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ABRAHAM LINCOLN

IN THE EYES OF JEWISH RABBIS AND TEACHERS.

TO-DAY the people of the United States, and in fact the whole civilized world observe the 100th anniversary of America's greatest statesman—Abraham Lincoln.

Abraham Lincoln preserved throughout his life the most kindly sentiments towards the Jewish people. Whenever in his professional life or in his public career he had an opportunity of meeting Jews and of evidencing his feelings of true brotherhood and rare humanity, he allowed no other considerations to interfere with his action. In his early days in Illinois he was an intimate associate of many Jews who later became prominent in the commercial and legal life of the nation.

At the time of the assassination of the martyred president the Rabbis and preachers of the leading congregations then existing in the United States gave public expression to their grief at his untimely demise, and sketching in vivid colors the great services Lincoln had rendered to this nation. Some of these tributes to the memory of the great war president are herewith presented to our readers both because of their subject and because they themselves are couched in an elevated style.

DR. LIEBMAN ADLER, at Congregation Kehilas Anshe Maarib, Chicago, June 1., 1865.—
(Translated from the German.)

WE must not seek for men like Lincoln in the upper stratas of Society, nor in the crowded streets of the great city. We find them as Samuel found the first King of Israel among the modest and industrious people in their log cabins. Lincoln accomplished more in four years by his rugged honesty than could any crafty statesman by his cunning.

DR. SAMUEL ADLER, Rabbi of Temple Emanu-El, New York, April, 19., 1865.

NO one knows whether to call Abraham Lincoln, second to Washington or the first. Like Washington he was the defender of freedom and of liberty, both of which attributes he brought about unblemished. His character, determination, energy and perseverance cause us to call him Father Abraham. Even as God said to Abraham, the patriarch, that he was to be the father of many people, so did God select Abraham Lincoln to be the protector and father of a great people. He was the great sprout which sheltered and protected this Great Nation. He stood firm and did not flinch. Great in spirit, in character, in everything, he resisted every temptation to turn him from the right path. As Moses was meek so was Lincoln. Both lived lowly in spirit, both were respected, loved and adored and both died endowed with the same qualities. Abraham Lincoln has not fallen. He is lost to us but he is as Light and an angel with his Father and remains with us in memory and adoration and will so remain for ever.

DR. DAVID EINHORN, at the Synagogue Keneseth Israel, Philadelphia, April 19., 1865.—
(Translated from the German.)

HOWEVER, many rivers of tears have flown in these four bloody years, they are but as a drop in the ocean of tears that streams from the heartblood of this great nation and rushes round that bier which is being carried away from Washington

with the mortal remains of the best and noblest of men. And when did he fall? At the height of his fame and splendor, at the very moment when his gigantic work was hastening towards completion with gigantic steps, when his mild, pious heart was devising ways and means to heal the wounds, which the enemies of the country had inflicted upon it and themselves, when he was stretching out his paternal arm lovingly towards his assassins. Abraham Lincoln has fallen but never was he so exalted as in the moment of his fall. A life such as his could not have found a more glorious ending. He

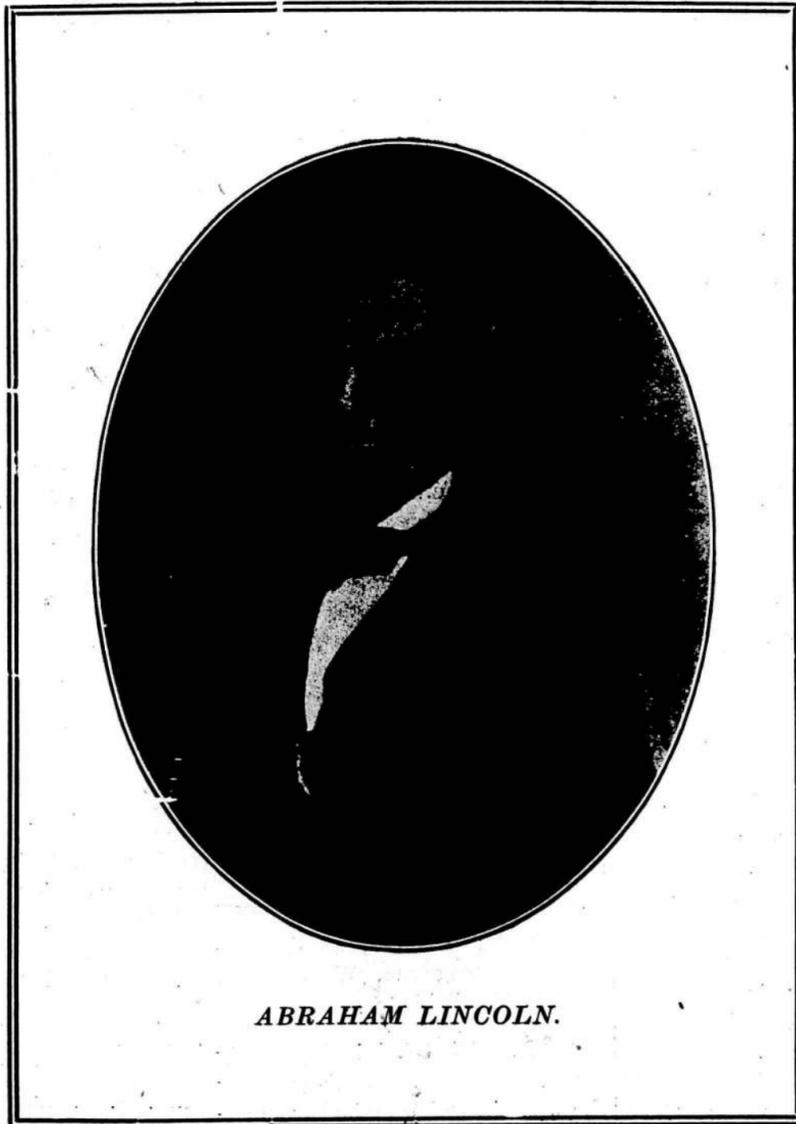
was the Messiah of his people, and much more brilliant than the crown of love with which this country adorned him, glitters the crown of the martyr, which the enemies of the nation have placed upon his bowed and bloody brow. His lot has fallen in pleasant places. He was permitted to seal his immortal work with his own blood, and that places him even higher than Washington and will carry his name resplendent through the centuries. And thus his exalted work—the vanquishing of the rebellion and the annihilation of slavery—in no way is shattered by his passing away, but on the contrary is even strengthened. The assassination of the high priest of freedom will and must unite all of those who have a spark of moral feeling within them in close brotherly union for the perpetuation of the republic and the extermination of the shameful institution.

DR. H. HOCHHEIMER, at the Congregation Oheb Israel, Baltimore, Md., April 19., 1865.—
(Translated from the German.)

IF the past four years have not proven to us the nobility of heart and the childlike innocence of Abraham Lincoln even his most bitter enemies must acknowledge that the last days of his life showed how much goodness there was in this unpretentious man. Victory after Victory, one triumph after another did not make him exult. To the fallen enemy he gave his hand, he spared him every humiliation, he offered conditions more honorable than they dared dream of. He who could be so modest in the midst of victory to change a foe into a friend must really be great. Israel more than others has cause to bewail his loss for in the wreath of virtues which adorn the brow of Abraham Lincoln his consideration for all religions was not the least.

DR. B. FELSENTHAL, at Zion Temple, Chicago, April 19, 1865.—(Translated from the German.)

LINCOLN'S righteousness consisted in the use of his great mental and spiritual gifts, the sum total of his noble glorious deeds. And he was great,—great through the problems he had to face: the reestablishment of the Union which he undertook with wisdom and firmness great, that he actualized the grand clause of the Declaration of Independence,—“All men are free and equal,” and great, in that in all his endeavors justice and firmness were tempered with gentleness and love. The Union, dear to all lovers of liberty throughout the world, became an object of hate to all foes of freedom, and was feared by all monarchs. To re-establish the Union, and crush the rebellion, was Lincoln's task. Clear of vision, he piloted the ship of state through the raging billows. With true statesmanlike power, he knew how to win help to reach the port of peace.



ABRAHAM LINCOLN.

History will engrave on her tablets, amongst the names of the benefactors of mankind,—“Lincoln, the emancipator! The re-creator of the Union!” Let us follow his example, of blending justice with love. Let no hate, nor vengeance, animate us. Suffering must ennoble and uplift, but not degrade, a nation. Let us cherish the forgiving spirit in which our now transfigured President acted.

DR. BERNARD ILLOWY, at Synagogue Shaarey Chesed, New Orleans. April 23., 1865.

