

THE HEBREW STANDARD

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Reb Loeb the Lister.

BY HALITVACK.

The Sabbath Bill

IN THE N. Y. STATE ASSEMBLY.

CHAPTER V.

THE New York papers were full of the rent-strike on the East Side, and some had gone the length of seeking interviews with Sadie Takolski, which they printed together with her photograph. Sadie had gained her end, and more than it. She had set the heart of the East Side in a state of suspense, unprecedented in its history, and had herself leapt into Metropolitan fame in the bargain. She had not succeeded, however, in organizing the tenners on the scale expected by her. With their spirits broken and stunted, bred as they had been in the darkened land of their nativity to stretch their neck in silence to the heel of the oppressor, the masses of the East Siders were far too timid to stand up against the strong and the mighty, the rendlers and the listers. Still the tenners in active revolt had ranged themselves in numbers formidable enough to make rendlers and listers quake. The latter had even ventured with a half open confession of weakness; and while some of them were prepared to yield to the extent of one dollar per month all round, others had gone so far as to express a desire for arbitration. It was not their fault, nor the fault of the tenners, that nobody came forward to act the arbiter. There was nobody fit for it. There was not a single man in the New York Ghetto that had it in him to inspire both sides, nor either, nor portion of either, with the respect and confidence due to the part. The New York Ghetto would not breed such men. Where everybody wanted to be leader there was nobody left to follow. Where men took to themselves their own titles there could be nobody left to yield the homage. There was no angel of pacification showing on the sky of the Ghetto; but it looked all gloom, with the cloud of pending wholesale evictions. Nobody came to relieve the tension between the two contending parties; and while the one remained passively awaiting the worst, the other was already active in bringing the worst about, and the law courts were besieged with applicants for powers of dispossession. The strain under which they labored had drawn the poor people closer together, and two men, perfect strangers to each other, stopped in the street to interchange notes: "Have you already got your movezettel?" "Have you got yours?"

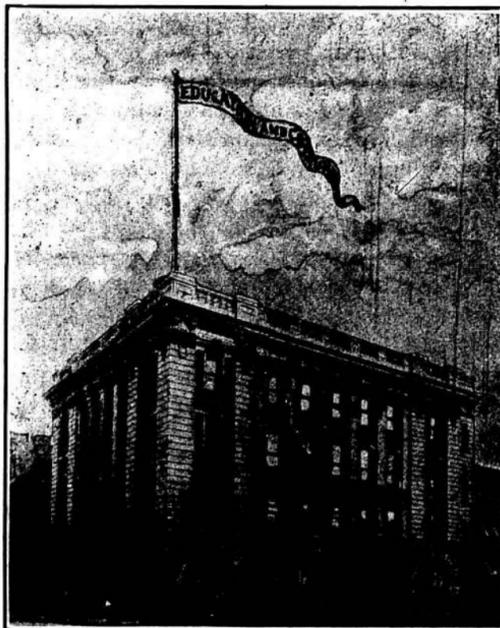
They had not long to wait for their "movezettels," or "move-tickets." They came soon and thick and fast upon one another. Still the people would not give in, and they employed the three-days' grace granted them by the courts in going about the streets and spouting defiance, and exhorting one another to stick fast to their rooms.

Sam Goldberg was as good as his word. The twenty-five tenners of 777 Monroe Street all got their move tickets in the one day; and Sadie Takolski had the mortification to see Mrs. Segal the first one to run after Goldberg with her twenty-five dollars in full. Several others hastened to follow in the steps of Mrs. Segal; but the majority would not be brought to their knees; and preferred being thrown head over heels out into the street. They fumed impotently against Sam Goldberg; they cursed with mighty curses him and his breed and his tribe, his head, his body, and life,

(Continued on page 3.)

YOUNG MEN'S HEBREW ASSOCIATION

35 YEARS OLD.



THE thirty-fifth anniversary of the Young Men's Hebrew Association was celebrated with appropriate exercises last week in the auditorium at 92d Street and Lexington Avenue.

Among the founders and early members of the Association were Oscar S. Straus, Samuel Greenbaum, Daniel P. Hays, Henry M. Leipziger, Lyman G. Bloomingdale, Rev. Dr. F. De Sola Mendes, Dr. Simeon N. Leo, Julius J. Frank, Sol B. Solomon, Morris S. Wise, I. S. Isaacs, Adolph L. Sanger, J. P. Solomon, M. Warley Platzek, Jacob H. Schiff, Myer S. Isaacs, Adolph Lewi-son, Lewis May, Uriah Herrmann, A. E. Karsen, David Leventritt, and many others equally well known.

For more than ten years the Association occupied a private dwelling at 110 W. 42d Street, where it maintained classes, club rooms, gymnasium and bowling alleys. It then moved to the corner of 58th Street and Lexington Avenue, where it continued its work for a number of years. At this time, too, it opened a branch down-town, where it did educational and social work among their newly arrived co-religionists

(Continued on Page 11.)

ASSEMBLY BILL No. 71, introduced by Assemblyman Aaron J. Levy, of the 4th District New York County, which amends the Sunday law, came up on the order of second reading on the calendar of the Assembly, Monday night, April 12, 1909. Amendments were offered on the floor by Mr. Scott, of Chenango County, a Republican, the language of which was intended to deprive this measure of its very object; in short his amendments struck from the bill the words "secular business." The Republicans present almost to a man, by a vote of 55 to 37 adopted the amendments, which means that the Levy bill is recommitted in amended form to the Rules Committee, who will probably not report it to the House.

The present Republican legislature, therefore, by its course, assumed responsibility for the defeat of this worthy measure.

This bill was introduced by Assemblyman Levy on January 6, 1909, and he has struggled for it from that time up to April 7th, when he finally succeeded in getting the Committee on Codes, of which he was a member, to report the bill out for the consideration of the House. Assemblyman Levy has the proud distinction of knowing that for the first time in the history of this State a bill such as his was reported from any legislative committee.

The following is a copy of Mr. Levy's speech in defense of the bill:

IN ASSEMBLY,

On Assembly Bill No. 17, introduced by Mr. A. J. Levy, entitled "An Act to Amend the Penal Code, in relation to permitting labor and secular business on the first day of the week by certain persons."

Mr. Scott:—I offer the following amendments.

Mr. Speaker:—The gentleman from Chenango, Mr. Scott, offers the amendments which the Clerk will read.

Mr. Clerk:—On page 2, line 12, strike out the words "secular business;" on page 2, lines 4 and 5, strike out the words "secular business;" on page 2, lines 6 and 7, strike out the words "secular business;" on page 2, line 9, strike out the period and insert the words "the observance of such day as a holy day or the keeping of such day as one bringing rest and repose."

Mr. Levy:—Mr. Speaker.

Mr. Speaker:—The gentleman from New York, Mr. Levy.

Mr. Levy:—Mr. Speaker, I cannot appreciate the amendments as presented by the gentlemen from Chenango, excepting that they take from the bill the very thing it seeks by its provisions. The law as it is now constituted gives to persons who observe uniformly a given day in the week as their holy day the right to labor on the first day of the week. I have therefore great apprehension, Mr. Speaker, that these amendments are not offered in good faith.

The bill was introduced practically on the opening of the session. The gentleman who offers these amendments was a member of the Committee on Codes, to which the bill was referred. No effort to amend it in committee was made, and at this late hour the gentleman by his amendments proposes to strike out the very thing which we seek to accomplish by the proposed bill.

Mr. Speaker, if these amendments are adopted it simply puts conditions back into that position which they occupied before the introduction of the bill; and additionally commits the bill to the Committee on Rules. And it must be and generally is recognized that this committee operates so mysteriously within those unknown regions from whose bourne, Mr. Speaker, very few bills ever return (laughter). And I must insist at this time that those who are acting in good faith in opposing this measure give us a vote directly upon the merits of this proposition, without introducing any such ridiculous amendments, as I find it necessary to characterize these.

The bill, Mr. Speaker, seeks to amend existing law by extending certain rights that were originally contemplated by the very enactment of that law. The law was originally Section 264 of the Penal Code. I cannot tell presently just what section it is in the penal laws as embodied within the consolidated laws. The fact remains, however, that not until the Court of Appeals of this State was called upon to construe that provision was it generally accepted that by the words "work and labor," as contained in that statute, it was not intended to include secular business by the small storekeeper; and by this bill, Mr. Speaker, we desire to remove that doubt that heretofore existed and seek to include within the operation of that statute the small storekeeper who does a secular business on the first day of the week when he observes another day of that given week as his holy day.

It is needless for me, I take it, at this time to remind the House of the vast population of this great State that is affected by this measure. It is needless, also, for me, I take it, to remind the House that a vast number of healthy and law-abiding citizens in this great community are penalized in the absence of this needed legislation.

Now, Mr. Speaker, let us proceed to consider if the measure proposed is just and proper. As far back as 1776, when the Declaration of Independence was adopted by the Congress of these United States, a provision was inserted as follows: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness."

Later, in the preamble of the Constitution, which followed the Declaration of Independence, I find these words: "We, the people of the United States, in order to

form a more perfect union, establish justice," and so forth, "and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution."

In the very first amendment to that Constitution I find this provision: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

In section one of the fourteenth amendment of that very same constitution we find this provision: "No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty or property, without due process of law."

Now, this same subject, Mr. Speaker, has been given considerable time and attention by the Congress of the United States, and in document 46 of the United States Senate documents, second session of the Twentieth Congress, which is also reported in the appendix to the Register of Debates, in volume 5 at page 14, is also found a very interesting discussion of the very proposition involved here. Let me quote you in brief: "While the mail is to be transported on Saturday, the Jew and Sabbatarian may abstain from any agency in carrying it, from conscientious scruples; while in the transportation on the first day of the week the Christian may abstain, from the same conscientious scruples. Yet the obligation of the government is the same in both these cases. The committee can discern no principle on which the claims of one could be respected more than the other, unless it should be admitted that the consciences of the minority are less sacred than the consciences of the majority."

And I call particular attention of the House to this feature of the quotation, because uniformly and repeatedly, before our Committee on Codes have I seen many, yes very many gentlemen of the cloth, who have taken occasion to say that because certain persons are believers in a certain faith constituting a minority of the vast population of the State, that they must yield to the wishes of the majority, and have no right, because they are not part of such majority, to ask legislation of this character.

Upon the very same principle the highest court in this nation, the Federal Supreme Court, took occasion to say in the case of Reynolds against the United States, reported in the 98th of the United States Reports, page 162, the following: "Congress cannot pass a law for the government of the Territories which shall prohibit the free exercise of religion. The first amendment of the Constitution expressly forbids such legislation. Religious freedom is guaranteed everywhere throughout the United States."

Only a decade later, in the very same court, in a similar case—that of Davis vs. Hanson, reported in the 133d United States report, at page 341, that same tribunal, through as learned and able a

judge as Judge Field—took occasion to say this: "The term religion has reference to one's views of his religion and his Creator, and to the obligations they impose of reverence for his being and character and of obedience to his will. It is often confounded with the cultus or form of worship of a particular sect, but is distinguishable from the latter. The first amendment to the Constitution in declaring that Congress shall make no law respecting the establishment of religion, or forbidding the free exercise thereof, was intended to allow every one under the jurisdiction of the United States to entertain such notions respecting his relation to his Maker and the duties they impose as may be approved by his judgment and conscience, and to exhibit his sentiments in such form of worship as he may think proper; the oppressive measures adopted and the cruelties and punishments inflicted by the governments of Europe for many ages, to compel parties to conform in their religious beliefs and modes of worship, to the views of the most numerous sect, and the folly of attempting in that way to control the mental operations of persons and enforce an outward conformity to a prescribed standard led to the adoption of the amendment in question."

And the court was then construing the first amendment to the Constitution of the United States.

The court continuing said that "With man's relations to his Maker and the obligations he may think they impose, and the manner in which an expression shall be made by him of his belief on those subjects, no interference can be permitted."

In this State, Mr. Speaker, in the first Constitution, which was adopted in 1777 (referring to book) and drawn up principally by that eminent jurist and Christian gentleman, John Jay, the following section was contained: "Section 38. And whereas we are required by the benevolent principles of rational liberty, not only to expel civil tyranny, but also to guard against that spiritual oppression and intolerance wherewith the bigotry and ambition of weak and wicked priests and princes have scourged mankind; this convention doth further, in the name and by the authority of the good people of this State, ordain, determine and decree, that the free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be allowed within this State to all mankind."

To the same effect in section 3, article one, of the present Constitution of the State, which in words provides: "The free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever hereafter be allowed in this State to all mankind."

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I respectfully urge, therefore, Mr. Speaker, that those members of this House who oppose legislation of this character are absolutely and unquestionably violating their oaths of office in which they swore to support the Federal and State Constitutions. Any bill or any law on the statute books which attempts to do or does interfere with the religious worship of a single being within this State, or any law upon the statute books of this State which passively, tacitly or otherwise makes it compulsory for a single being within this State to follow the tenets of a religion other than his own, is in violation not only of the National but also of the Constitution of this State.

So I say, and it appears quite clear, that these members of the Legislature who oppose legislation such as this; which grants to over an eighth of the population of this State, even though they may be in the minority, God given rights, full, free and inalienable rights of worship in such manner as they see fit from conscientious scruples, are violating those oaths that I have mentioned. And here I challenge honest contradiction. Let that member who honestly disagrees with me have the courage to meet me now.

The greatest commentator in America, Kent, in part four of his commentaries, Rawle in his Treatise on the Constitution, Judge Cooley in his great work on the Constitution and a number of authorities, who are well recognized writers, men who have written standard works which are accepted in the courts, the highest courts of law in this country and State, have given logical utterance upon this subject and in substance, they all agree, Mr. Speaker, that the free exercise of unlimited religious freedom and worship may be construed as one of the absolute rights of the individual, recognized by our American Constitution and secured by law. Civil and religious liberty go hand in hand, and the separation of either of them for any length of time will terminate the existence of both.

Therefore, any law upon the statute books which directly or indirectly takes from the citizen his right to civil liberty, which takes from the citizen his right to religious liberty, is in contravention of those provisions of the constitutions to which I have made reference; and in this view I am sus-

tained by those learned and recognized writers.

Mr. Speaker, I do not desire to detain the House at this late hour: we have been here many hours. I consider the bill in hand of great importance however, of far more importance than a great many are willing to recognize, but for the reason assigned I must conclude, and in doing so let me say that the consensus of opinion in a body such as this should be in favor of this measure, particularly so at a time, when as we consider it one of enlightenment and education, a time of advancement, a time of lack of bigotry and narrow mindedness, and one when as we are told no prejudices are recognized; I submit most urgently that a proper exercise of that intelligence, a proper exercise of that enlightenment, etc., by the constituent membership of this law-making branch of our State government, will lead inevitably to the conclusion that this bill, aside from these amendments, should be given an absolute and earnest and conscientious support.

I ask, Mr. Speaker, that the amendments proposed by the gentleman from Chenango be voted down.

The afternoon teas, luncheons and receptions, supplied by the Purcell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

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Superior to imported

Reb Loeb the Lister.

(Continued from Page 1.)

and defied him to do his utmost. So far from having a word to say to Reb Loeb now, they even showed a friendly inclination towards him. They had not only seen his hands washed perfectly clean of the entire job, but they had heard him more than once express himself in sympathy with them, and they knew that whatever Reb Loeb said was meant from the heart.

"Kinderlach," he said in his soft, quiet way, as he passed a group of the tenners that had collected about the stoop, "nu, what reckon ye to do? I wish this would have been mine own house! But Mr. Goldberg would not listen at present. What I haven't pleaded with him for you, about the hard times! Shall God commiserate with us—and about the want of employment and everything! But follow me, Kinderlach, follow me, Mr. Goldberg is not so bad as he makes himself. He wants victory, that is his way; nu, let him have it for a while, and you will see he will come then himself to tell you that he is taking you off the rent, perhaps more than you ask for. Follow me, I tell you; lest yourselves deal with Mr. Goldberg; he is not a bad man; he has quite a soft heart. Victory, victory, that is what he wants."

But victory was just as dear to the heart of the tenner as to the rendler's, and no more than Sam Goldberg would his tenners follow the fatherly Reb Loeb.

As the day for the evictions drew near it was seen that the whole business of the rent-strike had resolved itself into a principle purely; and that was the love of conquest, or rather the negative side of it, that human unwillingness to do or not do things by compulsion.

The tenners on strike preferred to go to the devil they did not know rather than stay with the one they did; and so they went about looking for rooms elsewhere, prepared to pay all they were asked there; while, on the other hand, many of the rendlers were full willing to make concessions to newcomers, in view of the hard times, but would not bend by a hair's breadth to the demand of their own tenners. So, also, at 777 Monroe Street, there had been some inquiries for vacant rooms; but Reb Loeb earnestly hoped there were not going to be any. Sam Goldberg's vindictiveness did not reach to that extreme, as was the case with others of his compeers, that he would not retain his old tenners on any consideration, because they had dared to strike. He waited, and he hoped, too; he did not want the bother, nor did he like the idea of having himself talked about and cursed.

