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(For The Hebrew Standard.)

THE EFFICACY OF PRAYER.

A SCIENTIFIC VIEW POINT.

BY J. JAFFE.

IN 1888, Professor Tyndale, one of the greatest scientists of the day, and head of the scientific department of the University of Cambridge, England, challenged the world to a prayer test in the hospital wards, with a view to ascertaining the real practical value of prayer. The various hospitals refused to permit such a test, and the present article attempts to outline the point of view that science takes as to the value of prayer.

Science deals with nature; religion deals with nature; science is busy with the world without; religion is busy with the world within.

"Physics, the science of nature or of natural objects," treating of the general properties of bodies, and the cause that modifies these bodies, is one thing, and metaphysics, or the science of mind, of true being, is quite another.

Each has its own department.

Religion, or man's relations to God, belongs rather to the study of metaphysics, or the study of man, than to physics or the study of matter.

Science observes and classifies, and from study and observation infers certain laws or modes of action. These laws teach the unchangeableness of natural law. Unless natural law can be depended upon, science is impossible. Astronomy, botany, geology, all the physical sciences depend on the certainty of law for their existence.

With this belief firmly held, science turns upon the world of metaphysics or religion and asserts that prayer is useless, and hence foolish; for all useless things are foolish.

Yet at their wits' end all men pray. What all men do must have a basis of reality, a reason for doing. When we find the trees of a certain tract bending in a given direction, we reason that the prevailing wind in that section is in one and the same direction, although the wind may not be blowing when we see the trees.

When we see that plants in a certain room all reach in a certain direction, we conclude there is more light in that direction than in any other, although our visit may be paid in the night, when the window is unseen and the light absent.

So when we find the souls of men bending in one direction, reaching out towards one quarter, we conclude there is a reason sufficient for it.

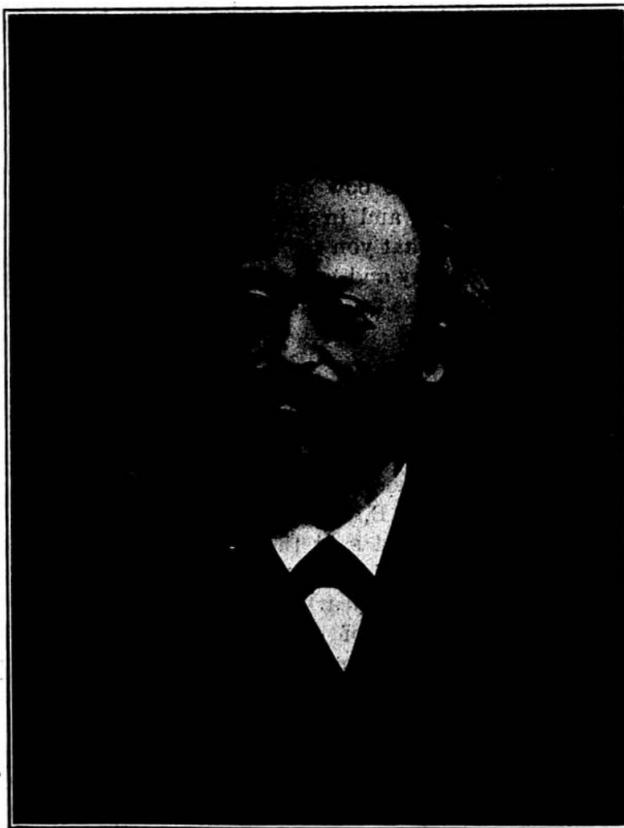
Forms of life and powers in each life, and tendencies in certain directions perish when the surroundings are unfavorable or hostile.

The soul of man would not have perished in prayer through the centuries of human history, unless prayer had been answered. A tendency thwarted, perishes. But the higher the type of character, the purer the life—the more real prayer becomes.

This in itself is proof that prayer is a force in the world, or rather, that it lays hold of a force which modifies and purifies the life and intensifies the tendency.

Professor Tyndale, at the end of his scientific career, took a diametrically opposite view from that which he had held in the earlier part of his career. In his last article he says:—

"It is a matter of experience that an earthly father,



MAX BRUCH.

THE Nestor of German musicians was born in Cologne, January 6th, 1838. Although he has composed an opera and a symphony, his fame will rest upon his works for orchestra and chorus, "Fair Ellen," "Scenes from the Frithjoff Saga," one at least of his three concertos for the violin, and his beautiful and famous "Kol Nidrai" melody for cello and orchestra. Herr Bruch has achieved great success also as a leader. For some time he conducted the concerts of the famous "Sternsche Gesangverein" of Berlin, and for three years those of the Philharmonic Society of Liverpool. Classical in form and melodious in content, Bruch's music is never revolutionary or sensational. Yet, it is safe to predict that his G minor violin concerto and "Kol Nidrai" will be heard and enjoyed when "Salome" or the "Sinfonia Domestica" are long forgotten. At the great German festival, soon to be held at our Madison Square Garden, "Fair Ellen" will be produced,

who is at the same time wise and tender, listens to the requests of his children, and, if they do not ask amiss, takes pleasure in granting their requests. We know also that this compliance extends also to the alteration, within certain limits, of the current events of the earth. With this suggestion offered by our experience, it is no departure from the scientific method to place behind natural phenomena a natural father, who in answer to the prayers of his children, alters the currents of these phenomena."

If this Universal Father had not thus altered current events because of prayer, the desire and power of prayer would long ago have perished, as the eyes do from fishes' heads in the darkness of the Mammoth Cave.

There is no more mystery in prayer than in any and all our dealings with God and Nature. He operates; we cooperate. We do not change things or forces in their essence, but do change them in their relation to us. The seeds and the soil are fixed quantities, are stamped with certain powers; if we let them alone; these remain, but we lose them. If we use our powers to relate seeds and soil properly, certain results come to pass, and we are enriched thereby. The river runs on to the sea. If we ask, it will turn our wheels and bear our burdens.

The air vitalises our blood, when the lungs breathe it in; the light photographs the outer world on the memory when the eye impels. Food builds up the system, when the forces of the system invite it. The mind of man has its mental surroundings, which avoided, remain unchanged; co-operated with, they enter into and strengthen the mental life. Man's will, as a factor in the problem, counts for something in the struggle, changes relations and brings about certain results.

Carry the thought higher.

God is changeable in His essence and His purposes. Yet, He comes into human lives with Divine power and wisdom, when those lives surrender to and co-operate with Him. The active life enters into different relations with God from what the passive or rebellious life can. Prayer is the highest form of co-operation known. In it the soul deals directly with God. In such dealing such changes are wrought, not in Him, nor in His purpose, which are always for the best, but in us and the relations which God's purposes have with us.

God fulfills Himself in many ways,
More things are wrought by prayer,
Than this world dreams of. Wherefore let thy voice
Rise like a fountain for ever, night and day;
For what are men better than sheep and goats,
That nourish a blind life within the brain,
If, knowing God, they lift not hands of prayer,
Both for themselves and those that call them friend?
For so the whole world is every way
Bound by gold chains about the feet of God,

News from the United Kingdom.

From a Correspondent.

THAT great meeting of the Ito, which has been referred to at length in a previous London Letter, has aroused a great deal of controversy and has in a way served to crystallize the contrasting views upon this question of settlement. Whilst even some Zionists can see co-operation possible with the Itoists, others have been aroused almost to a pitch of anger by the mere contemplation of this proposal. The extremists who contend that co-operation between Zionism and Itoism is impossible, declare that this is a matter of principle.

From the point of view of the fervent Zionists, the Itoist is said to declare that the Jewish people can be revived and rejuvenated in any country in the world, and live a productive national life in any land; it all depends upon the verdict of their geographical conditions and the measure of autonomy to be obtained. This the extreme Zionist declares cannot be. He declares that history, tradition, and religion, and even life instinct are against it, and therefore every true Zionist must be the strongest opponent of Itoism. That Mr. Israel Zangwill is the founder of the Ito is taken as additional evidence of this by the extreme Zionists who declare that that gentleman has himself broken with the past and cut himself off from the future of the Jewish people.

With regard to the new proposal of Mesopotamia, the fervent Zionists regard it simply as an attempt to give a new lease of life to the Ito and to catch the Zionists. Occasions may arise when they may have to co-operate with the community's philanthropic institutions as the Ica, the A. J. A., the Hilfsverein, the Alliance Israelite Universelle, but it can never co-operate with the Ito for that would be its death blow.

Even though Mesopotamia may be found desirable, though the Zionists may find it advisable to participate in Professor Warburg's scheme, Zionism and Itoism will ever remain incompatible.

In reply, the Itoists assert that the Ito does not claim to be a substitute for the Nationalist Movement. Its prime motive is philanthropy, pure and simple, and it is hoped that the responsible leaders of Zionism will repudiate at the earliest opportunity some of the more extreme sentiments which we have summarized above.

It is pointed out that three years ago a Round Table Conference of Zionists and Itoists was held in London at which both Herr Wolffsohn and Mr. Zangwill were present. A resolution was passed whereby the representatives of the two bodies agreed among themselves to organize, support and assist one large plan of colonization. Any fear that the Ito's success will lessen the ardour of the Nationalists is brushed aside. The Ito does not ask the Zionists to forswear their principles; it simply invites them to co-operate in the Mesopotamia scheme as a side out-let for their energies, very much in the same way as the Galveston scheme provides an incidental activity for the Itoists themselves.

The preceding paragraphs can be taken to give a correct view of present British opinion upon these great questions.

In response to a wide-spread feeling that it is highly desirable for a Conference of ministers to be held where questions affecting the ministry and the position of Judaism in this country should be fully discussed, a Conference is to be called on June 10th in London, invitations being issued to every Jewish minister in the United Kingdom. The date has been arranged for June 10th because then practically every Jewish minister in the country will be present at the reception in honor of the Chief Rabbi at Gunnersbury Park. The function there will be over in good time to allow the meeting of ministers for 8.30 in Central London.

It is not denied that the position of a large number of Jewish clergy, especially in the provinces, leaves much to be desired. At the Conference, questions of ritual and religion would be of course rigidly excluded from the points of discussion, but there is a wide field open upon the general position of the minister, his relations with his congregants, and the lack of independence caused by the financial aspect of his position.

It is asked how gentlemen can encourage their sons to enter a profession in which after a distinguished University career, they have too often to submit to labor for a pittance which cannot possibly keep them respectably. An honors man cannot be asked to devote the best years of his life to study to become Chazan, Shochet, Mohel and teacher at starvation wages. The first contribution towards an agenda suggests that the questions most necessary for discussion are:

First: A more frequent interchange between metropolitan and provincial pulpits and the expenses connected therewith.

Second: To consider the possibility of founding a Clerical Assurance Society to save the widows and orphans from being reduced to poverty.

Third: A United Synagogue for the provinces in close connection with the London one, and which might be a means of preventing the frequent building of unnecessary synagogues to the detriment of existing ones, and the fixing of a minimum salary.

Fourth: A clear definition of the relative position of the offices of Minister (Rabbi and Teacher) and Shochet.

There are two suggestions with regard to the presidency of this Conference, one being that an influential layman should be nominated by the Chief Rabbi, seeing that the problems involved are, at the bottom, mainly financial, whilst the other is that the post should be offered to the Rev. G. J. Emanuel, B. A., of Birmingham, as doyen of the Anglo-Jewish ministry.

The death of Mr. George Meredith has occasioned some discussion as to his personal views of the Jews, and it is generally taken that the following extract from his novel, "The Tragic Comedians," probably expresses his own personal sentiments:—"There is the noble Jew as well as the bestial Gentile. There is not in the sublimest of Gentiles a majesty comparable to that of the Jew elect. He may well think his race favored of Heaven, though Heaven chastite them still. The noble Jew is grave in age, but in his youth he is the arrow to the bow of his fiery eastern blood, and in his manhood he is—ay, what you see there! A figure of easy and superb preponderance, whose fire has mounted to inspiet and be tempered by the intellect."

A further meeting has been held this week in connection with the Zionist Movement, but the attendance was poor and lacking enthusiasm. Mr. B. S. Strauss, M. P., presided and said they were gathered in a cause which he believed was near the heart of most Jews. The subject of discussion was a serious and important one. He knew there were differences of opinion on the matter in the community, but then there were differences of opinion on almost all important questions. The great thing to remember was there was a deep sentiment underlying the movement, without which no great reform had ever been achieved. Jews had known what it was to suffer persecution all over the world, and it behooved them to find a new home for these. The West was no longer suitable, and they therefore turned to the East, to the land of the Prayer-book, the one where the Jews wished to go. He referred to the differences in the programs

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of Zionists and Itoists (members of the Jewish Territorial Organizations); these really did not matter. They were making for a common goal, though the actual districts are not identical. One desired Palestine, the other Mesopotamia; let them unite the two lands, and bridge over the Euphrates. Success was nearer than they anticipated, that was the message of hope for their unfortunate brethren suffering persecution. Other speakers followed, including Mr. J. Cowen, Mr. L. J. Greenberg, and Mr. Israel Cohen, whilst letters and messages of sympathy were received from prominent leaders of the movement abroad.

To obtain a clear and comprehensive view of the Jewish community in the United Kingdom there can be no better volume than the "Jewish Year Book" issued by Messrs. Greenberg & Co. This publication is now in its thirteenth year of issue and has been greatly enlarged to embody various new features. A portion formerly called "Who's Who in British Jewry," a title which obviates objections against the old name.

In the current issue a Jewish Companionage and a list of Jewish Privy Councillors and of Jewish County Councillors appear for the first time. The preface, written by the Rev. Isidore Harris, M. A., is remarkably comprehensive.

A complete Jewish Peerage and Baronetage includes fifteen families, whilst the list of Jewish Knights covers fourteen names. The list of Jewish Member of Parliament includes sixteen names, twelve being Liberals and four Conservatives.

A curious and interesting feature of the book is a list of Anglo-Jewish notabilities originally compiled by Mr. Lucien Wolf as a contribution to the stock-taking of materials for an Anglo-Jewish history. The oldest names on the list include Aaron of Lincoln, a financier

who died 1186; Jurnett of Norwich, 1189; and the martyred Joseph of York who died 1190. May 22d, 1909.

A WOMAN'S APPEAL.

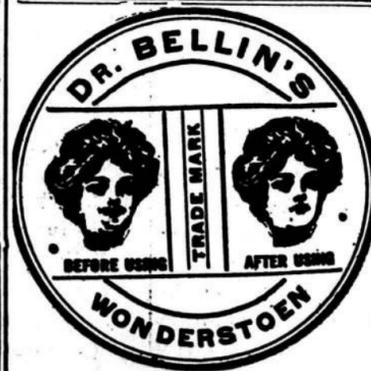
To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 248 South Bend, Ind.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—SIGMUND ADLER, Plaintiff, against SAMUEL PEKELNER, HERMAN PEKELNER, JACOB PEKELNER, GOLDE & COHEN, HARRIS LIPINSKY and IDA LIPINSKY, his wife, also known as HARRIS LIPINSKY and IDA LIPINSKY, BENNIE BERGER and IDA BERGER, his wife, NATHAN LEVY, JOSEPH BERGER, TANE HELFAND, BESSIE SPRITZER, SIMON M. ROEDER, BLAZO and BELL COMPANY, METROPOLITAN TOBACCO COMPANY, FREDERICK EIDER, SAMUEL Z. BROW, JOSEPH WEINSTOCK, HERMAN WEINSTOCK, THOMAS WARD, THOMAS C. EDMONDS & CO., MORRIS TOBIAS, BARNET BERMAN, MAE E. PAYNE, OSCAR G. BOKSTROM, doing business as HARLEM ARCHITECTURAL IRON WORKS, VITO CARDO, DOMENICO CARDO, OBIAS STEINMAN, CHARLES H. WILLSON, CHARLES L. ADAMS, JACOB S. CARVALHO, JOHN J. MCKENNA, JOHN BELL COMPANY, "JOHN COHEN," "JOHN LEVINE," "JOHN MOGULESKY," "JOHN BAILIN," "JOHN SUBSMAN," "JOHN GOLDBERG," "JOHN SCHNEIDER," "JOHN STRICHAERT," "JOHN ROE," "JOHN VINGER," "JOHN HUM," "JOHN CAVICH," "JOHN RUBIN," "JOHN RAISIN," "JOHN SEROKIN," "JOHN WECHSLER," "JOHN KARP," "JOHN STOLZ," their first names "JOHN" being fictitious, the real first name of said defendants being unknown to the plaintiff, HENRY DOE, "RICHARD ROE," "HENRY ROE," "SIDNEY LOE," "THOMAS TOE," the names "JOHN DOE," "RICHARD ROE," "HENRY ROE," "SIDNEY LOE" and "THOMAS TOE" being fictitious, the real names of said last five defendants being unknown to the plaintiff, the last named twenty-three defendants being tenants of the premises designated in the Complaint herein, Defendants.—Summons.

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM: YOU ARE HEREBY SUMMONED to answer the Complaint in the above entitled action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the Complaint. Dated, New York, April 19, 1909. MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City. TO BESSIE SPRITZER, DEFENDANT: The foregoing summons is served upon you by publication, pursuant to an order of HON. FERNON M. DAVIS, a Justice of the Supreme Court of the State of New York, dated the 7th day of May, 1909, and filed with the Complaint in the office of the Clerk of the County of New York, at the County Courthouse in the Borough of Manhattan, City and County of New York, on the 8th day of May, 1909; the original of said Complaint having been filed in said office on the 6th day of April, 1909. Dated New York, May 8, 1909. MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

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HAPPENINGS IN THE JEWISH WORLD.

STEINMAN, KARL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Steinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of December next. Dated New York, the 6th day of May, 1909. JACOB W. MACK, Executor. MAURICE MARKS, Attorney for Executor, 41 Park Row, Borough of Manhattan, City of New York.

RICHHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the Borough of Manhattan, in the City of New York, on or before the eighth day of November, 1909. Dated New York, the 28th day of April, 1909. MOSES J. SNEUDAIRA, Executor. MAX GROSS, Attorney for Executor, 309 Broadway, Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of John D. Mason, No. 22 William street, in the City of New York, on or before the 20th day of November next. Dated New York, the 7th day of May, 1909. REBECCA WOLF, Executrix. JOHN D. MASON, Attorney for Executrix, 22 William Street, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Warner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next. Dated New York, the 25th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WARNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

NOSCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nosco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Bohner & Newell, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next. Dated New York, the 22d day of April, 1909. HENRY GROSS, Administrator. BOHNER & SONNENTHAL, Attorneys for Administrator, 277 Broadway, New York.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Bohner & Newell, No. 277 Wall street, in the City of New York, on or before the first day of July next. Dated New York, the 11th day of December, 1908. MOSES WERNMAN, Executor.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bohner & Newell, No. 125 Broadway, in the City of New York, on or before the 28th day of November next. Dated New York, the 12th day of May, 1909. HANNAH VOGEL, IDA KLEIN, Administratrices.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis Cohen, No. 320 Broadway, in the City of New York, on or before the 15th day of December, 1909. Dated New York, May 7, 1909. REBECCA WOLF, Executrix. LOUIS COHEN, Attorney for Executrix, 320 Broadway, Manhattan, New York.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT. To Montefiore Home, Mount Sinai Hospital, The Hebrew Orphan Asylum of the City of New York, The Educational Alliance, Hebrew Infant Asylum of the City of New York, The New York Society for the Prevention of Cruelty to Children, Adele Ehrmann, Lucy Heymann, Anna Sussman, Ludwig Zwelg, Franziska Ehrmann, Meta Ehrmann, Helen Arnstein, Mabel Arnstein, Mathilde Ehrmann, Walter Arnstein, Eugene Arnstein and Richard Arnstein, and to all persons interested in the Estate of Eugene Arnstein, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 22d day of June, 1909, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charles Altschul, Josephine Arnstein and Leo Arnstein, as Executors and Trustees of the said Estate of Eugene Arnstein, of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, the 30th day of April, in the year of our Lord, one thousand nine hundred and nine. DANIEL J. DOWNEY, Clerk of the Surrogate's Court. Sup. on Order—B. P. H. [L. S.] ERIC & WHEELER, Attorneys for Petitioners, 2 Rector Street, Borough of Manhattan, New York City.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the estate of said Max Freund, No. 8 Maiden Lane, in the City of New York, on or before the 9th day of December next. Dated New York, the 22d day of May, 1909. EMILY FREUND, EMIL FRENKEL, SANFORD H. B. FREUND, Executors. PAGE, CRAWFORD & TUCKER, Attorneys for Emily Freund, Executrix, 26 Liberty Street, New York, N. Y. MACFARLANE, WHITNEY & MONROE, Attorneys for Emil Frenkel and Sanford H. E. Freund, Executors, 26 Liberty Street, New York, N. Y.

The Hebrew Free Loan Association has been incorporated at Perth Amboy, N. J. Orthodox Jews of Memphis, Tenn., plan to establish a new Hebrew free school. Congregation Beth-El of Buffalo is contemplating the erection of a new synagogue. Rabbi I. L. Leucht, of New Orleans, La., has gone abroad to take the cure at Carlsbad. A new building for Sinai congregation of San Francisco is expected to be completed by the coming New Year. The building committee of the Cong. Beth. Israel, Niagara Falls, N. Y., are advertising for bids for a synagogue. A new endowment society, to be known as Order Brith Jacob, has been organized, and is the first lodge instituted in Houston, Tex. A fair will be held in November next in an effort to raise \$10,000 to improve the School for Biblical Instruction, 61 Meserole street, Brooklyn. Rev. Dr. Samuel H. Hirsandsky, a well known Jewish scholar and Talmudist, died at his home, 62 East 113th street, last Thursday, at the age of 61. Because of the increased demands on their institution the managers of the Jewish Hospital of Philadelphia have appealed for more funds. The Jews of Waterloo, Ia., have purchased the building of the First Church of Christ, Scientist, and will dedicate the same with orthodox ceremonies on July 1. The second annual meeting of the Utah Peace Society was recently held at the Jewish synagogue in Salt Lake City. Rabbi Charles J. Freund delivered one of the addresses.

The janitor of the synagogue of the Cong. Beth Ha-Midrash Ha-Gadol, 110 East 105th street, this city, was arrested last Wednesday charged with stealing the silver service from the synagogue. To increase the scope of its work, and to enlarge its building, the Jewish Home for Consumptives has been donated \$10,000 by Harry Meyer, a Baltimore and Washington merchant. Mr. B. S. Straus, M.P., has been unanimously elected secretary to the London Liberal Members of the House of Commons, in succession to Sir Edward Cornwall. The Jewish Orphan Asylum at Furth has purchased from the municipality for 200,000 marks a prominent site in the town on which to erect a new Asylum. The new Governor of Bessarabia has dismissed a number of officials denounced as philo-Jews, and has appointed members of the Real Russian Union in their places. A thief extracted a number of prayer booby, talasim, and silver Sefer Torah ornaments from the Ahavath Achim synagogue, New Bedford, Mass., on the 29th ult. The Concordia Club, a leading Jewish social organization of Pittsburg, Pa., for about thirty years, located at 204 East Stockton avenue, is looking for a new club house. The annual meeting of the Federated Jewish Charities of Boston was held last week. The report showed that over \$78,000 had been expended by the new federation during its first year. The Shebuoth services, held in the Mickveh Israel Cong. Phil. Pa., were the last holiday services which will be held at the synagogue, which was erected in May, 1861. In a row, occasioned by missionaries to the Jews in Cincinnati, on the 30th ult., Dr. Boris Bogan, superintendent of the Cincinnati United Jewish Charities, was placed under arrest, and later was discharged in court.

Premier Stolypin spoke in the Duma on the 4th inst. in defense of the Government's draft of a law dealing with the matter of changing from one faith to another. In a speech he referred to Jews and Mohammedans as heathens. I. J. Shalett, representing the Jewish Consumptive's Relief Society, of Denver, has returned to his home in Minneapolis after spending twenty months delivering stereotypical lectures on behalf of the society. The Black Hundreds of Stepanova, near Wilna, recently endeavored to organize a pogrom against the local Jews, whom they accused of murdering a Russian family. The timely discovery of the assassins saved our coreligionists from great danger. The Real Russians have taken great offense at the order of the Finnish Court to arrest their chief, and they have decided to organize an imposing petition to the Tsar condemning the Finns as foreigners and enemies of all true Russians. The eighty Hebrew families in Lachine, Canada, will shortly have a Jewish synagogue. Mr. Hiram W. Friedman, assisted by a committee of five, is in charge of the movement, which has, from a financial side, been accorded good support. The Emperor has granted a civil-list pension to Fraulein Hermine von Sonenthal, the daughter of the actor. In an audience granted her by the monarch, his majesty again referred in appreciative terms to Adolf von Sonenthal's distinguished career. The Right in the Russian Duma has succeeded in making the question of Jewish recruits in the army an important subject of debate. A special resolution was adopted whereby the Ministry of War will conduct a special investigation into the subject. Last week marked the forty-fourth annual meeting of the Jewish Hospital Association of Philadelphia, and the thirty-first anniversary of William B. Hackenburgh's incumbency as president of the institution. Receipts last year were \$156,377.42, disbursements \$153,687.04, investment account \$470,512.80. In a suit for a recounting by executors brought by the heirs of Julius Friedman, who died in San Francisco fourteen years ago, worth \$400,000, and who, believing himself without living relatives, willed his entire property to Jewish charities, an order has been granted fixing the claimants further time in which to appear. The original \$400,000 now aggregates \$800,000. We regret to record the death of Dr. Markus Hirsch, Oberrabbiner of Hamburg. The deceased was born in 1833, at Beo in Hungary, where his father filled the office of Rabbi. The Chief Rabbi was greatly respected by all classes of citizens, and he frequently received marks of consideration from the municipality. The funeral was an imposing demonstration. M. de Martino, the Italian Diplomatic agent, has visited the Jewish schools and carefully examined all the classes. He expressed his admiration of the work carried on at the schools, and warmly congratulated the head teachers and M. Cattauli Bey, the president. He promised to interest himself in the schools, and it is hoped that he may induce the government to provide a teacher of Italian. As a tribute to the memory of a wife and mother, and in consequence of the benevolence of Mr. Michael S. Levy and his three sons, Messrs. William, Alfred and Julius Levy, the cornerstone of the Betsy Levy memorial for the use of the Baltimore Sheltering and Protective Association for Orphans, was laid last Monday by the father. The building will have a width of 76 feet, and a depth of 47 feet. The will of Mrs. Margaret J. P. Graves, of this city, who prior to her marriage to Mr. Graves was the widow of Henry E. Plant, disposes of an estate of about \$8,000,000. Although a Roman Catholic, Mrs. Graves willed over \$1,000,000 to non-sectarian charities, among the beneficiaries being the Hebrew Benevolent and Orphan Asylum, \$10,000, Mt. Sinai Hospital, \$10,000, and Hebrew Technical School for Girls, \$10,000. The board of directors of the Hebrew Charity Association, of Wilmington, held their regular monthly meeting on last Monday, May 17, with Morris Levy, president, presiding. The monthly report of the superintendent was read and approved. The directors decided that the association should undertake the building of

a shack in the grounds of the Delaware Anti-Tuberculosis Society in Brandywine to be called after the association, and to be non-sectarian in its use. Recently Commendatore Lazare Allatini was presented with a testimonial by the Italian colony, in recognition of his services as Consul-General, a post he has just relinquished. The presentation was made at the Embassy by the Charge d'Affaires, in the unavoidable absence of the Ambassador. It took the form of a silver tea and coffee service. The movement was initiated by the Italian Chamber of Commerce, of which Mr. Allatini was president for many years. At a recent meeting of the Committee of the London Home for Aged Jews, a letter was read from Mr. Isaac Davis to the president, Mr. E. L. Franklin, offering to erect and endow a new wing to accommodate twelve additional married couples. On the motion of Mr. S. Rosenfeld, it was resolved gratefully to accept the offer, and a small sub-committee was appointed to confer with Mr. Davis as to the details of the scheme. The proposal is to erect the new wing parallel with the existing Franklin wing for married couples. The Association of French Rabbis will meet on Tuesday, June 8, under the presidency of M. Alfred Levy, Grand Rabbi of France. These meetings have only been possible since the separation of the churches from the State, but the deliberations which have hitherto taken place have been so severely criticized by rabbis in other countries that the question is asked: what effect would be given to these criticisms? Your readers will remember the polemics provoked by the solution arrived at to facilitate divorce and chaltza. But in face of the opposition of foreign rabbis to the new measures which were to have been put into force in 1907 they are not yet in operation. The Jews in Salonica have celebrated the triumph of the Constitutional Army by a monster street procession organized by the Jewish club "Cercle des Intimes." Jewish bands played Turkish hymns, and patriotic speeches were delivered, which several Turkish officers acknowledged. A deputation of officers attended at the club to thank the Jews in Salonica, in the name of the army, for their valor and the sacrifices of treasure and blood they had made for the emancipation of the Empire. The club has issued an appeal to the citizens for funds wherewith to erect a memorial to the martyrs for freedom who fell in Constantinople.



A new political society has been formed in New York City. It is the American Hebrew National Organization. Despite its campaign intentions, it is described as non-political in character. The officers are Henry Green, president; Norris Rosenberg, Isaac Wechsler and Charles Goldberg, vice-presidents; Maxwell H. Lanes, treasurer, and Morris B. Moskowitz, secretary. The purposes are set forth as "the maintenance of strictly American principles as prescribed by the Constitution of the United States," and "the dissemination of knowledge among our members of the fundamental ideas of a government in which the sovereignty is lodged with the people." The statement adds: "It is in no sense our purpose to advance the interests of Judaism at the expense of American principles." At the public hearing before the State Board of Charities the other day in the United Charities Building a lively discussion took place on the matter of granting a license for the Williamsburg Jewish Mission Dispensary, applied for by the Rev. Leopold Cohn. Commissioner William R. Stewart, who held the hearing, assisted by Dr. Stephen Smith, vice-president of the State Board, found it difficult to keep the opponents to the application from diversions in the religious field. The Rev. Mr. Cohn was unable to appear himself and sent his son, Joseph Cohn, to represent him. Mr. Cohn said that there was need for a dispensary in that part of Brooklyn, and that his father, who is a missionary trying to convert Jews into Christians, wanted to open this dispensary because it would not only help the Jews in a physical way but would also lead them into the fold of the Christian faith.

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THE STATE BANK MEMBER NEW YORK CLEARING HOUSE DEPOSITS \$15,000,000 CAPITAL AND EARNED PROFITS over \$1,750,000 RECOMMEND A NEW ACCOUNT SOUND CONSERVATIVE, ACCOMMODATING

Happenings in the Jewish World.

(Continued from preceding page.)

Chas. Levy, pioneer Jewish settler of Breckenridge, Colo., died on the 1st inst.

Rabbi Simon, of Washington, D. C., occupied the pulpit of the First Baptist Church of that city last Sunday evening.

Arrangements are now under way for the opening of a farm garden, under the auspices of the Hebrew Educational Society of Brooklyn.

Ex-Commissioner Robert Watchorn was tendered a dinner at the Hotel Astor last evening. Hon. Oscar S. Straus was one of the speakers.

Rev. Wm. Arnhold, of Philadelphia, celebrates his eightieth birthday Thursday, June 17. He is spending the summer in Atlantic City, N. J.

The Rev. Dr. Nathan Rosenau, for many years rabbi of Har Sinai Temple at Trenton, N. J., is dangerously ill at his home in York, Penn.

A brilliant reception was recently given to the learned explorer, Dr. Aurel Stein, by the French Geographical Society, at which the most eminent French scientists were present.

Rabbi Hyman S. Shohet, formerly rabbi of Congregation Miskhan Tefila, but now of a New York congregation, has been elected rabbi of Congregation Adarath Israel, Crawford street, Roxbury, Mass.

The statue of Heine, which the late Austrian Empress had erected in the grounds of Achilleon, and as to the fate of which there has been so much speculation, has been sold by the Emperor for £500 to the Hamburg firm of Campe, which first published the poet's works.

Mr. Edward J. Nathan, hitherto United States Consul-General at Patras (Greece), has been transferred to a similar post at Mersina (Turkey). He has a consummate knowledge of Arabic and Greek. Mr. Nathan is one of the youngest members of our Consular Corps, being only twenty-eight years of age.

The new Central Asylum for Jewish lunatics at Appeldorn, Holland, was officially opened last Monday. The participation of the Government in the ceremony was marked by the presence of the Minister of the Interior and of the acting governor of Gelderland and the Governor of North Holland.

Last week Rabbi Leon Harrison, of St. Louis, en route to Macon, Missouri, to address the pupils of the Macon High School, entered the wrong train while changing trains at Moberly. After vainly trying other ways to reach his point, the rabbi engaged a special train, which brought him just on schedule time to commence his address.

The third volume of the six of Prof. Chas. F. Kent's Historical Bible is now ready, from the press of Charles Scribner's Sons. Its caption is "The Kings and Prophets of Israel and Judah," and it takes the history from the time of the division of the Jewish kingdom after the death of Solomon through the fatal end of Jewish power in the Babylonian conquest and exile.

Our brethren in Finland have applied to the Senate for permission to import kosher meat from St. Petersburg. The Finnish Government has rejected the proposal of the merchants, who offered to form an advisory committee for the purpose of assisting the Senate in drawing up the Jewish bill in a manner as to exclude all possible chances of a monopolization of trade by our co-religionists.

A public meeting of working men who are anxious to bring about a more strict observance of the Sabbath, was held on a recent Sunday at the Great Synagogue, Russell street, Liverpool, Eng. It was resolved to organize a Union of Sabbath Observers, and to appeal to the clergy and the leading Jews in Liverpool to assist the movement.

Dr. Julius Prins, of the Budapest University, is undertaking a scientific expedition to the interior of Asia, in order to explore the geological and geographical conditions of the Tien-Shan mountains and their neighborhood. In part

he will follow the route taken by Dr. Sven Hedin. The Academy of Sciences has made a grant for the purposes of the expedition.

The committee in charge of the Jewish section of the Springfield parade, to be held on July 4, offers a prize of \$10 to the individual who will give the best suggestion for a float to represent some subject in Jewish history, or some allegorical representation of a Jewish ideal that is in keeping with the spirit of Independence Day. The contest will close on June 23, and all communications should be addressed to Henry Lasker, Springfield, Mass.

The Cross of Chevalier of the Legion of Honor has been conferred on M. Reginald Kann, military editor of the Temps. In the Presidential decree of nomination it is stated that M. Kann followed the operations of the English Army in the Transvaal, and as correspondent of the 'Temps,' the campaign in Manchuria, on both of which he furnished reports which are of considerable technical value. He is son of the late Sacki Kann, General Secretary of the Alliance Israelite Universelle, and nephew of the famous collector, the late Rudolf Kann.

The annual report of the Alliance Israelite Universelle records a splendid gift by Mr. E. S. Kadoorie, a merchant of high standing at Hong Kong, where he is president of the branch of the Anglo-Jewish Association. Himself a native of Bagdad, Mr. Kadoorie has on several occasions expended large sums for various philanthropic purposes there. His latest act has been the provision of a building for the Girls' School, which has proved so successful since its establishment in 1893 that it now has 400 pupils, as many as the present small and unsuitable premises can accommodate. As there are several hundred more girls desirous of being educated, Mr. Kadoorie has undertaken to defray the entire expenses of a structure capable of receiving 1,000 girls.

The Ottoman colony in Paris, on May 23, consecrated a synagogue, the establishment of which is, in a large measure, due to the generosity of one of its members, M. Rosanes. The Turkish Jews in that city had hitherto worshipped in a place unworthy of its sacred purpose, and now their desire to have a proper synagogue has been realized. A religious association has been formed, consisting of 200 members, and in connection with the synagogue there is a Talmud Torah, which has 100 pupils. The Consistoire of Paris contributed a subvention towards the erection of the synagogue. The honorable presidents of the association are Naoum Pasha, Turkish Ambassador in Paris, and M. Narclisse Leven, president of the Alliance Israelite Universelle; the Consul-General for Turkey, is honorable vice-president.

