

MAR 19

# THE HEBREW STANDARD

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### THE BATTLESHIP "MAINE" AND THE JEWS.

By Mark J. Katz.

**A**N article from the pen of the writer entitled "Dispensation of Poetic Justice," which recently appeared in THE HEBREW STANDARD, treats on the part played by Rear Admiral Adolph Marix, United States Navy, in representing the United States Court of Inquiry convened for the purpose of inquiring into the circumstances resulting in the loss of the battleship "Maine" in Havana harbor on the night of February 15th, 1898, causing the untimely death of 260 brave American sailors and producing an intense war feeling in this country, culminating finally in the decisive conflict with Spain.

It has occurred to the writer that the article referred to could be made the basis of an historical research, showing the part played by other Jews in connection with the ill-fated battleship just prior to and immediately following the catastrophe. In the opinion of the writer a paper on the subject would be especially appropriate at this time, inasmuch as on February 15, 1909, the memories of the men who went down in the waters of Havana harbor eleven years ago, were honored in song and story in observance of the anniversary of the event. At Washington the event was suitably observed by a number of military, religious and patriotic bodies, at which Rear Admiral Sigsbee, retired, Commander of the lost battleship, was the chief speaker, and at Havana, a flotilla of launches, bearing hundreds of members of the American colony, visited the wreck, on which they deposited many floral offerings.

In the middle of January, 1898, there were riots in the Cuban Capital and it was considered that the American Consulate and the interests of the United States in general would be better safe-guarded by the presence of an American man-of-war. The battleship "Maine" appeared to have been selected for this mission, as her discipline was exceptionally good and her captain, Sigsbee (now Rear Admiral, retired), a man of great tact. At 9.30 a. m. of January 25th 1898, the "Maine" steamed into Havana harbor and an official Spanish pilot, who was sent on board, conducted her to the fatal buoy that marked the place that was to be her grave. As relations between Spain and the United States at the time were stranded to the point of rupture, great precautions were taken on board the "Maine" to prevent an external attack or surprise. Extra sentries were placed on the fore-castle and poop with loaded rifles; one quarter of the watch was kept on deck ready to go to quarters; steam was kept up to work the turret guns in case they should be required; the sentries were directed to warn off all unauthorized boats approaching the ship. To prevent infernal machines being placed on board by visitors, all persons who came over to the ship's side were carefully watched when they carried packages. They were accompanied below if they went below. After they had gone, the places where they had been were examined. Extreme vigilance was required of the ship's company and no untoward accident occurred until 9.45 p. m. of February 15th, 1898, when the ship was destroyed by a violent explosion.

The force of the explosion was far-reaching in its effects. In the city of Havana all the lights of the city for a distance of miles were extinguished, buildings shaken to their foundation, and the residents of the city, especially that portion situated near the harbor where the "Maine" had been anchored, were in a panic-stricken state.

(Continued on Page 14, 1st Column)

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### THE JEWISH PEOPLE ARE GREAT SCHOLARS.

By Rev. Dr. Madison C. Peters.

**I**N the preceding articles we have spoken of the Jew in astronomy and mathematics as inventors and discoverers, their conspicuous part in medicine and music, in law and in politics, as well as in poetry and in drama. In the present article we shall set forth the conspicuous part the Jew has played in the other arts and sciences.

Philo, the Alexandrian philosopher of the first century, was a man of encyclopedic knowledge, versed deeply in the arts and sciences. He was the ornament of the Hellenic literature of the period. The highest virtue accorded to him, contains two main duties—the worship of God and love and justice to all men.

The most powerful light of the middle ages was the illustrious Maimonides (1135-1204), who has been called "the Jewish Aristotle." His great philosophical work, "The Guide for the Perplexed," has been translated time and again into all European languages. Maimonides tried to reconcile divine with human wisdom as manifested by Aristotle.

Levi ben Gerson, defender of Maimonides, whose "Light of God" appeared in 1410, was the first to combat the philosophy of Aristotle. Solomon Maimon, (1705-1800) was another remarkable philosopher that Judaism produced. Though his metaphysical powers were soon eclipsed by Fichte, Hegel and Schelling, it is conceded that his criticism struck at the root of the Kantian system. Maimon was also one of the earliest forerunners of symbolic logic.

FOUNDATION LAID BY SPINOZA.

Spinoza laid the foundation for the rationalistic school of Germany in their interpretation of the bible. Moses Mendelssohn stood in the foremost ranks of modern German classical scholars. He was looked upon as the greatest sage since Socrates, but, though he was the ornament of the nation, he was merely tolerated as the "shopman" of a Berlin coreligionist merchant. Other Jews who were pre-eminent in philosophy were H. Steinthal (1823-1899), M. Lazarus (1824-1903), A. Franck, (1809-1892). Herman Cohen is acknowledged the chief authority on Kant.

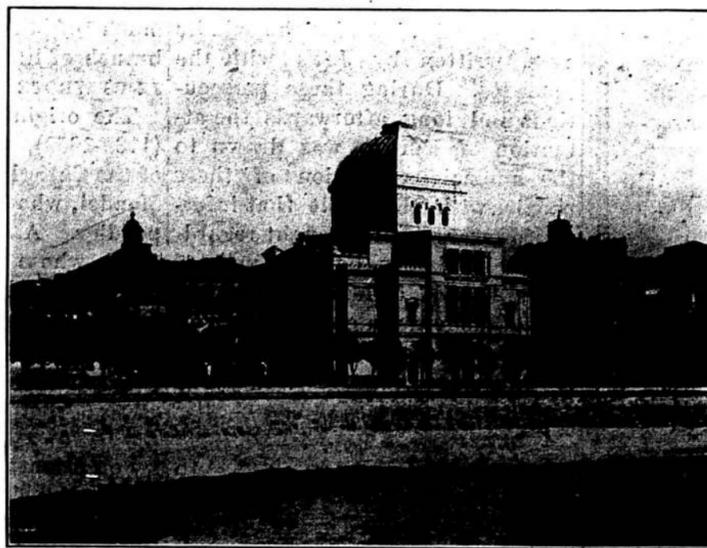
Jews excel as scholars when they seriously apply themselves, consequently we find many eminent philologists among them. Indeed, Jews may be said to have been the founders of our scientific philology. The philosophic side of this subject is dominated by the school of M. Lazarus and H. Steinthal, above mentioned. One of the acknowledged authorities on comparative etymology was Th. Benfey (1809-1882), he

being to Germany what Max Müller was to England. Michel Bréal is regarded as the best authority in France on both mythology and philology.

In classic philology M. Bernhardt (1880-1875), the famous historian of Greek and Roman literature, Ludwig Friedlander, Jacob Bernays, (1834-1882), W. Freund (1860-1894), and Henri Weil were other Jews looked upon as the foremost philologists of the past century, who claimed Germany as their country.

JEWS HAVE MANY POLYGLOTS.

Modern languages are easy to the Jews; they acquire most readily and become masters of their grammar and rhetoric. Among the European polyglots may be enumerated David Kimbi (1160-1235), the French Hebrew scholar, whose exegetical and linguistic writings are still considered standard works; A. L. David (1811-1832), born in London, was a famous orientalist, who at the age of 15 began the preparation of a



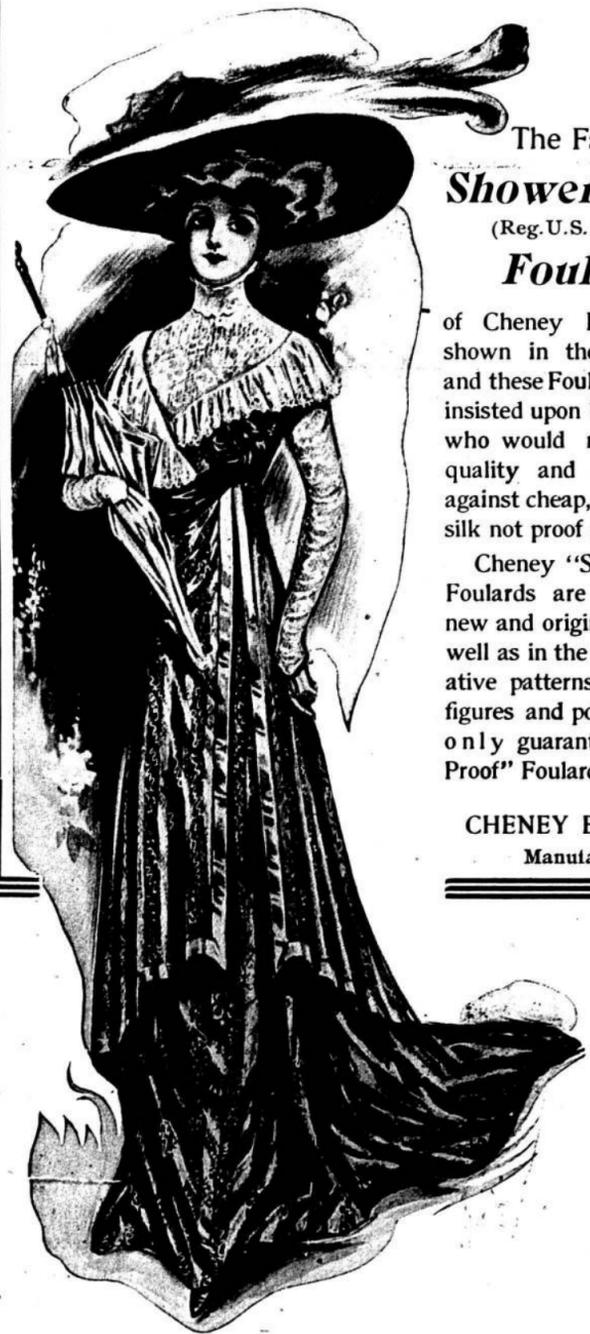
SYNAGOGUE IN ROME.

The synagogue in Rome is one of the most stately and architecturally beautiful edifices of its kind in the world. This building, the exterior of which is re-produced herewith is known as the New Temple, and was erected in 1901. It is the chief synagogue of the Jewish community of Rome which numbered more than 7000 souls in the year 1905. The imposing building is situated in the heart of the Ghetto and stands out in marked contrast to the squalor and poverty which surround it.

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biblical encyclopedia. He wrote a grammar in Turkish and dedicated it to the Sultan. Cholera cut him off at 21; Armin Vambery, who occupied the chair of oriental languages at the University of Budapest; Arsene Darmesteter (1846-1888), the French philologists, and his brother James (1849-1884), the great orientalist, who traveled in the east, making himself familiar with the customs, manners and traditions of the people, as well as proficient in their various dialects; Daniel Sanders, (1819-1897), who made a great reputation among

Greeks and Germans; Ollendorff (1805-1865), who invented a method for teaching modern languages; Jules Oppert, who became the greatest Assyriologist after Rawlinson and A. Geiger (1810-1867) were all Hebrews of deepest learning.

It was Jewish Rabbis that furnished to Martin Luther the knowledge of the whole bible in the original text, and the Jews Abdallah ibn Salam and Mukhairik helped Mohammed to draw up his Koran.

As historians the Israelites have been remarkable, from the beginning of the race, as is well evi-

denced by the productions of bible times in the books from Genesis to Kings, but even before the Pentateuch there must have been annals upon which to build. During the time of "the kings" there was an official called the "mazkir," who chronicled the events of each reign, and besides the data furnished by these there was a series of accounts given by the seers and prophets. In the Hellenistic period writers in Greek translated from the Hebrew.

JOSEPHUS WAS THE MOST NOTED. Philo of Alexandria, already mentioned, wrote an account in five books of the persecutions under Caligula. Of all the early historians of the race, the most prominent was Joseph, the son of Matthias, commonly called Josephus. He wrote "Jewish Antiquities" and the "Jewish Wars," which was and is the main source of information for the fall and decline of the Jewish nation.

For a long time after their dispersion no one arose to chronicle the wanderings of the Jews, so that we have to depend on tradition for a knowledge of the doings of the race after the fall of Jerusalem.

The revival of Jewish history appears in southern Italy in the tenth century in the "Yosippon," describing the period of the second temple. Its author is supposed to have been Joseph ben Gorion. A series of chronicles was begun in Spain by the "Sefer ha-Kabbalah" of Abraham ben David of Toledo in 1161, and continued by Abraham ben Solomon. Abraham Zacuta in 1505 completed a work which he called "Sefer Yuhasin," brought down to that year.

Some recent books published by the German Jewish Historical Association give accounts of the persecution of Jews in the middle ages, written by Jews with the crusades. During these persecutions and long afterwards the attention of Europe was drawn to the anomalous position of these people, with the result that information was eagerly sought regarding their history, hence a mass of material was collected which has served moderns in good stead. The Israelites themselves became the most eager to learn everything concerning their race.

#### YEAR 1887 MARKS AN EPOCH.

In the first half of the nineteenth century Israel Marcus Jost, a German Jew, attempted in his "Geschichte der Israeliten," to give the political history of the Jewish people, and followed this up with another work, "Gesch des Judenthums," in which he tried to trace the literal and spiritual development of the race. After Jost came Heinrich Graetz, another German Jew, who, in his "Gesch de Juden," devoted himself in the literary and religious growth of the Israelitish people.

The year 1887 marks an epoch in the study of Jewish history. This was the year in which the Jews came together for the purpose of studying the history of their own people. The Anglo-Jewish historical exhibition was the first attempt to bring together historical records. Many important works were unearthed from all sources; archives were searched through

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Europe and the whole of the old world, as well as the new, and much material was secured. A complete bibliography of Anglo-Jewish history by Jacobs and Wolf, the only one of its kind then, was on exhibition.

In 1892 the American-Jewish Historical Society was formed and now there are societies throughout all Europe similar to those in New York and London, and a great quantity of historical data has been collected. Of course, apart from their own history, Jews have given much of their attention to this branch of literature.

#### JEW'S WROTE BEST LIFE OF CHRIST.

The original name of Neander (1789-1850), the greatest historian of the Christian church, was David Mendel, whose father was a Jewish peddler. Alfred Edersheim (1825-1889), whose "Life of Christ" is the best ever written, defended the orthodox dogma of Jesus against the attacks of Strauss, was a Jew.

One of the chief authorities on ancient epigraphy was M. A. Levy. Dr. Cyrus Adler is a high authority on oriental history and archaeology. Maurice Bloomfield of Johns Hopkins is recognized as the chief living authority on the Atharva Veda.

Among the Jews may be found economists like Ricardo, Marx and Lasalle. M. de Block, whose book on "The Cost of Modern Warfare," was translated into all European languages, is believed to have given the impetus to the Czar for the convention of the peace conference at The Hague.

Among Jewish novelists we may mention Auerbach, Kompert and Bernstein, the first novelist to popularize science. Benjamin Disraeli, "Lord Beaconsfield" became popularly known as "the statesman-novelist." Israel Zangwill's stories have commanded world wide attention.

#### RELIGION FORMED A RESTRICTION.

Coming to the world of painting and sculpture, we may say that,

owing to the strictures that were put on them by their religion, the Jews have just begun to achieve distinction. Joseph Israel is famous for his celebrated delineations of Dutch fisher life. Solomon J. Solomon stands high among English artists. In France the brothers Lehman, Jacobs, Levy, Ulmann and Worms have made indelible marks in the gallery of art. In Germany, Meyerheim and Schlessenger made splendid reputations for almost faultless work. Among Americans, Henry Mosler and Ben Austrian have won honors at home and abroad; George D. M. Peixoto is another Jew who reflects credit on the art of America. Max Rosenthal and his son Albert have become known to fame both as etchers and portrait painters. As illustrators in America few are better known than Louis Loeb. With the sculptors we find Antokolski, greatest artist in stone of all Russians, while the carvings of Moses J. Ezekiel have been exhibited in all the art centres of Europe. His work "Religious Liberty," in Fairmount Park, Philadelphia, was the first public monument erected by Jews in the United States.

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### Memorable Dates.

From Memorable Dates of Jewish History.  
BY PROF. GOTTHARD DEUTSCH.

- MARCH 13.
- 1601 Mordecai Meisel, eminent benefactor, Prague, died.
  - 1825 Immanuel Ritter, preacher of the Berlin Reform Congregation, died.
  - 1848 Heinrich Spitzer, first victim of the Revolution, Vienna, died.
  - 1858 Abraham Antibi, rabbi at Aleppo, died.
  - 1866 Julius Rubo, jurist, Berlin, died.
  - 1904 Ludovic Trarieux, Christian advocate of the Jews, Paris, died.
- MARCH 14.
- 1640 Joel Sarkes (Bach), rabbi at Cracow, died.
  - 1791 Joh. Solomon Semler, one of most aggressive rationalists, Halle, died.
  - 1868 Solomon Salkind, teacher at the rabbinical school of Wilna, died.
  - 1882 Jacob Nachod, president of the German Union of Congregations, Leipzig, died.

- 1899 Emil Ereckmann, author of fine sketches of Jewish life, Luneville, died.
  - 1899 Ludwig Bamberger, prominent German politician, Berlin, died.
- MARCH 15.
- 1781 "Wilhelmschule" opened at Breslau.
  - 1800 Joseph von Wertheimer, philanthropist and author, Vienna, born.
  - 1801 Joseph Levin Saalschutz, rabbi and professor, born.
  - 1872 Michel Levy, famous medical author, Paris, died.
  - 1879 Albert Cohn, Orientalist and philanthropist, Paris, died.
  - 1889 Bernhard Löwenstein, preacher, Lemberg, died.
  - 1890 Jonas Gurland, Jewish historian, Odessa, died.
  - 1897 James J. Sylvester, renowned mathematician, London, died.

