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(For The Hebrew Standard.)

Talmud And Physicians.

A CORRECTION OF HISTORY.

By Naphtali Herz Imber.

PEOPLE who think that Aesculapius was the father of medicine are in error, for there were two factors fostering the development of that necessary and noble science.

Who wants to suffer? Nobody. Who wants to live? Everybody.

The human beings were imbued with two qualities, primitive man getting relief from his ailment received from the primitive animals.

So they went into the dispensary of nature to get some relief. And whom do you think were the professors and doctors in that school of nature? Dumb creation.

Indeed, the mentors of the human race were divided in the various departments of the lower creation. In the department of Music was the canary bird who first taught me how to sing. In the department of architecture was the beaver who first taught men how to build houses for themselves.

In the department of medical science were the dog and the cat. Of course, they did not deliver lectures as the modern professors do, but taught by silent demonstrations. For instance, if a dog or cat is sick it abstains from food, and goes looking for certain grasses, vegetables which cure them from their diseases, and thus become again as before.

Their pupils, men, followed in their footsteps, and they were cured with the same grasses, because what is good for a dog is good for a man too.

That was the foundation of medical science. The Egyptians were the first who cultivated that science, and through their industrious search, they embalmed their dead, known now as "Mummies."

Moses studied that science in the land of the Nile, and when he freed his people from the thralldom of Ham, he organized a body of priests, whose duty it was to cure the people mentally as well as bodily. Not all the priests were in Jerusalem, for only a few hundred of them were drafted into the service of the Temple, while the rest were wandering throughout the land collecting the tithes and healing the sick.

A rabbinical jester once remarked: "Why are the dead called 'Refaim,' which is a derivation from the word 'Rofe,' which denotes Doctor? Because the doctor is a death doomer. It is only a jest, yet there are some grains of truth in that grammatical definition. Indeed, we have quacks and patent medicines which kill the people by the thousands. When Israel's kingdom was divided, the united tribes under the name of "Beth Israel" (House of Israel) cultivated medical science to a high degree. Their city Gilead was famous for her many pharmacies and skilled physicians, as the prophet cries out "Is there not a healing herb in Gilead, is a physician not there?"

At the time of the Talmud most of the rabbis had studied that noble profession, and many fragments of medical tractate are scattered in its many volumes. We have a complete tractate about anatomy under the name of "Choleth," which differs very little from the modern one. The oral law prohibits the Hebrew to settle in a place where there

(Continued on Page 8)

(For The Hebrew Standard.)

"Our Dear Country."

A SKETCH FROM OUR GHETTOES.

Authorized translation from the Yiddish of Z. Libin by O. Leonard.

WHEN little, eight-year-old Dora came from school her pretty little eyes sparkled with enthusiasm and her childish face shone with contentment and joy. Nacham Sheinen, her father, works only half days on account of the panic and he comes home early. When his little girl bounced into the room Sheinen was busy with a Yiddish paper. He was reading news from Russia.

Every time Sheinen gets a paper he first looks for news from Russia, the news from "home". Only after he gets through reading the Russian news he turns to look for the happenings in his own city. Sheinen had left his native land as do most of the Jewish people. Oppressive laws against Jews, difficulties in earning bread, have driven him to

America. He has been in this country for nine years. During this time he married, became a father of four children and earns a nice livelihood for his family. If he does not earn as much as he would wish, still he does much better than in his native city.

But in spite of all this he still feels not quite at home in America. Russia, the country where oppressive laws brought him suffering, interests him at times more than the country where he found peace and safety.

Very often, in an hour of leisure, when his mind is momentarily free from the cares of every day existence, when he forgets the rush for bread, Sheinen feels a deep, deep longing, a yearning for his native land. He feels then like running away from New York. He feels like leaving the front-room with its rug and parlor set, the janitor and the landlord, the everlasting chase after bread, the shop with its boss, he feels like throwing his union card into the river, together with his insurance policies and with all that oppresses him, take his wife and four children and go, go to the city whence he came! Deep, deep in a hidden corner of his heart and in the recesses of his mind he paints a picture. In the picture he sees himself and his family Orsho, his native town. In a street he knows so well, among people who know him. He sees himself and his family leave the city behind as they walk to the "chause," or he finds himself walking on the boulevard of his native city. At

other times he sees himself sitting in the simple but large house at a table surrounded by his family. On the table the samovar steams and as the family sits around the table old acquaintances enter, old relatives and friends come, and in the room it is so pleasant, so homelike, so good. . .

But often this beautiful picture is overshadowed by a dark cloud and he feels that the old home will never, never, again be his home. This always happens when he looks over the news from Russia, when Sheinen sees what is taking place in Russia, how the Jews are mistreated, how they are driven, persecuted, haunted. . . When he reads the dark and sad news from Russia then he feels that his day dreams are false ones. He feels that the old home is no longer a home and that it will never be his home. He feels that he will never dare return to the distant country of which he dreams. He knows that misery



MOSES ON MOUNT PISGAH.

and horror await him there, if he ever returns, and he is disappointed. . . He feels at such times as if he has no solid ground under his feet, as if he hangs between heaven and earth.

But still every time Sheinen begins to read a paper he first turns to the news from that very country which he feels he can never see again. Even now when his eldest daughter, his beloved Dora, came from school so happy, so joyful, Sheinen is busy reading news from Russia.

Good news he does not find. Particularly for a Jew there is hardly any good news to be expected from Russia. He reads how here the Jews are persecuted, there they are murdered, in another place they are banished. All there is in the news from Russia is misery, persecution, pillage, misfortune upon misfortune, without end, without rest. His heart becomes heavy and his face is darkened.

But even as sadness grips him, he hears the silvery voice of his child. As he turns about he sees his beloved Dora. He sees her happy countenance and his heart is less oppressed. He turns to and asks her.

"What is the matter Dora? What makes you so happy to-day, my child?"

Instead of answering Dora looks at her father with her bright penetrating eyes and asks a question in turn:

"Papa don't you know what is to-morrow?"

"What is going to be to-morrow?"

"Don't you know, really?"

"I do not, my child."

"Shame on you," upbraids the child, "Why to-morrow is Washington's birthday."

"And what makes you so happy about it my daughter?" the father asks of his child lovingly and curiously.

"I love Washington and I love Abraham Lincoln," Dora answers and her eyes sparkle with childish joy and admiration.

"Why do you love them so much Dora?"

"Oh papa," Dora begins enthusiastically, "our teacher told us so many nice stories about Lincoln and Washington. They did many good things for 'our dear country.'"

"Our dear country"—these words cut into Sheinen's heart like a sharp knife. He knows that his child is not yet a conscious patriot; he knows that she only repeats what the teacher told her in school. . .

But still he feels that between him and his eight-year-old daughter lies a wide, a broad sea which he can never pass as long as he lives. Nine years he has been in America and the language of the land is still not completely his. But he knows that

Carl H. Schultz advertisement for Club Soda and Blinger Ale, featuring 'Artificial Mineral Waters' and 'Pure Distilled Water'.

THE STOLEN HOUR.

BY W. LIVINGSTON LARNED.

The clocks keep up their dinning of the hours and the days, And we live a life of heart-aches in a hundred hurried ways. Greed for gold, or, eager longing that our purses may extend Seem to crowd out peace and comfort in the modern, fruitless trend, Yet, how sweet, to steal one hour from the many fitting past And to pick one blooming flower while the garden perfumes last.

'Mid the turmoil of the city and the stress of wear and tear Why not stoop to pluck a blossom, from some garden, as our share? Why not bide one single hour near a God-sweet country dell With both heart and ear awaiting what his minstrels have to tell. For, one Blue Bird in the branches has a greater, finer theme Than the Law of massing Fortune, or a magnate's feeble dream.

Stop, if but for just a moment, at the shrine of Childhood there; Know a baby's kiss, plush-falling and the face supremely fair. Snatch from out the brands in burning, one wee second of your time Just to hear Youth's merry laughter and the cadence of it's rhyme. Then, as darkness comes, slow-stealing and the brain throbs in its tide You may catch the drifting echo that has always been denied.

God is gracious in His offers and no day may find it's close But the thorn-hedge hides the incense of a blushing, scarlet rose, And no Business age can trample down the ramparts of the sky Where the blue, and stars and orbits in their regal splendor lie. Spare that wee time from the countless—prove a traitor to the Rod As you learn to love the blessings that have known the hand of God.

When the labor seems most pressing and the burdens extra mean Seek one hour in His meadows where the carpet ways are green; Look into that vast, wierd splendor of the dome serene above And find surcease in its magic and the mystery of love. When we steal a vagrant hour from the golden trails of strife We are finding years of blessing that shall mean another life,

the tongue which he can not master, will be his child's mother tongue.

He is a naturalized American citizen. But in spite of this whenever in the course of a conversation he happens to say the words "our country" he says it with difficulty and when he gets through saying it he feels as if he had committed some crime, as if he had stolen something. He feels as if he is not truthful. He feels as if it is not true that it is his country even though he has documents which make him a citizen, a child of this nation.

His children, however, he feels will not be in the same position. The large, rushing, noisy, bustling city of New York, where he still feels himself a stranger is the native city of his children. His little daughter will not think about Russia. Her heart will not melt with yearning, with deep longing, which oppresses, which tears the heart of the immigrant until he closes his eyes forever. And thus thinking about himself and about his little daughter he begins to envy the child.

"Why are you so sad papa?" Dora asks her father.

"Just so, it is nothing my child, really nothing," he answers as if in a dream.

A few moments later Shienen takes his little daughter on his knees and he begs her:

"Dora say it once more."

"What shall I say, papa?"

"Say, 'our dear country.'"

"Our dear country," the child repeats and laughs her merry silvery laughter.

As she finishes the words, the immigrant father begins to kiss his child, pressing her to his heart.

He who runs from God in the morning will scarcely find Him the rest of the day.—Bunyan.

From the Tosafot of the Pentateuch.

(SECOND HALF OF THE 13TH CENTURY).

WHAT a man spends on the poor when he is in full health is gold; when sick, silver; what he provides for them in his last will, copper.

If thou return not his pledged goods to the poor man at eventide, thou deservest not that thy pledge, thy soul placed each night in the hands of God, should be returned to thee at daylight.

Unmeasured drinking of wine brings poverty, shame, quarrel; leads to calumnious talk, inchastity, murder, to the loss of freedom, of honor, of understanding.

Power and wealth acquired without true personal merit, or without the fear of God, take wings and fly. Both these things, as well as mental cleverness, are gifts of God, therefore let no man glory because he possesses them. The only thing we, as free agents, really possess in full inalienable right, is upright walking in the fear of God; and it is because that is so, that we can glory in the knowledge of God.

Mendelssohn street in Berlin was named in honor of Felix Mendelssohn - Bartholdy, not in that of Moses Mendelssohn. The house in which the latter lived for many years and died, No. 68 Spandauerstrasse, is no longer standing. On the one erected in its place is the simple inscription: Here lived Moses Mendelssohn. Mendelssohn is buried in the oldest Jewish cemetery of Berlin.

Mere sorrow, which weeps and sits still, is not repentance. Repentance is sorrow converted into action; into a movement toward a new and better life.—M. R. Vincent.

CELLA PHOS advertisement for a Nerve, Brain and Blood Tonic, featuring a logo and text describing its benefits and availability.

Carpet Cleansing advertisement by C. H. Brown Co., offering compressed air services and guaranteed work.

MEYER LONDON advertisement for Matzos, highlighting their quality and availability in both Hebrew and English.

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Stuyler's COCOA advertisement, featuring a logo and text describing the product as 'The perfection of American Manufacture'.

THE PARIS advertisement for a millinery shop, located on Third Avenue, bet. 61st and 62nd Sts.

ZADEK CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at his place of transacting business, No. 37 Wall street, in the City of New York, on or before the first day of July next.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—CHARLES A. GEOGHEGAN, JOSEPH G. GEOGHEGAN and WALTER G. GEOGHEGAN, Plaintiffs, against BUCKLEY REALTY CONSTRUCTION COMPANY THE CITY OF NEW YORK NATIONAL SURETY COMPANY, EMPIRE CITY MARBLE COMPANY, REIS & O'DONOVAN, McNULTY BROTHER, ARTHUR GREENFIELD, INCORPORATED, ROEBLING CONSTRUCTION COMPANY, JOHN H. SCULLY BLUE STONE COMPANY, HARBROUCK FLOORING COMPANY, GEORGE BROWN & COMPANY, NATHAN PASSMAN and PAULINE DAUFERE, T. NEW CONSTRUCTION COMPANY, ERATIMEL BROWNING & COMPANY, ROBERT McKEOWN JOHN McKEOWN, GORHAM COMPANY, JOHN A. ROBERTS, the name "John" being fictitious, his true Christian name being unknown to plaintiffs; PAT CULLINS, JOHN P. DEHERDER, DAVID BROWN, GEORGE WORTH, THOMAS JACKENS, THORVELD CHRISTIANSON, GEORGE OLSEN, PATRICK McKEOWN, PAUL McKEOWN, JOHN T. RYNTON, DAVID JONES, CHARLES WETRUS and HARRY H. SELFRIDGE, Defendants. SUMMARY:—

TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM, SUMMONED to answer the complaint in this action, and to serve a copy of your answer to the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated December 21, 1908. HENRY R. WILLIS, Plaintiff's Attorney. Office and Postoffice address, 229 Broadway, Borough of Manhattan, New York City. To the Defendant Buckley Realty Construction Company:— The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 18th day of January, 1909, and filed with the summons and copy complaint in the office of the Clerk of the County of New York, on the 18th day of January, 1909, at the County Court House, in the County of New York, the original complaint having been filed in said office on the 24th day of December, 1908. Dated the 19th day of January, 1909. HENRY R. WILLIS, Plaintiff's Attorney. Office and Postoffice address, 229 Broadway, Borough of Manhattan, City of New York.

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Talmud About Physicians.

(Continued from first page.)

is no physician. The Talmud says: "Honor the physicians before you know them." The advice of the Talmud to sick people is as follows: "If there are two physicians, one who cures free of charge, and the other who demands money for his services, you shall go to the latter, not to the former." A very queer proverb about the physicians is found in the Talmud in a gnomie sentence, which reads as follows: "The most noted physician is to the purgatory." All the commentators have tried in vain to explain that curious proverb. To my mind it means simply, that the most noted physician is enduring the pains of purgatory, for as a noted physician they flock to him from far and wide, rush into his office, to relieve them from their ailments, so that he has not time to spare for himself and has not even a second to breathe. Many a modern noted doctor knows a tale of that purgatory which he goes through. At the time of the Talmud, there were two noted physicians, one Mateus, the son of a potter whom I have already mentioned, and he is entitled to be called "The ancient Jewish Pasteur." The second, was Samuel, who, in addition to his medical profession, was an astronomer and Calendar maker. It is told of him that once the famous Rabbi Jehuda, the saint, was once suffering from his eyes, and Samuel was called. He wanted to inject some drops of an acid into his eyes, but the exalted patient refused. He, the doctor, put a few drops of his acid under his pillow before he went to bed, and the drops were so strong that they penetrated through the pillow into his eyes, and he was cured.

Rabbi Ishmael of Ashkololon was renowned as a great anatomist. Once in his city a woman was hung for an immoral crime. After the execution he took the dead body into his college, where he taught his pupils the oral law according to the progressive science of his time. He skinned the body to demonstrate to his pupils "practical anatomy." For instance, how many nerves, veins, muscles and bones are in the human frame, and also

what is the difference between the male and female anatomy? In the dark ages, the Jews were employed as physicians by all the courts of Europe and Asia. It seems that the love to that science went over into our blood from time immemorial. What wonder that the sons of Judah have achieved fame in the medical world.

While lying in the "Beth Israel Hospital," I know how to value the physicians. I recommend this article to Professor Reintaler and Dr. Landsman, who have snatched me away from Death's door.

Sayings of the Rabbis.

Silence is the fence round wisdom.

Without law, civilization perishes.

Meat without salt is fit only for the dogs.

Let the fruit pray for the welfare of the leaf.

Trust not thyself until the day of thy death.

There is no occasion to light thy lamp at moonlight.

The day is short, the labor great, and the workman slothful.

He who increaseth his flesh but multiplieth food for the worms.

When others gather, do thou disperse; when others disperse, gather.

Be yielding to thy superior; be affable towards the young; be friendly with all mankind.

Woe to the country which hath lost its leader; woe to the ship when its captain is no more.

Avoid wrath and thou wilt avoid sin; avoid intemperance and thou wilt not provoke Providence.

Blessed is the son who studied with his father, and blessed the father who has instructed his son.

The afternoon teas, luncheons and receptions, supplied by the Purssell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

LITERARY.

Justice to the Jew.—The Story of what he has done for the World. New and Revised Edition.—MADISON C. PETERS.

A new and revised edition of Madison C. Peters' "Justice to the Jew" lies before us. To say that it is welcome, would but faintly express our appreciation of the disinterested and wholehearted labors of this rare champion of our people. Nine years ago, when the first edition was given to the public, it immediately took its place as an illuminating work, flooding the dark recesses of racial and religious prejudice with lifegiving light. It is impossible to foresee how much increased good the work may do in its new form. Confident in the ultimate victory of the truth, the author has gleaned hundreds of little known facts from various monographs of the accomplishments of the Jew in every line of human activity, and fearlessly proclaimed them in popular form. The vast wealth of facts here methodically set down, makes an even more powerful appeal to the Jew than to the non-Jew. Undoubtedly, it materially strengthens the hands of the Christian free of anti-semitic bias, but we confess to feeling sceptical of the success of its reasoned appeal to an unreasoning prejudice. And the records of the achievements of the Jew here impartially and justly marshalled, may, in many cases, just because of its definite and suasive purpose, give in reaction a basis of facts and figures to that type of anti-semitism that is born of rivalry in the world's marts and jealousy in the halls of learning.

But the work is one that should be in the hands of every Jew. For it arms him with weapons of truth and knowledge that make the blustering attacks of anti-semitism powerless to harm him. It gives him pride of race and power of knowledge. The Jew who reads it can never fawn or cringe before those of another faith, nor will he shamefacedly disguise himself and hide his Judaism from the world. The only shame he may feel is that there is so little of such many truth-telling done by Jews. He may be brought once more to feel the disgrace, just as he has given over Bible study into the hands of Christian scholars, so he has had to wait for a Christian divine to defend his good name so ably. Jewish apologetic works are rare, especially so in England. Therefore, a revised edition of "Justice to the Jew," in spite of several slight inaccuracies remaining, inevitable in the popularisation of so many facts, will even more valiantly fight for justice than did the first edition. May the work have the circulation and influence for good so justly merited by the author's sincerity and love of justice.

P.

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Jewish Agriculture.

WHEN the recent first convention of the Jewish Farmer's Alliance of America was held this city, many in our community were doubtless surprised to learn how many Jews living in America were engaged in agricultural occupations for their livelihood. The surprise was not lessened when it was found that a large proportion of the Jewish farmers and farmlaborers in the United States were but recent immigrants to our shores. This fact, that so many of those whom the non-Jewish world regarded as inseparably addicted to trade and commerce—the peddlers of the market-place, we have heard them uncharitably called—had gone back to the soil, is as refreshing as it is welcome.

We are led to the foregoing remarks from having perused the newest reports of the Jewish Agricultural and Industrial Aid Society, and the Agricultural Departments of the Baron de Hirsch Trust in the United States.

