

# THE HEBREW STANDARD

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## REB LOEB THE LISTER.

CHAPTERS FROM A NEW YORK GHETTO HOME.

BY HALITVACK.

**R**EB LOEB THE LISTER stroked his black beard and then he looked steadily and thoughtfully at his finger nails. It was his way of seeking inspiration; and he needed some badly. A man would not wear a beard such as that for nothing. It certainly had no place in Reb Loeb's profession as "Lister." Lessees, landlords, janitors, and all others actively connected with real estate, were not usually looked upon as a body of saints by the people of the Lower East Side of New York. As lessee of the property 777

Monroe Street, his long, flowing beard had made him look so grotesque a figure in the eyes of the twenty-five families inhabiting the house, and their boarders and visitors, that they dubbed him "Reb", which is a title properly belonging, especially in the third person, to those distinguished for their piety and Talmudic attainments. If it may be said that Reb Loeb was both pious and learned from home, but that made him all the more an incongruity for being a Lister. His beard seemed out of all proportion.

But Reb Loeb knew how to make good use of his beard. It stood to him as counsellor and guide on all occasions. In the best of times there comes into the daily life of the Lister, especially when he lives on the premises and acts at the same time as janitor, or "housekeeper," a thousand and one worries.

The stoves would not light; the windows would not shut; one tenant's child would pull the hair of another tenant's child; they would make noise underneath, and allow sinks and baths to overflow from overhead; and so forth; and Reb Loeb, who lived himself with his family on the ground floor, was called upon for immediate remedies against all these ills. It was more than one man's head could stand. But Reb Loeb had his beard to stand to him in turn. He stroked his beard tenderly once or twice, and then he gazed at his nails, to see what the beard had written on them for answer. Reb Loeb wanted his beard particularly for the engine.

You might say Reb Loeb kept a whole engineering school in his beard. It had almost made an engineer of Reb Loeb himself. The engine that was to pump the water up to the large tank on the roof, from which all the floors above the ground floor were supplied, was constantly breaking down. It was not always easy to get a mechanic on the spot, and he would cost money, besides; so Reb Loeb thought it cheaper to go to his beard; and that was always there.

He stroked his beard while he contemplated the affected portions of the machinery, and then he looked at his nails and he knew what he had to do. He made friends between Fritz and Mike, his two retainers, who slept in the cellar, with the crazy engine between them for partition, and did odd jobs for the tenants as well as for Reb Loeb himself,

and growled at each other like jealous old cats. When there was a break-down in the engine Reb Loeb made Fritz and Mike drink beer out of the one tin pail, and then he set them to work, with himself for supervisor. Mike had been a blacksmith's helper in his native Tipperary; and Fritz hailed from Duesseldorf, where, he claimed, he had been bred at the Krupp gunworks; and so the repairing of a small engine for pumping up water was a mere trifle in

The real-estate bubble that had been floated on the horizon of the Lower East Side was well nigh bursting. There were rumors of rent strikes in the air. Reb Loeb was yet to learn that the spark that was to set the heart of the masses aflame was to emanate from beneath his own roof.

The period of prosperity that had preceded the financial panic of 1907, which latter, by the way, brought in its trail the prolonged industrial crisis, covering nearly the whole year of 1908, had caused an unusual influx of immigrants from the Jewish Pale of Settlement in Russia.

The immigrants would not willingly pass the borders of the New York Ghetto. Jews love to be huddled together.

It is so within their constitution. Ages of persecution and isolation from the rest of the world have bred them up to that.

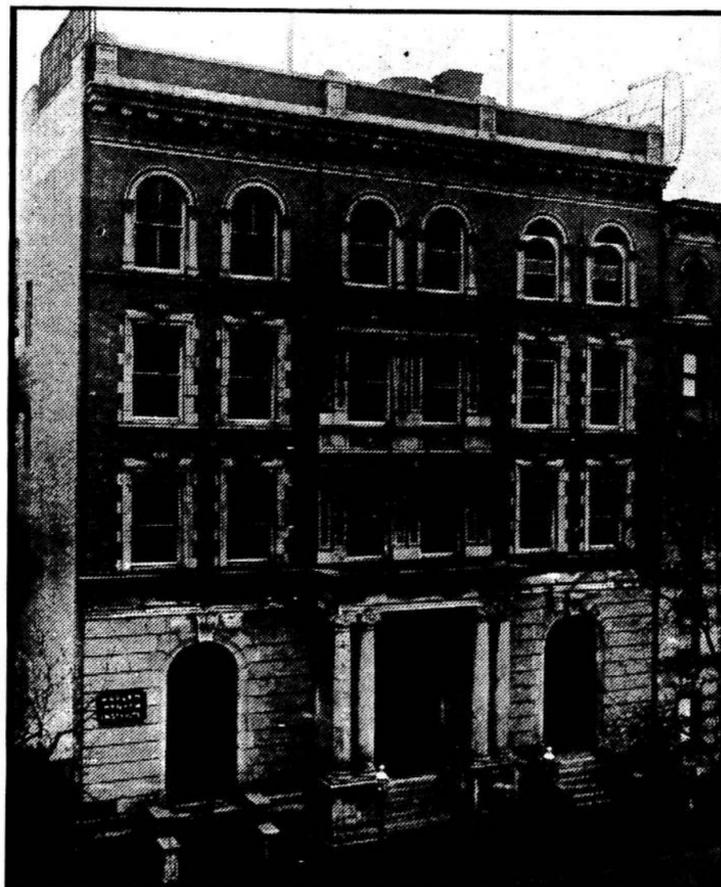
The New York Ghetto, moreover, exercises an overpowering influence over the newly arrived eternal wanderers. They behold with their own eyes a Jewish city such as they had never beheld before, whether in actual life or in history. The swarming, teeming thousands and hundreds of thousands, of their newly found brothers, all of them free, with a freedom hitherto unknown, all of them seemingly so prosperous and happy; the hundreds of Jewish institutions, the Synagogues, the Temples, the Hospitals, the Homes, the Schools, the Settlements, that rear their great structures, above the roofs of surrounding dwellings: all these fill the starved heart of the wanderers with a rare racial pride and warmth which is scarcely given to the outsider to appreciate.

There is a glamor about the New York Ghetto which strikes all comers, from all quarters; but it does not strike them all the same light.

The thoughtless sightseer finds it vastly entertaining; the serious observer will see in it much that is instructive; to a brother Jew bent on an errand of investigation, no matter what he may discover afterwards below the surface, his first feeling is one of delight; but to the wanderer from Russia or Roumania, seeking a home, the New York Ghetto as he sees it for the first time is intoxicating. He cannot get away from it. And as regards his living, he

rightly or wrongly concludes that amongst the hundreds of thousands of his own brothers he is bound to pick up the few crumbs necessary for his sustenance. And so it happens that the Ghetto of New York ever goes on swelling and swelling, growing more and more over-crowded, with an ever increasing demand for living space; which in the long run further reacts upon itself through the advantage taken by the owners of property.

This last named feature was at its worst during the  
(Continued on page 11.)



Harlem Hebrew Institute.

The new building of the Harlem Hebrew Institute of the Uptown Talmud Torah Association, No. 132-142 East 111th street, which was formally dedicated last week.

their hands. It never took them more than three days to set the engine right again; and in the meantime Reb Loeb was quite contented to keep open house for his tenants, who came trooping up and down in never ending procession with pails and pitchers and pots and kettles, drawing water from his kitchen. The tenants were not so very contented; but what could they say? Accidents will happen; and there was Reb Loeb keeping two men hard at work, besides himself, to set things straight.

But it was another story this time.

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# THE JEWS AND EDUCATION; AMBITION KNOWS NO BOUNDS.

By Rev. Dr. Madison C. Peters.

THE devotion of the Jews to their children and their ambition for their future welfare are characteristic traits which distinguish the race. The Jew is prepared to suffer any privation and hardship, to undergo any labor and toil for the sake of his boy in order to secure for him the advantages which will enable him to be successful in the battle of life. The father who has himself suffered will make any sacrifice to assure his son from undergoing a like ordeal.

With the exception of Russia, the Jews are more hated in Austria than in any country on earth. Although the Jews form hardly 5 per cent of the total population of the Austrian kingdom, they contribute 20 per cent of the students of the Austrian universities.

In the Vienna university 40 per cent of the students are Jews and 30 per cent of the teachers are Jews. In the Budapest university one-third of the professors are of Jewish origin. In the classical and high schools of Hungary 20 per cent of the pupils are Jews, although they constitute but little more than one-fourth of per cent of the population.

#### DECADENT RACE ALONE NEED FEAR.

In the intermediate schools of Austria 75 per cent are Jews. 85 per cent of the successful lawyers of Berlin are Jews, and the percentage is about the same of the great lucrative businesses of all sorts of Germany. In Germany the business is in the hands of

the Jews; they are pushing the Christians to the wall, therefore the Jews must be banished. Only a decadent race need fear the Jew, and if the German or Frenchman is afraid of him, so much the worse for the German and the Frenchman.

This denial on the part of Jewish parents to give their children all educational advantages possible is especially well illustrated in the case of Russian Jews in America. These fathers have known poverty and persecution at home, and when a free country opens wide her doors to let them pass to the land of opportunity, they are not slow to avail themselves of every means for the sake of their children.

There came to my door the other day a Russian Jewish peddler. His pack, almost as big as himself, consisted of remnants, samples, needles, thread, and other flotsam and jetsam of the clothier. He volunteered the information that competition and hard times had driven him out of business as a merchant tailor, but he could not be idle, so he set out as an itinerant merchant. He said, proudly, in his broken English, here corrected: "Though I am a peddler, I have one son who has graduated from the high school, and another who is a student in Harvard."

#### FORMS EXAMPLE WORTH FOLLOWING.

Surely the Russian refugee, uncouth in appearance, unlettered, a stranger in a strange land, ignorant to a great degree of its man-

ners and customs, should be an example well worth copying by American parents.

We hear the cry in New York, Chicago and other cities of the land, both great and small, that the banks, the newspapers, the professions, the business of high value and the small ones are in the hands of the Jews. Why is the Jew getting on? Read the names published annually of the public school-children who pass with flying colors the entrance examination to the high school and city colleges and you will find heading the lists the Cohens, Cosinskis, Levys, Greenbaums, Szmorskis, Shapiros, Fleischers, Bernsteins, Rosenbergs, Goldsteins, Kopsteins, Czar-kowskys, and other names of unmistakable Jewish families from Germany and Russia, and a few names of American descent.

Fifty per cent of the students in Columbia University and of the upwards of 150 graduates of the city of New York usually about 125 are the sons and daughters of Russian refugees. These people avail themselves of every privilege of their surroundings and, no matter where their lot may be cast, they look upon education as the best of all privileges, and it has been shown conclusively that if the Jewish children at all get a chance they prove themselves apt scholars and outdistance the majority of their Christian competitors. The only way to prevent Jewish scholars from winning most of the prizes is to shut them out of the competition.

No people patronize the libraries like the Russian and Polish Jews. They are the most remarkable readers in nearly every community. They read and devour American history and biography, philosophy, and science. There is little call for books in their own language. The desire appears to be to leave foreign literature behind when the old country is abandoned. Everywhere the Jew is winning, it was strange if he did not win. If the Jew continues as he has begun he will hold the future.

Quakers, who, in the simplicity of their ordinary life, may be supposed to conform more closely to religious precepts than most religious bodies, are the longest lived people of whom we have record. Next to them come the Jews. Reliable statistics justify the conclusion of the learned French physician, Dr. M. Levy, that while the average term of life among the Gentiles is twenty-six years, among the Jews it is thirty-seven.

#### WILL SURVIVE ALLOTTED TIME.

The life insurance companies, who have made the science of statistics a profession as the basis of commercial computation, will tell you that the life of the average Jew is more than 40 per cent more valuable than that of any other people, except Quakers and preachers.

A writer in the Western Medical Review declares that in spite of the social conditions which surround the mass of the Jewish population of the world, and especially in the large cities of America, where they form a large percentage of the population, the death rate among the Jewish inhabitants is but little over half of that of the average American population.

Prof. William Z. Ripley, in his papers on the social geography of Europe in the *Popular Science Monthly*, discusses this question fully. He states that of two groups of 100 infants each, one Jewish and one of average American parentage, be born upon the same day, one half of the Jews will not succumb to disease before the expiration of seventy-one years.

According to Lombroso, of 1,000 Jews born 217 die before the age of 7 years, while 435 Christians, more than twice as many, are likely to die within the same period. In London, according to the testimony of Dr. Behrent, consumption is less frequent among the Jews in the most squalid dens of Whitechapel than among the Christians.

#### United Hebrew Charities.

The enclosed communication received from Mr. Thomas M. Mulry is self-explanatory:

New York, March 11, 1909.

Hon. Louis Stern, Secretary,  
United Hebrew Charities,  
356 Second Avenue, City.

Dear Sir:—I have read with much interest and pleasure the magnificent report of the work accomplished by your organization for the past year. It is an incentive to every one engaged in charity work, and opens the eyes of those unfamiliar with the great responsibilities incurred by your organization to the great field in which you are laboring. The ladies, through their various societies, have accomplished wonders, and certainly the people among whom you work must be grateful for the interest taken in their welfare. I believe it is a source of great encouragement for one to find that he, by no means, stands alone in endeavoring to help his fellow-men.

In the name of the Society of St. Vincent de Paul, as well as in my own name, I congratulate you and your confreres on the splendid showing indicated by your report, and trust that success will crown your efforts in every direction.

Yours very sincerely,  
(Signed) THOMAS M. MULRY,  
President.

The Beth Israel Hospital, Newark, N. J., has purchased property adjoining its present building at a price of \$22,500, and will use the same as an annex.

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America has drawn from Europe many of its eminent men from time to time, some of them contributing to the greatness of the country, while others have given their talent to the educational advancement of our people in the sciences, arts and the professions that have added glory and prestige to the nation. The medical profession is no exception to the rule, and with becoming pride we can state that in the personnel of those contributing to the everlasting benefits to the human race are a number of our co-religionists, who have risen to the highest rank in whatever field of activity their knowledge or service is required.

Prof. Louis Roth, the noted orthopaedic-mechanic, who arrived in this country in July, 1907, has decided to locate permanently in this city, where he has already made a distinct impression on the medical fraternity and the public by the marvelous cures effected and relief granted to deformed persons and cripples by the application of his special apparatus, an aid to "bloodless surgery," in which he is an expert and one of the highest authorities in the world to-day. Prof. Roth is such, not only by right of his own acquired knowledge of "bloodless surgery," but heredity has aided him, for it must be admitted that he inherited some of his noted gifts from his father, who was a colleague of Prof. Appolzer, of Vienna, the celebrated Austrian surgeon.

Prof. Roth came here bearing letters of introduction from such widely known specialists as Dr. A. D. Lorenz, the famous Vienna physician, who operated on little Lolita Armour; Dr. Wagner, the Chicago bone specialist, and Prof. Albert Hoffa, of Berlin.

Prof. Louis Roth founded the Roth Sanitarium in Budapest, the most noted home for cripples, and the Alma Mater of bloodless surgery as practiced at the present time in the best hospitals of the world, and of which Prof. A. D. Lorenz is the most advanced exponent. Prof. Roth has been long enough here for the purpose of demonstrating the necessity for his appliances in this country, and after the most severe tests in the best hospitals and clinics of this city, he has secured the recognition of the highest

authorities in the medical profession.

The Roth Mechano-Orthopaedic Institute has been founded at No. 929 Park Avenue, New York, where the deformed and crippled are treated only under the direction of their physicians, and the Roth apparatus applied for each indi-



vidual case, so constructed as to enable the patients to walk, relieved from all pressure on the afflicted parts.

Many of his marvelous cures have obtained publicity in the newspapers and his meritorious services have been publicly acknowledged.

The portrait herewith published is that of John Milford, whose father acknowledges the benefits derived in the following unsolicited testimonial:

"In gratitude to Mr. Roth, orthopaedicist, of 929 Park Avenue, Manhattan,

we send you a photo of our son, John Milford, aged 11, of 827 Bedford Avenue, Brooklyn, hoping it may meet the eye of some one whose child needs a brace. Having trouble with his hip since his eighth year, which necessitated a brace, we have tried several with no success. Having providentially seen one of Mr. Roth's braces on a young girl similarly afflicted, we were so delighted with the superiority of this brace, that we had one made without delay. He has worn it since August 1, 1908, is in the best of health, with the joint improving daily, and now enjoys life like other children.

"MRS. JOHN MILFORD."

Professor Roth has had numerous cases in Jewish families and he is only too happy to give his skill to those among our co-religionists who may be crippled or deformed.



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## HAPPENINGS IN THE JEWISH WORLD.

The Ohio State convention of the B'nai B'rith will be held at Dayton, O., May 16 to 17.

Rabbi Julius T. Loeb preached his farewell sermon in the pulpit of the Congregation Beth Israel, Atlanta, Ga., last week and will soon embark upon his new duties in Birmingham, Ala.

The New Rodeph Sholem Synagogue, 2016 Pacific avenue, Atlantic City, N. J., was dedicated on the 14th inst., which was also the tenth anniversary of the congregation.

The Ahavath Chesed Congregation, Germantown, Pa., is endeavoring to raise \$12,000, which is necessary to proceed with the erection of the new synagogue to be built in West Rittenhouse street.

Isaac Hahn, a well-known business man and political leader of Providence, R. I., passed away on the 11th inst. He was a Civil War veteran, and during the sessions of 1884 and 1885 represented Providence in the State Assembly. He was a member of many social and political organizations.

One of the most active and brilliant of Italian journalists has passed away by the death, at San Remo, in his seventy-seventh year, of Commander Jacobo Caponi. A warm advocate of the liberation of Italy, he carried his views into practice by taking part in the war for independence.

Captain E. H. Cohen, of Melbourne, Australia, has been provisionally appointed staff officer to the officer commanding the Australian Intelligence Corps of the Commonwealth Army in the State of Victoria. His maternal grandfather was the late Hon. Edward Cohen, who was for several years Minister of Victorian Customs.

Mr. A. H. Fromenson, chairman of the Propaganda Committee of the Federation of American Zionists, is on the point of completing a very successful tour of the West and South. He is now in Louisville; from there he goes to Charleston, his last point before returning to New York. A supplementary tour is being planned to commence after Passover. Mr. Fromenson's most conspicuous successes were in Kansas City, Denver, the largest cities of Texas and Montgomery.

Colonel Simon Vogel, one of the few Jews still remaining in the Austrian army holding that rank, has retired from active service. The Emperor has caused the expression of his entire satisfaction with the Colonel's military work to be conveyed to him, and has conferred on him the rank of Major General. The gallant officer is an observant Jew and takes a considerable share in Jewish philanthropic work.

Herr Ignaz Petschek, of Aussig, Bohemia, a wholesale coal dealer, recently celebrated his silver wedding, and in honor of the occasion placed at the disposal of the municipality of Aussig, for humanitarian and public institutions, the sum of 200,000 kronen. He also sent 30,000 kronen to the Jewish community of Prague toward the fund for the organization of a new hospital and other Jewish charities.

The Emperor has conferred the dignity of a Hungarian baron, with relief of taxation, on Baron Sigmund Kornfeld, president of the Budapest Stock Exchange and of the Hungarian General Credit Bank. This hereditary honor is in recognition of the public and economic services rendered by Baron Kornfeld. Baron Kornfeld has always remained loyal to Judaism, and by his unselfish disposition and high character he has made himself universally honored and respected.

Herr Julius Goldschmidt has presented to the museum in Cologne a remarkable collection of wax figures made by a former dean of the Cathedral and mentioned by Goethe. The whereabouts of the collection had been unknown for a long time. Herr Goldschmidt, who is one of the best art connoisseurs in Frankfurt, has on more than one occasion presented valuable pictures and other objects d'art to public collections.

The late Julius Ritter Von Gomperz, of Brunn, has left the following bequests for charitable and public purposes: Fifty thousand kronen to the Jewish community in Brunn for the charitable institutions under its control; 20,000 kronen to the Jewish Orphan Society of Moravia; 50,000 kronen to the Brunn Chamber of Commerce for the establishment of a "Julius Ritter Von Gomperz Fund" for the relief of impoverished tradesmen. The deceased also left a bequest to the Burgermeister of Brunn and to the overseer of the poor of the Jewish community for distribution to the poor on the anniversary of his death.

An interesting incident has just been recorded in a Hungarian journal. A number of the Catholic congregations who were compelled to leave France by the Separation law have settled in Hungary, and have brought with them an enormous fortune of 60,000,000 francs. Recently they were engaged in making arrangements for the establishment of various undertakings for the employment of their capital. Some members of the council of the order went to Paris to submit their proposals to the "General" of the order. He asked them if a Jew was to be at the head of the enterprise. They were amused, and asked the "General" what a Jew had to do with such a pious undertaking. He retorted that all the Catholic businesses in Hungary had gone to rack and ruin for lack of the directing genius of a Jew.