- MARCH 16.
- 1843 Nehemiah Brull, rabbi and author, Kojetein, born.
  - 1853 Joseph Freiherr von Schey, jurist and professor at the University of Vienna, born.
  - 1887 Simon Spitzer, mathematician, Vienna, died.
  - 1887 Joseph von Wertheimer, author and communal worker, died.
  - 1889 Alfred Edersheim, convert, church historian, London, died.
- MARCH 17.
- 1807 Mendel Hess, radical Reform rabbi, Stadt of Langsfeld, died.
  - 1808 Napoleon's decree which organized the constitution of the consistory and enacted the usury laws against the Jews.
  - 1811 Carl Gutzkow, the author of "Uriel Acosta," born.
  - 1872 Jacques Fromental Halevy, famous composer, Paris, died.
  - 1873 Joseph Salvador, apologist of Judaism, Paris, died.
  - 1904 Leopold See, French general, Paris, died.
- MARCH 18.
- 1797 Michel Goudehaux, French statesman, Nancy, born.
  - 1865 Isaac Noah Manheimer, preacher in Vienna, died.
  - 1882 Goudsmid, professor in Leyden, died.
  - 1886 Leopold Zunz, Berlin, died.
  - 1888 Leo Lewanda, one of the first Russian Jewish authors, died.
  - 1896 Vassili Berman, Russian Jewish author and Zionist, died.
- MARCH 19.
- 1822 J. Ludwig Ewald, advocate of emancipation, Karlsruhe, died.
  - 1831 Julius Glaser, jurist, Austrian statesman, convert, Postelberg, born.
  - 1832 Theodore Gomperz, philologist, University professor, Austrian peer, Brunn, born.
  - 1832 Hermann Vambery, explorer, convert, Serdahely, born.
  - 1873 Wilhelm Stahl, political economist, convert, Giessen, died.
  - 1888 Sol. Abendana Belmonte, writer on jurisprudence, Hamburg, died.
  - 1904 Moritz Wolff, Swedish rabbi and author, Gothenburg, died.

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### The Reclamation of Mesopotamia.

The following appears in the United States consular trade reports in regard to Mesopotamia, which has long been regarded as a country of possible settlement by Jews:

Consul-General G. Bie Ravndal states that the Beirut correspondent of the Egyptian Gazette writes as follows in regard to the reclamation of Mesopotamia:

The last week in October four engineers, constituting, so to speak, the vanguard of Sir William Willcocks' expedition to Mesopotamia, arrived here and proceeded to Damascus, then to Aleppo by train, and on to Bagdad by carriage. Sir William Willcocks originally intended, on leaving Egypt, to proceed to Beirut and thence to Damascus, where he wanted to take a motor-car for Bagdad. The Governor-General of Damascus, however, considered this route inadvisable, and he is now leaving for Bombay by the P. and O. steamer Egypt and thence for the Persian Gulf. Some of his engineers have proceeded to Bagdad by way of Aleppo and others by way of Bombay.

Sir William is adviser to the Ottoman Public Works Ministry and may be called upon to work in every part of the empire. Before long he hopes to be preparing projects for every part of Turkey. His operations in Mesopotamia will begin this winter with surveying and leveling. There is enormous scope throughout the Ottoman dominions for irrigation, and the valleys of the Orontes and the Jordan, the great Cilician plain, the big rivers of Asia Minor and the tributaries of the Tigris and the Euphrates all demand attention.

The surveys in Mesopotamia will occupy three winters and two summers, and then there should be some real progress to report.

The Khedive, Sir Eldon Gorst and Mr. Webb are all ready to help on the work with information, plans, etc., in the possession of the Irrigation Department, and, as the Tigris and Euphrates need works on them actually similar to the Nile barrages and regulators, the offer of aid will insure the success of Sir William's work. The Nile barrage, of which the Esneh barrage is the arch type, is the best form of regulator in existence in the world to-day, and on this type Sir William hopes the works in Mesopotamia will be built. He will begin these labors with the experience of twenty-five years in Egypt behind him.

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THE NEW KEHILLAH.

The adjourned meeting of the Kehillah was held last Saturday night at the United Hebrew Charity Building. Rev. Dr. J. L. Magnes presided and read the report of the nominating committee submitting the names of 25 gentlemen to be elected as members of the Executive Committee. He said that the 25 were divided in groups of 15, which was compulsory upon the convention to elect them, and a group of 10 to be elected either from the floor or from the 10 that were submitted by the Nominating Committee. He remarked that it was not the object of the Nominating Committee to jam a ticket through the convention, and therefore the 10 names out of the 25 were not made compulsory. Then Rabbi Lisner made a motion that the election of the 25 names as submitted should take place immediately.

Dr. Drachman urged the convention not to be in haste, and that, inasmuch as there were many absentees, it would be dangerous to proceed hastily, and moved that the convention adjourn for at least two months in order that the various synagogues represented may agitate the question and select proper representatives.

Dr. Neustadter favored Dr. Drachman's motion, and added that if Jewish representatives were to be elected, they should be men learned in the Jewish law, men of science, and men of toll, and no fake labor leaders, who claim to represent the labor class. Judge Sanders favored an adjournment for at least two weeks and offered a motion to that effect as a substitute.

Among those speaking in favor of adjournment were Congressman Goldfogel, Louis M. Posner and Mr. J. J. Dukas. Mr. Samuel Dorf insisted upon the withdrawal of his name as a proposed member of the Executive Committee. One of the speakers incidentally remarked that "a Jewish director never surrendered, never resigns and never dies."

Mr. Jacob H. Schiff moved that it be the sense of this convention that all those holding political office should be ineligible for membership on the Executive Board, and furthermore, that any member of the Executive Board who should acquire political office should ipso facto cease to be a member thereof, which motion was carried unanimously.

Nominations from the floor were then stated to be in order. A scene of confusion ensued, and the chairman decided to receive nominations by rows beginning with the first row occupied by the "machers," and strangely enough after the fifth row had been reached the nominations upon motion were suddenly brought to a close.

The convention then adjourned for three weeks. To summarize the situation of last Saturday night's meeting it may be said that most of the downtown delegates were not present on account of the observance of Purim, it being openly remarked that the political wire pullers had knowingly taken advantage of the circumstance. Though the meeting was largely attended it was evident that at least two-thirds of the entire number of the delegates were absent. Those representing the orthodox contingent did not appear to take much interest in the proceedings, being impressed with the prevalent idea that the Kehillah was not intended for Jewish purposes, but rather to promote the social and political interests of the few and to place the American Jewish Committee upon a more solid foundation.

Another of the delegates jocularly said, "that the reason he attended the meeting was not on account of the interest he took in the formation of the so-called Jewish Kehillah, but because to him it was an enjoyable 'Purim Spiel.'"

"Of what use to us Jews," said a pious delegate to his neighbor, "is the formation of a Kehillah when it is evident that some of its main supporters, wollen verrichten das Judischekkeit (aim to the destruction of Judaism)."

Another old fashioned delegate satirically remarked, "A schoene Medinah, es Kommen zusammen a sach chazzer fresser und villen machen a Yiddische Kehillah" (A lovely country where a number of pork eaters meet together and want to make a Jewish Kehillah).

There are a number of conflicting opinions among the delegates as to the material of the committee, the consensus being that a "Kehillah" minus the grasp of the American Jewish Committee would be desirable, others maintaining that the "rag tag and bob-tail" elements would only be productive of constant strife and that therefore the controlling influence of the "hofjuden" is absolutely necessary. There can, however, be no doubt in the minds of those who have the interest of Judaism solely at heart, that the position taken by the HEBREW STANDARD that "a Kehillah formed by the representatives of Jewish congregations" is the only sensible solution of the problem, because after all is said and done the synagogue is the true living fount and centre of Judaism.

The memorial to Moses Mendelssohn, which has been placed in the front garden of the Jewish school in Berlin, was unveiled recently. The ceremony, which was attended by members of the Mendelssohn and Mendelssohn-Bartholdy families, representatives of the city and of the Jewish community, opened with the singing of a hymn by a choir. Government Privy Councillor Professor Dr. Ludwig Geiger, delivered a brief address, in which he described the career and worth of Moses Mendelssohn as a man, a German writer, and a Jew. In the name of the committee, Judicial Councillor Timendorfer entrusted the memorial (which consists of a bust of Mendelssohn on a plain pedestal), to the custody of the Jewish community.

The Dedication of the Harlem Hebrew Institute of the Uptown Talmud Torah.

The dedication exercises of the new educational building at 132-142 East 111th street will take place on Sunday afternoon, March 14, at 3 o'clock, and also on Monday, Tuesday and Wednesday evenings, March 15, 16 and 17, at 8 o'clock. The following synopsis of programme and speakers has been prepared:

Sunday, March 14, at 3 p. m.—Mr. Adolph Lewishohn, chairman; Mr. Jacob H. Schiff, Hon. Louis Marshall, Hon. Egerton L. Winthrop, Jr., Hon. N. Taylor Phillips, Rev. M. S. Margolies, Rev. J. L. Magnes, Rev. S. Golubowsky. Presentation of Sefer Torah and Ornaments by Mrs. Miriam Golde. Hebrew Sheltering Orphan Asylum Band.

Monday, March 15, at 8 p. m.—Siyum Sefer Torah. Rev. Dr. H. Pereira Mendes, Rev. H. Maslansky, Rev. Bernard Drachman, Rev. Halm S. Shohar. Tuesday, March 16, at 8 p. m.—Ladies' Malbush Arumim Night. Rev. Adolph Spiegel, Dr. J. I. Bluestone, Rev. S. Golubowsky.

Wednesday, March 17, at 8 p. m.—Young Folks' League Night. Hon. Samuel S. Koenig, Rev. Henry S. Morais, Rev. David de Sola Pool. The dedication of the new institute will be most interesting in that it is the best evidence of the efficacy of the great melting pot. The new building might well serve as a model for all Talmud Torahs throughout the country as an evidence of what intelligent Jewish public opinion wants.

The day of the Chedar has passed; the day of the rabbi, with his ruler or his strap in his hand, is forever gone, and no longer will Jewish children in this city be compelled to fear their teachers. It is with a new spirit the older generation comes to the younger, a spirit of love and a spirit of reverence and a spirit of willingness to try to understand their different viewpoint.

In Harlem alone there are over 20,000 Jewish children absolutely without any religious or moral training of any kind, their parents thinking that their duty is done when they come but once a year during the Holy Days to a strange synagogue to a seat for which they have haggled, never to set face in the place again till the next year.

In spite of this tendency toward so-called assimilation, the children are eager to learn and to hear the wondrous tales of their ancestors, if properly put before them, and it is inspiring to see the interest with which they greet every new story of the Bible as it is told to them in the old Talmud Torah school at 225 and 227 East 104th street.

The new building at 111th street and Lexington avenue is well designed to deal with the problem of teaching three thousand children. Its auditorium can seat 900 to 1,000. There are twenty-one class and club rooms, a cooking class, a library and social room, a study room and a large and well equipped gymnasium with high ceilings. The roof garden is tiled, and is protected from the elements; with laurel bushes to hide the outside walls it will be a most attractive place in summer. It will also be used for the girl's outdoor gymnasium in the summer.

Every effort will be made to make the boys and girls who come to this school splendid, virile types of young American Jews, in whom the hope of our future lies. It is with this spirit that the dedication will take place this Sunday at 3 o'clock, and it is only meet and proper that Mr. Edgerton Winthrop, President of the Board of Education of the city of New York, will greet the Jews of New York and wish them Godspeed in the effort to meet this problem.

It is expected that a large and representative gathering of people interested in the proper development of our youth will be present. The public has been invited, and can inspect the building from roof to basement. If they cannot come on Sunday the building will be open Monday, Tuesday and Wednesday evenings of the coming week. Members of the Young Folks' League will be glad to show them through.

Gift of the Jewish Theological Seminary of America. In honor of the eighty-eighth anniversary of the birth of the late Moses A. Dropsie, Judge Mayer Sulzberger, of Philadelphia, has presented to the Jewish Theological Seminary of America over two hundred Hebrew manuscripts on the sole condition that they shall be distinctively marked among the manuscripts of the seminary. This munificent gift raises the number of the Hebrew manuscripts of the seminary to over twelve hundred. The gift has been accompanied by the subjoined letter:

Philadelphia, March 9, 1909. My Dear Doctor Schechter:—On March 9, 1821, eighty-eight years ago to-day, Moses A. Dropsie was born in this city of Philadelphia. He stood beside Isaac Leeser, the pioneer of higher Hebrew education in this country, earnestly supporting his ideas and projects for its encouragement. After a long and useful life he devoted his large fortune to the cause which he cherished and Dropsie College will be his appropriate monument.

It seems fitting that the name and memory of this great man in Israel should be associated with the Jewish Theological Seminary, and to that end I herewith present to the seminary the collection of MSS. of Hebrew and Judaica, a list of which is appended. The sole condition attached to this gift is that these MSS. may be distinctively treated or marked as "The Dropsie Collection—in memory of Moses A. Dropsie, 1821-1909."

If the trustees accept the gift with this condition, please transmit to me a copy of the minute of their action. Very truly, (Signed) MAYER SULZBERGER, Prof. Solomon Schechter, President, Jewish Theological Seminary of America.

It is most likely that the former home of the San Francisco I. O. E. B. will be rebuilt on the old site within a few months. The structure will cost more than \$100,000.

HAPPENINGS IN THE JEWISH WORLD.

Rev. J. L. Goetz has been elected rabbi of Temple Beth El, Jersey City, N. J.

The Temple Beth Miriam, Long Branch, N. J., is being entirely renovated.

Rabbi J. Greenstein, formerly of Pittsburgh, Pa., has accepted a call to Lorain, O.

A Hebrew free school has been organized by the Adas Kodesh Congregation, Wilmington, Del.

The Jewish Charity Association, newly formed in St. Joseph, Mo., has made application for incorporation.

The Congregation Temple of Israel, of Rockaway Beach, has purchased a cemetery plot at Springfield, L. I.

Mr. Solomon Frankel is now conducting a Zionist propaganda tour through Massachusetts and Connecticut.

Boston Lodge, I. O. S. B., celebrated its twenty-fifth anniversary at Turn Hall last week with a banquet and ball.

Ex-Governor Guild spoke at Temple Israel, Boston, Mass., last Sunday morning on "Practical American Ideals."

Senator Paul Strauss has been elected president of the French Association of Republican Journalists for the year 1909.

A Hebrew Progressive Club has been started at Springfield, Mass. The founders state that it is not a political organization.

The Hebrew Ladies' Helping Hand Society of New Bedford, Mass., is collecting money for the purpose of opening public baths.

Mr. Samuel Strauss, editor of the Globe, was recently entertained by the Jewish Club of Baltimore at the residence of Dr. Harry Friedenwald.

Montefiore Home.

The annual Purim masquerade ball of the Montefiore Home was given by Mr. and Mrs. A. Hausmann to the inmates and personnel of the Home. The Board of Directors of the Home was represented by its vice-president, Mr. Henry Solomon, and Dr. and Mrs. S. Wachsmann and the entire medical staff were present.

A number of ladies and gentlemen, close friends of the Home, contributed to the success of the affair, which was thoroughly enjoyed by all. Aside from the originality and beauty of the masks, for which prizes were awarded by Mr. Hausmann, the social side of the affair was marked by a thorough "at home" feeling by everybody. A collation, for which thanks are due Mr. and Mrs. Jacob H. Schiff, was served at the end of the affair.

The event proved to be a thorough success, thanks to the able management of the superintendent and the harmonious co-operation of his officers.

For Palestinian Colonization.

A mass meeting in honor of Madame Susanna Bouchmiel, of Palestine, the noted advocate of Jewish colonization in Erez Israel, was held last Thursday evening, March 4, at Cooper Union under the auspices of the newly formed non-partisan committee of "Shilah," which has taken up the work of petitioning the Jewish Colonization Association to direct its activities throughout the Turkish Empire. Madam Bouchmiel in an eloquent address said that great opportunities have now opened for Jews in the Orient and developed upon the happy, peaceful and simple life which the Jewish colonists were living in Palestine.

The mass meeting was largely attended, and the other speakers of the occasion were Rabbi Rabinowitz, Mr. Joseph Saff, Rabbi Joseph Jasni, Mr. D. Aberson and Prof. Isaac A. Hoursich. Prof. Israel Friedlaender, of the Jewish Theological Seminary, presided.

Yiddish Novelist Leaves America.

David Pinski, one of the foremost Yiddish novelists and playwrights, and the editor of "Der Arbiter," sailed for Europe on Saturday morning on the steamship America. A number of his friends and admirers were at the pier to see him off. Mr. Pinski, who has been active here for a number of years as a journalist, lecturer and writer of short stories, has a large following in the Jewish quarter of New York. Mr. and Mrs. Pinski, who accompanied him, will remain in Germany for several months, after which they will return to their home in the Bronx.

Prior to his departure a large reception was tendered to Mr. Pinski in Clinton Hall. Under the direction of Manager Spachner, of the Windsor Theatre, two one-act plays written by Mr. Pinski were produced on the occasion. Among those who appeared in the performance were Miss Fernanda Eliscu, Miss Dora Weisman and Mr. Shor. Joseph Jaffe, the poet, read a poem composed for the occasion. Addresses in appreciation of the work by Mr. Pinski were then delivered by Mr. Abraham Epstein, Dr. H. Solotharoff, Dr. M. Gurevitch and others. When Mr. Pinski himself appeared on the platform to read the first act of a new play he has written he was loudly applauded.

Professor Gabriel Lippmann, member of the Academy of Sciences, has been appointed member of the Council of the Astronomical Observatory at Meudon, near Paris.

Capablanca, the noted chess expert, was in Pittsburg, Pa., on March 2. Among those who played with him were Mr. J. Broide, Dr. Rudolph I. Coffee and Mr. Victor Richtman.

Rev. Dr. D. Phillipson, of Cincinnati O., will be a speaker at the four days' congress of the National Federation of Religious Liberals, to be held in Philadelphia, Pa., April 27 to 30.

The approaching marriage is announced of M. Robert de Gunzburg, son of Baroness Salomon de Gunzburg, and Mlle. Deutsch de la Meurthe, daughter of the great French manufacturer.

