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ARBITRATION—EXPOSTULATION—REFUTATION.

BY ALBERT M. FRIEDENBERG.

A BRAHAM MOGILEWSKY and Reuben Asherson were real-estateniks. This term in the parlance of the East Side, signifies that they earned their livelihood by buying, selling and exchanging parcels of real estate, or, more often, that they dealt in contracts for the purchase, sale and exchange of property and "landed estates."

When the latter was the case the cafes which they haunted in their immediate neighborhood were filled with much smoke from countless cigarettes and more talk about "values" and property." At times even they took pleasure in reminding the vast audience that hung on their every word and counted its imaginary profits in seven or eight figures, that Jacob Himmelblau, who graduated from the East Side many years ago, and who was not a real-estatenik but an op'rator, had offered them a fabulously large sum for their contract. But this was not often the case.

One day the partners sat in their accustomed place in their favorite cafe; the casual observer, however, could see that trouble was brewing. They did not bask in the sunshine of each other's smile. No, now and again the air was rent by guttural cries.

"I tell you, Mogilewsky, I am in alone on that contract," said Asherson.

"The *Chutzpah* of the man," responded Mogilewsky. "When is it since you dissolved partnership between us?"

"I don't care what you say, Abraham, we are not *in* in this deal. I alone have the honor to be it!"

"That's very unfair of you. Were we not together on the Rinderellenbogen sale?"

"Sure," said Asherson, "but on that we lost \$500. We are partners only when we lose." He made the last statement with a half-chuckle, thereby angering Mogilewsky all the more.

"I am going to sue you at once for this. See if I don't," replied Mogilewsky.

Asherson's countenance fell; he was quite willing to deprive Mogilewsky of the benefits of his deal. But a law suit. What would become of his profits on the contract? The lawyers would get them all, and besides Mogilewsky had a very sharp tongue. All the op'rators and all the real-estateniks in the city would hear of the matter, and they would convict him without a trial.

So Asherson turned to Mogilewsky meek-

ly yet persuasively: "Avromleben, I was only making fun about this. You never were mentioned by Himmelblau on this contract. So I guess he meant to do business only with me. Still, I wouldn't cheat you out of a cent. See, we are both good Orthodox Jews and I wish to be as fair with you as you are with me. Let us leave this question to three friends of ours whom we don't know. They will act as arbitratniks between us. You name one of your friends whom you do not know; I will appoint a good friend of mine not known to me, and the third will be appointed by both of us together."

"Reuben, I do not like your idea about the third arbitratnik. Why should we appoint all three of them? As Himmelblau is interested in this contract, let him appoint the third arbitratnik. Will you, Reubenleben?"

"Auch recht, Abraham. Let Himmelblau name the third arbitratnik."

So it was done, and on the following Sunday the three arbitrators met in Rabinowitz's cafe (closed on that day) to hear the case.

The parties to the controversy were present. Asherson, however, was not alone. A strange man, with a legal book, accompanied him. Himmelblau was there; the *Kotzen* had come to enjoy the fray.

Asherson opened the proceedings.

"Partner," he began, "and gentlemen arbitratniks, I have the pleasure to present to you my friend, Mr. Whittingham. He is a lawyer and has come here at my request to give us all, and myself included, the benefit of his advice."

But Mogilewsky was disappointed. "Asherson brings a lawyer; I'll have one, too! Let's meet again next Sunday morning. Then we can discuss the case thoroughly."

All present agreed, and the court of arbitration rose. Asherson asked them to partake of beer at his expense, and Mogilewsky, not to be outdone by his partner and rival, did the same.

Let us now draw the veil of secrecy over what transpired the succeeding week. The real-estateniks were firm friends again, and sat together, the centre of an admiring throng, every night in Rabinowitz's cafe.

The Sunday morning on which the arbitrators met came around, and this time Mogilewsky was well provided with counsel

VERY REV. DR. HERMANN ADLER.



*Just my key
H. Adler.*

Chief Rabbi of the Jews of the British Empire.

THE chief Rabbi, Dr. Herman Adler of London, one of the great scholars of the world, will observe his seventieth birthday on the 30th of May, and gatherings to celebrate this occasion will not only be held in London, but in Jewish communities all over England, and a committee of gentlemen of English birth residing in this country, organized by Prof. Joseph Mayor Asher, will celebrate the occasion in America. On the executive committee are Rabbis F. de Sola Mendes, H. Pereira Mendes, Joseph Mayor Asher, Meldola de Sola of Montreal, Canada, Dr. Solomon Shechter, Rev. Dr. De Sola Pool, Dr. Joseph Jacobs and Mr. J. P. Solomon.

In England a special committee has been appointed by the United Synagogue to

organize the celebrations, one of which will be a reception to the members of the London and country congregations at Gunnersberg Park, which has been offered for the purpose by Baron Leopold de Rothschild. The Rothschilds have consented to receive and entertain the guests.

A painted portrait of the chief Rabbi is to be placed in the committee room of the United Synagogue, and an illustrated album signed by as many people as possible, and a piece of plate of Jewish historical interest, are to be presented to Dr. and Mrs. Adler. To carry out these proposals a fund has been raised upon a popular basis the

(Continued on Page 3.)

learned in the law. Before the proceedings began, Mogilewsky's man of law asked permission to address the court.

"Gentlemen, Mr. Mogilewsky, my client, objects to your hearing this case on Sunday."

Consternation was plainly marked on all faces. "What!" shrieked Asherson, "What? He objects to a trial on Sunday?"

"Yes, I do," said Mogilewsky. "You have no right to sit here to-day, and you all know it."

"But we will do so." And they did, and decided that Mogilewsky was Asherson's partner in the deal with Himmelblau. Asherson accepted the judgment of the court with a good grace.

Mogilewsky was discontented with it. "Let justice be done though I lose. We had no right to decide this case on a Sunday. Now, I'm surely going to law about it."

"Nonsense," rejoined Asherson. "No nonsense at all. You won't make any money on this deal, anyhow. I tell you I'm dissatisfied."

"See [here, Avromleben, the arbitratniks have spoken that you and I are equal partners in this deal. One-half of what I make here is yours, and—if we lose—you stand one-half of my loss. Now, what more do you want?"

"Reuben, I don't care what you say. I'm going to upset this decision of our arbitratniks. Right here, I'll bet you all the money we make together on this deal that we shall lose on this business. Ha! You won't bite? I knew it. The arbitratniks would not have been so quick to see a partner in me, if all had been kosher!"

So Mogilewsky went to law about the decision of the arbitrators.

Asherson, as soon as Mogilewsky's attorney declared the decision of the arbitrators should not be allowed to stand, because they sat on Sunday, spoke up, saying that since all the parties concerned were Orthodox Jews, the arbitrators had a perfect right to sit on Sunday.

"But not in despite of the objection of one of the disputants even though he observe another day than Sunday as the Sabbath and is an Orthodox Jew," responded the judge.

And the court promptly upset the decision of the arbitrators because they had met on Sunday. For the arbitrators were acting as a court while they sat, and no court has a right to sit as such in this country on Sunday.

So Asherson and Mogilewsky were not partners in the deal with Himmelblau.

Months had passed since the judge had ruled to upset the decision of the arbitrators. Asherson and Mogilewsky were sitting again in their favorite corner of

their favorite cafe, talking over their deals in the meantime.

There they were joined by Himmelblau. "You know, boys," he began, "that business of the arbitratniks won't go out of my head."

"Well," murmured Asherson. "Well, what of it?" echoed Mogilewsky.

"Oh, nothing," returned Himmelblau. "I got such arbitratniks for you, Asherson, to help you to a partner on a bad bargain. But for my intervention the arbitratniks would have decided against Mogilewsky."

"I wish they had," said Asherson, "I should not have had to pay the court costs. And, then, because I lost, I had to pay each arbitratnik twenty dollars for his services. And the beer I had to pay for, to let Mogilewsky win. It cost me more for their beer than all the gas-bills in the tenements I own amount to for a whole year." Asherson wept.

"Don't cry, Reubenleben," said Mogilewsky, sympathetically. "The arbitratniks cost me my good money, too. I had to pay them well to get them to sit on Sunday."

APPRECIATIONS.

THE VERY REV. DR. H. ADLER, PH. D., LL. D., CHIEF RABBI OF THE UNITED HEBREW CONGREGATIONS OF THE BRITISH EMPIRE.

By REV. PROF. JOSEPH MAYOR ASHER.

"The Righteous shall flourish like the Palm-tree." (Psalm 92). Wherefore then like the Palm-tree because of all the trees there is none that flourisheth like the Palm springing up in fullest vigor after seventy years." (Zohar Hakkadosh).

A certain perspective is required before the true proportions of a mountain can be discerned and a just appreciation of the beauty of its contours and the grandeur of its presence obtained. Step by step as we recede from its base do we see the peak rise higher in the heavens, the broad shoulders unfold their massive expanse buttressed against the sky-line, and the dominance of the mountain reveal itself in the true measure of its lordliness. Even so is our appreciation of men adversely conditioned by our proximity to them. Only by distance is judgment liberated and we can begin to value correctly. Despite all the Englishman's respect for constituted authority, and despite the halo with which the name of Adler was ever surrounded in my father's house, yet I confess the personality of the chief rabbi, the dignity of his office and the magnitude of his achievements have been steadily growing greater and greater for me with each year of absence from my home-land and with each year of experience of other men and other men's work.

I saw Dr. Hermann Adler first in the pulpit of the "Great Shool" in Manchester and perhaps it is in connection with this experience that I can best illustrate the marvelous growth of appreciation that time has brought. His presence in the pulpit was dignified and strong—instinct with authority and the subtle force of leadership—and his delivery conveyed the sense of maturest deliberation and gravest responsibility. Nothing could be further removed from the dazzling pyrotechnics of the typical American pulpit than the earnestness, the weight and, above all, the absolute sincerity of his discoursing. He was really preaching; the congregation was really hearing. The immediate impression left seemed a strong one, but no one present there could possibly have gauged its real strength. For now after twenty years the words of the text are still ringing in my ears, "Is it well with thee; is it well with thy husband; is it well with the child?" and when two years ago I found myself among a large group of my boyhood's friends and schoolmates I discovered that there was scarcely one who did not remember the text and the main points of the sermon. A similar revelation of Dr. Adler's real greatness as a preacher was afforded me only a few weeks ago. It is nearly twelve years since I took a Catholic priest, a co-worker at the Mansfield House Settlement, one Sabbath morning to hear Dr. Adler at some East End synagogue. The discourse was based on the special portion of that Sabbath—Parshath Parah—and was of considerable power and erudition. In a recent letter my friend quotes at length some of the salient passages from the sermon and I found myself able in almost every instance to cap the quotations. Such results can be effected only by genius of the highest order, and I humbly confess it took me twenty years to recognize Dr. Adler as one of the few great preachers in Israel to be ranked with Sachs and Joel and Jellinek.

Perhaps the most striking revelation of the magnitude of Dr. Adler's powers that time has brought to me has been that of his scholarship. I naturally expected much from the son of the "Nethina LaGer," one of the greatest Gaonim of the nineteenth century, and my first impression was a little confusing. It was all so different from what I had found in the case of the great Russian rabbis, from whom the waters of the Torah flowed forth in a ceaseless stream of dazzling brilliance, ever reflecting new light flashes of originality and intuition and humor. But it was the ecclesiastic rather than the Talmudic sage that I first found in Dr. Adler. It was indeed a memorable evening at the conclusion of a Succoth festival. I believe—when I was introduced to the scholar. The new commentary of the "Ridvas" on Yerushalmi Nashim had just arrived and we hastened to cut the

leaves. I read one of the comments aloud and then Dr. Adler proceeded to discuss it with a masterly erudition and a brilliant originality that would have delighted the heart of the "Ridvas" himself. Slowly, line by line, has the ample design of his scholarship declared itself. He has rendered splendid service to Judaism as a Biblical critic and controversialist against no less an antagonist than Bishop Colenso. In the field of historical research he has made many valued contributions to our knowledge of the history of the Jews in England. As an Halachist he is an acknowledged master and is the final authority for the great confederacy of communities the Diaspora has yet known.

These are after all the chips from his workshop. The monumental fabric to which his ripest powers have been devoted is the united Jewry of the British Empire. Here we see in its vastness the extraordinary administrative genius of the greatest Jewish ecclesiastic of modern times. The marvelous results that he has attained can only be properly appreciated when the conditions prevailing in England are contrasted with the pandemonium of Russia, the anarchy of America, the dissolution of France and the general sterility of Continental Europe. Nowhere has "the Covenant of the Brothers" been less disturbed; nowhere has a reverent conservatism been able so successfully to maintain itself, and nowhere is there such slight difference and such close sympathy between the various wings.

I have seen Dr. Adler sit down to his correspondence on Saturday night and dispose of over fifty letters before midnight, treating with the surest touch the most diverse and complex questions—handling men and communities, wide as the poles apart, with an inimitable knowledge of men and affairs that can only be possessed by the true statesman.

One communication would be from some Rabbi in an English ghetto, whose dignity had suffered at the hands of a fellow Rabbi; another would hail from the Antipodes and invoke instant anathema upon some Shochet or Chazan; yet another would come from Downing street, with inquiries concerning Jewish affairs, and again, another would be from royalty, containing some social recognition so graciously and constantly extended to Jewry during the previous and present reigns. And Polish Rav, and indignant Parnass, and minister of the crown and royalty would each receive the appropriate response easily and readily.

A true disciple of Aaron, loving peace and pursuing peace, he has, of course, not escaped misinterpretation, but he pursues unfalteringly his way. A peculiarity of his system—one that is possible only because of his immense resources of energy—is that the most important and apparently the most trivial matters receive in equal measure his direct personal attention. I have known him within the same twenty-four hours to give evidence of the utmost weight before a royal commission and then go three miles out of his way to investigate a paltry charge against a Whitechapel butcher.

This system is, of course, not without its drawbacks, the most serious being that even Dr. Adler's physical powers are not always equal to the strain, and to the poignant grief of his innumerable admirers all over the globe, rumors of indisposition have latterly been growing in frequency.

It would be unnatural for me to close this meagre appreciation without a word as to the man himself—his kindness, generosity, wide sympathies and old-world courtesy. No one who has ever had the privilege of witnessing his beautiful home life could possibly fail to draw inspiration from it. With the noble lady at his side and his dear ones around him, he reigns a true monarch in his home circle as he does in the hearts of tens of thousands of Israel in all the countries of their dispersion.

BY REV. DR. MELDOLA DE SOLA.
The universal esteem in which Dr. Hermann Adler is held is the most eloquent tribute to his worth. Not only is

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his position an exalted one, but it has been a most difficult one. He has had to deal with men whose views of orthodoxy have differed very widely, but so statesmanlike has been his policy that he has succeeded in preventing a schism in the community over which he presides. Some of us may have preferred a more uncompromising attitude in dealing with certain problems, but all must acknowledge Dr. Adler's sincerity and singleness of purpose.

A preacher of scholarly attainments and rare eloquence, a man of deep piety and of marvelous personal charm, he is justly revered and beloved by all who know him. He has elevated the English Rabbinate, and has shed lustre upon the Jewish name. Honored by royalty as well as by the humblest of his flock, his unswerving loyalty to Judaism will ever stand forth as an illustration of the truth that the Jew who is faithful to his religion is the one whom the world delights to honor.

That Dr. Adler may be spared for many years to grace his exalted position is my fervent prayer.

BY REV. DR. H. PEREIRA MENDES.

It would be impossible to write a history of English Jewry for the last half century without placing in the foreground the personality of the Rev. Dr. Hermann Adler.

He was born in the purple, for he is the son of the chief rabbi, the Rev. Dr. Nathan Marcus Adler. Born in Hanover seventy years ago, his father's position in London, England, made it necessary for him to receive an English education. This he acquired at University College School and at the University College, London.

His Hebrew education was naturally the special care of his revered father and teacher. He also studied at Prague and Leipsic. In the latter university he received his degree of Ph. D. when only twenty-three years of age, and next year Chief Rabbi Rappaport of Prague found him worthy of the Hatarath Horaah, or authority to act as rabbi.

He at once entered public life in England, for next year he became principal of Jews' College and the year after he was appointed minister of the Bayswater Synagogue. In 1879 he became the active chief rabbi for those duties which his aged father could no longer discharge by reason of his years. In 1890 his beloved father died, and so great was his own popularity and so certain for the Jews of England that he was the right man to succeed his father that he was unanimously elected to succeed him.

Naturally he continues his interest in the Jews' College and has made it one of the chief objects of his solicitude. Even when elected to be preacher at Bayswater he continued as professor in the chair of the theology. In 1897 he became chairman of the council.

There has not been any Jewish movement of any importance throughout the British Empire in which Dr. Adler did not put the whole strength of his zeal, earnestness and love for Judaism and for the interests of his people. In religious, in philanthropic, in social circles as chief rabbi of the German and English Jews of the great British Empire, as rabbi of the Cathedral Synagogue in Duke's place, London; as presiding rabbi of the Beth Din, his earnestness, his fidelity, his learning and his geniality are always in evidence. To recite the positions that he has occupied or does occupy, from the presidency of the Jews' College and also of the Aria College, down to the vice-presidency of the Society for the Prevention of Cruelty to Children and of the Mansion House Association for Improving the Dwellings of the Poor; as governor of University College; as patron of chief rabbis' presentation at the St. Andrews University; as member of the King Edward's London Hospital Committee; as vice-president of the Jewish Religious Education Board; as member of the Russo-Jewish Committee, etc., etc., would open the eyes of the average Jew as to what it means to be an active Jewish minister. His work in the Beth Din alone is tremendous, for he acts with the associate rabbis as arbitrator in matters and cases which keep countless Jews out of the courts. Conciliation, peace, the good name of the Jewish community, these thoughts influence the genial and learned rabbi. It is no wonder that he is beloved. In spite of work he has found time to gain the immortality which learned and sound publications confer upon their authors.

His sermons on Biblical passages used by Christians in support of Christianity made a sensation, and of course they were published in book form. His Jewish

reply to Bishop Colenso and years afterward to Professor Goldwin Smith rank him among the most brilliant essayists, while his essay on Ibn Gabirol prove to an even higher degree his ripe scholarship.

In 1899 the University of St. Andrew conferred upon him the honorary degree of LL. D.

For forty-six years Dr. Adler has been a worker in the English Jewish community. What a splendid record! What energy, what patience, what forbearance, what tact, what pride, what humility—pride as a true member of the nation of priests, humility in the consciousness of the tremendous responsibilities rising upon him—what courage, what far-sightedness this little sentence means, "Forty-six years!"—not a mere officiating minister of one single congregation, but an active minister in the larger sense; a minister for the wants of all his people.

This little notice would be incomplete without a reference to his happy disposition. Those privileged to know him intimately know well his wit, his unflinching humor, his kindness and his gentleness. "Life was gentle, and the elements So mix'd in him that Nature might stand up And say to all the world, 'This was a man.'"

We will go further than the great bard of England. We will quote from the Holy Book of books and say:

"My covenant was with him, the life and the peace; and I gave them to him for the reverence wherewith he hath revered Me and because he is awed before My name. The law of truth was in his mouth and guile was not found on his lips; in peace and in uprightness hath he walked with Me and many hath he turned away from iniquity.

"For the lips of the Cohen preserve knowledge, and they shall seek the law from his mouth, for he is the messenger of the Lord of Hosts."

By MAURICE H. HARRIS.

The chief rabbi of Great Britain holds a unique position, the counterpart of which is not quite found on the continent of Europe and certainly not in the United States of America.

The position is recognized by the government and by act of Parliament. He is not only revered, but "very revered." He wears a bishop's vest and is somewhat on a par with them, though he has no seat in the House of Lords. He is a welcome guest at all great functions of State. His post is not so dissimilar to that of the Nagid of old Spain, but it by no means has either the power or the prestige of the Resh-Galutha (Exlarch) of Babylonia.

But within Jewry, he is recognized not by part, but by all the Jews both in England and its colonies. Even the reform section—a negligible minority—pays him tribute. He passes upon the appointment of every minister. He alone is called "rabbi." His influence is paramount in Jews' College (a seminary for the training of the clergy), in the Shechita board and in the Beth Din. Quite royally is he received when he makes his itinerary through the English provinces, recalling the circuit of Samuel. Often is he called in to be the peacemaker in common disputes. The prayer he writes for occasions of State become part of the ritual of every synagogue.

Furthermore, unlike Dr. Herschell, the predecessor of his father, who rather rejoiced in his foreignism, he is thoroughly English. His recent pronouncement on the un-English sentiment of Mr. Bentwich is a case in point. He rarely delivers an address without some quotation from the English classics. Zionism has never appealed to him.

Herman Adler unbent has plenty of humor, or shall we say chine! Of course he is thoroughly orthodox. On a recent visit when I was invited to occupy a London pulpit, he demanded the recall of the invitation, pointing to the act of Parliament as his right. There was no animus in this step, for he invited me to dine with him and to explain that he had no alternative.

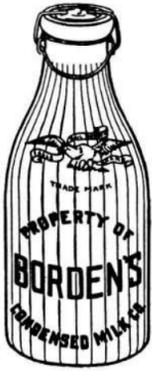
My only wish is that he may live to inhibit me from English pulpits for many, many years to come.

PRESENTATION OF RESOLUTION TO RABBI ADLER.

A handsomely illuminated resolution in album form, signed by the rabbi, president and secretary, and affixed with the seal of many leading congregations in this country, is to be presented to Chief Rabbi Hermann Adler on the occasion of

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his seventieth birthday. The full text of the resolution is as follows:

"We Jews sojourning in the English-speaking lands on the future shore of the Atlantic cannot permit the occasion of your seventieth birthday anniversary to pass without expressing our deep gratitude to the almighty source of life for His beneficence unto you, and through you unto Israel.

"Under your devoted leadership innumerable communities of Israel have dwelt in safety and tranquillity and have been guided for well nigh three generations by you, their faithful shepherd, to the wells of living water under the shadow of the tree of life. You have fought valiantly for the glory of God's name, for the truth of His Torah, and for the honor of Israel, in the halls of the learned, in the courts of the mighty and in the public forum, and you have vindicated through all crises and tribulations Israel's priesthood among the nations.

