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SHLOIMEH KONINSKI.

BY RABBI L. WEISS.

CHAPTER II.

FILLED with the brightest hopes and loftiest aspirations, he moved briskly along the highway, forgetful of his hunger, though his morning meal was not worth calling such. A little lunch he ate when the day was far advanced. Thus the day passed away, and when night set in he regretted that it was so soon; besides a little anxiety crept over him. It was the first time in his life that he was away from home; where would he stay that night? Who would give him, penniless as he was, shelter and something to eat? For, after all, he would have to eat, and by this time felt hungry; with these thoughts he walked on to reach the town that he saw before him. He entered and upon inquiry found a Jewish tavern, where he was greeted with a friendly *shalom alechem* (peace be with you) the old Hebrew salutation, and his request for lodging was freely granted, as he appeared to be a bright youth with a good face.

The supper and a snug little place to sleep gave him a good night's rest, and he was up early in the morning, without being waked, refreshed and ready for his journey. His entire conduct seemed to win the hearts of the people; and then he *davened* (prayed) so nicely and earnestly! The questions put to him he answered frankly and intelligently—whence he came, whither he was going and what his aims were. After breakfast he was given, as was customary among Jews, a few *groschen* to aid him on his way, and he departed joyfully.

Encouraged by such treatment he pursued his journey light-heartedly, meeting now and then some travelers that gave him directions how to travel and get along. Before he crossed the border he wisely divested himself of his *zshuptsch*, which he exchanged for a short coat, such as was worn in Germany, and when he entered the province of Brandenburg he no longer looked as he did in Konin.

Here he was treated even more kindly than in Poland; everywhere he came he received shelter and meals. One thing harassed him; he would again and again overhear some one call him a *Pollackche* (a little Pole). Though his German was

good, his foreign accent gave him away. Besides, his pronunciation of the Hebrew, so different from the way the Germans pronounce it, marked his nationality. He asked himself what that meant? Why should he be referred to so disdainfully, simply be-

cause his nationality was different, although he was the same Jew as the German, or any other Jew?

One Sabbath—a day on which no Jew had traveled—he remained in a little town where a kind-hearted old *Yehudi* gave

him shelter, food and the most cordial treatment. He took him to the synagogue, where he was called up to the *Sefer Torah*. As he made the *b'rachah* again he overheard the remark: "What a nice boy! a pity he is a *Pollackche*." He then decided to solve that problem, by asking why that remark was made, and that afternoon he questioned the kind *baal bo's* (*pater familias*).

"My dear sir, will you pardon me if I ask you a pertinent question? Why is it that a *Pollack* is spoken of so disdainfully in Germany? I hear people call me a *Pollackche* in tones not at all pleasing."

"You must not mind that, my dear fellow," exclaimed the genial host, "sensible people don't do that, they judge a person by what he is and not by what his nationality or even religion is; but I will tell you what brings about this prejudice. The good people, with some exceptions of course, stay in Poland; those who come here are the *shnorrers* (beggars) even this were not the worst feature in the matter, but they are mostly impostors. They either by strategem or false representations succeed in getting rich harvests of alms; deceiving and fooling the people; or they make themselves otherwise so obnoxious that people become disgusted with their conduct, hence every one coming from Poland is looked upon with suspicion and prejudice. Of course, people do not stop to think, that if the situation were reversed—if Poland were more prosperous than Germany, that Germans would go there in the same ratio as Poles come here. Germans would then probably get in Poland just such an unsavory reputation.

The explanation was satisfactory to Shloimeh, but that did not obviate the matter, he would still be called a *Pollackche*. He therefore determined to disguise his nationality as best he could. The first thing he did was to remove the "ski" from his name, and called himself Kohner instead of Koninski. This he could do easily, as he was too young to need a passport. His little prayer-book which he carried in his pocket had his name on the inside cover, he changed that with a little ornamentation of the letters, and made it "Solomon Kohner."



THE REV. JACOB GOLDSTEIN.

The new Jewish prison chaplain of the City of New York, is by birth an Englishman, having been born in London on November 3, 1858. As the son of Rev. Lewis Isaac Goldstein, minister of the Congregation Shearith Israel, of Melbourne, he accompanied his father at the age of four to Australia. There, at Melbourne, he was educated at the local Hebrew school, and in 1874 he was appointed to its teaching staff.

(Continued on Page 4.)

"SOLOMON KOHNER."

As the Sabbath was over, Solomon Kohner, as he will be called henceforth, resumed his journey. Railroads were not known, for post-chaises he had no money and other vehicles gave the poor Jew-boy very little chance to ride. So he was two weeks more on the road, when he at last saw the domes, the spires and steeples of Berlin rise before him in majestic splendor.

Ah, how his heart beat with eagerness, and how the bright hopes that beamed in his heart bore him up. The last two days he fared badly. Places near a large city never offer strangers that hospitality and cordial kindness which smaller places, distant from large cities do. He was not so well fed and cared for as at first, but he cared not. He was thinking that he would soon be in Berlin. He had never been in a large city before, consequently he had no idea nor conception of the troubles and perplexities in it for strangers, especially if they were without money and without friends. Though he had received a few *groschens* here and there from kind people they were gone before he reached Berlin. Thus he entered the metropolis of Prussia penniless, hungry, tired and without a friend.

It was *erev Shabbos* (the eve of Sabbath, Friday), the sun was setting and in another hour the city would be wrapt in darkness.

From the Errant Son.

W. LIVINGSTON LARNED.

Father, I have gone afar,
From the homestead and the love;
Still, I know where kisses are
And the will of laws above.
Take the Son back to your arms,
Grant him all the tender grasp
Blood is blood—the World's alarms
Only make him need thy clasp.

Father, when your heart could break
With the burden that it knew.
I went wayward—seemed to take
All the paths of sin and rue.

Now with "yesterday" no more,
Can't you say: "Come back, my boy
Can't you bury all the 'yore'
And revive a new-born joy?"

Father, at the shrine of "Home,"
See; I beckon to you now;
Want you:—care no more to roam—
Heads have learned to humbly bow,
Just to hear you say again:—
"Son—the Past is of the Past,"
And to feel that all Life's pain
Was not made to live nor last.

As yet there was no prospect for poor Solomon to have shelter and something to eat, and this time he was raving with hunger. All the splendor and beauty of Berlin that he pictured to himself and was so eager to behold had now no attraction for him, and for the first time in his life he was very sad. Onward, onward he pushed, not knowing whither to go and for whom to ask. His weary limbs could hardly carry him, yet he

had not courage to ask anybody for succor or relief. Presently he saw a gentleman crossing the street, dressed in holiday attire, carrying a book under his arm, presumably a *fillah* (prayer-book), the man probably going to *shule* (synagogue). He followed him one square, another square and still another, and so many squares that the poor boy could hardly walk any more, especially on the hard stone pavement that he was not used to. At last he noticed a building brightly illuminated, under a gilded dome, with a *Magen David* (an inverted double triangle) on it. Thither the gentlemen went followed by Solomon. It was a beautiful edifice, bearing the inscription in Hebrew: "This is the gate unto the Lord, where the righteous shall enter." A flight of stone steps led the worshippers up to the spacious auditorium, whence a chorus of voices were heard praising God. Solomon ascended the steps, slowly and with much difficulty. It seemed as if each stone riveted itself to his feet. Hunger, thirst, fatigue and exhaustion were telling on him. Finally he reached the last step, where he halted for a moment to gain strength to enter, but he sank down in the ante-room faint and unconscious. He was at once surrounded and willing hands tenderly lifted him from the ground. Seeing that he was a *Yehudi* and, judging from his little bundle, a stranger, a carriage was quickly summoned and he was taken to a hospital.

THE BUSINESS OF THE JEW.

AN ADDRESS TO THOSE WHO DID NOT ATTEND THE ZIONIST CONVENTION.

BY BERNARD C. RICHARDS.

Jews who call themselves Zionists assembled in this city to attend the twelfth annual convention of their organization.

The activities and inactivities of the past year were reviewed and projects outlined and resolutions passed for the work and intentions of work for the ensuing year.

Facts and figures were presented as to the growth of membership and the work of societies—intricate figures, which, like those presented at all other conventions, are read by very few; but some men like hot bread and others like figures, and these figures will be studied by not a few, some with friendly and others with unfriendly eye, and each will probably be able to draw the conclusions most acceptable to him. Figures do not lie and neither do they always tell the truth. If there are organizations and activities, which are accurately represented by figures, there are also those bodies, or rather movements, which, being rooted in feeling and emotion, are far less solid and fixed and are too indefinite and vague for presentation as statistical facts. It has been found that the figures of the Zionist movement can be deftly manipulated to suit various purposes, and the facts are in this case not closely related to figures.

It is hard to tell the strength of the Zionist movement by its numbers, for there are as many unofficial as there are official Zionists and the unconscious Zionists are also numerous.

There were even those according to whose reading of the figures the movement has been declining ever since it was founded—a most phenomenal decline that has permitted the movement to flourish more and more as it declined.

The facts and figures are after all not of the greatest importance. We have to deal mainly with a question of principle a principle of Jewish life. The question, ladies and gentlemen, which we have to ask, is whether the principle enunciated by the Zionists is conforming to the facts of our life—whether this principle itself is gaining ground or declining, winning or losing.

Societies have their seasons and eclipses; members get married and come into arrears; officers are defeated for reelection and feel sure that the world is coming to an end. Principles alone prevail. One thousand more members or fifty societies less matters far less than

that the idea behind a movement be corroborated by the life of the masses of the people. If the principle that has been enunciated by the Zionists conforms to the facts of Jewish life then the millions of the Jewish masses are or will be on the side of this movement and nothing on earth—not even Dr. Kohler—will stay its progress. If the idea is true it will penetrate all classes of Jewry and the movement will grow until it will cease to be a movement and become part and parcel of the general strivings of the Jewish people; and wise men and good women who know a truth whenever and wherever it is propounded will step forward to claim the honor of pioneers in doing the work of the Jewish people. If the principle is a false one, a million societies will not help it.

The Zionists believe in the unity and permanent identity of the Jewish people; that Israel is one people and will prevail.

They believe that for Israel to prevail there must be an increase and not diminution of racial, national and religious consciousness.

That if Jews were really proud of the past of their people it behooves them to strive for a future for that people and that a future for Israel along lines other than that which in the past made it great is unthinkable save only as a means of destruction.

That an injury to one Jew is the concern of all and that millions of people who have for centuries been subjected to the same racial, economic and religious hardships should have one policy of combating these evils.

That if Jews honestly and sincerely wish to perpetuate the Jewish people and Judaism they must boldly look to a gathering and strengthening of forces; and that to live its own life a people must dwell freely and unmolested on a soil of its own.

That despite the gush and twaddle of emasculated pulpits a people which is confronted by racial, social, economic and religious problems partakes of all these entities and should at least have the courage of its existence, and face the facts of its needs.

That it is the business of the Jewish people to look after its own interests; and that the perpetuation of this people and its spiritual heritage and the solution of its racial, social, economic and religious problems lies in the direction of the concentration of the Jewish masses on a soil of their own.

To put it in a word, the Zionists have enunciated the principle of concentration and even as they spoke of a gathering of forces and of other things, the Goluth circle of persecution, impoverishment, emigration, prosperity, new hatred and restriction, assimilation, spiritual decay and awesome cries of "back to the temple" (only to find that it has become a church), confusion and a longing for pogrom Jews to revive our religion—as the Zionists spoke to the Goluth circle has swung still further around—until it has now run its course proving all other solutions of the Jewish question to be bankrupt.

The question of *Wohin?* has been asked even in high places and the answer high and low has been that there must be a gathering and no longer a

scattering—of the homeless and oppressed Jewish masses to a place of their own.

By whatever names the various plans of colonization and Jewish settlement are known they prove what all readers of Jewish papers know—even those living in Cincinnati—that the principle of Jewish concentration is winning and must continue to win all along the line.

It would have been enough if the Zionists merely upheld that principle; but they still stand and guard and point to what is the actual business of the Jewish people, and their greatest task is not to purchase land and build colonies but to uphold the idea of the unity and permanent identity of the Jewish people. Whether some feel it as a sentiment and others recognize it as a stern economic necessity—the idea of a Jewish land for the Jewish people is the idea that must prevail, and when the new planners and promoters of Jewish settlements will ask as to how our forces may be gathered the Zionists alone will give the saving answer and it will be enough merely to give this answer and to show what forces will bring our people together.

The great task is that of the Jewish people. The Zionists are here only to show the way and to uphold a principle. It is only by way of illustration that they have themselves engaged in industrial operations.

It is a great and important work merely to uphold before a people its duty and destiny; to point out the plain business of the Jewish people. The Zionists have done more than this and their precept and example has penetrated far beyond their own circles. Wise men now recognize what course should be taken. The question is, which of our men of power and of strength will take up the work of attending to the business of the Jewish people?

Semi-Annual Meeting of the Executive Board, Union of American Hebrew Congregations.

The regular semi-annual meeting of the Executive Board, which was held last Sunday at the Cincinnati Club, was well attended. President Louis J. Goldman was in the chair, and, as always, Secretary Lipman Levy was at his post. Besides the resident members of the board there were present Mr. Isaac W. Bernheim, of Louisville, Mr. E. Mahler, of Cleveland, and Mr. Victor H. Kriegshaber, of Atlanta.

The unexpended balances standing to the credit of the several boards of the Union were ordered to be covered back into the treasury, and the following appropriations were made for the coming year: For the maintenance of the Hebrew Union College, \$40,000; for the Board of Managers of Synagogue and School Extension, \$7,500; for expenses of the Board of Delegates, \$1,800.

A letter was read from the Board of Governors of the Hebrew Union College officially announcing the donation of \$50,000 by Mr. Jacob H. Schiff, the income of which sum is to be applied toward the maintenance by the college of a normal school for Jewish Sabbath school teachers. A communication was read from the Board of Governors of the Hebrew Union College, stating on November 6, 1909, services would be held in the college chapel to commemorate the one hundredth anniversary of the birth of Dr. David Einhorn and Rev. Dr. Samuel Adler.

The following members of the Board of Governors of the Hebrew Union College were re-elected for the term of three years: Messrs. Nathan Drucker,

Maurice J. Freiberg, Edward L. Heinsheimer, Irvin M. Krohn, Jacob Kronacher and Jacob Ottenheimer, of Cincinnati; Rev. Dr. M. Samfeld, of Memphis, and Henry Wangenheim, of San Francisco.

A Board of Managers of Synagogue and School Extension was elected, composed of: Israel Cowen, of Chicago; Solomon Fox, of Cincinnati; J. Walter Freiberg, of Cincinnati; Louis J. Goldman, of Cincinnati; Louis Krohn, of Cincinnati; Joseph Lazarus, of Cincinnati; Moritz Loth, of Cincinnati; Martin A. Marks, of Cleveland; Max B. May, of Cincinnati; Sigmund Rheinstrom, of Cincinnati; Julius Rosenwald, of Chicago; Alfred Selligman, of Louisville; Charles Shohl, of Cincinnati, and Samuel Straus, of Cincinnati. Mr. Solomon Fox was designated as chairman of this board.

A meeting of members of the Jewish community of Shanghai was held on May 9, at which it was unanimously decided to form a Jewish association that is to be thoroughly representative of all the Jews in the settlement.

A young but already distinguished coreligionist, Dr. Anselme Schwarz, has succeeded in being appointed to one of two vacant posts of surgeon to the Paris hospitals. It is noteworthy that for the past forty years Jews have been excluded almost systematically from these much coveted appointments, although many have received the post of physician. Dr. Marc See, who obtained his appointment before the war of 1870, was for many years the only Jewish hospital surgeon in Paris.

In consequence of the extortion of Jewish butchers in Lemberg, the municipal authority resolved to open stores of its own for the sale of Kosher meat at reasonable prices, but the plan had temporarily to be abandoned in consequence of pressure brought to bear on the wholesalers by the butchers who threatened to withdraw custom from any dealer supplying the municipal stores. Negotiations have been proceeding between the parties, and the municipality is resolved to undertake its own slaughtering in case the butchers do not yield. Such action is probably unique in Jewish annals.

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ONE OF THE CZAR'S SOLDIERS.

AN INTERESTING STORY.

TO win the Cross of St. George from the hands of Nicholas I. the Great White Czar, for bravery, to go through the Crimean War with only slight wounds and then lose a finger in Utica by handling a piece of glass, such was the unusual experience of Abraham Levy, who was discharged from the General Hospital day before yesterday. Once wealthy and the most important personage in his native town, a man who has seen the best and some of the worst in many lands, Mr. Levy is at his home at 38 Seneca street, unable to help himself, 85 years of age and with the only hope that a little book dealing with some of his experiences may find a ready sale among the Free Masons of whom he is a member.

