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REB LOEB THE LISTER.

CHAPTERS FROM A NEW YORK GHETTO HOME.

BY HALITVACK.

CHAPTER II.

"Oui weh, where has he remained! and in such weather at that!" exclaimed to herself for the hundredth time within the last couple of hours a pale, careworn-looking woman of middle age, scanning the street from a ground-floor window.

It was Leah Seltzer, the wife of Reb Loeb, in her usual nervous anxiety on account of the overdue absence from home of any of her family. Reb Loeb had been out since early morning, to go and talk over the new situation with Sam Goldberg, and get to some definite understanding as to their relations.

The table was already set for dinner, and Mrs. Seltzer's two sons, Abe and Jack, were waiting to have their meal.

"Oui weh, what does itself! where could he have remained!" Mrs. Seltzer said once more, going over to the window.

"They have killed a lister and they are dragging him all over the street. It does itself doings!" broke in the abrupt voice of a newcomer, whose entrance was characteristic of his mode of speech, the door opening with a burst and shutting with a bang.

Simon Streisack, who was a boardik of Mrs. Segal's, where Sadie was boarditzke, and a frequenter in the home of the Seltzers, as he was in most of the homes in the neighborhood, and came in everywhere without knocking, delivered the news of the calamity in accents rather calculated to entertain his listeners and stimulate their further curiosity. Himself of a restless and an eager nature, it was his delight to see people aroused, and he mostly took good care to come in with some startler.

"A break to my years! where, where have you seen it?" cried Mrs. Seltzer, "here, here, in Manrole Street?"

Mrs. Seltzer did not show all the vehemence one would have expected in her, if she really feared that something of the sort stated by Simon Streisack happened her husband. She was not without having some personal knowledge of Simon. But she seemed not a little upset, nevertheless.

"I don't know," replied Simon, with a careless wave of the hand, as if it mattered little, "I think it was in Medicine Street. Or maybe it was in Clinckle Street. I have seen it; I have seen it myself, I tell you,"

"Tell it over again, Streisack," Abe Seltzer suggested, "and we'll see how the hand works. Go on, Streisack."

It was generally understood that Streisack's extravaganzas were to be measured according to the movement of his hand. When he rubbed his left cheek up and down, as though he wanted to find out whether or not he needed a shave, it was to be assumed that there was some grain of fact

plied to Abe, with half a downcast smile, "I don't know, maybe it was really here in Manrole Street—what does it make out? I heard them shouting about drowning and burning. You can go and find it all out." This time Streisack barely touched his chin with his hand; and it left it altogether impossible for Abe to forecast what he was likely to see and hear, in case he went out to have a look.



From an old Dutch print

SEARCHING FOR LEAVEN.

at the back of his utterances; but when he removed his hat and ran his hand through his hair and scratched his head, then he might do more than "bring a wall with a wall together;" he might tell people that the Statue of Liberty had eaten up Brooklyn Bridge and drunk up the East River; and that would be bringing two cities together. With his hand in his hair Streisack could stand up on his own shoulders and jump over his own shadow.

"I have seen a crowd, on my faith," he re-

"They ought to be rooted out, every one of them," observed Hyman Sodick, a morose, lugubrious young man, apropos of the idea that violence was to be done to some one randler or lister.

As he spoke he walked up and down the floor, with hands deep in his trouser pockets, and his thin body wagging from side to side. It was a piece of dandification he had brought over with him from his native Smurglan; and he could not give it up, though he was now in America, where he

was expected to work. But, perhaps, as Hyman Sodick could not see his way to fulfill that expectation, he was still entitled to his airs as a patrician sprig of ancient Smurglan. He was of the one creed with Sadie Takolski; but the difference was that Sadie was industrious. Hyman's unwillingness to work was not exactly due to constitutional inertia, but it was for the greater part a question of principle; and he was all made up of principle. He could not find in all America a man good enough to work for. As a champion of equality Sodick was a superlative anomaly. There was not a man on earth fit to be his equal. If it so fell out that Hyman Sodick had to burst a bomb underneath the carriage of some monarch, or fire a revolver at the President, he would likely withdraw at the last moment, on principle that it would be performing a manual labor in connection with a person intrinsically so far beneath himself.

Hyman Sodick may or may not have perceived the extreme bad taste of making that remark of his in the house of the Seltzers; and in his case especially, being himself a boardik there. But that makes not a bit of difference. What was a question of good taste when Hyman Sodick had a truism to utter, or a principle to propound! At no time would he stoop to pander to other people's feelings, positively or negatively. He would not be a sycophant.

"Peasanthed! Yurkis! you ogre, you!" said Max Katzov, a faithful, simple soul, whom, moreover, four years discipline in the Russian army had taught a severe respect for men and things, excepting Hyman Sodick, whom he hated soundly, and whose bed-fellow he was, in exemplification of that truth that America makes strange bed-fellows. "What have you got due to you from rendlers and listers? At least Mr. Seltzer has done nothing to you. You piece of an ogre, you, could you not have gone out in the street to say that!"

"Don't tear so your furs, Max," said Abe Seltzer. "Let Hyman have all he likes with his tongue. When it comes to the rooting out he will be too lazy to give a hand. Mamma, you know," he concluded, turning to the mother, "I'll go see a little what does itself in the street."

"Yes, really, go, Abinke," she encouraged him. "Perhaps you will see the tatte—oui weh, where has he really remained! And it is snowing again!"

"Please, gentlemen, Mr. Seltzer," Max began, in tones of great reverence, addressing Jack Seltzer, who, as second youngest in the family, had had some chance to get a little schooling, "how do you spell in English 'vedder'—you know, bad 'vedder,' like it is now? I have already a hundred and thirty-nine words. Shall I tell you some?—Astronomy, interrogation, door, bread, indemnity, perspiration, herring—"

"Are you coming along with me, Max?" interrupted Abe, who had meantime got into his rubbers and overcoat.

Max was too devoted to the Seltzer family to say "no" to the barest suggestion thrown out by any of them. He put back the big sheet of paper from which he had been declaiming and hastened to Abe with a ready obedience.

There had been a heavy snowfall during the night and the streets in many parts were almost impassable. Elsewhere throughout the city there were armies of men at work clearing away the snow. On Broadway and on Fifth Avenue, and also in Park Row, there already was not a trace of the snow left. But, as the step-child of the municipality, the East Side could wait. In the broiling sun in the summer they could wait with their heaped up ash barrels standing in rows, with dead cats in between, all day long, and often enough half the next day; and so they could wait with their snow in the winter. When the snow comes down they let it lie where it falls and wait for more. As to that, however, they had not long to wait this time. More snow was already coming.

As Abe and Max turned into East Broadway, which is the main artery of the lower East Side, and the heart of the Ghetto, in a sense other than the geographical, some lively scenes met their eye. At odd intervals there were groups of people gathered in curiosity or sympathy round a fallen horse. Elsewhere the air was ringing with the cracking of whips and the shouts of expressmen, whose teams had got stuck in the heavy axle-deep slush. It would not be the East Side if they had not still the antiquated horse-car running through its main thoroughfare; and as the double track on East Broadway now swarmed with horses, for they had six and eight, and even ten horses yoked to each car; and with the blockades that occurred here and there, you would have said they were having a horse-fair on East Broadway.

The portion of East Broadway facing Seward Park, was now invaded by a strange and motley army. The entire width of the footpath was held by one solid mass of compressed humanity, which not all the winds of the world would move an inch out of its place. But that properly had had nothing to do with the condition of the weather. It was a question of time. It was the hour at which the Yiddish papers came out, and it was there the offices of the three dailies were situated, all in a row, and but few doors removed from one another.

The chief element in that squirming, wriggling mass consisted of young boys; with pennies ready in the fist for their supply of papers; but there was also a fair sprinkling of women; and some very old men, who in their younger days had certainly never dreamt that a time was to come when they would stand waiting there to sell papers in the streets of New York; since, at any rate, there was no Yiddish press then.

The siege before the newspaper offices was a daily feature, and no policeman has ever been known to interfere with it. To-day, however, the army had considerably swelled, and the impatience exhibited was more than usual, for to-day there was to be some news about the rent-strike, over which the whole of the lower East Side had whipped itself into a fever. Something uncommon, too, and arising from the same cause, was the condition of things in the park.

Officially known as the Seward Park, after William H. Seward, Secretary of State under Lincoln, it was never called by that name by the East Siders, in whose behalf it had been laid out. It was a piece of ground less than three acres in area, and of a shape which was neither square, nor circular, nor triangular; but just as it had been left by the odd formation of the streets all around it; as a piece of tailor's clipping, and it had many names to it as the streets and by streets it had been left to face. It was variously referred to, according to the street favored by the speaker. In the course of a conversation between four or five men you might hear the mention of a Hester Street Park, a Division Street Park, an Essex Street Park, a Canal Street Park, and so forth; and it would have been the one park all the time. The park had two other names besides. At least two of the Yiddish newspapers had their office windows overlook directly the entire area, and each insisted upon lending its name to it. It was generous, but it was not rare. At least there was no element of risk in this; while others on the East Side have been known to lend their reputations to Shakespeare, Daudet and Tolstoi, in the Yiddish renderings of Hamlet, King Lear, Sapho and the Kreutzer Sonata, respectively, which they announced in large type from theatre walls as their own "great masterpieces."

The trees in Seward Park, which proportionate to their brief existence, had probably listened to as

many tales of woe as the Western Wall at the Place of Wailing in Jerusalem, now showed white above the heads of the people. The benches, where men came and sat while dining out of a small paper bundle, and where many more men came to put in a couple of hour's rest, which they could find nowhere at night, were now deserted and covered with snow. Numerous Greek Jews, men and boys, dishevelled, ragged, with bloodshot eyes, were scurrying about in and out of the snow-clad railings, with shoeblack's outfit under arm, holding up two dirty fingers before the face of every passer-by. As if there were anybody on East Broadway finical enough to give away two pennies for a shoeshine in such weather as that!

At one of the entrances to the park stood groups of gaunt, hungry-looking men, some with dilapidated overcoats, more without any, all of them stamping their feet and blowing their breath on their nails, to keep from freezing. They would not quit their ground; that was where all the hopes of their families were centered for the day's living. They stood each with saw, plane and hammer under arm, waiting to be summoned to some job. They waited and waited, but the call did not come. The tools were carefully kept in oilcloth cases, or wrapt up well in paper, while their bearers stood and shivered. So has steel ever been more precious than flesh. Since early morning those men had been standing there on the Carpenters' Exchange; it was nearly one o'clock in the afternoon now; and their numbers had not thinned yet. Nobody needed their services to-day. It would not be rendlers and listers that would need any fixings or alterations done to-day, while the rent-strike wave was sweeping the whole of the East Side, and all things relative to house property were unhinged and suspended in the air.

Indeed, nobody had any thought to-day for anything but the rent question? It concerned everybody immediately. Everybody was either the one thing or the other either a rendler or a tenner. Men and women had been coming in great numbers to the park to-day, but they all converged on the one spot, in the middle of the park, their attentions concentrated upon the one object, the undersized young woman with eyes of liquid fire, who was standing upon an empty pushcart, tingling their ears and inflaming their imagination with the fervor of her harangue in denunciation of rendlers and real-estatsniks.

Sadie Takolski had just finished speaking, and before the people could find time to disperse the boys had come running amongst them with bundles of papers under the arm, howling more savagely than ever they did before. One of the papers, the mouthpiece of the progressives and champion of the disinherited and down-trodden, had in addition to a picture of Sadie on the front page, in which she was represented male-clad and on horseback, and brandishing a huge sword, over the inscription "Our

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Joan of Arc," a long leader on the burning question of the moment, and also a list of the properties already affected. At the head of this latter was 777 Monroe street, with the names of both landlord and lessee.

"Oh!" exclaimed Abe, startled, as he looked up from the paper in response to a gentle rap on the shoulder, and beheld his father, "one would think you have jumped out of the paper—see, here you are; grown famous all of a night." "Nu, where have you been all the time, tatte? The mamma gives on doings; you know her; she doesn't cease pleading where you remained."

"I was coming back from Mr. Goldberg, and I saw such a big congregation in the park somewhat with red flags, and such things; thought I to mineself, there must be something. Nu, I turned in; and as I was there, I remained listening to Sadie's sermon. At least, thought I to mineself, I shall know what it does itself in the world. May God have compassion; no good will come. The poor people will be turned out into the streets so perish like the flies."

"But, nu, tatte, nu, what about yourself? What has remained there between you two?"

"What shall remain?" Reb Loeb answered, shrugging his shoulders and gesticulating with both arms, "Mr. Goldberg is not the worst in the world; but it is bitter enough."

"Let us come home; it is time," Abe suggested, seeing the father disinclined to say any more for the moment.

They had left Max behind them, standing absorbed in the paper. But it was not for long. They had not gone far when he came running after them.

"You see, Abe, Mr. Seltzer, please," he cried, with the excitement of one having made a happy discovery, his finger pointing to a small news paragraph in the paper, "this must be what Streisack told us about the rendler they killed. Here is the whole story. Some children made out a rendler from rags and dragged it around till a policeman kicked it into the river and told them to go home. Has anybody in the world ever seen such a mode of a man as that Streisack! Such an ogre! Such a Yurkis! Always it dreams itself to him! Always he makes such mistakes! Where are his eyes, the peasanthead!"

Mrs. Seltzer was made to swallow her impatience along with her

dinner. Reb Loeb would say nothing as to the result of his conference with Sam Goldberg till the boys had gone back to their work, and the house was left clear to himself and his wife.

"Nu," Mrs. Seltzer began, half injured, when at last she and her husband were left alone, "let our secret."

"The story of it is thus, mein weib," Reb Loeb answered, with broad deliberation, "we ought to rejoice enough that we have Sam Goldberg to deal with. Would you believe it, he is willing to let me off the list, without keeping a penny of our two hundred toller!"

"Very fine of him; and may he live long for it," Mrs. Seltzer commented, starting to clear off the table. "But, nu," she added, "what is further." Mean you to take the money and quit out?"

"Thinks itself to me it would be the straightest thing, only I can tell you he asks me to stay where I am and remain housekeeper, with free rooms and coal, and he will pay us to it two toller a week."

"A find!" Mrs. Seltzer snapped, with wry face. "What else yet! You would make me a bath-woman in my old years—a housekeeper! I speak not; when we were at least bits of listers I was contented to be my own housekeeper—what is one to do? One must suffer from oneself; but to go and become a housekeeper on the new for another—nice consolation!"

"Nu, help yourself—make better—can you?" Reb Loeb argued, moving before his wife's face two hands with fingers wide outspread.

"To speak again," Mrs. Seltzer presently said, with a sudden mildness, pausing with dishcloth in hand and slowly shaking her head from side to side, "what is it one would not do when one has a young daughter that one wants to make something of! Let it be so, then. At least we shan't have to take out twenty or twenty-five toller every month for rent; and coal, too, that is no dog neither; and another thing again, the people need not know we are out-listers; let them think we are still our own housekeepers."

(To be continued next week.)

Human science is an uncertain guess.—Prior.

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Musical and Dramatic Notes.

At the Oratorio Society's performance of Bach's "St. Matthew's Passion," Carnegie Hall, April 8, the soloists will be Louise Homer, Corinne Rider-Kelsey, Garvass Elwes, Claude Cunningham and Herbert Witherspoon. For the benefit of the New York Symphony Society's pension fund, the orchestra will give a concert at Carnegie Hall next Sunday afternoon. Mme. Nordica has volunteered her services and the concert masters, David Mannes and Alexander Salslavsky, will play the adagio from Bach's concerto for two violins. L. M. Ruben will manage the season of Italian opera at the Academy next fall. The German Governesses' Home will benefit by a recital which Dr. Ludwig Wullner gives at Mendelssohn Hall on the afternoon of April 10. "Gretchen," termed by its authors a "grotesque," is announced for the balance of the week at the Irving Place Theatre. In some German cities its performance was prohibited.

The two orthodox Jewish congregations in Appleton, Wis., have amalgamated and formed the Moses Montefiore Congregation and are now bending their efforts to the building of a new synagogue.

The twentieth anniversary of the Hebrew Orphan's Home, which is maintained at Atlanta, Ga., by District No. 5, I. O. B. B., was celebrated on Wednesday, the 24th ult.

Corporation Counselor Pendleton, of this city, has decided that in future the City Clerk in granting marriage licenses will have to recognize rabbinical divorces.

Charles F. Joy, Recorder of St. Louis, contends that Jewish rabbis and Unitarian ministers, under a strict interpretation of the present law, have no legal right to perform the marriage ceremony. He contends that neither rabbi nor Unitarian is a "minister of the gospel," as the rabbi does not profess to believe in the New Testament, from which the gospel is taken, and the Unitarian disputes the Trinity.

In Bombay, India, there lives a Jewish Chinaman named Schalom David, who was born at Hong-Kong in 1854. His parents were Chinese and they adopted Judaism as their religion. This Jewish Chinaman's name originally was Fe-Be. At the age of eight a revolt broke out in his home and he alone of his entire family was saved from being murdered by English troops. He then came under the care of an English Jew, Schalom David, whose name he adopted, and by whom he was initiated into the Abrahamic covenant at Bombay. He is now in the employ of Sir Jacob Sassoon, the Jewish millionaire.

Klein's Restaurant Changes Proprietors.

Joe Brod, who has been in the restaurant business for fifteen years, has purchased Klein's restaurant, 44 Maiden Lane, and will maintain its reputation for serving good food in Hungarian style. The excellent business men's lunch for 30 cents and table d'hote dinner will be continued, but each day a special dish, changed daily, will be served and made a feature of the establishment. Catering to outside parties will also be done in the best manner.

"A Gentleman from Mississippi" is nearing its eighth month of uninterrupted prosperity at the Bijou Theatre. It is a buoyant and joyous comedy, American to the core, built upon the theme of honesty in our highest law-making body—the Senate of the United States. Mr. Thomas A. Wise plays the typical statesman of the South, big of brain and bulk, chivalric, courtly, sagacious, but as ingenious as a child. Shoulder to shoulder with him in defeating a corrupt scheme is his Northern secretary, an alert, aggressive, humorous and sophisticated young New Yorker, as played by Douglas Fairbanks. Such a combination is unique and irresistible for dramatic purposes.