A step has been taken of the utmost importance for the Jews in Tunis, as it will tend to facilitate the obtaining by them of French naturalization, which they have so long demanded. The French Minister for Foreign Affairs has just brought in a bill authorizing Tunisian subjects to enter as volunteers the French Home and Colonial Army and the Navy. Hitherto, Tunisians—Mohammedan Tunisians only—have served in that section of the Army which is stationed in Tunis. The Jews were never admitted, and the only way that they could hope to become naturalized Frenchmen was by serving five years in the Foreign Legion. The new legislation will go far towards bringing about the emancipation of our Tunisian co-religionists.

The position of the Jews in Eastern Siberia is rapidly growing intolerable. They have to withstand continually the whims of the Russian officials, who treat them in the most merciless manner. The policy of the local authorities with regard to our co-religionists can be summed up in the formula: expulsion, or wholesale oppression for those allowed to remain. The police do not permit even university men to reside undisturbed in the district. The communities are no longer allowed to retain rabbis and Hebrew teachers from the Pale. The Governor, to cap all, has ordered the closing of all synagogues which have no rabbis attached to them. One community appointed a doctor to fulfill the duties of a rabbi. The latter was, however, immediately expelled from the province for not pursuing his own profession. Urgent petitions have again been dispatched to the Siberian deputies, praying for instant help and intervention.

THE BRITH ABRAHAM GOLDEN JUBILEE.

The Order Brith Abraham will celebrate its fiftieth anniversary and hold its national biennial convention during the week of June 13, 1909, in New York City. The jubilee exercises will be held at the Hippodrome on Sunday, June 13. In addition to the Grand Master's message a very fine musical programme has been arranged, and memorial services (Mazkir N'Shomos) will be held.

Rev. S. Meisels and a choir of eighty voices will render Hebrew anthems. The English part of the programme is in charge of Mrs. Regina Rosenthal, with Mr. MacDonough, conductor.

Addresses will also be delivered by Hon. Patrick F. McGowan, Hon. Julius Kahn, Hon. Samuel S. Koenig, Hon. Henry M. Goldfogle, Hon. Louis Marshall, Rev. H. Masliansky, Hon. N. Taylor Phillips.

The banquet, for which two thousand covers will be laid, is to be held on June 14 at the New Star Casino. During the banquet vocal selections will be rendered. Prayer will be offered by Rev. Dr. Joseph Silverman, and the toasts responded to by Hon. Henry M. Goldfogle, Mr. Samuel Dorf, Hon. Julius Kahn, Hon. William S. Bennet, Hon. Julius Harburger, Hon. Francis B. Delehanty, Hon. Samuel Strauss, Mr. Leonard Leisersohn and Hon. M. Samuel Stern. The banquet will be strictly kosher.

On June 16 a Volksfest and ball will be held at Sulzer's Harlem River Park. In the evening there will also be a display of fireworks and moving picture show covering periods in Jewish history. Convention sessions will be held at the New Star Casino from June 14 to 19.

A handsome jubilee journal is being published in connection with this affair, under the editorship of Leon B. Ginsburg, a member of the Order, and one of the Commissioners on Appeal.

In addition to the exercises held in New York City, all the lodges of the Order will fittingly celebrate this fiftieth anniversary of the Order by holding appropriate exercises on this day, so that the event will be commemorated in almost every city and State of the Union on June 13, 1909.

The Order Brith Abraham has more than 340 lodges, and a membership of more than 63,000. The Order has paid out over \$7,000,000 to widows and orphans, and over \$3,000,000 in sick benefits and cases of distress.

The Grand Lodge officers are: Samuel Dorf, Grand Master; Abraham Heller, First Deputy Grand Master; David Grody, Second Deputy Grand Master; Emil Mantel, Third Deputy Grand Master; Moses S. Shill, Grand Treasurer; Leonard Leisersohn, Grand Secretary; George W. Leisersohn, Assistant Secretary; Samuel Kanlich, Treasurer on Endowment; Oscar Wiener, Secretary on Endowment; Simon I. Kopelman, Chairman on Endowment; Charles Bonus, Chairman on Laws; Max Winokus, Chairman on Appeals; Louis Rose, Chairman on Relief; George Sacks, Chairman on Finance; Louis L. Hurwitz, Chairman on Ritual; Hyman B. Isaacson, Chairman on Trust Funds; Hyman Kuschewsky, Chairman on Reserve Funds; Nathan Z. Morris, Chairman on State of the Order; Morris M. Green, Chairman on Printing; Hon. Henry M. Goldfogle, Counsel to the Order.

Mr. Schiff and the Mesopotamia Scheme.

Copies of the Jewish Chronicle, which published an interview with Mr. Jacob H. Schiff on the proposed settlement of the Jews in Mesopotamia have just reached here, and it is seen that the correspondent of the London Times, who cabled the substance of this interview to this country, has made quite an error. Mr. Schiff, who generally expressed himself favorably in regard to the scheme, was also reported to have said that the difficulty in the way of its realization would be the large sum of money necessary toward the irrigation of the country. According to the cabled version of the interview granted to the Jewish Chronicle, he was reported to have said that the scheme would involve an expenditure of from \$200,000,000 to \$250,000,000. What Mr. Schiff actually said to the interviewer of the Jewish Chronicle was that the plan would necessitate an amount of from \$40,000,000 to \$50,000,000. It appears that the English correspondent thought that Mr. Schiff spoke of English pounds when he actually gave his figures in American dollars. The amount of from \$40,000,000 to \$50,000,000 is the estimate of the expenditure of the undertaking, which has on several occasions been given by Mr. Zangwill.

The English correspondent, besides making this error, also overlooked an important detail of the interview.

Mr. Schiff stated as his opinion that the Jewish Colonization Association ought to take up the plan of creating a great Jewish settlement in Mesopotamia.

The Jewish Advocate, of Boston, has received the following dispatch from London:

"I have excellent authority for stating that the new Ito scheme for the settlement of the Jews in Mesopotamia originated with Mr. Jacob H. Schiff, who, coming from your side of the ocean, I need not describe to your readers.

"From what I can learn, Zangwill, who is a thoroughgoing opportunist, is talking rather too fast for the good of his cause. His cavalier treatment of the Zionists has given a good deal of umbrage, especially as they have received the identical offer on which he has based his public address. Herr Wolfssohn, however, refuses to get excited about it, and his lieutenants in London are equally reticent.

"The Zionists are perfectly willing to co-operate with the Ito, though they are not yet persuaded that the Mesopotamia plan is as good as it reads. This may be accounted for by the fact that they have some hope that they can obtain from Turkey as good an understanding with regard to Palestine as Zangwill believes can be obtained concerning Mesopotamia.

"I believe, though I am not certain, that Mr. Schiff is the personal negotiant in the Mesopotamia plan, and it is, moreover, generally understood here that he has the assured support of several American millionaire Jews. Zangwill is, therefore, regarded as the spokesman of Schiff."

The Russian Press and the Jewish Question.

The St. Petersburg correspondent of the Neue Judische Korrespondenz writes as follows:

"The general Russian press, outside of the anti-semitic instigating papers, Nowoje Wremja, and Rossia, touch very little upon the Jewish question, which deals with the sufferings and illegality of the six millions of Jews in Russia.

Even the leading organs of the Republicans do not touch on this sorrowful phase of Russian life. One would imagine that the liberal press would at least record in detail the discussions of the Duma in regard to the Jewish question, and would comment upon it. But not even this is done. Last week there was just such a debate at the conference, which was held regarding the budget for ministers of religious culture and the military contingent. The Jewish question has never before been discussed so thoroughly in the third Duma as at these two occasions. Miljukow, Gegetschkori, Belessow, Pergament and Friedman have very rigorously given the facts of the limitation of the number of Jews in the schools, and in the service of the army. And the liberal newspapers have not even reported their speeches, but have only inserted

short notices about them. The only paper in which these speeches were reported was an anti-Semitic one, called Rossia.

The Jews have nothing to expect from the third Duma. The most they can expect is to have their sad lot made more hopeless.

Whatever would be brought before this Duma in favor of the Jews can only have the value of an explanation. The Russian masses are not informed as to the condition of the Jews, and they are therefore not in a position to prove the innumerable instigations against the Jews. The Progressives in the Duma are best able, from their farseeing place, to explain the character and condition of the Jewish citizens. If such an explanation is to take effect, it would have to be carried on by the Liberal Press into the farthest parts of Russia. At the last debate of the Jewish question the Duma had the best opportunity to do this, but they did not take advantage of it. We hope that in the future they will act differently; that they will not commit the crime against the six millions of tortured Jews in their country, and go against their own principles of right and humanity.

Temple Hand in Hand of the Bronx.
Rev. Dr. I. Reichert preaches Sabbath morning on "The Modern Spy."

Cong. Shaari Zedek of Harlem.
"How to Guard Thy Tongue" will be the subject of Rabbi Spiegel's sermon this Sabbath.

Congregation Beth Miriam of Long Branch.

The pulpit of the Congregation Beth Miriam will be occupied this Sabbath by the Rev. Gabriel Schulman, of Rockaway Beach, L. I.

The Educational Alliance.
Yesterday, the 10th inst., at 4 p. m., the commencement exercises of the junior classes in domestic science, domestic art, etc., were held. The occasion was a most interesting one, and the exercises, which were largely attended, proved of more than ordinary interest.

Young Women's Hebrew Association.
On Saturday evening, June 12, the Deaf Mutes Congregation, which meets at the Association, will entertain their friends in the auditorium. On the same evening the Literary Circle will repeat a performance of "My Aunt's Heiress," which was given early in the winter at the Young Women's Hebrew Association. This time it will be given at P. S. 113, to an audience comprised of members of the alumni of that school. On Sunday morning, June 13, the members of the City History Club, with Mr. Louis Windt as guide, will make another trip. This time they will visit places of historic interest on the Bowery and the East Side.

A choir, which will meet weekly on Wednesday evenings will start this week under the supervision of Mrs. Bertha Hirsch, who for the past few years has been soloist at the Friday evening services.

The entertainment and dance which had been planned under the sole auspices of the associate members, took place on Saturday evening, June 5, at the Tuxedo Hall. It marked the gathering of many friends, for everybody seemed to know everybody else, and all enjoyed the evening immensely.

Young Men's Hebrew Association.
At a meeting of the Vacation Camp Committee, consisting of Henry M. Toch, chairman, Simon Gottschall, Samuel Heller, Joseph Levenson, Louis I. Haber, Jacob Stein, William Prager, and Dr. Louis Fischer, the plans for the summer vacation work of the association were formulated, and it was decided to lease for another summer the site at Centrepont, L. I., on the north shore, near the town of Huntington. A number of new and commodious tents were added to the equipment. This provision has been made for a larger number of young men, enabling them to sleep under canvas. Each tent will have a raised board floor, and will accommodate two campers. There will also be accommodations in cottages for those desiring to sleep indoors. As in former years, the camp will be under the personal direction of the superintendent of the association, Mr. Mitchell, and he will be assisted in his duties by Mrs. Mitchell, who has volunteered her services.

About 100 young men can be accommodated at a time at the camp. A limited number of schoolboys will be taken.

The camp was informally opened for a few days at the time of the Decoration Day holidays, and forty-two young men availed themselves of the opportunity of attending. The committee and a number of other directors visited the camp on this occasion on a tour of inspection, and the president of the association, Mr. Felix M. Warburg, with Mr. Mortimer L. Schiff, likewise attended.

The Edward C. Stone Literary Society will hold a prize debate and entertainment in the auditorium of the Young Men's Hebrew Association, on Sunday evening, June 13. The principal event of the evening is the debate, "Resolved, That we favor Direct Nominations." The judges who will render the decision are: Judge Mark M. Schliesinger, Edwin I. Goldwasser and Dr. Benjamin Naidis.

Rabbi Jacob Joseph School.
At the last meeting of the Board of Directors of the Rabbi Jacob Joseph School a resolution was unanimously passed to publicly extend their thanks to Mr. Joseph H. Cohen for his kind interest in the work of this institution, as evidenced by his many generous contributions made toward its support. The directors further resolved that this opportunity be taken to extend to him their best wishes for a bon voyage, also for his safe return and the complete restoration of his health.

SOCIAL.

Mr. and Mrs. Ph. H. Samilson and Mr. and Mrs. Jacob M. Marcuson, of 1270 Madison avenue, will occupy a cottage on Rue de St. Felix, Far Rockaway, L. I., again this summer.

Miss Jeanette Frank, of 1434 Fifty-seventh street, Borough Park, sailed for Europe, Thursday, June 3, on the steamship Bremen. Miss Frank expects to visit all the various places of interest of the continent and England, and return about the middle of September.

Mr. and Mrs. J. C. Rosenblum gave their daughter Madeline a confirmation party, which took place at their home, 160 West 130th street, Sunday, May 30. Among the young ladies and gentlemen present were: Mr. Arthur Rosenberg, Miss Dorothy Rosenberg, Mr. Marion Cohen, Miss Elizabeth Cohen, Mr. Nathan Korn, Miss Hortence Korn, Mr. Benjamin Rosenblum, Miss Edith Grifenhagen, Mr. Harry Jacob, Miss Elsa Rosenberg, Mr. Leo Kopald, Miss Tinnie Levy, Mr. Herbert Phillip, Miss Edna Jacob, Mr. Jerome Bondy, Miss Hortence Bondy, Mr. David Levy and Miss Florence Cohn.

BAR MITZVAH.

ADLER.—Mr. and Mrs. M. S. Adler, 213 East 69th street, announce the bar mitzvah of their son Walter, at Beth Israel Bikur Cholim Synagogue, 72d street and Lexington avenue, Saturday, June 12. At home Sunday afternoon, 3 to 5.

GOTTSCALK.—Mr. and Mrs. Gottschalk announce the bar mitzvah of their son Milton on Saturday, June 12, at the Temple Rodeph Scholom, 63d street and Lexington avenue. Reception Sunday, June 13, after 7 p. m., at the Herrnsstadt, 27 West 115th street.

MEYER.—Mr. and Mrs. I. Meyer, 16 West 117th street, announce the bar mitzvah of their son, Seymour S., Saturday, June 12, at Beth Bnai Israel Synagogue, 311 East 116th street. No cards.

STRAUSS.—Mr. and Mrs. Simon Strauss announce the bar mitzvah of their son Sidney, Saturday, June 12, at Temple Israel of Harlem. At home, 14 Morningside avenue, Sunday, June 13, from 3 to 6.

TANZER.—Mr. and Mrs. Tanzer announce the bar mitzvah of their son Milton, on Saturday, June 12, at 9 a. m., at the Temple Atereth Israel, 323 East 82d street.

WALDHEIM.—Mrs. Waldheim announces the bar mitzvah of her son Franklin, Saturday, June 12, at Temple Ez Chaim, 107 East 92d street. Reception Sunday afternoon. At home 539 East 87th street. Friends and relatives cordially invited. No cards.

ENGAGEMENTS.

BACH.—LEINKRAM.—Mr. and Mrs. Herman Bach, of 23 East 88th street, announce the engagement of their daughter Hattie to Max Leinkram, of New York. Reception Hotel Savoy, June 13, 3 to 6 p. m. No cards.

BAER.—BLUMENTHAL.—Mr. Benjamin Blumenthal, 208 Lenox avenue, announces the betrothal of his daughter Mildred D. to Mr. Alexander Baer. Reception Sunday, June 13, 3 to 6. No cards.

ISAACS.—COHN.—Mr. and Mrs. Morris H. Cohn, of 853 St. Nicholas avenue, announce the engagement of their daughter Alice to Mr. Phillip S. Isaacs. At home Sunday evening, June 20.

KNOBEL.—BECK.—Mr. M. Beck, of 11-13 West 117th street, announces the engagement of his daughter Jennie to Mr. Morris Knobel. At home Sunday, June 20, 1909, from 3 to 6 p. m.

MESERITZ.—RUBENSOHN.—Mr. L. Rubensohn announces the engagement of his daughter Pauline to Mr. Louis Meseritz. At home Sunday, June 13, 3107 Avenue F, Brooklyn, after 7 p. m. No cards.

MILLARD.—HARRIS.—Mr. and Mrs. J. Harris, 14 East 88th street, announce the engagement of their daughter Martha to Mr. Arthur S. Millard. Reception Sunday, June 13, 3 to 6. No cards.

RIMLER.—BIRKAHN.—Mr. and Mrs. R. Birkahn announce the engagement of their daughter Minnie to Max Rimler, on Sunday, June 20, at 456 East 141st street. Home from 3 to 6 p. m.

ROSENSTEIN.—BUSCH.—Mr. and Mrs. J. Busch, 175 East 79th street, announce the engagement of their daughter Ester to Mr. Samuel Rosenstein. At home June 20, from 3 to 6 p. m. No cards.

ROTH.—PRAGER.—Mr. and Mrs. Benjamin Prager, of 219 West 106th street, announce the engagement of their daughter Lillian to Mr. Max Roth. Reception Sunday, June 20, 1909. No cards.

STURMAN.—SMINK.—Mr. and Mrs. Charles Sturman, of 25 East 99th street, announce the engagement of their daughter Birdie, to Mr. Simon Smink, of Brooklyn. At home from 3 to 6 p. m., Sunday, June 20.

MARRIAGES.

ABRAMS.—GREENE.—On Tuesday, June 8, Mr. Arthur Abrams and Miss Estelle M. Greene, of Providence, R. I., were united in marriage by Rev. Dr. Englander. The reception was attended by some of the most prominent Jewish people of Providence, and a number of

out of town guests. Supper was served by the well known New York caterer, Mr. H. Rosenbaum.

BACKER.—WIENER.—Miss Ella Backer to Benjamin Wiener, at the Tuxedo, Madison avenue and 59th street, on June 6, 1909, by Rev. Dr. A. Spiegel.

COLMAN.—SEKOSON.—W. R. Colman to Miss S. Sekoson, of Brooklyn, by Rabbi Coetz.