Born in Russia Poland, an officer in the czar's army, a resident for years in Edinburgh and a victim of an American panic, Mr. Levy has a life history interesting in detail. Trouble has succeeded joy and the trials of a long life have left their mark. Mr. Levy's residence in Scotland has left its influence and he is probably the only Jewish resident of this city who speaks with a bit of the Scotch accent. He is picturesque in appearance, gentle in manner and uncomplaining in the midst of adversity, possessing a truly brave spirit. Interestingly he talked to a *Press* reporter yesterday, but with a degree of modesty that compliments the man. Pride he possesses withal; in a word, is a charming acquaintance. He tells his story in splendid phrasing and among other things said this: "I was born in a corner of Russia Poland where stands a little town called Yanoff. Events move slowly there and affairs continue placidly on their way unmindful of the world's catastrophes. But my town knew one tragedy, one that left its scars even to the present day. Nicholas I. put into execution at once upon ascending the throne his dream of making the land of the Slavs a country of unsurpassed military power. To that end he decided to establish battalions for boys of tender age. Soldiers invaded homes in the dead of night and carried off children without letting the parents know of their destination. The Jews suffered more than any other people under this system, the czar desiring to Russify them. He believed that by taking Jewish boys away from the influence of their homes and religion, the first step would be accomplished. This was the case when I was born in 1824.

"I was 10 years of age when one night I was seized to begin service in the army of the czar. I remem-

ber that night, huddled with the other little boys in a room in the police station, none of us able or daring to sleep, and outside our parents were repulsed by the soldiers. Next day we were sent to the capital of the province. A few days later we were sent to the far north and distributed among the peasant farmers with the object of having us learn the Russian tongue and manners. I lived with one of these peasants for nearly three years who believed the only way to make a good Russian out of me was to beat me. Twice a week, with the other boys farmed out in the vicinity, I attended military drill and that meant more beatings and more suffering.

"One day a bandmaster and general came along and a few of us chose to go to St. Petersburg to study music and learn to play for the regimental bands. We were sent to various schools and it was my good fortune to go to the Conservatory of Music. While the treatment there would not be tolerated in a modern institution, it was so much in advance of what we had received, that we thought ourselves lucky."

Mr. Levy tells how the Jewish boys were summoned before a company of soldiers one morning and there given the opportunity of announcing themselves Christians and receiving 50 rubles or sticking to their religion and be flogged. The boys were given 20 minutes to choose, and at the end of the time, the little fellows decided in favor of their home teaching. They were stripped and given 25 lashes though 50 had been ordered. The general could not stand to see the lads suffer and ordered that 25 of the blows be on the ground. The effect of that beating lasted for two weeks. Some time later the czar visited the place and had the boys brought before him. He asked them to renounce their religion and they refused. So brave did the lads appear that the czar ordered them appointed to different commands with the rank of sergeant. The boys went to different divisions, Mr. Levy to Zhitmoir. He became assistant bugler and later assistant bandmaster. Music was easy for him and he could play almost any instrument.

The Crimean war then came and the armies were ordered to the front. Mr. Levy's division was three months in reaching Sevastopol and when they did arrive they were so exhausted by the trip that they had to rest for a week before proceeding to the enemy. The English nearly annihilated the division and Mr. Levy was shot through the foot. A month later another battle was fought by the division and this lasted four days. The commanding officer, Gen. Ralsky, was shot and Mr. Levy tied the body on his horse that it might not be lost among the other corpses. The czar pinned the cross of St.

George on Mr. Levy's breast for the bravery in taking the general's body through the lines.

The young soldier had saved much of his wages and following the war became very wealthy. The country was devastated for many miles. Bread was worth much more than gold and he bought many jewels until he had a large boxful of trinkets representing a small fortune. Upon his return to the barracks after the war, he took the box of jewels to a merchant to sell and that man told him he did not have money enough. He got two other dealers from Kieff and when the deal was closed, Mr. Levy had 40,000 rubles, a sum of money that meant great wealth in that country. Upon his discharge he returned to his home to find his father.

Driving in a private coach with a span of jet black horses and silver mounted harness he returned with much anticipated joy, creating a decided impression and ascertained that his parent had moved from Yanoff 16 years before. He learned that he had gone to Scotland and himself started for that country. He drove to Hamburg and went by steamer to Edinburg. He met his father in Edinburg by accident. Some engravings in a store attracted his attention and he went in. Conversation caused inquiries on both sides and the proprietor of the store proved to be the young soldier's father.

Mr. Levy invested money in his father's business and prospered. He married and his father lived until 92 years of age. Life was indeed sweet and happiness seemed complete for years. Then Mr. Levy's wife died after an illness of three years. Broken-hearted he devoted all his time to his son and with pride saw him grow until he studied medicine at Manchester. One day the son operated on a corpse at the Royal Infirmary for the benefit of students, returned home in buoyant spirits and a few moments later complained of a slight headache. The son asked for Prof. Simpson, the institution's authority in medicine, and a consultation of noted physicians was held. The announcement to the father was that the son could live six hours. Mr. Levy fainted and for two months was a maniac. He left the sick room a physical wreck, sought solace in drink and wasted business and fortune. When the worst seemed apparent, members of the Free Masons of Edinburg took a hand. On advice of a member who resided in Ansonia, Conn., Mr. Levy was sent to the United States with the hope that a change of scene would tend to help him regain his former self. He was given a position in Bridgeport, Conn., as watchman, with a fair wage and under the influence of his friends took a fresh start. After 27 months, the factory was moved West and Mr. Levy was idle for about five months. Then on advice of Mayor Marigo, he started

in the lunch room business and prospered. When he had accumulated several thousands of dollars he sold the lunch room and went to Pittsfield, Mass., to engage in the real estate business and lost practically it all. He resumed his wanderings and went to Schenectady and opened a lunch room on State street. It was a hard battle. Younger men got the better part of the business, and then, too, Mr. Levy's eyes began to fail him and he was forced to give up the fight though it lasted four years. He came to this city last March to see what could be done in that line here. He finished his little book and thought he might be able to sell it among his Masonic friends. Then cutting himself on a piece of glass and getting improper treatment, blood poisoning developed and he was removed to the hospital seven weeks ago. The third finger on the left hand was removed and he was discharged Tuesday. He is now at his home hoping for sufficient strength to enable him to once more get a hold on life's duties. Reaching the age of 85 when the comforts seem a man's right, he possesses none of them and the outlook is anything but encouraging. But brave through it all he says: "My days are counted. My life work is done. All I want is rest. I faced the enemy on the battlefield and I face now the threatening poverty just as fearlessly."—Utica, N. Y., *Press*.

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THE STATE BANK
MEMBER NEW YORK CLEARING HOUSE
DEPOSITS \$15,000,000
CAPITAL AND EARNED PROFITS over \$1,750,000
RECOMMEND A NEW ACCOUNT
SOUND CONSERVATIVE, ACCOMMODATING.

THE REV. JACOB GOLDSTEIN.

(Continued from first page.)

In 1877 he entered the service of the Department of Education of Victoria, and in 1881, on removing to South Australia, secured similar work in that colony. The year 1885 saw him principal of the Hebrew school of East Melbourne, and in 1888 he became the secretary of the Charity Organization Society of Melbourne. This position he filled acceptably until 1893, when he was chosen secretary of the New South Wales Free Trade Council.

He founded *The Australasian Hebrew* in conjunction with Greville Tregarthen, and was its editor during 1895 and 1896. Always a brilliant journalist, he found time to write on literary and sociological topics for *The Melbourne Argus*. He went to Europe as the commissioner of New South Wales on charity organization and arrived in this city during August of 1898. Here he first became the minister of Congregation B'nai Abraham of Newark, in 1899 and 1900, and since the latter date has been chaplain of the Hebrew Sheltering Guardian Society Orphan Asylum of New York, a position he still continues to hold. His editorial and other contributions to the HEBREW STANDARD are familiar to the readers of this journal. He is a member of the New York Board of Jewish Ministers and the New York Press Club.

The Institution for Jewish Deaf Mutes.

The Institution for the Improved Instruction of Deaf Mutes, Lexington avenue and Sixty-Seventh street, New York, closed last Friday as a non-sectarian establishment when the school year practically ended. It will reopen in September as a Jewish institution.

The transformation has been due to the action of the Horeb Society, which was established in order to provide a Jewish home for Jewish deaf mutes. The institution on Lexington avenue was largely founded by Jews in the early 60s, and was incorporated in 1869. But it became non-sectarian, Christians were admitted on the board, a Christian became president, and, although there were over a hundred Jewish children in the institution nothing was done to teach them their religion or to observe Jewish law in the slightest way. To add to the anomalous condition of things, the institution was regarded by the Assistant Corporation Counsel as a Jewish institution, in ignorance of the true facts, and therefore Jewish children were sent there. Nevertheless over 200 Jewish children were sent besides to the institution on 163d street, which is practically Protestant, though nominally non-sectarian. The Christian New Testament is taught and nothing Jewish is observed.

But the main object of the Horeb Society has now been thus attained, namely a Jewish institution for Jewish deaf mutes.

The Horeb School has also organized a Congregation of deaf mutes, which conducts silent but impressive religious services every Friday evening at the synagogue, at Lexington avenue and Seventy-second street. Connected with the synagogue there is a women's deaf mute choir. At the proper time in the service women rise and in a way which is intelligible to the deaf mute congregation "sing" the chants and psalms which are part of the service.

Should the Horeb Society decide next fall to continue its existence it will probably take up the work of establishing an enlarged institution for Jewish deaf mutes of the United States and Canada. Or it will formally pass the task over to the large Jewish organizations of the country.

Committee for the Relief of Jewish Charities.

The Committee for the Relief of Jewish Charities, organized about a year ago, met recently and distributed the balance of \$710.04 in its treasury equally among the following institutions:

Denver Sanitarium, Beth Israel Hospital, Jewish Maternity Hospital, Down Town Talmud Torah, Daughters of Jacob, Hebrew Sheltering and Immigrant Aid Society, Hebrew Free Burial Society, Hebrew Day Nursery, Hebrew Kindergarten and Day Nursery, Roumanian Aid Society, United Hebrew Charities, Rabbi Jacob Joseph School, Rabbi Isaac Klechonon School, Jeshuvas Ets Chaim, Upton Talmud Torah, Sharrrel Shomaln Talmud Torah, Hebrew Sheltering Guardian Society, Jewish Protective, Columbia Religious School for Girls, Jewish Sabbath Association and Mt. Moriah Hospital.

The following are the officers of the committee: Judge Otto A. Rosalsky, president; Meyer Goldberg, Rev. H. Maslansky and Dr. Henry Moskowitz, vice-presidents; Harry Fishel, treasurer, and Louis Lande, secretary.

An Up-to-Date Volume.

The 14th number of Julius Kahn's Official Theatrical Guide has just been issued, and, as heretofore, contains a vast fund of information for members of the dramatic profession and for traveling men. The guide is an accepted book of reference, giving accurate information of theatres, newspapers, hotels, and railroads in each city and town of importance as an amusement centre, and is daily consulted by all managers and players throughout the United States and Canada. The absolutely correct manager's directory of thirty-five hundred names, together with particulars from two hundred new houses makes the book in its present condition the most complete compendium of theatrical knowledge ever compiled, and it will be found invaluable to those who have occasion to refer to anything appertaining to the theatrical profession.

The Dropsie College for Hebrew and Cognate Learning.

A stated meeting of the governors of the college was held on June 20 in Philadelphia.

It was announced that Dr. Margolis had accepted the professorship to which he had been elected, and President Schechter of the Jewish Theological Seminary of America and Professor George F. Moore of Harvard University had accepted the non-resident lectureships to which they had been elected. Professor Moore, however, had in the meantime been appointed exchange professor to Berlin for the coming winter and had requested that his course of lectures be postponed to the session of 1910-11. This arrangement was agreed to.

Dr. Henry Malter was elected a professor in the college in charge of the rabbinical department.

The Hon. Mayer Sulzberger was elected resident lecturer in Jewish Jurisprudence and Institutes of Government. Judge Sulzberger, whose legal attainments are well known, has also been devoting himself for many years to a careful study of the Bible and of Jewish writings, with a view to determining the forms of civil government and judiciary practices which existed among the ancient Hebrews. The first fruits of this study are contained in a small book recently published. These studies open up a new field for Biblical investigation and it is hoped that other students may be inspired to take up similar investigation in this same department of study.

The fellowship in the department of the Bible was awarded to Rabbi Raphael H. Melamed, B. A., and the fellowship in the rabbinical department was awarded to Rabbi Bernard Revel, M. A.

A gift was announced from Judge Sulzberger, of a beautiful manuscript of the Book of Esther, written on vellum, containing 58 fine drawings.

The academic work of the college will begin on Monday, October 4, and in accordance with an understanding had with the trustees of the Gratz College, the work will begin in the new building of that college at Broad and York streets and be carried on there for the present.

The arrangements for the publication of the Jewish Quarterly Review are proceeding, and it is hoped that the first number may be issued in January, 1910. The Review will be edited by Dr. Cyrus Adler, the president of the college, and Dr. S. Schechter, the president of the seminary, with the aid of eminent scholars.

Messrs. Paul Warburg, of New York, and Louis Gerstley, of Philadelphia, were re-elected governors for a period of three years. The following were elected the officers of the board for the ensuing year. President: Dr. Cyrus Adler; vice-president, Hon. Mayer Sulzberger; secretary, David Sulzberger, Esq.; treasurer, Oscar B. Teller, Esq.

A Tribute to Jews.

Mr. Vice-Consul Palanga, reporting from Jaffa, states that the population stands at the same figure as at the end of 1907, and is reckoned approximately at 50,000 inhabitants, including the surrounding villages and colonies. "This includes about 15,000 Jews, who are considered a most diligent and hard-working class in furthering the commerce and agriculture of this country, and also the little industry that exists." During the last two years the Jews have established two new industrial schools in Jaffa. In one indigent youths are taught to become ironworkers, turners and fitters; the other is a carpentering school. When sufficiently instructed, these boys get their living by their work in the town or in the colonies. The Vice-Consul mentions:

An experiment in growing cotton was again made last season by the Jewish colonists at Pettak Tikwa, eight miles north of Jaffa; twenty acres of land were sown with Egyptian seed, and notwithstanding that the experiment was very badly conducted, the result proved satisfactory; the picking ending in November produced fourteen tons of cotton (unginned) which has been sent to Liverpool for sale. The same colonists propose to sow next season over 100 acres of land north of Pettak Tikwa.

HAPPENINGS IN THE JEWISH WORLD.

Hon. Oscar S. Straus is convalescing after being operated upon last Monday for appendicitis.

The Warsaw High Court has amended the sentence on Herr Sokolow to seven days' imprisonment.

Work is in progress upon a sanitarium for Hebrews to be located in Liberty, Sullivan County, N. Y.

The Jewish Women's Relief Association, New York city, has been incorporated at Albany, N. Y.

Rev. Alter Abelson has been unanimously re-elected Rabbi of Temple Emanu-El, Helena, Mont.

Progress Lodge, No. 13, I. O. B. B., of Peoria, Ill., initiated twenty-five members at its last convention.

Estimates are being received by Congregation Temple Emanu-El, Birmingham, Ala., for a new synagogue.

The Columbia School and Settlement, Pittsburg, Pa., will hereafter be known as the Irene Kaufman Settlement.

A congress of Jewish literary, dramatic, musical and social societies will shortly be convened at Warsaw.

A bazaar for the benefit of the Beth Jacob Synagogue, Oakland, Cal., was held on the 13th, 14th and 15th inst.

Albert Koblitz, of Cleveland, O., has won a \$100 literary prize at Harvard for an essay entitled "The Yiddish Drama."

After forty-four years of service as visiting physician at the Philadelphia Jewish Homes, Dr. Adolph Feinstein has resigned.

Jewish residents of Maywood, a Chicago suburb, were recently the victims of a concerted attack on the part of local rowdies.

Rabbi C. A. Rubenstein recently preached a sermon in Har Sinai Temple, Baltimore, before a union meeting of Odd Fellows.

The Russian papers announce that it has become exceedingly difficult for Jewish emigrants to cross the Austro-Russian frontier.

The death is announced of M. Frenkel, a wealthy manufacturer at Kalish, Russia. The deceased left 150,000 roubles to various charitable institutions.

The Emperor of Austria, during his recent visit to Pressburg, paid marked attention to the religious and lay heads of the Jewish community.

The police have discovered a large store of arms at the synagogue of Beshenkovitch (near Dvinsk). The weapons were placed there by agents provocateurs.

The Jewish Home for the Aged, St. Paul, Minn., held a meeting Sunday afternoon to celebrate the fact that the entire indebtedness of the home has been paid off.

Jacob Levinson, who died last week in San Francisco, Cal., was one of the last of the "forty-niners," and at one time was a member of the Nevada Legislature.

An economic boycott of Jews, which it is feared may have serious consequences, is being organized in several towns in Hungary by the Union of Tradesmen.

The municipality of Hanover has voted an annual subsidy of 12,500 marks towards the cost of religious education given under the auspices of the Jewish community.

Work is progressing on the improvements of the Jewish Seaside Home, Ventnor, N. J. Ninety-two of the one hundred names required to endow the sixth perpetual free room for invalid children have been received.

Baron Edmond de Rothschild, member of the Institute of France (Academy of Fine Arts), has been appointed member of the Council of Administration of the National Museums of France.

The rabbis in Wurtemberg who recently met at Stuttgart, have pronounced against cremation and against the participation of Jewish ministers at funeral services held after incineration.

On Friday, the 18th inst., the Institution for the Instruction of Deaf Mutes officially passed out of existence and will in future be under the auspices of the Horab School for Jewish Deaf Mutes.