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DEPOSITS MADE ON OR BEFORE APRIL 10TH WILL DRAW INTEREST FROM APRIL 1ST.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.—Solomon H. Kohn, plaintiff, against Henry Fishman, Rosie Green, Esther Minglegreen, Solomon Moses, Abraham Rabinowitz, Oses Rosenfeld, The People of the State of New York, Pabst Brewing Company, William R. Willcox, as trustee in bankruptcy for Oscar E. A. Wessner, William Israel, Samuel Aronson, Leopold Haas, Jacob E. Weiner, Leopold S. Weiner, Herman Rosenberg, Adolph Rosenberg, Sigmund Rosenberg, George F. Victor, Thomas Achells, John Achells, Lewis Krulowitch, Joseph Helfer, Maurice J. Weinman, Daniel C. Moynahan, Patrick J. Lynch, Jacob Young, Theresa Lindsay, Louis Ray, Henry Dammann, Frederick Dammann, The City of New York, Charles Lubling, A. Silz, William H. Willits, Francis H. Leggett & Company, Butler (Incorporated), Frank D. Creamer, William M. Kenyon, Abraham Johnson and Samuel Johnson, composing the firm of A. & S. Johnson; The German Exchange Bank, Adolph Lang, Bernard L. Heime, A. Halliday & Company, George F. Wilmann & Company, Edward Davis, Rose Schindel, Samuel A. Maxwell, Charles E. Maxwell, Edward E. Maxwell, Bernhard Dickman, Hyman Lakutz, Hyman Benowitz, Isaac S. Vought, John O. Williams, Bernhard Mainzer, Joseph Lengel, Carl Victor, George Hering and John B. Nohr, as executors of Charles F. Wickenhaiser, deceased; Jacob Mendelowitz and Hyman Benowitz, as executors of Max Zviebel, deceased; Nora Shannon, James A. Shannon, Joseph A. Shannon and George A. Shannon, as executors of David Shannon, deceased, defendants.—Plaintiff desires trial in the County of New York.—Mended summons.

To the above named defendants and to each of them:

You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, November 23d, 1908.

SANBORN & SANBORN,
 Plaintiff's Attorneys,
 Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City.

To the defendants Rosie Green and Jacob Young:

The foregoing amended summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 5th day of March, 1909, and filed with a copy of the amended summons and complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, in the City, County and State of New York, on the 5th day of March, 1909, the original complaint having been filed in said office on the 24th day of November, 1908, and the amended complaint on the 1st day of March, 1909.

Dated New York, March 8th, 1909.

SANBORN & SANBORN,
 Attorneys for Plaintiff,
 Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City, N. Y.

GRUENEWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenewald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of September next.

Dated New York, February 24, 1909.

Elise Serr, Executrix.
 Melghan & Necarsulmer, Attorneys for Executrix, 38 Park Row, Manhattan Borough, New York City.

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The New York Foundation.
 Assemblyman Lindon Bates, Jr., of this city has introduced a bill in the State Legislature incorporating, on the lines of the Sage Foundation, an organization to be known as the New York Foundation.

The incorporators named in the bill as the first trustees include Jacob H. Schiff, Morris Loeb, Paul M. Warburg and Isaac N. Seligman, and the objects of the proposed Foundation "shall be to receive and maintain a fund or funds, and to apply the income thereof to altruistic purposes, charitable, benevolent, educational, or otherwise, within the United States of America, as the trustees" may determine. The trustees may, as they deem this expedient, use any means to attain their ends, whether this be research, publication or the establishment and maintenance of altruistic activities, agencies and institutions. And such organizations may be already in existence

or may be founded with the funds in the hands of these trustees.

A society such as the Bates bill aims to create must command universal approval. Its design is to make more effective the work of charity in this State, and particularly in the city of New York. The need of more scientific and better organized philanthropy has become apparent to every charitably-inclined person. The proposed New York Foundation will be a charitable clearing-house in the true sense of the word. Money can be given or bequeathed to it for its general purposes, and this will be applied to the institution and agencies where it will do the most good.

All in all this bill has, we are informed, received very strong support in the Legislature and is expected to become a law at an early date.

Before a large audience at the Chicago Hebrew Institute on the 20th ult., "Queen Esther" was present and \$2,500 realized for the building fund of the proposed Maimonides Kosher Hospital.

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DEPOSITS \$15,000,000
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RECOMMEND A NEW ACCOUNT
 SOUND CONSERVATIVE, ACCOMMODATING

HAPPENINGS IN THE JEWISH WORLD.

Bridgeton, N. J., has a Young Men's Hebrew Association with twenty-seven members.

Several of the exiled Jewish colonists from the province of Ekaterinoslav are leaving for the Argentine.

The Parkside Jewish Congregation, Philadelphia, Pa., has changed its name to Congregation Sheareth Israel.

A new Jewish paper is now appearing daily at Salonica. Its title is El Imparcial, and it is edited in Judeo-Spanish.

The Zemstvo of Taurida has appealed to the Senate to permit Jewish corn merchants to reside in the province.

The Black Hundreds are preparing a petition to the Tsar requesting him to abolish freedom of conscience in Russia.

Rabbi Polonsky, of Sebastopol, who was expelled from the city some time ago, has been permitted to return to his post.

Plans have been accepted by the Congregation Rodeph Sholem, Waco, Tex., for the erection of a synagogue to cost \$25,000.

The Russian railway authorities of Ekaterinsk have been forbidden to lease land in proximity to the station to Jews.

M. Purishkevitch is about to open a Real Russian theatre in St. Petersburg, at which only anti-Semitic plays will be presented.

Mr. S. Raphaely has been appointed on the commission to inquire into the conditions of racing and gambling in the Transvaal.

Members of the Congregation Temple of Israel, Omaha, Neb., are planning settlement work to begin in the very near future.

The Associated Charities, of Birmingham, Ala., which includes all the local Jewish organizations, has been thoroughly started on its way.

Several boys' clubs were formed this week at the new Hebrew school of the Philadelphia Hebrew Education Society, 2852 Welkel street.

Rev. Sigmund Israel, formerly of Orange, N. J., has been elected rabbi of the Congregation Brethren of Israel, Poughkeepsie, N. Y.

The annual report of the Jewish Orphans' Home, of New Orleans, La., shows receipts last year of \$62,870 and disbursements \$59,667.

About \$1,000 was realized at a ball given by the members of the Adath Israel Congregation, Washington, D. C., on Tuesday, March 23.

Rev. Solomon Goodman, a well known Boston rabbi, has been pronounced a leper, and placed in Boston's colony for such sufferers on Peniculus Island.

The energetic efforts of the Constitutional Democrats on behalf of the Jews have created an excellent impression on our co-religionists in Russia.

The grand march of the annual ball of the Young Men's Hebrew Association, of Salem, Mass., held last Tuesday evening, was led by Mayor John B. Hurley.

Dr. David Phillipson, of Cincinnati, O., occupied the B'nai Jeshurun pulpit, Newark, N. J., last Wednesday night, preaching on "Judaism in America."

Sixty-five more Jewish artisans have been expelled from St. Petersburg, while twenty-one Jewish families have been expelled from the village Znamenka.

Congregation Adath Joseph, of St. Joseph, Mo., has sold its edifice for \$12,500 and will immediately erect a new building to cost approximately \$50,000.

M. Camille Lyon, president of a section of the French Council of State, has been appointed a member of the Council of Administration of the State Railways.

The Lawrence, Mass., American, in a virulent editorial, rebukes Mayor White, of that city, for alleged slanderous remarks concerning the Jews of Lawrence.

M. Jean Javal, member of the Council General for the Department of Yonne, has been elected at the first ballot member for Sens in the French Chamber of Deputies.

The Russian Ministry of the Interior is preparing a new circular further defining the right of residence of Jewish students at Tsarskoe Selo, Gatchina and Pavlovsk.

Plans have been formulated for the establishment of a Young Men's Hebrew Association at Milwaukee, Wis. Over 100 names have been subscribed to the charter.

A charter has been applied for by a number of Jewish residents of the Hill District of Pittsburgh, Pa., the association to be known as the Marathon Club of Pittsburgh, Pa.

The Teferes Zion Talmud Torah Association, St. Louis, Mo., has purchased the Old Memorial Tabernacle in that city for \$18,000, and have installed a Hebrew Free School.

"The Majesty of Birth," a comedy of to-day, by J. Hartly Manners, dealing with the Jewish intermarriage question, received its first presentation at Trenton, N. J., on March 24.

The Rev. Dr. Joseph Krauskopf has been invited to deliver an address at the Alaska-Yukon-Pacific Exposition in Seattle, Wash. A Sunday in July has been appointed for the lecture.

Henry Hirschfeld, in memory of his brother-in-law, the late Alfred Lauterbach, has presented a large bell to be hung in the belfry of St. Mary's Catholic Church, Pompton Lake, N. J.

Dr. Elias Rabinowitz has been appointed principal and lecturer of the Talmud Torah and Hebrew Institute of Baltimore. Doctor Rabinowitz graduated from the Jewish Theological Seminary last June.

The congregation of the First Presbyterian Church, Marshall, Tex., has accepted the invitation of the local Jewish congregation to use their edifice while repairs are being made to the church.

The Rev. Dr. Henry Berkowitz, accompanied by the Rev. Dr. William Rosenau, of Baltimore, spent the week in Boston in the interest of the Jewish Chautauqua Society.

The Bokhara Jews have been informed that before they could be allowed to settle in Turkestan as Russian subjects they would have to pay the dues attached to the registration of merchants in the second guild.

The Jewish community of Cape Town, South Africa, held a bazaar on the 22d ult. for the purpose of lessening the debt on the Great Synagogue. The bazaar extended over two days and was a financial success.

Rabbi Mayer Messing, of Indianapolis, Ind., who will sail for a prolonged trip through Europe on the 3d inst., was the recipient of a number of handsome tokens from members of his congregation on the 22d ult.

Plans have been filed for enlarging and remodeling the Hebrew Tabernacle, at 218 West 130th street. A two-story and basement extension is to be added and the front rebuilt. The improvements will cost approximately \$15,000.

The municipality of Glinian, Galicia, decided at a recent meeting to name the street in which a Jewish institute was recently opened after the late Zionist leader. It will henceforth bear the name "Theodor Herzl Gasse."

Statistics which have recently been published show that at the last census the Jewish population of Vienna numbered about 175,000, and that of Budapest 170,000. In 1869, the respective figures were 51,880 and 41,938.

The Council of the Jewish community of Berlin has voted a large sum for the translation of the Bible into German. Hitherto no such translation has existed which has a Jew as its author. It is intended to present a copy to every boy on his becoming bar mitzvah.

In honor of his election to the Presidency of District Grand Lodge No. 1, I. O. B. B., Mr. Harry Cutler's fellow townsmen of Providence, R. I., tendered him a dinner and reception and presented him with a beautiful silver loving cup on the 28th ult.

A conference of Russian merchants has adopted a resolution in favor of asking the ministry to permit their Jewish colleagues to reside in all parts of the Empire. It is believed that the government will agree to relax some of the restrictions against the Jewish representatives.

The annual interborough debate between the Ciceronian Literary Society of the Young Men's Hebrew Association, of Brooklyn, and the E. C. Stone Literary Society of the Young Men's Hebrew Association, of this city, was held last Saturday evening, Brooklyn being declared the winner.

A delegation of Pittsburgh citizens came to see President Roosevelt off on his departure for Africa on the 23d ult. The spokesman of the delegation was Rev. Dr. Rudolph I. Coffee of the Tree of Life Synagogue, who presented Col. Roosevelt with a vacuum bottle in an elaborate leather case and suitably inscribed. Col. Roosevelt requested Rabbi Coffee to present his best wishes to his many friends in Pittsburgh and hoped to meet them on his return.

Mr. Julius Baumgarten, secretary of the Adas Israel Congregation, Washington, D. C., was presented with a handsome solid silver loving cup last week on behalf of the congregation. Rev. L. I. Egelson, rabbi of the congregation, made the presentation speech. The cup was inscribed "Presented to Julius Baumgarten by the members of the Adas Israel Congregation in appreciation of his services as secretary for a period of thirty years."

"The Conflict," a psychic play, based on the central idea of Balzac's "The Magic Skin," was produced for the first time in New York, at the Garden Theatre last Monday night.

The play was received with generous applause by a large appreciative audience and augurs well to remain at the Garden for some time.

"The Conflict" is the work of Maurice V. Samuels, a young California University graduate, and is produced by Paul H. Liebler. The cast is headed by Robert Droyet.

IN THE SYNAGOGUES.

Cong. Shaari Zedek of Harlem.
Rev. Dr. A. Spiegel will preach Sabbath morning on "The Passover Bread Line"; Tuesday, the first day of Passover, "The Feast of Spring."

Congregation Zichron Ephraim.
This Sabbath afternoon Rev. Dr. Bernard Drachman will deliver a "Talmudic Discourse." First day Passover Rabbi Drachman will speak on "Zionism."

Temple Israel of Harlem.
Rev. Dr. M. H. Harris preaches this evening on "The Great Sabbath." Sabbath morning, "Hospitality." First day Passover, "Blood Accusation and Passover."

Temple Eitz Chaim.
Rabbi D. Lowenthal preaches Sabbath morning on "The Great Sabbath." First day Passover, "We Are Servants to the Lord"; second day Passover, "The Meaning of the Seder."

Cong. Ahawath Chesed Shaar Hashomayim.
Rabbi I. S. Moses preaches Sabbath morning on "Preparing the Way." First day Passover, "National Religious Festivals." Passover services begin Monday evening at 5.30. On Tuesday evening, at 7 o'clock, a children's Seder will be given.

Cong. B'nai Jeshurun.
Rabbi B. A. Tintner preaches Sabbath morning on "Preparation for the Priesthood." First day of Passover, "The Cost of Our Endeavors."

Congregation Atereth Israel.
Rev. Dr. M. Krauskopf will preach Sabbath morning on "The Trust in God Disperses Fear." First day of Passover, "The Never-Fearing Principles to Permanent Liberty."

Spanish and Portuguese Congregation.
Thursday, April 8, at the synagogue vestry rooms at 8.30 p. m., the third in the course of popular lectures upon Hebrew literature will be delivered, the subject being "Literature of the Talmud."

Temple Anshe Chesed.
Dr. Gustav N. Hausmann preaches this evening on "Mother's Influence." Sabbath morning, "The Great Sabbath." First day Passover, "The Significance of the Festival." Second day Passover, "The Symbols of the Day."

East Eighty-sixth Street Temple.
Rev. Dr. David Davidson preaches Sabbath morning on "Removing the Leaven." First day Passover, "Freedmen in Slavery and Slavery in Freedmen."

Temple Hand-in-Hand of the Bronx.
Rev. Dr. I. Reichert's sermons are announced as follows: Friday evening, "Moses, the Father of Liberty"; Sabbath morning, "The Portion of the Law"; Tuesday morning, "Liberty in Faith"; Wednesday morning (German), "The Passover Feast"; Friday evening, April 9, "An Honest Man"; Saturday morning, April 10 (German), "The Song of Songs"; Monday, April 12 (German), "Fear Not and See the Salvation of the Lord."

Temple Emanu-El.
Saturday, April 3, 10.15 a. m., Dr. Joseph Silverman will preach on "The Evolution of Judaism V.—Modern Reform." Sunday, April 4, 11.15 a. m., Dr. Magnes lectures.

Passover services at Temple Emanu-El will be held on Monday, April 5, 5.30 p. m., and Tuesday, April 6, 10.30 a. m. Dr. Jos. Silverman preaches on "The Evolution of Judaism VI.—Progressive Reformation." Monday, April 12, at 10.30 a. m., Dr. Magnes preaches.

Beth Israel Synagogue.
Rev. Aaron Elseman will preach Sabbath morning on "Preparing for the Passover." On Friday evening, Mr. Samuel Cohen will preach before the Hebrew Congregation of the Deaf, on "Some Passover Reflections." Services for the Passover will begin on Monday evening at 6 o'clock. Rabbi Elseman will preach the first day of Passover on "The Significance of the Festival." The Ladies' Relief Society of the Hebrew Congregation of the Deaf met last Sunday and decided to distribute mothballs and Passover provisions to destitute deaf families.

Temple Beth El, Jersey City.
Rabbi L. J. Goetz preaches this evening on "Liberty"; Sabbath morning, "Hagada"; Passover morning, "Judaism."

Sinai Temple, Mt. Vernon, N. Y.
Rabbi J. I. Gorfinkle preaches this evening on "Freedom from Prejudice"; Sabbath morning, "The Seder Service"; Passover morning, "Thou Wast a Slave in Egypt."

Collegiate Zionist League.
Professor I. Friedlander will lecture Saturday evening, April 3, on "Universalism and Nationalism" at Earl Hall, Columbia University. A musical programme will also be given.

Young Folks' League C. H. I.
The regular literary and social meeting of the Young Folks' League of the Congregation Hope of Israel, of Harlem, will be held on Sunday evening, April 4, at the Hawthorne Building, 151 West 125th street. Besides other interesting features, Dr. Henry Keller will deliver a lecture on "Origin and Evolution of Jewish Ethics." There will be an excellent musical programme.

Young Women's Hebrew Association.
As in preceding years the Seder services will be held at the Young Women's Hebrew Association, the first one to be given by the Rev. Dr. Abraham Blum and the second by Mr. Elias Margolis. As usual these services will be open to all who wish to attend.

On Friday evening, April 2, the speaker at services will be Dr. Samuel Langer. All are welcome. The children will be addressed on Saturday afternoon, April 3, at their services by Mr. Max D. Klein. Rev. Dr. Mordecai M. Kaplan delivered an interesting talk on the "Jewish Calendar" at the Friday evening services March 26. On Saturday afternoon, March 27, Mr. Grossman conducted the children's services.

The Elocution Class will give a Japanese play under the direction of Miss Lena Prinstein on Saturday evening, April 3. Admission 15 cents. The Senior Associate Members will be at home to their friends on Sunday afternoon, April 4, from 3 to 6 o'clock.