No perceptible changes had taken place in the order of things in the Seltzer home, excepting in the case of Leah; but that was as yet her own secret, at once bitter and sweet, but more, much more, sweet than bitter. She had had a strange sensation that morning, for the first

time in her life. She had got up early, before any of her family could prevent her, and before the tenners could observe her; and scrubbed all the flights of stairs from top to bottom of the five story house. She wept and smiled as she went on with the work. Nice years she had lived to, that she, of superior descent from home, of a family kneaded through with rabbis and scholars of fame, should have to perform a labor fitted for and pursued by the lowliest of the low only—the work of a house-keeper! Literally the first few steps were washed with Leah's own tears, for they were coming down in streams, into the bucket, on the cloth and on the steps. But then she recollected who and what she did it for; she did it for Emma, for nobody else, for nothing else; she thought of that grayish patch in the pillow where Emma had wept through the night, because she was to be torn away from school, and Leah gave herself up to her work with a rare frenzy, in which it seemed to her she would spurn the offer of a hundred dollars a step left out by her. Borne on by the wings of love, that know no geography, no arithmetic, Leah felt that each step of the stairs scrubbed and washed was a step forward in Emma's career! And yet Leah was to scrub and wash many hundreds of steps in the week before she could come into possession of two single dollars, that would do little more than keep Emma in shoes.

Mike and Fritz saw Leah at her work, when she had it nearly finished, and hastened with their offer to take it out of her hands. They did not know, and only wondered

that the whole had not been left to them as usual, in their usual hour.

"No, no, Mike," she said, trying to make herself understood in English, "we no more; we too poor now; rent-strike make poor."

"No, Fritz, no," she said again in Yiddish, with a special twang that was to convert it into German, "it is already no more as it used to be, and we cannot fodder to have ourselves attended to. The rent-strike has made us that we don't know where we hold in the world."

Then Mike and Fritz offered to finish the work off for her, all the same. There need be no talk of payment; they would do anything for her, and never ask any. Would she not let them?

But Leah only smiled to herself. There was not enough of money in the world to make her do that.

(To be continued next week.)

Study and Action in Judaism.

IT seems that in Israel study and practical affairs have never ceased at any moment to go hand in hand. Ancient and modern history testify thereto. They have always displayed invincible idealism allied to a very acute sense of reality with a preference always for the pure speculation of thought. Let us look around us. Although in some cases the youth of to-day neglect purely speculative studies in order to devote themselves entirely to practical science, the

(For The Hebrew Standard.)

AMERICAN JUDAISM.

BY ALTER ABELSON.

*A House of God without God's Torah
Established by a Congregation of Korah,
Who would not have the old "Commandment's Ten"
Offend such would be modern gentlemen.
Oh, no, their House of God is but a Temple,
Yet not a Temple—though spacious, ample—
Nor lecture-hall, but just a place,
Where comes a race that's not a race,
And Jews who say they are no Jews:
Just men who own, yet fill not pews;
And keep a Sabbath, for Christians do so;
And keep a Sunday, for Rabbis choose so.
Men who believe and don't believe
And who are giving yet would not give
A salary to their Rabbi who
Is not a Rabbi—to be true—
But just a preacher; and not mere preacher
But lecturer and not mere teacher
But more: A social civic, ethic screecher
Ay, one of whom the gentiles say,
He has none of the "Jewish wdy;"
And one whom ladies like to scan
Because he looks an Irish-man
A Rabbi of Missionaries on supposition.
Who prates of a mission that is no mission,
Nor a religion, nor a superstition
But just some vapoury apparition
Of cosmopolitan—nihilism,
The Gospel of Righteous Suicide.
And all, to gain a larger pride
And coin phrases of stale crazes,
And make an "Ism" to add a schism.
This O, Lord, is American Judaism.*

Jacob Ruppert's
Knickerbocker
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young Jews, it seems, quit them with regret, with a veritable homesickness, induced, perhaps, by vague atavistic reminiscences. For they still remain the authentic descendants of the doctors of the Talmud who were so passionately devoted to the world of ideas. At least the large proportion of Jewish professors who devote themselves at the present time, in the scientific institutions of the entire world, to advanced studies, to philosophy and to pure science, eloquently testifies to the secular aspirations of Israel, and confutes the wretched people who pretend that the sons of the prophets and the wise men of the Talmud live condemned to the pitiful materialism of petty engineers or to the mercantilism of a few great merchants. — "L'Univers Israelite," Paris.

Better Than Spanking.
Spanking does not cure children of bedwetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 248, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her to-day if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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60TH STREET and 2d Avenue.
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84TH STREET and 6d Avenue.

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DEPOSITS \$15,000,000
CAPITAL AND EARNED PROFITS OF 1,750,000

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SOUND CONSERVATIVE, ACCOMMODATING

HAPPENINGS IN THE JEWISH WORLD.

Brooklyn has a Hebrew Longshoremen's Union.

A new synagogue is about to be built in Akron, O.

A Zionist society has been organized in Borough Park, Brooklyn.

The Mt. Sinai Hospital, of Newark, N. J., will shortly establish a free dental clinic.

The corner stone of the Synagogue Shaal Torah, Pittsburg, Pa., was laid last Sunday.

Alderman A. Leon Emanuel, of Portsmouth, England, left over £10,000 to charitable objects.

The Governor of Kherson has exiled twenty-five Jewish families from the village Novaja Praga.

The family of the late M. Frumkin have distributed thirty thousand roubles to Warsaw charitable institutions.

A Jewish merchant, M. Arkin, of Kovno, has been appointed by the Tsar director of the Prisoners' Care Committee.

A boulevard has been planned for Brooklyn, which will cut directly through Cypress Hills, Mt. Carmel and other Jewish cemeteries.

Mr. Joseph M. Gates has been elected Mayor of Loanoke, Ark. Mr. Gates is a son-in-law of Rabbi Samuel Marks, of San Antonio, Tex.

M. Cohen, the editor of the Sevodna, has been sentenced to sixteen months' imprisonment for offending the Real Russian leader Bulazel.

Additions to the Sanitarium for Hebrew Children, Rockaway Park, L. I. have been completed, and accommodations are now provided for 475 beds.

The Young Folk's League of the Montiflore Home have sent a number of volumes of books to the Jewish patients of the Craig Colony for Epileptics.

A Young Men's Hebrew Association is being organized in Dayton, O., and a building equipped with library, gymnasium, baths and other service will be built.

Herr Julius Rotholz, of Berlin, to commemorate his ninetieth birthday, has given a donation of 100,000 marks to the hospital of the Jewish community in that city.

The Hebrew Educational Building, Kansas City, Mo., was dedicated on the 21st and 22d inst. Rev. Dr. Emil G. Hirsch, of Chicago, was the orator of the occasion.

A public seder was given by the San Francisco Council of Jewish Women, at which Rev. Dr. B. M. Kaplan, assisted by Cantor B. Liederman and Otto I. Wise presided.

The Imperial Academy of Sciences in Vienna has accepted the offer, by his family, of a bust of the late Dr. Moritz Steinschneider, who was one of its corresponding members.

A most interesting lecture on "The Jew as a Character in Music" was given last week in Potter Hall, Boston, Mass., by Henry L. Gideon, a celebrated organist and choir master.

As a sample of Russian Jewish poverty, may be quoted the sale by auction of the property of one of our co-religionists at Lubni, who had to pay a fine of three hundred roubles for not presenting his brother to the Recruiting Commission. The total amount realized at the sale was eight cents.

Over 100 Hebrew families were rendered homeless and the Temple Berith Kodesh entirely destroyed by fire which visited Rochester on the 13th inst. visited Rochester on the 13th inst. The synagogue will be rebuilt and the congregation will temporarily occupy the First Unitarian Church.

Rev. Max Moses has been elected an honorary life member of Valley City Lodge, No. 86, F. and A. M., Grand Rapids, Mich.

M. Milhaud, professor of philosophy at the University of Montpellier, has been appointed professor of the history of philosophy in its relations to sciences at the University of Paris.

In order to meet an indebtedness of \$20,000, which is pressing the Touro Infirmary and Hebrew Benevolent Association, New Orleans, La., a Women's Auxiliary has been organized to raise funds.

A new home will shortly be erected for the Hebrew Children's Sheltering and Protective Association, Baltimore, Md. Plans accepted provide for a structure three stories high, 85x47 feet.

At a ball held recently in Sofia in aid of the funds of the Society for the Prevention of Tuberculosis the King thanked the Chief Rabbi for his assistance and for the support rendered by the Jewish community.

Rabbi J. Leonard Levy, of Pittsburg, Pa., announces that Mr. and Mrs. Henry Kaufman, members of his congregation, have authorized the sum of \$150,000 with which to erect a memorial to their late daughter, Irene Kaufman.

A new society, bearing the name of Baron Edmund von Hirsch, has been founded at Philippopolis, Bulgaria, for the purpose of giving commercial instruction to young Jews and Jewesses. It is proposed to build a lecture hall.

The Governor of Ekaterinoslav has received instructions to withdraw the expulsion order against the three hundred Jews exiled from the colonies. At the same time, the Ministry of the Interior has ordered an inquiry into the matter.

Among the accusations brought against two Odessa professors who were dismissed from service by the Senate was the charge that they permitted the students to render medical assistance to wounded Jews during the 1905 pogrom.

Dr. Hirsch Goldberg has been elected Rabbi of the United Hebrew Congregation, Indianapolis, Ind., but will not assume charge until he has finished his studies in the Jewish Theological Seminary where he is now a student.

The heads of the Minsk Jewish community have received the cordial thanks of the Queen of Italy for the money they collected for the earthquake victims. The message reached them through the Russian Imperial Government.

Fifteen Jewish families were exiled from Tcheremchovo (near Irkutsk). The order was carried out with great cruelty. Women and children were compelled to leave the place at very short notice and travel long distances in a severe frost.

The president of the Chamber of Commerce of Jassy recently made a statement which should be taken to heart by those in authority who continue to be blind to the grievous injury inflicted on Roumania by their treatment of the Jews. He stated that the economic interests of the country are seriously compromised by the fact that Jews are not eligible for membership of Chambers of Commerce. On various occasions the Minister of Commerce had asked him for information on certain commercial or industrial matters with which only "foreigners" (i. e., Jews) were in a position to furnish him. He had applied to them for the desired information, but they had refused to satisfy him, and, he thought, rightly, as they argued that admission to Chambers of Commerce was denied them. If the right to vote was not conceded to them on the pretext that they were not Roumanians, it would be necessary to get a law passed which would permit them at least to become extraordinary members or corresponding members.

Seventy-five Jewish pupils from the Briansk Gymnasium were expelled from the town on failing to satisfy the authorities that they had a right to reside there. The local deputies have appealed to the government on their behalf.

The appointment of General Sukhomlinoff as Russian Minister of War has been very favorably received. During his presence at Kieff, in the capacity of Governor General, he won the hearts of the Jewish people residing there. The Black Hundreds, on the other hand, have opened a violent campaign against the new Minister, accusing him of pro-Jewish tendencies.

In the latest number of Al-Moghreb Al-aksa particulars are given of an outrage by some of the Moorish police at Tangier on a poor Jewish woman. Three policemen beat her until she fell to the ground unconscious, and even then they did not desist until forced to do so by some compassionate people. To show that this is no isolated instance, Moghreb Al-aksa gives details of other cases of cruelty on the part of the police.

The Sabbath Question in Boston.

Friends of the traditional Jewish Sabbath in Boston are rejoicing. Ever since Sunday services were introduced at Temple Israel two years ago, there was an element in the congregation that endeavored to do away with the Saturday services altogether. Rabbi Fleischer encouraged these efforts and several times repeated the declaration that the Jewish Sabbath was dead. Last Sunday there was a meeting of the members of the temple, with the result that the "Sabbath abolitionists" were defeated. A considerable part of the credit for this victory of conservatism is due to the agitation that was going on outside of the congregation and particularly to Rabbi M. M. Eichler, of Temple Ohabi Shalom. Last Saturday Rabbi Eichler delivered in his pulpit a vigorous protest against the contemplated abolition of the Saturday services, which was extensively reported and commented upon in the local press and no doubt had a good deal to do with the satisfactory outcome.

Passover at the City and State Institutions.

The inmates of the various insane asylums and Craig Colony for Epileptics numbering nearly 1,600 were provided with Matzos through the kindness of many of our philanthropic Israelites and the superintendents of these institutions acknowledged receipt of same to the donors thereof. Bellevue and allied hospitals were provided by the city, as also the different institutions on Blackwell's Island. Grateful acknowledgment is due Charities Commissioner Heberd, who provided two Kosher kitchens on Blackwell's Island, from whence 172 Jewish patients were furnished with food during Pesach. A Jewish woman overseer, Jewish cook and three Jewish waiters attended to all.

All the above institutions are visited regularly by the chaplain, Rev. Dr. A. Blum, who, not alone attends to their religious wants, but also sees to it that the relatives of the inmates do not neglect to visit them, especially those who are in the insane asylums.

Sheareth Israel Sisterhood.

A regular meeting of the Sisterhood will be held in the vestry rooms of the synagogue, Seventieth street and Central Park West, on Monday evening, April 26. Magistrate H. C. Cornell will address the meeting, after which an informal reception will be held.

Nothing is more significant of dramatic success in New York than out of town comment. In hotels and upon railway trains there is no other play of the period so generally discussed as "A Gentleman from Mississippi," which has been running at the Bijou Theatre since late last summer, and is destined to find tremendous vogue in every section of the country. Its American types are fresh, vital and graphic. Matinees as usual are on Wednesday and Saturday, and are largely attended by ladies and out of town visitors.

The "Kehilla."

The results of the election for members of the Advisory Council of the Kehillah resulted in the following selections. There were 147 ballots cast:

Maslansky, Rev. H., 90; Lindeman, Dr. A. D., 84; Neustadter, Dr. M., 83; Marcus, User, 81; Robinson, J., 79; Allen, Isaac, 76; Rosalsky, Otto A., 73; Graubard, Morris, 72; Robinson, H., 72; Cohen, David, 69; Lucas, Albert, 68; Moissleff, Leon, 68; Fischel, Mrs. Harry, 67; Einstein, Mrs. William, 65; Fischman, William, 65; Breitbart, Maylich, 64; Weitzner, Morris, 63; Rubinger, Max, 62; Kohut, Rev. G. A., 61; Kruger, Albert, 59; Epstein, Dr. H. J., 58; Moresson, Dr. S., 58; Moskiewitz, Dr. Max, 58; Wolfsohn, Leo, 58; Bloch, Bernhard, 57; Friedlander, Professor I., 57; Odes, Rev. I., 57; Spiegel, Rev. Adolph, 57; Anzelewitz, Julius, 56; Minkowsky, Rev. A., 56; Kisselstein, S., 55; Lipsky, Louis, 55; Auerbach, Rubin, 54; Bluestone, Dr. J. I., 54; Lewin-Epstein, E. W., 54; Menken, Mrs. M. M., 53; Phillips, N. T., 52; Danziger, J. I., 51; Jaches, Rev. P., 51; Mendes, Rev. S. de S., 51; Sprayregen, Joshua, 51; Brody, H., 50; Posner, Louis S., 50; Richards, Bernhard G., 50; Luttwak, Carl, 49; Maller, Osiat, 49; Tannenbaum, D., 49; Green, Mrs. Rosa, 48; Brownstein, M., 47; Schomer, A. S., 46; Greenhoot, A. A., 45; Grossman, Rev. R., 45; Gruber, Leon, 45; Koblenz, Rev. S., 45; Jaffe, Rev. S., 44; Pfeffer, Jacob, 44; Seligman, I. N., 43; Stein, Benjamin, 43; Weinberg, Morris, 42; Kalman, A. L., 41; Moses, Rev. I. S., 41; Cohen, Israel M., 40; Kirk, Frederick E., 40; Prensky, Nathan, 40; Kamaiky, Mrs. L., 39; Ellin, Max, 38; Greenhut, B. J., 38; Kaplan, Rev. M. M., 38; Siegeltuch, I., 38.

The first meeting of the Executive Committee was held on Saturday evening, April 17, 1909, at 356 Second avenue. The following were present: Messrs. Barondess, Bijur, Joseph H. Cohen, Dorf, Drachman, Fischel, Hamburger, S. Jarmulowsky, Kamaiky, Lampport, Magnes, Margolies, Mendes, Neumann, Semel, Siegelstein, Silverman and Sulzberger. The committee organized by electing as its chairman Dr. J. L. Magnes; vice-chairman, Joseph H. Cohen; treasurer, Harry Fischel, and secretary, Bernard G. Richards.

It was resolved that all standing committees of the Executive Committee should have added to their number by the chairman of the Advisory Council a proportionate number of the members of that body, so that the work of the two might always be co-ordinated.