In 1908 the former association granted 284 loans on farms and farming implements, the total value of which is \$174,633.11. Of these 83 loans, amounting to \$173,647.88, went to 91 farmers on 77 farms in our neighboring state of New Jersey. And this state stands first in the list of these loans. Our own state of New York contributed 51 farm loans totalling \$27,750 to the list, while from far-away Georgia (the end of the table) one farmer received a farm-loan of \$200.

The association has confined its attention mainly to New Jersey.

There it has purchased farms—some forty in number—which, with the buildings thereon erected, are worth about \$85,000. For the farm-loans mentioned above there were 1317 applicants. And the society from its own records finds that there are 2,409 Jewish farmers on 2164 farms, 684 of these on 590 farms falling to the share of the state of New York.

The Agricultural and Industrial Departments of the Baron de Hirsch Trust provide useful instruction for those who may desire to take up farming and agricultural labor as an occupation. In the school the number of students fluctuated between 43 and 115, for whom the instruction provided cost \$35,150.53.

These useful societies deserve the hearty and unstinted support of our entire community.

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RECOMMEND A NEW ACCOUNT
SOUND CONSERVATIVE, ACCOMMODATING

Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

An Einhorn centenary will be held at Temple Beth El next year.

A Hebrew Longshoremen Union has been organized in Brooklyn.

The net receipts of the recent St. Louis Jewish Charity Fair, were \$74,389.

Residents of Philadelphia, Pa., are planning a farm for poor Jewish consumptives.

Forty land owners of Ulster County, N. Y., have organized the Hebrew Farmers' Association.

Jewish residents of Greensboro, N. C., have purchased a church and will alter it into a synagogue.

Steps have been taken towards the federation of the Philadelphia, Pa., downtown Jewish charities.

Rabbi Joseph Herz, of Temple B'nai Israel, Columbus, Miss., died on the 3d instant, aged sixty.

Rev. Dr. Leon Harrison, of St. Louis, Mo., has had his salary increased from \$8,000 to \$10,000 per annum.

Members of the Congregation Unity of Peace, Kansas City, Mo., are about to build a new synagogue.

The Chassidim of St. Petersburg have received permission to build a separate synagogue in the capital.

Enterprise Lodge, No. 458, Order of the B'rith Abraham, was instituted in Newark, N. J., last week.

The Sephardim of Turkestan have requested the government to allow them to form a separate community.

A new synagogue on Ashland street, near Washington avenue, has been planned for North Adams, Mass.

Hypnotism as a substitute for an anesthetic has been tried with success at the Brooklyn Jewish Hospital.

Last year the evening school of the Educational Alliance, this city, had an average attendance of 2,541 pupils.

Queen City Tent, Knights of the Maccabees, composed entirely of Hebrews, has been organized in Bangor, Me.

The governor of Kieff has prohibited the Jewish pupils of a local private technical school to live in the city.

Sixty-five Jewish residents of Pottsville, Pa., have formed the Ohab Zedek Association for mutual benefit purposes.

Albert Ballin, president of the directorate of the Hamburg-American Line, arrived here Monday on the steamship Amerika.

The Collegiate Club, an organization composed of Jewish college men, was formally organized last week in Washington, D. C.

A Women's Society has been organized by the Congregation Adath Israel, Boston, Mass., to do social service and sew for the sick poor.

Rabbi Morris Rosenberg has resigned as rabbi of the Beth Abraham Congregation, Bayonne, N. J., and accepted a call to Barry, Canada.

General Zeleny, who occupied the post of Prefect at Odessa for thirteen years has just died. The deceased was known as a great Jew-baiter.

Sussman Heller, one of Washington's, D. C., oldest citizens and most prominent Israelites, celebrated his eightieth birthday on the 5th instant.

A high honor has been conferred on Signor Camillo Montalcini, of Rome, by his appointment as Grand Officer of the Order of the Crown of Italy. His great intellectual attainments and his warm-hearted benevolence have rendered him fully worthy of this notable distinction.

The authorities of the summer resort, Boyarka (near Kieff), have petitioned the government asking it to forbid Jews to stay there in the summer.

The annual spring term of the National Farm School, at Doylestown, Pa., will begin on March 1. Applications for entrance are now being received.

Rabbi Jonah B. Wise, son of the late Isaac M. Wise and Rabbi of Temple Beth El, Portland, Oregon, will soon join the ranks of the benedicts.

The permanent organization of the Hebrew Educational Alliance of Brooklyn was affected last week. Rev. Dr. D. H. Wittenberg was elected president.

A bazaar in aid of the Council of Jewish Women, Boston, Mass., was held at Horticultural Hall, last Tuesday and Wednesday, afternoon and evening.

The Congregation Sons of Israel, Allentown, Pa., will soon dedicate one of the handsomest synagogues devoted to Orthodox worship in Pennsylvania.

The Moore Street Synagogue, Brooklyn, N. Y., was gutted by flames last Monday. The fire was of incendiary origin and thought to be the work of thieves.

Rev. Dr. Madison C. Peters lectured before the Pittsburg, Pa., Council of Jewish Women last Saturday evening on "What the Jew Has Done for the World."

Emilie Richlisa, of Hoboken, N. J., a Roman Catholic, has embraced Judaism in order to marry David Klein of the same city. She has assumed the name of Ruth.

At the recent twentieth anniversary celebration of Lafayette Camp, No. 140, held at Reisenweber's, ex-President of the Borough Jacob A. Cantor was the principal speaker.

Ex-Governor Bates, of Massachusetts, was the principal speaker at the Lincoln centenary services held last Friday evening at the Temple O'habel Shalom, Boston, Mass.

The Vladivostok Jewish soldiers have appealed to their Duma deputies to obtain for them the right to remain in the Amur district on the termination of their service.

The Board of Education, Batavia, N. Y., last Saturday night passed a resolution that in future the domestic science teachers should not compel children of the Jewish faith to cook pork.

A bill has been proposed in the New York State Legislature regulating dance halls and dancing schools, particularly on the East Side. The bill has the support of many Jewish social workers.

Congregation O'habel Shalom, of Chelsea, Mass., met last week and formulated plans for the erection of a new synagogue to replace the edifice which was destroyed by fire some time ago.

A Hebrew Protective Association, at Hoboken, N. J., has been organized with 150 charter members. It is expected that 500 will be enrolled at the next meeting, which takes place on March 5.

Rabbi W. S. Friedman, of Denver, Col., recently complained to the Chief of Police of the assaults committed upon local Jewish peddlers, and he has been promised adequate police protection for the future.

Bernard Bettman has been re-elected to the Board of Governors of the Hebrew Union College for the thirty-fifth consecutive year. Mr. Bettman resigned about one year ago, but his colleagues induced him to reconsider.

Lawrence, Mass., Jews last week protested against the use of an offensive term applied to their race at a show in which the local firemen took part, and by order of the Mayor the speech was immediately eliminated.

The Mickveh Israel Synagogue, Philadelphia, Pa., was put up at auction on the 9th inst., but withdrawn from sale. A minimum price of \$50,000 had been placed upon it, but the auctioneers were unable to elicit bids beyond \$45,000.

Sacramento, Cal., Elks give an annual performance for charity. Last year the proceeds were given to the Protestant Charities, this year the Catholic Charities will benefit, and next year the Hebrew Charities will be the beneficiaries.

In attempting to quell a disturbance between two Italians, who attacked some of our co-religionists in front of the Springfield, Mass., Jewish Synagogue on the 7th instant, special officer Geo. Dubbrin was shot and mortally wounded.

The Maccabean Home, 1204 East Baltimore street and the Settlement House of the Daughters of Israel, 117 Aesquith street, Baltimore, Md., will soon be united into one large settlement house under the supervision of the Federated Jewish Charities.

Jewish residents of Spring Valley, N. Y., have named a committee to see Governor Hughes and Secretary of State Koenig to request that coreligionists should be called to serve on juries. They claim that at present they are discriminated against.

Last week the King of Bulgaria sent a donation of 200 francs to the Sephardi community in connection with its annual ball; his Majesty also sent a letter expressing the appreciation of himself and the Queen of the work done by the community for the poor.

During the past year \$20,000 was raised by the contributions of 3,600 people for the United Hebrew Charities of Baltimore. Unlike the Federated Jewish Charities of that city the United Hebrew Charities depends almost entirely upon the poor for its support.

The property of the Chevrah Agudath Achim Anshe Stafes was replevined last week for non-payment of a month's rent. In order to save the congregation a collection was taken up on the street and the City Marshal and his assistants contributed \$10 towards the fund.

The eighteenth biennial convention of the Independent Order Sons of Benjamin, held last Sunday morning, showed that the present membership is 17,533, a loss of 2,805 in the last two years. The guarantee fund amounts to \$143,713. Abraham Rosenberg was re-elected Grand Master.

Philip Splevacque, of Brooklyn, was arraigned in the Adams Street Court, Brooklyn, last week at the instance of his brother Isaac Spivak, who charges libel in a published statement that he (Isaac) had been converted to Christianity. Splevacque conducts a Christian mission to the Jews.

King Edward, of Great Britain has just issued orders that all soldiers of the Jewish religion were in future to be allowed a leave of absence for Passover, Pentecost, New Year and Tabernacles in addition to the Day of Atonement. It is stated that King Edward has also in view an arrangement whereby Hebrew soldiers should have their meals separately cooked.

The Finnish Senate has published an official statement denying the accusation that the government of the province consists of anti-Semites. "The Senate," added the note, "is only fulfilling the law, from which it can never depart. The 70 Jewish families and the 43 Jewish individuals, who were expelled from Finland, have never had a right to live in the principality."

General Shapshal (a Karaites), who is acting as an instructor to the Shah of Persia, has just returned to St. Petersburg. In an interview on the situation in Persia, the General touched on the

conduct of the local Jews. He described them as warm sympathisers with the Persian, liberal movement in the national struggle for liberty. General Shapshal also added that the victory of the constitutionalists would bring with it new and improved conditions of life for the Jews.

When the deputation of Bosnian Jews was received by the Austro-Hungarian Minister of Finance on the occasion of the Emperor's jubilee, his Excellency assured them that the Jews, as a corporate body, would be granted official representation in the Bosnian Diet. Baron Burian appears, however, to have forgotten his promise, for in an interview with a representative of the Pester Lloyd he stated that three religious communities would be represented in the Diet, namely, the Orthodox, Roman Catholic and Mohammedan.

Recently Herr Josef Israels, the celebrated Dutch artist, celebrated his eighty-fifth birthday. The famous painter is still active with the brush, and only recently he finished a portrait of Professor Oppenheim, member of the Council of State, which is regarded as one of his finest works in portrait painting. His countrymen of all creeds are proud of "the little Jew," as they affectionately term him. Among the many callers on Herr Israels was the German

Testimonial to Albert Lucas.

The Testimonial Committee has presented Mr. Albert Lucas with a complete table service of solid silver in an elaborate silk covered case, bearing the inscription, "Presented to Mr. Albert Lucas at a testimonial dinner, in recognition of his self-sacrificing services in behalf of the Jewish community, New York, January 17, 1909, 24th Tebet 5669."

Hebrew Free Loan Association.

At the last meeting of the Board of Directors, held February 8, 1909, the following officers were elected for the next year, 1909: Julius J. Dukas, president; Morris Jacoby, first vice-president; Meyer Goldberg, second vice-president; David Bloom, treasurer; Simon Landres, honorary financial secretary; Abraham Bakst, honorary recording secretary; Edward Phillips, counselor for society.

The United Hebrew Charities.

The United Hebrew Charities gratefully acknowledges receipt of the following donations: Vogel & Sons, 123d street and Third avenue, 6 coats, 14 shirts, 2 reefers, 29 hoods and one lot of neckties; Mrs. D. Oberndorf, Hotel Majestic, 12 new petticoats, 3 undershirts and underdrawers; Jefferson Seligman, 1 William street, 100 undershirts, 100 underdrawers, 100 shirts, 200 handkerchiefs, 162 pairs of socks, 38 fancy vests, 242 collars and 100 pairs link cuff buttons. In addition to the foregoing, thanks are also extended to the numerous members of the society and others who have donated old clothing and other supplies.

The Young Folks' League of C. A. I.

A large gathering attended the first sociable of this league in the vestry rooms of the congregation last Sunday evening. The chairman, Mr. Chas. Krauskopf, welcomed the guests in a brief address, though his words were well chosen. An interesting programme was given. Mr. Arthur Jacobson, the president of the league, closed with words of thanks and reminded the guests not to forget their Purim ball on March 7 at the Plaza Assembly Rooms.

Emanu-El Brotherhood.

The bazaar, promoted by the young people of the Emanu-El Brotherhood, will be opened on Saturday evening at their Social House, 316 E. Fifth street, with a professional concert, rendered by Mr. Nathan Freyer, the young pianist, who has recently made his debut here; Miss Adams, the soprano soloist, and

Minister, who came to convey the congratulations of Prince Buelow. The art dealers in Amsterdam and the Hague organized exhibitions in honor of the veteran painter.

A bye-election to the Reichstag, of considerable significance, occurred the other day in the constituency comprising Sliegen, Wittgenstein and Bledenkopf. At the first ballot, which was inconclusive, as the candidate at the head of the poll did not obtain an absolute majority of the total votes cast, the candidate in question who was the nominee of the Christian Socialists and anti-Semites received some 5,600 more votes than the National Liberal candidate. At the second ballot he increased his poll by some 2,300 votes; nevertheless, he was beaten by the National Liberal, who had a majority of over 2,500. This result was achieved by the fusion of all the other parties who had taken part in the contest in favor of the National Liberal. The personalities of the two candidates were to some extent responsible for the large turnover of votes, but the chief factor was the unscrupulous manner in which the Christian Socialists and anti-Semites carried on the contest. Their defeat is a great blow to them, for they have lost what has been regarded as their safest seat and are now left with only two representatives in the Imperial Parliament.

Gabriel Engel, a young violinist, who has attracted much attention on the East Side. Dr. Joseph Silverman and other prominent speakers will be present. The children hope to start a building fund with the proceeds of the bazaar, which will last until February 25, every afternoon and evening, with an entertainment every evening.

In Honor of Turkish Parliament.

LONDON, Feb. 5.—Much significance attaches to a movement which has been started here to organize a dinner of a representative character in order to congratulate the Ottoman people on the establishment of the Turkish Parliament and to entertain a deputation from Constantinople. The movement is headed by Lord Rothschild, Sir Edward Sassoon, and other men of great prominence in the community.

The following letter has been addressed to the Jewish as well as the general press of the city:

Sir: The great constitutional changes that have taken place in Turkey, and the establishment of the Turkish Parliament having aroused wide-spread sympathy and interest throughout the United Kingdom, it is proposed to organize a dinner in London—non-official, but representative in character—in order to congratulate the Ottoman people on these auspicious events, and to entertain a deputation from Constantinople. A committee is being formed for this purpose, and the date of the dinner will be announced later.

Apart from Turkish subjects residing in London, who have accorded the proposed dinner their hearty support, there are many in this country who wish well to the cause of reform and to the efforts which are being made to advance the material prosperity and to ameliorate the social condition of Turkey and its people. Gentlemen desirous of taking part in the celebration, which will be kept strictly outside the sphere of English politics, as well as of Eastern controversies, are requested to send in their names to Colonel Percy Massy, United Service Club, Pall Mall, London, S. W., marked "Turkish Dinner" on the envelope. We are, yours faithfully, Rothschild, Avebury, Blyth, Weardale, Ameer Ali, Wilfrid Ashley, W. Burdett-Coutts, Edwin Freshfield, A. G. Gardiner, C. A. Latif, A. M. Ramsay, E. M. Rodocanachi, Edward Sassoon, Charles E. Schwann, Seyd Hassan Bilgrami, J. A. Spender, E. D. Stern, J. St. Loe Strachey, Douglas Straight, Percy H. H. Mamy.



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SOCIAL.

The annual musicale and ball of Sisterhood Hope of Israel of Harlem is to be held this year at the Hotel Majestic, on Washington's Birthday night, February 22. Friends of the Sisterhood are invited to attend.

Invitations have been issued for the marriage of Mr. Abe Sobel to Miss Janet E. Silverstone, which will be solemnized at the Synagogue Beth Israel Bikur Cholim on February 22. A reception will follow at Duryea's, corner of Broadway and Seventy-second street.

The Junior League of the Jewish Maternity Hospital will hold its second annual ball on Saturday evening, February 20, at the Leslie Rooms, Eighty-third street and Broadway. The entire proceeds will go towards the urgent needs of the hospital, while a most congenial time is promised to all who attend.

A whist party by the Sisterhood of the Shearith B'nai Israel, of 22 East 113th street, was held on Monday, February 15, at the Herrnsstadt. Numerous prizes were given out and a very pleasant afternoon was spent, thanks to Mrs. I. Levison, Mrs. David Cahn, Mrs. Nagle, Mrs. Steinberg, Mrs. Sigmund Strauss and others for their work.

Epstein Bronx Lodge, No. 344, O. B. A., one of the largest and most prominent Jewish fraternal organizations of the Bronx, will hold their sixth annual ball at Muller's Bronx Casino, Third avenue and 154th street, on Sunday evening, February 21, 1909. The committee in charge of the affair includes A. Baurenfreund, chairman; Benjamin Cohen, L. Jacobson, S. Rothman, J. Epstein, J. Davis and L. Hyman.

On Saturday, February 13, 1909, Miss Gertrude Friedman entertained some of her friends at her residence, 51 East Ninety-seventh street. The reception room and tables were beautifully decorated with a "heart" scheme in red carried through even to the refreshments. Appropriate games were played and prizes awarded to Miss R. Broder, Mr. A. Roduns, Miss Etta Aronson and Mr. H. Miller. Among those present were: Dr. D. J. Bronstein, Rebecca Krosney, Joe Rapaport, Rose Isaacs, Lilly Fisher, Nathan Liebowitz, Anna Broder, Louis Paley, Anna Subin, B. Bernstein, Ruth Bronstein, Joshua Loew, Jacob Frank, Sadie Burg and Louis Lifshitz. Mr. Hyman Miller acted as toastmaster.

The Young Folks' League of Temple Israel, of Harlem, gave a dance last Saturday night at the Hotel Gotham. There was a very large attendance and all enjoyed themselves until the early hours of morning. Among those present were the Misses Rose Heyman, Edna Stein, Florence Metzger, Anna Wiener, Sadie Boehm, Frances Pines, Blanche Newman, Rose Wenk, Ida Handle, Mille Schwartz, Alice Kahn, Selma Baum, also the Messrs. Martin Ansoorge, Louis Felix, Louis Heft, Henry Newman, Herbert Ansoorge, Louis Lehman, Edward Bloomingdale, Chas. Foltz, Harry Stein, Ira Ansoorge, Kaufman Lesser, Edward Greenbaum, Julius Lippman, Mortimer Metzger, Dr. Blumenthal, Edward Brandles, Dr. Pollak and many others.