Hope of Israel Sisterhood.
The Sisterhood Hope of Israel recently gave its annual ball and entertainment at the Hotel Majestic. The Sisterhood is planning a strawberry festival, entertainment and dance to be given at Terrace Garden on May 29. An excellent vaudeville performance will be the main feature. The Sisterhood maintains, as in former seasons, its free Hebrew and religious school in the synagogue of the Congregation, H. O. I., 107 West 116th street. A school is also under the same direction, and meets on Monday, Tuesday and Thursday afternoon in the same place, from 4 to 6 o'clock, for instruction, at a nominal price.

The officers of the Sisterhood are: Mrs. A. H. Sundelson, president; Mrs. Louis Lubetkin, first vice-president; Mrs. George Harris, second vice-president; Mrs. P. H. Diamondstein, treasurer; Mrs. R. R. Arnstein, corresponding secretary, and Mrs. R. Levy, recording secretary. School Committee, Rev. H. S. Morais and Mrs. R. Banner.

The Dropsie College for Hebrew and Cognate Learning.

A regular meeting of the Board of Governors of the Dropsie College for Hebrew and Cognate Learning was held on March 28 in Philadelphia. There were present Doctor Cyrus Adler, president, in the chair; Judge Sulzberger, Doctor Harry Friedenwald, Mr. David Sulzberger, Oscar B. Teller, Esq., Prof. Schechter, Mr. Edwin Wolf, Louis Marshall, Esq., Mr. Paul Warburg, Ephraim Lederer, Esq. Regrets were received from Honorable Oscar S. Straus, Mr. William B. Hackett and Mr. Louis Gerstley. Important action was taken at the meeting toward the organization of the college. Doctor Max L. Margolis was elected professor in charge of the Department of Bible. It was also decided to establish a fellowship in the biblical department.

Doctor Solomon Schechter, president of the Jewish Theological Seminary of America, and Professor George F. Moore, of Harvard University, were elected non-resident lecturers for the year 1909-1910. Professor Schechter will lecture on the "Genizah and Jewish Learning" and Professor Moore's course will be devoted to "Judaism at the beginning of the Christian Era." These courses will consist of ten lectures each.

Professor George F. Moore is one of the best known Semitic scholars in America. He was for many years associated with the Andover Theological Seminary and has been since 1902 the professor of the History of Religion at Harvard University. He is the editor of the Journal of the American Oriental Society and the author of important works in Biblical and Semitic research.

The negotiations for the transfer of the Jewish Quarterly Review having been successfully completed, it was voted that the Dropsie College undertake the publication of the Jewish Quarterly Review, new series. The college will act as its own publisher in the United States, and it is hoped that the new series will appear shortly after the beginning of the academic year 1909-1910.

Other matters relating to the further organization of the college were considered but not finally settled upon. The work of the college will be entirely post-graduate, no preliminary work being undertaken in it. The college, however, recognizes the importance of promoting all grades of Jewish education and will, with other Jewish institutions of higher learning, lend its support to bringing about the organization of Jewish education in the United States.

Young Men's Hebrew Association.
An entertainment and grand rally meeting for young men only will be held in the auditorium on Sunday afternoon, April 4, at 3.30 o'clock. Mr. Samuel Straus, editor of the New York Globe, will act as presiding officer.

Hon. Edward Lauterbach will be the speaker, and his topic will be "Immigration." An excellent musical programme has also been arranged.

The challenge debate between the Ciceronian Literary Society of the Brooklyn Y. M. H. A. and E. C. Stone Literary Society of the New York association attracted an audience of over 700. The subject of the debate was: "Resolved, That We Should Favor the Open Shop." The judges were: Hon. Chas. A. Towne, Hon. Jos. F. Mulqueen and Hon. Geo. J. O'Keefe. The debate was won by the Brooklyn team, who upheld the negative side of the debate. A musical programme, in which Fannie Levin, Amelia Springer and Hans Kronold took part was also rendered.

The programme for the thirty-fifth anniversary celebration will shortly be announced.

The death is announced of Dr. Ludwig Kunwald, a Vienna philanthropist.

Newport, R. I.

At a general meeting of the Congregation Jeshuat Israel, worshipping in the ancient Touro Synagogue, Rabbi B. H. Rosengard was re-elected for the third time rabbi, preacher and reader of the congregation. Rabbi Rosengard received this pastorate almost immediately on his arrival in the United States from England in August, 1906.

He declined several "calls" from prominent congregations because of his love for the beautiful and historic temple and its hallowed associations.

Dr. Rosengard has contributed a number of articles of vital interest to Judaism to our columns, and these were marked by literary grace as well as by wide learning and research. As a profound Talmudist and familiar with rabbinic literature, Rabbi Rosengard is also acting in the capacity of dayan, or ecclesiastical assessor, and all questions of Jewish law and usage are submitted for his decision.

We extend to Dr. Rosengard our heartfelt wishes for his continued success in his sacred vocation in which he displays rare and sterling earnestness and unquestioned ability.

Borough of Richmond.

The open meeting of the Young Folks' League of Temple Emanu-El last Sunday was one of the most successful ever held by this organization. It was "German night," the musical programme being entirely of German compositions. Thirty members of the Einigkeit, Staten Island's foremost singing society, furnished the vocal music.

The programme consisted of mandolin, guitar and zither quartets, arranged by Mr. Lasker. Vocal solos by Mr. Frizgen. Piano solo by Mr. Brigofsky. Essay on German music by Leo Bernstein, the prize speaker at the Lincoln celebration at Curtis High School. Three choruses sung beautifully, and with artistic precision by the thirty members of the Einigkeit; German recitations of some of Chamisso's work by Mrs. Julius Schwartz. Saul Bernstein was chairman of the Entertainment Committee, and was ably assisted by Mr. Lasker, Mr. I. Haegen, Mr. Wm. Einziger, Dr. H. S. Hirschman and others. Julius Schwartz made a stirring address in German, dwelling upon the visit of the thirty German gentlemen of different faith and their participation in a Jewish affair as a welcome manifestation of the harmony and mutual respect existing between the people of Staten Island. Then the ladies got busy and there were refreshments, and a merry time till early dawn.

The Bar Mitzvah of Harold Reitman at Temple Emanu-El last Sabbath was very impressive. The lad acquitted himself well. A reception was tendered by the happy parents to the congregation in the vestry rooms.

\$10,000 for a Song.

Messrs. Jerome H. Remick & Co. have recently purchased the publishing rights of a composition, paying therefore the enormous sum of \$10,000, which is the largest amount ever paid for a popular number. The song is entitled, "I Wish I Had a Girl," words by Gus Kahn and music by Grace Le Roy, and will no doubt soon be the reigning song hit.

Eisenberg's Hotel Premier.

Recent arrivals at Eisenberg's Hotel Premier, Lexington avenue and Seventy-second street, include: Mr. and Mrs. Nathan Kaufman, Mr. and Mrs. L. Hart and family, Mr. Julius Loewith, of New York; Mr. Karl Katz, of Hanover, Germany; Mr. L. Herring, of Philadelphia, Pa.; Mrs. Ray Levy, of London, England, and Mr. G. H. Levy, of San Francisco, Cal.

For the convenience of those wishing to observe the dietary laws during the coming Passover holidays special accommodations will be provided at reasonable rates.

A Monster Concert.

Under the auspices of the New York Section, Council of Jewish Women, a very unusual star concert will be given on the evening of April 10 at 8.30 o'clock at Carnegie Hall. The Dresden Philharmonic Orchestra, which has achieved an international reputation, will be assisted by such artists as Mile. Lillian Nordica, Mme. Frieda Langendorff, David Bispham, Alexander Petschnikoff and Germaine Sznitser. A few of the \$5 seats are still left. Both at this price and at \$1.50 each tickets may be procured from Mrs. Louis S. Levy, 337 West Eighty-fourth street. After April 1 tickets may also be bought at the box office. The concert is for the philanthropies of the Section and should be liberally patronized.

Fredrick Thompson's widely-discussed production of "Polly of the Circus," with Mabel Taliaferro in the title part, which attained such a notable success at the Liberty Theatre in New York last season, will be the attraction at the Montauk Theatre for one week, beginning Monday night, with the usual matinees on Wednesday and Saturday. "Polly of the Circus" will be seen here with identically the same company and vast and massive scenic production that assisted in winning Miss Mayo's play fame and success during its long run in Manhattan. The circus scene of the third act shows the exterior and interior of a three-ringed circus, with its tumbler, bare-back riders, clowns, a number of trained horses and ponies, and numerous other features which add a realistic touch of genuine sawdust-ring atmosphere.

The Rev. Moses H. Segal, B. A., non-collegiate (minister of the Oxford Hebrew Congregation) has been awarded the senior Hall-Houghton Septuagint prize at Oxford University.

BAR MITZVAH.

BLUMENKROHN.—Mr. and Mrs. Leo Blumenkrohn, 223 West 140th street, announce the Bar Mitzvah of their son, Arnold, at the Hebrew Tabernacle, 220 West 130th street, Saturday, April 3. At home Sunday evening, April 4.

HENRYSON.—Mr. and Mrs. Louis P. Henryson announce the Bar Mitzvah of their son, Herbert, at the Congregation Adath Israel of West Harlem, 131st street, between Seventh and Lenox avenues, on Saturday, April 10.

HELLER.—Mrs. T. Heller, 388 Vernon avenue, Brooklyn, announces the Bar Mitzvah of her son, Carl, Saturday, April 3, 1909. Temple Beth Elohim, Keap street, Brooklyn. Reception Sunday April 4, after 8 p. m., at Bedford Mansion, 903 Bedford avenue, Brooklyn.

KERN.—Mr. and Mrs. Hugo Markendorf announce the Bar Mitzvah of their nephew, Max Kern, son of Louis Kern and the late Esther Kern (nee Markendorf), at the Hebrew Tabernacle, 220 West 130th street, April 3. At home April 4, from 3 to 6, 242 West 122d street.

OESTREICHER.—Mr. and Mrs. H. Oestreicher announce the Bar Mitzvah of their son, Sylvan, on Saturday, April 3, Rodoph Shalom, Sixty-third street and Lexington avenue. At home Sunday, April 4, from 3 to 6. Residence, 235 West 102d street.

POLACK.—Emanuel, eldest son of Mr. and Mrs. Isaac Polack, of 1794 Clinton avenue, Bronx, will be Bar Mitzvah on Shabbas Haggadol, Saturday, April 3, 1909, at the synagogue of the Bronx Tremont Talmud Torah, East 173d street and Bathgate avenue. On account of the nearness to Passover the only reception will be held on that day at the above named residence.

ROSENBERGER.—Mr. and Mrs. Max Rosenberger, of 571 East 140th street, announce the Bar Mitzvah of their son, Albert S., on Saturday, April 3, at Temple Israel of Harlem, 120th street and Lenox. At home Sunday, April 4, 3 to 6. No cards.

WEILL.—Mr. and Mrs. Leopold Weill announce the Bar Mitzvah of their son, Irving, at Temple Atereth Israel, 323 East Eighty-second street, Saturday, April 3. At home, 333 East Seventy-ninth street, Sunday, April 18, 3 to 6.

ENGAGEMENTS.

BLUMBERG — DANNEMANN. — Mr. and Mrs. I. Blumberg, of 468 West 150th street, announce the engagement of their daughter, Dora, to Mr. Oscar Dannemann, of Brooklyn. At home Sunday, April 4, from 3 to 6. No cards.

BROWN—WALK.—Mr. and Mrs. Saul Brown, of 63 Newchurch street, Norfolk, Va., announce the engagement of their daughter, Lena, to Mr. Julius M. Walk, of New York. No cards.

HABER—KESSEL.—Mr. and Mrs. Henry Kessel, of 605 West 112th street, announce the engagement of their daughter, Tessie, to Mr. Harold E. Haber. Reception Hotel Savoy, Sunday, April 4, 3 to 6. No cards.

JACOBS—RICH.—Mrs. Julie Rich, 100 West 139th street, announces the engagement of her daughter, Helene M., to Mr. Milton Jacobs. Reception April 4, Duryea's, 200 West Seventy-second street, from 3 to 6.

KASHMANN—MOSS.—Mr. and Mrs. Isaac Moss, of Bridgeport, Conn., announce the engagement of their daughter, Beatrice J., to Mr. Seymour Kashmann, of Hartford, Conn. At home, 257 William street, Bridgeport, Conn., Sunday, April 4, 1909, 3 to 6 p. m. No cards.

TUCK—GLUCK.—Dr. and Mrs. B. Gluck, of 274 Littleton avenue, Newark, N. J., announce the engagement of their daughter, Sadie V., to Mr. Nat N. Tuck, of Brooklyn, N. Y. Reception at Continental Hotel, 452 Broad street, Newark, Sunday evening, April 4, after 8 o'clock. No cards.

MARRIAGES.

GLASS—LEVY.—Miss Eugenia Levy was married to Mr. Simon H. Glass on Tuesday evening, March 23, 1909, by the Rev. Dr. Aaron Eiseeman.

HIRSCHMAN — BERG. — At Knapp Mansion, Brooklyn, on Sunday, March 28, by Rev. Aaron Eiseeman, Miss Hattie Berg to Mr. Joseph Hirschman, of New York city.

LEVINE—COTLER.—Mr. Moses Levine, of New York city, to Miss Pauline Cotler, of Brooklyn, on March 27, at Jefferson Hall, New York city, by Rabbi L. J. Goetz.

LIFF—TULMAN.—On March 28, 1909, Minnie Liff to David Tulman, by Rev. Dr. A. Spiegel.

PEARLMAN — GREENBERG. — The marriage of Miss Flora Greenberg to Mr. David L. Pearlman was solemnized on Wednesday evening, March 31, 1909, at Lexington Hall, 109 East 116th street, in the presence of a large gathering of relatives and friends.

SACHS—HAUSER.—At Clinton Hall, on March 23, 1909, by Rev. A. Spiegel, Miss Ray Sachs to Mr. Julius Hauser.

WEYL—GOTTLIEB.—On March 25, at the home of the bride, 72 East Eighty-second street, Miss Nina Gottlieb to Louis H. Weyl, by Rev. Aaron Eiseeman. After a wedding breakfast the couple left for a wedding trip to Washington, D. C.

OBITUARY.

Benjamin Oppenheimer. Benjamin Oppenheimer, a well known lawyer, died Friday morning at his home, 172 East Seventy-ninth street. He was the president of the Patriotic Republican Club for a number of years and a member of the Republican County Committee. He was a member of Mount Nebo Lodge, F. and A. M., Henry Clay Lodge, I. O. F. S. of I., and the Medical Jurisprudence Society.

SILVER WEDDING.

Mr. and Mrs. Herman Prince celebrated their silver wedding at their residence, No. 6 East 107th street, recently, surrounded by their children, relatives and numerous friends.

Mr. Prince is the well known proprietor of the American Garden at 136 Lenox avenue, between 116th and 117th streets, and in celebration of the day gave a banquet to his many employees.

Mr. and Mrs. M. B. Cohen, of 273 West 131st street, celebrated their silver wedding on Sunday, March 28, 1909. An enjoyable evening was spent by those fortunate enough to be present, among whom were: Mr. I. DeBaer, the father of Mrs. Cohen, Mr. and Mrs. Sol DeBaer, Mr. and Mrs. Benj. Hansch, Mr. and Mrs. Joe Goldberg, Mr. and Mrs. Nathan Freeman, Mr. I. DeBaer, Jr., Mr. and Mrs. Leo Mayer, Mr. and Mrs. Aaron Hess, Mr. and Mrs. Abraham Wolf and others too numerous to mention.

GOLDEN WEDDING.

GENSLER.—Mr. and Mrs. Louis Gensler, of 208 West 148th street, are pleased to announce the fiftieth anniversary of their marriage. At home Sunday, April 4, 6 to 9 p. m.

KAUFMANN.—1859—Golden Wedding—1909.—Mr. and Mrs. Joseph Kaufmann. At home at 422 East 159th street, on Sunday, April 4, from 3 to 6 p. m. No cards.

METZGER.—Mr. and Mrs. A. Metzger, formerly of Cincinnati, announce their golden wedding anniversary. Reception April 4, from 3 to 6, at residence of Mr. and Mrs. Alfred Goldsmith, 352 West 117th street. No cards.

The American Hebrew Esperanto Society.

Last Friday the above society came into existence. There were over 50 intelligent young men and women present who evinced great enthusiasm. It was presided over by Mr. M. Salem, who delivered an address. Messrs. Bresler and Reich demonstrated the ease and flexibility of Esperanto. The first Psalm was read in Esperanto and all understood it.

The next meeting will be held Friday, April 2, at 208 East Broadway. Joseph Silbernik, a relative of Dr. Zamenhof, the inventor of the language, and several famous Esperantists will be present. Admission free. All are welcome.

An Interesting Pilpulistic Discussion.

To-morrow, Shabbas Haggadol, Rabbi Ph. Klein will preach after the reading of the Law at the synagogue of the Congregation Ohab Zedek of Harlem, West 116th street, upon subjects that will interest all lovers of Judaism, and after the Mincha service (4.30), a pilpulistic discourse upon Pesachim, Secs. 46, 47 and 48, will be held. All who are interested in b'pilpulay charifta are invited to attend and, as customary, enter into the discussion.

According to the latest statistics there are 5,729 Jews in Servia out of a total population of 2,735,147. The Jews are officially regarded as a separate nationality for census purposes.

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SOCIAL.
The twenty-fifth anniversary of the Adler's Young Men's Independent Association No. 1, was celebrated in the auditorium of the Harlem Educational Institute on Sunday, the 28th ult., at 2 p. m. A banquet followed in the evening at the Star Casino, 107th street and Park avenue.
The annual dance of the Educational League of the Temple Ohab Zedek was held at the Majestic Hotel on Saturday evening, March 20, 1909. The affair was not only a brilliant social success, but was also a large financial success. The society is organized for the purpose of aiding poor Jewish children, and also for the social welfare of its members.

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ARVERNE-BY-THE-SEA.
Large and airy rooms. Table Boarders taken. Special rates for June and September. Strict observance of the dietary laws. Under the supervision of myself.
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THEIR ANNUAL CLOSING BALL OF THE SEASON
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SATURDAY EVENING, APRIL 3.
"GET THE HOOK" for the Special Feature Preceding the Ball.
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Jewish Solidarity.