Mr. I. Scher, son of Mr. D. Scher, of Cork, Ireland, obtained foremost place with honors in all Ireland at the recent final examination held by the Incorporated Dental Hospital of Ireland.

Reports from Sebastopol state that several Jews are liquidating their businesses there, owing to repeated rumors to the effect that all our co-religionists will soon be expelled from the city.

The Baltimore Supervisors of City Charity have arranged with the Jewish Home for Consumptives, Reisterstown, Pa., for a certain number of free beds for Baltimore tubercular patients.

The Council of Jewish Juniors, Cincinnati, O., recently gave a burlesque on the triennial convention of the Council of Jewish Women, entitled "The Fifteenth Tri-Wrangle of Judicious Women."

Jas. J. Jeffries, champion pugilist, visited and addressed the children of the Hebrew Sheltering Guardian Society last Sunday. His speech was very brief, and was as follows: "Never smoke a cigarette."

The Pittsburg section, Council of Jewish Women, have petitioned the Pennsylvania Congress of Women's Clubs, which recently convened, to co-operate with them in their work for the aid of the blind.

M. Krashevian, on being interviewed on the situation, has asked his followers to guard themselves against "the Russian wolves disguised in sheepskins, and not against the Jews, who yet comprise true patriots."

The Jewish Consumptives' Relief Society, which has just completed five years of work, has grown from an organization starting with \$1 to a point where it now has an annual income of more than \$61,000.

Samuel Frauenthal, of Conway, Ark., has been appointed assistant justice of the Supreme Court to fill the vacancy caused by the resignation of E. A. McColloch, who was elevated to the position of chief judge.

The Palestine Committee of the Federation of American Zionists is taking the first steps in a movement to bring about co-operation between all those who are thinking of emigrating or investing in Palestine.

A Hebrew Mutual Protective Association was formed on the 4th inst. at Newark, N. J. The object of the association is to provide a means of saving for its members for sickness or death in their families.

In a suit against the I. O. F. S. of I. in this city, Justice Dowling has decided that where a member of such an order failed to pay his dues, is suspended and dies when under suspension, the heirs have no claim for benefits.

At a meeting of the Zlodeyebka peasants it was resolved to dispatch a petition to the Kiev authorities in favor of allowing Jews to reside there in the summer time, in view of the enormous gain they derive from the visitors.

One hundred and forty students were arrested last Saturday at Warsaw for holding an unauthorized meeting in the university to protest against examinations which they claim were designed to keep the Jews from passing.

Mr. Adolph Kraus, of Chicago, Ill., president of the I. O. E. B., is at present touring Europe, and in an interview favorably commends the Berlin charity plan as used by the local lodges of the order in finding work for the unemployed.

Architects are now preparing the plans for the B'nai Abraham Synagogue which will be erected on Lombard street, east of Sixth street, Philadelphia, Pa., to cost over \$25,000. The building will be constructed of brick and stone and will measure 47 by 120 feet.

At the instance of the Local Society for the Prevention of Cruelty to Animals, Morris Kaplovitz, a schochet, of Atlantic City, N. J., was arrested last week after killing a calf according to Jewish ritual, and fined \$10 for "cruelly slaughtering a calf." The case will be appealed.

Through the generosity of the Independent Order, Brith Sholem, the ground of the new Philadelphia Sanitarium for Consumptive Jews at Eagleville is being excavated and will belong to that institution in a few days. In addition to this, the organizers of the sanitarium have raised \$5,000 in cash during the past few weeks and have secured pledges of support from many persons.

Jewish farmers of Middlesex County, N. J., have completed the organization of the Hebrew Farmers' Protective Association with a membership roll of sixty members.

The birthday of Mr. I. Newman was celebrated last week at the Isidor Newman Training School, New Orleans, La., of which Mr. Newman is the founder, by a reception at the conclusion of which Mr. Newman donated one-half of a square of ground at the corner of Valmont and Saratoga streets in that city.

Henry Siegel, of the Siegel Cooper Company, has given to the Chicago Home for Jewish Orphans a plot of land adjoining the institution for a playground. The lot has a frontage of 50 feet with a depth of 207 feet, and the directors will install various forms of outdoor amusements for the children.

The Meriden, Miss., Star of February 26, says "Joseph Klein, the converted Jew, who some time ago took part in a revival meeting held in Cottendale, under the auspices of the Holy Baptist Church and who later disappeared from the city taking some clothing with him that did not belong to him, is again dodging the police."

Consternation reigns among the farmers of the Alliance Hebrew Colony, near Vineland, N. J., owing to notice having been served on them by the Alliance Trust Company for the payment by May 1, 1909, of the principal of the mortgages given on the land twenty years ago. The colonists say that they were given to understand that they would never be called upon for the money, and that they supposed the Baron de Hirsch committee had taken care of the matter.

Pittsburg, Pa.

The Tree of Life Synagogue held its Purim entertainment on Sunday last. Between the acts of the Esther story Dr. Rudolph I. Coffee made an appeal for funds to purchase Passover provisions for the worthy poor. The handsome sum of \$73 was netted, which is the basis of the sum to be used by the federation of the "hill" synagogues in caring for the needy next month.

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF NEW YORK.—Solomon H. Kohn, plaintiff, against Henry Tishman, Rosie Green, Esther Minglegreen, Solomon Moses, Abraham Rabinowitz, Osos Rosenfeld, The People of the State of New York, Pabst Brewing Company, William E. Wilcox, as trustee in bankruptcy for Oscar E. A. Wlassner, William Isakoff, Samuel Aronson, Leopold Haas, Jacob K. Weiner, Leopold S. Weiner, Herman Rosenberg, Adolph Rosenberg, Sigmund Rosenberg, George F. Victor, Thomas Achells, John Achells, Lewis Krulowitch, Joseph Helfer, Maurice J. Weinman, Daniel C. Moynahan, Patrick J. Lynch, Jacob Young, Theresa Lindner, Louis Ray, William Dammann, Frederick Dammann, The City of New York, Charles Lubling, A. Sliz, William H. Willits, Francis H. Leggett & Company, Butler Butler (Incorporated), Frank D. Creamer, William M. Kenyon, Abraham Johnson and Samuel Johnson, composing the firm of A. & S. Johnson, The Germany Exchange Bank, William Lang, Bernard L. Heine, A. Halliday & Company, George F. Wilmann & Company, Edward Davis, Rose Schindler, Samuel A. Maxwell, Charles E. Maxwell, Edward E. Maxwell, Bernhard Diekmann, Hyman Lakutz, Hyman Benowitz, Isaac S. Yought, John O. Williams, Bernhard Malner, Joseph Lenzel, Carl Victor, George Herrling and John B. Nohn, as executors of Charles F. Wickenheiser, deceased; Jacob Mendelowitz and Hyman Benowitz, as executors of Max Zvlobel, deceased; Nora Shannon, James A. Shannon, Joseph A. Shannon and George A. Shannon, as executors of David Shannon, deceased, defendants.—Plaintiff desires trial in the County of New York.—Appended summons.

To the above named defendants and to each of them: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, November 23d, 1908. SANBORN & SANBORN, Plaintiff's Attorneys.

Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City.

To the defendants Rosie Green and Jacob Young: The foregoing amended summons is served upon you by publication pursuant to an order of the Hon. James Fitzgerald, one of the Justices of the Supreme Court of the State of New York, dated the 5th day of March, 1909, and filed with a copy of the amended summons and complaint in the office of the Clerk of the County of New York at the County Court House, in the Borough of Manhattan, in the County of New York, State of New York, on the 5th day of March, 1909, the original complaint having been filed in said office on the 24th day of November, 1908, and the amended complaint on the 1st day of March, 1909.

Dated New York, March 8th, 1909. SANBORN & SANBORN, Attorney for Plaintiff.

Office and Post Office address, No. 29 Wall Street, Borough of Manhattan, New York City, N. Y.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before September 13, 1909.

Dated New York, March 12th, 1909. EMIL EISENMAN, Executor, for Kurzman & Frankenhimer, Attorneys.

Office and Post Office address, No. 25 Broad Street, Borough of Manhattan, New York City.

HUTTER, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Hutter, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of September next.

Dated New York, the 24th day of February, 1909. EMANUEL ARNSTEIN, BENJAMIN WERTHEIMER, HENRY LEVY, ALFRED HUTTER, SAMUEL LEVY, Executors.

128 Broadway, Manhattan, New York City. FREDERICK F. EISENMANN, 41 Park Row, Manhattan, New York City.

MAX ARNHEIM, 116 Nassau Street, Manhattan, New York City, Attorneys for Executors.

ENGAGEMENTS.

**COLIN-BRENNER.**—Mr. and Mrs. David Brenner, of 549 Second avenue, announce the engagement of their daughter Rebecca to Mr. Robert Colin. Reception at the Tuxedo, Madison avenue and Fifty-ninth street, March 14, after 8 p. m.

**DAVIDSON-BLANK.**—Mr. and Mrs. Henry Blank, of 14 Morningside avenue, announce the engagement of Miss Caroline Blank, daughter of Henry Blank and the late Fanny Blank, to Mr. David S. Davidson, of 140 West 112th street. Reception at the Hotel Astor, Sunday, March 21, 1909, 3 to 6 p. m. No cards.

**GEIST-KINSTLER.**—Mr. and Mrs. M. Kinstler, of 3136 Broadway, announce the betrothal of their daughter Lillian to Mr. Philip Geist, of New York city, March 14, 1909. Reception after 7 o'clock. No cards.

**LEVENE-PHILLIPS.**—Mr. and Mrs. D. H. Phillips, of 16 East 120th street, announce the engagement of their daughter Estelle to Dr. Benjamin F. Levene. Reception Sunday, March 21, from 3 to 6 p. m., at Duryea's 200 West Seventy-second street. No cards.

**LEVY-LAZARUS.**—Mr. and Mrs. J. Lazarus, 200 West 111th street, announce the engagement of their daughter Helen to Mr. Melville Levy. Reception, Hotel Savoy, Fifty-ninth street, Fifth avenue, March 14, 3 to 6. No cards.

**LEWIS-HOODS.**—Mrs. L. Kunstler, of 416 East 142d street, announces the engagement of her granddaughter, Miss Helen Hoods, to Mr. Jacob M. Lewis. At home Sunday, March 14, from 3 to 6 p. m.

**RHINE-TODD.**—Miss Bessie Rhine to Mr. Philip Todd. Reception was held on Sunday March 7, at No. 246 Stockton street, Brooklyn.

**SARGENT-MOSES.**—Mr. W. Moses announces the engagement of his daughter Katherine E. to Mr. Cassel S. Sargent, of New York. At home Sunday evening, March 21, after 7 p. m., at 186 State street, Brooklyn, N. Y. No cards.

**SCHRAMM-MARKOWITZ.**—Mr. and Mrs. M. Markowitz, 13 West 115th street, announces the engagement of their daughter Lena to Mr. Harry Schramm. At home Sunday, March 14, 3 to 6 p. m.

**SHAPIRO-ROSENTHAL.**—Mr. and Mrs. I. A. Levitt beg to announce the engagement of her daughter, Ada E. Rosenthal to Herman Shapiro, of Lewiston, Me. At home, 138 West 113th street, March 14, 3 to 6 p. m.

**SIMON-MOSKOWITZ.**—Mr. and Mrs. Mark Moskowitz, 32 West 113th street, announce the engagement of their daughter Sadye A. to Mr. Morton Simon. Reception at the Herrstadt, 27 West 115th street, March 14, from 3 to 6. No cards.

**SIMONS-SHAPIRO.**—Mr. and Mrs. Shapiro announce the engagement of their daughter Ruth to Will Simons. At home, 140 West 111th street, from 3 to 6, March 14, 1909. No cards.

**WATTENBERG-WOLFF.**—Mr. and Mrs. Leopold Wolff, No. 69 West 105th street, announce the engagement of their daughter, Bella, to Louis Wattenberg. At home Sunday, March 28, 1909, from 3 to 5 p. m. No cards.

**WILLON-OPPENHEIMER.**—Mrs. Jennie Oppenheimer, 53 West 111th street, announces the engagement of her daughter, Winnie, to Mr. Joseph Willon. Reception Hotel Majestic, March 31, 3 to 6.

MARRIAGES.

**BENJAMIN-RUMMELSBURG.**—Miss Lillie Benjamin, of Tarrytown, N. Y., to Mr. Alex Rummelsburg, of New York, by Rev. G. Taubenhau, assisted by Rev. S. Jonas, at Madison Hall, Sunday afternoon, January 7, 1909. The bridesmaids were Miss E. Hirsch and Miss Hattie Jandorf. After a bridal trip to Baltimore the newly married couple will reside in Tarrytown.

**FRIEDMAN-EPSTEIN.**—The wedding of Miss Stella Friedman, daughter of Mr. and Mrs. Bernard Friedman, of No. 362 East Fifty-fifth street, to Mr. Maurice Epstein was solemnized at the Tuxedo, Madison avenue and Fifty-ninth street, last Sunday. The Rev. Dr. Hirsch officiated. After the ceremony the guests repaired to a supper, which was served in the Venetian Room. The young couple are now on their honeymoon.

**KOSMINSKY-LICHTERMAN.**—At the Lexington, 109 East 116th street, on March 3, 1909, Bertha Kosminsky to Julius I. Lichterman, by Rev. Dr. A. Spiegel.

**FISCHER-PHILLIPS.**—Jessie Fischer to David Phillips, on Sunday, March 7, 1909, by Rev. Dr. A. Spiegel.

**GALEWSKI-ROSENSTEIN.**—Miss Estelle Galewski was united in marriage to Mr. Adolph Rosenstein on March 2, 1909, at her residence, No. 26 W. 120th street. Rev. Dr. A. Spiegel officiated. The bride was attended by her nieces, Jeannette and Anita Voit. Mr. M. Kwint was best man and Messrs. M. Rosenstein and L. Rosenstein, Joseph Schrier and Aaron Schrier the ushers. A dinner and reception followed.

OBITUARY.

**Morris Bernstein.**  
Morris Bernstein, senior member of M. Bernstein & Sons, suit manufacturers of 94 Greene street, and president of the American Suit Manufacturing Company, of Paterson, N. J., died February 28, aged 58. The deceased, who resided at No. 8 West 117th street, had been in this country about 40 years and was well known for his orthodox piety. He was a founder of the Yeshebeth Eitz Chaim and a member of nearly all the Jewish charitable organization. A widow and two sons survive him.

Musical and Dramatic Comment.

Mr. Arthur Rosenstein will soon go to Germany, where he intends to study with Richard Strauss. How popular the gifted young musician is in good society, and how highly esteemed he is with the artists with whom he has been associated, was shown at his farewell concert. The ball room of the Waldorf-Astoria was crowded to the doors by cultivated and modish people, and the assisting artists all volunteered their services. To me the most attractive features were the singing of Herbert Witherspoon and Rita Fornia, the performances on the cello of Mr. Jean Schiveller, and the exquisite manner with which Mr. Rosenstein played the accompaniments.

Beethoven's Ninth Symphony will be given next Tuesday evening at Carnegie Hall, this being the sixth and last concert in Mr. Damrosch's Beethoven's Cycle. There will be two performances, with an intermission of fifteen minutes. The choral finale will be sung by a chorus of three hundred from the Oratorio Society, the Calvary Choir and the Philharmonic of Tarrytown. In order to give the vocal quartet more solidity of tone than has ever been possible with only four voices, Mr. Damrosch has decided to give the greater part of the solo quartet to a semi-chorus of twelve soloists.

Miss Germaine Schmitzer will give a piano recital at Mendelssohn Hall next Friday afternoon. Mr. Hammerstein's last novelty for this season, "La Princesse d'Auberge," by Jan Blockx, was announced for last Wednesday evening and to-morrow afternoon. "Salome" is again the Saturday night opera. Verdi's comic opera, "Falstaff," which, by the way, when first sung here on February 4, 1895, was given for the benefit of the Purim Society, will be revived at the Metropolitan to-morrow evening. In the cast are Mr. Scotti in the titular role, and Destinn, Aida, Gay, Campanari, Grassi and Reiss. "La Boheme," with Farrar, Caruso and Amato, will be the matinee bill. Mr. Herbert Witherspoon will give a song recital on Thursday the 25th, at Mendelssohn Hall. This young American Artist interprets lieder by means of a fine voice and great musical intelligence. His enunciation, whether the song is English, German or Italian, is equally clear and distinct and his phrasing is invariably tasteful. I am old-fashioned enough to want songs sung and not recited or declaimed. In that wish, however, I fear that just now I belong to a very small minority. "The Open Door," by Blumenthal and Kadelburg, is being given every night this week at the Irving Place. It is entertaining from beginning to end, and Mr. Well's company does full justice to it.

Owing to the advanced prices on provisions the Altenhaus Moschat-Sekemim, Jerusalem, which houses 350 inmates, is unable to meet current expenses and has issued an urgent appeal for aid.

**Grand Zionist Bazaar**  
Entertainment and Ball  
at  
GRAND CENTRAL PALACE,  
43rd Street and Lexington Avenue.  
Sunday Afternoon and Evening.  
MARCH 14th, 1909.

The Bazaar will be opened by Rev. Dr. J. L. Magnes, at one-thirty. The Entertainment will begin at eight o'clock.

MR. SIEGFRIED PHILLIP will sing German and French songs. MISS ALICE LEWISOHN will recite Browning's "Saul." MME JOSEF LHEVINNE, pianiste.

TICKETS: 25-50 cents. For sale at all branches of the Carmel Wine Co., and on Sunday only at Box Office.

Reserved seats for the entertainment—one dollar.—For sale at the Box Office at Grand Central Palace on Sunday only.

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SOCIAL.

The Mon Ami Social League (formerly Manhattan Charity League) will give an afternoon dance next Sunday, March 14, at Harlem Casino, 124th street and Seventh avenue, at 2 o'clock.

