

# THE HEBREW STANDARD

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(For The Hebrew Standard.)

## THE RETURN.

A RUSSO-JEWISH PORTRAIT.

By Benjamin William Levy.

THE village of Rubov was picturesque. Such beauty, such harmony and blending of sky and nature could never be equalled. Season-greened shrubbery, pastures, hill-sides, valleys, brooks—all were calm, tranquil, and entrancing. Even at noon a peculiar quiet prevailed, for, strangely enough, the greater part of the inhabitants worked in the adjoining town, and only when the day was waning and the toilers were returning was there a slight commotion in the place.

Yet, in this blessed haven dwelt such persons as Mark Fiedler, the old and wealthy land-owner, and his friend Morris Rothstein. There also lived the young revolutionist, Ossip Solowsky. Naturally the doings of Rubov were of little consequence. Only once, since the troublous wars began, was the monotony broken and gossip busy; that was when old Fiedler refused to give his daughter Vera in marriage to Ossip Solowsky. This step was beyond all expectation, for Ossip had been a consistent and accepted lover. Immediately the question arose: to whom Vera would be given?

Ere the gossips began to talk of Ossip's remaining prospects it was learned that he had left for distant lands. Nor was this the end, for the climax was reached when the land-owner wedded his daughter to Mischa, friend Rothstein's son!

Such excitement was hitherto unequalled, and not until several months later, were quiet and peacefulness restored. Rubov was once more its natural self.

The old village was bathed in gold, a bluish tint covered the distant hills a solemn stillness was over the surrounding country and the gentle breeze marked the evening that had come. Desolation enveloped the place; the once prosperous-looking town appeared as if the armies had surged through it.

The picture was characteristic of no other land but northern Russia.

The large house of Fiedler stood out boldly, and the semi-darkness and shadows of the stained-glass windows were deeply gilded by the setting sun.

The place had formerly been the home of a rich colonel from whom old Fiedler had bought it. The old fashioned music-room was filled with melody, there was a piano in it which some one was playing.

At the farther end of the room, close to the wall stood Ossip, listening and watching. Once he moved, but quietly dropped into a chair again and hung his head in utter helplessness and despair.

Still the piano played and was gradually effecting a grand crescendo when Ossip roused himself, and stole noiselessly ahead, keeping to the old carved wall. Then he stopped, drew himself up, and remained fixed. There in the soft light sat the pianist. A woman whose profile and build still classed her with the young; her face was of classic beauty, her skin dark but clear, and a mass of dark brown hair added immensely to her charm. She sat there at the instrument like a heavenly spirit, pure, calm,

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## JEWES IN ARTS.

By Rev. Dr. Madison C. Peters.

Author of "Justice to the Jews."

IN all departments of literature call the bead-roll of fame and a million Jews will answer from their graves in almost every land beneath the sun. Through more than 3,000 years, in the sun-kissed fields or poesy they have swept the chords of Apollo's lyre, invoking strains whose magic music thrilled the souls of men.

From royal David, the Psalmist, down to the present, the Jews have been a poetry-breathing race.

The earliest Jewish literature took the form of poetry. "The Song of Deborah" is a much older account of that battle than the prose and we may conclude that many of the great events in Israelitish history were chronicled in verse.

### SECULAR LYRIC POETRY.

The earliest piece of secular lyric poetry written by a Jew is a wine song ascribed to Solomon ibn Ezra in the Twelfth century, who wrote a praise of wine and music, friendship and love.

The long line of Spanish poets culminates in Halevi, who was born in 1086 in Castile, in Spain, where the Jews formed the center of the most cultivated society. He wrote some of the most beautiful secular lyrics to be found in any tongue. His greatest poem, "The Elegy of Zion," deals with his own belief and the sorrows of his people.

At the beginning of the Fourteenth century Immanuel of Rome began to write. His poems and songs were on every tongue. The next great Jewish lyric poet was Najara, who flourished in the first half of the Seventeenth century. Luzatto, who was born in Padua in 1707, tuned his harp to dulcet sounds and is considered by critics, one of the brightest intellects Jewry has given to the world.

Other Italian poets of the Jewish faith were the late David Levy, philosopher as well as poet; Deborah Ascarelli, who flourished at the beginning of the Seventeenth century, and Raphel Morpurgo, who died in 1871.

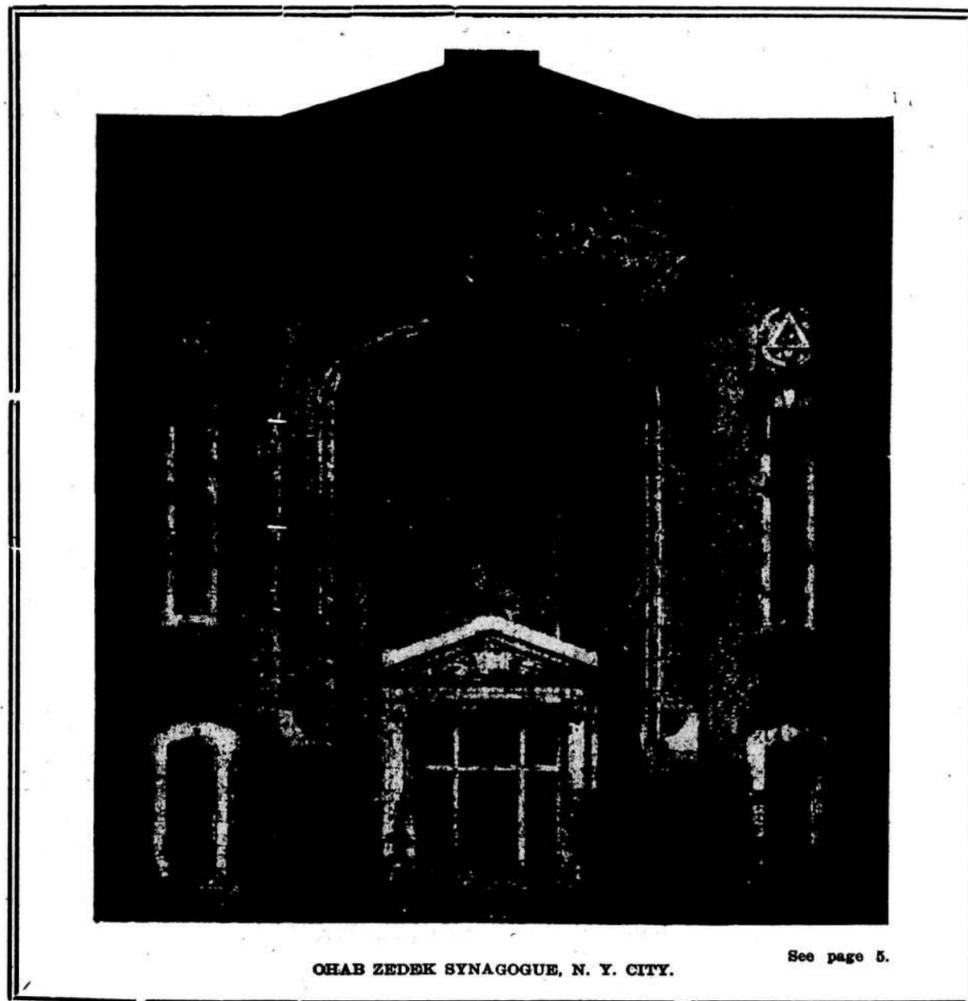
Among Austrian poets may be named Frankl, Beck, Wihl and Kalisch. In France, Eugene Manuel and in Denmark Henry Hertz acquired fame. The first Jewish poet of Germany is Heine, who, by his supreme

genius and indomitable courage in the face of suffering, placed himself next to the giant Goethe in German literature. Among other German Jews who wooed the muse of song are included E.M. Kuh, Ludwig Steinheim, Sellheller, Th. Creizenbach, M. Hartman, H. Ottenheimer, M. Sachs and Moritz Rappaport. Among the poets of England may be named Benvenida Cohen Belmonte and Sara de Foncesca y Pimentel, authoresses of many charming lyrics.

The Jewish writers of verse in America include Emma Lazarus and Morris Rosenfeld. Perhaps the best Jewish exponents of poetry at the present time are the Russians.

### "THE ETERNAL FOUNDATION."

The oldest drama written in Hebrew is entitled "The Eternal Foundation," written by Moses Zacuto of Amsterdam in 1642. Samuel Rommanelli of Mantua in 1791 at Berlin wrote an allegorical melodrama called "The Voices Cease." In 1806 "The Daughter of Jephthah" was brought out in Vienna by Moses Newmann. The first original drama in



OHAB ZEDEK SYNAGOGUE, N. Y. CITY.

See page 5.

Spanish literature, "Celestina," is attributed to a Jew, Rodrigo da Costa.

The first Jewish dramatist to use German was Benedict David Arnstein of Vienna. Since that time poets of the Jewish race have enriched every department of German dramatic literature, among whom may be named Mosenthal Kalisch, Jacobson, Fulda and Schlessinger.

Ludovic Halevy, the composer's nephew, in opera, comedy and vaudeville, next to D'Ennery, another Jew, was the most prolific French dramatist. Cremieux and Milland made great contributions to the French stage, while von Weilen and Burger are two of the chief dramatists in Austria.

Not only as playwrights, but as actors the Jews have taken a prominent part. The greatest name among the French actresses is Rachel (1820-58), the daughter of a Jewish peddler, and her only rival in European fame is another Jewess, Sarah Bernhardt. Adolph Ritter von Sonnenthal is the dramatic idol of the Austrian capital and one of the greatest interpreters of the drama. The dramatic genius of John Braham (1744-1864), was equaled only by his peerless voice. In the category of European singers we find Jewish nightingales at every turn—Pauline Lucca and Caroline Gompertz Bettelheim, the famous Austrian court contralto, are only two out of many in the galaxy of song.

JEWES ON THE STAGE.

Passing on to Jewish actors and actresses on the American stage, we find such a numerous and goodly company that to call the roll would be an invidious distinction. The introduction of opera into the United States was due largely to Jewish instrumentality. A few Jews practically control the theaters of the country.

The stage is so closely connected with the musical profession that the one naturally follows the other. Music was early cultivated by the Israelites, being contemporaneous with the poetry, for the poems were nearly always sung to accompaniment, and also from the earliest days music was used in connection with the religious rites.

In the world of secular music Israel has brought forth many geniuses, such as Mendelssohn, the Wunderkind of modern music, Halevy, Meyerbeer, Offenbach and Goldmark. England has produced Moschelles, Cowen, Benedict, Coster and Salaman. Among the Swedes Josephson achieved fame.

Among the great musical conductors of America may be named Sam Franko, Alfred Hertz and Dr.

Leopold Damrosch, one of the great conductors of modern times, whose crowning achievement was his successful establishment of German opera in New York. His son, Walter Damrosch, is contributing more than any other American to-day to the cultivation of music. The Damroschs were originally the Blutkops of Germany, Damrosch being the literal translation into Hebrew of the German name.

JEWES AS PERFORMERS.

As performers, Jews stand as high as they do as composers. Rubinstein, Rosenthal and Hoffman will always be reckoned among the world's best pianists. Joachim never played second fiddle to anybody.

Wagner wrote "Das Judenthum in Der Music" to show that the Aryan had originality, while the Jews were only adjusters and adapters. But when Wagner produced an opera to show the Teutonic superiority over the Jews he was dumbfounded when on the night of the first performance all the first violins were in the hands of the Jews.

From the drama we may turn to the press. Among the Jewish editors or owners of leading dailies of the country are Joseph Pulitzer, of the New York World; Adolph S. Ochs, New York Times; George Ochs, Public Ledger, Philadelphia; M. H. DeYoung, San Francisco Chronicle, and Victor Rosewater, Omaha Bee.

PAINTING AND SCULPTURE.

Coming to the world of painting and sculpture, we may say that owing to the strictures that were put on their religion the Jews have just begun to achieve distinction. Joseph Israels is famed for his celebrated delineations of Dutch fisher life. Solomon J. Solomon stands high among English artists. In France the brothers Lehman, Jacobs, Levy, Ulmann and Worms have made indelible marks in the gallery of art. In Germany Meyerheim and Schlessinger made splendid reputations for almost faultless work. Among Americans Henry Mosler and Ben Austrian have won honors at home and abroad. George D. M. Peixotto is another Jew who reflects credit on the art of America. Max Rosenthal and his son, Albert, have become known to fame as etchers and portrait painters.

Of illustrators in America none is better known than Louis Loeb. With the sculptors we find Antokolski, greatest artist in stone of all Russians, while the carvings of Moses J. Ezekiel have been exhibited in all the art centers of Europe. His work, "Religious Liberty," in Fairmount Park, Philadelphia, was the first public monument erected by Jews in the United States.

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The Return.

(Continued from first page.)

angelic. The harmonious chords were softening, fading,—ending.

Vera Fiedler Rothstein suddenly turned and with a gasp jumped to her feet.

"Ossip!"

"Vera!"

Solowsky made as if to approach her, but she waved him back.

There was a painful silence.

It was certainly a strange place for them to meet. Indeed, it added to and intensified their emotion and feeling for each other, and unfortunately made each of them more sorrowful. As she stood there with her eyes to the ground, she would have given all to be able to throw her arms about him and pour out the tale of her three long years of suffering and unhappiness to him and tell of the long suppressed love and anxiety that she felt for him. But she knew it was useless. Such thoughts, such hopes could not be expressed; she dared not tell him. She had better live in her own misery, anguish and suffering than to cause him to know and give him pain. She could not think of the unbearable future, and crushed she fell back in her seat.

The silence made him uneasy. He would have caught her in his arms and kissed her, as she desired, but he remembered his position. Her voice interrupted his meditations.

"Ossip," she whispered plaintively, "Ossip, why did you come?"

"My love, why did I come?" asked Ossip in surprise.

"Yes. Go back, or you shall make me more unhappy than I really am. Don't, don't question me; go, leave me Ossip,—leave me."

"Ossip remained speechless. He had guessed, he knew, he feared,—she had married another—Mischa Rothstein! The long years of love, of intense and ever-increasing devotion, the sweet hours of courtship in her company, her voice, her very existence were all lost, dead! Pictures and tender scenes crowded his stricken mind; their meeting, their friendship, their caresses and words of love, their parting, their promises, their farewell,—all in vain, all without result. Poor Vera! Poor Ossip!

He stepped near and lightly placed his hand on her shoulder.

"Vera," he began in a soft voice, and paused. "Vera, I speak no ill against you; I cannot. Once I believed you loved me but too well, too ardently, to allow the interval of years to smother that fire which I kindled. I was at ease for I thought that no obstacle, no lapse of time could obliterate your love for me. Vera, my love was stronger, more lasting, and even now my love would be well satisfied if I knew you were happy, but I see it, Vera, I see it, you are not."

A sob escaped from Vera, as she rose slowly and looked at Ossip; then she burst out in a passionate cry:

"Don't, Ossip, don't say it. I loved you with a love that was God sent, I was unhappy every day of your absence, I craved for your presence, Ossip; I yearned for your

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embrace, your words, your kiss, I have married her. He knew she loved you truly, purely, with all my soul, with all my heart. My father was overjoyed at your departure, and forced me into a miserable marriage, with Mischa, for my father sacrificed me for his friend. Ossip, unhappiness has plagued and haunted me. The ravagers came, plundered, massacred. My father's riches and standing could not save him; he died. I have lived thus, childless, broken hearted, all for you—I loved you then, I love you now, so much more, so much better, so much stronger."

She collapsed, weeping and sobbing.

Ossip could not speak. He understood her too well; he felt for her. She loved him and he knew it. He would go away, live by himself, bear up under his disappointed love, his despair, and be content to see her occasionally; he would feast on the memory of good and sacred times. But he feared for her. She was living in constant unhappiness and he feared for her welfare. His blood rose against her father, his accursed friend and against Mischa, who should not

did not love Mischa.

With Vera he was not angry, for he knew what it meant to be the daughter of an old Jewish patriarch, and how his word must be obeyed. Ossip heaved a long sigh, and said:

"Come, Vera, I love you; I know and believe you love me. Live happily in the thought that I will be near you and will see you from time to time. The day may yet come when we shall be together. Despair not, God wills it so. Remember, Vera, remember, be happy." He turned and left her.

"Ossip," he heard her call.

He turned, there she stood, looking at him. He came to her; their eyes met and the next moment he had her in his embrace.

"For love's own sake," she whispered, "God will help us ere long."

The piano was hushed, the air was fragrant, the breeze stronger, stars bright, and night had come.

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CORRESPONDENCE

**Dr. Rosenau and the Emanuel Pulpit.**  
Editor THE HEBREW STANDARD:

On January 22, the Emanuel, of San Francisco, published the following which was copied by some of our Jewish journals:

"Mr. Henry Wangenheim, president of Temple Emanuel, returned home last night from a protracted visit to Eastern points. It may be stated authoritatively that no selection has been made to fill the vacant pulpit of Temple Emanuel. The recent Associated Press dispatches to the effect that Rabbi Simon, of Washington, or Dr. Rosenau, of Baltimore, has received a call from Congregation Emanuel are without foundation. \* \* \*

The above statement came to me in the nature of a surprise, and I immediately put myself into communication with Mr. Wangenheim, asking him to make the correction so that I would be set right in the eyes of American Jewry, as he certainly knew that a call to the pulpit of Temple Emanuel was extended to me by him as the authoritative head of the institution. From a telegram and several letters received from him since January 22 in reply to my request that the falsity of the above quoted statement be established, I was led to believe that the Emanuel of February 12 would contain the necessary correction. To my great regret, however, I find that the justice to which I am entitled was not accorded me. I cannot, therefore, remain silent any longer. Reluctant as I am to give publicity to the official correspondence between Mr. Wangenheim and myself, I feel it my duty not to allow American Jewry's confidence in me to be shaken by a concealment of the real facts.

It is needless for me to quote more than a paragraph contained in Mr. Wangenheim's letter to me, dated Boston, January 5, 1909. I reproduce it in his own language:

"Your esteemed favor of the 1st was handed to me this morning after being absent for several days, and words cannot express my regret at its contents. Certainly our loss is Baltimore's gain. Among all the distinguished gentlemen whose names were presented to us as worthy to succeed the late Dr. Voorzanger, we had chosen you, as we had considered your scholarly attainments and religious views were in close affinity to those of the late Dr. Voorzanger. My board will be very much disappointed, as I had led them to believe that you would accept our call. \* \* \*

This paragraph is sufficient to prove the falsity of the statement in the Emanuel of January 22. Since then I have received from Mr. Wangenheim a letter dated San Francisco, Cal., February 2, 1909, as follows:

"My Dear Dr. Rosenau—I am just in receipt of your favor of January 27, and in reply will say that I am not responsible for the article in the Emanuel, neither are any of the officers or directors of the Congregation Emanuel, therefore have no correction to make; and I further desire to say that when the article in question appeared in the Emanuel, I had not yet arrived at San Francisco. \* \* \*

I should not have published the above had Mr. Wangenheim's promise of a correction, made to me in a telegram of February 5, and in a letter dated February 6, been fulfilled.

Trusting that you will give space to this communication, I am,

Yours sincerely,

WILLIAM ROSENAU.

