?

Some hour of twilight as Love creeps in on wings from the "every-  
where,"

Kneel close at the side of the white-crowned one who smiles, in her  
easy chair.

The quiet and peace of that duty, Boy, will suffer a few glad tears,  
But out of them, purified, wells a love that God has put in the years.

the weaver and knitted the clothes for the man of the house, and when he went into business and she had to stay in the home she gave him many practical suggestions. The Jewish woman has always been not only the mother, but the assistant to her husband. She must not be above him, nor beneath him, but always alongside of him—his equal. That is her place. This is not alone a duty but an honor. To lead a useful life should be the ambition of every woman, and most women who believe this interpret it into meaning a good housekeeper and mother. The men, however, who, in addition to this, can have the services of their wives as advisers and helpers should consider themselves fortunate. In the house the purchase of utensils, furniture, the marketing, e. z., if done properly and economically, means a great deal, and for a woman to do this systematically and with foresight means that she is a good business woman. An example in kind: I remember a man who had to travel to sell his goods. He would send in his orders, which were not always filled correctly by his clerks. His wife began to go to the business and assist, and

before long the sales and duplicate orders flowed in. She was an excellent housekeeper, and I am convinced that her training in this helped her considerably toward making her husband's business such a success. It is most important that a woman should be familiar with her husband's business. How often through sickness and, alas! death could she be of the greatest use did she understand his business. Recently I went into a shop to purchase goods. The owner was a Jewish woman, whose husband had died two years before, and a more thrifty, splendid worker I never saw. She had known absolutely nothing about business ten years before. As a housewife she had done the entire work for a family of five, preserved her health and learned many lessons. Even after taking complete control of the business she gave attention to her household. What would have become of her family had she not been adapted for the business? And this is no exception. Given the opportunity, or in the event of necessity, it will be found that many Jewish women and girls are perfectly capable of attending to business successfully.—Translated.

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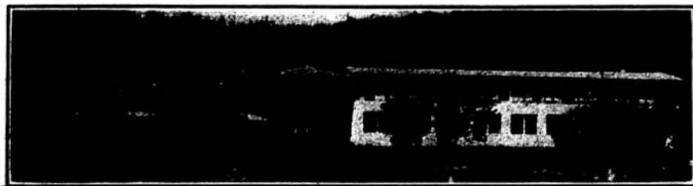
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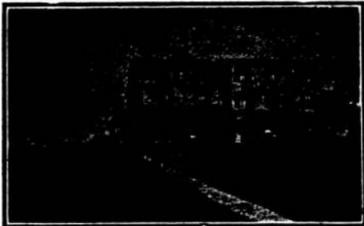
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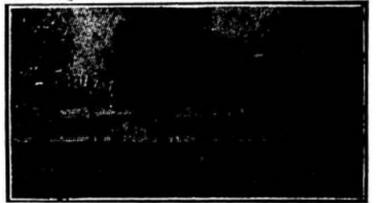
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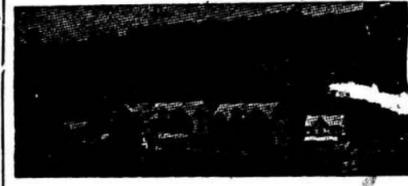
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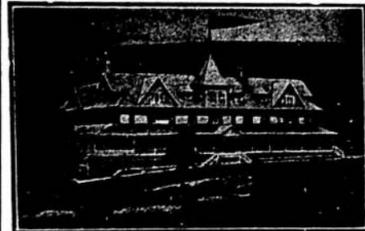


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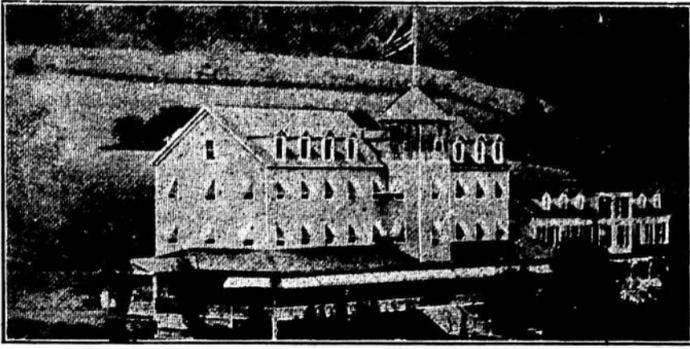




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## THE PARK HOUSE "The Overlook"

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.



NOW UNDER JEWISH OWNERSHIP MANAGEMENT,  
And will be conducted in the best manner in conformity with the dietary laws  
**THE PARK HOUSE**

is delightfully situated and is the best Summer hotel within 100 miles of New York, having every facility for the entertainment and comfort of its guests. Five minutes' walk from station. Will open April 15th, 1909. Write for booklet.  
M. ROBINSON, Proprietor, New York Office, 4 West 117th St.

## HOTEL ROSENBERG.

SHARON SPRINGS, N. Y.

ESTABLISHED 1882.

MODERATE RATES.

STRICTLY KOSHER CUISINE.

Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.

The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon, Springs, N. Y.

## HILLER HOUSE

SHARON SPRINGS, N. Y.

Strictly Kosher. Shochet in the house. Large airy rooms. Excellent table. Homelike comfort. We desire to inform our patrons that the house has been enlarged for the accommodation of our guests. All improvements, gas, sanitary plumbing and long distance telephone, also PRIVATE COTTAGES for accommodations.

JOSEPH & IDA GARSONY, Props.  
Sharon Springs is the health resort for rheumatism and all kinds of diseases. With its famous Sulphur Magnesia Springs, it is the Baden Baden of America.

## THE MANHATTAN HOTEL

SAMUEL KLEIN

announces that he will be ready for the reception of guests for season 1909 from June 10 to Sept. 10, at

**MANHATTAN HOTEL**  
SHARON SPRINGS, N. Y.  
Hungarian Cuisine

I desire to call the attention of my patrons and guests to the fact that the Kitchen this year will be under the personal supervision of Mrs. Klein. I have also entirely renovated the Hotel and have installed Bell Boy service in conjunction with many other special features and improvements that will surpass my former successes and shall leave nothing undone for the comfort and pleasure of my patrons.

## THE SHARON HOUSE

SHARON SPRINGS, N. Y.

NOW OPEN

The most progressive and best conducted hotel in this famous summer resort. First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Mashgiach constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barnett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y. Guests transported to and from depot in automobile.