The following standing committees were appointed: Religious Organizations, Messrs. H. P. Mendes, chairman; Bernard Drachman, Philip Klein and M. Z. Margolies; Jewish Education, Messrs. Joseph H. Cohen, chairman; Samuel B. Hamburger, Nathan Lampport and Louis Marshall; Sabbath Observance, Messrs. Joseph Silverman, chairman; Joseph Barondess, Bernard Drachman, Samuel B. Hamburger, Louis Marshall and Bernard Bijur; Social and Philanthropic Work, Messrs. Nathan Bijur, chairman; Samuel Dorf, Leon Kamaiky and Cyrus L. Sulzberger; Propaganda, Messrs. Joseph Silverman, chairman; Joseph Barondess, S. Neumann, Benjamin Blumenthal, Bernard Semel and P. A. Siegelstein; Finance, Messrs. S. Jarmulowsky, chairman; Harry Fischel, Daniel Guggenheim, Leon Kamaiky and Jacob H. Schiff; Programme of Further Work, Messrs. Nathan Bijur, chairman; H. P. Mendes and Harry Fischel.

It was determined to endeavor to secure permanent headquarters at 356 Second avenue, and that the second Tuesday of each month be the regular meeting day for the Executive Committee.

Temple Emanu-El Activities.

In the seven weeks of his regime, Rabbi Joel Blau has been exceedingly active, and as a result of his efforts there has been organized the Talmud Torah Association of Temple Emanu-El. While the association is to be independent of the congregation it is to work under its auspices. Tuition is to be free, but parents of the children financially able are expected to become members of the association, paying annual dues. A boy's club for boys of thirteen to sixteen years and a girl's club for girls of similar age have also been organized. The Young Folks' League of Borough Park has affiliated with the temple, and in future will be known under the name of the Young Folks' League of Temple Emanu-El. To celebrate the event they have presented the congregation with a handsome pulpit.

Young Men's Hebrew Association.

The thirty-fifth anniversary of the Young Men's Hebrew Association was fittingly celebrated on April 16 and 17 with religious and civic exercises, which attracted audiences of nearly 1,500 people.

There were three distinct parts to the celebration, which combined to make the occasion a notable one in the annals of the association.

On Friday evening, April 16, at the religious services, the opening exercises of the celebration were rendered. The children's choir of the Hebrew School had been especially trained for this occasion, and their singing was most inspiring. The principal address was delivered by Rev. Dr. F. De Sola Mendes, the chairman of the Committee on Religious Work. His address was appropriate to the occasion, and in the course of it he became reminiscent and talked of his early connections with the association, having been one of the first four who had broached the subject of a Y. M. H. A., the other three being Sol. B. Solomon, Dr. Simeon N. Leo and the late Isaac S. Isaacs.

The second part of the celebration took place on Saturday afternoon at the children's Sabbath service. Mr. Felix M. Warburg was the presiding officer, and addressed the children in a few appropriate words before introducing the speaker of the occasion, Mrs. M. D. Louis, principal of the Hebrew Technical Institute for Girls, who gave a splendid little talk, entitled "Growth," which was attentively listened to by the children. Mrs. Louis also, in the course of her remarks, dwelled upon her early connections with the association, having appeared at the first entertainment given by the society in October, 1874, at the request of Oscar S. Straus, who is also numbered among the early founders of the institution. Following her talk, Sol. B. Solomon, who happened to be present, was called upon, and in a very happy vein spoke of his early connections with the association and of its trials and tribulations. The children were very much amused and interested in his witty recital. On this occasion, again, the children's choir formed the feature of the exercises by their splendid singing. Credit for their excellent work is due Mr. William J. Falk, the choirmaster of the association, who looks after their training, and to Rev. Herman L. Martin, the principal of the Hebrew Free School, who conducts the services. Original essays were read by two of the school children, in which they very beautifully and cogently gave their reasons why the Young Men's Hebrew Association should conduct a Hebrew free school for children.

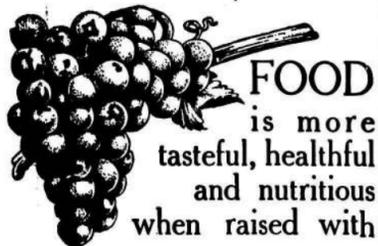
The general public exercises were held on Saturday evening in the auditorium before a large and representative audience. The exercises opened with a prayer by the Rev. F. De Sola Mendes, followed by words of welcome by the presiding officer, Mr. Felix M. Warburg. In the course of his remarks he announced his intention of donating a swimming pool to commemorate the name of the late president of the association, Mr. Percival S. Menken, which announcement was received with great applause. The first address was given by Rev. Thomas R. Slicer, on the subject of "How to Turn the Benefits Received from Society Into Benefits for Society."

The second address was delivered by Mr. Walter T. Diack, secretary of the West Side branch of the Young Men's Christian Association, and the final address of the evening was delivered by Rev. Dr. Samuel Schulman on the topic "The Function of the Y. M. H. A." The closing prayer was delivered by Rev. Dr. Rudolph Grossman.

The musical part of the programme was rendered by Hans Kronold, cellist; Senor Guetary, tenor, and the Cantors' Association of America, who were liberally applauded for their artistic performance.

Among those who were present on the platform were Felix M. Warburg, Louis I. Haber, F. W. Greenfield, Simon Gottschall, Jerome J. Hanauer, Levi Hershfield, Mark Hyman, Joseph Levenson, Rev. Dr. F. De Sola Mendes, William Präger, Stephen Brooks Rosenthal, I. Edwin Goldwasser, Manuel A. Kursesheet and Hon. N. Taylor Phillips.

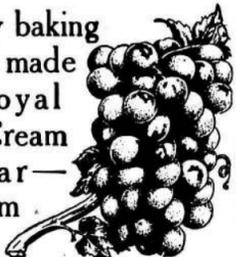
The speaker at the religious services this Friday evening will be Rabbi Rudolph I. Coffee, of Pittsburg. Dr. Coffee will also give the address at the children's Sabbath afternoon services on Saturday afternoon at 3 o'clock.



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BAR MITZVAH.

FURTH.—Mr. and Mrs. Hugo Furth, 417 Wendover av., announce the Bar Mitzvah of their son Samuel at the Hebrew Tabernacle, 230 West 130th st., on Saturday, April 24, at 9.30 a. m.

KROLL.—Mr. and Mrs. Edward L. Kroll, of 118 West 137th st., announce the Bar Mitzvah of their son Alex, on Saturday, April 24, at the Temple Anshe Chesed, Seventh av., corner 114th st. Reception Sunday, April 25, from 3 to 6, at the Herrstadt, 27 West 115th st.

MARKEL.—Mr. and Mrs. Max Markel announce the Bar Mitzvah of their son, Jesse, Saturday, May 1, at Congregation Kehillath Jeshurun, 121 East 85th street. At home, Sunday, May 2, from 3 to 6, 7 East Eighty-seventh street. No cards.

SCHLICHTER.—Mr. and Mrs. Morris Schlichter announce the Bar Mitzvah of their son Ira, at the Hebrew Tabernacle, 220 West 130th st., Saturday, April 24. Reception Sunday, April 25, 258 West 129th st., from 3 to 6 p. m. No cards.

SILVERMAN.—Mr. and Mrs. Morris Silverman, 1830 Clinton av., Bronx, announce the Bar Mitzvah of their son Max Saturday, April 24, at Bronx Talmud Torah Synagogue, 758 East 173d st. Reception Sunday evening, April 25, at the Herrstadt.

SIMON.—Mr. and Mrs. Horatio S. Simon, of 1187 Lexington av., announce the Bar Mitzvah of their son Horace P., at the Temple A. C. S. H., Lexington av. and 55th st., Saturday, April 24. At home Sunday, April 25, from 3 to 6 p. m. No cards.

TOLK.—Mr. and Mrs. Hymen Tolk announce the Bar Mitzvah of their son, George, on Saturday morning, April 24, at the synagogue, No. 203 Henry street. Reception Sunday, April 25, No. 176 Grand street, from 6 to 12 p. m.

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ENGAGEMENTS.

ACKERMAN—LEFFLER.—Mrs. L. Leffler, 504 West 158th st., announces the betrothal of her daughter, Emma Esther, to Mr. Isidore Ackerman. Reception Sunday, April 25, from 3 to 6, the Ellsmere, 80 West 126th st.

ALTER—LEVI.—Mr. and Mrs. Phillip Levi announce the betrothal of their daughter Hattie to Mr. Albert Alter. Reception April 25, 3 to 6 p. m., 2193 Seventh ave.

ARNOLD—STRAUSS.—Mrs. Rose Strauss announces the engagement of her daughter Florence to Mr. Charles Arnold. At home Sunday, April 25, 63 West 140th st. No cards.

BERKOWITZ—HYAMS.—The engagement is announced of Miss Dora Hyams, daughter of Fannie and the late Henry M. Hyams, to Mr. Ibert Berkowitz. At home Sunday, April 25, from 3 to 6 p. m., 184 East 72d st. No cards.

BOEHM—GREENSTEIN.—Mr. and Mrs. M. Greenstein announce the engagement of their daughter Sarah to William Boehm. At home Sunday, April 25, 1909, from 3 to 6 p. m., at 147 West 143d st.

GARFUNKEL—GOLDBERG.—Mr. and Mrs. Garfunkel, of 67 West 113th street, announce the engagement of their niece, Miss Fanne Garfunkel, to Mr. Chas. Goldberg.

GEISMAN—ADLER.—Mr. and Mrs. Louis Adler, 811 St. Nicholas av., announce the engagement of their daughter Malvina to Mr. Joseph Geisman. Reception Sunday, April 25, 3 to 6 p. m. No cards.

JACOBS—WINSTON.—Mr. and Mrs. M. W. Winston, 1384 Prospect av., Bronx, announce the engagement of their daughter Lottie to Mr. Max Jacobs. At home Sunday, April 25, 3 to 6. No cards.

JOSEPH—PELLER.—Mr. and Mrs. Isaac H. Peller announce the betrothal of their daughter Leonora Frances to Mr. Milton Joseph. Reception Sunday, May 2, 1909, from 3 to 6 o'clock, at 29 West Ninety-sixth street.

KAHN—JONAS.—Mr. and Mrs. Sam Jonas announce the engagement of their daughter Frieda to Mr. Leopold J. Kahn. Reception at the Savigny, 2034 5th ave., on April 25, at 8 p. m.

LEWINSON—FRIEDMAN.—Mr. and Mrs. William Lewinson announce the engagement of their daughter Emily to Mr. Henry E. Friedman, of Paterson, N. J. At home Sunday, April 25, 141 West 126th st. No cards.

MAYER—BUCHWALD.—Mr. and Mrs. I. Buchwald, of 6 East 130th st., announce the engagement of their daughter Frances M. to Mr. Emanuel Mayer. At home Sunday, April 25, from 3 until 6. No cards.

RICE—BRENNER.—Mr. and Mrs. S. Brenner, of 128 West 137th st., announce the engagement of their daughter Blanche to Mr. Milton B. Rice. At home Sunday, April 25, 3 to 6 p. m. No cards.

RITTMASER—NEWMAN.—Mrs. Mark Newman, of 152 West 118th st., New York, takes pleasure in announcing the engagement of her daughter Jeanette to Mr. Arthur Rittmaster. Reception Sunday, April 25, from 3 to 6 p. m. No cards.

SOLOMON—BONO.—Mr. and Mrs. M. Bono desire to announce the engagement of their daughter Sarah to Mr. Herman Solomon. Reception to be held at their residence, 281 Brook ave., April 25, at 5 p. m.

MARRIAGES.

GERMANSKY—FISCHER.—Miss Esie Germansky to Mr. Oscar C. Fischer by the Rev. B. Drachman on Tuesday, April 20, 1909.

In Memoriam.

The unveiling of the monument in memory of Rev. Samuel H. Kleinfeld will take place on Sunday afternoon at 3 o'clock at Bayside Cemetery, Long Island. Mr. Kleinfeld was a teacher in the Beth Israel Bikur Cholim Hebrew School for nearly twenty years.

The friends of Miss Tessie Laubheim, daughter of Mr. and Mrs. Max Laubheim, of No. 830 East 163d street, Bronx, tendered her a surprise party in honor of her birthday last week. Among those present were: The Misses Sophie Newmark, Mildred Frankel, Rebecca Waters, Jennie Greenblatt, Annie Drexler, Frances Isaacs, Selma Silverson, Mabel Alschul, Bella Newmark, Libbey Radin, the Messrs. Chester Frankel, Albert Shaskin, Low Cassell, Sidney Kapian, Jacob Richman, Jesse Trischett, Albert Siff, Emanuel Shapiro, Romeo Siegel, Emanuel Rosenberg and others.

IN THE SYNAGOGUES.

Emanu-El Brotherhood.
Rev. G. N. Hausmann will lecture this evening.

Temple Ez Chaim.
Rabbi D. Lowenthal preaches Sabbath morning on "Spiritual Leprosy."

Congregation B'nai Jeshurun.
Sabbath morning Rabbi B. A. Tintner preaches on "Curative Powers."

Sinal Temple, Mt. Vernon.
Rabbi Joseph I. Gorfinkle preaches this evening on "Jewish Health Regulations." Sabbath morning "Jezebel."

Temple Israel of Harlem.
Rev. M. H. Harris will lecture on "Intermarriage" and "The House Next Door" this evening.

Temple Beth-El, Jersey City, N. J.
This evening Rabbi J. L. Goetz lectures on "Modesty vs. Arrogance." Sabbath morning "Weekly Portion of the Law."

Temple Hand in Hand of the Bronx.
This evening Rev. Dr. I. Reichert lectures on "Why Are We Progressive Jews." Sabbath morning, "Apparel Leprosy."

Congregation Pen-El.
533 West 147th Street.
Rabbi Hugo Heyman's text this evening will be "Love Thy Neighbor," Saturday morning the "Portion of the Law."

East Eighty-sixth Street Temple.
Rev. Dr. Davidson will lecture this Sabbath on "The Religious Problem of Our Time."

Educational Alliance.
Rev. Dr. Martin Mayer will officiate as rabbi and Rev. D. Cahn as cantor at the children's services this Sabbath afternoon.

Temple Emanu-El.
Sabbath morning Dr. Silverman preaches on "The Evolution of Judaism VII—Judaism as a World Religion." Sunday at 11.15, "The Temple of Solomon and the Temple of Humanity."

Cong. Ohab Zedek.
Rev. H. Orlansky will address the congregation this Sabbath evening at 4.30 p. m. and Sunday evening at 5.30 p. m. Cantor S. Meisels has been re-elected for a term of three years.

Temple Anshe Chesed.
Rev. G. N. Hausmann preaches Sabbath morning on "An Ancient Plague." Dr. Hausmann delivered a lecture on Tuesday afternoon before the students and teachers of the Normal College on "Ivanhoe."

Congregation Ahawath Chesed Shaar Hashomayim.

At the annual meeting of the Congregation Ahawath Chesed Shaar Hashomayim held on Sunday last, Samuel B. Hamburger was unanimously re-elected to the presidency of the congregation.

Beth Israel Bikur Cholim.
Rev. Aaron Elseman will preach the sermon on Sabbath on the topic "Numbering the Days." At the services for the deaf, Mr. Samuel Cohen will preach on Friday night.

At the annual election of the congregation, held Sunday afternoon, April 11, Mr. Abraham Kassel was re-elected president and Mr. Isaac Goldberg was elected vice-president. Messrs. Mark L. Abrahams, Albert Peiser, David Schuldiner, Jacob Simon, Morris Morrison, Jacob Corday and David Block constitute the Board of Trustees.

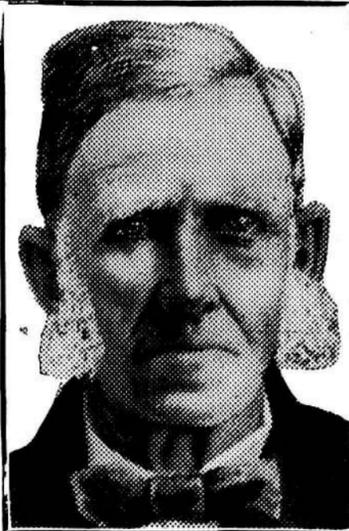
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Mr. David Nee, aged 101.

Mr. David Nee of Fort Atkinson, Wis., who is 101 years old, hale and vigorous, is led in his praises of Duffy's Pure Malt Whiskey. He enjoys good health, due to the use of the World's greatest tonic stimulant. Mr. Nee recommends it to the old, weak and infirm.

Recently Mr. Nee wrote: "I wish to say that I was 101 years old July 7th, 1908, and proud to say that I am still enjoying good health, due to the use of your great tonic stimulant."

"I can cheerfully recommend Duffy's Pure Malt Whiskey to all old, weak and infirm people, as a fine appetizer and strength builder."

Every testimonial is guaranteed genuine and is published in good faith with full consent.

Mr. Nee's experience is similar to that of thousands of other men and women who have been kept strong and vigorous in their old age by the use of Duffy's Pure Malt Whiskey.

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It is invaluable for overworked men, delicate women and sickly children. It strengthens and sustains the system, is a promoter of health and longevity, makes the old feel young and keeps the young strong.

CAUTION.—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's an absolutely pure medicinal malt whiskey and is sold in sealed bottles only; never in bulk. Look for the trade-mark, the "Old Chemist," on the label, and make sure the seal over the cork is unbroken. Price \$1.00. Write Consulting Physician Duffy Malt Whiskey Co., Rochester, N. Y., for a free illustrated medical booklet and free advice.



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HAIFA'S POSSIBILITIES.