Baltimore, Feb. 16, 1909.

**Purifying the Pulpit.**

Editor THE HEBREW STANDARD:

Why do we so often declare that our latter-day Jewish communities are so remiss in their observance of the precepts of our holy religion? Why do I repeat, shine in their pulpit once a to take upon themselves the active duty of personal service? They should not, we repeat, shine in their pulpit once a week by reflected light. They should visit the homes of the poor, the oppressed, and the unfortunate. They should be seen in our homes, our hospitals, our asylums, our educational institutions and not delegate that important duty to a paid substitute, whose ministrations are perfunctory and therefore somewhat heartless.

I point out these things which are

self-evident because our spiritual leaders hover about the rich instead of ministering actively to the poor. The rich man looks upon the rabbi and the religion he presents by his person as not worth a "thought." The rabbi instead of being a messenger of light, a leader of men, is generally (in the typical instance we have described) a sycophant; he is behind and at the feet of the man behind the check book, and Korim umishtachavim to his views and behest.

Here's a pretty how-de-do! Go into our temples at the weekly hour of service and you will hear a sermon on the relations of "Craniology to Crime of the Metaphysical Induction of Memory," or on some similar typical edifying topic. And before whom is it preached? Before the women (who come to show their finery), the children (who come because they must go with their mothers), and a scant few mourners. These last are there perhaps for the only time in their life in obedience to a time-worn custom which has almost lost its virtue, because of the lack of the underlying spirit of religion.

What is the remedy? Get better rabbis! For there are many such God-fearing men who live their preaching, who are not mere "rabbis for revenue," who do not hunger after the latest sensation of the day, and who are safe, serious and sane.

To such noble rabbis—and there are many of them—I say, rid your noble calling of its drones, its hypocrites, its pretenders, its time-servers! Remember that so long as these are your colleagues you, your faith and its followers will be measured with their standard by the great world, and judged accordingly!

Although the action of "A Gentleman from Mississippi," playing at the Bijou Theatre for the past six months is laid in Washington, its chief personages are Southern people. They bring with them into the cosmopolitan capital the Southern manner, dress and speech, and the distinctive atmosphere of the South. One almost fancies that there is wafted across the footlights the subtle fragrance of magnolia and blossoms. New York has not had so colorful a play in many years as this new Brady-Grismer success.

F. M. A.

**The Three Rivers Cemetery.**

Editor THE HEBREW STANDARD.

The letter signed "Three Rivers" which was published in your columns recently is not only of interest to those more immediately concerned with it and to Canadian Jews as a body, but is of momentous importance to the Jewish community in general. If it be once established that cemeteries are only temporary resting-places or depositories which may be removed at the will of any body politic, there will be but little use of going to the expense of obtaining them, keeping them in order, or going through the religious rite of consecration. From the days of Abraham, when he purchased the field of Machpelah as a burial place it has always been regarded by the Jewish people that cemeteries consecrated to the Almighty were His property in perpetuity for those of His children who have served His mission in this world, and only await the trumpet-call for the life everlasting. Under these circumstances it is revolting to every right-minded Jew to have a cemetery, duly consecrated, disturbed. The proposed act should call for every effort that can be made to prevent it. By the English common law it is established that every man's home is his castle. How much more is it our duty, as the heirs of the dead, to protect their bodies from desecration when they are lying in their permanent homes, when they can no longer protect themselves. It is the more so our duty when, as in the present instance, their immediate descendants are scattered to the four corners of the earth and are not in a position to undertake the battle alone. It then becomes the bounden obligation of the congregation nearest that cemetery to undertake its protection, and no minister is serving his office faithfully who regards it in any other light. I am very much surprised to learn from the letter of your correspondent that not a finger was

raised to stop the removal of the bodies from the oldest Jewish cemetery in Canada a few years ago, and that the bodies are now lying probably in unconsecrated ground. I can hardly conceive such a statement to be true as this is a reflection especially, upon the congregations at Montreal, which have always been regarded as leaders in Orthodox Judaism. No atonement if true, can wipe out such a neglect of duty and such apathy as was shown in this instance.

But there is another aspect to the particular case. The burial ground alluded to is not one of transient or exiled Jews, emigrants from the Ghetto—even they are entitled to like protection—it is one for illustrious Jews, leaders of our race and in American Jewish history. The Harts of Canada are referred to by all writers on the early history of that country and the United States. They were eminent Sephardim. They came to New York about 1740 and evidently held military rank. Aaron Hart was a resident of New York in 1760, as a Masonic certificate in the possession of a descendant establishes. He obtained a dimit in that year from Trinity Lodge, No. 4 (possibly a military lodge, as no other record of it is known), upon his joining General Amherst's army of invasion as a commissariat officer. That army conquered Montreal in the fall of that year, thereby ending the French control of Canada and placing it under the rule of the British Crown.

Aaron Hart settled in Three Rivers marrying in 1768 Dorothea Catharine Judah of London, England, and became a leader socially, financially and, we may add, religiously in Canada. So respected was he that the simple-minded French Canadian peasantry nicknamed him the "Pope of Canada." It was by the charitable nature and uprightness of such officers that the English domination over the French became so effective and, indeed, so welcome. His son, Ezekiel, was twice elected to represent the town of Three Rivers in the Legislature of the Province of Quebec. He declined to take the required oath "on the true faith of a Christian" and, as the Legislature was unwilling to waive it, he had to retire. The Governor-General, however, on Hart's second election dissolved the house and commented upon the act, giving his reasons. Colonel Hart was a third time offered the election, but declined it. Due to the Governor's act, Mr. Hart named one of his sons James Henry Craig in his honor.

The Colonel lived long enough, however to see the Jewish Disabilities Bill passed by the Quebec Legislature, many years before the Houses of Parliament in England removed the disabilities of the Jews, under which his sons Samuel Beancour and James Henry Craig became magistrate and justice of the peace.

The Harts entertained the Sailor Prince (King William IV.) and the Duke of Kent (Queen Victoria's father), upon their visits to Three Rivers as well as every early governor and prominent visitor to the town. They have always been orthodox, devout Jews, following the Portuguese Minhag, and were the pioneer Jews in Canada. Another son of Aaron Hart, Colonel Benjamin (who married a relative of Mordecai M. Noah, the noted New York journalist), equipped an early school in Montreal in his own home, before the Chennéville street synagogue was built. Other members of the family remained in New York and Albany and were always prominent members of the Jewish community. They have also relatives in London, England, who are socially quite prominent, and it is from that city that Aaron Hart came to America, he having been born there.

The second Jewish cemetery in Three Rivers is now being threatened with demolition, as it adjoins the Christian Brothers' School, and is required by them for a playground. Such a sacrilege I hope the Jews of Canada, and especially those of Montreal, will not permit. Both these cemeteries were known as the Hart cemeteries. They were donated by the family to the Jews in general, and strangers were interred

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CONSTANT READER.

**Undeserved Judicial Advice.**

Editor THE HEBREW STANDARD:

It has been the custom from time immemorial for criminal judges to lecture culprits before passing sentence. But that is no reason where said criminal judges become guests at social and other functions to tender unsolicited advice to their hosts. For instance, a few days ago one of the justices of our Supreme Court, at a public gathering, told certain Jews that they could gain the good opinion of their neighbors by good behavior. Was he invited to insult his audience or are his ideas of propriety what they should be? People of refinement and education shrink from giving offense to their fellowmen and always respect their feelings. Yet our criticism of the judge's advice to the Jews will not deter us from coinciding with him in what he said about those of them who are immensely pleased at the flattery which some writers and speakers lavish upon them.

**Alexander Bros. Continue Business.**

Alexander Bros., the well known furniture dealers and manufacturers, who have been established on the Bowery for twenty-seven years, and whose building and factory was recently devastated by fire, have resumed business temporarily at 111 Bowery, next to their former buildings, Nos. 107, 109 and 111 Bowery. They are showing a large assortment of the newest furniture in the latest designs and of the best qualities, for which they are noted. They invite their many customers and friends to extend their patronage as heretofore.

**Temple Israel Sisterhood.**

On the afternoon of Monday and Tuesday, March 8 and 9, and on the evening of the 9th, Temple Israel Sisterhood will hold a bazaar at the vestry rooms of Temple Israel, at Lenox avenue and 120th street. Mrs. W. C. Solomon the chairman, and her able assistants, have succeeded in securing many splendid donations. The affair promises to be a social and financial success. Tuesday evening informal dancing will be indulged in.

All are cordially invited to attend.

**Amelia Relief Theatre Party.**

The public interest displayed in the production of Meyer & Son, the three act drama, by Thomas Addison, which receives its initial performance at the Garden Theatre, March 1, is evidenced by the fact that the Amelia Relief Society has subscribed for all orchestra, balcony and box seats for the performance on the evening of March 4.

The occasion for this unusually large subscription is a theatre party, given by the Amelia Relief Society for the purpose of entertaining its members and their friends. Mrs. S. Elkeles, the president, hereby extends the cordial invitation to all friends of the Amelias to participate at this occasion and wishes to announce also that tickets may be had from her personally at 1878 Seventh Avenue, and also at the homes of Mrs. Jesse H. Wasserman, 224 East Sixty-ninth street, and Mrs. J. A. Goldfield, 100 West 121st street.

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# Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

Savannah, Ga., Jewish charities are contemplating federation.

Dr. Peritz, rabbi of Liegnitz, recently celebrated the twenty-fifth anniversary of his ministry.

Rabbi E. B. M. Browne, of Temple Beth El, Norfolk, Va., has sent in his resignation.

The Hebrew Free Loan Association of Detroit, celebrated its fifteenth anniversary last week.

The rich Jews at Kieff and Voronez have formed societies with the object of buying land in Palestine.

The Hebrew Cemetery Association of Richmond, Va., has asked the city to sell it certain property.

The Hebrew Progressive Club, established "to elevate Judaism," has just been launched in Springfield, Mass.

Bennett Cohen, business manager of the Boston Courier, dropped dead in the presence of his family on the 15th inst.

Samuel Waltman brought suit against the Cong. B'nai Joseph, Bayonne, N. J., last week and levied on the Sifray Torah.

Rev. A. S. Kleinfeld, of Temple Emanu-El, Paterson, N. J., has declined a call from Cong. Beth El, Jersey City, N. J.

A split in the Congregation B'nai Israel, North Adams, Mass., will probably result in a new congregation being formed.

The Jewish community in Cairo is one of the largest and richest in the East and will soon be endowed with a Jewish hospital.

The Bikur Cholim Dispensary, Brooklyn, N. Y., is now completed and will be opened just as soon as the charter is received.

A minstrel show will be given on March 2 by the Brooklyn Y. M. H. A., the funds to be devoted to their new building.

A restaurant supplying kosher meals at 6 cents each to poor Jews has been opened at 531 North Fifth street, Philadelphia, Pa.

A mortuary chapel costing about \$3,500 is about to be erected in the Jewish Cemetery, Smith Road, Price Hill, Cincinnati, Ohio.

An attachment for \$1,500 was filed on the 17th inst. against the property of the Machzeka Hadas Congregation, Providence, R. I.

In honor of the Baronetcy conferred on him, the Jewish community of Bombay recently presented Sir Jacob Sassoon with an address.

The Russian Senate has decided that the Jews may turn to Mohammedanism, but they cannot thereby be released from legal disabilities as Jews.

According to the statistics of a St. Petersburg newspaper, the number of prominent Jewish artists in the local theatres is extraordinarily large.

Sixty trades are represented in the United Hebrew Trades of Manhattan with a membership of 10,000.

The Governor-General of Finland, General Beckman, has informed the St. Petersburg Cabinet that he is opposed to the prohibition of Shechita in Finland.

The Slegel Cooper Company recently distributed \$10,000 among a number of charities. Nearly all of the local Jewish organizations shared in the bounty.

The famous Hamburg Temple recently held a propaganda meeting to secure funds and enlist support for the proposed new edifice for this congregation.

A movement for the expenditure of about \$7,000 for a Hebrew free school building, to consist of two floors and a basement, is gaining rapid impetus in Worcester, Mass.

Although only organized on November 2, the Hebrew Educational Society of Borough Park at present has over two hundred members and is about to build its own club house.

The foundation stone of the Mortuary House at the Jewish Cemetery, Stella-wood, was laid by Mr. F. C. Hollander, J. P., Deputy-Mayor of Durban, South Africa, on January 13.

Rabbi Tobias Scharfarber, Chicago, Ill., in a sermon last week advocated the establishment of a university in memory of Abraham Lincoln "to teach and propagate the ideas and ideals for which he stood, to be located south of the Mason and Dixon line and to be provided for by funds donated from among the common people."

According to the programme for the Hendrick Hudson celebration the exercises for the first day will take place on Yom Kippur, and efforts are being made to have the date changed.

Rev. Dr. Nathan Stern, of Har Sinai Congregation, Trenton, N. J., last week was the recipient of a number of handsome birthday gifts received from members of his congregation and Sabbath school.

The Birzeira Vedemosti states that a few highly-placed personages have raised the question of granting Jewish artists the right of residence in several towns from which they have been recently expelled.

The campaign against the oath "more judaico" in Roumania is not yet ended. The Court of Appeals in Jassy has dismissed the appeal of Rabbi Samuel Taubes, who sought to have this oath entirely done away with.

The Minsk Rabbinical Conference has endorsed the decisions of the Polish rabbis in favor of affording Jewish scholars in government schools, soldiers and prisoners with special facilities to observe the Jewish holidays.

M. See, captain in the Forty-sixth Regiment of Infantry in the French Army, has been promoted to the rank of chevalier in the Legion of Honor. He has participated in seven battles and rendered very valuable services to the commission sent out to fix the boundaries between France and Siam.

Samuel Goodstein, who died in Brooklyn, N. Y., last week, had been a member of the Board of Education for eleven years and for thirty-nine years was president of Temple Israel, which office he held until the end of his life. He was a charter member of the congregation and a founder and vice-president of the Hebrew Orphan Asylum.

In the English military service Colonel Sir Frederic L. Nathan has been appointed superintendent of the Royal Small Arms Factory, Enfield Lock, in place of Dr. Ashton, who has resigned through ill health. Sir Frederic is superintendent of the Royal Gunpowder Factory at Waltham Abbey, a position which he will continue to hold.

Two lots at the northeast corner of Second and Wood streets, Portland, Ore., have been secured as a site for a second neighborhood house by the Council of Jewish Women in that city.

Two Jewish doctors (M. Rosenstadt and M. Krinitzky) have had the distinction of receiving an official extension of their appointments at the Warsaw hospitals directly from the Tsar.

The establishment of a Delinquent Home for dependent and delinquent children committed by the Juvenile Court is occupying the thoughts of a number of the leading members of the Jewish community of San Francisco, Cal., at present.

The anti-Semitic press of Germany calls the baptized Jews "ennobled Hebrews." It has recently attacked the National Liberal leader Friedberg, who, as well as the late Conservative statesman, Count Limburg-Sturum, is of Jewish descent.

Herr Gustav Tuch has just died in Hamburg at the age of seventy-four. The deceased was a prominent member of most of the Jewish relief organizations on the continent, and devoted practically his whole life to the service of his co-religionists.

The Hilfsverein der Deutschen Juden has established a kindergarten at Salonica, which was opened last Sunday in the presence of the chief rabbi, under whose patronage it is placed, and of the foremost Jewish and non-Jewish residents. There are to be 150 pupils.

A conference of the headmasters of the Jewish technical schools has taken place at Wilna. The gathering decided to introduce Jewish history into the schools. The chief problem under discussion was the tendency of pupils to leave the institutions before terminating their courses of study.

The American sculptor, Mr. Moses Ezekiel, who for many years has resided in Rome, has again been honored by the King, who has appointed him officer of the Order of the Crown of Italy. The occasion for this distinction was the completion of Mr. Ezekiel's statue of Napoleon.

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Abraham Fox, of the Milwaukee Hebrew Institute, has advanced \$2,000 needed to complete the first payment on the site for the new institute and the building is now assured.

The Town Council of Ekaterinoslav has refused to recommend to the Zemstvo the renewal of the subsidy to the Real Russian organ, the Russkaya Pravda, which has lately received a large contribution from the government. The Zemstvo, however, voted a grant of 14,000 roubles to the paper.

Cavaliere Cesare Colombo, president of the Court of Appeal at Modena, has been promoted to be Procureur-General of Bologna, a much-coveted post in the judicature. He has been succeeded by another distinguished Jew, Signor Iona, who has been for twenty years councillor at the Court of Appeal of Milan.

M. Maurice Levy, member of the Institute of France, has been appointed president, and M. Henry Deutsch de la Meurthe vice-president of the Special Committee appointed by the Minister of Public Works to distribute the vote of 100,000 francs destined for the encouragement of aerial navigation.

For the third time in six years a Jewish lad has become Dux of the great Roman Catholic School, the Christian Brothers College, Perth, Australia, Master George Steinberg being the head this year, thereby following in the footsteps of the brothers Morris and Stanley Cantor.

Following the declaration of the Russian Ministry of the Interior that wives and widows of Jewish graduates can reside in all parts of the Empire, the Senate has issued a contradictory circular explaining that the rights of residence of Jews outside the Pale cannot be inherited by any relatives (including wives and children).

Dr. Albert Mayer, who died lately at Ulm, was the second Jewish member of the Wurtemberg Diet. The first Jew who sat in that legislative body also represented Ulm. During his candidature Dr. Mayer publicly proclaimed himself a Jew. The Frankfurter Zeitung styled him one of the ablest and best democrats that Germany has ever possessed.

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According to a report to the New York State Insurance Department there exists a deficiency in the accounts of the Order B'rith Abraham amounting to \$39,826. In his report to the insurance superintendent Mr. Diefendorf, special examiner, says: "It is apparent that, though the order is still in a proper condition, it is greatly in need of a thorough reform in its system and manner of doing business."

Considerable excitement prevails in the province of Kutais owing to the rumor spread by anti-Semitic agents provocateurs to the effect that the Jews had seized a Russian girl for ritual purposes. The ignorant people threaten revenge, and, unfortunately, the denials of the story that have been issued so far have had no effect on the people. The local liberal press is, however, trying to enlighten the population on the real origin of the accusation against our co-religionists.

Seventeenth Annual Meeting of the American Jewish Historical Society.

The seventeenth annual meeting of the American Jewish Historical Society was held at the Hotel Bellevue-Stratford, in the city of Philadelphia, on Sunday and Monday, February 21 and 22, 1909.

There were three sessions, two being held on Sunday and one, the closing session, taking place on Monday morning. On Sunday evening Mr. and Mrs. J. Bunford Samuel tendered a reception to the members of the society and their wives at their residence, No. 1609 Spruce street, Philadelphia, Pa. This reception was a most enjoyable affair and was very largely attended.

At the afternoon meeting on Sunday afternoon the president, Dr. Cyrus Adler, who presided at all of the sessions, delivered an address, taking for his subject "The Relations of President George Washington to the Jews." At the same session the officers and committees of the society rendered their reports.