The African World (from which the following particulars are taken) records the death, on the 17th inst., of Luzzatto Pasha, for many years general manager of the Bank of Egypt, one of the men who have stood in the forefront of Egypt's progress in recent years. Luzzatto Pasha had for long occupied a prominent position in the financial world of Egypt, where he was held in the highest esteem, gaining a reputation for integrity and steadfastness of purpose which stood him in good stead in directing the destinies of the institution with which he was associated nearly all his life. His Excellency, who was very proud of his Judaism, came of a family of bankers in Italy, and had the rank of Pasha bestowed on him three years ago by the Khedive, who thus recognized the eminent services rendered to Egyptian finance by the deceased. He leaves a widow and daughter to mourn his loss.

Considerable excitement has been aroused by the announcements of the Premier and Senate that the anti-Jewish restrictions would remain intact against the Jewish converts to the Mussulman faith. Since the advent of the liberal era in Turkey several Jewish young men in Russia have joined the Mohammedan religion. In doing so they obtained equal rights and free admission to the educational institutions. At the same time they made no secret of their intentions to return to Judaism on the completion of their university courses. They had especially chosen the Mohammedan religion, in order to cause annoyance to the Russian authorities, who viewed the conversion movement with great suspicion. M. Stolypin has once more based his decision on the theory that the Jewish question is a national one and has nothing to do with religion. As a direct result of his order several converts will now be expelled from the universities.

The following were among the presentations to King Edward at the court held by His Majesty on Wednesday, the 3d inst.: Lady Swaythling, on attaining the title, by Lady Loreburn; the Hon. Mrs. Ernest L. Franklin, by her mother, Lady Swaythling; Miss Madge E. Franklin, by her mother, the Hon. Mrs. Ernest L. Franklin; Mrs. Herbert B. Cohen, by her mother-in-law, Lady Cohen; Mrs. Arthur E. Franklin, by Mrs. Herbert Samuel; Miss Alice C. Franklin by her mother, Mrs. Arthur E. Franklin. The chief rabbi and Mrs. Adler, the Right Hon. Herbert Samuel, M. P., and Baron and Baroness Anthony de Worms were also among those present.

The Constantinople correspondent of the Neue Judische Korrespondenz tells

of an address which was delivered by Dr. Riza Tewfik, one of the foremost leaders of the young Turks, who expressed himself very favorably in regard to the Zionist movement. Dr. Tewfik, a member of the Turkish Parliament, delivered a lecture on the Jewish youth question on February 20 before a society of Jewish youth in the town of Balat, near Constantinople. At the close of the address a number of questions were addressed to the speaker. In answer to the question whether in his opinion a good Ottoman subject can be a Zionist, he said among other things: "Certainly; I am a Zionist myself. Zionism is in essence nothing else than the expression of solidarity which characterizes the Jewish people. The means of Zionism are entirely peaceful. Palestine belongs more to the Jews than to us Musselman; we only came to rule over this land many centuries after you had possessed it. To colonize and settle Palestine by your people would be to render our common country a great service. Your people have exceptional ability for commerce and trade. Your co-religionists are a sober and industrious people; they will make this deserted land bloom again; they will place all their ability at the service of our Empire. I assure you that whenever it will be within my power I shall be glad to aid the cause of Zionism."

## MUSICAL AND DRAMATIC COMMENT.

The postponed Hess-Schroeder Quartette concert will take place on April 7. . . . Mischa Elman's farewell recital is announced for Saturday afternoon, April 3, at Carnegie Hall. Ernst's seldom played "Othello" fantasy is on the programme. . . . The second series of special performances at the Metropolitan Opera House begins next Tuesday (5.30 p. m.) with "Tristan and Isolde" unabridged. The "Ring" follows, with "Rheingold" April 5, "Walkure" April 6, "Siegfried" April 8 and "Gottterdammerung" April 10. The operas this week comprise "Nozze di Figaro" to-night, "Siegfried" to-morrow afternoon and "Manon" at popular prices to-morrow evening. . . . The effective, but not very polished, performance of "Love's Watches" finds favor at the Irving Place, where it may be seen all this week. . . . The first Gustav Mahler Philharmonic Concert will be given at Carnegie Hall next Wednesday night. . . . "Salome" to-night, followed by the prologue from Bolto's "Mefistofele," "Samson and Delila" at the matinee and "Lucia" to-morrow evening are the operas for the final performances at the Manhattan Opera House. . . . Mme. Jomelli gives a song recital at Mendelssohn Hall this evening. The mirror scene from "Thais" and an aria from "Louise" are included by request.

The lesson of common sense taught in "A woman's Way," Miss Grace George's new comedy by Thompson Buchanan, now playing at the Hackett Theatre, promises to be taken to heart by the young women of New York city. Already the play has established the unique record of drawing more bridal couples than any piece produced in years. No less than thirty-five brides and prospective brides applied at the box office last week for seats. The remarkable feature was that each time the young woman came alone. In "A Woman's Way" the treatment succeeds splendidly, and from the attitude of the many brides and brides-to-be who have arranged theatre parties for this delightful comedy, this treatment promises to become quite general during the next few months.

**Jewish Territorial Organization.**  
LONDON, Feb. 23, 1909.—It is reported here that the annual general meeting of the Viennese Central Branch of the Ito took place in the salon of the City Cafe on the 6th inst., under the presidency of Herr Wolf Pappenheim.

Herr M. Schmidt gave an elaborate account of the activity of the Ito in both its departments, praising especially its freedom from party egotism and its readiness to co-operate with any party or society in the interests of practical work. An animated discussion followed.

Herr Jacob Kraus considered that the most important work lying before the Viennese Itonists was the collection and systematizing of statistical material in Austria, especially Galicia, so as to be prepared to grapple with an emigration en masse, whether of a catastrophic or an economic character.

Dr. I. Samuely suggested that the sympathy of the leading Galician Jews should be acquired for the Ito, particularly in view of the problem of Galician emigration.

Dr. S. R. Landau expressed his pleasure at the prospect of the Ito dealing with the real economic factors of the situation in Galicia.

Dr. Kronberger wound up the discussion by a tribute to Mr. Zangwill, and the following were unanimously elected on the committee: Gottlieb Bettelheim, Dr. Jacob Engel, Hof-und-Gerichtsadvokat, Gemeinderat Dr. C. Hein, Herm. Keonig, Dr. S. Krenberger, Dr. K. Lowy, Anton Pick, Wolf Pappenheim, Dr. D. Rybacowsky, Dr. I. Samuely, Dr. M. Schnabl, Hof-und-Gerichtsadvokat, and M. Schmidt.

# DEPOSIT WITH THE Union Exchange National Bank of New York

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DEPOSITS MADE ON OR BEFORE APRIL 10TH WILL DRAW INTEREST FROM APRIL 1ST.



SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.—Solomon H. Kohn, plaintiff, against Henry Tishman, Rosig Green, Esther Minglegreen, Solomon Moses, Abraham Rabinowitz, Oses Rosenfeld, The People of the State of New York, Fabsit Brewing Company, William R. Wilcox, trustee in bankruptcy for Oscar E. A. Wiessner; William Israel, Samuel Aronson, Leopold Haas, Jacob K. Weiner, Leopold S. Weiner, Herman Rosenberg, Adolph Rosenberg, Sigmund Rosenberg, George F. Victor, Thomas Achells, John Achells, Lewis Krutewich, Joseph Helffer, Maurice J. Weinman, Daniel C. Moynahan, Patrick J. Lynch, Jacob Young, Theresa Lindsay, Louis Ray, Henry Dammann, Frederick Dammann, The City of New York, Charles Lubling, A. Silz, William H. Willits, Francis H. Leggett & Company, Butler (Incorporated), Frank D. Creamer, William M. Abraham, Johnson and Samuel Johnson, composing the firm of A. & S. Johnson; The German Exchange Bank, Adolph Lang, Bernard L. Heine, A. Halliday & Company, George F. Wilmann & Company, Edward Davis, Rose Schindel, Samuel A. Maxwell, Charles E. Maxwell, Edward E. Maxwell, Bernhard Dickman, Hyman Leutz, Hyman Benowitz, Isaac S. Vought, John O. Williams, Bernhard Mainzer, Joseph Lengel, Carl Victor, George Herring and John B. Nohn, as executors of Charles F. Wickenheiser, deceased; Jacob Mendelowitz and Hyman Benowitz, as executors of Max Zwiebel, deceased; Nora Shannon, James A. Shannon, Joseph A. Shannon and George A. Shannon, as executors of David Shannon, deceased, defendants.—Plaintiff desires trial in the County of New York.—Amended summons.

To the above named defendants and to each of them:

You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, November 23d, 1908.

SANBORN & SANBORN, Plaintiff's Attorneys.

Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City.

To the defendants Rosie Green and Jacob Young:

The foregoing amended summons is served upon you by publication, pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 5th day of March, 1909, and filed with a copy of the amended summons and complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, in the City, County and State of New York, on the 5th day of March, 1909, the original complaint having been filed in said office on the 24th day of November, 1908, and the amended complaint on the 1st day of March, 1909.

Dated New York, March 8th, 1909.

SANBORN & SANBORN, Attorneys for Plaintiff.

Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City, N. Y.

GRUENEWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenewald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909.

Elise Serr, Executrix.

Melghan & Nearsulmer, Attorneys for Executrix, 38 Park Row, Manhattan Borough, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Nearsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Dated New York, February 24, 1909.

Abraham Kaufmann, Joseph Kaufmann, Walter Kaufmann, George W. Jacoby, Executors.

Melghan & Nearsulmer, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

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## CORRESPONDENCE.

**The Kehilla and the Advice of a Magician.**

Editor HEBREW STANDARD:

The Jewish Daily News opened a column under the heading "What Shall the Kehilla Do?" It also sent out letters of inquiry to prominent men for their suggestions. In its issue of March 10 there were published replies from Jacob H. Schiff, Judge Mayer Sulzberger, Prof. Solomon Schechter, Joseph H. Cohen, Rev. I. Z. Wendrowsky and Dr. J. L. Magnes. Messrs. Schiff, Sulzberger and Schechter practically declined to give any suggestions until the Kehilla is organized. Mr. Cohen suggests that the Kehilla undertake the education of our youth and Rabbi Wendrowsky the protection of deserted women.

Dr. J. L. Magnes gave his suggestions. As Dr. Magnes is the organizer of the Kehilla and ought to know its plans his letter should be reprinted verbatim and in toto. It is as follows:

In my opinion the first thing for the Kehilla to do is to elect an efficient secretary. Upon his watchfulness and energy and tact much will depend.

His first work should be to get as many organizations as possible to join the Kehilla and to see to it that these organizations pay the money required for conducting the Kehilla.

The first real work of the Kehilla should be one of inquiry and investigation. Before anything can be done, it is necessary to have complete statistics of the Jews of New York. We need to know how many synagogues there are, how many have buildings, how many are in course of building, how many meet in halls etc. Furthermore, we should know how many Jewish schools there are, how many children attend them, what the status of the Jewish teacher is, what the methods of instruction are, how many schools are attached to congregations and how many are independent; and we need also to know how many children do not attend any Jewish schools at all, and how many have private teachers, and what the status of the private teacher is. Investigation should also be made as to the conditions under which all our communal workers carry on their professions, for example: the rabbis, the teachers, the cantors, the Schochtim and the Mohellim.

As soon as we know who we are and what we are, and under what conditions we live, we shall be in a position to know what next to do.

I think, furthermore, that statistics should be had as to those Jews who keep closed on the Sabbath and who wish to keep open on Sunday, so that immediate legislation looking to Sunday opening on the part of such Jews may have the proper backing. J. L. MAGNES.

Isn't this splendid advice? It is related that a magician was consulted what to do to help a woman in labor who could not be delivered of her child, and he advised the following:

Take a needle, wash it seven times in water of seven different springs. Then heat the needle seven times in a fire of wood of seven different forests. Then stick the needle in a bag of barley and draw out the first thirty grains of barley that will stick to the point of the needle. Repeat this seven times in seven different bags of barley that grow in seven different fields. Then wash the barley in seven pots of water. The water must be of seven springs of seven different towns. Then get seven pots of water of seven springs of seven other towns and pour them in one large pot. Put the barley in the large pot and boil it till the water evaporates. Do this seven times. Then serve the dish to the woman in labor—who will by this time be long dead and buried.

Shall we laugh or cry at such suggestions? It seems that the wise are sometimes capable of committing such follies as fools would be ashamed of. Yours respectfully,  
MORRIS SALEM.

**The Three Rivers Cemetery.**

Editor HEBREW STANDARD.

The powerful influence of the HEBREW STANDARD in bringing people to a sense of their duty has never been more strongly evinced than by the reply of "Another Constant Reader," whose communication appeared in your columns last week. In that letter it appears for the first time that some congregation in Montreal is willing to stand behind the Hart heirs and fight out this question as to whether a burial ground once established by the permission and with consent of a city corporation can be removed at its will, not for the public benefit, but because some influential neighbor desires the property for his private use. This question is one which affects the entire Jewish community and not any one family in particular that may or may not be the legal possessor of the land in question as others not members of that family are buried there. To settle this point, it will involve most probably an appeal to

the foot of the throne itself, a costly proceeding, and no private family in the interest of the entire community of Jews is justified to undertake this expense at its sole charge, and in the present instance, the Hart heirs have told you, they cannot afford the outlay, however much they might wish to undertake it. Your correspondent says: "He has suggested a lawyer for the family to employ." That may be perfectly true, but that lawyer, no doubt, will require his disbursements to be paid, quite right, and this is the very expense which the Hart family say they cannot incur, and therefore as your correspondent asks for a little less writing, a little less ancient history, but a little more practical common sense, let him take the initiative and secure through the congregation in question the lawyer he suggests or any one else to carry through the fight and I am sure, knowing them as I do, no member of the Hart family will refuse to give them all the authority they want to fight it in their name, or in that of the congregation, which would have a stronger influence. That is practical, no other way is. The corporation so far I believe has taken out no expropriation proceedings, so that there is still time to start the ball rolling to prevent it, but it requires to come from a Montreal congregation of Jews whose unquestionable duty it is and no one else's. A little less ancient history, forsooth, what indeed would the Jews be to-day without it, I would like to ask, and what would be the status of the Canadian Jews to-day had it not been for the battle fought by the Hart bodies lying in that cemetery who brought them the respectability and independence they now enjoy? A little less writing and a little more practical common sense will prevent the desecration and demolition of this second burial ground, which, for lack of it, was permitted to take place with the first a few years ago.

THREE RIVERS.

**The Union Exchange Now a National Bank.**

The Union Exchange Bank, corner of Fifth avenue and Twenty-first street, has secured a national charter and will in the future be known as the Union Exchange National Bank of New York. In order to increase the facilities of the bank and to be able to meet the legitimate demands of its clients the capital and surplus have been increased \$2,000,000, thus enabling the bank to offer its customers such accommodations as are consistent with conservative banking principles.

The Union Exchange National Bank is directed by a board composed of representative business men and prominent capitalists. Under the guidance of its president, Mr. Henry S. Herrman, the bank has been wonderfully successful and to-day the total resources amount to \$11,000,000, and the same safe and conservative management will continue to characterize the policies of the bank. The Union Exchange National Bank cordially invites business and personal accounts with the assurance of exceptional service and satisfactory dealings.

**Harlem Day at the Harlem Hebrew Institute.**

Harlem had the final day of the dedication of the Harlem Hebrew Institute of the Uptown Talmud Association at 111th street and Lexington avenue on last Sunday at 8 p. m.

Harlem certainly has taken this institution to its heart, and a future full of good work and of strong influence in the neighborhood is already assured. The membership is growing by leaps and bounds, and many of those who visited the building on Sunday of their own accord volunteered to become members. In the evening Mr. Daniel P. Hays presided, and after a stirring address, which aroused the audience, he introduced Dr. Philip Jaches; who spoke in German.

After this fifty boys and fifty girls, pupils of the school, marched down through the aisle singing a Jewish hymn. A twelve-year-old boy addressed the president and directors in Hebrew. The address occupied ten minutes, and the speaker to be as familiar with the Hebrew as with English he had been taught in the public schools.

The Sefer Torah, which had been presented by Mrs. Miriam Golde, was then brought forward to be finished, and, after an address by Rev. Dr. M. S. Margolies, of the Eighty-fifth Street Synagogue, various people were called to the altar to participate in the finishing of

the services of the Sefer Torah. Mr. David Harris gave \$250 for the privilege of being first one at the ceremony; Mr. Nathan Lampert gave \$50 for being second; Mr. Gerson Hyman \$25 for the next, and then followed a flood of smaller contributions by volunteers in the audience who contributed as low as fifty cents, the total amounting, however, to about \$600.

Dr. Gustav N. Hausmann, minister of the Temple Anshe Chesed, was the concluding speaker.

**Hudson, N. Y.**

The laying of the cornerstone of the Anshe Emeth Synagogue in this city will take place on Sunday afternoon next, at 2 p. m. Mayor Henry Hudson will lay the stone and Hon. Alfred Bruce Chace will make the principal address. Those who will be in charge of the exercises will be the following:

Building Committee—Harris Weinstein, chairman; Rev. M. Freiberg, sec-



retary; David Kline, treasurer; Morris Bresky, Morris Weinstein, David Goldstein, Morris Kastenbaum, Isaac Weinstein, Abram Finklestein, Isadore Beriman, Louis Warsher, Moses Shapario, Samuel Kline.

Committee of Arrangements—David Kline, Morris Weinstein, Samuel Kline. Architect, H. S. Moul. Contractor, Chas. E. Cramer.

**Ladies' Malbush Arumim Society of the Uptown Talmud Torah.**

The Ladies' Malbush Arumim Society of the Uptown Talmud Torah, though organized April 25, 1908, did not begin its activity until last fall, when its membership numbered 30. To-day 750 ladies are closely identified with the institution as members of the Ladies' Society.

The chief aim of the society is to clothe the many little poor but ambitious students attending the Talmud Torah classes. They procure clothing, shoes, caps and other articles of apparel and distribute same among them judiciously after careful investigation.

As their contribution to the furnishings of the large auditorium they donated the Chupa and magnificent curtains for the Ark, engraved with gilt letters. As a dedication gift they handed the president of the institution \$500.

The society gratefully acknowledges its thanks to the interested persons who have aided this work by their donations: Bober & Oshinsky, 736 Broadway, 5 suits; Eclipse Clothing Company, 19 East Fourth street, 17 suits and overcoats; J. Goldson, 28 West 113th street, 60 pairs knee pants; H. B. Isaacson & Son, 200 Greene street, 50 pairs knee pants; N. Liff, 17 Waverly place, 24 pairs knee pants; M. L. Marrus, 74 East 111th street, 100 Arba Kanphes; L. Margulies & Son, 18 Washington place, 36 pairs knee pants; C. Richman, 74 East 111th street, 1 case caps; S. Rosenthal & Brothers, 96 Bleeker street, 100 overcoats; I. Saperstein, 692 Broadway, 25 suits; Schwartz & Jaffe, 568 Broadway, 10 suits and overcoats; Zelenko & Moskowitz, 26 West Seventeenth street, 75 suits, shirts, 20 hats and collars.

It is a well known fact that New York city supplies clothing through factories and workshops to almost all the large cities and towns in the United States and Canada, and also that the Jewish manufacturers in the city are in the majority. To them the society appeals to help those poor and unfortunate children who, because of poverty, are often forced to stay away, not only from the Hebrew school but from the public school as well. Especially now, when the doors of the new Uptown Talmud Torah have been opened, and the number of our needy pupils greatly increased, is such help of utmost consequence.

The officers of the society are Mrs. Morris Weinstein, president; Mrs. A.

Diamond, first vice-president; Mrs. N. I. Isaacson, second vice-president; Mrs. M. L. Marrus, treasurer; Mrs. Meisel, Bloom, Richman and Jaffe trustees.

All contributions of clothing, if sent to the Uptown Talmud Torah, 132-142 East 111th street, will be gratefully acknowledged by the Ladies' Malbush Arumim Society.

**Spanish and Portuguese Congregation.**

On last Tuesday night Rev. Dr. H. Pereira Mendes gave the first of the spring course of lectures on Hebrew literature. His subject was "Literature of the Bible." He introduced the subject with a review of the civilization of the ancient kingdoms and exhibited photographs of inscriptions from Babylon, Assyria, Moab, Phoenicia and Egypt. He then traced the literature of the Bible as shown by the books of the Bible in their order and quoted examples of the literary gems. A large audience assembled and was deeply interested and entertained. The next lecture will be given March 30 by Rev. Dr. D. de Sola Pool. His subject will be "The Literature of the Apocrypha Books." All are welcome.