Herr A. Duparc, after having served on the Town Council of Leeuwarden, Holland, for an unbroken period of forty-five years, intends to retire when the elections to that body are held in September.

General Tolmatcheff recently published an open letter in the semi-official "Rossia," addressed to the Jewish journalists, informing the latter of his firm determination not to alter his policy in spite of their criticism.

Cohan & Harris are negotiating for the rights of a play by Rabbi Isaac Landman, of Philadelphia, Pa. The title is "A Man of Honor," and it was produced in Toronto by Thomas E. Shea with material success.

Prof. G. Deutsch, recently wrote a letter to the Union Board of High Schools, Cincinnati, O., protesting against the use of the name of Christ and other sectarian practices in the high schools under the board's supervision.

The committee of the French Senate, charged with the preparation of legislation for the pensioning of the personnel of railways has, as its chairman, Senator Edouard Millaud, and as reporter another Jew, Senator Paul Straus.

Miss Belle Amdur, daughter of Rabbi Bernard Amdur, of St. John, N. B., Canada, has returned to her home from New York city after a course of study for grand opera, and is preparing to go to Italy to continue her studies in the fall.

Contracts have been awarded for the new synagogue to be built for the Congregation Anshe Chesed, Euclid avenue, Cleveland, Ohio. The complete edifice will be 251 feet long, 108 feet wide, the seating capacity 1,450 and will cost about \$25,000.

Rev. Jos. Mandelberg, cantor of the Rockdale avenue Temple, Cincinnati, O., was presented with a beautiful silver cup by the Ninth Street Congregation, in recognition of the excellent services rendered by him on the second day of Shabuoth.

The Jewish community of Marrakesh, Morocco, recently suffered a loss in the person of their popular and revered Chief Rabbi, Abraham Benzrihan. His death occurred on the first day of Passover, and the interment took place on the same day.

According to the Victorian Year Book for 1907-1908, by E. T. Drake, Government Statist for the State of Victoria, the number of Jews residing in that State is 5,907, or 5 per cent. of the population. There are six synagogues and seven ministers in Victoria.

A dispatch from Jonesborough, Ark., announces that L. Sachs has purchased a residence in that town, which he proposes to convert into a home for Jewish old men. All Jewish aged men of good character who have been incapacitated will be cared for free of charge.

Friends of the late Jacob Gordin are planning a monument for him. A benefit performance will be given for his widow at the Manhattan Opera House next Saturday afternoon, Oscar Hammerstein having tendered the use of his theatre by cabling from Paris.

The Austrian Government has created at the Ministry of Education and Public Worship a department to deal with matters affecting the religious interests of the Jews. Dr. Frankfurter, Curator of the Library of the University of Vienna, has been appointed head of the department.

A new Jewish quarter has come into existence in Jerusalem in the vicinity of the houses acquired by the Jewish National Fund for the Bezalel School. Thirty houses are to be built during the first year. The foundation-stone of the first building was laid by the aged Chief Rabbi Salant.

A group of thirty-six "Chasidim," who spent their Pentecost holidays with the famous Rabbi of Gur, were attacked in a forest near Gur on their return journey by an armed band of robbers. The pilgrims were deprived of nearly everything they possessed, but they were all set free.

About seventy years ago C. E. Turner founded the town of Turnerville, Conn. He had the greatest aversion to Jews and, although he employed one thousand people, no Jew was ever taken on his pay roll, and he was continually trying to keep Jews of the adjacent villages of Lebanon, Colchester and Hebron from entering the town he founded. It may be of interest to note that Mr. Turner died some years ago, the estate passed into the hands of a receiver, and now has been sold to a syndicate of realty operators, all of whom are Jews.

Mr. Jacob A. Dolgenas has been elected minister of Congregation Shearith B'nai Israel, East 113th street and Madison avenue, this city, to succeed Dr. J. Mandel, who has returned to Europe.

A Prague correspondent reports that a comedy called "Autumn Manoeuvres," produced recently at Brunn, contains a stage Jew whose appearance was greeted by a number of Zionists in the audience with hostile demonstrations, and the play could only be concluded with the assistance of the police. The demonstrations were continued outside the theatre, and twenty arrests were made.

Ernest Ehrman, who died on the 3d inst., by his will leaves \$5,000 each to the Montefiore Home for Chronic Invalids, Beth Israel Hospital and Mount Sinai Hospital, to be devoted in each instance to founding a bed in perpetuity. He also left \$10,000 to the Memorial Fund of A. Ehrman in connection with the United Hebrew Charities.

Baron Dr. Henri de Rothschild has been promised the co-operation of several eminent doctors in the organization of the public lectures on medicine that are being given at the Polyclinic, which he has founded and which is rendering valuable services to the population of Paris. The first lecture was given by Baron de Rothschild himself.

Recently the annual meeting was held of the German branch of the Alliance Israelite, and the gathering was very largely attended. The president, Privy Commercial Councillor Lucien Goldberger, gave a graphic picture of the work of the Alliance. His remarks in reference to the new order of things in Turkey were especially instructive.

A cable from Melbourne announces the death, in his seventy-second year, of Mr. P. D. Phillips, one of the leading solicitors of Melbourne. He was a great Shakespearean scholar, and president of the Melbourne Shakespeare Society. Mr. Phillips was the head of one of the oldest native Australian Jewish families. His father was the first authorized Jewish clergyman to minister in Sydney in the early part of the last century.

This year's graduating class of eight of the Hebrew Union College have already received pulpits as follows: Rabbi Louis J. Kopald, Stockton, Cal.; Rabbi David Rosenbaum, Amsterdam N. Y.; Rabbi Simon Schwartz, Cleveland, Ohio; Rabbi Jacob Singer, York, Pa.; Rabbi A. L. Weinstein, Helena, Ark.; Rabbi Horace J. Wolf, Lafayette, Ind.; Rabbi L. D. Gross and William Reise are still deliberating over several calls.

It is reported that the Octobrist Central Committee has decided to introduce a bill into the Duma abolishing the Pale. How fruitful such a reform would prove can be easily surmised. It would restore peace to many Jewish families who have suffered exile lately, and it would remove all possibilities for further cruel measures against our coreligionists of the type they have recently experienced.

The cornerstone of the Philadelphia Jewish Sanitarium for Consumptives at Eagleville, Pa., was laid on Sunday, the 13th inst. The sanitarium will occupy a magnificent site at the crest of a long rise overlooking miles of the Schuylkill Valley. The present plans involve an expenditure of \$20,000. There will be eight buildings, consisting of four shacks, two sun-sheds, an infirmary and a laundry. Although the idea is but three months old, nearly \$40,000 has been pledged.

The Russo-Jewish organs have received an urgent appeal from the Jewish students in the Swiss Universities on behalf of several of their colleagues. They state that the number of Russians receiving their education in Switzerland amounts to 2,414, of whom nearly all are Jews. Most of them are, however, very poor, and with the object of assisting the needy they have formed an association which has distributed over 15,000 francs during the last three years.

The Jewish Morning Journal has received the following cable from its Russian correspondent: "The Russian Government has ordered the expulsion of the Jews of Poltowa, a Jewish centre in the southwest of Russia. The reason for this drastic measure is that on July 8 Czar Nicholas will come to Poltowa to participate in the celebration of the bi-tennial of the battle of Poltowa, in which the Russian forces under Peter the Great routed the Swedes under Charles XII."

It is with much regret that the death is reported in Cambio, in the Pyrenees, of the gifted Spanish pianist, Isaac Albeniz. He died at the age of forty-nine having appeared with much success in London and elsewhere as a pianist. Of his compositions, two operas, "Enric Clifford" and "Pepita Jimenez" were produced at Barcelona, and his suites, "Iberia" and "Catalonia" were performed not long ago at Bechstein Hall. He was a pupil of Marmontel, Jadassohn, Liszt and Gavaert, and at the time of his death was at work on a trilogy "King Arthur," which is, unfortunately, little more than half completed.



Rain! Rain!! Rain!!! All in vain!

If you lack snap and want ginger, use the old established countersign

ZU ZU
to the grocerman

No one ever heard of a ZU ZU that wasn't good

No! Never!!

5¢

NATIONAL BISCUIT COMPANY

SOCIAL.

Mr. and Mrs. William Kahn, of 310 Grand street, have left for their summer home at Sea Cliff, L. I.

Mr. and Mrs. Louis Barnett and family will leave the city this week to spend the vacation period at their summer home, at Greenwood Lake, N. Y.

Mr. and Mrs. Victor Montwid, of Milwaukee, Wis., have sent cards out for the marriage of their daughter Clara to Samuel Kumin, of Worcester, Mass. The marriage will take place Tuesday evening, June 29.

Mr. David Cohen, of 120 West 114th street, and Mr. S. Steinhardt, of Newark, N. J., leave for a two months' trip ark, N. J., left for a two months' trip Graf Waldersee. They will visit Maniz, Berlin, Frankfurt, Wiesbaden, Coln, Wurnberg and numerous other places.

The Young Men's and Young Ladies' Auxiliary, of the Beth Israel Hospital, will give a shirtwaist dance this Saturday evening, June 26, at Harlem Casino, Seventh avenue and 124th street. Arrangements have been completed and the affair promises to be both a social and financial success.

BAR MITZVAH.

ISRAEL.—Mr. and Mrs. Joseph C. Israel announce the Bar Mitzvah of their son Mortimer on Saturday, June 26, 1909, at Temple Anshe Chesed, 114th street and Seventh avenue.

TANNENBAUM.—Mr. and Mrs. M. Tannenbaum, of 470 East 139th street, announce the Bar Mitzvah of their son Milton, Saturday, June 26, 1909, at Temple Hand in Hand of the Bronx. Reception Sunday, June 27, at the Lyceum, 1363 Fulton avenue, Bronx, at 8 p. m.

NAFTAL.—Mr. and Mrs. Michael Naftal, 748 Sixth avenue, announce the Bar Mitzvah of their son Wesley, at Temple Bikur Cholim, Lexington avenue and Seventy-second street, Saturday, June 26, at home Sunday evening, June 27, after 7.

ENGAGEMENTS.

FEINBERG-WEINGARTEN. — Mr. and Mrs. Joseph Feinberg, 126 West 139th street, announce the engagement of their daughter Birdie to Mr. Joseph Weingarten. At home Sunday evening, June 27, 7 to 10. No cards.

FRANK-FURTSCH.—Mr. and Mrs. Samuel Furtsch, of 1233 Park avenue, announce the betrothal of their daughter Merion to Mr. Charles H. Frank. At home Sunday, June 27, 1909, 3 to 6 p. m. No cards.

HOFFMAN-POSNER.—Mr. and Mrs. S. Posner announce the engagement of their daughter Rose to Mr. Henry Hoffman. At home Sunday evening, June 27, 2183 Fulton street, Brooklyn.

MOSS-PORTER.—Mr. and Mrs. M. Porter announce the engagement of their daughter Jennie to William Moss. At home, 69 East 125th street, June 27, 3 to 6. No cards.

RANDELL-HARRIS.—Mr. and Mrs. H. Harris announce the engagement of their daughter Ray to Mr. Rudolph Randell, of Brooklyn. At home Sunday, June 27, 205 East Sixty-ninth street, 3 to 6.

ROSENBERG-FRANK. — Mrs. Matilda E. Frank, of 2194 Seventh avenue, announces the engagement of her daughter Elvira to Mr. Abraham Rosenberg. At home Sunday, July 4, 3 to 6.

STONE-COHEN.—Mrs. A. L. Stone, of 2 West 120th street, announces the engagement of her daughter Rose to Mr. Joseph D. Cohen.

SAFOWITZ-ROTHSTEIN.—Mr. and Mrs. Simon Safowitz, of No. 5 East 105th street, announce the engagement of their daughter Anna Dorothy to Mr. Moses H. Rothstein. Reception took place June 20, 1909. No cards.

WEITZER-HEINE.—Mr. and Mrs. H. S. Heine announce the engagement of their daughter Edna to Mr. Louis Weitzer. At home Sunday, June 27, 1909, 587 Union avenue, Bronx.

MARRIAGES.

TACHS-KREBS.—Miss Emma Tachs to Charles David Krebs, at Beethoven Hall, 210 Fifth street, on June 9, 1909, by Rev. Dr. Adolph Spiegel.

PISTRIER-REINER. — Miss Tilly Pistriner to Dr. Harry M. Reiner, at the bride's residence, 1517 Washington avenue, on June 20, 1909. Rev. Dr. Adolph Spiegel officiated.

KARP-LEIBOWITZ.—In honor of the marriage of Miss Ethel Karp, daughter of Mr. and Mrs. Michael Karp, of 70 Rivington street, to Dr. Isidor Leibowitz, a dinner to the pair was given by the father of the bride on Sunday, June 20, and was attended by 400 people.

The wedding was celebrated in the synagogue of the First Roumanian American Congregation, Rev. B. Rosner officiating, assisted by Rev. Dr. Rabinovitz, Wednesday, June 23, after which a reception took place in Palm Garden, which was enjoyed by 1,200 invited guests.

DAVIS-RATNOFS.—Mr. and Mrs. A. Davis, of 128 Henry street, announce the marriage of their daughter Ethel to Dr. Hyman L. Ratnofs, will be solemnized on June 27, 1909.

OBITUARY.

KLEINSMITH, LOUIS.—Ah his residence, 109 East 88th street, on the 17th inst., Louis Kleinsmith, aged fifty-two. He left surviving a widow and three children. The deceased was very active in charitable and fraternal circles and is mourned by a host of sorrowing friends. The interment was in Union Field Cemetery.

Our Critic Criticized.
Editor HEBREW STANDARD.

Sir: The editorial eulogy in the STANDARD on the death of Mr. Solomon is so entirely admirable that I do not hesitate to appeal to a pen so just and so nearly perfect.

In your review of "The Crime Problem," of issue the 4th inst. the STANDARD, you plainly reply, if you do not directly assert (as I read) that my recommendation for "registration of every alien over ten years of age" is not well considered, because the expense of executing the same would be so great. Again, if you will permit me "quite so," but, viewing the immigration question "in the broad" from the standpoint of national progress and character just as you view Mr. Solomon "in the broad" from the standpoint of individual character and progress, let me ask you to give my chapter on "Immigration" one more careful sequential reading.

This, if you please, bearing in mind that I aim to flail your people least of all.

The average Jew in America is a credit to God, his country and himself.

When one may say the same of the average of other nationalities, we shall have squared to the plan of the forefathers

Very truly yours,
M. MASTEN.

Jewish Community of New York City.

A meeting of the Advisory Council will take place in the Educational Alliance Building, 197 East Broadway, at 3.30 o'clock Sunday afternoon, June 27. The work done by the Executive Committee thus far will be considered in detail, and suggestions as to the future work of the standing committees will be taken up.

Dr. Adler's Seventieth Birthday.

The responses from ministers and presidents of congregations throughout this country have testified very widely the universal respect in which the Chief Rabbi of Great Britain is held.

The signatures and seals were handsomely bound together with an illuminated address. On each page was an appropriate quotation from the Bible, Talmud, Medrash, Zohar, and other rabbinical writings appropriate for the celebration or alluding to the number 70 or to the name or office of the doctor as a rabbi. The whole forms a unique volume.

Henry Street Congregation, Harlem Branch.

The Congregation Shaari Zedek, which maintains a synagogue at 38-40 Henry street, has completed negotiations for the leasing of the church property at 121st street and Lenox avenue, and as soon as arrangements are completed will maintain the same as an up-town branch. The services will be strictly orthodox, and Cantor A. Minkowsky, formerly of Odessa, assisted by a male choir, will officiate. This synagogue should not be confused with the Congregation Shaari Zedek, of Harlem, which worships at No. 19 West 118th street.

East Side Tuberculosis Exhibition.

A Tuberculosis Exhibition is now in progress in the Educational Alliance and will remain open for the general public up to and including July 1. The hours of admission during the week will be from 10 a. m. to 12 m., and 2 to 5 and 7.30 to 10 p. m. At the opening session on Wednesday evening, Hon. Isidor Straus, Commissioner Heberd and Dr. S. A. K. Knopf delivered addresses. English and Yiddish lectures have been arranged for every evening throughout the period. The exhibition has been made possible by the co-operation of the Board of Health, the Committee on the Prevention of Tuberculosis and the medical fraternity throughout the city.

Gratz College.

The ninth graduating class of Gratz College, and the last to be graduated in the present quarters, held commencement exercises on Sunday last at the assembly room of the Seventh and Arch Street Synagogue, Philadelphia, Pa. The class consisted of eleven young men and one young woman. The exercises included prayer by Rev. L. H. Elmaleh, addresses by Rev. Henry M. Speaker, Dr. Cyrus Adler and Dr. Max L. Margolis. In the evening (Sunday) the members of the Alumni Association of Gratz College met to welcome as members of their association the graduates. All the graduates save the few married women, are teaching in the religious schools of Philadelphia. Appreciations of the work of the Alumni Association were expressed by the four members of the faculty, Messrs. Speaker, Hausic, Greenstone and Demblitz.

Young Women's Hebrew Association.

The Sesame Circle will entertain their friends at a social which will be held on Saturday evening, June 26. This club meets under the able supervision of Miss Fannie Wilner and has had excellent results.