ONE of the most dangerous anti-Semitic culmies is the eternally recurring assertion that the Jews have no other patriotism than that of international Jewry, and only do that—to the detriment of every other interest—which will further their mutual welfare.

Where are the Jews? Where do their influence and their alleged treacherous solidarity come in?

Each individual Jew is to be found in the place in which natural circumstances of upbringing and citizenship have placed him. The Bohemian Jews fight the Germans; this side and that the other. Jewish journalists represent opposing aspirations; Jewish financiers of all countries support their governments to the best of their power;

Let us cite some notable instances: The Turkish boycott severely affected Jewish merchants and manufacturers on both sides. Did Jewish solidarity bring about a compromise, did a single Jew oppose the will of the people, plague the public and the authorities with complaints?

Everywhere Jews press in honorable rivalry into the front ranks of the patriots, are self-sacrificing citizens of their own country without after-thoughts. Out of very fear of the libel of solidarity, they serve all possible alien interests when it would be much better if they protected Jewish interests.

Against the barbarism of anti-Semitism, which affects them all in common, they are united. Let that communion cease and the international cohesion of the Jews is done for, a cohesion that is not a political solidarity, but one purely of humanity.

The afternoon teas, luncheons and receptions, supplied by the Purcell M. Co., of 216 Broadway, are in the daintiest form, and are perfections of the caterer's art.

The Russian government has rejected the Washington State Department's application that American business men belonging to the Jewish faith should be allowed to transact business in Russia. The commercial treaty between the two governments contains a clause that citizens of each country may travel freely in the other on their lawful affairs.

MARCUS, FISHEL.—The People of the State of New York, by the Grace of God, Free and Independent. To (1) Harry B. Shuval, (2) Frieda Leah Shuval, (3) Solomon Marcus, (4) Sarah Leah (Cepelman) Hoffman, (5) Shelne Chaney Meyer, (6) Sadie Ansbacher (Stein), (7) Charlotte Reinowitz, (8) Sarah E. Dorfman, (9) Deborah Ladiniski, (10) Beth Israel Hospital, (11) Home of the Daughters of Jacob, (12) Hachosoth Orchim Society, (13) Society Chesed Shel Ameth, (14) President of Beth Hamedrash Eleksot, Russia, (15) Beth Hamedrash, Eleksot, Russia, (16) Lebanon Hospital, (17) Hebrew Sheltering Guardian Society, (18) Machzikei Talmud Torah, (19) Montefiore Home for Chronic Invalids, (20) United States Fidelity & Guaranty Company, and to all persons interested in the estate of Fishel Marcus, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

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CORRESPONDENCE.

Jewish Religious Education.

Editor THE HEBREW STANDARD.

Sir:—In an account of the recent dedication of the Harlem Hebrew Institute Mr. Jacob H. Schiff was reported to have said that "He had no quarrel with those who declared that this is a Christian country, for if it is a Christian country, it is then a Jewish country, and it is necessary for it at least to be a religious country. Christianity was to him only the daughter of Judaism, and its ideals were Jewish ideals. But it was necessary to teach Jewish children those ideals first hand and not second hand."

Apparently Mr. Schiff did not realize at the moment that the very word Christianity indicates a belief in a Trinity, in opposition to the Jewish dogma of the Unity of God. Or was he already oblivious of the fact, which others have not forgotten, that but a short time ago he denounced Zionism because, in his judgment, patriotism demanded of American citizens of the Jewish faith to stay here and induce the immigration of their co-religionists to this land of civil and religious liberty, in order to promote the acknowledgment that the Lord is one and His name One? If the subject were not of so much moment, and the theory were not pronounced by a speaker so prominent inside and outside of the Jewish community, it would certainly be more discreet to pass it by in silence as unlikely to influence the conduct of others. But if all the difference between Jewish and Christian ideals lie in the obtaining of a religious education at first hand instead of second hand, what fools have the remnant of Israel been since the rise of Christianity to this day, to make martyrs of themselves simply because it is necessary to teach Jewish children those ideals at first hand. Is it not of benefit to the heathen to obtain those ideals at second hand? Yet when it comes to us Jews, the question of first hand or second hand can best be answered by another question, namely: How long would the Jewish ideals in Christianity have been able to prevail against the alloy in its composition if the Jewish people had not recognized the inferior admixture in its doctrines and set their faces against its adoption? If Mr. Schiff thinks otherwise let him tell which form of Christianity he considers the one whose ideals are Jewish ideals. The older one that differentiates its second commandment from that of

the Hebrew Scriptures, or the one that holds representations of the Deity by human figures and ikons to be idolatry? However, this is not a matter that Mr. Schiff's opinion could settle. If this country had to be considered a Christian country it would involve a change of its constitution by a large majority of the population, and that majority would have to decide, in its union of Church and State, which of the opposite forms would be its Christianity. Whether it would be a Protestant country like German Empire for instance, or a Catholic one like Russia, as another example, for which Mr. Schiff does not seem to be prepared. Then, if the opposing elements are strong enough to measure their strength we might have a religious civil war with all its attendant humanitarian ideals and gloria in excelsis.

Moreover, it may also be asked: What is the observance of Passover intended to inculcate if not the lesson that we were emancipated from Egyptian bondage to promulgate the dogmas of the Unity and Omnipotence of the Lord, as well as by our practice of the Law of Sinai to spread righteousness throughout the earth, and thereby be a blessing to all the nations thereof?

Finally it must be said that Mr. Schiff overlooked the main point in the efforts of fanatics to pronounce this a Christian country. As Mr. Louis H. Levin, of Baltimore, recently wrote to the editor of Harper's Weekly:

"The approach to your attitude has been subtle, but none the less real. Bible readings and Christmas entertainments in the public schools, Sunday laws, an obiter dictum by a Judge of the Supreme Court, all conspire to encourage the feeling that certain religious beliefs create a special kind of citizen, more American than other kinds. The Jews oppose this idea in the open, telling why they think it wrong and against the fundamental laws of the country."

Some might consider that it would be an example of poetic justice if by ignoring the difference between the Monotheism of Judaism and the Trinitarianism of Christianity which deifies a mortal—thus derogating from the supremacy of the Most Holy One—we gave room eventually for bigotry to install the inquisition or incite to pogroms in this land of the free and home of the brave. But we believe that Mr. Schiff's attention being now called to his oversight, he will hasten to manifest his fidelity to the Only God of all Creation, and that the mass of our people will continue to pray and to work for as well as to teach of the day when the Lord shall be King over all the earth, and when the Lord

shall be acknowledged one, and His name be one. (Zech. xiv.9.)

Yours respectfully,
AN INTERESTED ONLOOKER.
New York, March 28, 1909.

Non-Jewish Customs.

Editor The HEBREW STANDARD.

In last week's HEBREW STANDARD one of your correspondents defended the custom lately adopted by some rabbi (or rabbis?) of asking the bride and groom under the "Huppa" whether they were willing to marry each other, using, as I understand it, the exact words spoken by the Christian minister at the marriage ceremony that he performs.

Far from agreeing with your correspondent that it is a "beautiful bouquet" in Israel's garden, I would characterize the entire proceedings as highly idiotic even from a non-Jewish standpoint, as it is understood that all that was settled between the contracting parties long before the ceremony was performed—hence why an orthodox Jewish rabbi should ape a non-Jewish custom and a senseless one at that is beyond my comprehension, and if we should admire that custom as tending to protect the weaker sex against a forced marriage and take the example of the deceitful Laban, why is the question put to the groom who is made of sterner stuff? Is he also in danger of being forced into a marriage against his will?

The Jewish religion has amply provided for the complete understanding between the contracting parties in the Kethubah that is written previous to the marriage—therefore, why these utterly useless and absurd questions, at the last moment under the "Huppa," if not for the sole purpose of imitating a non-Jewish custom?

Such innovations cannot be too severely condemned as they tend to destroy the religious structure our fathers have given their life blood to rear.

AN ORTHODOX RABBI.

The Western Massachusetts Hebrew Charitable Association, of Springfield, Mass., contemplates erecting a building in the very near future.

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KEAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kean, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: The office of Lewkowitz & Schaap, No. 73 Nassau street, in the City of New York, on or before the 15th day of October next, 1909.

Dated New York, the 25th day of March, 1909.
ROSE KEAN, GEORGE KEAN, ESTHER GOLDSCHMIDT, Executors.
LEWKOWITZ & SCHAAP, Attorneys for Executors, 73 Nassau Street, Manhattan, N. Y. City.

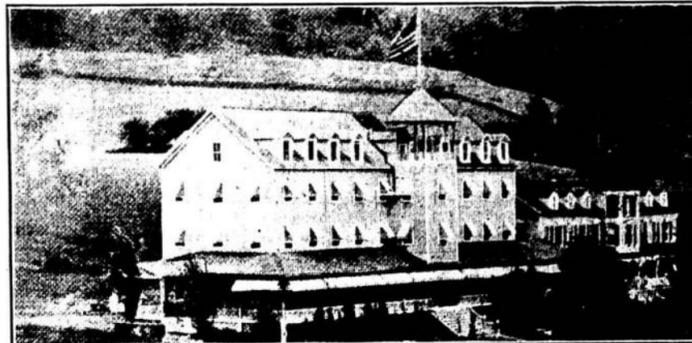
PHILLIPS, ASHER L.—The People of the State of New York, by the Grace of God free and independent, to Clara A. Phillips, Frederick J. Lisman, Max L. Levenson, Samuel A. Lewis, Jr., Lewis Lewis, Harry W. Lewis, Frederick Lewis, Eugene Lewis, Joseph Lewis, Isaac Newton Lewis, Albert Lewis, Arthur L. Meyer, Henry S. Meyer, David S. Meyer, Matilda Emanuel, Rosalie M. Cohen, Priscilla M. Hart, Estelle M. Moore, Nellie Meyer, Madeleine V. Lazarus, Florence Phillips, Henry L. Phillips, David L. Phillips, Lewis Phillips, Leonora Phillips, Henrietta Phillips, J. Campbell Phillips, Hartwig Phillips, Benjamin M. Phillips, Lizzie Levenson, J. Clarence Davies, Florence Davies, Myrtille Davies, Henry Moeller, Phillip Moeller, Elise Moeller, Hannah Moeller, Saul Phillips, Marie Phillips Steinert, Mrs. Edwin Phillips Mayer, Mrs. Isaac Kuhn, Emily P. Regensberger, Leroy Soher, Rodney Soher, Mary Francis Meyer, Madeleine Viola Meyer, Phillip Meyer, and Mrs. Theodore S. Meyer, the executors, heirs and next of kin of Asher L. Phillips, deceased, send greeting: Whereas, Clara A. Phillips, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Asher L. Phillips, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the twenty-third day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, Surrogate of our said County of New York, at said County, the twenty-fifth day of February, in the year of our Lord one thousand nine hundred and nine.
DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.
SAMUEL C. STEINHARDT, Attorney for Petitioner, No. 152 Nassau street, New York City.

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I cannot find words strong enough to express my thankfulness to you, and bless you every moment of my life, as I can say that your remedy not only cured me, but actually made a new person of me.

Respectfully,
SOLOMON CHAS. BENNETT, 217 E. 113 St., N. Y. City.



THE HEBREW STANDARD

America's Leading Jewish Family Paper

J. P. SOLOMON, Editor : : : : : Wm. J. SOLOMON, Proprietor

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Friday, April 2nd, 1909 : : : : : Nissan, 11th, 5669.

צו שבת הגדול

REMOVE the heaven from your hearts.

PESACH COMMENCES next Monday evening.

BE A JEWISH JEW, and keep the Passover properly.

SEE THAT THE POOR are provided with Passover food.

TO-MORROW is *Shabbas Hagodoul* the "Great Sabbath"

EVERY JEW should thankfully celebrate the season of Redemption.

IN EVERY GENERATION our enemies have sought to destroy us, but the Holy One has delivered us from their hands.

TIMELY WARNING for Reform Rabbis in advance for the month of May—the typhoid germs in oysters cannot be totally exterminated.

PASSOVER means that you should pass over your sins to the past and be redeemed from the Egyptian bondage of selfishness and iniquity.

ONE OF THE ANCIENT RABBIS said: The best preacher is the heart, the best teacher is time, the best book is life, and the best friend is God.

MAKKOS AND MOROR are symbolized only on the *Seder* evening, but often practically illustrated in the life of many unfortunate sufferers the whole year.

IT IS RUMORED that one of our progressive Rabbis, intends advocating the removal of ladies hats in the Temple, for the reason, that instead of looking at him, they gaze upon each others bonnets.

A PHSCYIOLOGICAL QUESTION. If the Kehillah is to be a mere caudal appendage to the American Jewish Committee, what part of the anatomy of that mathematical organization will the 70 Sanhedrin of the to be proposed Advisory Committee occupy?

IN THE FORTHCOMING VOLUME "Who is Who in Jewish affairs?" the question whether the Jews in America are to be governed by the B'nai B'rith, the U. of A. H. Congregations or the 15+50+60+600 American Jewish Committee will be fully discussed. Meanwhile the people are supposed to have no voice in the matter.

AFTER THE SEDER one may retire without the usual night-prayer. There is no danger of evil spirits, on that night, which is ליל שמירי "The night of watching." The only possible danger is a "night-mare," which happily is reduced to a minimum, by the culinary art of the Jewish housewife and the temperate habits of the ingrained Jew.

BY THE WAY, why not call the *Advisory Sandhedrin*, the "Board of Managers," or for short, the Board of M's? "Magnes, Mendes, Margolies and Marshall" make a perfect "em",—the printer's unit,—in that they represent the leading varieties of religious opinions. Whether these "ems" may get "pied" in the peculiar "make up" of the Committee remains to be seen.

THE HOFJUDEN may control the Jewish Theological Seminary, may own the *Court Journal*, may be the sole constituents of the American Jewish Committee, may have an overwhelming majority in the Executive Committee of the *Kehillah* and the 70 Advisory Committee may be mere puppets in their hands, but the people still rule and their leaders among them will continue to fight their battles for the cause of Judaism.

IF YOU CLOSE YOUR BUSINESS on the Jewish Sabbath you are behind the times; if you read your prayers in Hebrew you are retrogressive; if you refuse to partake of forbidden food you are a fanatic, but if you meekly follow in the footsteps of the *Hofjuden* and listen to a Sunday pulpit discourse on any subject but Judaism, you are a "model Hebrew." And, as our Christian friends say "of such is the Kingdom of heaven."

THE UNDERLYING motif of Yom Kippur is טהרה "Ye shall be clean"—spiritually. Our Jewish women literally carry the song of practical cleanliness into the preparatory enjoyment of the Passover festival. With scrubbing, scouring and scalding, with new dishes, new utensils and new attire, we soon shall be redeemed from the bondage of winter and dirt, and after crossing the Red sea of domestic disturbance, we shall greet the Passover with songs of joy and gladness, for our redemption from the cruel slavery of household tyranny.

COMMISSIONER BINGHAM in a recent address voiced the oft repeated sentiments of THE HEBREW STANDARD with reference to those "society patrons" who would de-Judaize the newcomers in order to Americanize them.

AMERICANIZATION VS. DEJUDAIZATION.

"Let patience be the word. Let tolerance, charity, be the word. Don't be in too much haste to make Americans of these people and of their children—so much haste as to make them forget the glorious things in their own history. The Jews, the Italians, the French, all of the peoples, have glories of their own history. It is not necessary that babies be taught to sing "Hail, Columbia!" and not know what they are singing. In my judgment you will have more loyal Americans by consideration of the great things of their history than if you try to force them too fast."

THE local daily press of Bridgeport, Conn., has published a long account of a stormy meeting of the Aguda Achim Syangogue of that City on Sunday last. This is an orthodox congregation of Russian Jews and has been in existence for about eight years.

CHILLUL HA-SHEM IN BRIDGEPORT.

We hope the daily press exaggerated the story of the meeting at which the *parnass* was deposed and an incipient secession from the congregation consummated. The tale is, that the presence of a special policeman was required to keep the leaders of the opposing factions from coming to actual blows, and their respective followers from deciding the question of ritual, of orthodoxy or reform, by means of the *lex talionis*.

These Jews of Bridgeport deserve our severest condemnation, for they do not know how to behave. If in future we shall hear of anti-Semitic manifestations in this part of the fair Nutmeg State we shall know how they came about.

Jews of the Agudas Achim Congregation of Bridgeport, Conn! You ought to be heartily ashamed of yourselves!

WE are not prepared to say, that the result of the election of the twenty-five gentlemen who are to form the executive committee of the new *Kehillah*, and at the same time are to be the New York branch of the American Jewish Committee, finds us prepared to recede from our objection to the whole procedure that has characterized the conduct of the so-called convention. Unauthorized delegates—"Machers"—and nothing else, lodge politicians

THE NEW KEHILLAH OF THE AMERICAN JEWISH COMMITTEE.

and their hangers on, were far too much in evidence for it to be possible for the men and women who have given years of their time, energy and money, to improve the condition of the Jewish people of New York, to obtain their proper representation in an organization intended to speak authoritatively for New York Jewry. We do not even mention the affront shown to so many of our Rabbis. Some of them refused to take part in the proposed organization and the result proves their wisdom. But those who gave their assent to the scheme, and who tried to make it representative, were howled down, hammered into silence by the chairman's gavel, or themselves kept silent because they saw how futile any effort would be.

THE HEBREW STANDARD is not a suborned publication. It cannot be made to suppress the facts in order that, (to quote from the San Francisco *Emanuel*) "about five New York gentlemen, a Philadelphia president, with occasionally a visitor from Illinois or Rhode Island," shall assume the right to be the delegated mouthpiece of the Jews of America.

The women who have done so much for New York Jewry, have only themselves to blame, that not one of them has been elected to the executive committee. The way that the constitution was jammed through, speaks highly for Dr. Magnes' qualifications as an imitator of "Uncle Joe." But there our commendation of that reverend gentleman and for the slavish majority that followed the leadership of the "rag-tag and bobtail" organizations that are in sympathy with the movement must cease.

The correspondent who supplies the New York news to the London *Jewish Chronicle*, can include what we have said above, in his next report. If he does, perhaps the New York "news" that is sent to that periodical, may more thoroughly represent the facts, than what is nowadays appearing in the columns of our esteemed English contemporary.