A banquet will be tendered to Hon. Oscar S. Straus at the "Freundschaft" on Thursday, March 18. Among the speakers will be Governor Hughes, Dr. Thomas L. Slicer, Hon. Seth Low, Dr. Stephen S. Wise, Hon. Edward Lauterbach and Dr. Wm. J. Scheffelin.

A children's party was tendered to Master Mortimer Koenigsberg by Mrs. Bonis, of 132 West 118th street, on Sunday last. Quite a number of Master Koenigsberg's friends were present to do him honor and bid him farewell prior to his departure for Greenwood, Miss., where he resides.

The Purim ball, held last Sunday evening at the Grand Central Palace by the Young Folks' League of the Uptown Talmud Torah Association, was a success beyond the most sanguine anticipations of the committee. Over \$1,200 was realized, which will go toward equipping the building's gymnasium.

On Tuesday, March 2, a surprise party was given in honor of Miss Tillie Kaufman at the residence of Miss Lillian Rosenberg. Among those present were: The Misses Anna and Rose Gans, Miss Bertha Jones, the Misses Mildred and Anna Block, Miss Vera Brieger, Miss Jessie Buckley, Miss Jennie Rosenthal and Miss Dorothy P. Rosenberg.

The Purim ball of the Young Folks' League of the Congregation Atereth Israel, which was given last Sunday night at Plaza Assembly Rooms, East Fifty-ninth street, attracted a select gathering which filled the large hall, and the social and financial success which the affair met with was very gratifying to the various committees who worked so indefatigably. The proceeds will be devoted to the congregation.

An entertainment will be given by the Society of Jewish Art in the large ballroom of the Waldorf-Astoria on the evening of March 15. The purpose is to meet the deficit of the Emanu-El Sisterhood of Personal Service. The programme will consist of two one-act plays, Jewish folk songs and tableaux representing Jewish subjects, arranged by Louis Loeb and Leo Mizener.

The Purim entertainment and ball given by the Sisterhood of the Eighty-sixth Street Temple (Congregation Agudath Jeshorim) was held on Monday evening last, at Terrace Garden. The entertainment consisted of a one-act musical mixture in two scenes entitled "Now and Then," by Amelia Morgenroth and given by the children of the Sabbath school. Dancing followed until the early hours of morning. The officers of the Sisterhood are: Mrs. David Davidson, president; Mrs. I. H. Scheyer, vice-president; Mrs. M. Lowenstein, treasurer; Mrs. Arthur Meyer, recording secretary; Mr. J. Gumpert, financial secretary; Mrs. Wm. Kierski, guide.

The floor manager was Mr. David Schaye and his assistant Mr. D. Nathan.

BAR MITZVAH.

**HIRSCHBAUM.**—Mr. and Mrs. Sam Hirschbaum announce the Bar Mitzvah of their son August, Saturday, March 13, at Temple Anshe Chesed, Seventh avenue, corner 114th street. At home Sunday, 3 to 6, 460 Manhattan avenue.

**KASSEL.**—Mr. and Mrs. Abraham Kassel, 120 East Seventy-third street, announce the Bar Mitzvah of their son Joseph, on Saturday morning, March 13, at Temple Beth Israel, Seventy-second street, Lexington avenue, at half-past nine.

**REICHART.**—Mr. and Mrs. Jacob Reichart announce the Bar Mitzvah of their son, Robert R., at Temple Hand in Hand, 145th street, between Willis and Brook avenues, Saturday, March 13, 1909, 10 a. m.

Diamond Wedding.

Mr. and Mrs. Emanuel Oppenheim, of 485 East 140th street, will on Sunday, March 14, celebrate the completion of seventy-five years of married life. A reception will be held at Vienna Hall in celebration of the event at which their three children, nineteen grandchildren and nine great-grandchildren will be present. Mr. Oppenheim is a Mexican War veteran and saw much service under Generals Scott and Taylor.

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## LITERARY.

**THE TRIAL OF JESUS.** From a lawyer's standpoint. By Walter M. Chandler, N. Y., The Empire Publishing Co. 1908. 2 vols.

Hon. Walter M. Chandler is a young legal practitioner at the New York Bar. He is an alumnus of the University of Michigan and has studied constitutional law at Heidelberg. For some ten years past he has been a "Lyceum lecturer," delivering addresses on some half-dozen topics most acceptably. Apparently his most popular lecture was one dealing with the trial of Jesus. At Methodist churches and in Y. M. C. A. auditoria he is greatly admired. It was in response to many requests that he has expanded the subject matter of this his most successful address into two huge volumes, in which he treats exhaustively his pet thesis.

For years a close and conscientious student of every available work dealing with the topic, he has amassed all, and more, that a non-theologian could reasonably be expected to glean from all sources; he has arranged this huge body of information clearly, and expounded and commented on it lucidly. Too high praise cannot be given to his earnest, painstaking and intelligent *devilling*. His knowledge of French, German and Latin and the recent issue of authoritative Jewish works, such as Graetz' History, The Jewish Encyclopedia, Rodkinson's translation of the Talmud,

etc., have combined to enable him to gather the formidable and instructive mass of information, which to the general reader contains an enormous fund of fresh knowledge on the important and significant topics of Jewish and Roman law, legal customs, maxims and modes of procedure as bearing on the trial of Jesus.

Much extraneous matter—yet not wholly lacking in bearing on the central idea—has been introduced. It is not exactly "padding," yet it serves to fill up the great bulk required for the two volumes. Such are the hundred or so pages on Greco-Roman paganism and the same space devoted to appendices. In sum, Mr. Chandler's book is not without value, even to Jewish readers, and it redounds greatly to the credit of his industry and intelligent self-devotion to a subject which, from his point of view, must be of paramount importance.

He cites the gospel narratives of Matthew, Mark, Luke and John, of the arrest, trial and death of Jesus; examines the facts; arranges them from the legal standpoint; fully describes Hebrew criminal law and procedure; draws up a huge brief; describes the Roman law and argues his case from this huge bulk of evidence.

In his preface he repudiates any idea of an intention to usurp the functions of the ecclesiastic. "The legal rights of the man Jesus at the bar of human justice under Jewish and Roman law," and from the legal point of view he pro-

claims to be his theme. "What are the facts of the case? What is the law applicable to the facts?" he asks.

He admits that the unquestioning faith of the believer—the method of "spiritual consciousness" derived from "religious conversion and communion with God"—is entitled to respect; but for himself he proposes only to apply the tests of inquiry into the historical facts, and of legal investigation to the testimony. He would regard the Evangelists rather as "secular historians" than as "inspired writers." "The Christianity of the future," he claims, "must be a religion of reason as well as of faith."

• • •

In the various divisions of the work the two weakest and least convincing are Part I, dealing with the Record of Fact; and "Point XII" of the "brief," dealing with the claims of Jesus to be "the Messiah." In this latter we find the *modern lawyer* (dealing with the man Jesus before human justice who has disclaimed all idea of arguing from the standpoint of faith) making such points as these:

1. Micah (v. 2) alleges that a "ruler in Israel" shall come forth from Bethlehem.

2. Isaiah (vii, 14) prophecies that "a virgin shall conceive and bear a son."

Jesus was born of a virgin.

3. Jeremiah (xxiii, 5) says, "I will raise unto David a righteous branch."

Jesus was a son of David.

It would be useless to follow Mr. Chandler through the ten similar points of prophecy and fulfillment by which he argues that the Sanhedrin was "morally and legally bound to acquit and release Jesus." If such be the standard of acumen and legal reasoning admired and attained by modern lawyers it is not to be wondered at that there are so many indefensible cases wasting the time of our courts. Mr. Chandler, it must be remembered, has deprived himself of the shield of consideration which a Christian, arguing from his religious conviction, may demand. He has chosen his own weapons. He cannot both pose as a lawyer and claim immunity as an unquestioning believer. As a *believer*, for instance, we can have no quarrel with him for claiming that Jesus was of the "house of David;" but as a lawyer we would ask him to read the genealogy in Mathew i, giving 14 generations from Abraham to David; fourteen from David to Jechonias and fourteen to Joseph the husband of Mary, but not the father of Jesus—who was "conceived of the Holy Ghost"—and then ask him to review his "point" that Jesus was of the "house of David." To be impregnated of God is a higher *yichus* than descent from David, but surely it destroys any legal argument depending on human genealogy.

Returning to the "Record of Fact," we find Mr. Chandler the lawyer more in evidence than Mr. Chandler the devout believer. But

we find him weak in either capacity. "So-called 'Higher Criticism' has no place in a treatise of this kind," he says. Where then, if not here? The "Higher Criticism" aims to examine sources, weigh credibility, estimate relative values and explain discrepancies. The "believer" may reject it, but not the investigating counsel. Even the most unquestioning of theologians has found it a necessary part of his education to go through the peculiar mental gymnastics known as "harmonising the gospels." If Mr. Chandler utterly rejects the "Higher Criticism" the court of public opinion would certainly admit the evidence—for what it is worth.

"The first question," says Mr. Chandler, is: "Is there a well established rule of the modern law of evidence under which the gospels could be introduced as evidence in a modern judicial proceeding?"

We are not lawyers, Mr. Chandler, but we know better than that. This is a trial regarding an execution. The first question is, was there ever such a person executed? If there has been legal "murder" the first thing here, as in ordinary murder, is "to produce the body." Was there ever such a man as Jesus of Nazareth?

Observe, we are not denying his existence; we are simply arguing from Mr. Chandler's chosen standpoint.

The three "synoptic gospels" of which two are generally presumed by critics to be dependent on, if not largely merely copied from, the third, Mark, can none of them have been written earlier than 50 years after the execution of Jesus. In an illiterate age, 50 years is long enough to render nugatory any evidence. But these 50 years were also years of turmoil and national cataclysm. Tradition becomes legend, legend becomes myth under such circumstances. Outside the three "synoptic" gospels written 50 years after the event, and the fourth (John) written perhaps a full century after the others, there is no contemporary evidence of the existence of Jesus. The passage in Josephus is rejected as spurious by all. The doubtful passages in the Talmud, even if they refer to Jesus, were reduced to writing three or four centuries later. The first thing to be established is the fact of the judicial murder. Supposing a modern judge to try this appeal would he not be apt to repeat the famous query of Napoleon: "Was there ever such a man as Jesus?"

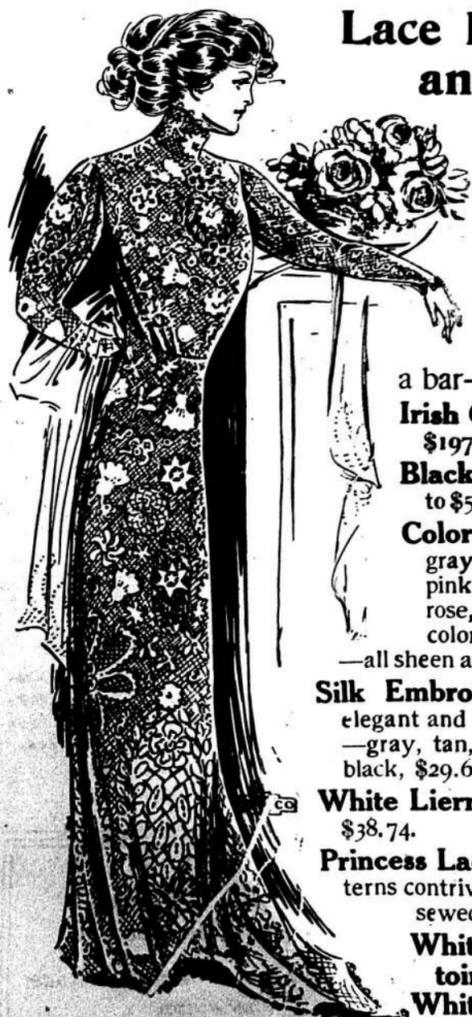
But setting this aside we find Mr. Chandler quoting Greenleaf on the "Testimony of the Evangelists:" "Every document apparently ancient coming from the proper repository or custody and bearing on its face no evident marks of forgery the law presumes to be genuine."

Let us accept this dictum. From what "repository" were the gospels drawn? How can we (*legally*, observe) exclude the possibility of fabrication, interpolation, unauthorized addition, and error of copyist from the gospels? That of

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Matthew cannot be the original, for no one has ever claimed that Matthew knew Greek. Who translated Matthew and under what conditions?

"In a recent case," says Greenleaf, "in the House of Lords precisely such a document, being an old manuscript copy purporting to have been extracted from ancient journals of the House, which were lost, and to have been made by an officer whose duty it was to prepare lists of the peers, was held admissible in a claim of peerage."

"Precisely such a document?" What an absurd claim! Official lists are kept in an official repository by specially appointed officers. Those lists are lost. But an official copy exists. This is produced; subjected to the keenest and most critical scrutiny, and, after such suspicious investigation, accepted.

Greenleaf and Chandler would have us accept the Gospels as being precisely of this character. What is the use of replying to such illogical reasoning?

Chandler argues, remember, always from an alleged legal standpoint, that internal evidence of credibility exists in the gospels. John tells us that at the arrest of Jesus one of his followers "cut off the right ear" of an arresting officer. Why, it is asked, was this offender not arrested? The explanation, says Mr. Chandler, is found in Luke, "And Jesus answered and said, 'suffer ye thus far' and he touched his ear and healed him." The ear had been cut off, says one of Mr. Chandler's witnesses. Jesus touched the ear and the injury was healed. That is why, says lawyer Chandler, we find no attempt to punish Simon Peter. Is it a lawyer arguing here or a Sunday-school teacher? Is it a court of law he is addressing or a class of babies?

These inconsistencies and (from the legal point of view) absurdities are not a tithe of the total of like character which might be quoted.

Mr. Chandler's conclusions are, that according to Jewish law and practice, the arrest was illegal; the examination was illegal; the indictment was illegal; the sentence was illegal; the condemnation was illegal, and the punishment was illegal.

Now, every one of these points has often been made by Jewish writers. Unlike Mr. Chandler, they have not found in these points proof of Jesus' divine mission or of the veracity of the gospel narratives. Perhaps that is because they have not argued from the

"legal standpoint." Some Jews go so far as to urge that just for these reasons the narratives of the gospels are untrustworthy. There are those who, reading Greenleaf, might be tempted to read Chandler, and find that he has unwittingly provided those "evident marks of forgery" which would invalidate the "ancient document."

The whole proceedings were un-Jewish; the mode of execution was inconceivable to the Jewish mind; the instruments of the execution were the alien conquerors of the Jews.

Let us admit the divinity of Jesus (for the sake of our point), let us admit the credibility of the gospel (for the same reason), why has not Mr. Chandler found, from his own independent investigation, that the Jews were never in the least to blame for the death of Jesus?

If Jesus' death were fore-ordained from before the creation for the salvation of man, it is evident that the immediate instruments of this divine resolve are holy and to be regarded as sacred, just as the Divine Sepulchre and the wood of the Holy Rood are.

But whether sanctity or condemnation await the judges and executioners of Jesus, we are not sorry to see Mr. Chandler giving us many conclusive reasons for holding that the Jews of his day had nothing to do with the judgment and execution of Jesus, but that the honor (or infamy) the sanctity (or execration) awaiting the actors (if any) in the scenes (if they occurred) surrounding the death of Jesus must be awarded (or apportioned) to other than Jews.

JACOB GOLDSTEIN.

SOME ASPECTS OF RABBINIC THEOLOGY. S. Schechter, M.A. D. Litt. (Cantab). Macmillan. N.Y.

The publication of a work by Professor Schechter is an event in the literary and learned world. His edition of the Aboth de R. Nathan gave to a grateful world an authoritative account and text of that invaluable book, "full of wise saws and modern instances." "Saadyana" and the original text of "Ecclesiastics" are but two outstanding products of the romantic discovery of the Genizah, a discovery the full importance of which will not be measurable for decades to come. The publication of "The Midresh ha Gadol," if it had been anonymous, would instantly have been ascribed to Professor Schechter, no other living scholar having just that mastery of the vast literature of the Midrash therein shown. The two series of delightfully amusing, instructive and thought compelling "Studies in Judaism" have done much in showing the way how sound Jewish learning may be transmitted into popular edification.

Now "Some Aspects of Rabbinic Theology" have at length been given to the expectant world. Jewish scholars have for over a dozen years been impatiently looking for this long promised work. It was worth waiting for. Without the slightest hesitation, the least enthusiastic Jewish reviewer must pronounce it epoch making. The Christian world has too long de-

rived its conceptions of Rabbinic Judaism from reflections of Schurer's biased learning, or from Bourset's or Weber's fancies, all of which have as their first and last object the belittling of Judaism and the aggrandizement of Christianity. These prejudices having no effectual corrective from Jewish scholars, have been echoed in popular literature and magazine articles, proclaimed in innumerable sermons and speeches, adopted, alas, by "Rabbis" unacquainted with the primary sources of Judaism, and they are to-day lightly passed from lip to lip among Jews as commonplaces of religious history.

Dr. Schechter has taught us better. With rare insight for what is passing and what permanent, with an unrivaled learning made to live with a firm hold on the realities of life, with a finely expressed impatience of error, with skilfully concealed and therefore doubly effective polemical asides, he teaches us what is the Jewish conception of the kingdom ("kingship" would often be a better translation) of Heaven, he recalls to this generation the joy of the so-called Jewish legation felt in former days in every Jewish life, and unravels for us the Jewish solution of the problem of sin and forgiveness. We have to thank the head of the Jewish Theological Seminary for putting into our hands a jewel with which to deck ourselves, made up of pearls gathered from the depths of the vast sea of Jewish literature, intermingled with brilliant gems of thought, all strung together on a thread of golden style. "If God gives me life and strength," he writes, "I may perhaps one day write more aspects of Rabbinic theology." We fervently trust that his hands may be strengthened to redeem this promise.