LAST Sabbath we all cheerfully exclaimed with the pious King David,—“Thank ye the Lord for He is good, His mercy endureth forever, and to-day already we must weep with him, lament with Him, and like Him when He mourned for His friend Abner, we must call out; Mourn House of Israel, lift up thy clamorous voice house of Judah, for a prince, a great man, has fallen to-day.” Like David, when standing at the grave of his assassinated friend, we call after the departed father of our bereaved country,—Abraham thy hands were never bound and thy feet were never put in chains. Thou hast wound thyself lovingly around the hearts of millions with gentle ties, which even the destructive tooth of time can never lessen. Ages will roll upon ages, but thy memory will still live, in the hearts of thy countrymen until the latest generations. Thou hast succeeded to see the full accomplishment of the last work of thy life, and the total disappearance of the storm-pregnant clouds which were gathered thickly over our country, threatening it with total ruin. Thou hast succeeded and has seen, before the sunset of thy life, the blissful fruits of the tree which thou hast planted and moistened with the precious blood of thy noble heart—thou wast permitted to see, but not to enjoy them and like unto the great teacher of mankind, the Redeemer of Israel, did the Lord say unto thee,—“Get thee up on this mountain; from there shalt thou see the land which I have given unto thy people and when thou hast seen it, then shalt thou be gathered unto thy brothers, who are gone before thee.” He is gone; he is no more; but his spirit will continue to live in the heart of his worthy successor, and his memory will forever be a blessed one in the hearts of his countrymen, as in the pages of history, for with his name commences a new era in the history, of the greatest and most powerful republic that ever existed on earth.

REV. SAMUEL M. ISAACS, at the Broadway Synagogue, New York, April 19., 1865.

ELECTED as President over a vast extensive country, over an intellectual and free people amidst the most gigantic and causeless rebellion which ever afflicted any land, at the very extreme point where it is so difficult to maintain an equilibrium our Lincoln remained incorruptible. In all his dignity he never for a moment forgot he was but a man, he never strove to hide his subjection to the ills of

LINCOLN'S ASSASSIN

BY EMMA LAZARUS.

THE flight, pursuit and remorse of Lincoln's assassin have been vividly portrayed by Emma Lazarus in a poem herewith appended. She chose for her title the date of Booth's capture and death, inadvertently giving it a day too late. These verses first appeared in 1867, in “Poems and Translations by Emma Lazarus, written between the ages of Fourteen and Seventeen.” Owing to their ambiguous title their existence has escaped the notice of most students of Lincoln.

APRIL 27th, 1865.

“Oh, where can I lay my aching head?”
The weary-worn fugitive sadly said.
“I have wandered in all the sleepless night,
And I saw my pursuers distant light
As it glared o'er the river's waves of blue,
And flashed forth again in each drop of dew—
I've wandered all night in this deadly air,
Till, sick'ning, I drop with pain and despair.”

Go forth! Thou shalt have here no rest again,
For thy brow is marked with the brand of Cain.

“I am weary and faint and ill,” said he,
“And the stars look down so mercilessly!
Do you mock me with your glittering ray,
And seek, like the garish sun, to betray?
Oh, forbear, cruel stars, so bright and high;
Ye are happy and pure in God's own sky.
Oh, where can I lay me down to sleep,
To rest and to slumber, to pray and weep?”

Go forth! Thou shalt have here no rest again,
For thy brow is marked with the brand of Cain.

“To sleep! What is sleep now but haunting dreams?
Chased off, everytime by the flashing gleam
Of the light o'er the stream of yonder town,
Where all are searching and hunting me down!
Oh, the wearisome pain, the dread suspense,
And the horror each instant more intense!
I yearn for the rest from my pain and for sleep—
Bright stars, do ye mock, or, quivering weep?”

Go forth! Thou shalt have here no rest again,
For thy brow is marked with the brand of Cain.

On the marsh's grass, without pillow or bed,
Fell the rain and dew on his fated head;
While the will-o'-the-wisp with its changeful light,
Led him on o'er the swamp in the darksome night;
And all Nature's voices cried out again,
To the weary fugitive in his pain—

Go forth! Thou shalt have here no rest again,
For thy brow is marked with the brand of Cain.

The pursuers are near! Oh, bitter strife!
Youth, more strong than despair still clings to life.
More near and more near! They find him at last;
One desperate struggle, and all is past—
One desperate struggle, mid smoke and flame,
For life without joy, and darkness and shame.
A prayer ascends to high Heaven's gate
For his soul, O, God, be it not too late!
A ball cleaves the air. . . . He is lying there,
Pale, stiff and cold in the fresh morning air;
And the flames' hot breath is all stifled now,
And the breezes caress his marble brow.

All sorrow has gone with life's fitful breath.
Rest at last! For thy brow bears the seal of death.

mortality. His extreme disinterestedness is testified to by all who were honored with his acquaintance and confirmed by every member of his Cabinet. He sought no personal aggrandizement, no extent of dominion, all he asked for was—“our country one and undivided; no North nor South but united as our fathers were.” This was his aim, his motive, and for such sterling patriotism which corrupt politicians do not find in their vocabulary, the voice of the Supreme appears to say, “Fear not Abraham, I am thy shield, thy reward shall be exceedingly great.”

DR. ISAAC LEESER, at the Hebrew Synagogue, Washington, D. C., April 22, 1865.

MR. LINCOLN had properly accomplished his mission; the work in which he had been engaged was nearly finished, and he could well leave it to others to fulfil what was still incomplete. He was taken away in triumphant success. If you were to ask a man how he would prefer to die he probably would answer you, “Unexpectedly and in the moment of success.” Both these conditions accompanied Mr. Lincoln's decease.

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A thousand years added to his life would probably have failed to enhance his triumph. Let his example have a powerful influence towards inspiring the people with sentiments of benevolence and forbearance, by dwelling in his good deeds and following his footsteps in the paths of peace and conciliation they will honor his memory truly and act in consonance with his naturally kind disposition.

DR. MAX LILIENTHAL, of the Synagogue Bnai Israel, Cincinnati, Ohio, April 19, 1865.

LINCOLN proved himself to be the right man in the right place, though never in human history were so many momentous questions at once at issue. Lincoln knew us better than we did ourselves. Himself a child of the masses, he knew the patriotic and uncorrupted loyalty of the masses. He inspired us with confidence in our power and ability; he called on us to rally round our flag, and they came—the men came, the treasure came, and the right men; in the right time and the right place came; and the battle was fought and gloriously won. When failure after failure tendered to discourage the stoutest hearts Lincoln never failed and never quailed. He stood firm, immovable, hopeful, trying and trying again, till his firmness and his hope inspired the whole nation and heatombs of blood and treasure were offered willingly and unsparingly and at last his hope was crowned with success.

REV. J. J. LYONS, of the Synagogue Shearith Israel, New York City, April 19, 1865.

HISTORY will recall the fact and the world will admire it as honorable to the American people, that when their Chief Magistrate, during a conflict of unexampled virulence was violently and treacherously deprived of life, that with one accord, without distinc-

tion of party, they united in the most unprecedented manner to testify their grief and to bear witness to the great virtues of the deceased patriot. In private life our late President was just, faithful and affectionate; in public, honest and irreproachable. The highest testimony to his sterling worth is to be found in the public and private demonstrations of respect for his character, and of sympathy for his bereaved family—demonstrations the more honorable and creditable because they are spontaneous and voluntary and not dictated by party spirit. “Now the city sits solitary; she has become like a widow; she weepeth in the night, and her tears are visible on her cheeks.”

DR. SABATO MORAIS, at Synagogue Mickve Israel, Philadelphia, Pa., June 1, 1865.

AS long as the heart feels and the mind thinks Lincoln will be hailed as the defender of human liberty and the promoter of civilization. No sculpture, though wrought by the chisel of a Michael Angelo, can do him adequate honor, who shall ever be known as the Savior of a Nation. We must bear his name with a blessing upon our lips; teach our children to pronounce it with the reverence inspired by that of the glorious founder of this Republic, picture in their presence as an incentive to virtue his unostentatious goodness. The precious blood will then indeed yield fruits of sublimity. Verily I say unto you:—The con-

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Lincoln's Amnesty.

INSPIRED by the death of Lincoln, Judah Roswald of Baltimore, wrote a poem in Hebrew called "Lincoln's Amnesty," the same being published in the *Jewish Messenger* of June 24th, 1865. A translation follows.

Roswald was born in Bavaria in 1806. He studied in Gellnhausen and was a good Hebraist, of artistic temperament and well read in English and German. In his younger years he was a teacher in Germany and later on settled in Baltimore as a merchant. He died in that in that city in 1894, aged 88.

Twelve years they had served Chedorlaomer,
But in the thirteenth year they rebelled (*Genesis xiv, 4*).
Foolish men in the South
Are scheming to wage war in the North.

Lincoln said, "See, for the evil is before your face,"
And who is he, who shall go before you?
Return! Return! Return to the land of your father!
And then it will be good for your sons and daughters.

Please do no harm to this land,
For since the days of Washington there was love among us.
And why did you not see the suffering of the children?
And you turned away from the right path in anger.

What profit and gain is there to be found in your sword and arrow?
For you will surely fell below your enemy.
Take my advice since you fall into the hands of your friends,
Listen to the words of my mouth to save your soul.