A season of social and literary activity will be brought to a close by the Literary Circle on Sunday afternoon, June 27. A pleasant programme has been prepared which will include a reading of several papers which were contributed during the year to their journal.

Despite lateness of the season, a number of clubs still continue to meet and carry out interesting programmes of work. Among these is the Esther J. Ruskay Religious Circle, which will, however, hold its final meeting Sunday night, June 27. The members have planned a delightful evening, and will be glad to welcome all associate members.

Zionist Notes.

Preparations are now actively under way in various parts of the country for a fitting celebration of the fifth anniversary of the death of Dr. Theodore Herzl, to take place on July 11. The Propaganda Committee of the Federation of American Zionists is preparing a list of all available Zionist speakers in English and Yiddish and will place this list at the disposal of any society that desires a speaker for the occasion.

The Zionists of the world are preparing to celebrate the sixtieth birthday of Dr. Max Nordau, on July 24. This event is to be made the occasion of an extraordinary amount of Zionist propaganda, and of large donations to the various Zionist funds.

The news has just come that the Turkish Government, in order to demonstrate its good will towards the Zionist movement, has announced to the Zionist leaders that hereafter Jews will be permitted to purchase land in Palestine without any interference. The local difficulties of purchasing land in Turkey have hitherto constituted the leading obstacle in the way of Jewish colonization on a large scale. All previous efforts to abolish the wrong dealings and the vast amount of bribing involved in the transfer of real estate have been without avail, therefore the present announcement is hailed by the Zionists with great rejoicing.

The sale of Anglo-Palestine shares in this country continues to increase at a highly satisfactory rate. The purchase of land in Palestine has been receiving great impetus and will be still further stimulated by the action of the twelfth annual convention of the Federation of American Zionists in introducing the formation of Achusath Nachla companies, as the one that is proving so successful in St. Louis. Mr. Simon Goldman, the founder of the St. Louis company and newly elected chairman of the Palestine Committee of the Federation, has undertaken the raising of a million-dollar fund for Palestine land developing during the coming year.

Jewish Chautauqua Programme.

The programme for the forthcoming assembly of the Jewish Chautauqua Society to be held at Buffalo from July 12 to 18 inclusive, promises to be one of the most interesting ever arranged by the society. The plan of last year, which proved so successful, will again be carried out, whereby each of the sessions will be devoted to specimen model lessons comprising all of the various Chautauqua courses. Rabbis and laymen from every section of the country representing active Chautauqua circles will participate in the specimen lessons and the discussions that will follow. In addition to that part of the programme which will embrace the various Chautauqua courses one session will be given up, as heretofore, to the discussion of various matters connected with Sabbath schools. These will be grouped under the topic "Principles and Methods of Jewish Education Applicable To-day."

Last year the most interesting session of the assembly was undoubtedly delegate's day, when representatives from all over the United States presented reports of the remarkable work accomplished in their respective communities. Delegate's day will again be a feature of the coming assembly. Another interesting feature of the last assembly will again be duplicated by the giving over of one evening session to the discussion of some national Jewish topic by a prominent authority. At the 1908 gathering Congressman Bennett of New York delivered an address upon the immigration problem. This year Hon. Francis Burton Harrison, Congressman from New York, will speak upon the passport question.

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(For The Hebrew Standard.)
EXEGESIS VERSUS JESUS.

BY MAX GORDON.

SCIENTIFIC interpretation of the Hebrew text of the Law, Prophets and Holy Writings, will gradually tend to correct the Greek New Testament. To study the Old Testament in its original Hebrew language, with a profound knowledge of the ancient and most complicated history of the Jewish nation, means the snatching away entirely of the foundation on which the Church-Fathers reared their ecclesiastical edifice. There is absolutely no room, in the intelligent mind, for the two diametrically opposed Testaments. Ignorance and indifference may, for a few generations longer, allow the two inconsistent Covenants their present prominent position. But there will be an awakening!

Let me quote instances to show how a true, plain interpretation of the Jewish Scriptures repudiates the doctrines of the New Testament, though the writers thereof based their dogmas on the very same texts.

It is essentially necessary to peruse every book of the Prophets thoroughly; studying the authors' period; policies, environment, the attitude of the reigning king towards the God of Israel, his place of birth (whether north or south); his occupation and station in life, and as many more circumstances of the poet's life as possible.

For example I will cite the 110th Psalm. Before I go any further, however, let me make this broad statement, that it is a well known fact (among the literary critics) that more Psalms were written in the days of King Hezekiah than in King David's time. Psalms that may truly be ascribed to David are very few. Indeed, the bulk of them were uttered and written down from the literary times of Hezekiah—the great reformer—down to the eventful days of Ezra and his scribes.

Now let us proceed to a cautious examination of the text, and of the most obscure and concise compositions in all the Jewish literature.

(Psalm 110,1). "The utterance of the Lord to my lord: Sit thou at my right hand; till I render thine enemies a foot-stool to thy feet."

The above passage has been used as a corner-stone on which the Christian fathers based their castles in the air. Not less than thirteen times this statement is reiterated in the Gospels and Epistles to show that the Son is sitting at the right of his Father.

(Matt. xxii, 41-45). "Now while the Pharisees were gathered together, Jesus asked them a question, saying: What think ye of the Christ? Whose son is he? They say unto him, The son of David. He said unto them, How then does David in the Spirit call him Lord, saying, The Lord said unto my Lord, sit thou on my right hand, till I put thine enemies underneath

thy feet? If David then called him Lord, how is he his son, and no one was able to answer him a word."

I should have liked a discussion with Jesus concerning the above passage. I should tell him that David had nothing whatsoever to do with that memorable Psalm in question. The truth is, an unknown poet and seer (possibly Micah or Isaiah) recited the beautiful seven verses, contained in the Psalm, before King Hezekiah, at the time of the siege of Jerusalem by Sennacherib and his army.

In those troublesome times, Israel or the Northern Kingdom had already been laid waste by the enemy some ten or eleven years before. The period was crucial; the foe the most cruel in all the annals of Judah. Let us enumerate a few events which are essential to clarify the obscure and perplexing text.

1. Great distress prevailed in Jerusalem. Sennacherib, King of Assyria, threatened utter destruction. He blasphemed the Living God and boasted of his own prowess and previous victories. Jerusalem was apparently doomed like Samaria; and the Southern Kingdom threatened to share the fate of the Northern. Disaster and annihilation walked the streets and gazed upon hopeless faces. Hezekiah sent an embassy with this message to the prophet Isaiah:

"This is a day of trouble, of rebuke, of contumely.
O pray to God for the remnant that is left."

2. Isaiah, the undaunted, sent back this encouraging answer: "Be not afraid of the blaspheming words you have heard. Assyria will not as much as shoot an arrow against the city."

3. After the wonderful salvation and the greatest miraculous victory in the world's history; when pestilence broke out in the Assyrian army; and the earth was covered with the corpses of an army 185,000 strong, immense booty came to Israel from the deserted camp.

4. "And many brought gifts unto Jehovah to Jerusalem, and precious things to Hezekiah, King of Judah; so that he was exalted in the sight of all nations from thenceforth."

5. "And when Hezekiah saw that Sennacherib was come and that he was purposed to fight against Jerusalem he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him. So there was gathered much people together and they stopped all the fountains and the brook that flowed in the midst of the land, saying: 'Why should the kings of Assyria come and find much water?'"

Now, armed with these historical truths, let us review the 110th Psalm. The author is the most concise of writers. Two words con-

stitute a statement. Five sentences in a single verse. A strict verbatim translation from Hebrew into English will hardly convey the thoughts and feelings of that unknown poet. Therefore I trust that license will be granted to use a free translation. I quote the whole Psalm, because the last verse happens to be incontrovertible evidence—critic-proof—that my assertion regarding its period is based on truth.

Here it is:

1. "The utterance of the Lord to my lord (i. e. the king of course), Sit you at my right hand (meaning *safely* in figurative speech); Until I make thine enemies a foot-stool to thy feet (i. e. the utter annihilation of the Assyrian foe).
2. "The Lord will send forth the rod of thy strength out of Zion; Rule thou in the midst of thine enemies.

3. "Thy people will offer gifts on the day of thy victory in the beauty of holiness (the Temple).
"Out of the booty of the morning-land (Assyria).

"To thee as dew of thy regeneration (a reference to his recovery from illness).
4. "The Lord has sworn and will not repent;
"Thou art a priest forever (meaning a teacher of the law. In those days the priest was the preceptor:— 'And the priests teach for hire.' Micah. 3.)

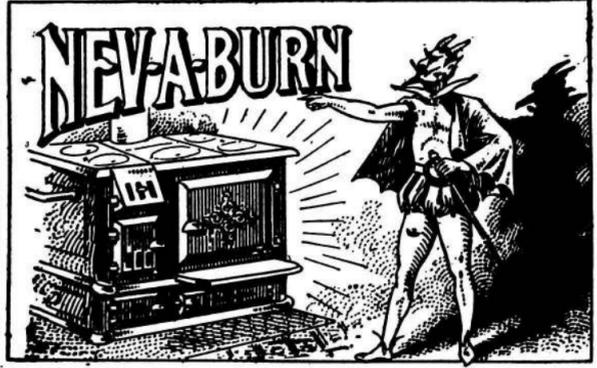
"As I have spoken to my righteous king (alluding to David, to whom God promised," I will set up thy seed after thee... and I will establish the throne of his kingdom forever (II Sam., 7, 12).
5. "My lord (i. e., my lord the king; abbreviated from the Heb., *Adonie hamelek.*)
"Thy sword (Heb., 'upon thy right side').
"Will strike through kings in the day of his wrath.

6. "He will judge (the king, of course) among the nations (referring to the Assyrians).
"Full of corpses.
"He will strike the head on a wide area of land.

7. "He will drink of the brook in the way!
"Therefore will he lift up the head" (be in a state of exaltation).

Thus, applying the proper exegesis, one is enabled to discern the plain but true sense, even in the most rugged and almost impenetrable passages. The authors of the New Testament for want of knowledge longed to find evidences in the "Hebrew Literature" suitable to the legend about Jesus—evidence that the Prophets thought and wrote about him.

Now, that we have learned that the bard's expression, "Sit thou to my right hand," was spoken to Hezekiah and meant that the lord, the king, should feel as safe and secure as if he were placed at the right hand of the Almighty; it is of interest to follow the New Covenants' explanations in the thirteen



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editions by the various authors, and who embody this argument of the son sitting by his father in their discourses.

It is a pity that the allowance we extend willingly to a Byron or Shakespeare, that of "poetical license," was not granted by the Christian teachers to the Hebrew poets.

All their thoughts and ideas circling round two dark nuclei, Mythology and Eschatology, one can comprehend the difficulties which the singular phrase, "The Lord said to my lord: 'Sit thou to my right hand,'" caused them. In their surprise and bewilderment their perception is so powerfully blunted that they cause the Great Carpenter "Who layeth the beams of his chambers in the waters; who maketh the clouds his chariot; who walked upon the wings of the wind," to construct out of these very beams a bench for two!! (Mat. xxvi, 64.) "Henceforth ye shall see the son of man sitting at the right hand of Power and coming on the clouds of heaven." (Heb. 1, 13.) "But of which of the angels hath he said at any time: 'Sit thou on my right hand, till I make thine enemies the footstool of thy feet?'"

Enough on this point! Here is an answer purely Jewish: "Whom have I in Heaven but Thee and there is none upon earth that I desire besides Thee." The Prophet Micah, after describing in his prophetic vision the Messianic epoch, when all the world will recognize the Living God alone, and none else beside him (right side included), drops down suddenly to earth again, recognizes the condition of things as they really are and exclaims: "For all the peoples walk everyone in the name of his God; but we will walk in the name of Jehovah our God forever and ever."

(NOTE: We are pleased to publish the interesting article of our young contributor. We admire the boldness with which he undertakes a translation of the whole Psalm, seeing that—from the critical point of view—Verse III is untranslatable, the text being unquestionably in a corrupt condition. With respect to the phrase "shey li-mini," the crux of the dispute, it is interesting to note that the oldest and the youngest of Jewish commentators (Rashi and A. B. Ehrlich) agree in rendering the expression, not by the accepted meaning of "sit thou at the right hand," but by "await the manifestation of My power"—a most acceptable rendering. "To sit" in the Hebrew is synonymous with "to abide," "to await." The "right hand" of God is an obvious metaphor for His "might." To quote textually, Rashi expounds: "Await My salvation and hope in the Eternal." Ehrlich approves and very ingeniously reads the next word "od" and not "ad," making the sense: "Abide My salvation; I will yet make thine enemies thy footstool." Ibn Ezra explains the phrase by "Abide in My temple and worship Me, and My Right Hand will war for thee." Another old commentator reads: "Abide, trusting in the salvation of My Right Hand.")

It is interesting, also, to observe that the older commentators, misled by the apparent reference to "Melchizedek," refer the passage to Abraham's warfare with Amraphel and his allies. Ibn Ezra is

shrewd enough to dissent and very plausibly refers the Psalm to David and makes it an appeal and apology for his remaining in Zion and leaving the conduct of war to his generals, trusting in God's guidance and aid.

Mr. Gordon's identification of the "brook by the way" with Hezekiah's brook is very ingenious and plausible but not altogether convincing. "Minachal ba derech yishte," must not be taken literally any more than "al ken yorim rosh," both phrases are figurative, the first implying freedom from care, the second meaning final triumph. We shall be glad to hear from our young contributor again.—ED. H. S.).

Memorable Dates.

From Memorable Dates of Jewish History BY PROF. GOTTHARD DEUTSCH.

- JUNE 21. 1819 Jacob Offenbach, composer of operas, convert Cologne, born. 1896 L. A. Weiss, German poet, Meran, died. JUNE 22. 1770 W. T. Krug, advocate of the Jews, Leipzig, born. 1850 Ignaz Goldziher, Orientalist, Stuhlweissenburg, born. JUNE 23. 1270 Martyrs killed in Weissenburg. 1785 Arjeh Loeb, author of "Shaagat Arjeh," Metz, died. 1807 Ferdinand Hitzig, Biblical exegete, born. 1813 Solomon Dubno, Biurist, Amsterdam, died. 1839 Lady Esther Stanhope, convert, died. 1858 Abduction of Mortara. 1868 Morris J. Raphall, American preacher, New York, died. 1881 M. J. Schleiden, apologist of Judaism, died. 1891 Meir Jona, Talmudic author, Svislotsch, died. 1901 Charles K. Salamon, musician, London, died. JUNE 24. 1240 Religious disputation in Paris. 1320 Farmers and shepherds killed 410 people in Jacca. 1386 John Capistrano, persecutor of the Jews, born. 1809 Louis Loewe, secretary of Moses Montefiore, Zulz, born. 1897 Sir John Simon, member of Parliament, died. JUNE 25. 1298 Two hundred and fifty Jews killed in Rothenburg on the Tauber. 1771 Chajim Rappoport, rabbi, Lemberg, died. 1827 Prof. Eichhorn, Biblical exegete, died. 1882 Mich. H. Godefroi, Minister of Justice in Holland, died. 1886 J. H. R. Biesenthal, missionary, convert, died. 1898 Ferdinand Cohn, botanist, Breslau, died. 1902 Sam. Edw. Shrimski, politician at Auckland, New Zealand, died. JUNE 26. 1570 Moses Cordovero, Kabbalist, Safed, died. 1643 Murder of Jews in Kremsier. 1715 Wolf Beer Buchsbaum, physician, Frankfort-on-Main, died. 1821 Adolph Jellinek, Chief Rabbi of Vienna, died.

- 1831 Julius Rodenberg, author, born. 1855 Anton von Schmid, Hebrew publisher, Vienna, died. 1877 Friedr. W. Ghillany, Orientalist, convert, died. 1887 Lionel Louis Cohen, M. P., London, died. JUNE 27. 1096 The Jews were visited with hardships in Xanten. 1705 Samuel of Opatow, medical author, died. 1714 Loeb Abusch b. Simeon, Kabbalist, Metz, died. 1805 Peter Theophil Riess, mathematician, first Jewish member of the Berlin Academy, Berlin, died.

- 1824 Joseph Israels, Dutch painter, born. 1846 Martin Philippon, historian and university professor, Magdenburg, born. 1886 Chajim Sofer, rabbi and author, Budapest, died. 1893 Nahum Cohen, Russian novelist, Jekaterinoslaw, died. JUNE 28. 1831 Joseph Joachim, famous musician, born. 1831 Otto Stobbe, author of a history of the Jews in Germany, born. 1894 Moritz Traube, medical author, Berlin, died. JUNE 29. 1337 Jechiel Hakohen, martyred in Eifurt. 1852 Moses de Meccado, Bible exegete, died. 1654 Balthasar Lopez, died as martyr, Cuenca. 1818 Meyer Amschel Rothschild, member of Parliament, London, born. 1827 Moses Belinfante, publisher of a Dutch paper, The Hague, died. 1852 Aaron Moses Taubes, rabbi, Jassy, died. 1891 Murder of a boy in Xanten, ritual murder accusation. 1901 Edward Foa, African explorer, Villers sur mer, died. JUNE 30. 1271 Bloody persecution in Pforzheim. 1522 John Reuchlin, defender of Hebrew literature, died. 1676 Aaron Samuel Kaidanower, Talmudic author, died. 1680 Several Jews burned by priests in Madrid. 1719 Sam. Schotten, great-grandfather of Moses Sofer, Frankfurt-on-Main, died. 1821 Siegmund von Henle, Bavarian politician, born. 1835 Moritz Benedikt, university professor, physician, Eisenstadt, born.