COHEN.—MARGOLIN.—Miss Sadie Cohen to Louis N. Margolin, at the Lexington, 116th street, near Park avenue, on June 1, 1909, by Rev. Dr. Adolph Spiegel.

FINK.—NASCHELSKY.—On June 5 Miss Anneta Fink to Solomon Naschelsky, at the bride's home, 404 East 51st street. Rev. Dr. Adolph Spiegel officiated.

KRONEBERG.—ELIS.—Dr. E. Kroneberg, of New York, to Miss J. Elis, of Connecticut, at Hotel Savoy, by Rabbi J. L. Goetz.

ROSENBERG.—COHEN.—On June 8, at the Lexington, by the Rev. Dr. Greenfield, Max Rosenberg to Rae S. Cohen.

SIMON.—LEVIS.—Mr. Alexander Simon, of Jersey City, to Miss Cecilia Levis, of New York, at Vienna Hall, by Rabbi Goetz.

OBITUARY.

Albert Friedlander.

Albert Friedlander died last Wednesday at the home of his daughter, Miramont Court, Briarcliff Manor, N. Y. Mr. Friedlander, was born in Prussia, March, 1842, and came to this country at the age of fifteen years, settling at New Orleans. He fought in the Civil War on the Confederate side. He came north directly after the war and settled in New York, where he established himself in the cloak and suit manufacturing industry, of which he was a pioneer, and shortly became the most prominent manufacturer in this line. He retired from active business in 1908, but later established the retail house of A. Friedlander & Company for the sale of women's outer apparel. He is survived by a widow, two daughters, and a sister residing in Berlin. He was a member of the Chamber of Commerce, trustee of the Educational Alliance and interested in various Jewish benevolent and religious bodies.

Answered at Last!

Several weeks ago the HEBREW STANDARD asked in all fairness that the authorities "please tell us what is commercially Pasteurized milk." The hesitancy in answering was no doubt due to the fact that further investigations and experiments were in progress. While we were patiently waiting, we still could not believe that the world would be repopulated whether commercial Pasteurization destroyed all the disease germs in milk, or not. It is nevertheless a matter of great importance that the New York Board of Health has condemned "commercially Pasteurized milk," and herafter forbids its sale, excepting when labeled for what it is—"heated milk."

The following appeared in the newspapers:

Health Dept. Stops Fake Pasteurizing.
Definite action has been taken by the Health Department of this city to stop the sale of commercially "pasteurized" milk. All the machinery used by large dairy concerns in this city to put their milk through this instantaneous process have been shut down. This was learned to-day, on the receipt of warnings from Sanitary Superintendent Bensen that they must cease using the process or discontinue using the label "Pasteurized" on milk that had been merely heated for less than a minute.

This answer is plain enough. It shows that the public has been deceived. The milk question has caused great anxiety to people, and filled them with superstitious fear, not to say with hysterical mania, when the question of feeding infants was brought home to women who could not or would not supply mother's milk to their offspring. The moral effect of this decision will be reassuring, because the public will understand that the safest milk for human consumption is plain milk, produced under proper hygienic and sanitary conditions, such as BORDEN'S MILK, the milk that is sold as pure milk and nothing else.

King Edward Honors Chief Rabbi Adler.

A dispatch from London states that the celebration of the birthday of Chief Rabbi Adler was renewed last Sunday when he attained the age of seventy, according to the Jewish chronology. On the Sunday before, May 30, the occasion was, as it is known, celebrated according to the Christian chronology, and the festivities were participated in by Jews throughout the country. Regarding this anniversary, to be one of great importance, the Jews of England extended the celebration, and the festivities were continued last Sunday.

The most important event of that day was the receipt by Dr. Adler of a letter of congratulation from King Edward. The King extended his best wishes to Dr. Adler, not only as Chief Rabbi of Great Britain, but also as his personal friend.

Dr. Adler also received yesterday many other congratulations from men of prominence in Jewish and non-Jewish circles. Several deputations representing Jewish congregations also brought congratulations.

Jewish Theological Seminary.

Last Sunday the graduating exercises of the Jewish Theological Seminary were held, and rabbinical degrees awarded to the following four students: Louis I. Goldberg, M. A., of Harvard University; Hirsch Goldberg, Ph.D., of the University of Strassburg; Morris Levine, M. A., of Columbia University, and Raphael Hai Melamed, B. A., of New York University. The degree of Doctor of Hebrew Letters was conferred upon Rabbi Charles E. Hillel Kauvar, of Denver, Colo. Addresses were made by Louis Marshall, chairman of the Board of Directors, who urged the community to properly support the seminary, by President Solomon Schechter, who urged the graduates to strive for the restoration of the old Jewish home, and to stand by the old faith, and Dr. Cyrus Adler, president of the Dropsie College of Philadelphia. The valedictory address was delivered by Rabbi Melamed. The Alumni Association of the seminary held its annual meeting last Monday and Tuesday, concluding with a reception on Tuesday evening.

Arverne, N. Y.

Among those booked for the summer season of 1909 at Mrs. R. Simon's cottage, 6 South Vernam avenue, are: Mrs. and Miss Rose, Mrs. Frances Cohen, Mrs. L. Grant, Mr. and Mrs. J. M. Friedman, Mr. and Mrs. Meadow and family, Mr. and Mrs. Bearman and family, Mr. and Mrs. A. Harris, Mr. and Mrs. B. Kauber and family, Alderman and Mrs. Max Lewin, and Mrs. Wolf and daughters.

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(For The Hebrew Standard.)
REB LOEB THE LISTER.
 CHAPTERS FROM A NEW YORK GHETTO HOME.
 BY HALITVACK.

O love! tormentor! fiend! whose influence, like the moon's acting on men of dull souls makes idiots of them, but—

"Emma! Emma! Eminke!" Mrs. Seltzer cried at the top of her voice, hitting the door hard with the great wooden cooking spoon which she had shipped over along with herself from her native home, and which had been in daily use ever since, "come out! come, come! See what does he want—he is asking for you."

When Emma at last came out she was somewhat startled to find herself addressed by a glorified colored footman, who wanted to know whether she was Miss Seltzer. With a machine-made obsequy he then handed her a black-edged lady's visiting card, bearing "Mrs. F. C. B. Gelder-Berger, 5973 Fifth Avenue, New York." At the same time he asked whether Miss Seltzer would be so good as to step out for a moment, as the lady was waiting outside.

Emma turned with the card to the rest of the girls, telling them of the lady's desire to see her, and mutely consulting them with her eyes, as to whether she ought to comply or not.

For a time the girls said nothing. They had all rushed to the window, where they stood looking at the great dark painted automobile, in which was seated an elderly lady in rich furs, together with some three or four younger ladies. Presently Tessie turned around, and seeing Emma standing beside her, looking quietly out along with the rest, she flew at her.

"Oh, Punk, what is the matter with you! Why don't you go out to her!"

"Go on, Punkie, go on!" the other two joined in, pushing Emma before them to the door.

"What is it—what is it, Kinderlach? Tell it to me also. What is it?" Mrs. Seltzer appealed eagerly from one to the other, with the craven desire of the old hen that sees her brood of ducklings take to the pond.

"Don't you know," Tess came to her relief, "that is the lady after whose husband Emma made—made—a—what do you call it in Jewish what they say after good people when they die?"

"Kaddish," Mrs. Seltzer suggested.

"No, it was not Kaddish. I know what Kaddish means. It is a sort of prayer—isn't it? But, don't you know the thing that they make at the Synagogue when big people die—it is the Maggid that makes it—don't you know—"

Oh, a Hespel! yes, yes, nu, nu—

"Yes, that's what it is, I guess. Don't you know, Mrs. Gelder-Berger's husband had something to do with our school; he had given some

money or something for it, and when he died Emma was chosen by the principal to write a Hespel and read it before the whole school—oh, it was a dandy Hespel; and Emma was perfectly lovely."

Mrs. Seltzer could do nothing but nod her head and wring her hands.

"What for a sort of child it is! What for a sort of child it is!" she lamented softly to herself. "Never tells a word at home; never a word of anything. Another child would pride herself and run around telling it to everybody; and she, nothing, nothing. Not a thing bothers her, not a thing. Never tell a word to anybody. Nu, nu! What does one begin to do with her!"

"Punk, Punk—quick!" Maud and Annie, who still hung about the window, called out to Tess to join them.

Tess was just in time to see Mrs. Gelder-Berger embrace Emma and kiss her.

The younger ladies in the car each shook hands with Emma, when the leather-clad and begoggled chauffeur blew the horn, and Emma was seen to mount the stoop.

"Oh, Em, I am so glad!" Tess cried, throwing her arms around Emma's neck and kissing her, the moment she had reappeared; the little lady's effections having banished all levity from her for the moment, and she could not then say "Punk" to Emma,

"What is the matter with you, Punkie!" Emma said, looking around with frank face and wide-opened eyes, "what is there to be glad of! There is nothing in it."

"You are a perfect stick. You have no feelings in you," Tess cried passionately, withdrawing and hitting her clenched fists one against the other.

"What did they want with you, Punk?" Maud and Annie asked

"See, only see," Mrs. Seltzer began, before the other two could be answered, "you never told us anything at home about what you spoke there at school about that lady's husband. How doesn't one tell a little of it at home to a mother, to brothers, to a father—thinks itself you have somebody at home, God to thank, that would like to hear things."

"Oh, mamma, what do you want?" Emma cried, finding herself so beset; "how can I go and tell every little thing I do at school? How can I think of them all, and what is it necessary for me to tell?"

"Nu," said Mrs. Seltzer, with a wave of the arm, "make with her! What does one begin to make with her?"

"Say, Punkies," Emma addressed the other girls, "we could have a jolly time if the car was big enough—I mean if there were not already too many in it before. She asked me to come for a ride; but there wouldn't be room for the four of us, so—"

"Look at your mother," Tess whispered into Emma's ear.

"Mamma, what is the matter?" Emma said softly, trying to lift the mother's head.

"Go—go—le* me at peace," the mother sobbed back.

"Ma—am—mal" Emma said again, in a tone that was piteous in its appeal, "why do you weep?"

"Why I weep—why I weep—indeed, I have enough to weep for. I can already see what my happiness is to be—upon all deserted woods and fields be it said We are no *Me: schen* at all at home. You are everything for everybody else, and you are nothing for us here. You are everything for everybody else, we are not worth knowing anything. What will it be later on? Now we see a little of you at least, while you need us; by and by, when you are able to do for yourself, you will be ashamed even to remind yourself of the old woman that is your mother—I see—I see—I can already see the happiness that is to come to me."

"Oh, mamma, mamma, how can you talk like that!" Emma said soothingly, planting herself on the mother's lap. "What is making you, anyhow—is it that affair about Mrs. Gelder-Berger? I never could see a thing in it worth telling to anybody. Sure, mamma, I tell you, Forget all about it—here, now."

She offered her cheek, and that was more than the mother could withstand.

"Oui, you shrew, you! Oui, you fury! What does one do, what does one do with such a little witch of a girl," Mrs. Seltzer went on between passionate kisses, turning Emma's face from side to side.

"Come, come, you piece of calousness you," Mrs. Seltzer resumed, after a pause, still retaining Emma on her lap, and looking up wistfully into her eyes, "am I not telling the truth? How will it really be when you are big and doing for yourself? Will you let us know at least where you live? A query upon a story! With a fury such as you it can yet be right that you go and get yourself married some day without telling us a word about it."

"You know, mamma, what I think?" Emma answered seriously, consenting for the moment to consider herself a rational person, "girls should consult their mothers in all things, but not when it comes to marriage, and it would not be right for mothers to expect it. But what do we want talking about these things now—oh, yes, mamma, that reminds me, Mrs. Gelder-Berger asked me whether I should like to take up a cooking class with some of the kiddies at the Settlement in Eldridge Street, once a week, for two hours. I said I would ask you first and let her know then. What do you say, ma!"

Mrs. Seltzer was too overjoyed to speak. She was doubly overjoyed at the favor shown to Emma by the great lady, and at the deference shown to herself by Emma.

"But won't it come too hard on you, little daughter?" she said at length, "You will be worked so hard at the training-school—I hear

they give them so much to do there—do you think you can manage it all?"

"Of course, I can. What is there in it? Just a couple hours' play once a week, that's all. Shall I take it, mamma?"

"Nu, why not, then? Try it; you'll see."

"Good mamma; nice, nice mamma—here."

Emma brought matters to the happiest possible wind up by offering her cheek once more.

"Whew! whew!" the girls said, with hand up to the nose, when Emma told them of Mrs. Gelder-Berger's offer, "skiddoo!—skiddoo!—twenty-three!—don't come near us. We can smell the garlic from you already. You'll be steeped in garlic there. They are all Galician kids that come to the Settlement classes, and it will be all garlic. You'll have to make their coffee with garlic."

"You forget," was Emma's metaphorical reply, effectively silencing them, "we bring those kids there to knock the smell of garlic out of them."

Reb Loeb now came breathlessly in, looking about with eager, anxious eyes.

"Where are they?" he asked his wife, "what did they want me for? Did they say they were coming again? Or did they leave word for me to call?"

"What want, when want! What call, when call!" she answered, amazed. "Are you talking from a dream? What does itself there with you?"

"Steitz!" Reb Loeb said, pausing to stroke his beard and look at his nails, "Streisack met me in the street and told me that people had come up to the house in a big automobile and were asking for me; and Emma had to come out to talk to them while they waited, and tell them that I would be back soon. What ill-luck that I should have gone out just when they were to come!"

"Oui! that the hands unwashed may not punish me for my words—what does one begin to do with such a teller of lies as Streisack! It is not to hold out for him. Who knows what he may yet make on in time to come."

Reb Loeb had been having visions of presidents and wardens come to look him up, with a view to securing his falsetto for some Temple or other, where good music was as highly appreciated as in any Chevra in Allen street or Ludlow street, with the difference that in the vicinity of Fifth Avenue they paid fabulous sums for their voice-worship. However, Reb Loeb, being undecieved by his wife's true account of the automobile incident, did not leave him without experiencing a certain fresh exquisite thrill.

He stood in the middle of the kitchen, contemplating Emma, as she sat in the midst of the girls, engaged in conversation, the parlor door now being wide open. He stroked his beard and examined his nails; then he beckoned to his wife to come to his side.

"See, only see," he whispered to her, "she shines, she glitters! it

is reviving to look on her—no eye harms her."

Presently Reb Loeb took off his coat and began walking up and down the floor in his shirt sleeves, holding his beard in both hands. Before long he had extended his perambulations to the parlor, when he paused before the window, pulling it up and putting his head through. The street was crowded, Monroe street always was; and if Reb Loeb were permitted to speak then he would have wished that every pore in his skin were a mouth, to ask of all the men and women and children in Monroe Street:

"Have you seen the splendid automobile, with all the fine ladies in it, that came for my Emma last afternoon? Don't you know it was my Emma that had been selected by the principal of the girls' high-school to compose and deliver a Hespel of the dead millionaire Gelder-Berger? Do you see now what my Emma is!"

In the over-abundance of his heart Reb Loeb's falsetto started of itself, gradually rising:

"And when the ark rested—titled, ti-ti-ti-ted—di-rom-tom—"

"Oui, gewalt!" Maud screamed.

"Papa—papa!" Emma cried, unable to keep from smiling, while she pulled her father by the back of his vest, "take your head in from the window."

Reb Loeb went back into the kitchen and resumed walking up and down the other way about, through the dining room, and all the way to the back bedroom; where he presently came upon Isaac Slimsol.

"You have heard, you have heard all about Emma?" Reb Loeb addressed Slimsol, nodding his head significantly in the direction of the parlor.

"Yes, Mrs. Seltzer has told me," Slimsol answered, laying his manual aside. "Plays itself a role with Emma!" he added, shaking his head gravely. "Emma is no joke, I tell you."

The subject was after both their hearts; the eyes of each man glistening; the one with the bliss of possession, the other's with vague, distant yearning, delicious in its very hopelessness.

(To be continued in our next issue)

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Memorable Dates.

From Memorable Dates of Jewish History.
By Prof. GOTTHARD DEUTSCH.

JUNE 7.

- 1651 Abraham Rapoport, rabbi and author, Lemberg, died.
- 1744 Meir Ashkenasi, rabbi and Talmudic author, Eisenstadt, died.
- 1817 Jacob Saul Elyaschar, rabbi, Jerusalem, born.
- 1853 Israel Deutsch, anti-Reform rabbi, Beuthen, died.
- 1867 Angelo Paggi, Jewish writer, Florence, died.
- 1874 Abraham Firkowitsch, famous Karaite, died.

JUNE 8.

- 1779 Joseph Franz Molitor, Catholic apologist for the Jews, Frankfort-on-M., born.
- 1815 Act of Confederation guaranteed the rights of the Jews in the German Confederation.
- 1818 Fanny von Arnstein, society leader, died.
- 1837 Chajim Mussafia, Talmudical author, Spalato, died.
- 1839 Resolution for the admittance of Jews in Norway introduced in the Reichstag.

JUNE 9.

- 1171 Jacob ben Meir (Rabenu Tam), Tosaphist, died.
- 194 Julius Rubo, jurist in Berlin, born.
- 1869 Solomon Kluger, rabbi and Talmudic author, Brody, died.
- 1891 Samuel Adler, rabbi of Congregation Emanuel, New York, died.
- 1898 Samuel Mohilewer, Zionistic leader, rabbi in Bialystok, died.
- 1900 Leon Kahn, Jewish historian, Paris, died.

JUNE 10.

- 1648 Rabbi Michel killed in Nemirov by Cossacks.
- 1727 Samson Modon, merchant, author, Mantua, died.
- 1729 Abraham Isaak, author of a commentary to Maimonides, Jerusalem, died.
- 1789 Edward Kley, Reform preacher of Hamburg, born.
- 1803 Moritz von Goldschmidt, financier, Frankfort-on-M., died.
- 1813 Bavarian edict on the Jews promulgated.
- 1846 Heiman Joseph Michael, bibliophile, Hamburg, died.
- 1875 Giuseppe Levi, author, Vercelli, died.
- 1883 Simon Von Winterstein, member of the Austrian House of Lords, died.
- 1895 Martin Roeder, composer, New York, died.
- 1895 M. Grunwald, rabbi in Sofia, London, died.