"With unabating zeal and with loving care you have fostered the growth and the consecration of the countless communities of Israel throughout the great British Empire, and have caused God's name to be hallowed in the remotest isles of the sea.

"We pray to God that He long preserve you in the full vigor of life, unto your devoted wife and honored children, unto the congregations under your pastoral care and unto the tens of thousands of Israel who offer you their respect and their love."

Jews in the Turkish Revolution.

A cable from London to the Jewish Morning Journal states that according to a dispatch from Constantinople, the Young Turkish party has now again officially recognized the services that were rendered the cause of freedom by the Jews of Salonica.

A deputation composed of Young Turkish army officers has visited leaders of the Jewish community of Salonica and expressed to them the thanks of all lovers of freedom for the help which they had given to the cause for the revolution. The deputation paid high tribute to the Jews of Salonica for the support which they gave to the cause of maintaining the Constitution. The Turkish officers also proposed to aid the Jews in erecting a monument to the memory of those of their people who fell in the recent uprisings.

The Turkish newspapers now publish many details concerning the young Jews of Turkey who volunteered in the army during the recent uprising. A number of those who entered the army and participated in the revolution lost their lives. Some of the volunteers left families, wives and children behind them. The story is told of one volunteer who wore the white fez of the Bulgarian volunteers, but with the shield of David embroidered upon it, and over it appeared the words "Liberty or Death!"

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Religion, Philosophy and Morals

The distinctiveness of faith is of immense practical moment. We call a thing real when it is a cause of results which are independent of our ideas. If I think it is fine when it is "really" raining, I shall "really" get wet. My knowledge is real to me, when through contact with the realities, I can trust it as a basis of action. The heathen, philosopher and polytheists, had no such basis, and consequently neither the theories of the one (so far as they were religious), nor the myths and worship of the other, had any true connection with moral conduct. Indeed, it must be obvious that a man's notions, and therefore the religion he makes out of his notions, are dependent upon, and cannot be formative of his character. The moral philosophies, therefore, were not religious; and the religious philosophies were not moral.—*Quarterly Review.*

Lena Invalid Aid Society.

The above society held its last meeting before the summer vacation on Wednesday, May 19, 1909, at Terrace Garden. The resume of the work of the society for the past year was read, and showed the splendid work which this noble band of ladies are doing for the relief of the sick poor of the city. Almost three thousand dollars was disbursed in cash, besides relief in the necessities of life, to families where the bread winner was unable to support the family owing to illness. The demands on the society were particularly heavy, due to the industrial depression depriving so many people of the opportunity to work.

The society confined its efforts to aiding only the needy sick, and one cannot imagine the great need that exists among our sick poor, in times such as we are passing through now—and charities to these needy ones is charity indeed.

It has been found that provision for convalescents, those who are no longer sick but still unable to work, is sadly wanting and much misery could be avoided if provision could be made for a few weeks' support for such cases were provided, and to this end the society has established a convalescent fund to remedy this condition of affairs. The officers of the society are Mrs. L. Seelig, president; Mrs. Lichtenberg, vice-president; Mrs. L. Herst, treasurer; Mrs. T. Cohen, corresponding secretary; Mrs. Lowenberg, financial secretary; Mrs. Lissberger, auditor. Trustees are: Mrs. Lena Isrealson, Mrs. E. Ernst and Mrs. Sheeline.

Mr. M. Kalmann, well known as a charity worker and for thirty-three years visitor for the Overseers of the Poor in Boston, Mass., died at his home in Dorchester last week.

Chief Rabbi's Birthday.

(Continued from Page 1.)

balance of which is to be devoted to some communal object.

Chief Rabbi Dr. Hermann Adler was born in the city of Hanover, May 30, 1839, and was the second son of Nathan Marcus Adler. He was educated at the University College School and the University College, London. Between 1860 and 1862 he studied at Prague and Leipsic, devoting especial attention to theology and the Talmud. In December, 1862, he received the degree of Ph. D., at Leipsic, and next year Chief Rabbi Rappaport of Prague conferred upon him the Rabbinical diploma.

In 1863 Dr. Adler became principal of Jews College, an institution for which, like his father, he always entertained a special regard. Though he was appointed Minister of the Bayswater Synagogue, London, he remained the tutor of theology in Jews College until 1879, when he relinquished his active duties there. In 1887, when Sir Barrow Ellis died, he was unanimously elected chairman of the Council, and when he was elected Chief Rabbi in 1891, he became president of the institution.

When in 1879 his father, on account of advanced age, was compelled to delegate to another some of his onerous duties, Dr. Adler became his deputy, and at the death of his father, in 1890, he was unanimously elected to succeed him. (June, 1891.)

Dr. Adler's influence has been very wide-spread, covering the whole extent of the British Empire and even beyond there. He is the recognized representative of English Jewry. He holds many honorary offices in the community and holds some important offices outside of the community also.

He has written quite a few books among which are the following: A volume of "Sermons on the Biblical passages adduced by Christian Theologians in support of the Dogmas of their Faith;" "Ibn Gabud and his 'Relation to Scholastic Philosophy,'" in "University College Essays," 1864; "Jewish Reply to Bishop Colense," and various Sabbath readings, published by the Jewish Association for the Promotion Religious Knowledge. He has contributed numerous articles for Reviews, among them an article in reply to Prof. Goldwin Smith, entitled, "Can Jews be Patriots?" which attracted much attention.

Mazliah Assistant Minister of Justice.

A cable from London states that Nissim Effendi Mazliah, the Jewish deputy and secretary of the Turkish Parliament, has been appointed as Assistant Minister of Justice of the new cabinet. Nissim Effendi Mazliah is one of the ablest diplomats among the Young Turks. When the Parliament was almost dissolved by the counter revolution and no one dared to speak openly against Abdul Hamid, M. Mazliah came from a sick bed in his home in Salonica to the Parliament and delivered a stirring address against the old Sultan, accusing him of having instigated the entire reaction. His speech gave new courage to all the deputies. Mazliah is said to be a warm sympathizer of the Zionist movement.

Answers to Correspondents.

A. BLOOM—*Shabbas Par Nasso*, 1912, falls on the 25th day of May.

A. W. LEVY—The day after Shebuoth in 1846 was Thursday, June 2.

M. ADLER—It is customary to have during the whole Shivah, a lighted lamp in the place where the deceased ended his earthly life; the reason of which is aptly derived from the verse: "The soul of man is the lamp of the Eternal." (*Prov. xx, 37.*)

J. SACHS—If the last day of Shivah falls on Erev Yomtob (the day before the festival) the customary thirty days of mourning (Sheloshim) are considered terminated on that day, and the mourners are therefore permitted to do on Erev Yomtob everything prohibited to mourners during the Sheloshim.

M. ELKAN.—We believe that in time the Mi Shebayrach, which we have often criticised as being provocative of disorder in the synagogue service, will be abolished. Several Orthodox synagogues in this city have already abandoned this indecorous custom.

Rose M.—(1) According to Jewish law it is not permissible to partake of caviar which is the roe of a sturgeon, a prohibited fish having no scales. The caviar used by the Russian Jews is made from the roes of permissible fish. (2) Oxtails can be used provided they are properly "porged," that is by the removal of prohibited veins.

F. ROSENSCHEIN—For seven days after burial, except on the Sabbath, the mourners abstain from their usual avocation, sit upon the ground or low seats. This period is known as שבעה and the mourn-

ing as "Sitting Shivah." The Reform school only observe this mourning for three days and sometimes even for a shorter period, but their inventive genius has as yet discovered no Hebrew word to suitably designate the curtailed days of custom mourning.

To live in the momentary limitations of life, and see no blessings for us past the hour of hardship, is fatal to both patience and repose. This habit of soul, extinguishes the lamps which light the road to the richer morrow of promise, and leave the pilgrim in the desolate gloom of impoverished helpfulness. The conditions favoring God's blessing ever lies in a calmness of mind, and a will disposed to invite the Divine purpose. To accept His leading, when, and as it comes, is the secret of power, of happiness and peace.

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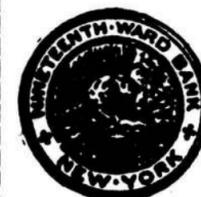
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HAPPENINGS IN THE JEWISH WORLD.

Temple Israel, of Providence, R. I., has been incorporated.

The Providence Jewish Weekly has made its appearance in Providence, R. I.

A chapel is being erected in the Hebrew Friendship Cemetery, East Baltimore.

St. Louis, Mo., has been selected for the 1910 convention of District No. 1, I. O. B. B.

Rev. A. Ginsler has been appointed rabbi of the High Street Synagogue, Elmira, N. Y.

Five nurses were graduated at the Hebrew Hospital, Baltimore, Md., last Wednesday night.

The Order Brith Abraham, 63,000 strong, will celebrate its fiftieth anniversary in this city on June 13.

The Associated Jewish Charities of Chicago, Ill., have received pledges of \$280,000 for the year beginning May 1.

The Duma Committee by a majority of 11 to 4 accepted the Real Russian Interpellation on M. Stolypin's circular.

The Paterson, N. J., Young Men's Hebrew Association's new quarters were formally dedicated last Saturday afternoon.

Mr. John Mitchell, the well known labor leader, addressed the Y. M. H. A. last Sunday evening on "Organized Labor."

A new cemetery at Arlington, N. J., will be dedicated by the Cong. Adas Emuno, of Hoboken, on Sunday, May 30, at 3 p. m.

The preliminary meeting for the organization of a federation of Jewish charities women was held in Boston, Mass., last week.

Magistrate Herrman discharged eight Hebrews on Sunday last, who were arraigned before him charged with violating the Sunday laws.

King Edward honored Mr. and Mrs. Leopold de Rothschild with his company at dinner at Palace House, Newmarket, Wednesday a week.

The Young Men's Hebrew Association, Plainfield, N. J., have purchased the First Church of Christ property and will take possession at once.

A \$75,000 synagogue is to be erected by the Miriampol Cong. on a site 80 by 105 feet at Ashland avenue and West Hope street, Chicago, Ill.

The second annual convention of the United States Grand Lodge, Independent Order Free Sons of Joseph, was held last week at Passaic, N. J.

Mr. Samuel Schwartz, of the Hebrew Union College, has received a call from the Maryland Avenue Temple, Lexington, Ky., to succeed Rabbi M. Schulman, resigned.

"Sweet Charity," a play by Rev. I. Landman, was presented last Wednesday night in Philadelphia at the annual meeting of the Federation of Jewish Charities.

Messrs. Morris S. Lazaron and Charles B. Lotts, both students of the Hebrew Union College, have carried off the Jones prizes for oratory at the University of Cincinnati, O.

Herr Markus Engel, who died lately in Vienna, has bequeathed his entire property, valued at nearly eight million kronen, to the Jewish community in that city for charitable objects.

The Sons of Israel Association, Colorado Springs, Col., have succeeded in raising \$40,000 for the building of a synagogue to be erected on the site recently donated by General Palmer.

According to a special order just issued by the Czar, Jews will be admitted to the health resorts in the Caucasus. This step reverses the action taken recently by the Governor of Ciscaucasia.

M. Charles Lyon-Caen, member of the Academy of Moral and Political Sciences and Dean of the Faculty of Law, at the University of Paris, has been appointed member of the Superior Council for Labor.

The phenomenal vogue of Elsie Janis in New York is newly attested by the crowds flocking now to the Criterion Theatre to witness the George Ade folly piece, "The Fair Co-Ed," in which the country's youngest comedienne and imitatrix is this season being presented by Charles Dillingham. The Criterion performances mark Miss Janis' third extended Broadway engagement within a year. Before her transfer to the Criterion she had been the all-winter attraction at the Knickerbocker.

Mrs. Moses Weinberg has been re-elected for the third time to the presidency of the Chicago Section Council of Jewish Women.

At the opening of the Nurses' Home of the Metropolitan Hospital on Blackwell's Island, the Rev. Dr. A. Blum, chaplain, delivered the opening prayer. Hon. J. P. Choate delivered the address.

Julius Rosenwald, of Chicago, Ill., announces that he will donate \$10,000 to add an enlargement of the Chicago Hebrew Institute's present building if the membership is increased to 1,000 and \$10,000 more if the institution raises \$15,000.

Mr. and Mrs. Emanuel Klein, inmates of the Hebrew Home for the Aged and Disabled, San Francisco, Cal., were tendered a reception by the directors of that institution last Sunday in honor of the celebration of their golden wedding.

The directors of the Chrystie Street Recreation Room and Settlement, 186 Chrystie street, this city, have been permitted by the court to mortgage their property for \$15,000. The association made an unsuccessful effort to raise the necessary money by subscription.

After twenty-three years of work Rabbi S. M. Fleischman has handed in his resignation as superintendent of the Jewish Foster Home, Germantown, Pa. Rabbi Fleischman will be succeeded by Meyer Mitchnick, who for the past two years has been his assistant.

To celebrate the accession of Mohammed V. as Sultan of Turkey and the restoration of the Constitution in that country a special service was held recently at the Turkish Synagogue in Vienna. The service was attended by the Turkish Ambassador and nearly every member of the Embassy.

Dr. Josephus Jitta, an Alderman of the city of Amsterdam, has been appointed Knight of the Order of the Netherlands Lion. Herr H. Hartz, secretary of the Jewelers' Association in that city, and Herr M. Azijnman, president of the Jewish Congregation at s-Hertogenbosch, have been appointed Knights of the Order of Orange-Nassau.

The Executive of the Jewish Community, of Berlin, has appointed Herr Carl L. Netter, as its representative on the Council of the Jewish Colonization Association (the community being one of the bodies to which the late Baron de Hirsch bequeathed his shares in the association) in place of the late Judicial Councillor Dr. Lachmann.

Bradford, Pa.

Hon. J. C. Greenwald has returned home from a trip to Cleveland, O.

Mr. Mose Reis, of New York, who is manager of several theatres, is in the city receiving a hearty welcome from his host of friends.

Miss Bertha Herron is visiting her sister, Mrs. Cohen, of Jamestown, N. Y.

Mrs. Rebecca Kahn and daughter, Miss Stella, have returned from New York. While in the metropolis Mrs. Kahn met with a painful but not serious accident. She has the best wishes for a speedy recovery.

The condition of both Mrs. Rosa Schwartz and Mr. Abe Berwald, who underwent surgical operations at the Bradford Hospital, are considered favorable.

Rev. Solomon Philo, of Cincinnati, O., was elected minister of the Orthodox Congregation.

On Sunday, May 23, occurred the marriage of Rev. Solomon Philo to Mrs. Ray Brown, of Buffalo, N. Y. The ceremony was performed by Rabbi L. Weiss, at his residence.

Mr. Yampulski, of this city, departed for Bradford, Ont., where he will enter upon the position of a chazan.

Mr. and Mrs. George Feder, of Olean, N. Y., were the guests of Mr. and Mrs. Morris Shear for a few days during the past week.

Miss Fanny Levine, of the Buffalo Evening News, Buffalo, spent Sunday in Bradford with her parents and relatives.

One Hundred and Fifty Jewish Emigrants Held Under Arrest.

Reports from Budapest have been received in London telling of the arrest of 150 Jewish emigrants in the capital of Hungary. The emigrants are Russian Jews, who were on their way to America, but who were arrested at the behest of the Russian government, which evidently intends to charge them with some revolutionary activities.

The holding of these emigrants is regarded as an outrage and the influential Jews of Budapest are endeavoring to effect the release of these poor wanderers.

The Austrian Emperor has conferred the Elizabeth Order, Second Class, on Frau Ignaz von Wechselsmann, of Budapest, in appreciation of her many years' devoted philanthropic work. Her latest public act was the foundation of a Blind Institute in the Hungarian capital.

Herr David Schur, head of the widely-known firm of Isaac Schur and Sons, has died at Nachod, at the age of ninety-one. He was formerly president of the Jewish Congregation and of the Town Council of Nachod, where the Schur family had resided for several centuries. He was a profound talmudical scholar.

Once again has a great fire destroyed part of the Haskeul district of Constantinople, though the havoc caused by the latest conflagration, which occurred on the 3d inst., is happily not of so disastrous a character as on previous occasions. Nevertheless, 500 Jewish families, belonging to the poorest class, are homeless through the burning of their houses.

The Austrian Emperor has promoted Major Joseph Neumann, of Pilsen, to the rank of Lieutenant-Colonel. He belongs to a highly esteemed, orthodox Jewish family in Mischitz, where his aged mother is vice-president of the Jewish Ladies' Society. Lieut.-Col. Neumann, too, is a thoroughly observant Jew, and he has well earned his advancement in the army by his remarkable abilities and noble character.

The ceremony of unveiling the monument which has been erected in the gardens of the Kursaal of Cannstadt, near Stuttgart, in memory of the novelist, Berthold Auerbach, took place on Sunday the 23d inst. Dr. Anton Bettelheim, of Vienna, Auerbach's biographer, delivered an inaugural address. The monument is the work of the well known sculptor, Professor H. Volz, of Karlsruhe.

The Real Russians, headed by deputy Berezovsky, have made a strong attack on the Jews in the Duma. Our coreligionists were accused of monopolizing all army contracts and robbing the State of 350 million roubles annually by supplying the soldiers with bad food and still worse clothes. The money, according to them, "is being employed by the Jews for revolutionary purposes, at a time when they are providing the army with such material as must necessarily lead to defeat."

CORRESPONDENCE

A Defense of Confirmation.

Editor HEBREW STANDARD:

What ails your correspondent, that he comes down so hard on Confirmation as to call it "an arrangement whereby a few chosen intellectuals degrade a festive service as they deliver their essays and valedictories?"

What food has he been feeding on that produced in him visions of valedictories deserving maledictions?

Why should any intellectual effort made by innocent boys and girls be held as "degrading a festive service?"

Only a confirmed opponent of reform can see anything harmful in Confirmation. I am not a blind follower of reform leaders, but it is safe to say that of all the innovations they introduced into the public worship with the view of making it more palatable to the modern taste, the ceremony of Confirmation is the least objectionable to a fair-minded conservative Jew, while it is the most acceptable to one who believes in the expediency of reaching the heart through the gates of the esthetic feelings, or, to express it in Biblical language, letting the beauty of Japhet dwell in the tents of Shem.

It is true that Confirmation does not always make confirmed Jews. Neither does any other religious ceremony always result in right Jewish conduct. But who can deny that out of the host of boys and girls who are confirmed there are at least a considerable number who retain through life the noble impressions made by that ceremony on their youthful, receptive minds?

To call that which is good bad is just as bad as to call that which is bad good.

BEN AARON.

New York, May 23, 1909.

Hebrew Orphan Asylum.

The distribution of the Betty Bruhl and other prizes will take place at the asylum building, Amsterdam avenue and 137th street, Sunday morning, May 30, at 10 a. m. The programme will consist of an operetta, given by the Girls' Glee Club, and other exercises by the children.

Professor Mandelstam on the Territorialist Outlook.

At a meeting held at the Great Assembly Hall in London on the 10th of May, when Mr. Zangwill delivered his speech concerning the new Mesopotamia project of the Ito, the following message was read from Professor Max Mandelstam, of Kiev.

Professor Mandelstam, who is now among the leaders of the territorialist movement in Russia, was at one time prominent in the Zionist movement, having taken part in the work as one of the first followers of the late Dr. Herzl.

Professor Mandelstam's letter, which was read by Mr. A. Val Finkelstein, is as follows:

"Our Dearest President. "We are looking forward with the greatest interest and new hopes to the meeting to be held on the 10th inst., with the highly esteemed Mr. Spielmann in the chair. We send you our best wishes for the same. It is to be expected that there will be general sympathy for Mesopotamia, as this country both satisfies the national aspirations and leaves nothing better to be desired from an economic point of view.

"We shall hardly live to see a more propitious moment for it than the present one, when the stress in our country has reached its culminating point, while the rejuvenated Turkish Empire is now passing through its stage of liberty, jubilation and fraternization, which excludes the possibility of Turkey's looking upon us as its future competitors or the disturbers of its peace, especially as Turkish fanaticism has never found vent on Jews. As it is well known, the Jews have never been made the scapegoat in Turkey. Now is just the time to make a start. Of course, everything depends on the way we tackle the thing. If we begin with petty colonization, we shall get into the same corner as the Zionists. If, however, a syndicate of all the richly endowed Jewish institutions were to be formed in order to call into existence a great enterprise calculated to draw to that country and to employ thousands of working men, a great beginning in the redemption from Egypt would be made. On our part we may assure you that among us there will be found enough pioneers who are ready for any sacrifices in order to make that great beginning. In the Galveston affair we have furnished, as we believe, a small proof that there is no lack among us, of Jews able and willing to work.

"Good luck, then! "We beg you to convey to Mr. Spielmann the assurance of our special regard, and to tell him how highly we appreciate his working ability and idealistic labor, as well as to tender our cordial greetings to all our comrades."

In approaching his plan for the creation of a large Jewish settlement of the Jews in Mesopotamia, Mr. Zangwill reviewed the recent Zionist and territorialist activities, and giving vent to some criticism of the Zionist movement he spoke in part as follows:

"It is impossible to-day to point to a single Zionist plan for any portion of the area open to the Jewish Colonial Trust.

"Had there been such a plan the Ito would have joined the Zionists long ago—or rather the Ito would never have been founded. In the absence of such a plan the Ito has been compelled to go on looking for it. The Jewish people cannot live on a list of geographical names.

"But in looking for this plan the Ito did not regard itself as a private syndicate; it took up the place which Zionism had abandoned, of the organ of the Jewish people, and it called to its assistance a council of elders to sit in judgment on its plan, if it should be so fortunate as to find one, so that the plan should come before the world not as the pet plan of a clique, not as an Ito plan, but as a plan that has been scrutinized and tested by the sanest critics; a plan raised high above willfulness and prejudice; a plan that might safely be taken up by the whole Jewish people.