To Help American Jews in Russia.
WASHINGTON, Feb. 16.—A joint resolution presented by Representative Goldfogle, of New York, designed to get better treatment for American Jews traveling in Russia, was reported favorably to-day by the House Committee on Foreign Affairs. It calls upon the President to enter into arrangements with Russia by treaty or otherwise "in order that all American citizens shall have equal freedom of travel and sojourn in Russia without regard to race, creed or religious faith."
The Goldfogle resolution is the outgrowth of many complaints that Russia has refused to recognize American passports held by Jews. The matter has on occasions been made the subject of diplomatic exchanges of notes between the two governments, but without results satisfactory to Jewish travelers. A treaty covering the point is contemplated in the Goldfogle resolution.

BAR MITZVAH.

Bar Mitzvah.
FRIEDENTHAL.—Mr. and Mrs. F. Friedenthal, of 132 East End avenue, announce the bar mitzvah of their son Joseph L. on Saturday, February 20, 1909, in Temple Atereth Israel, 323 East Eighty-second street.

ISRAELSON.—Mrs. Nathan Israelson announces the bar mitzvah of her son Joseph at Temple Rodeph Shalom, Sixty-third street and Lexington avenue, on Saturday, February 20. At home Sunday, February 21, 108 West 141st street, after 3 p. m. No cards.

LEVIE.—Mr. and Mrs. M. Levie have the pleasure to announce the celebration of the bar mitzvah of their son Mortimer J., which will take place Saturday, February 20, 1909, at Temple Anshe Chesed, 114th street and Seventh avenue.

ROTH.—Mr. and Mrs. Max Roth, of 221 West 137th street, announce the bar mitzvah of their son Phillip, on Saturday, February 20, at Temple Shaari Zedek, of Harlem, 23-25 West 118th street. Reception Sunday, February 21, at Hotel Savoy.

ENGAGEMENTS.

ADELSON-SUGARMAN.—Mr. B. S. Sugarman, of 25 Mount Morris Park West, announces the engagement of his daughter Renie M. to Mr. Herman Adelson. At home Sunday, February 23, 3 to 6. No cards.

BAER-KNOPP.—Mr. and Mrs. S. Knopp, 564 Ninth avenue, announce the betrothal of their daughter Henrietta to Mr. Emanuel Baer (Hartman). Reception three to six p. m., February 21, Victoria Hall, 641 Lexington ave. No cards.

CAHN-ALEXANDER.—Mr. and Mrs. Joseph Alexander, of 2 West 129th street, announce the engagement of their daughter, Miss Renee Alexander to Mr. Moe J. Cahn. At home February 23, 3 to 6. No cards.

GOETZ-RODMAN.—Mr. Hardy Rodman, 12 East Eighty-seventh street, announces the engagement of his daughter Henrietta to Roderick S. Goetz. Reception, Madison Avenue Hotel, Madison avenue and Ninety-second street, Sunday, March 7, 3 to 6. No cards.

LEVY-RIES.—Mrs. Leopold Ries, 978 Madison street, Brooklyn, announces the engagement of her daughter Sadie to Milton Levy. At home at 786 Hancock street, Sunday, February 21, after 7 p. m.

LICHTER-SIMON.—Mr. Charles Simon, of 324 West Fifty-first street, announces the betrothal of his daughter Florence to Mr. Malvin Lichter, of New York. Reception at Hotel Majestic, West Seventy-second street, on February 21, from 3 to 6 p. m.

MENDELSON-FLAUM.—Mr. and Mrs. Charles Flaum, of 218 West 128th street, beg to announce the engagement of their daughter Gertrude to Mr. Isaac Mendelson. Reception Hotel Savoy, February 23, 3 to 6. No cards.

NATHAN-ECKSTEIN.—Mr. and Mrs. Samuel Eckstein announce the engagement of their daughter, Miss Beatrice to Mr. Alfred B. Nathan. Reception at the Hotel Savoy on Sunday, February 21, from 3 to 6 p. m.

PELZ-BERK.—Mr. and Mrs. B. Berk, of 348 Union street, Brooklyn, announce the engagement of their daughter Fanny M. to Leon S. Pelz. Reception Sunday, February 21, after 8 p. m. No cards.

REICHBART-BERNSTEIN.—Mr. and Mrs. A. Reichbart, of 133 Lenox avenue, announce the engagement of their daughter Emma to Mr. Louis Bernstein. At home Sunday, February 23, 1909, 3 to 6 p. m.

ROSENSCHEIN-FRANKEL.—Mr. and Mrs. Sol Frankel, 128 West 111th street, announce the engagement of their daughter Sadie H. to Mr. Ben Rosenschein, of New York. At home Sunday, February 21, 3 to 6. No cards.

SOLOMONS-THALER.—Mr. and Mrs. Adolf Thaler, 1564 Forty-eighth street, Brooklyn, announce the engagement reception of their daughter Paula to Mr. Charles P. Solomons, on Sunday, February 21, 3 to 6 p. m.

STIERMANN-SCHRAUER.—Mr. Simon Stiermann, of 749 St. Ann's avenue, Bronx, announces the engagement of his daughter Gussie to Mr. William Schrauer. Reception Sunday, February 21, after 7 p. m. No cards.

MARRIAGES.

AARONSON-DOUGLIS.—Thursday, February 11, at the Vienna, the marriage of Miss Sylvia Dorothea Aaronson to Mr. Chas. Dougils, both of this city, was solemnized. Rev. Prof. J. M. Asher of the Congregation Orach Chaim performed the ceremony in the most impressive and solemn manner. There must have been about two hundred guests present, among whom were: Mr. and Mrs. I. Tarshis, Mr. and Mrs. Wm. Fishman, Mr. and Mrs. V. S. D. Aaronson, Mr. and Mrs. A. Zeeman, Mr. and Mrs. Levy, Mr. and Mrs. Kaufman, Mr. and Mrs. Stoll, Mr. and Mrs. M. Davis, Mr. and Mrs. Lubetkin, Mr. and Mrs. B. Rabinowitz, Mr. and Mrs. Julius Weinstein, Mr. and Mrs. L. Marcus, Mr. and Mrs. I. M. Harris, Mr. and Mrs. Sol Harris, Mrs. A. Harris, of Chicago; Mr. and Mrs. Papkin, Mr. and Mrs. Dancig, Mr. and Mrs. Ludwig, Mr. and Mrs. Abe Rothstein, Prof. and Mrs. J. M. Asher, Dr. Michaelson, Prof. Jaffe, Mr. and Mrs. Arnstein, Mr. Sanguinetti, Mr. and Mrs. Goodwin, Mr. Goldstein, Mr. Samuel Reuben Slater, Charles Schnitzer, Mr. and Mrs. Mack, Mr. and Mrs. Gordon, Mr. and Mrs. J. Harris and many others.

LYON-JACOBS.—Miss Anna E. Lyon, daughter of Mr. and Mrs. A. H. Lyon, of 478 Central Park West, was married to Mr. Charles L. Jacobs in the college room of the Hotel Astor last Tuesday night. Rev. Dr. Bernard Drachman officiated. A supper in the banquet hall, catered by Messrs. Lewis & Shair, of Tuxedo Hall, followed.

ISAACSON-LEVEY.—Miss Harriet Isaacson to Mr. Newman Levy, at Uptown Talmud Torah Synagogue, 132 East 111th street, on Sunday, February 14, 1909. Rev. Adolph Spiegel officiated.

SOBEL.—Mr. and Mrs. Eli Sobel invite their relatives and friends to celebrate their thirtieth wedding anniversary on Sunday, March 7, at their home, 54 East Eighty-seventh street. No cards.

OBITUARY.

Isaac Rosnosky.

Isaac Rosnosky, one of Boston's best known citizens, died in that city on Thursday, February 11. Mr. Rosnosky was born in Wollston, Prussia, in November, 1846, and came to Boston when thirteen years of age. In 1880 Mr. Rosnosky was elected to the Massachusetts Legislature and was the first Hebrew to sit in that body. In 1890, 1891 and 1892 he was re-elected to the same position. He held other public offices, and at the time of his death was Assistant Water Commissioner. For many years he was president of the Temple Ohabi Shalom, an active worker in the I. O. O. F. and a past president of District No. 51. He leaves a wife, four daughters and two sons.

Leon M. Hirsch.

Leon M. Hirsch, a well known merchant, died on the 3d inst. at his home, 15 East Ninety-fourth street. The deceased was born in Hericourt, France, on November 16, 1843, and came to this city when a child. At an early age he engaged in mercantile pursuits and was the first to establish a business of selling sample shoes which gradually expanded and finally grew into an immense institution. Mr. Hirsch was a trustee of the Congregation B'nai Jeshurun, a Ben E'rith, a mason and prominently identified with all the local Jewish charities. A widow and six children survive him.

VOLK.—On Friday, Feb. 12th, Sussman Volk, aged 58. Funeral services were held Sunday, Feb. 14th, at Allen Street Synagogue and interment in Washington Cemetery. A widow and seven children survive.

A Letter from "Sholam Aleichem."

Fears having been expressed here for the welfare of "Sholam Aleichem," the noted Yiddish humorist who is now sojourning in Italy for his health, Herr Solomon Rabinowitz as he is known in private life, has written the following letter to the Jewish Daily News of this city:
"In your Tageblatt of January 13 I read a letter on the earthquake which occurred in North Italy, in Venice, in Genoa, and also in the little warm Nervi, where I find myself with my family. I am glad to know that on this sad occasion you also thought of me and I hasten to assure you, dear friends, that I and my whole family have been saved through a miracle. The miracle was this: That in Nervi there was, thank the Almighty God, no earthquake whatever. May things in the future be no worse. Incidentally I take advantage of the opportunity to inform you that my health improves from day to day, thank God. The danger which threatened me and which hung like a black cloud over my life has disappeared, and in its place has appeared the white figure of hope. I do everything that the doctor tells me to do, and that all good, loving, pious people tell me, but one thing I do not obey and will not obey, they tell me not to write and I write a great deal. I will inform you shortly as to what I have been doing. With kindest regards to your staff and all your readers, I am with best wishes,
"SHOLAM ALEICHEM."
Nervi, Italy, Jan. 26, 1909.

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Jews High in the Professions; Succeed in Surgery and Medicine.

By Rev. Madison C. Peters.

Author of "Justice to the Jews."

THE Jew in the professions occupies such a large space that to individualize would be a presumption and an injustice as well, for the risk is that the least deserving might be favored at the expense of those of the best merit, yet there are some who cannot be passed, and their names will be the only excuse for giving them mention here.

In medicine alone the Jew has a record from a time which by far antedates Æsculapius down to the great physicians and surgeons of his race who are blessing and benefiting the world at the present time by their knowledge and skill. Perhaps the great number of doctors to be found in all ages and all countries among the children of Israel may be accounted for by the fact that those who minister to the health of their fellows are looked upon by the rest of the race as the messengers of God and the executors of his will. "I kill and I make alive, I wound and I heal," said the Lord through his servant Moses (Deut. xxxii, 39).

In ancient times the art of healing was transmitted from father to son, and was deemed a part of the religion. All the rabbis were skilled in pathology, and they were the first to recognize that the symptoms of all diseases are outward signs of internal changes in the tissues. Besides pathology and medicine, the ancient Jews devoted much time to surgery, in which they became highly proficient, and even at that early day they had anæsthetics to deaden the pain of operations, but strange as it may seem, with a race which has preserved every vestige and trace and tradition and manner and custom of its progenitors, the secret of the anæsthesia of the old Semitic surgeons was lost through the ages, and though an American has discovered an effective painkiller, it is safe to say that its components differ much from those used in Talmudic times.

ANCIENT JEWS SKILLED DENTISTS.

The Jewish physicians, too, were all well skilled in the use of anodynes. The surgeons were strong advocates of venesection, going the length of teaching that all normal individuals to keep in health should be bled once a month and we know that this doctrine of theirs came down to recent date in the form of what has been known as "cupping" or blood letting and is even practiced to this day. The old Jews also bled by leeches the same as modern surgeons.

In setting bones they were most skillful and could even trophine the skull and it is also interesting to know that these primitive surgeons of a far-off time were splendid dentists; they extracted teeth painlessly and inserted false ones, made out of gold or silver, with an adeptness and skill that could make a modern disciple of the art grow green with envy. For this work, as for all kinds of surgery, they had as delicate and perfect instruments as any of the present time. In fact, the ancient Jews were experts in all kinds of surgery and it may be stated, performed the so-called Cæsarean operation—cutting the foetus from the side—a thousand years before the great Roman came into the world in that manner.

Circumcision is distinctly a Jewish rite, but not exclusively Jewish, for it was practiced in Arabia and all over Ethiopia, and it is interesting to note that the custom has prevailed among savages, who possibly could never have heard of the Jews, nor much less have had any communication with them. From the earliest explorations in Africa it was found a common practice with the black man, and the aborigines of Australia performed it long before Van Dieman or Tasman or old Dirk Hartog set eyes on the southern continent.

NATURE TAUGHT BOTH RACES.

Therefore, the question may be asked, how did the rite or custom originate among these savages? Probably in the self-same way as among the Jews—viz.: Nature taught it to them for utilitarian purposes, though it is claimed that it was not on these grounds that it was practiced among the Jews.

The latter regarded it both as a consecration to God and also as a sacrifice. The Book of Jubilees (xx., 26-27) says: "Whoever is uncircumcised belongs to the sons of Belial, to the children of doom and eternal perdition. God's anger will be kindled against the Children of the Covenant if they

make the members of their body appear like those of the Gentiles, and they will be expelled and exterminated from the earth."

The proselytes who were brought over to the Abrahamic faith had to undergo circumcision before being admitted to the fold.

No matter what its origin, whether utilitarian or religious, the custom has survived through the ages, and that it is a good one from a hygienic standpoint there can be no doubt. Modern surgery has recognized the good that is in it, the best physicians advise the operation, so that in the progress of civilization it may become a universal custom among all people.

MATERIA MEDICA WAS OPEN BOOK.

Not alone was the early Jew distinguished in surgery, but he had a good knowledge also of materia medica. He was a man who liked to wrest the secrets of nature from her, and therefore he diligently studied in nature's great book. He acquired much from the study of plants and herbs, so that it may be said he had a pharmacopeia of his own in the early days before the schools of Greece or Rome taught the healing art or understood even the functions of the human body.

The persecutions of the Jews under Honorius (404-19) gave a great setback to medicine, for, apart from the physical suffering, they were in addition, deprived of the right to study or practice either medicine or surgery. But with the spread of Mohammedanism a favorite period dawned for the Israelites, and they were allowed again to take up the study of medicine and surgery.

Great doctors arose among them—Abu Hafsah Yazzid (643), physician to Mohammed's successor, the Caliph Omar; Masarjawaih (Messer Jawait) (883), another royal physician, who translated in Arabic a work on plant life and foods; Ishak ben Amram (790), who wrote a work on toxicology; the great Haroun al Raschid (786-809), founder of the universities and medical schools of Bagdad; the renowned Maimonides (1135-1205), who went from Spain to Egypt and became court physician to the Sultan Saladin, and who had five descendants who also held the office of nagid.

The pupils of this famous physician were renowned for knowledge and skill and reflected much credit upon his teaching; Ibn Zakariyya (1190), physician to the Mongol khan, Arghum, and who was killed because he could not cure his master of an incurable malady; Haroun al Raschid's son, the Caliph Mamun, founder of the University of Basora, and Ephraim ibn Alfzaran, who had also been a physician to the Sultan Saladin.

After the fourteenth century the Jewish doctors scattered westward, following in the wake of the conquering armies of Arabia. They traveled over Egypt, Turkey, Greece, Spain, Italy, Germany, France, and even England. The Spanish doctors became the best known, but in 1412 John II issued an edict forbidding them to practice in that country, and so they were compelled to cross over the border and join their French brethren.

Among the names which stand out preeminently in the profession at this time are those of Jacob Lunel, Nathan Touros, Hayyim Bendig, Simon Mordecai, and Cohen of Marseilles. From France many distinguished men passed over to Belgium and there founded medical schools from which came numbers of distinguished students.

HAD GOOD STANDING IN GERMANY.

In Germany Jewish doctors had also a good standing, though the universities of the country were then closed against them. There were Jacob of Strasbourg, who practiced at Frankfort (1378), Barusch (1390), Solomon Pletch of Ratisbon (1394), Isaac Friedrich, Speyer and Lembelin; at Wurtzburg there were Seligman (1407), physician to Bishop John I, whose successor, John II, permitted a Jewish woman, Sarah, to practice medicine in his diocese, the pioneer feminine Æsculapian in Germany; another Jewess named Zerlin, in 1745, was an oculist at Frankfort-on-the-Main.

While they were looked down upon on account of their faith, they were looked up to for their learning and skill.

While many of the popes were fulminating against them and issuing condemnatory "bulls," they themselves would allow none but Jewish physicians and surgeons to attend to the ills of their bodies. Some of the Jewish doctors came over to Christianity, the most notable of these being Josiah Lorki of Spain, physician to Benedict XIII. This man became the most rabid persecutor of his former co-religionists in the profession, so that he received the nickname of "The Calumniator."

HELD LIVES OF ROYAL EUROPE.

Other Jewish physicians to the popes were Isaac Zaarfati, attendant of Clement VII., Giacomo Mantini, of Paul III., Grosefonti Zaarfati, of Julius II. As attendants on royal sovereigns, Don Judah ben Moses Cohen served Alfonso X., surnamed "the Wise, of Navarra; Joseph Orabuena, Charles III.; Meier Alguades, Don Henry III of Castile; in Germany, Jacob ben Jechiel Loans, Frederick III.; Benjamin Musofia, King Christian IV of Denmark; and Elias Montalto, Maria de Medici.

Francis II of France refused to employ Christian physicians, and when on sending to Spain for a Jewish physician he could not obtain one there, he sent to Constantinople. Farragut was court physician to Charlemagne; Maimonides was physician to Saladin and refused the invitation to be court physician to Richard Cœur de Lion; Rodrigo Lopez was court physician to Queen Elizabeth. There was a time indeed when the Jews held the lives of royal Europe in their hands.

Coming down to our own times we find that the Jews distinguished themselves in every realm of medicine and surgery during the nineteenth century, as anatomists, physiologists, microscopists, embryologists, pathologists, clinicians, gynecologists, pharmacologists, aurists, ophthalmologists, laryngologists, dermatologists, neuropathists, balneologists and biologists in general.

FEW OF HUNDREDS MENTIONED.

Just a few out of hundreds of the leaders may be mentioned: Bernhard Van Oven, London, 1787-1860; Martin Steinthal, Berlin, 1798-1892; Raphael Koch, Berlin, 1803-1872; Maximilian Heine, brother to the famous poet, St. Petersburg, 1805-1879; Isaac A. Franklin, London, 1812-1880; Ludwig Traube, Berlin, 1818-1876, great as clinician, famous as teacher, and whose essays were epoch-making; Jacob Eduard Polack, Vienna, 1819-1891; Ernest Abraham Hart, London, 1836-1898; Freidrich Gustav Jacob Henle, Gottingen, 1816-1871 (to this doctor has been erected one of the three monuments allowed to be dedicated to Jews in Germany); Seigmund Spitzer, physician to the Sultan, Constantinople, 1839-1894; Moritz Schiff, Geneva, 1823-1896; Michelangelo Asson, Venice, 1802-1877; Michael Levy, Paris, 1800-1872; and Ludwig Lewin Jacobson, Copenhagen, 1783-1843.

O. M. E. Liebreich, discovered in 1869, among other new remedies, the use of the narcotic effect of chloral hydrate. Semmelweis first discovered the true cause of puerperal infection.