JUNE 11.

- 1847 Abraham Muhr, advocate of moderate reform, Breslau, died.
- 1868 Lazar Horwitz, rabbi, Vienna, died.
- 1881 Solomon Alex. Hart, painter, died.
- 1884 Ad. Pollak von Rudin, manufacturer and philanthropist, Vienna, died.
- 1886 James Gutheim, rabbi, New Orleans, died.

JUNE 12.

- 1269 Yellow Badge decreed in France.
- 1490 Elijah Bashjazi, Karaitic author, died.
- 1773 Anselm von Rothschild, Frankfort-on-M., born.
- 1844 The Rabbinical Conference in Brunswick opened.
- 1875 Isaac Ascoli, rabbi, Ferrara, died.

JUNE 13.

- 1851 Jos. Johlson, Jewish pedagogical author, Frankfort-on-M., died.
- 1884 Moses Boris, Colonel in the French army, died.
- 1896 Count Berchem Heimhausen, benefactor of the Jewish community, Kutenplan, died.

CORRESPONDENCE

What I Said and What I Did Not Say.
Editor HEBREW STANDARD:

The Talmud speaks of religious discussion as the war of the Torah and calls the rabbis "the men in harness," through whose battle the truth will be established.

I have no desire to enter into polemics, but wish to have facts clearly stated. I therefore avoid even the mention of the cause for this letter and shall briefly emphasize what I said in a previous letter which was subject to attack.

1. I did say and did prove that there were numerous—one might say innumerable—apostasies from Judaism before anyone thought of any interpretation of our religion, which was in conscious opposition to that adopted by the majority and recognized in the past.

2. I did say and did prove that even after the rise of reform apostasies had occurred in orthodox families among those who were brought up in strictly orthodox fashion, and had once been themselves champions of orthodoxy.

3. I did say and did prove that there are among the descendants of leading reformers, men who not merely have remained Jews in spite of inducements to apostatize, but who also are active workers in the cause of Judaism.

4. I did not say that I am willing to shoulder responsibility for any statement made in the name of reform.

5. I did not say that reform is a better safeguard against apostasy than orthodoxy.

6. I did not even say that I regard reform as a better interpretation of Judaism than is orthodoxy.

Yours truly,
GOTTHARD DEUTSCH.

"Akdemoth" and Its Peculiarities.

Editor HEBREW STANDARD:
In the "Answers to Correspondence" the HEBREW STANDARD, in a recent edition, relates of the beauties of the "Akdemoth," a litany for synagogal declamation on the Pentecost, which contains a prophetic vision of the fight between the Leviathan and Behemoth, in the consequences of which the former will be served for breakfast to the righteous in Paradise by one named Ariston.

Your correspondent asks for permission to reflect upon both Ariston and Behemoth, and incidentally to shed some light on the mysterious Leviathan and its obscure opponent.

The Behemoth at issue is but the Hebrew and the Aramaic for cattle that come from the Alps (Psalms 50, 10), one of which will combat the Leviathan, buffalo being this particular species and plainly spoken of in a previous line of this very Akdemoth as combating the piscatorial monster.

"Ariston," likewise, is the "breakfast" itself and does not signify one who serves it, an idiom quoted from the Midrash (Leviticus 13, 3); though the Talmud, dealing with the same subject, uses the ordinary "Seudah," the general term for festivities (Baba-Bathra 75, a).

Now the traditional regulations and the customary rules in connection with the manner of slaughtering of animals and the preparation of the meat have been apparently a bone of contention in times of old and days of yore, as

well as they are nowadays. The "kitchen religion" is, presumably, as hoary as all other precepts, and preference was given to the Shehitah and all its details above other principles and doctrines, the lack of its promulgation in the Decalogue, and the want of its inculcation in the Shemang notwithstanding. The Talmud and the Midrash, therefore, ingeniously invented the allegory of the Leviathan, which will substantiate the righteous in the future world, so as to establish the insignificance of the meat and its detailed minutiae.

Moreover, the Pentecostal lesson comprises the Ten Commandments, the latter being scarcely observed on the plea of the subterfuge that took full possession of the household of Jacob. The Adomoth, consequently, introduces the fish story on the liturgic scenery, thus depicting the absurdity of reducing one's creed to a few utensils and implements, the utilization of which may be dispensed with in case of a slight change in the culinary gastronomic.

And because of this the good people in Israel indulge in milky meals on the feast of Pentecost.

NACHMAN HELLER.

Harrisburg, Pentecostal aftermath, 5669.

Editor HEBREW STANDARD:—

Sir: In an editorial on the death of your late lamented editor-in-chief, Mr. J. P. Solomon, the American Hebrew, writes:

"Of recent years, however, the tendency has been to widen the field of the Jewish journal to open its columns almost without restriction to views of either side of the various controversies, and to take in discussions of them on the broader basis of the plain Judaism of the ordinary Jew. But the late Mr. Solomon was of the older order, and was a valiant fighter with his pen for the cause of the stricter orthodox Judaism, and his witty sallies often softened the acerbities of polemics. His death, in a measure, marks a close of an era in Jewish journalism in this city."

If your readers can see in the above the reason for that journal challenging my statement that Zionism is a religious movement, and for suppressing my immediate answer, then they will understand why a copy of it, sent to the Hebrew Standard a week later, was published in your last number, and why the original has not yet appeared in the American Hebrew.

While mourning the loss from the older generation of one of their few remaining champions of fidelity to the Divine Law, let us take comfort in the recognition that Mr. Solomon has left successors imbued with his spirit, who will continue the fight for the all-pervading cause of Judaism, in fairness, because they do not halt between two opinions, and are not afraid to own that The Lord He is God, The Lord, He is God.

Yours respectfully,
DAVID M. PIZA.
New York, June 6, 1909.

Jews to Take Part in Hudson-Fulton Celebration.

It was reported that preparations were being made for the participation of Jews in the forthcoming Hudson-Fulton celebration. Herman Ridder, chairman of the Celebration Committee, had asked at the meeting of the Jewish community for a number of Jewish societies to act as guards of honor to some of the historical floats. In this parade the Jewish community proposes to attempt to turn out 5,000 Jewish paraders to represent the Jewish population of the city. Deputy Comptroller N. Taylor Phillips will be in charge of these paraders.

Answers to Correspondents.

- LOU ROSE.—The fast of Tamaz, 1888, fell on Sunday, June 10.
- BELLA GROSSMAN.—Eighth day of Tamuz, 1890, Thursday, June 26.
- R. Gitelson.—Iyar 9th, 1889, fell on Friday, May 10.
- A. Weiner, Hartford, Conn. — The last day of Pesach 1894 was Sunday, April 29. The date of a day a week before Pesach 1896 was Sunday, March 22.

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Edited by J. P. Solomon 1882-1909.

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Friday, June 11th, 1909 : : : : Swan, 22nd, 5669. שלה לך

A HEARTY WELCOME, not a mere "conventional" one, to the Zionist Convention which opens to-morrow.

ALL THE WORLD LOVES A LOVER. The most strenuous opponents of Zionism cannot help loving the enthusiastic lovers of Zion.

THE HEBREW STANDARD does not like to see our Jewesses of the leisure classes transacting their shopping on Shabbas. There are five other days in the week for this purpose!

REV. DR. NACHMAN HELLER, in a contribution upon page seven of this issue, signs his communication, "Harrisburg, Pentecostal aftermath, 5669." Why did he not abbreviate it into Harrisburg, Pa.?

MASTER OF THE ENGLISH LANGUAGE though he is, it will be more difficult for Mr. Zangwill to find a rhyme for Mesopotamia than it was to find a reason. The dyed-in-the-wool Zionist, however, claims that it has neither.

AMONG THE NAMES of the Committee of Forty appointed the other day for the purpose of helping in the uplifting of the Negro race, we were glad to notice those of some well-known Jewish philanthropists. Who, indeed, can sympathize more deeply with unfortunate victims of blind race-prejudice than a Jew? הרום אל תגום קורא "Deep calleth unto deep."

IT NOW APPEARS that Jacob H. Schiff favors Israel Zangwill's project for a Jewish colony in Mesopotamia only if the proposal can be adequately financed. This is the practical view of a practical financier, and we must admit it is eminently practical. Without the aid of the large Jewish societies and a charter from the Sublime Porte, Zangwill's project would never for one moment be feasible.

WE HAIL WITH PLEASURE the news that we are to have a German Theatre in this city next season after all. And as usual the new manager is a co-religionist. Herr Linsemann, director of the "Kömische Oper" of Berlin, is to be the new presiding genius at Irving Place. In this connection great credit is due to Mr. Luchow, of this city, for the spirit of sacrifice he has displayed in the negotiations.

WE READ THAT Commissioner William Williams, the new chief of Ellis Island, has announced that he will do all in his power to keep the standards of immigration from deteriorating. We wonder what the Commissioner means by this announcement. His predecessor, Commissioner Watchorn "of blessed memory," kept the standards of immigration from deteriorating without making any announcement about them.

ALMOST SIMULTANEOUSLY with the death of the lamented J. P. Solomon the Congregation *Kehilath Jeshurun* decided to abolish *schnodering* in connection with the *Mi Shebayrach*, and the day following Mr. Solomon's funeral, Rev. Dr. Asher made a stirring plea before the Congregation *Orach Chaim* for its abolishment. Mr. Solomon persistently fought for this reform almost from the day of the birth of THE HEBREW STANDARD.

THE NEWS THAT Rabbi Alfred T. Godshaw has given up the ministry for a managerial position with an important commercial house of Waco, Texas, will be received with mingled feeling of regret and pleasure by a wide circle. His friends will regret that he has given up so promising a career as the ministry seemed to hold out for him. As director of the synagogue extension work for the Union of American Hebrew Congregations, Rabbi Godshaw was extremely successful. His many friends, however, will wish him well in his new field and from what they know of him are certain that his success in it will be equally as great as it was in his former vocation.

NONE begrudges the Order Brith Abraham its day of glory next Sunday. On that day it will celebrate the golden jubilee of its existence by a monster mass meeting at the New York Hippodrome. Men of note in our own community and many prominent non-Jews will attend, and by their presence testify to the good work this society has done since it was established, fifty years ago.

ORDER BRITH ABRAHAM.

This is all eminently proper. A Jewish fraternal insurance order serves a very useful purpose among our recent immigrants even to-day. For one thing, it instills within them the desire to become thorough-going and patriotic citizens. In the case of the Russian Jew this were hardly needed; that it does exist is proof of the fact that the leaders in the society fully comprehend its mission. For another thing, such an order, if economically and conservatively administered, affords adequate protection to its members in their old age, or when they are disabled, and to their families when the bread-winner has been removed by the hand of death.

AT the graduating exercises of the Jewish Theological Seminary of America last Sunday, four new rabbis, preachers and teachers in Israel, were granted their degrees. The institution to which these young men owe their training has now been doing effective work for seven years in its re-organized form, and Dr. Schechter, the president, pointed to this fact in his address to the graduates.

THE SEMINARY COMMENCEMENT.

Dr. Schechter's remarks were as usual, pithy and well-considered, and were rendered doubly notable by being thoroughly Jewish and wholesomely American. We were glad to hear him advise his newest disciples to be sane and safe, thoroughly in accord with the Jewish traditions in their ministry.

Again, Dr. Schechter struck a very truthful note when he said that Jewish decay in our country was due not so much to the laity as to the rabbis. While it was true that in many a congregation they prefer eloquent ignorance to prosaic learning, the rabbi should be the servant of the Law and direct his flock into channels that will lead to salvation.

All this Dr. Schechter brought out with that grace and force which are so peculiarly his own, and finally he declared that the rabbi should not strive to have his pulpit free, because this idea was quite foreign to Judaism.

The thoughtful speech of Dr. Cyrus Adler, the president of the Dropsie College, upon the same occasion, deserves this note of commendation.

AT last the Jewish ministry in England has come together in conference. The occasion of the public celebration of the seventieth birthday of Chief Rabbi Dr. Herman Adler, by the London Jewish community, was seized upon as a most fitting opportunity for the ministers to meet for an exchange of their ideas upon various questions affecting their own work and that of the communities in which they labor. Truth compels us to add

ENGLISH RABBINICAL CONFERENCE.

that had it not been for the encouragement given to the idea by *The Jewish Chronicle*, the conference just mentioned would never have been held.

Especially in Anglo-Jewry is the need for a conference of ministers great. In the United Kingdom the Jewish minister is looked upon with mingled feelings by his flock. If he preaches well, they say he is no scholar. If he be scholarly in his inclinations he is regarded as but a very indifferent preacher and reader. By means of these rabbinical conferences, then, the ministers can best bring their united wisdom to bear upon the questions which affect them. And possibly they may be able to raise their noble calling in public esteem.

In our land we have long beheld the example of annual rabbinical conferences. That the Central Conference of American Rabbis has been of some value to American Judaism even its worst enemies will not deny. It has rendered service to the sparse and scattered communities of the South and West.

IN THE DEATH of the learned jurist and editor, Dr. Theodor Barth, of Berlin, the Jews of Germany lose a good and constant friend. Dr. Barth was a Liberal politician, and, as one of the important followers of the Jewish statesman, Eduard Lasker, was from the first very active in the councils of the "Verein zur Abwehr des Antisemitismus." As Dr. Barth was an equally staunch friend of our own country and of its political ideals, we bear a double burden of sorrow at his premature demise.

ראה את ד' בני ומלך

"Send thee out men, and let them spy out the land of Canaan which I give to the children of Israel; one man from each tribe of their fathers shall ye send, each a prince among them."—Numbers xiii, 1, 2.

RELIGION and politics were never intended to be associated. We have positive proof of this in the history of Israel. When they had departed from Egypt Moses began to teach them from the first moment that they were free and did not cease teaching them till his last breath, and every lesson that he had given them came from him in positive terms. There was no experimenting, but everything was laid down with precision. That was the basis for religion to rest on. "Thou shalt," or "thou shalt not," was the rule in religion. In politics, experience and circumstance guided the action.

RELIGION AND POLITICS.

The time had now come when the Israelites began to become self-governing. Nearer and nearer had they come to the time when they should inherit the promised land, but they had to learn the lesson of self-government, not depending upon Providence to work out plans for them. Religion had been given to them by God; politics they had to work out themselves.

For Israel to take possession and inhabit a country was not a part of religion; therefore, the Lord said to Moses: "Send thee out men, and let them spy out the land of Canaan." That these promises are correct is apparent from the spies. Why was it necessary to send spies? Could not the Lord have given all the information to Moses and led the people into the land, even as he brought them out of Egypt? The Lord therefore said to him: שלח לך "send thee" out men, whereon Rashi comments לך דעתך "for thine own information."

Then again that little word *l'cha* indicates that Moses had charge of the affair of sending out the spies. At the same time the people were not ignored in the matter, for "one man from each tribe of their fathers shall ye send"—ye, the people.

Solomon expresses the true idea when he says ראה את ד' בני ומלך "Fear, O my son, the Lord and the King!" Be faithful to your religion, obey the laws of God, but be a good citizen also, loyal to the king, or ruler. If religion and politics had been blended into one, then God was to be feared and none else. While it is true that even politics had to be managed by religious principles, with truthfulness, still it was to be a department for itself.

Still less proper is it to-day, when we do not live under a Jewish government, to have politics denominated religious. Hebrew Republicans, Hebrew Democrats, or any Hebrew club for political purposes are abominations in a land where religious liberty exists; where we approach the ballot box not as Hebrews but as American citizens. Let religion and politics be separate. "Fear, O my son, the Lord and the king!"

The spiritual must not be confounded with the material. Religion is intended to guide us in our moral virtues, in uprightness and humanity, in our beliefs, in our worshiping of God. There are others in the land, of other faiths, of other creeds, who cannot believe and worship as we do. By politics the land is ruled with justice and with uprightness, that all shall live in peace and in safety, even as the prophet said: "For all will walk in the name of their God, and we will walk in the name of the Lord our God, forever more." We must fear God and love our country!

A CERTAIN "RABBI" L. COHN, a missionary to the Jews, has petitioned the State Board of Charities for a license to open a dispensary for the poor in Brooklyn. He claims that by showing the Jews how charitable Christians are he will be able to convert many Jews to Christianity. About a year ago we remember having read in the papers of a Jewish convert who returned to the Jewish fold and who described the work of the professional Meshumodim as being nothing but "Mummery, Mendacity and Mendicancy." Is "Rabbi" Cohn an exception?

THE EXAMPLE OF MRS. MARGARET J. P. GRAVES in devising the sum of \$10,000 each to the Mount Sinai Hospital, the Hebrew Orphan Asylum and the Hebrew Technical Schools for Girls, deserves to have the very widest publicity. Mrs. Graves was a very wealthy woman—by her first marriage she was the wife of Henry B. Plant, the railroad and steamship owner—and appears to have been in communion with the Roman Catholic Church. By her will she remembered the precept that all men are brothers, and hence made gifts of money to a number of charitable and educational institutions regardless of the faith to which their founders and managers belong. Her's is an instance of tolerance, of a true devotion to the ideals of a catholic humanity.

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Toleration!

THE Reform ministers of Alleghany County, Pennsylvania, have conspicuously set before the country their ideal of toleration. And in unmistakable terms the country has taken the measure of their toleration!

The respected clergymen of Western Pennsylvania were angered by President Taft's action in consenting to speak from the pulpit of Rabbi J. Leonard Levy's Congregation Rodeph Sholem of Pittsburg, when recently he was in that city. Thereby, our readers will observe, President Taft forgot that he was the Christian head of a Christian nation, and thereby he showed that in his eyes all Americans, regardless of creed, race, color, or previous condition of servitude, are equal. No doubt this was a faux pas (in the eyes of these reverend clergymen) on the part of the President. But the act is its own justification, and the actor must stand or fall by it. That he will rise even higher than he already is in the eyes of all true Americans goes without saying.