WE HAVE always protested vigorously against the various political clubs in this city and elsewhere, which because of their membership, label themselves as "Jewish." Apparently the Jewish Republican Club, of Indianapolis, was impressed by our arguments for it has had its name changed to "Indianapolis Republican Club!" This is a proper course of action for this organization to pursue, and we commend its members for it.

אש תמיד תיקר על המזבה

"Fire shall perpetually burn upon the altar; it shall never go out."—Leviticus vi, 6.

JUST as fire gives heat and light literally, so in scripture language it is used as a figurative expression. Fire in the burning bush denotes the presence of God, in the pillar of fire, at Israel's departure from Egypt, it denoted the protection of God and his guiding influence; while on the mountain of Horeb fire represented to Elijah the absence of God and was destructive, God appearing in the still small voice. So fire in its figurative sense can always be employed when drawing lessons of ancient precept from it.

THE PERPETUAL FIRE.

When we are told that the command went forth to keep a perpetual fire burning on the altar—a "fire that shall never go out."—it is the useful fire, that which warms up the human bosom and lights up the human mind; destructive fire we dare not keep perpetually burning, it should be extinguished, or permitted to die out. All things of earthly growth prosper best when reached by the rays of the sun. The rain saturates and the dew moistens the ground, yet without its heat and light, production would be a failure. It is a scientific fact that plants, flowers and vegetables having the sun shining upon them ripen and prosper, while those that are in the shade are not as fruitful nor as palatable. That which holds good in the nature of plants and vegetables holds good in human nature. Airy apartments, with plenty of sunshine, are cheerier and healthier than dark, close, unventilated rooms.

So does the mind and the spirit require nourishment and brightening to enable them to expand. The season for fruit, flowers and vegetation lasts only during the summer, while the human season lasts three score years and ten, with just as many winter breezes to frown as summer suns to smile upon it. In the winter season, when Nature is sleeping, the sun does not give sufficient heat, but God imparted to man knowledge to supply this want by means of fire, as well as when it is dark to produce light. When the priest in primeval days was instructed to keep the fire on the altar burning perpetually it was for sacrificial purposes, but what lesson does it teach us to-day?

We must consider that the Torah was given us as an eternal book, and although the altar no longer requires any fire to be kindled and kept continually burning upon it by priest or any other person, we still carry the model of the altar in our hearts. Considering that God had once consecrated us to be His "kingdom of priests," it behooves us to kindle and keep a perpetual fire burning on the altar of our hearts; not for carnal sacrifices but for the spiritual offerings that we are in duty bound as a religious denomination, to bring to our heavenly Father.

In how many homes is the fire of Judaism so extinguished that no warmth of a religious nature and no light of religious knowledge can be perceived in the manner, life and conduct of any of the family? Everything is cold and dark—cold with no feeling for our ancestral faith—dark with ignorance of the beauty and sublimity of Judaism, the parents indifferent, the children neglected. There is too much shade there, keeping away the sunshine, and the fruit is unripened and unsavory. It is an undeniable fact that where the fire of Judaism is burning, the home is more united and happier.

When we turn our thoughts to that real Jewish life of the past, when the Friday evenings and Sabbath and festal days were hallowed by Israel, we can see the marked difference in contrast with our own days. How sweetly the family was united, enjoying the festive happenings and the real rest of Sabbaths and holidays! How is it now? Disintegrated—torn asunder—each spending the time in a different manner, in different places, in ways not at all Jewish. *The fire is not burning.* It is rekindled occasionally for a short duration, as some event of joy or sorrow requires it, to let it wane again with only a few sparks perceptible, leaving the altar cold, dark and desolate as it was before.

Oh, that this would be taken to heart and Jews—not yet altogether insensible to religious obligations—would grasp the torchlight in their hands and rekindle the fire on their altars, their hearts and homes. That the fire of religion, the fire that keeps the heart and spirit warm with devotion, and bright with tenderest affection for that faith for which our fathers lived and died—for those eternal fruits that have given life to other beliefs, that teaches us the sublime lessons of humanity here, preparing us for that life beyond—where we hope to enjoy bliss and eternal beauty!

That is the fire that shall perpetually burn upon the altar; it shall never go out.

Eisenberg's Hotel Premier

72d St., Cor. of Lexington Ave.

A HIGH CLASS FAMILY APARTMENT HOTEL.

DINNER PARTIES. TABLE BOARD.
STRICT OBSERVANCE OF JEWISH DIETARY LAWS.
SPECIAL ACCOMMODATIONS FOR BOARD DURING PASSOVER.
SEASHORE ANNEX AT Arverne, L. I. COR. OCEAN AND VERNAM AVE.

Mrs. Philip Simon,

of 145 West 120th Street, New York City

begs to announce that she will open early in the season the cottage situated at

6 South Vernam Avenue, Arverne, L. I.

where patrons and guests will find high-class accommodations for the season. The rooms are large and airy, beautifully furnished, single or en suite. The cuisine will be excellent in every respect. Strict observance of the Jewish Dietary laws. Highest references. Apply until June 1st to city address.

Telephone 29 Morningside

DAYENOO==It Would Have Been Sufficient.== דינו

From the Revised Haggadah.

If the American Jewish Committee had been elected by the community and those self-appointed guardians of all the Jews in America had not assumed the right of representing every Jew in the country without his knowledge or consent.—*Dayenoo.*

If the self-appointed "Venetian Council" of 15, had not been snubbed by the executives of the B'nai Berith and the Union of Hebrew Congregations, and had not forfeited their self respect by continuing their meetings behind closed doors, despite the open opposition of the truly representative men of New York's Jewry.—*Dayenoo.*

If they had called a meeting for the formation of a *Kehillah*, and had not insisted upon its being a tail to the American Jewish Committee kite.—*Dayenoo.*

If they had called for delegates from the Synagogues and Temples and had not issued invitations to Jewish mushroom insurance organizations, fake labor leaders and non-Jewish associations.—*Dayenoo.*

If they had excluded lodge politicians and the rag-tag and bobtail of East Side workers for graft, and had given gentlemen of irreproachable character who are prominent enough to hold official position by the votes of their fellow citizens, a voice in the *Kehillah*.—*Dayenoo.*

If they had not schemed to hold the reins in their hands, by electing only 25 upon the executive committee to represent nearly one million souls,—one for every 40,000—and had increased the number so as to secure representatives of all classes.—*Dayenoo.*

If the American Jewish Committee had not rammed their constitution down the throats of the delegates at 2 o'clock in the morning, but had given them time to consider it clause by clause.—*Dayenoo.*

If they had not attempted to fool the people, by placing prominent leaders of the community upon the "Advisory Committee of 70" with nothing to do but to look pretty and nod their approval of their actions of the big Moguls.—*Dayenoo.*

If instead of trying to hoodwink the community, by claiming the *Kehillah* to be truly representative because of their selection of a number of Jewish "riff raff" as delegates, they had given a voice to the active women representing Jewish Councils, Jewish Sisterhoods, Jewish benevolent societies and charity workers, who are familiar with the pressing needs of the community.—*Dayenoo.*

How much then are we indebted for the manifold favors the American Jewish Committee has conferred upon us? They appointed themselves as a close corporation to take charge of the entire Jewry of the United States; they increased their number from 15 to 50, then to 60, then to 300, and still they were not happy; they appointed an Advisory Committee, who never gave any advice; they issued an appeal for the Italian sufferers; they proposed the formation of a *Kehillah* with a tag to it; they issued an invitation to all the "rag-tag and bobtail" elements of New York; they forced a constitution down the throats of the delegates without giving them time to consider it; they excluded office-holders from the executive committee and selected blatant lodge politicians; they elected two Rabbis from Temple Emanu-El, but gave no other Reform congregation any ministerial representation; they would not allow Jewish women but accepted Socialists; ובכני לנו את בית הבחירה but they formed for us a *Kehillah* to make atonement for our sins—for ever having anything to do with them.

Murcell Mfg. Co.

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916 Broadway at Twenty-first Street

PERFECTION OF THE CATERER'S ART IN WEDDINGS
AFTERNOON TEAS & OTHER HOME FUNCTIONS.

Telephone Connection.

Estimates Submitted

Alluring Advertisements.

As one looks over the advertising columns of some of the Sunday papers he is frequently struck with the many opportunities for not only getting bargains in jewelry and diamonds at one-quarter of the original cost, as well as getting rich in various ways, and also of buying first-class furniture, etc., at auction. I refer particularly to the columns known as "For Sale," "Business Opportunities," "Auction Sales" and "Financial."

To the unsuspecting and confident individual these columns are as full of dynamite bombs as a New York anarchist is of bluster, and as dangerous to his welfare as a walk to an inexperienced tight rope walker across a line drawn over Niagara Falls would be.

These columns are full of snares and pitfalls for the unwary, and many a man has had a sad experience in their connection. Sharpers, swindlers and thieves utilize them to carry on their nefarious traffic. Of course many of the announcements which appear in the above named columns are perfectly honest; most of these are in plain language, and are passed over. It is, however, the adroitly drawn-up, ingeniously-worded and catching announcements which generally reach the mark at which they are aimed.

Innumerable business opportunities are offered in which thousands of dollars can readily be made. Partners with cash, from the lowest to the highest figure that can be controlled, are wanted; and it is really a partnership division that results, with this peculiarity, that the man who puts in the cash remains in full charge and his partner decamps with the capital and assets.

Young men who have a thousand dollars or so to put in a business in which they are to be bookkeepers or clerks, and to receive twelve or fifteen hundred dollars per annum, are in much demand, and the demand for the second week's salary is rarely honored, and the demand for the principal—never.

Numberless schemes of this kind are on foot continually and the duped victims can find no redress, and most of them are never brought to the public gaze.

A woman in great distress wants a loan upon, or desires to dispose of a diamond worth \$400. She will take a loan, or sell for \$100. A man with reasonable intelligence, or slight business capacity, would at once discover what this means. The diamond is generally paste, or a specimen worth about one-half of \$100. Any pawnbroker would advance at least one-half the value of diamonds upon demand.

Another woman in financial difficulty would like some benevolently disposed party to loan her \$150 for two months. Fifty dollars will be paid for the use of the money, and her furniture will be given as security. It is suddenly discovered that the lady was simply boarding, and the title to the furniture is in the name of some other person, or is largely covered by a chattel mortgage.

The columns are full of notices, such as a pawnbroker's ticket for diamonds, jewelry and other valuables, will be sold cheap. On close examination it will be discovered that these advertisers are the agents of pawnbrokers, who issue these tickets upon goods perfectly new and fresh, and which they them-

IT'S A FOWNES

THAT'S ALL YOU
NEED TO KNOW
ABOUT A GLOVE

CONRAD JOSEPH KELLER'S HONEY

is not only pure, but is put up in strictly hygienic sanitarily clean Utensils and Jars, amidst above observing conditions, using in all instances strictly new Cans and Jars. The gathering of the Honey, and filling of the Cans and Jars is separated from any unclean or living apartments, thereby eliminating the possibility of coming in contact with unclean-Bread (Chometz), Etc., which makes the Honey and especially adaptable for use during Passover.

THE GRANDEST ORIENTAL RUGS OF THE DAY

FOR YEARS WE HAVE BEEN WEAVING ORIENTAL RUGS AT AMRITSAR, INDIA, AND SELLING OUR ENTIRE PRODUCT TO DEALERS OF ORIENTAL RUGS THROUGHOUT THE UNITED STATES, CANADA AND EUROPE. WE WISH TO ANNOUNCE THAT WE WILL SELL DIRECT TO THE PUBLIC OF NEW YORK AND VICINITY, THUS GIVING AN OPPORTUNITY OF SECURING AN ORIENTAL RUG HONESTLY MADE, AND FREE FROM CONTAMINATION—ONE THAT WE GUARANTEE IN EVERY PARTICULAR.

LAWTON & COMPANY
890 BROADWAY, SEVENTH FLOOR

Largest Oriental Rug Weavers in the World

selves buy at regular prices from wholesale jewelry houses. Many people drop into this snare, believing everything upon which a pawnbroker issues a ticket is really pawned; and that a pawnbroker sells things cheap. Don't fool yourselves; they are the best judges of the value of jewels and things generally living, and it is a cold day in some warm month that they open their hearts to let you have anything below its value.

The auction columns are full of Peter Funks, particularly those who sell the "furniture of Paxton E. Kenilworth, Esq.," recently deceased, or "the pictures and furniture of the late Clinton E. Marlborough, Esq., removed to these rooms for convenience of sale." There are a number of these people who are selling the furniture of private residences at the same place for years. Of course, in a large city of four million inhabitants, there are always people who are getting married and want furniture, carpets, etc.; there are others who are changing old for new, and country people who are coming to live in the city. Furniture is always in demand.

These people pick up a daily paper, read the auction notices and generally drop into these old "stand-by's," who have their heels around to bid up everything, and they only knock the article down at a figure reaching above the price asked in any first-class waresroom. The furniture is new, of course, and is replaced daily.

There are some bona fide sales, but the average buyer, particularly a woman, going to an auction will not find these. In truth, it takes one versed in metropolitan matters of this kind to distinguish the true from the false, and save himself from being swindled.

L'AIGLON.

SAM, ROTHSCHILD
Formerly of Mt. Sinai Hospital.
UNDERTAKER AND EMBALMER.
84 EAST 116TH ST. Tel. 181 Maroon.

THE MIRROR.

AFTER long years of alienation from Jewish life Mr. D. feels a strong impulse to commemorate his fathers' *Yahrzeit* by attending the services in the synagogue. He arrived there just before the reading of the Law. The *Shammash* walks up to him and inquiringly asked: "Are you a Cohen, Levi or Yisroel." Mr. D. blushed in his shame at not knowing the meaning of these words, but soon he recovered and confidently said, "I believe I am a Yisroel, for I remember distinctly how father used to tell me that I was one of the *Poshe Yisroel*."

An East Side doctor tells of a woman who recited to him her various ailments in this way: "My eyes hurt me, my hands are so full of rheumatism, my left foot is painfully swollen and "Ich allein" (I myself) don't feel quite right, either."

A sermon, like the Manna in the desert, must be prepared on week days, to afford a real עינו שבח Those extempore sermons that deal with the news of the morning papers are trying to the temper. Besides, a sermon must resemble a "Kugel," which we were told when young, reaches its highest perfection, when she—the "Kugel"—may appropriately be given these five (Continued on page 13)

M. WEILL L. WEILL
McWeill Confectioner
Caterer

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614 COLUMBUS AVE.
TELEPHONES: 1901 SEVENTH AV.
1300-1301 Plaza 181 Riverside 1885 Moravia

For Better Starching



A teaspoonful of melted paraffine in hot starch gives a much better finish to linens than starch alone. Paraffine is wonderfully handy to have about the house - useful somewhere, somehow, from Monday to Saturday.

Pure Refined PARAFFINE

is an admirable finish for uncarpeted floors. A little added to hot wash water loosens dirt from soiled clothes. Nothing seals a fruit jar or jelly glass so sure as dipping the cap or cover, after closing, into hot Paraffine. Ask for our anti-stick Paraffine Paper Pad for ironing day. It keeps the sad-irons smooth.

STANDARD OIL COMPANY (Incorporated)

Memorable Dates.

From Memorable Dates of Jewish History. BY PROF. GOTTHARD DEUTSCH.

APRIL 1.

- 1793 Hasharath Zebi school founded in Halberstadt.
- 1815 Otto von Bismarck, German statesman of anti-semitic leanings, born.
- 1824 Max Budinger, historian, Cassel, born.
- 1867 Hermann Schiff, satirical writer, Heine's cousin, Hamburg, died.
- 1869 Phöbus Phillipson, physician and author, died.
- 1882 Disappearance of Esther Solymosi in Tisza Eszlar.
- 1897 H. Makower, Berlin Justitzrath, and leader in the community, died.
- 1899 Baroness Clara de Hirsch, widow of the great philanthropist, died.

APRIL 2.

- 1629 Isaac Usiel, preacher in the Portuguese congregation, Amsterdam, died.
- 1709 Shenaja b. Abraham Bar, rabbi in Berlin, died.
- 1755 R. Aryeh Löb (Levin Saul) chief rabbi of Amsterdam.
- 1791 Count Mirabeau, advocate of Jewish emancipation, died.
- 1800 Israel Deutch, rabbi and champion of orthodoxy, Zulz, born.
- 1806 Gabriel Riesser, fearless champion of the Jews, Hamburg, born.

APRIL 3.

- 1582 Harzka b. Abba, commentator on Midrash Rabboth, Lemberg, born.
- 1634 Jospe Hahn, author on ritual, Frankfort-on-Main, died.
- 1673 Reuben Kohen b. Hoshke, author of Jukut Reubini, Prague, died.
- 1795 Hirsh Kalischer, founder of Zionism, born.
- 1814 David Altaras, Hebrew author, Venice, died.
- 1857 Loew Schwab, rabbi in Buda-Pest, died.
- 1870 Philip Jaffe, German historian, died.
- 1884 Ignaz Kuranda, Austrian politician, died.
- 1890 Arnaud Aron, chief rabbi at Strassburg, died.
- 1903 Moses Reichersohn, Hebrew grammarian, New York, died.

APRIL 4.

- 1693 Isaac Aboab, Hebrew author, Amsterdam, died.
- 1762 David Frankel, rabbinical author, teacher of Mendelssohn, Berlin, died.
- 1818 M. Kohner, founder of the "Deutsch-Israelitischer Gemeindebund," Neumark, born.
- 1883 Menahem Cattawi Bey, "Egyptian Rothschild," died.
- 1886 M. Warburg, member of Reichstag, Altona, died.
- 1887 Isias Morgenstern, convert, died.

APRIL 5.

- 1760 Jacob Hayim Abendana de Britto, chief rabbi, Amsterdam, died.
- 1790 Moses Ephraim Kuh, first German Jewish poet, Breslau, died.
- 1793 Moses Dobruska (Thomas Schönfeld), convert, playwright, Paris, guillotined.
- 1804 M. J. Schleiden, natural scientist and defender of the Jews, born.
- 1875 Moritz Hess, Zionist, author of "Rome and Jerusalem," Paris, died.
- 1882 M. Lilienthal, rabbi, Cincinnati, died.
- 1888 Moritz von Goldschmidt, leader of Jewish community, Vienna, died.
- 1891 Isaac Pesaro Maurogonato, senator, Italy, died.
- 1900 L. M. Simmons, rabbi, Manchester, died.