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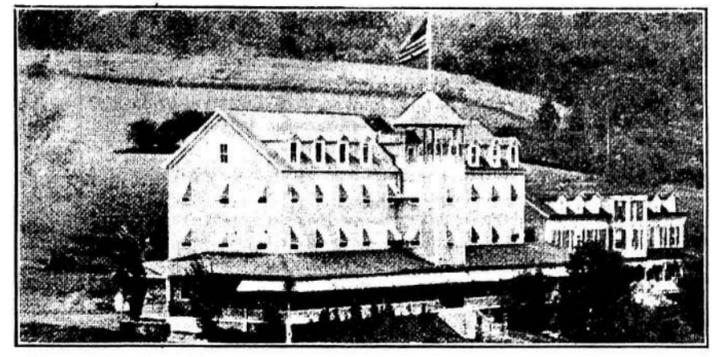
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JUDGE DIKE this week sentenced a criminal of the Jewish faith, convicted of arson, to not less than eight years nor more than fourteen years and six months imprisonment at Sing Sing.

In passing sentence the Brooklyn jurist made use of the following appreciative words of our Jewish communal societies.

METE AND PROPER.

"It is to be regretted that you did not turn for assistance to some of your many friends, who have come to me seeking clemency in your behalf. Aside from them, there are a countless number of worthy Hebrew charitable societies that would gladly have freely and generously given you the help you needed. There are no more generous and liberal a class of people anywhere than those of your race and faith. They are both charitable and hospitable. Even now, after you have brought a stigma upon the fair name of your good people, I am assured that a well known Hebrew charitable organization stands ready to provide and care for your wife and children until your release from prison."

The sentence we have naught to do with; the reference to our charitable institutions should not be passed over, as it is only too seldom that public non-Jewish praise of them is heard.

THE Farmer, a journal published in New Haven, Conn., commends the agitation in favor of a bill for meat inspection now before the Connecticut legislature, and then goes out of its way to deliver itself of a few choice remarks about the slaughter-houses conducted by Jews. It states:

SHECHITAH UNCLEAN?

"The evil of dressed meat has become more apparent during late years, owing to the ever-increasing presence of the Jewish population. The slaughter-houses conducted by the Jews are almost invariably little short of dens of filth; but that is not the worst part of it because the Jewish butcher is

not at all particular about the age, quality or condition of the animal he is butchering. We have had occasion to watch the operation of one of these Jewish slaughter houses, and to see the character of the animals butchered. Suffice it to say that we believe the Jew makes a business of scouring the country districts for cheap cattle, the majority of which are crippled by disease and age."

Now this is a libel of the most mendacious and bare-faced variety, and deserves to be pilloried in every public print from Maine to California.

Our contemporary overlooks one or two salient facts, probably because the editor who presides over its destinies is a Jew hater, pure and simple, or because he does not know any better. If the latter be the case, he should be promptly made to retract his words, and for this benefit we will say what has been stated time and time again here and everywhere:

It is a stringent, inexorable Talmudic requirement that the *shochet* must be particular in the highest degree of this word, about the age, quality and sanitary condition of the animal he butchers, particularly with regard to its lungs, as also of the rules to avoid cruelty to animals. If he is not, his meat is *Trefa!*

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## REDUCING OBESITY.

WHAT'S the matter with our women? Was there ever a time in the history of the City of New York when one could find so many of our women "all out of shape," as Washington Irving says—"short and fat," and even long and fat, or corpulent, as you please. Who has ever seen so many disproportionately stout ladies as one sees now-a-days?

There must be something which causes this: either it is the salubrity of our climate, or the utter incompetency of the corsetmakers. It is about time, as our politicians have been saying, to "(w)hoop her up." I mean woman. There is a dangerous tendency of her growing outside of her garments, if something is not done in this direction.

No one will contend that excessive waist measure in woman adds to the beauty of her form. To the contrary, it is the *svelte* figure, as the French would call it, that attracts and holds empire over us in our slavish worship of womanly shape.

Any number of women who have no constitutional predisposition to corpulency, while paying inordinate attention to the latest cosmetics, powders and saponaceous concoctions for the face, live on in utter disregard of a proper dietary attention which would prevent their becoming unwieldy in body. Corpulency is due to an excess of hydrocarbon in the system, and is, as a matter of course, most directly favored by oleaginous food, and as physiologists also assert, to the free use of aqueous drinks. After it is too late all kinds of attempts are made to reduce flesh, from the eating of copperized pickles—to the purchasing of every advertised nostrum styled "Anti-fat," with which quacks and empiries flood the market.

There is a way to prevent obesity, and that is by a regimen that rejects all those substances that are convertible into fat. It may be necessary to live upon an almost exclusive nitrogenous diet, as the azotized principles, fibrine albumen and caseine, which go to renew the waste of the tissues, are not convertible into fat; but how many would adopt it? The foregoing sentence is in itself frightful to digest.

It is nevertheless too bad. We are getting too many stout women, and nearly every one of them will tell you that they have a poor appetite and they eat but little, and their corpulency is not owing to any gormandizing quality which they possess; yet I am informed by a party who has lent an ear to an excellent physician, that it is well to doubt such statements or take them *cum grano salis*.

While our love was strong we lay on the edge of a sword, now a couch sixty yards wide is too narrow for us.

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FRY, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

Dated New York, the 6th day of March, 1909.  
SOPHIA FRY, Executrix.  
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Are Jews Immune to Alcohol?

It seems to be a fact that Jews are less affected by alcoholism than other races, and it has been thought that this is the result of some sort of racial immunity. Dr. L. Cheinisse, who discusses the matter in La Semaine Medicale (Paris, December 23), concludes that it is rather due to social and religious conditions. This is not the only kind of immunity attributed to those of Hebrew race. The author notes that Bordier in his Medical Geography (Paris, 1884) ascribes to them, altho without exact demonstration, immunity to plague, dysentery, typhus, and malaria, and explains that the Jews, especially in the Middle Ages, when these beliefs first arose, were a sedentary, calm people, going abroad little and living a retired, hygienic life. This, Dr. Cheinisse remarks, is not really "immunity" at all, any more than the relatively small number of women killed by lightning entitles us to conclude that the female organism is "immune" to the electric discharge. The immunity of Jews to alcoholism is likewise apparent, he thinks, rather than real. He says:

"It is incontestable that the surprising vitality of the Jewish race, which has enabled it to resist victoriously, during so many centuries, such bitter persecutions, must be attributed, before all else, to their characteristic habits of temperance. . . . According to some authors, the influence of race has much more to do with this than that of religion; the Jews must possess, they think, a sort of hereditary immunity to the narcotic poison, and in particular all alcoholic beverages, so that these provoke in them only a slight recitation and not a profound poisoning of the organism. To this must be added the influence exerted by hygienic conditions of life.

"Without contesting the role of this second cause, we believe that the rarity of alcoholism among the Jews depends much more on social factors than on racial influence. In 1878, Samuelson, in his monograph on alcoholism, thought that the phenomenon in question might be attributed to two causes: (1) The Jews form generally a small, very compact community; and because of this intimate cohesion and of their isolation from the rest of the population, they are distinguished by very rigorous customs; (2) they never adopt occupations necessitating great physical effort. The same author remarks that among Jews of the higher classes, who do not keep so rigorously aloof from the Christians, and who are inclined to free themselves from their traditions, he does not observe the same abstinence that prevails among the lower classes. This fact is particularly worthy of note because it squares perfectly with recent observations. Thus, Fishberg has shown that, in New York, Jews of the younger generation, who assimilate their habits to their environment more easily are allowing themselves more and more to fall under the influence of alcohol. And on the other hand. . . . Zadoc-Kahn notes a considerable

difference between Jews who have recently come to Paris and those who have lived there long; here also alcoholism spares the Jews only when they remain loyal to their traditional precepts. "All these facts prove that the slight development of alcoholism among Jews, far from being due to some mysterious immunity of the race, depends on social conditions, and above all on the close cohesion of the Jews, engendered and cemented by long centuries of persecution. Tho church exerts a preventive force on suicide; but this, says Durkheim, is not because it preaches to man respect for his own person, but 'because it is a society.' Now, Judaism generally has preserved, up to the present time, that character of a collective and social bond, which the other religious bodies have lost somewhat; and it is this very force of cohesion and concentration of the religious community that preserves the great mass of the Jews from alcoholism. But wherever the traditional bonds are loosened, we see at once a fissure opened by the alcoholic contagion, which slips into the environment, formerly absolutely refractory to it."—The Literary Digest,

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WOLF-JETTE.—The People of the State of New York, by the Grace of God Free and Independent. To Simon M. Behr, Oscar Behr, Col. Kohn, Julius Frank, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, send greeting. Whereas, Harry N. Kohn, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated March 26, 1907, relating to both real and personal property, duly proved as the last will and testament of Jette Wolf, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and thereto attend the probate of the said last will and testament. And such of you as are hereby cited, are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

WOLF-JETTE.—The People of the State of New York, by the Grace of God Free and Independent. To Simon M. Behr, Oscar Behr, Col. Kohn, Julius Frank, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, send greeting. Whereas, Harry N. Kohn, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated March 26, 1907, relating to both real and personal property, duly proved as the last will and testament of Jette Wolf, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and thereto attend the probate of the said last will and testament. And such of you as are hereby cited, are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

WOLF & KOHN, attorneys for petitioner, 203 Broadway, Borough of Manhattan, New York City.

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PHILLIPS, ASHER L.—The People of the State of New York, by the Grace of God free and independent, to Clara A. Phillips, Frederick J. Lisman, Max L. Levenson, Samuel A. Lewis, Jr., Lewis Lewis, Harry W. Lewis, Frederick Lewis, Eugene Lewis, Joseph Lewis, Isaac Newton Lewis, Albert Lewis, Arthur L. Meyer, Henry S. Meyer, David S. Meyer, Matilda Emanuel, Rosalie M. Cohen, Priscilla M. Hart, Estelle M. Moore, Nellie Meyer, Madeleine V. Lazarus, Florence Phillips, Henry L. Phillips, David L. Phillips, Lewis Phillips, Leonora Phillips, Henrietta Phillips, J. Campbell Phillips, Hartwig Phillips, Benjamin M. Phillips, Lizzie Levenson, J. Clarence Davies, Florence Davies, Myrtille Davies, Henry Moeller, Phillip Moeller, Elise Moeller, Hannah Moeller, Saul Phillips, Marie Phillips Steiner, Mrs. Edwin Phillips Mayer, Mrs. Isaac Kuhn, Emily P. Regensberger, Leroy Soher, Rodney Soher, Mary Francis Meyer, Madeleine Viola Meyer, Phillip L. Meyer and Mrs. Theodore S. Meyer, the executors, heirs and next of kin of Asher L. Phillips, deceased, send greeting: Whereas, Clara A. Phillips, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Asher L. Phillips, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the twenty-third day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the twenty-fifth day of February, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

SAMUEL C. STEINHARDT, Attorney for Petitioner, No. 132 Nassau street, New York City.

KAUFMANN, EMMA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Kaufmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarusulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

GRUENEWALD, GEORGE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenewald, late of the Borough of Bronx, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarusulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

Melghan & Necarusulmer, Attorneys for Executor, 38 Park Row, Manhattan Borough, New York City.

BERTUCH, MOE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moe Bertuch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 132 Nassau street, in the City of New York, on or before the 20th day of September next. Dated New York, the 9th day of March, 1909. CLARA BERTUCH, Administratrix. JACOBS & LIVINGSTON, Atty. for Adm'x, 132 Nassau St., Manhattan, New York City.

# CHILDREN'S PAGE.

## A NIGHT IN MARCH.

Unseen the rain falls through the darkened air,  
The soft, fresh air, new-scented from the hills,  
Down whose moist earth the muddy little rills  
Make midnight mirth. One can imagine there  
The steaming trees, the weeping branches bare,  
The wrecked vines, eloquent of winter's ills,  
The tearful briars, the pool which slowly fills,  
Set round with dead weeds, leafless, gaunt and spare,  
The black and muffled cedars, where they loom,  
Slow-tossed, against the drowned and leaden sky.  
Anon some stream's loud madness stirs the gloom,  
Swept with the fitful gust that scurries by;  
Then all sounds blend in one continuing strain,  
The deep, melodious murmuring of the rain!

ROBERT BURNS WILSON.

## Moses and Aaron.

FROM MOHAMMEDAN LEGENDARY SOURCES.

VI.

THE PERFIDIOUS PRIEST.

THUS Moses grew up in Pharaoh's house amid every variety of danger, which God however warded off in a miraculous manner. One morning (he was already in his eighteenth year) he was performing his ablutions in the Nile, and prayed to Allah. An Egyptian saw him, and observed that he prayed unlike the other Egyptians, who always turned their faces toward Pharaoh's palace, while the eyes of Moses were directed on high.

"Whom worshippest thou?" inquired the priest, in great astonishment.

Moses having finished his prayer, replied: "MY Lord!"

"Thy father Pharaoh?"

"May Allah curse thee, and all those who worship the king as God!"

"Thou shalt atone with thy life for this imprecation. I will go forthwith to thy father, and accuse thee before him."

Then Moses prayed. "Lord of the waters! who hast destroyed by the floods the whole human race, save Noah and Adj, let them even now overflow their banks, to engulf this blasphemous priest."

He had scarcely pronounced these words, when there arose such waves in the Nile as only the fiercest tempest excited in the mighty ocean. One of them rolled over the shore, and swept away the priest into the stream.

When he saw his life in danger, he cried out, "Mercy! O, Moses, have mercy! I swear that I will conceal what I have heard from thee."

"But if thou break thine oath?"

"Let my tongue be cut out of my mouth."

Moses saved the priest, and went his way; but when he came to the royal palace he was summoned before Pharaoh besides whom sat the priest who had evidently betrayed him.

"Whom worshippest thou?" inquired Pharaoh.

"MY Lord," replied Moses, "who gives me meat and drink, who clothes me and supplies all my wants." Moses thereby intended the only God, the Creator, and Preserver of the world, unto whom we are indebted for all things.

But Pharaoh, according to the will of Allah, referred this reply to himself, and commanded that the priest, as a culprit should have his tongue cut out, and be hanged before the palace.

(To be Continued.)

## The Fox, the Goat and the Carrots.

A FOX and goat were walking together on the main road. After having advanced a few yards, they saw a bag lying at the side of the hedge.

"I wonder what there may be in that bag," said the goat.

"I'll see," said the fox; and, putting his mouth to the string with which the bag was tied, he bit it through in a moment. Then, seizing the bottom of the bag with his teeth, he shook it, and the most splendid carrots rolled out.

"Those are for me," said the fox, "for I have opened the bag."

"You shan't touch them," answered the goat, "else I'll batter you with my horns till your ribs crack."

The fox looked at the large horns of the goat, and showed his teeth. The goat, seeing the fox's teeth, thought within himself, "I don't like those sharp fellows." And the fox thought, "I don't believe my ribs would stand those horns."

So they kept standing over the carrots and looked at each other. After a pause the fox said: "What's the use of our standing here? Let us see which of us is the stronger? Yonder are two heaps of stones. You take one of them and I'll take the other; he who first throws down his heap shall have the carrots."

"Very well," said the goat. So each went to his heap.

The goat placed himself on his hind legs and knocked with his horns till the ground rebounded, but the heap did not move.

"You don't hit hard enough," said the fox. "Take a good run at it." The goat went a few steps back and ran as hard as he could. Crack! and crack! and both his horns fell to the ground.

When the fox saw this, he commenced dancing on his hind legs. "Ah, my dear fellow," said he, "the carrots are now for me."

"Not yet," said the goat. "You haven't thrown down your heap, and if you touch the carrots before then, I'll fight you with the stumps that are left on my head."

The fox looked at the goat's stumps and thought, "One of them is very sharp; he might rip up my sides."

"Very well," said he, "I'll throw down my heap; it is a trifle to me." He began digging around with his forefeet till there was a large hole in the ground. The heap tottered and fell; but it fell on the fox and broke his left hind leg. There they stood sadly looking at one another, one with broken horns and the other, with a broken leg.

"Jump at the carrots," said the goat: "I leave them to you."

"I can't," sighed the fox, "my leg pains me too much. You may take them."

"Very well," said the goat, and ran to the bag. But oh, dear! there was neither bag nor carrots, for during the quarrel a peasant had passed by and picked up both.

"Alas!" cried the goat. "What fools we are! Had we divided the treasure in peace, I should have saved my horns, you your leg, and each of us would have had enough of carrots."

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What is the difference between a donkey and a postage stamp? One you lick with a stick, the other you stick with a lick.

Why is tea more generally drunk now than a year or two back? Because, having got rid of the garroters, we are less accustomed to choke-o-late (chocolate).

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The chestnut came from Italy.  
The onion originated in Egypt.  
Tobacco is a native of Virginia.  
The nettle is a native of Europe.  
The citron is a native of Greece.  
Oats originated in North Africa.  
The poppy originated in the East.  
Rye came originally from Liberia.  
Parsley was first known in Sardinia.  
The pear and apple are from Europe.  
Spinach came from Arabia.  
The sunflower was brought from Peru.

The mulberry tree originated in Persia.  
The gourd is probably an Eastern plant.  
Walnuts and peaches came from Persia.  
The horse chestnut is a native of Thibet.  
Cucumbers came from the East Indies.  
The quince came from Crete.  
The radish is a native of China and Japan.  
Peas are of Egyptian origin.  
Horseradish is from Southern Europe.

### ZION.

Psalm lxxxvii.

יִסְדְּרוּ בְּהַרְרֵי יִשְׂרָאֵל

Built upon the holy mountain,  
With foundations deep and broad,  
Glorious thing of thee are spoken,  
Zion, city of our God.

Dearer than all Jacob's dwellings  
Are thy gates unto the Lord,  
Nations born again within thee  
There shall sing with sweet accord.

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**Prescribes It.**

"I have been aware of the merits of Duffy's Pure Malt Whiskey for a number of years, and do not hesitate to prescribe it in my practice."—J. L. S. Hall, M. D., 4733 S. Ashland Ave., Chicago, Ill.