## THE FLAGLER HOUSE

FALLSBURG, SULLIVAN COUNTY, N. Y.

Strictly Kosher.

We beg to announce that we have for this season improved and enlarged the Flagler House. An ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Best accommodation. Ten minutes' ride from station. Booklets on request. Open all year. Steam heat during the winter season. FLEISCHER & MORGENSTERN, Proprietors.

## NEW PROSPECT HOUSE

FALLSBURG, SULLIVAN COUNTY, N. Y.

GERSON & PELLMAN, Props. FIRST-CLASS SUMMER HOUSE. All improvements, elegant location, fine shaded lawn, good spring water, fresh milk, butter and eggs from our own farm produce. Strictly Kosher. Free transportation to and from station, excepting Saturday. P. O. Address, S. Fallsburg. P. O. Box 136.

## The Savoy

The only European plan hotel in the Catskills. Rooms by the day or week. Meals a la carte at all hours. Reasonable rates. Everything served first class.

M. GOLDSTEIN,  
Main Street, Tannersville, N. Y.

WAGNER AVE.

FLEISCHMANN'S, N. Y.

A newly built, UP-TO-DATE Boarding House in the heart of the Catskills. First-class Hungarian kitchen. For rates and particulars, address SWART & GOTTLIEB, Griffin's Corners, N. Y.

OPEN SUMMER AND WINTER

## REH'S HOTEL

STRICTLY KOSHER  
R. M. REH, Proprietor  
MT. CLEMENS, MICH.  
RATES ON APPLICATION

## Grand Central Hotel

IN THE HEART OF THE VILLAGE.

TANNERSVILLE, GREENE CO., N. Y.

Under new management and direct supervision of Mr. Schwartz, of the Liberty Restaurant. New York office, 196 Pearl St. Kosher Hungarian cooking.  
SWARTZ & ZWICKEL, Props.



## LAUREL HOUSE

(LAUREL HOUSE STATION.)

HAINES FALLS P. O., GREENE CO., N. Y.

Heart of the Catskills with famous Kaaterskill Falls, Boating, driving, tennis. Daily concerts. Rathskeller. Accommodates 300. Booklet.

A. INGLESSI, Prop.

## Norman House

Opens June 1.

A SELECT KOSHER HOUSE, with all modern improvements—running water, baths, gas, laundry, telephone, etc. All dairy and farm products from our farm. Outdoor and indoor amusements. Boating, bathing.

S. RENISH,  
MAPLEWOOD, SULLIVAN CO., N. Y.  
Between Monticello and White Lake.

## KLEINMAN'S KIAMESHA COTTAGE

All Modern Improvements. Telephone. GERMAN-AMERICAN CUISINE. Convenient to Lake, Postoffice, Amusements and Sports.

S. KLEINMAN,  
Kiamesha Lake, N. Y.  
Take O. & W. R. R. to South Fallsburg. 'Bus meets all trains.

## GREENBERG'S VILLA

MONTICELLO, SULLIVAN CO., N. Y.  
Electric Lights, All Improvements. Livery Attached. Bowling, Bathing and Fishing. Rates \$10 Up.

## The RIPLEY HOUSE

(Under new management.)  
HUNTER-IN-THE-CATSKILLS.

STRICTLY KOSHER.  
Bright, airy rooms. All modern improvements. Electric lights, hot water, etc. Fresh milk, butter, eggs and vegetables from our own farm. Excellent cuisine.  
Bathing, fishing, bowling, tennis, croquet and other amusements.  
Terms—Apply to H. HARRIS, Prop., HUNTER, Greene County, N. Y.

## Thomsonville Mountain House

C. FROELICH, Prop.,

P. O. Thomsonville, Sullivan County, N. Y., Fallsburgh Station.  
Kosher boarding house. Large, airy rooms. Fine bathing and fishing on premises. Convenient to amusements and near Postoffice. Milk and vegetables from our own farm. Rates \$9. Free transportation.

## THE MAJESTIC HOUSE

Strictly Kosher.

Monticello, Sullivan County, N. Y.  
Elegant summer resort for boarders. Fishing, bathing and rowing. House situated on high ground, with beautiful surroundings. Large, airy rooms. Ten minutes' walk to Monticello village. Telephone in house. Terms liberal. Livery connected.  
F. AVENET, Prop.

## Kaatsberg Park Hotel

HUNTER, GREENE CO., N. Y.

OPEN NOW.

Under ownership management of HENRY MOSER.  
and will be conducted in first class style.  
We have installed a new oven to bake all our bread and pastry on the premises.

## SAMETH COTTAGES

FLEISCHMANN'S, N. Y.

ALL ROOMS ALREADY ENGAGED FOR THE SEASON. ALL FORMER RECORDS FOR THIS HOUSE ECLIPSED. ADDRESS COMMUNICATIONS FOR JUNE AND SEPTEMBER BOOKING TO

J. J. Sameth,  
GRIFFIN CORNERS, N. Y.



## Hotel New Tuxedo,

FLEISCHMANN'S, N. Y.

Newly built and newly furnished this season. Suites of rooms with baths. Sanitary plumbing. Outdoor bathing. Boating and fishing on the premises. Vienna cuisine.

F. DEUTSCH, Prop.  
Formerly of the Hotel St. Charles, Hunter, N. Y., and the Washington Hotel, Fleischmann's, N. Y.  
New York Office: Vienna Restaurant, 124 West 34th St., opposite Macy's.

## THE BREEZY HILL HOUSE

A Strictly Kosher Modern Boarding House  
FLEISCHMANN'S, N. Y.

An Ideal Summer Resort in every particular.  
For further information and rates address  
MILBERT & GREENBAUM,  
Griffin Corners, N. Y.



## Hotel Washington

Fleischman, N. Y.

DAVID FREEDMAN, Prop.

FIFTH SEASON.