HAIFA is a Palestinian coast city situated at the foot of the Carmel ranges (declivity) for which one may expect a brilliant economic future. The city lies in a mountain-protected ocean inlet, which forms a natural harbor. To-day when the harbor facilities are the most primitive imaginable, and when a large part of the fertile backlands are not at all colonized and very little built up, the total commerce of the harbor amounts to about six million francs.

During the past year the Hedjes railroad, the great railroad connection between Asia Minor, particularly Syria on the one hand, and the western part of Arabia on the other hand, has almost been completed. Thereby the Eastern Jordan land, famous in ancient times on account of its fertility, has been opened up and a convenient connection made between the territories crossed by the railroad and the Mediterranean Sea. Haifa has been united to the Hedjas railroad by a branch line, and thus constitutes a natural Mediterranean terminal of the Hedjas railroad. In the very near future Haifa will also be united by a railroad with the fertile region of Nablus and with Jerusalem. This city will develop into a commercial centre of the future Palestine and into Arabia's industrial gate. Haifa can be described as the harbor city of the Hedjas railroad. In recognition of this most advantageous geographical situation of the city, the Turkish Government has for some time been considering the improvement of the harbor of Haifa, with a view of making it four times the size of the harbor of Beirut, which up to now has been the most important on the near Eastern Coast. Owing to a lack of means, this project had to be deferred until the completion of the Hedjas railway. Since this is about to be accomplished, and since there has, furthermore, come into power in Turkey a modern government guided by intelligence and care for the economic and cultural development of its domains, the actual building of the harbor is to be expected in the near future. The concession for this purpose has already been given out.

Haifa numbers to-day only 20,000 inhabitants. It possesses a colony of some 500 Germans, principally Wuertemberg Templars, who have, to some extent, impressed a modern character upon the city. They earn their livelihood principally through agriculture (viticulture) and are, on the whole, in a favorable economic situation. It is in view of the important role which the city is destined to play in the economic life of the future Palestine that it has been selected as the site for the situation of the Jewish Technical College, which is about to be built, although the Jews now dwelling in Haifa stand upon a low economic scale.

Another item of importance in estimating the future of Haifa is the favorable climatic conditions which prevail in this city and particularly upon Mt. Carmel towering above it. Upon the slopes of the mountain, there has developed a cluster of villas where wealthy Syrians, Palestinians and Egyptians seek refuge from the heat which during the summer months prevails on the plains. The climate which consists of a combination of sea and mountain climate, has, furthermore, a healing efficacy. Since in other sections of the country, as in the Orient in general, there are frequent

cases of malaria, the chronic form of which can best be treated by means of the fresh air cure, this is the proper place for a sanatorium for the care of chronic patients, especially those suffering from malaria and for convalescents.

A German sanatorium has already been established at Mt. Carmel. Still more important is the fact that the opinion of the medical experts of the country and also of eminent German physicians, the country is particularly adapted as a resort for tubercular patients in the first stages of the disease. Since this place is to be reached as easily as the much frequented health resorts on the edge of the Libyan Desert, there opens up an economic prospect of the highest kind, especially as the patients who go to the South belong particularly to the wealthier classes.

The advantages of the Egyptian health resorts depends to some extent upon the country's higher civilization; however, the cultured development of Haifa has commenced rapid strides. The advantage, however, which Haifa has over the other health resorts is the magic associations produced in countless people by the name Palestine and the magnificent natural charm of the region; indeed, the view from Mt. Carmel over Haifa, the plains, the mountain range as far away as the snow-covered Hermon, and on the other side far out over the sea is one of the most beautiful which is afforded by the sacred land so much frequented by the stranger. Thus much concerning the importance of the future of Haifa.

Ever since the building of the Hedjas Railroad has made the inhabitants of Haifa more conscious of its importance, prices of building sites, especially on the slopes of Carmel, have risen. Nevertheless the prices are still relatively low, and many opportunities are afforded for considerable profits.

Even during the last twenty years the price of estates have in certain fertile regions (e. g., in the plains of Judea, where plantations have been started) increased ten, and in some cases fifty-fold. The increase in values on landed estates and city lots is destined to go on with much greater rapidity than heretofore, since land, and especially in Haifa, has reached to that degree of development from which usually the further development goes on with ever more rapid strides. Such was the case in Egypt where the economic revival of the country and the enormous rise in prices of city real estate took place almost unexpectedly.

Accordingly, at the present moment, when Palestine is in a period of economic and cultured transition, the buying up of real estate in Haifa would appear to be particularly promising of profit.

WE ARE AS HARPS.

We are as harps that vibrate to a touch
From stranger hands, unconscious of the strings,
While the soul's slumbering echoes wake to life.
And through its halls responsive music rings.

Few are the Davids to these harps of ours!
Few learn the cunning of the instrument;
And those to whom the gift has been denied
Are oftentimes those with whom our lives are spent
HAMILTON AIDE.

BOOK OF MORALS.

15TH CENTURY.

IT is very vexatious, very wrong, to keep up and support evil men; but to keep down good men, and thrust them from thee, it is frightful weakness to do so. But genuine compassion and pity highly become and adorn the Israelite; be pitiful, therefore, even to thy cattle, and give them food even before thou thyself eatest; and be careful that on no account thou give even brute beast unnecessary pain. The words of Scripture, "the tender mercy of the wicked is cruel," refer to such as exact heavy returns from poor men for favors received.

Be tender-hearted towards bondmen who are not Jews. Make not their labor too heavy for them; treat them not as though they were of no account whatever, by words of contempt or blows; even in dispute with a serving man speak affably, and listen to what he has to say. Our ancient teachers relieved the slave from all responsibility to criminal law, and provided anxiously for his needs, even as for their own.

When thou seest that men are not what they should be, do not rejoice over the fact, but grieve, for thou shouldst pray even on thine enemy's behalf that he serve his God.

On thy business and affairs let not thy trust and dependence be placed but on God alone. He it is who supports thee, and those affairs are nothing more than the means He applies to thy support. It is not the iron, but the force that moves the iron, that fells the tree. Think not, then, when thou art supporting thyself by some earnings of thy calling, that without these earnings thou must needs starve; but put thy entire confidence in God, who will support thee in some other manner; for He hath many messengers always ready for his service. He helps in small ways, and also in great. Therefore put not thy confidence wholly in any human creature, on whom thou art dependent for thy bread, but think and say boldly that God alone it is who holds thee up, He alone it is who leads us poor blind creatures in our path, we who all stand in such need the one of the other. So will even he who supports thee be not over proud to thee for doing so; for he, too, is a blind man among the blind.

Forget never the merits that thou lackest, but forget always the good that thou hast done; set down thy failings, thy faults in thy book, but not the benefits that thou hast conferred. Forget the wounds inflicted on thee by others, and when thou prayest forget thou earthly things.

Thirty things there are thou shouldst bring to mind each twice a day, and take them seriously to heart: (1) God made thee out of nothing, a being set over all created things, and that from pure love to thee, for He owed them no obligation to do it. (2) It is to God's goodness thou art indebted for sound limbs and body. How deeply wouldst thou feel thyself indebted to a physician who should heal a single limb, but it is God who keeps thee all thy limbs intact. (3) He gave thee understanding. (4) Holy writ and doctrine. (5) The means whereby they are understood. (6) All creatures follow the will of their Creator; beast and land, sun and earth, do what they ought to do, and man should be ashamed to let his members be used to overstep the laws. (7) If a mere serving-man fears and loves the master that does him good, how much more should man recognize the sovereignty of

God and be of humble bearing towards Him. (8) Faithful servants spend energy and attention to execute as best they can their master's commands, and are careful to choose their words when they approach him with words of gratitude or other. So let thy service to God, both without and within, be reverential and anxious. (9) Fulfill the commandments out of pure love, neither on account of man nor for reward. (10) Think well over the bearing towards thy Creator, whether there be nothing wherein thou hast to better, to perfect thyself. (11) Thou art indefatigable to obtain money, that possession uncertain at best; what labor, what anxiety is being spent unsparingly; is there any for the welfare of thy immortal soul? (12) Thou puttest thyself in fine garments to please men; forget not that God looks in thy heart; adorn that well in honor of Him. (13) If thou art clever and rich, do good according to the measure of thy powers, and be not idle in that regard under the pretext that thou waitest until thou art still more clever and wealthy. (14) God has given us assurance of His love for all time, and will not thrust us from Him, even in the enemy's country (Levit. xxvi, 44), therefore return of love is but His simple due. (15) For the distant journey to which thou mayest at all times suddenly be called make timely provision. (16) Keep thy soul always pure; thou knowest not the moment when it may be required of thee. Many a young, many a strong man hath gone before thee to his home. (17) Seek solitude, it preserves from many a sin, or otherwise keep to a society of the pious only. (18) Be grateful for, not blind to the many, many sufferings which thou art spared; thou art no better than those who have been searched out and racked by them. (19) Thy possession is not thy property, but a deposit with thee only; and if it be God's will, soon falls to another man. Therefore lay down on no poor man, for the more that thou hast is no merit of thine own. (20) Thou art a being of earth, and yet hast knowledge in some measure of God, and dominion over the other creatures; thank, therefore, and pay homage to the Giver. (21) Accustom thyself to do good, that it may become an easy thing to thee, and implore therein divine assistance. (22) Be lovable in word and deed toward men. (23) Be not blind, but open-eyed to the great wonders of nature, familiar objects thou they may be to thee, of every day. But men are more wont to be astonished at the sun's eclipse than at his unfailing rise. (24) Be not content with the studies of thy youthful years, but think of and study truth and what thy action should be in the years of thy maturity, and thy insight will gain in strength and depth. (25) Let thy yearning for the delights of the life to come be stronger than the clinging to the life of earth. (26) Let thy soul fear the chastisement of the King of Kings. (27) Accept grief and pain with resignation and love; be they never so keen, they are yet milder than the punishment which is thy due. (28) Be ready to give back thyself, wife, children, all possession, to the Lord that gave them to thee, and be ever willing to bear that which He lays upon thee. (29) It is often the case that one human being is worth a hundred others.

To be Concluded.

Brooklyn vs. Chicago.

AN era of good feeling has dawned upon Brooklyn. At a Jewish Temple of that borough Jews and Christians met, prayed and resolved together, to let bygones be bygones. In short, they kissed and made up.

Those kisses, we presume, may be written down without the additional dots placed over "Vayishokahu" (Gen. 33:4) to indicate Esau's insincerity.

Brooklyn is the last place we—subconsciously the pen moves to write "go to"—would expect such good news from. For "the city of churches" is a hot-bed of anti-Semitism. During the excitement about Christmas songs in the public schools the Jews were denounced at a Brooklyn mass-meeting in language never before used in the hearing of an American audience. Canon Chase, who seems to be chasing after Dr. Stoecker's laurels, has a large parish in Brooklyn. Beardless youths who delight in insulting and even assaulting bewhiskered men grow like mushrooms in Brooklyn. Like a sudden flash of lightning illuminating the dark landscape round about, the Temple Israel meeting has revealed the fact that there are still some good, bright, broad-minded Christians left in Brooklyn. Most likely all of them came to the meeting in a double-seated carriage.

But even dark Brooklyn could be held up as a bright example to Dr. Hirsch of Chicago, who has again broken out in lamentations over the large influx of Russian Jews. He trembles for the future of this country because the Russian Jew has peculiar customs and manners of life. He seems to smell a rat, where others, less sensitive, perceive only the odor of "Gefuelte Fish." It is reported that Dr. Hirsch was challenged to come to New York for a public debate. Quite unnecessary. A less expensive and more effective way to Dr. Hirsch's heart would be an appeal to his stomach. Let some good, old-fashioned Jewish housewife wearing a "sheitel" prepare for him for 3 consecutive months a "Shabbas" dinner with all the Jewish fixings and trimmings, and if he does not recant within that time he is past praying for.

Seriously speaking, however, it goes beyond us why Dr. Hirsch wants to be more popish than the Pope, more patriotic than the Mayflower descendants. There may be some danger lurking in an extensive immigration from Russia; but there can be no greater danger to a nation than the spirit of inhumanity and injustice that would triumph by the denial of a home to the weary, footsore exile from darkest, brutal Russia. L.S.LEVI.

"JOSEPH," a three-scene play for children, by F. H. Swift; William Beverly Harrison, publisher, 47 Broad street, New York city. A very interesting arrangement of the most important scenes in the life of Joseph, dramatized in simple Biblical language for young children. It is very useful for all Sabbath school directors, who have great difficulty in finding Biblical plays suitable for production.

Mr. Schiff Gives One Hundred Thousand Dollars for the Endowment of Teachers' Colleges in New York and Cincinnati.

For some years it has been generally recognized that the maintenance of Judaism in the United States depended in large measure upon a proper system of primary and secondary Hebrew and religious education. Congregations generally have established schools, and in addition many schools exist under the direction of special societies. The supply of trained teachers for such schools is, however, entirely inadequate. At present the principal school for the training of teachers is the Gratz College of Philadelphia. A somewhat similar school also exists under the direction of the Hebrew Educational Society of Baltimore. In both cases, however, the graduates are barely sufficient to meet the needs of schools in their respective cities.

At a recent meeting of the Executive Committee the Board of Trustees of the Jewish Theological Seminary of America it was decided that, in place of the teachers' course which has been carried on for a number of years; to establish a teachers' college in New York, under the direction of the seminary, but with a separate faculty and in another building. Statements were made which indicated the necessity of similar schools in other places, and on this occasion Hon. Jacob H. Schiff, whose interest in the cause of Jewish learning and education is well known, offered to place in the hands of three trustees an endowment fund of one hundred thousand dollars (\$100,000), half of the income to be appropriated toward the expense of a teachers' college in New York, and the other half toward the expense of a similar college in Cincinnati. Mr. Schiff expressed his desire for co-operation as far as possible between the two institutions to be established in New York and Cincinnati. The seminary trustees accepted the proposal, and named a special committee, consisting of President Schechter, Dr. Cyrus Adler and Judge Samuel Greenbaum, to carry the plan into effect.

At a meeting of the Board of Governors of the Hebrew Union College, held on March 30 the offer of Mr. Schiff was accepted for that college, and a committee composed of President Kohler, Dr. David Philipson and Dr. Louis Grossman was appointed to consider the details of the plan.

The trustees of the endowment fund donated by Mr. Schiff for this purpose are Dr. Cyrus Adler, of Philadelphia; Judge Samuel Greenbaum, of New York, and Mr. Edward L. Heinsheimer, of Cincinnati.

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The governors of the college have established a fellowship in the Department of the Bible subject to the following regulations:

The candidate must have a liberal education, at least a bachelor's degree from a reputable college or university, or a certificate from an institution of like character.

He must show by a thesis or publication or certificate from his instructors a special knowledge of Biblical studies, and an aptitude for engaging in research work.

The Fellow will be expected to assist in the instruction, and to devote himself to original investigation, under the direction of the head of the department.

He may not accept other employment, except by the permission of the president, which will only be granted when it is clear that such employment does not interfere with his college work and is in lines which will actually further it.

The fellowship will be tenable for one year. The Fellow may be reappointed, but not for a period exceeding three years in all.

The value of the fellowship will be five hundred dollars (\$500) per annum.

Applications should be accompanied by a full statement of the candidate's academic career, and copies of any papers actually published, and should be addressed to the president of the college, Dr. Cyrus Adler, No. 2041 North Broad street, Philadelphia. It is expected that the fellowship will be awarded at a meeting of the board to be held in June, and become operative on September 1.

The Delta Alpha Sigma Entertainment

The Delta Alpha Sigma Society will give an entertainment and dance at Dur-yea's Hall on Saturday evening, April 24. This is an event which is destined to cause a stir among the younger element in the social world, as the members of the club are all debutantes, whose popularity and charms have gained for them the envious appellation of "The Beauty Circle."

The entertainment will consist of a sketch written expressly for the club by Harry Hirsch, and a vaudeville show coached under the personal supervision of Gus Edwards, the popular musical composer and publisher.

The members actively participating in the entertainment are the Misses Florence Bloch, Sophie Glenby, Lillian Grossman, Trixie Grossman, Esther Hirsch, Belle Levy, Ethel Samuels, Helen Simon and Alma Wiel.

Contracts for the erection of the new synagogue for the Congregation Ohabi Sholem, Chelsea, Mass., have been let and work has been commenced on the structure, which will cost nearly \$60,000.

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תוריע - מצורע

JEWISH CHARITY, like the God he serves, should be everywhere.

A "POPULAR" RABBI once said of his pulpit efforts: "I always roar when I have nothing to say."

THERE IS A GOD in science, a God in history and a God in conscience, a sufficient "three in one" for any believing Jew.

SIR THOMAS BROWNE says: "The whole world is a phylactery, and everything we see is an item of the wisdom, power or goodness of God."

THIS IS THE AGE OF FADS. But among the most grotesque and illusive are those advocated by blithering blather-skites, and smug sensationalists.

A RABBI once said: "The generous Israelite who is always just, and the just Israelite who is always generous, may, unannounced, approach the throne of Heaven."

"THE HOUSE NEXT DOOR" has met with unqualified success. Although the play deals with race prejudice it is inoffensive and appeals strongly for both Jew and Gentile.