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Edited by J. P. Solomon 1882-1909.

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חמ"ט

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Now is the winter of discontent in many a congregation, made glorious summer by the Rabbi's vacation.

THE HEBREW STANDARD usually leads, but it will be pleased to follow you in your summer travels, if you notify the office.

DR. FOSTER, of Chicago, denies the deity of Christ. His Baptist brethren did not burn him at the stake; they just gave him a good roasting.

IT IS GRATIFYING to American Jewry to learn that the Jewish Rhodes scholar from Philadelphia, L. J. Wordell, has won third place in the contest for the Senior Wrangler-ship. How great would have been our pleasure had he succeeded in winning the coveted distinction.

THIS TIME WE learn that the Zionists, too, have joined the ranks of the believers in strenuous meetings! We understand that at times the Zionist convention held here last week was a good match for the constituent convention of the "blessed" Kehillah, and the banquet of the O. B. A. in the matter of noise.

THE CROWD OF MEN was howling, wildly gesticulating, tearing the clothes of one another. Some even were seen in the act of tearing their hair. Others remonstrated, beseeching the crowd to be silent. Was this scene, the reader may well inquire, produced as the result of the news of further pogroms in Russia? Oh, no! It was only a Jewish lodge election.

WE ARE GLAD that Professor Gotthard Deutsch of the Hebrew Union College of Cincinnati, has seen fit to register his protest against the use of Christ's name at the recent commencement exercises of the local high schools. The graduates there were "blessed in the name of Christ." This is patently improper, and Dr. Deutsch was wise in remonstrating as he did.

The plan of State Superintendent of Prisons Collins, to deport alien convicts to the homes of their origin, has much to commend it. These evil-doers will perhaps be much more terrified by being sent back to the mercies of their own police than by remaining here, shut up in prison though they may be. There are 319 convicts upon whom the plan may be tried; of these (mark it well!) only 44 are Russians and only 2 are Roumanians. But the Superintendent does not label them as of a particular faith.

MR. JEROME, at the recent "neighborhood dinner" given in his honor, did not hesitate to mingle some words of criticism with his high estimate of the Jewish race. Our weak spot, in his opinion, is a too strongly developed individualism. But has not our weakness proved to be our very strength? There would have been no trace left of the Jewish race had its members been carried along with the wind and tide, and governed in their inner and outer life by the mass of humanity surrounding them. Individualism is not such a bad thing after all.

NO BETTER MAN could have been selected for the office of Chaplain for Jewish prisoners in this city, left vacant by the death of Dr. Radin, than the Rev. Dr. Jacob Goldstein. He is a gentleman by nature, a scholar by hard work and a Rabbi by choice. Of the several languages he masters, none will prove so helpful in his new sphere of activity than the language of the heart, which he so thoroughly understands, and by means of which he will be enabled לחבוש לנשברי לב לקרא לשכויים ררור ולאמורים בסמ קמא to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound (Isa. 61, 1). We congratulate the Jewish community upon the wise choice made, and express to Dr. Goldstein our sincerest wishes for a long, useful and happy life.

POLTOWA, as nearly all schoolboys know, was the scene of a great battle between Charles XII of Sweden and Peter the Great of Russia. Two hundred years have come and gone since the Swedish monarch went down to ignominious defeat on that battlefield, and

THE JEWS OF POLTOWA.

"...left a name at which the world grew pale, To point a moral or adorn a tale."

And now comes Nicholas the Little, of Russia anxious to sun himself in the fame of his great ancestor. He will wend his way to Poltawa next month, and has ordered in advance, because he is such a "brave" man, that the Jews be sent away from the place. Nicholas, the Czar of all the Russias, fears that some Jews of Poltawa will deal with him even as Czar Peter used Charles the Swede, and therefore as these Jews are so very dangerous they must be removed from his sight.

Nicholas need not fear. Surrounded as he will undoubtedly be by the flower of the Russian army, what could the Jews of Poltawa do? We know the Russian Jews sufficiently well to say that all they desire is to be left in peace, free from care. But Nicholas the Czar harasses them at every step, and will have none of them when he celebrates an anniversary of an event in Russia's past.

THE Jewish Protectory and Aid Society, which maintains a very useful institution for wayward boys, has issued its annual report. From it we observe that while the Society is aided by both the state and the city in part, yet it has the luxury of a mortgage at the present time upon its lands and buildings, and therefore is to that extent crippled in serving its purpose to the community.

THE JEWISH PROTECTORY.

Our community ought to see to it that the Jewish Protectory is adequately supported at its hands. During 1908 nineteen boys were committed to its care (15 of them for burglary, petit larceny and no proper guardianship; 3 for grand larceny, and 1 for disorderly conduct). On the first day of this present year 183 boys were at Hawthorne.

When we read that while the courts sent last year 19 boys to the Protectory, 130 Jewish juvenile delinquents were committed to non-Jewish institutions, then the doubts (if any indeed could exist) as to the usefulness of this institution are completely set at rest. As a matter of fact, these figures prove that the Protectory is not prosperous enough to properly cope with the problem which faces it, and the community is in duty bound to see to it that this society is raised above financial want.

WHEN OSCAR HAMMERSTEIN gives his season of educational opera, we would advise the contributor to the Jewish Comment who wrote the obituary on Jacob Gordin to attend the same. Perhaps he will learn that "La Commedia e Finita" is from Pagliacci, and not from Cavalleria Rusticana, as he has it.

THE JEWISH Outlook, of Denver, in its issue of the 11th inst. has an appreciative reference to our lamented editor, the late J. P. Solomon. It says that "with all his ultra-orthodoxy, he was a noble character." Is it the exception rather than the rule for the ultra-orthodox to be noble characters? We doubt that!

IF ORTHODOX CHRISTIANS are grieved by the exclusion of the Bible from Dr. Eliot's five-foot library, liberal thinkers will regret the inclusion of Milton's "Paradise Lost," a work in which the grossest conceptions of God, the crassest medieval superstitions, the most foolish and fatuous notions about angels and devils are immortalized by a great genius. There is, however, this consolation: Everybody praises Milton, but who ever reads him?

OUR ESTEEMED NEIGHBOR, The Sun, again shows its true colors by its report of the recent Bersin outrage on the East Side. We have time and again taken our contemporary to task for its invidious and wholly uncalled-for labeling of Russian or other criminals who are Jews as such. Why does it not speak of Catholic Italians or Lutheran Norwegians? No, only the "Jew is always branded. In the report to which we refer occur such expressions as these: "The young Jew was discovered asphyxiated;" "a Jew carried the rest of the body;" "a young Jew painter;" "he surely was a Jew," etc. We are surely entitled to have our feelings regarded. Some of us may look upon our people as a race or a nation in spe; but this gives no license to anyone to pillory publicly every Jewish evil-doer as such.

כאשר צוה ד' את משה

"Take Aaron and Eleazar, his son, and bring them up to Mount Hor; and strip Aaron of his garments and put them upon Eleazar, his son; and Aaron shall be gathered in and die there."—NUMBERS XX, 25, 26.

A CERTAIN gentleman was wont to give his book-keeper and clerks every morning a flower to wear in their coat lapels, as a sign of having performed the previous day's work dutifully. He who violated his duty was deprived of his flower the following day. So do we find that all the work entrusted by God to the hands of Moses is characterized and repeated again and again in the words כאשר צוה ד' את משה "according as the Lord hath com-

THE SIGN OF DUTY.

manded Moses." It was the flower that God placed in the lapel of Moses for duty well performed. And it is indeed a beautiful tribute that can be given this great teacher. No other man, priest, prophet or judge, ever lived up to his duties as faithfully as did Moses. He had implicit confidence in the omniscience of God, hence questioned not his commands, but performed them faithfully and dutifully.

We see at the present time how dutiful he was. He was bidden to take his brother Aaron on Mount Hor where the latter was to breathe his last and transfer the office to his son. This was a painful duty; but Moses understood that man must die and that Aaron was old now. As painful as the duty was, he did as the Lord commanded him, without asking why.

Rashi explains, however, why God burdened Moses with the command, "take Aaron and Eliezar, his son, up to the mountain." It was because God wished him to give Aaron words of comfort, telling him how happy he must be to have his son succeed him in his office. This was a joy that Moses was not permitted to experience, as he was not succeeded by his son. Thus he mollified the sadness of Aaron, preparing him to bear his fate resignedly. It was gratifying to Aaron to behold his son in the vestments of the high priest, those worn by the highest dignitary in Israel. Now he could lie down to sleep in happiness that his son would honor his memory.

But why was it necessary for Eliezar to see his father die? Could he not have been invested with the office and robed in the sacerdotal garments without witnessing the painful scene of his father expiring? This must have been done to impress him with the sense of duty. He could comprehend that Moses took him along by God's command to impress upon his mind the importance of walking in his father's footsteps, and continuing his method of life ללכת בדרכי שלום וירור שלום to love peace and pursue peace, which God wished uninterruptedly. The high priest died, but the high priest lives! The man had passed away, but the office remained.

Thus had Moses taken Aaron and Eliezar, his son, to Mount Hor, preparing the former to die peacefully and inspiring the latter to live dutifully. It was a sad and mournful task, but it was a duty that God had commanded. No such duties are imposed upon us to-day, but there are often duties from which we shrink, because they are not as pleasant as we could wish. We ought to have regard for the ultimate result of duties we have to perform, not merely considering our own selfish feelings, but the needs and necessities of others. That is the flower in our lapel. It is incumbent upon us to do our duty, as Moses did according to the command of God, be it in the shop or home, in the office, in life, in the school and synagogue, in short everywhere, as faithfully as if we expected our Master to put a flower in our lapel, to wear as the sign of duty. Then when we fall asleep to wake no more in this world, we shall be privileged to receive a flower from the Master above to signify that we acted here on earth as the Lord commanded.

FINE MOTTOES, like airbrakes, often fail to work just when they are most needed. The elegant motto of the Brith Abraham, "Harmony, wisdom and justice," was completely lost in the wild scramble for souvenirs at the jubilee banquet of that order. But we must not judge too harshly. Our sages said:

כשלושה דברים האדם יכיר בכימו בכוסו בכעסו

A man's true character comes out on three occasions: When his pocket is touched, when he drinks, and when he is angry. At that banquet, these three things coming all at once, the strain was too much, and the result was Tohu Vabohu. Nevertheless, the law-abiding character of the Jew was shown even on this occasion, by the fact that neither the police reserves nor ambulances were called out. The transition from violent talks to violent deeds, easy and natural with other races, is rarely made by the Jew.

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The Last Boat.

TO an observer of human nature no greater or more prolific study can be offered than the sight which is presented by the last boat from Coney Island on a Saturday or Sunday evening.

There was a time in the history of Coney Island excursion transit when to be on the "last boat" was equal to being within a hair's breadth of a fight or a scuffle, and the turbulent class of the community delighted to give untrammelled exhibitions of its prowess on these "last trips". Now, however, this is all changed; it is as safe to go homewards in the last as well as any of the earlier boats.

But what I desire to draw particular attention to is the fact that on these boats is gathered a mass of humanity, made up of both sexes, of every condition of life, literally wedged together, and yet as good humored as possible. Of course tired; for there is hardly a single one of the female portion that does not rest her head upon some one's manly bosom, and where men are alone they sprawl out at full length upon the side seats, or make up a comfortable resting place somewhere else.

If perchance there is some one, male or female, in the crowd with a good voice, to start up a song, he or she will have a most generously numbered chorus, and those who can will sing, and those who cannot will sing all the more. The itinerant Italian trio of players, a complement of which is on each boat, in playing the latest and most popular airs, adds hugely to the good nature of an already good natured audience.

Every one is polite, both men and women; it is like a family

party of husbands and wives. And if any one views the scene, he can scarcely imagine that there should be any such thing as a "divorce" in the world. If people could pass their whole lives on the last boat from Coney Island, probably there wouldn't be. L'AIGLON.

CORRESPONDENCE

Too Much Honor.

Editor HEBREW STANDARD:

The abolition of rank and station has been a characteristic tendency of both Jews and Americans.

"And ye shall be unto Me a kingdom of priests and a holy nation" (Exodus xix., 6) has not been given as a peculiar treasure to the upper crust, privileged characters or select few.

Aware of this golden rule, the framers of our Constitution made use of it in their preamble, thus checking the invasion of honorary appellations.

Nowadays, however, one is chagrined to observe press, pulpit and cathedral deliberately transgressing the law of equality and unswervingly disregarding the rules of uniformity. Speaking, writing or alluding to B., C., X., or Y., who by fair or foul means has obtained some financial standing, civic position or lucrative career, the characteristic "Hon." always precedes the name and "Esq." occasionally follows. Does this signify that the intents and purposes of the people have become degenerate, reactionary and hackneyed? Is there really a desire among us for a continental baronage and a yearning after European duke-doms?

If this be the case, let these title-seekers express their cherished hopes and foresooth, our legislators may be moved to add an amendment introducing the Old World titular appendices to our Constitution.

NACHMAN HELLER.
Harrisburg, Pa. Sivan 25, 5669.

Outrageous Discrimination.

Editor HEBREW STANDARD:

Messrs. Gross R. Scruggs & Co., of Dallas, Texas, who are the general agents of several fire insurance companies, have issued as a circular of instruction to their sub-agents a printed "Prohibited List." Among the forty or fifty items of prohibited insurance are the following two:

(a) Jewish merchants who have resided in this country for a period of less than three years and who commercial rating is less than \$5,000.

(b) Any and all persons whose names end in ski, sky and thus.

Messrs. Scruggs & Co. undoubtedly calculated that in casting aspersions upon the foreign and poorer Jews, for whose business and patronage they evidently do not care a great deal, they would incur no resentment from the wealthier and more influential Jews who might possibly—in the probable opinion of Messrs. Scruggs & Co.—be even flattered by the discrimination. But this calculation here in Shreveport has miscarried. A firm of Jewish fire insurers who are agents for some of the Scruggs' companies, at once upon the receipt of this circular not only resigned their agencies in these companies but notified all their Jewish patrons who held policies in them. All Jewish insurers here, large and small, upon this notification canceled their every policy in all these companies and the influence of their action has been such that even all our Christian local agents have followed the example of this firm of Jewish agents and have resigned all their Scruggs' agencies. I am told that the Scruggs' Company has in consequence of this circular lost in this city alone an amount of insurance netting them in premiums over ten thousand dollars a year.

But this is not a local matter. The Scruggs' Company are the general agents for several States and they represent companies which do a national business. If these companies retain the Scruggs' people in their employ, they, the companies, should be dealt with everywhere as we have dealt with them here. There ought to be no mercy in this matter, no compromise.

The insult to Judaism—and I purposely say Judaism instead of Jewry, for an insult of this kind to our people involves the deeper insult to our religion—is gross and unequivocal. Messrs. Gross R. Scruggs & Co., when they perceived the consequence of these two items issued in the way of explanation, the statement that the "Prohibited List" was formulated and published while the responsible members of the firm were absent. This explanation, however, is wholly inadequate. No subordinate would or could assume such authority. Every detail of the prohibitions was undoubtedly passed upon and approved by every member of the firm. The insult can have no explanation whatsoever except in the belief of Messrs. Gross R. Scruggs & Co. that we Jews can be insulted with impunity. We should by concerted action show not only the Dallas firm of general agents but the companies they represent that this belief is wholly fallacious. Either the Scruggs people must be driven out of the insurance business or the companies they represent should everywhere find it impossible to obtain Jewish insurance.

The following is the list of companies Messrs. Scruggs & Co. represent:

Williamsburg City, Brooklyn; Westchestershire, New York; National Union, Pittsburg; German American, Pittsburg; Allemania, Pittsburg; Pennsylvania Underwriters, Pittsburg; Shawnee, Topeka; The North River, New York; City of New York, New York; Delaware, Philadelphia; Interstate, Texarkana.

Respectfully,
MOSES P. JACOBSON.

Shreveport, La., June 9, 1909.

A Critic of the Seminary.

Editor HEBREW STANDARD:

In a letter published in your last issue anent the Jewish Theological Seminary, Mr. S. Klein, the writer, asked the question, "Does not the word 'Semicha' mean the laying on of hands? And if that was the ceremony used in the past why does President Shechter 'shake' the old custom by simply shaking hands with the one whom he ordains?"

Allow me to say in reply to this question that the word "Semicha" means something else also that is not observed in Dr. Shechter's seminary, and which is of far greater moment than the laying on of hands. The Semicha, as understood by orthodox Jews of all lands, implies primarily and indispensably a thorough knowledge of Shas and Posekim, which shall enable the prospective rabbi to answer all questions of a religious nature according to the decisions of the Talmud and later Posekim. The personage who confers such Semicha must himself be a rabbi and a great authority in this special field of Jewish learning. (Bear in mind that greatness in other branches of Jewish learning does not compensate for this first requisite, as it is and always has been the position of orthodox Jewry that a deficiency in Agada, or other theologic branches of like nature, may be atoned by greatness in Halachic learning, but not vice versa. Bear also in mind that the Semicha of the kind here spoken of was regarded as of such importance that R. Jehuda Ben Baba laid down his life for it.) (See Sahedrin, p. 14.)