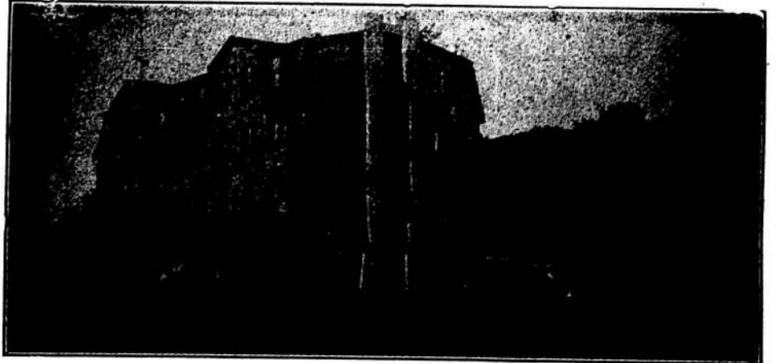
## The PALATINE

ECKSTEIN BROTHERS

WHITE LAKE, SULLIVAN CO., N. Y.

ROWING, FISHING, BATHING, DANCING, ROLLER SKATING, BOWLING.

## THE BLYTHEWOOD



BLYTHEWOOD PARL, CATSKILL MOUNTAINS.

STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-THIRD SEASON ON JUNE 15, 1909.

The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

## Mountain Summit House

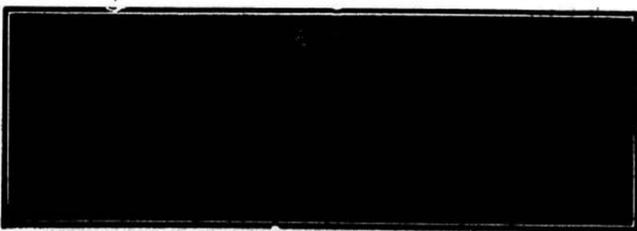
TANNERSVILLE, N. Y.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated; electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

MRS. N. JACOBS.

Also Proprietress of the Lillian Court, Lakewood, N. J.

AMERICA'S LEADING JEWISH SUMMER RESORT.



THE FAIRMONT,  
TANNERSVILLE,  
N. Y.

For terms apply to  
S. JACOBSON,  
601 W. 121st St.,  
N. Y.  
After June 15th address  
THE FAIRMONT.

# SUMMER RESORTS

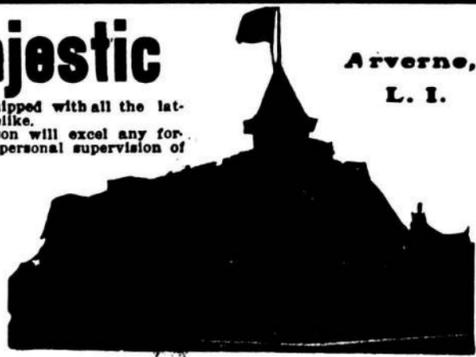
## Hotel Majestic

The hotel is newly renovated, equipped with all the latest improvements to make it homelike. The cuisine and service this season will excel any former efforts and will be under the personal supervision of Mr. H. Prince as heretofore.

The Hotel is situated in the best part of Arverne and is only one block from the Board Walk and two minutes from the Station.

With the improved transit facilities from all parts of Manhattan it can be reached in one-half hour.

Special Rates for the months of June and September.



Arverne, L. I.

HENRY PRINCE, Prop.  
MUSIC DURING MEAL HOURS AND EVERY EVENING.

## WOLFSON'S COTTAGE'S ARVERNE By-the-Sea

104-110 Meredith Avenue, Between Ocean Avenue and the Beach  
SPECIAL RATES FOR JUNE AND SEPTEMBER

Large airy rooms. Table boarders taken. Strict observance of the Dietary Laws under the personal supervision of CHARLES WOLFSON. Reference: Rabbi M. S. Margolis, of the Congregation K'halath Jeshurun, 85th Street, near Lexington Avenue. Telephone 932 Hammels.

Telephones: 835 Hammels and 23 Hammels.

## THE EMMERICH

ELEGANTLY APPOINTED NEW

Hotel • Casino • Summer Garden

OTTO EMMERICH, Prop.

Fine Wines, Liquors and Cigars. Imported Beers on Draught. Weddings and Parties Catered To. Spacious Sheltered Park for Automobiles. : : : 629, 631 & 633 BOULEVARD, Corner Park Ave. ARVERNE, ROCKAWAY BEACH, N. Y.

## Ocean House

FAR ROCKAWAY, L. I.

SIMON WURZBURGER, Proprietor.

Now Open. Excellent Cuisine. Own Bakery. Tennis Rooms for two persons, \$25 per week and up. Renovated and Refurnished. Livery in Connection with Hotel. Further Particulars on Application.



## Boulevard Restaurant

AT ARVERNE.

Now and During Season.

Regular Dinner 50 Cents. Home Cooking.

Steaks, Chops and all kinds of Sea Food served at all hours. Popular Prices. The Best Cooking and Service. HERZ & WITKOWSKI.

BETWEEN MEREDITH AND GASTON AVE., BOULEVARD, one block from Arverne, L. I. R. R. station, formerly Groh's Bakery.

## Colonnade Hotel,

ASBURY PARK, N. J.

Fourth avenue and Kingsley street, Twenty-ninth season. One block from the ocean. PHILIP HILDRICH, Proprietor.

## BUNGALOWS

at ARVERNE

10 ROOMS & BATH.

ALL IMPROVEMENTS.

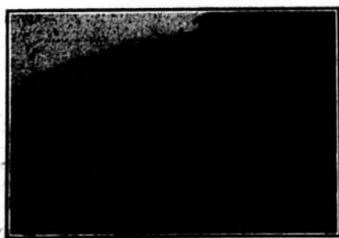
\$4,000 TO \$6,000.

EASY TERMS.

BUNGALOWS ARE THE MODERN & HEALTHFUL BUILDINGS FOR THE SEASHORE.

## Tremper Construction Co.

Remington Ave. & Amstel Boulevard, Arverne, L. Y.



PORTABLE HOUSES \$260 UP. PORTABLE GARAGES, \$190 UP. Call and See Them. NEW YORK PORTABLE BUNGALOW CO 445 West 45th Street, New York City. Send for Illustrated Catalog.

## F. W. CONKLIN

CIVIL ENGINEER AND CITY SURVEYOR.  
FAR ROCKAWAY, N. Y.

## Arverne! Arverne!

Apartments, 6 and 7 rooms and bath; elegantly furnished with all modern improvements; private bathing rooms; only 100 feet from the ocean.

Nos. 32-38 3 Park Ave., Arverne. L. SCHILLER, 870 Third Ave.

Tel. 4365 Plaza.