To the five elders who originally formed the commission have now been added Mr. Daniel Guggenheim, the American Silver King, and Judge Sulzburger, who was recently offered the post of American Ambassador in Constantinople, a post which has just been accepted by another of our geographical commissioners. These seven men all occupy the highest position in the regard of their fellow citizens, both Jewish and Christian, in their respective countries; they are all seven sincerely anxious to solve the Jewish problem, and the Ito is convinced that the Jewish people will have faith in their judgment. The one plan, if we can find it, will create the one people. That is why we of the Ito have gone about our work calmly, not taking too seriously the dissensions of the Jewish people or the attacks of our enemies. We have never quarreled with them nor even with one another. One problem faced us, and one only.

"Is there a land? Is there a land so large, so empty, so fertile and so open to the Jews that the stream of emigration may be safely turned upon it with a view to building up a home for millions of our people? That is the question. Is there a land? Now, you see this question is one of plain fact, like whether there are mountains in Mile End or not. You cannot vote upon it. You cannot put it before a congress. Either there are mountains in Mile End or there are not. Orators may shout, journalists may scribble, societies may change their presidents—nothing can change the facts. If there are no mountains in Mile End there are none. If there is no land for Jews there is none. If there is no room in the world for the rebirth of a Jewish people, on a Jewish soil, why, so much the worse. But at least we will not lessen our chances by throwing away every country except one. The American-Jewish humorist, Mr. Bernard G. Richards, recently printed a story about a Jew who went to the railway station in Berlin, put down a gold piece and asked for a ticket. 'But where to?' asked the booking clerk. 'Es ist mir ganz egal,' answered the Jew. 'This is the truth about the Jew. Set up a Jewish centre anywhere, a centre where he can earn his bread, and he will gravitate to it. He will even go to Palestine.'

Union of Jewish Women.

London.

As an outcome of the Conference of Jewish Women in 1902, the Union of Jewish Women has had a very interesting career. The English-Jewish year-book, in mentioning it as a representative organization, says its object is to promote the social, civil, moral and spiritual welfare of the Jewish women, to induce practical co-operation and co-ordination between Jewish workers in London and the provinces; to try to diffuse among such workers sound principles of action in philanthropic work. The union does not aim at undertaking any department of work in competition with existing societies or charitable institutions, nor does it propose to interfere with their management. It will endeavor to make the work of existing societies better known by bringing into touch the workers in various towns and various departments of charitable enterprise by means of its information bureau, and of meetings and conferences held from time to time in different towns. The union will also promote the

initiation of work likely to be of special benefit to Jewish girls and women by suggestion to members. The methods are to keep registers of honorary workers, societies, etc., needing help from honorary workers; gentlemen seeking paid employment; to secure and proffer to existing institutions the services of honorary workers; to focus and redistribute information likely to be of service to Jewish women workers on all educational matters, such as training of technical and other teachers, of sick-nurses, etc., and training for skilled trades, and on such other matters as may from time to time be desirable; to collect and classify every sort of information on social and charitable work and redistribute it to members as occasion arises. Reports, etc., published by every Jewish society and educational charitable institutions are kept at the office of the union and are available for all members. The union administers a small loan fund to assist deserving women students to train for careers in which they can earn a good livelihood. The president is Mrs. Nathaniel L. Cohen.

BAR MITZVAH.

LEVY.—Mr. and Mrs. Morris Levy, of 171 East 105th street, announce Bar Mitzvah of their son Samual, Saturday, May 29, at the Congregation Beth Jacob, 1532 Madison avenue. Reception at Union Republican Club, 208 East 104th street, Sunday evening, May 30.

HOROWITZ.—Mr. and Mrs. Joseph Horowitz announce the bar mitzvah of their son, Herbert, which will take place at the Montefiore Congregation, Hewitt and Macy Place, on Saturday, May 29. Reception, Sunday, May 30, at Vienna Hall at 6 p. m.

ENGAGEMENTS.

CAHN—REUSS.—Mr. and Mrs. I. Reuss announce the engagement of their daughter, Hattie, to Mr. Louis Cahn, of Brooklyn, Sunday, May 30, from 3 to 6 p. m., 313 West 121st street. No cards.

DAVIS—BLUME.—Mr. and Mrs. Samuel Blume, of 8 West 119th street, announce the engagement of their daughter, Lillian, to Mr. Aaron Davis. Reception at home, Sunday, May 30, from 3 to 6. No cards.

DEGNER—KLEIN.—Mr. and Mrs. Geza Klein, of 104 West 115th street, wish to announce the engagement of their daughter, Rose, to Mr. Arnold E. Degner. Reception, Sunday May 30, 1909, from 2 until 6.

ELKAN—BUCH.—Mr. and Mrs. David Buch, of 535 East 148th street, announce the betrothal of their daughter, Lillian V., to Mr. Herman M. Elkin. At home Sunday, June 6, 1909, after 7 o'clock p. m.

FRIEDELSON — KIDANSKY. — Mr. and Mrs. David Kidansky, 235 East Sixtieth street, beg to announce the betrothal of their daughter, Rebecca, to Mr. Isaac Friedelson.

GLAUBER—HAAS.—Mr. and Mrs. D. Haas announce the engagement of their daughter, Elsie, to Mr. Julius A. Glauber. At home, Sunday, May 30, from 3 to 6 p. m., 2173 Third avenue.

GOLDSTUCKER—PINLES.—Mr. and Mrs. E. Pinles, 315 West 139th street, announce the engagement of their daughter, Frances M., to Mr. Al. Goldstucker. At home, June 6, 4 to 6.

LEHRBERG—GOTTLIEB.—Mr. and Mrs. Harris Gottlieb, 64 East 121st street, announce the engagement of their daughter, Thekla, to Mr. Meyer Lehrberg, of Schenectady, N. Y. At home, Sunday, May 30, 3 until 6. No cards.

LEVY—ABRAMSON.—Dr. and Mrs. M. Abramson announce the engagement of their daughter, Ida, to Mr. Elliott Levy. At home, June 6, 3 to 6 p. m. No cards.

LEVY—SHANE.—Mr. and Mrs. A. Shane, of 937 Second avenue, announce the engagement of their daughter, Ida G., to Mr. Benjamin Levy, New York city. At home, Sunday, May 30, from 3 to 6.

MILLER—LESSER.—Mr. and Mrs. Joseph Miller, of Dwight, Ill., announce the engagement of their daughter Jessie to Mr. A. E. Lesser, of New York.

NEUGASS—COHEN.—Mr. and Mrs. Paul R. Cohen, of 82 Clinton avenue, Brooklyn, announce the engagement of their daughter, Emma M., to Mr. Henry Milton Neugass, of New York. At home, Sunday, June 6, after 7 p. m. No cards.

PLATZNER — ROTTENBERG.—Mr. and Mrs. Elias Rottenberg, of 219 East Sixty-ninth street, announce the engagement of their daughter, Goldie, to Mrs. Samuel Platzner. At home, Sunday, June 6, from 3 to 6 o'clock p. m. No cards.

PRAGER — ROTH.—Mr. and Mrs. Joseph Roth, of 347 East Fifty-second street, announce the engagement of their daughter, Anna, to Mr. John I. Prager. Reception, Sunday evening, June 6, 1909, after 7 o'clock. No cards.

RUBENS—RITTER.—Mr. and Mrs. Louis Ritter announce the betrothal of their daughter, Victoria, to Mr. Charles C. Rubens. At home, 61 St. Marks' place, Sunday, May 30, from 2 until 5 o'clock.

SALKE—TISHMAN.—Mr. and Mrs. M. Tishman, of 224 West 122d street, announce the engagement of their daughter, Maud, to Mr. Sanford M. Salke. At home, Sunday, June 6, from 3 to 6. No cards.

SCHWARTZ—COHEN.—Mr. and Mrs. Harris Cohen, of 1322 Park avenue, wish to announce the betrothal of their daughter, Bessie, to Mr. Joseph

Schwartz. At home, Sunday, May 30, 1909, 3 to 6.

VOLK—JOSEPHS.—Miss Anna L. Volk to Joseph Josephs.

MARRIAGES.

FUERTH—STEINER — On Monday, May 24, at the St. Regis Hotel, Miss Cecella Fuerth, daughter of Mr. and Mrs. Emil Fuerth, was married to Mr. Clarence Steiner, of Asbury Park, N. J. The ceremony was performed by Rev. Dr. Joseph Silverman. Mr. E. J. Steiner was best man and the ushers were: Messrs. Leon Ottinger, M. H. Gans, J. H. Kramer and William B. Fuerth.

Zion League of Harlem.

A concert and entertainment will be given on May 30 instant by the "Young Folks' Zion League of Harlem" at Lenox Casino, 116th street and Lenox avenue, at 7.30 p. m.

Rev. Dr. Gustav N. Hausman, Rabbi of Temple Anshe Chesed, and Mr. Louis Lipsky will deliver addresses.

Jewish Sabbath Association.

The annual meeting will take place Sunday, the 30th instant, at the Shearith Israel Synagogue, Seventieth street, corner Central Park West. A mass meeting will take place in the evening in the Beth Ha-Midrash HaGodol, Norfolk street, near Grand. All interested in the movement to promote Sabbath observance are cordially invited to attend both meetings.

Schefket Pasha Visits the Haham Baschi.

A dispatch from London states that Schefket Pasha paid an official visit to the Haham Baschi, Chaim Nahum, in Constantinople, and both men conversed for a considerable time. Schefket Pasha is the celebrated leader of the Macedonian army, who has since been named by the new government as the general inspector of the military forces of European Turkey.

Young Women's Hebrew Association.

The final service of the season will be conducted by Mr. Max D. Klein on Friday, May 28, who will also address the congregation.

The members of the Grace Aguilar Club are busy preparing for their initial entertainment and dance, which will be held in the auditorium Sunday evening, May 30.

Classes which have been organized for the instruction of English to foreigners are making excellent progress.

A few of the clubs have decided to meet throughout the summer and are making plans accordingly.

Not in Heaven.

You don't have to climb up to heaven to investigate about kosher and trefe, or who sells it, but your duty as an Israelite is to investigate thoroughly here on this planet who sells kosher meat. But you will not look into the matter if you will eat kosher crackers. Now, is a good opportunity for all of the readers of The Hebrew Standard, especially those who are strict in their ideas of koshrath, to know that the only bakery which really furnishes strictly kosher crackers is Mr. Meyer London's. He has opened his bakery of strictly kosher crackers at his old place, at No. 494 Grand street, and we especially recommend his product for cleanliness and purity of ingredients.

A Kosher Invasion.

Mr. Josef Grossman, the pioneer Kosher hotel keeper, has leased the Hotel Roman, in St. Charles place, the fashionable section of Atlantic City. This is an invasion of the sacred precincts of the "codfish aristocracy," as heretofore those wishing to observe the dietary laws were relegated to another section of the seaside resort, and where, in fact, Mr. Grossman demonstrated that a hotel could be conducted as a strictly Kosher establishment and have every other feature and department on an equal footing with the service in the best hotels. The Roman has been thoroughly renovated, overhauled, newly carpeted, and will henceforth be known as the "New Roman," and will be operated this season by Mr. Grossman, who also retains ownership of the New Liberty Hotel, the original and successful up-to-date Kosher hotel.

IN THE SYNAGOGUES.

Temple Anshe Chesed.

Dr. Gustav N. Hausmann will preach this Sabbath morning on "The Nazirite; After the Confirmation, What?"

East Eighty-sixth Street Temple.

Rev. Dr. David Davidson will preach on Sabbath morning on the subject, "The Blessing of Blessings." The closing exercises of the Religious School will take place Sunday, May 30, 1909, at 2.30 p. m.

Sinal Temple, Mount Vernon.

Dr. Joseph I. Gorfinkle preaches this evening on "The Book of Ruth; Proselytes to Judaism." Sabbath morning, "A Famous Rabbi"; Sunday morning, Decoration Day, 10.15 o'clock, flower service and flag presentation by the children of the religious school.

Beth Israel Bikur Cholim.

Rev. Aaron Eiseman will occupy the pulpit next Sabbath morning. The closing services of the Hebrew Congregation of the Deaf will be held on Friday evening. Mr. Samuel Cohen will preach. The closing exercises of the Hebrew religious schools will be held on Sunday morning, June 6, at 10 o'clock, in the synagogue.

Cong. Shaari Zedek.

On Sunday, May 23, the Cong. Shaari Zedek, 38-40 Henry street, was the recipient of a handsome solid silver set of Sefer Torah ornaments presented by the widow of the late Mr. B. Abrahams. Special services were held in honor of the event. Rev. Dr. Spiegel, and the cantor, Mr. A. Minkowitz, assisted by a choir, participated. Mr. M. Goldberg, president of the Congregation, delivered an eloquent address in accepting the gift.

Congregation Ets Chaim.

Rev. D. Loewenthal speaks Sabbath morning on the text, "After Confirmation—What?"

The services on Shebuoth were very impressive. The following children were confirmed: Gertrude Hyman, Frances Scharlach, Louise Ehrenberg, Beatrice Abrams, Hortense Greenfield, May Abrams, Frances Bloch, Hattie Abrams, Leo Levin, William Abrams, Isaac Oestreicher, Emanuel Kaiser, Charles Titus and William Daub.

The Sabbath school closing exercises will take place on Monday, May 31, at the temple at 8 p. m. All are welcome.

The Senior League and Sisterhood gave a whist party on Saturday, May 22, at the Lexington Plaza.

In Memoriam.

COHEN.—In loving memory of our dear parents, Wolf and Bertha Cohen, "gone but not forgotten."

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(For The Hebrew Standard.)
REB LOEB THE LISTER.
 CHAPTERS FROM A NEW YORK GHETTO HOME.
 BY HALITVACK.

When Streisack had first come across him; he came back and told breathlessly to Emma Seltzer; "Oh, I met a man to-day that can speak nineteen speaks;" and that was the only occasion Streisack had been known to underrate a statement; for if Balshan had been there to hear him he would of a surety have corrected Streisack and made him substitute ninety for nineteen. Balshan would come into the Milchig Restaurant, plant himself at a table with his glass of tea, light his pipe, and wait anxiously for a crowd to gather around him, as a cow with overcharged udder waiting to be milked. Often he had eight or ten young men around him, each with Yiddish-English pocket dictionary in hand, testing him with the most difficult and out of the way English words. Balshan promptly gave the Yiddish rendering of each word in turn, with a string of comparative etymology following it. The Yiddish-English dictionary, by which the youth of the whole of the East Side swore, soon fell into discredit at the Milchig Restaurant, where Professor Mordecai Balshan had so often proved it wholly wrong. But the young men in their turn soon tired of the contests; and Balshan would sometimes be left alone for hours, without one drawing near him. Now, however, in Mrs. Seltzer's boardik house, he began to live anew. He had his fellow-boardiks there with him always, and he could speak to them without waiting to be spoken to first, which, as an elderly person of grave mien, he could not see his way to do at the Milchig Restaurant.

"What is 'teetotal,' Professor?" Streisack began with his habitual abruptness, dropping in upon the company of several of the boardiks one afternoon. "I heard to-day, I was in selling incandescent mantles to a publicmaster—" "Don't say 'publicmaster,' there are no publicmasters here," the professor hastened to interpose, wholly unmindful of all the patrolmen they have in New York.

"You hear!" Streisack commented in astonishment, looking appealingly to the rest of the company. "Isn't 'publicmaster' an English word? I heard it thousands of times in England. What else does one call 'em here?"

"Here one calls them 'saloon-keepers,'" the professor answered, puffing himself out with importance, "from the substantive 'saloon,' and the verb 'to keep'—saloon-keeper—that is, the man that keeps a saloon—in Italian it is 'salone,' derived from 'sala,' which means 'hall;' in Spanish it is 'salon;' in French it is also 'salon;' in German it is 'Saal.' Nu, but what was the story with the saloon-keeper where you went to sell mantles?"

"Oh, he makes ~~up~~ his hands—like that, and he says: 'no mantles, no lights, no nothing. People don't

come to drink; people have no money, and are going to become teetotal. Nu, what does 'teetotal' mean?"

"'Teetotal' means to drink no whisky nor wine nor beer; to keep away from strong drinks."

"Is that what it means? I suppose that must be really what the publickeeper meant, and it sends itself too, it fits in. But why do they call it that? What sort of meturefdig word is 'teetotal'?"

The professor puckered up his forehead and thought. He was compelled to think now, or he would not have waited with the source and origin of the word till asked. The fact that "teetotal" was the merest etymological freak, the birth of an accident of speech, on the part of a stuttering temperance worker who happened to refer in public to "t-t-t-total abstinence," was both beyond and beneath the ken of Professor Balshan. He had never heard of that; and if he had, his was too sedate and too vast a mind to entertain such a frivolity, nor give credence to it.

"One calls it 'teetotal,'" he said at last, "because they drink only tea—tea—total; their total drink is tea—teetotal—that's what it is."

"My grandmother's care be it," remarked Joe Pinsker, with a shrug of the shoulder, "who cares what people take to drink! It is worse when there is nothing to eat."

"Really, really," approved Streisack, nodding his head, "it is bad, bad, may the devil take it. There is nothing to chew. I did not take in a penny to-day; and I spent my last nickel coming back from West Farm. I thought I'd make business there; and that is where the publicman told me about that thing—don't you know, the total tea."

"Times are rotten. What does one begin to do?" said Pinsker.

"If they had but the one little bit of *Shechel* in Washington eight or ten weeks ago, they could—" Professor Balshan was about to set out, when he was interrupted by Pinsker:—

"What is the use of telling that to us here! Tell me how I can make my thirty dollars a week at the insurance now, as I did three months ago. It is an upside-down world from what it used to be," he went on, turning to Streisack. "Before that what a parade they used to make for me at my sister's! They wouldnt know what to do with me. And the little children, they used to come to me, cling around me, climb up my knee and get around my neck with their soft and warm little arms—oui! it used to feel sweet. But now—nothing; it does not altogether begin itself. Thinks itself to one, what do those little birdies know about things? Why am I not as good an uncle now? How do they know I am not any more making thirty dollars a week? Oui, it is me so bad on my heart to come by my sister in the house!"

"You know what?" Streisack said, scratching his chin, "let the world be destroyed, after all. No use keeping it up—no use, no use. Twelve o'clock to-night, mind you, not a morsel remains of the world. But whom are we to spare this time along with the two of ourselves?"

It had been an old understanding between Simon Streisack and Joe Pinsker that when things began to look brown, or when the two were otherwise in poor mood, the world was to be destroyed at a given hour, leaving out just one or two particularly dear to themselves, and others that in their eyes were too good to be annihilated. By the "world" of course was meant only the people; their possessions were to be left intact for Streisack and Pinsker to enjoy.

"I'll tell you," suggested Pinsker, "leave it till to-morrow afternoon. I have a prospect for a five hundred toller policy in the morning, and that's too good a thing to miss."

"Not a minute beyond twelve o'clock to-night," Streisack answered, with a rare decisiveness.

"Nu, all right. We shall have to keep Fritz with us; we'll want him to make our beds."

"What do you want Fritz, for a *Kaporah*? We shall have all the clean beds in New York to sleep in. One night we sleep in one, the next night in the other; and when we have done with all the beds here we go over to Philadelphia, to Chicago, and other places. We want no making of beds. Let Fritz go down. But we will keep Reb Loeb. I have him truly love, and we must keep him with us; and he shall sing for us, too, on his by-voice."

"And Emma?" "Of course Emma must be saved. But then we shall have to keep Mrs. Seltzer also, for Emma will not know where to find her stockings and where to get her breakfast without Mrs. Seltzer. We'll need Mrs. Seltzer, anyhow; we must have somebody to cook for us; and you can't beat Mrs. Seltzer's fish."

"Nu, gut. Twelve o'clock to-night. I am ready."

"But what does one begin to do till then?" Streisack wondered thoughtfully, "it is nearly six hours yet, and it hungers itself terrible. It pulls, it gnaws, it will oneself chew, who-knows-how."

"I have only three pennies left," said Pinsker apologetically, pulling his two trouser pockets inside out. "I have to draw one toller every morning in advance from the office and that goes me away before evening."

"Give it here—I know what to do," Streisack said, with a sudden inspiration. "Give that to me now." he then turned to the professor, who had just been emptying a packet of tobacco out into his pouch; and was on the point of crumpling up the piece of tinsel and throwing it into the spittoon. "I know already, I know what to do," he continued animatedly, hastening down the stairs.

Presently he returned with a piece of yellow soap, and he sat down to cut it up into small squares, carefully wrapping each

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(For The Hebrew Standard.)
H A N N A H.
 BY JANIE JACOBSON.

"And she called his name Samuel (Shemuel), saying because from the Lord did I ask him."—I Samuel, v. 20.

*Ah! How I have longed for you, baby dear,
 Longed for you, prayed for you, and this many a year,
 But God in His goodness has filled me with joy.
 He has given me YOU, my own beloved boy.
 Come closer dear babe, close, close to my breast,
 Right next to my heart, 'tis here you shall rest.
 With what sweet rapture I look in your eyes,
 It seems as if in them their Heaven lies.
 How good God has been to give you to me,
 The best gift of all, yea, Maternity.
 Before you were born in God's house I stood,
 A sorrowing handmaid, but He understood.
 When I opened my heart, I laid it bare,
 All my great sorrow in suppliant prayer,
 So in his goodness my prager he did hear,
 And you were the answer, my precious dear.
 Because of this gift you belong to the Lord,
 'Tis my dedication in accord with my word.
 "Beloved of the Lord," baby, do you hear?
 I shall call you "Samuel," beloved, so dear.
 I will praise the Lord, exalt Him on High;
 E'en to the sparrows, He heareth their cry.
 From the ope of dawn to the close of day,
 His mercy endureth for ever and aye,
 His mercy endureth for ever and aye.*

square up in a piece of the tinsel. "This is going to be the latest and surest cure for corns," he said, for the benefit of the company generally, as he continued at his work. "It is made from the fat of the breast of the three-legged bird called Zamzumiam, that is found living on the tree called Bakbakum, that grows in the middle of the Sea of Yekumpurkan, and it takes ninety-eight men and thirteen niggars to catch that bird, from which this corn-eure is made—ten cents a piece, gentlemen—ladies, too, on the sly—will take away corn, nail and toe and all in half a night—only ten cents. "Now give me that old cigar box of yours, and lend me your smoking cap with the yellow pretty things all around it and with the big red tassel hanging down," he addressed the professor, rising and getting ready for the venture. "I will go and stand myself away by Brooklyn Bridge and by City Hall, with the big red tassel hanging down my head, and with the box in front of me, and I will talk and

talk in a speak I'll think me out from myself, and then they will have to believe every word I say to them. You shall already see." It was a little after ten o'clock in the night. Emma had returned from her cooking class and was now sitting at the table in the dining-room busy with pen in hand at her school work. The examinations were to take place in less than a fortnight's time, and she was going over odds and ends of things, to make double sure; here and there writing them down on paper, the better to impress the memory: "Otway; writer of plays—best one; "Venice Preserved," 1851—85. "Bennet Langton; English-Greek scholar—1737—1801. "Samuel Toote—1820—78—English dramatic writer. "Aristophanes: Greatest of Greek comic poets." "Ouil!" sighed Mrs. Seltzer, looking up from her Yiddish paper, "what they have on my little girl! So to torture a child. So to wear her out with work—day and night, day and night! It would not begin to take an end. Nu, enough already, mamminue, enough; go to sleep and rest your little head and your little eyes." (To be continued in our next issue)

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Memorable Dates.