French Judaism.

THE consistory of Paris, the representative communal body of our co-religionists in the French capital, reached a peculiar decision the other day. They decided to admit foreign Jews as members only if they have lived at least ten years in France.

Inasmuch as without the foreign, particularly the Russian Jews, French Judaism would be an unknown quantity, this decision in our opinion is extremely narrow and provincial. If all Jews are brethren, as our fathers held (and they acted in accordance with this precept), in France they seem to think otherwise. From the religious point of view a Jew should be made as welcome and as much of in Paris and Bordeaux as in Warsaw and Wilna, and the action of the Paris consistory cannot for one moment be defended.

We thought the French Jews had been taught a sharp but salutary lesson by the Dreyfus case, which the rest of France cannot forget. Apparently in their case the lesson of the Dreyfus case was wasted—as if it had never been!

Country Behavior.

EVERY one will concede to the City inhabitants of the many summer resorts the widest latitude in their short-lived enjoyments. No one will object to the removal of the rigid constraint which of necessity distinguishes the urban from the suburban life, and it is indeed a pleasurable sight to witness the antics and the frolics of some staid young girls as they disport themselves over the lawns and piazzas of these resorts.

Thrown into promiscuous society, meeting people of all kinds and various natures, the rigid formality of the parlor cannot well be observed, and country acquaintances, and often friendships, are freely made, some to last merely during the sojourn, others to extend throughout life. This is all proper enough.

With all the freedom from restraint and constraint, it is certainly compatible and absolutely correct to maintain a gentlemanly and a lady-like bearing. The moment that there is a relaxation of the latter, then these exhibitions become utterly vulgar.

There are any number of men as well as women who seem to believe that with the assumption of the country garb they can divest themselves of all city manners. Of course they can, and many do, but they cease to command the respect of well-behaved people, and quickly find their proper level.

The freedom of the country can be well maintained in connection with that decent and appropriate behavior which will mark the lady and the gentleman no matter on what soil they may tread.

The lady at home will be the lady everywhere, likewise the gentleman. There is a numerous class of the male and female country sojourners who should jot these points in their memory.

L'AIGLON.

First Jew at English Bar.

LADY LOUISA GOLDSMID, who died recently in England, nearly ninety years old, was the widow of the late Sir Francis H. Goldsmid, who died more than

thirty years ago in consequence of an accident. Sir Francis was the first English Jew admitted to the bar in 1833, after the oath had been changed to make it possible for a Jew to enter the profession. He was also one of the earliest Jews admitted to Parliament.

Wanted—a Hebrew Seminary.

IN a recent article in the HEBREW STANDARD, speaking about the future of Judaism in this country, I pointed out that we must have able Hebrew teachers. But some readers may ask, where and how shall we get them? We must have a Hebrew seminary.

Each and every nation thinks that teaching is a great art, and, therefore, it must be understood only by professional students. Whoever would become a teacher must fit himself for his position. But, is it the same case with us? Absolutely not. Each and every one of us, thinks himself fit to be a teacher, and, therefore, takes a position for which he has not the least knowledge. Is it a wonder, then, that our children have no respect for our teachers?

We must establish a Hebrew seminary. In this respect we may learn a little from the Gentiles. The result will be that we will not have so many teachers as we have now, and those whom we will have will be men of learning, fit for their position. And then, of course, our children will have respect for our teachers, and will pay attention to them. This suggestion of a Hebrew seminary must be well considered.

Let our present teachers and our community call a convention and take up this question. Let us not think that this is a fancy. The question is too earnest and serious for that.

Something must be done, and the sooner the better. Let us do it before it is too late.

P. BOORSKY.

Philadelphia, Pa.

Correspondence.

Exercises at the Jewish Theological Seminary.

Editor, HEBREW STANDARD:

Any of your readers troubled with doubts and misgivings about the future of Judaism in this country would have been greatly benefited by attending last Sunday the graduating exercises of the Jewish Theological Seminary. What I saw and heard on that occasion has given me the clearest proof of the inherent, latent power of Judaism to rejuvenate itself and to rekindle the flame of love in the hearts of its adherents.

That there could grow up on American soil, supposed by some to be unfit for the production of true Jewish scholarship, an institution like the seminary, with its world renowned president, is almost a miracle. But our wonder increases when we look at its fruits. The valetudinarian, for instance, I was told, had been orphaned when of tender age. By dint of hard work and perseverance he made his way through college and to an eminently useful and honorable career. As I listened to his oratorical flights I was seized with a feeling of awe and wonderment no lesser in degree than that excited by witnessing Count Zeppelin's aerial flights, both of them being phenomenal manifestations of the power of the mind in triumphant surmounting all obstacles.

So impressive, so elevating, so soul-inspiring have been those graduating exercises to me that I venture to suggest a

few insignificant, trifling changes, which would perhaps add to the dignity and enjoyableness of such occasions.

(1) The procession on entering the Assembly Hall should be headed by the students, followed by the staff of professors, etc., with the president the last. Then, on reaching the platform, the procession should halt and allow the president to ascend first, to be followed by those next to him in rank.

(2) The audience should rise when the procession enters and remain standing until the president signals to them to sit down.

(3) It would be advisable to sandwich in between the speaking exercises the singing of Adon Olom or En Keloheinu, so as to give the audience a chance to rise and stretch a little. To some people the continuous sitting down for hours is a great physical inconvenience, and not infrequently makes them listless and fidgety.

I should like to make one more suggestion, but I am afraid to betray my ignorance. So I will put it in the form of a question, since ignorance is more likely to be pardoned in a questioner than in one who suggests things. Does not the word "semicha" mean the laying on of hands? And if that was the ceremony used in the past, why does President Schechter "shake" the old custom by simply shaking hands with the one whom he ordains?

Lastly, the graduating exercises should be held in the largest hall obtainable, so that thousands might enjoy the rare intellectual and emotional treat.

S. KLEIN.

New York, June 8.

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Mt. Sinai Young People's Auxiliary.

The Young People's Auxiliary of Mount Sinai, Brooklyn, will hold their outing to Glenwood, L. I., on Sunday, June 13, 1909. A boat will leave Pier 8, East River, foot of Old Slip, N. Y., at 9 a. m. sharp. If weather is unfavorable outing will be postponed.

Borough of Richmond.

The apron and necktie dance arranged by the Sisterhood of Temple Emanu-El last Sunday was a tremendous success. Mrs. Julius Schwartz, Mrs. A. Mendelsohn and Miss Fannie Bernstein were in charge of the decoration of the hall, which their clever hands changed into a beautiful floral bower. Over 100 couples participated in the affair, which was certainly a "rouser." Three prizes were given to the best aprons. The judges were Mrs. A. S. Molnar, Mrs. H. Levy and Mrs. J. Ritchie. The prizes were won by Miss Gertrude Mord, Mrs. A. Duffin and Miss Ethel Konovitz.

A meeting of Temple Emanu-El was held last Wednesday. There was a large attendance, and matters of great importance were adjusted. Mr. O. Isaacs and Mr. Julius Blumofe were elected members.

Master Monroe Leman, the son of Mr. and Mrs. Angelo Leman, will be Bar Mitzvah at Temple Emanu-El, Saturday, July 3.

The "Banner of Israel," an organization of the advanced pupils of the Sabbath school, will have a strawberry festival on Sunday, June 27, in the vestry rooms of the Temple. These young ladies and gentlemen should be encouraged in their splendid work. The proceeds of the festival will go to the Temple funds.

Mr. and Mrs. Oscar Isaacs are to be congratulated upon the arrival of a little daughter.

The engagement is announced of Mr. William Einzigler, a prominent merchant of Port Richmond, and a member of Temple Emanu-El, to Miss Lillian Goldstone, the charming daughter of Mr. and Mrs. Joseph Goldstone, of Tompkinsville, Mazel-toy.

Bradford, Pa.

Divine services were appropriately observed and well attended in both Temple Beth Zion and the Hebrew Synagogue on Shebuoth.

On May 27 the setting of the tombstone of the late Julius Weiss, beloved son of Mr. and Mrs. John Weiss, was consecrated, and an impressive service was conducted by Rabbi L. Weiss.

The 27th of May, a strawberry festival and dance was given at the Progress Club rooms, under the auspices of the Ladies' Auxiliary of Temple Beth Zion. As our ladies are excellent workers, and leave nothing undone for the welfare of their society, and all things in general, it stands to reason that their success, socially and financially, in this affair, as well as others, is quite characteristic.

Mr. and Mrs. Bert Simons, of New

York, are visiting the former's parents, Mr. and Mrs. A. R. Simon, of this city. Mr. Emil Sternberger, of New York, is the guest of his parents, Mr. and Mrs. Sternberger. Mrs. Auerhalm is visiting her daughter, Mrs. Cohen, of Kane.

Mrs. Goldstein, who has been visiting her daughter, Mrs. Dr. Cohen, of Buffalo, has returned home. Howard Harris, of Donora, Pa., is spending his vacation with his grandparents, Mr. and Mrs. Simon. Mrs. D. C. Greenwald has departed for Syracuse, N. Y., to spend a few weeks with her parents, Mr. and Mrs. Schoener. Mr. A. Oppenheim and children, Master Joe and Harold, are visiting relatives and friends in Buffalo.

Mrs. L. Weiss is in Buffalo the guest of relatives. Mr. Alex Silverberg has returned from a business trip to Rochester. Miss Priscilla Levine left for Buffalo, where she will spend some time with her sister, Miss Fanny.

Atlantic City, N. J.

This great cosmopolitan summer resort is getting ready for the summer season, and, as might be expected, improvements have been made in many of the leading hotels, among which should be noted those at the Royal Palace Hotel, Casino and cottages, where, besides the usual overhauling, the house has been newly carpeted throughout, a new concrete swimming pool has been constructed, and a new writing room added. These improvements are mentioned only to show that Mr. Hanstein, the proprietor, is not only up to date in every department of hotel keeping, but is always a little ahead of the times. Conducting what is undoubtedly the greatest hotel in America, whose patronage is almost entirely Jewish, it is no small task to have everything in shape to meet the requirements of the most exacting clientele in the world. And yet the Royal Palace Hotel does meet the demands in every respect. Every department of the vast building, beautifully located on the ocean, at the junction of the inlet, is virtually keyed up to the grand, competent, democratic, yet dignified, management, that affords joy, comfort and satisfaction to its thousands of guests.

Conference of Junior Zionist Leaders.

A conference of leaders of Junior Zionist circles spread throughout the United States is being held to-day in connection with the Convention of the Federation of American Zionists. There are now 100 of these circles spread through the various cities throughout the country, 40 of which are in Greater New York and 20 in Philadelphia. These have been organized during the past year, and the conference will organize a national association to spread the Zionist ideal among the Jewish youth. The session is held at the Joseph Preparatory School, 204 East Broadway. Among those who will participate in the conference are Prof. I. Friedlaender, of the Jewish Theological Seminary; Dr. Julius Greenstone, of Philadelphia; Dr. M. M. Kaplan, Mrs. S. Schechter, and Dr. J. L. Magnes.

In connection with the conference a large entertainment, in which 800 Junior Zionists will participate, will be held on Sunday morning, June 13, at Clinton Hall. In the evening this entertainment will be repeated for the delegates of the Zionist Convention at the New Plaza Assembly Rooms, 110 East 59th street.

Hebrew School Statistics in New York City.

In connection with the report on Jewish Educational Institutions, there was presented at the last executive meeting of the Jewish Community of New York City, the following statistics of fourteen Hebrew schools of this city, showing approximately some of the conditions under which Jewish education is now carried on.

Total number of schools, Manhattan, 10; Brooklyn, 2; Bronx, 2.
 Commercial schools, 13.
 Private schools, 1.
 Total number of pupils, 6,272; (a) boys, 6,019; (b) girls, 173.
 Total number of free schools, 3,941; (a) boys, 3,941; (b) girls, none
 Total number of pupils paying, 1,930; (a) boys, 1,757; (b) girls, 173.
 Number of teachers, 93.
 Average number of grades, 6.
 Number of classes, 148.
 Average size of class, 40 pupils.
 Number of principals, 14; (a) regular principals, 9; (b) rabbis, 5.

Average number of sessions per week, (a) Talmud-Torahs, 5-6; (b) synagogues, 4.

Subject taught—(a) Hebrew reading, 14; (b) Hebrew writing, 6; (c) Pentateuch, 12; (d) Prophets, 12; (e) Hebrew grammar, 8; (f) Jewish history, 10; (g) religion, 11.

Length of session, 2-3 hours. Language used, (a) Hebrew, (b) English, 4; Yiddish, 5.

Schools open 4 p. m. Schools close 6-9. School building owned, regular, 5; (b) synagogues, 6.

Tuition fee of pupils, (a) in Talmud Torah, 10 cents per week; (b) in synagogues, \$1 per month.

Schedule for salaries for teachers: 20 teachers, \$25 per month; 20 teachers, \$20 per month; 14 teachers, \$40 per month; 8 teachers, \$50 per month; 12 teachers, \$55 per month; 8 teachers, \$60 per month; 1 teacher, \$66 per month.

Average length of time pupils attending a given school 1 year.

The Zionist Convention.

The twelfth annual convention of the Federation of American Zionists, which will be held in New York City, June 12-15, is an event that is being awaited with much interest, not only by the Zionists of America, but by the leaders and officials of the International Zionist movement. The American Federation is a subordinate body of the general Zionist movement, which has its headquarters in Cologne, Germany. Owing to the distance of the American headquarters from the International office, the Federation has been laboring under certain difficulties ever since its organization, but has recently been making its way to the front as one of the leading Zionist Federations of the world. Last year's convention having been held July 5-10, this will be the first convention since the announcement of a constitution in the Turkish Empire, which historical event has done more than anything else to strengthen the cause of Zionism and bring it sympathizers from every section of the Jewish world.

An interesting feature of the convention will be the reading of several educational papers by prominent Zionist scholars of America and Canada.

The financial statement of the Secretary of the Federation will show that in spite of the hard year through which the country has passed, and certain other difficulties, the income of the Federation for various Zionist institutions increased in a very satisfactory manner, as compared with that of the previous year.

The sessions of the convention will be held at Terrace Garden, 58th street near Lexington avenue, excepting the opening meeting which will take place at Cooper Union, Saturday night, June 12. Visitors will be admitted only by tickets, which can be obtained by request at the office of the Federation, 200 East Broadway, New York.

The following letter has been sent to all representatives and rabbis of the congregations of New York City:

Dear Sir:

As the 12th annual convention of the Federation of American Zionists takes place in New York City June 12 to 15, you are kindly requested to extend to this great National Movement the courtesy of special mention from your pulpit on Saturday, June 12.

There are always a considerable number of rabbis among the delegates to our conventions, and the Religious Service Committee would also be glad to arrange for one of them to occupy your pulpit on the above date.

Any assistance to the Jewish National Fund during "Keriath Hatorah" will be highly appreciated.

With Zion's greetings,
 Religious Service Committee,
 REV. DR. S. BUECHLER,
 Chairman.

Greater Dreamland, Coney Island.

With "everything new but the ocean," Greater Dreamland, Coney Island's favorite amusement park, has started on its season. Originally a beautiful playground right on the beach of the broad Atlantic, the management has transformed it into a still more enchanting place, with more novelties, more surprises and more features than have ever been known on the island. From the gateway on Surf avenue to the ocean front, everything is new and Greater Dreamland is now a golden rainbow city basking in the near-summer sun. From the very start of its season this park has taken a firm and lasting hold upon popularity and prosperity. Its broad avenues, its beach, its premonade, its gayly-hued and bunting-bedecked buildings being crowded every day and night. The largest free show ever given

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"A Gentleman from Mississippi" is on its way to a 400th performance in the Bijou Theatre, with no apparent diminution in the great popularity it has known since its New York city premiere last September. This comedy has been from the beginning one of the most satisfactory and satisfying of the season's entertainments, and has served the purpose of placing together in well-fitting roles those two admirable comedians, Thomas A. Wise as Langdon and Douglas Fairbanks as Haines.

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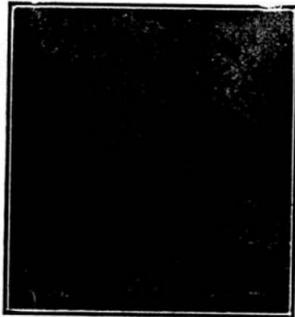
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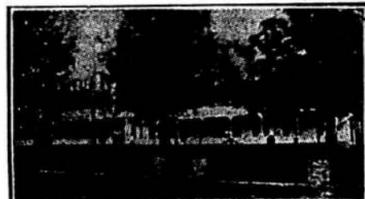
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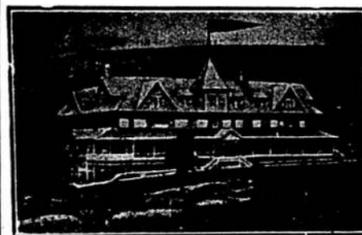


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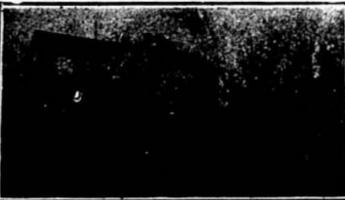
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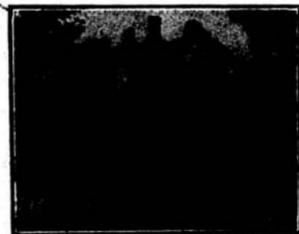
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The Gardener and the Bird.

(Translated from the Hebrew.)

"He who believes everything loses all he had previously accumulated."