The following officers were unanimously elected: President, Dr. Cyrus Adler, Philadelphia, Pa.; vice-presidents, Hon. Simon W. Rosendale, Albany, N. Y.; Prof. Charles Gross, Cambridge, Mass.; Prof. Richard J. H. Gotthell, New York; Rev. Dr. David Phillips, Cincinnati, Ohio; corresponding secretary, Max J. Kohler, 42 Broadway, New York; recording secretary, Dr. Herbert Friedenwald, New York; treasurer, Hon. N. Taylor Phillips, New York; curator, Leon Huhner, New York. Additional members of the Executive Council, Hon. Mayer Sulzberger, Philadelphia, Pa.; Prof. J. H. Hollander, Baltimore, Md.; Hon. Simon Wolf, Washington, D. C.; J. Bunford Samuel, Philadelphia, Pa.; Albert M. Friedenberg, New York; Rabbi Henry Cohen, Galveston, Texas; Rev. Charles I. Hoffman, Newark, N. J.; Dr. Joseph Jacobs, New York; Charles J. Cohen, Philadelphia, Pa.; Dr. Alexander Marx, New York; Dr. Joseph Stolz, Chicago, Ill.; Dr. Max L. Margolis, Philadelphia, Pa.; Hon. Oscar S. Straus, ex-officio as past president of the society.

The following were the titles of the papers read at the meeting: Samuel P. Abelow, Esq., Brooklyn, N. Y., "The Jews in Brooklyn." Rev. Henry Cohen, Galveston, Texas, "American Notes, 1841-1846," being excerpts from the "Voice of Jacob." Albert M. Friedenberg, Esq., New York city, (1) "An Example of the Oath More Judaico in Early Pennsylvania." (2) "An Item Referring to Early Jewish History in Pennsylvania." (3) "Moses Wassermann's 'Judah Touro,' the Author and the Novel." (4) "Early History of American Sunday Laws" from reported cases.

Dr. Herbert Friedenwald, New York city, "Lasker, Bismarck and United States Minister Sargent." Leon Huhner, Esq., New York city, (1) "The Jews of Virginia, from the Earliest Times to the Close of the Eighteenth Century." (2) "Some Additional Notes on the History of the Jews of Georgia and South Carolina." Mark J. Katz, Esq., New York city, "The Battleship Maine and the Jews." Max J. Kohler, Esq., New York city, (1) "A Memorial of Jews or Parliament Concerning Jewish Participation in Colonial Trade, 1696." (2) Adolphe Cremlieux, Champion of Jewish Rights at Home and Abroad." Isaac Marken, Esq., New York city, "Additional Notes on Lincoln and the Jews."

Rev. Dr. H. Pereira Mendes, New York city, "The Origin of B'nai Jeshurun, the Second Jewish Congregation in New York City." Samuel Oppenheim, Esq., New York city, (1) "Early History of the Jews in New York, 1654-1664; Some New Matter on the Subject." (2) "History of the Jews in New York from 1664-1720; Some New Matter on the Subject." (3) "The Jews and Freemasonry in the United States Before 1820."

Dr. Abraham S. Wolf Rosenbach, Philadelphia, (1) "William Penn's 'Sweet Singer of Israel.'" (2) Collection and Notes Relative to Jews in the United States Before 1800." Israel Solomonson, Esq., London, England, "Genealogy of the Franks Family."

## DR. LEWIN CONCLUDES SUCCESSFUL TOUR.

After a successful trip to the United States Dr. Shmaryahu Lewin sailed for Europe on the Mauritania on Wednesday morning with the assurance that the proposed Technological Institute, which is to be established in Haifa, Palestine, is now an assured fact. Dr. Lewin's tour here was curtailed by a call which he received to return to Berlin at the earliest possible date and also by his desire to attend the annual conference of the Larger Actions Comite of the Zionist movement, which is shortly to be held at Cologne, but he has remained here long enough to have received sufficient support for the new project to make it a reality. Outside of his work in New York, Dr. Lewin visited Baltimore, Chicago and Detroit, in each one of which cities his efforts met with immediate and generous response. Projected trips to Philadelphia, Boston, Pittsburg and several other cities were canceled owing to Dr. Lewin's desire to leave the country at an early date. But it is understood that the work of securing further support for the Institute will now be continued by the American directors of the International Board of Trustees and other persons who are interested in this important educational institution.

In Chicago, Dr. Lewin was the guest of Judge J. W. Mack, Mr. Julius Rosenwald and other men of prominence, and he addressed a small conference of influential persons in the home of Mr. Rosenwald, with the result that several of those present gave donations and pledged their support to the Institute. Mr. Rosenwald himself became one of the American directors of the institution and his own contribution to the fund together with two scholarships, which he created, amounted to \$10,000. Among others, Dr. Emil G. Hirsh pledged an annual contribution to the fund.

In Detroit, where Dr. Lewin spent only twenty-four hours, a sum of \$3,000 was raised at a small conference. A similar sum had previously been raised at a small meeting in Baltimore.

In New York a new director was chosen in the person of Mr. Samuel Straus. Mr. Straus is also the treasurer of a permanent committee, the objects of which is to promote the interests of, and to seek support for the Technological Institute. Members of the committee are: Mr. Julius Heimann, Mr. Samuel Hamburger, Mr. Leon Kamalky, Mr. Harry Fischel, Mr. E. W. Lewin-Epstein, Dr. J. L. Magnes, Mr. Herman Conheim and Hon. N. Taylor Phillips. The names of the other American directors of the Institute, which have already been announced, are: Mortimer

L. Schiff, Mr. Louis Marshall, Prof. S. Schechter, New York; Prof. Cyrus Adler, Judge Mayer Sulzberger, Philadelphia.

It is understood that the project for the institute, which has first received tangible shape from the endowments and activities of the Wissotzky family of Moscow, Odessa, the Hilfsverein der Deutschen Juden, and Mr. Jacob H. Schiff, will now be brought to a consummation by an independent organization with an international board of directors to administer the affairs of the institute after it is completed. The official name of the institute will be Judisches Institut fur Technischer Erziehung in Palestina or Jewish Institute for Technological Education in Palestine.

The interest of the Jews in Europe and especially that of Russia where the Jewish youth has such great difficulty in obtaining education is very deep and the Hilfsverein der Deutschen Juden has already received applications from students who desire to enter the institute when it is completed and opened. It is understood that a systematic agitation will be organized among Jews in this country and other countries to secure support for the institute, and it is

expected that committees similar to the one which was formed in New York will be established in each one of our large cities having a Jewish population.

Among the prominent men of Europe who will be represented on the "Kuratorium" or board of directors are: For Germany, Herr Paul Nathan, Prof. S. Phillipson, Consul Launda and Herr Warburg, of Hamburg, and Dr. Lewin, of Berlin; Russia, D. Wissotzky, Herr Zeitlin, Herr Goetz; England, Dr. Gavronsky, Asher Ginsburg. France and Austria are also to be represented.

Prior to his departure for Europe a dinner was tendered to Dr. Lewin by a number of friends and persons interested in his work on Tuesday evening, February 23, at the Vienna, 131-133 East Fifty-eighth street. Dr. J. L. Magnes acted as toastmaster, and among the present were a number of persons who are well known in the community.

### Annual Meeting Jewish Consumptives' Relief Society.

The fifth annual meeting of the Jewish Consumptives' Relief Society will be held at the sanatorium in the Isidore Hurwitz Library, Edgewater, Col., Sunday afternoon, February 28, 1909, at 2 o'clock.

The officers will present their respective reports and seven trustees will be balloted for. The celebrated Bezman Quartette will enliven the proceedings.

### New York Auxiliary Jewish Consumptives' Relief Society.

The regular monthly whists of this organization are becoming quite popular and at the last held at the Rutgers Club House there was a goodly attendance. The next whist takes place on Monday, March 1. Mrs. J. Rosenthal will manage the affair assisted by Mrs. B. Shapiro. The members of the auxiliary have completed a pavilion in Denver, but it remains unfinished and it is in order to raise funds for this object that these whists are given. As many poor sufferers are awaiting the completion and opening of the pavilion, assistance to this society means the probable saving of many lives.

### Jewish Protectory and Aid Society.

The second annual meeting of the Jewish Protectory and Aid Society will be held on Sunday, February 28, at 3 p. m., at the Hotel Savoy, Fifth avenue and Fifty-ninth street. Reports will be read and the election of officers will take place. Hon. Robert J. Wilkin, Judge of the Children's Court, Brooklyn, N. Y., and Dr. D. C. Potter, of the Comptroller's office, will address the meeting.

Mrs. Matshak's Gift.

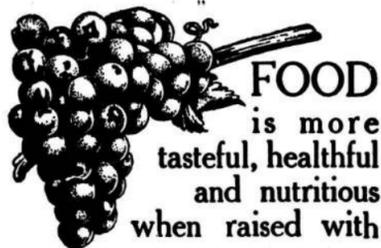
Through the kindness of Mrs. Samuel Matshak a new department of mechanical therapy was opened at the Vanderbilt Clinic of the College of Physicians and Surgeons Thursday.

This gift was made in memory of Mrs. Matshak's husband, Samuel Matshak, a prominent dry goods merchant, who died last year.

The department consists of about thirty-two machines, which take the place of expert masseurs, and are so constructed that every joint and muscle in the entire body is exercised.

The department is now open to receive the poor, and is under the supervision of Dr. Charles H. Jaeger, of 471 Park avenue.

Columbia University is the first institution of learning in America to have this wonderful department.



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and nutritious  
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Powder

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powder made  
with Royal  
Grape Cream  
of Tartar—  
made from  
grapes.



**SOCIAL.**

Final preparations are being made for the Purim ball of the Young Folks' League of the Uptown Talmud Torah, which will take place at the Grand Central Palace on Sunday, March 7.

A pink tea was tendered at the home of Miss Pearl Grolls, of 4 West 115th street, Sunday afternoon. Among her many friends present were Mr. Herman Sherman, Miss Lilla Liebowitz, Mr. Adolph Krohn, Miss Kate Reibstein, Miss Eva Sherman, Mr. Harvey Emanuel and many others.

An open meeting was held Thursday evening in the Elk Room at Reisenweber's, Columbus Circle, by the Educational League of Temple Ohav Zedek. Over 150 attended to dance and listen to the programme of recitations, songs and instrumental solos arranged by the committee. The officers of the league, whose object is to promote the social relations of its members and further the instruction of children in religious work, are: President, Jacob Klein, vice-president, Julia Roth; first secretary, Emanuel Neufeld; second secretary, Mildred Goldberg, and treasurer, Emanuel Weinberg.

On Wednesday afternoon Mrs. S. Bonis, of 132 West 118th street, gave a charity whist in honor of the departure of Miss Fanny Rosenbloom, of Rochester, who had been her guest for several months. The proceeds of this whist were given to a poor consumptive family. There were a score of valuable prizes, consisting of cut glass, fancy linen neckpiece, fine china, silver belt buckle, a fine umbrella, a fur scarf and many novelties.

Among the ladies present were Mrs. Goodman, Mrs. Brill, Mrs. Goldstein, Mrs. Steingold, Mrs. Gross, Mrs. Scheinman, Mrs. Spitzsky, Mrs. Zeaman, Mrs. Simon, Mrs. Landsburg, Mrs. Scymour C. Adams, Mrs. Sleshandler, Mrs. Joe Bachrach, Mrs. Bloch, Mrs. Eisenstein, Miss Annette Rosen, Miss Katie Alexander, Mrs. Lowenstein, Mrs. Bodenstein, Mrs. Weinberg, Mrs. Miller and Mrs. Rutherford, of Flatbush; Mrs. H. Besser, Mrs. Levy, Mrs. M. Freedman, Mrs. Adler, Mrs. G. C. Henning, Mrs. J. Koenigsberg, Mrs. S. N. Samuels, Mrs. Luxemburg, Mrs. Cohen and Mrs. S. Berman.

**BAR MITZVAH.**

**ROSEMAN.**—Mr. and Mrs. M. Roseman announce the Bar Mitzvah of their son, Clarence, at Temple Israel of Harlem, 120th street and Lenox avenue, on Saturday, February 27. At home Sunday, February 28, 74 West 118th street, from 3 to 6 p. m. No cards.

**STEINBERG.**—Mr. and Mrs. J. H. Steinberg, 144 Bay Twenty-fifth street, Bensonhurst, announce the Bar Mitzvah of their son, Albert R., on Saturday, February 27, at Temple Ahawath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue.

**ENGAGEMENTS.**

**ADELSON-SUGARMAN.**—Mr. Ben S. Sugarman, of 25 Mount Morris Park West, announces the engagement of his daughter, Renie M., to Mr. Herman Adelson, at home Sunday, February 28, from 3 to 6. No cards.

**BLAU-WEISS.**—Mr. and Mrs. Max Blau, of No. 141 West 111th street, take pleasure in announcing the engagement of their daughter, Hermine E., to Dr. Bernard Weiss.

**CAHN-ALEXANDER.**—Mr. and Mrs. Joseph Alexander, of 2 West 129th street, announce the engagement of their daughter, Miss Renee Alexander, to Mr. Moe J. Cahn. At home February 28, 3 to 6. No cards.

**DAVIS-COHEN.**—Mr. and Mrs. J.

Cohen, 68 Jefferson avenue, announce the engagement of their daughter, Harriet, to Mr. Irving Davis, Sunday, February 27.

**HAMMER - FRIEDMAN.**—Mr. and Mrs. Daniel Friedman, of 564 East 166th street, announce the engagement of their daughter, Bella, to Mr. Samuel Hammer, of Borough Park, Brooklyn. At home March 7 after 7.30 p. m. No cards.

**HAUROWITZ-SCHNIERER.**—Mrs. J. Schnierer announces engagement of her daughter, R. Virginia Schnierer, to Julius Haurowitz. At home March 7, 32 West 112th street.

**LIEBER-ISAACS.**—Mr. and Mrs. I. Isaacs announce the engagement of their daughter, Maude S., to Harry E. Lieber, at their home, No. 95 East 118th street, on Sunday, February 28, 3 to 6. No cards.

**LIEBGOLD-STILLER.**—Mr. and Mrs. A. Stiller announce the engagement of their daughter, Ida, to Mr. Jack Liebgold. At home Sunday, February 28, from 3 to 6 p. m.

**MENDELSON - FLAUM.**—Mr. and Mrs. Charles Flaum, of 218 West 128th street, announce the engagement of their daughter, Gertrude, to Mr. Isaac Mendelson. Reception Hotel Savoy, February 28, from 3 to 6. No cards.

**SHERWIN-LEVI.**—Mr. and Mrs. David Levi, of Montreal, Canada, beg to announce the engagement of their daughter, Irene, to Mr. Abe Sherwin. Reception at the Hotel Majestic on Sunday, February 28, from 3 to 6 p. m. No cards.

**STRAUSS - GOLDSMITH.**—Mrs. R. Goldsmith, of 101 West 115th street, announces the betrothal of her daughter, Frances, to Mr. Jesse Strauss. At home Sunday afternoon, February 28, from 3 to 6.

**SULZER-JACKSON.**—Miss Corinne Sulzer, to Mr. Emanuel Jackson, both of New York. At home, 214 East 78th street, Sunday, March 7, 1909, 3 to 6 p. m. No cards.

**MARRIAGES.**

**SOBEL.**—Mr. and Mrs. Eli Sobel invite their relatives and friends to celebrate their thirtieth wedding anniversary, on Sunday, March 7, at their home, 54 East Eighty-seventh street. No cards.

**GOLDSTEIN - PARIS.**—On Sunday February 21, 1909, Henrietta Goldstein to Paul H. Paris at the Synagogue Shaar Zedek of Harlem by Rev. Dr. A. Spiegel. A reception followed at Vienna Hall.

**KNOPP-FRANK.**—On Monday, February 22, 1909, at Vienna Hall, East Fifty-eighth street, Miss Mollie Knopp to Mr. Benjamin Frank. Rev. Dr. A. Spiegel performed the ceremony.

**EPSTEIN-LIPSKY.**—With the solemnization of the marriage of Miss Beatrice R. Lipsky to Mr. Walter H. Vernon Epstein, which took place on Washington's Birthday at the home of the bride's parents, a charming romance culminated. Miss Lipsky has been principal of the Albert Lucas Religious Classes meeting in the Rivington Street Synagogue for several years, where Mr. Epstein has been a teacher for the same period and is also the able leader of the Albert Lucas Boys' Club and identified with many of the social and charitable movements in connection with the work. Rabbi H. S. Shohar officiated, in presence of a gathering composed entirely of near relatives and close friends of the bride and groom.

A dinner followed, after which Mr. Albert Lucas delivered a warm congratulatory address and spoke in laudatory terms of the good and noble work of the bride and groom. Mr. and Mrs. Epstein are enjoying their honeymoon at Atlantic City and will make their home in Borough Park on their return.

**RESOLUTIONS.**

**Simon Weinstein.**  
At a special meeting of the Board of Directors of the Beth Israel Hospital, held on Friday, February 19, 1909, the following resolutions were unanimously adopted:

Whereas, The sad tidings have reached us of the death of Mr. Simon Weinstein, our beloved colleague on this board, and

Whereas, Mr. Simon Weinstein, during his association with this board, has endeared himself to us by his noble character and his interest in the welfare of the sick, the poor and the unfortunate, as evidenced by his untiring efforts in their behalf, and by his generosity to this and other charitable institutions, therefore be it

Resolved, That we express our feelings of deep sorrow at the sad death of a kind, generous and public-spirited member of the community, as well as a staunch friend and supporter of our institution; that the Board of Directors attend the funeral in a body; and that we extend our heartfelt condolence to his sorrowing widow and bereaved family on this great affliction that has befallen them, and be it further

Resolved, That a copy of this resolution be spread on the minutes of this board, and that a copy be published in the daily press.

Respectfully,  
**JOSEPH H. COHEN,** President.  
**A. E. ISAACS,** Honorary Secretary.

**Klara Simon.**

Whereas, It has pleased God to take from our midst, Mrs. Klara Simon, our beloved fellow worker, helper and councillor of the poor and distressed, and

Whereas, In the fullness of our grief we recognize that throughout a useful life she has been a potent force for good in this community; and

Whereas, The Lebanon Hospital has had the good fortune to count Mrs. Klara Simon among its promoters,

We, directors of the Lebanon Hospital, mourn her death as a personal bereavement, and feel that her loss is irretrievable, and desire in a humble way to signify our recognition of the loftiness of her character life and aims.

Resolved, that we spread upon the minutes of this institution our most heartfelt expressions of sorrow at the loss to the community and ourselves.

**JONAS WEIL,** President.  
**H. BARNARD,** Secretary.

**Dedication of the Synagogue Ohav Zedek of Harlem.**

After waiting for nearly two years since the completion of this house of worship its formal dedication took place last Sunday under the auspices of its rabbi, Dr. Philip Klein, who delivered the opening prayer. Mr. Max Stern, chairman of the Dedication Committee, with appropriate remarks, presented the key to the president of the congregation, who replied, giving a rapid sketch of the history of the congregation. Cantor Wladafsky, with his choir, chanted the Hallelujah Psalm.