APRIL 6.

- 1864 Zebi Hirsch Mecklenberg, Hebrew author, Königsberg, died.
- 1890 W. von Boschen, alderman, Vienna, died.
- 1904 Lazar Atlas, Hebrew essayist, Bialystok, died.

APRIL 7.

- 1615 Guild riots in Worms.
- 1667 Professor Carpsov, author of Critica Sacra, Lübeck, died.
- 1781 Abraham Muhr, communal leader, Pless, born.
- 1815 Marco Mortara, author of rabbinical works, born.
- 1868 K. Heinemann, Swedish rabbi, died.
- 1900 Isaac Rabinowitz, poet in modern Hebrew, New York, died.
- 1901 Hillel Kahane, teacher and worker for the "Enlightenment," Bottuschan, died.

APRIL 8.

- 1845 Solomon Rosenthal, writer and communal leader, Pest, died.
- 1904 Chajim M. Horowitz, Hebrew author, Frankfort-on-Main, died.

APRIL 9.

- 1582 Naphtali Herz ben Meir, rabbi in Lemberg, died.
- 1723 Löb Neumark, Hebrew grammarian, died.
- 1816 Simcha Buhem Rappaport, rabbi and Talmudic author, Bonn, died.
- 1879 Karl Isidor Beck, German poet, convert, Vienna, died.
- 1891 Adolf Saphir, missionary, nephew of the satirist, London, died.

Unheeded vows may be heedfully broken.—Shakespeare.

(For The Hebrew Standard.)

The Cup of Elijah.

THE custom of setting apart a cup for the prophet Elijah כוס של אליהו הנביא is closely allied with the כסא של אליהו (seat of Elijah) used at the initiation into the covenant of Abraham. Whatever the origin of this custom may have been, it gives evidence of a strong belief in a real though invisible presence of the spirit of the great prophet.

As a child I used to watch that cup intently, to see if its contents would diminish, and sometimes the eyes of childish faith would find what they were looking for.

It seemed to me that the wine in the cup grew wonderfully and beautifully less. Childhood's vision is denied to the man. But he may have a larger vision. He may see Elijah's spirit hovering over the Seder-table, inspiring all participants with sweet memories of a glorious past and with unbounded hopes for a still more glorious future. HAGADAH.

Roumania and Bulgaria.

WHAT a contrast between the two countries, Roumania and Bulgaria. Both countries are pledged to abide by the provisions of the treaty of Berlin (1878) to accord civil rights to all citizens regardless of creed or race. Roumania cunningly and fraudulently deprives the Jews, residing there for generations, of their rights by calling them aliens to whom the clause in the treaty regarding equal rights does not apply. Of course, every thinking man knows that this contemptible subterfuge is begotten by race hatred and religious prejudice; however, the European powers certainly could have taught to Roumania a lesson what the clause in the treaty meant to convey, but they simply do not care what treatment is given to the Jews as long as their political conditions are not disturbed. How much nobler is the attitude of the Bulgarian government towards its Jewish subjects?

The Bulgarians stand upright in their duty in standing by the treaty. Nay, they are even more humane and more generous than the stipulated treaty requires them to be.

The Bulgarian constitution accords all civil rights to Jews, in obedience to the treaty of Berlin (1878). They are electors, are eligible to office, and are to be represented in every municipality by one or two members.

They may become members of the sobranje or chamber of deputies. They are subject to military service, and have the right of military promotion.

Each Jewish community is governed by its "synagogal committee," which levies a tax upon each individual. From this revenue, together with the voluntary offerings of the faithful, the committee, whose members serve three years and are officially recognized by the prince, provide for all the communal expenses, as well as for the maintenance of Jewish schools.

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The liberality of the new constitution was at once received with enthusiasm by the Jews.

Three graduates of the military school of Sofia attained the rank of major. They are Mochonoff Garte, of Philippopolis; Moreno Graziani, of Shulma; and Behdjet, or Behdjetoff, of Rustchuk; though the last has recently resigned his commission.—Jewish Spectator.

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Jews Stand on Own Merits.

By Rev. Dr. Madison C. Peters.

THERE was in the far east a great obelisk, one side was white, another green, another blue, and travelers went and looked at that obelisk, but they did not walk around it. One man looked at one side, another at another, and they came home, each one looking only at one side; they happened to meet, and got into a quarrel about the color of that obelisk.

One man said it was green, another declared it was white, another insisted it was blue, and when they were in the heat of the controversy a more intelligent traveler came and said: "Gentlemen, I have seen that obelisk and you are all right, and you are all wrong. Why did you not walk around the obelisk?" Look out for the man who sees only one side!

Oliver Wendell Holmes, in his "Over the Teacup," says: "If the creeds of mankind would try to understand each other before attempting mutual extermination they would be sure to find a meaning in beliefs which are different from their own."

Christians have many things in common with the Jews. We can readily agree with Lessing, when he makes the Christian monk say to the Jewish Nathan:

"Heaven bless us!
That which makes me to you a Christian,
Makes you to me a Jew."

IGNORANCE CLAIM FOR JUDGMENT.

It was said of Sidney Smith that he would not read a book which he was to review—reading it might prejudice his judgment. When Charles Lamb was berating an enemy some one said to him: "Why, you don't know him." Lamb replied: "I don't want to know him, for fear I should like him." Christians and Jews make ignorance of each other a claim for judgment, and seem to be afraid to become acquainted for fear that they might like each other.

Few Christians know the relatively enormous part taken by the Jews, emancipated but a few decades, in the civilization of mankind. Lord Beaconsfield, when taunted in the house of lords for his Jewish extraction, exclaimed; "I can well afford to be called a Jew." When the modern Jew enlightens himself upon the achievements of his race, practices the virtues and avoids the faults of his ancestors, he will prepare the way for a glorious future for himself and his descendants.

When an impartial historian shall write the wonderful achievements of the geniuses of the nineteenth century, Jewish names will be found on every page, and the Jewish people might well take to heart Goethe's true lines:

"Willst du immer weiter schweifen?
Sieh, das Gute liegt so nah."

OTHERS STILL IN SAVAGERY.

Neither Mirabeau in the French revolution nor Patrick Henry in the Virginia house of burgesses, nor Samuel Adams in the old colonial days ever said a more thrilling thing than was said by Benjamin Disraeli in the English house of commons, in reply to the taunt that he was a Jew: "Yes, I am a Jew; and when the ancestors of the honorable gentlemen were brutal savages in an unknown land mine were priests in the temple."

Long before Socrates taught philosophy, or before Herodotus wrote history, Israel had an organized civilization. It had literature before most nations had letters, and art while other nations knew only war and savagery. Draper says that "they (the Jews) were our factors and bankers before we knew how to read."

While the ancestors of European kings and nobles were reveling in coarseness or ignorantly bending their backs to the commands of their superiors, the Jews were the torchbearers of the world. Talk about pedigrees! What are your sons and daughters of the revolution, or your sons of the crusaders, compared with the Levys, sons of the Levites, and the numerous Cahans, Cohens, Kohns and Kahens, whose undisputed ancestors were the Cohanim, priests of the temple, who burned incense before Jehovah preparatory to going into exile to discuss the origin of the world with the augurs of Chaldea and the magi of Iran.

DISRAELI LONG ON ANCESTORS.

At a dinner party two or three men got into a somewhat tiresome talk about the antiquity of their families. Disraeli turned to a friend and said: "Think of these fellows talking about the antiquity of their families to me—to me, whose ancestors was the accepted lover of the queen of Sheba."

It is related that when Sir Moses Montefiore was taunted by a political opponent with the memory of Calvary and described as one who sprang from the murderers who crucified Christ, the Jewish philanthropist, whom Christendom has learned to honor, called upon his assailant and showed him the record of his ancestors, which had been kept for 2,000 years, and which showed that their homes had been in Spain for 2,000 years before Jesus of Nazareth was born!

The Jews were warriors, skilled in arms, before the Grecian hosts swooped down upon the plains of Troy; they had cities before Romulus and Remus traced the walls of imperial Rome; they had poets, philosophers, and scholars before Homer, the blind beggar of Scio, lisped numbers in the myrtle groves of Greece.

They had seen Assyria, Carthage, Babylonia, Greece and Rome sink under ruins of their own magnificence; they have looked upon the rise of the cross and witnessed the ascent of the crescent, and through all they have kept their eyes, calmly, steadily, on the star of Israel, whose light burns as brightly to-day as when it first rose over the eastern hills and shone down on the shepherd kings of Chaldea; and though they have lost their country, they still look on the star of Jacob to guide them back to the inheritance that should be theirs.

RACE BEARS BRUNT FOR INDIVIDUAL.

Jewish children often go home from our public schools in tears because of the offensive names with which they are taunted. Outrages are frequently perpetrated upon poor Jews under the noses of the police. Russian and Roumanian immigrants who are striving with might and main to earn a livelihood often meet with a reception from the denizens of the streets not at all creditable to the citizens.

The anti-Semite is a coward. The cry of the Jew hater is the cry of the beaten man. An individual may be objectionable in himself, but that is no reason why he should be taken as the representative of a class. The prejudice against the Jew must be traced to this cause—one is made responsible for all, and all are made responsible for one. Paul and Iscariot were both Jews, yet many a Christian, while he remembers the betrayer, forgets the apostle.

Lord Macaulay said: The Jew is what we made him." He is the handiwork of our own civilization.

When an impartial historian shall write the wonderful achievements of the race of

(For The Hebrew Standard.)

Shadows and Echoes: THINGS I SAW AND PEOPLE I KNEW.

By Halitvack.

NO. 13.—PASSOVER.

YOU will note that Passover is more generally and more strictly observed even here, where you can see only a mechanical Judaism, than any other feast in the calendar. The cause is not to be sought in the realm of deliberate reasoning, to the effect that the celebration of Passover is to us of the greatest historic significance, as having come into being as an independent nation, or rather, let me say, as a nation apart, so unique in many ways, for good or for bad, at some corresponding date far back in the past. Nobody ever stops to reason these matters out; religion, or tradition, and reason can never be got to hang together. In the old days in Pavonda they would not dare use reasoning; and here, in this age of make-believe belief they do not find it worth while reasoning. Still even here we see the Passover being observed with all the ancient stricture; and that is due to that unconscious but undeniable fundamental principle that governs all life. If people had only to open their mouths to have food rained in to them, the human race would soon cease to exist. We should soon lose all interest in life. It is the continual strife which makes life worth living. If it were an easy thing to be a Jew we should long since have ceased to be Jews. But we are Jews still, to the wonder of all the world, because it is the hardest thing in the world to be a Jew. Thus it is that Passover is still alive with us in all its vigor, because of its unequalled rigors. I need not detail here what the Passover means for the Jewish household, and not only to the household, but also to the head of the house, the provider, the bread-winner—or rather, I should say, the matzo-winner. The very difficulties in bringing the Passover in, and the still greater difficulties in keeping it up when brought in, have helped to stamp that feast so deeply upon our minds and hearts, and continue to make us eager for the strife from year to year.

But that is all very well, so far as the letter of the law is concerned; but I am looking for the spirit thereof. Where is the real old spirit of the Passover, and all that goes before it by way of preparation? It is not world-wise, I know, to grumble at the onward rush of things, sweeping aside all dreams that are not things; but one may still do so without being considered a reactionist. That high pitch of present-day civilization has taken the spirit out of the better part of life's doings, and it has not skipped the *Pesach*. We live in a machine-made age; the Passover is brought into the house by steam and electricity. Everything is ready cut and ironed out for us, leaving us no play for our own efforts. All one has got to do now is to get together the money and go off with it to the nearest vendor in Passover

Israel, famous names shall appear on every page, for Zion has produced a greater number of great men than any other nation of whom history bears record, and the Jewish people may well take to heart Goethe's true lines:

"Willst Du immer weiter schweifen?
Sieh das Gute liegt so nah."

The Jewish race is imperishable. Republics may rise and fall, nationalities wither and decay, but ever down the stream of time shall sail the bark of Israel until it loses itself in the illimitable vastness of eternity.

America can shape the future of the Jew, and all he asks for is "justice"!

goods. It was not so in the old days, when we had to do every little and big thing for ourselves, by our own hand; and therein lay the joy of it all.

Shade of Tevye the Stuppler! It is well for you, Tevye, you lived when you lived in old Pavonda, or your genius would never have come to light. With your spur-like little instrument, Tevye, I am witness to it, you could cover a Matzo with designs that not the most up-to-date sewing machine could excel in elaborateness and neatness. A veritable magic wand was that little stuppel in your fist, Tevye the Stuppler. Where are you now, Tevye the Stuppler? But wait, Tevye the Stuppler; stay where you are, wherever you are, Tevye the Stuppler; you are not needed now; not needed here. They have got machines of cold steel to do the work; dead things that do not know a *Mitzvah* when they are working upon one; things in lifeless metal that know not the pride nor warmth of helping in a *Mitzvah*. Stay where you are, stay where you are, Tevye the Stuppler.

We began the *Pesach* at the beginning in old Pavonda, and that was with the buying of the wheat from the *goyim*, five or six weeks before. Neither was that an easy matter. A handful of that wheat had first of all to be brought to Hirsch the Melamed, who was specially appointed by Rabbi Azriel to examine all the *Pesach* wheat. Grain by grain Hirsch would scan each handful submitted to him, straining his eye for the slightest sign of germination; and then for every grain so affected he counted sixty perfectly sound ones, when the wheat was kosher, and the would-be purchaser went back to the *goy* in the market place to close the bargain. That portion of the program alone was not without its own excitement. Then the *goy* was made to carry the wheat to the home, where it was tenderly transferred from the coarse sack of the *goy's* to the finest and largest pillow-case—specially cleansed and perfected for the purpose. For many a day after that the pillow-case, full of wheat, occupied the place of honor in the house, towards which the eyes of the family turned longingly from time to time, the heart being touched with a fresh thrill of expectancy each time.

Then came Moshe, the Muhlfuhrer, with his cart and two horses, collecting the *Pintlech* (bags of wheat), to take them to the mill. When the large square pillow-case came back full of fine flour it was again put back in its proud place for the family to feast their eyes upon it a day or two more, till the man from the *Padratzick* (matzo-baking contractor) came to fetch it away to convert it finally into matzo. That was the great day. The house was locked up and the entire family turned out to assist at the baking, the father and mother supervising, while the younger members proudly took active part in one thing or another, though there were plenty of paid helpers hired by the *Padratzick*.

But getting the matzos together was only an item in the sum total of bringing the *Pesach* in. Early as the general preparations began, sometimes long before Purim, the housewife always seemed to battle against time. There were a thousand and one things to be got through. The mead had to be brewed, the wine had to be made, the *rossel* (beetroot juice) fermented, the vessels and utensils kashered, some by steeping, some by burning, etc., and all the time the ordinary life had to be lived, and endless was the worry not to mix up the *chometz* with the *Pesach*. But therein was the great joy of it all.

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Sunday Laws in the Legislature.

There are several bills with relation to the exemption of Sabbath observers from the present restrictive Sunday laws before the New York Legislature. A hearing was held last Wednesday. The opponents to the proposed bills appeared in full force headed by Rev. Hubbell, and made the usual sectarian speeches, with their tiresome ridiculous insinuations against Jewish Sabbath observers. The Jewish Sabbath Observance Association were represented by Dr. Drachman, Gustavus S. Rogers, Wm. Fishman, Max Rubinger and H. Friedman, and presented forcible arguments before the committee and made every possible effort to secure the adoption of the bill looking for practical relief. Their efforts were ably enforced by the delegation of the Seventh Day Adventists, represented by Rev. Drs. Clarke, DeVinney and Frederick Gilbert, who argued very forcibly against all Sunday laws of any description on the ground that they were purely religious and improper in this country. Assemblyman Levy delivered a forcible argumentative address, speaking in very emphatic terms upon the subject, and evidently made a deep impression upon his hearers. The absence of many gentlemen connected with the American Jewish Committee elicited unfavorable comment, because it was generally understood that Messrs. Schiff and Marshall would be present at the hearing in behalf of the bill, having received due notice when it would take place. Their non-appearance was inexplicable and evidences that they were more interested in the formation of the Kehillah than in the results that might be obtained from concerted action in favor of the rights of Jews as citizens. Remarkable also was the absence of a number of leading rabbis and prominent gentlemen of the community who pleaded other engagements.

"The Majesty of Birth Scores."

If the reception accorded "The Majesty of Birth," at its opening in Trenton and in Philadelphia, where it is now being produced is any criterion, this play will be received with great enthusiasm when it reaches this city. The play, from the pen of J. Hartley Manners, the English dramatist, deals with the relationship existing between an English Baronet, who has suffered financial reverses, and a Jew, his next door neighbor, born of humble parentage, who by virtue of his attainments and services rendered as a member of the English Parliament is honored by Knighthood.

The basic idea developed is that nobility of birth may be counterbalanced by the achievements of one who cannot claim majesty, because of birth; and the character of the Jewish M. P. is so strongly and humanly portrayed, that little doubt is left as to which type is the more worthy.

The play is being produced by Cohan and Harris, and the cast, headed by the great actor, Jas. E. Dodson, includes Wm. J. Kelly, Thos. Findlay, Herbert Standing, Jeffreys Lewis, Fannie Marlino and Mabel Roebuck.

Mr. Lawrence Irving, the son of the late Henry Irving, and his wife, Miss Mabel Hackney, are making a brief tour of the larger cities in this country. Before their departure for London, May 1, it is possible that Mr. Irving may be seen in New York in a series of special matinees, supported by Miss Hackney and a cast of well-known players. Arrangements are being made to have Mr. Irving present at a prominent theatre one or more of the pieces with which his name is identified in England. Miss Hackney was last seen in this country when she appeared with Sir Henry Irving, achieving notable success as "Portia."

In the synagogues, large and small, in Berlin, there are 27,437 seats; of this number, 24,624 were let in 1908; the remainder were gratuitously placed at the disposal of persons who were too poor to pay for them. The highest seat rental is about \$15, and the lowest a little more than 75 cents.