Come sons, come! under the wing of my government,
For charity and truth I have sworn to my country.
I did not seek to take from you a thread, even to a shoe latchet.
Come sons! Come under the shadow of my roof (*Genesis xiv, 5*).

quests of the famous Macedonian King may cease to be venerated, the exploits of the hero who passed the Rubicon may find no space in the pages of history, but the goodly, aye, the religious thoughts and deeds of our citizen ruler will form the song and joy of the latest generations.

DR. MAX SCHLESINGER, at Temple Anshe Emeth, Albany, N. Y., April 19, 1865.

YES, Abraham Lincoln was the Lord's anointed — anointed to do his will, "to bring out the prisoners from the dungeon and them that sit in darkness out of the prison house." It was the spirit of God within him that led him to the determination no longer to allow the perpetuation of slavery to bring the blush of shame on our nation's cheek. Since the days of Washington no man assumed such vast and weighty responsibilities. During four long and anxious years of trial and of trouble, that man of God stood firm and unmoved at the helm of our ship of state, piloting it through raging tempests and treacherous rocks. There he stood calm and self-possessed, with a strong heart and a firm hand steering for that haven of peace, justice and righteousness which his mind's eye never lost sight of. And now that tempestuous journey is drawing to its end, that brave sturdy pilot, the Lord's anointed, is stricken down by the dastardly hand of the assassin; a whole nation is bereaved of its pride and glory and bowed down with unutterable sorrow and sadness.

DR. BENJAMIN SZOLD, at the Oheb Shalom Synagogue, Baltimore, Md., June 1, 1865.

THE two characteristic qualities of Abraham Lincoln were love of the fatherland and love of liberty, the qualities that secured for him a place next to Washington. Love of the fatherland determined him to assume the reins of government at a time when the country was languishing with small hope of recovery; and love of liberty was the keynote of his public addresses and the inspiration of his resolve, that the home of the free should remain undivided. The Jew in his wanderings has found many a fatherland; but until he reached America he found a mother nowhere, for liberty is the mother who embraces all the children of the fatherland with equal affec-

tion, no matter of what race or creed. Thus Abraham Lincoln, with his efficacious love of liberty, has earned for himself a place in the gallery of Jewish heroes. If he was not flesh of the Jews' flesh, not bone of his bone, he was undeniable spirit of the Jewish spirit, soul of the Jewish soul, in his thoughts, his ideals, his very mode of expressing his thoughts and ideals. His impulse always was to give graphic illustrations in the manner of the Jewish Midrash.

DR. HENRY VIDAVER, at the United Hebrew Synagogue, St. Louis, Mo., April, 19, 1865.

LINCOLN'S watchword, his holy principal was: "No compromise, no palliation of the evil, but a total eradication of the cause of the rebellion." Like Moses when finding the golden idol in the hands of his people, took and ground it to powder that not a trace should be left of the people's rebellion against God, so Abraham Lincoln taught the people of America that unless that apple of contention, that source of strife and inhumanity, be wholly removed our country will always be exposed to the disgraceful reproach without and baneful disturbances within. Abraham Lincoln understood his task well. With all his honest soul he embraced it. He displayed his principles which were nothing else but the emanations of a God-fearing and liberty-loving heart, and stuck to them closely and trusted in God, who never forsakes the righteous. Abraham Lincoln still lives and his spirit will rest upon us, the people of the United

States, who will strive to follow his example and live in his spirit of liberty, justice and love.

DR. JONAS BONDY, at the Synagogue Poel Zedek, New York, April 19, 1865 (*Translated from the German*),

ABRAHAM LINCOLN acted according to his best conviction for the good of the American people. He ogled neither to the right with his own party, nor quarrelled at the left with the other, but steered with unwavering glance towards the fixed goal which God finally permitted him to reach. Neither pride nor boast of his position guided, but he strove in his uprightness to be like the Patriarch Abraham — a father to all people and races." To him truth was the highest good. He did not even know that lie which statesmen permit under the cloak of diplomacy. Abraham Lincoln, the true interpreter of the American people, spoke in plain, honest, straightforward words.

Indeed, Lincoln was a pious man, full of the fear of God, true to the religion of his fathers. He could not respect that man who denied God's omnipotence, mercy and love. He did not use his position as President for gain. As a poor man he mounted the President's chair. He sacrificed to the Nation his comfort, his peace and finally his life, and went to the grave as poor as when he took his high office. But to the Nation he left a rich heritage; a great victory — the freedom of all races. Those who will deny him all virtues afore mentioned cannot deny this highest

of all virtues, *unselfishness*. But he *did* possess all the virtues that I have ascribed to him, and although often misjudged, his worth will be fully recognized by future generations. Abraham Lincoln will dwell happy in realms above, his memory will last forever with the Nation. He needs no monument of cold marble or bronze, for he set up a monument for himself in the warm hearts of his contemporaries and posterity.

REV. DR. ELKAN COHN, at Congregation Emanuel, San Francisco, April 15, 1865.

BELOVED Brethren! Overpowered with grief and sorrow at the terrible news which just at this moment was communicated to me I am scarcely able to command my feelings, and to express before you the sad calamity that has befallen our country. Who might believe it! our revered President, Abraham Lincoln, the twice anointed High Priest in the sanctuary of our Republic, has fallen a bloody victim to treason and assassination, and is no more. He, who by the indomitable power of his energy, stood amidst us like a mighty giant, holding with his hands the tottering columns of our great commonwealth, and planting them secure upon the solid basis of general freedom and humanity; his great mind full of wisdom, and his great heart full of love, his whole being a true type of the American liberal character. Oh! the beloved of our heart is fallen and is no more amongst the living. Arise, my brethren, and bow in humble devotion before God! Arise

and honor the memory of the blessed, whose life was a blessing to us, to our country, to the oppressed and afflicted and to the human race at large.

The afternoon teas, luncheons and receptions, supplied by the Pursell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

A meeting of Brooklyn Hebrews of the Eastern District was held last Sunday night for the purpose of discussing ways and means of promoting the educational and social welfare of the community, and it was resolved to organize an institution with a view to the establishment of a Jewish centre for education and social purposes under the name of the Hebrew Educational Alliance of Brooklyn.

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Happenings in the Jewish World.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

Hebrews of Bristol, Pa., are planning to establish a cemetery.

The Progressive Club, of Philadelphia, Pa., now numbers 145 members.

Jews were not allowed to vote even by proxy at the last town council elections at Wilna.

Mrs. R. Hirsch, a well known Jewish charity worker of St. Louis, Mo., died on the 1st inst.

Efforts to effect a reorganization of the Council of Jewish Women of Ohio have proved fruitless.

The mother of Leopold Hilsner has been admitted to a home for the aged, maintained by the Vienna community.

The Budapest Court of Appeal has decided that a Jew has no right to disinherit a child for marrying out of the faith.

A large sum was realized by a concert and ball given last week in Elizabeth, N. J., in aid of the Hebrew Free School.

The Minneapolis, Minn., Hebrew Institute had an average attendance of 300 students last year and expended about \$10,000.

The Pittsburg, Pa., Council of Jewish Women have established a department which will provide social pleasures for the blind poor.

Fire broke out at the synagogue Shaari Jerusalem, Boston, Mass., on Thursday, and did damage to the amount of \$1,000.

Rabbi Abram Simon, of the Washington Hebrew Congregation, states that he has declined a call to Temple Emanuel, San Francisco, Cal.

Dr. David Blaustein occupied Dr. Emil G. Hirsch's pulpit in Chicago last week and spoke on "The Regeneration of the American Jew."

An annual fair in aid of the Hebrew Free Loan Association, of Paterson, N. J., is in progress. Mayor McBride spoke at the opening session.

Directors of the Newark, N. J., Hebrew Orphan Asylum have decided to the... their building with an addition to... about \$15,000.

Privy Commercial Councilors Wilhelm Herz and Arnold, both of Berlin, have received the Red Eagle Order and the Crown Order, second class.

"Meyer & Son," a three act play, with a Jewish character as the hero, will be put on for a run in the Garden Theatre this city, beginning March 1.

A Russian Jew, M. Moldavsky, of Poltava, has sent a donation of 100,000 roubles for the purpose of erecting two homes for aged Jews and Christians.

In an effort to centralize a union in the ranks of the various Providence, R. I., Jewish organizations, a meeting of seven lodges was held on the 10th ult.

A ball in aid of the Parkside Synagogue, Philadelphia, Pa., was given Tuesday night, and the proceeds will be applied to the synagogue's building fund.

The Rhode Island Home for Jewish Orphans and Day Nursery, at 151 Orms street, Providence, was opened last week. Twelve children are already in the home.

A tablet in the form of a scroll finished in Pompeian bronze was unveiled on the 1st inst. at the Myer S. Hood Recreation Centre, Newark, N. J. It was a gift of the Plaut Memorial Hebrew Free School Alliance.