The dedication sermon was delivered by Dr. Klein. A procession by the officers and invited guests bearing twenty-six scrolls of the law, with Cantor S. Meisels leading, then followed. Dr. H. Pereira Mendes, Rev. Dr. Bernard Drachman, Rev. H. Orlansky and Joseph L. Buttenwieser delighted the audience with their interesting remarks.

The second day opened with a fine rendition of Ma tohu ohalecha by Cantor Meisels.

An eloquent tribute to George Washington was paid by Dr. Klein at the close of a beautiful prayer.

The psalm of dedication by choir and Cantor Wladafsky was sung with fine effect. Rev. Dr. Joseph M. Ascher, with much fervor and eloquence, discoursed on the essential doctrines of Judaism. Secretary of State Hon. Samuel Koenig read a short paper on our system of government. The scrolls of the law were again removed from the ark and with the chanting of the cantors and choirs carried around the building.

At the close of the afternoon service Dr. M. S. Margulis spoke in Yiddish and Dr. P. M. Friedman pronounced the benediction.

The decoration of the synagogue was highly artistic. The national flag was gracefully festooned and intertwined with the Hungarian and hung around the ladies' galleries. The portraits of Washington and President Roosevelt were suspended around the reading desk framed with ribbons and bunting, and the Building Committee and the officers of the congregation may look back with pride on this memorable and festive occasion.

**OBITUARY.**

**Mrs. Jacob Saphier.**

A noble woman whose life was given for her children. She passed away on Wednesday morning, February 16, in the arms of her husband after a long, painful illness, borne with the fortitude of one trained in the school of endurance.

She enjoyed a particular place, not only in the hearts of her own family, but among a very wide circle of friends. Of commanding stature, she moved with an old world ceremonialism of manner. Brimful of affectionate tact, she enjoyed such respect and regard that every one treated her in queenly fashion.

Her influence will not be fleeting. Her children and her children's children will follow the path of goodness she has planned for them. A. L.

**BLOCK.**—Solomon Block, beloved father of Mrs. Paul Herring, died January 30, 1909, in his eighty-fourth year.

**FROMER.**—E. Fromer, beloved father of Mrs. Herman Herring, died January 30, 1909, in his sixty-seventh year.

**GLASER.**—Julius Glaser, beloved father of Mrs. D. M. Herring, died February, 1909, in his sixty-first year.

We desire to thank our relatives and friends for the many kindnesses which have been bestowed upon us in our sad bereavements.

**MRS. P. HERRING,**  
**MRS. D. M. HERRING,**  
**MRS. H. HERRING,**

**HODES.**—On Monday, February 15, 1909, Pauline Hodes, beloved mother of Morris Hodes, Mrs. Mollie Harris, Mrs. Yetta Nash and Mrs. Anna Waxberg, parted this life. The interment took place at the Bayside Cemetery in the presence of a large number of relatives and friends.

**Miss Stone on "Narrow-Mindedness."**

On Sunday, February 21, Miss Rosetta Stone, formerly superintendent of the Young Women's Hebrew Association of New York, delivered a lecture on the Jewish Home, under the auspices of the Auxiliary of the Hebrew Educational Alliance, 56 Sterling street, Newark. Miss Stone dwelt most eloquently on the unfortunate conditions arising from the clash of the widely differing views and opinions of the foreign-born parents and their Americanized children. In a most earnest manner Miss Stone brought home to her listeners the great importance of a broader and more comprehensive attitude toward each other. In this way, and only in this way, can the ideal of the home be maintained, and this great problem facing our Jewish-American homes be solved. The unique feature of the lecture was the fact of it being heard by a joint meeting with the Ladies' Zionist Society, composed mostly of the mothers of the members of the auxiliary. Miss Stone's address bore double weight, reaching as it did the two most vital elements of her discourse.

**Young Men's Hebrew Association.**  
The speaker at the religious services on Friday evening, February 26, will be Rabbi Alex Lyons, of Brooklyn. The speaker at the children's services on Saturday afternoon, February 27, will be Mrs. Mortimer M. Menken. On Sunday afternoon, February 28, an entertainment and grand rally meeting for young men only will be held in the auditorium. An address will be delivered by Prof. Nathaniel Schmidt, of

Cornell University. Dr. Stephen S. Wise will preside and deliver a short address. The Y. M. H. A. orchestra will take part and an excellent musical programme will be rendered. These rally meetings are arranged for the purpose of reaching young men from various parts of the city and to bring them in touch with the educational and social work of the building.

The above meeting promises to be most successful as it has been extensively advertised. Mr. Arthur Brisbane will address the sixth meeting of the Acorn Forum on Saturday evening, February 27. Mr. Nathan Straus will act as presiding officer. All interested are cordially invited to attend.

**Young Women's Hebrew Association.**

The Daughters of Israel, a club of young women, gave a dance on Saturday evening, February 20, in the auditorium, to which they invited their friends. The evening was much enjoyed by all those present.

Sunday, February 21, was devoted to appropriate celebrations of Washington's Birthday. In the afternoon the Friendship Chain, under the direction of Miss Hattie Rubenstein, gave two colonial sketches, which were followed by the dancing of the minuet. The costumes were very charming and the cast did its work excellently. In the evening Mr. Louis I. Windt, of the City History Club, gave a lecture, with stereopticon views, of New York during Washington's period.

On Friday, February 19, Dr. Jasin gave an interesting talk on the life of Moses. The speaker for Friday evening, February 26, will be Mr. Albert Lucas.

On Sunday morning, February 21, a beautiful picture of "Ruth" was unveiled at the close of the morning's exercises of the Religious School. This picture was purchased by the children of the school and dedicated to the memory of Sarah Cohen, one of their schoolmates, who died a few weeks ago. Mr. Klein, who presided, spoke on the life of Ruth.

The sixth annual meeting of the Young Women's Hebrew Association will be held on Sunday afternoon, February 28, 1909, at 3 o'clock precisely. Addresses will be delivered by Hon. Otto A. Rosalsky, Hon. Edward Lauterbach, Rev. H. Pereira Mendes and Hon. N. Taylor Phillips. There will be an exhibition of students' work.

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(For The Hebrew Standard.)

# ANTI-SEMITISM,

THE STRONGEST PROOF OF OUR GREAT FUTURE.

BY RABBI S. FYNE.

ONE day, the Talmud relates, R. Gamliel, R. Elazar ben Azaria, R. Joshua and R. Akiba, made a pilgrimage to the ruins of Jerusalem. Approaching the Temple Mount they saw a Jackal emerging from the Holy of Holies, the three burst into tears; the fourth, R. Akiba, smiled! His colleagues looked at him astonished. "What makes you smile?" they asked. And "what makes you cry?" rejoined R. Akiba. "What makes us cry?" rehearsing his strange query in still greater bewilderment. "Why, this place, once the Holy of Holies, into which no ordinary person dared to enter, once our pride and our joy, has come to be a lair for Jackals; and you ask what we cry for? Is not this enough to make us cry? Is there any thing in this world more calculated to stir us to tears than this agonizing sight?"

"And I smile, just because of it!" answered R. Akiba. "This very agonizing sight, is the surest pledge, of the promise of our resuscitation; that this very place will become once more what it was. But for this sight, I might have despaired!"

"Prophecy," continued R. Akiba, "foretold *Two* things viz., our downfall and our resuscitation. Until we have witnessed the realization of the one we might have doubted the fulfillment of the other. Now, however, that we see, with our own eyes, how literally the *one* was fulfilled, we may rest assured, now more than ever, the *other* will be equally as minutely realized!"

That, said R. Akiba, looking at the ruins of Jerusalem; and *this* I would say, looking at the rise of anti-Semitism which grows apace, and made a ruin, as it were, of all our cherished hope of universal fraternity, formed at the beginning of the last century; namely, I have great hopes for the future of our nation, I would say. Just because of it!

If in an age like the present, when the Jew rushes headlong into the stream of assimilation, would denationalize himself at all cost; when he proceeds to the most absurd length, all in order to accomplish it, if at such a crisis in our Religious history, when so many of us seek to be buried alive in the Church, if we were to see anti-Semitism going down the hill declining and dying in the breast of

the Gentile—a result which a good many of us did expect to see—we might, perhaps, have had cause to tremble for the future of our people; as this dying away of the old deep-seated prejudice against us could be indicative but of one thing, namely: That the Gentile world, or the Church, has ceased to regard us as nationally alive, as possible competitors in the near future (whose rivalry they need fear, and whom, as such, they would have a right to battle against and even hate. It would show that they regard us as nationally dead; and have, therefore, no competitors or rivals in the field, present or future, actual or possible; none to fear, and none to hate—for people very seldom carry prejudice beyond the grave. The Church, in particular, has rather a liking for *dead* Jews—or they would not figure so largely in her services!

Now, however, that we see the contrary spectacle, that the prejudice or hatred against us, far from decreasing is increasing, far from dying is very much alive; its intensity growing with every decade, and is aglow even in such civilized countries with liberal Constitutions as France, Germany, Austria, England, the United States and Canada—even there the anti-Semitic spirit is all aglow, and the Jew is made to feel it—seeing this, Jewry, like R. Akiba in the story, ought rather to smile. Far from filling us with anxiety as to our future, it should fill us with joy; as this is the strongest evidence, from the outside, that the time for our national resuscitation is fast approaching. The Gentile feels it instinctively; his heart is a true prognosticator of coming events. It tells him that the Jew, whom he had so long regarded as nationally dead, was all the time but in a trance. That he is now nationally reviving; and will assert himself nationally in the near future. That he will have in the Jew an opponent to reckon with; one that will compete with him all along the line, religiously, intellectually, commercially, socially and politically; hence his fury, hence his strong hatred!

The anti-Semitism of to-day, though a legacy from the middle ages, is yet essentially different; and in its modern garb it must be regarded as something distinct from the old anti-Jewish feeling. Then, during mediaeval times, it was religious fanaticism, pure and simple. The world was then so religious, or thought it was; and it hated the Jew for his religious obstinacy—because it could not induce him to join the Church; and here is the proof of it. For no sooner had a Jew changed his religion and become a Christian than all the hatred against him disappeared. Every

door, every portal, every office was open for him; he could become Bishop, even Pope of Rome—as was the case with a certain Andrews.

Modern anti-Semitism or Judeophobia is not exactly the result of religious fanaticism. The world is not so religious, for one thing, nor quite so narrow minded. The Church to-day really does not want to see the Jews converted in a body for reasons best known to herself—though it still continues to pray for it. The converted Jew, nowadays, is not regarded as such a treasure, and is not received with such open arms as he was in the middle ages; he does not cut now any great figure, and stands not much higher in the estimation of the Church which he entered than in the Synagogue which he left. Modern anti-Semitism is a product of a different kind. The Religious element or motive, though present, forms yet but a small part of the compound; and even this is somewhat of another kind. By far the larger, the more potent ingredient is "fear"—an instinctive fear of the Jew! for which the Gentile can not satisfactorily account even to himself. He is under its intoxicating spell which controls and sways him, and from which he cannot free himself even if he would. He cannot; he is powerless to reason it away.

He is afraid of the Jew because of his *present* numbers—even now he is the strongest, because the more solid non-Conformist body in his midst; and one that stands singularly apart from the general body; he is still more afraid of him because of his certain great increase in the future—infant mortality among Jewish people is so much lower. It is the same old fear of "*Per Yirbeh*" which drove the ancient Egyptians in self-defence, as they thought—to reduce Israel to slavery.

The Jew is begrudged his equal civil and political rights. And if the times had not so changed as to make the imposition of slavery impossible, the average Gentile would not be unwilling to see the Jew enslaved again. But since such a measure is out of date, and the average gentile finds himself unable to subdue his conjured-up antagonist, finds himself helpless, so to say; he expresses this very helplessness of his by way of hatred towards the Jew—if only to relieve his feelings.

This "fear" of the Jew is, of course, unreasonable, groundless, silly; for numerous as we may ever become, they will still be and always remain the overwhelming majority, the Gentile will always be

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the physically stronger. But this is, as it would seem to be, one of the instances where nature revenges itself upon the *strong* by making them instinctively afraid of the *weak*! The Talmud enumerates five such instances. (a) The Lion is afraid of the Mosquito; (b) the Elephant, of the Gnat; (c) the Scorpion, of the Ichneumon fly; (d) the Eagle, of the Flycatcher; (e) the Whale (or Crocodile), of the Stickleback; and we might add a sixth; namely, the Gentile of the Jew! with perhaps this difference. That unlike the other Five, the Gentile's fear of the Jew is not so much on account of what the Jew *now* is, as of what he is likely to become—fear in anticipation with a vengeance! Afraid that the Jew will rise at his (Gentile's) expense, that he, the Jew, take all the shine out of him, outstrip him in every walk of life, and restore to the Orient all her ancient glory, all her former predominance over the Occident.

Then comes the confessional element in the anti-Semitic compound which again is not the old fanatic love, or desire to save the Jew's soul, but rather to save the Christian body! The rise of the Jew makes him fear for the future stability of his Church. He sees his old religious opponent steadily growing, assuming larger proportions year by year, and his instinct more than his reason tells him that this "despised" people, these deciders, are growing again into a nation, who will in the near future possess themselves of Palestine and its neighborhood once more; and he is sore and depressed; for will not the Synagogue raise its head and become a formidable rival of the Church? Now, the Synagogue, glad to be left alone (so he reasons with himself) does not carry on a pro-

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NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated the 6th day of February, 1909, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, on or before the 20th day of August, next.  
Dated New York, the 13th day of February, 1909.

EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors.  
JACQUES L. SILVERMAN, Attorney for Executors, 320 Broadway, New York City.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 87 Wall street, in the City of New York, on or before the first day of July next.  
Dated New York, the 11th day of December, 1908.

MORRIS WEINMAN, Executor.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.  
Dated New York, the 11th day of December, 1908.

JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors.  
LOUIS J. FREY, Attorney for Executors, 31 Liberty street.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 13, 1909, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.  
Dated New York, the 21st day of January, 1909.

EMIL OPPENHEIM, Executor.  
MAYER & GILBERT, Attorneys for Executor 43 Exchange place, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.  
Dated New York, the 8th day of February, 1909.

SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Samuel H. Golding, No. 55-55 Park Row, in the City of New York, on or before the 12th day of July next.  
Dated New York, the 31st day of December, 1908.

SARAH SEADLER, Executrix.  
SAMUEL H. GOLDING, Attorney for Executrix, 55-55 Park Row, New York City.

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selytizing propaganda; but in her own land, having to offer an historic Creed, based upon the plain words of the Testament, and supported yet by such evidence as the fact of the Restoration—the verification of Prophecy, why, the Synagogue will certainly not fail to make the most of it, to make itself prominent in missionary work! This is what the Gentile feels. Besides, what is to become of his proud boast, that he “supplanted Israel in the Divine favor,” if Israel-the-said-to-be-supplanted, comes back to his place and returns to his former position? The contemplation of this possibility does not make him, as a Christian, particularly happy. It is all *fear!* The Jew is a bone in his throat, which he can neither swallow nor eject. He does not want him in the Gentile countries, and dreads his return to Palestine! The Jew is feared, the “Strong” is afraid of the “Weak!” and the strong considers himself helpless; hence his *hatred!* This is the alpha and omega of modern anti-Semitism!

We, however, like R. Akiba, should smile at this spectacle. Nationally, we should even thank him (the Gentile) for his anti-Semitism, as he is driving us by it to return to Palestine and become a nation against *his* will and against *our* will. It is useless to deny the fact—uncomplimentary to ourselves as it may be—that we would not depart from “Golus” by our own sweet will. We have to be forced out of it—and anti-Semitism supplies this required force. We like to lick the stick that beat us—we have developed a “golus” trait in our character. We would rather remain tenants than landlords. Fortunately for us, nationally, the landlords kick against having to keep us as their tenants; and although our present-day landlords, in the more civilized countries, do not proceed to extremes, to actual expulsion, as did their sires, of unenviable memory, in Spain, Portugal, England, France and Germany, yet the hint they give us to quit is of the broadest kind, and in continual repetition. This hint is repeated louder and louder with every year, and has reached even the hard-hearing ears of the well-to-do among us; even they begin to hear it—the Jewish millionaire as the Jewish hawker. The loud anti-Semitic sound of discontent is destined, however, to change itself into the blast of the “great cornet” promised to sound for our freedom! whose first effect will be—as it is already beginning to show—to bind us together—as common adversity ever does—to unite us upon one great course of action; and its second and lasting effect to make of us a nation in our ancient Home in Palestine!

Anti-Semitism is at once the cause and the effect of our coming restoration!

“Not all the charity we may dispense is the giving of money. Our smiling is charity; our setting the feet of an erring brother in the right path is equal to alms-giving and none of us can measure the good which may come from these simple, brotherly acts.”

**Memorable Dates.**

*From Memorable Dates of Jewish History.*  
BY PROF. GOTTHARD DEUTSCH.

**FEBRUARY 27.**

- 1717 Johann David Michaelis, learned Orientalist, born.
- 1821 Paulus (Selig) Cassel, convert, archeologist, Glogau, born.
- 1823 S. H. Burgheim, the first Jew who received a degree in Leipzig, died.
- 1823 Ernest Renan, historian of Israel, born.
- 1831 Adolph Beer, Austrian historian and politician, convert, Prossnitz, born.
- 1860 Meir Jacob Ginzberg, Hebrew writer, Wilna, died.
- 1874 Justus Olshausen, grammarian and exegete, died.
- 1883 Julius Stern, musician, died.
- 1892 Jacob Levy, author of a Talmudic dictionary, Breslau, died.
- 1892 Moritz Deutsch, cantor and composer of synagogue music, Breslau, died.
- 1895 Sigmund Haber, humorist, author, Berlin, died.
- 1898 H. S. Goldschmidt, President of the “Alliance Israelite,” died.

**FEBRUARY 28.**

- 1659 Jean Morin, French Bible critic, died.
- 1799 Ignaz von Dollinger, advocate of Judaism, born.
- 1812 Berthold Auerbach, German novelist, born.
- 1820 Rachel Felix, French actress, born.
- 1820 Wolf Breidenbach, advocate of Jewish emancipation, Offenbach, died.
- 1832 Sabatja Wolf, author, Berlin, died.
- 1832 Moritz Wahrmann, distinguished Hungarian politician, born.
- 1838 Maurice Levy, mathematician, born.
- 1841 Abraham Bing, rabbi, Würzburg, died.
- 1855 Nicholas I., Czar of Russia, persecutor of the Jews, died.
- 1870 “Deutsch-Israelischer Gemeindebund”, founded.
- 1898 Baron Joseph Morpurgo, philanthropist and member of the Austrian Parliament, Trieste, died.
- 1902 Moses Salzer, Weimar Landesrabbiner, Stadt-Lengsfeld, died.

**MARCH 1.**

- 1349 Massacre at Worms, 480 Jews killed.
- 1781 Chr. Hr. Ruhs, anti-semitic libelist, born.
- 1803 Sol. Frensdorff, editor of the Massorah, born.
- 1806 Chayim Joseph David Azulai, prolific Talmudic author, Leghorn, died.
- 1811 Wolf Landau, chief Rabbi, Dresden, born.
- 1837 George Ebers, Egyptologist and novelist, of Jewish origin, born.
- 1897 Seligman Baer, author on Massora, Mosbach, died.
- 1899 Lord Farrar Hershell, English Statesman, son of a baptized Jewish missionary, died.