A STUDY of the "Ethics of the Fathers" during the present ritual prescribed period, impresses us with the fact that "the Ethics of the Sons" are materially susceptible of improvement.

MANY OF OUR spiritual leaders plunge into the "stream of sensationalism" under the impression that in its irridiscent waters their own religious defects and deformities will not be so apparent.

IN LOOKING over the estimates of expenditures for the coming years in Chicago Sinai Congregation this item strikes the eye: "American Jewish Committee \$250." Is this a sign of hypocrisy or progress?

NOW THAT THE LOCAL KEHILLAH exists on paper, it may be very pertinent to ask: "Is it a body without a soul?" Our reply must be in the affirmative as the movement was fostered and grown by hot-house, not by natural methods.

COUNT YOUR OMER DAYS, count your derelictions to Jewish duty, count your failings as an Israelite, because in the ingathering of your days, you will have to give an account for the failure of your harvest of good deeds.

HOW BEAUTIFUL it would have been if the bloodless revolution in Turkey had remained bloodless! But there seems to be an inexorable law that liberty, like the sun, when it rises or sets over nations must paint the skies in purple.

THE SIDRA this week speaks of "plague spots" apparent to the eye of the investigating priest. The spiritual leprosy of many of our modern priests is so apparent to the public eye as to invite regretful criticism and the hope of a speedy betterment.

THE FOLLOWING is a sample of Viennese humor: During the Passover holidays the Jewish soldiers in the Austrian army petitioned the Empress it is said, not to be sent in the event of an outbreak of hostilities to *Bosnisch-Brod* ("Brod" is in German for bread), nor to *Semlin* ("Semmel" is German for roll), but to *Macedonia* (pronounce *Mazzedonia*)!

UNDER REFORM TEACHINGS the Talmud no longer possesses an authoritative influence upon the Jewish people. When, however, we are told in *Berachoth* that three things develop the minds of men:—A fine house, handsome wife, and elegant furniture, we are inclined—the Hebrew Union College to the contrary notwithstanding—to believe in the Talmudic idea of intellectual development.

WHEN THAT STANGE OCCURRENCE, the ennoblement of a Jew, takes place now and then, the new aristocrat must choose a coat of arms. It were a proper thing for him to place upon the heraldic device a symbol indicating his Jewish origin. Thus the Viennese poet, Hugo v. Hofmannsthal, display, upon his coat of arms a book bound in red with the tables of the Law as a memorial to Isaac Loeb Hofmann, his great-grandfather, who was not only a large dealer in silks but also the head of the Jewish community of the Austrian city.

A FRENCH writer said: "In politics, as in religion, it so happens that we have less charity for those who believe the half of our creed than for those who deny the whole of it, since if Servetus had been a Mohammedan he would not have been burnt by Calvin." This may partly account for the refusal to maintain the old Jewish dietary regulations in Institutions under the management of the Radical wing of the Progressive Reform Jews.

JEWISH

RISHUS.

Their extreme liberality has become so abnormally developed, that they are callous to the "refined cruelty" wantonly inflicted upon the unfortunates, whose dire distress compels them to seek physical relief at their hands.

WE are too far removed from the actual scenes to attempt to discuss or even to offer advice in the crisis which the English Zionist Federation—it is to be hoped successfully, for the sake of the general movement—has just weathered.

ENGLISH

ZIONISM.

There can be no doubt that the leading spirits in the organization—Haham Gaster, Alderman Jacob Moser, and Herbert Bentwich on one hand, and Leopold J. Greenberg, "Tehoc" Cowen, and Israel Cohen on the other—are poles apart in their conception of what is proper Zionist work. But it is unfair to declare that one set of these men is right in this present controversy and that the other must be wrong, that one side is made up of true-blue Zionists and the other of traitors and poltroons.

Both parties should unite under their new president, Dr. Charles Dreyfus, J. P., of Manchester. Both parties should bend all their energies to achieve speedily and in our own days the hope, the prayer, which crystallized in the never-to-be-forgotten Basle programme of that never-to-be-forgotten Jew, Theodor Herzl.

IN the conflagration that visited Rochester, in the western part of our state, last week, much damage was done in the Jewish quarter of the city. The foolish son of the Haggadah might even say, "one of the bulwarks of Reform Judaism went up in smoke," for the Temple Berith Kodesh was utterly destroyed.

BERITH

KODESH.

To us, however, the loss of this edifice, beautiful as it is reported to have been, is but an incident. The shell is gone but the kernel remains.

The pulpit of this synagogue has re-echoed the teachings of the reformer in Judaism, but a man of the unblemished reputation and scholarly attainments of the Rev. Dr. Max Landsberg deserves and has our sincere sympathy in the temporary set-back his flock and he have received.

And out of the ashes a new Berith Kodesh will soon rise. "The glory of this latter house shall be greater than the former."

Rochester has always been a progressive and thoroughly united Jewry. Indeed, the motto, "All Israel are brethren," has been the dominant note in the communal life of the city by the Genesee. That it will speedily repair its losses, that it will promptly bind and heal up its wounds, none who are acquainted with the events of its history in even the very slightest degree will make bold enough to doubt.

JUSTICE JAMES A. BLANCHARD of the Supreme Court of this city has done an act which will rebound to his credit as a jurist and as a man. We mean that by suspending sentence upon Sarah Koten he has truly shown that justice can well be tempered with mercy. The dignity of the law is upheld just as much by giving this unfortunate woman a chance to forget her past among the surroundings of a Jewish institutional home as within the walls of a prison.

NEITHER CROSS NOR CRESCENT have yet been able to subdue the wolf and the tiger in man. Both of them have a blood-stained past which hinders them, as it did David of old, from building the Temple of Peace. Why not come back to dear mother Jerusalem, not necessarily as an independent Jewish State? A rejuvenated, purified humanity can flourish only where the sentiments and ideals of the old Hebrew prophets have full power and sway.

WE PUBLISH ELSEWHERE the names of the Select Sanhedrin of the New York Kehillah. As the list was manufactured on Pesach it naturally presents a peculiar *Charcosas* appearance, to mollify the bitterness of the *Moror* of the self appointed American Jewish Committee, which the Jewish public is expected to swallow without a *brochah*. The Sanhedrin will advise, the Executive will supervise and the American Jewish Committee will doubtless devise some way of doing as they please, anyhow.

חכם עיניו בראשו

"And the priest shall see the plague."—Leviticus xiii, 3.

WHEN we read the portion of Scripture for this week we get the idea that the priest had to be all-seeing. While it treats of a case of leprosy, there is no medicine prescribed. The priest had to see the plague, the house, the garment, everything. Then he pronounced it clean or unclean, as was the case. If the patient followed the priest's directions he invariably was ultimately pronounced clean. Leprosy, the most loathsome disease, seems to have polluted the patient, but no sickness attended it. Only cleanliness was restored.

SEEING.

There are two ways of seeing things; one way is to see them as they appear, another is to see them with the mind. One may see the sun causing nature to appear brilliantly and enchanting the eye. One closes the eye and sees all in one's imagination. That is what Solomon meant to convey to us when he said *חכם עיניו בראשו* "the wise man has his eyes in his head;" not in his mind or feeling; he sees things as they really are.

This is not overdrawn. We see so often with our mind and feeling that if we give expression to it we either do justice or labor under a misapprehension. Only on seeing with our eyes shall we give an opinion, for one may do injustice?

This was the position taken by the priest, by the leader and the model of Israel, *שפתי כהן ישמרו דעה*. His words carried knowledge to his constituents, his actions served as examples, his deportment inspired the people with reverence. He could not decide hastily nor offer an opinion according to his mind. The priest had to see the plague, the house, the garment, every phase of the matter, then wait seven days before he pronounced an opinion thereon.

Rabbi Jochanan ben Zakai, the Midrash relates, walked out one day from the ruins of Jerusalem, and Rabbi Joshua walking behind said, "Woe to us that the place where Israel's sins were forgiven lies in ruins!" "My son," said Rabbi Jochanan soothingly, "be not dismayed, we have a thing just as good for the forgiveness of sins." "What is that?" asked Rabbi Joshua. "Deeds of loving kindness," was the reply.

Rabbi Joshua saw with his mind, Rabbi Jochanan with his eyes. He saw people that were pure, good, God-fearing and benevolent, and God would not forsake them. So must we be wise and have our eyes in our head, to see things not as our fancy paints them but as they really are. Would that our priests would contemplate the prevalent ravages of spiritual leprosy in Israel, "the house"—where Judaism no longer dwells, "the person"—who is un-Jewish in thought and action, "the garment"—wherein our public worship the leprosy of an imitation of an epis capalian ritual. Not merely "the priest should see the plague" but he should seek to eradicate it.

ONLY the day before yesterday as it were Chief Rabbi Nahoum, of Turkey, was accorded a most gracious and flattering reception by Ahmed Riza Bey, the president of the new Turkish Chamber of Deputies and the leader of the Young Turks. Yesterday the Young Turkish ministry, carrying out to the letter the ideas of constitutional government on the parliamentary model for which their party stands, resigned office as the result of a slight adverse vote. The Sultan who has, throughout the revolutionary period, shown himself to be "every inch a man" and well fitted to rule his or any other people, calls reactionaries into the vacant posts and the world trembles lest Turkey, the regenerated Turkey, the "Tiers Etat" of the twentieth century, become again the Turkey of the Janissaries!

TURKISH

TROUBLES.

Now, what effect can all this have on the position of the Jews in that Empire? And further, what result will it create in the great Zionist movement? Literally we pause for a reply: we stand by with bated breath and anxiously await the outcome.

If the parliamentary idea be not destroyed, if the young Turks handle the situation with the same degree of *finesse* and diplomacy as did the Sultan, then young Turkey will only gain new strength and added force from the episode.

And if, as we sincerely trust, the Young Turks will be masterful in meeting their opportunity, the Jews of Turkey and the Zionist movement will derive naught but benefit. But this belongs to the immediate future, and what this has in store for us remains at present on the laps of the gods.

Brave as the Young Turks are, the army, as the press despatches inform us, is on the side of the Sultan. So, too, the Moslem fanatics are with the dweller in Yildiz Kiosk. Dangerous elements these; may the Young Turks succeed in subduing them!

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take judicial notice of these chirographic emanations, and the press publishes them to the delight of the public and the confusion of the swain who has permitted his fancies to get the better of his good sense and judgment.

Of course one must allow something to the gushing and sentimental feelings which animate and overcome men during a certain period of their existence, and a little indulgence would not be out of place, for one can hardly expect a young fellow to sit down and write to the girl he is going to get married to in the calculating style and form that a business letter should partake of.

It is the middle aged man and the old sinner, whose epistles the breach of promise actions bring forth, whose conduct is particularly heinous in this direction. There are millions of these letters written where only one of them is brought to the light of day. How men of refined taste and culture can indulge in this pastime to so large an extent and be guilty of such nonsense is inexplicable. It is one of those psychological phenomena which it would be unprofitable to discuss here.

If the letters were only destroyed after reading. But no; they always turn up at the right time for one of the parties and the wrong time for the other.

Men, as a rule, after carrying a letter from one of the feminine gender for several days, tear it up and throw the shreds into the waste-paper basket. Women, however, have a peculiar propensity for carefully keeping all love letters, even if from a variegated number of male friends. Like Mrs. Toodles' auction wares, they may become useful sometime.

L'AIGLON.

CORRESPONDENCE.

The Jaffa Gymnasium.

Editor HEBREW STANDARD:

Sir—In the April Maccabean, which has just been issued, the following paragraphs appear in the report of the Zionist Action Committee:

"The debate on the subvention of the Jaffa Gymnasium was decidedly animated. Dr. Bogratchow, the director of the school, defended his faculty against the charges of the Mizrahi. Idelsohn said that the abstract principle of orthodoxy in Jewish institutions in Palestine should not be brought up; he was of the opinion that all cultural institutions in Palestine should be supported, whether they be orthodox or liberal. Let the Mizrahi organize an orthodox school, and the organization will support it. Dr. Hantke believed it unpedagogic to deliver lectures on Bible criticism to the pupils of a preparatory school.

"Dr. Mosensohn, a teacher in the gymnasium, had been charged with presenting unorthodox views in his lectures. This had aroused the opposition of the Mizrahi, who declared that the Zionists should not commend such unjewish methods.

"Dr. S. Lewin said that it would please him very much if among the orthodox such a good spirit reigned as ruled in the gymnasium. Dr. Lewin said that to open the sessions of the G. A. C. to criticisms of institutions would prove bad precedent.

"Dr. Wolffsohn expressed his sympathy and warm interest in the gymnasium. Zionists did not possess anything better than that institution.

"The Jewish National Fund subsequently ratified the action of the G. A.

Commissioner Watchorn.

It is now some years since Robert Watchorn has been the guardian who presides at the gates which admits the alien coming from the East shores into this city. Mr. Watchorn, whom we need not introduce to our readers, as the Commissioner of Immigration of the United States for the Port of New York, has done his work efficiently, justly, and what is more important than anything else, humanely. More than this, his career in the immigration service is a striking example of the success which attends one who rises step by step through the ranks. In all the positions which he occupied Mr. Watchorn carried out his duties with satisfaction to his superiors and credit to himself.

The interests of an orderly administration of this branch of our government at this center, seems to us to mean that the Senate, to which the renomination of Mr. Watchorn for his present position by the President was referred, should promptly confirm his reappointment. At the present time one does not know whether Mr. Watchorn is to be or not, our Commissioner of Immigration, and not only his own work in the service but the service itself and the officials connected with it at this port are kept in a state of anxiety, and we therefore call upon the Senate of the United States to promptly confirm the nomination of this most efficient and worthy public servant.

Judaism in France.

STEP by step Judaism is departing from Israel in France, and what puts the coping stone to our affliction is that the dissolution is going on without any effort, without any desire being shown to stop it. Things are allowed to slide and the torrent of free-thought has reached the last barriers which tradition has opposed to its devastating inroads.—*L'Univers Israelite, Paris.*

"A Little Knowledge is Dangerous."

THIS was the expression of a forger in one of the German prisons who added to the remark, "If I didn't know how to write I wouldn't have been able to commit the forgery, and, consequently, I wouldn't be here." A good many people who have this "little knowledge" of knowing how to write, while not using it for an end which is unlawful, use it for purposes which often bring a pretty scarlet hue to their countenances.

Some people have the disease of letter-writing. Upon the slightest acquaintance, and upon manufactured pretexts, they sit down to write a note.

It cannot be disputed that correspondence upon subjects worthy of discussion, upon topics that excite interest and attention, tend largely to polish the mind, and is an important educational factor, and this should be encouraged in the young at as early an age as possible. I do not refer to this kind of writing.

I refer to the silly trash and nonsense, the endearing terms that men of age and discretion heap up in their notes to their lady friends or their fiancées. In this particular woman is by far the superior of man.

In the transition state, if I may so term it, during which these *billet doux* are exchanged, men—I mean the men who indulge in them, and they are many and of all degrees of ability, reaching from the lowest to the highest station of learning, men of the greatest attainments, all are far beneath woman in tact and good sense.

Now and then, and these "now and thens" have become quite frequent, the courts are compelled to

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REV. DR. SAMUEL SCHULMAN of Temple Beth El pronounced "THE HOUSE NEXT DOOR" the best play he has seen in years.

REV. DR. S. R. COHEN, of Brooklyn, said in his sermon that the author of this play succeeded where ZANGWILL failed.

REV. DR. JOS. KRAUSKOPF, of Philadelphia, in his sermon, advised every member of his congregation to see

DODSON

IN

"THE HOUSE NEXT DOOR"

Gaiety Theatre, BROADWAY, COR. 46TH ST.

C., and voted in favor of purchasing a plot of ground for the gymnasium."

As it would take two months to obtain an answer through the Maccabean, I beg to be permitted to ask through your columns more details regarding the charges of the Mizrahi against the faculty of the school.

The New York branch of the Mizrahi or any other well-informed Zionists would probably be good enough to elucidate the matter, for it must certainly be of interest to all concerned in the welfare of Judaism.

INQUISITIVE.

New York, April 18, 1909.

New York City's Jewish Population.

Editor HEBREW STANDARD:

Sir—Police Commissioner Theodore A. Bingham, in his report to the Mayor for the year ending December 31, 1908, states that the Jewish population in Greater New York is 775,000, basing his figures on an estimate made by the Federation of Churches of this city in 1905.

I have carefully examined the several articles on racial, religious and social conditions of New York contained in the journal known as the Federation, issued in April, 1906, by the Federation of Churches and Christian Organizations in New York City, and find from such examination that Commissioner Bingham's figures are far out of the way.