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BROOKLYN NOTES.

Sixtieth Wedding Anniversary.

On March 24 Mr. and Mrs. Samuel H. Isaacs, of Cropsy avenue and Bay Twelfth street, Bath Beach, reached the sixtieth anniversary of their wedding. The happy occasion was celebrated on the Sunday previous by the gathering at their home of their children and a number of their grand- and great-grand-children. Congratulations and good wishes to the happy couple were the order of the day, and were heartily given in person by those present and through messages from the numerous members of the family living at too great distances to attend.

Mr. Isaacs is eighty-two years of age and Mrs. Isaacs seventy-seven. They came to this country as children and Mrs. Isaacs attended public school in this city. Most of their long and happy married life was spent in this city or its suburbs, and for the greater part of the past twenty years their residence has been at Bath Beach. They are in good health and active physically and mentally. Mr. Isaacs is well known for his Talmudical learning as well as for his familiarity with the lay sciences. He has published a number of treatises on various subjects and is the author of a perpetual calendar. He is now about completing an exhaustive work on the boundaries of the Holy Land.

Three sons, Mordecai, Dr. Archibald E. and Moses, live in New York; one son, Isaac, in Buffalo, and a daughter, Mrs. Benjamin Davis, lives in Chicago, where she is well known as a communal worker.

Temple Emanu-El.

On Sunday afternoon, March 21, the Rev. Dr. Joel Blau, in the presence of a very large and distinguished audience, was formally inaugurated minister of the congregation.

A processional was offered by the reverend cantor and choir, followed by the opening prayer by Rev. Dr. Joseph Silverman, of the Temple Emanu-El, of New York. Rev. Dr. Joseph Jason, secretary of the Federation of American Zionists, then followed with a reading of the Scriptures. Rev. Dr. J. L. Magnes delivered a sermon, and Rev. Dr. Blau then followed with his inaugural address.

Rev. Dr. Jacob Goldstein and Rev. Dr. Martin Meyer also delivered addresses, and the closing prayer was delivered by Rev. Dr. Leo Mannheimer, of Paterson, N. J. Mr. Simon Frank, the president of the congregation, very ably fulfilled the office of master of ceremonies.

Greenpoint Hebrew Free School.

The directors of the Hebrew Free School, of Greenpoint, held a very important meeting on Wednesday, March 24, and appointed a sub-committee to devise plans for raising sufficient funds to maintain an institution such as is needed by the community in the Greenpoint section. The officers of the proposed Hebrew Free School are: Mr. J. I. Gottlieb, chairman; Mr. S. Wiener, treasurer; Mr. M. Brody, secretary, and Mrs. Rosa Rosenstein, assistant lady chairman.

The Sunday Religious School of the Congregation Beth Judah, located at 904 Bedford avenue, Brooklyn, under the superintendence of Mr. Walter Vernon Epstein, is making great progress and is becoming quite an attraction for the little folks of the neighborhood.

At the last session a junior congregation was organized, called the Junior Congregation Beth Judah, the members consisting exclusively of boys and girls attending the religious classes.

The objects include the maintenance of a free library in the synagogue and charities. The little folks are at present contributing toward a special Pass-over fund, with the view of securing matzoths and groceries for the poor.

The officers of the Junior Congregation are: Max Feldman, president; Ruth Weber, vice-president; Leo Markowitz, secretary; Joseph Cohen, treasurer; Jeannette Silberman, librarian, and Emanuel Hollner, sergeant-at-arms.

Rockaway Beach.

The greatest success, both from a social and financial standpoint, in Jewish circles was the charity ball given by the Ladies' Benevolent Society of Temple Israel, on Saturday March 20, at Hammels. The hall was most beautifully decorated for the occasion, and coreligionists from Far Rockaway, Arverne and neighboring resorts lent their aid to make the affair the eminent success which it eventually proved to be. The Ladies' Benevolent Society is an auxiliary of Temple Israel, and since its inception has materially aided the congregation in its beneficent work.

Only a handful of Hebrews, about thirty in number, built Temple Israel, a handsome edifice with a seating capacity of 400, and have added a school room, with accommodations for over 200 children. A free Hebrew and Sabbath school is maintained, and the following officers who worked so energetically are deserving of commendation. B. Edelstein, president; J. Gottlieb, vice-president; H. Wiener, recording secretary; M. Abrams, financial secretary, and M. Kleinman, treasurer.

Several vaudeville headliners are on the bill at Keith & Proctor's 125th Street Theatre. They number William H. Murphy and Blanche Nichols, in "The School of Acting." Sam Chip and Mary Marble, in their delightful little musical skit, "In Old Edam." Jesse Lasky, in "A Night on a House Boat." Ben Welch, the Duffin-Redcap troupe, Kelly and Barrett and Lyons and Parkes.

The Kehillah.

The meeting of the Jewish Kehillah, held at the United Hebrew Charities Building, on Saturday evening, was nothing but a pandemonium let loose. It was necessary for Rev. Dr. Spiegel to demand the reading of the minutes, or even that usual formality could not have been gone through. They were adopted as read in spite of the protests of dozens of delegates. Mr. Albert Lucas made a motion to reconsider the constitution, which the chairman, Rev. Dr. Magnes, ruled out of order. Mr. Lucas then appealed from this ruling, which appeal was lost by a vote, said to be 99 against and 77 for the motion. If the women delegates had supported Mr. Lucas' motion the appeal would have been carried, and in all probability their rights might have been reconsidered to their advantage. In view of the narrow margin by which the chairman declared the convention defeated Mr. Lucas' motion, it cannot be contended that the majority is so overwhelmingly in favor of the American Jewish Committee's tactics as some people imagine. In the midst of the excitement Rabbi Jaffe was heard to remark: "That it would be an outrage to divert the objects of the Kehillah for political purposes." This was the impression of every unprejudiced observer. For, argued some of the delegates, if the Kehillah was formed in the interest of Judaism, and as every Jew knows what Judaism stands for, what is the real reason for the haste with which a constitution full of specious pitfalls was jammed through without proper time for its consideration? The following were elected as members of the Executive Committee: Abraham Abraham, Joseph Baroness, Nathan Bijur, Benjamin Bumenthal, Joseph H. Cohen, Samuel Dorf, Rev. Bernard Drachman, Harry Fischel, Daniel Guggenheim, Samuel B. Hamburger, Leon Kamaiky, Nathan Lampert, Rev. J. L. Magnes, Rev. M. Margolies, Louis Marshall, Rev. H. Pereira Mendes, Dr. S. Neumann, Jacob H. Schiff, Bernard Somel, Isidor Straus, Cyrus L. Sulzberger, Rev. Philip Klein, Jacob Pfeffer, Dr. P. A. Siegelstein and Rev. Joseph Silverman.

Mrs. Malke Schitolsky died on Tuesday at the home of the Daughters of Jacob. The deceased was 106 years of age, and was probably the oldest woman in New York city at the time of her death.

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The Herrnstadt, The Ellsmere, For WEDDINGS, BANQUETS, RECEPTIONS.

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Free Sons of Israel, Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

GRAND LODGE OF THE UNITED STATES, OFFICERS, M. S. STERN, Grand Master, New York.

EXECUTIVE COMMITTEE, Herman Stifel, Jacob A. Hirschman, Henry Jacobs, Wm. Bookheim, I. S. Lurie, M. S. Keller, Julius Hamburger, Isaac Hamburger, Benjamin Blumenthal.

DISTRICT GRAND LODGE, NO. 1, SAMUEL SPITZ, Grand Master, ABRAHAM HAFER, Grand Secretary, A. B. KARELSSEN, Grand Treasurer.

The fiftieth anniversary of the institution of Sebulon Lodge, No. 8, I. O. F. S. of I., was celebrated with appropriate ceremonies and unusual enthusiasm on Sunday, March 28, at the Harlem Casino, 124th street and Seventh avenue.

The festivities were inaugurated with a prayer by Brother Mort J. Lichtenberg, after which a dinner was served, participated in by over 250 members, their ladies and invited guests.

With the advent of the coffee, the chairman, Brother Henry Kramer, in an apt speech, related to the audience the trials and tribulations of an Arrangement Committee and introduced the president of the lodge, Brother Leopold Kramer, who spoke as follows:

"As president of Sebulon Lodge, No. 8, upon this, the fiftieth anniversary of its existence, when its affairs are at the zenith of prosperity and the outlook for its continuance so bright and glowing, I bid you heartily welcome in the celebration of this joyous occasion."

"Fifty years ago a mere handful of men, recognizing the necessity of the formation of a lodge with its beneficial features and actuated purely by noble principles, withdrew from an order with which they were affiliated and founded Sebulon Lodge, No. 8. The inevitable struggle which is a concomitant of the structure of a lodge was not missing in this instance, but that indomitable will which is a characteristic of our race, was strongly in evidence throughout the trying times of the formation and upbuilding of our lodge, and the charter members bringing to their task initiative, diligence and sacrifice, were enabled to rear up a structure which reflects unbounded credit upon them and stands as a monument to their devotion, efficiency and sterling attributes.

The grim hand of death has not spared us the sorrow of mourning for that conscientious and noble group of brethren who were the progenitors of this lodge, and for those who have departed we give expression to our sense of loss and pray to Almighty God to grant them everlasting peace.

"Out of the original charter members only two are living to-day, and Sebulon Lodge feels itself distinctly flattered that these two brethren are honoring this lodge by their presence here tonight. It affords me sincere pleasure to give utterance to their names: Brothers Meyer Rosenbergs of Rubin Lodge, No. 8, and my esteemed

H. ROSENBAUM: Strictly Kosher Caterer. For weddings, banquets and receptions. Silverware, table linen and crockery to loan for all occasions.

PH. ZEITLEN'S CAFE AND RESTAURANT. A la Carte and Table d'Hote. Everything served first class. 231 Grand street, corner Bowery, New York. Telephone 5030 Spring.

GOLD'S Kosher Restaurant, successor to H. B. Grossman, 40 Maiden Lane, New York. Lunch 30c. Table d'Hote Dinner 40c. Only the very best, freshest and most wholesome food served.

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JOE BROD HUNGARIAN RESTAURANT. (Formerly Klein's). Lunch 30c. Table d'hote 40c. Daily special dish home-made style. 44 MAIDEN LANE, NEW YORK. Telephone 1187 John. Caterer for parties.

father, Emanuel Kramer, and to express to them both on behalf of myself and my brethren the best wishes and kindest thoughts of Sebulon Lodge, No. 8. Of them it can truly be said: 'Well done, thou good and faithful servant.'

"We point with what we hope is pardonable pride to the record of Sebulon Lodge, No. 8, which has always been foremost in its care for the betterment of its members. It has alleviated distress within and outside of its folds. It has ameliorated conditions of hardship, has improved social conditions and invariably stood firmly for the preservation of the rights of its members. Prior to the year 1871, at which time the endowment feature was assumed by the order, the safeguarding of the interests of widows and orphans was zealously guarded by Sebulon Lodge, No. 8, and not once during the entire fifty years of the existence of the lodge has one complaint been registered over the non-performance of duty or any shortcoming in the prompt adjustment of death claims or the application of prompt assistance to needy members or their families.

"The members of Sebulon Lodge, No. 8, are deservedly proud of this organization and feel distinctly elated over the material progress achieved during its career. 'At the present time we boast of a membership of 260, and if the progress in the immediate past is any criterion of what will occur in the near future, I venture to say that within the next five years the membership of this lodge will be almost doubled, and in congratulating the members upon the numerical strength acquired, I wish also to felicitate them upon the representative body which is included in Sebulon Lodge, No. 8, and to extend the hope that the prosperity which has attended us in the past will continue and be a permanent feature in the future.

Amidst great enthusiasm, Brother M. S. Stern, grand master of the order, was introduced, and delivered a masterly oration, dwelling upon the achievements of the institution, extolling the charities of the Hebrew race, and pointing out the necessity of social coalition of all co-religionists irrespective of the countries from which they hailed and concluded with a magnificent tribute to the favorite son of the order, Brother Abraham Hafer, a member of Sebulon Lodge, No. 8.

The grand master of the district, Brother Samuel Spitz, the next speaker, acquainted the brothers with the good work accomplished by the relief fund, the distress which it alleviates and the undesirable conditions which it ameliorates, and adjured the brethren to continue their successful efforts for the augmentation of the numerical strength of the order.

It was a matter of genuine regret to the audience that Brother Louis Hess, who was slated to speak upon the toast 'Our Country,' was compelled to leave early.

Among the invited guests were the following who are prominently identified with the affairs of the order: Brothers Solomon Hoffheimer, Adolph Finkenbergs, Louis Frankenthaler, Emil Tausig, Solon J. Liebeskind, Adolphus E. Karelsen, Mort J. Lichtenberg, Daniel Krause, Henry Lipsky and Mayer Rosenberg and their respective ladies.

After the banquet dancing was indulged in and over 500 couples were upon the floor.

One of the most touching incidents of the evening was the presentation of a handsome gold headed walking stick to the only living member who was initiated at the inception of the lodge, Brother Emanuel Kramer, the father of the present president of the lodge, and who was instrumental in bringing the lodge to the enviable position it occupies to-day upon the firmament of Freeasonry.

Mrs. L. Sharlot KOSHER DINING ROOM. CLOSED SATURDAY, OPEN SUNDAY. 15 W. Houston St., Near Broadway.

ROTH & KARP, Hungarian Dairy Kitchen, 22 West 17th Street, New York. Fresh butter and eggs daily direct from our own farms.

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Old Vienna Restaurant Company, 115 Lenox Ave., near 116th St. 2nd FLOOR, MGR. First-Class Vienna Cafe and Restaurant. Concert every evening by a celebrated Hungarian orchestra.

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HOETZER'S 41 West 19th street. FAMOUS MID-DAY LUNCH AND SUPPER. 25 CENTS.

The souvenir, a clock, which was presented to each lady, was notable for its elegance, and the guests were visibly pleased with the generosity of Sebulon Lodge, No. 8.

Mirror. (Continued from Page 9.)

common female names: Guetel, Shaendel, Breindel, Fettel and Suesel.

"How did you like my sermon?" asked Dr. A. Z. Usponim, who was a great repeater. "I always did like that sermon," answered the man with a good memory.

A Jewish farmer gave his "Hagada" to a bookbinder for repairing. The bookbinder having found that some pages of the "Hagada" were missing, substituted a few pages of a "Slichah." When it came to the "Seder," the countryman started to enumerate the "Makkos" as follows: "Dam," "Tsefardea," "Kinnim," etc., "Oshamnu," "Bogadnu," "Gozalnu," and so forth, making it all in all about fifty "Makkos." Then the farmer's son arose and asked: "Father, why have we this year got more 'Makkos' than last year?" The old man thought the question over seriously for quite some time, and glad to have found an answer, said, "Why, don't you know? This is an Ibbur (leap) year."

While a company was celebrating the Seder a לץ Letz (scorner) entered the room. They greeted him uproariously and the leader of the assembly asked him the question: "Why does not the ten מצות Makkos (plagues) appear in the לך the V'yitten Lecho '(He shall give you)'—a selection of scriptural passages recited at the

outgoing of the Sabbath.—Pointing with his finger to the interrogator he replied, "If it would appear solely in the recitation of the לך in v'yitten Lecho it would only apply to you alone, but as it is in the Hagodah you have the advantage of the מצות and pointing to two others לך וּלְךָ Lecho u'Lecho (to you and to you); and so that there may be an equitable distribution of the מצות עשר the Hagodah with impartial judgment gives you all a fair show by saying"—לך אָךְ לך Lecho af Lecho (to you and to all of you). No further question were asked.

A Rabbi came to the editor of a Jewish newspaper in this way: "You editors do not tell the truth. If you did you could not live; your newspapers would be a failure."

The editor replied: "You are right, and the Rabbi who will at all times tell the whole truth about his members, alive or dead, will not occupy his pulpit more than one Shabbas, and then he will find it necessary to leave town in a hurry. The press and the pulpit go hand in hand with whitewash brushes and pleasant words, magnifying little virtues into big ones. The pulpit, the pen and the gravestone are the great saint-making triumvirate."

And the learned Rabbi went away looking very thoughtful, while the editor turned to his work and told of the surpassing beauty of the bride, while in fact, she was as homely as a mud fence.

"O come let us sing unto the Lord." The Pirke Aboth (Ethics of the Fathers) of Cincinnati, commenting upon the above verse, relate the following: The Chinese officials of Canton gave a grand ball to the British Embassy. Seeing one of the officials bathed in perspiration after a fast waltz, a Mandarin said to him, "If it is so fatiguing, why don't you allow your servant to do it for you?" From this we can readily infer, that the convenience of the progressive worshippers in the Temple absolutely demands that Gentile women be engaged as singers in the choir.

One of the anomalies of Jewish-American journalism, is the advertisements of "Kosher Matzos," "Pesach groceries" and "Yayin Sorof" that grace the columns of Reform Jewish newspapers.

ASPACKLARYA. Lieutenant Field-Marshal Baron Kraus, a former governor of Bohemia, who died recently, was the son of Jewish parents in humble circumstances residing in the neighborhood of Prague. He became converted to Christianity when he had completed his legal studies, as at that time (1846) a Jew had no prospect of obtaining public employment.

Professor Dr. Moritz Benedikt, of the Vienna General Hospital, and Professor Emeritus of electro-therapeutics and nervous pathology at Vienna University, is about to celebrate the jubilee of his doctorate, and also the fortieth anniversary of his appointment at the university.

The will of the late Simon Weinstein, who died in this city on February 19, has been filed for probate. Among the bequests are: Hebrew Orphan Asylum, \$500; Montefiore Home for Chronic Invalids, \$500; Mount Sinai Hospital, \$500; Chesed Shel Emeth, \$500; Yeshiba of Isaac Elchanon, \$500; Uptown Talmud Torah, \$1,000; the Talmud Torah of Ritove, Russia, \$2,000; Beth Israel Hospital, \$2,000; Hebrew Sheltering Home for the Aged, \$500, and Lebanon Hospital, \$500.

WANTED. BAL KORAH בעל קורא Congregations desiring the services of a capable official should address: Bernard H. Cohen, The Zion Hebrew School, No. 20, E. 115 St., N. Y. THE LATE DR. RADIN said: Mr. Bernard H. Cohen is one of the best Balkorah's, both as to musical intonation and declamation.