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- MARCH 2.**
- 1336 Joseph Sason, physician and astronomer, Toledo, died.
  - 1753 Berusch Eskeles, rabbi and banker, Vienna, died.
  - 1847 Immanuel Wohtwill (Wolf), director of the Jacobson school at Seesen, died.
  - 1847 C. H. Hamburger, historian of Jewish literature, Leipzig, died.
  - 1892 Otto Glagan, anti-semitic author, Berlin, died.
  - 1904 Moritz Rahmer, rabbi and author, Magdeburg, died.

- MARCH 3.**
- 1619 Ephriam Lantschutz, preacher in Prague, died.
  - 1814 Charles Salaman, pianist and composer, London, born.
  - 1851 J. Barth, Orientalist, professor at Berlin, born.
  - 1882 Ludwig Kalisch, humorist, Paris, died.
  - 1889 Julius Landsberger, rabbi and author, Darmstadt, died.

- MARCH 4.**
- 1814 Sol. Pappenheim, Hebrew poet, Breslau, died.
  - 1849 Freedom of religion proclaimed in Austria.
  - 1875 Joseph Saul Nathansohn, rabbi and Talmudic author, Lemberg, died.
  - 1890 Franz Delitzsch, Hebraist and advocate of the Jews, Leipzig, died.
  - 1894 Joseph Perles, rabbi and author, Munich, died.

- MARCH 5.**
- 1328 Many Jews killed at Estella in the Shepard's Insurrection.
  - 1853 Hirsch Sommerhausen, pedagogue and author, Brussels, died.
  - 1902 Leonard Lewisohn, American philanthropist, London, died.

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**Sayings of the Rabbis.**

- Say little and do much.
- Study to-day, delay not.
- Do not live near a pious fool.
- Every man will surely have his hour.
- He who is loved by man is loved by God.
- The cat and rat make peace over a carcass.
- The soldiers fight, and the kings are heroes.
- When the ox is down many are the butchers.
- Truth is heavy, therefore few care to carry it.
- He who multiplieth words will likely come to sin.
- The dog follows thee for the crumbs in thy pocket.
- Use thy noble vase to-day; tomorrow it may break.
- He who walks each day over his estate finds a coin daily.
- Into the well which supplies thee with water cast no stones.
- Honor the sons of the poor; they give to science its splendor.
- Rather be the tail among lions than the head among foxes.
- Many a colt's skin is fashioned to the saddle which its mother bears.
- Descend a step in choosing thy wife; ascend a step in choosing thy friend.
- Look not upon thy prayers as on a task; let thy supplications be sincere.
- Sacrifice thy will for others, that they may be disposed to sacrifice their wills for thee.

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חרימה

THE FAST OF ESTHER will be observed on Thursday, March 4th.

THE DEDICATION services of the Oheb Zedek's new synagogue of Harlem on Sunday and Monday last, were conducted with the utmost solemnity, the sermons were eloquent, the order of service admirably and effectively arranged and the whole reflected credit upon the officers and members.

THE "MAN BEHIND THE GUN" is all right, but we would like to know the Rabbi behind the agitation for the appointment of Jewish chaplains in the Army. A popular New York Jewish minister once pithily (and perhaps pitilessly) remarked, "We have Rabbis to burn;" this "Rabbi for Revenue" agitator needs a little scorching.

WE GLADLY NOTE the fact that the excellent decision of Judge Foster, of our local Court of General Sessions, in which the amusement of playing base ball on Sunday is no crime, has now been published in the official law reports. Too many cannot know that in New York not everybody regards the first day of the week as a period for castigation of the flesh. Innocent pleasure may always be gratified!

THE JEWISH FAIR of St. Louis netted \$74,389.00. How much of that sum was defrauded out of God's treasury by keeping the Fair open on the Jewish Sabbath, despite the remonstrances of the St. Louis Rabbis and the protests of self-respecting Jews, we have been unable to ascertain. The wheels of the "Idol of Progress" must revolve, even though, Juggernaut like, it crushes out every vestige of Jewish life.

THE LEGISLATURE of our state, some time since passed an act prohibiting the wearing of Grand Army buttons, of Masonic and other fraternal insignia by others than those who are properly and legitimately entitled thereto. Why cannot the law-makers, by exercising the sovereign will of their constituents, forbid the countless Mohelim, Shochetim and "blithering blatherskites" from arrogating to themselves the title of "Rabbi?"

"We are still opposing, with all our power, the Christianizing of the old Jewish faith."—Jewish Voice,

AND YET in Brother Spitz's Temple we have presented the worst form of Christian imitativeness—worshiping with bare heads, Gentile choristers, family pews, etc., with a Microscopic, Moses' Miscellaneous, Meshuggas for a ritual with the Episcopalian form of responses, all of which tend to the "Christianizing of the old Jewish faith"

טול קורה מבין עיניך והטיב לך.

THE RECENT AGITATION by Zangwill, Guggenheim and others on the question "Shall Jews Intermarry," has evidently had the effect of arousing interest not only among Jews but among Gentiles as well.

"Meyer and Son," a three-act drama, has been written by a Gentile, one Thos. Addison, and will be produced at the Garden Theatre, commencing March 1, 1909. The play tends to give the Jew proper representation on the stage, and in it the author disparages inter-marriage. The drama will undoubtedly be watched with keen interest.

YOU cannot eat your cake and have it too. You cannot expect the good name of the Jew, in that he has always unaided, taken care of his own poor, to be preserved unless you do your share in keeping it upright.

#### WHAT TO DO WITH YOUR GAS CLAIM.

The appeal of the local United Hebrew Charities for the gas rebates of the community should not be suffered to pass unheeded. This unexpected windfall to you may well be utilized in relieving the terrible distress of our poor and our needy.

THE second annual meeting of the Society of Jewish Art was, to judge from the newspaper accounts of it, of considerable interest. But we learn that the attendance did not equal the number of those present at the initial meeting.

#### JEWISH ART SOCIETY.

This is too bad, for the programme offered was one of striking interest. However, the promoters of the Society of Jewish Art should not be discouraged. New Yorkers are fickle; so long as a movement is new they flock to its banner. Now that this Society is one of our permanent institutions—and a valuable one at that—its officers can go diligently, zealously and persistently about their chosen work.

THE seventeenth meeting of the American Jewish Historical Society was held in Philadelphia last Sunday and Monday.

As may be observed from our news columns, a large number of interesting and instructive papers were read there. The announcement that another number of its useful and valuable "publications" is soon to appear, we hail with pleasure.

#### HISTORICAL SOCIETY MEETING.

There can be no doubt that this learned body is doing much work, much yeoman service for the welfare of Jewry. We know that the Jews were present in what is now the United States from the early days of the first settlement. But the world at large does not know this fact, and it is one that deserves to be insisted on. This the American Jewish Historical Society is doing.

IT is remarkable to note the fitful and feverish activity of Mr. Israel Zangwill's ITO organization. Now and then, whenever the leader opines that his followers will soon commence to murmur at his present program of "nothing doing," he startles them and the world of Jewry by one of his cleverly-worded manifestoes.

#### ZANGWILL

#### AGAIN.

Were Zangwill not to do thus, his ITO movement would long ago have died of absolute inanition. For the movement has nothing like the Zionist ideal behind it. Simply it is a movement that makes for the amelioration of poor Jews from persecution and economic distress. A charity plainly and simply would do such work just as well. Indeed, the wonderful personality of Israel Zangwill is the only thing that keeps the ITO alive.

THERE has been introduced into our National House of Representatives by Congressman Adolph J. Sabbath, of Illinois, a bill which provides for compensation to all employees who are injured while in the performance of

#### COMPENSATION TO INJURED EMPLOYEES.

their duties as carriers engaged in the interstate commerce. Mr. Sabbath further would have all questions of compensation of such employees referred to a commission, for speedy and adequate determination.

That a measure of this kind, if enacted into law, would be useful, nay efficacious, goes without saying. We trust that success in his worthy endeavors will attend our co-religionist's bill.

Mr. Sabbath has drafted a bill on the lines of that introduced by him in Congress for use by state legislators. All the states should make use of it.

THE bill introduced into the New York Assembly by Member James Oliver of this city, exempting all observant persons who keep Saturday as holy time from prosecution for working on Sunday, follows closely that introduced into last year's legislature and which failed of passage.

#### THE SUNDAY LAW.

We much regret to find that Mr. Oliver's bill, if enacted into law, will require the Orthodox Jew to register his belief with the local county clerk in order that he may avail himself of its privileges. Such a requirement is to our mind improper.

The Jew who keeps Saturday as holy time has the right, both by natural and human laws, to work on Sunday. Our Jewish Sabbath Association and all others opposed to sumptuary sectarian enactments should insist on this right. In time, with consistent persistence and insistence upon our rights as citizens and the determination never to down, our legislature will then be brought to see that we are right, and will then enact measures for our relief.

#### נכון יהיה הר בית ד'

"And thou shalt erect the tabernacle, according to its fashion, which thou hast been shown on the mount."—Exodus xxvi, 30.

WHEN speaking of the house of God, we naturally have in mind the synagogue or the temple, which by some special function has been dedicated to be the house of God, but with deeper contemplation we have to think beyond that, we have to think of and ask what is a house of God? When wealthy people build up gorgeous edifices it is decorated and ornamented with all that art and magnificence can supply and all that wealth can lavish, while

#### GOD'S HOUSE A LOFTY IDEAL.

a poor congregation, composed of people of day wage-earners, have to bring sacrifices to rear a house of modern unpretentious appearances; whatever little each one gives has to be carefully expended, lest he might encroach upon his own limited means.

Now, which is the better house of God, that fine structure or that cheap little house? The very first house of God mentioned in Scriptures by Jacob, at the time he was fleeing for safety for fear of his own brother Esau, he called the open space where he passed the night, with no walls and no roof, the house of God; presumably that his heart was filled with trust and confidence in God, he dreamed of him, which made him think of the place as the house of God. In fact, Jacob never had been inside of a house of God by that time; hence an open space was to him a house of God because he thought that God had dwelt there, as he dwells everywhere.

Whether Jacob, with his numerous family, had any separate house set aside to be the house of God, we do not know, but the first house of God, consisting of walls, roof, etc., of which we read of, was that built by Moses under the name of tabernacle, which was called *mishkan*, a dwelling wherein God was supposed to have dwelt, hence it was a veritable house of God. It was designed specifically by God, as we are told that God had said to Moses: "And thou shalt erect a tabernacle, according to its fashion, which thou hast been shown on the mount."

This tabernacle had developed into a temple, gorgeous and magnificent, built for the first time on the brow of Zion's hill, by the wise Solomon; who demonstrated that the house of God must be in consonance with the standing of the people. Not that God wanted more comfort, or delighted more in the elegance, but it is more inspiring to the people and they feel a pride of having made an offering to God according to their ability. The further the people advanced, the wealthier they became and more worldly besides, the prouder they were of their house of God, looking ever forward to the time that Isaiah had predicted, repeated by Micah, "נכון יהיה הר בית ד' that the mountain of the house of the Lord shall be firmly established on the top of the mountains.

Mountains seem to play an important part in connection with the house of the Lord. God speaks to Moses on the mount, why not in the plains? Isaiah speaks of הר בית ד' the mountain of the house of the Lord. If we acquaint ourselves with scripture literature, with its phraseology and idioms, we learn that mountain stands for high eminence; so that when the prophets speak of the mountain of the house of the Lord, Israel understood that it meant the high eminence of God's house, which shall be firmly established on the top of the mountains, at the head of every eminence. Every house of God, of whatever creed or denomination, is eminent to its constituents, yet all knowledge that ours is the divinely constituted house, which God ordained hundreds of years before others arose, and when they did arise they all were the offspring of ours, without the house of the God of Jacob they could only have been founded on heathen philosophy but not on divine truth. Thus the prophets foretell that the eminence of the house of God shall be above all eminences. They all shall exist, but ours will still be the root and foundation.

The house of God had ever been Israel's lofty ideal. It was named the house of prayer, בית התפלה; the "house of assembling" ב' הכנסה; the "house of research," בית המדרש. Solomon's temple was the "house of holiness," בית המקדש; all however knew that it was the house of God and venerated it above all ideals.

But why had the tabernacle to be built exactly as planned by God? What difference would it have made if Moses had deviated from that plan? It was simply the beginning of a religious life of a people and they were taught strict obedience to the letter. As students in a college have to implicitly follow the rules and regulations of the institution to maintain uniformity, so had Israel to be taught obedience to God's commands. Moses, their leader, did not himself presume to deviate, so they learned not to swerve from the code laid down for their guidance and welfare.

Since then we have progressed and advanced in worldly affairs, but in our breast there is still a tabernacle, which it were well if we erected it according to the pattern shown us on the mount, i. e. in the house of God, whether it be the pretentious, magnificent edifice, or the unpretentious little synagogue, is not the question. What we need is truth and the spirit of God; that is—God's house, Israel's lofty Ideal.

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**W**E learn that Rabbi Rudolph I. Coffee's plan for a federation of the Jewish charities of Pittsburg is bearing good fruit, and that this will soon be an accomplished fact. Rabbi Coffee's proposal, to which we recently referred at some length, provides for the federation of all the Pittsburg Jewish charities, which will then join the Associated Charities movement in the city, thus representing in compact form the entire Jewish work of this character.

Rabbi Coffee is head of the temporary organization which has the matter in charge, and his enthusiasm for the cause is so contagious that we feel sure he will have little or no difficulty in effecting his purpose.

Such a federation, if conducted in the true Jewish spirit and with true Jewish sympathy, will achieve excellent results.

### THE MIRROR.

**T**HE following story is related of the late Dr. Wise:

An Orthodox *lamdan* visiting the Hebrew Union College, found the students engaged in the study of Chulin, the tractate particularly relating to forbidden foods.

He called the attention of Dr. Wise to the futility of wasting their time upon that Mishnaic selection, for the reason that the Reformers did not believe in the observance of Jewish dietary laws.

Dr. Wise humorously replied: "Sie sollen wenigstens wissen wenn sie Trefa hessen" (They should at least know when they are eating Trefath.)

Rabbi Klein refused to assist at the dedication of the new Hungarian synagogue until a curtain was placed in front of the ladies' gallery. Our East Side Orthodox

Rabbis evidently fear that the bewitching influence of a woman's smile will interfere with their pious meditations and their daily prayer, "lead us not into the power of sin or of temptation."

The up-town Orthodox Rabbis are wiser in their own generation and doubtless made of sterner stuff. No flashing glance can distract their pulpit thoughts or placid equanimity and no beaming look can disturb the gushing flow of their soul-stirring eloquence or lure them down from the Olympian heights to which they have flown.

Many of the Reform Rabbis on the other hand, cater almost exclusively for their attendance at the Temple, because without the presence of the fair daughters of Zion they would scarcely have any audience and would be compelled to preach to empty pews.

The female hearers are often hypnotized by the "too sweet for anything" pastor, with selections from the "dictionary of poetical quotations" and fed with excerpts from everybody and everything, except from the Bible, the thoughts of Jewish scholars and the pages of Hebrew literature.

Rabbi Klein should not again insist upon a curtain in front of the ladies' gallery. He should insist as a *sine qua non* that the old and ugly women should occupy the front rows and thus definitely remove everything that tends to lead to sin and temptation.

There are quite a number of rumors afloat anent the partitioning of the new Kehillah—the "vermifuge appendage" of the 15-50-60-300 Committee which will be in the agony of its throes to-morrow night.

As Jews of all "Kinds, Kreds, Kolors and Konfessions" are to join in the paternity of this wonderful new creation and give strength to "Self Appointed Bosses and Guardians of Jews in America," it is but proper that every organization, no matter how conflicting their ideas of Judaism should be as long as they are labelled with a Jewish tag

should demand representation and but natural with *unsere Leute* that there should be some "Kicking" in advance.

For instance the Hebrew Bakers Union will protest against the admission of some of the Rabbis because they are only "half baked"; the Jewish Sabbath Desecrators will join with the Ethical Culturists in insisting that any meeting held on the "Lords Day" will tend to create "rishus;" the Jewish Journeymens Pants Association will pant for immediate recognition the Matzah Manufacturing Monopoly will demand a plank in the platform of principles pointing to protection and the orator of the Hebrew Printers Guild will put a full stop to the proceedings if they monkey with the printing of the caudal appendage to the mathematical committee.

Whether the millennial, messianic idea of Dr. Magnes will culminate in the formation of a genuine "Kehillah *Kedoshoh*" out of this adullam meeting of the ragtag and bobtail assemblage of a number of Jewish nondescripts, remains to be seen.

Rabbi Hirsch struts around like a rooster in a barn-yard with flapping plumage, priding himself on the fact that 60 Christians are members of his congregation.

That is nothing. Most of the members of the Reformed Temples and advanced congregations in New York are composed of Jewish *goyim*, un-Jewish Jews and unbaptized meshumodim, some of the so-called leaders of Jewish congregational affairs being even *goyim* enough to keep their places of business open on Yom Kippur.

ASPAKLARYA.

### BACHELORS.

**F**OR a number of years past the legislatures of the States mostly of the South and West, have had before them bills seeking to place a tax on bachelors. All of these measures have been defeated, and those upon which a vote has not yet been taken are still "hanging fire."

The last attempt in the above direction is the bill presented in the New Mexico Legislature last week in which the provision is made to tax all bachelors between the ages of thirty-five and forty-five, ten dollars per annum; the revenue from the source is to provide support for unmarried women. The only ground for exemption from the payment of the tax shall be if a bachelor proves that he has been crossed in love or is true to some "Sainted Maria," whose memory is dearer to him than the smile of sirens still alive.

Not a single bachelor would scare at the imposition of such a tax however, and a tax of such a sum is simply preposterous. Why don't these meddling people give the bachelors a chance. This is a free country, and every man ought to be left to do as he pleases, get married, or not get married. It's

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certainly nobody's business other than the interested individual. Of course, there's lots of amusement to be gained in poking fun at the poor bachelors but there isn't half as much fun in getting bachelors into the marriage state—at least for the bachelors.

Let these people who are worrying that the State may go down because a certain number of men will not put on the yoke, and because others will not enter into the contract below a certain age, possess their minds in peace, as there are enough left who will jump into the breach to give the future census-taker a pretty big job.

The number of men who do not get married, in proportion to those who do, is so small that it is downright meanness to annoy this insignificant contingent. It seems to me that the periodical assaults made upon the fortress of the bachelors is inspired by some *quondam* bachelor, "der herein gefallen ist," as the Plattdeutscher puts it, and rank envy induces him to get others in, because misery likes company.

It isn't written that every man must go and get married. The divine injunction was never intended to be so sweeping. The literal interpretation of that decree has caused more misery than the other warrants and mandates that are entered in the holy book combined.