THE Prince said, "Know O Sage, that your sweet words of reproof have made a deep impression on me since idolatry has prevailed among our nation; give counsel therefore, by which I may be happily extricated from this place." The Sage replied, "There is a similarity between your nation worshipping images, and the history of the Gardener and the Bird." The Prince asked, "What is it?" The Nazirite replied, "It is related of one who had a garden, when it occurred that during his cultivating it, he beheld a bird destroying the fruit, which incensed him, and he caught it in a snare which he had concealed. His anger being kindled, he reached his knife to slay it, when the bird opened its mouth and spoke to him. The gardener listened to it and said, "Who taught you our language, or our rational ideas, that you converse with us?" The bird replied, "I did not know that you understood my language, or could comprehend my ideas; but since it is so, I am convinced that all wisdom is productive of good. I can discover your desire to destroy me. I am very little, my body poor and contemptible, too trifling to strengthen you in weakness, or to satisfy you in hunger. If you can master your passion, I will give you excellent counsel." Whereupon the gardener asked, "What is it?" The bird replied, "Swear by Heaven, with a perfect heart, and willing soul, that you will rescue me from death, and grant me liberty, when I will give you the counsel." The gardener listened and swore. The bird said, "Receive from me the words which I will declare, treasure them in thy bosom, bind them upon the tablet of thy heart—gold cannot equal their utility, no precious things can be compared with them. If you love them, they will reward you. These words are estimable, which we received from our forefather, famed for his veracity about a thousand years ago. They were preserved in our hearts, and handed down from father to son, entrusted only to those who were worthy. I, being the last, it is my duty to bequeath them to the aged, the wisest, and the most trustworthy in our family." The gardener said, "If that be true which you say, why did they not rescue you, and keep you out of the net in which you have been caught?" The bird answered, "The Sages declare that what is decreed no counsel can alter. Truly it was fixed that I should be entrapped; and were it not for those precious words of counsel, for which you may consider my life worthy of prolongation, you would surely already have destroyed me,—your desire and your pity are only for them that they will not be lost forever. It thus shows prudence to save my life, and you, my lord, can discern the true motive for my rescue from destruction." The thing pleased the gardener, he believed the bird, and greatly desired to hear the words of the counsel.

He said: "Open then your mouth and let your words give light." The bird opened its mouth and said: "Hearken to the words of our forefather, observe the injunction to his descendants:—Know that kings and noblemen, great and powerful, bequeath to their children mighty and fortified cities, and treasures of gold and silver, and various sorts of vessels. Behold others, proceeding in toil and industry, persevering to hoard up wealth according to their power, and I have nothing to bequeath to you but three things,—there is no king, nor prince in the world, capable of getting them, or finding an equivalent for them, for they are more estimable than all treasures; if you have faith in them, you will reap good from them; if you have confidence in them, you will find use in them—for medicines that save from death and from heavy diseases, can only be efficacious after long trials; so attend now, listen and receive the good, and let your soul rejoice. I heard my grandfather relate, that he had received it traditionally, that there were three things engraved upon an emerald tablet in the following order:—My son, do not sigh at what you have lost, seek not that which you cannot obtain, believe not that which cannot exist. These things are incomparable and invaluable, and if you cannot immediately perceive their use, you will ere long discover their beauty." When the gardener heard the words of the bird he was greatly delighted. Considering he had obtained a great boon, he pitied it, and kept his oath not to destroy it, he observed his covenant and let it fly. Chirping its delightful notes, the bird reached the highest bough of a tree, proclaiming aloud these words: "Hasty fool! had you known what you have left behind, you would have lamented after it all your life." "And what have I left?" said the gardener. "Had you slain me, as you intended," replied the

IN THE GHETTO.

BY MAURICE A. BEER.

*How sad yet hopeful is your smile
O tear stained stranger of the mart.
From what bleak kingdom fled you while
Of this fair land you dreamed. The cart
Beside you, is your only friend,
For you have known men's faithless ways;
The oranges that here you vend
Are golden dreams of yesterdays.*

*The years have fashioned on your face,
Deep lines of cunning and of guile,
But patient like your ancient race
Enslaved beside the templed-Nile;
You bear the yoke of silent scorn
For them that jeer in mockery
At your strange garb and customs born
Of that far distant monarchy.*

*And yet you have not built in vain,
Your fallen castles wrought of clay,
The faded rose shall bloom again
And clouds of darkness roll away;
For learning's torch your path shall light,
Your future children yet unborn
Shall lift the mantle of the night
And herald daybreak's golden dawn.*

bird, "you would have found in my stomach a large and beautiful pearl, the size of an ostrich's egg, by which you would have been enriched more than those who preceded you." When the gardener heard this he fell prostrate, grieved and confused at what he had lost. Recovering a little, he said, "return to me, my good bird, I will preserve you like a man preserves his eye; I will compassionate you like a father pities his child." He thus endeavored to deceive it with false words. The bird called out, "You simpleton! I see that you do not keep my counsel, neither are my words of any use to you. Did I not tell you not to seek that which you cannot obtain, and not to believe that which cannot be believed? Behold, you are seeking me, and cannot obtain me; you are sighing after that which you lost; you are believing that which ought not to be believed; you credited that within my stomach is a stone the size of an ostrich's egg, and, consequently, much larger than my whole body."

"Thus truly, O Prince is the condition of your nation, who make idols with their own hands, and pretend that these idols had created them—they must be guarded that they are not stolen whilst they believe that these images will guard them—they expend money upon these false gods, and yet supposed to be enriched by them. Thus you see that they believe in that which ought not to be believed, and it occurs to them as it did to the gardener."

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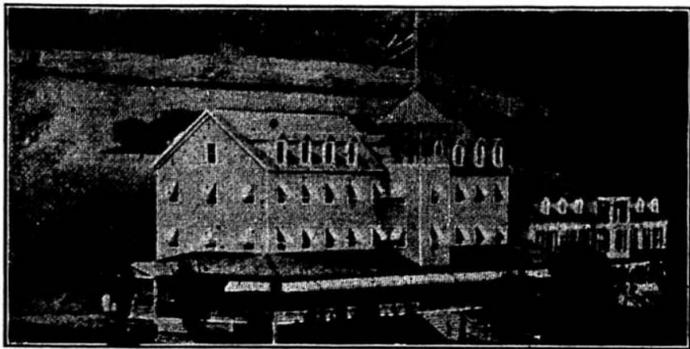
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Strictly Kosher. Schochet in the house. Large airy rooms. Excellent table. Homelike comfort. We desire to inform our patrons that the house has been enlarged for the accommodation of our guests. All improvements, gas, sanitary plumbing and long distance telephone, also PRIVATE COTTAGES for accommodations.

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Sharon Springs is the health resort for rheumatism and all kinds of diseases. With its famous Sulphur Magnesia Springs, it is the Baden Baden of America.

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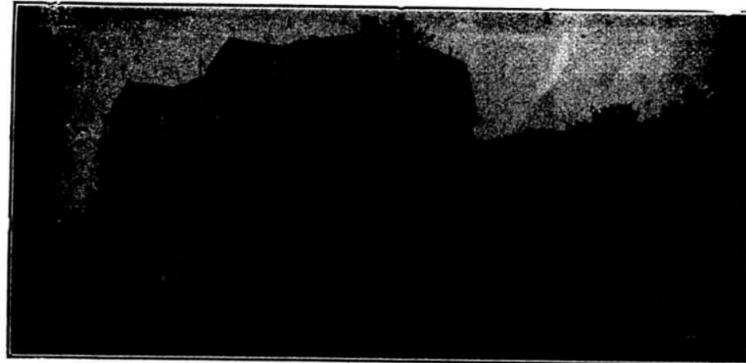


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For terms apply to S. JACOBSON, 601 W. 121st St., N. Y.

After June 15th address THE FAIRMONT.

SUMMER RESORTS

Hotel Majestic

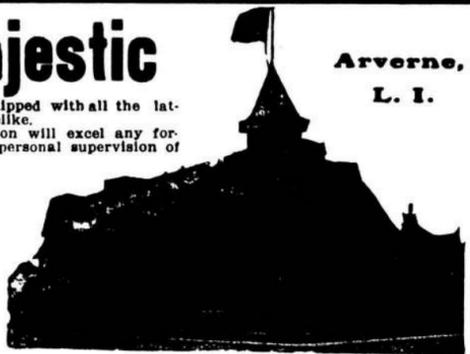
Arverne, L. I.

The hotel is newly renovated, equipped with all the latest improvements to make it homelike. The cuisine and service this season will excel any former efforts and will be under the personal supervision of Mr. H. Prince as heretofore.

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Ocean House

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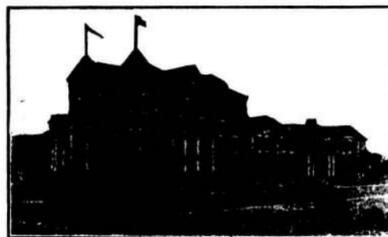
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Note—The management of this hotel also have in the course of completion a number of beautiful furnished cottages, ready for occupancy June 1st.



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Asbury Park, N. J.

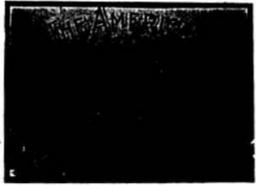
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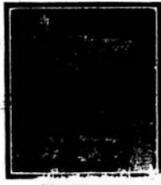
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ASBURY PARK, N. J.
American and Hungarian Cuisine.

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VERNAM AVENUE, ARVERNE, L. I.

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Special Rates June and September.

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Newly Renovated, New Silver and Linens—Extra Good Service—All German Help.

All the vegetables, fruits, poultry, eggs, etc., used in the house are from my own farm, thus insuring fresh, wholesome food at all times. Fishing, crabbing, boating and bathing free of charge. Rates \$10 per week up; special rates for families. Further particulars cheerfully furnished. Address MRS. A. GASN.

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Kosher Cuisine.

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Asbury Park, N. J.

OVERLOOKING OCEAN AND CASINO.

This Hotel is under new Management Newly furnished. Gas and electric light in all rooms. Bell service throughout the house. All modern improvements. The cuisine is excellent; dietary laws observed. Rates and Booklets on application.
MRS. AUGUST & SON.

FORMERLY ALPINE HOUSE HUNTER, N. Y.

ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first-class in every respect. Cuisine strictly kosher. **כשר** This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.

SIMON GLASER, Prop'r.

..Hotel Brighton..

LONG BRANCH, N. J.

The most elegant hotel on the Seashore.

100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of

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Cuisine Strictly **כשר**



CHILDREN'S PAGE.

Call of Wisdom.

PROV. I:20-23.

עַד מַחֵי פְתִים הָאֵלֶּכֶם שָׁמָּה

How long, ye simple ones,
Will you in folly stray?
And scorers in their course delight,
And fools hate wisdom's way?
Turn ye, at my reproof,
He that hath ears attend;
I will make known my words to you,
My Spirit on you send.

Two Blots of Ink.

THIS is a story of two blots of ink and what became of them. The blots were on one of the pretty pages of Marian's beautiful gold and blue birthday book. They did not belong there, of course, any more than frowns belong on the faces of little children. But there were frowns on Marian's face when she saw the ugly blots, and there were tears in her eyes, too. But no one could blame Marian very much either for frowns or tears, for she did love her beautiful book. Poor little Dick, who had spilled the ink, felt almost worse than Marian did. After a bit, seeing that Dick was just about heart-broken, Marian sobbed out, "N-never mind, Dickie, I know you didn't mean to;" and then Dick, who was only four years old, began to cry also, for somehow he felt worse when Marian forgave him than he did when she was angry. Uncle Jim heard the commotion, and ran downstairs to the nursery two steps at a time; for he dearly loved his little niece and nephew, and he never liked to hear them cry. Besides, he had a wonderful way of chasing away frowns and turning tears into smiles.

"I'm afraid you can't help up this time, Uncle Jim," said little Marian, while Dick added hopefully and with a most pleading look: "Well, maybe he can, Marian." Uncle Jim picked up the birthday book and saw at a glance what had happened. No need to ask who spilled the ink, and no need to ask whose book was spoiled. Somehow Uncle Jim knew things without asking. "Come up to the studio," he said so cheerfully that all the tears stopped at once. Uncle Jim was an artist, and there was nothing the children liked better than to be allowed to enter this big bright room. In less time than it takes to tell the story he had taken his paint brushes and changed the biggest blot into a pretty hat with a cunning little girl face peeping beneath its wide brim. Then he put what Dickie called a "lot of curlicues" on the small blot, and there was another little face. There were neither frowns nor tears to be seen when the children ran downstairs again; and the artist smiled as he heard Dickie saying happily: "I just knew Uncle Jim could think of something."—*Picture Lesson Paper.*

WISE SAYINGS.

The learned man is like the seed under the clods. The more it grows, the larger it becomes.

If you carry burdens on both shoulders, what good will it do you to change?

A rotten tree keeps company with a barren tree.

When we were young we were called men, now that we are old we are called children.

Do not be angry and you will not sin.

Do not drink and you will not sin.

A man does not throw away uselessly.

Not the mouse, but the hole, is the thief.

Woe to the title that buries the bearer.

Your surety must have a surety.

Walls have ears.

Throw a stick in the air, it comes down on the point.

The five times repeated "Bless the Lord, O my soul" (Ps. ciii. civ.) were said by David with reference both to God and the soul. As God fills the whole world, so does the soul fill the whole body; as God sees and is not seen, so the soul sees and is not seen; as God nourishes the whole world so does the soul nourish the whole body; as God is pure, so also is the soul pure; as God dwelleth in secret, so does the soul dwell in secret. Therefore let him who possesses these five properties praise Him to whom these five attributes belong.—*Berachoth, fol. 10, col. 1.*

BABY'S FIRST TOOTH.

A few months after the birth of Magruder's twins the whole town was aroused one night by a terrible commotion at his house. Magruder was leaning from his chamber window, turning a rattle furiously, and halloing at the top of his voice, while every now and then he would brandish a revolver and fire it half a dozen times. The policemen were certain that burglars were in the house, and while they were bursting open the back window to capture the thieves a rumor spread that the house was on fire. In two minutes the engine was on the ground, a ladder was raised, and they had a stream playing through the third-story window. As the policemen forced the kitchen window, the firemen kicked open the front door and rushed in, followed by the crowd. Magruder met them on the stairs, and the mayor said, "Magruder, what on earth is the matter?" Magruder danced about for a moment and then he shouted, "Come in—come right in, gentlemen, and see it. See it!" "See what?" asked the mayor. "Why, the baby, one of the twins! Got a tooth! Just got its first tooth! Go right up, and look at it for yourselves!" "Mr. Magruder," said the mayor, sternly, "do you mean to say you have created all this disturbance for such a trivial reason?" "Trivial! I don't understand you. Why, man, the child actually has a tooth!" The mayor went out in silent disgust and the crowd followed him. Good judges estimate that that tooth cost Magruder four hundred dollars for damages and repairs.—*Tit-Bits.*

HOW HE SPENT HIS HALF-HOLIDAY.

A young man was industriously wheeling a perambulator along the pavement in front of his residence. "My dear!" came a voice from an upper window. "What's the matter?" he shrieked back. And he went on wheeling. An hour later the same voice came from the same window. "George dear!" "Well, what's the matter now?" he shouted. "This, George dear—you've been wheeling Lottie's doll all the afternoon! Let baby have a turn now!"—*Philadelphia Enquirer.*

Repentance is the heart's sorrow, and a clear life ensuing.—*Shakespeare.*

NAUTICAL ERROR.

"I am sorry to hear, captain, that your wife left you so unceremoniously."
"My mistake sir; I took her for a mate, and she proved to be a skipper."—*Tit-Bits.*

PROGRESSIVE.

Sam—Mamma, did God make you?
Mother—Yes, dear.
Sam—And father, too?
Mother—Yes.
Sam—And sister, too?
Mother—Certainly.
Sam—And me, too?
Mother—Certainly, foolish.
Sam—He's improving right along, isn't he?
Mother—Harper's Weekly.

THE WINTER OF HIS DISCONTENT.

"What's the matter? Aren't your pictures a success?"
"No."
"But the papers say they are full of warmth."
"That's it; they are all Arctic scenes."—*Houston Post.*

WHY WILLIE WINGED.

Teacher—Now, children, name some of the impurities of the air we breathe, starting with Willie Jones.—*Tailer.*
"You won't allow me to do one single thing I want to do! If it goes on this way I shall go back to papa!"
"I will allow you to do that."—*Fliegende Blaetter.*

EDUCATIONAL, INSTRUCTION, &c.

THE KOHUT SCHOOL FOR BOYS

Successor to the Weingart Institute City School, 2041-2045 SEVENTH AVENUE. The only Home and Day Schools for Jewish Boys in the United States, Elementary, Intermediate and Academic Departments. OPENS SEPTEMBER 28. Resident instructors. Individual attention. Catalogue now ready. Address George Alexander Kohut, Principal, 781 West End Ave., New York City.

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TESTING HIS FORTITUDE.

"Tommy," asked the visitor, "what are you going to be when you grow up to be a man?"
"I'm going to be an arctic explorer," responded the bright little boy, "and now will you give me a quarter?"
"Gracious, Tommy. What do you want with a quarter?"
"I want to get five ice-cream sodas and find out how much cold I can stand."—*Chicago News.*

MOTHER'S SIMPLE TASTE.

"How much are your chops?" asked the little girl.
"Twenty cents," replied the butcher.
"And your steak?"
"Twenty-three cents."
"Chicken?"
"Twenty-five."
"Oh, dear, mother can't afford that said the perplexed little girl.
"Well, what would you like?" asked the butcher kindly.
"I'd like a limousine, but my mother wants 5 cents worth of liver."—*Success Magazine.*

AN EVEN BREAK.

"What happens when an irresistible force meets an immovable body?"
"Dey divide the gate money," answered the newest member of the class. And the professor let it go at that.—*Washington Herald.*

CONUNDRUMS.

Why are ballet-women so wicked? Because they are never content until they execute their pas.
Give a good definition for cant? Spirits of whine!
What did Jack Frost say when he kissed the violet? Wilt thou? And it wilted.
What trees has fire no effect upon? Ashes, as, when burned, they're ashes still.

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Weyler's Candies
Are the only CANDIES that meet your requirements. Insist on getting them. SOLD EVERYWHERE.