A RECENT arrival from England, experienced furniture salesman and picture frame fitter, wants situation. Address T. Zabudovsky, 140 Ellery St., Brooklyn.

TO LET—Furnished room in American family. Apply "HARLEM," care Hebrew Standard.

WANTED.—The address of a reliable schatchen. Strictly confidential. Address IMMEDIATE, care Hebrew Standard.

NINETIETH STREET WEST—Small family, occupying commodious private residence, have room and board for congenial single Jewish gentleman; references required. Address J. H. C., Room 1209, 277 Broadway.

Position Wanted by Rabbi. A rabbi at present studying at the university, who is an acknowledged Talmudist, and competent to lecture fluently and eloquently in English, Hebrew (לשון קדש) and German, is willing to accept a position as rabbi with a congregation in this city; small compensation in order to be active; highest references. Address H. C., Hebrew Standard.

NICELY FURNISHED room to let without board with small family; no other boarders; elevator apartment, electric light, telephone, steam heat. Address NEVEL, care the Hebrew Standard.

Is there no Jewish business man in Greater New York who wants an active, energetic and willing young man? Good, obedient and conscientious hard worker. Address W. H. Vernon Epstein, director, Albert Lucas Club, 52 William street, New York.

SIEGFRIED SEELIG, student of law and philosophy at Berlin and other German universities, teaches Hebrew, German and French. Will accept residential position in city or country. Terms moderate. Address 141 West 113th st.

THOSE DESIRING the services of a reliable Schatchan with a large acquaintance can communicate (in strictest confidence) with A. K., Box 67, Hebrew Standard.

LADY desires room and strictly kosher board. Preferably West Side, between 59th and 100th streets. Address MRS. HARRIS, 173 East 93d street.

GUESTS FOR THE COMING PASS-OVER HOLY DAYS can be accommodated at Mrs. HARRIS' (caterer), 176 East Ninety-fifth street. Terms moderate. Early call necessary. Telephone 5397-79.

WANTED—Pleasant room, with or without board, may be had, St. James Court, 2460 Seventh avenue, near subway and "L" stations; apartment 36; all conveniences.

AN ELDERLY LADY would like to hear of a business man, over 35 years of age, matrimonially inclined, as she is interested in a young lady, well educated, of pleasing appearance, but without means, whom she would like to see comfortably married. Address Matrimony, care of Hebrew Standard.

Removal Notice. Rev. Dr. I. Reichert announces his removal to No. 462 East 140th street.

WANTED—An experienced teacher. Must be able to conduct a class. Apply in writing at once, stating particulars to H. Sigfried, 714 Lucas avenue, St. Louis, Mo.

\$50.00 A WEEK AGENTS, MALE, FEMALE, to sell Ladies' Novelties, Embroidered Waist Patterns, Kimonos, Silk Shawls, Silk Scarfs, Mexican Drawn Work, Battenberg, Cluny, Russian Laces, European and Oriental Novelties. Ask for Catalogue. S. BONAN, Dept. F, 143 LIBERTY STREET, New York City.

Jobbers & Peddlars My Swiss Embroidered Shirtwaist and Suit Patterns are the best on the market, and sell at sight. I also carry in stock a large line of fancy linen, such as Mexican drawn work, Renaissance and Russian Cluny. Write for catalogue to-day. JOSEPH T. SIMON, Dent. 2, 656 Broadway, N. Y.

Herr Herman Plaut, teacher at the Seminary for Oriental Languages in Berlin, recently died there in his sixty-third year. For thirty years he gave instruction in German to Japanese. The present Prime Minister of Japan, Marquis Katsura, was his first pupil. He also taught German to Prince Kuni during his residence in Berlin. He was one of the founders of the German-Japanese Society, and possessed the Order of the Rising Sun. Herr Plaut had a thorough knowledge of the Japanese language, and published a Japanese grammar.

CHILDREN'S PAGE.

THE RED SEA.

"The Children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them; on their right hand on their left."—Exodus, chapter xiv., verse 22.

PHARAOH, now that the Israelites had escaped him, forgot the miseries he had suffered, and his hardness of heart returned. He resolved to pursue them, and, assembling his people, followed, "and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon."

When the children of Israel saw themselves in this perilous situation, on one side the sea, and on the other the army of Pharaoh, they ceased to remember their miraculous deliverance, and, the providence by which God had conducted them; in the day by a cloud, and at night by a pillar of fire. They murmured, and reproachfully demanded of Moses if he had brought them to die in the wilderness.

Moses consoled them by a promise of help from



THROUGH THE RED SEA.

*The Lord the waters do obey,
And at His mandate now divide.
Israel doth pass between; but they
Are lost who did God's will deride.*

above. Commanded by the Almighty he stretched out his hand over the sea, when the waters divided, and the Israelites passed through them on dry ground, as between two walls. The Egyptians pursued, but the Lord troubled their host and took off their chariot wheels, so that they, perceiving he fought for his people, endeavoured to retreat. As they were flying, Moses was again commanded to stretch forth his hand over the sea, and immediately the divided waters met, and drowned "all the host of Pharaoh. And Israel saw the Egyptians dead upon the sea shore."

This event is commemorated by the *Pesach* festival and by the miracles incident to the deliverance of our fathers from Egypt was the greatness of God made evident, to the end that men should acknowledge his power. He performed a great wonder to save the complaining, ungrateful Israelites, and what may not those expect who love and fear him? He who did so much for them, will also do much for us, and, if we trust in him, bring us safely through the greatest difficulties. The ruin of sinners is even brought on by themselves. They who had persecuted Israel, now tried to fly from them, and were too late convinced of the folly and danger of attempting to withstand the will of heaven.

THE LAUGH OF A CHILD.

*I love it—I love it—the laugh of a child,
Now rippling and gentle, now merry and wild;
Ring out on the air with its innocent gush,
Like the trill of a bird at the twilight's soft hush,
Floating on the breeze like the tones of a bell,
Or the music that dwells in the heart of a shell,
Oh, the laugh of a child, so wild and so free,
Is the merriest in the world to me.*

THE BETTER LAND.

A father and mother, with their two children, lived in one of the small islands of an Archipelago, where by shipwreck they had been cast away. Cheerless and miserable was their isolated abode. Wild herbs that abundantly grew all around, and the water from a spring hard-by, constituted their only means of subsistence.

Soon the children forgot all the good things which had so largely been their lot in their once happy home, and bread, milk and fruits were almost unknown to them by name. Some years elapsed when quite unexpectedly a small canoe was seen to approach their island, and four Moors were observed to ascend the rock. The parents, full of joy, hoped now to be restored to their native land. However, they found the canoe too small to take them all away at once, only one could be taken at a time and the father was determined to venture first; The mother and children wept most bitterly as he stepped into the frail bark, and the four blacks prepared to take him away from their affectionate gaze, when he spake,—Weep not, my beloved ones, it is a better place to which I go and you will speedily follow me.

The small canoe safely traversed the Ocean, returned to bring away the mother; The forlorn children now cried all the more, when sobbingly she spake,—Let us not weep, for surely we meet again in a happier home.

Eventually the canoe returned to take away the two children from the island. Alarmed at the appearance of black men, and trembling at the thought of crossing the sea, in unspeakable terror they embarked for their destination; but how sudden was the transition between pain and joy,—what language can describe the fervid emotions of their timorous hearts, as exultingly they beheld their endeared parents extending their hands to welcome them on those shores where the palm grew most luxuriantly, and milk, honey, and everything was found that ministers gratefully to the most fastidious taste. Here, on the flowery banks, they reposed and were entranced with delight. How vain, said they, were our fears; we ought rather to have rejoiced when the Moors kindly brought their canoe to take us from our formidable abode.

Dear children, spake their father, our passage to this felicitous condition had higher considerations connected therewith. We all have a more distant voyage, to even a happier land than we now enjoy. The entire earth on which we dwell may with truth be compared to an island. This lovely spot we now occupy; tho' a faint and languid type of felicity eternal, may still serve to shadow forth the fields of endless bliss,—the transit or voyage across the ocean is the symbol of death,—the frail bark in which we were carried may be likened to the bier, which also shall bear us away, borne by four men in black attire. But, above all, ever remember that when the decreitory hour shall arrive to summon either your mother or myself from your fond and filial affection, be not dismayed, let not fear possess your minds, for, believe me, death is to those who live well only a voyage to the better land.

*The happy shores we shall find
And pain and sorrow leave for behind.*

GOOD SAYINGS FROM GOOD AUTHORS.

VIRTUE unlocks no gates but those of Heaven; and for this privilege she paid dearly whilst on earth. Be deaf to the quarrelsome, blind to the scorner, and dumb to those who are mischievously inquisitive. Those who are constrained to solicit assistance are really to be pitied. Those who receive it without, are to be envied; but those who bestowed it unasked are to be admired.

He lives long that lives well; and time mispent is not lived, but lost. Besides, God is better than His promise, if He take from him a long lease, and give him a freehold of a better value.

Sorrow is a kind of rust of the soul, which every new idea contributes in its passage to scour away. It is the putrefaction of stagnant life, and is remedied by exercise and motion.

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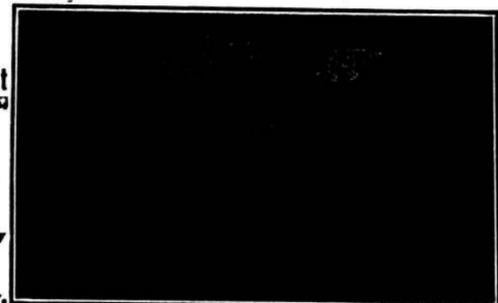
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BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

WELSH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 10, 1909, Notice is hereby given to all persons having claims against Auguste Welsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benjamin G. Paskus, Esq., No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

WILLIAM R. ROSE, SIMON AETHUR NIES, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York City.

FRANK JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

CHARLES FRANK, Executor. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 35 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 27th day of August next.

JACOB AFFELDER, Executor. Heymann & Herman, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty street.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Seymour Eisman, his attorney, No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 135 Broadway, Borough of Manhattan, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 19-21 Park Row, Manhattan, in the City of New York, on or before the 30th day of April next.

LEON LASKI, Administrator. FRY, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

DAVID S. WEIL, Executor. Strausberger, Eschwege & Schallek, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

WEIL, ADELINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

DAVID L. WEIL, Executor. Strausberger, Eschwege & Schallek, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated March 10, 1909, notice is hereby given to all persons having claims against Julian Nelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the offices of their attorneys, Messrs. Cardozo and Nathan, No. 128 Broadway, in the City of New York, on or before the 15th day of October next.

ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. ABRAHAM M. FRISER, Attorney for Plaintiff, office and P. O. address, No. 280 Broadway, Borough of Manhattan, New York City.

KAUFMANN, EMMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Neacsulmer, No. 38 Park Row, Manhattan, Borough, City of New York, on or before the 1st day of September next.

ABRAHAM KAUFMANN, JOSEPH KAUFMANN, WALTER KAUFMANN, GEORGE W. JACOBY, Executors. Meighan & Neacsulmer, Attorneys for Executors, 38 Park Row, Manhattan, Borough, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, Borough of Manhattan, New York City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, in the City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MRS. SHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, the City of New York, on or before the 5th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Beil Frankel, otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horwitz and Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

Dated New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 346 Broadway, Borough of Manhattan, New York City.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Aleinikoff, Nos. 93-95 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1908. FLORENCE HILDENBRAND and JEANIE SCHOONMAKER, Executrices. NICHOLAS ALEINIKOFF, Attorney for Executors, 93-95 Nassau street, Borough of Manhattan, New York City.

SUPREME COURT OF THE STATE OF NEW YORK, County of New York.—HERMAN GOTTLIEB, Plaintiff, against EMIL BERGER, HEDWIG ROTHSCHILD, JONAS WEIL and THERESA WEIL, his wife, BERNHARD MAYER and SOPHIA MAYER, his wife, SAMUEL L. COHEN, SIMON J. ALTSCHULER, JULIUS BERKOWITZ, HIRSH GREENFELD, BENJAMIN FRIEDBERG, MORRIS SOLOWITZ, DAVID VIGDOR, MAX BERNSON, BARNETT RUDITSKY, HARRY BOHLS, BENJAMIN SURANSKY, JOSEPH SCHLEMAN, NOAH RUCHMAN, LOUIS BERMAN and ABRAHAM KATZ, defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Dated New York, January 22, 1909. ABRAHAM M. PARISER, Attorney for Plaintiff, office and P. O. address, No. 280 Broadway, Borough of Manhattan, New York City.

To the defendant Samuel L. Cohen: The foregoing summons is served upon you by publication, pursuant to an order of Hon. James Fitzgerald, Justice of the Supreme Court of the State of New York, dated the 10th day of March, 1909, and filed with a copy of the complaint, in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, in the City of New York, on the 10th day of March, 1909, the original complaint having been filed in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York, on the 22d day of January, 1909.

Dated New York, March 22, 1909. ABRAHAM M. PARISER, Attorney for Plaintiff, office and P. O. address, No. 280 Broadway, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of George C. Koebel, her attorney, No. 2 Rector street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 18th day of February, 1909. EDGAR P. ULLMAN, Administrator. KAUFFMAN & HERZBERG, Attorneys for Administrator, No. 2 Rector street, New York City.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of September next.

Dated New York, the 4th day of February, 1909. CATHARINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPEIR, Attorneys for Executrix, CARDOSO & NATHAN, Attorneys for Executors.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feitenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 8th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL SMITH, Executors. FEITENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

Dated New York, the 10th day of November, 1908. GEORGE BICKELHAUPT, JR., Administrator. LOUIS WENDEL, JR., Attorney for Administrator, 277 Broadway, Borough of Manhattan, New York City.

TRAITEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.

Dated New York, February 19th, 1909. ALIDA TRAITEL, ELIAS SWARTZ, EUGENE S. BENJAMIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the 25th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange place, New York City.

NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 20th day of August next.

Dated New York, the 13th day of February, 1909. EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors. JACQUES L. SILVERMAN, Attorney for Executors, 320 Broadway, New York City.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 11th day of December, 1908. MORIS WEINMAN, Executor. JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 18th day of August next.

Dated New York, the 8th day of February, 1909. SAMUEL L. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 93-95 Nassau street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, attorney for executor, 93-95 Nassau street, Borough of Manhattan, New York City.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz., at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. Arthur K. Kuhn, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City.

WISS, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of May next.

Dated, New York, the 17th day of November, 1908. JONAS REUTLINGER, Sigmund Reutlinger, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Herman Herz, Jr., No. 220 Broadway, in the City of New York, on or before the 16th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN MAX EISENBERG, Executor. HERMAN HEST, Attorney for Executor, No. 220 Broadway, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-63 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. EMIL EISENBERG, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, Office and Postoffice address, No. 25 Broad Street, Borough of Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York City.

WOLF-JETTE.—The People of the State of New York, by the Grace of God Free and Independent, To Simon M. Behr, Oscar Behr, Sol. Kohn, Julius Frankel, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, send greeting. Whereas, Harry N. Kohn, of the City of New York, has lately applied to the Surrogate of our County of New York to have a certain instrument in writing dated March 2d, 1907, relating to both real and personal property, duly proved as the last will and testament of Jette Wolf, late of the County of New York, deceased, therefore you and each of you are cited to attend the probate of the said last will and testament before the Surrogate of our County of New York, at his office, at the County of New York, on the 12th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited, and under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding in testimony whereof, We have caused the original of the Surrogate's Court of the said [L. S.] County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. WOLF & KOHN, attorneys for petitioner, 203 Broadway, Borough of Manhattan, New York City.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EISENSTEIN, BENNO NEUERBERGER, BENNO ROSENWALD, EISENSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, New York City.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG, Executors. JOSEPH KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

Dated New York, the 9th day of October, 1908. SAMUEL WHITE, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of May next.

Dated New York, the 17th day of November, 1908. JONAS REUTLINGER, Sigmund Reutlinger, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Herman Herz, Jr., No. 220 Broadway, in the City of New York, on or before the 16th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN MAX EISENBERG, Executor. HERMAN HEST, Attorney for Executor, No. 220 Broadway, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-63 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. EMIL EISENBERG, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, Office and Postoffice address, No. 25 Broad Street, Borough of Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York City.

WOLF-JETTE.—The People of the State of New York, by the Grace of God Free and Independent, To Simon M. Behr, Oscar Behr, Sol. Kohn, Julius Frankel, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, send greeting. Whereas, Harry N. Kohn, of the City of New York, has lately applied to the Surrogate of our County of New York to have a certain instrument in writing dated March 2d, 1907, relating to both real and personal property, duly proved as the last will and testament of Jette Wolf, late of the County of New York, deceased, therefore you and each of you are cited to attend the probate of the said last will and testament before the Surrogate of our County of New York, at his office, at the County of New York, on the 12th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited, and under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding in testimony whereof, We have caused the original of the Surrogate's Court of the said [L. S.] County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. WOLF & KOHN, attorneys for petitioner,

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- Tuscan Straws.....1.24 to 2.98
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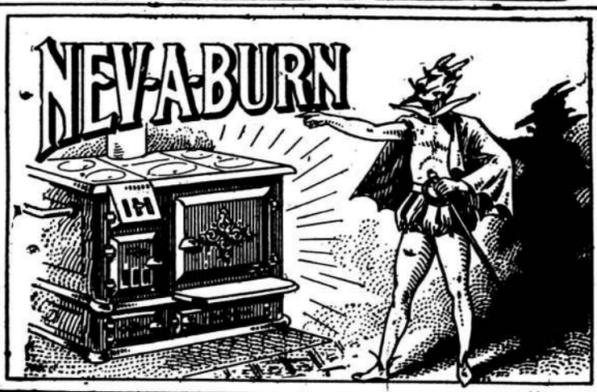
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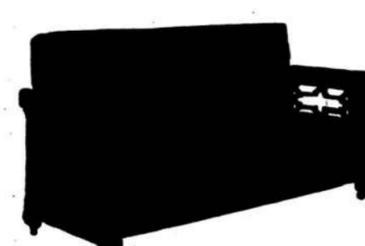
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