**Happenings in the Jewish World.**  
(Continued from preceding page.)

The Hebrew Literary Association, of Milwaukee, has voted a volume of ex-President Roosevelt.

Twenty-eight organizers of the Eusuluk pogrom have been sentenced to imprisonment for eight months.

Rev. Dr. F. de Sola Mendes will this winter complete 35 years of service as rabbi of the West End Synagogue.

De Wolf Hopper and his company entertained the children of the Cleveland Jewish Orphan Asylum last Tuesday afternoon.

Upward of 60 children, under five years of age, are down with measles, pneumonia and diphtheria in the Hebrew Infant Asylum.

The thirty-fifth annual convention of District Grand Lodge No. 5, I. O. B. B., was held in Savannah, Ga., last Monday and Tuesday.

Additional subscriptions to the fund for the Philadelphia Jewish Sanatorium Association have brought the total to nearly \$20,000.

Rev. I. H. Levinthal and Rev. Rubin R. Rinder have been elected, respectively, rabbi and cantor of Temple Beth El, Greenpoint, N. Y.

The Jewish Synagogue, Pine Bluff, Ark., was damaged by a storm recently and three of the turrets and other exterior decorations were blown away.

The property No. 1844-48 Larimer street, Denver, Col., has been purchased for \$30,000, and a synagogue will be erected thereon in the very near future.

Rev. Dr. Madison C. Peters spoke on "What the Jew Did for This Country" on the 14th inst. before the Hebrew Junior Literary Association, of Elizabeth, N. J.

Amateur theatricals presented by the Chicago, Ill., Young Women's Auxillary of the Jewish Consumptives' Relief Society last Monday evening added \$1,500 to the fund.

According to a communique issued by the German Office of the Alliance Israelite Universelle, the Turkish government has confirmed the election of M. Nahoum as Chief Rabbi.

Bennie Axelroad, 14 years of age, who is known as the "boy stowaway," has arrived in this country for the ninth successive time and will most likely be again deported.

Mr. Alfred de Rothschild recently lent his hand to perform at a lecture given by Father Bernard Vaughan on Wednesday at Queen's Hall, London, for charitable purposes.

Mrs. Elizabeth A. Lazarus, of Philadelphia, Pa., has donated \$500 to the Philadelphia branch of the Alliance Israelite Universelle as a memorial to Moses A. Dropska.

Because of the rapid growth of the Young Men's Hebrew Association, of Paterson, N. J., it has become necessary to secure a permanent home and a site at No. 262 Market street has been leased.

Prof. Gotthard Deutsch, of the Hebrew Union College, at a recent address from the pulpit of the Vine Street Congregational Church, Cincinnati, severely scored Zangwill's play "The Melting Pot."

Nathan Straus has purchased for distribution a large number of copies of Rev. Dr. Joseph Krauskopf's lecture on "The Great White Plague," recently delivered at the Broad Street Temple, Philadelphia, Pa.

The Moscow authorities refuse to register the orphans of Jewish merchants of the first guild in the place of their deceased parents, in order to deprive them of their rights of residence in the ancient capital.

The United Jewish Aid Societies of Brooklyn have decided to have permanent headquarters hereafter at Hopkins street, corner of Delmonico place. All investigations of cases and relief will emanate from these headquarters.

Competitive plans by Magaziner & Potter, architects for the new building of the Philadelphia Hebrew Orphan's Home, have been chosen by the Building Committee. It will be a two-story and basement brick structure to cost about \$50,000.

The Cleveland, Ohio, Fire Insurance Exchange recently undertook to put the Jewish agents in a class and summoned them to appear before a governing committee. The agents have decided to ignore the summons until the racial feature is eliminated.

M. Wahl, professor of Civil Procedure at the Faculty of Law, of Lille, has been appointed professor of Civil Law at the Faculty of Law in Paris. Professor Wahl is son-in-law of M. Narclisse Leven, president of the Alliance Israelite Universelle and of the Jewish Colonization Association.

A big theatrical entertainment in aid of the fund for the erection of the new Home for Destitute Jews will take place in Boston Theatre on April 29. William Harris, of the firm of Rich & Harris, is directing the affair and will enlist the services of all the leading professional players visiting Boston at that time.

A reception will be tendered Morris Rosenfeld, at Philadelphia, Pa., on Sunday, the 28th inst. at the Walnut Street Theatre, for the purpose of raising a fund to assist Mr. Rosenfeld to recover his health, he having just returned from a trip abroad, not yet fully recovered.

The meeting of the headmasters of the Russian secondary schools held at Kieff has resolved to recommend to the government that the restrictions in force for the Jewish male pupils of the secondary educational institutions should also apply to the female students and to all Jewish candidates for the higher elementary schools.

Count Konovnitin has arrived at St. Petersburg with a report drawing the attention of the Council of the Real Russian Union to the fact that his Odessa branch is breaking up, and that the workmen's union and students' league, attached to the organization, have already thrown off their allegiance to the branch.

A Medical Congress has been held at Sofia, under the patronage of Prince Ferdinand and the presidency of Dr. Sroetzen. At the instance of one of the Christian delegates the Congress has decided, for the benefit of Jews living in the Principality who may not know Bulgarian sufficiently well, to draw up brochures in Judeo-Espanol.

Judicial Councilor Julius Satz, who died recently at Posen at the age of fifty-six, had been for many years president of the Town Council and vice-president of the Executive of the Jewish community. In both capacities he rendered valuable services, to which testimony was borne in the addresses delivered at the funeral.

M. Regnault, Minister of France to Morocco, while on a mission to the new Sultan at Fez, visited the Jewish quarter in that capital. He was welcomed in French by the pupils of the schools of the Alliance Israelite. On his departure the Minister left a considerable sum for the benefit of the Jewish poor.



**Royal Baking Powder**  
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The only baking powder made from Royal Grape Cream of Tartar.

**SOCIAL.**

Dr. and Mrs. Henry Pinkus celebrated the nineteenth anniversary of their marriage on Tuesday evening last by giving a family dinner at their residence.

On Saturday evening, the 13th inst., at the Hotel Astor a subscription dance was given by the Temple Beth Israel. A large attendance was present, including a majority of the members of the congregation and its affiliated sisterhood.

Mr. and Mrs. Leon B. Ginsburg are to commemorate the tenth anniversary of their marriage on April 11, at their residence, 21 Mount Hope place, Bronx. Unique and appropriate announcements have been issued.

Invitations have been issued by Mr. and Mrs. Louis M. Rosenthal for the marriage of their daughter, Essye, to Mr. Samuel Neaderthal, which will take place at Vienna Hall on Tuesday, March 30. Rev. Dr. Rudolph Grossman will perform the ceremony.

The S. Sisterhood has engaged Blaney's Lincoln Square Theatre for the evening of Thursday, April 8. An excellent vaudeville performance is promised, the proceeds of which are to be devoted to supplying free shrouds and free burial to those in need. The officers of the Sisterhood are Mrs. J. Israelson, president; Mrs. I. Kronacher, vice-president.

A benefit concert for the philanthropies of the New York Section, Council of Jewish Women, will be held at Carnegie Hall Saturday evening, April 10, at 8.30 o'clock. The programme will include the first appearance in America of the Dresden Philharmonic Orchestra, Willy Olsen, conductor, and the following soloists: Mme. Lillian Nordica, soprano; Mme. Frieda Langendorff, mezzo-soprano; David Blispham, baritone; Alexander Petschnikoff, violinist, and Germaine Schnitzer, pianist.

**BIRTH.**

**BLUMBERG.**—To Mr. and Mrs. A. Blumberg, of No. 119 West 114th street, announce the birth of a daughter on Friday, March 19.

**BALSAM.**—To Mr. and Mrs. Geo. Balsam (nee Lebovitz), of 443 Sixteenth street, Brooklyn, a son.

**BAR MITZVAH.**

**BRUCK.**—Mr. and Mrs. Herman Bruck, 1270 Amsterdam avenue, announce the Bar Mitzvah of their son, Sidney, at the Hebrew Tabernacle, 220 West 130th street, Saturday, March 27.

**KASSEL.**—On Saturday, March 14, Joseph Kassel, son of Mr. and Mrs. Abraham Kassel, was Bar Mitzvah at the Beth Israel Bikur Cholim Synagogue, Seventy-second street and Lexington avenue. A largely attended reception was given at Vienna Hall, East Fifty-eighth street, on Monday evening, the 15th inst. Addresses were made by Hon. Abe Levy, Rev. Dr. Elseman and others.

In commemoration of the event Mr. Kassel presented to the Beth Israel Bikur Cholim Congregation Sefer Torah ornaments valued at \$1,000.

**ROEDER.**—Mr. and Mrs. Simon M. Roeder announce the Bar Mitzvah of their son, Herbert J., on Saturday, March 27, at synagogue, 117 East Eighty-fifth street. At home Sunday, from 3 to 6. Residence, 174 East Ninety-fifth street. No cards.

**ENGAGEMENTS.**

**BERRICK—SHORT.**—Mr. and Mrs. J. Short, of 1547 Madison avenue, announce the betrothal of their daughter, Fannie, to Mr. Morris Berrick. At home Sunday afternoon, March 28.

**BLUMBERG — DANNEMANN.**—Mr. and Mrs. I. Blumberg, of 468 West 150th street, announce the engagement of their daughter, Dora, to Mr. Oscar Dannemann, of Brooklyn. At home Sunday, April 4, from 3 to 6. No cards.

**HABER—KESSEL.**—Mr. and Mrs. Henry Kessel, of 605 West 112th street, announce the engagement of their daughter, Miss Tessie Kessel, to Harold E. Haber. Reception April 4, Hotel Savoy, 3 to 6. No cards.

**HERTZBERGER — STOLTS.**—Miss Lulu Stols to Mr. Ben Hertzberger. Reception at residence of her aunt, Mrs. Minnie Levy, 120 West 117th street, Sunday, March 28, 3 to 6 p. m. No cards.

**HUTKOFF — GOODMAN.**—Mr. and Mrs. Nathan Hutkoff, 121 East Eightieth street, announce the engagement of their daughter, Bessie Caroline, to Mr. William Goodman. At home on Sunday, March 28, from 3 to 6 p. m. No cards.

**JOSEPH—BAUER.**—Mr. Herman Joseph, of No. 121 East Sixty-fourth street, announces the engagement of his daughter, Rose, to Mr. Robert Bauer. Reception on Sunday, April 11, from 3 to 6 p. m.

**KAHN—FROEHLICH.**—Mr. and Mrs. Joseph Schattman, 143 West 140th street, announce the engagement of their sister, Isabel Froehlich, youngest daughter of the late Lionel Froehlich, to Louis I. Kahn. Reception, Duryea's, 200 West Seventy-second street, March 28, 3 to 6 p. m. No cards.

**KATZ—LEVY.**—Mr. and Mrs. Leon Levy, of 225 East Nineteenth street, announce the engagement of their daughter, Stella, to Mr. Irving Katz. At home Sunday, March 28, 3 to 6 p. m. No cards.

**MICHAELS — BIRKENFELD.**—Miss Flora Michaels, of 110 West 116th street, to Mr. Sol Birkenfeld. Reception from 3 to 6, Sunday, March 28, at the Savoy Hotel. No cards.

**ROSENFELD—SINGER.**—Mrs. Julia Singer, 712 Second avenue, announces the engagement of her daughter, Millie, to Mr. Sim Rosenfeld. Reception at the Herrnsdorf, 27 West 115th street, March 28, after 8 p. m. No cards.

**ROTH—DAVIS.**—Mr. and Mrs. L. Davis, of 70 East Ninety-third street, announce the engagement of their daughter, Eva, to Mr. Joseph Roth. Reception Sunday, March 28, 1909, 3 to 6 p. m. No cards.

**WATTENBERG—WOLFF.**—Mr. and Mrs. Leopold Wolff, 69 West 105th street, announce the engagement of their daughter, Bella, to Mr. Louis Wattenberg. At home Sunday, March 28, 1909, from 3 to 6 p. m. No cards.

**ZIMKIN — RABINOWITZ.**—Mr. and Mrs. Joseph Rabinowitz announce the betrothal of their daughter, Sadie, to Mr. David Zimkin. At home Sunday, March 28, 60 East 118th street.

**MARRIAGES.**

**CASSEL—MORRISON.**—The wedding of Miss Jennie Cassel to Mr. Ben Morrison was solemnized on Sunday, the 21st inst., at the synagogue Ohav Zedek, Rev. Dr. Philip Klein officiating. After the ceremony the guests repaired to the Tuxedo, where a dinner and reception was held.

**DAVIDSON—POLLACK.**—Miss Florence Davidson, daughter of Mr. and Mrs. D. Davidson, of 572 176th street, was married to Mr. Sylvan Pollack on March 17, at the Tuxedo, Madison avenue and Fifty-ninth street. Rev. Dr. David Davidson officiated. Many guests were present and all enjoyed the dinner and dance which followed.

**KLAU—OPPENHEIM.**—At noon, on the 16th inst., at the Hotel Savoy, Miss Minnie W. Klau was united in wedlock to Mr. Leopold Oppenheim. The ceremony was performed by Rev. Dr. Rudolph Grossman. A wedding breakfast was served by Messrs. Lewis & Shair, of the Tuxedo.

**SILVER WEDDING.**

Mr. and Mrs. Herman Pruive celebrated their silver wedding at their residence, No. 6 East 107th street, Tuesday last, surrounded by their children, relatives and numerous friends.

Mr. Pruive is the well known proprietor of the American Garden at 136 Lenox avenue, between 116th and 117th streets, and in celebration of the day gave a banquet to his many employees

**GOLDEN WEDDING.**

A reception in honor of the golden wedding anniversary of Mr. and Mrs. Joseph Singer, of No. 17 West 115th street, took place on the 14th inst., at the residence of their son, Isaac Singer, No. 101 West 130th street. Mr. Singer is 73 years of age and his spouse 69, and they have been in this country for over 30 years. Tables were served for fifty

couples and after a dinner dancing followed. There has been a remarkable line of longevity in Mr. Singer's family, his father having celebrated his golden wedding and his uncle his diamond wedding anniversary.

**OBITUARY.**

**JOSEPHI, AARON.**—After a lingering illness, Mr. Aaron Josephi died at his residence on Tuesday morning last, in his 76th year. The deceased was for many years prominent in insurance circles, was a member of King Solomon's Lodge F. & A. M., one of the founders of the Chevra B'nai Lesle, and identified with many of our charitable institutions. The funeral, which took place from Temple Israel of Harlem yesterday morning, was attended by a host of friends.

**Free Sons of Israel.**

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st.

Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

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**DISTRICT GRAND LODGE, NO. 1. SAMUEL SPITZ, Grand Master. ABRAHAM HAFER, Grand Secretary. A. E. KARLSEN, Grand Treasurer.**

At the meeting of Mount Vernon Lodge, No. 71, held on Monday evening last, the testimonial which was voted for at the last convention was presented to Past Grand Master Daniel Krause. Brother Emil Taussig, in a very able and well-delivered address, made the presentation speech. Addresses were also made by H. V. Rothschild and Grand Secretary Hafer. The recipient feelingly responded. Favorable action was taken upon the circular letter of the Propaganda Committee in reference to the special convention.

The following lodges have voted in favor of the special convention: Nos. 59, 98, 16, 112, 77, 22, 44, 60, 8, 9, 15, 13, 61, 111, 11, 40, 4, 94, 18, 89, 45, 19. From present appearances it seems that a majority vote for the convention is assured.

District No. 2 will hold a stag on March 28, and over 1,000 will participate. The sixtieth anniversary celebration in Chicago has been postponed to a later date so as to enable the grand master and grand secretary to be present.

An official visit by District No. 2 to St. Louis lodges at a joint session took place on January 31. Addresses were made by Grand Master I. Anderson Loeb, Grand Secretary Eli Brand and Grand Representative M. D. Rosenbach. The officials were received with enthusiasm and were assured that their presence would instill renewed activity in St. Louis circles.

Arrangements are being made for the annual picnic of District No. 1, which takes place at Sulzer's Harlem River Park on June 23 under the auspices of the chairman of the State of the district. The affair promises to surpass that of last year.

A dinner will be tendered to Past Grand Master Daniel Krause by the General Committee on April 1 at Mouquin's.

Yorkville, No. 69, recently held a dance for the ladies, and over 200 were present at the reception.

In honor of the two founders of the Hospital for Deformed and Joint Diseases, Drs. Henry W. and Herman C. Frauenthal, a complimentary dinner was recently tendered them at the Knickerbocker Hotel. President A. M. Gattle presided, and addresses were delivered by Senator Martin Saxe, Dr. Henry W. Sayre, Senator Thomas F. Grady, Job E. Hedges and others.

A loving cup was presented to each of the Brothers Frauenthal, and the speakers were profuse in their acknowledgement of the beneficent work performed by them in behalf of the institution for which they have so untiringly labored.

Up at the Alhambra Wilfred Clarke and his company will be seen in the comedy skit, "What Will Happen Next?" W. C. Fields, the comedy juggler, will present his amusing specialty, Miss Claire Romaine, "London's Pet Boy," will play a return engagement here. George Mozart will present his amusing parody of happenings on and off the stage. The Six Musical Cuttys offer their famous act. Morgan Wallace and company will be seen in "Trimmed." The Trappells will offer a surprising acrobatic specialty. Sadie Jansell will give her impersonations and Swan and Bombard will be seen in a comedy specialty.

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**Shabbos Haggadol.**

THE Sabbath before the Festival of our Passover is known as the "Great Sabbath," *Shabbos Haggadol*. It is so called, because on that day a great wonder occurred, and the particular day it commemorates is the Sabbath before the Exodus from Egypt.

The Paschal Lamb, which our fathers were required to offer as a sacrifice to the Lord, was perforce to be ready for the ceremony on the 10th day of the month of Nisan, the Passover taking place on five days subsequently.

The Sabbath before the Exodus from Egypt fell on the 10th of Nisan, and on that day the Israelites took their Paschal Lambs and bound them to their door-posts.

And the Egyptians asked, "Why do you thus?" To this the Israelites replied, "We hold these lambs as sacrifices for the Passover of the Lord." And because the Egyptians were powerless to thwart the purposes of the Israelites on that day, we speak of it as the "Great Sabbath," *Shabbos Haggadol*.

In Egypt our fathers observed the Sabbath only under the greatest of difficulties. Moses secured the setting apart of the seventh day of the week as a day of rest for his brethren because he pointed out to Pharaoh how essential a period of relief from labor was to his slaves. For the slaves of Pharaoh would rebel, if they were continually driven to their tasks. On the other hand, if they were granted a day of rest, they could return to their tasks with renewed energy.

Thus in Egypt the Israelites kept the Sabbath as a day of rest, not as a holy day, *Yom Kodesh*, however. Later the Sabbath became a day of blessing and of peaceful holiness for Israel, for God had invested the day with this attribute. At Sinai he had commanded amid the thunders, "Remember the Sabbath day and keep it holy." And the Sabbath is a holy time to those who look upon it not simply as a day of rest, but as the visible symbol of the union which subsists between God and his people Israel.

On the Sabbath, the toiler has the chance to think of something else besides the gain of things material. Then his thoughts may turn to God who created him.

And on the Sabbath before the Exodus from Egypt, the Israelites had to think of the lamb, the sacrifice to him who would deliver them in five days from the bondage of Mizraim.

These are the lessons of the "Great Sabbath," *Shabbos Haggadol*. Shall we wonder then that the Sabbath has been the unifying, the sustaining force of Israel throughout the ages? Without the Sabbath as a divine institution, Israel would never have survived the destruction of King Solomon's Temple!

The afternoon teas, luncheons and receptions, supplied by the Purcell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

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**The Problem of Deserted Women.**

A Proposition for the Jewish Community of New York.

BY RABBI I. Z. WENDROWSKY.

HAVE you ever noticed the groups of women crowding the entrance to the Legal Aid Bureau in the Educational Alliance Building?

Have you ever stopped to watch their dark faces, the hungry and care-worn appearances of these poor unfortunate women, with their little babes, whom they press to their sunken breasts or who cling to their mother's skirts, shivering from cold and hunger? Have you ever given thought to inquire who are these hungry, frozen, unfortunate creatures?

Yes! These are the most unfortunate of the unhappy. These are those who are known by that terrible name "Agunnah"—"Deserted." A heart of stone can be touched by their tears, and no eye can remain dry seeing their misfortune.

For the protection of these deserted women and children a number of people four years ago organized a society whose object it is to help and protect them. During the society's existence they succeeded in bringing together many families and also compelled a number of men to support their wives and children.

Lawyer Bernard Rabbino, who has charge of the Legal Aid Bureau in the Educational Alliance, does all he can to alleviate the sufferings of these poor women. But the number of these "deserted" is so large that with the means at hand it is impossible to do effective work.