On the nomination of the French Minister for Foreign Affairs, Baron Jacques B. de Menasse, of Alexandria, Egypt, has been appointed Chevalier of the Legion of Honor.

The Hebrew Institute, New Haven, Conn., held its annual meeting last week, attended by 300 members. Total receipts for the year were \$10,500 and expenditures, \$9,500.

Simon Harris, said to be the oldest Hebrew citizen and voter in New York city, died from heart disease last Friday. He was born in Bialystok, and claimed to be 110 years of age.

The Queen of Bulgaria recently paid a visit to the Jewish school in Sofia and warmly commended the Jewish community for their charitable efforts on behalf of poor children.

The family of the late Prof. Dr. Horaz Krasnopolski, of Prague, have given 45,000 kronen to endow four scholarships to be awarded annually to two Jewish and two Christian students.

A woman's auxiliary dramatic club of the Chicago Hebrew Institute has been organized for the purpose of improving the dramatic taste of those among whom they are working.

David Hermanns, Sr., a pioneer of the city of Evansville, Ind., died last Tuesday, aged 82. The deceased was the first Jewish resident of Evansville, where he resided for over sixty years.

Rabbi Leon Harrison, speaking in Temple Israel, St. Louis, Mo., last week, said that "American universities are failures and are simply cold storage depositories for state systems."

In addressing 400 members of the Amherst Alumni Association, of Boston, last week, Dr. Lyman Abbott said: "I believe that our future depends on the revival of those old Hebrew laws."

The Jewish Independent Sick Benefit Association, of New Brunswick, N. J., has purchased the Janeway property in that city for \$10,000, and will alter the same into a place suitable for religious worship.

Dr. A. S. Isaacs contributed an article in the January Bibliophaea Sacra on "What Is Jewish Literature?" In the February North American Review Dr. Isaacs has an article on "What Is Jewish History?"

The annual report of the Beth Israel Hospital, of Newark, N. J., shows that during the past year 713 indoor patients were received, of whom 454 were free patients. The expenditures of the year amounted to \$59,563.61.

A series of three lectures under the auspices of the Pittsburgh, Pa., Council of Jewish Women, will be given in the near future. The lecturers will be respectively, Rev. Algernon S. Crapsey, of Rochester; Rev. Leon Harrison, of St. Louis, and Dr. Madison C. Peters, of Brooklyn.

Herr Moriz Tauber, General Inspector of Posts and Telegraphs, has completed forty years in the Austrian State Service. He was responsible for establishing direct communication between London and Budapest and for bringing the Eastern countries into the telegraph system.

The Russian Ministry of Ways and Communications has elicited a promise from the shareholders of the North Don Line not to place any contracts in Jewish hands. The authorities of the Siberian Railway have also received instructions not to engage any Jewish employees.

Sir John Whitaker Ellis, of London, England, celebrated his eightieth birthday last month. The Chief Rabbi, in congratulating him, stated that the Jewish community gratefully recollected the valuable aid given by him during his majority in 1883 to the cause of the persecuted Jews of Russia.

Magistrate Steers, of Brooklyn, has forbidden "itinerent vendors of prayer" to solicit business in Washington Cemetery.

Samuel Polack has been re-elected president of the San Francisco, Cal., Hebrew Home for the Aged and Disabled, an office of which he has held for the past twenty-one years.

The Sanitarium for Consumptives, Winfield, Ill., near Chicago, was formally opened on the 7th inst. The building and grounds were donated by Geo. A. Stonehill, and the institution will be conducted by the Baron de Hirsch Women's Club, the Jewish Consumptives' Relief Society and the Willing Workers.

The Special Committee of the Russian Ministry of the Interior dealing with the Jewish question is stated to have unanimously resolved to recommend to the Cabinet the extension of Jewish rights. The announcement is regarded as an attempt to influence Jewish financiers in favor of the new loan. A series of repressive acts against the Jews confirms this view.

During a practice of the Jewish Volunteer Fire Brigade at Schkudl (near Kovno), the congregation of the local Catholic church mistook one of the signals for a fire alarm and fled panic-stricken towards their homes. On discovering the truth, they immediately attacked the defenceless Jews, maltreating several of them.

ZIONIST ACTIVITIES.

Much interest has been displayed during the past few months in the organization of junior circles. The number of these circles in Manhattan and Bronx alone has reached twenty. Among the new circles is the "Maccabean Zion," the "Young Stars of Zion," the "Buds of Zion," the "Young Disciples of Zion," the "Girls' Branch of the Dr. Herzl Club," the "Rosenfeld National Literary Club," and the "Debrah Zion Circle."

With the purpose of keeping the juniors well informed of the activities of all the circles, a monthly bulletin has been inaugurated called "The Young Judaea." At present it is merely a four-sheet news bulletin, but it is hoped it will later develop into a large literary monthly.

Jewish Arbor Day was celebrated by 200 juniors, with an informal entertainment at 204 East Broadway, on Sunday, February 7, Mrs. George Sokolsky was introduced as the new president of the Junior Council and delivered an interesting address. The afternoon was thoroughly enjoyed by all present and closed with the serving of refreshments.

The need of bettering the quality of the singing at public meetings has been filled by the organization of a Junior Zionist Choir. A thorough study of Nationalist and Jewish traditional anthems will be made. The class is under the direction of Mr. Isaac Rosenblatt, of the People's singing class.

The policy of holding combined entertainments on all Jewish festivals will not be followed on Purim. All circles will hold individual celebrations. Already a number of these have been arranged. Particularly large entertainments will be held by the Dr. Herzl Club, the Alexander Cohen Zion Society, the Roses of Sharon and the Young Zionist Association of Bronx.

An afternoon in comedy and in blue and white dance will be held by the Julius Herzl Club at the New Pacific Hall on Sunday afternoon, February 21. Many surprises are announced for the afternoon.

The Leaders' Association of Philadelphia has proved most successful in their endeavor to organize the young. Since last September, when the association was organized, fifteen circles have been formed. A large entertainment was held in celebration of Chanukah, at which 800 junior Zionists participated.

The greatest drawback in the work of organizing the young on nationalistic lines has been the lack of leaders. There are now four circles that are with-

out leaders. Those who desire to volunteer their assistance to this work should address the Junior Organization Committee, care Federation of American Zionists, 204 East Broadway, New York.

Yiddish-speaking Zionist societies throughout the Eastern part of the country are herewith requested to note that the Federation is about to engage the well-known Yiddish speaker, Mr. Solomon Frankel, to devote all of his time to Zionist propaganda. The conditions on which societies can secure Mr. Frankel's services are so easy as to be within the reach of all, and can be learned by communicating with the office of the Federation. Those societies who desire to add to their membership are particularly urged to secure the services for Mr. Frankel for one or more meetings.

Society of Jewish Art.
The Society of Jewish Art will hold its first annual meeting on Wednesday evening, February 17, in the vestry rooms of Temple Emanu-El, Forty-third street and Fifth avenue. A short programme of Jewish art will be presented, and officers will be elected. Dr. Jacob Teschner is president of the society.

Hungarian Zionist Society.
On Sunday, February 14, Rev. Dr. T. M. Seidel and Dr. Samuel Zuechler will deliver lectures before the newly organized Hungarian Zionist Society in the club rooms, 310 East Seventy-second street. Subject: "Zionism and Patriotism."

Emanuel Sisterhood of Personal Service.
A very well attended meeting of the Emanuel Sisterhood was held in the vestry rooms of the Temple Emanu-El on Monday afternoon, February 8, at which the president of the sisterhood, Mrs. William Elstein, presided. The reports of the treasurer, relief section, religious schools, industrial schools, employment bureau, day nursery, kindergarten and afternoon clubs were read. January, Section 1, relief of the sick and needy, spent \$1,892.95 on 277 families who were found, after investigation, to be worthy of assistance. Miss Dorothy Richardson, author of the "Long Day," read a paper on the "Efficiency of Adequate Relief." Dr. H. Pereira Mendes addressed the meeting on the necessity of an institution conducted along Jewish lines for the industrial training of Jewish deaf mutes. Many deaf mutes made excellent designers and the co-operation of the women of the sisterhoods of New York city was needed for this worthy cause.

Rev. Dr. Silverman also spoke. It was unanimously resolved to hold the monthly meetings in the vestry rooms of the Temple. An innovation was the music furnished by the Emanuel Sisterhood Orchestra after the meeting was adjourned. Tea was served by Mesdames Gans and Lowenfelds.

Beth Israel Hospital.
The annual meeting of the Beth Israel Hospital Association was held on Thursday, February 4, at the Uptown Talmud Torah. The principal speakers, of the

religious life is when an Israelite sacrifices every personal and worldly advantage, encounters every annoyance or peril, if need be, rather than be in the least untrue to what his soul believes the commandments of God. The true Jewish religious life.