## West End Garage

ADOLFE GRAF, MECHANICAL ENGINEER AND AUTO-MOBILE EXPERT. Repairs and Supplies of All Kinds. West End, N. J. Telephone 285 West End.

## W. T. Kennedy & Co.

ARCHITECTS & BUILDER, 463 BOULEVARD, Rockaway Beach, N. Y.

We make a specialty of reliable seashore merchandise at popular prices.

## Solomon & Goldfarb

OUTFITTERS FOR THE WHOLE FAMILY. 204 Central Avenue, FAR ROCKAWAY, N. Y.

Under new management.

## The HOLLYWOOD

Boulevard and Carlton Ave., Arverne, L. I.

Arverne's most select cottages now open; remodeled and refurnished throughout; one block from ocean front; unexcelled cuisine; under personal supervision of the proprietress, who has had 25 years' experience. Special rates for June and September.

H. BRETTNER, Phone 975 Hammels.

Telephone 1093-L Hammels.

## The Ardsley

M. MITCHELL.

New York City address, Mrs. Minnie Cohn, 125 West 117th St. Tel. 1282 Morningside. Fourth Ave., Rockaway Park, L. I.

## "The Mildred"

26-28 Pleasant Av West Arverne, L. I.

Telephone 89 Hammels. (100 Feet from the Surf.) Select private boarding house. Elegant rooms, with hot and cold running water. Excellent cuisine. HEYMAN & GOTTHOLD, Props. Inquire at above address and also until July 1 at 239 W. 115th St., New York City. Telephone 5613 Morningside.

## "THE ELISBERG"

Carlton Avenue, Arverne, L. I.

Select private boarding house, near ocean. Elegant large, light, airy rooms. Strictly kosher. MRS. B. ELISBERG.

## LORENZO HOUSE

MRS. M. WEINBERG, Prop.

Accommodates 150. A first-class hotel, with every modern convenience. Hungarian Cuisine. Situated Near the Beach. 46-48 S. Chase Ave., HAMMELS, ROCKAWAY BEACH, L. I.

## Remington

## Bachelor Apartments

Bathing Pavilion, Boardwalk.

H. Althof. ARVERNE, L. I.

IN THE PICTURESQUE CATSKILLS.

## MILLER COTTAGES

L. MILLER, PROP.

STRICTLY KOSHER. HUNTER, GREENE COUNTY, N. Y.

## J. J. KELLY

The 16 to 1 Butcher

## Far Rockaway & Arverne

Tel. 961 Far Rockaway.

## The Waldorf Market

EISEN & WANDER, Props.

City Dressed Beef, Freshly killed Poultry, Game in Season.

25 Mott Avenue, Far Rockaway, L. I. Next to Postoffice.

A. G. JENNINGS, President and Secretary.

C. B. EBBERT, Vice-President and Treasurer.

## Rockaway Auto Garage Co.

Telephone 170 Arverne.

Renting, Storing, Repairing, Supplies, Electric Vehicles Charged.

871-873 BOULEVARD, Cor. Amerman Ave. ARVERNE, N. Y.

Telephone 935 Hammels.

## Arverne Auto Garage

AUTOMOBILES STORED RENTED & REPAIRED.

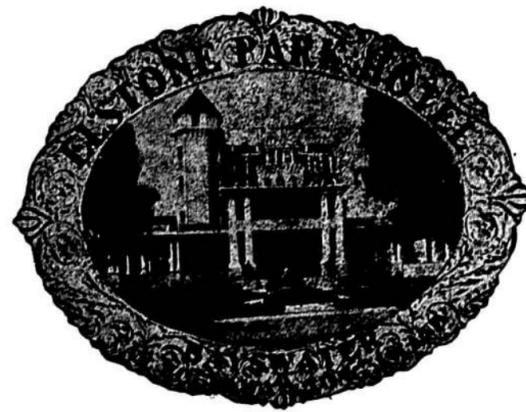
SUPPLIES AND SUNDRIES.

BOULEVARD, NEAR R. R. STATION. ARVERNE, L. I.

## Quilts, Blankets & Pillows.

We manufacture the above and sell at lowest wholesale prices to hotels and boarding houses. Quilts recovered.

FRED H. NADLER, Phone 3809 Orchard. 73 Allen St.



Second Season—Open

June 1st. Built like a hotel with home conveniences.

Situated directly on Jamaica Bay. Building of brick construction, modern equipment throughout. Weekly concerts by Nahan Franko and his world famous orchestra.

For further particulars, address

EDGAR LEHMAN, Prop.

43-45 East 12th St., N. Y. C.

Or AUGUST WEHN, Elstone Park Hotel, Bays-

water, Far Rock-

away, L. I.

On and after May 1st.

Note—The management of this hotel also have in the course of completion a number of beautiful furnished cottages, ready for occupancy June 1st.

Telephone 447 Hammels.

## THE SANSARA

ROCKAWAY PARK, N. Y.

SOUTH FIFTH AVENUE.

DIRECTLY ON THE BEACH.

MR. JULIUS BEISSBARTH

Begs to announce that he has opened this elegant NEW FAMILY HOTEL.

All improvements. Electric light and running water in every room. High class restaurant in connection. Hotel conducted on European and American plans. Books now open and inspection invited.

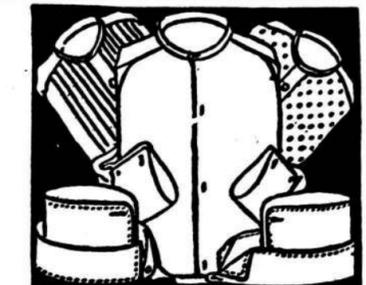
## J. H. NEWMAN & J. J. HIGGINS

CHESTER L. GARDNER, Manager.

UNDERTAKERS & EMBALMERS.

INTERMENTS IN ALL CEMETERIES.

220 Central Ave., Far Rockaway, N. Y. Tel. 83 Far Rockaway.



## Acme Laundry

NOSTRAND AVE., FAR ROCKAWAY, NEW YORK.

HANDWORK ONLY ON CUFFS, COLLARS AND SHIRTS—A SPECIALTY.

Having installed a complete mangling outfit, we are prepared to do the laundering of that work for cottages, hotels, etc., at the lowest prices. Work called for and delivered.

GASTON AVENUE BATH HOUSES,

Foot of Gaston Avenue, ARVERNE, L. I.

RALPH C. STULIS, Proprietor.