The *Jewish Daily News* advertises free of charge for the deserters, and in many cases these advertisements bring good results. But this cannot accomplish much; for in my experience I have found that a different kind of assistance is necessary—money.

The society has no capital with which to work, and there are cases where a few dollars to enable the "Agunnah" to join her husband would solve the difficulties of that family. I have found that after a long and tedious investigation to locate the whereabouts of the husband he is found finally, but one is helpless to compel him to take care of his family. The District Attorney refuses to spend the county's money on extradition proceedings and the wife is unable to go to her husband in order to compel him to provide for her and his children.

It is for this reason that I appeal to our Jewish men and women, particularly the women, who should feel for their unfortunate sisters.

In the name of the thousands of ruined homes, in the name of the tens of thousands of fatherless children, I appeal to the Jewish Community, in particular to the newly organized "Kehillah." The duty of caring for these miserable women is upon them, the chosen of the people. Let their first work be to reorganize the Agunnah Society and obtain an income for the proper management of it.

**Hale and Hearty at the age at 75**

Mrs. Joanna F. Leek of Dixon, Mo., says that she owes her vigor, health and strength to the use of Duffy's Pure Malt Whiskey, when all other remedies she tried failed.



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CAUTION.—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's an only absolutely pure medicinal malt whiskey and is sold in sealed bottles only; never in bulk. Look for the trade-mark, the "Old Chemist," on the label, and make sure the seal over the cork is unbroken. Price \$1.00. Write Consulting Physician Duffy Malt Whiskey Co., Rochester, N. Y., for a free illustrated medical booklet and free advice.



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Well.

**A** Jew with a German name and Teutonic appearance was a soldier in a Berlin regiment. His superior officers and comrades in the ranks sought to aid him in every way, and at length he was about to be promoted to the rank of officer of reserves.

Examining the papers presented by the new officer, the captain of the troop discovered he was a Jew. The latter appeared and the following dialogue then took place:

"Is it true that you are a Jew?"

"Yes, captain, it is true."

"Well, you're a fine soldier. As your promotion will not take place for a month yet, can't you—can't you—arrange the matter?"

Three Undesirables.

**T**HERE are three men who are different and yet alike.

The first is the man who makes an open attack on the reputation of a good man, or of an erring man, for no good end. "He who shames his fellowman in public," says the Talmud, "is a murderer."

The second is the man in possession of a discreditable secret in the life of another and who uses it for purposes of blackmail.

The third is the man who traduces the dead, preferably the illustrious dead, to satisfy his spite, or to make a profit.

The first of these men is a murderer, the second is a vampire, the third is a ghoul.

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Memorable Dates.

From Memorable Dates of Jewish History.  
BY PROF. GOTTHARD DEUTSCH.

MARCH 27.

- 1288 Thirteen martyrs executed at Troyes.
- 1850 Wilhelm Beer, astronomer, Berlin, died.
- 1852 Siegmund Kornfeld, financier and Hungarian magnate, Jenikau, born.
- 1872 Raphael Kosch, German politician, died.
- 1904 Albert W. Goldsmid, English colonel and communal worker, Paris, died.

MARCH 28.

- 1038 Hai Gaon, head of the school at Pumbeditha, died.
- 1832 Lazarus Bendavid, Berlin, died.
- 1849 James Darmseter, French Orientalist, born.
- 1900 Mendel Hirsch, principal of the school at Frankfort, died.
- 1901 Max Ring, poet, Berlin, died.
- 1903 Leopold Pick, Austrian major and military author, Vienna, died.
- 1903 Nahum Sachs, Hebrew pedagogic author, Warsaw, died.
- 1904 Abraham B. Arnold, medical and Jewish author, San Francisco, died.

MARCH 29.

- 1244 Meir Halevi Abulafia, rabbi, Toledo, died.
- 1602 John Lightfoot, Christian Hebraist, Stoke-on-Trent, born.
- 1714 David Altaras, author, Venice, died.
- 1815 Jacob Moses Löwenstein, chief rabbi, Steingrub, born.
- 1832 Theodore Gomperz, philologist, University professor and member of the Austrian House of Lords, Bruenn, born.
- 1834 Chananja Cohen, Hebrew Grammarian and lexicographer, Florence, died.
- 1840 Eduard Schnitzer (Emin Pasha), explorer, born.
- 1848 Civil equality granted to Jews in the Kingdom of Sardinia.
- 1853 Samuel Vita della Volta, physician and Hebrew author, Mantua, died.
- 1866 Mendel Libowitz, Chasidic rabbi, died.
- 1875 David Aug. Rosenthal, convert, author of "Convertitenbilder," Breslau, died.
- 1880 H. B. Oppenheim, German politician and political economist, died.
- 1888 Charles H. B. Alkan, French musician, died.

MARCH 30.

- 1600 Esther Chiera, favorite of the Sultan, murdered at Constantinople.
- 1804 Sol. Sulzer, cantor and composer, Hohenems, born.
- 1816 Moritz Steinschneider, greatest Jewish bibliographer, Prossnitz, born.
- 1873 Abraham Camondo, philanthropist, Paris, died.
- 1880 M. Wiener, Jewish historian, Hanover, died.
- 1888 Emil Bessels, north pole explorer, died.

MARCH 31.

- 1283 Slaughter of Jews at Mulrichstadt.

- 1492 Debre expelling Jews from Spain promulgated.
- 1722 Campegius Vitringa, Dutch Hebraist, died.
- 1863 Abraham Abraham, Jewish author, Liverpool, died.
- 1900 Joseph Grüber, medical professor, Vienna, died.

Young Women's Hebrew Association.

On Friday evening, March 26, the speaker at the services will be the Rev. Dr. Mordecai M. Kaplan. The speaker for the children's services will be announced. On Friday evening, March 19, Mr. Elias Margolis gave an interesting talk to those who had gathered for the services. At the Sabbath service, March 20, Dr. Henry Morias addressed the children.

The Sewing Circle of the Young Women's Hebrew Association is busy preparing for a package party and dance, which will be given in the auditorium on Saturday evening, March 27. This circle meets weekly and devotes the time to sewing for the Jewish Maternity Hospital.

On Sunday afternoon, March 28, the second junior "at home" will be given, and it is hoped that it will be as great a success as the first one was.

A large audience listened with much pleasure to a delightful and interesting recital by Miss Lena Prinstein. Some of the most attractive features of the evening were her child impersonations.

On Sunday afternoon, March 21, the Junior Girls' Charity League entertained their friends at an entertainment and dance, which was well attended. This was followed in the evening by a lecture recital on Italian songs of the seventeenth century given by Miss Evans, assisted by Miss Blanche Alexander.

**PHILLIPS, ASHER L.**—The People of the State of New York, by the Grace of God free and independent, to Clara A. Phillips, Frederick J. Lewis, Max L. Levenson, Samuel Lewis, Jr., Lewis Lewis, Harry W. Lewis, Frederick Lewis, Eugene Lewis, Joseph Lewis, Isaac Newton Lewis, Albert Lewis, Arthur L. Meyer, Henry S. Meyer, David S. Meyer, Matilda Emanuel, Rosalie M. Cohen, Priscilla M. Hart, Estelle M. Moore, Nellie Meyer, Madeleine V. Lazarus, Florence Phillips, Henry L. Phillips, David L. Phillips, Lewis Phillips, Leona Phillips, Henrietta Phillips, J. Campbell Phillips, Hartwig Phillips, Benjamin M. Phillips, Lizzie Levenson, J. Clarence Davies, Florence Davies, Myrtila Davies, Henry Moeller, Phillip Moeller, Elise Moeller, Hannah Moeller, Sauti Phillips, Marie Phillips, Stenert, Mrs. Edwin Phillips Mayer, Mrs. Isaac Kuhn, Emily F. Regensberger, Leroy Soher, Rodney Soher, Mary Francis Meyer, Madeleine Viola Meyer, Phillip L. Meyer and Mrs. Theodore S. Meyer, the executors, heirs and next of kin of Asher L. Phillips, deceased, send greeting: Whereas, Clara A. Phillips, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Asher L. Phillips, late of the County of New York, deceased, therefore you and each of you are cited to appear before the said Surrogate's Court of New York, at his office in the County of New York, on the third day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. [L. S.] Thomas, a Surrogate of our said County of New York, at said County, the twenty-fifth day of February, in the year of our Lord one thousand nine hundred and nine.

**DANIEL J. DOWDNEY,**  
Clerk of the Surrogate's Court.  
**SAMUEL C. STEINHARDT,** Attorney for Petitioner, No. 132 Nassau street, New York City.

**MARCUS, FISHEL.**—The People of the State of New York, by the Grace of God, Free and Independent.  
To (1) Harry B. Shuval, (2) Frieda Leah Shuval, (3) Solomon Marcus, (4) Sarah Leah (Ceipelman) Hoffman, (5) Shelne Chane Meyer, (6) Sadie Ansbacher (Stein), (7) Charlotte Reinowitz, (8) Sarah E. Dorfman, (9) Deborah Ladin, (10) Beth Israel Hospital, (11) Home of the Daughters of Jacob, (12) Orthodox Orphan Society, (13) Society Chessed Shel Ameth, (14) President of Beth Hamedrash Eleksot, Russia, (15) Beth Hamedrash, Eleksot, Russia, (16) Lebanon Hospital, (17) Hebrew Sheltering Guardian Society, (18) Machzikei Talmud Torah, (19) Montefiore Home for Chronic Invalids, (20) United States Fidelity & Guaranty Company, and to all persons interested in the estate of Fishel Marcus, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

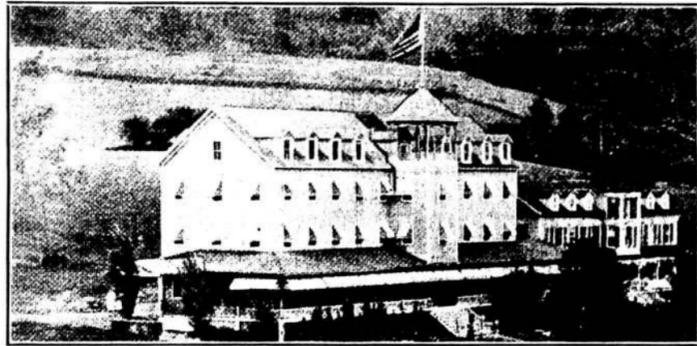
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 7th day of May, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Samuel J. Herman and Jacob Brody as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Hon. John P. Cohalan, a Surrogate of our said county, at the County of New York, the 16th day of March, in the year of our Lord one thousand nine hundred and nine.  
**DANIEL J. DOWDNEY,** Clerk of the Surrogate's Court.  
**JACOB FREEMAN,** Attorney for Executors, 99 Nassau Street, Borough of Manhattan, New York City.

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Applications should be made as early as possible to my residence, 74 E. 96th st. Tel. 4236 79th st.

Dietary laws strictly observed under my own personal supervision.  
**CHAS. WOLFFSON, Prop.**

Reference: Rabbi M. S. Margolis, of Cong. Kehillath Jeshurun, 85th St., near Lexington Ave., New York.

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J. P. SOLOMON, Editor : : : : : Wm. J. SOLOMON, Proprietor

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Friday, March 26th, 1909 : : : : : Nissan, 4th, 5669.

ויקרא

DR. EMIL G. HIRSCH is now grilling "the public school system of Chicago."

IT IS RUMORED that the Hon. Oscar S. Straus will after all return to Constantinople as the American Ambassador. Truly, alte Liebe rostet nicht!

THE LAST AND THE FIRST LETTER of the Torah form the word **ל** as if to indicate that the beginning and end of all learning, is, after all, the cultivation of the Jewish heart.

THE NEW-BORN KEHILLAH reminds us of that **קורא** בעל whose reading abounded in mistakes. Once however he outdid himself by making a mistake even before he had started. He read **בראשית ברא אל**

THE NEW *Kehillah* is going to have an Advisory Committee, to be composed of all the delegates who are disappointed in not being placed upon the executive Committee. We suggest that its appropriate title would be "The Sanhedrin of Soothing Syruppers" or "The Characteristic Cave of Adullam."

THERE IS ALWAYS a cloud of prejudice athwart *The Sun* which mars its general luminosity. In its account of Jerome's recent raid on a gambling-house it states that "seven young Jews were captured." Query: Had these young violators of the law been Episcopalians or Presbyterians, would *The Sun* have cast its piercing rays upon them?

DURING 1906, 524,113 persons were convicted of various criminal acts in the tribunals of the German Empire. Of this number only 5,160 were Jews; surely this is a smaller number proportionately than their share of the population in the nation. Bingham to the contrary notwithstanding the New York Jews are not a wit worse than their German co-religionists.

JUDGES OF THE Supreme Court and members of Congress, who at least are presumed to have some executive ability, are to be excluded from the councils of the "Kehillah," but we may be governed by fake leaders of labor and blatant lodge politicians. By the way, do not Messrs. Marshal, Hamburger and others hold official appointments under the State?

REPRESENTATIVE BENNET of New York has introduced a resolution in Congress "deploring the acts of violence and inhumanity which it is said are committed in Russia—claiming such acts to be shocking to the civilized world and retarding to universal progress," which will have as much effect upon that *Christian* government as the bite of a mosquito upon the pachyderm of an old rhinoceros.

R. JEHUDAH, related in the name of Rav, as the children of Judah bestowed the utmost attention to maintain their sacred language in all its purity, their Divine learning was made permanent; the Galileans, to the reverse, slighted the accuracy of their language thus their learning had no permanence. (*Sabbath, c. 5.*)—From these words we cannot fail to appreciate the high utility of grammatical knowledge which should be more generally attended to, in all seminaries for Hebrew youth; some of our Rabbis can hardly read Hebrew at all and a number of our cantors read very ungrammatically.

IT IS PLEASANT to observe that the lawyers are rallying to the support of the United Hebrew Charities of the City of New York. We have so often referred to the needs and requirements of this institution, that it is unnecessary to specify their details again. But the lawyers of the community have a greater opportunity than any other class to materially assist the U.H.C. In drawing the wills of their clients, we commend to their attention the claims of the U.H.C. Any client, no matter how poor he may be, ought to have the sense of *Zedokah* awakened in him: he will then give something to the U.H.C.

WE WERE GLAD to receive the 17th number of the "Publications" of the American Jewish Historical Society, containing a most charming portrait of Abraham Lincoln by William Willard (1864), and contributions from such historical scholars as Dr. Cyrus Adler, Isaac Markens, Leon Hühner, Max S. Kohler, Joseph Lebowich, Albert M. Friedenberg, Edmund H. Abrahams, and Samuel Oppenheim. The most excellent feature of the volume is the able contribution of Isaac Markens "Lincoln and the Jews" which is both very readable and instructive, and evidences a vast amount of laborious research. There are a number of necrological appreciations in the book, and that of Prof. Schechter on Dr. Steinschneider seems to us to call for special mention.

THE Cantor's Association deserve great credit for the excellent concert given by them in Carnegie Hall last Sunday evening. The true Jewish atmosphere is gradually disappearing from Reform circles and the Episcopalian

THE CANTOR'S ASSOCIATION.

style of hymns, responses and funereal recitation of the service has a tendency to consign the soul-stirring old Jewish ritual melodies to a state of innocuous desuetude. The rendition of the prayers by a competent Chazan touches the heart and arouses the sympathies of those who love the ancient faith of their fathers, while a modern sermon reaches the mind only, and while affording some intellectual entertainment, generally leaves the hearers in a state of doubt.

WE don't believe in "muzzling the pulpit;" it is evident that there are a number of Reform Rabbis who are unmindful of the saying, "Ye wise men be guarded in your utterances." It is rumored that when the Central Conference of American Rabbis have their annual pic-nic in this city that they will hold a number of "down-town" meetings for the purpose of showing the "benighted orthodox of the East Side" the beauties of Reform.

THE PIC-NIC.

We would mildly suggest in their interests that Dr. Kohler whose *bete noir* is the "skull cap orthodox pietists" should be permanently installed during the session in the Beth-El Temple.

We would suggest that addresses be belivered upon the following topics.

"Why should Reform Rabbis eat *Chazzer*?"  
"Is it absolutely necessary for a Reform Rabbi to be an *am-haaretz*?"

We can furnish the committee with a number of similar interesting subjects, which would aid them in their propaganda.

WE read in the ancient ritual for this festival that Passover commemorates the first Jewish emancipation, and the beginning of Israel's natural existence. But many of us are oblivious to the fact that events to-day

THE RE-BIRTH OF ISRAEL AS A NATION.

in a distant part of the world are so shaping themselves that the rebirth of Israel as a nation will be accomplished speedily and in our own days.

For years a devoted band of Jews has been bending their energies to re-establish on the soil of *Eretz Yisrael* the ancient nation, from whose capital went forth the law and the word of the Lord. Palestine, the land of our dreams, is still ruled by the Mohammedan Turks, but in the last year, since the preceding Passover, Turkey has advanced immeasurably nearer the ideal of what a nation should be in these times.

Turkey is now a constitutional monarchy, in the government of which all the inhabitants, regardless of their race and creed, have proportionate representation. Thus the Palestinian Jews have the right to voice their opinion on the methods employed in ruling the country. Is not this fact alone an omen of the highest good? From constitutional government to autonomy is only one step, and from this to the re-established Zion only another. Truly, Zion shall be restored speedily and in our own days!

ONE of the most beautiful ceremonies in Judaism is that of the Seder, which we trust will never die out among us. On the first two evenings of the feast of our national liberation the Haggadah shel Pesach is recited in the family circle. This serves a two-fold purpose.

THE PESACH HAGGADAH.

On the one hand it recalls vividly to us the miraculous events surrounding the deliverance of our fathers. On the other it joins all the members of a family together by a common tie, a common faith. And the mere fact that the faith of the family is the same as that which sustained our fathers in their days of affliction in Mizraim and at length delivered them from the house of bondage, is eloquent of the present vitality of our religion. It is a rod and a staff, a comfort and a solace to us.

A reader of this journal asks us for information concerning the origin of this Haggadah. Poets and novelists of the Jewish faith have sung its praises. Even the baptized Heine felt its irresistible charm, and in his poetic "Rabbi of Bacharach" set a monument to it which is more enduring than brass.

It is, say our learned men, doubtful if the Haggadah shel Pesach existed in the times of the First and the Second Temple. Indeed, we first find it mentioned in the Mishnah (*Pes. x, 5.*) The belief is current that Rabbau Gamaliel II was the compiler of the Haggadah. If our reader wishes more detailed information than we have here given, let him read Prof. Deutsch's superb article on the subject in the "Jewish Encyclopedia."

לא תכירו פנים במשפט

"If the anointed priest doth sin to the guiltiness of the people, then shall he offer for his sin which he hath sinned a young bullock."—Leviticus iv, 3.

NO government, organization or institution of any kind can exist without laws and rules to govern and guide them, and all must have officers to enforce them. An examination of the codes of most of the ruling powers, both in Europe and Asia, would show many strict rules laid down for the government of the people, but we doubt whether these would be applicable to those who are entrusted with the enforcement of these laws. The higher

THE GUILTY SHALL NOT ESCAPE.

we would go the more exempt from obedience would we find the "rank and station."

It is scarcely conceivable but nevertheless true that in an enlightened Germany or cultured France, a common laborer, wronged by an official and seeking justice in the courts, that the judge would not regard both parties appearing before him with equal courtesy or with equal strictness. Not speaking of Russia and Roumania, or of any barbarous semi-civilized government, but of a nation of school educated and college learned people, the officer of high rank would be received in court with courtesy and respect and the ordinary man bringing charges against him would be admitted, not received, and hardly noticed any further than that his name would be mentioned.

Now consider if a priest of a church should be charged with any wrong, with any sin, that he had committed, what punishment would be meted out to him? He must indeed be guilty of too flagrant a violation of his office, of some ordinance, if the higher body of ecclesiastical government takes even notice of the transgression, so unlike in our religion.

The higher the man, the more learned the scholar the more culpable he was considered if he had committed some wrong, because he was supposed to have known better, to have been competent to discern right from wrong, and the laws were laid for the government of *all* the people, strictly ordering **לא תכירו פנים במשפט** "Ye shall not respect persons in judgment," that is, not giving preference to one over the other, but perfect justice to be meted out to all alike.

Even in this glorious country, where freedom and equality are the crowning diadems of human affairs, there is often a vast difference with some judges, who *do* respect persons in judgment, who *do* make fish of one and flesh of another.

Far different was the greater justice inaugurated under the Mosaic dispensation. Sacrifices were the drift of the age. Everybody had to bring sacrifices according to the tenor of his iniquities, or as feast and festival laws prescribed. The priests received the sacrifices and offered them up in prescribed manner. But how if the priest was guilty of wrong doing? It might be thought that his high position would have shielded him or exempted him from sacrifice, or permitted him to offer up a small insignificant offering; but not so. "If the anointed priest doth sin to the guiltiness of the people, then shall he offer for his sin that he hath sinned a young bullock." Not any trivial sacrifice, but about the largest offering there was to be brought.