The Governor of Jerusalem, in the course of an interview with Mr. Berl Jehouda, editor of Hatzvi, expressed himself as opposed to the restrictions which are imposed on the immigration of Jews into Palestine. He informed his visitor that he had given orders that the passports of foreign Jews should no longer be taken from them on their arrival.

Recently the Baden Jews celebrated a notable centenary. A hundred years had elapsed since Grand Duke Karl Friedrich of Baden issued the edict by which the Jewish community was recognized as a State religious organization. This was on January 13, 1809. Special services were held in the synagogue. The Grand Duke, several Ministers and other State dignitaries attended the service at the principal synagogue. Previously, his Royal Highness received a deputation of Jews under the leadership of Dr. Kassowitz, of Freiburg, who handed him a magnificently-illuminated address. Baden enjoys the unique distinction of being the one State in Germany in which anti-Semitism has not found a foothold. The tolerant attitude of the reigning house is shared by the inhabitants and has become a tradition of the country.

evening were Rev. Dr. Madison C. Peters and Rabbi Mordecai M. Kaplan. There was an assemblage of more than 500 persons and the report of the president was received with much enthusiasm, especially that portion referring to the building fund for the New Beth Israel Hospital.

At this meeting the following directors were re-elected, viz.: Messrs. David Bloom, Abram Brothers, Harris Cohen, Nathan Hutkoff, Abraham Nelson, Nathan Roggen, Edward Rubin, Uriah Herrmann, Simon Weinstein, Harry Kraus, Isaac Cohen, L. Napoleon Levy and Elias Surut. President Joseph H. Cohen, in his annual report, said: "We wish to emphasize the fact that while the institution is conducted on a strict Jewish basis, its wards are open at all times to the sick and injured of the poorest of the poor, regardless of sect, creed, or religion."

"The total number of patients treated in the last year was 2,304, as compared with 2,096 in 1907, 1,702 in 1906, and 1,713 in 1905. This increase is exceedingly remarkable when we consider that no material extensions or additions have been made to the building since its erection. Necessity is the mother of invention, and the same building, which was taxed to its utmost capacity to accommodate 1,700 patients in 1905, was made to accommodate 600 more in 1908."

"While the number of cases refused last year is given as 620, that is not a true index of the large number who are deprived of the benefits of our institution; the figures given do not include the numerous inquiries made over the telephone or otherwise on behalf of urgent cases, when the hospital is filled to its utmost limits."

The total amount collected for dues from members last year was \$29,685, as compared with \$31,746 for the previous year, a decrease of \$2,061."

Entertainment for Hebrew Orphan Asylum.

The children of the Hebrew Orphan Asylum were given a delightful time on Saturday evening last by Oliver Bainbridge, the explorer and lecturer, and a number of his talented friends. Miss Beatrice Fine was particularly happy in her selection of songs, which she rendered in a beautiful clear soprano. Many wondrous things were told about cats by the inimitable Anthony Euwer, author of Christopher Cricket and other popular children's books. Miss Genevieve Baird's rich, deep voice was heard to particular advantage in some of Dr. Drummond's Canadian poems.

Wilhelm Steinke kept the children in roars with his humorous chatter and wonderful caricatures of well known men, and received quite an ovation when, with a few rapid strokes, he produced Oliver Bainbridge, whom the children recognized instantly. Mr. Williamson's piano solo was a decided musical treat.

Oliver Bainbridge, who has lectured on two occasions to the children, told them of many savage ways and strange salutations, to which they listened with rapt attention. Mr. Lowenstein, the superintendent, on behalf of the children, thanked the guests for the charming entertainment they had given them.



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No Alum—No Lime Phosphates

SOCIAL.

The Chevra B'nai Leslie will give a banquet in celebration of its forty-fifth anniversary on Sunday, February 21, 1909, at the Lexington, 109 East 116th street.

In honor of the engagement of Miss Lisette Cohn to Mr. Erwin B. Schottenfels, a linen shower was recently given her by the Misses Sadie E. and Jeanne C. Meyers, at her home, 331 East 101st street. Each guest brought a piece of linen and composed a verse pertinent to the occasion. While at the table, Miss Cohn was handed the linen, and as she opened each package read each verse. Miss Winifred Michaels took the prize for the best verse. A collation was served. Among those present were the Misses Elsie Simon, Carrie Blank, Blanche Ottenberg, Jessie Epstein, Stella Weingart, Hattie Rubinstein, Winifred Michaels, Lillian Pldian, Edna Bondy, Blanche Minzesheimer, Agnes Schottenfels, Millie and Sylvia Weingart and Sara X. Schottenfels.

A surprise party was tendered to Mildred Marrus by her friends in honor of her birthday, on Sunday, February 7. Miss Marrus attended her weekly club meeting as usual, at the Talmud Torah, not having an inkling of the jolly time in store for her, and when she returned was delighted to find her numerous friends waiting to congratulate her.

The young folks spent a delightful afternoon, and will long remember this jolly occasion.

On Sunday, February 7, 1909, Miss Nina Herst entertained some of her friends at a pink tea at her residence, No. 317 East Forty-ninth street. A musical preceded the tea, which took place at 5 p. m., and the color scheme in pink was carried through even to the table decorations. Among her friends who were present were the following: Misses Blanche Bauer, Merion Furch, Clara Gold, Martha Harris, Pauline Hyman, Etta Laurie, Leah Strauss, Miss Holger, of Waterbury, Conn., and Blanche Gold, of Woodhaven, L. I.

Miss Merla Cohen, of Baltimore, Md., is the guest of Miss Jessie Kassel, of East Seventy-third street. Miss Cohen is very popular among the younger set in Baltimore.

The Auxiliary of the Hebrew Tabernacle, of 218-220 West 130th street, will hold a Purim masquerade ball on Saturday evening, March 13, at the Alhambra Hall, 126th street and Seventh avenue.

The committee in charge of the affair includes Miss Nina Kleinman, chair-lady; Miss Pearl Simons, Miss Estelle Kraus, Miss Carrie Plato, Mr. Joe Kraus, Mr. David Mintz and Mr. A. Kohnstamm.

Among the arrivals during last week at Eisenberg's Hotel Premier were: Dr. and Mrs. Emil Hirsch, of Halberstadt, Germany; Mrs. Chas. Friedman, of Philadelphia, Pa., and Mr. and Mrs. Marcus Miller, of Plattsburgh, N. Y.

The Young Folks' League of the Uptown Talmud Torah held a social and dance on Saturday evening, January 30. The affair was attended by a large gathering, all of whom enjoyed themselves immensely. The Purim ball will be held on March 7, at the Grand Central Palace, Forty-second street and Lexington avenue.

BAR MITZVAH.

LEVY.—Mr. and Mrs. J. Levy, of 449 East 138th street, announce the Bar Mitzvah of their son, Edwin, on Saturday, February 13, 1909, in Temple Hand-in-Hand, 145th street, between Willis and Brook avenues.

ENGAGEMENTS.

BRAUN—HALPER.—Mrs. Joseph B. Bloomfield announces the engagement of her sister, Selma B. Braun, to Joseph W. Halper. At home Sunday, February 14, 1909, 3 to 6, 126A West 127th street.

BUTT—CASPER.—Mr. and Mrs. Gus Casper announce the engagement of their daughter, Minna, to Irving M. Butt. At home Sunday, February 21, 1909, after 7:30 p. m.

FREEDMAN—KURBAN.—Miss Rose Freedman, 4 West 118th street, begs to announce her engagement to Mr. I. Kurban. At home Sunday, February 14, 3 to 6. No cards.

GATTMAN—GANTZ.—Mr. and Mrs. Jesse I. Gattman, of 85 West Tremont ave., Bronx, beg to announce the engagement of their daughter, Ethel, to Mr. Aaron Gantz. At home February 14 and 21, from 4 to 6 p. m.

HANDLER—BECKER.—Mrs. Rachel Becker announces the engagement of her daughter Lou to Mr. Maurice Handler. At home, 200 West 123d street, February 14, from 3 to 6. No cards.

KAHN—SIMMONS.—Mr. and Mrs. A. Simmons announce the engagement of their daughter Dorothy to Mr. A. Kahn. At home Sunday, February 21, 1909, 101 West 112th street, from 3 to 6 o'clock.

KALMUS—GUTTER.—Mrs. Esther Gutter, of 237 West 110th street, announces the betrothal of her daughter Millie to Mr. August Kalmus. At home Sunday, February 14, 1909, from 3 to 6. No cards.

KUTNER—ENOCK.—Mr. and Mrs. Ephraim Drucker, 270 West 139th street, announce the engagement of their granddaughter Pearl to Mr. Israel Kutner. At home Sunday, February 14, from 4 to 6. No cards.

LEVIS—DAZIAN.—Mr. and Mrs. David Dazian, of 218 West 148th street, announce the betrothal of their daughter Sadie to Mr. Irving A. Levis. At home Sunday, February 14, from 7 to 10. No cards.