Bath Houses to rent for the Season. No Transient Bathers. All Houses Clean and Neat and Exposed to the Sun. Excellent Service and one of the Best Life Savers on the Coast.

## Dr. Herman Grüber,

DENTIST.

"HOTEL MAJESTIC."

Cor. Boulevard and Remington Ave.

Arverne, L. I.

SPIRO, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spiro, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 15th day of January, 1910.

Dated New York, the 30th day of June, 1909.

SELIG ROSENBAUM, Executor.

ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, New York City.

Cantors' Association of America.

At the annual election of officers, held June 14, 1909, the following were chosen: President, Rev. A. Minkowsky; honorary vice-president, Rev. Th. Ginsburg; first vice-president, Rev. David Kahn; second vice-president, Rev. S. Graffman; recording secretary, Rev. S. Fine; corresponding secretary, Rev. G. Abramowitz; treasurer, Rev. Edward Kartesmaroff. Directors, Cantors H. Newmark, B. Wladopsky, G. Goldman, A. Frachtenberg, K. Abramsohn, N. Kantor, H. Rusotto, R. Lefkowitz and S. Auerbach.

## Allowances for Our Children.

Some parents give their children pocket money at a very early age, while others wait as long as possible, thinking it very wrong to give children money. The value which it has for children is well understood. To have its own money is always an attraction for a child. It is not a mistake to begin to give the child its allowance early in life, especially when we know what an important part in their lives money usually plays. There is quite a difference between giving a child what it needs and giving it a stipulated allowance, which must cover its needs. It is advantageous to give pocket money the amount of which should be governed by the circumstances of the family, but which in rich families should be a modest sum. If a child is properly reared it is wrong to suppose that the possession of pocket money will lead it to extravagance or the reverse. School children should receive a weekly or monthly allowance for which they should buy their school supplies and from which they should save. The child will then take good care of the things it purchases in this way and it is conducive to saving. With the proper motives governing the "saving" idea, we have a decided educational factor. To reward a child with money for good behavior or scholarship is most undesirable. The child should learn that it is his duty to himself to do his best. What pleasure it gives a child to buy a present for father, or mother, or to give to the poor! This is all made possible through a judicious allowance. It does not give half the pleasure, nor has it any value in an educational way, to buy a present for a child to give away. The care and thought necessary for choosing the right thing and then making the price conform to the amount he can spend is of great value in the child's education. Care should be taken not to make the getting and saving and spending of money of paramount importance to the child, but it should be one of the many things which go toward the building of the child's character.—Translation.

## Young Men's Hebrew Association.

On Saturday evening, July 3, an Independence Day celebration will take place in the parlors of the association. Appropriate literary and musical exercises will be rendered.

The building of the association remains open all summer, and in spite of the warm weather many young men frequent the building nightly. The main attractions at this season of the year are the library, gymnasium and social parlors. Almost all of the literary and social clubs continue to meet throughout the summer.

The warm spell is attracting an unusually large number of young men to the vacation camp, situated at Centrepark, Long Island.

The summer session of the Hebrew Free School opens on Tuesday morning, July 6. The school is free to all Jewish boys and girls eight years and over.

**Est. 1898. Tel. 2548 Main.**  
**COLD STORAGE**  
 Our charge is 3 per cent. of your own value.  
 All kinds of Fur Garments made to order at summer prices.  
 Our charge for remodeling:  
 Seal Coats, latest design, \$0.00  
 Persian Coats, latest design, \$5.00  
 Caravel Coats, latest design, \$0.00.  
**Freeman & Frechhof,**  
 488 Fulton St., Brooklyn.

**BROOKLYN NOTES.**

**Hebrew Ladies' Auxiliary of Bath Beach.**

The second fortnightly charity whist given by the society took place at the Avon Beach Hotel Wednesday afternoon, June 23. The ladies in charge were Mrs. P. M. Goodhart and Mrs. B. Erdman. The receipts were largely increased by the chancing out of a "gold piece," won by Mr. I. Goldsmith, and a five-pound box of candy, donated by Mrs. D. Levy and won by Mrs. R. Gans.

The next whist will be the monster independent whist given by Mrs. M. Quitman, 2167 Eighty-sixth street, for the benefit of the Blind Babies and the Hebrew Ladies' Auxiliary of Bath Beach, July 14, at the Avon Beach Hotel. Very handsome prizes are the rule at Mrs. Quitman's monster whists.

**Picnic.**

The Israelitische Frauen Verein gave a successful picnic last Sunday for the benefit of the society, and in a measure due to the zealous efforts of Mesdames S. Weigler, L. Shama, L. Klingard and M. Fischler the society cleared over \$300. The society was founded in 1900 with sixty-five members, and now has a membership of 600. The officers of the society are: Mrs. I. Feldblum, president; Mrs. M. Fischler, vice-president; R. Kristal, financial secretary; F. Marcus, treasurer; L. Schamark, corresponding secretary, and Mrs. Kingsburg, recording secretary.

**Brooklyn Personals.**

Mr. and Mrs. L. M. Stern and family, of 471 Kosciuszko street, have left for the summer.  
 Mr. and Mrs. Bergida and family, of 122 Tompkins avenue, will summer in the Orange Mountains.  
 Mrs. S. Weigler, of 14 Manhattan avenue, will leave July 6 for a three weeks' stay in the country.  
 Mrs. Dr. Leon Album, of 1465 St. Marks avenue, gave birth to a little girl.  
 Miss Celia Friedman, of No. 465 Marcy street, has graduated from High School with honors.

**The Jewish Chautauqua Society.**

The satisfactory termination of the passport question during the past winter has made that topic one of the most interesting developments of recent international dealings as far as the American Jews are concerned. Pursuant to its policy of reviewing at each summer assembly some topic of national or international importance like this, the Jewish Chautauqua Society has arranged to comprehensively deal with the passport question at the forthcoming assembly at Buffalo, which will be held from July 12 to 18, inclusive. Francis Burton Harrison, Congressman from New York, has been selected to address the assembly upon this subject on the evening of Thursday, July 15. Congressman Harrison is one of the committee in Congress who had charge of the matter during the past winter, and is thoroughly conversant with all its details. His address will deal with the history of the movement to solve the vexed passport question and with the steps that lead to its ultimate solution. Last year the society took up the subject of immigration in a similar way, and the address delivered by Congressman William P. Bennett at its public meeting in Buffalo aroused widespread attention throughout the entire country.