Married life has its joys and its blessings, so has bachelorhood. The marriage state has its woes and its sufferings; so has the bachelor state. A good many—aye, thousands, think the condition of a bachelor is an unenviable one, and they go and get married. A bachelor regrets very much to lose a bachelor friend by marriage, but he doesn't urge him to forego his intention or persuade him to remain in single blessedness. He heaves a sigh; that's all.

But no sooner does a bachelor get married than he begins to belabor his *quondam* associate with the beauties of married life and heavenly condition it presents in contradistinction to the dogged life of the bachelor, and as a friend he advises him to go and do likewise.

I don't know whether I am justified in saying so, though I have often thought it, that marriage appears to me to be something like some of the great secret organizations. There is a great curiosity, which begets a wish to get in. After one gets into them, and becomes possessed of all the secrets, he says to himself; had I known what it was beforehand I never would have joined.

Of course it isn't so with all; it would be pitiable if it were so. To some the secret societies have the charm of the higher degrees, and they never cease to discover additional beauties in them. These are to be blessed, and so with some married men who have made no mistake there are new charms presenting themselves, and which develop daily in the character of those whom they have espoused, which attach them all the firmer to them as these qualities keep unfolding and unfolding. The number, however, who go to the higher and highest degrees, in proportion to those who remain in the blue lodge, is so very small.

One thing the coming census will demonstrate, that is; if all the bachelors above thirty-five in all the States were congregated in one state, and even if that state were Rhode Island, they could not poll votes enough to carry a constitutional clause for their protection if the married men voted on the other side. So please have some pity for them.

It is not better, as the Frenchman would say *chacun a son gout?* L'AIGLON.

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**MUSICAL AND DRAMATIC COMMENT.**

The handsome and stately young lady who shares the mezzo soprano roles with Mlle. Greville-Reache, at the Manhattan Opera House, uses for her non de theatre the high sounding title of Augusta Doria. As her real name was Gussie Klaas, she is not to be blamed for changing it. She hails from Boston, where she was born some thirty years ago. When not yet out of her teens, on the advice of, the noted critic, Phillip Hale, she went to Paris and studied for opera. Eight years ago she made her debut at the Monac in Brussels, as Brangaene in "Tristan and Isolde," our excellent M. Dalmoes singing Tristan. Subsequently she created the role of the mother in "Louise," at Rouen and of Messalina, at Antwerp. Mr. Ham-



Photo By Mishkin.  
MME. AUGUSTA DORIA.

merstein heard her in Paris last spring and at once engaged her. Mme. Doria comes from an estimable Jewish family.

Last spring Mr. Kneibiel lectured in Pittsburg on "The Orchestra as a Factor in Education." Appropriate to the Beethoven Cycle now being given by the Symphony Society are the following extracts:

There has been no dearth in the season of orchestral music; for New York

has diligently cultivated this branch of the art for more than three-quarters of a century. Moreover, when the Beethoven Cycle was reached the Symphony Society had already given eighteen subscription concerts. Yet, when it came to doing honor to the master symphonist, the vast audience-room was crowded each time as it had not been crowded on any other occasion, and the thousands listened with deep and reverent devotion to the evangel of transfigured beauty which the orchestra proclaimed.

It was a proclamation vaster on every page than that contained in a score of modern operas with all their collaboration of music, picture and dramatic action. In those six programmes lay for those who know and love music all the law and all the prophets; in them was disclosed the message of beauty which the great seer drew from communings with his great, sad, brave, beautiful soul, when an inscrutable fate closed his ears to the discordant tumults of the outer world and forced him to be a hearer and recorder of the whisperings within himself.

Then did he proclaim the things which were, the things which are and the things which shall be hereafter in music! Think of it! Six afternoons bursting with beauty, and not a moment ignobly spent, not an emotion aroused, not a play of the imagination stimulated, not a thought awakened that was impure or degrading; of the myriads of tones, not one that fell into the ear solely to arouse these lascivious pleasantries.

And by what was this compelling proclamation made? \* \* \* It was the orchestra that spoke; the most eloquent, varied, capable and potent instrument that the world has ever seen or ever will see; the instrument which is never played upon without giving a great object lesson in musical analysis, without inviting the eye to help the ear to discern the origin of the sounds which ravish our senses and stir up pleasurable emotions.

At last the Philharmonic Society will be radically reorganized, at last it is going to pursue a course which its best friends advised it to pursue ten years ago. The present writer, in this paper, as well as in the columns of the Times candidly but kindly suggested the changes now being made, but his advice, instead of being heeded, fell upon deaf ears. Indeed, the courtesies extended to him for a quarter of a century were withdrawn, so bitterly were his criticisms resented. How the standard of the society was lowered, how its performances of the classical symphonies became poorer, year by year, how it sought to regain the position it once proudly held by sensational methods are things that constitute a sad chapter in its history. The experiment of engaging different conductors for each concert resulted in an artistic, as well as financial failure. And the more recent entrusting of the orchestra to a gifted specialist in Russian music, whose interpretations of the great symphonies were fearful and wonderful, proved the climax of all the blunders.

But enough of the dismal past! With Gustav Mahler as dictator of an orchestra to be composed of the best musicians available, the good old Philharmonic Society may take on a new lease of life.

"The Bartered Bride" should figure frequently on the repertory of the Metropolitan Opera House during the balance of the season. Smetana's music, with its unceasing flow of melody, its piquant rhythms and its instrumentation, suggesting Mozart a little modernized, is as exhilarating as a balmy day in spring. It is at once racial and racy, and in spite of its apparent simplicity, colorful and ingenious. Under the masterful direction of Gustav Mahler, the performance of this old-fashioned comic opera was imbued with the spirit of gaiety, wholesome mirth and lyric sentiment. To the singers were intrusted tasks, quite foreign to anything that they have lately been engaged in, and they succeeded wonderfully well. Fr. Destinn, Herr Jorn, Herr Didur and Herr Reiss headed a cast every member of which was an artist.

The operas for the rest of this week are: "Manon" to-night, "Figaro" tomorrow night and "Meistersinger" at the matinee, with a new Hans Sachs in the person of Herr Soomer.

"Zaza" will be played every night this week at the Irving Place Theatre. Fr. Oilly deepens the impression made at

her debut, and her forceful and impassioned personation is applauded by audiences that are constantly growing larger....At the Uptown Deutches Theatre, Konrad Dreher's engagement continues with every sign of prosperity. On the first night of "Jagerblut," many could not be accommodated with seats....Sam Franko's final concert of old music takes place next Tuesday evening at Mendelsohn Hall, the Bach Choral Society, co-operating....In Mr. Walter Damrosch's Beethoven cycle, the date of the performance of the ninth symphony has been postponed to March 16....Tetrazzini and Constantino will appear in "Puritan!" this evening at the Manhattan Opera House, where "Salome" may be heard to-morrow afternoon, and "Aida" in the evening.

J. M.

**The Jewish Idea of Purity.**

Purity has always been regarded as one of the vital essentials of Judaism, and the declaration of the Psalmist "The Commandment of the Lord is pure, enlightening the eyes" emphasizes the characterization.

The sanitary purity that makes for health the spiritual purity that leads to clean lives, the purity of thought that develops intellectual growth, the purity of conduct in the various avenues of life, with its presentments of commercial integrity and professional honor, and above all, the purity of Jewish home life, so essential to the preservation of Judaism, are manifestations of the teachings of the Mosiac religion regarding purity in these various directions.

One of the time-honored ceremonies of Jewish domestic life, the act devolving exclusively upon the mothers in Israel, is that connected with the blessing of the Sabbath lights.

It is a brief but pretty ceremony, full of significant spiritual meaning, tending to impress the family with the line of demarcation between the sacred and the profane, the hallowed and the secular, the time for rest and the period of labor.

On the eve of the Sabbath or festival, just as the shadows of the night are approaching, the Jewish matron prepares her Sabbath candles in silver candlesticks—generally heirlooms—and after they are lit announces with outstretched palms a blessing upon the Sabbath lights, in order to keep the light of the departing weekday from view, so that upon the removal of her hands she can immediately greet the refulgent light of the Sabbath—typical of joy, and purity, and rest.

Referring to this sacred home ceremony it has often been a matter of surprise that Jewish households, where the dietary laws are so faithfully and minutely carried out—where nothing of an impure character, either in food or observance, is allowed to enter—that Sabbath lights, whose component parts are mostly hog fats, should be employed for purposes that are deemed by all conforming Israelites as pure and sacred.

It is like the Talmudic comparison of a man being in a Mickvah (ritual bath) with a "Sheretz."

A candle made of pure paraffine wax, it seems to us, is the light which should be eagerly sought after by the Jewish housemother, on account of its ritual purity, aside from its cheapness and the excellent illumination it affords.

Those who are unfamiliar with the impure ingredients of which most of the candles used for Sabbath and holiday lights are made, just give serious consideration, and when making their purchases should ask for paraffine wax candles and use no other.

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## CHILDREN'S PAGE.

## QUEEN ESTHER.

REFERRING to the noted female sovereigns who lived during the earlier ages of the Earth, we must not pass some of these mentioned in Holy Writ, and we shall find that among the Jewish nations these queens acted no small part in their history.

Queen Esther or *Hadassah*, of the tribe of Benjamin, was the daughter of *Abihail* the uncle of *Mordecai*. She was left without parents at an early age, so her cousin *Mordecai* took her under his care. *Ahasuerus* ordered all the beautiful young females of his empire to be brought before him that he might select a queen.

Esther the Jewess, who was most fair to look upon, and withal amiable and agreeable in manner, was the one of his choice. So putting the royal crown upon her head declared her his queen, B. C. 518.

There are many conflicting ideas as to who this *Ahasuerus* really was, but a learned writer says he was *Darius Hystaspes I.* of the Persian kings. He made splendid feasts, and great rejoicings took place to celebrate his nuptials, but soon two of his head servants conspired to take his life; uncertain the head that wore a crown in those days! *Mordecai* discovered the plot in time to notify his cousin queen *Esther*. It seems a man by the name of *Haman* was promoted prime minister of the Persian empire, and all the servants were ordered to pay him homage by bowing to him. *Mordecai*, although a downtrodden, despised Jew, felt this was exacting too much, so he refused.

This of course irritated the newly promoted *Haman*, and he was determined to revenge himself. Disdaining to notice the hated Jew, alone he contrived a plan whereby he thought his revenge would be amply satisfied. So gaining access to the king, he told him his story and succeeded in getting his permission to issue an edict killing all the Jews in the empire. This was a bold stroke for *Haman*, but we shall see how well he succeeded.

It appears that queen *Esther* had not told *Darius* she was a Jew, as her cousin *Mordecai* knowing well the prejudice against her nation, had instructed her to keep it from him, but now the time had come when he must know it, as he had sanctioned a most cruel massacre of her unfortunate but beloved people.

Queen *Esther* was in a most trying situation, and knew those haughty whimsical despots were not to be trifled with.

It was a law among them that no person should come into their presence uncalled. Queen *Esther*, his own wife, risked her life in daring to approach him, but he must be informed of the true state of things, and she was the only one who could do it.

In these days of heathenism these proud kings gained the adulation and fear of their subjects by just each arrogant, cruel, assumptions of power; but in the enlightened freedom of this, the nineteenth century, we look upon them with disgust, not unmingled with ridicule. For a puny man thus to exalt himself is indeed ludicrous.

Our distressed queen nerved herself with all the courage she could summon, presented herself, and it is said almost palsied with terror—but the king chanced to be in an affectionate mood, and upon seeing, his beautiful queen, waved his golden sceptre and embraced her. He then asked her what she wished, but she only invited him and *Haman* to a splendid feast. He then asked her again telling her she should be gratified even to the half of his kingdom, and she invited them again. But that night the king tossed upon his sumptuous bed unable to sleep. Not wishing to waste time, he ordered the records of his empire to be read. God was doing his work preparing this man to carry out his wise designs.

When the part was read referring to *Mordecai* who had saved his life he asked if he had been rewarded?

Just then *Haman* entered about to ask permission to hang *Mordecai* upon a gallows which he had erected. He was called in, and asked what should be done to the man whom the king

*Haman* not seeing the trap which was about to spring, answered, "To be clothed in royal robes, set upon the king's horse with the royal diadem put on him, and carried through the streets with couriers shouting—thus shall it be done to the man whom the king delighteth to honor."

Whereupon *Mordecai* the despised Jew was ordered to be treated in this manner.

Again the third time the king asked the queen what she would have reiterating his former assurances. Our noble queen now saw her time, and feelingly told him how it was in his power to save his devoted wife and queen's life, and that of her beloved people.

When he found *Haman* was the plotter of this wicked scheme, he flew into a rage, and when told that he had in his own house a gallows prepared for poor *Mordecai*, ordered immediately that the vile man should be hanged himself thereon, and all his powers and honors were given to *Mordecai*, and though the law of the Persians could not be changed, and he had said the Jews should be destroyed, he allowed queen *Esther* and her cousin to write to the people in the different provinces to prepare themselves for a bloody war. This defeated the plans of the heathen, and thus was the awful massacre averted.

Does not this show us that even in this world sin is punished and virtue rewarded. This story of queen *Esther* has a pathos and power which finds its way to every heart. Where can we find such beautiful stories as in the Book of Books?

## The Letter "H."

(The following letter enigma was written by Catherine Fanshawe, though it has often been credited to Lord Byron.)

**T**WAS whispered in heaven, 'twas muttered in hell,  
And echo caught faintly the sound as it fell;  
On the confines of earth it was permitted to rest,  
And the depths of the ocean its presence confessed;  
'Twill be found in the sphere when it's riven asunder;  
Be seen in the lightning and heard in the thunder;  
'Twas allotted to man with his earliest breath;  
It assists at his birth and attends him in death;  
Presides o'er his happiness, honor and health,  
Is the prop of his home and the end of his wealth.  
In the heaps of the miser it's hoarded with care;  
But is sure to be lost in his prodigal hair;  
It begins every hope, every wish it must bound;  
It prays with the hermit, with monarchs is crowned;  
Without it the soldier, the sailor, may roam;  
But woe to the wretch who expels it from home;  
In the whisper of conscience it's sure to be found;  
Nor e'er in the whirlwind of passion is drowned;  
'Twill soften the heart, but, though deaf to the ear,  
It will make it acutely and instantly hear;  
But, in short, let it rest like a delicate flower;  
Oh, breathe on it softly; it dies in an hour.

## Medicinal Foods.

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Tomatoes are good for a torpid liver, but should be avoided by gouty people.

Celery is a nerve tonic; onions also are tonic for the nerves.

Beetroot is fattening and good for people who want to put on flesh.

Parsnips possess the same virtues as sarsaparilla. Cranberries correct the liver.

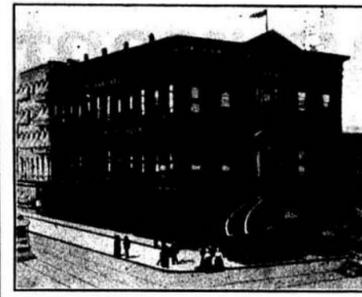
Asparagus stimulates the kidneys. Bananas are beneficial to sufferers from chest complaints.

Celery contains sulphur and helps to ward off rheumatism.

Honey is a good substitute for cod-liver oil. The juice of a lemon is excellent for sore throat but should not be swallowed, but used as a gargle.

Carrots are excellent for gout.

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## THE DIFFERENCE.

Eight fingers,  
Ten toes,  
Two eyes,  
And one nose,  
Baby said,  
When she smell the rose,  
"O, what a pity,  
I've only one nose."

Twelve teeth  
In even rows,  
Lots of dimples,  
And one nose,  
Baby said,  
When she smell the snuff,  
"Dearie me!  
One is enough."

## A FINE GAME.

A simple hiding-game may be played as follows:

Children are sent away to blind their eyes, and some object, either a ball, box, toy or block, is used to hide where it will be in sight.

The children come back and look all about. No child says a word or points to the object, but when he sees it he goes quietly and sits down. The ones who know do not look at or point to the object. The point of the game is self-control. Children would point naturally or speak or rush toward the object, but in this they control themselves to a wonderful extent.

The child who sees the object first is chosen to hide the object and choose the ones to blind their eyes. There is little speaking in the game.

"I am going to have my photos taken. I hope they will do me justice."

"I hope so, too—justice tempered with mercy."—*Judge*.

## Accommodating Barber.

Said a fop to a boy, at a barber's one day  
To make a display of his wit,  
"My lad, did you e'er shave a monkey,  
I pray?"

"For you seem for nought else to be fit."  
"I never did yet," said the boy, "I confess,

Shave a monkey, indeed, no not I;  
It is out of my line, but, sir, nevertheless,

If you please to, sit down, I will try."

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## CONUNDRUMS.

What moral sentence does a weather-cock suggest? It's a vane thing to a-spire.

What is the difference between love and war? One breaks heads, the other hearts.

Why are fowls the most economical things a farmer can keep? Because for every grain they give a peck.

What tree bears the most fruit to market? The axle tree.

What is the difference between a French pastry cook and a bill sticker? One puffs up the paste, the other pastes up the puffs.

Why is the root of the tongue like a dejected man? Because it is down in the mouth.

Why are the bars of a convent like a blacksmith's apron? Because they keep the sparks off.

What is the most awkward time for a train to start? 12.50; as it is ten to one you don't catch her.

"Lady," said Plodding Pete, "are you one o' dese people what hates tramps?"

"I am," was the prompt and decisive answer.

"Well, wouldn't you like to show your feelings by temptin' me to over-eat myself an' puttin' de curse of dyspepsia on me?"

"What is the honeymoon, pa?"

"Well, the honeymoon is the only period in a man's life during which he considers it funny to come home and find that his dear little wife hasn't dinner ready in time."

"I hear your son is something of an aviator, Mrs. Comeup."

"Well, to tell the truth, he was a bit that way, but he's taken the pledge."

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**Mr. Tornberg,** the well known character actor

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## IN THE SYNAGOGUES.

**Cong. Ahawath Chesed Shaar Hashomayim.**

Rev. I. S. Moses will preach Sabbath morning on "The Reaction."

**Cong. B'nai Jeshurun.**

Rabbi B. A. Tintner preaches Sabbath morning on "A Priceless Possession in Israel."

**East Eighty-sixth Street Temple.**

Rev. D. Davidson preaches Sabbath morning on "The First Lesson in Masonry."

**Cong. Shaari Zedek of Harlem.**

Rev. Dr. A. Spiegel preaches Sabbath morning on "The Sacredness of a Home and Its Influence."

**Congregation Atereth Israel.**

Rabbi M. Krauskopf will preach this Sabbath morning on "The Pillars of Strength and Beauty."

**Congregation Peni-El.**

Rabbi Hugo Heyman will speak Friday evening on "The Three Crowns of Manhood" and Sabbath morning on "The Portion of the Law."

**Temple Israel of Harlem.**

Rabbi Gustav N. Hausmann, of Cong. Anshe Chesed, will exchange pulpits with Dr. Harris this evening. Sabbath morning Dr. Harris will speak on "Cherubin."

**Temple Hand-in-Hand.**

Rev. Dr. I. Reichert lectures this evening on "To What Advantage Has the Jew Been Preaching?" Sabbath morning Rabbi Reichert will preach on "The Temple and Its Symbols."