The priests formed a whole tribe. All descendants of Levi were priests or Levites, and those that were once priests, their children and children's children were all born priests, not necessarily officiating. Those that were especially consecrated to the services of God were anointed and they stood at the highest station of Israel's social sphere; and this priest, this anointed officer, stood amenable to the law, the same as any other individual child of Israel. He could not escape unscathed if he was guilty of sin, and should he have been guilty of any transgression that had to come for adjustment before a judge, that judge had orders "not to respect persons," but to administer the law with perfect justness; to cast the blame where it rightly belonged and the right where it had to be placed.

Whoever has had occasion to attend a case that was tried by a *Din Torah*—according to the law administered under Jewish rules, where not less than three Talmudic scholars had to be present—must have been impressed with the solemnity with which the trial was conducted and with the fairness and justice with which it was administered. The richest man stood equal with the poorest. No person was respected. Both were treated with the same cordiality and with the same impartial severity. Both had to bend to the law, and they did. Respectful and reverential they stood, awaiting the verdict. Now we find our brethren at the least provocation rushing into the courts with matters that should still be settled by a *Din Torah*. Instead of washing their dirty linen in the courts, they should seek calmer settlements. Indeed, Israel's laws were just and good. No person was to be respected in judgment but every one fared according to his actions, irrespective of the high position he may have attained. "If the anointed priest doth sin to the guiltiness of the people, then shall he offer for his sin which he hath sinned a young bullock."

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GOVERNOR HUGHES has signed the first of the new revised and consolidated statutes of the State of New York, introduced in the legislature up-

NEW PENAL LAW on the report of the board of statutory revision.

This is the new penal law, designed to codify and revise all the amendments to the Penal Code since this was enacted in 1881. The penal law has grown to twice its original size, but in the matters of Sunday observance and the safeguarding of religious beliefs no amendment of the old statute has been made.

The exemption of those who observe another day than Sunday as the Sabbath from the provisions of the statute for Sunday observance is still as indefinite and unsatisfactory as formerly.

All the agitation which the Jews have brought to bear on our lawmakers has been unavailing. A person who observes Saturday as the Sabbath and who performs common labor on Sunday may still be harassed for his act by the myrmidons of the law. His conscientious belief can only be offered in defense to a prosecution against him for the "crime" he has committed.

That such a state of affairs is unsatisfactory goes without saying. If Jews who are strict observers of their own Sabbath are to be allowed to work on Sunday, this can only be accomplished by legal evasion or by a disregard for the positive enactments of the law. No law-abiding citizen can rest satisfied with such results.

The new penal law only goes to show how wasted our united efforts for an amendment safeguarding the rights of observant Jews was. Bills looking to this end were introduced in the legislatures of 1908 and 1909. Yet in the face of these facts the present legislature enacts a general penal code, without re-

membering it would seem that a re-enactment of the old law of exemption for Jews who labor on Sunday would be bound to create much dissatisfaction.

Then, too, the members of the legislature who have introduced the various amendments just mentioned should have been alive to their duty. They ought not to have permitted the new penal law to be passed without registering their protest against its lack of timeliness.

### Those Horrible Hats.

THERE is an old and trite saying that "One might as well be out of the world as out of fashion." Of course this applies peculiarly to the so-called smart set, or upper crust of society. There is a large part of the community who are not moved by this saying; by whom the decrees of Dame Fashion are utterly disregarded, and treated with supreme contempt.

Every new fashion does not sit well on all who follow its behests, and a good many women follow its decrees religiously who would do much better to modify the same. It is utterly absurd to think that the extremes in dress and headgear which make their appearance regularly at the opening of every season, will make the tall and the short, the stout and the lean woman look equally well. Not at all.

Some fashions become some women well; and make caricatures of others; but the latter don't seem to see it. Others however do.

The good dresser amongst men never indulges in the extremes set forth on the fashion plate, he lets that go to the snob. The good dresser modifies the fashion plate and sobers its screeching demand down to normal conditions. Not so with women. Woman goes right

in—whether becoming or not—she is bound to wear the regimental dress, so long as the whole regiment of the sex wears it.

One of the most atrocious exhibitions in the line of feminine wear in the recent times has been her headgear. Abnormal, extreme, utterly arbitrary in design, without regard to comfort, becomingness, or in many instances the rights of others—have been the accentuated sombrero hats with the barrel-top-size-brims.

Now we have another exhibition of hats designed for women, which if invented by crack-brained lunatics couldn't be worse in style. They call them peach baskets; and they look it. And they look as they were dubbed the other day by a deputy street cleaning commissioner, "like ash and waste receivers." In fact the shapes of hats now in vogue for women are the most hideous constructions ever put forth. Some women who wear them look as if they had an overturned coal scuttle upon their heads, and on some eye-holes ought to be punched in the front of them to permit their wearers to grope their ways along.

In Stuttgart they have founded many years ago a "Museum of Bad Taste," in which are exhibited all kinds of articles abnormal in design, in dress, in manufactures, in paintings, etc. London is about instituting a similar institution. It wouldn't be a bad thing for New York to create such a museum, and among its earliest exhibits would be appropriate the hideous shapes of hats for women now in vogue, to serve as a warning to future *bonnet-tiers* and head-gear designs.

L'AIGLON.

### THE MIRROR.

AMONG the many illusive myths of the past three decades, is the opinion prevalent in Reform circles, that my chief is a "Rabbi hater" and in malevolent opposition to the Hebrew Union College.

More grievous errors could not have been disseminated, for those who know him well, recognize in him, a genial, jolly gentleman of the olden time, who has not a grain of bitterness in his heart and of whom it can well be said, "Sweeter than the perfume of roses is the possession of a kind, charitable, unselfish nature; a ready disposition to do for others any good turn in one's power."

The only Rabbi he detests (and I don't blame him for it) is the *Am-haaretz* Rabbi. He has so often and fully been described in these columns, and the various lights and shades of his spiritual contour have been so often portrayed seriously, sarcastically, cynically and humorously, that further comment upon the "animal" would be a work of supererogation, and a repetition of "Reflections in the Mirror" would be entirely useless and unnecessary.

It will take many years however,

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to remedy the mischief he has wrought in Judaism; for to his crass ignorance, unnatural thirst for sensationalism, obsequiousness to wealth, morbid desire for newspaper notoriety (with its resultant indifference and iconoclasm) is mainly due the extinction of Jewish sentiment and the increase of un-jewish Jews in the community.

With the Hebrew Union College *per se*, my Chief has no fault to find; for according to his opinion, there cannot be too many Jewish educational institutions in this country, and a better knowledge of Judaism is a consummation devoutly wished for. He violently and virulently, however, opposes the

teaching of any sort of Judaism, other than than the Judaism pure and undefiled, whose lofty principles are founded on the rock of God's revealed truth.

So when the President of the Hebrew Union College takes particular "pleasure and pains" in announcing to the Jewish world—and the rest of mankind—that the *sole aim and object* of the Hebrew Union College is to teach Reform Judaism then his ire is much aroused, because in the language of Rabbi Heller, its system "is worthless cant, glittering phrase and insincere pretense."

Dr. Kohler is certainly entitled to his own views and Bunsby opinions; individually he has a right to denounce the Abrahamic covenant as "a relic of barbarism,"—for my part he can put on his chest protector, take out an insurance policy against the elements and proclaim from the house tops and at the gates of the city, that he, K. K.—not Ku Klux—"is no longer afraid of the thunders of Sinai."

(Continued on page 13)

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**Concerning the Caucasus Mountain Jews.**

The correspondent at Odessa writes to the Neue Judische Korrespondenz as follows:

"In Kuba, Baku government, you will perhaps find half of all the Jews of the entire Caucasus, approximately 15,000 souls. They are fanatically religious and wear the old style Jewish garments. They live in a separate quarter known as the Art Ghetto. There are among them some very rich people, still the greater mass are terribly poor. The middle class is almost entirely missing.

"Most of the Kuban Jews understand Hebrew very well, even though new Hebrew literature has found no place among them. They do not care to know the modern views and call such Epicureans.

"Their methods of education finds them in a deplorable state. Any modern teacher who seeks employment among them cannot stand their fanaticisms and is compelled to leave his position.

"The Patriarchal tendency of the Kuban Jews shows itself particularly on the Sabbath, which is wholly a day of rest for them.

"It is particularly remarkable that about half of the Jews (both sexes) seek the dancing floors outside of the town on Saturday (as was done in the old Jewish State according to the accounts of the Talmud on the 15th of Ab and on Yom Kippur), and thus amused themselves in an informal manner. From these occasions result most of the courtships and marriages. The otherwise strict parents have no objection to these traditional arrangements."

**Interview with Missim Mazliach.**

The Neue Judische Korrespondenz has received the following from their correspondent at Constantinople:

"The representative of a Jewish paper has this day had an interview with the Jewish representative, Nissim Mazliach Orendi, who, in spite of his youth, is very popular in the Young Turkey movement, and as is known was chosen as secretary to the Parliament. The correspondent asked him the question as to what relations existed between the four Jewish representatives, and if the Jewish representatives would come to an agreement among themselves if the Jewish question would come before the Parliament for discussion. Mazliach answered that the Jewish representatives would act together as a unit in every question concerning the Jew. No one could better plead for the Jewish interest than the Jewish representatives themselves. 'At present,' said the representative, 'there are certainly no events that can be forecast that would justify a special Jewish interest. But in any case, the Jews may be sure that their representatives will stand together with all their other associates in the Young Turkey party on the importance of Jewish interest.'

"Interesting also in the interview is the reference to colonization of the Jew in Turkey in general and particularly in Palestine. Mazliach Offendi holds the immigration of the Jew as most advantageous, and for Turkey entirely desirable. He means that the Jew should, not only settle in Palestine, but also in other parts of Turkey, as for example in Asia Minor, where there is much vacant land to be had, and where the Jew is offered a rich prospect for the application of his capital and labor.

"Palestine should, according to his opinion, not be merely a territory, but rather a spiritual centre of the Jewish people whose influence should be exercised on the entire Jewish world.

"Mazliach is also a warm friend of the Hebrew language, the introduction of which he greeted and recommended in the schools and kindergartens of Palestine."

The Hebrew Progressive Club has been organized in Easton, Pa. The object of the club is to promote the social relations of its members and keep in view the teachings of Judaism.

"A Gentleman from Mississippi" at the Bijou Theatre, New York, looms up a Gibraltar of rock-ribbed success among the many failures of the New York season. It is not only the best laughing entertainment on Broadway, but it is full of charming love interest and vibrant with the theme of honesty in and out of public place. "A Gentleman from Mississippi" has firmly gripped the elusive fancy of New Yorkers and out-of-town playgoers since late last summer, and there is no sign of waning popularity. Very significant are the crowds of women and young people who attend the Wednesday and Satur-

**The Democrats and "Real Russians."**

The correspondent at St. Petersburg writes to the Neue Judische Korrespondenz as follows:

"The Constitutional Democratic party, as was shortly reported, has yielded through their representatives to the protests and sharp criticisms of public Jewish opinion, against their policy of silence regarding the Jewish question in the Duma, observed till now. They have prepared a resolution that in the future the shameless attacks and slanders of the Russians will not be left unanswered in the Duma.

"The 'Black Hundreds' are naturally enraged at this resolution. Their press sees in it a confirmation of their innumerable repeated assertions that the Social Democrats have sold themselves to the Jews.

"Russkoye Samamja and Kiew Ganin both bring the same thoughts that the Jew had called forth the Revolution in Russia, and through this attained their equal rights, therefore have they served the Constitutional Democratic party.

"But the Jews have not attained their goal, as both organs triumphantly write, and will not attain it—for, thus—Kiewlanim' believes—the Russian Parliament will always make good its hatred against the Jew, if he will actually have a seat among the representatives of the people.

"And these are the leading organs of the present ruling circle of Russia."

**Ica Buys Land in Palestine.**

A cable received from London brings the report that the Jewish Colonization Association (Ica), which has charge of the millions bequeathed by the late Baron de Hirsch for purposes of Jewish colonization, has just purchased 200,000 dunams (50,000 acres) in Southern Asia on the Mediterranean Sea for Jewish colonization. The tract of land adjoins Syria and it is near Palestine. This announcement is regarded to be of great importance in the Jewish circles of Europe. The purchase of land in the Orient by the Ica is taken to be as a sign of a change of policy, and it is expected that this organization, which had previously helped to colonize Jews in Argentine and other countries, will now turn its efforts towards Palestine and neighboring countries.

The Zionists have long been urging the Jewish Colonization Association to invest the capital bequeathed by the late Baron de Hirsch in the Holy land and the present purchase of land by the Ica is in line with a movement which was recently inaugurated in Palestine to have the large masses of Jews in all countries petition this organization to aid with its means in the revival of the "Land of Israel," which has received a strong impetus from the establishment of a constitutional government in Turkey. This movement for the creation of a plebiscite of the Jewish people was started by a committee known as Shillah, and recently Madam Suzanna Bouchmiel came to this country from Palestine as a representative of that committee.

Among the first to criticize the Ica for scattering Jews from lands of oppression to different and distant parts of the world was Mr. Israel Zangwill. His first work in the Zionist movement consisted of various efforts to impress upon the Jewish Colonization Association to divert its means toward the rebuilding of Palestine. It was pointed out by him and others according to documentary evidence the Baron de Hirsch himself was in favor of Palestine for the settlement of Jews from countries of persecution, but that in his life time he objected to the investment of capital in that country owing to the uncertainties of the Turkish rule of that time, and because of the absence of legal guarantee for the investment.

**Council Jewish Women.**

Under the auspices of the New York Section Council of Jewish Women a benefit concert for their philanthropies will be held at Carnegie Hall on Saturday evening April 10, at 8.30 o'clock. The Dresden Philharmonic Orchestra, under the directorship of Willy Olsen, will make their first appearance in America. The soloists will be Mme. Lillian Nordica, Mme. Frieda Langendorff, David Bispham, Alexander Petschnikoff and Germaine Schnitzer.

Tickets may be procured from the chairman of Committee on Arrangements, Mrs. Louis S. Levy, 337 West Eighty-fourth street.

**The Decadence of Judaism.**

A remarkable article arraignment the Jews of the present day appears in the Idea Sionista (Modena), a journal founded in 1901 as the organ of the Zionists. According to Giuseppe Cammeo, the Jewish writer of this essay, the modern Jew is ashamed of his religion and his nationality. He wishes that he had been born a Musselman. He keeps himself aloof from the worship, the religious training and teaching, the philanthropic enterprises and institutions which distinguish the Jews. If he goes so far as to change his religious belief he does so from motives of self-interest and worldly advancement, not from convictions. In this article Giuseppe Cammeo declares:

"The greater number of our brethren in the faith (I speak ironically, for I find precious little brotherly feeling or faith in any of them) blush with the thought that they actually belong to the Jewish religion, of which fact they ought on the contrary to boast. If they call themselves Jewish it is merely on account of some scruple or other, or through superstition. Judaism itself has no interest for them, and they do nothing to promote Jewish religious teaching and education, or the Jewish charities. In the same way they keep their children aloof from other Jews and make themselves conspicuous on the streets and public highways, in the clubs, cafes, and theatres as associates of those who belong to another faith."

Their religious profession and their nationality, we are further informed, the Jews find a grievous and oppressive weight upon their life, and they try to clear themselves of what they look upon as a stigma by repudiating the temple and the synagogue. To quote further the words of Mr. Cammeo:

"The sufferings of this class of people are really enormous. The disgrace of their Jewish origin lies like a heavy weight on their shoulders. How much more gladly would they have been born Turks! But to be born a Jew, the thing is unmentionable. What a sad destiny, what a calamity! Unhappy creatures! Filled with such prejudices against their race as are unknown even to their false and self-seeking friends, they would fling to the winds that appellation of Jew, but they do not know how to set about it. Abjuration of the faith is attended with many inconveniences. It involves a formal ceremony, it causes gossip, it is published in the religious papers, the motives for the act are discussed, and family feuds result from it. They, therefore, with a sore and grudging heart, retain the name of Jew, but only the name. For all the acts of their life are studiously and deliberately ordered so that every one may be made aware that they do not associate with the Jewish community and that they have no social intercourse whatever with their Jewish fellow citizens. They never take part in the sacred services of the temple, and publicly boast that they have never set foot in the temple."

He cites the novel "I Moncaloo," by Enrico Castelnuovo, and confirms as true that novelist's description of a Jewish family who pays court to Christian dignitaries, to the clerical aristocracy, and who live fast and hold up their heads in other social circles than those of the Israelites. Sometimes they embrace Christianity, filling up the cup of their degradation, for their conversion is not attended with conviction or any overpowering religious emotion."

He contrasts these "renegade Jews" with the Christians who are "religious, devout in public worship, and faithful to their clergy." He concludes by the following description of the modern Jewish woman:

"And the Jewish woman—she who might be more serviceable than even the Jewish man to the cause of Judaism—instead of proving herself so she is foremost in destroying the religious sentiment of her race and in exhibiting an utter indifference to the Jewish tradition. It is time that Jewish women should recognize their serious responsibility and should help the rabbis, the masters of religion, the few Jews who are religious, and the true and honest Zionists of our country, and in this way elevate the status of Judaism. But it is the woman, as truly described in Castelnuovo's novel, who misleads the man. It is the woman who, with her caprices, with her irreligion, with her love for the Christian clergy, tears down the structure which our fathers erected with such wearisome toil, and extinguishes that sentiment of religion, that pride of nationality, which alone has made the Jews of the past happy and powerful."

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It is reported that a deputation of Polish rabbis will shortly proceed to St. Petersburg, in order to communicate to M. Stolypin the proceedings of their recent conference.

The will of the late Baron de Gunzburg has been published. He left all his property and between two and three million roubles to his seven sons and three daughters. Baron Alexander Gunzburg has been appointed the manager of his father's business. He and his brothers are entreated in the will to follow the footsteps of the late Baron, to remain true Jews and to continue to support the charitable objects in which the deceased took such a deep interest.

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# REB LOEB the LISTER

Chapters from a New York Ghetto Home

(Continued from first page.)

summer of 1907. It brought with it the cumulative effects of an unusual activity in the real-estate world of several seasons previous. The whole of the Lower East Side of New York had been real-estate crazy. Real-estate had got on to the brain of all men and women. Operatives laid aside the needle, the shears, and the goose, and took to dabbling in real-estate. Doctors and lawyers threw up their practices and engaged in real-estate. Widows and wives with left-hand savings became real-estate mongers. Fathers took the earnings of sweated daughters and made deals in real-estate; and in nine cases out of ten there was no more occasion for the daughters to sweat so hard, with a father suddenly grown rich. Properties changed hands often in the week. What was bought on Monday for five hundred dollars was sold over on Wednesday for a thousand, and on Friday again maybe for fifteen hundred. The man that paid the thousand took it out of the tenants; the second man that paid the fifteen hundred took it out of the tenants; and so it happened in cases that tenants had their rents raised from thirty to fifty per cent. in the course of a few days.

Following in the wake of the owners and landlords, the lions, was a pack of jackals, in the form of lessees, or listers, as they were termed in the Yiddish. The man that could not scrape enough of money to possess himself of a property, came to the man that already had one, offering to take over the burden and do all the squeezing, for a consideration. For a house that brought in four hundred dollars a month, when fully tenanted, the lister guaranteed the owner three hundred and fifty, and in return for the difference he undertook to do all the caretaking and repairing. That ended the transaction between lister and owner; whereupon the former began a new chapter with the tenants. They were left in his hands to do with as he chose; and he always chose what was best for himself. His first act was to raise the rents all round; till the monthly fifty dollar margin left him by the landlord soon widened out to two hundred and more.

The poor people groaned and gasped. But what could they do to help themselves? They could not live on the streets. They were helpless in the hands of the real-estate traffickers. In essence it was not a traffic in real-estate, but in the vitals of men and women and children. They were left nothing to live upon. They could not earn enough for rent.

With the money panic that burst in the fall of 1907 there came a lull in the real-estate craze on the East Side. Properties could not change hands so often, for shortage in cash. The tenants were thus relieved of fears as to immediate further increases in rents. But that was no respite. They were already utterly crushed beneath the existing burden. Still they went on suffering in silence, till the distress arising from lack of employment, consequent upon the financial panic, had set in; and then, when they heard their children's voices cry out to them for bread, the people raised their own voices against their oppressors; war was to be made on listers and rendlers.