Other speakers will include many prominent representatives and laymen from every section of the country.

**Albert Lucas Religious Classes.**

These classes, meeting in the Pike Street, Forsyth Street and Rivington Street synagogues, have completed their eleventh season. The staff of volunteer teachers will be augmented when the classes reopen from the following list of pupil teachers, to whom a special examination will be given: Sarah Abrahamson, Annie Cohen, Nellie Kirschenbaum, Benedicte Kirschenstein, B. Klöpfer, Ella Lipsky and Minnie Newman.

**PURE MILK**  
 The Sheffield Farms—BLAWSON-DECKER CO.  
**PURE MILK**  
 Since 1841 has supplied the public with Main Office, 512 West 57th Street, Telephone—6750 Col.

**Briarcliff Cream and Milk**  
 a necessity for Children and Invalids. A luxury for every one.  
**BRIARCLIFF FARMS**  
 61-2 East 46th Street, New York  
 Phone 2375-38th.

**Hamburg-American**  
 London—Paris—Hamburg.  
**S. S. KAISERIN AUG. VICTORIA**  
 25,000 Tons, 700 ft. Long.  
 Leaving N. Y. July 3, 10 A. M.  
 Having unexcelled Ritz-Carlton a la carte Restaurant, Gymnasium, Electric Baths & Elevator  
 †Kaiserin... July 3, 10 AM; †Amerika... July 24  
 †Pennsylvania... July 7, 2 PM; †Cleveland... July 31  
 †P. Lincoln... July 14, 3 PM; †P. Grant... Aug. 4  
 †Cincinnati... July 17  
 †Ritz-Carlton a la Carte Restaurant. \*New.

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**SCHWARTZ, ALEXANDER.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated June 23, 1906, notice is hereby given to all persons having claims against Alexander Schwartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Maxwell Davidson, their attorney at No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.  
 Dated New York, the 24th day of June, 1906.  
 SOLOMON SCHWARTZ, SAMUEL LUSTIG, Executors.  
 MAXWELL DAVIDSON, Attorney for Executors,  
 170 Broadway, Manhattan, New York City.

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# CHILDREN'S PAGE.

## THE FOOLISH MESSENGER AND THE THIEF.

DEAR CHILDREN:

The Sedrah that we read this Sabbath is called "Balak" and is contained in the 22d, 23d, 24th and 25th chapters of Numbers. Balak was the King of Moab, and a very bad king he was, and he sent messengers to call Bil'am to curse the Jews.

Now much as Balak hated the Jews Bil'am hated them still more and he would gladly have cursed them but God did not let him, for He made him bless them instead. But a wicked man is bound to do harm and at last Bil'am gave such advice to Balak in regard to the Jews that they caused them to be very sinful and twenty-four thousand of the Jewish people, on account of those sins, all died at one time.

Bil'am was a prophet of the Gentiles and being so-gifted how could he be such a wicked man? This is very puzzling, and we must hear what our beloved "Dubner Maggid" had to say about it. Listen, dear children!

"Once a thief saw a young messenger carrying bags of money from his rich master's house to the store of a certain merchant; he watched him carrying them back and forth during the day and wondered how he could contrive to steal them from him. The thief noticed that on the same block there lived also a merchant tailor who had the finest clothing for sale. He went to the merchant tailor and said: "A very rich man, of a city nearby, asked me to procure for him a very costly suit of clothes but he wants it to fit him exactly." "But, my dear man," said the merchant tailor, "how can I take his measure if he is not here?" Well," said the thief, "let us stand at the door and we will probably see some one pass by who is of the same proportions as my friend." While they were thus standing the messenger passed by with the bags of money on his shoulder. "Why there is the man who measures exactly the same as my friend!" exclaimed the thief, with feigned surprise, pointing to the messenger. "Hello, there, friend!" called the merchant to the messenger, "allow me to have you try on one of my suits for a customer and I will pay you well for your trouble." The messenger gladly consented; he put down the bags of money together with the clothes he had worn and soon attired himself in a fine new suit of clothes. Whilst he was turning hither and thither and admiring himself in the looking glass the thief snatched the money and ran away. The messenger attempted to give chase. "Hold on!" cried the tailor. "First take off that new suit, then you can give chase." The time it took the messenger to change his clothes afforded the thief an ample opportunity to make good his escape.

Thus it was with Bil'am, the foolish messenger. His Master, the Almighty, intrusted him with a precious gift—the spirit of prophecy—but the thief came—that is, man's tempter, and filled him with pride (the fine suit of clothes that did not belong to him) and caused him to lose his precious gifts and even his life, "for Bil'am the son of Beor they slew with the sword."

This is a lesson, dear children, that your loving grandpapa wishes you to take well to heart.

We are all messengers of the Most High. We have each our special gifts with which He has intrusted us to perform our mission worthily in this life in order that we may arrive to the highest state of happiness in this sphere and to life immortal in the great Hereafter. Let not these gifts fill us with pride for the Tempter is watching and it is always the proud one that falls in his trap! See how honored by all is our own great Prophet Moses, who was the meekest man in all the world. Let us ever emulate his example and remember the lesson taught us by the story of the foolish messenger and the thief.

בן אהרן

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### AN EASY LESSON IN CHEMISTRY

Some Water and Oil  
One day had a broil,  
As down in a glass they were dropping,  
And would not unite,  
But continued to fight  
Without any prospect of stopping.  
Some Pearlash o'erheard;  
As quick as a word  
He jumped in the midst of the clashing;  
When all three agreed,  
And united with speed,  
And soap was created for washing.

Freshman—"Who is the smallest man mentioned in history?"  
Sophomore—"I give up."  
Freshman—"Why, the Roman soldier who slept on his watch."—University of Pennsylvania *Punch Bowl*.

### A SCHOOLBOY ON CORNS.

Corns are of two kinds—vegetable and animal. Vegetable corn grows in rows, and animal corn grows on toes. There are several kinds of corn: there is the unicorn, capricorn, pop-corn, corn dodgers, cornfield, and the corn you feel the most. It is said, I believe, that gophers like corn, but persons having corns do not like to "go fur," if they can help it. Corns have kernels and some colonels have corns. Vegetable corn grows on ears, but animal corn grows on feet, at the other end of the body. Another corn is the acorn; this grows on the oaks, but there is no hoax about the corn. The acorn is a corn with an indefinite article added. Try it and see. Many a man when he has a corn wishes it was an acorn, but not an *aching corn*.