**Temple Emanu-El.**

Rabbi Magnes preaches Sabbath morning on "The Jewish Community of New York City." Sunday morning at 11.15 lecture by Rabbi Silverman on "The Natural Course of Women in the World's Progress."

**Temple Anshe Chesed.**

This evening Rev. Dr. M. H. Harris, of Temple Israel, will exchange pulpits with Dr. Hausmann. Saturday morning at 9.30 Dr. Hausmann will preach on the subject, "The Tabernacle."

**Beth Israel Temple.**

Rev. Aaron Eiseman will preach the sermon on Sabbath morning on the topic, "The Little Sanctuaries of Life." Services for the deaf will be held as usual on Friday evening at 8.15. Mr. Samuel Cohen will preach on the topic, "The Greatness of Moses." Children's services will be held on Saturday afternoon at 3.15. Rabbi Eiseman will preach a sermonette on the topic, "The Crown of a Good Name."

**Good Pianos at Perlman's.**

As the holidays approach many people will be desirous of purchasing a piano for themselves or for presentation to some of their relatives or friends. To all who are in quest of a piano we would call their attention to the establishment of H. W. Perlman, 414 Grand street, who carries in stock a large variety of the best makes at the lowest prices, and whose reputation for selling good pianos at prices that effect a great saving to purchasers has been spread broadcast, and whose success is therefore meritorious. Mr. Perlman knows, with all competent judges, that many really good pianos commanding high prices are good instruments. He also knows, and puts into practice, the theory that good pianos can be manufactured and sold at a low price, and is prepared to demonstrate to any one calling that he can and does sell first-class instruments at such low prices that will bear out his idea of benefiting people even when it is hard to convince them of the fact. Mr. Perlman will be glad to show any visitor his superb stock of instruments, and he will not only give the lowest prices, but extend accommodations to all purchasers.

**"Meyer & Son."**

At the Garden Theatre, on the night of March 1, will be produced, for a run, a strong drama, in three acts, entitled "Meyer & Son." In this play, we are told, the American Jew, reared in this country, will be shown in his true light—as a man of splendid ability, wise philanthropy and of pride in the country he calls his own.

Of great heart interest and tense dramatic situations, "Meyer & Son" should win its way with all classes and bring about a truer and clearer understanding of the Jewish nature. The entire piece is upon a high plane and is a distinct novelty.

The question of intermarriage enters into the story, only to show the impossibility of lasting happiness resulting from the mating of man and woman of pronounced and different religious faiths. The author, Thomas Addison, has studied the Jewish nature for years and has portrayed faithfully the Jewish character. The play should be supported by all Jews who have the good of their race at heart.

Washington's Birthday at Yeshibah Gro.

Dr. Bienenfeld, of the Yeshibah Gro, Mr. J. Berg and Isidore Osorio addressed the pupils of the school at No. 14 East 114th street on "Washington as a Patriot, Soldier and Statesman."

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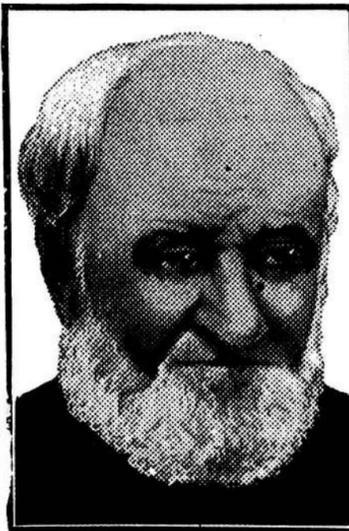
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Dr. E. J. Melville, visiting physician of St. Albans Hospital, testifies to the truth in every particular of Mr. Ladoux's statement and says "I prefer whiskey that is pure and palatable and in those respects Duffy's Malt Whiskey has no equal." Every testimonial is guaranteed genuine and is published in good faith with full consent.

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## Lakewood, N. J.

A surprise party was given at Lillian Court to Mr. and Mrs. Elias Suret on Monday evening, February 22, 1909, in honor of their silver wedding which was celebrated on Sunday at Tuxedo Hall, Madison avenue and Fifty-ninth street. There were over two hundred guests in attendance who partook of a dinner. The table and banquet hall were beautifully decorated.

Mr. Suret, in commemoration of the event, donated \$2,000 to the Beth Israel Hospital, \$500 to the Daughters of Jacob, \$1,500 to various charities (through the agency of Mr. J. Barondess) and became a Donor at \$100 per annum to the Hebrew Infant Asylum, and promised a further donation to the building fund in the very near future; also a Sefer Torah and fittings to the Chevra Kammitz Podolski in the name of his daughter, Shulamis, and two marriage portions of \$500 each for worthy Jewish working girls. Mr. Suret has been made a director of the Beth Israel Hospital.

Owing to the discord existing in the Nathan Adler Lodge, I. O. S. B., of which he was president, Mr. Suret recently formed the Elias Suret Relief Association, paying all the expenses of reorganization and providing the new society with a burial plot at Mt. Sinai Cemetery.

At the banquet at Tuxedo Hall there were present Judge Henry M. Goldfogel, Rev. A. H. Nieto, Rev. Prof. J. M. Asher, Rev. B. Hast, Mr. Joseph Cohen, S. I. Hyman and Arthur Sadosky.

Among the recent arrivals at the Zuckerman Cottage are: Miss M. Jaslowski, Mrs. Burkawski, Miss Schapiro, Mr. W. Alter, Mr. N. Wischny, D. Simerman, B. Friedman, N. Scheretaff, J. Kaiser, of New York; Mrs. Lester Blumberg, of Brooklyn, and Mrs. Bush, of Norfolk, Va.

## Camden, N. J.

A new Hebrew Free School Association has been formed here, with Benjamin Natalas president and Samuel Heine as secretary. The association will co-operate with those in charge of the local religious school.

Rabbi A. T. Godshaw recently addressed the children assembled and assisted in the formation of the society.

Fiske O'Hara, the well-known Irish tenor, will make his first appearance on Broadway at the Colonial next week, when he will appear in his romantic Irish playlet, "Captain Barry." George Mozart, the clever English comedian, made such a pronounced hit last week that he is retained for another week. Charlotte Townsend and company will present "The Troubles of Two Working Girls" and the "Big City Quartette" will render harmonies. John B. Hymér and company, in "The Devil and Tom

Walker"; the Dunedin Troupe of bicyclists and the Vitagraph will round out a bill of general excellence.

Harlemites will be given an opportunity to view Annette Kellerman, the Australian "diving Venus," who has been engaged to head next week's programme at the Alhambra Theatre. Agnes Scott and company will be seen in a playlet, "The Wall Between," and Smith and Campbell will exchange their airy persiflage. The Gibson Girl Revue, Caselli's Midget Wonders and the Three Lellotts are also on the bill, and as a special attraction there will be seen the famous Empire City Quartette.

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**BROOKLYN NOTES.**

**Mass-Meeting for Hebrew Free School.**

A mass-meeting will be held on Sunday, February 28, at 2 p. m., at the Synagogue Ahavath Israel, 108 Noble street, Greenpoint, for the purpose of forming a Hebrew free school in that locality. Some of the foremost communal leaders of New York will address the audience. The officers of the proposed school are: J. Gottlieb, chairman; A. Roth, assistant chairman; E. Greenberg, treasurer; Max Brody, secretary.

**Hebrew Ladies' Auxiliary of Bath Beach.**

Last week a social hour and cake sale was given at the home of the president of the society, Mrs. A. Slomka, 8622 Bay Fifteenth street. The affair was well attended and a financial and social success in every way, due mainly to the efforts of Mrs. Slomka, ably assisted by Mrs. M. Quitman, Mrs. M. Keller, Mrs. A. Pinover, Mrs. Grossman, Mrs. Fleischman and Mrs. Halpern. During the afternoon Mrs. M. J. Grossman entertained the guests with classical piano selections.

The number of local charity cases is continually increasing, and the society appeals to the community for assistance by contributing to the different affairs continually being given.

Rose Stahl will be seen Monday night at the Montauk Theatre in "The Chorus Lady," James Forbes' remarkable comedy of stage life. The phenomenal record of this play, which was attested by its engagements in New York and other cities, is one that has astonished theatrical managers and public alike for the past two seasons. Originally produced in New York as a play by an unknown author, with an unknown star, it found favor instantly and accomplished the unparalleled feat of playing at three important Broadway theatres in one season to capacity business, and thus breaking the well-known theatrical su-

perstition which predicts failure for a play moved from one house to another. Produced at the Savoy, it was forced out by previous bookings and put in the Garrick Theatre, where it was again compelled to give way to another play and taken to the Hackett. There it rounded out the entire season, and in the early summer was taken to Powers' Theatre, Chicago, where a four months' run to capacity business ensued. Long engagements in other cities followed, until when Miss Stahl insisted upon a brief respite at the close of a run in Boston last May, "The Chorus Lady" had been presented for ninety-four consecutive weeks to record-breaking business.

**New York Section C. J. W.**

The regular monthly meeting of the New York Section of the Council of Jewish Women was held on Tuesday, February 23, at 2.30 p. m. at the vestry rooms of Shearith Israel Synagogue. Miss Sadle American, president of the section, presided. The various chairmen of committees reported that the religious schools required several volunteer teachers, that volunteers were needed to act as friendly visitors to girls. Mrs. Piza, chairman of Committee on the Blind, reported that 135 visits had been paid to the blind since the beginning of the year, also that there was an increase in the number of proteges who are self-supporting. Miss American referred to the overcrowding at the Lakeview Home and made a strong appeal for money with which to purchase a building for this most important work. A new circle for the study of the Bible has been formed and will meet at the home of Mrs. Dottenheim on March 4 at 10.30 a. m. A concert will be given on April 10 at Carnegie Hall for the maintenance of the philanthropies. The programme is an unusual one. Mrs. Frederick Longfellow, of the Women's Municipal League, spoke and was followed by the speaker of the day, Mrs. Jacob Sobel, who spoke on "The Home, the Child and Religion."

Dr. H. Pereira Mendes made a few remarks, supplementing Mrs. Sobel's. Dr. Magnes, Dr. Pool and Dr. Mendes were among the audience. Tea was served.

**WANTED**—Young lady, refined, of excellent family, seeks position as secretary, companion or attendant on invalid. Used to the care of sick. Musical, bright and capable. Address MISS R. R., Hebrew Standard.

**BAL KORAH** בעל קורא Congregations desiring the services of a capable official should address. Bernard H. Cohen, The Zion Hebrew School, No. 20, E. 115 St., N. Y.

**THE LATE DR. RADIN** said: Mr. Bernard H. Cohen is one of the best Balkorah's, both as to musical intonation and declamation.

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I am an experienced shochet with excellent credentials from Orthodox ecclesiastic authorities, am able also to officiate as cantor and desire a situation during the summer in some respectable Jewish hotel. Address REV. S. MAR-MORSTEIN, 320 East Eighty-first street.

**THE POSITION OF MINISTER AND READER** will be vacant in the Touro Synagogue, Newport, R. I., on April 1, 1909. Applicants may send credentials and correspond with STEWART ENGEL, secretary of the Congregation Jeshuat Israel, Newport, R. I.

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**NICELY FURNISHED** room to let without board with small family; no other boarders; elevator apartment, electric light, telephone, steam heat. Address NEVEL, care the Hebrew Standard.

**WANTED**—A Jewish resident teacher in simple dressmaking, machine-stitching and sewing in Home for Girls. Reply, giving experience. C. J. W., care Hebrew Standard.

A young merchant, native born, and in affluent circumstances, desires to form the acquaintance of an educated young Jewish lady similarly situated, with a view to matrimony. Communication strictly confidential. B. C., care Hebrew Standard.

**AN ELDERLY LADY** would like to hear of a business man, over 35 years of age, matrimonially inclined, as she is interested in a young lady, well educated, of pleasing appearance, but without means, whom she would like to see comfortably married. Address Matrimony, care of Hebrew Standard.

Is there no Jewish business man in Greater New York who wants an active, energetic and willing young man? Good, obedient and conscientious hard worker. Address W. H. Vernon Epstein, director, Albert Lucas Club, 52 William street, New York.

**YOUNG LADY**, bookkeeper, eight years' experience, desires position with reliable firm wherein she may be able to observe the Sabbath. Please address to MISS A. SHAPIRO, 76 St. Mark's place, New York city.

**GERMAN-AMERICAN**, 26 years, 6 foot, fair circumstances, who for sake of business has neglected society, takes this method of making acquaintance of young lady in equal circumstances, or shall be pleased to hear in detail from parents or guardian; same will be kept sacred. Address H. VAN NORDEN, General Delivery, Cincinnati, Ohio.

**WOULD** like acquaintance of modern "shatchan" who is well acquainted with refined families. Address P. O. Station Y, Box 3.

**WOLF-JETTE**.—The People of the State of New York, by the Grace of God Free and Independent. To Simon M. Behr, Oscar Behr, Sol. Kohn, Julius Frankel, Hugo Baermann, Bernhard Baermann, the only heirs and next of kin of Jette Wolf, deceased, send greeting. Whereas, Harry N. Kohn, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated March 28, 1907, relating to both real and personal property, duly proved as the last will and testament of Jette Wolf, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 12th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and thereto attend the probate of the said last will and testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, We have caused the Seal of the Surrogate's Court of the said [L. S.] County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the fifteenth day of February, in the year of our Lord one thousand nine hundred and nine.

**DANIEL J. DOWDNEY**, Clerk of the Surrogate's Court.  
**WOLF & KOHN**, attorneys for petitioner, 208 Broadway, Borough of Manhattan, New York City.

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**GRUENEWALD, GEORGE**.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Gruenewald, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the first day of September next.

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 ADATH YESHURUN OF JASSY, 58-60 Rivington st.  
 ADERETH EL, 135 E. 29th st.  
 AGUDATH ACHIM ANSHE KURLAND, 175 Eldridge st.  
 AGUDATH JESHORIM, 113 E. 86th st.  
 AHAWATH ACHIM (West Side Hebrew Congregation), 9th av., near 55th st.  
 AHAWATH CHESED SHAAR HASHOMAYIM, 55th st. and Lexington av.  
 ANSHE CHESED, 114th st. and 7th av.  
 ANSHE EMETH OF WEST HARLEM, 114 W. 131st st.  
 ATERETH ISRAEL, 323 E. 82d st.  
 ATERETH ZEVI, 347 E. 121st st.  
 BENE ISRAEL, 225 E. 79th st.  
 BENE ISRAEL KALWARIER, 13 Pike st.  
 B'NAI PEISER, 127 E. 82d st.  
 BENE SHOLOM, 526 E. 5th st.  
 B'NAI JESHURUN, 65th st. and Madison av.  
 B'NAI RABBI ISRAEL SALANTER ANSHE SAMETH, 159 E. 118th st.  
 BETH ABRAHAM TALMUD TORAH, E. 146th st., bet. Brook and St. Ann's avs., Bronx.  
 BETH B'NAI ISRAEL (Branch of Temple Israel of Harlem), 311 E. 116th st.  
 BETH EL, 5th av. and 76th st.  
 BETH HAMIDRASH ADATH YESHURUN, 238 E. 102d st.  
 BETH HAMIDRASH HAGODOL, 60 Norfolk st.  
 BETH HAMIDRASH HAGODOL OF HARLEM, 110 E. 105th st.  
 BETH HAMIDRASH HAGODOL OF THE BRONX, 1044 Westchester av. (New site, Forest av., near 160th st.)  
 BETH ISRAEL BIKUR CHOLIM, 72d st. and Lexington av.  
 EMANUEL, 5th av. and 43d st.  
 EZ CHAIM OF YORKVILLE, 107 E. 92d st.  
 HAND IN HAND CONGREGATION, 723 E. 145th st., Bronx.  
 HEBREW TABERNACLE, 218 W. 130th st.  
 TEMPLE ISRAEL OF HARLEM, 120th st. and Lenox av.  
 KEHILATH ISRAEL, 1162 Jackson av., Bronx.  
 KEHILATH JESHURUN, 117 E. 85th st.  
 KENESETH ISRAEL OF HARLEM, 24 W. 114th st.  
 MELE'E SHOLOM, 170 E. 114th st.  
 MIKVEH ISRAEL OF HARLEM, Berhelmer Bldg., 116th st. and Lenox av.

MONTEFIORE CONGREGATION, Macy and Hewitt pl., Bronx.  
 MOUNT ZION, 113th st., between Madison and Park avs.  
 NACHLAS ZEVI, 36 E. 109th st.  
 OHAB ZEDEK (First Hungarian Congregation), 172 Norfolk st.  
 OHAB ZEDEK, W. 116th st., near 5th av.  
 ORACH CHAIM, 1461 Lexington av.  
 PENI-EL, 533 W. 147th st.  
 PEOPLE'S SYNAGOGUE, The Educational Alliance, E. B'way and Jefferson st.  
 RODEPH SHOLOM, Lexington av. and 63d st.  
 SHAARE BEROCHO, 354 E. 57th st.  
 SHAARE SHOMAYIM (First Roumanian Hebrew Congregation), 91 Rivington st.  
 SHAARAY TEFILAH (West End Synagogue), 160 W. 82d st.  
 SHAARE ZEDEK OF HARLEM, 25 W. 118th st.  
 SHEARITH BENE ISRAEL, 22 E. 113th st.  
 SHEARITH ISRAEL (Spanish and Portuguese Synagogue), 70th st. and Central Park West.  
 SHAARI ZEDEK, 38-40 Henry st.  
 UP-TOWN TALMUD TORAH ASSOCIATION, 1 W. 113th st. and 227 E. 104th st.  
 WEST END PINCUS ELIJAH, 203 W. 100th st.  
 ZICHRON EPHRAIM, 163 E. 67th st.

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**Ludwig August Frankl:**

AROUND the figure of this Austrian-Jewish poet, who started life in a poor Bohemian village, the son of the local farmer of the royal tobacco-monopoly, and ended it as the Ritter von Hochwart, the respected secretary emeritus of the Jewish community of Vienna, much controversy has raged.

Literary historians hailing from German academic halls, with the standards of a Goethe or a Schiller, or even those of a Heine, before their mind's eye, have naturally frowned down upon the lyric outpourings of the humbler Austrian writer. They have even contemptuously dismissed him with a few remarks, and from these the word poetaster was not absent.

Austrian literary historians, with commendable patriotism, have reckoned Ludwig August Frankl as one of the particularly bright stars in their literary firmament. Of course, we as Jews take a pardonable pride in Frankl's consistent compliance with the practices of our faith and, in a just appraisal of his poetry, are pleased to find much therein that is eminently creditable to his poetic genius.

But the fact that Frankl, as has been observed, was ever a loyal Jew, causes us to hold him in especial grateful remembrance.

As an old man of eighty he returned to Chrast, to visit the village of his childhood. At once, in the spirit of true Jewish piety, his mother's image rises before him.

And Israel is the man of sorrow, the people of a thousand years martyrdom.

"O people of the thorny path!  
 Thou hast the sage's pale renown,  
 Thou wearst the purple of the martyr,  
 And hast a bond with the Eternal!  
 Strayed to the four corners of the earth  
 This people, Lord God, prays to Thee.  
 Jehovah's holy nomad tribe  
 Turns in their thoughts to Thee!"