From Memorable Dates of Jewish History
BY PROF. GOTTHARD DEUTSCH.

MAY 22.

- 1370 Jews burned in Brussels.
- 1681 Joseph Chajim Kitzingen, Casale, died.
- 1802 Leopold Feldman, German poet, Munich, born.
- 1811 Leopold Low, Jewish theologian, Czernahora, born.
- 1813 Richard Wagner, composer and anti-semitic, born.
- 1834 Adolf Ludwig Cohn, historian, convert, Breslau, born.
- 1839 Israel ben Samuel, author, Sklow, died.
- 1843 Adolf Baginsky, physician, university professor, Berlin, born.
- 1851 M. M. Noah, who attempted to found a Jewish state, New York, died.
- 1358 David Ottensosser, Biblical exegete, Furth, died.
- 1880 Joseph Aub, rabbi, Berlin, died.
- 1880 G. R. Halphen, mathematical writer and French artillery officer, Versailles, died.

MAY 23.

- 1708 Solomon de Oliveira, Amsterdam, died.
- 1893 Anton von Schmerling, liberal Austrian statesman and somewhat of an anti-semitic, died.

- 1897 Ed. E. Pereire, artist, Paris, died.
- 1903 Russian edict adding one hundred and one towns to the Pale promulgated.

MAY 24.

- 1241 Murder of Jews at Frankfurt-on-M.
- 1801 A. A. Wolff, chief rabbi of Copenhagen, Darmstadt, born.
- 1810 Abraham Geiger, one of the greatest Jewish theologians of modern times, Frankfurt-on-M., born.
- 1862 Samuel Low Citron, Hebrew essayist, Minsk, born.
- 1883 G. G. Valentin, professor, Bern, died.
- 1896 P. E. von Noorden, musician and composer, died.

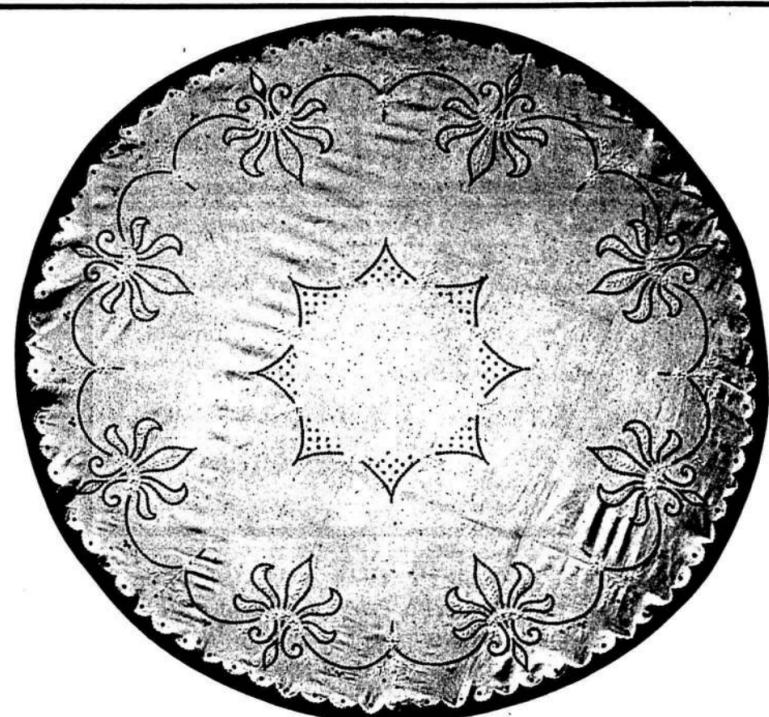
MAY 25.

- 1096 Many Jews killed at Worms.
- 1523 Saul Hakohen, philosophical writer, from Candia, died.
- 1741 Daniel Christian Jablonski, printer of the Talmud, Berlin, died.
- 1757 Jacob Daniel Olmo, author of "Eden," Ferrara, died.
- 1832 Jacob of Lissa, Talmudic author, Stryj, Galicia, died.
- 1868 Religious freedom in Austria promulgated.
- 1894 Alexander Kohut, rabbi and scientific author, New York, died.

- 1904 Kalman W. Wisotzki, philanthropist, Moscow, died. MAY 26.
- 1171 Many Jews martyred at Blois.
- 1615 Samuel Bacharach, rabbi, Worms, died.
- 1711 Lob Minden, poet, Altona, died.
- 1746 Menachem Manele ben Baruch Halevi, Lemberg, died.
- 1820 S. Kristeller, M. D. and Jewish writer, born.
- 1841 Simon Fubini, professor, medical writer, born.
- 1878 Dr. Abraham de Pinto, jurist, The Hague, died.
- 1881 Jacob Bernays, philologist, archaeologist professor, Bonn, died.
- 1881 Philipp, Baron de Schey, financier, Vienna, died. MAY 27.
- 1096 Jewish population of Mayence killed by Crusaders.
- 1782 Regulation of the political status of the Jews in Sweden.
- 1799 Jacques Fromental Halevy, composer, born.
- 1848 Maimon Frankel, co-editor of "Teutonia," Hamburg, died. MAY 28.
- 1783 Cherem prohibited in Austria.
- 1811 Abraham de Pinto, jurist, born.
- 1831 Abbe Gregoire, champion of the Jews, died.
- 1880 Moritz Rappaport, poet and physician, Vienna, died.
- 1881 Feisch Fischmann, Maggid, Pressburg, died.
- 1889 Jonas Wiesner, rabbi and author, Nachod, died. MAY 29.
- 1090 R. Isaac killed in a church at Cologne.
- 1820 Christian Dohm, champion of the Jews, died.
- 1839 Herman Adler, chief rabbi of London, Hanover, born.
- 1861 Lelewel, Polish historian and geographer, friend of the Jews, died.
- 1876 B. A. Herrmann, dramatist and manager of the theatre, Hamburg, died.
- 1900 David Tittinger, member Austrian Reichsrath, Czernowitz, died. MAY 30.
- 1624 Isaac ben Samson Kohen, author, Prague, died.
- 1794 Ignaz Moscheles, musician, Prague, born.
- 1806 Assembly of Jewish notables called by Napoleon.
- 1829 Lewin Goldschmidt, professor, prominent jurist, born.
- 1840 Jewish oath abolished in Saxony.
- 1844 Benzion Frizzi of Ostiano, apologist of the Jews, died. MAY 31.
- 1776 During a wedding ceremony at Mantua house collapsed and sixty-seven Jews killed.
- 1855 Anton von Rosas, physician and anti-semitic writer, Vienna, died.
- 1872 Law concerning Jewish elementary and normal schools in Russia enacted.

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IT IS WITH DEEP REGRET THAT WE ANNOUNCE THE DEATH OF OUR BELOVED EDITOR, JACOB PHILIP SOLOMON, WHO DEPARTED THIS LIFE SUDDENLY AT 12.35 WEDNESDAY MORNING, MAY 26, 1909, UPON THE SEVENTY-FIRST ANNIVERSARY OF THE DAY OF HIS BIRTH.

THE General Assembly of the Presbyterian Church in America, now in session, goes to the logical extreme in its desire to restore the Puritanical conception of the Lord's Day, commonly called Sunday, to its full force and virtue. Sunday is to become, if these gentle divines are to have their way, indeed the day of rest. Saturday is to be a universal half-holiday in order that one may properly acquire the right frame of mind with which to observe the great day following it. By the same token, no work is to be demanded of one on the Monday morning, so that Sunday shall not be desecrated in connection with the preparation for the mundane tasks of the morrow. Truly, this will become a strange world: we shall spend half the week soon in preparing ourselves for the due and formal and proper observance of the other half.

WHY HAVE STRICT SUNDAY LAWS?

Now it seems to us that the leaders of the Presbyterian Church are emulating the example of the celebrated B'r'er Jasper. "The sun do move!" Sunday must be kept inviolate at all costs. The hands of the clock of progress, the world of to-day, must be set back in order that men may be able to say: "Inventions? Discoveries? They are as naught in comparison with the Sunday. That invention can never be imitated!"

WHY the Order B'rith Abraham should hold its annual convention, as it did last week, in the national capital, passes our understanding. We make this observation in view of the fact that it has been disclosed that there has been a discrepancy of \$39,000 in the insurance funds of this society, and that the holding of a convention in so public and prominent a place as Washington is bound to refresh the public recollection of this event. It seems to us as if the Order B'rith Abraham is deliberately courting the lime-light when it really is the paramount duty of its officials to quietly but none the less effectively set its house in order.

THE ORDER B'RITH ABRAHAM.

We recall that at the time of the disclosures above referred to, the then Grand Secretary, Jacob Schoen, of New York, received public mention in connection therewith. That this gentleman has been re-elected by the recent convention to his post serves to bring out the fact that the charges made against him at that time were unfounded. We are glad that this is so for the Order should be the best judge of who its friends and its foes are.

But more than all this. Such societies as provide fraternal insurance for the working classes, and of which the Order B'rith Abraham is a typical example, owe a paramount duty to their members. They should wisely and strictly conserve the funds and the interests entrusted to their charge, and see to it that their affairs should be economically managed. The members of these orders are nearly always part of that portion of the population which can least afford to have the fruits of their hard-earned savings squandered in "graft" or in the payment of large salaries and donations to officials.

We take it that the election of Municipal Court Justice Leon Sanders, of this city, as Grand Master augers well for the future prosperity of the Order B'rith Abraham. Judge Sanders possesses those rare qualifications which will enable him as its Grand Master "to lead the blind in paths they have not known." He has a wide and intimate acquaintance with our foreign-born co-religionists, from whom most of the members of this society are drawn. He is aware of what their ideals are: he knows full well their needs, and we feel assured that under his able administration the O. B. A. will be drawn out of its financial quagmire and be restored to a field of usefulness in the community.

A CONGREGATION of the high orthodox principles such as the Oheb Zedek has stood for since its inception could have made no better selection for an associate Rabbi than it has done in the election of Dr. Drachman.

DR. DRACHMAN.

This gentleman, enjoying the respect and esteem of the community, highly appreciated for his scholarship, broad and true and unaffected piety, was installed into office last Sunday in the house of worship in Harlem, whence pulpit and school will henceforth extend him the widest scope for his energy and abilities. There were many apt and eulogistic remarks by the noted ministers who participated in the ceremonies of installation, but every word and praise uttered were richly merited, for both as rabbi and teacher Dr. Drachman stands to-day in an enviable light. He is both by education and religious training a pride to our country, for he has always lived up to American ideals, without abating one jot or tittle of his ancestral faith and dignity. We wish him long life and success in his new vineyard.

THE most unique Jewish ecclesiastical position in the world is that at present occupied by Dr. Hermann Adler, Chief Rabbi of the Jews of the British Empire. His constituency is the largest in the world, and his sphere of activity is only limited by the territorial bounds of that vast empire, upon whose possessions the sun never sets.

DR. ADLER'S

70TH BIRTHDAY.

To that spirit of conservatism which always characterizes true English sentiment are we indebted for the consistent Judaism, which has maintained an unswerving front during the incumbency of Dr. Adler as Chief Rabbi and of which he has always been a firm exponent and defender.

The bigotry of the ultra orthodox, the fanatical spirit of the emotional Chasid nor the "reasonable orthodoxy" of theorists, have not swerved him from his line of duty. On the other hand, the speculative philosophy of Reform, the sensational vagaries of the so mis-called American Judaism nor the iconoclasm of Radicalism have not lured him from his impregnable position.

With the proper conception of the true Jewish spirit of progress, his motto has always been ברך המלך נלך "We will walk in the King's broad highway assured that it is the only path leading to righteousness."

The sincere congratulations upon his approaching seventieth birthday reaching him from every quarter of the globe, are the best evidences of the high esteem in which he is held by the entire Jewish world.

THE HEBREW STANDARD heartily joins in the felicitations extended upon the auspicious event and hopes that for many years to come he may continue to wield that beneficent influence upon his flock which has united them in bonds of true Jewish brotherhood.

PIETY STRETCHED BEYOND a certain point is the point of impiety.

A CHICAGO DAILY PAPER referring to the absence of the Russian minister at the great banquet tendered by the Chicago Merchants' Association to the delegates to the Peace Conference, says: "Russia does not seem to have joined in the peace movement, and Russia could use a great deal of peace in its business."

SYDNEY SMITH APTLY SAID: "Conversion is no duty at all, if it merely destroys the old religion without really and effectually teaching the new one."

"Brother Ringletauber may write home that he makes a Christian, when, in reality, he ought only to state that he has destroyed a Hindoo."

IN THE WEST, JUDAISM is evidently a matter of convenience. Jupiter Tonans, the western prophet, in order that his European vacation might not be interfered with, advanced his Shebuoth Confirmation exercises from the 26th day of May, when they should have been properly held, to the 9th day of May. Moral: It is a good thing to own your own congregation.

OUR ANCIENT RABBIS said: אמת חותם של הקדוש ברוך הוא "Truth is the seal of the Most Holy One." The word "Emmes," as well known among Jewish scholars, is composed of letters having the numerical value of nine. Now, there is a remarkable thing about the number nine. It is indestructible. You may multiply it by any other number and it will always reappear in the product. Thus, for instance, 7x9 are 63; add the individual figures of the product, six and three, and you have nine again. Judaism is indestructible, because it has for its basis and center אמת "the eternal truth"

ד' בריך את עמו בשלום

"The Lord bless thee and keep thee; the Lord let his countenance shine upon thee and be gracious unto thee; the Lord lift his countenance unto thee and give thee peace. And they shall put my name upon the children of Israel and I will bless them." Numbers vi, 23-27.

WHAT influence blessing has upon the person depends upon his conception of its benefits. Israelites always believed in being blessed by God, who promised to bless His people even at their earliest stage of human existence. As we read Scriptures and find human affairs unfolding themselves, God's blessing winds itself through them as a golden thread. Step by step Israel were led by their immortal teacher, Moses, who with every lesson made them more intelligent and more receptive to God's truth. Though in their crude state they had committed many a folly and suffered for it, they now reached the stage when they were more settled, more nationalized—when they had a central sanctuary, with priests and Levites to lead them nearer the throne of God.

DIVINE

BLESSING.

The priests were then told to bless the people. How the people received that blessing is evident from the way it was grasped and embodied in our religious life until it became a precious heirloom and every lip familiarly muttered "Yebarech'cha." May the Lord bless thee.

Priests attending to sacrificial rites have long ceased to be part of Israel's cult, but the "kingdom of priests" will never cease to be so long as there shall be one human being to breathe God's air. Hence the injunction, with its binding authority, to bless Israel in the words: "The Lord bless thee and keep thee," etc.

Security is the foundation of every blessing. If we have to live in the fear of being attacked we cannot feel blest, hence the first blessing is that God may keep thee—"keep thee safe." Among the different commentaries of the Midrash has it that God may keep us from mezikin, pernicious objects, and that is an excellent idea, for pernicious objects may corrupt character and despoil life.

"The Lord let His countenance shine upon thee and be gracious unto thee," in Hebrew is *veechunecho*, the root of which is *chen*. Noah found *chen* (grace) in God's eyes and he was saved, all others perished. Joseph found *chen* in the eyes of the Egyptians and became the ruler of Egypt. Esther found *chen* in the eyes of Ahasverus and thereby saved Israel, etc. Solomon said: "And thou shalt find *chen* and good understanding in the eyes of God and man."

"The Lord lift His countenance unto thee and give thee peace," concludes the threefold blessing. Peace is a blessing that cultured and civilized humanity fosters and promotes, and the most prosperous and happy in the land are those that enjoy peace. It is not less important to have peace in our homes, which undoubtedly is the sweetest blessing that a family can enjoy. At the same time it is our duty to extend peace to others, not to distrust or in any way menace the peace of our neighbor, even if it lies in our power to do so. Peace, furthermore, calms the unrest in the bosom caused by doubt and superstition. Peace rules the day, where reason rules the mind. Peace is the evening star of the soul, as virtue is its sun; and the two are never far apart.

Here it is necessary to put the name of the Lord upon the children of Israel, and who will bless them. Put God's name upon them. Enlighten them in the precepts of Judaism; inform, instruct them, that they may know what God's word is. One knowing and understanding our religion will appreciate and venerate it, and living up to its principles will be blest and safely guarded by our Divine Father. God's countenance will shine upon him, God's countenance will be lifted up to him and give him peace; peace of soul and conscience. "The Lord will bless his people with peace," will be verified.

THE DEATH OF THE WIDOW of the late Rabbi David Einhorn serves to recall to us the fact that it is now nearly thirty years since he died in this city. Einhorn was the only rabbi who composed a prayer-book for Reformers based upon sound, scientific Jewish principles. He was square and earnest in his religious views and his position was more remarkable when we reflect that in Einhorn's day a Reformer was held to be nothing short of a *Meshummed* or an *Epikouros*.

THE EAST SIDE BAKERS who, because of the strike now prevailing in that section, have raised the price of bread to fifteen cents a loaf, have committed nothing less than an economic crime. As if our poorer brethren in that quarter are not sufficiently burdened with their want and poverty? They alone are made to bear the brunt of the struggle between the contending factions in this present strike. The "staff of life" ought to be the last subject for an economic warfare.

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The Finn Elections.

THE news from Finland this week is cheering to the friends of an enlightened government. The recent draft laws, whereby it was sought to still further circumscribe the "rights" of the poor Jews who reside in the Grand Duchy, will have no effect in law. The court of public opinion—the people—has spoken, and has elected to the coming Diet fair-minded champions of the real, though awfully abridged rights of the Jews.

The old Finns, the party of repression, have been ignominiously defeated at the polls, the Social Democrats and the Constitution- alists, politicians who are favorably disposed to Jewish interests, having returned a vast majority of the members in the new Diet.

These Finn elections are a refreshing sign. For one thing it shows that in darkest Russia and her dependent principalities even, the people do still rule. In another connection, too, it proves unmistakably that the reports we have often received to the effect that only the Russian government officials are anti-Semites are correct. The people, we are glad to say it, are still possessed of those principles of elemental justice whereby might does not make right. In fine, this news from Finland is very good—*tov meod*: may it be the precursor of much more of a similar nature.

Peace Triumphs.

IN this day of universal peace, of arbitration, of the cry, "Lay down your arms!" we are glad that the difficulties of the United Hebrew Charities of this city have been compassed successfully.

Seriously, the work of patching up a truce between the Charities and Mrs. Einstein's new organization for widowed mothers, is no small achievement, and the Council of the Jewish Communal Institutions of New York is entitled to much deserved praise.

Mrs. Einstein's pet scheme will, as a part of the Charities' general relief work, not die; this eminently worthy philanthropy will, we are sure, continue to do much effective good. At the same time we rejoice that Mrs. Einstein's

battle was fought. For it was well worth fighting, and the outcome has proved to the leaders of our communal charities that they must once in a while, look to set their house in order.

Mrs. Einstein has rejuvenated the moribund sentiment inherent in *Zelakah*, and for this the community owes her its best thanks. That she has our own is quite obvious.

More Religion and Less Display at Confirmation.

THE commencement, so to speak of the confirmation classes of our Temples and Synagogues is now at hand. It is to be hoped that there will be a greater deference to the religious significance of this event shown, and less than usual attention given to the show, to which condition many of these occasions have recently degenerated.

The altar of the Temples should not be desecrated; there is a place for everything, and everything should be in its proper place.

The decking out of our budding maidens, who come to make their profession of faith before the large audiences of "worshippers" (I hope I am correct in the choice of this word) in the finest of silks and satins, with innumerable skirts puffed out a *la danseuse*, which gives them the appearance of ballet dancers, with corymbiated and embroidered silk hose of the richest texture; with ears and hands, in some instances, bedecked with jewels, is a condition hardly in consonance with the sacredness which the occasion ought to partake of and call forth.

There is a sort of rivalry between these misses, who are generally supported upon these occasions by their mamas, as to who should appear the best, and a sort of aping one another in attire, whether they can afford it or not, is practised, which displays the Darwinian trait in the human being, in its most developed state.

There is too much previous ceremony, too much rehearsal, too much stage setting about the preparations, pending which the religious significance of the step, that is taken by the youngsters is entirely lost sight of, they are re-

quired to come to the Temple and Synagogue and go through the evolutions just as an actress is put through her part on the stage. There is too much circus about it entirely.

Aside from the show as at present conducted, and a recollection of dress, there is but little impression made upon young minds. For months they dream about the dresses they will wear, and for weeks the mamas are kept busy getting them up.

At least one practice has been abolished, and that is that the young misses are not permitted to carry bouquets. A good many will remember how some three or four-foot damsel would walk in with a bouquet as large as herself, bought for her by either a generous friend or well-to-do parent, while the little misses who had no generous friend or well-to-do parent was compelled to walk alone without even a nosegay.