Folks that have corns sometimes send for a doctor, and if the doctor himself is corned, he probably won't do so well as if he isn't. The doctors say corns are produced by tight boots and shoes, which is the reason why when a man is "tight" they say he is corned. If a farmer manages well, he can get a good deal of corn on an acre; but I know of a farmer that has one corn that makes the biggest acher on his farm. The bigger crop of vegetable corn a man raises, the better he likes it; but the bigger crop of animal corn he raises the better he doesn't like it.

Another kind of corn is the corn dodger. The way it is made is very simple, and it is as follows—that is, if you want to know: You go along the street and meet a man you know has a corn, and a rough character; then you step on the toe that has the corn on it, and see if you don't have occasion to dodge. In that way you will find out what a corn dodger is. He will tell you the rest.

No synagogue is to be sold except on condition that there be power of re-purchase. These are the words of Rabbi Meir; but the sages say it may be sold unconditionally, except in these four particular cases: that it be not turned into a bath-house, a tannery, a wash-house or a laundry.—*Megillah, fol. 27, col. 2.*

### WISE SAYINGS.

The later woes outweigh the earlier woes.  
False witnesses are despised by their employers.  
Bad servants ask advice after they have done the act.

### CONUNDRUMS.

And, per contra, when does a man sit down to a melancholy—we had nearly said melon-cholic—dessert? When he sits down to wine and to pine.  
Why do girls like looking at the moon? Because there's a man in it.  
What is that which, supposing its greatest breadth to be four inches,

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length nine inches, and depth three inches, contains a solid foot? A shoe.

What pomatum do you imagine a woman with very pretty feet uses for her hair? Neet-foot-oil.

Why is wit like a Chinese lady's foot? Because brevity is the soul (sole) of it.

Why is the letter S like a pert partee? Because it begins and ends in sauciness.

Why should a teetotaler not have a wife? Because he cant' sup-porter

What kind of a cravat would a hog be likely to choose? A pig's-tye, of course.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broadway Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

RAY H. WINSTEN, JOHN LECHLER, MOSES EBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 10th day of August next.

SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broadway, Manhattan, in the City of New York, on or before the 10th day of August next.

ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & M. S. SHALL, Attorneys for Executor, 37 Wall Street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arstein & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of September next.

EMANUEL ARNSTEIN, BENJAMIN WERTHEIMER, HENRY LEIPZIGER, ALFRED HUTTER, Executors. 128 Broadway, Manhattan, New York City. FREDERICK F. EISEMANN, 41 Park Row, Manhattan, New York City. MAX ARENS, 110 Nassau Street, Manhattan, New York City, Attorneys for Executors.

TRATTEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Trattel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broadway Street, Borough of Manhattan, New York City, on or before the 31st day of August next.

ALIDA TRATTEL, SILAS SWARTZ, EUGENE S. BENJAMIN, Executors. KURZMAN & FRANKENHAIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LILLICH, MAGDALENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Drelstadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Goldsmith & Rosenthal, No. 160 Nassau Street, in the City of New York, on or before October 15th next.

ERDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Erdmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz., the office of Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before November 10, 1909.

MARTIN ERDMANN, Executor. KURZMAN & FRANKENHAIMER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 4th day of September next.

EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERZBERG, Attorneys for Administrator, No. 2 Rector Street, New York City.

ROSENTHAL, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, Nos. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

LENA ROSENTHAL, Administrator. ABRAHAM LEVY, Attorney for Administrator, 61-65 Park Row, Borough of Manhattan, City of New York.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 82 William Street, Borough of Manhattan, City of New York, on or before the 10th day of August next.

JOHN DAVIS, Executor. Julius J. Frank, Attorney for Executor, 82 William Street.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 93-99 Nassau Street, in the City of New York, on or before the 4th day of September next.

HENRY BORN, Executor. FRANK HERWIG, Attorney for Executor, 93-99 Nassau Street, Borough of Manhattan, New York City.

FRIEDLANDER, ALBERT.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Friedlander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edmond E. Wolf, No. 11 Wall Street, in the City of New York, on or before the 28th day of December next.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 48 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of July next.

DAVID NEW YORK, the 13th day of January, 1909. BENJAMIN F. EINSTEIN, BENNO NEUBERGER, BENNO ROSENWALD, EDWIN TOWNSEND & GUTTERMAN, Attorneys for Executors, 48 Broadway, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 64 Barclay Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

JACQUES R. HAAS, ROSE SCHIFF, Executors. I. B. RIPIN, Attorney for Executors, No. 123 Nassau Street, New York.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Geobel, her attorney, No. 38 Park Row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

GEORGE C. GOEBEL, Attorney for Executor, 38 Park Row, New York City, Borough of Manhattan.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 520 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

JOSEPH KATZ, Attorney for Executor, 520 Broadway, New York City, Borough of Manhattan.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan, Borough of New York, on or before the 1st day of November next.

MELMAN & NEACSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. and C. Mayer, No. 668 Broadway, in the Borough of Manhattan, City of New York, on or before the 26th day of October next.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 158 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

DAVID NEW YORK, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 158 Broadway, Borough of Manhattan, New York City.

WEIL, ADELIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, No. 14 Broadway, in the City of New York, on or before the 1st day of October next.

DAVID L. WEIL, Executor. Strausburger, Eschwege & Schallik, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Eberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of July, 1909, next.

DAVID NEW YORK, the 12th day of January, 1909. RAY H. WINSTEN, Executor. KANTROWITZ & EBERG, Attorneys for Executor, 320 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

ABRAHAM KAUFMANN, JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. Melman & Neacsulmer, Attorneys for Executors, 38 Park Row, Manhattan, New York City.

OFFENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Offenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 48 Exchange Place, in the City of New York, on or before the 24 day of August next.

EMIL OFFENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 48 Exchange Place, New York City.

GRUNEWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Grunewald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

DAVID NEW YORK, the 21st day of January, 1909. EMIL OFFENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 48 Exchange Place, New York City.

BERNARD, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bernard Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan, Borough of New York, on or before the 24 day of July, next.

BERNARD FRANK, Executor. SARAH SEADLER, Executor. SAMUEL S. GOLDING, Attorney for Executor, No. 38 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 19th day of January, 1909.