HAVE WELL SUSTAINED NAME.

In the United States of America Jews have well sustained the reputation of the profession. Jacob Lumbrozo was the first Israelite to practice medicine; he located in the state of Maryland as far back as 1639. Others followed from time to time, coming from almost every European country. At the present time in some of the towns and cities Jewish doctors are in the majority.

During recent years the race has been represented by such men as Mark Blumenthal, David A. d'Ancona, Max Rosenthal, J. F. Schamberg, C. D. Spivak, Albert Abrams, Isaac Adler, Nathan Jacobson, M. D. Lederman, Solomon de Silva Solis-Cohen, Joseph Frankel and Jacques Loeb.

It may be stated that Jews also came well to the front as dentists in America, the best known in this branch being Leopold Greenbaum and John I. Hart. At the present day the Jewish physicians and surgeons occupy a commanding position as to numbers and skill, both in Europe and America, but discrimination prevents the mention names.

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ואלה המשפטים

VE-ELLE HAM-MISHPATIM.

"Now these are the ordinances which thou shalt set before them," (Ex. xxi, 1)-

THE Rabbis of the Midrashic period, not less than those (othodox) of our own time, were often taken to task by the neighboring races and the gentile-aping weaklings of their own people for forcing, as they expressed it, so many rules and regulations on the Jews. Their opponents, then as now, inveighed not only against the Rabbinical regulations, but against the Torah itself, arguing that for all practical purposes there was no need for any more commandments than those contained in the Decalogue. "Other peoples," they said, "get well along with less than that even."

Of their opponents the compiler of the Midrash Rabbah bethought himself when after completing his homily on Jethro, the portion of the Torah containing the Ten Commandments, he began his comment in Mishpatim, the Sedrah which constitutes the first of a long series of more ordinances comprising the whole of the Pentateuch. He knew very well that the Torah which appeared to his sensual neighbors as a burden, was and is, in reality, considered a blessing by the Jews, whose sentiment regarding this subject he illustrates with apt parables of three Rabbis.

Rabbi Abbahu, quoting Rabbi Jose, son of Rabbi Hanina, said, it (the giving of the Torah to the Jews) may be compared to the story about a king who possessed an orchard in which he had planted all sorts of trees and which nobody but himself who tended it in person, was permitted to enter. When his sons attained their majority, he said to them: My sons, heretofore I took care of this orchard and did not permit anybody to enter it, henceforth you shall be its keepers and tend it as well as I did. Even so God said unto Israel: I formed the Torah before the creation of the world (Prov. viii, 22, 26, 27) and have given it to no nation but the Israelites, because they declared that "all that the Lord hath spoken we will do" (Ex. xix, 8). This is the reason

why "He declared His words [עשרת הדברות—ten words] unto Jacob, His statutes and ordinances [משפטים] unto Israel. He has not done so unto any nation, and His ordinances they know not" (Ps. cxlvii, 19, 20). To the other people He gave but few laws: He gave six to Adam, and added one each to Noah, Abraham, and Jacob (compare Laws, Noachion, Jew, Enc.), but to the Israelites He gave all the laws. The Torah, therefore was given to the Israelites as a reward for declaring that "all that the Lord hath spoken we will do."

Rabbi Simon, quoting Rabbi Hanina, said, it may be compared to the story about a king who had before him a table with various dishes on it. As the servants appeared, he gave to each a portion of the food, but when his son came in he said "To each of those I gave some portion of the viands, but as for you—all is at your disposal." Even so the Holy One, blessed be He, gave to the heathen but few laws, but when the Israelite stood up before Him, He said "The whole Torah is yours!" Thus it is said: "He hath not done so unto any nation."

Rabbi Eliezer said, It may be compared to the story about a king who went to war, where surrounded by his legions, he ordered some cattle slaughtered which he divided among his soldiers. While doing this he espied his son who came up and said: Father, what will you give me? I shall give you what I have prepared for myself, answered the king. For God gave unto the idolators undeveloped laws [general first principals of morality] which would suffice them, but to the Israelites He explained the details of all the commandments with the reward and punishment attached to each for obeying or disobeying it. This is the meaning of the words: "He declared...His statutes and ordinances unto Israel."

The three parables, despite their differences upon which, however, here is not the place to dwell, all agree that the Torah was given to the Israelites as a special favor and that it was accepted by them as such.

The compiler of the Midrash quotes them all as evidence of the universality of this view among the Jews.

Of the works of the great Johann Wolfgang v. Goethe, only "Faust," and "Hermann und Dorothea," as well as a few of the minor poems, have been translated into Hebrew. And the Jews of the ghetto have read in the original German mainly "Werther's Leiden" of all the works of the poet.

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Lincoln's Religion.

ABRAHAM LINCOLN had apparently set out as a free thinker, naturally enough, in a birthplace where there was so little of religious influence or ministrations. In his later years, under the pressure of his anxieties and his craving for divine aid and guidance, he became a devout theist, praying on every occasion for divine aid and giving a religious hue to all his manifestos. He never joined a church, nor, as it seems, did he declare himself a Christian. But he went so far as to conjure a sceptical friend to take all that he could of the Bible on reason and the balance on faith. He might have found it difficult to say what was meant by "faith" as distinct from "reason." There is no doubt, however, that he found support in his belief or that it added elevation to his character. In explanation of his abstention from church membership he said: "When any church will inscribe over its altar as its sole qualification for membership the Saviour's condensed statement of the substance of both law and gospel, 'Thou shalt love the Lord thy God with all thy heart and all thy soul and with all thy mind, and thy neighbor as thyself,' that church will I join with all my heart and all my soul."—GOLDWIN SMITH in the N. Y. Sun.

At the sale of the library of the late Earl Amherst in London the other day one of the rarities was the Hebrew bible printed by Abraham ben Chayim in 1482. Of this item only twelve are known to be in existence. Bernard Quaritch, the well-known bookseller, secured the Amherst copy for £104.

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NEW, ESTHER.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, dated the 6th day of February, 1909, notice is hereby given to all persons having claims against Esther New, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 20th day of August, next.
Dated New York, the 13th day of February, 1909.
JACQUES L. SILVERMAN, Attorney for Executors, 820 Broadway, New York City.
EDWARD A. NEW, WM. FREEMAN, JACQUES L. SILVERMAN, Executors.

TRAITEL, BERNARD P.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard P. Traitel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of August, 1909.
Dated New York, February 19th, 1909.
ALIDA TRAITEL, ELIAS SWARTZ, EUGENE S. BENJAMIN, Executors.
KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohanlan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 128 Broadway, Borough of Manhattan in the City of New York, on or before the 8th day of September next.
Dated, New York, the 4th day of February, 1909.
CATHERINE M. HARRIS, Executrix; Frederick W. Sperling, Ernest A. Cardozo, Executors.
MARTIN, FRASER & SPEIR, Attorneys for Executrix.
CARDOZO & NATHAN, Attorneys for Executors.

FREUND, MAX.—The People of the State of New York, by the Grace of God Free and Independent.
To Emily Freund, Sanford H. E. Freund, Camille Freund, Thekla Goldsmith, Julie Fishel, Regina Dinkelspell, Henrietta Monheimer, Johanna Goldschmidt, Bertha Rhonheimer, Sophie Goudek, Betty Mayer, Henry Freund, Louis Freund and Emil Freund, the executor and widow, heirs and next of kin of Max Freund, deceased, send greeting:
Whereas, Emil Frenkel, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as last will and testament of Max Freund, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 6th day of April, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, to show cause and there to attend the probate of the said last will and testament.
And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said [L. S.] County of New York to be hereunto affixed.
Witness: Hon. John P. Cohanlan, a Surrogate of our said County of New York, at said County, the 3d day of February, in the year of our Lord one thousand nine hundred and nine.
(Signed) DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.



J. P. SOLOMON, Editor : : : : : Wm. J. SOLOMON, Proprietor

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מספיק

WE thought that the election was over on the 4th of last November.

We were mistaken if we judge from the press reports of the political activities of some of our brethren in the smaller cities of the country.

HEBREW POLITICAL CLUBS AGAIN.

In the neighboring Jersey City a Citizens' League has been started. This will be "an independent political organization composed of Hebrews"—both Democrats and Republicans.

What is to be its purpose? The social and political condition of the Jews of Worcester, Mass., is in need of improvement, judging by the fact that a new political club to achieve this end has been formed among them.

Such foundations are beneath criticism. Without the political tinge they are commendable; with it they are contemptible.

WHEN the western Apostle wishes to do it, he can write well. Once in a while Jupiter Tonans, sitting on his editorial tripod on the summit of far-off Olympus, sends forth his well-directed thunderbolts and the world winces under his lash.

THE UNION AND THE COMMITTEE.

In a recent issue of his journal, Dr. Hirsch draws some pointed comparisons between the Union of American Hebrew Congregations and the American Jewish Committee.

Without attempting to do likewise, we wish to note here just two of the things Dr. Hirsch said in "The Reform Advocate," because they conform identically with our opinion oftentimes expressed:

"The Union of American Hebrew Congregations in strict construction has but one legitimate aim—the support of the Hebrew Union College; and,

The Board of Delegates on Civic and Religious Rights was an after-thought." To our mind it was a long way after.

IN a recent issue, under the title "A Suggestion to the B'nai B'rith," we called attention to the work of the Jewish Toynbee Halls.

Incidentally we note the appearance of the fourth annual report of the activities of the Berlin Jewish Toynbee Hall, an institution carried on by the three local lodges of the I. O. B. B., and by outsiders among the Jewish community as well.

EXCELLENT EUROPEAN WORK OF B'NAI B'RITH.

In the season for lectures, running from September, 1907, to April, 1908, 144 lectures were delivered, six of the lecturers being women. Of the lecturers 91 spoke only once in the season, and 37 made their first appearance on the platform in the period under review.

There were 35 lectures dealing with medicine and natural science, 26 with history (mostly Jewish), 19 with literature (again mostly Jewish), 15 with social problems, 14 with questions of culture, and the same number with art, while 13 dealt with legal subjects and 8 were descriptions of travels.

Truly a varied and uniquely successful literary bill of fare, which should find numerous imitators here, for it is indeed an example worthy to be followed.

THE directors of the United Hebrew Charities have issued their report for the fiscal year ending September 30, 1908.

This report is indeed creditable to the managers of our premier charity for, in a time of storm and stress, they have been able to carry out successfully their work of relief and help.

THE UNITED HEBREW CHARITIES.

During the period covered by the present report 10,776 cases, involving 50,295 persons, came into the relief bureau, and of this number only 697 cases were refused aid. The supply bureau distributed 73,254 garments and pieces of furniture, as well as 840 orders for 1/2 tons of coal.

Touching the subject of Jewish immigration—and on this it is refreshing to find the managers of the United Hebrew Charities no longer as in former years throw up their hands in despair of solving this important problem so far as the needy among them may become a burden upon their institution—we find that 62,326 Jewish immigrants arrived at this port. Of these 44,497 remained in the City of New York, while 17,829 left for other parts of the country.

On the whole the report leaves the impression that this institution is in sore need of adequate financial support. It is up to our community to do the proper thing in the premises!

ALL POOR men are good-hearted.

THE WORLD never had a better age than the present, and Israel never knew a time more worthy of His truth.

MR. ISAAC MARKENS, 62 Beaver Street, New York, desires copies of any addresses on Abraham Lincoln by rabbis and others.

NOW IS THE PERIOD when prompt preparation for the presentation of popular and pleasant Purim plays is peculiarly pertinent.

TO-MORROW in all the synagogues there will be Rosh Chodesh Benshen. The New Moon falls on Sunday, the first day of Adar falls on Monday, February 22d.

Is not the vision he? tho' he be not that which he seems? Dreams are true while they last, and do we not live in dreams? TENNYSON.

IF THE RAISON D'ETRE of the Union of American Hebrew Congregations was not the support of the Hebrew Union College, of Cincinnati, it would possess within its own body, from our standpoint, that the synagogues are the only true constituents, the making of a truly representative organization for American Jewry.

THAT WAS A TRULY REMARKABLE LECTURE on Abraham Lincoln which Professor Schechter delivered at the Jewish Theological Seminary on the 11th inst. Philosophical, detached, and perspicacious it will go down in history probably as one of the greatest of the orations evoked by the recent centennial celebration in this city.

WALK WITH REVERENCE into the hour which is all dark with mystery. Take the step of trust into its maze, and in the silence, listen intently for God's voice which is sure to speak. Be neither doubtful nor impatient. Walk on in the wake of each intimation of light, and word shall link to word, and sentence to sentence; until his will for each experience shall be spelled out into certainty and clearness.

PROFESSOR HARNACK, of Berlin, spoke recently on the subject of the Gospels and the Jewish religion. From the person of Jesus, a Jew, developed the universal faith—Christianity: declared Prof. Harnack. But this development was completely performed from within the body of Judaism. But further, Christianity, said the lecturer, has the power to slough off superfluities and fully identifies the law with the power of personality. Moreover, it is absurd to say that Jesus was no Jew. If he had not been a Jew, his enemies would surely have pointed out that fact.

THE JEWISH PUBLICATION SOCIETY OF AMERICA is to be congratulated on the excellent appearance, internally as well as externally, of the first volume of its new commentary on the Holy Scriptures. Professor Max L. Margolis has produced in his "Micah" what may truly be called an epoch-making work. We trust that those who have heretofore questioned the reason for the existence of the Jewish Publication Society of America will be silent now. In its latest offering to the Jewish reading public the Society has but added another to the many previous justifications of its mission.

כי תקח העמים הכל הוא

"These are the ordinances which thou shalt set before them."—Exodus xxi, 1.

ON this Sabbath Scripture enters upon a new departure. Hitherto it has occupied itself with historical events in Israel's affairs; here a pause sets in; before the history is resumed again, Israel receives instructions in the laws, statutes and ordinances necessary for its guidance and government in every station of life.

GOD'S

ORDINANCES.

God wanted the people to enter upon a religious life understandingly, not with blind faith. Rashi speaks beautifully on this subject. He says, why did God tell Moses אשר תשים לפניהם "which thou shalt set before them," instead of simply saying, "thou shalt teach them!" The answer is, that God told him, let it not occur to thy mind to teach them every paragraph and ordinance twice or three times until they shall have acquired them word by word, without burdening thyself with the explanation of their meaning, but lay it before them explicitly; as a table is set and prepared for the meal. Yes, set the laws before them, not before idolators, but even if they know only one law, they shall learn thoroughly all the ordinances.

Very significant it is that the chapter of the ordinances of God begins with the law concerning servitude. In our language it would be called slavery, a word unknown in Scripture, in order to teach the people how essential it was that man should be as free as he possibly can be. If he is so unfortunate that he must sell himself, then the buyer must possess kindness and humanity to treat him properly; and, furthermore, he cannot be a life-long slave. That life which God put into the human breast, no one has a right to sell forever. And in the seventh year one shall free his servants, others who serve longer shall surely go at the year of jubilee. Nations and governments formulate such laws and ordinances as suit them and are to their advantage in mundane affairs. Then Jeremiah fittingly said: תקח העמים הכל הוא "the statutes, or ordinances, of the peoples are vanity;" in contrast with which David says, expressing Jewish sentiment: אמר צדקו יידי "the ordinances of the Lord are truthful, righteous altogether." The ordinances of God were not intended only for lawyers, for legislators, for scholars and learned men to understand. The ordinary people, on the other hand, were not to be ignorant of them and dependent upon the others to expound and explain them. But the Lord said to Moses, "these are the ordinances which thou shalt set before them,"—before the people. Not merely teach them the words, but set it before them with detailed explanations. The servant shall know it as the master.

Here some may raise the question, is this not a mere theory? When shall the servant learn it? Hasn't he to work and do the bidding of his master? He has; but see the law concerning the servant. "Six days thou shalt labor and do all thy work, and the seventh day shall be a sabbath unto the Lord thy God. Thou shalt do no work—thou and thy son and thy daughter, thy man servant and thy maid servant," etc., so that the ordinances of God provide for the servants, human as they are, that they too shall have rest, even as the masters. Of course, we could not expect that during the week the servant too could do work or rest as he pleases, but on the day of rest, he must be given his rest according to God's ordinances.

It is really admirable that God's ordinances were formulated and given to Israel over three thousand years ago. Now take this chapter that we treat of and read it to-day, and see how up-to-date these ordinances are. The language differs somewhat from the language used to-day in legislative halls, but the contents and the high minded codification show a knowledge that no human thought could have conceived at that remote age. There is no diplomacy there, as these ordinances were not intended to build up modern ideas of one government dealing with another, but human virtue, human principle, human character undisguised shall reside in every human breast. The ordinances of peoples are vanity, all are formulated to be subservient to the best interests of those who enact them; the ordinances of God are truthful and righteous, for one as valuable as for all others. These are the ordinances that the Lord bid Moses set before Israel.

THE COMING DAY of rest is called Sabbath Par. Shekalim. In olden times, the census was taken, by each person paying into the public treasury a half shekel, the aggregate coins deposited showing the exact male population. If every Jew in the City of New York were to deposit his half shekel in the treasury of the United Hebrew Charities, the wheels of benevolence would run so smoothly that appeals for help would be an unheard of occurrence.

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THE MIRROR.

Judaism in America is an *olam hofuch* "a world turned topsy turvey." We have seferless synagogues, Sunday Sabbaths, agnostic spiritual leaders, Friday night Jewish Fairs and we evidently are doing all in our power to turn our religion upside down.

Whenever a public banquet of a non-sectarian character is held in England, the Christians—who respect their sincere, consistent Jewish fellow citizens,—invariably provide for them a separate *kosher* table, which custom excites neither comment nor criticism.

Unfortunately our congregations are all autonomous and with individual Jews it is with us the same as in the days of yore, where we read in *Judges* "Every man did as it seemed good in his own eyes," or in the vernacular, "Every man paddles 'is own religious canoe." The gentlemen of the cloth who because they pasteurize our Judaism—claiming that the boiling process makes it healthier—pose no longer as Rabbis but as episcopalian-vested "pastors," and we have become "as sheep without a pastor," with no nourishing pasture to feed upon.

At a recent public banquet given in a fashionable hostelry by one of our excellent Jewish Communal institutions, while at least ninety-five per cent. of the guests were Jews, a separate kosher table was provided for some of the consistent Israelites, who had not bent the knee to the Crustacean Baal of modern Israel.

If the managers of the feast were thus regardful of the religious convictions of the "skull capped orthodox pietists," (vide Dr. Kohler) who were present, to their credit be it said; but as I have never seen an un-Jewish Jew starve on a kosher diet, it appears to me that by having a kosher menu for all, the inconsistent, invidious distinction made could have been avoided, and all sorts of Jews have

met together upon a common gastronomic level.

The Messianic times, when the lamb and the lion shall lay down and eat *chazzer* together, is far distant; and gastronomical assimilation will surely not be the means to lead our people to that wider and broader assimilation, where under the banner of the "Cross, the Crescent and the Magen David," the peoples of the earth shall proclaim that Reform shall be One and its name One.

Time: Shabbas morning.
Mrs. Levy: "Where are you going?"

Mrs. Isaacs: "I am going to Temple Anshe Tardaymoh to hear Rabbi Schmuser preach. I could not sleep all last night, and I am going there now; I never failed of a good sleep there.