Reb Loeb was a timid man, and, in case of a battle, ready to flee from the field at the first distant gun fired by the enemy. He was not of the stuff listers were popularly imagined to be made of. He was not fit to be a lister in the best of times; but he had been carried into the business, by sheer force of the tide. Everybody was becoming a lister; and Reb Loeb, or Loeb, as he was then, thought he would be one too. He had \$200 laid by from his earnings as a peddler in schnaps and Kiddush wine; and for the rest, his unquestionable probity stood to him in the eyes of Sam Goldberg, from whom Loeb took a three-years lease of the house 777 Monroe Street, making himself responsible for the four hundred and twenty dollars on the first of every month, out of the four hundred and seventy which was the monthly gross income of the house.

Reb Loeb never at any time during the two and a half years that he had already been in possession, cleared his fifty dollars per month, nor anything like it. Fritz and Mike, who tended and mended the engine, and scrubbed the halls and staire, did not do all that for nothing, though they were not paid for their labors at regular market price. Then there was coal for the engine, and there was gas for the landings on all the five floors; to say nothing of repairs. Reb Loeb, indeed, should have been the very last lister in New York for tenants to revolt against; but, as it happened, he was the very first; because there was Sadie

Takolski in his house. Reb Loeb had never had the courage to raise the rents to any of the tenants he had found in occupation, only when an old tenant left and a new one came in Reb Loeb raised the rent by one dollar per month; but that happened seldom, for Reb Loeb's tenants knew they would fare worse if they went farther; and so they took care to stay where they were. They had nothing to say to him, except that they called him "Reb," and scolded the old engine.

Sadie Takolski was an undersized, plump young woman, with dark eyes and heavy masculine features. Her spirit had been singed from home by the ardor of the Russian revolutionary movement; and since then she would not be at peace with the world; though she was now in America. All things were wrong, and she felt herself called upon to help righting them. She would not be fully herself unless she was agitating; only then she justified her existence, in her own eyes.

The idea of a general rent strike had suggested of itself to the people. There was rumbling noise about it everywhere. Sadie had heard it in the workshop, in the dancing club, and in the street.

It may have broken out; it may have spent itself out in talk, if left to itself. But Sadie was there not to leave it to itself. She smelt her own element.

On the principle that charity begins at home, Sadie began her work at 777 Monroe street, where she lived with the Segal family on the fourth floor. She spent her evenings going around from one tenant to the other, urging them on to revolt, and making efforts to organize them. There was another reason besides why Sadie had elected to open the ball at 777 Monroe street; and that made it look as a piece of poetic justice. Sam Goldberg, the owner of 777, was no other than Sadie's own employer, for whom she worked on Canal street in the manufacture of shirt-waists. In Sadie's creed one of the principal articles of faith was that employers and employees were hereditary enemies, by sheer virtue of their relative positions, without question as to personal relations or treatment. Now was Sadie's chance, and a fine chance, to avenge the wrongs of her whole class. The idea, in the main, was so beautiful that Sadie never paused to reflect that in the case of 777 Monroe street the entire weight would fall most probably on the shoulders of Reb Loeb the Lister, leaving Sam Goldberg the Rendler,—that Sam Goldberg the manufacturer of shout-vests, who fattened on the sweat of Sadie Takolski and a hundred other girls and women and men, wholly untouched.

As Reb Loeb stood now reading his finger-nails, after withdrawing his hand from the beard, Fritz and Mike were already beside him, viewing him with eager expectancy.

"Dat is sure nix. I make it to-right very schnell, Mr. Reb Loeb," suggested Fritz, stooping to examine the damage.

"I can do it standin' on me head," said Mike, without looking down; and if Mike was to be taken at his word it must be concluded that he could stand on his head for three days at a stretch; or, one had rather say, nine days, since it mostly took three men three days to settle a breakdown in the engine.

Reb Loeb shook his head thoughtfully. He saw it writ large on his nails a bill against himself for some five dollars. It would cost fully that to hire the right man to get through with the work at once. Reb Loeb felt he could not afford this time to give the tenants anything to say. The least trifle would be utilized as pretext to demand a reduction in the rents; and rent-day was already more than there—it was the second in the month.

"Reb Loeb, Reb Loeb!" called a shrill voice from overhead.

Reb Loeb followed the direction of the voice, and in the hall on the ground floor he met Sadie. It was she that had been calling him.

"I let it already be settled—already, already; it will not take an hour," Reb Loeb began nervously. "Tell Mrs. Segal she need not fear; there will already be water before morning. I will let myself cost and get a right man to do the work. I have just been down in the basemant 'o have a look; and I run already; I run."

"Fear ye not, fear ye not so, Reb Loeb," Sadie replied, a strange light, a mixture of triumph and contempt dancing in her eye. "Not for that have I called you; and I hear it just from you that there is again trouble in the basemant. But I come down for something better. I have money for you. I brought down Mrs. Segal's rent; and Mrs. Minski has also handed me her rent to give to you; and Mrs. Citron's money I also have for you."

She handed him three rolls of bills, and she had previously conceived the romantic idea to have them each tied around with red twine.

Reb Loeb thanked her and put the money in his breast

pocket. He thought it somewhat odd that all three should have elected to send down their money with Sadie, instead of bringing it down themselves, as usual. But for the rest he would not be much bothered. He got the money; that was all right; and he need not count it over; it was so neatly tied up, too, it would be a labor, and a pity almost, to disturb it. Neither was there any need to hand back receipts. He seldom was called upon to do that; the people knew enough of him to trust him; and it was not in their light to view the receipt for money as a business principle purely. Reb Loeb was now on the point of turning his back upon Sadie.

"Count it, Reb Loeb; count over the money," she urged.

"What counting!" Reb Loeb returned, with deprecatory gesticulation. "It is sure to be all right. They would not miscount."

"Nu, nu, count. I won't let you go; you must count it all over before me."

Reb Loeb counted out the first roll. He counted it again and again, in loud voice, and with close scrutiny; and he looked from the bills to Sadie, and from Sadie to the bills, and shrugged his shoulders.

"When the world saps off a little saying it is certainly true," Reb Loeb finally commented. "The world says that money you must always count; and see how true it is! Would anybody think that in twenty-five dollars people would miscount three dollars short! Nu, that is all very well," he concluded, much puzzled, "but how am I to know whose money this is, so I could get them to make good the mistake? Oh, Sadie, what made you mix them up like that!"

"You hear, you hear! he is right yet!" Sadie answered, injured, as if appealing to some third person. "If not for me you would never have counted it at all; and, nu, would you have carried it out better then! But go on, Reb Loeb; count the next bundle; maybe you find it twenty-eight dollars."

Again and again Reb Loeb counted over the second roll of bills, but only to find it to contain twenty-two dollars.

"What does a man say to that!" Reb Loeb exclaimed, staring wildly at Sadie. "What is the name of it—again three dollars short!"

"Count the third, Reb Loeb," Sadie returned with a calm so over-accentuated that the unsuspecting Reb Loeb experienced some vague misgiving. "Go on and count the third bundle, and if you don't find the thirty-one dollars there, we'll get the right name for it."

Reb Loeb counted the third bundle. It took him a long time to do it; but he could make no more than the twenty-two dollars of it.

He had no words; and if he had he could not speak them; his breath was gone.

"That is what it means, Reb Loeb," Sadie began, her voice gradually rising, "it means that from this out there will have to be a reduction in the rents of three dollars a month all round, whether you like it or not. I can tell you that in the name of all your tenners, they all asked me to tell you that. Three dollars a month off the rent for everybody; you can take it or leave it; we hear you as the cat. We are going to learn Balak with all the rendlers and listers in New York. We have them all in the ground!"

Sadie disappeared to take the news to the people of neighboring properties that the rent-strike had already begun, and to urge them to fall into line and stand firm.

Reb Loeb stood leaning against the wall, stroking his beard with both hands one after the other, as one milking a cow. But Reb Loeb's beard had not much to yield this time. It would not begin to show him a way how to get out of the muddle. It was not half long enough for that.

From the basement came the sounds of the pounding of instruments and of gruff, snarling voices. Fritz and Mike had already set to work on the engine, and while at it they were making loud interchanges of their personal opinions of each other; for Fritz understood the job better than Mike, and Mike understood it better than Fritz; and Reb Loeb was not there to make it even between them with the beer-can.

Mocking laughter was heard from overhead. The tenners had gathered in a cluster on the landing on the first floor to listen in stealth to the conversation between Sadie and Reb Loeb; and now they were peeping down at his discomfiture and chuckling over it.

A slim, graceful young girl of seventeen or thereabouts, airily stepped into the hall from the street, carrying a bundle of books under her arm.

"Helloa, papa," she said sprightly, her gloved hand, as she passed him by, brushing across Reb Loeb's cheek, with that babyish ready clumsiness which constitutes its own charm. She immediately disappeared within doors.

"Thy fate, thy fate, Emmje, that this should happen now!" Reb Loeb muttered.

(To be continued next week.)



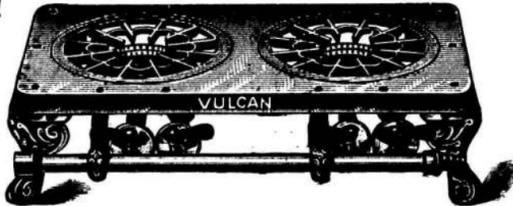
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of the Honey, and filling of the Cans and Jars is separated from any unclean or living  
apartments, thereby eliminating the possibility of coming in contact with unclean-Bread  
(Chometz), Etc., which makes the Honey especially adaptable for use dur-  
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Dr. L. S. Ornstein, of Holland, has  
been appointed lecturer on Theoretical  
Physics and Mathematical Chemistry  
at the University of Groningen. He was  
born at Nymegen in 1880, studied at Ley-  
den University, and is still assistant to  
Professor Lorentz, the world-famed philo-  
sopher. Dr. Ornstein has published  
several papers on Mathematical Physics.  
He was general honorary secretary of  
the Eighth Zionist Congress at The  
Hague, is on the committee of the Zion-  
ist Federation and president of the Ley-  
den branch and of the Students' Theodor  
Herzel Society.

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**Jewish Sources of Light.**  
The earnest craving of every true Jew-  
ish soul is for light. Not that physical  
light which warms and cheers the body,  
which fructifies the earth, which places  
a crown of gold upon the nodding head  
of the grain, causes the flower to smile,  
and beautifies the rippling brook with  
glints of sunshine, but the light which  
illuminates the intellect, develops the rea-  
soning faculties, opens to the mind's  
view the deep hidden recesses of thought,  
irradiates the soul and ignites a lam-  
bent flame to his spiritual aspirations.

From the earliest period of his history  
it has been ever thus. Amid the  
dense darkness of Egypt, both physical  
and spiritual, we learn from the pages  
of sacred writ "that all the children of  
Israel had light in their dwellings." Tradition  
narrates that when, in the  
earliest dawn of creation, the Torah was  
written, God said: "Let there be light  
and there was light." That God-given  
law has always been presented to the  
Jew by the symbol of light. The Psalm-  
ist says: "For the commandment is the  
lamp, and the law is light." How pre-  
cious that spiritual light has been to the  
children of Israel their existence to-  
day demonstrates. It brought comfort  
to them in the agonized hours of dire  
persecution, smoothed their pathway on  
life's journey and was a solace to them  
amid all their darkening surroundings.

In the confines of the Ghetto exposed  
to the buffets of ignorant rulers, in ages  
where even the highest among them  
could scarcely write their name, the  
"light of the law was always a safe  
guide to their feet and the result of  
their intellectual labors developed  
through its researches finds its blossom  
in the numberless scholarly creations in  
every department of knowledge and in  
the marked keenness of interest for which  
to this day they are proverbial. It is true  
that the prophet Habakkuk said: "The  
righteous liveth by his faith," but faith  
while giving courage and determination  
to the Jewish character, does not in itself  
suffice for his spiritual needs, for with-  
out the light of reason showing the  
source of his faith the clouds no doubt  
would always surround him. The  
analytical mind of the Jew, it may well  
be said, is the creation of light. God's  
light, having been his sole preservation  
through years of vile persecution, no  
wonder that it is typified and symbolized  
in all the ceremonies of his religion  
alike in the Temple of God where he of-  
fers up the devotion of a grateful heart  
and in that domestic temple amid whose  
peaceful surroundings his children are  
reared and the seeds of religious knowl-  
edge are sown. The Shabbas lights are  
kindled in honor of the "Queen Sabbath"  
and the Haddalah taper marks her de-  
parture to her celestial abode to re-  
turn again in another week in light and  
gladness. And the ceremonial lights  
must be pure. "And thou shall com-  
mand the children of Israel that they  
bring pure oil of beaten olives for the  
light, to cause the lamp to burn al-  
ways," was the Divine injunction.

Before the Sabbath evening shadows  
approach, the pious mother in Israel,  
with heartfelt gratitude to God for his  
innumerable bounties, pronounces her  
blessing over the Sabbath lights.  
The husband returning from the syna-  
gogue sees in the two candles upon the  
table before him the lights of "law and  
purity." Whether the Sabbath lights  
are ceremonially pure or not rarely oc-  
curs to the mind of the busy house  
wife. What a mockery it is to be thank-  
ful for "purity" when, as is often the  
case, the symbol of that purity is itself  
unclean.

Pure olive oil, which was formerly em-  
ployed for Sabbath and holy day ob-  
servances, is both expensive and diffi-  
cult to obtain, and we again call the  
attention of our readers to the unde-  
niable fact that most of the candles sold  
for religious purposes are mixed with  
hog products. The sin—for sin it must  
be if knowingly committed—can be ob-  
viated by using for the Sabbath candles  
made from a mineral product like par-  
affine, which, after rigid investigation  
as to its purity by ecclesiastic authori-  
ties, has been duly authorized. We be-  
lieve it our duty to call the attention of  
our readers to this seemingly minute  
departure towards the realms of irrel-  
igion, but there is truth in the old  
adage, "one Mitzvah leads to another  
and one Avayrah to another."

**BROOKLYN NOTES.**

Mrs. Adele Berg has issued invitations  
for the wedding of her daughter, Hattie,  
to Mr. Joseph Hirschmann, which will  
take place Sunday, March 28, at the  
Knapp Mansion.

Charles Frohman announces that Miss  
Marie Doro will come to the Montauk  
Theatre Monday evening for a week's  
stay in a new farcical play from the  
French, "The Richest Girl," recently  
presented with much success at the Cri-  
terion Theatre, New York. That she  
will amply repay an audience for com-  
ing to see her, in fair weather or foul,  
her triumphs this season and last fully  
testify. Not only is "The Richest Girl"  
conspicuously good as a comedy, being  
wholly satisfactory in itself, but Miss  
Doro herself is enough to satisfy the  
most captious. It is a foregone conclu-  
sion that when men and women go to  
see this youthful and gifted player they  
go as admirers, thankful for the privi-  
lege of seeing her at all and doubly  
glad to find her appearing to advantage  
in a role which affords her so many ex-  
cellent opportunities.

**Lakewood, N. J.**

Recent arrivals at the Zuckerman Cot-  
tage are: Mr. and Mrs. H. Broodman,  
Mrs. Henry Goldstein, Max R. Goldstein,  
Benjamin Goldstein, Mr. David Ermo-  
laff, Dr. Samuel Feldman, Miss H. L.  
Hill and Mr. M. Hill, of New York city.

**With the Zionists.**

On Monday, March 22, Mr. A. H.  
Fromenson returned to New York from  
a very successful propaganda tour of  
the West and South. Among the larger  
cities which Mr. Fromenson visited and  
in which his work brought the best re-  
sults are Rochester, Syracuse, Detroit,  
Minneapolis, St. Louis, Denver, Kansas  
City, the largest cities of Texas,  
Meridian, Shreveport, Montgomery,  
Pensacola, Jacksonville, Louisville and  
Charleston, W. Va.

Mr. Solomon Frankel, the Yiddish  
propagandist of the Federation, is  
spending the week of March 21-28 in  
Boston and in neighboring towns, where  
he is working under the joint auspices  
of the Federation and the Boston  
Council.

On Sunday night, March 21, a Zionist  
mass meeting was held by the Zionists  
of Holyoke, Mass., the principal speaker  
being Mr. D. Aberson, of the staff of  
Das Yidische Folk.

The secretary of the Federation has  
mailed a letter to the leading rabbis of  
America, Zionist and others, suggesting  
the appropriateness of Zionism as a  
topic for a Passover sermon. From  
present indications the suggestion has  
been on the whole favorably received,  
and will be acted upon by a large num-  
ber of the recipients of the letters. A  
similar letter was also addressed to  
every Jewish paper in the United States  
and Canada.

At the monthly Executive Committee  
meeting of the Federation, to be held  
on Sunday, March 23, the question of the  
next convention will most likely be de-  
finitely determined, as it is thought that  
by that time information will be had  
as to the date of the next Congress.

Preliminary steps are being taken in  
the arrangement of a chain of mass  
meetings to be held in various parts of  
Greater New York on April 18, similar  
to the series which proved successful on  
February 7.

**Young Men's Hebrew Association.**

The speaker at the services this Fri-  
day evening will be Mr. I. Edwin Gold-  
wasser, principal of P. S. No. 34. His  
subject will be "A Secret of Success."

At the children's services on Sat-  
urday afternoon the address is to be de-  
livered by Mr. Max D. Klein.

As usual, this year the Y. M. H. A.  
will hold a public Seder for young men  
who are alone in the city and unable to  
attend a Seder elsewhere. Also young  
men in whose home the service is no  
longer given will be welcome to attend.  
The supper will be prepared in the build-  
ing and the whole affair will have a  
homelike atmosphere in keeping with the  
occasion.

An event of more than passing interest  
will be the long looked for debate be-  
tween the Brooklyn and the New York  
Y. M. H. A. New York will be repre-  
sented by the E. C. Stone Literary So-  
ciety and Brooklyn by the Cleronian  
L. S. The question to be discussed will  
be the "Open Shop." Three very promi-  
nent public officials have consented to  
act as judges and former United States  
Senator Towne will be the presiding of-  
ficer. A good musical programme will  
be presented, including a cello solo by  
Mr. Hans Kronold.

In a recent editorial on "Women as an  
Economic Factor" the Newport (R. I.)  
News says:

Of all the women who come to our  
gates for admittance to the freedom of  
the country and the rights of American  
citizenship the Jewish girl is the most  
progressive in her race for economic  
prosperity. For centuries political, in-  
dustrial and racial oppression has been  
the portion of her people, and now for  
the first time in her life she realizes that  
her nationality and religion do not stand  
in her way, and seizes upon her new-  
found freedom with the eagerness and  
intensity which mark the race. There  
are many Jewish girls even from the  
poorest homes who continue their edu-  
cation beyond the grammar schools, en-  
ter the normal college and commercial  
schools of our cities and choose a busi-  
ness life instead of domestic service or  
factory work.

**Cantors' Association Concert.**

The sacred concert given by the above  
association in Carnegie Hall last Sun-  
day evening was well attended by lovers  
of the ancient Jewish ritual music. The  
Chazonim, over seventy-five in number,  
presented a favorable appearance as  
they stepped upon the platform with  
their new silk hats and Prince Albert  
coats, and were pronounced an agree-  
able aggregation of good-looking men.

The most notable features of the pro-  
gramme were "Omnon Kane," the psalm  
"Al Naharos Bovel" ("By the Waters of  
Babylon") and the "Vechach Hoyoh  
Omar," with the continuation "Veha-  
kohanim" used in the Avodah service on  
Yom Kippur, the tenor of the "Vechach  
Hoyoh Omar" being effectively sung by  
Rev. Minkowski, who possesses a rich,  
clear mellow voice, and the bass solo  
of the "Vehakolanim," with its pecu-  
liar cantillation, sung by Rev. Gold-  
smith, who evidences that he is a well-  
trained Chazan of the old school, so  
thrilled and pleased the audience that  
an encore had to be given. The chorus,  
numbering seventy-five voices, was  
especially rich and sonorous in the bass.  
Leon M. Kramer, the leader, who is also  
the choir leader of the Portuguese syna-  
gogue, guided his choir into a number  
of excellent effects. The concluding  
Hallelujah chorus was rendered with a  
swing and elicited much applause.  
Harold Eisenberg, the violinist, was re-  
warded with applause for his excellent  
numbers, particularly in Sargaster's  
"Zigeunerweisen," which brought down  
the house. We are pleased at the suc-  
cess which attended the efforts of the  
Cantors and the opportunity afforded  
the Jewish public to recognize their tal-  
ents. In their future appearances we  
would suggest more traditional selec-  
tions because choruses can be heard  
elsewhere, and we have no doubt that  
their efforts will be so liberally patron-  
ized that at the conclusion of their next  
interesting appearance that they can  
say of their treasurer, Rev. Kartschmar-  
off, "Vechach Hoyoh Monah."

**Collegiate Zionist League.**

A lecture will be delivered by Prof.  
I. Friedlander on "Universalism and  
Nationalism" at Earl Hall, Columbia  
University, on Saturday evening, April  
3. A musical programme has been ar-  
ranged for the evening.