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## IN THE SYNAGOGUES.

**Congregation Atereth Israel.**  
Rabbi M. Krauskopf preaches Sabbath morning on "Purity and Holiness."

**Temple Hand-in-Hand.**  
Rev. Dr. I. Reichert lectures this evening on "Past and Present Idolatry." Sabbath morning "Para Aduma."

**Congregation Bnai Jeshurun.**  
This Sabbath morning Rabbi B. A. Tintner preaches on "One of the Inexplicable Laws in Israel."

**Temple Anshe Chesed.**  
This Friday evening at 8 p. m. Prof. Richard Gottheil, of Columbia University, will lecture. Sabbath morning Rabbi Hausmann preaches on "Strength of Character."

**Temple Israel of Harlem.**  
Rev. Dr. M. H. Harris lectures this evening on "Morals and the Theatre." Sabbath morning, "Purification."

**Educational Alliance.**  
Rev. Dr. Samuel Greenfield preaches and Rev. N. Abramson will officiate as cantor at the children's services this Sabbath afternoon.

**East Eighty-sixth Street Temple.**  
Dr. David Davidson's sermon this Sabbath morning will be on "Free Will Under Moral Law."

**Temple Sinai, Mt. Vernon.**  
Rev. Joseph I. Gorfinkle preaches this Friday evening "The Faith of the Jew." Saturday morning "Women of the Bible—Bethsheba."

**Cong. Shaari Zedek of Harlem.**  
"The Atonement for the Sin of the Molten Calf" will be the subject of Rev. Dr. Spiegel's sermon this Sabbath morning.

**Temple Emanu-El.**  
Sabbath morning Dr. Magnes preaches on "Counter Reformation in Judaism." Sunday at 11.15 Dr. Louis Grossman, Cincinnati, will lecture on "Source of Our Moral Health."

**Cong. Ets Chaim.**  
Rev. Dr. D. Lowenthal preaches Sabbath morning on "Moses' Action at the Golden Calf."

The reception given by the congregation at the Harlem Casino Purim night was an immense success and was participated in by 1,200 guests.

The Sabbath school will give a Purim play in the vestry rooms Sunday evening, March 14, at 8 o'clock.

**Congregation Peni-El.**  
Rabbi Hugo Heyman will speak this Friday evening on "The Spirituality of the Law." Sabbath morning on "The Portion of the Week."

A Purim festival was held at Healy's Hall, Broadway and 145th street, on Sunday evening, March 7. The children of the Sabbath school presented a play, "Esther," and several suitable recitations. They acquitted themselves nobly. The hall was crowded, and every one spent a pleasant evening.

**Beth Israel Bikur Cholim.**  
72d St. and Lexington Ave.  
Rev. Aaron Eiseaman will preach the sermon this Sabbath, taking for his text "The Portion of the Week." Mr. Samuel Cohen will preach on Friday evening before the Hebrew Congregation of the Deaf on the topic, "The Law of Sacrifice." Rabbi Eiseaman will preach on Sabbath afternoons at 3 to the children; topic, "To-morrow." The Purim subscription dance for the benefit of the Hebrew Free School will be held on Saturday evening at the Astor Hotel.

**Collegiate Zionist League.**  
Dr. J. L. Magnes will lecture to the league on Saturday, March 20, 1909, at the Uptown Talmud Torah, 132 East 111th street. His subject will be "What Zionism Means to Me."

**The Zionist Bazaar.**  
Great preparations are making for the Zionist bazaar that is to be held next Sunday at the Grand Central Palace, Forty-third street and Lexington avenue. The hall will be transformed into a charming garden amid which will be placed the various booths, each of which has been designed with much care and will have its quota of beautiful girls in attendance. Among these are the Palestine booth, exhibiting products of the Holy Land; the Zionist booth, the Bon Marche, in the Shade of the Old Orange Tree, the Tea Room, the Flower Booth, the Kadimah, the Mishloach Monas booth, the Brooklyn booth, a country drug store, Altnoland and a flower booth. There will also be a parcel booth, where things bought may be gathered so as not to be burdened with them, and then wrapped up and even delivered.

The bazaar will be opened by Dr. J. L. Magnes at 1.30. In the evening there will be an entertainment beginning at 8 o'clock. This will include selections on the piano by Mme. Josef Lhevinne, a recitation from Saul by Miss Alice Lewisojn, German and French songs by Mr. Siegfried Phillip and orchestral music. The grand march preliminary to the dancing will be participated in by the various Zionist societies under their individual banners.

The general management of the bazaar is under the direction of Mrs. Solomon Schechter and in co-operation with her are Miss Annette Kohn, Mrs. Dr. W. Freudenthal, Mrs. B. Groden, Prof. Schechter, Mr. Samuel Strauss, Rabbi H. Pereira Mendes, Dr. David de Sola Pool, Mrs. N. Taylor Phillips, Prof. Friedlander, Dr. Richard Gottheil, Rev. E. L. Solomon, Dr. H. J. Epstein and S. Abel.

A Keneseth Israel Alumni Association, composed of members of the confirmation classes of the temple since 1872, has been formed in Philadelphia, Pa.

**Mt. Sinai Training School for Nurses.**  
The graduation exercises of the Mt. Sinai Training School for Nurses will take place on Wednesday evening, March 17, at the school building, Madison avenue and 101st street. Mrs. Anna Garlin Spencer and others will speak.

**Hungarian Zionist Society.**  
A course of lectures on the topic, "The Last Happenings in the Jewish World," has been inaugurated by the Hungarian Zionist Society. The first lecture will be given by Dr. Sam Buechler on Sunday, March 14, in the vestry rooms of the Congregation Beth Elohim, 310 East Seventy-second street, at 3 p. m.

**Zion Choral Society.**  
The first anniversary of this organization was observed with a meeting and concert, which was held last Sunday evening in the auditorium of the Educational Alliance. An elaborate programme of Jewish national music was given under the direction of Mr. Saslewsky, and an address was delivered by Mr. Ben. Rosenblatt. Mr. I. M. Rosenthal, the organizer and president of the society, presided.

**United Hebrew Charities.**  
The United Hebrew Charities gratefully acknowledge receipt of the following donations: Jefferson Seligman, 1 William street, 325 pairs of new shoes and slippers and Eagle Pencil Company office stationery. In addition to the foregoing, thanks are also extended to the numerous members of the society and others who have donated old clothing and other supplies.

**Ceres Union.**  
The Ceres Union, an organization of 440 New Yorkers, will hold their annual dinner and reception at the Harlem Casino on March 20, 1909. The union is in its 51st year of existence. Most of its older members served the North during the Civil War, and to-day its roster consists in the main of sons and grandsons of its organizers. The older members often attend meetings and the various dinners given throughout the year with their sons and grandsons. They hope soon to build their own club house somewhere in the vicinity of Washington Heights.

**Orach Chaim Sisterhood.**  
The exhibition of moving pictures given to the children of the Talmud Torah of the Orach Chaim Sisterhood was heartily enjoyed by the 250 pupils present. The School Committee, consisting of Mrs. Meyer Levy, Mrs. Cecll E. Ruskay, Mrs. Adolph Schwarcz (chairman), had the entertainment in charge. The singing of several Hebrew hymns by the children reflected credit upon the principal, Mr. Spelers. A happy morning was brought to a close with rousing cheers for Dr. Asher and the teachers of the school.

**Newport, R. I.**  
A unique meeting of a large number of Christian ministers of Newport, R. I., was held on Tuesday, March 2, at the vestry of the Touro Synagogue, when Rabbi B. H. Rosengard, minister of the congregation, delivered an address, entitled, "Oliver Cromwell and His Benevolent Jewish Policy." The lecturer dealt very exhaustively with the expulsion and re-admission of the Jews into Great Britain, in connection with which the Lord Protector of the British Commonwealth and Manasseh-ben-Israel played so prominent a part.

This is the first occasion in the history of the ancient synagogue when so large and enthusiastic a body of clergymen of all denominations met within its precincts to listen to an essay delivered by the rabbi.

The discussion that followed was most instructive and gratifying, for every one present expressed his admiration and affection for the Jewish people, to whom is due the sincere gratitude of the Christian world for the enduring services rendered by them to humanity.

A special Purim service was held at the synagogue on Sunday, the large number of juveniles, attendants at the Sunday school and religion classes, predominating. Rabbi B. H. Rosengard delivered an impressive sermon on the lesson of the festival as an indubitable indication of the ever-present providence of God and the triumph of the cause of justice and innocence.

The children were regaled with an ample supply of refreshments kindly supplied by a committee of ladies.

A programme of patriotic songs, hymnologies and recitations was gone through. The large muster of happy juveniles dispersed after singing with much glee the national anthem.

**Theatre Party.**  
The First Down-town Sisterhood, whose office is at 229 East Broadway, will hold its annual theatre party at Blaney's Lincoln Square Theatre on Tuesday evening, March 16, 1909. The proceeds will be used by the Sisterhood to further its good work. The First Down-town Sisterhood is a society which is closely allied with the United Hebrew Charities, and during the past year it has alleviated the sufferings of many families by giving them shelter and other means of relief. Tickets for the above affair can be obtained by applying to the office of the Sisterhood, or to Miss N. Lesser, 3 West 124th street.

Fiske O'Hara will make his first appearance in Harlem at the Alhambra at the head of a strong bill. Mr. O'Hara and his company will be seen in the romantic playlet, "Captain Barry," during which the Irish tenor will introduce several of his latest song hits. The Big City Four, Charlotte Townsend and company, Herr Graiss and his clever baboons, Johnston and Hartly and a number of extra features fill out the remainder of an excellent programme.

**Young Men's Hebrew Association.**  
The speaker at the religious services this Friday evening will be Rabbi Alfred T. Godshaw, director of synagogue and school extension work for the Union of American Hebrew Congregations. His subject will be "Jewish Conditions at Home and Abroad."

On Saturday afternoon, March 13, Mr. Maurice L. Fischgrund will give the address at the children's services.

On Sunday evening, March 14, Dr. Louis Fischer, one of the directors of the association, will deliver the next in the series of health talks for young men.

The Purim play given by the pupils of the Hebrew school, under the direction of Amelia Morgenroth, proved to be a great success. The children performed their parts very creditably and the performance was thoroughly enjoyed by all who attended. Over 600 children witnessed the performance in the afternoon and the capacity of the auditorium was again taxed in the evening when the parents and relatives of the children came to see the play. A large number of members of the institution also witnessed the performance.

**The Chovevi Zion of Odessa.**  
A general meeting of the noted Chovevi Zion Committee recently took place in Odessa. It was attended by 450 members, and among them were visitors from many other cities in Russia. There were also present twenty newspaper correspondents from different publications in Russia and other countries. The president, M. Ussischkin, who opened the meeting, had just returned from a trip to Constantinople, and in his address he reviewed the work of the committee and spoke of the new duties which the changes in Turkey have placed upon Zionists. During Herr Ussischkin's stay in Constantinople many of the Sephardic Jews had become interested in Zionism, and a number of articles on the question appeared in the Jewish publications published in Ladino. At the convention of the committee greetings were received from the Haham Bashi and other representatives of Judaism in Turkey.

The general meeting of the committee considered and acted on many questions concerning the work of colonization in Palestine, and among others the following resolutions were adopted:

- I. To establish an agricultural bank in Palestine and to assist individuals and groups of settlers in acquiring land and in starting business undertakings.
- II. To regulate the question of the Jewish labors in Palestine and to strengthen and improve the conditions of labor, especially of agricultural work in Palestine.
- III. To maintain and enlarge the activities of the Information Bureau in Palestine and to promote the establishment of schools in the country.

To place the seal of his laughing and applauding approbation upon "A Gentleman from Mississippi" at the Bijou Theatre, New York was one of President Taft's last unofficial acts. His visit, uncollected and unannounced, testified to his sense of humor, his knowledge of what is worthwhile in clean, diverting stage entertainment, and his strong interest in the Southern types of character with which this colorful comedy abounds. "A Gentleman from Mississippi," on March 8, passed its 200th mile-post along the rough and uncertain road of New York success. It is as clean as a whistle, as fresh as paint and as vibrant as electricity.

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CORRESPONDENCE

Dr. Asher and the "Kehillah." Editor THE HEBREW STANDARD. As I have been the recipient of many inquiries and some remonstrances with regard to the omission of my name from the amended list of nominees for the executive committee of twenty-five, I beg you to permit me to offer a word of explanation.

I withdrew my name from the list, not because I am opposed to the formation of the Kehillah, nor yet on account of any disinclination to do my proper share of the communal work, but wholly because the passage on Sunday night of that paragraph of the constitution which insists upon American citizenship as an indispensable qualification for a delegate made the retention of my name a difficult matter.

My nomination was perhaps protected by the chairman's ruling that this paragraph was not retroactive, but I found it desirable not to take advantage of this technicality, and I therefore insisted upon the withdrawal of my name.

It is the first time during nine years of service in this country that the question of citizenship has prevented me from fully protecting the interests committed to my charge, and when I recall the splendid men who have been deemed worthy of being called to this country to fill the most important communal positions, I cannot refrain from expressing my regret that in this instance, so vital to the community, some other condition—such as residence or office—was not substituted for that of political affiliation.

After all, patriotism has its own sanctity, and he can serve America but poorly who would make the transference of allegiance a mere matter of opportunism. Very truly yours, JOSEPH MAYOR ASHER.

March 8, 1909.

The New Kehillah.

Editor THE HEBREW STANDARD.

Sir:—The Rev. Dr. Drachman is to be congratulated that, notwithstanding the protest of the chairman at the "Clinton Hall Conference" against his amendment in favor of the interest of the Jewish faith being included with that of the Jewish people, at the organization of the Kehillah "the cause of Judaism" was duly recognized as its primary purpose. It may be that time had developed that without this recognition the Kehillah would lose the right to its name since the orthodox would have been out of it, and what is a Kehillah if not a religious community? It is also true that, as one of the speakers is reported to have said, religion and dogma are not identical. Therefore, how "what the orthodox demand must be agreed to, and what the reformers, what the non-observers say is Judaism must also be considered," is puzzling. And if "unless the Kehillah takes cognizance of what the various elements consider religion, and acts fairly and justly, it will not live, and will not deserve to live, no matter what the form of the resolution might be," it is to be feared that the Kehillah will be short lived. For it must be admitted that the orthodox are subject to the Divine Law while reformers and non-observers are guided by their own arbitrary will and prepossessions. Nevertheless, Judaism, having been recognized in the constitution, the orthodox will have the right to claim that it be not ignored in practice; and if there be sufficient cohesion among them they will see to it that their party have a majority in the "community," and that no legislative rules be made which would counteract the concession made them by placing them in a minority.

Yours respectfully, AN INTERESTED ONLOOKER. New York, March 8, 1909.

The Kehillah.

Editor THE HEBREW STANDARD:

The new Kehillah, lately organized and which was fully launched last Sunday (February 28) seems to get into the habit of making blunders. When it was yet in its cradle it committed the blunder of conferring with Commissioner Bingham in reference to permitting Jews observing Saturday to keep their businesses open on Sunday in violation of the law, a policy very far from wise and practical, as I called your attention then. Now, when it adopted in its constitution that it has nothing to do with politics it insists that the delegates sent to it by the various organizations must be citizens. If the Kehillah is a non-political body, why must its delegates be citizens? Even our Government confers all rights and gives full protection to all the residents equally with its citizens, with the exception of political affairs. Why should a Jewish Kehillah, organized for the only purpose of promoting Jewish affairs deprive the right of any Jew to participate in it for no reason whatever excepting that he is not a citizen of the United States? Where is the wisdom of it? Is it possible that a Jewish organization organized for the sole purpose of Judaism shall not accord equal rights to all Jews irrespective of their citizenship? Is American Jewry different from the Russian, German, French, Roumanian or any other country's Jewry? If a knowledge of the English language were required as a qualification, it might have been excusable, as in the Kehillah's activity it might be necessary to confer with English-speaking bodies, and only men possessing a knowledge of the language will be able to execute their duties in that regard properly. But to insist that the delegates must be American citizens shows that as a Jewish body for Jewish purposes it will represent only the American Jewry, but the hidden motive is politics in spite of the resolution that the organization has nothing to do with politics. Respectfully yours,

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BROOKLYN NOTES.

A Domestic Science Exhibit.

The Ladies' Auxiliary of Congregation Beth Elohim, State street, Brooklyn, will give a domestic science exhibit at the Imperial, corner Fulton street and Red Hook lane, on Thursday, March 18, at 2 o'clock p. m. This exhibition will contain many articles of household goods and show the culinary skill of the ladies; they will have on exhibition all sorts of foodstuff, meats, cakes, embroidery and other handiwork of ladies. The recipes of all this will be published in book form and will be sold for 25 cents each. The proceeds of all is devoted to the building fund of the new temple now in course of construction at Eighth avenue and Garfield place, the tickets are complimentary, and can be procured from Mrs. L. M. Streep, No. 555 Third street; Mrs. Joseph Ansoerg, 625 Eleventh street; Mrs. Max Brandenburger, 436 Sixth street, and from any member of the committee.

Dr. Alexander Lyons, the rabbi of State Street Synagogue, and is ardently in favor of this affair and of everything tending to advance the best interests of the new temple. He is ably supported by Judge Jacob Brenner, who is the president of the congregation. Ladies of Brooklyn and Greater New York are invited to attend.

The charming and voluble Fritzi Scheff is to appear at the Montauk Theatre, Brooklyn, for one week commencing Monday night in her latest and greatest success, The Prima Donna, in which she has just closed a long and successful run at the Knickerbocker Theatre, New York. Charles Dillingham, her manager, is sending to Brooklyn precisely the same big cast and company that supported her during the run at the Knickerbocker and the same scenic production. The company includes such prominent people as William Raymond, William P. Harcourt, James E. Sullivan, Martin Hayden, Donald Hall, Philip Branson, Mace Bonville, Blanche Morrison, Katherine Stewart, Ruth Holt Bouccicault, Anna Pelham, Renee Dryis, La Noveta and many others. The chorus is the same strong singing organization that appeared at the Knickerbocker. The orchestra will be largely augmented for the Brooklyn engagement. The only matinee will be given on Saturday.