מכתם למשורר שבור

השוחה מרם ענבים
יחלה פגורן על ערכים
פי בחבלילי עינים
אך יכיש כשמים?

ON A DRUNKEN POET.

He who is drunk with ruddy wine,
His harp with the willow doth twine;
For how should he, with inflamed eyes,
Gaze steadily on the starry skies?

Boruch Sh'potranny.

"Blessed is He who hath relieved me of all responsibility for this child," is the old invocation upon the Bar Mitzvah of a son. In America it can be said with additional force and piety, when our unmarketable daughters leave the paternal wing for the bosom of some other gentleman, who kindly undertakes to board and clothe her in fashionable attire during the term of her natural life.

It has been mildly suggested, that at the next Round Table discussions of the Central Conference of American Rabbis which will be held in New York the important question, "What would Jesus say, if he saw Rabbi Krauskopf eating ham sandwiches?" should be brought up for discussion

The *B'nai B'rith News* would be a powerful factor for the uplifting of the organization it officially represents, if it simply minded its own business and properly confined its literary activities to propaganda for the Order. Its tirade against "The American Jewish Committee" (to which we are certainly opposed) is not a part of its mission and only tends to lessen the influence of that otherwise well-edited journal.

ASPAKLARYA

"Engagement Presents."

IS it not about time to call a halt to the extravagance which has become rampant in the matter of engagement presents? This shoddy habit has been steadily gaining of late. It is confined to a limited circle of people, but a circle entirely too large.

To fill up the rooms of a girl who has just concluded a contract to marry, with costly and magnificent bric-a-brac, furniture, silverware, and to overload her with diamonds and jewelry, is an utterly senseless proceeding, and the quicker the practice is abolished, the more sensible will be the reform.

Every one who makes a present of this kind does not make it voluntarily; it is in many instances an enforced contribution, given because an absurd code demands it—because others give.

What pleasure can a gift thus wrung from a donor impart? A few gifts may be given willingly and graciously, but the major part is given by the "I dare nots"—those who don't want to give, but have not the courage to stand back. I am speaking *ex-cathedra* in making these statements; they are truths which have had the stamp of utterance of donors impressed upon them.

It was a gracious act formerly for some close friend of the parties "in interest"—if I may use so violent a term in referring to so sacred an event—to send them a nosegay of flowers. Soon this was not enough. The nosegay took the proportions of a *chef-d'oeuvre*, and the rooms of an expectant bride were filled with such elaborate masterpieces of the florist that the custom became odious, and was in the main abolished.

In the place of the flowers, which, of course, were a "dead loss," and probably with an eye to the practical, the custom now in vogue of sending presents of a substantial character and value was ushered in; and the rush of the friends, one endeavoring to outdo the other in lavish expenditure, would be ludicrous indeed, and laughable, if it were not that many of the costly gifts are paid for from purses which have no right to be drawn upon to such an extent.

The donors of presents to an engaged couple are expected to repeat the offence at their marriage, and a present of even a more substantial character and greater expense is expected.

I have seen wedding invitations

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upon which there was a request that "no present should be sent," but they were only isolated instances. It certainly ought to be made a rule that "no engagement presents will be accepted."

The junior bric-a-brac, furniture and jewelry establishments which greet the eye at the residence of an embryo bride is a nuisance, which ought to be rapidly done away with.

While glad that President Porfirio Diaz, of the Republic of Mexico, has expressed himself favorably on the subject of Jewish immigration and colonization into that country, we are amused to note how the Ito of Israel Zangwill attempts to make it appear that "all this we knew before."

Indeed we go so far as to say that Jewish colonization in Mexico will be far more effective and permanent if divorced from the Ito—the "Gemilath Chassodim" part of the project.

We again call our readers' attention to the appeal of the Young Women's Hebrew Association for funds. Through its president, Mrs. I. Unterberg, this eminently worthy institution brings to public notice the fact that it is burdened with the almost hereculean debt of \$24,000. The aims and purposes, as well as the accomplished work, of the Young Women's Hebrew Association ought to, and we feel sure are so well-known that its appeal for financial aid will meet with a very prompt response. A prompt response, moreover, is most imperative, for the debt of which we speak must be extinguished by March 1st.

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JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 8th day of February, 1909.
SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

Wagner and the Jewish Doctor

RICHARD WAGNER in his earlier years, before he composed those works of music by which his name will be recalled even in the most distant epochs of the future, was a political revolutionary. In this phase of his career he won the same success which at first befell his music-dramas. So, in 1847 he had to flee from Dresden as a fugitive and was proscribed by the government. In a wretched and penniless condition he came thus to Stadhagen in the old Landgravate of Hessen, and there the Jewish physician of the place took him in, provided him with food and clothing, and gave him the money to journey to Liszt, his friend. And Wagner requited his benefactor! Not in person, of course, but he was ever anxious to return evil for good to the race from which that man had sprung. When Wagner returned to Germany in 1860, on the eve of his fame he was a full-fledged anti-Semite!

The oldest Jewish cemetery in Western countries is probably the Jewish catacomb near the Porta Portese in Rome. This was discovered in 1904 by Prof. Nicholas Müller, of the university of Berlin.

True repentance hates the sin, and not merely the penalty; and it hates the sin most of all because it has discovered and felt God's love.—*W. M. Taylor.*

Isidor Kaufmann.

HE is the painter of the ghetto, and of the cramped, confined, squalid, narrow, unkempt, bigoted, and half-barbaric Polish ghetto at that.

Isidor Kaufmann is a Hungarian by birth, who studied in the salons, the academies and the museums of Vienna, the gay Vienna, the frolicsome Vienna, where the joy of living is to be observed at the full.

But he has devoted himself to depicting the sorrows of his race, that race which can do anything but fail whether its lines be cast in the narrow lanes of Lodz in Poland or in the narrower lane between the Treasury and the front opposition bench in the mother of parliament at Westminster.

Another Hirszenberg-Kaufmann is not a Hirszenberg. He is what the Germans call "ein Talent," while Hirszenberg is the incomparable. But we are glad of his labors for his people!

Memorable Dates.
From Memorable Dates of Jewish History.
BY PROF. GOTTHARD DEUTSCH.

- FEBRUARY 20.**
- 1667 David Halevi, author of "Ture Zahab," died.
 - 1740 Jacob Hakohen Poppers, rabbi at Frankfort-on-Main, died.
 - 1780 Emperor Joseph II., "Lover of men," and benefactor of the Jews, died.
 - 1832 S. Rosenstein, medical professor at Leyden, Berlin, born.
 - 1845 Shalom Cohen, Hebrew writer, Hamburg, died.
 - 1888 Elieser Zebi Zwifel, Hebrew writer, died.

- FEBRUARY 21.**
- 1677 Baruch Spinoza, philosopher at "The Hague," died.
 - 1683 Jos. Chr. Wolf, Hebrew bibliographer, Wernigerode, born.
 - 1694 Lazarus Abeles, twelve years old, died in Prague, made a martyr of Christianity by the Jesuits.
 - 1838 Sylvester de Sacy, famous Orientalist in Paris, died.
 - 1861 Hayim Nissim Abulafia, chief rabbi at Jerusalem, died.
 - 1801 H. L. Fleisher, famous Orientalist in Leipzig, born.
 - 1892 Prohibition of "Schechita," published in Kingdom of Saxony.

- FEBRUARY 22.**
- 1455 Johann Reuchlin, defender of Talmud, born.
 - 1793 Isaac Marcus Jost, Jewish historian, Bernburg, born.
 - 1828 Micah Joseph Lebensohn, Hebrew poet, Wilna, (see bFe 17), born.
 - 1854 Abraham Neuda, rabbi and author in Loschits, Moravia, died.
 - 1872 M. A. Levy, Jewish archeologist, Breslau, died.
 - 1889 Gabriel Salvador, French captain of artillery, died.

- FEBRUARY 23.**
- 1812 Fischel Arnheim, Bavarian statesman, Baireuth, born.
 - 1813 Franz Delitzsch, noble advocate of Judaism Leipzig, born.

- 1820 David Kalisch, German humorist, Breslau, born.
- 1824 Sir George Jessel, prominent jurist, London, born.
- 1881 Menahem Katz, leader of Hungary orthodoxy, rabbi in Deutsch-Kreutz, died.
- 1889 Isidor Soyka, bacteriologist, professor at Prague, died.
- 1902 Max Büdinger, historian, convert Vienna, died.
- 1904 Friederike Kempner, German authoress, near Breslau, died.

- FEBRUARY 24.**
- 1688 Moses Gideon Abudiente, Hebrew writer, Hamburg, died.
 - 1882 Moritz Oppenheim, painter, Frankfort-on-Main, died.
 - 1884 Benj. Ullman, painter, Paris, died.
 - 1902 Pinkus Neustadt, orthodox rabbi and author, Breslau, died.

- FEBRUARY 25.**
- 1743 Immanuel Chai Richi, Hebrew poet, Monastyrshina, born.
 - 1862 Emanuel Hecht, teacher and author at Hopstatten, died.
 - 1870 Henrik Hertz, Danish writer, Copenhagen, died.
 - 1897 Michael Bernays, convert, historian of literature, son of Chacham, died.
 - 1898 Emil Lehman, a warm advocate of Judaism, Dresden, died.

- FEBRUARY 26.**
- 1832 Wolf Heidenheim, grammarian editor, Rödelheim, died.
 - 1860 Michael Hess, Jewish author, Frankfort-on-Main, died.
 - 1888 Michael Klapp, dramatist, Vienna, died.

Noted Anti-Semite Dead.

BERLIN, Feb. 8.—Dr. Adolph Stoecker, the noted Christian preacher and leading anti-Semite of Germany, died here today. He was born in 1835. Dr. Stoecker was the official progenitor of anti-Semitism in Germany. He founded the anti-Semitic movement in 1878, when he was one of the favored court preachers and wielded great influence. He founded the Christian Social party, one of the chief objects of which was to persecute and restrict the activity of the Jews.

This party which received the support of Bismarck and other men of great prominence in Germany exerted much influence upon the masses and its systematic anti-Semitic agitation impregnated the German people with a hatred toward the Jews. The Christian Social party remained under the personal control of Stoecker all the time. But within the last few years his influence waned for the reason that the other parties of Germany excelled not less than his own in opposition to the Jews. Stoecker soon realized that his influence was on the decline. He recently resigned his seat in the Reichstag, where, for a number of years, he occupied a prominent position as leader of his party. His successor in the Reichstag, a National Liberal, was elected a fortnight ago. The decline of Dr. Stoecker's popularity had visibly affected his health, and it may be that it even hastened his death.

Especial attention is called to the creation by the Home Insurance Company of a conflagration surplus now amounting to \$800,000, a sum exceeding the entire assets of many companies seeking business in the United States and Canada, and the only company doing business in this country maintaining a reserve of this character, rendering substantial its claims to being "conflagration proof." And we also call your attention to the policyholders' surplus of this company, larger than that of any other company transacting the business of fire insurance in the United States.

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CHILDREN'S PAGE.

Moses and Aaron.

FROM MOHAMMEDAN LEGENDARY SOURCES.

v.
THE TRIAL.

"WELL, then," said Pharaoh, "let us see whether he has acted thoughtlessly or with reflection? Let a bowl with burning coals and one with coin be brought. If he seize the former, he shall live; but if he stretch out his hand to the latter; he has betrayed himself."

Asia was forced to obey, and her eyes hung in painful suspense on Moses's hand, as if her own life had been at stake. Endowed with manly understanding Moses was on the point of taking a handful of the shining coin, when Allah, watching over his life sent an angel, who, against the child's will, directed his hand into the burning coals, and even put one to his mouth.

Pharaoh was again reassured and entreated Asia for forgiveness; but Moses had burned his tongue, and was a stammerer from that day.

When Moses was six years old, Pharaoh one day teased him so much that in his anger he pushed with his foot so violently against the throne on which Pharaoh sat, that it was overthrown. Pharaoh fell on the earth, and bled profusely from his mouth and nose. He sprang to his feet, and drew his sword against Moses to thrust him through. Asia and the seven princesses were present, yet all their endeavors to calm him were in vain.

Then there flew a white cock toward the king and cried, "Pharaoh, if thou spill the blood of this child, thy daughters shall be more leprous than before."

Pharaoh cast a glance on the princesses; and as from dread and fright their faces were already suffused with a ghastly yellow, he desisted again from his bloody design.

(To be Continued.)

Some Misfits.

YOU must not think that turkeys first came from Turkey, for they are natives of America. And the Turkish bath originated in Russia. Nor must you think camel's hair brushes are made from the hair of the humpbacked quadruped. They are mostly of the bushy hair from squirrels' tails.

German silver not only is not silver at all, but it was invented in China centuries ago, and it is an alloy of some of the inferior metals. Porpoise hide is not made from porpoises at all. People get it from the white whale.

Jerusalem artichokes are not natives of Jerusalem, but are a kind of sunflower. The French call them *girasole* ("flower turned to the sun"), and *girasole* became corrupted into Jerusalem.

Cork legs are not made of cork, and they didn't come from Cork, the willow tree usually furnishes material for them.

Cleopatra's Needle that wonderful obelisk of Egypt, was made 1,000 years before Cleopatra was born, and really has nothing to do with her.

Irish stew in an English dish, and turtle soup seldom has real turtle in it.

Prussian blue, the beautiful color, is not a special product of Prussia, but of England.

And so you see we frequently find that our language has names for things that are "misfits."

Who Leadeth Thee To The Way Thou Should'st Go.

מְדַרְיֵקָה בְּדֶרֶךְ חַלְקִי

Just as God leads I am content;
I rest me calmly in his hands;
That which he has decreed and sent—
That which his will for me commands—
I would that we should all fulfill;
That I should do his gracious will
In living or in dying.

Heartsease.

A story is told of a king who went into his garden one morning and found everything withering and dying. He asked an oak that stood near the gate what the trouble was. He found that it was sick of life and determined to die, because it was not tall and beautiful like the pine. The pine was out of heart because it could not bear grapes like the vine; the vine was going to throw its life away, because it could not stand erect and have as fine fruit as the pomegranate; and so on throughout the garden. Coming to the heartsease, the king found its bright face uplifted, as full of cheerfulness as ever.

Said the king, "Well, heartsease, I am glad to find one brave little flower in this general discouragement and dying. You don't seem one bit disheartened."

"No, your majesty, I know I am of small account; but I concluded you wanted a heartsease when you planted me. If you had wanted an oak, or a pine, or a vine, or a pomegranate, you would have set one out. So I am found to be the best heartsease that ever I can."

A small city child, on visiting the country for the first time, was taken to the barn to see the milking. She was much amused, but refused to drink any milk during her visit because "she did not want it after the cow had had it."—*Harper's Monthly.*

He who ordained the Sabbath loves the poor.—*J. R. Lowell.*

Origin of Names for Fabrics.

In connection with the insistently clinging character of velvet it may be noted that this stuff takes its name from the Italian "Veluto," shaggy, offering in this respect a parallel with "satin," which comes from the Latin "seta," a bristle.

As a general rule it is pretty safe to guess that the name of a dress material comes from some place. Besides such obvious cases as "astrakhan," "cashmere," and tweed there are "fastian" (the humble, analogue of velvet), from Fustat (Cairo); "Muslin," from Mosul in Mesopotamia; "damask," from Damascus, and "cambric," from Cambria, while "millinery" itself is from Milan. The case of silk is a curious one. It is "sericum," the stuff obtained from the Seres or Chinese; but these people seem to have been named in ancient Greek after the Chinese word for a silkworm.—*London Chronicle.*

"Why do thy have consultations of physicians, pa?"

"Sometimes one doctor can think of something to operate for that hasn't occurred to the other."—*Smart Set.*

Boggs. "I'd like to have my face on all the \$10 bills."

Coggs. "I'd prefer to have my hands on them."—*Harvard Lampoon.*

My heart is God's little garden,
And the fruits I shall bear each day
Are the things He shall see me doing,
And words He shall hear me say.

Conundrums.

Inform us concerning the difference which exists between a soldier fighting in battle and one who has had his legs shot off? One will discharge his musket, the other mus'get his discharge.

What is that which is put on the table and cut, but never eaten? A pack of cards.

Why is an egg like a colt? Because it isn't fit for use till it's broken.

When does a lady think her husband a Hercules? When he can't get on without his "club!"

Why is a girl like an arrow? Because she is sure to be in a quiver till her beau comes, and can't go off without one.

What letter in the Dutch alphabet will name an English lady of title? A Dutch—S.

Ringling the Changes.

At a tavern one night
Messrs. More, Strange and Wright
Met to drink and good thoughts to exchange;

Says More, "of us three,
The whole town will agree,
There is only one knave, and that's
"Strange."

"Yes," says Strange (rather soft),
"I'm sure there's one More,
A most terrible knave and bite,
Who cheated his mother,
His sister and brother,"
"Oh, yes," replied More, "that is
Wright."

Mistress. "Have you boiled the clothes, Lucille?"

New Girl. "Yes'm; how do you want 'em seasoned?"—*Louisville Herald.*

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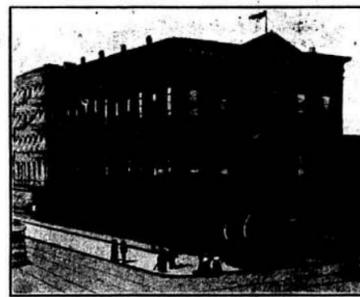
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Care of the Eye.

Don't use the eye before breakfast.
Don't face the light when reading or sewing.

Don't allow a cold, raw wind to strike the eyes.

Don't use the eyes when they are tired or weak from illness.

Don't try to get a cinder out of the eye by rubbing the injured orb; rub the other eye.

Don't sleep too much or too little. Too much sleep weakens the eyes; too little fatigues them.

Don't work longer than two hours without closing the eyes and resting them for five minutes.

Don't neglect to bathe the eye before retiring, so as to remove any dust that may have gathered on the lids during the day.

Mamma. "Gracious Willie, I don't see how you can get so dirty."

Willie. "Oh, it's easy. Come out in the back yard and I'll show you."

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I am an experienced shochet with excellent credentials from Orthodox ecclesiastical authorities, am able also to officiate as cantor and desire a situation during the summer in some respectable Jewish hotel. Address REV. S. MAR-MORSTEIN, 320 East Eighty-first street.

THE POSITION OF MINISTER AND READER will be vacant in the Touro Synagogue, Newport, R. I., on April 1, 1909. Applicants may send credentials and correspond with STEWART ENGEL, secretary of the Congregation Jeshuat Israel, Newport, R. I.

TO LET—Furnished room in American family. Apply "HARLEM," care Hebrew Standard.

WANTED—A Jewish resident teacher in simple dressmaking, machine-stitching and sewing in Home for Girls. Reply, giving experience. C. J. W., care Hebrew Standard.

A young merchant, native born, and in affluent circumstances, desires to form the acquaintance of an educated young Jewish lady similarly situated, with a view to matrimony. Communication strictly confidential. B. C., care Hebrew Standard.

YOUNG LADY, bookkeeper, eight years' experience, desires position with reliable firm wherein she may be able to observe the Sabbath. Please address to MISS A. SHAPIRO, 76 St. Mark's place, New York city.

BENNETT, SARAH.—In pursuance of an order of Hon. Anson C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Sarah Bennett, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 87 Nassau street, in the city of New York, on or before the 1st day of September next.