Rev. Dr. Samuel Schulman pronounced  
the benediction at the memorial exer-  
cises held in this city last week in honor  
of the seventy-second anniversary of the  
birth of the late President Cleveland.  
The speakers included President Taft,  
Chief Justice Fuller of the United States  
Supreme Court, Governor Hughes and  
Mayor McClellan.

Andrew Mack, the Irish singing  
comedian and his company, will head the  
bill at the Colonial next week in his one-  
act playlet "Blarney." Mr. Mack will  
introduce some of his most popular  
songs, among them Tom Moore's "Bel-  
ieve Me If all Those Endearing Young  
Charms." Miss Valerie Bergere and her  
company will present her successful  
playlet, while Jesse L. Lasky will be re-  
presented on the bill by "The Military  
Octette." Raymond and Caverly, the  
Sutcliffe Troupe, Niblo's Talking Birds,  
De Haven and Sidney and several  
minor acts will fill out the remain-  
der of a fine bill. Sunday concerts will  
be given as usual.

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 style. 44 MAIDEN LANE, NEW YORK. Tele-  
 phone 1187 John. Caterer for parties.

**Mirror.**  
 (Continued from Page 9.)

But modern Elisha ben Abuya's, learned though they may be, have no moral right to teach in Rabbinical colleges. They have no right to take advantage of the complacency of misguided men and sow the seeds of unbelief, of agnosticism, of un-Jewishness. At least, like their prototype, they should be honest. Felix Adler (and what is the great difference in their belief?) was an honest man. He had the courage of his convictions. He was neither spineless nor a jelly-fish. He could not teach the Judaism of his fathers. The princely salary of Temple Emanu-El could not lure him away from his convictions. HE WENT OUT, and although they may disagree with his views, every honest Jewish man respects him for his sincerity.

My Chief believes—and I agree with him—that Dr. Kohler's influence as the President of the Hebrew Union College is potent for evil, that the examples afforded the students are a menace to Judaism, and of him and those who hold up his hands it can well be said, "Thy detractors and thy destroyers proceed from thy own midst," and if I were one of the high salaried "half-baked," I would exclaim with "the sweet Teacher in Israel"—"the Great Master"—"the Gentle Nazarene"—"the humble Galilean"—"the Martyred Reformer"—"the Divine Prototype in Man," or any other of their poppycock phrases to tickle the ears of their Christian audiences: "Father forgive them, they know not what they do!"

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 cert every evening by a celebrated Hungarian  
 orchestra.

**D. Wasser's Restaurant**  
 OPEN DAILY. Catering specialty.  
 108 BOWERY.  
 Near Grand Street. New York.

**HOETZER'S**  
 41 West 10th Street.  
 FAMOUS MIDDAY LUNCH AND SUPPER,  
 25 CENTS.

**IN THE SYNAGOGUES.**

Temple Israel, of New Rochelle.  
 Rabbi J. D. Spear lectures this evening  
 on "Conservatism and Liberalism."

East Eighty-sixth Street Temple.  
 Rev. Dr. David Davidson preaches  
 Sabbath morning on "Free Will Under  
 Moral Law."

Congregation B'nai Jeshurun.  
 Rev. Dr. B. A. Tintner preaches Sab-  
 bath morning on "A Substitution for  
 Ritualistic Sacrifices."

Educational Alliance.  
 Rev. Marcus Salzman, of Wilkesbarre,  
 Pa., will preach and Rev. J. Schor will  
 officiate as cantor at the children's ser-  
 vices this Sabbath afternoon.

Cong. Shaari Zedek of Harlem.  
 The subject of Rev. Dr. A. Spiegel's  
 sermon Sabbath morning will be "The  
 Offerings."

Temple Emanu-El.  
 Sabbath morning Dr. Magnes preaches  
 on "The Ottoman Empire and the  
 Jews." Sunday at 11.15 Dr. Silverman  
 on "The Synagogue and the Republic."

Temple Hand-in-Hand of the Bronx.  
 Rev. Dr. I. Reichert lectures this evening  
 on "What Advantage Has the  
 Jew?" Sabbath morning Dr. Reichert  
 will preach on "The Portion of the Law."

Temple Israel of Harlem.  
 Rev. Dr. Maurice H. Harris lectures  
 this evening at 8 p. m. on "Shall New  
 York Jewish Charities Federate?" Sab-  
 bath morning "The Nearest Duty."

Temple Anshe Chesed.  
 Rev. Dr. Gustav N. Hausmann preaches  
 this evening at 8 o'clock on "The Es-  
 sence in Friendship." Sabbath morning  
 "Sacrifice."

Congregation Peal-El.  
 Rev. Dr. Isaac S. Moses will occupy the  
 pulpit this Friday evening. Rabbi Hugo  
 Heyman will speak Saturday morning on  
 "Present Day Offerings."

Congregation Ahawath Chesed Shaar  
 Hashomayim.  
 Sabbath morning Rabbi I. S. Moses  
 will preach on "Vocation and Avoca-  
 tion."

The Ladies' Auxiliary Society cele-  
 brated the fifth anniversary of their ex-  
 istence.

**Jewish Theological Seminary.**  
 Prof. Israel Friedlaender will deliver  
 the next lecture at the Jewish Theologi-  
 cal Seminary of America, 531-535 West  
 123d street, New York city, on Thursday  
 evening, April 1, 1909, at 8.30 o'clock, on  
 "The Political Ideal of the Prophets"  
 The public are invited.

**Temple Es Chaim.**  
 Rabbi D. Lowenthal preaches this  
 Sabbath morning on "Offerings of Sacri-  
 fices, Formerly and Now."

The Sisterhood will tender a banquet  
 on Sunday evening, March 28, at the  
 vestry rooms of the temple to the mem-  
 bers of the Senior League and those who  
 assisted the League in their Purim per-  
 formance.

The Senior League of the Ninety-second  
 Street Temple will have an open  
 meeting at the temple Tuesday, March  
 30, at 8 p. m. Among many prominent  
 speakers will be Rev. Madison C. Peters.  
 All are welcome.

**Temple Beth-El, Jersey City, N. J.**  
 Last Friday evening Rev. Dr. L. J.  
 Goetz was installed as rabbi of the con-  
 gregation. Rev. Dr. Samuel Greenfield  
 officiated, assisted by Rev. A. T. God-  
 shaw. The ceremonies were interesting  
 and a large congregation was in attend-  
 ance.

Rabbi Goetz preaches this evening on  
 "Not What Man Has, but What Man  
 Is." Sabbath morning, "God Looks on  
 the Heart."

SUPREME COURT OF THE STATE OF  
 New York, County of New York.—BERMAN  
 GOTTLIEB, Plaintiff, against EMIL BERG-  
 MANN, HEDWIG ROTHSCHILD, JONAS WEIL,  
 and THERESE WEIL, his wife, BERNHARD  
 MAYER and SOPHIA MAYER, his wife, SAM-  
 UEL L. COHEN, SIMON J. ALTSCHULER,  
 JULIUS BERKOWITZ, HARRY GREFF, VIN-  
 CENZO FIGLIESE, MORRIS SOLOVITZ,  
 DAVID WIGDOR, MAX BERNSON, BARNET  
 RUDITSKY, HARRY BOHLS, BENJAMIN  
 SURANSKY, JOSEPH SCHLEMAN, NOAH  
 RUCHMAN, LOUIS BERMAN and ABRAHAM  
 KATZ, defendants.  
 To the above-named defendants and each of  
 them:

YOU ARE HEREBY SUMMONED to answer  
 the complaint in this action, and to serve a copy  
 of your answer on the plaintiff's attorney within  
 twenty days after the service of this summons,  
 exclusive of the day of service; and in case of  
 your failure to appear, or answer, judgment will  
 be taken against you by default, for the relief  
 demanded in the complaint.

Dated New York, January 22, 1909.  
 ABRAHAM M. PARISER, Attorney for Plain-  
 tiff, office and P. O. address, No. 280 Broadway,  
 Borough of Manhattan, New York City.  
 To the Defendant Samuel L. Cohen:

The foregoing summons is served upon you  
 by publication, pursuant to an order of Hon.  
 James Fitzgerald, Justice of the Supreme Court  
 of the State of New York, dated the 10th day of  
 March, 1909, and filed with a copy of the com-  
 plaint, in the office of the Clerk of the County  
 of New York, at the County Court House, in the  
 Borough of Manhattan, City of New York, on the  
 10th day of March, 1909, the original com-  
 plaint having been filed in the office of the  
 Clerk of the County of New York, at the County  
 Court House, in the Borough of Manhattan, City  
 of New York, on the 22d day of January, 1909.  
 Dated New York, March 22, 1909.  
 ABRAHAM M. PARISER, Attorney for Plain-  
 tiff, office and P. O. address, No. 280 Broadway,  
 Borough of Manhattan, New York City.

**WANTED.**

**BAL KORAH** בעל כורא Cong-  
 regations desiring the services of  
 a capable official should address  
 Bernard H. Cohen, The Zion Heb-  
 rew School, No. 20, E. 115 St., N. Y.  
 THE LATE DR. RADIN said: Mr.  
 Bernard H. Cohen is one of the best  
 Bakkorah's, both as to musical intona-  
 tion and declamation.

A RECENT arrival from Eng-  
 land, experienced furniture sales-  
 man and picture frame fitter, wants  
 situation. Address T. Zabludovsky,  
 140 Ellery St., Brooklyn.

TO LET—Furnished room in American  
 family. Apply "HARLEM," care He-  
 brew Standard.

WANTED.—The address of a reliable  
 schatchen. Strictly confidential. Ad-  
 dress IMMEDIATE, care Hebrew  
 Standard.

NINETIETH STREET WEST—Small  
 family, occupying commodious private  
 residence, have room and board for con-  
 genial single Jewish gentleman; refer-  
 ences required. Address J. H. C., Room  
 1209, 277 Broadway.

WANTED—Rabbi by Congregation  
 Temple of Israel (Reform), Amsterdam,  
 N. Y. Salary \$1,200. Address D. WAS-  
 SERMAN, secretary, Amsterdam, N. Y.

**Position Wanted by Rabbi.**  
 A rabbi at present studying at the  
 university, who is an acknowledged  
 Talmudist, and competent to lecture  
 fluently and eloquently in English, He-  
 brew (שְׁוֹרֵשׁ) and Ger-  
 man, is willing to accept a position as  
 rabbi with a congregation in this city;  
 small compensation in order to be active;  
 highest references. Address H. C., He-  
 brew Standard.

NICELY FURNISHED room to let  
 without board with small family; no  
 other boarders; elevator apartment, elec-  
 tric light, telephone, steam heat. Ad-  
 dress NEVEL, care the Hebrew Stand-  
 ard.

Is there no Jewish business man in  
 Greater New York who wants an active,  
 energetic and willing young man? Good,  
 obedient and conscientious hard worker.  
 Address W. H. Vernon Epstein, direc-  
 tor, Albert Lucas Club, 52 William  
 street, New York.

YOUNG LADY, bookkeeper, eight  
 years' experience, desires position with  
 reliable firm wherein she may be able  
 to observe the Sabbath. Please address  
 to MISS A. SHAPIRO, 76 St. Mark's  
 place, New York city.

WANTED—Superintendent for a Set-  
 tlement House; woman of executive  
 ability, capable of taking entire charge;  
 not necessarily resident. Address Sister-  
 hood, care THE HEBREW STANDARD.

LADY desires room and strictly kosher  
 board. Preferably West Side, between  
 59th and 100th streets. Address MRS.  
 HARRIS, 173 East 93d street.

GUESTS FOR THE COMING PASS-  
 OVER HOLY DAYS can be accommo-  
 dated at Mrs. HARRIS' (caterer), 176  
 East Ninety-fifth street. Terms moder-  
 ate. Early call necessary. Telephone  
 5397-79.

WANTED—Pleasant room, with or  
 without board, may be had, St. James  
 Court, 2460 Seventh avenue, near sub-  
 way and "L" stations; apartment 36;  
 all conveniences.

AN ELDERLY LADY would like to  
 hear of a business man, over 35 years  
 of age, matrimonially inclined, as she is  
 interested in a young lady, well edu-  
 cated, of pleasing appearance, but with-  
 out means, whom she would like to see  
 comfortably married. Address Matrimo-  
 nial, care of Hebrew Standard.

**Removal.**  
 Rev. Dr. Moses Malsner announces  
 his removal to 11 East 108th street.

TWO FURNISHED ROOMS to let in  
 Borough Park with private Jewish fam-  
 ily. With or without board. Price rea-  
 sonable. Young men preferred. Address  
 Borough Park, care Hebrew Standard.

**\$50.00 A WEEK**

AGENTS, MALE, FEMALE, to sell Ladies'  
 Novelties, Embroidered Waist Patterns, Kni-  
 tings, Silk Shawls, Silk Scarfs, Mexican Draw-  
 Work, Battenberg, Cluny, Russian Laces, Eu-  
 ropean and Oriental Novelties. Ask for Cata-  
 logue. S. BONAN, Dept. F, 143 LIBERTY  
 STREET, New York City.

OCHS, MARTIN B.—In pursuance of an order  
 of Hon. Charles H. Beckett, a Surrogate of the  
 County of New York, notice is hereby given to  
 all persons having claims against Martin B.  
 Ochs, late of the County of New York, deceased,  
 to present the same, with vouchers thereof,  
 to the subscribers, at their place of transacting  
 business, at the office of Joseph Kohler, No. 198  
 Broadway, in the City of New York, Manhat-  
 tan Borough, on or before the 1st day of April,  
 1909.

Dated New York, the 24th day of September,  
 1908.  
 BENJAMIN F. OCHS, BARBARA OCHS, ex-  
 ecutors.

JOSEPH KOHLER, attorney for executors, 198  
 Broadway, New York City, Manhattan Borough.

My Chief has time and again  
 stated, that he considers it an un-  
 mitigated insult to Judaism as well  
 as an outrage upon the community,  
 to continue foisting upon unsus-  
 pecting congregations, incompetent  
 young boys, void of Jewish learn-  
 ing, who have never inhaled a  
 healthy, life-giving Jewish atmos-  
 phere, many of whom are unable  
 even to read the Hebrew in their  
 diplomas and who are by force of  
 circumstances compelled to mould  
 their theological views from Chris-  
 tian sources, and label them as  
 RABBIS.

No wonder that the consistent  
 element of American Jewry and the  
 Jewish scholarly world abroad,  
 stand aghast at this devastating  
 spirit in Judaism, and exclaim with  
 horror, "Are these thy Gods that  
 brought thee out of the land of  
 Egypt."

But I forgot; the Radical Reform  
 school, of which the H. U. C. is  
 now the exponent, believes that the  
 Redemption is a myth and that  
 Divine Revelation is only an explod-  
 ed theory.

It is an undisputable fact that  
 the larger majority of the students  
 attending the Hebrew Union Col-  
 lege have been reared in Orthodox  
 homes. Naturally their visions of  
 the future have been brightened by  
 the hope that their son will become  
 a Rabbi, for to teach the word of  
 God in their presence is the highest  
 attainment of human perfection.  
 And the old people impressed with  
 the sanctity of the office, believe  
 that they will reap a rich reward  
 in the hereafter, by having their  
 children educated as laborers in  
 the vineyard of the Lord.

The contemplation of the relig-  
 ious character of many of the  
 incumbents of Reformed pulpits  
 and the disintegrating influence  
 exercised by time upon the rising  
 Jewish generation, is indeed sad-  
 dening. The spiritual lives of  
 these young men have been mould-  
 ed by the pious instructions of the  
 Hebrew Union College, and if  
 Orthodox parents were aware of  
 the true condition of affairs it  
 would show how fallacious their  
 hopes, how visionary their religious  
 aspersations.

The prophet Malachi tells us,  
 "He shall turn the heart of the  
 father to the children and the heart  
 of the children to their fathers,  
 lest I come and smite the earth  
 with a curse." The Gospel, accord-  
 ing to St. Matthew says, "For I am  
 come to set a man against his  
 father, etc." One would naturally  
 infer that an institution for Jewish  
 learning would endeavor to carry  
 out the teaching inculcated by the  
 prophets but it is evident under  
 the progressive teachings of Reform  
 Judaism that Matthew is preferred  
 to Malachi.

With the example presented of  
 Rabbis, eating forbidden food,  
 publicly desecrating the Jewish  
 Sabbath, doubting the inspiration  
 of the Scriptures, laughing at the  
 antiquated notions of the old  
 Rabbis, sneeringly alluding to "the  
 skull-cap Orthodox pietists," their  
 respect for their Orthodox parents  
 is entirely obliterated and they  
 look upon them with profound  
 contempt.

The peculiar characteristics of  
 quite a number of the leading Re-  
 form ministers, their freezing atti-  
 tude to those who are compelled to  
 occupy small positions, their self-  
 ishness, and the young men they  
 have driven from the college, are  
 crowding upon my Mirror and they  
 will be presented on some future  
 occasion. ASPAKLARYA.

# CHILDREN'S PAGE.

## OFFERING THE LAMB.

"If he offer a lamb for his offering, then shall he offer it before the Lord."—LEVITICUS, chapter III, verse 7.

SACRIFICES to God had been appointed as atonements for sin, and in the laws delivered to Moses as we read in the weekly portions of the Torah the manner of offering them was particularly provided for.

The peace offering, by which men returned thanks to God for peace and prosperity, was to be without blemish. The best of the herd or flock was to be selected for the purpose. Let us ever devote our best days to the service of heaven, not leave the great work of repentance to old age, which may never come.

The lamb to be sacrificed, when taken from the



OFFERING THE LAMB.

flock, was to be killed before the tabernacle of the congregation, and the blood of it was to be sprinkled round about the altar. The fat of the inwards of the animal, the suet, was to be burnt on the altar. This being of the most value, it was offered to the Lord in preference to the other parts. In the offering of any other beast the same rule was to be complied with.

In the peace-offerings made by the Israelites was evinced an acknowledgment of God as the giver of all good. All that we receive proceeds from his bounty. They were also offered in a spirit of supplication, and added to prayers that men made for any particular mercy, or as a mode of returning thanks for benefits received.

The tabernacle, the temple and the altar no longer exist.

In their place we offer to God the devotion of pure hearts and sing praises to him for the many bounties He has bestowed upon us and try to show our humble gratitude for His mercies by a constant and diligent devotion to His service,

## TALES FOR YOUNG.

MOTHER'S TEARS.

A YOUNG lady, of great personal attractions, received a letter couched in the most flattering and alluring manner. With true simplicity of character, she handed it to her fond mother for perusal, who, observing its dangerous tendency, blushed at the contents. Affection for her child, and sensible of the imminent perils to which she was exposed, excited her to weep, and the tears coursed each other down her burning cheek, when the beautiful daughter, exclaimed "O dearest, of parents, repress your fears, banish all alarm on my account; for your tears have extinguished all the false promises and allurements contained in the letter, and to my mind they are as if they never had been written.

The mother, delighted with these sentiments of duty, fondly embraced her child, and presented her with an exquisite ring, studded with diamonds of surpassing brilliance, glistening more purely than the sparkling dew-drop in the sun's ray, and spake.—My worthy child, if again you should be tempted in your onward course of life, I pray you, have especial regard to this ring, and consider the precious gems therein as the tears of your ever-loving mother.

## GOOD SAYINGS FROM GOOD AUTHORS.

THE tarnished shield prayed to the Sun: O, Sun! enlighten me. Whereupon the sun spake, "Purify thyself."

Misfortune is the ballast which enables us to maintain our equilibrium on the ocean of life, when we have no more of fortune's goods to carry.

It is easy to hide hatred, difficult to do so with love, but most difficult to hide indifference.

Cheerfulness is the cork jacket, enabling man to swim safely in the uncertain currents of life.

All revolutions in states do not indicate their coming by signs and warnings, there is oft such a thing as Political Apoplexy.

So necessary is it for man desirous of life to think of Eternity that if prevented from treading the Bridge of Hope, he should venture over the Bridge of Fear.

Would you find comfort, happiness, and lasting tranquility, you must be equally careful, tender, and upright yourself as with others, so that you do not, through abuse, self-abasement, nor through negligence or flattery bring about degeneracy and corruption.

Believe always, and you will secure true felicity in such belief, that most men are not half so good as their friends pretend, nor half so bad as decry by their most inveterate enemies.

## BENEVOLENCE.

*Honor the Lord with all thy wealth,  
And with the fruits of thine increase;  
So shall thy barns be filled with fruits,  
And thou shalt have abundant peace.*

## CONUNDRUMS.

When does a man have to keep his word? When no one will take it.  
When in a wall like a fish? When it is scaled.

Why are hogs more intelligent than humans? Because they nose (knows) everything?

Why does a puss purr? For an obvious pur-puss.

What plant is fatal to mice? Catnip!