Carrying the above salutary reform further, it would be well to select a uniform costume, of an inexpensive texture, and oblige each of the young female professors to don it, so that they may appear at least outwardly alike before God and man. There would then be no distinction between rich and poor. The rich could not over-do things and the poor cripple themselves by imitating them. Then the confirmants, not compelled to think about their dress, would have ample time left to themselves to ponder over the day that is of such moment to them.

Random Thoughts.

Alas, for the rarity,
Of real charity.

The unkind ways of doling out charity is apt to sour the milk of human kindness.

One swallow does not make a summer, *Ein-stein* does not make a building. We need more like her.

"Charity covers a multitude of sins." Mrs. Einstein has taken the lid off.

If Moses came to New York what Synagogue would he attend? In some places he would be sure to receive the cold shoulder, being a perfect stranger both to the Rabbi and the congregation.

Professor Zueblin of Chicago thinks that intermarriage between Jews and Gentiles would be of great racial benefit. But suppose the professor should discuss some new data which militate against his theory, suppose the attempt to communicate with the inhabitants of Mars should succeed and turn most of our sociological theories topsy turvy, what then? The professor would duly accept the result of the latest scientific discoveries. But what about the people who got married on the strength of his workable hypothesis? Let us remind the professor of Goethe's words:

"Gruu, lieber Freund, ist alle Theorie, Gruu is des Lebens goldener Baum."
SOFTOV.

IT'S A FOWNES

THAT'S ALL YOU
NEED TO KNOW
ABOUT A GLOVE

The Jewish Woman Suffragist.

BY CLARA HOLZMARK WOLF.

Are there among Jewish women any suffragists? The Jewish woman believes in her home, her husband, her children and her religion. She is not a suffragist. She is content to be queen and rule over her own domestic circle, over which she wields a scepter of influence as potent as the morning star. She firmly believes that the starting point of great men and good men begins at home, where training is taught by example set by lofty ideals. Her mental and religious inclinations are the intellectual and spiritual tendencies, the noble pillars of her character around which are wreathed all her graces that prepare her to fulfill the lofty purposes of her existence. In the quiet of her home her brave spirit is forever at work for freedom, peace, temperance and education. The fact that education and true cultivation raises her to the dignity of man's equal does not make her ambitious to take hold of or wrest the responsibilities that belong to man. She finds that her sphere is just that circle of influence which she can fill without neglecting her special offices. Whether it be a world blest by her benevolent aid or instructed by her thought, at no time is there any danger that she will overlook her more appropriate duties. There is no separation in the characters, duties and pursuits of Jewish men and women. By sharing those duties with each other, men receive in return co-operation and sympathy in the discharge of various duties considered inappropriate to women. Very naturally the more women become rational companions in business and in thought, as well as in affection and amusement, the more highly do men appreciate the home—that blessed word which opens to the human heart the most perfect glimpse of heaven. No, it is safe to say, there are practically no suffragists among Jewish women, for there is no discord in their mutual duties.

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WANTED—Refined, educated Jewish young lady wishes position as companion or care of elderly or invalid lady. Good nurse and traveler. Capable in any capacity. Address Miss R., care Hebrew Standard.

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A Rabbi, fluent lecturer in English, also German if required, good reader and teacher, seeks position with some conservative reform congregation at a moderate living salary. Can furnish excellent references and testimonials. For particulars please address "RABBI," care Hebrew Standard, New York city.

BOARD WANTED—Strictly kosher, for entire summer, for man, wife, infant and nurse, within one hour of New York, or will rent part of cottage. Far Rockaway preferred. Address I. M. F., care Hebrew Standard.

A RELIABLE SCHATCHEN offers his services to those in need of them. Possesses large acquaintance; can furnish best of references as to reliability, and all communications are received in strictest confidence. Address A. K., Box 67, Hebrew Standard.

WANTED—A cantor by Congregation Shaarl Zedek of Harlem, 23-25 West 118th street; no expenses paid unless contract made; must have fine tenor voice. Apply to chairman of committee, H. PHILLIPS, No. 635 Broadway, who will make all arrangements.

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SATURDAY MATINEE AND EVENING, SUNDAY MATINEE AND EVENING.
THE LION AND THE MOUSE.

Some Brooklyn Institutions.

By Dr. Leon Album.

The Brooklyn Home for the Aged was organized Feb. 9, 1907, by a few good ladies who deserve to be honored in the community. In fact the organizers had little difficulty in inducing many hundreds of ladies to join, because there was no such institution as yet in a thickly Jewish populated section of Brooklyn.

The necessity for a home being so imminent, in less than six months over a thousand members have joined and several thousand dollars collected from

Recording Secretary; Mrs. Philip B. Prenskey, Corresponding Secretary; Mrs. L. B. Lurie, Treasurer, and Mrs. Theresa Parselsky, Mrs. Max Berger and Mrs. Henry P. Friedberg, Trustees. Among the efficient workers of this noble institution are to be particularly mentioned two noble ladies, Mrs. L. M. Stern and Mrs. M. Weegler.

The Directresses are Mrs. M. Aronstam, S. Barasch, A. Brody, K. Brody, S. Edelstein, D. Friedman, R. Gordon,

institution 151 girls, 210 boys; of these are at present 46 children boarding out with 17 families. The collections from members of all classes amounted to \$14,075, as against \$16,125.50 the previous year, a shrinkage of \$2,050.50. The membership numbers 1,615. The officers are Simon F. Rothschild, president; Frank Pentlargo, vice-president; Moses J. Harris, treasurer, and David W. Farber, secretary.

The Women's Auxillary of the Orphan Asylum is doing untold work towards this great institution, and a debt of gratitude is due to Mrs. Ira Leo Bamberger, Mrs. Julia Rosenstock, Mrs. Frank Pentlargo, and Mrs. Otto Kempner, the Auxillary's officers.

The Sabbath school celebrated the Shabuoth festival on Wednesday, 150 children participating. Dr. Album lectured on the subject, "Our Future Generation." The confirmants were Mollie Freedman, Helen Freedman, Sadie Klein, Lilly Klein, Elsie Freedman, Elsie Tatarsky, Theresa Fox, Lilly Goldinger, Esther Winter, Sadie Nurith, William Klein, Jacob Fox, Isidor Polokoff, Al Kosh, Louis Kosh and Carl Freedman.

BETH SHOLOM CONGREGATION.—25 Sumner avenue. This congregation is the only orthodox congregation in Brooklyn doing efficient work among the orthodox community in this neighborhood. They maintain a religious school where Hebrew and Jewish ethics are taught to 150 children every Sunday. The teachers are Miss Anna Appelbaum, Miss May Schiffer, Miss Hatty Roth and Mr. M. Schiffer. Lectures are delivered every Sunday from eleven to twelve by Dr. Leon Album.

The officers are Mr. L. M. Stern, S. Schiffer, A. Bergida, M. Brier, Joseph Ritter, Adolph Roth, Max Braverman, B. Grossman, Joseph Newirth and J. Ganz. Mr. Emanuel Held is the cantor of the congregation.

The Ladies' Society of the above congregation are doing noble work for the cause of Judaism in the section, they practically keeping up the school. The society is officered by Mrs. L. M. Stern, president; Mrs. M. Weigler, vice-president; Mrs. A. Bergida, past president; Mrs. Labett, second vice-president; Mrs. Dr. E. Judkowitz, recording secretary; Mrs. M. Schwitzer, financial secretary; Mrs. C. Braverman, treasurer, and Mrs. K. Greenstein, sergeant-at-arms. The School Committee are Mrs. Jacobs, Mrs. P. Ritter, Mrs. E. Neuman, Mrs. M. Neuman, Mrs. Gold and Mrs. Schlessinger.

The Lag B'Omer festival was celebrated on Sunday, May 9, in the above congregation by 150 children. Addresses were delivered by Dr. Leon Album, Rev. Dr. G. N. Hausmann, of Temple Anshe

dingler, Lillie Klein, Carl Friedman, Bella Friedman, Herman Gold, Ester Winter, Francis Greenstein, Sadie Epstein, Lily Epstein, and Ed. Klein. On May 30 another festival will be given by the religious school at 3 p. m. at the synagogue. Prominent speakers will be invited and an interesting programme will be prepared.

THE CONG. OHAVI SHOLOM.—The Cong. Ohavi Shalom on Tatford street was organized in 1888 with fifty members and now 350 members are on the membership roster. The energetic workers to whose efforts much of this success is due are Mr. Abraham Belanowsky, A. Weletzky, Jos. Robinowitz, I. Cohen, H. Marks, A. Levin, N. Rothenberg, M. Moskowitz, Eli Kaplan and I. Rose. Rev. S. Finkelstein is rabbi of the congregation and S. Grafman, cantor.

THE TALMUD TORAH.—The Free Hebrew School of East New York, located on Stone avenue, is one of the best institutions in that section; 1,500 children are taught Hebrew and Yiddish. Four Zionist societies in the same institution have also been organized, viz.: Daughters of Zion, with 70 members; The Flowers of Zion, 48 members; The Children of Zion, 34 members, and the Maccabees, 24 members. The officers of the Talmud Torah are: M. Ginsberg, president; H. Myerson, vice-president; A. Waletzky, second vice-president; M. Finkelstein, M. Korinsky and Jos. Holtzberg, secretaries.

The Board of Education comprises M. Walerstein, N. Raphael, Dr. Walewodorsky, S. Lentzberg, Bernstein and J. Kopolowitz.

Hebrew Ladies' Auxillary of Bath Beach.

Fully a hundred members and friends attended the 7th annual May coffee, given by the society at Riviera Hotel, Cropsey avenue and Bay Twenty-second street, Bath Beach, on Wednesday, May 19.

Mrs. Irving Halpern and Mrs. Mazur, the Entertainment Committee, provided an excellent programme, including a piano solo by Miss Miriam Slomka, recitations by Seth Ettinger and David Halpern, vocal selections by Mrs. Underwood and Miss Hazel Mazur, who recited in her clever manner.

The tables were prettily decorated by Mrs. J. Flashner, and presented a pretty scene as the committee, gowned in white, waited on the ladies with as much cleverness as real waitresses. Then new members were added to the list of members at the coffee.

Fair in Aid of Religious School.

The School of Biblical Instruction, of 61-65 Meserole street, will celebrate its twentieth anniversary by the holding of a large fair in November. By means of this fair it is expected to raise enough money to either repair the old building or start a building fund for a new structure that will be large enough to hold all the activities of the school.

In order to arouse the interest of the public, a series of mass meetings will take place. The first mass meeting will be held Wednesday evening, June 2, at the school building. Prominent speakers will address the public.

The officers of this Fair Committee are: S. P. Abelow, chairman; I. Rosenberg, first vice-chairman; B. Plottle, second vice-chairman; Morris Meyer, treasurer; Samuel Greenblatt, financial secretary; M. Shupper, recording secretary, and Moe Werbelovsky, corresponding secretary.

In addition to these officers the committee consists of twenty-six executive members, representing the School of Biblical Instruction and its two branches, the Society for Clothing the Poor Children and the Ladies' Auxillary.

\$15 in Cash Prizes.

1st Prize, \$5. 2d Prize, \$3.
3rd Prize, \$2. and 5 Prizes of \$1.

Insert in these boxes the nine figures:
1 2 3 4 5 6 7 8 9
so arranged that if added right to left and from top to bottom, the answer will read **Fifteen**.

Answers must be accompanied with one label of Boys' Friend Overalls. Winners, names will be announced.

Where to get the Boys' Friend Overalls.

- The 14th St. Store, 6th Ave.
- Simpson-Crawford Co., 6th Ave., 20th St.
- Rothenberg & Co., 14th St.
- Callans Dept Store, 121st St. & 3d Ave.
- S. W. Baurman, 119th St. & 3d Ave.
- I. Lauchheimer & Co., 85th St. and 3d Ave.
- Frank Bros. 1248 3d Ave.
- I. Bittker's 1368-70 Fifth Ave.
- F. & A. & L. F. Newman, 305 Fulton St.
- H. Heyman's Son, 1443 Broadway.
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All kinds of Fur Garments made to order at summer prices.

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Seal Coats, latest design, 30.00
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Freeman & Freehof,
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PROF. BENNO BADT, OF BRESLAU. AN APPRECIATION.

By REV. DR. BERNARD DRACHMAN.

In the death of Prof. Benno Badt, of Breslau, the Jewish people lose a remarkably able and enthusiastic representative, whose great abilities and noble qualities deserve a wider and more general recognition than they have hitherto found. It may truthfully be said that Prof. Badt was an ideal modern Jew. Uniting every good quality of the true Jew and the genuine modern man, unswervingly loyal to his ancestral faith and scrupulously observant of the most minute religious custom, he was nevertheless possessed of high modern culture, a classical scholar of extraordinary ability and a model German citizen and patriot. We may, without exaggeration, say that the entire Jewish problem of the present day as concerns the relationship of the Jew to the historical faith in his people and his duty as a citizen of the various lands in which he is domiciled was solved in the person of Prof. Benno Badt.

Were it possible to bring about generally the harmonious union of ancestral tradition, secular culture and civic loyalty, as existed in the person of Prof. Badt, there would be no longer any thought of a Jewish problem. Prof. Badt was born about sixty-five years ago in a small town in Eastern Prussia. Early in his life he came to Breslau, where he was educated. He had first intended to become a rabbi, and took a course at the Jewish Theological Seminary of Breslau. Although well qualified by his Hebrew attainments for the position, his accomplishments in classical philology were so extraordinary that he did not enter upon the rabbinical career, but became a teacher at the Johannes Gymnasium in Breslau. He worked with great success in this institution, and was its rector at the time of its death. Prof. Badt enjoyed an even higher respect among the Gentiles of Breslau than among his own co-religionists. Among these latter he had many an annoyance and worry to endure. The cause of these was his consistent opposition to all reform and un-Jewish tendencies on the part of his supposed co-religionists. Like many another loyal champion of Judaism, he had most to suffer from his own people. But the most virulent innovator and radical reformer was obliged to confess that Badt, through the ideal character of his motives, the sincerity of his life and the energy with which he labored for the perpetuation of Orthodox Judaism, was a man of most exceptional merit and a credit to the people and faith from which he was sprung. Prof. Badt was extraordinarily active, especially in the cause of Jewish philanthropy and religion. He belonged to the Council of Administration of the local community and to every society of any importance whatsoever in Judaism. In all of these he labored with unflinching zeal and energy, and it is undoubtedly to be ascribed to his arduous labors that although he was a man of powerful physique he has now been called away before the allotted three score and ten. Frau Badt, who survives the professor, was born Martha Guttman, of Breslau, and is a person of great culture and attainments, worthy in every way to be the wife of such a distinguished man. The writer was a personal friend of the Badts during his student years in Breslau, and will never forget the unflinching courtesy and friendship, the perfect religious spirit and the enthusiasm for every noble ideal which prevailed in that household.

First Woman Ship Surgeon a Jewess.
Dr. Brody, a Jewess, was French colonial physician in Constantine. Before this she was ship surgeon on a Mediterranean steamship, being the first woman ship surgeon on record. Another Jewish woman occupied the same position in Tunis. Nearly all the colonial women physicians sent by the French government to the colonies were Jewesses of Russian birth. In former years very few French women studied medicine and most of the female students in French colleges were Jewesses. When it was found necessary to send women physicians to attend the Mohammedan women the only available ones were these Russian Jewesses.

What Constitutes Society?
Society is vain and frivolous. Granted. Nevertheless, it is no bad school for politicians. Indeed, we may well regret it is so little frequented by our present-day statesmen. What constitutes society? Woman; she is its sovereign arbitress; it exists by her and for her exclusively. But woman forms the great educating influence for men; she it is trains him in the gifts that charm—courtesy, discretion and the pride that shudders to be self-assertive. She it is teaches a few the art of pleasing, and all the useful art of not displeasing. From her we learn the lesson that human society is more complex and more delicately adjusted than is generally suspected by politicians. Last, but not least, it is she brings home to us the great truth that the ideals of sentiment and the visions of faith are invincible forces, and that it is by no means reason that governs mankind.—Selected.



BETH SHOLOM CONGREGATION.

dues and donations without the aid of a collector.

Notwithstanding the general financial depression, the activity of the members has enabled them to purchase the beautiful building, 670 Bushwick avenue. They appeal to the community now for their assistance, that they may proceed with the requisite alterations necessary to keep old, helpless people for the remainder of their lives.

The officers are doing the best charitable work ever done in that direction. They are Mrs. Morris F. Groden, President; Mrs. Samuel S. Berlin, Vice-President; Mrs. A. Trasky, Second Vice-President; Mrs. B. H. Rosenthal, Financial Secretary; Mrs. A. S. Werbelovsky,

Mrs. R. Gray, D. Gray, Yetta Gray, H. Greenblatt, B. Greenstone, Ruth Goodman, Lucy Goodman, Rachel Harris, Mrs. Jaffe, R. Krepetz, S. Kalet, Julia Kovinsky, David Kahn, R. Lipsky, I. Levin, Mrs. Lebovitz, Mrs. S. Neinkin, A. Nelson, L. Prenskey, I. Prenskey, A. Price, Mrs. Sam Palley, S. Ress, L. Sobel, Mrs. R. Shane, J. Small, Mrs. Sacks, M. Sherline, Mrs. M. Weigler, H. Werbelovsky, R. Wexler, and Mrs. Julia Wertenschlag.

There is also the Young Folks' Unity League, an auxiliary to the Home. The officers are Mrs. Edward E. Rosenblum, Mrs. Gertrude E. Prenskey, Miss Katie Sussman, Miss Anna Appelbaum and Mrs. Henry B. Felberg.

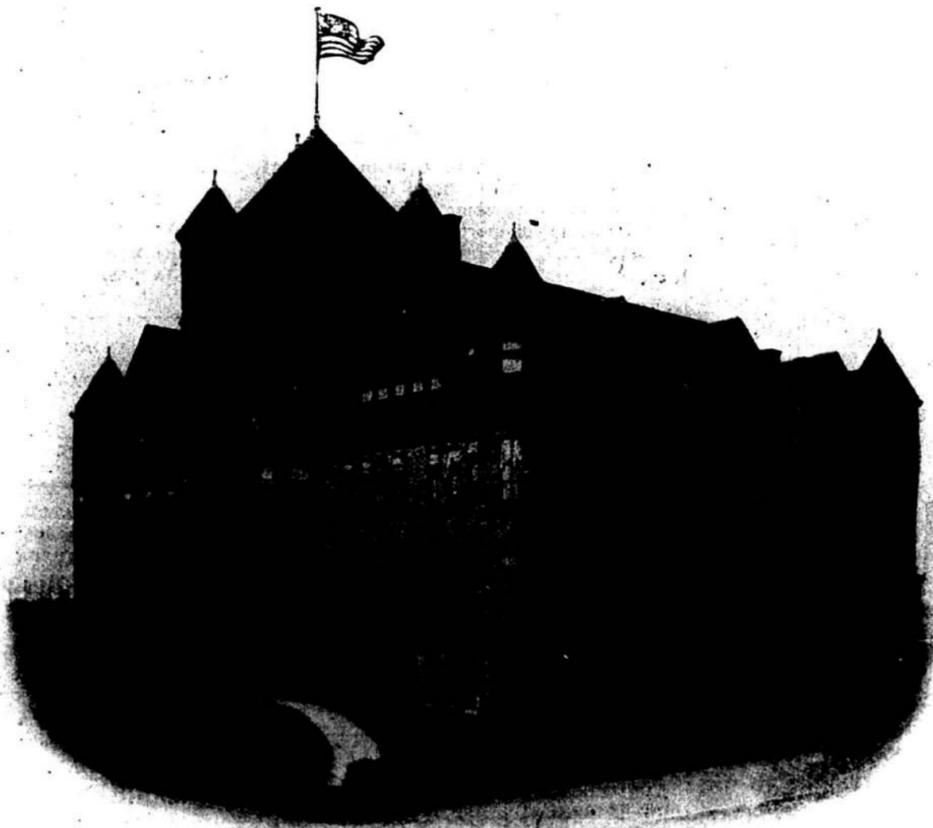
Chesed and by the officers of the congregation, Messrs. S. Schiffer, L. M. Stern and M. Brier. The children participating in the entertainment were Sadie Klein, Ray Milchman, Leon Gold, Mollie Greenstein, Louis Klein, Mollie Freedman, Francis Brand, Lillian Gol-

THE HEBREW ORPHAN ASYLUM.
—The Hebrew Orphan Asylum of Brooklyn can be classed among the best of similar institutions of the State. Much of the institution's efficiency can be attributed to the superintendent and matron, Mr. and Mrs. Lazarus. It is in-

deed a pleasure to witness the love and affection of the children for their foster parents.

The Home last year harbored 128 girls, 188 boys; admitted during the year 57 girls, 84 boys; discharged during the past year 34 girls, 62 boys; now in the

THE HEBREW ORPHAN ASYLUM.



Conference of Russian Rabbis in Wilna.

A cable report which we received early in the week told of a conference of Russian rabbis which was held in Wilna for several days, beginning May 3. The Conference had been called together by some of the most prominent orthodox Jews, and among those who participated were some of the most prominent rabbis of the country. Among them were Rabbi Chaim Scholovatchik, of Brisk; Rabbi Hirsch Rabinowitz, of Kovna; Rabbi Elezra Gordon, of Tolz; Rabbi Chaim Elser Grodjinsky, of Wilna, and the Chassidic Rabbis of Lubowitz, Ger and Sochozof, and according to the cable dispatch, the object of the conference was to formulate seven recommendations to be presented to the Rabbinical Commission which the Russian Ministry is to assemble in St. Petersburg next October. But the assembled rabbis have, besides formulating these recommendations, also decided to apply to the government with a petition in regard to Jewish Conference, namely decided to petition the government to abolish the Pale of Settlement and other restrictions against the Jews and also to annul the edict chechita in Finland.

Russian Jewish newspapers which have since arrived here in the mails give thorough details of the conference in Wilna. It is stated that the sessions of the Conference were held behind closed doors. The only ones present were the forty rabbis whose signatures were attached to the special permission which was granted by the ministry for the holding of this Conference. Besides those who had already been mentioned, there were present Rabbi Tuvia Katzenelenbogen, of St. Petersburg; Israel Mayer, of Radin; Jacob Lipschitz, of Kovna; Isaac Jacob Reiner and many other prominent rabbis.