LEE W. BENNETT, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau street, New York city.

WELSCH, AUGUSTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated February 10, 1909, Notice is hereby given to all persons having claims against Auguste Welsch, late of the County of New York, deceased, to present same with vouchers therefor to the subscribers at their place of transacting business at the office of Benjamin G. Paskus, Esq., No. 128 Broadway, Borough of Manhattan, city of New York, on or before the 30th day of August, 1909.

Dated New York, the 19th day of February, 1909. WILLIAM R. ROSE, SIMON A. HUR NIES, Executors. BENJAMIN G. PASKUS, Attorney for Executors, 128 Broadway, Borough of Manhattan, New York city.

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Young Women's Hebrew Association.

On Friday evening, February 12, Corner Julius Harburger addressed a large congregation, which had gathered for a special Lincoln service. The talk was very interesting and gave much pleasure to the listeners. The speaker on February 19 will be Rev. Dr. Joseph Jason.

On Saturday afternoon, February 13, Mr. Max D. Klein spoke to the children who were present at the first Sabbath afternoon service. He talked on the life of Hillel, and drew comparisons between the two great moral leaders, Lincoln and Hillel.

The topic of Miss Jeanette Miriam Goldberg's talk on Saturday evening, February 13, was the "Jewish Chautauqua Movement." It was very much enjoyed by the Jewish Chautauqua Circle of the Young Women's Hebrew Association and their friends.

A group of mothers who had gathered in the library on Sunday, February 14, for an informal tea left the building imbued with new ideals on the training and development of children, as the result of an inspiring talk which was delivered by Dr. Paul Abelson. The talk was followed by an open discussion in which all the mothers joined most heartily.

This was followed in the evening by a celebration of Lincoln's centennial. Mr. Harry M. Lewy was the speaker and the evening proved a very enjoyable one.

Dedication of Ohab Zedek Synagogue.

The new synagogue of the Congregation Ohab Zedek, 18-22 West 116th street, will be appropriately consecrated with special services on Sunday, February 21, at 2.30 p. m., and at the same hour on Monday, February 22. On Sunday there will be addresses by Hon. Otto A. Rosalsky, Hon. David Levintritt, Rev. Dr. H. P. Mendes, Jacob H. Schiff, Esq., Hon. Leonard A. Giegerich, Rabbi Bernhard Drachman and Rabbi Phillip Klein. The speakers at the Monday services will be Hon. Benjamin Hoffman, Hon. Henry M. Goldfogel, Hon. Edward Lauterbach, Hon. Samuel Koenig, Hon. Samuel Greenbaum and Rabbis J. M. Asher, M. Kaplan, M. S. Margolis and P. M. Friedmann.

A very excellent bill has been arranged by Mr. Williams for the ensuing week at the Colonial. Mr. Geo. Mozart, the English eccentric character comedian, will present his original specialty for the first time this season. Miss Bijou Fernandez and Mr. Wm. L. Abington will give their one act dramatic playlet, entitled "Captain Velvet." "The Patriot," a grand opera in one act by Stainslaus Stange and Julian Edwards, and treating of Washington and his times, is another headline feature, with Miss Helena Fredericks as the prima donna. Ed. F. Reynard, the ventriloquist; the Doherty Sisters, the Otto Bros., Cooper and Robinson, the Three Athletes; the Craigs, and several minor acts will also appear.

Shearith Israel Purim Celebration.

The members of the Spanish and Portuguese Synagogue, Shearith Israel, Central Park West and Seventieth street, the oldest Jewish congregation in North America, having been founded in 1655, intend this year to revive a custom formerly prevailing among Hebrews in this city but which for many years has been allowed to lapse until it is now only a memory among our older Jewish residents. Purim, as it well known, is a season of rejoicing among the Jews, for it commemorates their deliverance from destruction by Ahasuerus, King of the Persians, through the intervention of Queen Esther, about three thousand years ago, as related in the Bible. It is celebrated annually on the 14th day of the month of Adar, by deeds of benevolence, gifts to the poor and thanksgivings in the synagogues. One of the forms which the general good cheer formerly assumed was for gay parties of maskers to visit one another's houses on Purim Eve and dance the night away. The smallness of the Jewish population at that time made this possible, but when the great increase took place it ceased, and the public Purim mask ball took the place of house parties. This in turn was abandoned and for some years this city has seen no masking on Purim. The young people of the Portuguese Congregation will start the custom anew this year by a fancy dress mask ball, which will be given at the Waldorf on Saturday evening, March 6, Purim Eve. Elaborate arrangements have been perfected to present novel and elaborate costume effects, many of which will illustrate the story of the festival. The music will be furnished by Schwab's orchestra, and supper, strictly in accordance with the Jewish dietary laws, will be served. No tickets will be sold, as the ball will be a subscription affair, and cards will only be issued to subscribers and their friends. The proceeds will be devoted to the Shearith Israel Sisterhood, which has lately attracted public attention by its specializing of probation work in the courts of this city. Among those who will act as patrons and patronesses are Rev. Dr. H. Perelra Mendes, Rev. Dr. de Sola Pool, Benjamin Mordecai, Mortimer M. Penken, Deputy Comptroller N. Taylor Phillips, L. Napoleon Levy, Nathan Hirsch, Mrs. Julius R. Wolf, Isaac Brandon, Mrs. Anthony Wallach, Mrs. Henry H. Hendricks, William Salomon, Mrs. H. Perelra Mendes, Mrs. Julian Nathan, Abraham Rosenthal, ex-Congressman Jefferson M. Levy and Albert J. Elias.

Among those who will act as patrons and patronesses are Rev. Dr. H. Perelra Mendes, Rev. Dr. de Sola Pool, Benjamin Mordecai, Mortimer M. Penken, Deputy Comptroller N. Taylor Phillips, L. Napoleon Levy, Nathan Hirsch, Mrs. Julius R. Wolf, Isaac Brandon, Mrs. Anthony Wallach, Mrs. Henry H. Hendricks, William Salomon, Mrs. H. Perelra Mendes, Mrs. Julian Nathan, Abraham Rosenthal, ex-Congressman Jefferson M. Levy and Albert J. Elias.

Young Folks' League, Congregation Hope of Israel.

At the meeting of the Young Folks' League of Congregation Hope of Israel, to be held Sunday evening, February 21, Mr. Arthur S. Leventhal will speak on "Washington, the Man," and Miss Rebecca G. Affachimer will lecture on "Jewish Women." Mr. Percy A. Sanguinetti will give a recitation of Tennyson's "Dora." Meetings of this league take place the first and third Sunday evenings of each month, at the Hawthorne Building, 151 West 125th street. All are welcome.

IN THE SYNAGOGUES.

Temple Es Chaim.

Rabbi D. Lowenthal preaches Sabbath morning on "Shekalim."

Congregation B'nai Jeshurun.

Sabbath morning Rabbi B. A. Tintner preaches on "Shekel Contributions."

Congregation Miekveh Israel.

Rev. Dr. Henry S. Morais will speak this Sabbath on "Religion and Nation."

East Eighty-Sixth Street Temple.

Rev. Dr. David Davidson preaches Sabbath morning on "Half a Shekel; or, The First Reform in Philanthropy."

Congregation Shaari Zedek of Harlem.

Rev. Dr. Adolph Spiegel preaches Sabbath morning on "The Affirmatory and Prohibitory Laws."

Educational Alliance.

Rev. I. S. Moses will officiate as rabbi and Rev. M. Grauman as cantor at the children's services this Sabbath afternoon.

Congregation Atereth Israel.

Rabbi M. Krauskopf will preach this Sabbath morning on the text "Whosoever is of a Willing Heart Let Him Bring an Offering Unto the Lord."

Congregation Ahawath Chesed Shaar Hashomayim.

Rabbi I. S. Moses will preach Sabbath morning on "The Primacy of the Congregation in the Representation of the Community."

Sinai Temple of Mt. Vernon.

Rabbi A. T. Godshaw preaches this evening on "Jewish Conditions." Sabbath morning Rev. Joseph I. Gorfinkle will preach in the series "Women of the Bible," and will take for his topic, "Abigail."

Temple Emanu-El.

Saturday morning Rabbi Silverman delivers the second lecture in his series on the Evolution of Judaism, and will speak on "Prophetism." Sunday morning at 11.15, Rabbi Magnes speaks on "Counter-Reformation in Judaism."

Temple Hand in Hand.

Rev. Dr. I. Reichert lectures this evening on "Israel's Prophets—the Builders of the World's Religions." Sabbath morning subject, "Love and Justice."

Temple Anshe Chesed.

Rev. Dr. Gustav N. Hausmann lectures this evening at 8 o'clock on "Ivanhoe." Sabbath morning "The Law." Dr. G. N. Hausmann delivered a lecture last Wednesday afternoon before the Lena Aid Society.

Congregation Orach Chaim.

Rev. Prof. J. M. Asher will deliver his fourth public lecture on Wednesday, February 24, at 8.30 p. m., in the vestry rooms of the synagogue, subject "Joshua ben Hananya" (Israel and the Nations). Rabbi Asher will again resume his Saturday afternoon discourses, beginning on February 27, to which the public is invited.

Ohole Shem Association.

The regular monthly meeting of the Ohole Shem Association will take place Thursday the 27th inst., 8.30 p. m., at the Herrnsstadt, 25 West 115th street. Dr. George Alexander Kohut will deliver the lecture. His topic will be "Royal Hebraists." All interested in Hebrew literature and science are cordially invited to attend.

Jewish Theological Seminary.

Wednesday, February 24, at 10.30 a. m., Dr. Henry Illoway will deliver a lecture on "Hospitals," in the course of philanthropic lectures delivered to the students. The next lecture in the course of popular lectures will be delivered on Thursday evening, February 25, at 8.30 o'clock, by Dr. J. Greenstone, who will lecture on "Some Early Jewish Catechisms." The public is invited.

Congregation Peal El.

Friday evening a lecture will be delivered by Rabbi S. Greenfield of Congregation Mount Zion.

Saturday morning Rabbi Hugo Heyman will speak on "The Portion of the Week." The children of the Sabbath school will give an entertainment and

dance at Healy's Hall, Broadway and 145th street, on March 7.

The trustees of the congregation are receiving estimates for the enlarging of the present synagogue.

Temple Beth Israel.

Rev. Aaron Eiseman will preach the sermon on Sabbath morning on the topic, "The Task of the Modern Jewish Woman." At the regular services on Friday evening, for the Hebrew Congregation of the Deaf, Mr. Samuel Cohen will preach on the subject "Gratitude, a Memory of the Heart." On Sunday afternoon, February 21, Mr. Cohen will also lecture before the deaf at the Young Men's Hebrew Association on the subject of "Zionism." This is the first of a series of lectures to be given fortnightly on Sunday afternoons.

Rabbi Eiseman will deliver a sermonette at the children's services on Saturday afternoon on the topic, "Truthfulness."

A social reunion of parents and children will be held after the services.

Young Folks' League Y. W. H. A.

The Young Folks' League of the Young Women's Hebrew Association gave its annual concert and ball in the grand ball room of the Waldorf-Astoria on Saturday, February 13. The annual affair of this league is beginning to take rank in the younger Jewish circles of this city as the foremost social event of the year.

The concert was rendered by an orchestra of sixty-five musicians under the direction of Edwin Franko Goldman, and was of exceptional interest.

The affair, besides being a social success, was eminently satisfactory from a financial point of view, and the league will be enabled to contribute to the Young Women's Hebrew Association about \$2,000.

The league meets on alternate Sunday afternoons at the Hotel Astor, and has a membership of 500.

The committee in charge of the affair was: Mr. Henry Liebowitz, chairman; Miss Sadie Frankel, secretary; Miss Etta Matz, Miss Sylvia Unterberg, Miss Elsie Tobias, Miss Edith Harris, Miss Adele Loeb, Miss Lillian Bernhardt, Mr. Jacques Freedman, Dr. Harry A. Goldberg, Mr. Jacob Newman, Mr. I. D. Morrison, Mr. Benjamin Reich, Mr. Charles M. Butler, Mr. Isaac Lowenfeld and Dr. I. Seth Hirsch. The officers are: Mr. Selig Richard Getlar, president; Miss Sylvia Unterberg, first vice-president; Mr. Isaac Lowenfeld, second vice-president; Mr. Louis Rosenberg, recording secretary; Miss Fannie L. Golden, corresponding secretary; Miss Minnie F. Ward, treasurer; Mr. Jacob Newman chairman of Board of Directors.

The Jewish Literary Society, of Houston, Tex., has appointed a committee to outline plans for the erection of a building to cost about \$20,000.

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THE JEW AS HE IS
NOT AS HE HAS BEEN CARICATURED
The Powerful and Intensely fascinating Play.
"MEYER & SON"
By THOMAS ADDISON.
A Masterpiece of Dramatic Art. Full of Strong Heart Interest.
This great drama presents for the first time on the stage a true picture of the AMERICAN HEBREW as he is found in the higher social and business life of the country to-day.
THE INTERMARRIAGE QUESTION.
While this is not the theme, it plays a part in the drama; but the subject is dealt with in such a way that it cannot give offense to JEW or GENTILE. On the contrary, it furnishes a beautiful and affecting scene of renunciation that stirs the noblest emotions of the soul. Duty is shown to be stronger than love and—though hearts break—duty prevails.
THE CHARACTERS OF "MEYER AND SON."
Here in this play are shown the two finest types of the AMERICAN HEBREW of to-day—types that will call forth the spirit of emulation in both JEW and GENTILE, and leaves each with higher respect and admiration for the other.
THIS PLAY OF "MEYER AND SON."
Shows the HEBREW as he really is—true to his race and his religion, yet broad-minded, progressive and patriotic. It is a lesson in charity, love, self-abnegation and good-will toward all men.
Will Be Presented by a
Powerful Company and Beautiful Production at
The Garden Theatre
Commencing Monday March 1st, '09.
BOOK SOUVENIR PERFORMANCES.
Every one who, previous to March 1, purchases at the box office or by mail a \$1.00 or \$1.50 seat for either Tuesday or Wednesday evenings, or Wednesday afternoon performances, March 2 or 3, will be presented with a \$1.50 copy, elegantly bound in red silk cloth and gold, with eight full-page illustrations of Dwight Tilton's fascinating story of Meyer & Son, written from this play, as a SOUVENIR.
Read what *The Jewish Chronicle* London, England, January 1, 1909, says:
Not since the appearance of Farjeon's "Aaron the Jew" have we read a story of Jewish interest so sympathetically written as "Meyer & Son" by Dwight Tilton. The tale is certainly absorbing and the reader will follow the changing fortunes of lovers, financiers and politicians with breathless interest.

BROOKLYN NOTES.

Ninth Street Temple.

Rev. Dr. Joseph Silverman will speak this Friday evening.

Rev. L. B. Michaelson will speak at the Emanu-El Brotherhood.

Geo. M. Cohan's latest success comes to the Montauk next week, beginning with a special holiday matinee on Monday (Washington's Birthday).

The Cohan high-stepping dancing and the catchy Cohan melody pervade it all. There are twenty bright, catchy songs plenty of dances and an innovation in the characterizations of the "Mysterious Man" and the "Mysterious Girl."

Hebrew Technical Institute.

The annual meeting of the Hebrew Technical Institute was held Sunday in its building, 36 Stuyvesant street.

"The past year has been auspicious in all respects except the financial one. The current expenses exceeded the income from all sources by \$4,000.

"A new experiment was made during the past year with such good results that it will be continued this year on a larger scale. Parties of boys were sent on tramps in charge of competent men to enjoy the country, to visit factories and industrial establishments, and to learn to walk twenty miles a day."

The following directors were elected: S. Morrill Banner, Julius J. Lewinsohn, Louis Kahn, Adolph Wald, Ferdinand G. Loeb, Emanuel Einstein and Emanuel Hollander.

The "Slow Coach" Gets Another Blow.

Congregations, societies or private families seeking burial plots for their beloved ones consider all the advantages offered by the various cemeteries in the vicinity of New York.

Harlemites did not get enough of cyclonic Eva Tanguay during her very recent engagement at the 125th Street Theatre, so she is coming back again next week for a short engagement.

Arthur Rosensteln.

The subject of this sketch, Arthur Rosensteln is a distinguished pianist, of whom New York city and the Jewish community in particular may well be proud.

Mr. Rosensteln has during the past



five years placed himself in the front ranks of professional men in this city. As teacher, operatic coach and accompanist, he is much in demand, numbering among those who have sought his assistance the most prominent operatic stars and instrumentalists who have visited this country.

Mr. Rosensteln is also director of the Amateur Choral Club, an organization of women prominent in society, who devote their time and talents to charity.

On Friday afternoon, March 5, Mr. Rosensteln will give a concert in the grand ball room of the Waldorf-Astoria at 3.15 o'clock.

Temple Israel, New Rochelle.

Last Friday evening a very impressive and intensely patriotic service in commemoration of the 100th anniversary of the birthday of Abraham Lincoln was held.

This Friday evening another patriotic service will be held in commemoration of the birthday of the "Father of Our Country."

Lakewood, N. J.

Lillian Court under the able management of Mrs. N. Jacobs has had an unusually successful season. During Lincoln's Birthday the house was crowded and the holiday was appropriately celebrated.

Recent arrivals at the Zuckerman Cottage, Lakewood, N. J., include Mr. and Mrs. Steinberg, Mr. S. Hark, Mr. W. Steinberger, Mr. Joseph Shapiro and Mrs. Blum, of New York city.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st. Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill.

EXECUTIVE COMMITTEE. Herman Bielef. Jacob A. Hirschman. Henry Jacobs. Wm. Bookheim. I. S. Lurie. M. S. Keller. Julius Harburger. Isaac Hamburger. Benjamin Blumenthal.

DISTRICT GRAND LODGE, NO. 1. DANIEL KRAUSE, Grand Master. ABRAHAM HAFER, Grand Secretary. A. R. KARELSON, Grand Treasurer.

I. O. F. S. of I. District No. 1 Annual Convention.

The annual meeting of the District No. 1, was held on Sunday, February 14, 1909, at the Harlem Casino, the election of officers for the ensuing term resulting as follows: Samuel Spitz, grand master; Solon J. Libeskind, first deputy grand master; Louis Hess, second deputy grand master; Humbolt M. Schlesinger, third deputy grand master; Abraham Hafer, grand secretary; Adolphus E. Karelson, treasurer; Mort. J. Lichtenberg, chairman Board of District Deputies; Meyer Goldberg, grand warden; Abraham Sharp, grand tyler.

United States Grand Master M. Samuel Stern, assisted by Raph. Rosenberger, member of the Executive Committee, installed the officers in a most impressive manner.

Julius Harburger delivered his annual address, much to the delight of the representatives present. He took as his subject, "Abraham Lincoln."

By a vote of 128 to 33 it was decided to hold conventions every two years instead of annually, as heretofore.

To show the appreciation of the services of Mort. J. Lichtenberg, it was voted to present him with a testimonial.

The Committee on Grand Master's report, of which Emil Tausig is chairman recommended a suitable testimonial to Grand Treasurer Adolphus E. Karelson. Mr. Karelson objected to any monetary outlay on the part of the order, claiming that the thanks he received from members of the order and the knowledge of the fact that his services were appreciated was sufficient reward.