Lakewood, N. J.

Recent arrivals at the Zuckerman Cottage are Mr. Joseph Brown, Mrs. B. Hill, Miss H. L. Hill, Miss Marchal, of New York, and Mr. T. Bachenheimer, of Brooklyn.

Y. W. H. A.

The merry spirit of Purim pervaded the atmosphere at the Y. W. H. A., and the week end was marked by a practically incessant round of gaiety.

On Saturday evening, March 6, the Esther J. Rusky Religious Circle entertained their friends in the Auditorium. The essential feature of the evening was a performance of Mrs. Janie Jacobson's Purim play, "A Maid of Persia," which was staged by the authoress and performed by the children of the dramatic class. The incidental music was also composed and played by Mrs. Jacobson. Musical numbers by Mrs. Bertha Hirsch, Miss Estelle Broda and Mrs. Feldman completed an enjoyable programme. The girls made this an opportunity to present to the building a large Zionist flag.

On Sunday afternoon a second performance of "A Maid of Persia" was given for the children of the religious school. The audience was large and enthusiastic. As on the night previous, the cast did excellently under the personal direction of Mrs. Jacobson. This was followed in the evening by a masquerade dance, in which all the associate members participated. Prizes were awarded to those who wore the most original costume. There were so many attractive masqueraders it was difficult for the judges to render their decision.

On Friday evening, March 5, Rev. Dr. A. Blum addressed the congregation which had gathered for the services.

On Saturday, March 6, the speaker at the children's afternoon services was Miss Rebecca Affachner.

The speaker on Friday evening, March 12, will be announced.

Fine Rhine Wines.

The firm of Fritz Handrich & Sons, 309-311 East Fifty-sixth street, is one of the oldest in this city engaged in the importation of fine Rhine wines. The business, which was established in a modest way many years ago, has gradually grown to its present large proportions, and its success is due to the conservative and honest methods of business dealing which were adopted at its inception. Messrs. Fritz Handrich & Sons are to-day among the largest importers of fine Rhine wines for family use engaged in the trade, and their stock is unexcelled by that of any other dealer. A phone call to 5727 Plaza will elicit full information.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st. Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS: M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Sec'y., New York. PHILIP WITTE ALBER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.

Herman Stiefel, Julius Sinsheimer. Jacob A. Hirschman, Emil Tausig. Henry Jacobs, Raph. Rosenberger. Wm. Bookheim, Henry L. Weisbaum. Ig. S. Lurie, M. S. Meyerhoff. S. Keller, Joseph I. Hartenstein. Julius Hamburger, Ben. H. Wasserman. Isaac Hamburger, M. D. Rosenbach. Benjamin Blumenthal, Henry V. Rothschild. DISTRICT GRAND LODGE, NO. 1. SAMUEL SPITZ, Grand Master. ABRAHAM HAFER, Grand Secretary. A. S. KARLESEN, Grand Treasurer.

Sebulon Lodge, No. 8, has completed final arrangements for celebrating its fiftieth anniversary with a banquet and reception on March 28 at the Harlem Casino. It is expected that over 500 will participate at the banquet. Grand Master M. S. Stern, Grand Master Samuel Spitz, of District No. 1, and the Executive and General Committees have been invited.

At the last session of the Executive Committee a mortgage of \$35,000 was placed, which makes \$995,000 the amount of mortgages held by the institution. Sufficient funds are on hand to place \$20,000 more, so that in a very short time over \$1,000,000 will be loaned on bond and mortgage. The Insurance Committee, which has just appraised the value of the property on which the order holds mortgages, places its value at \$1,654,000.

At the last meeting of Mt. Vernon lodge three candidates were initiated.

Aryeh Lodge, No. 6, notes with pleasure, that Brother Harry Kitzinger is taking an active part in Lodge affairs. At the last meeting three of his candidates were initiated and three more proposed by him. It is hoped that the other members of Aryeh will follow suit and send in propositions to numerically strengthen the lodge.

Isaac Baer, another Aryeh leader, left town last week for the West, and will return in about two months to again renew his activities.

Morris Wolf has been re-elected President of Aryeh for the ensuing term.

Benjamin Lodge, No. 15, has completed arrangements for its grand annual ball, which will take place at the Ellsmere, on Sunday, March 21. Brother Joe Hartenstein will look out for the comfort of the guests and has specially invited the grand secretary, and promised to introduce him to all the pretty young ladies present.

Mt. Horeb, No. 61, now meets at the clubhouse on Saturday evenings at 8 p. m. The meetings are always well attended.

Brother H. V. Rothschild, of the Executive Committee, is taking an active part in Lodge affairs, and no doubt in the very near future will be one of the order's shining lights.

Teschner Ladies' Lodge, No. 1, consisting of 140 members and having a capital of \$7,000, will soon celebrate their sixtieth anniversary. They had a dinner and dance at the Ellsmere recently, which was very well attended. Sister Banrait, the secretary, who is past 70 years of age, is as lively as the proverbial spring chicken, and her eloquent addresses are much admired by all those who attend. Sisters Heineman, Eisenberg and Goldsmith attend meetings regularly, and any young lady who joins this lodge will not regret it.

Grand Master Samuel Spitz will visit the following lodges during April: Reuben, No. 3, April 4; Naphtali, No. 10, April 8; Empire City, No. 42, April 13; Aryeh, No. 6, April 19; Gad, No. 11, April 22; Yorkville, No. 69, April 26.

New York Auxiliary, National Jewish Home for Consumptives.

A meeting of the New York Auxiliary to the National Jewish Hospital for Consumptives at Denver, Col., was held on the evening of March 1, 1909, at the residence of Mr. I. M. Appel, 127 West Seventy-sixth street, New York, for the purpose of electing temporary officers and forming a permanent organization to further the interests of the aforesaid hospital.

The committee has obtained the use of the Savoy Theatre for the week of April 5, where Wilton Lackaye appears in the "Battle." The proceeds to be used for the benefit of the Denver Hospital. The tickets will be sold at regular box office prices, and can be obtained from any of the members.

Spring Millinery.

The radical changes in millinery which this spring season brings with it can be easily seen by a visit to the Paris, No. 1044 Third avenue, where are now displayed the latest up-to-date creations. The spring openings of the Paris are anxiously awaited for by the feminine contingent, and this year's display of bonnets, pattern hats, millinery ornaments, etc., is larger and grander than in any previous year. Mourning goods are displayed in profusion, and as usual customers desiring to have their own material made up will receive the utmost satisfaction by dealing with the Paris.

The Sabbath Lights.

The kindling of the Sabbath Lights has always been deemed of vital importance to all true adherents of the Jewish religion.

It ushers in the Jewish Sabbath, transplants in poetic idealism the true believer from the domain of toll and earthly labor to a higher plane of spirituality.

It emphasizes the passing from the mundane to the celestial, from the week of toll and trouble to the day of rest, and develops within the heart the earnest prayer for "that day which will be all Sabbath and rest through eternal life."

On account of the significant lessons which this simple lesson teaches, the sages of Israel, more than twenty centuries ago, discussed in their own quaint, discursive manner the question: "With what material may the Sabbath Lights be made?"

This interesting, polemical discussion is to be found in the Midrash, treatise Sabbath, Ch. II, and is known to the Jewish world from its initial introduction as "Bammayh Madlikin," as follows: "With what material may the Sabbath lamp be lighted and with what may it not be lighted?"

The knowledge to be derived from a study of even mere perusal of this treatise is deemed of such importance that it has been incorporated in and forms an integral part of the Synagogues.

It particularly emphasizes the fact that nothing of an impure nature should be permitted to enter into the composition of the light, and that no petty nigardliness should be employed upon the score of economy.

The "pros and cons" of the matter are plainly and lucidly set forth, and that the use of the Sabbath Lights and the preparatory purity of their composition is not a questionable matter among Israelites is demonstrated from the fact that the sages of Israel deemed it important enough to incorporate their opinions in the Mishnah, for the guidance of future generations.

The use of the pure paraffine wax candle has been strongly recommended, by reason of the purity of the component ingredients by scientific and intelligent investigators who have given the matter close study and are conversant with the necessary religious requirements.

The mere fact that paraffine wax is absolutely pure is sufficient in itself to commend it to the consideration of those who religiously regard all lights used for ceremonial or ritual purposes to be the symbols of purity.

There are other important reasons why the pure paraffine wax candle should only be used for Sabbath lights.

Cantors' Association of America.

A grand concert of traditional and modern synagogical music will be given by the Cantors' Association of America on the evening of March 21 at Carnegie Hall. The society is made up of cantors from the leading synagogues of Greater New York and neighboring cities, and the beautiful Hebrew melodies will be rendered at this concert by one hundred voices. The assisting artist on this occasion will be Harold Eisenberg, the pianist. The proceeds of the evening will go toward the fund that is being established by the association for the benefit of retired cantors and the survivors of members in cases of death.

National Farm School Graduation.

Eleven students were sent out with their diplomas and certificates to their respective positions on farms on Tuesday evening, March 2, at the eighth annual graduation exercises, which were held in Segal Hall, Farm School, Pa. At the same time the school authorities are preparing to admit a freshman class of twenty-five to take the place of the eleven who were graduated on March 2. The old farm building that has been used as a dormitory will be enlarged so as to accommodate some fifteen additional students. All these students left for their positions on the morning after their graduation.

WANTED.

BAL KORAH בעל קורא Congregations desiring the services of a capable official should address. Bernard H. Cohen, The Zion Hebrew School, No. 20, E. 115 St., N. Y. THE LATE DR. RADIN said: Mr. Bernard H. Cohen is one of the best Balforah's, both as to musical intonation and declamation.

TO PROPRIETORS OF COUNTRY HOTELS.

I am an experienced shochet with excellent credentials from Orthodox ecclesiastic authorities, am able also to officiate as cantor and desire a situation during the summer in some respectable Jewish hotel. Address REV. S. MAR-MORSTEIN, 320 East Eighty-first street.

WANTED—Teacher to conduct a Hebrew school. Experienced only need apply. Inquire by mail to Cong. Beth Sholam, 23 Sumner avenue, Brooklyn.

TO LET—Furnished room in American family. Apply "HARLEM," care Hebrew Standard.

NICELY FURNISHED room to let without board with small family; no other boarders; elevator apartment, electric light, telephone, steam heat. Address NEVEL, care the Hebrew Standard.

WANTED—A Jewish resident teacher in simple dressmaking, machine-stitching and sewing in Home for Girls. Reply, giving experience. C. J. W., care Hebrew Standard.

Is there no Jewish business man in Greater New York who wants an active, energetic and willing young man? Good, obedient and conscientious hard worker. Address W. H. Vernon Epstein, director, Albert Lucas Club, 52 William street, New York.

YOUNG LADY, bookkeeper, eight years' experience, desires position with reliable firm wherein she may be able to observe the Sabbath. Please address to MISS A. SHAPIRO, 76 St. Mark's place, New York city.

GUESTS FOR THE COMING PASS OVER HOLY DAYS can be accommodated at Mrs. HARRIS' (caterer), 176 East Ninety-fifth street. Terms moderate. Early call necessary. Telephone 5397-79.

UPTOWN TALMUD TORAH, 132-142 East 111th street, experienced teachers wanted for all grades, from beginners to Talmud. Apply at above address between 4 and 8 p. m.

UPTOWN TALMUD TORAH, 132-142 East 111th street.—This new school is now open for admission of pupils. Apply between 4 and 8 p. m., Sundays from 9 a. m. to 3 p. m. Special classes will be formed for advanced Hebrews and Talmud.

308 W. 129TH ST., 6 rooms, bath, steam heat, open plumbing; rent, \$25 per month up. Apply on premises.

WANTED—Pleasant room, with or without board, may be had, St. James Court, 2460 Seventh avenue, near subway and "L" stations; apartment 36; all conveniences.

AN ELDERLY LADY would like to hear of a business man, over 35 years of age, matrimonially inclined, as she is interested in a young lady, well educated, of pleasing appearance, but without means, whom she would like to see comfortably married. Address Matrimony, care of Hebrew Standard.

WANTED—We have vacancies for operators on childrens and misses' dresses for good pay and steady work. No work Saturdays. Apply Borgenicht, Kornreich & Co., 8490 Fifth avenue.

Removal.

Rev. Dr. Moses Malsner announces his removal to 11 East 108th street.

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the explosion 260 are noted on the records of the Navy Department as "dead or missing," only 94 having been saved, 24 being officers. With the view of ascertaining how many Jews were among the crew at the time the writer has made a careful examination of the records in question. In this examination he has had the assistance of two survivors of the "Maine."

As the latter were for two years, (viz: from the time the ship was first put in commission until the catastrophe) in almost daily companionship with their fellowmates it would naturally follow that they were on more or less terms of intimacy with them. The examination referred to developed the fact that the following Jewish seamen were members of the crew on board the "Maine" on the eventful February 15th, 1898: Henry S. Baum, Fred Blomberg, Charles F. Eiermann, Lewis M. Fleischman, Henry Gross, Hugo Kruse, William A. Rieger and Michal E. Salmin.

Eiermann is said to have been very popular among his mates, and at the time of the catastrophe he was the manager of the baseball team composed of the "Maine's" crew; Blomberg, although only twenty years of age, was the tallest man on board the "Maine." It was he who five days before the explosion, conveyed to his father, who then resided at Wilton, N. H., the fears-entertained by him and his mates for the safety of the battleship and its crew, writing:

"We are in mortal terror of our lives and expect to be blown up any moment."

Bets had been freely made by the members of the crew on board the "Maine" that the ship would never leave Havana harbor, and young Blomberg's warning note is only one of several sent by other members of the crew to relatives and friends at the time.

Careful inquiry on the part of the writer developed the fact that there were no special acts of bravery on the part of these eight men. Admiral Marix, who organized the crew of the "Maine" when it went into commission, and who for over two years thereafter was its executive officer, and therefore thoroughly familiar with each member of the crew, referring to the Jewish seamen on board the "Maine" assured the writer who interviewed him at the Army and Navy Club in Washington, that "As a rule, religion on board of a man-of-war is not a matter of consideration" and that "there were no special acts of bravery on the part of any one that could be attributed to any particular sect", adding "All behaved as American sailors should."

Of the 260 seamen on the records of the Navy Department as "dead or missing" sixty-three are said to be entombed in the hulk of the "Maine," still a visible memorial in Havana Harbor. Among those reported as missing are Baum, Blomberg, Fleischman, Krause, Rieger and Salmin.

The wreck has until lately been apparently abandoned and forgotten by the Government and the people of the United States. For the past eleven years many thousands of Americans have entered the harbor of Havana and probably not one of them has failed to express regret and censure at the fact that the hulk of the battleship is made a tomb for the corpses of the three-score of our sailors. It remained for the crew of the new battleship "Maine" on the occasion of President Gomez' inauguration on January 27th, 1909, to bring the matter to the attention of this country by going through the notable ceremony of decorating the old battleship with elaborate wreaths of garlands and hoisting at half mast on the protruding military top a new American flag. Cubans wish the old "Maine" raised, not because they are anxious to lose their most famous monument of their struggle for independence, but because they wish to give proper burial to the uncoffined bodies of the sailors that are now in the hull of the sunken battleship. The former Governor of Cuba, under the provisional government established by the United States, in a recent report on the subject to Secretary of the Navy Newberry, recommends that the United States Government take immediate steps to accomplish the removal of the wreck without further delay.

In a special message to Congress last January, President Roosevelt approved of this recommendation. A bill has recently been introduced in Congress seeking to carry this recommendation into effect and providing that the bodies of the missing seamen be interred in a national cemetery. The wreck is certainly not a suitable tomb for the sixty-three sailors, and that they and the other men who lost their lives deserve a more fitting monument to their memory is a matter beyond dispute. It is interesting to note in this connection that it fell to the lot of a Jewish Congressman, Adolph Mayer, of Louisiana, since deceased, to introduce in the Fifty-fifth Congress, Second Session, a bill for a monument which has since been erected at the National Cemetery at Arlington, three miles from Washington, as a fitting memorial to the 260 "Maine" victims who were plunged to sudden death when the battleship went down in the waters of Havana harbor eleven years ago.

Of the eight Jewish seamen who were drowned the bodies of only two were recovered, those of Charles F. Eiermann, a gunner's mate, and Henry Gross, a landsman. Both were positively identified. As it is necessary in the tropics to bury the dead very promptly their bodies were buried as soon as recovered and properly prepared in the Cristobal Colon Cemetery in Havana, in a plot donated for the purpose by the Bishop of Havana, the ground being given for all time to the United States without expense. Up to February 26th, 1898, 166 of the "Maine's" men were buried in the same plot of ground without respect to creed. It should be borne in mind that this was a land of one creed, the Catholic.

(To Be Concluded In Our Next Issue.)

## The Battleship "Maine" and the Jews.

(Continued from First Page.)

Immediately after the "Maine" explosion the principal newspapers throughout the country published interviews with various experts on matters pertaining to marine machinery and ordnance. Among those whose views were widely quoted in the public press at the time was Capt. Edward Louis Zalinski, United States Army, Retired. As Captain Zalinski had been professor of Military Science at the Massachusetts Institute of Technology and was the foremost living expert upon explosives in warfare, his theory, based on facts known at the time, that the "Maine" was blown up as the result of design and not by accident, tended considerably to augment the prevailing war-spirit throughout the country, which was only allayed by the fact that a Court of Inquiry was about to be convened for the purpose of officially investigating into the circumstances of the explosion, and the advisory telegram of Captain Sigsbee, of the "Maine," to the Secretary of the Navy, that public opinion be suspended, backed up by the authorities at Washington calling on the public to await the final report of the Court before formulating definite conclusions as to where the blame lay for the explosion. It is interesting to note in this connection that Captain Zalinski's theory that the battleship was blown up by a torpedo or submarine mine was one readily coincided in by professor Alexander Graham Bell, the noted scientist, and the one finally adopted by the Court and incorporated in the findings and conclusions which were later submitted to Congress and which no doubt hastened the actual conflict with Spain. "Remember the Maine" then became the slogan throughout the country.