The promoter of the Conference was the noted Rabbi Schnaarson, of Lubowitz, and he was supported by the Chassidic Capitalist, of St. Petersburg, and S. Treinden, who was instrumental in securing permission of the government to hold the Conference.

Rabbi David Karliner, Rabbi Grodjinsky acted as chairmen. The first session was opened by the St. Petersburg Rabbi, who in a short address outlined the purpose of the meeting. The programme subsequently drawn up by the committee contained these points: 1. Recognition by the government of the orthodox rabbis. 2. Concerning the education of the children. 3. To exempt children from attending the government schools on Sundays and Jewish holidays. 4. The founding of a general association for the strengthening of the Jewish religion. 5. Concerning Sunday trading. 6. Prohibition of the chechita in Finland. 7. Recommendations of the Governmental Rabbinical Commission.

Resolutions were attached on all these points and plans outlined for future work. The question as to the recognition of the Orthodox Rabbis by the government caused a long debate and a resolution favoring the furthering of this demand was unanimously passed. Among other needs the question of secular education for these rabbis was discussed. The general feeling of the Conference was against the assumption by the so-called official rabbis the leadership in Jewish affairs, and there was evidence given that a concerted effort will gradually crystallize itself in Russia against the power that is now entertained by the official rabbis.

Borough of Richmond.

We congratulate Mr. and Mrs. Joseph Weissmann upon the arrival of a boy in the family circle. Mr. Weissmann is a trustee of Temple Emanu-El and Mrs. Weissmann a good member of the Sisterhood.

Mr. Wm. Entzeger, who, while driving, met with a painful accident is, we are glad to report, again attending to his business affairs hale and hearty and chipper as ever.

Henry Klauber, son of Mr. and Mrs. M. Klauber, was Bar Mitzvah last Sabbath at the Tompkinsville Synagogue. He read the Haphtorah and chanted the entire Mueph service splendidly. He and his parents are to be congratulated upon this auspicious occasion.

The Sisterhood of Temple Emanu-El will have a recital and apron party on Friday, June 6. Great preparations are being made for this occasion and the friends of the temple will come out in large numbers to make the event a great success. The usual talk of having company at home or other lame excuses will not go this time, as plenty of notice has been given. The friends of the temple will be there, that is sure.

Counselor Myron S. Yochelson, a member of Temple Emanu-El, was asked to help in bringing some indorsers of the notes of the Free Loan Fund to terms. He did. More power to his elbow.

Services at Temple Emanu-El were held on both days of Shabuoth. The temple was beautifully decorated with palms, potted plants and flowers. Rev. Goldfarb, assisted by a large choir, conducted the services. On the first day Shabuoth the following were confirmed: Frances Konovitz, Sarah Cohen, Sadie Weiss, Ludwig Molnar, Morton Blum, Ildor Konovitz, Jacob Wisan. President Julius Schwartz delivered an address. On the same day memorial services were held. The temple was crowded to its capacity.

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A powder to be shaken into the shoes. If you have tired, aching feet, try Allen's Foot-Ease. It cures itching, swollen, sweating feet. Relieves corns and bunions of all pain and gives rest and comfort. Try it to-day. Sold by all Drugists and Shoe Stores, 25c. Don't accept any substitute. For FREE trial package, also Free Sample of the FOOT-EASE Sanitary CORN-PAD, a new invention, address Allen S. Oimsted, Le Roy, N. Y.

Congregation Ohab Zedek.

The formal installation of Rev. Dr. Bernard Drachman, the newly elected rabbi of the Congregation Ohab Zedek, took place on Sunday afternoon, May 23, 1909, at the synagogue, 18-22 West 116th street in the presence of a congregation which completely filled the large edifice.

Addresses were delivered by President Moritz Neuman, Rev. Dr. Philip Klein, Rabbi M. S. Margolies, Rev. Prof. J. M. Asher, Rev. Dr. H. Pereira Mendes and Mr. Jonas Weil, after which Rabbi Drachman preached his inaugural sermon. A feature of the exercises was the excellent rendition of Mah Towe and Adon Olam by Rev. S. Meisels and large edifice.



REV. DR. BERNARD DRACHMAN, Newly elected Rabbi of the Uptown Ohab Zedek Congregation.

Dr. Drachman, although still a comparatively young man, has long been one of the most prominent Jewish ministers of our city. He is known far and wide as a conscientious and enthusiastic champion of orthodox Judaism to which he has, since his first entrance upon the rabbinical career, devoted all the powers of his tongue and pen. As such he will be a worthy colleague of the Rev. Dr. Philip Klein, the senior rabbi of the Congregation Ohab Zedek, whose reputation as an orthodox rabbi is of the first order.

Dr. Drachman is a B. A. of Columbia University, and a Ph. D. of the University of Heidelberg. His rabbinical training he received at the Jewish Theological Seminary, of Breslau, Germany. He has been a constant assiduous student of Hebrew and rabbinical lore ever since, so that he is acknowledged to-day to be a Hebrew scholar of note. He has written a great deal in English, German and Hebrew, which three languages he handles with equal facility. Among his best known works are "Die Stellung und Bedeutung des Jehudah Chayyng," "The Nineteen Letters of Ben Uziel," translated from the German of Samson Raphael Hirsch, "From the Heart of Israel," a volume of Jewish tales, and the edition in Hebrew of the Dible Riboth, a great Halachic controversy between Abraham Ben David and Zerachiah Ha-Levi.

Dr. Drachman is the president of the Jewish Sabbath Association and of the Ohole Shem, a director of the Board of Jewish Ministers, of the newly organized Kehillah and of the Union of Orthodox Jewish Congregations of the United States and Canada. Dr. Drachman is known as an eloquent and interesting preacher in both English and German.

On the evening of May 31 the Ladies' Society will tender a reception to Rabbi Drachman.

Y. M. H. A.

The closing exercises of the Hebrew Free School conducted by the association took place last Sunday afternoon. The programme was very interesting. The Ten Commandments, Creeds and a number of the psalms and proverbs were recited in Hebrew and English by pupils of the advanced classes. Rabbi Elias L. Solomon, of the Bronx, gave an interesting address in which he urged the parents to take a deep interest in the religious training of their children. Miss Mildred Potter, soloist, and Michel Svedrofsky, violinist, rendered selections which received well merited applause.

The same evening the Tennyson Social and Literary Society held a literary and musical entertainment, the main feature of which was an address by Mr. John Mitchell. Subject, "Organized Labor." Mr. Marcus M. Marks acted as presiding officer.

On Sunday evening, May 30, the Excelsior Social Club will hold Memorial Day exercises. Gen. Horatio C. King will deliver an address entitled "The Hebrew in the Civil War," and Lieut. William R. Davis will speak on "American Patriotism." Mr. I. Edwin Goldwasser will act as presiding officer. An appropriate musical programme has been arranged. All interested are cordially invited to attend.

Rabbi M. Silver, of St. Louis, Mo., has received the degree of M. D. from the St. Louis College of Physicians and Surgeons.

Work of the Jewish Community.

At the last meeting of the Executive Committee of the Jewish Community, held in the Hebrew Charities Building, the following report was presented by the Committee on Religious Organization:

Since it is absolutely necessary to evidence to the Community a capacity for the accomplishment on the part of this committee and on the part of the Kehillah generally, and since upon deliberation we see reforms well within our scope of operation, we urge the following subjects as the primary ones to receive the consideration of our committee and the support of the Kehillah. These primary subjects which we select after careful consideration from many other subjects are three in number, namely, our communal institutions, adequate provision for religious services, and lastly, statistics.

1. Our Communal Institutions. We consider that they should be conducted in accordance with authoritative Jewish law in such way as will secure full consideration for the religious requirements of the beneficiaries.

2. Adequate Provision for Religious Services. We recommend that a system of synagogue extension be devised so that provision for religious services under proper auspices and with proper environment shall be made in districts where such is required. Outlying districts need attention of this kind, but there is especial need for adequate provision for religious services in our congested districts. One feature of this work should be to counteract the crying evil of holding holy services in unholy places, notably for the Yomin Horain.

In accordance with this latter suggestion, your committee intends to attend a meeting in the Attorney Street Synagogue next Saturday evening, called by the local committee of the Union of Orthodox Jewish Congregations, the first of a series of monthly meetings to educate Jewish public opinion. The subject of the addresses at the approaching meeting is the very one we have mentioned, the holding of holy services in unholy places.

3. Statistics. We think that as a preparatory step for efficient work, your Committee on Religious Work should obtain reliable statistics concerning the scope of authority of the various rabbis in the way of supervision and regulation of communal religious requirements, such as Shechita, Cashrus, Milah, Kedushim, Get, etc. Through the tabulation of study these statistics we may be able to devise means for the extension of proper regulation where such regulation does not exist.

REV. H. PEREIRA MENDES, Chairman.

RABBI M. Z. MARGOLIES, DR. BERNARD DRACHMAN, PROF. JOSEPH M. ASHER.

Through an error which crept into the report of the last executive meeting, the New York University was mentioned instead of the City College of New York, in connection with the proposed establishment of a new chair in Hebrew and Jewish literature. Mr. Marshall's motion referred, of course, to the City College of New York, which is so largely attended by Jewish students, and the proposition to create there such a chair was indorsed by the community. A chair in Hebrew and Jewish literature already exists at the New York University and it is presided over by Professor Isaacs.

Widowed Mother's Committee.

After having been recognized by the Council of Jewish Communal Institutions as a permanent organization with full autonomy, a committee of the board of managers met last Tuesday afternoon at the home of the president, Mrs. William Einstein, and have outlined their field of activities. According to the resolution passed it was decided that a joint committee consisting of four members of the United Hebrew Charities and Mrs. Martin Beckhard, Mrs. Frederick Nathan, Mrs. Maurice Tishberg and Mrs. Meyer Frankel, representing the Widowed Mother's Fund Committee, act on all cases of widowed mothers or deserted wives brought to their notice.

In future, according to the agreement entered into by the United Hebrew Charities and the Widowed Mother's Fund Committee, no case of widow or deserted wife will be assisted or disposed of only by the above mentioned joint committee. A special fund has been established to be known as the Widowed Mother's Fund, the treasury is to be made up of moneys contributed from the United Hebrew Charities for this special purpose and the moneys collected by the Widowed Mother's Fund Committee.

In future, no efficient mother will be obliged merely because of poverty to have her child taken from her and her home broken up.

A large corps of volunteer workers are ready to become friendly visitors. At the meeting it was again decided to make the membership dues \$1 in order to give every woman the privilege of joining the organization. Dues may be sent to the treasurer, Mrs. Jefferson Seligman, 11 E. Sixty-ninth street, or the president, Mrs. William Einstein, 121 E. Fifty-seventh street.

It was further resolved to hold in the near future a mass meeting on the East Side where the details of the activities of the fund will be explained. It is hoped that at this mass meeting every woman's sympathy will be enlisted in the worthy movement of giving the widowed mother or deserted wife the right to keep her home intact. A committee of arrangement has been appointed with Mrs. Meyer Frankel as chairman.

FREUND, MAX.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting the business of the estate of said Max Freund, No. 8 Maiden Lane, in the City of New York, on or before the 9th day of December next.

Dated New York, the 22d day of May, 1909.

EMILY FREUND, EMIL FRENKEL, SANFORD H. E. FREUND, Executors.

PAGE CRAYFORD, TUSKA, Attorneys for Emily Freund, Executrix, 26 Liberty Street, New York, N. Y.

MACFARLANE, WHITNEY & MONROE, Attorneys for Emil Frenkel and Sanford H. E. Freund, Executors, 26 Liberty Street, New York, N. Y.

At a Special Term of the City Court of the City of New York, held at Chambers, at the City Court House, in said city, on the 19th day of May, 1909. Present: Hon. Peter Schmuck, Justice.

In the matter of the petition of Jacob Poplisky and Annie Poplisky for a change of name. Upon reading of the petition of Jacob Poplisky and Annie Poplisky, respectively, duly verified the 13th day of May, 1909, praying for leave to assume the names of "Jacob Jacobs and Annie Jacobs," respectively, in place of their present names, and on motion of Nation M. Hutner, of counsel for said petitioners, and no one opposing, and the Court being satisfied by the said petition and affidavits that there are no reasonable objections to the petitioners assuming the names proposed:

IT IS ORDERED that the said Jacob Poplisky and Annie Poplisky be and they are hereby authorized to assume the names of "Jacob Jacobs and Annie Jacobs," respectively, upon their complying with the provisions of sections 2418 and 2419 of the Code of Civil Procedure, viz.: That they cause a copy of this order to be published within ten days after this order is made in the Hebrew Standard, a newspaper published in the County of New York, and that within ten days after the making of this order they cause it and the papers upon which it was granted to be entered and filed in the office of the Clerk of this Court, and within thirty days after the making of this order, an affidavit of the publication thereof, as above directed, shall be filed and recorded in the office of the Clerk of this Court, and after the said requirements are complied with, the said petitioners must, on and after the 24th day of June, 1909, be known by the name which they are hereby authorized to assume and by no other name.

Enter, P. S., J. C. C.

At a Special Term of the City Court of the City of New York, held in Chambers thereof, in the Brownstone Building, No. 32 Chambers Street, in the Borough of Manhattan, New York City, on May 11, 1909. Present: Hon. PETER SCHMUCK, Justice.

In the matter of the petition of David Reshovsky for a change of name. Upon reading and filing the annexed petition of David Reshovsky, of the City, County and State of New York, dated and verified May 10, 1909, praying for leave to assume the name of "David Resh" in place of his present name, and the Court being satisfied by said petition that there is no reasonable objection to the petitioner assuming the name proposed, it is hereby ordered that the said David Reshovsky be and he hereby is authorized to assume the name of "David Resh" in place of his present name, on the 1st day of June, 1909, upon his complying with the provisions of section 2415 of the Code of Civil Procedure, viz.: That he cause a copy of this order to be published within ten days after the entry of this order in the Hebrew Standard, a newspaper published in the County of New York, and that within 40 days after the making of this order he cause the papers upon which it was granted and an affidavit of the publication thereof, as above directed, to be filed and recorded in the office of the Clerk of this Court, and after the said requirements are complied with, the said petitioner must, on and after the 1st day of July, 1909, be known by the name which he is hereby authorized to assume and by no other name.

Enter: PETER SCHMUCK, J. C. C.

STEINMAN, KARL.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karl Steinman, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at his place of transacting business, at the office of Maurice Marks, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of December next.

Dated New York, the 6th day of May, 1909.

JACOB W. MACK, Executor.

MAURICE MARKS, Attorney for Executor, 41 Park Row, Borough of Manhattan, City of New York.

RICHHEIMER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Richheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at his place of transacting business, No. 300 Broadway, in the Borough of Manhattan, in the City of New York, on or before the eighth day of November, 1909.

Dated New York, the 28th day of April, 1909.

MOSES J. SNEUDAIRA, Executor.

MAX GROSS, Attorney for Executor, 300 Broadway, Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, Free and Independent. To: Rev. Zadoc Kahn, Alfred S. Heidelberg, Metropolitan Museum of Arts; Julie Heidelberg, Henry Rubens Ickelheimer, Blanche Schwab, Hennie Wallach, Marie H. Seligman, Jennie King, Isaac Schwab, Raynal Schwab, Moise Schwab, Julien Schwab, Alex. Schwab, Alphons Woog, Jacques Woog, Paul Nordman, Sophie Nordman David, Louise Nordman Lehmann, Marianne Marx, Maurice Bloch, Edmond Bloch, Julien Bloch, Sarah Gugenheim, Mathilde Diedesheim, Alphons Dreyfus, Auguste Dreyfus, Barbettes Bergheimer, Salomon Gessner, Mrs. Theodore Gessner, Sophie Levy, Emma Zee, Marie Borho, Adolph Mangin, Charlotte Lespingalle, Anna Levy, La Bienfaisance Israelite Societe de Secours Mutuels et de Bienfaisance, Hebrew Benevolent and Orphan Asylum Society, Mount Sinai Hospital, S. Rubie Wallach, Alfred (or Freddy) or Frederic Schwab), Mrs. Theodore Dreyfus, Emilie Dreyfus, Georges Dreyfus, Jeanne Dreyfus and to all persons interested in the estate of Charles Rubens (also known as Samuel Woog), late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 6th day of July, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henry R. Ickelheimer, as Executor of the last will and testament of Charles Rubens (also known as Samuel Woog), deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. JOHN P. COHALAN, a Surrogate of our said County, at the County of New York, the 10th day of May, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

COUDERT BROTHERS, Attorneys for Executor, No. 2 Rector Street, N. Y. City.

WOLF, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at his place of transacting business, at the office of John D. Mason, No. 22 William Street, in the City of New York, on or before the 20th day of November next.

Dated New York, the 7th day of May, 1909.

REBECCA WOLF, Executrix.

JOHN D. MASON, Attorney for Executrix, 22 William Street, New York City.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same with vouchers thereof, to the undersigned, at his place of transacting business, No. 87 Wall Street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 11th day of December, 1908.

MOSES WEINMAN, Executor.

KLEIN, SARAH.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned, at their place of transacting business, at the office of Arnstein, Levy & Pfeffer, No. 123 Broadway, in the City of New York, on or before the 26th day of November next.

Dated New York, the 12th day of May, 1909.

HANNAH VOGEL, IDA KLEIN, Administratrices.

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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

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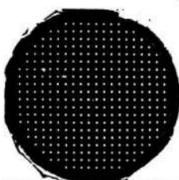
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Relsenweber's Hall, just completed S.W. Cor. 58th St. & 8 Av. A MODERN UP-TO-DATE HALL, suitable for Balls, Weddings, Receptions, etc. Telephone 1060 Col.

Professor Vambéry on the Turkish Revolution.

Reviewing a book on Turkey in Revolution by Charles Roden-Buxton (London, Fisher Unwin, Prof. Armenius Vambéry, the great Jewish scholar, who is one of the best authorities on matters pertaining to Turkey and the East in general, gives many interesting facts concerning the history of the revolutionary movement in Turkey. "Peculiarly interesting," he says, "was the ceremony attending the initiation of new members into the Young Turks organization, a ceremony which reminded one of the formation of the secret fraternities in the middle ages. The new recruit was blindfolded and he was thus brought to a place that was entirely unknown to him. When the bandage was removed from his eyes he found himself either in a dark room or in some far away corner among the hills, and there he took the oath of loyalty to the revolutionary movement. He swore by the Koran that he will, all through life, fulfill his obligations to the organization, will obey all its orders, and will be ever ready to sacrifice his life for his fatherland; that he will never betray the secret of his allegiance and that should he be forced to do so he would rather kill even those who are dear to him. Then the new comrade was assigned to one group of the various departments of the movement. Of this group he knew at the most only four persons and was obliged to carry out all the orders of his leaders. As to who was the exact leader of the whole movement is not known until this day. It is believed that in European Turkey alone twenty thousand comrades were at work propagating the liberal ideas of the Young Turk, and the most remarkable thing is this: that there has not occurred even one case of treason. The expenses of the movement were paid from the tax which was imposed upon every one of the comrades, according to which each one paid two per cent. of his private income. It is a great wonder that the best trained spies of the Sultan never succeeded in unearthing any of the facts in regard to the movement. Of course, it was the army that was largely enlisted in the movement, and one of the most fortunate things about it was that among the 'comrades' were all the officers of the Third Army Corps, otherwise the revolution might at any time have been suppressed in a few days. "As it appears now it was the intention to begin the revolution at the time of the holidays in the autumn of 1908. That the revolution began early in July is due to the coming forward of the Austrian Government and its demands in the matter of the Sandjaka Railroad,

J. K. BIMBERG L. K. BIMBERG PLAZA. ASSEMBLY ROOMS 110-112 EAST 59TH STREET. HANDSOMELY EQUIPPED BALL ROOMS FOR BALLS, ENTERTAINMENTS, WEDDINGS, ETC. CATERING A SPECIAL FEATURE. Telephone call, 2333 Plaza. SPECIAL TERMS FOR JUNE WEDDINGS LODGE ROOMS BOWLING ALLEYS

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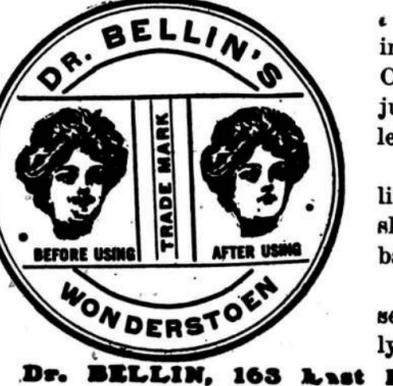
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"On the 24th of July the will of the Sultan was proclaimed and thus the Constitution of Turkey was again revived. On the 31st of July four delegates of the Revolutionary Committee demanded an audience with the Sultan. These delegates were armed, and it was their intention to kill the Sultan in case he refused to comply with their demands. "But Abdul Hamid quickly assented to their demands, and in the presence of the Sheik Ul Islam swore to remain loyal to and to uphold the Constitution. "Soon a great change came over the entire country. Liberty, liberty—a word which was almost unknown to peoples of Asia was now on all lips. And there were many who did not understand the new word. Many thought that in a time of freedom they were exempt from paying taxes and others refused to pay the bridge tolls. "A Turkish young fellow believing that all was permissible at this time threw a stone at a European who was riding in an automobile. The young fellow received a sound thrashing and all he could say to the European was: "Yes, you too are right, for this is the time of freedom." "An interesting feature of this book is the interview with the Sheik Ul Islam, the highly educated and liberal head of the Mohammedan Church. In reply to the Englishman who asked whether according to the Mohammedan faith it was permissible to institute a constitution, a parliament and so forth, the religious leader said: "Not only is it permissible but it is our duty to institute these things, for the spirit of the Mohammedan faith is entirely liberal. And when the deep hatred between the Mohammedan and the Christian came up for discussion the Sheik Ul Islam said: "Intolerance is really the result of ignorance and fanaticism, and our faith is far more possessed of it than yours. I know, in any case, that with the advance of culture, many, if not all, of the persecutions which prevailed in Europe have disappeared. In our country hatred against other peoples will, with the growth of education, entirely disappear."