LEVY—AMPOLSK.—Mr. Barnett Ampolsk announces the betrothal of his daughter Bloomah to Mr. Sol. C. Levy. Sunday, February 14, 1909, at home, 506 West 179th street, New York city.

LIBERMAN—OBERNDORFER.—Mrs. Sarah Oberndorfer, of 145 West 143d street, announces the engagement of her daughter Florence to Mr. Sol Liberman. Reception at the Savigny, 2034 5th avenue, Sunday, February 14, after 8 p. m.

LOWENFELD—GUTMAN.—Mr. and Mrs. Bernhard Gutman, of 29 East 124th street, announce the engagement of their daughter Nettie H. to Mr. Isidor Lowenfeld. Reception Sunday, February 14, from 3 to 6, Hotel Savoy. No cards.

MOES—SEFF.—Mr. and Mrs. Harris Seff, of 108 West 118th street, announce the engagement of their daughter Ethel to Mr. Louis Moes, of New York. At home Sunday, February 14, 1909, from 8 until 6. No cards.

ROSENSCHEIN—FRANKEL.—Mr. and Mrs. Sol Frankel, of 128 West 111th street, announce the engagement of their daughter Sadie H. to Mr. Ben Rosenschein, of New York. At home Sunday, February 21, 3 to 6.

SCHOTTENFELS—COHEN.—Mr. and Mrs. Benno Cohen, of 1990 7th avenue, announce the engagement of their daughter Lisette to Mr. Erwin B. Schottenfels. At home Sunday, February 14, from 3 to 6. No cards.

WIDDER—ISSACS.—Mr. and Mrs. J. Widder, of 45 West 112th street, announce the engagement of their daughter Minnie to Charles J. Isaacs. Reception Sunday, February 14, 3 to 6 p. m. No cards.

WIESENBERG—SCHWARZ.—Mr. and Mrs. Maurice Schwarz, 443 Manhattan avenue, announce the betrothal of their daughter Cecelia to Mr. George Wiesenberg. At home Sunday, February 14, 1909, 3 to 6.

The People's Institute, On Sunday evening, February 14, at Cooper Union Hall, a special musical programme will be given by the Russian baritone, Lazar Samoreff, of the opera house of Odessa. He will sing the song which was forbidden by the Russian Government. It is called "Dubnushka." A translation of the songs will be provided.

MARRIAGES.

GOLDSMITH—KROLL.—On Wednesday, February 3, 1909, at 184 East 72d street, Miss Bertha Kroll to Mr. Herbert Goldsmith. Rev. Aaron Elseman officiated.

BETTMAN—KOHN.—On Sunday, February 7, at 463 East 139th street, Bronx, Miss Emma Kohn was married to Mr. Jerome S. Bettman by Rev. Dr. Aaron Elseman. Only the immediate family and relatives attended this ceremony and wedding dinner, but a large number of the couple's friends came later to offer their congratulations and best wishes.

OBITUARY.

LEVY.—Ernestyne Esther, beloved wife of Adolph Levy, and mother of Henry H. Levy of Newark, N. J. Interment at Bayside Cemetery, February 8, 1909. Rev. Julius Silberfeld officiated.

Rev. Dr. Adolph M. Radin. Rev. Dr. Adolph M. Radin, for fifteen years head of the People's Synagogue at the Educational Alliance, died from heart failure on the 4th inst. The deceased was 60 years of age.

Funeral services were held on Sunday, and the cortege was one of the largest ever seen in this city, being exceeded in size only by that which followed the remains of Rabbi Jacob Joseph to the grave. It was estimated that fully 25,000 people were in line.

At the Court of General Sessions on Tuesday last, Assistant District Attorney Kresel paid a fitting tribute to the great corrective work which Rabbi Radin had performed as visiting chaplain to the various penal institutions. Hon. Abraham Levy also spoke feelingly. Resolutions were adopted, and Judge Otto A. Rosalsky ordered the clerk to make a record of same upon the minutes of the court.

In his address to the Albert Lucas classes on Sunday last, Mr. Lucas referred to the good work which the late Rabbi had performed, and paid special emphasis to the fact that, whereas in life Dr. Radin had difficulty in enlisting a mere handful of people in support of his noble work, yet after death it was an easy matter to assemble 25,000 people at his bier.

Young Men's Hebrew Association.

Lincoln's centenary will be celebrated with appropriate exercises by the association.

At the special service this Friday evening, February 12, the National Anthem will be sung and the Gettysburg address will be read by Morris Weil of the Franklin Social and Literary Society. The lecture will be delivered by Rabbi Solomon Foster, of Newark.

On Saturday afternoon, February 13, the address will be delivered by Philip Wolf, of the Acorn Social Club. Subject, "Lessons of Lincoln's Life." Essays on Lincoln will also be read by several pupils of the Hebrew Free School conducted by the association.

A very interesting programme has also been arranged by the Lincoln Literary Society, which will take place in the auditorium on Sunday evening, February 14. Prominent speakers will deliver short addresses and a special literary and musical programme has been arranged. Dr. Louis Fischer, one of the directors of the association, will preside.

United Hebrew Charities.

The United Hebrew Charities gratefully acknowledges receipt of the following donations:

Mrs. B. J. King, 12 East 50th street, 77 pair hose, 6 pajama suits, 19 pieces underwear, 6 skirts, 9 house gowns and 7 house sacks.
Mrs. E. Kalman, 450 West End avenue, 10 flannel petticoats, 1 skirt, 5 dresses and 18 pairs of drawers.

In addition to the foregoing, thanks are also extended to the numerous members of the society and others who have donated old clothing and other supplies.

District No. 1, I. O. E. B.

The annual meeting of District Grand Lodge, No. 1, Independent Order B'nai B'rith, was held last Sunday at Reisenweber's, Eighth avenue and Fifty-eighth street. Adam Wiener, the retiring president, read his address, which was listened to with marked attention.

"Let us give assistance to others as well as to our own members," said Wiener, "as far as is within our power, for then we will perpetuate the noblest traditions of our order, for our principles mean the advancement of Judaism and of the world at large."

The report of the secretary showed a total membership of 3,398, of which 1,791 were connected with the endowment branch. The report showed a decrease of 137 in the endowment branch, with an increase of 220 in the other. There were three times as many new members as in the previous year.

The treasurer's report showed a balance on hand of \$30,731.55 on January 1, 1908. The receipts for the year were \$127,372. The disbursements amounted to \$122,349. There was \$5,754 in banks.

Harry Cutler, of Providence, Rhode Island, was elected president. Julius Levy of this city was chosen first vice-president, and Joseph Ullman, of New Haven, Conn., second vice-president. Solomon Sulzberger was re-elected treasurer, and Samuel Berliner secretary.

ANSWER TO CORRESPONDENTS
A reader of the Hebrew Standard, February 23, 1907, corresponds to the 9th of Adar.

IN THE SYNAGOGUES.

Temple Es Chaim. Rabbi D. Loewenthal preaches Sabbath morning on "Moses and Lincoln."

Congregation Ahawath Chesed Shaar Hashomayim.

Rabbi I. S. Moses will preach this Sabbath morning on "Abraham Lincoln."

East 86th Street Temple. Rev. Dr. David Davidson will preach this Sabbath morning on "Abraham Lincoln in the Light of Judaism."

Educational Alliance. Rev. Dr. R. Grossman will officiate as Rabbi, and Rev. J. Schorr as Cantor at the children's services this Sabbath afternoon.

Temple Anshe Chesed. Rev. Dr. Gustav N. Hausman lectures this evening at 8 o'clock on "Abraham Lincoln." Sabbath morning, "The Ten Commandments."

Sinai Temple, Mt. Vernon. Rev. Joseph I. Gorfinkle preaches this evening on "Two Men of Humility, Moses and Lincoln." Saturday morning "Michal, the daughter of Saul."

Yeshibath Gro. The pupils of the Yeshibath Gro will listen to addresses on the life of Abraham Lincoln next Friday by Dr. Blenheimfeld, Dr. Israel Klein, Isidore Osorio and other speakers.

Temple Hand in Hand of the Bronx. Rev. Dr. I. Reichert lectures this evening on "The Value of Monuments and When to Erect Them." Sabbath morning Rabbi Reichert will speak on the weekly portion of the law.

Temple Emanuel. Rabbi Magnes preaches Sabbath morning on "A Republic of Nationalities." Sunday morning at 11:15 Rabbi Silverman preaches on "Lincoln and Darwin—Freedom and Evolution."

Uptown Talmud Torah. On Wednesday last a performance was given at the People's Theatre by the ladies of the Malbish Arumim Society before a crowded house. Between the acts Mr. Solomon, president of the Young Folks' League, introduced Rev. Dr. Spiegel, who briefly and powerfully advocated the above society and the parent institution, with its great educational possibilities.