From a thorough investigation of the subject I can state positively that up to this date the graduates of the seminary have not been fitted for this kind of Semicha. Nor is there any one among the authorities of the seminary competent to confer such a Semicha. To prove my statement I shall make the following proposition: Let the five young men who recently graduated from the seminary appear within thirty days before three rabbis of the old school who themselves have Semicha from recognized authorities in the old world, and if these young men are able to obtain a Semicha from them I shall humbly and publicly apologize to them and to the authorities of the seminary for my statements in this letter. Such apology will be of substantial value to the seminary, inasmuch as it will at once gain the confidence of the orthodox masses, and the perennial deficit of which Mr. Marshall complains so bitterly year in and year out will be wiped out without much ado. I know that this challenge will not be accepted, for with the exception of some cases where young men have entered the seminary with a sufficient knowledge of Shas and Posekim previously acquired the Talmudic and rabbinic instruction given in the seminary is not at all sufficient to fit them for this kind of Semicha.

A claim may perhaps be made that the ability to give Halachic decisions is not at all necessary in this country, owing to the supposed fact that there would be no demand for it on the part of the people, etc. I have heard this claim advanced before; but as a rabbi who has held different charges in large Jewish centers as well as in small communities inland, I am in a position to state that there is not a branch of Halachic learning (outside of mizvos hatulios bo'oretz) that would not come into practical requisition in every orthodox community. Should any young rabbi holding a position in an orthodox community find that little or no demand of such nature was ever made upon him the fact goes only to prove that his flock never took him seriously as a real rabbi, but regarded him as a lecturer, teacher, good fellow—anything but a rabbi.

The Hebrew Union College has produced such "rabbis" for years, and no orthodox Jew felt called upon to utter a protest against it because the authorities of that institution declared openly and plainly that the Talmudic code is not regarded as authoritative by them. The president of the theological seminary, on the contrary, emphasizes at every opportunity that his is not a reform institution. Furthermore he, together with the authorities of the seminary, makes the most strenuous efforts to fill orthodox pulpits as soon as any of them be-

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comes vacant. In this regard I see greater danger to orthodox Judaism from the Theological Seminary than from its rival of Cincinnati. And it is this which moved me to place myself on record as having uttered an emphatic protest against it. Hitherto we knew only two kinds of Judaism—the Orthodox and Reform. If Dr. Shechter came to introduce a new brand in this country that is neither Reform nor Orthodox or that is sandwiched in between these I think the Orthodox congregations of America have a right to know it.

This letter is not dictated by a spirit of hostility to the seminary or to its head. On the contrary, I am thoroughly alive to the great possibilities of this institution for American Judaism. I am also aware of the great need of English-speaking rabbis in this country. But pressing as this need is, it does not justify men of responsibility to produce trained elocutionists or even profound orientlists and say to a gullible public, "These are your rabbis, O Israel!"

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I further believe that the same seminary is able to train real rabbis in almost the same time that it has hitherto taken to produce pseudo ones, by simply cutting out some subjects from its curriculum which have nothing else to recommend them than the dust of ages and substituting Shas and Posekim in their stead.

With the hope that my words and their motive will not be misunderstood or misconstrued, I am, very respectfully yours,
SAMUEL RABINOWITZ.
Brooklyn, N. Y.

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News from the United Kingdom.

Special Correspondence.

Next Wednesday there will meet the convention of the Anglo-Jewish ministry, which has been rapidly arranged owing to the enterprise of the Anglo-Jewish press, and high hopes are expected from its deliberations. Not a lot of time is at the disposal of the ministers, but it is clear there is pressing need for common action in many respects. It is hoped that one result will be the arranging of at least an annual conference, by means of which ministers can co-operate and combine in the religious interests of the community.

Social matters, it is hoped, will also claim their attention, so that something may be done with regard to the religious and social betterment of the Jewish dwellers in the great poor districts, not only of London, but also of Manchester, Glasgow, Leeds and elsewhere. The help of laymen may also be asked for the fuller grappling with many of these problems.

The new council of the United Synagogue meets this week, and it will probably come to a decision with regard to the report of the special committee which was appointed over two years ago to draw up a scheme with regard to the proposed demolition of the old New Synagogue. The special committee has recommended that the Great St. Helens site should be sold and that a new place of worship shall be erected in the Commercial road, and that it should amalgamate the New and the Hambro' Synagogues. It is not expected that the cost of buying the site and putting up the new building would exceed \$125,000, and this sum would be well inside the amount realized by the sale of the present sites.

The minister for the new joint congregation, who will be appointed by the council of the United Synagogue, would be paid out of part of the expected surplus, and any money remaining over after making allowances for annual deficits on the New Synagogue would be used for the foundation of synagogues elsewhere and for general charitable and educational purposes. A similar demolition of old synagogues and the amalgamation of their congregations into a larger edifice will probably take place elsewhere in London later on, and notably in the great northeastern district of the metropolis.

The disappearance of the New Synagogue will make a sad break with many old memories, but the site is so extremely valuable for business purposes that, taken in conjunction with the fact that the finances of the United Synagogue are very bad, there is no other possible alternative. The proposed New Synagogue will provide seating accommodation for one thousand worshippers, three hundred being females.

Considerable interest is being aroused in connection with the reforms suggested for the Jewish Religious Education Board. A meeting of the Executive Committee has been held during the past week, at which the leading recommendations of the committee recently appointed to look into the matters were approved. The report of the committee is divided into four portions. First of all, a recommendation involving the reclassification and reorganization of the schools under the board, with a view to securing economy; secondly, there were proposals for making sure that the overlapping between the activities of the Jewish Religious Education Board and other Jewish educational societies dealing with the same class of children should be reduced to a minimum; thirdly, there are provisions for the more efficient supervision of the units of the board, both by an official and by members of the board; and finally, the report of the committee gives a well thought out scheme regulating the future appointment and promotion of the teachers in such a way as to secure that only duly qualified persons should be appointed.

Small classes having been found expensive and wasteful, are to be abolished, and where possible, the average number of children per class up to Standard V. is to be forty-five.

The board will make an important experiment in connection with the establishment of higher grade schools in one district only, and should that be successful, further provision will be made

for giving more advanced instruction than is now possible, and also for giving additional facilities for the attendance of children who go to secondary and higher grade day schools not now covered by the community's educational organization.

Unanimously it was agreed to exclude from the board's schools those children who attend Jewish voluntary schools and Talmud Torahs. It was announced that an educational adviser would be appointed to the board, the necessary funds having been found to cover the salary of this official for a number of years. The board would have nothing to do with the proposal to appoint an organizing secretary, who should, not only perform secretarial duties, but also keep in close personal touch with and supervise the administrative side of the board's work. A Supervision Committee is also to be appointed by the Executive Committee of the Jewish Education Board from amongst its own members.

These reforms are indicative of increased interest in the community's welfare, and are part and parcel of what may be called almost a general awakening of the Jews throughout the whole country.

A valuable report has been published under the aegis of the Poor Laws Commission this week, dealing with the relations of industrial and sanitary conditions to pauperism in London. There is much to interest Jews in the contents. Taking the figures from the last annual report of the Jewish Board of Guardians, it appears that out of 4,108 ordinary Jewish recipients of relief from the board, no fewer than 1,505, or 36½ per cent., were engaged in the tailoring and clothing trades.

Curious information is given on the subject of enailing, the report remarking that many aged Gentile women in East London earn twelve cents a day by charring in Jewish households, that is, by doing the ordinary daily work of the household.

Many are employed as fire-lighters and fire-tenders for Sabbath at four cents a day, and one woman can easily serve four Jewish households, and thus earn sixteen cents each Saturday.

May 29, 1909.

The overwhelming and unanimous chorus of congratulations which has greeted the Chief Rabbi's seventieth birthday has been magnificent. The most important event in connection with the celebration was the reception given by Lord Rothschild, the president of the United Synagogue, and Lady Rothschild, at Gunnersbury Park yesterday afternoon, June 10. About four thousand guests were present, despite the wet weather, representative of all sections and synagogues of the Jewish community throughout the British Isles. The east end and the west end, the orthodox and the reform, met in a common cause—that of offering cordial salutation to the respected spiritual head of British Jewry. And no finer or more appropriate setting for the scene could have been selected. The Rothschild family have ever voiced the sentiments of the Jews of this country, and it was only fitting that in the stately home of one of its most prominent members Dr. Adler should receive the tokens of the affectionate regard of his flock. An endless stream of admiring well-wishers filed past him for over an hour; for each he had a kindly word and for most a cordial greeting.

To name the company present would be to name every prominent member of the Jewish community. Lord and Lady Rothschild were there, as were Mr. and Mrs. Leopold de Rothschild, Baroness Goldsmid, Sir Marcus and Lady Samuel, Captain Clive and the Hon. Mrs. Behrens, the Hon. Mrs. Elliot Yorke, the Hon. Charles and Mrs. Rothschild, Miss Alice de Rothschild, Rev. Canon and Mrs. Barnett, Rev. Dr. Clifford, and most of the ministers of the Jewish congregations of Great Britain.

We may also mention Canon and Mrs. Benham, Mr. Herbert Samuel, M. P.; the Lady Mayoress and Miss Wyatt Truscott, Sir Joseph and Lady Dimsdale, Sir Edward and Lady Sassoon, Sir Isidore and Lady Spielmann, Sir Edward and Lady Stern and Mr. and Mrs. Charles S. Henry.

Lord Rothschild was appointed spokesman for the community and very sincerely he expressed the deep thoughts of his coreligionists. In a moving speech he declared how glad he was to have the opportunity of congratulating the Chief Rabbi on attaining his seventieth birthday, a birthday which synchronized also with his fiftieth year of arduous work.

Those on whose behalf he spoke earnestly wished Dr. Adler would live for a long time to come, that he might continue to give them the advantage of his great wisdom. He had endeared himself to all the Jews of this great nation, not only by piety and learning and an interest in the welfare of the ordinary life of his people, but by a spirit of great toleration. He had recognized throughout his life that Judaism was not the religion of a defunct temple, but a religion inculcated by the Torah. He had known that there were good, earnest and religious men and women anxious to do good to all, even if they did not know how to fold phylacteries or treat the tallith (praying shawl). He wished him long life and every happy-

ness surrounded by the abiding love of his children and relatives.

Then followed the formal gift of the members of the United Synagogue and other synagogues throughout Great Britain and Ireland, consisting of a portrait of the Chief Rabbi, to be placed in the committee room of the United Synagogue, painted by Mr. Mayer Klug, a replica of the portrait painted by the same artist to be presented to Mrs. Adler and an album suitably bound and illuminated and signed as widely as possible. The balance of the presentation fund is to be devoted to some communal object, the nature of which will depend upon the amount collected and the views of the Chief Rabbi. An address congratulating Dr. Adler was then read by Lord Rothschild. One passage read:

"Your labors have not been confined to our Jewish coreligionists, for whenever the well-being of any section of the British nation could be advanced you have been ready to take your place among the representatives of other creeds and to strive for the good of our fellow countrymen. While your life's work has caused your name to be held in universal esteem, you have added to the dignity and importance of the high office you so ably adorn, for the respect in which you are held is not solely confined to the Anglo-Jewish community, but is shared by the leading representatives of all creeds and parties of this great and enlightened country."

In rising to make his reply, the venerable figure of the Chief Rabbi was seen to be shaken by deep emotion. In a speech of moving pathos and of glorious memory, he tried to tell the thousands gathered around him how he had been touched by the numerous tokens of goodwill which had been showered upon him by the numberless messages he had received, by the congratulations, illuminated addresses, floral tributes and costly presents sent to him, and with words of so sweet breath as had made the climax in the magnificent fete which the illustrious Rothschild family had arranged with such princely hospitality. They had rightly judged that no gift could have been more acceptable to him than the opportunity of meeting all his friends of the community to receive personally their congratulations. He had endeavored to follow in the footsteps of his revered father, and to imbue his flock with the letter and spirit of the law. He had tried to show that it was the highest privilege of them all to work for the welfare of their country and for the welfare of humanity. On this day of his festival he acknowledged his indebtedness to his wife, to whom he owed so much of the peace and sunshine of his home. Three score years and ten marked a turning point in life. He hoped the days which Divine beneficence would still grant him would be devoted to serving the community in grappling with the problems which awaited them.

He had been deeply affected during his address, yet his concluding sentences were the most impressive of all. For, as he turned to the large assembly, he solemnly gave them his blessing, and prayed that a Divine Providence would take their aims and their hopes into his keeping, and that the God of Israel would be with them in the future even as He had been in the past. And then the visitors turned to enjoy the pleasures of Gunnersbury, but one picture remained to the exclusion of all others—the venerable figure of their spiritual chief standing in solemn blessing beside the dignified figure of the temporal head of British Jewry.

In the course of the afternoon selections of music were performed by Mr. Carl Heubert's Viennese orchestra and by the band of his Majesty's Royal Horse Guards (Blues), by permission of Colonel A. N. H. Vaughan Lee.

The important representative gathering of Anglo-Jewish ministers has taken place as arranged under the presidency of the Rev. G. J. Emanuel, B. A. There was a large attendance and the result of the meeting is that a first conference shall be held to work on a draft scheme for a union of Anglo-Jewish ministers. The following ministers were appointed as an organized committee: The Revs. G. J. Emanuel, B. A. (Birmingham), Dayanim Hyamson and Feldman, M. Abrahams (Leeds), M. Adler, B. Berliner, A. Chalkin, B. I. Cohen (Sheffield), Dr. Sallis Dalches (Sunderland), S. Friedenberg (Liverpool), Dr. Gollancz, A. A. Green, M. Hast, A. C. Jacobs (Brighton), N. Joseph, H. Lewis (Manchester), S. Levy, E. P. Phillips (Glasgow), I. Phillips (Portsmouth), I. Raffalovich (Liverpool), S. J. Roco, Dr. Salomon (Manchester), I. Samuel, J. F. Stern, J. H. Valentine (Manchester). The first conference is to be held in six months.

In the person of the late Mr. J. E. De Castro, the Sephardic community here has lost one of its most diligent workers. Despite an extremely busy commercial life, he found time for a great amount of good on behalf of the Spanish and Portuguese Synagogue with which he was prominently identified for more than twenty-five years. In later years the deceased rendered valuable services as chairman of the Committee for the Revision of the Ascamot of the congregation. The work of revision extended over five years. The new book of laws was published at the commencement of 1906. It is a curious fact that

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the first book of revised Ascamot, printed in 1785, likewise bears the name of a De Castro, who served on the committee of 1780. His father served on a similar committee in later years.
June 11, 1909.

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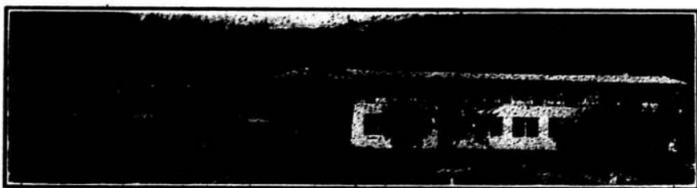
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All the vegetables, fruits, poultry, eggs, etc., used in the house are from my own farm, thus insuring fresh, wholesome food at all times. Fishing, crabbing, boating and bathing free of charge. Rates \$10 per week up; special rates for families. Further particulars cheerfully furnished. Address MRS. A. GASN.

Season 1908.

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Ocean Ave. and N. Broadway
On the Beach.

Go to the Colonial Hotel, Belmar, N. J. All improvements, accommodates 100. Joseph Zuckerman, Manager, also of Lakewood, N. J.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—SIGMUND ADLER, Plaintiff, against SAMUEL PEKELNER, HERMAN PEKELNER, JACOB PEKELNER, GOLDE & COHEN, HARRIS LIPINSKY and IDA LIPINSKY, his wife, also known as Harris Lipinsky and Ida Lipinsky, BENNIE BERGER and IDA BERGER, his wife, NATHAN LEVY, JOSEPH BERGER, TANE HELFAND, BESSIE SPRITZER, SIMON M. ROEDER, BLAZO and BELL COMPANY, METROPOLITAN TOBACCO COMPANY, FREDERICK EDER, SAMUEL Z. CHODOROV, JOSEPH WEINSTOCK, HERMAN WEINSTOCK, THOMAS WARD, THOMAS C. EDMONDS & CO., HARRIS TOBIAS, HARNET BERMAN, MAE E. PAYNE, OSCAR G. BORKSTROM, doing business as HARLEM ARCHITECTURAL IRON WORKS, VITO CARDO, DOMENICO CARDO, OBIAS STEIMANN, CHARLES H. WILLSON, CHARLES L. ADAMS, JACOB S. CARVALHO, JOHN J. McKENNA, JOHN BELLI, JOHN J. COHEN, "JOHN" LEVINE, "JOHN" MOGULESKY, "JOHN" BAILIN, "JOHN" SUSSMAN, "JOHN" GOLDBERG, "JOHN" SCHNEIDER, "JOHN" STRICHARTZ, "JOHN" COHL, "JOHN" VENGNER, "JOHN" BLUM, "JOHN" CAVICH, "JOHN" RUBIN, "JOHN" RAISIN, "JOHN" SEROKIN, "JOHN" WECHER, "JOHN" KARP, "JOHN" STOLZ, their first names "JOHN" being fictitious, the real first name of said defendants being unknown to the plaintiff; "JOHN DOE," "RICHARD ROE," "HENRY HOE," "SIDNEY LOE," "THOMAS ROE," the names "JOHN DOE," "RICHARD ROE," "HENRY HOE," "SIDNEY LOE" and "THOMAS ROE" being fictitious, the real names of said last five defendants being unknown to the plaintiff, the last named twenty-three defendants being tenants of the premises designated in the Complaint herein, Defendants—Summons.