"We will not fight against our brethren," said the soldiers and they soon joined the Macedonian Revolutionaries. That there was a great deal of excitement and consultation at Yeldis Kiorsk is self-understood. But no one dared to tell the Sultan the sad news. Only Galib Pasha, the master of ceremonies, dared to go the Sultan and give him the contents of the frightful telegram. To the astonishment of all the court officials who were present, the Sultan read the news very calmly and said: "The only thing that can be of avail to us now is the revival of the Constitution. I have been thinking about it for a long time and we shall now bring it into force."

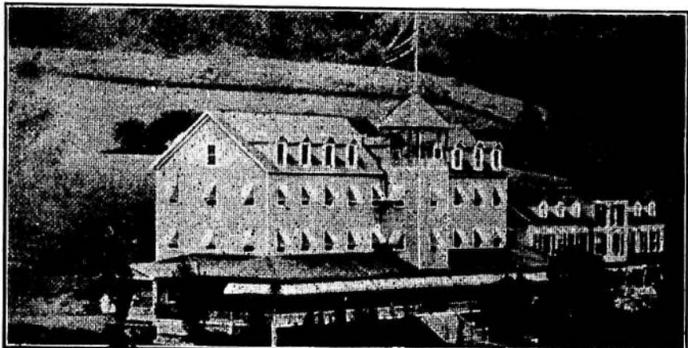


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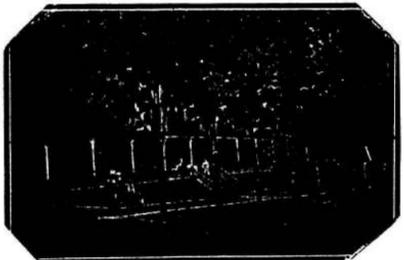
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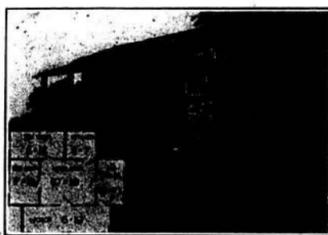
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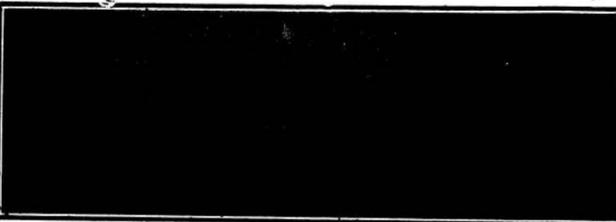
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After June 15th ad-
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An ideal summer resort, with large sunny rooms and improvements, situated upon a beautiful lake for bathing, rowing and fishing. Best accommodation.

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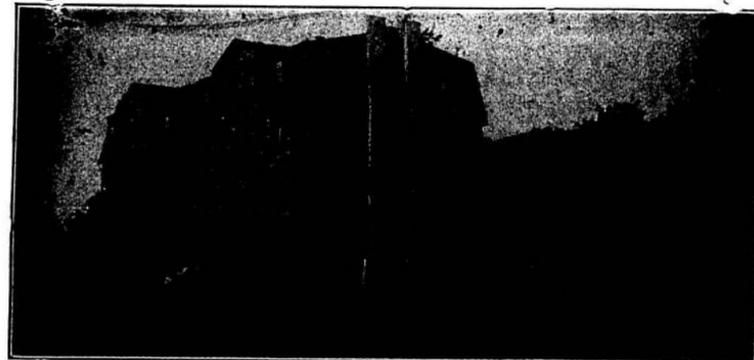
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Newly built and newly furnished this season. Suites of rooms with baths. Sanitary plumbing. Outdoor bathing. Boating and fishing on the premises. Vienna cuisine.

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BLYTHEWOOD PARK, CATSKILL MOUNTAINS.

STATION AT TANNERSVILLE, GREENE COUNTY, N. Y. OPENS FOR THE TWENTY-THIRD SEASON ON JUNE 15, 1909.

The Blythewood affords a delightful Summer home, accommodating about two hundred guests. It is an ideal place for rest and comfort. The house faces a beautiful lawn of eight hundred feet in width and is over three hundred feet from the road. There are fifteen acres of woods surrounding the premises, affording unlimited shade. Spacious Sun Parlors, Bowling Alleys, Western Union Telegraph office upon the premises; also Long Distance Telephone. Electric Lighting system installed. There is an unlimited supply of water from the town reservoir throughout the building. The excellent CUISINE is well known and has made this hotel deservedly popular. There is also a well-appointed livery. Express trains from New York in three and one-half hours. Special rates for months of June and September. Address applications to MRS. LENA FRANK, Blythewood Hotel, Lakewood, N. J., until May 15. Afterwards to Tannersville, N. Y.

Mountain Summit House

TANNERSVILLE, N. Y.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated; electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

MRS. N. JACOBS.

Also Proprietress of the Lillian Court, Lakewood, N. J.

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Select Private Boarding House
With All Modern Improvements.
33 Landfield Ave., Monticello, Sullivan County, N. Y.
RATES \$10.00 UP.

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Monticello's Most Beautiful, Strictly Kosher Hotel.

Equipped with all modern and up-to-date improvements. Accommodations for 150 guests.

CATERERS TO THE ELITE.
Excellent Orchestra.
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Terms Moderate. Send for Booklet.

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First Kosher Boarding House in Sullivan County; enlarged and all latest improvements installed this season. The house is situated on high ground, with nice surroundings. Large, airy rooms; large dining-rooms, parlor and amusement hall. Fine bathing and fishing. Good board. We have our own farm, from which we are supplied. Good livery attached.

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Monticello, Sullivan County.
How to get there: Take Desbrosses Street or 124 Street Ferries, Ontario West... Stop at Monticello.

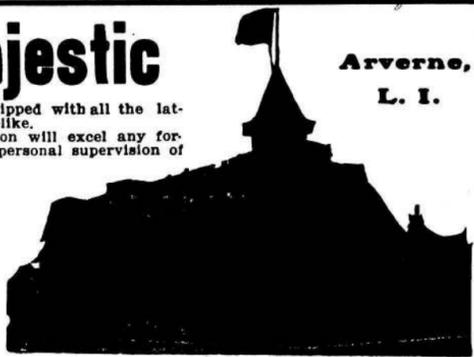
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OPEN ALL THE YEAR ROUND.
M. WEISS, Prop.
Mountain Summer Resort.
FIRST CLASS HUNGARIAN CUISINE.
Monticello, Sullivan County, N. Y.
LOCK BOX 480.

SUMMER RESORTS

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The hotel is newly renovated, equipped with all the latest improvements to make it homelike. The cuisine and service this season will excel any former efforts and will be under the personal supervision of Mr. H. Prince as heretofore. The Hotel is situated in the best part of Arverne and is only one block from the Board Walk and two minutes from the Station. With the improved transit facilities from all parts of Manhattan it can be reached in one-half hour. Special Rates for the months of June and September.



Arverne, L. I.

HENRY PRINCE, Prop. MUSIC DURING MEAL HOURS AND EVERY EVENING.

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104-110 Meredith Avenue, Between Ocean Avenue and the Beach
SPECIAL RATES FOR JUNE AND SEPTEMBER

Large airy rooms. Table boarders taken. Strict observance of the Dietary Laws under the personal supervision of CHARLES WOLFSON. Reference: Rabbi M. S. Margolles, of the Congregation Kehillath Jeshurun, 85th Street, near Lexington Avenue. Telephone 932 Hammels.

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German Cuisine. Entirely Remodeled. Hot and Cold Sea Water Baths.

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Now Open. Excellent Cuisine. Own Bakery. Tennis Rooms for two persons, \$25 per week and up. Renovated and Refurnished. Livery in Connection with Hotel. Further Particulars on Application.

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CAFE, RESTAURANT AND BOWLING ALLEYS, Long Island R. R. and Trolley Car Station. GASTON AVENUE, ARVERNE-BY-THE-SEA.

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10 ROOMS & BATH. ALL IMPROVEMENTS. \$4,000 TO \$6,000. EASY TERMS.



BUNGALOWS ARE THE MODERN & HEALTHFUL BUILDINGS FOR THE SEASHORE.

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Boulevard Restaurant AT ARVERNE,

Now and During Season.

Regular Dinner 50 Cents. Home Cooking.

Steaks, Chops and all kinds of Sea Food served at all hours. Popular Prices. The Best Cooking and Service. HERZ & WITKOWSKI.

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Ideal location, commodious quarters, excellent cuisine, moderate terms. Open for Booking May 1, 1909. GASTON AND OCEAN AVENUES, ARVERNE, L. I. Mrs. I. Taufstein, Caterer, FREE SON CLUB HOUSE, CITY ADDRESS, 21 WEST 124TH STREET, NEW YORK.

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The HOLLYWOOD Boulevard and Carlton Ave., Arverne, L. I.

Arverne's most select cottages now open; remodeled and refurnished throughout; one block from ocean front; unexcelled cuisine under personal supervision of the proprietress, who has had 25 years' experience. Special rates for June and September. RETTNER, Phone 975 Hammels.

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26-28 Pleasant Avenue, Arverne, L. I. (100 Feet from the Surf.)

Select private boarding house. Elegant rooms, with hot and cold running water. Excellent cuisine. HEYMAN & GOTTHOLD, Props. Inquire at above address and also until July 1 at 229 W. 115th St., New York City.

"THE ELISBERG"

Carlton Avenue, Arverne, L. I.

Select private boarding house, near ocean. Elegant large, light, airy rooms. Strictly kosher. MRS. B. ELISBERG.

We make a specialty of reliable seashore merchandise at popular prices.

Solomon & Goldfarb OUTFITTERS FOR THE WHOLE FAMILY. 294 Central Avenue, FAR ROCKAWAY, N. Y.

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SPECIAL RATES FOR JUNE.

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S. Sturmhauser, Prop.

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Telephone 170 Arverne. Renting, Storing, Repairing, Supplies, Electric Vehicles Charged. 871-873 BOULEVARD, Cor. Amerman Ave. ARVERNE, N. Y.

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AUTOMOBILES STORED RENTED & REPAIRED. SUPPLIES AND SUNDRIES. BOULEVARD, NEAR R. R. STATION. ARVERNE, L. I.

An Opportunity to select Your Summer Home.

One Fare for the Round Trip. A. L. KASS, 122 Essex St. & 1656 Mdaison Ave.

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AMERICA'S MOST MAGNIFICENT KOSHER HOTEL.



Moderate Terms. Send for Booklet.

Only three and one-half hours from New York to an altitude of 1,800 feet, where you will find a beautiful lake, pure water and mountain air.

A MODERN HOTEL WITH SUPERIOR ACCOMMODATIONS FOR 400. Refined people, and unexcelled facilities for link and court golf, tennis, bowling, fishing, boating, swimming pool, base ball, beautiful drives and excellent orchestra. We cheerfully refer to our many satisfied guests of 1907-1908.

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THE BREEZY HILL HOUSE

A Strictly Kosher Modern Boarding House FLEISCHMANN'S, N. Y.

An Ideal Summer Resort in every particular.

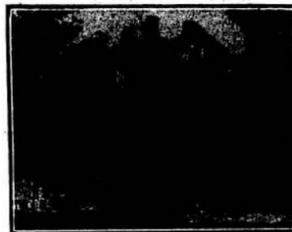
For further information and rates address MILBERT & GREENBAUM, Griffin Corners, N. Y.



Hotel Neversink

NEVERSINK, SULLIVAN CO., N. Y. LUZON STATION.

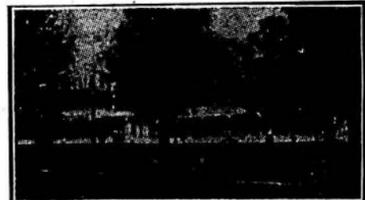
We have secured for the accommodation of our patrons the beautiful Hotel Neversink, ideally located in the heart of the Catskill Mts., overlooking the stately and majestic Neversink River, whose fame for beauty is worldwide. The hotel is modernly constructed at an enormous expenditure, with all city improvements, gas, electric light, hot and cold running water throughout the house. Baths and lavatories on each floor. Telephone, library and reading room. Large dancing hall, also bathing, boating and fishing. Fine baseball field and croquet grounds. Vegetables from our own 100-acre farm. concerts. Accommodations for 150. Cuisine under supervision of Hungarian Chef. Jewish Dietary Laws strictly observed. Address HERMAN A. RENT, NEVERSINK, SULLIVAN CO., N. Y.



Bieber's Cold Spring House

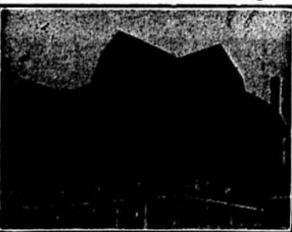
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Improved for the season of 1909, beginning May 15. Enlarged by twenty-two additional rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to L. BIBER, Proprietor.



Hotel Washington

Fleischman, N. Y. DAVID FREEDMAN, Prop.



THE RIP VAN WINKLE HOUSE

PINE HILL, N. Y.

M. SPARK,

Formerly proprietor of the

WASHINGTON INN.

PHOENICIA, N. Y.



Ohole Shem Association.

The meeting of the 18th instant, the closing one of the season, was very well attended. Dr. George A. Kohut paid an eloquent tribute to the late Rev. Dr. A. Radin. He described his career in accurate biographical manner, told of the posts he held in Europe and America, gave a list of his writings and gave a touching appreciation of his personality and the unique influence he possessed over his Russian compatriots in America.

Glucksohn, recently deceased members of the society. Dr. Drachman was scheduled for a paper on Dr. B. Illoyay, an early orthodox Rabbi in this country, but as Dr. H. Illoyay, son of the subject of the article, was present he yielded the floor to him.

Dr. Illoyay gave a thorough and most interesting biographical account of his father and also described his numerous writings, which show that he was a scholar of high rank.

In the discussion which followed Drs. Drachman and Illoyay, Mr. J. D. Eisenstein and others participated. Mr. Herman Rosenthal gave a similar appreciation of Messrs. Birkhan and

SUMMER RESORTS

OHIO INSTITUTIONS.

*By Mrs. MATHAN ROSEWATER.

The immense amount of excellent work being done by the State of Ohio in caring for its unfortunates can only be judged after one has visited the State benevolent and correctional institutions. I find that in all of them good beds and good quality of food, well cooked and in sufficient quantity. The State hospitals for the insane give the proper mental and medical attention to their patients, who if kept at home would be a burden to their entire family. Here are found the latest scientific treatments, and, as a result, an exceptional number of cures. A number of the patients are useful in the institutions and much more content for being occupied. The men work at all sorts of mechanical labor, such as gardening, carpentering work, and so on. The women make all quilts used in the hospitals and do the darning and mending for both men and women. Of course all are not well enough to be put to these tasks. The acute insane are kept in separate cottages. The attendants are especially trained for this kind of work. At one institution one thousand out of the eighteen hundred are at work. At the School for the Imbeciles at Columbus wonderfully fine work is being done. The inmates remain there as long as they live. On entering the institution they are placed in classes, where they receive regular schooling. Their education continues as long as they are capable of receiving knowledge. When they have reached the limit of their receptive ability they are put to manual labor. The younger children begin with the kindergarten class. They have an amusement hall, which contains a stage and the pupils give an occasional performance. They have a fine orchestra of boys and girls. Some of these pupils are valuable assistants, who at home are a care and a nuisance to their families and neighbors. We were shown one boy who does much of the electrical work about the various buildings. His family has taken him home several times, only to bring him back again. At the institution he is happy at his work, and worth hundreds of dollars yearly. He receives a certain remuneration for his work. The floors of the institution are all magnificent mosaics, and have all been made by the inmates. The men and women are placed in cottages and graded according to their mental condition. The girls make all the dresses used and are taught to cook. The boys make their clothes and the shoes for all the inmates. They also assist in the laundry work, which is run by electricity, the boys at the washing and the girls at the ironing. The Columbus School for the Blind is open only nine months of the year, the pupils being at home during the summer. To see the kindly spirit which pervades this institution makes one feel happier. Every one, teacher and pupil, tries to help every one else. They have an excellent kindergarten, and the little ones really seem to be happy. What a blessing that they can be taught instead of sitting in darkness from morn till night! To go through the school rooms and witness the remarkable progress these sightless boys and girls are making is in itself an education. The blind write by means of an awl, with which they make pin pricks in the paper. To read it they reverse the paper and run their fingers over the elevations. They have here a library which supplies books to all the blind of Ohio. Their classes in mental arithmetic and algebra are certainly marvelous. The boys are also taught typewriting, basket weaving and broom making, so they may have a livelihood. They turn out a splendid grade of baskets and brooms, which are a source of quite a revenue to the school. The girls are taught sewing, cooking and typewriting. Some of the pupils are not yet totally blind, but they are being prepared for the time when they will be in that condition. Many are taught music, but not all the blind are musical. The School for the Deaf at Columbus is another

school where they attend only nine months of the year. One of the pupils, who is both blind and deaf, can talk quite distinctly and is a good musician. They teach mostly lip reading, and it is remarkable how plainly some can talk, although unable to hear their own voices. The State aims to teach these children how to make a living when they grow up. The girls are taught music, sewing and typewriting; the boys printing and book binding. Both are given music lessons if they show an aptitude for it. This institution issues a good weekly paper, edited by the scholars. Ohio has two boys' reform schools—one at Lancaster and one at Mansfield. Some boys who have come from these institutions are to-day worthy citizens in various parts of the country. They are not only taught intellectual studies, but farming and various trades. They are given a business training. At the Industrial Home for Incurable Girls they learn every branch of housekeeping, including cooking, needlework and dressmaking. Their school course extends through two years of high school work. Here they employed only graduate teachers. The girls are grouped into cottages, each group is called a family, a matron, housekeeper and several teachers being the officers in charge of each cottage. They are rewarded for good behavior by being placed in the honor cottage. They have an exceptionally fine choir; their musical training has a refining influence on the girls. Think of the good being done by keeping these girls off the city streets at night and giving them a technical and domestic training; where most of them had been running wild before entering this institution! The older girls attend school in the afternoons and evenings, their mornings being devoted to domestic labors. The cottages are scrupulously clean. A visit to the Sailors' and Soldiers' Home is a pleasant trip, as these old veterans are all so content and are given every possible comfort. Those who are ill enjoy the benefits of a well-equipped hospital. The tubercular patients have a separate ward. Trained nurses are employed to care for the invalids. The Sandusky Home is built on the cottage plan. The occupants of the various buildings vie with each other in beautifying their respective cottages, which are built along the lake shore. At the Madison Home for Sailors and Soldiers and their wives, widows and mothers we have a home for the veterans of the civil war where they can live with their wives and where the widows and mothers may be much more comfortable and have far less restriction than they would at a country infirmary. It does one good to see the easy, happy lives these old people lead. I have not yet visited all the State institutions, which number eighteen. I sincerely hope that the women of New York will succeed in passing a law authorizing a board of women visitors, such as ours, and that other States will follow our example.

MOUNT MERINO HOUSE.
A delightful place to spend your summer vacation is on the charming and healthful farm located on Mt. Merino, a little south of the city of Hudson. The house is situated more than 200 feet above the Hudson River, affording a splendid panorama of the entire Catskill Range. The rooms are bright, airy and spacious, equipped with all modern improvements, electric lights, baths, etc. An appetizing and Kosher Hungarian table plentifully supplied with fresh vegetables, butter, milk and eggs produced on our farm. Piano and telephone in the house. Absolute home comforts enjoyed. For terms apply to JACOB GROSSMAN, P. O. Box 107, Hudson, N. Y.

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WHOLESALE AND RETAIL BUTCHER.
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Five years at Broadway and 88th St., N. Y.
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REAL ESTATE
Select Elberon and South Elberon Properties for Sale or Rent.
ELBERON, N. J.

*Mrs. Rosewater was appointed by Gov. Harris as a member of the Board of Lady Visitors to Ohio Institutions. The appointment was made partly as a compliment to Mrs. Rosewater's ability and partly as a mark of recognition to the Cleveland Council of Women and the Cleveland Council of Jewish Women.—Editor.

Strictly Kosher Tel. 341R.
American Plan.

The Ideal View

ASBURY PARK, N. J.
602 Fifth Avenue.
ANNOUNCEMENT.

Mr. S. Levy begs to announce to his former patrons and to the general public that he will open his hotel for the sixth season on May thirtieth (30) under his personal supervision, and that the former high standard of this hostelry will be maintained.
For rates, bookings, etc., call on or address proprietor as above.

HOTEL FREDERICK

ONE BLOCK TO THE SEA.
ASBURY PARK, N. J.
American and Hungarian Cuisine.
Strictly כשר
Apply RACHLIN AND SCHAENEN.
Telephone 344 Asbury.

BREWSTER'S Cottage

VERNAM AVENUE, ARVERNE, L. I.
Second cottage from ocean.
Special Rates June and September.

"The Princess"

309 Sunset Ave., N. Asbury Park, N. J.
Finest Location; near Beach. German-American Table. All Home Comforts. Reasonable Rates.
MRS. R. A. WURM.

Pleasure View

614 FIFTH AVENUE,
ASBURY PARK, N. J.
A Modern and Sanitary House with Home Comforts—Near Beach and North Asbury Station.
Excellent Table at Moderate Rates.
Open all the year. MRS. H. ARONSTAM, Prop.

Where it is always cool and breezy. A beautiful and healthful resort.

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On the Ocean Front, Between 12th and 13th Avenues.
BELMAR, N. J.

The facilities for an ideal vacation will be found here. The house is well furnished and equipped with modern improvements, including electric lights, hot and cold water, perfect sanitary plumbing. All the sleeping apartments are spacious, well ventilated and neatly furnished; good, comfortable beds; electric light in all bedrooms; large parlor; piano; strictly kosher table. Coffee klatch at 3 p. m. Special rates for July 4th. Reduced rates for guests remaining after August 20.

Newly Renovated, New Silver and Linens—Extra Good Service—All German Help.