The machinery for the ill-fated "Maine" was built at the Quintard Iron Works in New York City, in 1889-1893; Commander Albert Moritz, United States Navy, Retired, was the only engineer inspector who supervised the construction during the entire time referred to. Commander Moritz recently informed the writer that he would have undoubtedly been assigned as an engineer officer of the ship on her first cruise had the hull work been completed when the machinery was. The armor was not completed until about a year after the machinery

was installed, so that Commander Moritz was assigned to another ship, the "Yorktown," and it is perhaps due to this fact that he was not among the officers and crew lost on the eventful 15th of February, 1898.

Commander Moritz was born in Cincinnati, Ohio, June 8, 1860, but moved to New York City with his parents five years later. He was appointed by competitive examination cadet-engineer to the United States Naval Academy at Annapolis, Md., September 13, 1877, and graduated with the class of 1881. He has been on sea duty twelve years. He retired as Commander at his own request on June 30, 1905. Ever since his retirement he has been and is still serving as a member of the Naval Court Martial at the Navy Yard in New York.

The "Maine" was finally put in commission in September 1895, and it fell to the lot of Lieutenant Commander Adolph Marix (now Rear Admiral) to be her first executive officer. He served on the ill-fated battleship (to which he had been transferred from the Receiving Ship "Minnesota") from the time she was first put in commission, until January 1898, a few weeks before she arrived in Havana Harbor. He was thoroughly familiar with the structure of the "Maine" and her organization in every detail; in fact, under a former commanding officer, Capt. Arent S. Crowninshield (now Rear Admiral, Retired), he organized the crew of the vessel.

Commander Marix was born in Saxony, Germany, and was appointed to the Naval Academy at Annapolis, Md., from Iowa, September 26th, 1864, graduating in 1868. In January, 1898, after leaving the "Maine" he took command of the U.S.S. "Scorpion." In March, 1899, he was promoted to the rank of Commander. Commander Marix was, by act of Congress, advanced two numbers for "eminent and conspicuous conduct in battle in two engagements at Manzanillo, July 1st and July 18th, 1898" during the Spanish-American War. He has since been promoted to the rank of Rear Admiral, and is now Chairman of the Light House Board at Washington. He has been twenty-four years on sea duty and over seventeen years on shore duty. In the opinion of Naval officials Admiral Marix is a highly intelligent, active and decisive officer.

Of those who were officers and members of the crew on board the ill-fated battleship at the time of

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Horwitz & Wiener, No. 348 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

WELSCHE, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Auguste Welsche, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benjamin G. Paskus, Esq., No. 128 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of August, 1909.

WILLIAM R. ROSE, SIMON ANTHONY NIES, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York City.

PREUND, MAX.—The People of the State of New York, by the Grace of God Free and Independent.

Whereas, Emil Frenkel, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing relating to both real and personal property duly proved as the last will and testament of Max Freund, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 6th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said [L. S.] County of New York to be hereunto affixed.

WITNESS: Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and nine.

(Signed) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of August, next.

JACOB AFFELDER, Executor. Heymann & Herman, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty street.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 135 Broadway, Borough of Manhattan, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 15th day of July next.

SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-63 Park Row, New York City.

HEERT, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Wiener, No. 348 Broadway, Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 37 Wall street, Borough of Manhattan, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, the City of New York, on or before the 5th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRANKEL, HENRIETTA VAN BELL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Bell Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 348 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

Dated, New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 348 Broadway, Borough of Manhattan, New York City.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Alenikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1908. FLORENCE HILDENBRAND and JEANIE SCHOONMAKER, Executors. NICHOLAS ALENIKOFF, Attorney for Executors, 93-99 Nassau street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK. DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, HALL OF RECORDS.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond," comprising the City of New York, will be open for public inspection, examination and correction on the second Monday of January, and will remain open to and including the 31st day of March, 1909.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 31 Chambers Street, Hall of Records. In the Borough of The Bronx, at the office of the Department, Municipal Building, 177th Street and 8d Avenue.

In the Borough of Brooklyn, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City. In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, S. I.

Application for the reduction of real estate assessments must be in writing and should be upon blanks furnished by the Department. Applications for the correction of the personal assessments of corporations must be filed at the main office in the Borough of Manhattan. Application in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department in the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President. FRANK RAYMOND, JAMES J. TULLY, CHARLES PUTZEL, CHARLES ESTING, CHARLES J. MCKENNA, JOHN J. HALLERAN, Commissioners of Taxes and Assessments.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan in the City of New York, on or before the 8th day of September next.

Dated, New York, the 4th day of February, 1909. CATHARINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPEIR, Attorneys for Executrix. CARDOZO & NATHAN, Attorneys for Executors.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feltenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 8th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL SMITH, Executors. FELTENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

Dated New York, the 10th day of November, 1908. GEORGE BICKELHAUPT, JR., Administrator. LOUIS WENDEL, JR., Attorney for Administrator, 277 Broadway, Borough of Manhattan, New York City.

TRAITEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 21st day of August, 1909.

Dated New York, February 19th, 1909. ALIDA TRAITEL, SILAS SWARTZ, EUGENE BENJAMIN, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the 25th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange place, New York City.

NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 20th day of August, next.

Dated New York, the 13th day of February, 1909. EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors. JACQUES L. SILVERMAN, Attorney for Executors, 320 Broadway, New York City.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 47 West street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 11th day of December, 1908. MORIS WEINMAN, Executor.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Paul Lane Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 8th day of February, 1909. SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 93-99 Nassau street, in the City of New York, on or before the 14th day of September next.

Dated New York, the 27th day of February, 1909. HENRY BORN, Executor. FRANK HERWIG, attorney for executor, 93-99 Nassau street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 18th day of February, 1909. EDGAR F. ULLMAN, Administrator. KAUFFMAN HERZBERG, attorneys for Administrator, No. 2 Rector street, New York City.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz. the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur K. Kuhn, No. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. ARTHUR K. KUHN, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City.

WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William W. Wolf, Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of May next.

Dated, New York, the 16th day of October, 1908. BETTIE WISE, GEORGE WISE, ARTHUR WOLF, Executors. SAMUEL W. WOLF, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City.

ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

Dated New York, the 31st day of October, 1908. HARRY ROSENTHAL, ISAAC ALEXANDER, EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City.

OCHS, MARTIN B.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin B. Ochs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 198 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

Dated New York, the 24th day of September, 1908. BENJAMIN F. OCHS, BARBARA OCHS, JOSEPH KOHLER, attorney for executors, 198 Broadway, New York City, Manhattan Borough.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Samuel J. Cohen, No. 290 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 2d day of October, 1908. TOBIAS LESSER, EDWARD JAIS, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 290 Broadway, New York City.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of doing business at the office of her attorney, Samuel J. Cohen, No. 290 Broadway, in the City of New York, on or before the 26th day of April next.

Dated New York, the 6th day of October, 1908. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 290 Broadway, New York City.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business at the office of Frank M. Franklin, Esq., No. 53 Broadway, in the City of New York, on or before the 30th day of April next.

Dated New York, the 30th day of September, 1908. PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRANKLIN, Attorney for Executors, 53 Broadway, New York City.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 62 Park row, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 62 William street, New York City.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Goebel, her attorney, No. 38 Park row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. GEORGE C. GOEBEL, Attorney for Executrix, 38 Park row, New York City, Borough of Manhattan.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.

Dated New York, the 15th day of October, 1908. ERNST BAUER, ADOLPH BOSKOWITZ, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

Dated New York, the 9th day of October, 1908. SAMUEL WHITE, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of May next.

Dated New York, the 17th day of November, 1908. JONAS REUTLINGER, SIGMUND REUTLINGER, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 16th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN MAX EISENBERG, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 18-21 Park Row, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 2d day of October, 1908. LEON LASKI, Administrator.

SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

Dated New York, the 15th day of September, 1908. DAVID FRY, THERESA SCHIEBER, JACOB GOLDSCHMIDT, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City.

BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York City.

CANNOLD-HARRIS.—The people of the State of New York, by the grace of God, free and independent, to Kella Cannold, Sam Cannold, Sarah (Rose) Cannold, Beatie Fishberg, Frieda Cannold, Yetta Kubel, Bella Lena Cannold, Martha Cannold, Joseph Cannold, Pearl Cannold, Hattie Cannold, Sadie Cannold, Ruth Cannold, Maskel El Dool (an association), David Kesper, as trustee, Yeshivatz Etlz Ham, Hyman Cannold, Mendel Cannold, and to all persons interested in the estate of Harris Cannold, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records of the County of New York, on the 26th day of March, one thousand nine hundred and nine, at ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of David Kesper, as executor of the last will and testament of the said deceased, and such of you as are hereby cited, are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 27th day of January, in the year of our Lord one thousand nine hundred and nine. Daniel P. Dowdney, Clerk of the Surrogate's Court. Emil A. Klein, Attorney for Executor, 124 Delancy street, New York City, Manhattan borough.

ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Einstein, Townsend & Guterman, No. 42 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EINSTEN, BENNO NEUBERGER, BENNO ROSENWALD, EINSTEN, TOWNSEND & GUTERMAN, Attorneys for Executors, 42 Broadway, New York City.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business,

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## Trustworthy Spring Merchandise

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For 1909

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For Dresses and Underwear

Prominent in Fashion's favor, their soft satiny clinging quality makes them ideal for the Empire and Directoire Gowns that will continue to be the vogue during present and coming season.

This department is brimful of unmatched values... We call attention of every prudent woman to the exceptionally fine price inducements throughout entire stock, of which we mention but these few:

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- 69 cents
- 79 cents
- 98 cents
- 1.25
- SHOWER PROOF FOULARDS  
Exceptionally fine designs—  
all new colors..... .79
- COMPLETE ASSORTMENT OF  
New Fancy Messalines..... .79 to 1.25
- Plain Messalines—  
20 to 36 inch..... .49 to 1.50
- Shantung—plain or fig'd..... .39 to 1.25
- Leather Hand Bags  
Three Extra Fine Values
- Seal Carriage Bags—leather  
lined, fitted with purse—strong  
leather handles—value \$2.00..... 1.49
- Genuine Morocco, Seal and Calf  
Alligator bags—leather lined  
and fitted—special..... 2.69
- Carriage Bags—9, 10 and 11 inch  
frames—leather or moire lined—  
also envelope bags—with double  
and single flap..... .98

- Mercerized Lingerie Batistes—silky,  
sheer and lovely—strong and firm—  
for underwear, waists, etc.—  
very special value..... .29
- Fine Swiss Batistes—splendid assort-  
ments of new floral figure and  
dot designs—elsewhere .98..... .69
- Mercerized White Poplin Cords—  
elegant grade for waists, skirts,  
suits and children's Russian  
Dresses—elsewhere .39..... .24
- Linen Finish Suitings—for  
outing suits and nurses' uniforms... .15
- 45-inch Persian Lawns—extra fine..... .19
- Novelty White Goods—check and  
stripe Irish dimities—fancy Swisses,  
lace stripes and crossbars—  
instead of 17..... .12½
- ENGLISH LONG CLOTHS—  
Full yard wide—piece of 12 yards.  
Qualities worth \$1.50..... 1.29
- Very fine—elsewhere \$1.79..... 1.49
- Superior grade—worth \$2.50..... 1.98
- ENGLISH NAINSOOKS—  
A special lot—yd. wide—  
full 12 yds., but in two lengths—  
therefore \$1.50 quality..... 1.19
- Strong but sheer quality—yd. wide—  
worth \$1.09—pc. of 12 yds..... 1.49
- 40 inch—soft, silky—  
worth \$1.98—pc. of 12 yds..... 1.69
- 45 inch—12 yd. pcs.—  
values \$2.69 to \$3.29..... 2.24.. 2.69

## "Wonderful" Is the Word For Our Matchless Stocks of Spring Draperies, Curtains, etc.

Adjective upon adjective might be applied to the beauty and diversity of these dainty home-beautifying fabrics—but what's the use?—Come and see them—if it's good it's here and at a price that is always lowest!

- SUMMER CURTAINS—  
Ruffled Muslin..... .45 to 1.29
- Ruffled Net..... .89 to 3.98
- Lace Trim'd Net..... 1.19
- Col'd Snowflake Curtains..... .59 to 5.98
- Madras Curtains..... 3.98 to 4.98
- Bonne Femmes—each..... .98 to 7.98
- BED SETS—Swiss, Nottingham  
and Irish Point—also Net,  
with Renaissance, Marie Antoinette,  
Filet or other Lace trim—  
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- French Net..... .98 to 21.98
- Iris Point..... 4.98 to 13.98
- Swiss with Filet inserts..... 7.98
- NEW SPRING PORTIERRES—  
Bordered Tapestry..... 2.98 to 7.98
- Armure Tapestry..... 1.69 to 2.98
- Mercerized Tapestry..... 4.98 to 10.98
- Frou Frou Damask..... 9.69 to 14.98
- CRETONNES—30 and 36 inch—White,  
medium and dark, with contrasting  
stripes and floral effects..... .7½ to .39
- ART TAFFETAS—Yard wide—  
attractive floral and grape  
designs—rich colors..... .24
- ART TICKINGS—36 inch—stripes  
and floral effects, in rich tonings..... .27
- PLAIN BURLAPS—For walls,  
floors, rug bordering and to  
protect carpets..... .15
- SLIP COVERINGS—  
Belgian Stripes..... .12½
- Damask Stripes..... .22
- All Linen—50 inch..... .35
- SASH AND VESTIBULE LACES—  
White, Ivory, Ecru and Arabian—  
Irish Point, 12 to 36 inch... .29 to 1.98
- Lace Novelty..... .69 to 1.98
- Real Renaissance and Arabian,  
18 to 30 inch..... 3.98 to 7.98
- Tambour..... .49 to .98
- Mission Laces..... .69 to 1.98
- PANELS—Irish Point Renaissance,  
Marie Antoinette and Arabian—  
48, 54 and 72 inches long... .49 to 4.98
- FANCY CURTAIN LACES—  
Filet, Colonial, Lattice, Floral and  
other effects—white, solid colors  
and combination effects—endless  
variety—18 to 60 inch..... .12½ to 1.19
- DRAPERY SILKS AND SATINS—  
plain and figured—full range of  
colorings and designs..... .49 to .98
- CURTAIN MUSLINS—27 to 45 inches  
wide—white and colored—for  
country home windows, bed  
sets, etc..... .8½ to .69
- VARIOUS FABRICS—  
Plain and Fig'd Silklines—  
36 inch..... .7½ to .11½
- Scrims for Curtains and Embroiderings  
—40 to 54 inches wide..... .15 to .49
- Ruffled Muslins and Nets..... .12½ to .45
- Colored Snowflake Curtaining—  
all colors..... .15 to .39
- Bobbinets and Point D'Esprit Nets—  
white, ivory, ecru and Arabian—  
45 to 108 inches wide..... .15 to .98

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Deservedly so are the beautiful satin cloths and other satin finish fabrics which Fashion has stamped with high approval for this season, and it's an open secret that they will be leaders also next Fall and Winter—therefore the most advisable investments, especially when you buy at our unmatched prices:—

- IMPORTED SATIN CLOTHS  
Exquisite new shades of—  
Rose, Vistaria, Canard.  
Peach, Taupe, Sage.  
Mulberry, Cedar, Reseda.  
Catawba, Slate, Delft.  
Marine and French Blue, and others.  
45-inch—elsewhere \$1.39..... 1.09
- 50-inch—elsewhere \$1.69..... 1.39
- 50-inch—elsewhere \$1.89..... 1.59
- SATIN FINISHED HENRIETTAS  
comprising about the same color range  
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44-inch—two special offerings—  
Quality worth .80..... .69
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Also Corded Panamas—the Taffetas  
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of shades..... .69

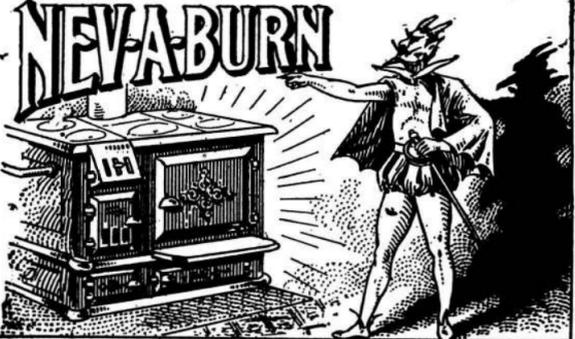
- SATIN PRUNELLAS  
45 inches wide—Plain or striped,  
in single and beautiful cluster  
effects—among the extensive color  
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Autumn Peach Cadet  
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Copper Slate Castor  
Pistache Catawba Tan  
Banana Canard Vistaria  
Rose Pearl Dove Gray  
and other beautiful tints, light and  
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Quality elsewhere \$1.39..... 1.09
- Quality elsewhere \$1.59..... 1.39
- Quality elsewhere \$1.89..... 1.59
- SATIN SOLEIL  
Rich lustrous—Etruscan weave—  
light and dark—rose, peach,  
catawba, slate, cedar, banana and  
leading shades—54 inch—these values  
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Grade usually \$1.45..... 1.19
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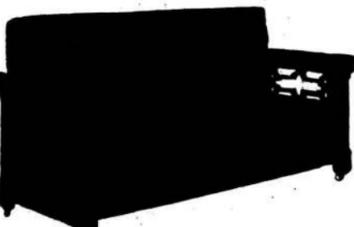
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