EMIL EISENBERG, Executor. KURZMAN & FRANKENHAIMER, Attorneys for Executor, Office and Postoffice address, No. 25 Broad Street, Borough of Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Curdoso & Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

DAVID NEW YORK, the 15th day of March, 1909. ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. and S. L. Lillich, No. 111 Broadway, in the City of New York, on or before the 1st day of November next.

DAVID NEW YORK, the 17th day of April, 1909. M. S. and S. L. LILLICH, Executors. KURZMAN & FRANKENHAIMER, Attorneys for Executors, No. 25 Broad Street, Borough of Manhattan, New York City.

FRY, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business, at the office of David & Kaufmann, No. 40 and 42 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

DAVID NEW YORK, the 6th day of March, 1909. DAVID & KAUFMANN, Attorneys for Executor, 40 & 42 Nassau Street, New York City.

WELCH, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Welch, late of the County of New York, deceased, to present same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Faskus, Esq., No. 152 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of August, 1909.

DAVID NEW YORK, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON ARTHUR NISS, Executors. BENJAMIN G. FASKUS, Attorney for Executors, 152 Broadway, Borough of Manhattan, New York City.

BERTUCH, MOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moe Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 122 Nassau Street in the City of New York, on or before the 30th day of September next.

DAVID NEW YORK, the 9th day of March, 1909. CLARA BERTUCH, Administrator. JACOBI & LIVINGSTON, Atty. for Adm'r, 122 Nassau St., Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Curdoso & Nathan, No. 38 Park Row, Manhattan, Borough of New York, on or before the 1st day of September next.

DAVID NEW YORK, the 10th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 37 Nassau Street, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 88 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 25th day of August next.

DAVID NEW YORK, the 1st day of February, 1909. JACOB APPELDER, Executor. Heymann & Herman, Attorneys for Executor, 88 Nassau Street, Borough of Manhattan, City of New York.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Warner & Cardozo, No. 88 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of August next.

DAVID NEW YORK, the 25th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WARNER & CARDOZO, Attorneys for Executors, 88 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan, Borough of New York, on or before the 24 day of July, next.

DAVID NEW YORK, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTINE, Executors. HIRSCH, SCHNEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melman & Neacsulmer, No. 38 Park Row, Manhattan, Borough of New York, on or before the 24 day of July, next.

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DAVID NEW YORK, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTINE, Executors. HIRSCH, SCHNEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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DAVID NEW YORK, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTINE, Executors. HIRSCH, SCHNEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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# HEARN

FOURTEENTH STREET. West of Fifth Avenue.

To-Morrow is Clerk's Holiday  
 WE CLOSE ALL DAY SATURDAY  
 DURING JULY AND AUGUST  
 AS IN PAST NINE YEARS

James A. Hearn & Son.

**WHY TAKE CONSTANT CARE**  
 of your mouth, and neglect your pores,  
 the myriad mouths of your skin? **HAND**  
**SAPOLIO** does not gloss them over, or  
 chemically dissolve their health-giving oils,  
 yet clears them thoroughly, by a method  
 of its own.

**HAND SAPOLIO CLEANSSES**  
 stained fingers absolutely, removing not only  
 every suggestion of dirt, but also any dried,  
 half-dead skin that disfigures the hands, and  
 this in so gentle, wholesome a way as to  
 materially benefit the remaining cuticle.

A delicate preparation of the purest ingredients.  
 Its cost is but a trifle, its use a fine habit.

ESTABLISHED 1876.

## Charles Hauptner & Co.

MEN'S OUTFITTERS & MAKERS OF SHIRTS

1272 BROADWAY, NEAR 232 ST.

Fine assortment of Spring and Summer Shirts.



## ECZEMA

Eczematol will cure any case of Eczema or Ringworm, no matter how long standing; hundreds of testimonial letters to prove it. Don't suffer with this annoying disease when you can cure it. Send 2-cent stamp for sample box and try it. It cures to stay cured. Address The Eczematol Chem. Co., 1476 Fifth Ave., New York City.

## Carpet Cleansing

Compressed Air  
 Good Work Guaranteed  
 Altering and Relaying

### C. H. Brown Co.

300-311 East 97th St.

Tel. 1881-88th  
 and 1841-90th.

NEW YORK BOSTON PHILADELPHI

## M. Zimmermann Co.

Established 1874 *Fine Provisions* Phone Connecticut

Main Office, 318-324 E. HOUSTON St., N. Y. City  
 All Goods manufactured under Government Inspection.

The **Columbia**  
 Storage  
 Ware-Houses  
 COLLINGS AVE.  
 60<sup>th</sup> ST AND  
 80<sup>th</sup> ST AND  
 BROADWAY

## Blyn Shoe

Spring and Summer Styles for Men, Women and Children. Large and Varied Stocks. Selection Easy. Satisfaction Certain.  
 BROOKLYN 220-221-223 Broadway.  
 STORES: bet. Park and Ellery Sts. 1202-1204-1207 E'way, nr. Greene Ave. 425 Fulton St., opp. Abraham & Straus.  
 Sixth Avenue and 27th Street. 600 Eighth Ave., 20th and 40th Streets. Third Ave. and 122d Street. 15-20 24 Avenue, 50th and 57th Streets.  
 I. Blyn & Sons  
 GUARANTEE SHOE CO.  
 FACTORIES: 511 TO 519 E. 122 ST. 122 B'way, near Broome Street. 2201 Third Ave., 120th and 121st Sts.

THE FAMOUS CALIFORNIA DRINK

## CELLA PHOS

A MOST WONDERFUL NERVE, BRAIN and BLOOD TONIC

On Sale at BLOOMINGDALE'S Third Avenue and Fifty-ninth Street and at Soda Fountains.



A Delicious Healthful Beverage  
 PREPARED UNDER SERIAL NUMBER 19712 REGISTERED at WASHINGTON.

CELLA PHOS contains the active extracts of fresh Celery and various beneficial and Tonic Barks, also Phosphate of Iron and the acid Phosphate of Magnesia, Lime and Soda, as contained in wheat, making it the most pronounced BLOOD, BRAIN AND NERVE TONIC.  
 It cures Wakefulness, Mental and Physical Exhaustion, Headaches and Indigestion in a short time; also "THAT TIRED FEELING."  
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