The usual testimonial to the retiring grand master was voted upon favorably. Resolutions submitted by various delegates were acted upon, but none concurred in by the delegates. The convention was harmonious in every way, and the business was transacted with dispatch.

New York Auxiliary, Denver Jewish Hospital.

A meeting of a number of the directors and members of the National Jewish Hospital for Consumptives, at Denver, Col., was held last Wednesday evening, at the residence of Mr. M. S. Appel, at 127 West Eightieth street, New York, where an organization was formed, consisting of members of the above hospital, which called itself the New York Auxiliary to the Denver National Hospital for Consumptives.

Among those present at the meeting were: Mr. L. Gerstle, of Philadelphia, vice-president; Dr. P. S. Siegelstein, Dr. Neustadter, Samuel Newman, E. M. Sostman, Mr. M. Appel, Mr. I. M. Appel, Mrs. I. M. Appel, Mrs. M. S. Appel, Mrs. Pauline Roeder, Mrs. A. Kohut and Leopold Levy.

The next meeting will be held at the house of Mr. I. M. Appel, at 127 West Seventy-sixth street, New York, on March 4 next, at 8 p. m.

THE VOYAGE OF DELIGHT

The line which has originated many of the novel features in ocean travel which greatly add to the pleasure of a trip abroad.

NEXT SAILINGS. S. S. Patricia, Feb. 20, Hamburg direct. S. S. Hamburg, March 23, Gibraltar, Naples, Genoa.

Hamburg-American

CORRESPONDENCE

Editor HEBREW STANDARD.

While we are shocked beyond expression at the desecration of what are supposed to be Jewish houses of worship by our "yellow," sensation loving and notoriety seeking "Rabbis," who would stop at nothing in the way of throwing stones in the well whereof their ancestors have drunk, if it can only attract the attention of the "goyim" it were well for us to sound a warning note to those of our orthodox rabbis who, having the respect and confidence of our true Jewish community, still seek outside the pale of Judaism for some distinctly Christian ceremony or "embellishment."

I refer to the questions put to the bride and groom by the rabbi under the nuptial canopy, which seems to me an "interlopation," if I may so call it, that should not be countenanced by the orthodox Jewish community, while I believe in the maxim

מיפיוותן של יפה כהאלי שם

Yet I cannot reconcile a ceremony that is distinctly הויים מיוקות with Israel's sacred marriage rite.

Is not the Jewish ceremony of the nuptial canopy beautiful enough as it is without having to place the withered flowers of the Church upon our marriage altars?

If this is not throwing a sop to the Cerberus of "reform," I would like to know what is?

O, Shepherds of Israel! Ye who because of your knowledge of the vernacular are destined to lead our young sheep in the pastures of Judaism, do not lead them to the broken cisterns that will not contain the waters of life, of Jewish life, of pure Monotheism, unpolluted by the baptismal waters of the Trinity, for of such little interlopings was reform begotten, and of such reform is the entire annihilation of Judaism begotten.

I believe that 613 commandments of the Torah and seven more of the Rabbins are quite enough without going in other gardens for the plantings of the stranger.

Hoping that these words will not be taken as the expressions of bigotry, but as the earnest warning of a humble layman who has the highest respect for the knowledge and attainments of orthodox rabbis, when their fear of God takes the precedence over these attainments, I remain,

Yours very truly, V. S. D. AARONSON.

Young Men's Hebrew Association.

The speaker at the religious services this Friday evening will be Mr. Louis Marshall.

The speaker at the children's services on Saturday afternoon will be Mrs. Emily K. Duschnes.

On Sunday evening, February 21, a Members' Monthly Social Entertainment will be held in the auditorium. Prof. W. B. Guthrie of the C. C. N. Y. will be the speaker. Subject, "The Achievements of Youth." The address will be followed by a literary and musical programme.

The exercises in connection with the Lincoln centenary passed off very successfully.

Last Friday evening nearly 500 attended the special service and on Sabbath afternoon the auditorium was again filled with the children of the Religious School when the regular Sabbath afternoon services were held. Essays on Lincoln were read by the children during the course of the service. Mrs. Esther Herrman was among the guests seated on the platform, and was very much impressed with the able manner in which the children participated in the services.

Last Sunday evening, in spite of the inclement weather, over 400 people attended the Lincoln centennial celebration, given under the auspices of the Lincoln Literary Society, composed of members between the ages of seventeen and nineteen. Interesting addresses were delivered by Co. Frederick E. Schaefer, G. A. R., and Lieut. Wm. A. Davis. An interesting literary and musical programme appropriate to the occasion was also rendered.

The death is announced of Herr Raphael Ettlinger, founder of the Jewish Convalescent Home, at Neuenahr and president since its foundation. The deceased continued his labors on behalf of the institution up to the time of his death, which took place in Frankfurt a fortnight ago.

Custom Department. ALL KINDS OF FUR GARMENTS MADE TO ORDER. OUR FACILITIES FOR REMODELING LEAD GARMENTS TRANSFORM THEM EQUAL TO NEW. OUR PRICES FOR REMODELING: Seal Coats, latest design \$35.00. Persian Coats, latest design \$30.00. Caracul Coats, latest design \$25.00. Freeman & Freehof, 468 Fulton St., Brooklyn.

There is a tense and gripping moment of suspense toward the close of an act in "A Gentleman from Mississippi," which has held New York's fickle fancy at the Bijou Theatre ever since last summer. The genial old Southern Senator, roused to indignation by the corrupt naval base scheme, rounds upon the legislative plotters and roars forth that next day he will call them to account at 12.30. "What are you going to do to-morrow at 12.30?" asks his secretary, as the others withdraw. "Damned if I know," replies the Senator ruefully. And the curtain falls amid shouts of laughter and is raised for a dozen scene calls. The dramatic values of surprise and sudden transition from serious to comic are strikingly illustrated.

Harry Bulger and his company will be seen at the Alhambra next week, in the one act comedy, "He Was a Soldier, Too." Mr. Bulger was lately a star in the musical comedy "Algeria." He is accompanied by the lively singing comedienne Miss Henrietta Byron. Sam Chip and Mary Marble will make their first appearance in Harlem, in "In Old Edam." Mr. Frank Fogerty, "the Dublin minstrel," will introduce his amusing Celtic monologue; La Petite Adelaide and her four dainty dancers will present "The Poster Dream;" Hill and Whitaker will offer a refined singing and musical act; Middleton, Spellmyer and company will appear in "The Texas Wooing;" the Twelve Kitamura Japs will exhibit their remarkable juggling feats; Quinlan and Mack, and Count De Butts and Tossel contribute to another big bill which is quite up to the Alhambra standard.

IRVING NATIONAL EXCHANGE BANK. [No. 345.] REPORT OF THE CONDITION OF THE IRVING NATIONAL EXCHANGE BANK, at New York city, in the State of New York, at the close of business February 5, 1909: RESOURCES. Loans and discounts \$18,845,150.00. Overdrafts, secured and unsecured 17,971.84. U. S. bonds to secure circulation 800,000.00. U. S. bonds to secure U. S. deposits 15,000.00. Other bonds to secure U. S. deposits 40,000.00. Premiums on U. S. bonds 28,625.00. Bonds, securities and circulation 144,280.39. Furniture and fixtures 348,514.58. Cash 50,000.00. Other real estate owned 140,000.00. Due from National banks (not reserve agents) 1,264,423.26. Due from State and private banks and bankers, trust companies, and savings banks 727,334.68. Checks and other cash items 28,625.00. Exchanges for Clearing House 1,217,172.79. Notes of other National banks 15,000.00. Fractional paper currency, nickels, and cents 1,900.45. Lawful money reserve in bank, viz.: Specie \$4,083,990.00. Legal-tender notes 806,626.00. 4,890,616.00. Redemption fund with U. S. Treasurer (5% of circulation) 40,000.00. Due from U. S. Treasurer 205,000.00. Total \$28,770,888.82. LIABILITIES. Capital stock paid in \$2,000,000.00. Surplus fund 1,000,000.00. Undivided profits, less expenses and taxes paid 400,540.41. National banknotes outstanding 800,000.00. Due to other National banks \$7,886,005.84. Due to State and private banks and bank 1,599,884.12. Due to trust companies and savings banks 2,879,767.15. Dividends unpaid 880.00. Individual deposits subject to check 11,575,324.53. Demand certificates of deposit 78,213.23. Certified checks 405,205.62. Cashier's checks outstanding 83,783.71. United States deposits 50,000.00. Reserved for taxes 5,285.21. Total \$28,770,888.82. State of New York, County of New York, ss.: I, B. F. WERNER, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief. B. F. WERNER, Cashier. Subscribed and sworn to before me this 10th day of February, 1909. E. D. JUNIOR, Notary Public, Kings County. Certificate filed in New York Co. Correct-Attest: WM. H. BARNARD, 378 E. 3d St. in F. WM. H. BARNARD, G. VINTSCHGER, J. H. SCHOONMAKER, Directors.

MUSICAL AND DRAMATIC COMMENT.

For it's—not many—sins of omission and commission perpetrated early in the season the management of the New German Theatre has recently made ample atonement. After giving "William Tell" for a whole week to very large audiences, better acted and better staged than I can remember ever to have seen it, one may now enjoy at the uniquely beautiful theatre "Mathias Gollinger," a clean, wholesome and very diverting play, wherein specifically Berlin and distinctively Munich types of character are very cleverly contrasted. The authors are Oscar Blumenthal, who probably contributed the crisp and costly dialogue and the apt sketching of North German social life, and Max Bernstein, to whom doubtless must be credited the reproduction of the local color and the humor and the urgemuthliche tone which still may be found in the Bavarian capital.

As Gollinger, the Bavarian brewer who gives his daughter in marriage to a Berlin architect and who visits the latter city for the purpose of establishing a "beer palace," Herr Konrad Dreher appears here for the first time. The acting of the new star—so genial, so unforcedly humorous and so eminently natural—is the most delightful thing imaginable, and afforded me such keen enjoyment that when the final curtain descended I found myself wishing that the authors had written five acts instead of four.

While Herr Dreher's part is of overshadowing importance the other roles are by no means insignificant and some excellent work is done by Fri. Frohlich, Fri. Spier, Frau Neuendorff and Herr Marlow, Herr Liedke, Herr Horowitz and Herr Wurmser.

"Jaegerblut," with Herr Dreher in a part that has made him famous all over Europe, is announced for this evening. At the matinee "William Tell."

Mr. Hammerstein's patrons surely cannot complain that the musical menus which he offers them these days are lacking in variety. To-night the Manhattan gives "Louise," that delightful dish compounded of French romanticism with an orchestral sauce largely Wagnerian. To-morrow afternoon the sugary, and to the Italianissimi still palatable "Sonambula," served a la Tetrizzini, and to-morrow evening "Salome," which is nothing if not highly spiced. Charpentier's opera will also be heard at a special holiday matinee next Monday.

On Sunday afternoon the Symphony Society's first concert in the Tschalkowsky "Cycle" will be given at Carnegie Hall, with this programme: Symphony No. 1, "Romeo and Juliet" overture, Songs op. 6 and Symphony No. 2. The series of five programmes prepared by Mr. Damrosch present the most important orchestral works of the master in chronological sequence from 1866 to 1893. . . . The second and last matinee by the Kneisel Quartette will be given at Mendelssohn Hall on Tuesday afternoon, the selections being Beethoven's quartette in A minor, Bach's concertos in D minor for two violins and string orchestra, and Bach's sextette for two violins, two violas and two violoncellos. . . . Mr. Karl Klein will give a violin recital at Mendelssohn Hall this evening. . . . In consequence of Mendelssohn Hall having proved too small, Dr. Ludwig Wullner will next appear at Carnegie Hall on the evening of March 4, when the programme of his opening recital will be repeated. . . . Katharine Goodson, the talented English pianist, gives a recital at Mendelssohn Hall this afternoon.

"Parsifal" will be sung next Monday afternoon for the last time this season. We may say of it, what Austin Dobson said of Esmond: "It has passed from the domain of criticism into that securer region where the classics, if they do not actually 'slumber out their immortality' are at least preserved from profane intrusion." Its performance is one of the glories of the Metropolitan Opera House, one of Andreas Dippel's greatest claims upon our gratitude.

The final concert of the People's Symphony Orchestra takes place at Carnegie Hall to-night. A Wagner programme will be given comprising the "Faust" overture, "Lohengrin" prelude, prelude to and prize song from "Die Meistersinger," "Siegfried" Rhine

journey and funeral march, and Good Friday spell from "Parsifal." Mr. Edward Barrow, the English tenor, will be the soloist.

"Zaza," with Marietta Olly, will be brought out at the Irving Place Theatre to-night, after many and careful rehearsals.

E. F. Benson, the author of "Dodo," was a musical critic before he became a novelist. In his new book, "The Climber," the heroine, who suggests Becky Sharp, intends to have "Salome" performed privately. To her maiden aunt, who is visiting her, she says: "It's an opera by Strauss, and I'm sure you'd think it dreadfully unless you studied it first. So don't come if you don't want to be bored. It's all screams and whistles and explosions, you know, like a railway accident."

Commander Moritz on the Fighting Jew.

The following short address was delivered by Commander Albert Moritz, U. S. N., retired, at the installation of the Hebrew veterans of the war with Spain on January 13.

It might interest Jewish readers to know that Commander Moritz was the officer assigned by the Navy Department to superintendent the construction of the machinery that went into the ill-fated battleship Maine. He was stationed at the Quintard Iron Works, this city, some four years in charge of this work and was slated for chief engineer on that ship. The machinery, however, was completed fully a year before the armor was ready to go on the ship, and for that reason Commander Moritz was sent to a different ship.

Commander Moritz said: "As I look back at the glorious part that the Hebrew race has played in the history of this country my heart swells with pride.

"From the time that Columbus' interpreter, Judah de la Torrez, a Jew, stepped on the soil of this continent, the Jews have been prominent in the history of this country.

"Not only have they given their lives and blood, but when their means allowed, they have always given freely.

"The United States government during the War of the Revolution was enabled to finance the war by the generous Halm Solomon, who gave his entire fortune, amounting to about \$600,000, at that time an enormous amount.

"The name of Commodore Uriah Levy, of the War of 1812, will live forever in the annals of our country.

"Commodore Uriah Levy was not only a gallant sailor but also an able man and a humanitarian.

"He was responsible for the abolishment of flogging in the navy.

"Our government thought so much of his ability that he was sent to Tripoli on a most important mission.

"During the Civil War we contributed our full share of heroes both on land and on the seas.

"We may be more than proud of the part played by the Hebrews in the Spanish-American War.

"The demand for volunteers was splendidly responded to by the Hebrews of America with the utmost alacrity.

"As an instance of the important part that they played in the formation of volunteer organizations I am pleased to be able to tell you that the main assistant of our great President, Theodore Roosevelt, in the formation of the Rough Riders, was David Landau, one of our co-religionists, who later became the first lieutenant of the Rough Riders.

"We need not look further for any heroes, as those of you present who have taken part in the war are well acquainted with many Jews who have done their duty nobly.

"We should be very happy that it is in our power to refute the oft-repeated statements that the Jew is not a fighter. Where he is allowed to enter the army and the navy his record proves him to be an intrepid and born fighter.

"Within the last fifty years this has been conclusively proven, not only in this country but in all the countries of Europe.

"The Jew can record to-day with pride that the commander-in-chief of the entire Austrian army is a Jew. What greater refutation to the Russian government that we do not make good soldiers can this be?

"If, by the irony of fate, Austria and Russia should be drawn into a fight, the man who would direct the Austrian

forces is one of our people. "Let us look for a moment on the technical side. As you well know, a modern man-of-war is an immense machine shop. Still we have Jews in this country and in Europe who have written books on the science of building war vessels, and the present King of Italy was instructed in military tactics by a famous Italian general, a Jew, who his father, King Victor Emanuel, considered the best tactician in Italy.

"Now, gentlemen, in closing let me impress upon you the great pride which the knowledge that we have that the Jew is a fighter ought to bring to us.

"Never can it be truthfully said by even our worst enemies that we flinch at the sight of gun powder.

"We have a record, and a great one. We need make no refutation. Our record speaks for us. Those who may accuse us, simply do not know the facts.

"We can smile to-day at the ignorance and bigotry which would prompt any man in assailing the fighting quality of the Hebrew."

President Roosevelt to Hebrew Technical Institute.

The White House, Washington, Jan. 12, 1909.

My Dear Professor Loeb:

Your letter of the 11th instant has been received, and I am sorry to say that it is out of the question for me to accept your kind invitation. Will you extend to the directors of the Hebrew Technical Institute my hearty thanks and good wishes for the continued success of the institute? We as a people are justly proud of our educational system; but any institution which supplements the public school in the direction of industrial and technical training such as the one you represent, is worthy of the highest praise and commendation. I congratulate you on the good work you are accomplishing along these lines.

With cordial appreciation of the invitation, believe me,

Sincerely yours, THEODORE ROOSEVELT. President Morris Loeb, Hebrew Technical Institute, 36 Stuyvesant street, New York, N. Y.

The Jewish Question in the Duma.

The last editions of Russian newspapers which have just reached here, state that in the Russian Duma there has been heard a loud cry for equal rights for the Jews. The person who took the lead in this was M. Roditsev, who is one of the leaders of the Constitutional Democratic Party, and who is also known as one of the best speakers in the Duma.

As has been stated, at the last conference of the Duma, the Constitutional Democrats decided to agitate the Jewish question in the Duma, even though the majority is made up of reactionaries. He thus put into effect the resolutions of his party.

In a vehement speech which was full of the strongest phrases, Roditsev said that the Russian Government must once for all give the Jews equal rights if she wishes to occupy a position among civilized nations.

"Terrorism cannot be abolished otherwise than by giving the Jew equal right," said Roditsev. "The present policy of the government to arouse one part of the population against the other is responsible for all evil. This calls forth on one side the Black Hundreds with their pogroms and on the other side the Red Terror from those who are bound to pay the government a blow for a blow. Let the government show that all the citizens are equal, and the citizens will then become peaceful."

Roditsev's speech was interrupted a number of times by members of the Black Hundreds, who made a scandal and offered many insults to the Liberals. It developed into a stormy scene which almost broke off the session, but the great speaker held the platform in spite of the unfriendly demonstrations that came from the "Right."

There has long been an opportunity for a wholesome comedy of Southern atmosphere and characters. Wm. A. Brady and Jos. R. Grismer promptly seized it when "A Gentleman from Mississippi" was submitted to them. Their judgment has been justified by the immediate and lasting success of this play at the Bijou Theatre, where it has drawn crowded houses since late last summer. Thomas A. Wise as the quaint old Southern Senator, shrewd but unsophisticated, and Douglas Fairbanks as the audacious, alert young Northern secretary are delightfully contrasted character types.

OPEN ALL YEAR. Royal Palace Hotel & Casino ATLANTIC CITY, N. J. Directly on beach front, with unobstructed ocean view. HOT AND COLD SEA WATER IN ALL BATHS. Amusement Casino. German Grill Room and Cafe. SAMUEL HANSTEIN, Proprietor. Delightful Solarium. Special Fall and Winter Rates. LYMAN J. WATROUS, Manager.