Beth Israel Bikur Cholim. Rev. Aaron Eiseman will preach the sermon on Sabbath morning on the topic, "Lincoln's Gift to the American People." A special service will be held in honor of Lincoln's centenary. The Hebrew congregation of the deaf will also have a special service on Friday evening at 8.15. Mr. Samuel Cohen will lecture on "Lincoln, the Man." Children's services on Sabbath afternoon at 3.15. Rabbi Eiseman will preach a sermonette on the topic, "Lincoln's Message to Boys and Girls."

The boys' band of the Hebrew Sheltering Guardian Society had a busy day last Sunday. They gave a concert in the afternoon to the delegates to the I. O. B. B. convention, from 4 to 5 o'clock, were entertained at a dinner at Reisenweber's, and in the evening rendered selections at a benefit in the New York Theatre given for the Home for Destitute and Crippled Children.

Jewish Immigration at the Port of New York, January, 1909.

Compiled by I. Irving Lipsitch, Representative United Hebrew Charities, Ellis Island, N. Y. H.:

Men	1,138
Women	1,376
Children	796
Total	3,310
Russians	2,253
Austrians	581
Hungarians	299
Roumanians	133
English	25
German	12
Turkish	3
Swedish	1
Bulgarian	3
Total	3,310
Destined to New York	2,417
Destined to outside points	893
Total	3,310
Jewish arrivals in January, 1908	4,889

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The Adjuratation

Rise up, thou Chosen Race, A home to seek, a place To build again...

Dost thou not see thy way? To beat thy breast, to pray Will naught avail;

Thy futile mourning cease, Thy vain regrets; no peace Will thou possess...

And when, from fetters freed, Thou wilt proclaim thy creed, Man's brotherhood,

So up, thou Chosen Race, A home to seek, a place To build again.

Thy columns and thy domes, Thy temples and thy homes, Cease to complain!

On Saturday evening, February 13, Miss Jeanette Miriam Goldberg, the field secretary of the Jewish Chautauqua movement...

On Friday evening, February 5, the Rev. Dr. B. Drachman addressed the congregation which had gathered for the services.

The Sunday morning religious school has a promising future, with Mrs. Israel Friedlander to direct the work.

On Sunday evening, February 14, at 8 o'clock, there will be a celebration of the Lincoln Centennial.

Death of Dr. Leopold Kohn.

LONDON, Jan. 22.—A report which was received here from Vienna, announces the death in that city of Dr. Leopold Kohn...

The deceased was for many years a member of the Smaller Actions Committee. He was the most intimate friend of the late Dr. Theodore Herzl.

Since the time of the conflict in Zionism, following the rejection of the Uganda project and the death of Dr. Herzl, he had not been so active in the Zionist movement.

Greeks Attack Jews.

Our European correspondent, writing from London, reports concerning an attack which was made upon the Jews by the Greek population of Yamina in the Turkish province of Albion near Montenegro.

The Jewish Orphanage, 535 Mission Road, Los Angeles, Cal., was dedicated on the 23d ult.

Plans have been formed for remodeling the entrance to Temple Emanu-El, this city, to conform with the change of curb in widening Fifth Avenue.

The Technical Institute at Haifa.

Dr. S. Lewin's propaganda, carried on quietly and in select circles, for the new Technical Institute for Haifa, Palestine, continues to meet with much success.

It is now understood that he has succeeded in organizing here an American representation of the "Kuratorium" or board of directors of the institute, which is made up of the following distinguished names: Mortimer L. Schiff, Louis Marshall, Prof. Solomon Schechter, Prof. Cyrus Adler, Judge Mayer Sulzberger.

RESOLUTIONS.

Adolph M. Radin.

Whereas, It has pleased God to take from our midst Adolph M. Radin, scholar, preacher, patriot, lover of his fellow men, helper, and counsellor of the poor and distressed; and

Whereas, In the fullness of our grief we recognize that throughout a useful life he has been a potent force for good in this community, and has now died a premature death, due directly to an over-zealous performance of the tasks he had set before him; and

Whereas, The Jewish Maternity Hospital has had the good fortune to count Adolph M. Radin among its founders and promoters, and has, largely through his efforts in its behalf, but now been consecrated to the sacred cause in which it was created; and

Whereas, We, directors of the Jewish Maternity Hospital, mourn his death as a personal bereavement and feel that his loss is irretrievable, and desire in a humble way to signify our recognition of the loftiness of his character, life and aims.

Resolved, That we hereby spread upon the minutes of this institution our most heartfelt expressions of sorrow at the loss to the community, his family and ourselves.

Resolved, That a tablet in appropriate form be erected and perpetually maintained in a suitable place in the present or any future home of this institution in commemoration of his invaluable services, and the love and honor in which we hold his memory.

Resolved, That a copy of this resolution, duly engrossed, be transmitted to his widow and children as a mark of our respect and sympathy.

Advertisement for Dunlap & Co. Celebrated Hats, Spring Styles, Thursday Feb. 18th, 178-180 Fifth Ave, 567 Fifth Ave 161 Broadway.

The Jewish Idea of Purity.

Purity has always been regarded as one of the vital essentials of Judaism, and the declaration of the Psalmist "The Commandment of the Lord is pure, enlightening the eyes" emphasizes the characterization.

The sanitary purity that makes for health the spiritual purity that leads to clean lives, the purity of thought that develops intellectual growth, the purity of conduct in the various avenues of life, with its presentments of commercial integrity and professional honor, and above all, the purity of Jewish home life, so essential to the preservation of Judaism, are manifestations of the teachings of the Mosiac religion regarding purity in these various directions.

One of the time-honored ceremonies of Jewish domestic life, the act devolving exclusively upon the mothers in Israel, is that connected with the blessing of the Sabbath lights.

It is a brief but pretty ceremony, full of significant spiritual meaning, tending to impress the family with the line of demarcation between the sacred and the profane, the hallowed and the secular, the time for rest and the period of labor.

On the eve of the Sabbath or festival, just as the shadows of the night are approaching, the Jewish matron prepares her Sabbath candles in silver candlesticks—generally heirlooms—and after they are lit announces with outstretched palms a blessing upon the Sabbath lights, in order to keep the light of the departing weekday from view, so that upon the removal of her hands she can immediately greet the refulgent light of the Sabbath—typical of joy, and purity, and rest.

Referring to this sacred home ceremony it has often been a matter of surprise that Jewish households, where the dietary laws are so faithfully and minutely carried out—where nothing of an impure character, either in food or observance, is allowed to enter—that Sabbath lights, whose component parts are mostly hog fats, should be employed for purposes that are deemed by all conforming Israelites as pure and sacred.

It is like the Talmudic comparison of a man being in a Mickvah (ritual bath) with a "Sheretz."

A candle made of pure paraffine wax, it seems to us, is the light which should be eagerly sought after by the Jewish housemother, on account of its ritual purity, aside from its cheapness and the excellent illumination it affords.

Those who are unfamiliar with the impure ingredients of which most of the candles used for Sabbath and holiday lights are made, just give serious consideration, and when making their purchases should ask for paraffine wax candles and use no other.

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Advertisement for Cresco Flour, These trade-mark crosses line on every package. CRESO FLOUR DIET FOR DYSPEPTICS. KIDNEY AND LIVER TROUBLES AND OBESITY.

ZEDEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 27 Wall street, in the City of New York, on or before the first day of July next.

NEW YORK SUPREME COURT, NEW YORK COUNTY.—CHARLES A. GEOGHEGAN, JOSEPH G. GEOGHEGAN and WALTER G. GEOGHEGAN, Plaintiffs, against BUCKLEY REALTY CONSTRUCTION COMPANY, THE CITY OF NEW YORK, NATIONAL SURETY COMPANY, EMPIRE CITY MARBLE COMPANY, REIS & O'DONOVAN, McNULTY BROTHER, ARTHUR GREENFIELD INCORPORATED, ROEBLING CONSTRUCTION COMPANY, JOHN H. SCULLY BLUE STONE COMPANY, HABERBUCK FLOORING COMPANY, GEORGE BROWN & COMPANY, NATHAN FASSMAN and PAULINE DATHE, T. NEW CONSTRUCTION COMPANY, BRAUNFELS, BROWNING & COMPANY, ROBERT MCKEE, JOHN MUNCASTER, GORHAM COMPANY, JOHN A. ROBERTS, the name "John" being fictitious, his true Christian name being unknown to plaintiffs; PAT CULLINS, JOHN P. DEBERDER, DAVID BROWN, GEORGE WATSON, THOMAS DICKENS, THORWOLD CHRISTIANSON, GEORGE OLSEN, PATRICK MCKEOWN, PAUL MCKEOWN, JOHN T. RUNYON, DAVID JONES, CHARLES WETRUS and HARRY H. BELFRIDGE, Defendants. SUMMONS TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM. YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated December 21, 1908. HENRY R. WILLIS, Plaintiff's Attorney, Office and Postoffice address, 229 Broadway, Borough of Manhattan, New York City. To the Defendant Buckley Realty Construction Company:—The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Brieger, one of the Justices of the Supreme Court of the State of New York, dated the 18th day of January, 1909, and filed with the summons and copy complaint in the office of the Clerk of the County of New York, on the 13th day of January, 1909, at the County Court House, in the County of New York, the original complaint having been filed in said office on the 24th day of December, 1908. Dated the 19th day of January, 1909. HENRY R. WILLIS, Plaintiff's Attorney, Office and Postoffice address, 229 Broadway, Borough of Manhattan, City of New York.