The Federation gives the total population of Greater New York for the year 1905 as.....4,014,304 It estimates that Greater New York grows in population at the rate of 316.2 persons daily, which would add for 1906, 1907 and 1908

Making a total population for Greater New York in 1908 of...4,360,543 The Jewish population is estimated by the Federation to be 19.3 per cent. of the total population, which, on that basis, would equal..... 841,548

In a recent letter from Dr. Walter Laidlaw, the secretary of the Federation of Churches, he estimates the number of Jews in Greater New York at

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925,000, but I venture to say it exceeds even that figure, when we take into consideration the large influx of Hebrews from abroad during 1906 and 1907. The immigration figures furnished by the annual reports of the Commissioner General of Immigration for 1906 and 1907, I think, justifies me in asserting that even Dr. Laidlaw's figures are below a proper estimate. For instance, there were 1,285,349 immigrant aliens admitted into this country in the fiscal year ended June 30, 1907, of which New York State received 386,244. Of this 1,285,349 aliens 149,182 were Hebrews, of which 93,307 are credited to the State of New York. Of course, it is a well-known fact that all but a small minority of this latter number found their way into the metropolis. It would, therefore, be within bounds to assert that after the year 1905 the percentage of Jews to total population had reached a higher figure than 19.3 per cent. In fact, I venture to say that, with the conditions prevailing in 1906 and 1907, the rate would be nearer 25 per cent. than 19.3 per cent. If we take the former rate, the total Jewish population in Greater New York would be 1,090,000. The importance of knowing what the Jewish population in this city really is will be apparent when it is known that the larger the population the less is the percentage of criminality among the Jews. Yours truly,

MARK J. KATZ.

New York, April 17, 1909.

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Memorable Dates.
 From Memorable Dates of Jewish History.
 BY PROF. GOTTHARD DEUISSCH.

- APRIL 24.
 1439 Abigedor Kara, writer on theology, Prague, died.
 1790 Meir Margalioth, rabbi and Talmudic author, Ostrog, died.
 1887 Joseph Levi, editor of "Mose," Corfu, died.
 1889 Sol. Formstecher, rabbi, Offenbach, died.
 APRIL 25.
 1221 Baruch ben Samuel, Talmudist and liturgical poet, Mayence, died.
 1599 Oliver Cromwell, friend of the Jews, born.
 1796 Joseph von Geldern, physician, uncle of Heine, Dusseldorf, died.
 1808 Gustav Weil, Orientalist, Heidelberg, born.
 1828 Law concerning Jewish affairs in Wurtemberg promulgated.
 1846 Judah Bacharach, rabbi and Talmudic author, Seiny, died.
 APRIL 26.
 1792 Joseph Teomin, author of Peri Megadim, Frankfort-on-O., died.
 1817 Joseph Baron von Sonnenfels, convert, humanitarian statesman, Vienna, died.
 1829 Th. Billroth, known for his hostile judgment in the case of Jewish students and his public stand against anti-semitism, born.
 1850 Leo Wolf, author of medical works and one of the founders of the "Temple," Hamburg, died.
 1878 David Deutsch, leader of Hungarian orthodoxy, rabbi of Balassa, Gyarmath, died.
 1883 Sam. Alex. Byck, banker and writer on philosophy, Leipzig, died.
 1891 Joachim Oppenheim, rabbi in Thorn and Hebrew author, Berlin, died.
 1893 Abraham E. Pumpiansky, rabbi at Riga, died.
 1903 Jewish Theological Seminary in New York dedicated.
 APRIL 27.
 1293 Meir ben Baruch of Rothenburg, in the prison of Ensisheim, died.
 1822 Sol. Lowisohn, author of a Jewish history, Vienna, died.
 1822 U. S. Grant, President of the United States, known for an anti-Jewish document, born.
 1826 Eleazar Fleckeles, rabbi and Talmudic author, Prague, born.
 1859 Isaac Lyon Goldsmid, advocate of Jewish rights, London, died.
 APRIL 28.
 1560 Kalmann Worms, rabbi, Lemberg, died.
 1778 Schmelke Horwitz, rabbi and cabbalist, Nikolsburg, died.
 1834 Samuel Trabotti, philanthropist, Mantua, died.
 1860 Isaac de Costa, Dutch poet, Amsterdam, died.
 1896 H. V. Treitschke, anti-semitic, died.
 APRIL 29.
 1280 R. Isaac, of Corbeil, author of the "Semak," died.
 1614 Joshua Falk Kohen, "Sema," rabbi, Lemberg, died.

- 1679 Joshua di Silva, Chacham, London, died.
 1793 Ezekiel Landau, rabbi and writer on the Halachan, Prague, died.
 1819 Moses Angel, director of the "Jews Free School," London, born.
 1864 David Samosch, author and translator of poems in Hebrew, died.
 1881 Anton S. Adam Solomon, sculptor, Paris, died.
 APRIL 29.
 1885 Moritz Dessauer, Landesrabbiner, Meiningen, died.
 APRIL 30.
 1637 Abraham Katzenelenbogen Ashkenazi, rabbi, Lemberg, died.
 1833 Baruch Auerbach Orphan Asylum in Berlin opened.

A WORD ABOUT SABBATH LIGHTS.

The lighting of the special candles on the Sabbath, regarded as a religious duty, is of very early origin.

 The early Tannaim (10-200 C. E.) speak of it as a well-known institution (Shab 11), and their discussions turn mainly on the minor details connected with it, as the kind of wick or oil to be employed, doubtless with a view of preserving the sacred character of the observance by excluding all ingredients of an impure nature.

 The later Rabbis differed in their opinion as to whether the lighting of the Sabbath lights was an obligation (chobah) or a meritorious act (Mitzvah) Shab 25 b., "Hadlakah" comp. Shab 23 b.

 Considered as an obligation, it is especially incumbent upon the housewife and the neglect of it entails heavenly punishment. Shab. 11, 6.

 If there is no woman in the house, the obligation rests upon the man (Shulchan Aruch Orach Chaim, 263, 6).

 The blessings pronounced at the lighting of the Sabbath candles is as follows: "Blessed art thou, Adonoi, our God, King of the Universe, who has sanctified us with thy commandments and enjoined us to light the Sabbath lamp" (Shab. 25 b.; Orach Chaim 263, 5).

 Pious women recite a prayer, "techinah," for the health and prosperity of their families before and after the blessing.

 It must be obvious to all reasonable persons that to pronounce a prayer over candles used for Sabbath and holiday purposes, whose ingredients are impure—some being made of hog products—borders, to say the least, on the sacred, and becomes doubly so when the offense is committed knowingly, under the pretense of false economy.

 Pure olive oil can be used for Sabbath lamps, but from a religious, as well as from an economical standpoint, the consensus of Rabbinical opinion is that for Sabbath festival candles the best are those made from paraffine, which is purely a mineral product.

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Young Men's Hebrew Association.

(Continued from 1st Page.)

who had been driven to these shores by the tyrannical rule of Russia. This branch was the forerunner of the present Educational Alliance. At about the same time the Association helped in the organization of the Montefiore Home and the Aguilar Free Library. It donated its library of about 5000 books to found the latter institution. The Aguilar Library has since been merged with the New York Public Library, where these books now repose.

In the year 1900 it opened a new building, the generous gift of Mr. Jacob H. Schiff. Since occupying its new building, at the corner of Lexington Avenue and 92d Street, it has largely increased its activities and organized all departments on a much larger scale.

The Employment Department, for instance, secures positions for worthy young men at the rate of 800 per year. The free Public Library and Reading Room, with its 12,000 volumes of standard works, attracts yearly 40,000 readers. There are more than a dozen classes in the evening school, where are taught such subjects as bookkeeping, stenography, mechanical drawing, French, German, Spanish, English, political economy, elocution, free hand drawing, penmanship, etc.

A class in civil service for young men who wish to prepare themselves for the municipal and federal examinations has been in successful operation for the past two years, and other classes of a utilitarian as well as cultured nature are added when found expedient and necessary.

The Association runs a fully equipped gymnasium, with classes for men, youths and schoolboys, and takes an active part in athletic matters. It has a comprehensive club system comprising literary, social, musical and athletic clubs. One of its subordinate societies conducts a Civic Forum, which has so far had on its platform men of such varied views as Comptroller Metz, Arthur Brisbane, Nathan Straus, Bird S. Coler and James B. Reynolds. It conducts lectures and entertainments throughout the year, and among those who have spoken recently are Hon. William J. Bryan, Isidor Straus, Ex-Senator Chas. A. Towne, Prof. Nathaniel Schmidt, Hon. P. F. McGowan, Edward Lauterbach, Dr. S. Adolphus Knopf, Prof. W. B. Guthrie and Col. F. E. Schaef-er.

The building is in use all day long, the afternoons being devoted to gymnasium classes for school-boys, the juvenile department of the library is open and a free Hebrew school is conducted with 13 different sections. The main work, however, is done in the evenings, when the young men fill the building in pursuit of their various tasks. Last year nearly 200,000 people made use of the building.

The officers and directors are: Felix M. Warburg, President; Louis I. Haber, 1st Vice-President; Marcus M. Marks, 2d Vice-President; Henry M. Toch, Treasurer; Eugene H. Paul, Recording Secretary.

Directors—Leon Alland, Joseph Levenson, Emanuel N. Campe, William Lewinson, Dr. Louis Fischer, Jos. L. Lilienthal, I. Edwin Goldwasser, Lawrence W. Mack, Simon Gottschall, Rev. Dr. F. de Sola Mendes, F. W. Greenfield, William Prager, Jerome J. Hanauer, Dr. L. S. Rosenstiel, Samuel Heller, Stephen B. Rosenthal, Levi Hershfield, Rev. Dr. S. Schulman, Leonard A. Hochstadter, Jacob Stein, Mark Hyman, A. L. Werner.

Falk Younker, General Secretary; William Mitchell, Superintendent; Emil A. Kuper, Employment Secretary.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.—Solomon H. Kohn, plaintiff, against Henry Fishman, Rosie Green, Esther Minselgreen, Solomon Moses, Abraham Rabinowitz, Oses Rosenfeld, The People of the State of New York, Pabst Brewing Company, William R. Willcox, as trustee in bankruptcy for Oscar E. A. Wessner; William Israel, Samuel Aronson, Leopold Haas, Jacob K. Weiner, Leopold S. Feiner, Herman Rosenberg, Adolph Rosenberg, Sigmund Rosenberg, George F. Vlietor, Thomas Achelis, John Achelis, Lewis Krulowitch, Joseph Helfer, Maurice J. Weinman, Daniel C. Moynahan, Patrick J. Lynch, Jacob Young, Theresa Lindsay, Louis Ray, Henry Dammann, Frederick Dammann, The City of New York, Charles Lubling, A. Silz, William H. Willis, Francis H. Leggett & Company, Butler Butler (Incorporated), Frank D. Creamer, William M. Kenyon, Abraham Johnson and Samuel Johnson, composing the firm of A. & S. Johnson; The German Exchange Bank, Adolph Lang, Bernard L. Heine, A. Halliday & Company, George F. Wilmann & Company, Edward Davids, Rose Schindler, Samuel A. Maxwell, Charles E. Maxwell, Edward E. Maxwell, Bernhard Dickman, Hyman Lakutz, Hyman Benowitz, Isaac S. Vought, John O. Williams, Bernhard Mainzer, Joseph Lengel, Carl Vlietor, George Herring and John E. Nohn, as executors of Charles F. Wickenheiser, deceased; Jacob Mandelowitz and Hyman Benowitz, as executors of Max Zvlobel, deceased; Nora Shannon, James A. Shannon, Joseph A. Shannon and George A. Shannon, as executors of David Shannon, deceased, defendants.—Plaintiff desires trial in the County of New York.—Amended summons.

To the above named defendants and to each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, November 23d, 1908.
SANBORN & SANBORN,
Plaintiff's Attorneys,
Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City.

To the defendants Rosie Green and Jacob Young: The foregoing amended summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 5th day of March, 1909, and filed with a copy of the amended summons and complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, in the City, County and State of New York, on the 24th day of March, 1909, the original complaint having been filed in said office on the 24th day of November, 1908, and the amended complaint on the 1st day of March, 1909.

Dated New York, March 8th, 1909.
SANBORN & SANBORN,
Attorneys for Plaintiff,
Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City, N. Y.

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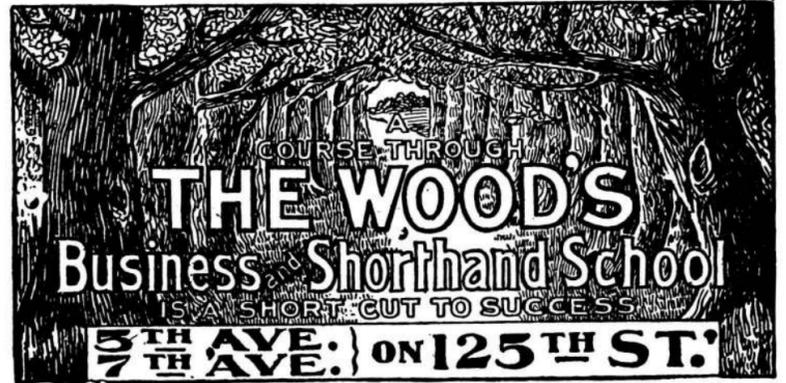
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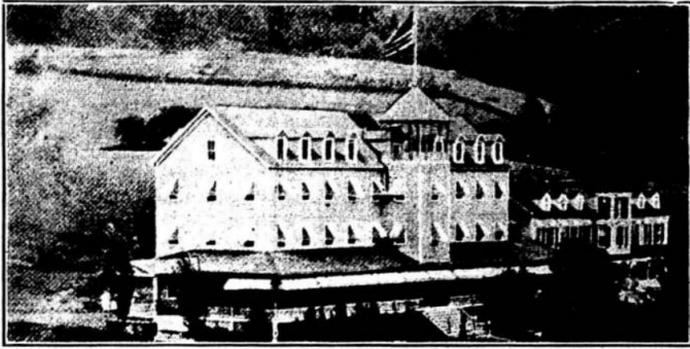
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DISTRICT GRAND LODGE, NO. 1. SAMUEL SPITZ, Grand Master. ABRAHAM HAFFER, Grand Secretary. A. E. KARLSSEN, Grand Treasurer.

Bay State Lodge, No. 62, of Boston, Mass., celebrated its thirty-fifth anniversary on Sunday, April 18. Owing to unforeseen circumstances Grand Master M. Samuel Stern was prevented from paying his official visit and deputized Brother Ben. Blumenthal to represent him, who accompanied Grand Secretary Hafer, District Grand Master Spitz and First Deputy Grand Master Libeskind, arrived in Boston Sunday morning and were welcomed by delegations from Bay State and Moses Mendelsohn Lodges. The visitors were informed that a special meeting had been called for 10 a. m., and were agreeably surprised to see the large hall filled to its capacity upon their arrival. A son of the late Isaac Rosnosky was initiated, and thus the name of one of their oldest members will be perpetuated in Bay State Lodge. The president called upon the visiting grand lodge officers for speeches and all responded, Bro. Hafer feelingly referring to the late Isaac Rosnosky. The visitors were then informed that the Mayor of the city had arranged for an automobile tour of Boston. A sumptuous banquet was served in the evening at Young's Hotel, the members of Bay State Lodge and Moses Mendelsohn Lodge participating.

Mt. Vernon Lodge, No. 71, announced a smoker for April 14. Many members were present, but owing to the inclemency of the weather the talent failed to appear. Those present were assured that a smoker would be given in the near future to make up for what was lacking at this one. At least a piano player will be on hand.

Areyeh Lodge, No. 6, gave a largely attended smoker on Monday evening last, under the management of Harry Kitzinger. Large delegations from various lodges were present and all agreed that it was the best smoker ever held at the club house.

Bro. Taufstein, custodian of the hall, is working zealously to increase the strength of the order. While it is well known that the Free Sons stands for the best in the community, having a reserve fund of \$1,070,000, yet the membership is not as large as is desired by the grand lodge officers, consequently extra efforts are being made by Bro. Taufstein in that direction. So far he has succeeded in instituting two new lodges, with a membership of over 100, one of them being Dr. A. M. Radin Lodge, No. 124, which promises to be a leader in the order. A son of the late Dr. Radin is a member and is impressed with the monument thereby erected to the memory of his departed father.

Siegelschepher Lodge, No. 123, which was instituted April 8, already has 60 members.

Bro. Taufstein anticipates that three more lodges will be instituted shortly, and that at least 3,000 members will be added to the ranks this year.

Rapaport Lodge, No. 35, of Philadelphia, has ten candidates awaiting initiation. The grand officers have the assurance of Bro. M. S. Myerhoff, a member of the Executive Committee, that at least 50 more will be received this year.

District Grand Master Samuel Spitz, accompanied by Grand Secretary Hafer, paid an official visit to Reuben Lodge, No. 3, on April 4. This lodge has a capital of \$30,000. Bros. B. Hahn, J. Katz and J. S. Aul are working hard to increase the membership.

On April 15 Jonathan Lodge, No. 27, presented to Grand Master Samuel

Spitz a handsome gold fob studded with diamonds. Grand Master M. S. Stern and others were present and refreshments were served. Bro. Spitz is a member of Jonathan Lodge.

Zionist Notes.

On Sunday, April 18, a number of shekel and propaganda mass meetings were held in various sections of Greater New York under the auspices of the Federation of American Zionists. Among the speakers who participated in this propaganda were Mr. A. H. Fromenson, Mr. Leon A. Kohn, Dr. H. J. Epstein, Mr. M. Fairman, Mr. M. Lewin, Rabbi Joel Blau, Mr. D. Schnesberg, Dr. A. Spiegel, Rabbi M. M. Kaplan, Prof. I. Friedlander, Mr. Jos. Barondess, Rev. I. Konowitz, Dr. Gershberg, Mr. Isaac Allen.