All the vegetables, fruits, poultry, eggs, etc., used in the house are from my own farm, thus insuring fresh, wholesome food at all times. Fishing, crabbing, boating and bathing free of charge. Rates \$10 per week up; special rates for families. Further particulars cheerfully furnished. Address MRS. A. GASN.

Season 1906.

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LONG BRANCH, N. J.
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Directly on the Beach

S. Hanstein, Proprietor

Open all Year

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ATLANTIC CITY, N. J.

Hotel Pierrepont

New Jersey Avenue and Beach.

Special rates for families for the summer months.

Ocean location, sea water baths.

MRS. GERSON L. KAHN.



Open all the Year

Strictly Kosher

The New Roman

New Liberty Hotel

Atlantic City, N. J.

Table Board

Rates on Application

J. Grossman, Proprietor

Local & Long Distance Phone.

OPEN MAY 15.

HOTEL ATLANTIC

ASBURY PARK, N. J.

Accommodates 100.

ONE BLOCK TO THE OCEAN.

Mrs. August and son wish to announce that they will hold the opening of the Hotel Atlantic on Decoration Day, Saturday, Sunday and Monday, May 29, 30, 31, and will make a reasonable charge of \$5.00 for the three days, or \$2.00 per day, so as to give his former guests, patrons and friends an opportunity to spend a pleasant holiday and make selections and reservations for their families for the coming hot summer. This house has been newly furnished and all modern improvements. The cuisine is excellent in every respect. The Jewish dietary laws strictly observed. Kindly notify by mail, so we may expect you. ALEXANDER G. AUGUST. LOUIS WALLINS, Mgrs., 302 Asbury Ave.

ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first-class in every respect. Cuisine strictly kosher. כשר This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.
SIMON GLASER, Prop'r.

Maple Cottages

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Beautifully situated, one block from ocean; elegant lawns and shade trees; first-class accommodations; strictly Kosher כשר cuisine.

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47 Morris Avenue, Long Branch, N. J.

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WHOLESALE FISH DEALER,

Lobsters, Soft Crabs and Terrapin Delivered Daily Except Sunday.
Ocean Av., Foot of North Broadway, North Long Branch, N. J.

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LONG BRANCH, N. J.

The most elegant hotel on the Seashore.

100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of

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SMOKED FISH

THE LARGEST SMOKER OF SALMON

IN THE U. S.

Specialty

Columbia River Salmon.

Telephone 6445 Orchard.

CHILDREN'S PAGE.

Ruth and Naomi.

"They lifted up their voice, and wept again: and Orpah kissed her mother-in-law; but Ruth clave unto her."—RUTH, chapter i, verse 14.

THE history of Ruth is very affecting, and it has pleased God to cause it to be written at length in the book bearing her name. In the time of the Judges the calamity of famine having befallen Israel, a man of Bethlehem, named Elimelech, went with his wife Naomi, and his two sons, to sojourn in the country of Moab. He died there, and the two sons of Naomi were married to two Moabitish women. Mahlon married Ruth, and Chilion married Orpah.

In about ten years these two brothers died, and Naomi, bereft of her husband and her sons, told her daughters-in-law, that, God having in his mercy restored plenty to Judah, she was determined to return there. On the way she besought them to go

Naomi, but did not love her enough to quit Moab for her sake, while the affection of the latter was so strong as to induce her to abandon both kindred and country to follow her husband's mother. Let those who value their future beyond this life act as Ruth did, and suffer nothing to stand in the way between them and heaven."

NEWSPAPER WAIFS.

Short—"Yes, I believe some fortune tellers are on the level. Not long ago one agreed to tell me something about my future for a dollar.

Long—"Well?"

Short—"I gave her the money, and she told me the time would come when I would wish I had my dollar back."—Chicago News.

First Tramp—"After all, it pays to be polite, pardner."

Second Tramp—"Not always. The other day I was actin' deaf and dumb when a man gave me sixpence. I says, 'Thank you sir,' and he had me arrested."—Tit-Bits.

Little Edna—"What is 'leisure,' mamma?"

Mamma—"It's the spare time a woman has in which she can do some other kind of work, my dear."—Chicago Daily News.

A gentleman, riding with an Irishman, came in sight of an old galloway, and wishing to show the latter his wit, said: "Pat, do you see that?" "To be sure I do," said Pat. "And where would you be to-day if the galloway had its dues, Pat?" "O'id be riding alone," replied the Irishman.

Farmer—"I s'pose you're looking out purty sharp for work?"

Weary Walker—"Well, I ain't takin' no chances of running upon it unawares."—Illustrated Bits.

Tourist—"My friend Jenkins died some months ago, you say. What of it?"

Alkali Ike—"Waal, I reckon ye might call it heart trouble." Tourist—"Heart trouble?" Alkali Ike—"Yes, it was a royal flush o' hearts that he showed down againt Bad Bill's four aces."—Philadelphia Press.

A GOOD REASON.

Two old friends on the street, locking arms, strolled along slowly discussing various topics. Personal ones were touched upon at last, and after changing family solicitudes for several moments, the Judge asked the Major:

"And dear old Mrs.—, your aunt? She must be rather feeble now. Tell me, how is she?"

"Buried her yesterday," said the Major.

"Buried her? Dear me, dear me. Is the good old lady dead?"

"Yes, that's why we buried her, Major."

Teacher—"Where do the Greeks live, Henry Hester?"

Henry Hester—"In behind dere shoe-shine parlors!"—Brooklyn Life.

CONUNDRUMS.

Why is a man for whom nothing is good enough like a hyena galloping? Because he's a fast-hideous (fastidious) beast.

Why is riding fast up a steep ascent like a little dog's female puppy suffering from the rheumatism? Because it is a gal-pup-ill (gall(o)p up (h)ill.

What is a dogma—not a dog ma—a dogma? An opinion laid down with a snarl.

Why is a turnpike like a dead dog's tail? Because it stops a waggin.

What is the most ancient mention made of a banking transaction? When Pharaoh got a check on the Red Sea Bank, which was crossed by Moses.

What parts of what animals are like the spring and autumn gales? The equine hocks (equinox).

BY THE BUSHEL MEASURE.

"To think," said the disheartened poet, "of having to write a bushel of love-songs for a barrel of flour!"

"Why," said the other poet, "you're in great luck, my friend. I've got two bushels of returned love songs on hand; tell me where your groceryman is!"—Atlanta Constitution.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—SIGMUND ADLER, Plaintiff against SAMUEL PEKELNER, HERMAN PEKELNER, JACOB PEKELNER, GOLDE & COHEN, HARRIS LIPINSKY and IDA LIPINSKY, his wife, also known as Harris Lipinsky and Ida Lipinsky, BENNIE BERGER and IDA BERGER, his wife, NATHAN LEVY, JOSEPH BERGER, TANE HELFAND, BESSIE SPRITZER, SIMON M. ROEDER, BLAZO and BELL COMPANY, METROPOLITAN TOBACCO COMPANY, FREDERICK EDER, SAMUEL Z. CHODOROV, JOSEPH WEINSTOCK, HERMAN WEINSTOCK, THOMAS WARD, THOMAS C. ELMONDS & CO., MORIS TOBIAS, BARNET BERMAN, MAE E. PAYNE, OSCAR G. BORKSTROM, doing business as HARLEM ARCHITECTURAL IRON WORKS, VITO CARDO, DOMENICO CARDO, OSIAS STEIMANN, CHARLES H. WILLSON, CHARLES L. ADAMS, JACOB S. CARVALHO, JOHN J. McDONNA, JOHN BELL COMPANY, JOHN COHEN, "JOHN" LEVINE, "JOHN" MOGULSKY, "JOHN" BAILIN, "JOHN" SUSSMAN, "JOHN" GOLDBERG, "JOHN" SCHNEIDER, "JOHN" STRICHARTZ, "JOHN" COHL, "JOHN" VENGER, "JOHN" BLUM, "JOHN" CAVICH, "JOHN" RUBIN, "JOHN" EISEN, "JOHN" SEROKIN, "JOHN" WECHER, "JOHN" KARP, "JOHN" STOLZ, their first names "JOHN" being fictitious, the real first name of said defendants being unknown to the plaintiff; "JOHN" DOE, "RICHARD ROE," "HENRY HOE," "SIDNEY LOE," "THOMAS ROE," the names "JOHN" DOE," "RICHARD ROE," "HENRY HOE," "SIDNEY LOE" and "THOMAS ROE" being fictitious, the real names of said last five defendants being unknown to the plaintiff, the last named twenty-three defendants being tenants of the premises designated in the Complaint herein, Defendants.—Summons.

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM:

YOU ARE HEREBY SUMMONED to answer the Complaint in the above entitled action, and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the Complaint.

Dated, New York, April 19, 1909.
MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.
TO BESSIE SPRITZER, DEFENDANT:

The foregoing summons is served upon you by publication, pursuant to an order of HON. VERNON M. DAVIS, a Justice of the Supreme Court of the State of New York, dated the 7th day of May, 1909, and filed with the Complaint in the office of the Clerk of the County of New York, at the County Courthouse in the Borough of Manhattan, City and County of New York, on the 8th day of May, 1909; the original of said Complaint having been filed in said office on the 19th day of April, 1909.

Dated New York, May 8, 1909.
MAX ALTMAYER, Attorney for Plaintiff, Office and Postoffice Address, No. 290 Broadway, Borough of Manhattan, New York City.

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THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT. To Montefiore Home, Mount Sinai Hospital, The Hebrew Orphan Asylum of the City of New York, The Educational Alliance, Hebrew Infant Asylum of the City of New York, The New York Society for the Prevention of Cruelty to Children, Adels Ehrmann, Lucy Heynemann, Anna Susland, Ludwig Zweig, Franziska Ehrmann, Meta Ehrmann, Helen Arnstein, Mabel Arnstein, Mathilde Ehrmann, Walter Arnstein, Eugene Arnstein and Richard Arnstein, and to all persons interested in the Estate of Eugene Arnstein, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise.

SEND GREETING: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 22d day of June, 1909, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charles Altschul, Joseph Arnstein and Leo Arnstein, as Executors of and Trustees under the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, on the 30th day of April, in the year of our Lord, one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. Sup. of Order—R. P. H. [L. S.] BERICH & WHEELER, Attorneys for Petitioners, 2 Rector Street, Borough of Manhattan, New York City.

KLINGENSTEIN, BERNHARD—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Klingenstein, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. and I. S. KLINGENSTEIN, Executors, M. S. and I. S. ISAACS, Attorneys for executors, 52 William Street, Borough of Manhattan, New York City.

NOSCO, ELIZABETH—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nosco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of Bohmer & Sonenthal, No. 277 Broadway, in the City of New York, on or before the 28th day of October, next. Dated New York, the 22d day of April, 1909. HENRY GROSS, Administrator. SOHMER & SONENTHAL, Attorneys for Administrator, 277 Broadway, New York.

OPPENHEIM, MAX—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, dated January 15, 1909, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange Place, in the City of New York, on or before the 2d day of August next. Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange Place, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Wernner & Cardoso, No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next. Dated New York, the 26th day of January, 1909. ETHEL D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNNER & CARDOSO, Attorneys for Executors, 53 Broadway, Borough of Manhattan, New York City.



RUTH AND NAOMI.

How'er thy wandering footsteps roam,
I will not leave thee," Ruth doth cry.
"Where thou dost lodge shall be my home,
And where thou diest I will die."

back to their kindred and seek them husbands. They were much afflicted at her proposal, and protested that they would never forsake her. But at length Orpah, who had married her eldest son, was prevailed upon to return. This separation served to show in brighter colors the attachment and constancy of Ruth, who would not be induced to leave her mother. Her reply is worthy of all admiration:—"Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; Where thou diest, will I die, and there will I be buried; the Lord do so to me, and more also, if ought but death part thee and me." When Naomi saw that Ruth was determined upon going with her, she no longer tried to dissuade her, and they pursued their journey together until they came to Bethlehem.

Observe the difference between Orpah and Ruth. The former loved

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 8th day of February, 1909. SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 10th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arnold & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

Dated New York, the 24th day of February, 1909. EMANUEL WERNSTEIN, BENJAMIN BRUNTHEIMER, HENRY LEITZBER, ALFRED HUTTER, Executors. SAMUEL LEVY, Executors. 128 Broadway, Manhattan, New York City. FREDERICK F. EISEMANN, 41 Park Row, Manhattan, New York City. MAX ARENS, 118 Nassau Street, Manhattan, New York City, Attorneys for Executors.

TRAITL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitl, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.

ALIDA TRAITL, SILAS SWARTZ, EUGENE S. BENJAMIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LILLICH, MAGDALENA.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Dreier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 26th next.

Dated, New York, the 16th day of April, 1909. GOTTLIEB LILLICH, Administrator. GOLDSTEIN & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein, "Jane" Bottstein, his wife, the said name "Jane" being fictitious, first name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo P. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the amended complaint.

Dated, New York, June 29, 1908. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 299 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein, "Jane" Bottstein, his wife, the said name "Jane" being fictitious, first name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo P. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the amended complaint.

Dated, New York, June 29, 1908. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 299 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein, "Jane" Bottstein, his wife, the said name "Jane" being fictitious, first name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo P. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the amended complaint.

Dated, New York, June 29, 1908. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 299 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein, "Jane" Bottstein, his wife, the said name "Jane" being fictitious, first name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo P. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the amended complaint.

Dated, New York, June 29, 1908. GEORGE RUBENSTEIN, Attorney for Plaintiff, Office and Postoffice Address, No. 299 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—Joseph S. Marcus, plaintiff, against Alexander Bottstein, "Jane" Bottstein, his wife, the said name "Jane" being fictitious, first name being unknown to plaintiff; Hervey Thompson; Louis Holsberg; Silberberg and Saul, Inc.; Abraham A. Silberberg; Harris Saul; Koppel Friedland; Morris Amdur; Louis Amdur; Leo P. Glasel, a tenant, defendants. Amended summons.

To the above named defendants, and each of them: You are hereby summoned to answer the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the amended complaint.

ERDMANN SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Erdmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz.: the office of Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before November 10, 1909.

Dated New York, May 7, 1909. MARTIN ERDMANN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, No. 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector street, in the City of New York, on or before the 4th day of September next.

Dated, New York, the 18th day of February, 1909. EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERZBERG, Attorneys for Administrator, No. 3 Nassau street, New York City.

ROSENTHAL, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Nos. 61-65 Park Row, in the City of New York, on or before the 1st day of December next.

Dated, New York, the 28th day of April, 1909. LENA ROSENTHAL, Administratrix. ABRAHAM LEVY, Attorney for Administratrix, 61-65 Park Row, Borough of Manhattan, City of New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street in the Brownstone Building, No. 32 Chambers Street in the Borough of Manhattan, City of New York, on the 11th day of May, 1909. Present: Hon. Peter Schmuck, Justice.

In the matter of the application of Barnett Fish for leave to assume the name of Barnett Fishman.

Upon reading and filing the petition of Barnett Fish verified the 3d day of May, 1909, praying for leave to assume the name of Barnett Fishman in place of his present name, and on motion of Bogart & Bogart, attorneys for said petitioner, it is

Ordered, that the said Barnett Fish be and he is hereby authorized to assume the name of Barnett Fishman in place of his present name on the 15th day of June, 1909, upon his complying with the provisions of section 2414 of the Code of Civil Procedure, viz.: that he cause a copy of this order to be published within ten days after the order is made in the Hebrew Standard newspaper published in the City of New York, and that within ten days after the making of this order he cause it to be entered and the papers upon which it was granted, and an affidavit of the publication thereof as above directed, to be filed and recorded in the office of the Clerk of the City Court of the City of New York, and that all the said requirements are complied with the said petitioner must, on and after the said 15th day of June, 1909, be known by the name which he is hereby authorized to assume and by no other name.

Enter, P. S., J. C. C.

HEINSHIMER, LOUIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis A. Heinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Nathan Bijur, Esq., No. 34 Nassau street, in the City of New York, on or before the 18th day of November next.

Dated New York, the 8th day of May, 1909. ALFRED M. HEINSHIMER, MORTIMER L. SCHIFF, PAUL M. WARBURG, FELIX M. WARBURG, Executors. NATHAN BIJUR, Attorney for Executors, Office and P. O. Address, 34 Nassau Street, Borough of Manhattan, City of New York.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Nos. 95-99 Nassau street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, Attorney for Executor, 95-99 Nassau street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, No. 43 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, next.

Dated New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. Arthur K. Kuhn, Attorney for Executors, No. 43 Broadway, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD, FREE AND INDEPENDENT.

To ISAAC HECHT, JEANETTE ADLER, DORA WOLFF, ESTHER FISCHEL, MOSES HECHT, MEYER HECHT, LAZARUS HECHT, LILLIE MARCUS, JENNIE WEIGENBERG, HENRY ABRAHAM, ADA ABRAHAM, MILTON ABRAHAM, MOSES SCHWARTZ, DANIEL SCHWARTZ, LENA ISRAELSON, MEYER HECHT, and MARK HAMBURGER, as Administrators of the goods, chattels and credits of Lena Hecht, deceased, the Executor, heirs and next of kin of Jacob Hecht, deceased, and BENJAMIN GREENBERG, Administrator.

WHEREAS, Jacob Israelson, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date June 13th, 1906, relating to both real and personal property, duly proved as the last Will and Testament of Jacob Hecht, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 22d day of June, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon, that you may be heard and there be made the probate of the said last Will and Testament.

AND such of you as are hereby cited, as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

IN TESTIMONY WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed, and we, the undersigned, Hon. ABNER C. THOMAS, a Surrogate of our said County of New York, in said County, the 29th day of April, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. KURZMAN & FRANKENHEIMER, [SEAL] Attorneys for Petitioners, 25 Broad Street, New York City.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 48 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EINSTEIN, BENNO NEUBERGER, BENNO ROSENWALD, EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 48 Broadway, New York City.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques R. Haas, at No. 64 Barclay street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

Dated New York, the 15th day of April, 1909. JACQUES R. HAAS, ROSE SCHIFF, Executors. I. B. RIPIN, Attorney for Executors, No. 132 Nassau Street, New York.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George C. Goebel, her attorney, No. 28 Park Row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. GEORGE C. GOEBEL, Attorney for Executrix, 28 Park Row, New York City, Borough of Manhattan.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Heintz, at No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

LILIENTHAL, JACOB F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob F. Lilienthal, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of November next.

Dated New York, April 24, 1909. ABRAHAM W. LILIENTHAL, Executor. MELGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 25th day of October next.

Dated New York, the 13th day of April, 1909. MAX W. MAYER, JONAS EITTLINGER, Executors. MELGHAN & NECARSULMER, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall Street, Borough of Manhattan, City of New York.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Beil Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS E. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardoso & Nathan, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of September next.

Dated New York, the 4th day of February, 1909. CATHARINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPEIR, Attorneys for Executrix. CARDOZO & NATHAN, Attorneys for Executors.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feltenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 8th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL SMITH, Executors. FELTENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 83 William street, Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated New York, February 4, 1909. JOHN DAVIS, Executor. JULIUS J. FRANK, Attorney for Executor, 83 William Street, New York City.

KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lewis Kowitz & Schapp, No. 78 Nassau street, in the City of New York, on or before the 15th day of October next.

Dated New York, the 25th day of March, 1909. ROSE KEAN, GEORGE KEAN, ESTHER GOLDSCHEIDT, Executors. LEWKOWITZ & SCHAPP, Attorneys for Executors, 78 Nassau Street, Manhattan, N. Y. City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 25 Broadway, in the City of New York, on or before the 25th day of October next.

Dated New York, the 9th day of April, 1909. SAMUEL J. COHEN, Executor. BERNARD F. NATHAN, Attorney for Executor, No. 290 Broadway, New York City.

WEIL, ADELIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1909. DAVID L. WEIL, Executor. STRASBOURGER, ESCHWEGE & SCHALEK, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

HEERT, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Seymour Eisman, their attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 128 Broadway, Borough of Manhattan, New York City.

WEIL, ADELIN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1909. DAVID L. WEIL, Executor. STRASBOURGER, ESCHWEGE & SCHALEK, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

HEERT, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909. Abraham Kaufmann, Joseph Kaufmann, Walter Kaufmann, George W. Jacoby, Executors. Melghan & Necarsulmer, Attorneys for Executors, 38 Park Row, Manhattan, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, City of New York, on or before the 8th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

GRUENWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenwald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

Dated New York, February 24, 1909. Elise Stern, Executrix. MELGHAN & NECARSULMER, Attorneys for Executrix, 38 Park Row, Manhattan Borough, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her attorney, Samuel H. Golding, No. 53-55 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 1st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-55 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 15, 1909.

Dated New York, March 12th, 1909. EMIL EISENBERG, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, Office and Postoffice address, No. 25 Broad Street, Borough of Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of their attorneys, Messrs. Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

Dated New York, the 16th day of March, 1909. ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. CARDOZO & NATHAN, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 25 Broadway, in the City of New York, on or before the 25th day of October next.

Dated New York, the 9th day of April, 1909. SAMUEL J. COHEN,

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At 5.95	Seamless Wool Brussels— 6x9 ft.—worth \$8.50.
At 10.98	Finest Axminsters—6x9 ft.—worth \$17.
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At 1.69	Best Axminster Rugs— 27x54—worth \$2.50.
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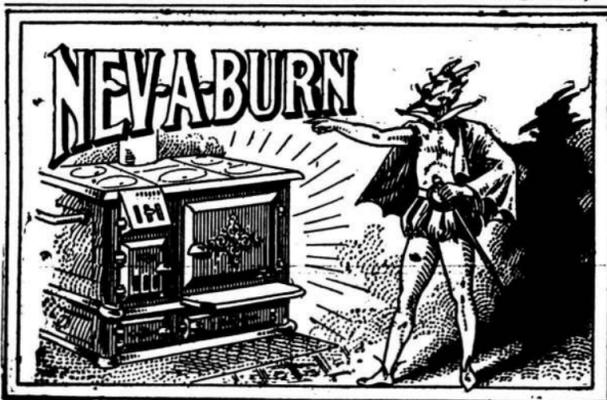
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