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM:

YOU ARE HEREBY SUMMONED to answer the Complaint in the above entitled action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated, New York, April 19, 1908.
MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

TO BESSIE SPRITZER, DEFENDANT:
The foregoing summons is served upon you by publication, pursuant to an order of HON. VERNON M. DAVIS, a Justice of the Supreme Court of the State of New York, dated the 7th day of May, 1908, and filed with the Complaint in the office of the Clerk of the County of New York, at the County Courthouse in the Borough of Manhattan, City and County of New York, on the 8th day of May, 1908; the original of said Complaint having been filed in said office on the 19th day of April, 1908.

Dated New York, May 3, 1908.
MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

RICHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richeimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the Borough of Manhattan, in the City of New York, on or before the eighth day of November, 1908.

Dated New York, the 25th day of April, 1908.
MAX GROSS, Attorney for Executor, 309 Broadway, Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardoso, No. 63 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of August, next.

Dated New York, the 25th day of January, 1908.
BERTHA D. A. BIRD, JOHN W. BIRD, Executors.

SIMPSON, WERNER & CARDOSO, Attorneys for Executors, 63 Broadway, Borough of Manhattan, New York City.

NOSCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nosco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sohmer & Bonnet, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next.

Dated New York, the 22d day of April, 1908.
SOHMER & BONNET, Administrators.

SOHMER & BONNET, Attorneys for Administrator, 277 Broadway, New York.

STEINMAN, KARL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Steinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of December, next.

Dated New York, the 6th day of May, 1908.
MAURICE MARKS, Attorney for Executor, 41 Park Row, Borough of Manhattan, City of New York.

ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first-class in every respect. Cuisine strictly kosher. This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.

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The most elegant hotel on the Seashore.

100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of

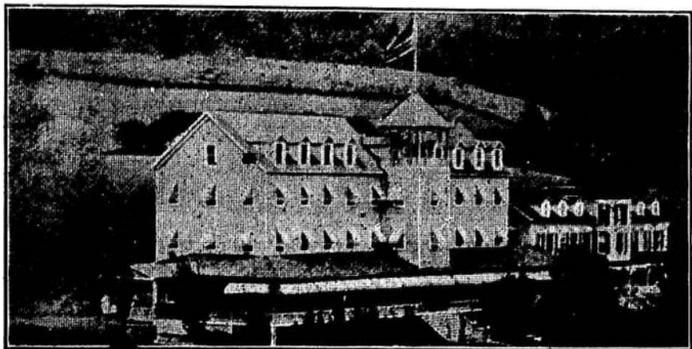
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Cuisine Strictly Kosher

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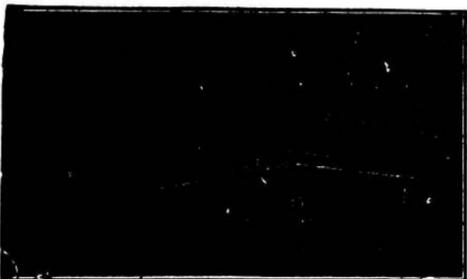
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ESTABLISHED 1882.



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STRICTLY KOSHER CUISINE.
Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.
The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.

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R. M. REH, Proprietor
MT. CLEMENS, MICH.
RATES ON APPLICATION

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Pavilion Hotel, Cottages and New Bath Houses

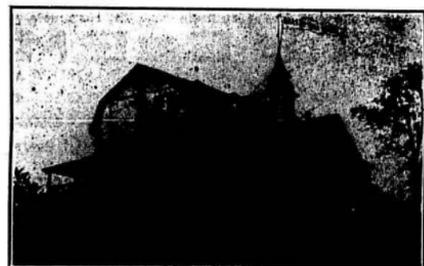
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The Celebrated White Sulphur Springs Bathing Establishment NOW OPEN.

Highest award at Paris Exposition (1900) and St. Louis Exposition in 1904. The Baden Baden of America. Ranks with the best water cures and watering places in the world. The air is pure and a tonic and free from malarial impurities.
ITS SPRINGS—The White Sulphur Magnesia and Chalybeate, its Sulphur Fine Needle and Nauheim Baths and Douches, in all forms and inhalation, attract thousands every year for their efficacy in rheumatism, gout, skin, nervous, and malarial diseases, chronic heart diseases, nasal catarrh and bronchial diseases. The superior quality and abundant supply of water, the variety of applications and experienced and skilful administrators combine to make SHARON SPRINGS the leading water cure in the country. Perfect water and sewerage system. For amusement and recreation very attraction is offered. Booklet free.
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V. H. CRAIG, Manager.

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A Strictly Kosher Modern Boarding House
FLEISCHMANN'S, N. Y.

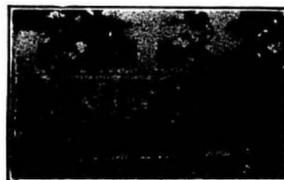
An Ideal Summer Resort in every particular.
For further information and rates address
MILBERT & GREENBAUM,
Griffin Corners, N. Y.



HILLER HOUSE

SHARON SPRINGS, N. Y.

Strictly Kosher. Schochet in the house. Large airy rooms. Excellent table. Homelike comfort. We desire to inform our patrons that the house has been enlarged for the accommodation of our guests. All improvements, gas, sanitary plumbing and long distance telephone, also PRIVATE COTTAGES for accommodations.
JOSEPH & IDA GARSONY, Props.
Sharon Springs is the health resort for rheumatism and all kinds of diseases. With its famous Sulphur Magnesia Springs, it is the Baden Baden of America.



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SAMUEL KLEIN

announces that he will be ready for the reception of guests for season 1909 from June 10 to Sept. 10, at

MANHATTAN HOTEL
SHARON SPRINGS, N. Y.
Hungarian Cuisine

I desire to call the attention of my patrons and guests to the fact that the Kitchen this year will be under the personal supervision of Mrs. Klein. I have also entirely renovated the Hotel and have installed Bell Boy service in conjunction with many other special features and improvements that will surpass my former successes and shall leave nothing undone for the comfort and pleasure of my patrons.



Norman House

Opens June 1.

A SELECT KOSHER HOUSE, with all modern improvements—running water, baths, gas, laundry, telephone, etc. All dairy and farm products from our farm. Outdoor and indoor amusements. Boating, bathing.

S. RENISH,
MAPLEWOOD, SULLIVAN CO., N. Y.
Between Monticello and White Lake.

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All Modern Improvements. Telephone. GERMAN-AMERICAN CUISINE. Convenient to Lake. Postoffice, Amusements and Sports.

S. KLEINMAN,
Kiamesha Lake, N. Y.
Take O. & W. R. R. to South Fallsburg. 'Bus meets all trains.

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MONTICELLO, SULLIVAN CO., N. Y.
Electric Lights, All Improvements. Livery Attached. Bowling, Bathing and Fishing. Rates \$10 Up.

The RIPLEY HOUSE

(Under new management.)
HUNTER-IN-THE-CATSKILLS.

STRICTLY KOSHER.
Bright, airy rooms. All modern improvements. Electric lights, hot water, etc. Fresh milk, butter, eggs and vegetables from our own farm. Excellent cuisine.
Bathing, fishing, bowling, tennis, croquet and other amusements.
Terms—Apply to H. HARRIS, Prop., HUNTER, Greene County, N. Y.

Thomsonville Mountain House

C. FROELICH, Prop.,
P. O. Thomsonville, Sullivan County, N. Y., Fallsburgh Station.

Kosher boarding house. Large, airy rooms. Fine bathing and fishing on premises. Convenient to amusements and near Postoffice. Milk and vegetables from our own farm. Rates \$9. Free transportation.

THE MAJESTIC HOUSE

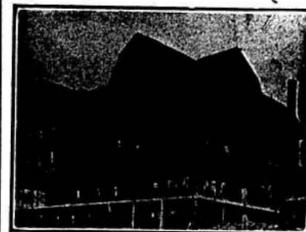
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Monticello, Sullivan County, N. Y.
Elegant summer resort for boarders. Fishing, bathing and rowing. House situated on high ground, with beautiful surroundings. Large, airy rooms. Ten minutes' walk to Monticello village. Telephone in house. Terms liberal. Livery connected.
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Newly built and newly furnished this season. Suites of rooms with baths. Sanitary plumbing. Outdoor bathing. Boating and fishing on the premises. Vienna cuisine.

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Formerly of the Hotel St. Charles, Hunter, N. Y., and the Washington Hotel, Fleischmann's, N. Y.
New York Office: Vienna Restaurant, 124 West 34th St., opposite Macy's.



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DAVID FREEDMAN, Prop.

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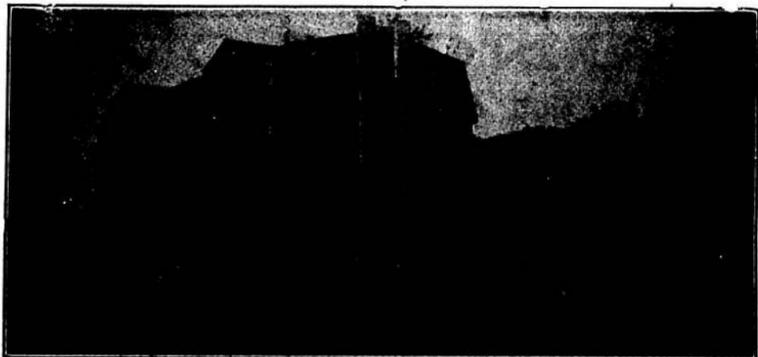
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WHITE LAKE, SULLIVAN CO., N. Y.

ROWING, FISHING, BATHING, DANCING, ROLLER SKATING, BOWLING.

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BLYTHEWOOD PARK, CATSKILL MOUNTAINS.
STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-THIRD SEASON ON JUNE 15, 1909.

The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Tannersville, N. Y.

Mountain Summit House

TANNERSVILLE, N. Y.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated; electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

MRS. N. JACOBS,
Also Proprietress of the Lillian Court, Lakewood, N. J.

AMERICA'S LEADING JEWISH SUMMER RESORT.



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SHARON SPRINGS, N. Y.

NOW OPEN

The most progressive and best conducted hotel in this famous summer resort. First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Masgiach constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barnett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y. Guests transported to and from depot in automobile.

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FALLSBURG, SULLIVAN COUNTY, N. Y.

Strictly Kosher.

We beg to announce that we have for this season improved and enlarged the Flagler House. An ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Best accommodation. Ten minutes' ride from station. Booklets on request. Open all year. Steam heat during the winter season. FLEISCHER & MORGENSTERN, Proprietors.

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FALLSBURG, SULLIVAN COUNTY, N. Y.

FIRST-CLASS SUMMER HOUSE.

GERSON & PELLMAN, Props.
All improvements, elegant location, fine shaded lawn, good spring water, fresh milk, butter and eggs from our own farm produce. Strictly Kosher. Free transportation to and from station, excepting Saturday.
P. O. Address, S. Fallsburg. P. O. Box 136.

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The only European plan hotel in the Catskills. Rooms by the day or week. Meals a la carte at all hours. Reasonable rates. Everything served first class.
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Main Street, Tannersville, N. Y.

THE FAIRMONT,

TANNERSVILLE, N. Y.

For terms apply to S. JACOBSON, 501 W. 121st St., N. Y.
After June 15th address THE FAIRMONT.

CHILDREN'S PAGE.

THE RABBI AND THE PEASANT

DEAR CHILDREN:

WHEN I was a little boy I remember the way the old people used to ask me "Wasst Sedrah gebht heint," which means, "What portion of the Torah will be read the coming Sabbath?" A correct answer generally resulted in a loving pinch of the cheek and a blessing on my devoted little head; this was long ago, and maybe it is the style now in some Jewish homes even in America; therefore listen to your grandpapa who loves you all, so that when you are asked you may know.

This week's Sedrah is called "Chukath" (the "ch" pronounced as the German in "Ich"). It begins with God's commandment to Moses and Aaron to speak unto the children of Israel, that they bring a completely red cow and tells how the ashes of that cow, after being burned, should be used, together with water, to sprinkle upon and purify a person who became unclean (you can read all about it in the 19th chapter of Numbers).

This commandment is called a "statute" or something for which we cannot give a reason. Even the wisest man, our great King Solomon, who found reasons for nearly everything that God commanded, could not find any human reason for this; therefore our heavenly Father says to us: "This is the statute of the law—this is My decree and you are not permitted to ponder over it."

Yes, dear children; there are many heavenly commandments for which we as earthly beings cannot give any reason but must accept with loving obedience to the Most High.

About a hundred years ago there lived a great preacher called "the Dubner Maggid," who was fond of illustrating every puzzling thing with a story. This is the way he illustrated this:

"Once there was an ignorant peasant who grew very rich. He became ambitious to give his daughter in marriage to the Rabbi's son, hence he called a "Shadchen" (match-maker) and promised him a rich reward if he would bring this match about. The Shadchen coaxed the Rabbi so much until he at length consented. After the wedding the peasant noticed that the Rabbi did not speak to him; he was greatly surprised and complained to his neighbors. The Rabbi, hearing of his complaint, sent word that although their children are married to each other, still he must not forget that he is only an ignorant peasant and that a Rabbi can have nothing to say to him, as he would not understand him anyway," and thus it is in this case. "The Holy One, blessed be He, united Himself with a poor creature of flesh and blood, by giving Him His beautiful Torah. When the Jewish people read the Torah and find therein something they cannot understand, they are surprised and say, "why did not God explain this, instead of speaking to us in riddles?" Therefore did God say unto them, "This is the Statute of the Torah. It is not proper for man of flesh and blood to ask questions of the great and Holy King!"

This, my dear children, is one of the lessons taught us by this coming Sabbath's portion of the Torah, and as it is in the Torah, so it is in life. We often wonder "why did God do this to us and why did He not do that? But we must never forget this lesson that "It is not proper for man of flesh and blood to ask questions of the Great and Holy King. בן אהרן

BREAKING THE NEWS.

Patrick arrived much the worse for wear. One eye was closed, his nose was broken and his face looked as though it had been stung by bees.

"Glory be!" exclaimed his wife.

"That Dutchman Schwartzheimer—'twas him," explained Patrick.

"Shame on ye!" exploded his wife without sympathy. "A big shpalpeen the loikes of you to get bate up by a little omadhaun of a Dootchman the size of him! Why?"

"Whist, Nora," said Patrick "don't speak disrespectfully of the dead!"—*Everybody's Magazine.*

Mind unemployed is mind unenjoyed.—*Bovee.*

CARD.

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June 1, 1909.

I hereby wish to inform my friends and patrons that there are no more vacancies for this term. Applications for the summer of 1910 should be directed to Highmount during this summer, and to 525 Broadway, New York, after September 15.
A. WEINGART, Prin.

TOO SUCCESSFUL.

"You must drink hot water with your whiskey," the doctor told the patient; "otherwise you mustn't take it at all."

"But how shall I get the hot water?" the patient queried, plaintively. "My wife won't let me have it for the whiskey toddy."

"Tell her you want to shave," the doctor said, and took his departure. The next day the doctor called and asked the wife how his patient was.

"He's gone raving mad," his wife replied. "He shaves every ten minutes."—*Washington Star.*

REASON.

"Mamma," said small Gregory, who had been reading proverbs, "I know why a burnt child dreads the fire."

"Why dear?" asked his mother. "Because when he gets burned once, the burn makes him smart enough to keep away from the stove again."—*Chicago Daily News.*

The eyes of women are Promethean fires.—*Shakespeare.*

HOW'S ANYONE TO KNOW?

Two little blue jean overalls,
Two straw hats, 'mazing wide,
Two rakes, two hoes, two shovels,
Two gardens side by side.
Two little strangers, coy at first,
At last quite friendly wise.
A little conversation,
And a pretty big surprise.
"What's your name, little boy?"
they ask
Each of the other shy.
"Me? Why I'm just a little girl!"
"You are? Why, so am I!"—*Albany Argus.*

There are four kinds of men, according to their degrees of passionateness:—He who is easily provoked and as readily pacified, and who loses more than he gains; he whom it is difficult to rouse and as difficult to appease, and who gains more than he loses; he who is not readily provoked but easily pacified, and who is a pious man; he who is easily provoked and with difficulty appeased, who is a wicked man.—*Aboth., chap. 5, sec. 19.*

WISE SAYINGS.

If speech is worth one piece of silver, silence is worth two.

If money is salted away it diminishes.

If a dog barks at you go into the house. If a lion growls, flee.

Woe is to the wicked, woe is to the neighbor. (When the former is punished the latter suffers.)

Either company or death.

The Lord gives the wine, but the servant receives the thanks.

Go down a step and marry a wife. Go up a step and seek a friend.