During the week of Pesach the secretary of the Federation visited the city of Baltimore, where he addressed a conference of Zionist workers and a special meeting of the Daughters of Zion. At the invitation of Dr. Wm. Rosenau he delivered a sermon at the Eutaw temple on the "Seventh Day of Pesach."

One of the most important and interesting results of the recent session of the Greater Actions Comite held at Cologne was the appointment of a spe-

NOSCO, ELIZABETH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Nosco, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of Sohmer & Sonenthal, No. 277 Broadway, in The City of New York, on or before the 28th day of October, next. Dated New York, the 22d day of April, 1909. HENRY GROSS, Administrator. SOHMER & SONENTHAL, Attorneys for Administrator, 277 Broadway, New York.

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Jewish Theological Seminary.

Hon. Mayer Sulzberger, of Philadelphia, will deliver the next lecture at the Jewish Theological Seminary of America, 531-535 West 123d street, New York city, on Thursday evening, April 29, 1909, at 8.30 o'clock, on "Legend and History." The public are invited.

Children's Aid Society of Harlem.

This society, composed of twenty young ladies, was organized three years ago, and since its inception has been doing excellent charity work. In order to raise funds a strawberry festival was given last week and Rev. Dr. A. Blum addressed those present. At Dr. Blum's request the society is assisting a young girl whose father is an inmate at the Craig Colony for Epileptics at Sonoma, N. Y. The officers of the society are: President, Miss Jennie Berlin; vice-president, Miss Louise Wallenberg; treasurer, Miss Estelle Silverberg; secretary, Miss Jennie Lambert; recording secretary, Mrs. S. Shapman.

Memorial Services for Dr. Radin.

Saturday evening, May 1, at the Educational Alliance, memorial services will be held in honor of the late Rev. Dr. A. M. Radin, for many years chaplain of the People's Synagogue. The exercises will be participated in by the thirty societies of which the late Dr. Radin was a member. The programme includes selections by the Cantors' Association of America, address by Hon. Isidor Straus on Dr. Radin's work in the Educational Alliance; address by Dr. Tinker, the Gentile chaplain of the Tombs, in conjunction with whom Dr. Radin worked; address by Prof. Solomon Schechter on Dr. Radin's Jewish scholarship; address by Rev. H. Masliansky on Dr. Radin's general communal activities, and addresses by Rev. Dr. A. M. Rabinowitz and Mr. M. Radin. Mr. William C. Popper will preside.

Young Women's Hebrew Association.

At the religious services on Friday evening, April 16, Mrs. Bertha Hirsch rendered a beautiful song, entitled "Ruth and Naomi," which replaced the usual sermon. The services were conducted by Mr. Max D. Klein, who also officiated at the children's services on Saturday, April 17. On Friday evening, April 23, the speaker will be Dr. A. H. Nieto.

Plans for spring and summer work were discussed on Sunday morning, April 18, at a meeting of the Associate Advisory Board, which consists of delegates from the clubs and classes of the association.

The City History Club hopes to be very active during the summer months. Mr. Louis I. Windt acted as guide to a large and interested party which visited

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BRING YOUR WIFE, BRING THE CHILDREN. BRING YOUR BEST GUY.

Rev. Dr. S. Schulman on "The House Next Door."

If Judaism and Christianity took the commandment "Love Thy Neighbor as Thyself" and contented themselves with interpreting the word neighbor in a somewhat limited way and applying it to the one that lives in the house next

door, then the sentiment of race hatred, around which a beautiful, sweet, entertaining and morally educating comedy has been woven, would be a thing of the past. It might indeed become the inspiration of some mediaeval tragedy. It could no longer be the mainspring of a modern play. But, alas, this is not yet the case, and the racial prejudice, above all, of Gentile against Jew, is a



SCENE AT CLOSE OF ACT II. "THE HOUSE NEXT DOOR."

much pleasure, and cannot possibly escape moral profit. While it aims merely to entertain, it does this so perfectly, that by the excellent art of play and players, it incidentally inculcates mutual understanding and amity between Gentile and Jew, by laughing away the prejudices of the former and by showing how unjustified these are in the presence of the latter.

the places of historic interest on lower Broadway Sunday, April 11.

The Excelsior Charity Club entertained their friends in the auditorium Sunday afternoon, April 18. An enjoyable programme was arranged, which included several musical numbers and dancing. Refreshments were served, and the party broke up with many expressions of regret.

Recent arrivals at the Zuckerman Cottage include Mr. A. Cooper and wife, Miss S. Cooper, Miss Dorothy Lerner, Miss Mildred Horowitz, Mr. Joseph Tinto, Mrs. R. Ackoeson, Miss G. Greenber, and Mrs. Joseph Schultz, of New York City.

Council of Jewish Women, New York Section.

Notwithstanding the inclemency of the weather, a large number of members attended the annual meeting of the council, held at Temple Emanu-El, on Tuesday, April 20, at 2.30 p. m. The president, Miss Sadie American, gave an interesting outline of the work accomplished during the year, and showed how very effective the work is. It has broadened in every way, besides which several hundred new members have been added. Reports were read by Mrs. Joshua Piza, on "The Blind"; Mrs. G. R. Davis, on "Correctional Institutions"; Mrs. S. Dottenheim, on "Religion"; Miss Minnie Isaacs, on "Religious Schools"; Mrs. Nathan Glauber, on "Education"; Mrs. Robert Weil, on "Programme," and Mrs. Michaelbacher, on "Junior Section." The following officers were unanimously elected: President, Miss Sadie American; vice-presidents, Mrs. Simon Dottenheim and Mrs. Wm. Sparborg; treasurer, Mrs. Samuel Kube; secretary, Mrs. Robert Weil; recording secretary, Mrs. Nathan Glauber; associate secretary, Miss Sara X. Schottenfels.

Coe's School Readers, by Fanny E. Coe, American Book Company.

These books offer much new, fresh and interesting material, including stories of adventure, of humor, of child life, of animal life, of chivalry, etc. They will appeal to the teacher as well as to the pupil. The selections are of literary value, the teaching sound and wholesome, with ideals high and yet compelling. The books are carefully graded, and the principle of correlation is kept in view by such an arrangement of the selections as secures the greatest possible unity of impression. The illustrations are numerous and most attractive. The books are admirably suited for supplementary use in connection with any standard series of readers.

Pauline, the comedy hypnotist, will make his Harlem debut at the Alhambra the week ensuing, presenting his amusing and ingenious act, with which he has succeeded in mystifying lower Broadway; Mr. and Mrs. Gardner Crane and company; James Harrigan, the "tramp" juggler; Miss Vinie Daly; the Great Lester; the Quartette; Fred Sosman, and Newell and Niblo will also be seen.

At the Hotel Premier.

New arrivals at Hotel Premier include Mr. and Mrs. A. Rosenstein, Mr. and Mrs. Max Schlemmer (both couples returned from their honeymoon trip), Mr. Aron Adler, of Baltimore, Md., Mr. Matuxfeld, of Boston, Mass.; Mr. Jacob Rosenberg, of Frankford-on-Main; Mr. and Mrs. S. Bernheimer and daughter, of Meriden, Conn., and Dr. Sarah Bouchivil, who is lecturing in America in the interests of an industrial school for girls in Jerusalem, Palestine.

Pat Rooney, in a great big musical playlet, will be the feature at Keith & Proctor's One Hundred and Twenty-fifth Street Theatre. Rooney calls his comedy "Simple Simon Simple," but there's not much in a name where Rooney is concerned. Jesse L. Lasky's best offering, the Military Octette, the Mirza-Golems, Persian acrobats, and several other acts not yet ready for announcement will be on the bill.

The cheerful dining room on the top floor of Eisenberg's Hotel Premier presented a festive picture, when, at the recent Seder evenings, an unusually large gathering graced the beautifully decorated tables. All the guests participated in the solemnly impressive services conducted by the genial host, Mr. Joseph Eisenberg. Very appropriately one might be permitted to paraphrase "He who causes a large number of people assembled to discourse upon the exodus from Egypt, he should be highly commended."

Grace George, as Lady Teazle, will be a novelty of the spring season at the Hackett Theatre. An elaborate revival of Sheridan's "School for Scandal," with Miss George in the leading role and Frank Worthing, as Charles Surface, has been arranged. It is announced that this will be the first step to provide Miss George with a repertoire of classic comedy, as she does not intend in future to confine herself to any one play for a whole season. Sheridan's comedy will be given at special matinees, the first probably about May 1 for the benefit of a charity, having for its object the prevention of tuberculosis among the poor. The performances will not interfere with the engagement of Miss George's present play, "A Woman's Way."

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BROOKLYN NOTES.

Young Men's Hebrew Association.
The dedication of the new gymnasium of the Young Men's Hebrew Association will take place Sunday afternoon, April 25, at 3 p. m., at 345 Ninth street. Addresses will be made by Mr. Abraham Abrahamson, Dr. Stephen S. Wise and Hon. Martin W. Littleton. In the evening there will be an entertainment and informal reception.

Phoenix Club.
The Phoenix Club, an organization of Jewish young men, meeting at 1211 Forty-first street, will give a ball Saturday evening, April 24, at the Borough Park Club House, Thirteenth avenue and Fiftieth street. The proceeds will be used as a nucleus to establish and equip more commodious quarters and a complete modern gymnasium.

Temple Israel of New Rochelle.

Temple Israel of New Rochelle, of which the Rev. Dr. J. D. Spear is the rabbi, will dedicate its edifice on Friday evening, April 23, with appropriate exercises. Among the speakers will be: Dr. F. de Sola Mendes, Dr. Joseph Silverman, Judge Samuel Greenbaum and Mr. Daniel P. Hayes. Rev. Spear will deliver the dedication sermon. The ministers of the various local churches have all been invited and most of them will be present. The chairman of the Dedication Committee is Judge of Special Sessions Hon. Mark M. Schlesinger.

The following morning, Saturday, April 24, service will be held for the first time at 9.30 a. m., and Rev. Dr. F. de Sola Mendes will occupy the pulpit.

Carpets Cleaned by Air.

The C. H. Brown Company, whose immense carpet cleaning establishment is at 209-211 East Thirty-seventh street, is prepared for a season's great business in carpet cleaning, which they do in the most excellent manner by compressed air, the most perfect and hygienic method, by which carpets are cleansed. Rugs of the finest weaves and textures cleansed by compressed air, not only purifies them but leaves them uninjured, so that no loss is sustained to owners, and this is one of the special features of the C. H. Brown Company's business. Their equipment is of the very latest and best machinery. Every precaution is taken to satisfy their customers, and their prestige in this respect is so great that every year records the occasion of many new customers, who have been recommended by their friends who have patronized the C. H. Brown Company and know the quality of their work and the conscientious endeavor to give satisfaction in every instance. They not only cleanse carpets, but take them up and relay them. Write them, or telephone 1531 38th and your orders will receive prompt attention.

The Travel Club will give a unique banquet in the grand ball room of the Plaza Hotel on Tuesday, April 27. Among the celebrities will be: Dr. Wu Ting Fang, Chinese Ambassador; Mr. Andrew Carnegie, Mr. Joseph H. Choate, Mark Twain, Edward Markham and others. Before the banquet the members will be taken for a stereopticon trip through the heart of China by Oliver Bainbridge, who will tell of his remarkable discoveries made in relation to the Chinese Jews.

Many headliners contribute to the fine bill at the Colonial for the coming week, including Mr. Julius Steger, who will present his new dramatic playlet entitled "The Way to the Heart"; James J. Corbett and his company, in Mr. Corbett's comedy skit, "A Thief in the Night"; Matthews and Ashley in "Held Up"; "Birdland," which calls for the talent of some fifteen people; Hyman Meyer in a pianologue; Ida Fuller in her famous dancing act; Work and Ower, and Carlo's trained animals.

WANTED.

In Search of Relatives.
David Joseph Belkan, aged 58, a tailor by trade, now a helpless paralytic at the State Farm Asylum, Titticut, Mass., is anxious to find his wife, Rebecca Levy Belkan, formerly of London, England, who came to the United States about two years ago, city unknown; also his daughter, Mrs. Rachel Belkan Roman, who lives in the United States, city unknown. Kindly send all information to Rabbi M. M. Eichler, Boston, Mass. (Other papers please copy.)

Position Wanted by Rabbi.

A rabbi at present studying at the university, who is an acknowledged Talmudist, and competent to lecture fluently and eloquently in English, Hebrew (עברית) and German, is wishing to accept a position as rabbi with a congregation in this city; small compensation in order to be active; highest references. Address H. C., Hebrew Standard.

B'NAI RAHMONIM: "I WANT WORK." My family, consisting of a poor sick and bedridden father, a very sick mother, and my own deformed self, depend upon me for support. I am honest, conscientious and a hard worker. I want a clerical job, or any position that will not cause excessive stooping. To any one interested in the above kindly communicate with me and I can assure them of a good, competent, excellent girl of about twenty-two years W. H. Vernon-Epstein, director of the Albert Lucas Club, 52 William Street.

WANTED—A Hebrew teacher, to take charge of a Hebrew school; must be an American, well-trained pedagogue; must have a thorough knowledge of Hebrew language and literature. Apply to Rev. Dr. J. Blau, 1435 Fifty-fourth street, Borough Park, L. I.

Bradford, Pa.

WANTED—By the Bradford Hebrew Orthodox Congregation, a competent man to teach the children Hebrew by the latest improved method; applicant should also be a first-class lecturer in English and Jewish; a great opportunity for the successful candidate. Apply in writing to J. M. ERTZ, Secretary.

TO LET—Large front room (with board); all conveniences. 66 West 126th street.

WANTED—A cantor by Congregation Shaari Zedek of Harlem, 23-25 West 118th street; no expenses paid unless contract made; must have fine tenor voice. Apply to chairman of committee, H. PHILLIPS, No. 635 Broadway, who will make all arrangements.

NICELY FURNISHED room to let without board with small family; no other boarders; elevator apartment, electric light, telephone, steam heat. Address NEVEL, care the Hebrew Standard.

TEACHER WANTED—One possessing ability to act also as vice-principal. Apply to Machzeka Talmud Torah School, 225-227 East Broadway.

MIDDLE-AGED BACHELORS AND SPINSTERS, cultured and intelligent, desiring to form a small club about to be formed, for social purposes only, address WEST, care Advertisement Office, 492 Columbus ave., N. Y.

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LILLICH, MAGDALENA.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Magdalena Lillich, formerly Magdalena Dreisland, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Goldsmith & Rosenthal, No. 150 Nassau Street, in the City of New York, on or before October 26th next.

GOTTIEB LILLICH, Administrator.
GOLDSMITH & ROSENTHAL, Attorneys for Administrator, 150 Nassau Street, New York City.

KLINGENSTEIN, BERNHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernhard Kligenstein, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of M. S. and S. I. Isaacs, No. 52 William street, in the City of New York, on or before the 1st day of November next.
Dated New York, the 17th day of April, 1909. M. S. and S. I. Isaacs, attorneys for executors, 52 William street, Borough of Manhattan, New York City. Tillie Kligenstein and Solomon Kligenstein, executors.

CHILDREN'S PAGE.

Naaman Cured of Leprosy.

"She said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."—II KINGS, chapter v., verse 3.

ONE of the most remarkable of Elisha's miracles was the cure of Naaman's leprosy as we read in the Haftorah of this week. This man was general of the king of Syria's army, and possessed great authority, but he was a leper, and his cure was brought about in the manner following.

A Jewish girl, who had been "brought away captive out of the land of Israel," and who waited upon Naaman's wife, told her that if her husband were in Samaria, Elisha would cure him. Naaman listened to her advice, and obtained letters from the king of Syria, his master, to Jehoram, king of Israel, praying him to receive the presents that he sent him, and to cure the general of his armies of his disease. When Jehoram received this message, he thought it a pretext to raise



NAAMAN CURED OF LEPROSY.

*Alike the high and low do share
Disease, so hard to be endured,
But by Elisha's power and prayer
Naaman's leprosy is cured.*

a quarrel with him. He rent his clothes, and asked if he were God, "to kill and to make alive."

Elisha, having heard of these things, requested the king to send Naaman to him, that he might know "there was a prophet in Israel." Naaman accordingly went to the prophet's door, who by a messenger told him to go and wash in the Jordan seven times, and that then he should be clean. The former regarded this as a slight, and went away in anger, exclaiming that the waters of Abana and Pharpar, rivers of Damascus, were better than all the waters of Israel. But his servants reasoned with him, saying that if he had been required to do something difficult, he would have done it. Why not then do that which was so easy of accomplishment? He was moved by their arguments, and "went down, and dipped himself seven times in Jordan: and his flesh came again like unto the flesh of a little child, and he was clean."

The cure of sin is as simple as was the cure of Naaman's leprosy. He was to wash and be clean: we are to lead pure and correct lives; not to do wrong to any person, to be obedient to our parents and kind to the poor. We must follow the principles of our religion and if we thoughtlessly do wrong to repent and be pardoned. We must not only do these things, but do them in the manner that God has pointed out, namely, by following the divine precepts and commands as contained in His Holy Law.