Who were your grandfather's first cousin's sisters's son's brother's forefathers? Why, his aunt's sisters, of course (ancestors).

Dr. "Did you follow my advice and count until you fell asleep?"  
Pat. "I counted up to 18,000."  
Dr. "And then you fell asleep?"  
Pat. "No, then it was time to get up."

"Let me kiss those tears away," he begged, tenderly.

She fell in his arms and he was busy for the next few minutes. And yet the tears flowed on.

"Can nothing stop them?" he asked, breathlessly sad.

"No," she murmured; "it is hay fever, you know. But go on with the treatment."—*Detroit News.*

"What become ob dat little cham-eleon Mandy had?" inquired Rufus.

"Oh, de fool chile done lost him," replied Zeke. "She was playin, wit him one day, puttin' him on red to see him turn red, an' on blue to see him turn blue, an' on green to see him turn green, an' so on. Den de fool gal, not satisfied wif lettin' well enough alone, went an' put him on a plaid, an' the poor little thing went an' bust himself tryin' to make good."—*Everybody's Magazine.*

What word is there of eight letters which has five of them the same? Oroonokc.

Intending purchasers of a STRICTLY FIRST-CLASS Piano, or Piano and Self-Player combined, should not fail to examine the merits of the world-renowned

PIANOS **SOHMER** PIANOS

and the "SOHMER-CECILIAN" Inside Players, which surpass all others. Catalogue mailed on application. Warerooms, Cor. 5th Ave. 22d St. **SOHMER & COMPANY, New York.**

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3020 THIRD AVENUE, near 151st Street.

Pianos on Easy Payments, Rented and Exchanged. Piano Players and Self-Playing Pianos. OPEN EVENINGS.

**Winterroth & Co. Pianos**

Office and Warerooms, 196 E. 14TH ST., near 4th Ave., 413 GRAND ST., New York. Harlem Branch: 24 W. 125TH ST., near 5th Ave. Brownsville (Brooklyn) Branch: 356 STONE AVE. Old Pianos and Organs taken in exchange.

**H. W. PERLMAN, 414 GRAND ST.**

Best Makes Lowest Prices **PIANOS** Terms to Suit Special Cash Discounts

We sell only first class instruments, the equal of any in the world, and if you think a higher price or a renowned name makes the piano better, and you are willing to pay more, come here and save the difference. Tel. 2268 Orchard. Catalogue on request.

EDUCATIONAL, INSTRUCTION, &c.

**PHILLIPS & LUNEVSKY'S HEBREW SCHOOL & SYNAGOGUE**

for Boys and Girls.

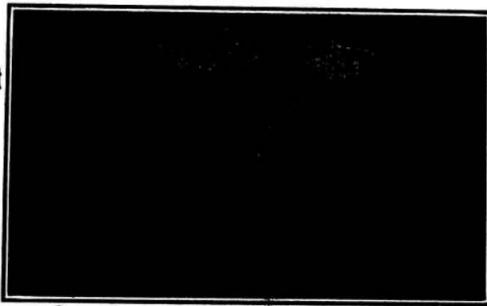
BERNHEIMER BLDG., 110TH STREET AND LENOX AVENUE.

Pupils are taught everything pertaining to the Hebrew language, Jewish religion and history. Five classes. Expert teachers. Best methods.

A COURSE THROUGH  
**THE WOOD'S**  
Business Shorthand School  
A SHORT-CUT TO SUCCESS  
5TH AVE. ON 125TH ST.  
7TH AVE.

**Davidson Summer School**  
COOLBAUGH, PA.  
**Blue Mountain Ridge**

THE FOREMOST Vacation Resort FOR BOYS Owing to Healthfulness of Climate, Scenic Beauty and Accessibility.



JUDICIOUS Mental Exercise invigorating Sports and Pleasures.

The Historic Coolbaugh Manor has been remodeled into a first class family Resort for the accommodation of patrons and friends.

**DR. D. DAVIDSON, 1190 Madison Ave., N. Y.**

If you were invited to an assembly, what single word would call the musicians to their posts, and at the same time tell you the hour to begin dancing? At ten dance (attendance).

**WEINGART INSTITUTE**

2041, 2042 AND 2043 SEVENTH AVE., Cor. 122d St.  
New school year opens Wednesday, September 25; number of resident pupils limited to twenty-five; catalogues sent upon application. SAMUEL WEINGART, Principal.

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

WELSH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Auguste Welsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Benjamin G. Paskus, Esq., No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

WILLIAM R. ROSE, SIMON ARTHUR NIES, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York City.

FRANK, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., No. 802-804 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

JACOB LEVY, Attorney for Executor, 802-804 Broadway, Borough of Manhattan, City of New York.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 35 Nassau street, in the City of New York, on or before the 27th day of August next.

JACOB APFELDER, Executor. Heymann & Herman, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty street.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 135 Broadway, Borough of Manhattan, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 13-21 Park Row, Manhattan, in the City of New York, on or before the 30th day of April next.

FRY, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

DAVIS & KAUFMANN, Attorneys for Executor, 49-51 Chambers Street, New York City.

WEIL, ADELINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 1st day of October next.

DAVID L. WEIL, Executor. Strasbourger, Eschwege & Schallek, Attorneys for Executor, 74 Broadway, Manhattan, New York City.

VEIT, JULIAN NELSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julian Nelson Veit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Cardozo and Nathan, No. 128 Broadway, City of New York, on or before the 15th day of October next.

ERNEST A. CARDOZO and WEBSTER WAGNER, Executors. 128 Broadway, Borough of Manhattan, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 16th day of August next.

ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arustein & Levy, No. 128 Broadway, in Borough of Manhattan, City of New York, on or before the 5th day of June next.

DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Schuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July next.

ERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRANKEL, HENRIETTA VAN BEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Bell Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 346 Broadway, Borough of Manhattan, New York City.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Aleinikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

EDDENCE HILDENBRAND and JEANIE SCHOENMAYER, Executors. NICHOLAS ALEINIKOFF, Attorney for Executors, 93-99 Nassau street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK. DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, HALL OF RECORDS, January 7th, 1909.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond," comprising the City of New York, will be open for public inspection, examination and correction on the second Monday of January, and will remain open to and including the 31st day of March, 1909.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 31 Chambers Street, Hall of Records. In the Borough of The Bronx, at the office of the Department, Municipal Building, 177th Street and 8d Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and 5th Street, Long Island City. In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, S. I.

Application for the reduction of real estate assessments must be in writing and should be upon blanks furnished by the Department. Applications for the correction of the personal assessments of corporations must be filed at the main office in the Borough of Manhattan. Application in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department in the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of September next.

CATHARINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPEIR, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feltenstein & Feltenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

JOSEPH BECK, MAX BECK, ISRAEL SMITH, Executors. FELTENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

GEORGE BICKELHAUPT, JR., Administrator. LOUIS WENDEL, JR., Attorney for Administrator, 277 Broadway, Borough of Manhattan, New York City.

TRAITL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitl, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.

ALIDA TRAITL, ELIAS SWARTZ, EUGENE S. BENJAMIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

CLARA BERTUCH, Administratrix. BERTUCH, MOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moe Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 132 Nassau street, in the City of New York, on or before the 20th day of September next.

CLARA BERTUCH, Administratrix. JACOBS & LIVINGSTON, Attys. for Adm'x, 132 Nassau St., Manhattan, New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Samuel J. Cohen, No. 290 Broadway, in the City of New York, on or before the 25th day of April next.

TOBIAS LESSER, EDWARD JAIN, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 290 Broadway, New York City.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of doing business at the office of her attorney, Samuel J. Cohen, No. 290 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 6th day of October, 1909. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 290 Broadway, New York City.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Frank M. Franklin, Esq., No. 35 Broadway, in the City of New York, on or before the 1st day of April next.

Dated New York, the 8th day of September, 1909. PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRANKLIN, Attorney for Executors, 35 Broadway, New York City.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 62 William street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 62 William street, New York City.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George C. Goebel, Esq., No. 38 Park row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of February, 1909. EDGAR F. ULLMAN, Administrator. KAUFFMAN & HERSBERG, Attorneys for Administrator, No. 38 Park row, New York City.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. Arthur K. Kuhn, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City.

WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 26th day of May next.

Dated New York, the 17th day of November, 1908. Sigmund Reutlinger, Sigmund Reutlinger, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of doing business, at the office of Herat J. No. 220 Broadway, in the City of New York, on or before the 16th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN HERAT, Attorney for Executor, No. 220 Broadway, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-63 Park Row, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. EMIL EISEMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, Office and Postoffice address, 25 Broad Street, Borough of Manhattan, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York City.

WOLF-JETTE.—The People of the State of New York, by the Grace of God Free and Independent. To Simon M. Behr, Oscar Behr, Sol. Kohn, Julius Frankel, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, settling greeting.

Simon M. Behr, Oscar Behr, Sol. Kohn, Julius Frankel, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, settling greeting. In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, Surrogate of our said County of New York, at said County the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine.

DANIEL J. DOWNEY, Clerk of the Surrogate's Court. WOLF & KOHN, attorneys for petitioner, 203 Broadway, Borough of Manhattan, New York City.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Gutterman, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EISENSTEIN, BENNO NEUBERGER, BENNO ROSENWALD, Attorneys for Executors, 42 Broadway, New York City.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenhaimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of December, 1908.

Dated New York, the 28th day of December, 1908. SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG, Executors. JOSEPH KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City.

# HEARN

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Special values that will interest those who have Passover and other needs to supply...Great stocks to choose from...These items only hint of the many special values:-

- SNOWFLAKE CURTAINS—Full length and width—full line of colors at all prices. **1.49 to 6.98**
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- MADRAS CURTAINS—Beautiful new colorings—elsewhere \$5.49 and \$6.98. **3.98 and 5.49**
- RUFFLED CURTAINS—White net—wide ruffle with lace and inserting—full size. **1.45 to 3.98**
- Muslin—cross bar, fig'd and dotted—wide ruffle—some with tucks. **.45 to 1.29**
- ORIENTAL COUCH COVERS—3 yds. long—60 inches wide—fringed—worth \$1.39. **1.19**
- CASIGAR COUCH COVERS—splendid rug designs—also Bagdad stripes, fringed—all full size—worth \$3.98. **2.49**
- TAPESTRY COUCH COVERS—extra heavy—Turkish and Persian rug designs—value \$5.98. **4.98**
- Finer to \$11.98.
- TABLE COVERS—Reversible Oriental Tapestry—tassel fringe—2 yds.—worth \$2.79. **1.98**
- 2x2½ yards—value \$3.98. **2.98**
- TABLE COVERS—Gobelin Tapestry—2 yds. square—plain and fig'd centres—tassel fringe—worth \$5.98. **4.98**
- TABLE COVERS of Silk Velour—two toned and other effects—1½ yds. square—value \$6.98. **4.98**
- Large Assortments—27 cts. to 13.98.
- HEMSTITCHED TABLE SETS—Pure Scotch Linen—8-10 cloth—doz. napkins—regularly \$5.00. **3.98**
- Extra Fine Austrian Linen—8-10 cloth—doz. napkins—value \$7.00. **4.98**
- HEMSTITCHED TABLE CLOTHS—Pure linen—8-10 size—value \$1.69. **1.29**
- WASHABLE MEMPHIS COVERS—New imported line—8-4 to 8-12 sizes—worth \$2.49 to \$6.49—Special. **1.69 to 4.98**
- PURE LINEN NAPKINS—20x20—Special—doz. **1.49**
- ROUND RENAISSANCE LUNCH CLOTHS—Hand made—72x72—11-inch border and wide insert—pure linen centre—reg. \$12.98 to \$19.98. **8.98 to 14.98**
- ROUND RENAISSANCE TEA CLOTHS—45 inch—wide hand made border—Union linen centre—regularly \$2.98. **1.98**
- SCARFS—CENTRE PIECES—Scarfs are all over hand made Renaissance—20x60—centres are all over centre—36x36—regularly \$5.98. **3.69**
- APPLIQUED SCARF—SHAMS—20x34—32x32—H. S. and scallop—worth \$1.29. **.98**
- Sateen—wide floral borders—knotted fringe—2½ yds. long—all colors—reg. .69. **.49**
- STERLING SILVER—925-1000 fine—standard quality—extra heavy—newest patterns—Table Spoons—value \$6.98. ½ doz. **4.98**
- Fruit Knives—sterling handles—worth to \$1.39 each. **.85**
- Table Forks—broken assortment—worth \$12.98 ½ doz. **8.98**
- Salad Sets—fork and spoons—sterling handles—wood bowls—value \$5.98. **3.98**
- Carving sets—3 pcs. **5.98 to 9.98**
- Dinner Forks—doz. **15.98 to 29.98**
- Soup Spoons—doz. **17.98 to 29.98**
- Tea or Coffee Spoons—doz. **3.98 to 13.98**
- Oyster Forks—doz. **6.98 to 14.98**
- Berry Forks—doz. **5.69 to 9.98**
- Jelly Spoons—each. **1.49 to 5.98**
- Cold Meat Forks—each. **1.69 to 3.98**
- Gravy Ladles—each. **2.98 to 6.98**
- Berry Spoons—each. **1.98 to 5.98**
- Sugar Spoons—each. **1.19 to 1.98**
- Butter Knives—each. **1.69 to 2.98**
- Napkin Rings—each. **.98 to 3.98**
- SILVER-PLATED WARE—Candelabra—quadruple plated—5 lights—elsewhere \$10.98. **8.98**
- Finer to 21.98.
- Candlesticks—quadruple plated—latest pattern—value \$2.25 each. **1.69**
- Tea Sets—quadruple plate—4 pcs.—value \$5.98. **4.00**
- Finer Tea Sets to 24.98.
- Rogers Tea Spoons—AA or A1, reg. .39. **.45**
- Nickel Silver, reg. .39. **.23**
- Rogers Table Spoons—Forks—AA or A1, ex. heavy, val. 1.98. ½ doz. **1.24**
- Nickel Silver—value .69. ½ doz. **.37**
- Fruit Knives—worth \$1.25. ½ doz. **.89**
- Rogers Table Knives—Triple Plated—value \$1.59. ½ doz. **1.00**
- Rogers Soup Ladles—AA or A1—reg. \$1.29 each. **1.00**
- Gravy Ladles—value .49. **.39**
- CUTLERY—Carving Sets—Two-piece—finely tempered steel—genuine stag handles—reg. \$1.49 to \$2.69. **.98 to 1.98**
- Three-piece—handles of genuine stag or carved ivory—with or without sterling silver ferrule—lined cases—regularly \$2.98 to \$14.98. **1.98 to 7.98**
- SPECIAL—Carving Sets of 3 pieces—genuine stag handles—sterling silver ferrule—in lined case—reg. \$4.25. **3.39**
- Knives and Forks—Stag, ebony, cocobolo and bone handles—75 designs—set of six each—worth \$1.25 to \$2.98. **.89 to 2.25**

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All fashionable weaves in this splendidly equipped department, which monopolizes the Dress Goods trade of Greater New York!

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- 38-inch All Wool Serges—plain and satin stripe. **.39**
- 38-inch All Wool Taffetas, 38-inch All Wool Panamas, 38-inch Hairline Mohairs, 38-inch Shadow Stripe Mohairs, 38-inch All Wool Nun's Veiling, 38-inch Shepherd Checks, 38-inch All Wool Suitings, 38-inch Satin Stripe Prunellas, 38-inch Cream Mohairs.
- 38-inch All Wool Henriettas, 44-inch All Wool Storm Serges, 38-inch All Wool Battistes, 44-inch Imported Suitings, 38-inch Cream Mohairs, 38-inch Stripes and Plaids, 38-inch Fancy Checks, 45-inch All Wool Mixed Panamas. **.49**
- 42-inch Colored Battistes, 44-inch Herringbone Serges, 44-inch Storm Serges, 38-inch Cream Storm Serges, 42-inch Cream Nun's Veiling, 42-inch Black Nun's Veiling. **.59**
- 50-inch Herringbone Chevots, 45-inch All Wool Taffetas, 46-inch Satin Finish Henriettas, 45-inch All Wool Nun's Veilings, 44-inch Cream Herringbone Serges, 60-inch Cream Storm Serges, 50-inch All Wool Summer Serges, 44-inch Cream Check Suitings, 44-inch Cream French Serges, 45-inch Satin Finish Serges, 45-inch Cream Hairline Serges, 42-inch Silk Lustre Mohairs. **.69**
- 54-inch Novelty Mixtures, 45-inch Satin Stripe Serges, 50-inch Stripe Panamas, 44-inch Satin Stripe Prunellas, 44-inch Plain Prunellas, 45-inch Shadow Stripe Serges, 45-inch Black and White Checks, 44-inch Imported Shadow and Hair Stripe Prunellas, 60-inch All Wool Cream Serges, 50-inch Cream Hairline Suitings, 45-inch Fancy Stripe Mohairs, 44-inch All Wool French Serges. **.89**
- 52-inch Black Chiffon Panamas, 64-inch Fancy Stripes, 54-inch Hairlines, 54-inch Black and white Checks, 46-inch All Wool Black Voiles, 54-inch Fine Col'd Panamas, 50-inch Fine Summer Serges, 44-inch Black Prunellas, 44-inch Black Shadow Stripe Serges, 42-inch Imp. Fancy Black Mohairs, 44-inch Black Mohairs, 44-inch Black Nun's Veiling, 50-inch Black Summer Serges, 54-inch Fancy Stripe Serges, 50-inch Satin Finish Broadcloths, 50-inch Cream French Serges, 52-inch B'lk Chiffon Panamas, 44-inch Black Prunellas, 40-inch Silk and Wool Battiste, 50-inch Imported Satin Soleil, 46-inch Imported Vigoureux, 54-inch Black and White Checks, 50-inch B'lk Striped Cream Serges. **.98**
- 64-inch Stripe and Check Suitings, 54-inch Satin Stripe Serges, 54-inch Black and White Checks, 44-inch Black Satin Cloths, 45-inch Black Melrose, 54-inch Black Chiffon Panamas, 54-inch Tan Coverts, 54-inch Striped Coverts. **1.19**
- 54-inch Imported Satin Prunellas, 54-inch Imported Satin Soleil, 54-inch Satin Stripe Prunellas, 54-inch Satin Stripe Serges, 60-inch Satin Finish Broadcloths, 54-inch Black Striped Cream Serge, 64-inch Cream Serges, 50-inch Cream Chevrons, 50-inch Black and White Checks, 50-inch Golf Red Serges. **1.29**
- 45-inch Imported Black Taffetas, 54-inch Black Serges, 54-inch Satin Stripe Prunellas, 54-inch Imported Serges, 45-inch Imported B'lk Voiles, 45-inch Black Silk Lustre Mohairs, 50-inch Imported Broadcloths. **1.39**
- 45-inch Black Satin Liberty Cloth, 45-inch Imported Black Voiles. **1.49**
- 45-inch Black Satin Liberty Cloth, 45-inch Imported Black Voiles. **1.79**

## Remember, This Is RIBBON WEEK

In this sale we offer Spring's choicest weaves, designs and colorings at prices that would seem quite possible near end of season, but which are most unusual at the opening!

- Wide Dresdens and Satin Stripes—usually .39 and .44. **.29**
- Wide Satin Messalines, Dresdens and Liberty Satins—usually .29. **.19**
- 4½ and 5½ Plaids; also Wide Moire Stripes, Dresdens and other novelties—usually .35 and .37. **.25**
- Satin and Taffeta Ribbons, 2½ to 5 inch—usually .12 to .23. **.8 to .17**
- Sash Ribbons—White, Pink and Blue—Plain and Fig'd Moires, Satin Stripes and Liberty Satins—usually .55 and .69. **.39**
- Wash Ribbons for Lingerie—10-yd. pc.—Nos. 1 to 5—reg. .17 to .55. **.11 to .37**
- Black Ribbon Velvets—satin back—1 to 3¼ inch—reg. .15 to .45. **.10 to .34**

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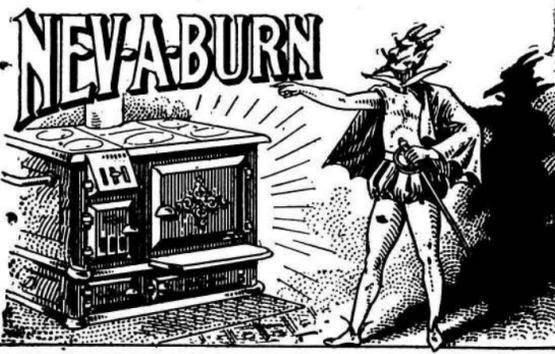
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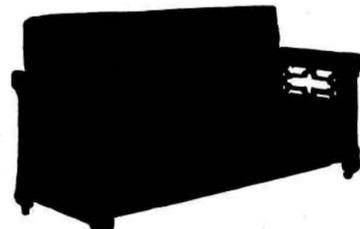
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