ATLANTIC CITY. Hotel Pierrepont New Jersey Avenue and Beach. Special Rates for the Winter and Spring Months. Booklets on Application. OCEAN LOCATION, SEA WATER BATHS. A HOME FOR NEW YORKERS FOR THE WINTER. MRS. GERSON L. KAHN.

OPEN ALL THE YEAR. ROOMS SINGLE OR EN SUITE. New Liberty Hotel STRICTLY KOSHER Florida Avenue, near the Boardwalk Atlantic City, N. J. Rates on Application. J. Grossman, Proprietor.

THE BLYTHEWOOD LAKEWOOD, N. J. Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors opened for reception of guests early in October. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains). Accommodates 100.

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Tel. 932 Hammels. Wolfson's Cottages, 104 to 110 Meredith Ave., Between Ocean Ave. and the Beach. ARVERNE, L. I. Large, airy and light rooms. No attic rooms. For the convenience of those wishing to escape the bother incident to the preparation for Passover, I shall open one of the houses on the 1st of April. Applications should be made as early as possible to my residence, 74 E. 96th st. Tel. 4896 79th st. Dietary laws strictly observed under my own personal supervision. CHAS. WOLFSON, Prop. Reference: Rabbi M. S. Margulies, of Cong. Kehillath Jesurun, 85th St., near Lexington Ave., New York.

CURTIS & BLAISDELL Coal. Main Office and Depot 46th and 57th Street and East River Tel. Calls, 247, 248, 249 Mann. Downtown Office, 120 Liberty St., Tel. 7232 Cortlandt Depot, 577 Water St., Tel. 1509 Orchard (open all night); 100 Washington St., Tel. 7230 Cortlandt; 40th St. and North River, Tel. 1223 Bryant 48th. Depot and office also at 119th St. and East River, Tel. 3151 Harlem. Offices, 508 Grand St., Jersey City, call 2281 Jersey; 29th St. and North River, Tel. call 2282 Riverside.

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SUPREME COURT, NEW YORK COUNTY.—

COHEN, M. COHEN, Plaintiff, against Fredericka Cohen and Jules A. Maucotel, Defendants. Summons. Trial desired in New York County.

To the Above Named Defendants and Each of them: You are hereby summoned to answer the complaint in the within and to serve a copy of your answer on the plaintiff's attorneys within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, January 12th, 1909. MAYER KRONACHER, Attorney for Plaintiff, Office and P. O. Address, 256 Broadway, Bor. of Manhattan, New York City.

To the Defendant Jules A. Maucotel: The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell C. Eganer, Justice of the Supreme Court of the State of New York, County of New York, dated the 18th day of January, 1909, and in compliance with the complaint in the office of the Clerk of the said Supreme Court, New York County, at the County Court House in the Borough of Manhattan, City of New York, the said complaint having been filed on the 14th day of January, 1909, and the said order on 19th day of January, 1909.

MAYER KRONACHER, Attorney for Plaintiff, Office and P. O. Address, 256 Broadway, Bor. of Manhattan, N. Y. City.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 81 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 81 Liberty street.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Horwitz and Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

Dated New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 346 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 18, 1909, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange place, New York City.

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1909. HENRY MEYERS, HARRY ABRAHAMS, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business at the office of Horwitz & Wiener, No. 346 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

Dated New York, the 12th day of January, 1909. PAULA HERZIG, Executrix. HORWITZ & WIENER, Attorneys for Executrix, 346 Broadway, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, free and independent, to Samuel D. Babcock, Jr., Woodward Babcock, Alice W. Winthrop, Richard F. Babcock, William P. Dixon and William H. Dixon, Executors of the last will and testament of Eve, Alice Dodge, William P. Dixon, Jr., Barbara Dixon, Henry D. Babcock, 2d, Arthur Winthrop, Daniel Lord, Henry D. Babcock, William P. Dixon, and to all persons interested in the estate of Samuel D. Babcock, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 24th day of February, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henry D. Babcock, William P. Dixon and Henry A. Murray as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, the 2d day of January in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

JABISH HOLMES, Attorney for Executors, 23 Liberty street, New York City.

GANS, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gans, also known as Adolph Gans, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of their attorneys, Feitenstein and Wiener, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 5th day of January, 1909. JOSEPH BECK, MAX BECK, ISRAEL SMITH, Executors. FEITENSTEIN & WIENER, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 820 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 820 Broadway, Borough of Manhattan, New York City.

UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, on or before the 16th day of August next.

Dated New York, the 10th day of February, 1909. ALVIN UNTERMYER, Executor. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executor, 37 Wall street, Borough of Manhattan, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, the City of New York, on or before the 5th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Hirsch, Scheurman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRANKEL, HENRIETTA VAN BELL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Bell Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Samuel H. Golding, No. 63-65 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 63-65 Park Row, New York City.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Nicholas Aleinikoff, Nos. 83-85 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1908. FLORENCE HILDENBRAND and JEANIE SCHOENMAKER, Executrices. NICHOLAS ALEINIKOFF, Attorney for Executrices, 83-85 Nassau street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK. DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, HALL OF RECORDS. January 7th, 1909. NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond," comprising the City of New York, will be open for public inspection, examination and correction on the second Monday of January and will remain open to and including the 31st day of March, 1909.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected. In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 51 Chambers Street, Hall of Records, in the Borough of The Bronx, at the office of the Department, Municipal Building, 17th Street and 3d Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City. In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, S. I.

Application for the reduction of real estate assessments must be in writing and should be upon blanks furnished by the Department. Applications for the correction of the personal assessments of corporations must be filed at the main office in the Borough of Manhattan. Application in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department in the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President. FRANK RAYMOND, JAMES W. KELLY, CHARLES FITZEL, HUGH HASTINGS, CHARLES J. MCCORMACK, JOHN J. HALLERAN, Commissioners of Taxes and Assessments.

BERREVIZY, ALBERT.—Supplemental Citation. The People of the State of New York, by the Grace of God, Free and Independent, to Strauss, Fritz & Company; Collins; Ambrose & Company; Lewis; Jose N. Blanco Company; P. Valentine & Sons; Frank Dastal, and Jacob and two others, druggists, creditors, and Annie Berrevizy, Mary Berrevizy, Margaret Berrevizy, Helen Berrevizy and Frank Berrevizy, next of kin of Albert Berrevizy, deceased, if alive, whose places of residence are unknown and after due diligence used cannot be ascertained, and if he, she or they be dead, his, her or their widow, widower and next of kin, or its or their successor or successors, whose names and places of residence are unknown and after due diligence used cannot be ascertained, and all other creditors and next of kin, of said decedent, Albert Berrevizy, their respective widows or husbands or successors, whose names and places of residence are unknown and after due diligence used cannot be ascertained, and to all persons interested in the estate of Albert Berrevizy, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 9th day of March, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Mary Berrevizy (now Mary Muller), as administratrix of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 4th day of January, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

PRATT & KOHLER, Attorneys for Freund, Kraus & Company, a creditor, 47 Cedar Street, New York City.

LEVY, SIGMUND.—The people of the State of New York, by the Grace of God free and independent, to Louis Levy, Elma Lederman, Carl Silverman, Arnold Silverman, Martha Einstein, and Betty Bettina and Philippine Levy, the heirs and next of kin of Sigmund Levy, deceased, send greeting: Whereas, Louis Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a guardian appointed, relating to both real and personal property fully provided as the last will and testament of Sigmund Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 2d day of March, at ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 5th day of January, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

FURST & FURST, Attorneys, 215 Montague street, Brooklyn, N. Y.

HEERT, HENRY H.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Heert, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Joseph Frank, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

Dated New York, the 7th day of October, 1908. CHARLES FRANK, Executor. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.

Dated New York, the 16th day of November, 1908. GEORGE BICKELHAUPT, JR., Administrator. LOUIS WENDEL, JR., Attorney for Administrator, 277 Broadway, Borough of Manhattan, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Heymann & Herron, 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1909. JACOB APFELDER, Executor. HEYMAN & HERRON, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of H. Seymour Eisman, their attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 135 Broadway, Borough of Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the 25th day of January, 1909. LORIEA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE E. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, next.

Dated New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. ARTHUR K. KUHN, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City.

WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of May next.

Dated New York, the 10th day of October, 1908. BERTIE WISE, GEORGE WISE, ARTHUR WISE, Executors. SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City.

ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Messrs. Eisman, Levy, Corn & Lewine, at No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

Dated New York, the 31st day of October, 1908. HARRY ROSENTHAL, ISAAC ALEXANDER, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 125 Broadway, Borough of Manhattan, New York City.

OCHS, MARTIN B.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin B. Ochs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 198 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

Dated New York, the 24th day of September, 1908. BENJAMIN F. OCHS, BARBARA OCHS, Executors. JOSEPH KOHLER, attorney for executors, 198 Broadway, New York City, Manhattan Borough.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Heert, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of their attorney, Samuel J. Cohen, No. 250 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 2d day of October, 1908. TOBIAS LESSER, EDWARD JAIN, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 250 Broadway, New York City.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at her place of doing business at the office of her attorney, Samuel J. Cohen, No. 250 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 6th day of October, 1908. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 250 Broadway, New York City.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at their place of transacting business at the office of Frank M. Franklin, Esq., No. 285 Broadway, in the City of New York, on or before the 1st day of April next.

Dated New York, the 30th day of September, 1908. PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRANKLIN, Attorney for Executors, 285 Broadway, New York City.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Julius J. Frank, No. 52 Williams street, in the City of New York, Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 52 Williams street, New York City.

WITTECH, LIZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. SAMUEL FRANKENHEIM, CARRIE ESBERG, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Ernest Bauer, Adolph Boskowitz, Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the 1st day of October, 1909.

Dated New York, the 9th day of October, 1908. SAMUEL WHITE, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of May next.

Dated New York, the 17th day of November, 1908. JONAS REUTLINGER, Sigmund Reutlinger, Administrator. ARTHUR G. FRANK, Attorney for Administrator, 309 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of doing business, at the office of Herman Herst, Jr., No. 10 Park Row, in the City of New York, on or before the 15th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Nos. 13-21 Park Row, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 31st day of October, 1908. LEON LASKI, Administrator.

SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

Dated New York, the 15th day of September, 1908. DAVID FRY, THERESA SCHIEBER, JACOB GOLDSCHMIDT, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City.

WIESSNER, MARGARETA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wiessner, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, care of Huth & Baker, No. 84 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 19th day of August, 1908. ANNA HENRIETTA MULLER, Administrator C T A

CANNOLD-HARRIS.—The people of the State of New York, by the grace of God, free and independent, to Kellin Cannold, Sam Cannold, Sarah (Rose) Cannold, Bessie Fishberg, Frieda Cannold, Yetta Kubel, Bella Lena Cannold, Martha Cannold, Joseph Cannold, Pearl Cannold, Hattie Cannold, Sadie Cannold, Ruth Cannold, Maskel El Doo (an association), David Kesper, as trustee, Yeshqvit Eitz Hiam, Hyman Cannold, Mendel Cannold, and to all persons interested in the estate of Samuel H. Harris, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 26th day of March, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of David Kesper, as trustee, of the last will and testament of the said deceased; and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the seal of the

HEARN

FOURTBENTH STREET. West of Fifth Avenue.

This Is Semi-Annual Clean-Up Time! Getting Ready for Inventory, Feb. 27th!

A time when the alert shopper can pick up bargain after bargain, for every department now is working for clean stocks.

It does not mean that everything in our stores is reduced, BUT IT DOES MEAN THAT:—

All Surplus Must Be Disposed Of

All Winter Goods Positively Sold

All Departments Cleaned of Odd Lots

Prices are Such as Will Accomplish Our Aim!

Clearance Prices for
Curtains, Curtain Nets
Bed Sets, etc.

including the balance of our
GREAT COHEN BROS. PURCHASE
AT HALF PRICE

ENGLISH NOTTINGHAM CURTAINS—

Some samples slightly spotted.
Worth \$6.98... **3.98** | Worth \$3.98... **1.98**
Worth \$5.98... **2.98** | Worth \$2.98... **1.49**

RUFFLED CURTAINS—
Muslin—tucks, 4-inch ruffle—
were \$2.98... **.45**

RUFFLED NET CURTAINS—
Wide lace inserting and edge—
were \$2.98... **1.98**
Were \$3.98... **2.49**
Were \$5.98... **3.49**

Battensburg instg. and edge—
were \$1.25... **.89**

BONNE FEMMES—White and Arabian—
Were \$1.49... **.98** | Were \$2.98... **1.98**
Were \$6.98... **4.98**

REAL ARABIAN LACET AND
RENAISSANCE CURTAINS—
Worth \$4.98... **2.98** | Worth \$3.98... **5.98**
Worth \$5.98... **3.98** | Worth \$10.98... **6.98**
Worth \$7.98... **4.98** | Worth \$12.98... **7.98**
Worth \$17.98... **9.98**

FRENCH NET BED SETS—
Full size—lace trim'd were \$2.50... **.98**

French Net Bed Sets—Renaissance Motifs
Were \$3.50... **1.98** | Were \$7.98... **4.98**
Were 4.98... **2.98** | Were 8.98... **5.98**
Were 5.98... **3.98** | Were 14.98... **8.98**

HEAVY CURTAINS—
Fig'd Ottoman Damask—
were \$4.98... **2.98**
Brocade Silk Damask—only
one color—Pomegranate—
were \$11.98... **3.98**
Frou Frou Damask—were \$11.98... **7.98**
Reversible Tapestry—were \$9.98... **5.98**
Silk Frou Frou and Reversible
Damask—were \$21.98... **14.98**
Reversible Fig'd Velour—
were \$19.98... **13.69**

CURTAIN NETS—
Colonial, Cathedral, Fish Net,
Brussels Net and other novelty weaves—
Worth .59 to .98—Clearance... **.25**
Worth .69 to .98—Clearance... **.39**

SASH AND PANEL LACES—
Irish Point—detached figures or double
borders—also colored applique—
were .75 to \$1.19... **.49**
40 inch stripe Curtain Muslins—
were .9... **4%**

COUCH COVERS—Oriental designs—
Were \$4.98... **2.98** | Were \$5.98... **3.98**

Dress Goods Remnants
Two Large Tablefuls!
At Clearance Prices!

Panamas—Cheviots—Serges—Diago-
nals—Fancies and High class Novelties,
Lengths to ten yards.
PLAINLY TICKETED
with regular and reduced prices.
Cost is not considered.

Also by Yard:—

50 and 54 inch All-Wool
Imported Suitings—were \$1.50... **.98**
50-inch Imported Broadcloth—
excellent colors—were \$1.75... **1.39**
54-inch Cloakings—Kerseys, Beaver
and Cheviots—plain and fancy
weaves—were \$1.29 and \$1.49... **.89** and **.98**

We have

Scarcely any Surplus of Silks

No lots large enough to advertise;
you'll find what we have on special
tables with clearance tickets; our story,
therefore, is of

New Silks for Spring

which are already freely selling at the
popular prices we name.

ALL-SILK MESSALINES—
Lustrous—excellent qualities—
newest colors... **.59** and **.69**
27-inch... **.95**
Yard wide... **.98**, **1.14**, **1.27**, **1.50**

NEW SILK FOULARDS—
Latest colors and combinations
in dots, spots, figures, scrolls,
stripes and all-over effects—
soft messaline finish... **.79**
24-inch... **.49**, **.59**, **.69**, **.79**, **.98**

SHOWER PROOF FOULARDS—
Guaranteed—fine assortment of
Spring patterns and colors... **.79**

ROUGH SHANTUNGS—Heavy
weight—solid colors—also light
and medium weight—Shantungs—plain
and changeable—all at... **.39**

ALL-SILK ROUGH SHANTUNGS—
27 inch—soft finish—new
and staple colors... **.59**

FANCY MESSALINES—Plain,
hairlines and stripes—in all the
new colorings, with self tone or
combination ball or spot design—
rich and attractive fabrics... **.98**

ALL-SILK SHANTUNGS—Superior
grade—with heavy satin coin
spot in leading colors... **1.25**

BLACK-AND-WHITE SILKS—
Hairline and Pekin Stripe
Messalines... **.69**
Stripe Taffetas... **.59**

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Spring and Summer Styles for Men, Women and Children. Large and Varied
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PLEASE MENTION THE AD. TO GET YOUR DISCOUNT OFF.

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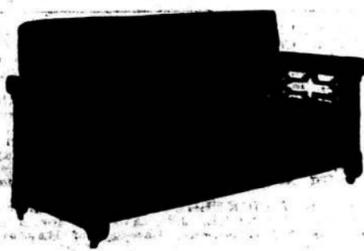
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FLEISCHMANN'S Compressed YEAST HAS NO EQUAL

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Parquet Floors, Wood Carpet, Grille Work

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Founded 1840 New York

A Cup of Tea never attains
more delicious flavor and
fragrance than when made
from the choicest Teas of
the Far East, of which
Park & Tilford are the
largest importers in the
United States. Their Foi-
mosa Oolong, English
Breakfast, and Ceylon
Teas are sold in full origi-
nal purity and excellence
at prices lower than is de-
manded for similar quali-
ties elsewhere.

28c. to \$1.50 per lb.

Deliveries made out of town.

Clearance Opportunities In All Linen Table Damasks, Sets, etc.

Some are purchases from Importers who, wishing to clear, made concessions in
price that gave us genuine bargains, others are surplus lots from our own
stocks—ALL OFFERINGS ARE PURE LINEN—Let prices tell the story!

ALL-LINEN DAMASK—
Cream and full bleach—64 to 68
inch—worth .69... **.44**

EXTRA HEAVY LINEN DAMASK—
Cream and bleached—70 inch—
reg. 79... **.55**

EXTRA FINE SATIN DAMASK—
Cream, silver and full bleach—
70 and 72 inch—Instead of \$1.10... **.84**

ALL-LINEN NAPKINS—
Lot 1—Silver and full satin bleach—
18 and 19 inch—
reg. \$1.39 doz... **.98**

Lot 2—Extra heavy bleach and
German half bleach—
19 and 20 inch—good
sellers at \$1.59 dozen... **1.29**

Lot 2—Extra fine Scotch Linen—
snow white—21 1/2 inch—
reg. \$1.98 dozen... **1.59**

HANDSOME PATTERN CLOTHS—

Extra fine—new designs and old favorites
—one of our standard grades, that we rarely
cut in price, because they are already
lower than others ask—but this is stock
clearance time—therefore:—

8-4 size—elsewhere \$2.29... **1.79**

8-10 size—elsewhere \$2.69... **2.29**

8-12 size—elsewhere \$3.19... **2.69**

NAPKINS TO MATCH—

20 inch—worth \$2.29 doz... **1.89**

23 inch—worth \$3.39 doz... **2.69**

HEMSTITCHED TABLE SETS—

8-10 cloth—dozen napkins—in box—
Regular price \$4.29... **3.19**

Regular price \$5.29... **3.75**

Regular price \$6.98... **4.98**

The great success of our Sale of Austrian Pearl Bleach Table Cloths

At 1.14 Each

Shows how quickly good value is recognized! Pure Linen, with full hem-
stitch hem.... A clearance purchase from the importer, who requested that in
advertising this remarkable value we remove labels, to protect him from com-
plaints of our competitors who are selling the same cloths about 50 per cent.
higher!

Full finished Satin Damask Cloths—pure linen—56x74 inch—
full double hemstitched hem!

At less than cost of ordinary unhemmed Table Linens.