PRAISE.

Psalm cxvii.

הללו את ה' כל גוים

Praise God, ye tribes of earth,
Of every name and tongue,
Praise God whose love is great,
And ever to be sung,
His truth and mercy, shall endure,
Forever great, forever sure.

The Third Commandment.

"Thou shalt not take the name of the Lord Thy God in vain: for the Lord will not hold him guiltless that taketh His name in vain."

THE First Commandment teaches us to believe in the existence of one God, who is the great parent of the world, our ideal of perfect goodness and holiness, and the fountain of all our best and purest thoughts.

The Rabbis of old, relate that this Third Commandment is one of the greatest importance, and that the whole world trembled when it was proclaimed.

There is also an old and beautiful tradition, that no Hebrew would ever step upon a shred of torn paper, for fear he might place his heel upon the name of the Almighty, and thus unknowingly commit an act of irreverence towards God.

Now this Third Commandment is specially directed against using God's name for unworthy purposes—hence against irreverence.

Taking the Lord's name in vain means swearing falsely; or in other words committing perjury.

It means using the holiest name that exists, in order to prove that a lie is not a lie, and by calling God Himself as witness to the truth of what we know is absolutely false.

Clearly, those who commit perjury must be dead to all sense of honor, and deaf to the voice of conscience. We can hardly credit that the perjurer believes in the existence of a God, for were he to believe in what is the very essence of truth—God Himself—how could he attest a falsehood in God's holy name?

Let no cowardice on your part, no fear of men or love of approbation, no offer of gain, nor shame of the world's opinion ever tempt you to swear falsely. Better stand confessing the truth, however bad it may be, than shelter yourself behind a false oath.

God's name is a very holy one; it should not fall lightly from our lips at any time; it should be spoken with reverence and love, as we pronounce the name of our father and mother.

We should not use that name as an exclamation, or as a word to which no importance need be attached.

In fact we should not swear at all, for as Ibn Ezra says: "he who has once accustomed himself to use superfluous oaths, swears in one day to an infinite amount, and that habit at last becomes so familiar to him that he scarcely knows that he swears, and if you reproachfully ask him why he swore just now, he will swear that he has not sworn; so great is the power of the habit; and at last almost his every assertion will be preceded by an oath."

The Arabs, who were so closely connected with the Hebrews for many years, had a proverb which contained these words: "Never swear, but let thy words be yes or no." Oaths, used as, alas! we so frequently hear them make speech hideous; and think what a beautiful thing the gift of language is!

Think what we can express in words; content, admiration, love, joy, all that is holiest and best. We can comfort the sorrowful by words of pity; we can raise up the broken-hearted by words of hope. We try to put our best thoughts into words; we make our sweetest songs by adding words to music; we speak to God Himself in words of repentance and prayer.

And those who are careless in speech soon grow careless in action, for the two things are very closely united, and carelessness of action means that we cease to care about striving to attain towards the highest ideal of what is holiest and purest, but are content with a very easy-going standard and pattern for our daily life.

The Commandment says: "that God will not hold him guiltless who taketh His name in vain." That means that God Himself will punish the perjurer who perhaps may never be found out by man. For a false oath is not like theft or murder; it is less easily discovered, it may be hidden away for ages in man's own heart. But God will in His own time send His own punishment. Possibly, the voice of conscience, stifled when that false oath was made, may awaken later on and grow doubtlessly loud and active, bringing its owner to a burning sense of the wrong he has done when it is too late to undo the consequences of one false word; or, may be, the voice of conscience, silenced for good and all, allows the perjurer to become more and more entangled in falsehood, until he cannot escape from the meshes of the net he has woven, and stands branded with deceit before his fellowmen.

At all events, God will not hold him guiltless who takes His name, in vain.

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In the House of Too Much Trouble.

"In the House of Too Much Trouble
Lived a lonely little boy;
He was eager for a playmate,
He was hungry for a toy.
But it was always too much bother,
Too much dirt, and too much noise,
For the House of Too Much Trouble
Wasn't meant for little boys.

"And sometimes the little fellow
Left a book upon the floor,
Or forgot and laughed too loudly,
Or he failed to close the door.
In a House of Too Much Trouble
Things must be precise and trim—
In a House of Too Much Trouble
There was little room for him.

"He must never scatter playthings,
He must never romp and play;
Every room must be in order,
And kept quiet all the day.
He had never had companions,
He had never owned a pet.
In the House of Too Much Trouble
It is trim and quiet yet.

"Ev'ry room is set in order—
Every book is in its place,
And the lonely little fellow
Wears a smile upon his face.
In the House of Too Much Trouble
He is silent and at rest—
In the House of Too Much Trouble
With a lily on his breast."

ALBERT BIGELOW PAINE.

CONUNDRUMS.

Why is a dirty man like flannel?
Because he shrinks from washing!

Why is a magnificent house like a book of anecdotes? It has generally some good stories in it.

Do you know the soldier's definition of a kiss? A report at headquarters!

Why is flirting like plate-powder? Because it brightens the spoons!

VERY MUCH ADDICTED.
Baron. "Is he addicted to the drug habit?"

Hetaol. "My, yes! Why, he even gets his postage stamps at the drug store!"

A BIG DIFFERENCE.
She. "What's the difference between a dimple and a wrinkle?"
He. "Oh, about thirty or forty years."

ALL IN ONE.
Te cher. "And you have no brothers or sisters?"
Little Edna. "No, ma'am. I'm all the children we've got."

A POETIC FACE.
Bess. "He said my face was a perfect poem."

Jess. "It is—like one of Brownings."

Bess. "What do you mean?"
Jess. "Some of the lines are so deep."

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

WELSH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Auguste Welsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benjamin G. Paskus, Esq., No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909, next.

BERTUCH, CLARA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 20th day of September next.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, the office of Heymann & Herman, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, his attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees.

FRY, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David & Kaufman, Nos. 49 and 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

WEIL, ADELINE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, in the City of New York, on or before the 5th day of June next.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, next.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta van Beil Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz and Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, 1909, next.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Nicholas Aleinikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

SUPREME COURT OF THE STATE OF NEW YORK. In the County of New York.—HERMAN GOTTLIEB, Plaintiff, against EMIL BERGER, HEDWIG ROTHSCHILD, JONAS WEIL and THERESE WEIL, his wife, BERNHARD MAYER and SOPHIA MAYER, his wife, SAMUEL L. COHEN, SIMON J. ALTSCHULER, JULIUS BERKOWITZ, HARRY GREFF, VINCENT FICHLER, MORRIS SOLER, DAVID VIGOR, MAX BERNSON, BARNETT RUDITSKY, HARRY BOHLS, BENJAMIN SURANSKY, JOSEPH SCHLEMAN, NOAH BUCHMAN, LOUIS BERMAN and ABRAHAM KATZ, defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melman & Neumann, No. 38 Park Row, Manhattan, Borough of the City of New York, on or before the 1st day of September next.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 4th day of September next.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan in the City of New York, on or before the 8th day of September next.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feltenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

BICKELHAUPT, HENRI.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

TRAITEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of January, 1909.

NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 20th day of August, next.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 87 Wall street, in the City of New York, on or before the 1st day of July next.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 93-99 Nassau street, in the City of New York, on or before the 4th day of September next.

LOBB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Lobb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 4th day of September next.

MARCUS, FISHEL.—The People of the State of New York, by the Grace of God, Free and Independent.

To (1) Harry B. Shuval, (2) Frieda Leah Shuval (3) Solomon Marcus (4) Leola (5) Ceipelman (6) Hoffmann (5) Shelne Chane Meyer (6) Sadio Anabcher (Stein), (7) Charlotte Reindovitz, (8) Sarah E. Dorfman, (9) Deborah Ladinovsk, (10) Beth Isaac Hospital, (11) Home of the Daughters of Jacob, (12) Hachnosoth Orchim Society, (13) Society Chessed Shel Ameth, (14) President of Beth Hamedush Chiksolet, Russia, (15) Beth Hamadrash, Eleksot, Rusia, (16) Lebanon Hospital, (17) Hebrew Sheltering Guardian Society, (18) Machzike Talmud Torah, (19) Montefiore Home for Chronic Invalids, (20) United States Fidelity & Guaranty Company, and to all persons interested in the estate of Fishel Marcus, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogates' Court of said county, held at the Hall of Records, in the County of New York, on the 13th day of July next, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Samuel J. Herman and Jacob Brody, as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

Witness, Hon. John P. Cohan, a Surrogate of our said county, at the County of New York, the 16th day of March, in the year of our Lord one thousand nine hundred and nine.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, on or before the 1st day of June, next.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of their attorneys, Messrs. Cardozo and Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: the office of Lewkowitz & Schaap, No. 73 Nassau street, in the City of New York, on or before the 15th day of October next.

MAYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. and C. Mayer, No. 568 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of October next.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 26th day of May next.

GRUENWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenwald, late of the Borough of Bronx, City and County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Melghan & Neumann, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-55 Park Row, in the City of New York, on or before the 12th day of July next.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

FRIEDMAN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacques H. Haas, at No. 54 Barclay street, Borough of Manhattan, in the City of New York, on or before the 30th day of October next.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Goebel, her attorney, No. 35 Park row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Wise, Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of May next.

BROWN, BERTHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Brown, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melman & Neumann, No. 38 Park Row, in the City of New York, on or before the 25th day of October next.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 52 William street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 52 William street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

HEARN

FOURTEENTH STREET. West of Fifth Avenue.

HOUSEKEEPERS' WEEK

An Economy Occasion for Those Who have Home Supplies to Think Of
Hotel and Boardinghouse Keepers Will Profit by This Opportunity

MUSLINS and SHEETINGS

For Housekeepers' Week

No Mail or Telephone Orders.

BLEACHED MUSLINS—36 inch—worth 74 cents—**.47%**
Limit 20 yards.

UNBLEACHED MUSLINS—36 inch—soft finish for underwear—worth 64 cents—**.47%**
Limit 20 yards.

DIAMOND MILLS SHEETINGS—Limit 20 yards.

A new brand from an old mill famous for the quality of their products—they will prove a fine attraction for Housekeepers' Week!

BLEACHED.

5-4.....Regular	.16	Special	.10
50-inch.....Regular	.18	Special	.11
6-4.....Regular	.20	Special	.13
7-4.....Regular	.22	Special	.15
8-4.....Regular	.24	Special	.16
9-4.....Regular	.26	Special	.18
10-4.....Regular	.28	Special	.20

UNBLEACHED.

5-4.....Regular	.14	Special	.09
6-4.....Regular	.17	Special	.12
7-4.....Regular	.20	Special	.13
8-4.....Regular	.22	Special	.15
9-4.....Regular	.24	Special	.16
10-4.....Regular	.26	Special	.18

No Mail or Telephone Orders.

TABLE LINENS

For Housekeepers' Week

Not cheap, stingy stuff, but heavy rope.

Full Bleached Damasks—60 and 64 inch—worth .59.....**.37**

Heavy All Linen Damasks—70 inch—instead of .79.....**.47**

Extra heavy all Linen Damasks—snow white—"Housekeepers' Pride"—66 and 70 inch—large ass't—worth .98.....**.64**

Extra fine Satin Damasks—full bleach—also the popular Silver Bleach—68 and 70 inch—new designs in double border effects—worth \$1.19.....**.77**

Satin Double Damasks—72 inch—rich designs—worth \$1.49 to \$1.79.....**.97**

Extra fine Mercerized Damasks—high satin lustre—new designs—worth .39.....**.24**

Extra fine Merc'd Damasks—72 inch—worth .69.....**.44**

Mercerized Napkins—Some in designs to match damasks—18 inch—worth .98 doz.....**.57**

20 inch—worth \$1.29 doz.....**.94**

22 inch—worth \$1.49 doz.....**1.09**

All Linen Napkins—19 inch—worth \$1.79 doz.....**1.24**

21 inch—worth \$2.39 doz.....**1.34**

22 inch—extra quality—worth \$3.49 doz.....**2.19**

worth \$2.49 doz.....**1.69**

EQUALLY GREAT VALUES IN Towels and Towellings.

BLANKETS

For Housekeepers' Week

California Wool Blankets—extra fine—white and gray—fancy borders—11-4 size—reg. \$4.98.....**2.98**

11-4 size—reg. \$5.98.....**3.98**

12-4 size—reg. \$8.98.....**5.98**

Choice Extra Fine Californias—various grades and sizes—white, scarlet, gray and novelty plaids—guaranteed all wool—worth \$6.98.....**3.98**

Twelve grades and sizes to select from at lower price than wholesalers ask for the thousand pairs.

Fine Australian Wool Blankets—6 to 6½ pounds—dainty cold borders—4 inch taffeta silk binding—instead of \$10.98.....**6.98**

Jacquard Comfortable Blankets—finest assortment to be found—72x84 inch—each—special.....**3.98**

Soft Elderdown Blankets—double bed size—white, gray, tan—contrasting borders.....**1.50**

Full Size Gray Fleece Blankets—extra heavy—were \$1.25.....**.79**

White Cotton Blankets—for single and three quarter beds—worth .69 to .89.....**.59**

SCARFS—SHAMS—DOYLIES

For Housekeepers' Week

Pure Linen Scarfs and Shams—20x54 and 30x30—h. s. hems—All over designs or Fancy Plait corners—reg. \$2.98.....**1.98**

Swiss Applique Scarfs and Shams—20x54—22x32—h. s. or scallop—plain and fancy centres on fine Swiss—reg. .89.....**.49**

Another lot—reg. .98.....**.59**

Another lot—reg. \$1.29.....**.69**

Pure Linen Scarfs and Shams—h. s. hems and Mexican drawn work—fancy corners—20x54—30x30—reg. .98.....**.74**

Handmade Renaissance Scarfs—20x54—3 pc. Pure Linen Centres, hand drawn—also 30 inch Centre Pieces to match—reg. \$1.49.....**.98**

Handmade Renaissance Doilies—All over lace and Union linen centres—round and square—9x9 inch—regularly .15.....**.9**

12x12 inch—regularly .25.....**.12½**

SILVERWARE

For Housekeepers' Week

ROGERS SILVER PLATED

Teaspoons—½ doz.....	.49	Reg.	.37
Tablespoons—½ doz.....	.98	Reg.	.77
Med. Forks—½ doz.....	.98	Reg.	.77

ROGERS NICKEL SILVER

Teaspoons—½ doz.....	.29	Reg.	.17
Tablespoons and Forks—½ doz.....	.59	Reg.	.37

ALSO FOR THIS SALE—

Silver Plated Dinner and Dessert Knives—reg. .79—half dozen.....**.54**

Quadruple Plated

Fruit Dishes—3 styles;	
Bread Trays—Fern Dishes—	
Butter Dishes—	
2 and 3 bottle Casters;	
Sugars with 12 Teaspoons.....	1.69

Regular \$2.25 specialties.

TEA SETS—QUADRUPLE PLATED

4-piece—worth \$5.98.....	3.98
worth \$9.98.....	7.98

COMFORTABLES

For Housekeepers' Week

Fancy silkoline—plain back—fine white cotton filled—reg. .98.....**.67**

Fancy silkoline top—ruffle all round—worth \$1.49.....**1.07**

Fancy silkoline both sides scroll stitched—worth \$2.29.....**1.37**

French Sateen Comfortables—figured both sides or plain back—worth \$3.49.....**2.47**

RICH RUGS

For Housekeepers' Week Great Price Cuts

Wilton Velvet Rugs—new Oriental and floral designs—also Plain Centres with floral borders—seamed or seamless—8.3x10.6 and 9x12 ft.—worth \$21.00.....**12.98**

The majority of the 8.3x10.6 are in one piece. Limit—One.

Hartford Brussels Rugs—new Spring colorings and designs—9x12 ft.—reg. \$16.98.....**10.98**

Best Wilton Rugs—High Art effects and colorings for richest furnishings—9x 12ft.—worth \$34.00.....**22.98**

Excellent size for City Apartments.

Japanese Matting Rugs—linen warp—36x72 inch—Oriental Rug designs—reversible patterns, not the single face—reg. \$1.10.....**.74**

Grass Rugs—Plain Reds, Greens and Blues—with harmonizing borders or stripe effects—specimen values:

4.6x7.6 ft.—value \$3.00.....	1.79
6x9 ft.—value \$5.50.....	3.47
8x10 ft.—value \$8.00.....	5.37

ROPE PORTIERES

For Housekeepers' Week

Rope—Festoon Valance—tassels extending to 6 ft.—plain or two-toned—reg. \$2.49.....**1.44**

OTHER SALE DEPARTMENTS INCLUDE:—

- Towels
- Sheets
- Uph. Fabrics
- Curtain Poles
- Soaps
- Towelings
- Pillow Cases
- Window Shades
- Paints
- Flannels
- Cutlery
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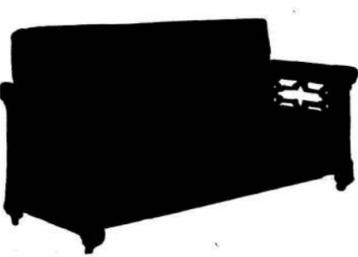
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