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NEW YORK SUPREME COURT, NEW YORK COUNTY.—CHARLES A. GEGHEGAN, JOSEPH G. GEGHEGAN and WALTER G. GEGHEGAN, Plaintiffs, against BUCKLEY REALTY CONSTRUCTION COMPANY, THE CITY OF NEW YORK, NATIONAL SURETY COMPANY, EMPIRE CITY MARBLE COMPANY, FRISCH & DONOVAN, MCINTYRE BROTHERS, ARTHUR GREENFIELD, INCORPORATED, ROEBLING CONSTRUCTION COMPANY, JOHN H. SCULLY BLUE STONE COMPANY, HASBROUCK FLOORING COMPANY, GEORGE BROWN & COMPANY, NATHAN PASSMAN and PAULINE DAJERE, NEW CONSTRUCTION COMPANY, BRAUNFELDS BROWNING & COMPANY, ROBERT MCKEE, JOHN MUNCASTER, GORHAM COMPANY, JOHN A. ROBERTS, the name "John" being fictitious, his true Christian name being unknown to plaintiffs; PATRICK CULLEN, JOHN P. DEHERDER, DAVID BROWN, GEORGE WORTH, THOMAS DICKENS, THORVELD CHRISTIANSON, GEORGE OLSEN, PATRICK MCKEOWN, PAUL MCKEOWN, JOHN T. RYUNTON, DAVID JONES, CHARLES WETRUS and HARRY H. SELFRIEDGE, Defendants. SUMMARY OF THE ABOVE NAMED DEFENDANTS AND EACH OF THEM.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated December 21, 1908. HENRY R. WILLIS, Plaintiff's Attorney, Office and Postoffice address, 229 Broadway, Borough of Manhattan, New York City. To the Defendant Buckley Realty Construction Company:—The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 18th day of January, 1909, and filed with the summons and copy complaint in the office of the Clerk of the County of New York, on the 18th day of January, 1909, at the County Court House, in the County of New York, the original complaint having been filed in said office on the 24th day of December, 1908.

Dated the 19th day of January, 1909. HENRY R. WILLIS, Plaintiff's Attorney, Office and Postoffice address, 229 Broadway, Borough of Manhattan, City of New York. BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1909. HENRY MEYERS, HARRY ABRAHAMS, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City. HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

Dated New York, the 12th day of January, 1909. PAULA HERZIG, Executrix. HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, Manhattan Borough, New York City. WELSH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 10, 1909, notice is hereby given to all persons having claims against Auguste Welsh, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 30th day of August, 1909.

Dated New York, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON A. HUR NIES, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York City. FREUND, MAX.—The People of the State of New York, by the Grace of God Free and Independent.

To Emily Freund, Sanford H. E. Freund, Camille Freund, Bertha Gindelspitz, John Fishel, Regina Dinkelspitz, Henrietta Monheim, Johanna Goldschmidt, Bertha Rhonheimer, Sophie Goudek, Betty Mayer, Henry Freund, Louis Freund and Emil Freund, the executor and widow, heirs and next of kin of Max Freund, deceased, send greeting:—You and each of you are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed, by the Surrogate to represent and act for you in the proceedings hereof.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 24th day of February, in the year of our Lord one thousand nine hundred and nine.

(Signed) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. FRANK JOSEPH.—In pursuance of an order of Hon. Clarence H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 31st day of April next.

Dated New York, the 7th day of October, 1908. CHARLES FRANK, Executor. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York. HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1909. Heymann & Herman, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York. HEERT, HEBER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City. UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 10th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City. ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, in the City of New York, on or before the 8th day of August next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City. STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City. FRANKEL, HENRIETTA VAN BRIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Bril Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City. BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, 1909, next.

Dated New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 346 Broadway, Borough of Manhattan, New York City. HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Nicholas Aleinikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 29th day of October, 1908. FLORENCE HILDENBRAND and JEANIE SCHOONMAKER, Executrices. NICHOLAS ALEINIKOFF, Attorney for Executrices, 93-99 Nassau street, Borough of Manhattan, New York City. THE CITY OF NEW YORK. DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, HALL OF RECORDS. January 7th, 1909.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, the Bronx, Brooklyn, Queens and Richmond," comprising the City of New York, will be open for public inspection, examination and correction on the 31st day of January, 1909, and will remain open to and including the 31st day of March, 1909.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 31 Chambers Street, Hall of Records. In the Borough of the Bronx, at the office of the Department, Municipal Building, 177th Street and 8d Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City. In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, S. I.

Application for the reduction of real estate assessments must be in writing and should be upon blanks furnished by the Department. Applications for the correction of the personal assessments of corporations must be filed at the main office in the Borough of Manhattan. Application in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department in the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President. FRANK RAYMOND, JAMES J. CULLIN, CHARLES PUTZ, HUGH HASTINGS, CHARLES J. MCCORMACK, JOHN J. BALZARAK, Commissioners of Taxes and Assessments. SUPREME COURT, NEW YORK COUNTY.—Clarence M. Cohen, Plaintiff, against Fredericka Cohen and Jules A. Maucolet, Defendants. Summary Trial filed in New York County.

To the Above Named Defendants and Each of them:—You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, January 12th, 1909. MAYER KRONACHER, Attorney for Plaintiff, Office and Postoffice address, 256 Broadway, Bor. of Manhattan, New York City. To the Defendant Jules A. Maucolet:—The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, Justice of the Supreme Court of the State of New York, New York County, dated the 18th day of January, 1909, and filed with the complaint in the office of the Clerk of the said Supreme Court, New York County, at the County Court House in the Borough of Manhattan, City of New York, on or before the 14th day of January, 1909, and the said order on 19th day of January, 1909.

MAYER KRONACHER, Attorney for Plaintiff, Office and P. O. Address, 256 Broadway, Bor. of Manhattan, N. Y. City. HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of September next.

Dated, New York, the 4th day of February, 1909. CATHARINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors. MARTIN, FRASER & SPEIR, Attorneys for Executrix. CARDOZO & NATHAN, Attorneys for Executors. LEVY, SIGMUND.—The people of the State of New York, by the Grace of God free and independent, to Louis Levy, Clerk of the Court, Carl Silverman, Arnold Silberman, Martha Einstein, Jennie Bettman and Phillipine Levi, the heirs and next of kin of Sigmund Levy, deceased, send greeting:—Whereas, Louis Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Sigmund Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 2d day of March, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings hereof. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 5th day of January, in the year of our Lord one thousand nine hundred and nine.

(Signed) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. FURST & FURST, Attorneys, 215 Montague street, Brooklyn, N. Y. GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Feltenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 8th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL SIEGEL, Executors. FELTENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City. BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelaupt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

Dated New York, the 16th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. ARTHUR K. KUHN, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City. WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. ARTHUR K. KUHN, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City. WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 16th day of October, 1908. BETTIE WISE, GEORGE WISE, ARTHUR WISE, Executors. Samuel W. Weis, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City. ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Eisman, Levy, Corn & Lewine, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

Dated New York, the 31st day of October, 1908. HARRY ROSENTHAL, ISAAC ALEXANDER, EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 135 Broadway, Borough of Manhattan, New York City. OCHS, MARTIN B.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin B. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Kuhn, No. 135 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

Dated New York, the 24th day of September, 1908. BENJAMIN F. OCHS, BARBARA OCHS, Executors. JOSEPH KOHLER, attorney for executors, 186 Broadway, New York City, Manhattan Borough. HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City. LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Samuel J. Cohen, No. 230 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 2d day of October, 1908. TOBIAS LESSER, EDWARD JAIR, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 230 Broadway, New York City. LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of doing business, at the office of her attorney, Samuel J. Cohen, No. 230 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 6th day of October, 1908. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 230 Broadway, New York City. STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Frank M. Franklin, Esq., No. 258 Broadway, in the City of New York, on or before the 1st day of April next.

Dated New York, the 30th day of September, 1908. PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRANKLIN, Attorney for Executors, No. 258 Broadway, New York City. DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 52 William street, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JOHN DAVIS, Executor. JULIUS J. FRANK, Attorney for Executor, 52 William street, New York City. WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Goebel, her attorney, No. 25 Park row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. EMMA KNABE, Executrix. GEORGE C. GOEBEL, Attorney for Executrix, 25 Park row, New York City, Borough of Manhattan. BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.

Dated New York, the 15th day of October, 1908. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City. WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

Dated New York, the 17th day of November, 1908. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City. REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of October, 1908.

Dated New York, the 17th day of November, 1908. JONAS Reutlinger, Sigmund Reutlinger, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City. WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herat, Jr., No. 220 Broadway, in the City of New York, on or before the 16th day of April next.

Dated New York, the 23d day of September, 1908. MAX EISENBERG, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, New York City. LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 30th day of April next.

Dated New York, the 2d day of October, 1908. LEON LASKI, Administrator. SCHIBBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schibber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

Dated New York, the 18th day of September, 1908. DAVID FRY, THERESA SCHIBBER, JACOB DAVID, ELDSCHMIDT, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City. BENNETT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of September next.

Dated New York, the 16th day of February, 1909. LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York City. CANNOLD-HARRIS.—The people of the State of New York, by the Grace of God, free and independent, to Kellie Cannold, Sarah Cannold, Rose Cannold, Bessie Fishberg, Frieda Cannold, Yetta Kubel, Bella Lena Cannold, Martha Cannold, Joseph Cannold, Pearl Cannold, Hattie Cannold, Sadie Cannold, Ruth Cannold, Maskel El Dol (an association), David Cannold, as trustee, Canahyvit Etz Hiam, Hyman Cannold, Mendel Cannold, and all persons interested in the estate of Harris Cannold, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:—You and each of you are hereby cited and required personally to appear and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 26th day of March, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of our said estate, as executor of the last will and testament of the said deceased; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings hereof.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at the County of New York, the 27th day of January, in the year of our Lord one thousand nine hundred and nine.

Daniel P. Dowdney, Clerk of the Surrogate's Court. Emil A. Klein, Attorney for Executor, 124 Delancy street, New York city, Manhattan borough. ROSENWALD, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, in the City of New York, on or before the 22d day of July next.

Dated New York, the 12th day of January, 1909. BENJAMIN F. EINSTEIN, BENNO NEUTERGER, BENNO ROSENWALD, EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 42 Broadway, New York City. FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. EMIL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG, Executors. JOSEPH KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

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REDUCTIONS IN TABLE LINENS—No reason for these cuts in price, except our desire for clean stocks. Following are pure linen: 62 inch bleached—worth .49.....	.39	\$1.98 to \$2.98 Lace Coat Sets—Princess with Fllet; Baby Irish with Point Venise and Emb'd Batiste.....	.98
64 to 68 inch—cream and bleach—reg. .50.....	.44	\$1.98 to \$2.49 Pierrot Ruffs—satin, Clifton, Maline and Combinations.....	1.39
Ex. Heavy—70 inch—reg. .79.....	.55	\$9.98 Marabou Stoles—Taupe and Bronze only—2 yds. long—5 strands.....	6.98
All-Linen Napkins—Silver and satin bleach—18 and 19 inch—reg. \$1.89 doz.....	.98	\$2.49 to \$3.98 Fancy Crepe de Chine Scarfs—white with lovely color printings—2 to 2½ yds. long.....	1.49
Extra heavy bleach and German half bleach—19 and 20 inch—good sellers at \$1.50 dozen.....	1.29	59 ct. Silk Hat Scarfs—plain and fancy plaids.....	.39
Extra fine Pattern Cloths—new designs and old favorites—one of our standard grades—8-4 size—elsewhere \$2.29.....	1.79	75 to 98 ct. Yokes and Chemisettes—Princess and Plauen Laces.....	.39
8-10 size—elsewhere \$2.69.....	2.29	50 ct. Liberty Silks—45 inch—black, white and colors—for neck ruffs, etc.....	.24
8-12 size—elsewhere \$3.19.....	2.69	40 ct. Millinery Cords—spangled and beaded—latest styles.....	.25
Napkins to match—20 inch—worth \$2.29 doz.....	1.89	25 ct. Novelty Bandings—for belts, hats—variety of good colorings, with and without tinsel.....	.12½
23 inch—worth \$3.39 doz.....	2.69	15 and 19 ct. Bandings and Braids—fancy colorings—also black, white and tinsel.....	.8
Hemstitched Table Sets—8-10 cloth—dozen napkins—in box—Regular price \$4.29.....	3.19	30 ct. Novelty Beltings—black, white and colors.....	.25
Regular price \$5.29.....	3.75	35 to 55 ct. Ribbons—fine Taffetas, Moires, Failles, Ottomans, Stripes, Dresden.....	.23
Regular price \$5.98.....	4.98	25 and 27 ct. Ribbons.....	.15
\$4.98 and \$5.98 Hand-made Renaissance Scarfs, 20x30; also centre pieces, 36x36; all over or pure linen centre.....	3.98	29 ct. Ribbons.....	.19
98 ct. Appliqued Scarfs—also Shamsa—30x30; sheer Swiss scalloped.....	.59	69 ct. Silk Elastic Belts—plain or steel studded—rich buckles.....	.34
15 ct. Hand-made Renaissance Poy-lies; all over or union linen centres.....	.9	\$2.69 Genuine Hornback Alligator Hand Bags—double leather strap handles.....	1.49
\$1.69 Steel Knives and Forks—dinner size—set of six each.....	.98	98 ct. Carriage and Envelope Bags—colors and black.....	.69
29 ct. Clearance lot of Pocket Knives—hand forged steel—pearl and stag handle—2 to 4 blades.....	.12	12½ ct. Emb'd H'dk'ts—sheer lawn—lovely styles slightly soiled.....	.8
29 to 49 ct. Dinner Knives—best steel—celluloid, rubber and bone handles.....	.19	25 ct. Pure Linen Handk'fs—col'd emb'd and edge; also sheer white emb'd lawn.....	.17
59 ct. Imported Pocket Knives—fine steel—2 to 4 blades—pearl stag handles.....	.29	10 ct. Men's and Women's All Linen H. S. Handkerchiefs.....	.7
\$1.50 Hand Carved Combs—hand polished, not lacquered—shell or amber—Empire and Neck styles.....	.67	12½ ct. Men's Japonette Initial Handkerchiefs.....	.8
\$2.98 Men's and Women's Locketts and Charms—gold filled—rich designs—with and without rhinestones.....	1.49		
\$5.00 Gold Filled Festoon Necklaces—link, rope and bead designs—large jewelled festoons or pendants.....	3.00		

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\$5.98 Imported Colored Madras Curtains.....	3.98	\$1.25 to \$1.75 Emb'd Flannels—desirable colors—silk emb'd in self or contrast tints—shrunk.....	.89
70 ct. Colored Cross Stripe Curtains—full length and width.....	.59	35c Navy Twill Flannels.....	.25
\$1.75 Scotch and Nottingham Lace Curtains.....	1.29	39c Silk and Wool Waistings—beautiful two and three-toned colorings.....	.27
Also.....		14c Domet Flannels—yard wide.....	.10%
\$2.98 and \$3.40 Curtains.....	1.98	\$1.30 White and dainty Baby Blankets.....	.89
\$4.98 and \$5.98 Curtains.....	2.98	\$1.59 Elderdown finish Blankets—extra heavy, three-quarter beds.....	1.25
Samples slightly soiled.....		\$5.00 California Wool Blankets—white and colors.....	3.98
\$1.25 to \$1.50 Half Fairs Nottingham Lace Curtains.....	.49	50c to \$5.98—Elderdowns, Bearskins and Astrakhans—short lengths—clearance.....	.29 to 1.98
\$10 and \$12 Real Cluny, Renaissance, Arabian and Irish Point Lace Curtains—2 and 3 pr. lots.....	6.98	45 ct. Fancy Shirt and Waist Flannels—light and dark stripes.....	.29
\$4.49 Flg'd Damas Portieres—tapestry borders—red or green grounds.....	2.98	\$6.98 All-Wool Plaid Blankets—11-4 size—desirable combinations.....	4.98
\$9.98 Reversible Tapestry Portieres—Oriental rug designs.....	5.98	98 ct. Fancy Hose Supporters—frilled elastic sew on, pin on, pad and round.....	.69
70 to 98 ct. Emb'd Tambour and Irish Point Laces—Vestibule or Sash.....	.49	29 ct. Silk Frilled Garter Elastic.....	.19
\$1.10 Brussels Colored Applique and Soutache Sash Laces.....	.69	5 ct. Shell Pearl Buttons—dozen.....	3%
9 ct. Stripe Curtain Muslins—40 inch.....	.4%	12 ct. Bath Robe Girdle Sets.....	.9
\$2.49 Washable Couch Covers—fringed.....	1.69	19 ct. Orange Lake Florida Water—8 oz. bottle.....	.15
\$2.49 Net Bed Sets—bolster sham.....	.98	15 ct. Eastman's Antiseptic Talcum Powder.....	.7
Others with renaissance corner or centre motif, 1.98 to 7.98—worth double! Also.....		19 ct. Liever Freres Imported Face Powder.....	.12
2 and 3 pair lots of Real Lace Curtains } Reduced Price! 1 pair lots of Portieres }		8 ct. Angelo Pure Olive Oil Castile Soap.....	.4
8½ ct. Yard-wide Muslins—bl'ch'd.....	5%	39 ct. Emb'd Laundry Bags—with drawstring—large size.....	.19
7 ct. Yard-wide Unbleached Muslins—heavy round thread.....	.4%	98 ct. Silk Velour Cushion Tops—square and oblong.....	.49
Bleached and Unbleached Sheetings—2 yards wide—were .24.....	.16	Ready Made Pillow Ticks—ready for filling—Were .27.....	.16
2½ yds. wide—were .27.....	.18	Were .35.....	.20
2½ yds. wide—were .39.....	.20	Silk Floss Cushions—20x20—value .39.....	.22
69 ct. Ironclad Sheets, Bleached, \$1.50; also Atlantic Sheets, Unbleached, \$1.50.....	.47	22x22—value .49.....	.25
Atlantic Sheets, Unbleached—90x90—were .79—clearance.....	.55	98 ct. Pure Feather Pillows—fancy stripe ticking—no odor or dust.....	.58
29c Silk finish Moire Percales—black and colors.....	.24	\$1.98 Full Size Chints Comfortables—some plain backs.....	1.47
12c Moire Percales—Catawba, Wistaria, Peach, Nile, Cream and other good shades—yard wide.....	.6%	\$1.25 Crochet Spreads—¾ and full size—hemmed, fringed or cut corners.....	.89

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BORN, EMIL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Born, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Nos. 98-99 Nassau street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 27th day of February, 1909.

HENRY BORN, Executor.

FRANK HERWIG, attorney for executor, 98-99 Nassau street, Borough of Manhattan, New York City.

LOEB, LENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2 Rector street, in the City of New York, on or before the 4th day of September next.

Dated New York, the 18th day of February, 1909.

EDGAR F. ULLMAN, Administrator.

KAUFFMAN & HERZBERG, attorneys for Ad-ministrator, No. 2 Rector street, New York City.

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