SCRATCH FOR IT.

Said the first little chicken with a squirm,

"I wish I could find a fat little worm!"

Said the next little chicken with a shrug,

"I wish I could find a fat little bug!"

And the third little chicken with a squeal,

"If only I had some nice yellow meal!"

"Now see here," said the hen,

From the green garden patch,

"If you want any breakfast,

You just come and scratch."

TO BE EXACT.

"Does Mrs. Peck's husband command a good salary?"

"He earns a good salary. She commands it."—*Boston Transcript.*

CONUNDRUMS.

When is the Hudson river good for the eyes? When it's eye (high) water.

Which are the lightest men—Scotchmen, Irishmen, or Englishmen? In Ireland there are men of Cork; in Scotland men of Ayr; but in England, on the Thames, they have lighter-men.

What Island would form a cheer-

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ful luncheon party? Friendly Society, a Sandwich, and Madeira.

Tell us the best way to make the hours go fast? Use the spur of the moment!

Why are stars like an old barn? Because there are r, a, t, s, in both.

Where is it that all women are equally beautiful? A sly friend promptly replies, "Why, in the dark of course."

Why are stars the best astronomers? Because they have studied (studied) the heavens since the creation.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSEPH KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 18th day of August next.

Dated New York, the 8th day of February, 1909. SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

Dated New York, the 24th day of February, 1909. EMANUEL ARNSTEIN, BENJAMIN WERTHEIMER, HENRY LEIPZIGER, ALFRED HUTTER, Executors. 128 Broadway, Manhattan, New York City.

FREDERICK E. BERNSTEIN, Attorney for Executors, 41 Park Row, Manhattan, New York City. MAX ARENS, 116 Nassau Street, Manhattan, New York City, Attorneys for Executors.

TRATTEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Trattel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.

Dated New York, February 19th, 1909. LILICH, MAGDALENA.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Dreistadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 26th next.

Dated New York, the 16th day of April, 1909. GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

ROSENFELD, FREDERICA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederica Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the law office of Wing, Putnam and Burlingham, No. 27 William Street, in the City of New York, on or before the 31st day of January next.

Dated New York, the 18th day of June, 1909. WING, PUTNAM & BURLINGHAM, Proctors for Administrator, ERWARD L. ROSENFELD.

NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 20th day of August next.

Dated New York, the 18th day of February, 1909. EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors. JACQUES L. SILVERMAN, Attorney for Executors, 220 Broadway, New York City.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arminson, Levy & Pfeiffer, No. 128 Broadway, in the City of New York, on or before the 20th day of August next.

ERDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Erdmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, viz., the office of Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before November 10, 1909.

Dated New York, May 7, 1909. MARTIN ERDMANN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Reor street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 18th day of February, 1909. EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERZBERG, Attorneys for Administrator, No. 2 Broad Street, New York City.

ROSENTHAL, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Nos. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

Dated, New York, the 28th day of April, 1909. LENA ROSENTHAL, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, 61-65 Park Row, Borough of Manhattan, City of New York.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 62 William Street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 62 William Street.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, Attorney for Executor, 99 Nassau Street, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, Free and Independent. To: Rev. Zedek Kahn, Alfred Heidebach, Metropolitan Museum of Arts; Julie Heidebach, Henry Rubens Ickelheimer, Blanche Schwab, Hennie Wallach, Marie H. Seeligman, Jennie Kling, Isaac Schwob, Raphael Schwob, Moses Schwob, Julien Schwob, Alex Schwob, Alphonsa Wood, Fannie Nordman, Sophie Nordman David, Louise Nordman, Lehmann, Marianne Marx, Maurice Bloch, Edmond Bloch, Julien Bloch, Sarah Gugenheim, Mathilde Dredeshelm, Alphonsa Dreyfus, Auguste Dreyfus, Eldeste Berghelmer, Salomon Gelsmar, Mrs. Theodor Gelsmar, Emma Levy, Emma Levy, Marie Bonn, Adolph Mangin, Charlotte Lespingale, Anna Levy, La Bienfaisance Israelite Societe de Secours Mutuels et de Bienfaisance, Hebrew Benevolent and Orphan Asylum Society, Mount Sinai Hospital, S. Rubie Wallach, Mrs. Alfred Jacobus Wood, Fannie Nordman, Theodore Dreyfus, Emile Dreyfus, Gertrude Dreyfus, Jeanne Dreyfus, and to all persons interested in the estate of Charles Rubens (also known as Samuel Wood), late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 8th day of July, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henry R. Ickelheimer, as Executor of the last will and testament of Charles Rubens (also known as Samuel Wood), deceased, in which you are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County, at the County of New York, the 10th day of May, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWNEY, Clerk of the Surrogate's Court. CLOUDERT BROTHERS, Attorneys for Executor, No. 2 Rector Street, N. Y. City.

GABRIEL, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gabriel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Heyn & Covington, No. 60 Wall Street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1909. OSCAR L. GABRIEL, LOUIS GABRIEL & G. L. GABRIEL, Executors. HEYN & COVINGTON, Attorneys for Executors, 60 Wall Street, Manhattan, New York City.

PHILLIPS, ASHER L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher L. Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Samuel C. Steinhart, Room 401, No. 30 Church Street, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

Dated New York, the 15th day of June, 1909. SAMUEL C. STEINHART, Attorney for Executor, 30 Church Street, Borough of Manhattan, New York City.

BARNETT, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 11 East 125th Street, Borough of Manhattan, in the City of New York, on or before the 1st day of January, 1910, next.

Dated New York, the 6th day of June, 1909. BARNETT W. BARNETT, Executor. CARRIE A. BARNETT, HENRIETTA BARNETT, Executors. WEED, HENRY & MEYERS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

ROSENFELD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Guiterman, No. 48 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EINHSTEIN, BENNO NEUBERGER, BENNO ROSENWALD, EINSTEIN, TOWNSEND & GUITERMAN, Attorneys for Executors, 48 Broadway, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 54 Barclay Street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. RAIPIN, Attorney for Executors, No. 133 Nassau Street, New York.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George C. Goebel, her attorney, No. 38 Park Row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. EMMA KNABER, Executor. GEORGE C. GOEBEL, Attorney for Executor, 38 Park Row, New York City, Borough of Manhattan.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG, Executors. JOHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MELGHAN & NEARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. and C. Mayer, No. 568 Broadway, in the Borough of Manhattan, City of New York, on or before the 26th day of October next.

Dated New York, the 15th day of April, 1909. MAX W. MAYER, JONAS ETTLINGER, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, City of New York.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting the business of the estate of said Max Freund, No. 8 Maiden Lane, in the City of New York, on or before the 9th day of December next.

Dated New York, the 5th day of May, 1909. EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors. PAGE, CRAWFORD & TUSKA, Attorneys for Emily Freund, Executor, 26 Liberty Street, New York.

EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors. EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors. EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cardozo & Nathan, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of September next.

Dated, New York, the 4th day of February, 1909. THARINE M. HARRIS, Executor; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPIER, Attorneys for Executor. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Feltenstein & Rosenthal, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 5th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL MITZ, Executors. FELTENSTEIN & ROSENTHAL, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

HEINSHIMER, LOUIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Heinshimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Nathan Bijur, Esq., No. 34 Nassau Street, in the City of New York, on or before the 15th day of November next.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, 128 Broadway, Borough of Manhattan, New York City.

WEIL, ADELIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1909. DAVID L. WEIL, Executor. STRAUBOURGER, ESCHWEGE & SCHALLE, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executor. KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909. Abraham Kaufmann, Joseph Kaufmann, Walter Kaufmann, George W. Jacoby, Executors. Melghan & Nearsulmer, Attorneys for Executors, 38 Park Row, Manhattan, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange Place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange Place, New York City.

GRUENEWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenewald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

Dated New York, February 24, 1909. Elise Serr, Executor. Melghan & Nearsulmer, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Samuel H. Golding, No. 58-62 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executor. SAMUEL H. GOLDING, Attorney for Executor, 58-62 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. KURZMAN & FRANKENHEIMER, Attorneys for Executor, Office and Postoffice address, No. 25 Broad Street, Borough of Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of their attorneys, Messrs. Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

Dated New York, the 18th day of March, 1909. ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. CARDOZO & NATHAN, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 280 Broadway, in the City of New York, on or before the 25th day of October next.

Dated New York, the 9th day of April, 1909. M. S. and S. ISAACS, Attorneys for Executor. BERNARD F. NATHAN, Attorney for Executor, No. 280 Broadway, New York City.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Horwitz & Wiener, No. 348 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

Dated New York, the 12th day of January, 1909. PAULA HERZIG, Executor. HORWITZ & WIENER, Attorneys for Executor, 348 Broadway, Manhattan Borough, New York City.

WEISCH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Auguste Weisch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Contamin G. Farkas, No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

Dated New York, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON A. THUR NIEB, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York City.

BERTUCH, MOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moe Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 332 Nassau Street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 9th day of March, 1909. CLARA BERTUCH, Administratrix. JACOBS & LIVINGSTON, Attys. for Adm'x, 132 Nassau St., Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau Street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, the office of Heymann & Herman, No. 55 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1909. HEYMAN & HERMAN, Attorneys for Executor, 55 Nassau Street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty Street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty Street.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Wiener, No. 348 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, 1909, next.

Dated, New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 348 Broadway, Borough of Manhattan, New York City.

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of July next.

Dated New York, the 18th day of January, 1909. HENRY MEYERS, HARRY ABRAHAM, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

KLINGENSTEIN, BERNHARD.—In pursuance

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If you want to save the money that you would pay in excess elsewhere for the **SELFSAME GOODS** take advantage of To-morrow's Opportunities.

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Short Mention of Big Values

Long Nainsook Slips and Dresses—perfectly plain or with lace, emb'y tucks, etc.

35 ct. Long Slips.....**.20**
44 ct. Long Slips.....**.27**
54 ct. Long Slips.....**.35**
72 ct. Long Dresses.....**.47**
\$1.19 Long Dresses.....**.81**

Short Dresses—Nainsook, Cambric, Lawn—6 months to 5 years—Russian, Princess, Bishop, Yoke and French Waist styles—more or less trimmed with daintiest laces and embroideries, hemstitching and tucks.

59 ct. Short Dresses.....**.37**
79 ct. Short Dresses.....**.54**
\$1.39 Short Dresses.....**.77**
\$2.50 Short Dresses.....**1.37**

Misses' White Linen Dresses } **4.00**
12 to 18 yrs.—worth \$8.98

An elegant model low neck and sailor tie—two wide strappings and yoke of Eyelet Embroidery—well fitting, well made dresses, thoroughly tailored in smart up-to-date style.

ALSO, FOR JUNE SALE:—

Misses' Dainty Dresses of Sheer Bordered Swiss—summers combinations, light and dark goods—Dutch neck, three-quarter sleeves—14, 16 and 18 years—Special.....**4.00**

Misses' Tub Dresses—tan, white, pink, blue—chic Princess models with combination tailor strapping, 14, 16 and 18 yrs.—reg. \$5.98.....**2.95**

Christening Set of Dress and Skirt—worth \$4.00.....**2.47**

Little Children's Colored Dresses, also Boys' Bloomer Suits—Chambrays and Gingham—sizes to 5 yrs.—reg. 69.....**.37**

Gingham and Chambray Rompers—sizes to 5 yrs.—reg. 49.....**.34**

Caps to White Corded, Tucked or Embroidered Lawns or Allover Embroideries—sizes to 3 years.

29 ct. Caps.....**.14**
39 ct. Caps.....**.20**
49 ct. Caps.....**.28**
69 ct. Caps.....**.37**
98 ct. Caps.....**.44**

Hats and Bonnets—Lingerie and Straw—lace, emb'y, flowers and ribbon trim—sizes to 5 years.

\$1.98 Lingerie Hats.....**1.00**
\$2.69 Fancy Straw Hats.....**1.54**
\$3.49 Tuscan Straw Bonnets.....**1.98**

Babies' Short Coats—sizes to 6 years—Cream Brilliantine and Plain or Striped Serges—silk emb'y and braid trim.

\$3.98 Short Coats.....**1.98**
\$6.98 Short Coats.....**3.98**

Little Children's Coats—Lingerie and White Pique—lace or emb'y—sizes to 4 years—reg. 2.98.....**1.35**

Hand-made Worsted Sacques—reg. 80.....**.57**

Summer Shirts and Bands—reg. 29 and 35.....**.15**

Corsets and Petticoats
June Sale—Fourth Week!

White Batiste Corsets—medium and long Directoire—also French shape, with attached garters and silk girdles, in white and fancy colors—reg. \$1.50 and \$1.98.....**.94**

Batiste and Coutil Corsets—medium Directoire models—all sizes—worth \$2.25 and \$2.75.....**1.25**

Silk Emb'd Batiste Corsets—variety of pretty patterns—new Directoire models—four frilled elastics—reg. \$3.98 to \$5.00.....**2.94**

Silk Fig'd. Brocade, Fine Batiste and Coutil—extra long and modified Directoire models—values \$6.00 to \$8.50.....**4.98**

All the good makes are represented in above!

Heavy Taffeta Silk Petticoats—plain or changeable—tans, grays, navy, cerise, violet and other fashionable shades, also black—deep shirred and tucked flounces—reg. \$3.98—June Sale.....**3.00**

Taffeta Rustle Petticoats—black and newest smart shades, including wistaria, rose, evening tints and Staple colors—shirred sectional flounces; ruffle finish—reg. \$1.69.....**.98**

Good Washable Seersucker Petticoats—flare flounces with tucks and ruffles—98 ct. skirts—June Sale.....**.67**

Children's Underwear
June Sale—Fourth Week!

Children's Drawers—Fruit of Loom and Lonsdale Muslin—1 to 10 yrs.—were 19 and 25.....**.12½**

Cambric Drawers—emb'y or H. S. ruffle or lace and tucks—1 to 12 yrs.—worth 39.....**.24**

Cambric Slip-over Gowns—H. S. neck and sleeves—2 to 12 yrs.—worth 59.....**.35**

Cambric Night Dresses—four emb'y inserts, H. S. tucks—emb'y ruffle finish—1 to 14 yrs.—reg. 65.....**.45**

Nainsook Night Dresses—round neck, short sleeves—emb'y trim—1 to 14 yrs. reg. 98.....**.69**

Cambric Skirts—ruffle with lace and tucks of H. S. and emb'y—1 to 11 yrs.—were 49.....**.27**

Cambric Skirts—cluster tucked ruffle or lace and inserts or emb'y—4 to 16 yrs.—reg. 65.....**.47**

Cambric Corset Covers—round neck, fancy lace or emb'y inserts and edge—reg. 69.....**.49**

\$2.00 & Men's Merc'z'd Madras Pajama.....**1.39**

Strictly high class—of fine Mercerized Madras, in a variety of splendid new patterns—Black on white grounds—products of one of the best manufacturers; name on every garment—all sizes—all fresh and new—no inferior, "soiled" stock such as you will likely find elsewhere at this price.

Reduced White Goods

Strictly new, perfect and fine values at even former prices. But the department is ambitious of presenting the finest attractions in these lines:—

French Wash Crepes—fancy mercerized stripes—elsewhere 45.....**.19**

Emb'd Swisses—effective new figured and dot designs—were 50.....**.39**

Fancy Swisses—Fringed, dotted crossbar—were 29.....**.19**

Poplin Cords—for smart tailored suits, etc.—were 19.....**.12½**

Imported Mercerized Batistes—46 inch—thin and silky—were 39.....**.29**

Fine Lingerie Batiste—40 inch—highly mercerized—were 24.....**.15**

45 inch Persian Lawns—were 35.....**.24**

Longcloth—12yd. piece—fine strong weave—regularly \$1.69.....**1.39**

Extra fine English Nainsooks—soft and silky—12 yd. piece—regularly \$2.29.....**1.79**

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| Novelty Dotted Swisses..... | .20 | .8% | Galateas—slightly imperfect..... | .12½ | .8% |
| Imperial Mousseline Carreaux..... | .39 | .25 | Fancy Black Lawns—fast color..... | .8% | .5% |
| Like-Silks—pretty patterns..... | .39 | .20 | Poulard Sateens..... | .9% | .6% |
| Silk Mousselines..... | .35 | .23 | Imported Sateens—Persian styles..... | .39 | .25 |
| Silk Chiffonettes—plain and dots..... | .39 | .27 | Shirting and Dress Cambrics..... | .7% | .4% |
| Merc'd Organdy Lawns..... | .24 | .13 | Linen Finish Percales—yard wide..... | .9% | .6% |
| Fancy Dotted Swiss..... | .19 | .9 | Piques—fancy shades..... | .19 | .11 |
| Imp'd Black Swisses—white dots..... | .39 | .24 | Yard wide Printed Madras..... | .19 | .11 |
| Fine Scotch Zephyrs..... | .29 | .17 | | | |
| French and French Gingham..... | .35 | .24 | | | |
| Merc'd Pongees—leading shades..... | .24 | .19 | | | |
| Fine Striped Shirting Madras—32 in..... | .19 | .12½ | | | |
| Apron Gingham..... | .7% | .4% | | | |
| Dress Gingham..... | .7% | .4% | | | |
| Plain Cotton Chambray..... | .7% | .4% | | | |

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