Warding Summer Vacation School of the WEINGART INSTITUTE

HIGHMOUNT, CATSKILL MTS., N. Y. June 1, 1909. I hereby wish to inform my friends and patrons that there are no more vacancies for this term. Applications for the summer of 1910 should be directed to Highmount during this summer, and to 593 Broadway, New York, after September 15. S. WEINGART, Prin.

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a necessity for Children and Invalids. A luxury for every one. BRIARCLIFF FARMS 61-3 East 46th Street, New York Telephone 4963, 4964 Harlem. L. H. GUTERMAN, Manager.

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103 East 125th Street. BRANCH MANAGER: Continental Insurance Co. Scottish Union and National Ins. Co. Prussian National Insurance Co. Niagara Fire Insurance Co. New Hampshire Fire Insurance Co. American Central Insurance Co. Liverpool and London and Globe Ins. Co. Casualty Company of America.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES EBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 8th day of February, 1909. SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARRS, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arnsstein & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

Dated New York, the 24th day of February, 1909. EMANUEL ARNSTEIN, BENJAMIN WORTHEIMER, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

EMANUEL ARNSTEIN, BENJAMIN WORTHEIMER, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

TRAITL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitl, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 31st day of August, 1909.

Dated New York, February 19th, 1909. ALIDA TRAITL, SELMA SWARTZ, EUGENE E. BENJAMIN, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LILLICH, MAGDALENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Dreistadt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 26th next.

Dated, New York, the 16th day of April, 1909. GOTTLIEB LILLICH, Administrator. GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein; "Jane" Bottstein, his wife, the said name "Jane" being fictitious, real name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo E. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to answer, or answer judgment will be taken against you by default, for the relief demanded in the amended complaint.

Dated, New York, June 29, 1908. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

To Alexander Bottstein and "Jane" Bottstein, his wife, said name "Jane" being fictitious, true first name unknown to plaintiff. The foregoing summons is served upon you pursuant to the order of the Hon. Victor J. Dowling, Justice of the Supreme Court of the State of New York, and dated the 28th day of April, 1909, and duly filed with the complaint in the office of the Clerk of the County of New York, in the County Court House in the Borough of Manhattan, City of New York, on the 28th day of April, 1909, the original complaint having been filed in said office on the 24th day of June, 1908.

Dated, New York, April 28, 1909. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 30th day of August next.

Dated New York, the 18th day of February, 1909. EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors. JACQUES L. SILVERMAN, Attorney for Executors, 320 Broadway, New York City.

ERDMANN, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Erdmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, viz., the office of Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before November 10, 1909.

Dated New York, May 7, 1909. MARTIN ERDMANN, Executor. KURZMAN & FRANKENHIMER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 18th day of February, 1909. EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERRBERG, Attorneys for Administrator, No. 3 Rector Street, New York City.

ROSENTHAL, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Nos. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

Dated, New York, the 28th day of April, 1909. LENA ROSENTHAL, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, 61-65 Park Row, Borough of Manhattan, City of New York.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 62 William Street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 62 William Street.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, Attorney for Executor, 99 Nassau Street, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, Free and Independent. To: Rev. Zadoc Kahn, Alfred S. Heidebach, Metropolitan Museum of Arts; Julie Feldbach, Henry Rubens Ickelheimer, Blanche Schwab, Hirsch, Marie M. Serrano, Jennie King, Isaac Schwob, Raphael Schwob, Moise Schwob, Julien Schwob, Alex. Schwob, Alphonse Woog, Jacques Woog, Paul Nordman, Sophie Nordman David, Louise Nordman Lehmann, Marianne Marx, Maurice Bloch, Edmond Bloch, Julien Bloch, Sarah Gugenheim, Mathilde Diederich, Alphonse Dreyfus, August Dreyfus, Barthelemy Gelsamer, Salomon Gelsamer, Mrs. Theodora Gelsamer, Sophie Levy, Emma Zepf, Marie Borho, Adolph Mangin, Charlotte Lespignalle, Anna Levy, La Bienfaisance Israelite Soeiete de Secours Mutuels et de Bienfaisance, Henry Benevolut and Orphan Asylum Society, Mount Sinai Hospital, S. Ruble Wallach, Alfred (or Freddy or Frederic Schwob), Mrs. Theodora Dreyfus, Emile Dreyfus, Georges Dreyfus, Jeanne Dreyfus, and to all persons interested in the estate of Charles Rubens (also known as Samuel Woog), late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 6th day of July, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henry R. Ickelheimer, an Executor of the last will and testament of Charles Rubens (also known as Samuel Woog), deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. JOHN P. COHALAN, Surrogate of our said County, at the County of New York, the 10th day of May, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. COIDER & BROTHERS, Attorneys for Executor, No. 2 Rector Street, N. Y. City.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, Free and Independent. TO ISAAC HECHT, JEANETTE ADLER, DORA WOLFF, ESTHER FISCHEL, MOSES HECHT, MEYER HECHT, LAZARUS HECHT, TILLIE MARCUS, JENNIE FEIGENSON, HENRY ABRAHAM, ADA ABRAHAM, MILTON ABRAHAM, MOSES SCHWARTZ, DANIEL SCHWARTZ, LENA ISRAELSON, MEYER HECHT, and MARK HAMBURGER as Administrators of the goods, chattels and credits of Lena Hecht, deceased, her heirs and next of kin of Jacob Hecht, deceased.

SENDING GREETING: WHEREAS, Jacob Israelson, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have certain instrument in writing, bearing date June 15th, 1906, relating to both real and personal property, duly proved as the last Will and Testament of Jacob Hecht, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 22d day of June, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. ABNER C. THOMAS, a Surrogate of our said County of New York, at said County, the 28th day of April, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. KURZMAN & FRANKENHIMER, Attorneys for Plaintiff, 25 Broad Street, New York City.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 48 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EINSTEIN, BENNO NEUBERGER, BENNO ROSENWALD, EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 48 Broadway, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, E. H. Ripin, No. 153 Nassau Street, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. E. H. RIPIN, Attorney for Executors, No. 153 Nassau Street, New York.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Goebel, her attorney, No. 38 Park Row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. EMMA KNABE, Executrix. GEORGE C. GOEBEL, Attorney for Executrix, 38 Park Row, New York City, Borough of Manhattan.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. EMMA KAUFMAN, Executrix. GEORGE C. GOEBEL, Attorney for Executrix, 38 Park Row, New York City, Borough of Manhattan.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, in the Borough of Manhattan, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MEIGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Meighan & Necarsulmer, No. 38 Park Row, in the Borough of Manhattan, City of New York, on or before the 25th day of October next.

Dated New York, the 18th day of April, 1909. MAX W. MAYER, JONAS EITTLINGER, Executors. GUGGENHEIMER, UNTERMYER & MARRS, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, City of New York.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Beil Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel H. Golding, No. 53-55 Park Row, in the City of New York, on or before the 13th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-55 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. KURZMAN & FRANKENHIMER, Attorneys for Executor, Office and Postoffice Address, No. 25 Broad Street, Borough of Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

Dated New York, the 16th day of March, 1909. ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 290 Broadway, in the City of New York, on or before the 20th day of October next.

Dated New York, the 17th day of April, 1909. SAMUEL J. COHEN, Executor. BERNARD F. NATHAN, Attorney for Executor, No. 290 Broadway, New York City.

KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: The office of Lewkowitz & Schaap, No. 73 Nassau Street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 25th day of March, 1909. ROSE KEAN, GEORGE KEAN, ESTHER GOLDSCHMIDT, Executors. LEWKOWITZ & SCHAAP, Attorneys for Executors, 73 Nassau Street, Manhattan, N. Y. City.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors, Trustee's Office, Postoffice Address, 135 Broadway, Borough of Manhattan, New York City.

WEIL, ADELINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1909. DAVID L. WEIL, Executor. STRASBURGER, ESCHWEGE & SCHALEK, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909. ABRAHAM KAUFMANN, JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 48 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 48 Exchange place, New York City.

GRUENWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenwald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

Dated New York, February 24, 1909. ELISE SERR, Executrix. MEIGHAN & NECARSULMER, Attorneys for Executrix, 38 Park Row, Manhattan Borough, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-55 Park Row, in the City of New York, on or before the 13th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-55 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. KURZMAN & FRANKENHIMER, Attorneys for Executor, Office and Postoffice Address, No. 25 Broad Street, Borough of Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Messrs. Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

Dated New York, the 16th day of March, 1909. ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 290 Broadway, in the City of New York, on or before the 20th day of October next.

Dated New York, the 17th day of April, 1909. SAMUEL J. COHEN, Executor. BERNARD F. NATHAN, Attorney for Executor, No. 290 Broadway, New York City.

KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: The office of Lewkowitz & Schaap, No. 73 Nassau Street, in the City of New York, on or before the 15th day of October next.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

Dated New York, the 12th day of January, 1909. PAULA HERZIG, Executrix. HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, Manhattan Borough, New York City.

WELSCH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Auguste Welsch, late of the County of New York, deceased, to present same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, Esq., No. 123 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

Dated New York, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON A. THUR NIEB, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 123 Broadway, Borough of Manhattan, New York City.

BERTUCH, MOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moe Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 132 Nassau Street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 9th day of March, 1909. CLARA BERTUCH, Administratrix. JACOBS & LIVINGSTON, Attys. for Adm'x, 132 Nassau St., Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau Street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, the office of Heymann & Herman, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1909. JACOB AFFELDER, Executor. HEYMAN & HERMAN, Attorneys for Executor, 35 Nassau Street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 81 Liberty Street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 81 Liberty Street.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby

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June Sale Values in Babies' Dresses

Nainsook and Cambric—with lace or emb'y—sizes 6 mos. to 3 yrs.—regularly .35.....	.20
White Lawn and Nainsook—Russian, Bishop and tucked or emb'd yokes—6 mos. to 2 yrs.—reg. .40.....	.28
White Lawn and Nainsook—high and low neck—trim'd yokes, or White Linole Russian Dresses—sizes 6 mos. to 5 yrs.—reg. .50.....	.37
White Lawn and Nainsook—6 mos. to 5 yrs.—high and low neck—yokes of H. S. tucks, fagoting, emb'y and lace, some with emb'y berthas—value .70.....	.54
Fine White Lawn and Nainsook—Princess, Grouch Waist, Russian and yoke styles—high and low neck—tucks, laces, embroideries, hand-stitching, plants, etc.—sizes to 5 years—regularly \$1.30.....	.77
Dresses of Sheer White Lawn—picturesque styles, with embroideries and dainty laces—2 to 5 years—reg. \$2.20.....	1.37

June Sale Values in Washable Silk and Net Waists

Persian Lawn Waists—deep yoke and bodice of lace and H. S. or allover panel front of embroidery; also 15 other beautifully trimmed designs—reg. \$1.98.....	1.00
Sheer Lawn and Batiste—a dozen splendid styles—fancy or tailored—worth \$1.50.....	.77
White Batiste—yokes of fancy Venise and laces—long and short sleeves—reg. \$1.19.....	.64
Fine Batiste—with emb'y medallions and lace, Point Venise panels or tucked inserts—reg. \$2.00.....	1.54
Persian Lawn and Batiste Waists—allover trim of rows of lace and tucks or pleats—reg. \$2.98 and \$3.60.....	2.00
White and Ecru Net Waists—Venise yoke and inserts—Val. ruffling—all sizes—reg. \$2.45.....	1.54
White and Ecru Net—Allover trim of Cluny inserts and satin folds—all sizes—usually \$4.98.....	3.00
Finer Jap Silk—yokes of Baby Irish lace or silk stitching or Renaissance and soutache trim—all sizes—worth \$6.98.....	4.37

LONG SLIPS AND DRESSES

Long Nainsook Slips—Bishop or emb'y trim'd yokes; also Babies' Gowns—worth .35.....	.20
Long Nainsook Slips—yokes of lace or emb'y and tucks—reg. .44.....	.27
Fine Nainsook Slips—lace and handstitched yokes or with tucks and emb'y—reg. .54.....	.35
Nainsook Dresses—lace and emb'y; one particularly pretty has a yoke of imitation hand embroidery and H. S.—reg. \$1.10.....	.81

June Sale Values in Trimmed and Untrimmed Hats, Flowers, Wings, Etc.

Women's Untrim'd Dress Hats—Black, Milan or Fancy Braids—Newest shapes—reg. .70.....	.50
Girls' Untrim'd Hats—Milan and Java Straws—newest Mushroom and Rolled rims—worth \$1.40.....	.74
Girls' Untrim'd Hats—Milan and Tuscan Straws—white and natural—reg. \$1.40.....	.84
Ready-to-Wear Sailors—for women and girls—black, white, burnt—mushroom styles—usually \$1.40.....	.84
Women's Semi-Ready Hats—black mohair braid with chiffon brims—worth \$1.60.....	1.00
Children's Trim'd Hats—fancy Tuscan braid—shirred chiffon facing—liberty satin ribbon and straw rosette—worth \$2.98.....	1.75
Large bunches of Daisies, Lilies, Roses and Foliage—worth .49.....	.30
Large sprays of Imported Lilies and Foliage—also roses with foliage—worth \$1.24.....	.77

June Sale Values in Babies' Carriage Covers, Shirts

White Pique Carriage Covers—with large lap—wide emb'y trim—worth \$1.70.....	.98
Babies' Summer Shirts—sizes to 3 yrs.—reg. .29 to .35.....	.15
Summer weight Shirts—part wool—some hand finished—sizes to 3 yrs.—reg. .50 and .60.....	.37

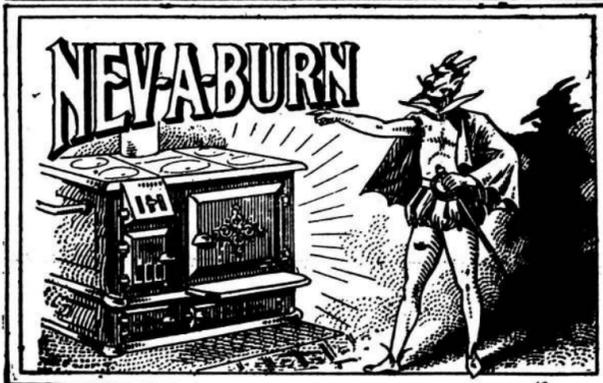
Muslin Underwear—June Sale

The values that started this June Sale with such enthusiasm are constantly being added—great quantities, great varieties and great values will be the features of this sale.

Night Dresses—Muslin—Emb'y tucks or entire tucked yoke—reg. .40.....	.29
Night Dresses—Cambric—several splendid styles, with yokes of emb'y laces and ribbon—reg. .60.....	.47
Night Dresses—Empire, round, V, square or high neck—Cambric, Nainsook, Muslin—about 20 dainty trim'd styles—worth \$1.25.....	.95
Night Dresses—Nainsook, Eyelet, emb'y yoke, emb'y beading and ribbon—Empire style front and back—usually \$2.98.....	1.84
Night Dresses—French Nainsook—fronts and yokes of exquisite laces and embroideries—elsewhere \$4.98.....	2.94
Night Dresses—French Nainsook—autumnally trim'd in panel and insert—chion—reg. \$5.98.....	3.94
Finer Night Dresses to \$14.98.....	
Drawers—Good Cambric—wide hemstitched ruffle, with tucks—usually .29.....	.18
Drawers—Muslin and Cambric—net tucked ruffle or lace and emb'y inserts—reg. .40.....	.34
Drawers—Cambric and Muslin—emb'y or fancy lace and tucks; also circular and garter styles—regularly .60.....	.45
Drawers—Nainsook—circular ruffles of rows of Val. laces—instead of \$1.25.....	.67
Drawers—Fine Cambric and Nainsook—umbrella, regular, circular and Vassar styles—reg. \$1.20.....	.94
Drawers—French Nainsook—umbrella ruffles and Vassar styles—usually \$2.40.....	1.45
Finer Drawers to \$6.98.....	
Combinations—Nainsook—Corset Cover and Drawers or Skirt—emb'y and lace trim—usually .80.....	.49
Combinations—Nainsook with lace and ribbon or H. S. emb'y and tucks—worth \$1.60.....	1.17
Combinations—Nainsook and Lawn—emb'y medallions or panels with lace outlining or allover embroidery—reg. \$2.55.....	1.45
Finer Combinations to \$12.98.....	
Skirts—White Cambric—lawn flounce with ruffle—reg. .70.....	.47
Skirts—Cambric—lace and emb'y trim'd—lawn ruffles—usually .85.....	.64
Skirts—Muslin and Cambric—elaborately trim'd flounces—worth \$1.50.....	.94
Skirts—Fine Cambric—flounces of allover embroidery or row on row of lace with beading and ribbon—reg. \$2.98.....	1.84
Skirts—Nainsook and Lawn—entire flounces of lace or allover embroidery or panel flounces with Val. lace and inserts—reg. \$5.69.....	3.74
Finer Skirts to \$20.98.....	
Chemises—Soft finish Muslin—Cambric ruffle—reg. .29.....	.19
Chemises—Nainsook—Empire styles, lace trim'd or with lace, and emb'y beading and ribbon—reg. \$1.49.....	.94
Others, including Marguerite and Empire, to \$4.98.....	
Corset Covers—Fancy lace and ribbon trim—usually .20.....	.17
Corset Covers—A dozen styles—variously trim'd with lace and ribbon—reg. .40.....	.34
Corset Covers—Nearly two dozen models, with Eyelet or French emb'y, Medallions, lace and ribbon—instead of .60.....	.45
Corset Covers—French Nainsook—dainty lace trim'd styles for wear under sheer waists—usually \$1.39.....	.98
Finer Corset Covers to \$6.98.....	
Extra Size Corset Covers—good muslin—high neck—tight fitting—14 to 52 bust—value .35.....	.19
Extra Size Drawers—Muslin—wide H. S. ruffle—reg. .40.....	.27
Extra Size Night Dresses—Muslin—V necks—emb'y trim—value .79.....	.47
Extra Size Skirts—Muslin—ruffle good emb'y and tucks—reg. \$1.25.....	.74
FINE CAMBRIC UNDERWEAR SETS Corset Cover, Skirt, Drawers and Gown—elaborately trim'd with Val. lace and satin ribbons—worth \$4.98.....	3.24

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