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יח

A VERY able address delivered at the recent Council of the Union of American Hebrew Congregations by the President of the Hebrew Union College, was marred by a characteristic "Kohlerism":—"By this he became the emancipator of American Israel from the skull cap piety of the European Yeshibah."

ככלב שב על-קטיו

כסיל שונה באולחו

According to our views the average intelligent Israelite, prefers "skull-cap piety" to "bare-headed infidelity." Is it not high time that all this "twaddle" about the "shell and kernel," "reform progress" vs "superannuated Orthodoxy;" "enlightened progress" vs. "medieval superstition" etc. should cease? But perhaps if these advanced "tinkers and thinkers" did not continually roll these terms as a sweet morsel under their tongues, Othello's occupation would be gone.

WE much regret to have to report the death of one who was an earnest laborer in the vineyard of humanity, a field, peculiar in itself, and whose proper nurture requires judgment and experience of no ordinary character.

RABBI

RADIN.

For a quarter of a century, Adolph M. Radin worked as an eloquent preacher of Judaism, commencing his ministrations at Elmira, N. Y., and afterwards occupying various pulpits. In later years he faithfully served the community as Chaplain to Jewish Prisoners, rendering faithful service in that unique capacity.

Adolph M. Radin was primarily in the camp of the Reformers—being one of the really learned adherents to the so-called advocates of progress—he was, however, moderate in his ideas of reform and latterly was convinced of the practical inutility of their philosophical theories, and to his credit be it said, was ever strenuous in the preservation of the fundamental principles of Judaism, being justly recognized as a splendid Hebrew scholar and an erudite Talmudist. In his last years he was an outspoken, earnest, ardent Zionist, zealously devoted to its aims and aspirations and in his love of *Eretz Yisroel* found much to console himself in contemplating the glorious future of Israel in their return to the land of their ancestors.

TWENTY-FIVE years ago last month the Hebrew Technical Institute of this city was established out of the realizing sense on the part of its founders that a useful trade and mechanical arts should of right be taught to the Jewish lads of this community.

TWENTY-FIVE YEARS OF THE HEBREW TECHNICAL INSTITUTE.

The institution was doubtless founded in the belief that it would specially minister to the wants of the children of the tens of thousands who had then begun to flee from the persecution and tyranny of Russia and Roumania.

The founders of the school very probably had in mind the fine saying of the Talmud: "Who ever fails to teach his son a useful trade teaches him to become a thief."

Names of the founders crowd in upon us at this juncture, but of them all we must single out for special mention, because of their yeoman service in the cause for which the school stands, the late James H. Hoffman, for many years the mainstay and the life of the institution; the late Joseph B. Bloomingdale, who succeeded Mr. Hoffman in the presidency; and of living men, Mr. Joseph L. Bottenwieser, and Professor Morris Loeb present president of the institution. That the Hebrew Technical Institute has been true to its ideals—at once Jewish and educational—goes without saying. It has always in our community stood for the highest things in usefulness and practicality. Its numerous alumni occupy honored stations in architecture, mechanical and electrical engineering, and in the empire of business. They in their own persons are the best evidences of the success of the work of the Hebrew Technical Institute in this quarter-century of its existence.

God speed the institution and its work! we say in the hope that when the fiftieth year of its existence has been reached it may look back upon an even more honorable record. And with this tribute we join, finally, the names of three honored workers in the cause: Abraham Steiniam, a generous giver of his means to the endowment, and Henry M. Leipziger and Edgar S. Barney, its zealous past and present principals.

THE plan of so-called new *kehillah*, "By the Grace of the American Jewish Committee Fully Representative of the American Jewish Souls in New York," is a fair example of specious ingenuity and should be closely examined.

ISRAEL

AWAKE!—No 3.

There are about 150 synagogues in Greater New York, with a registered membership of about 35,000. Under the proposed plan these synagogues should each send a delegate to the new *kehillah*, but while we would be surprised if the Reformed Temples did not arrange to have all their delegates present to vote with our local Krauskopfs to "abandon the obsolete Orientalism of an ancient Judaism" we very much doubt whether the delegates of the vast majority of Jewish synagogues (not Temples) would either attend the session or even if they did, would an opportunity be afforded them to be heard or to make their influence felt. To make assurance doubly sure, however, the deft Machivellian hand that has drawn up this plan, has arranged "that the Council of Jewish Communal institutions shall have one delegate for every 1500 members represented by it" and that "every incorporated Jewish society or lodge, in sympathy with the objects of the community. . . shall have one delegate and one additional delegate for every additional 1500 members."

This is absolutely farcical. Under this plan, all the evils of *mis-representation* of the Jewish community, can be gerrymandered to suit the whims of those who are determined it appears, at all hazards, to clutch our New York Jewry by the throat, and claim to be the *only* "simon pure" representatives of our people, although it is self-evident that their only claims for that distinction are in most instances, the length of their pocket books and their social standing.

The word "*Kehillah*" itself, is a ruse only on a par with the rest of the "artful dodge" which is being foisted upon us. New York itself will not be deceived, although the Fleischers and the Krauskopfs and the Hirschs give in their names to different committees, and use this precedent, if it is carried into effect doubtless as a means to bring local "*kehillahs*" into existence over which they will preside and *mis-represent Judaism* just as such as our advanced sensational Rabbis now do.

It would be unfair to criticize the proposal of others without offering our own solution of the difficulty and while we admit that our proposal is yet crude and not ready in our mind for complete demonstration, we venture to assert that the underlying principle of our plan is beyond cavil the only true solution of the problem.

Men of religious character and reputation like Drs. H. P. Mendes, Joseph M. Asher, S. Schulman, David Davidson, Joseph Silverman, B. Drachman, M. M. Kaplan, Henry S. Morais and others representing both Orthodoxy and decent reform should lead any movement to form a "*kehillah*" in New York. We do not even object to the inclusion of Dr. Magnes who stands especially for Zionism although that is not Judaism, *per se*, nor do we object to the inclusion of Maurice H. Harris—although he has attempted to rob Judaism of much of its traditional reverence and verity—and others of equally proved or doubtful adhesion to our faith.

These men can come together, these men ought to come together and they should associate with themselves representative laymen whose personal characters stand for Judaism and all that is implied, are best known to them; and gradually such a "*kehillah*" could gather into itself the rabbis and other representatives of the Orthodox synagogues who by reason of their lack of knowledge of the vernacular and American parliamentary usages, are absolutely unable to-day to take their proper place as the true representative majority of the N. Y. *Kehillah*.

What has a hospital, as a hospital, what has a benefit lodge, an insurance order, or any other of the one hundred and one mushroom societies to do with Judaism as a religion? What right has an organization composed of Nihilists, Socialists, Ethical Culturists and other un-Jewish Jews to represent the Jewish *Kehillah* of New York? We know that the "plan" says that the society or lodge must be in sympathy with the objects of the community. "Tell me with whom you associate and I will tell you what you are."

We would ask what attitude would Christian clergymen take if it were suggested that a Presbyterian Consistory, Diocesan Conference or other representative assemblage of the various Christian sects would have as the basis of their representation, Tammany Hall, the Republican League, the Citizen's Union, the Open Parks Ass'n, the Society for the Prevention of Cruelty to Animals, etc.

All the societies that we have named are either for humanitarian purposes, for social development and civil and political advancement. But they no more represent the Christian religion than does a Jewish Masonic Lodge, the B'nai B'rith, the Hachnosath Orchim, the Jewish Maternity Hospital, or the Gemilath Hasodim.

It is too laughable for the consideration of intelligent men and we venture to say that the American Jewish Committee, whose name we notice is not once mentioned in the call for the conference for the "*kehillah*," never intended that their plan should be seriously considered. It is nothing else but another bluff and to quote the language of the card table "we call it." View it from any stand point we may, it is very evident that the motto of the A. J. C. is: "The sceptre shall not depart from Judah, nor the law giver from between his feet."

עתה ידעתי כי גדול ד' מכל אלהים

"Now I know that the Lord is greater than all the gods."—Exodus xviii, 11.

SOME people will not be convinced. They are suspicious eyes of the most glaring truth, thinking that some unknown scheme brought about the proofs intended to convince them. Others again refuse to recognize the truth even when convinced, as if they were belittling themselves to change their minds.

CONVINCING

TRUTH.

At present it is Jethro, the father-in-law of Moses, who having heard of the departure of Israel from Egypt and how the liberation was effected, came to Moses with the wife and children of Moses. Moses had been absent during his missionary work in Egypt, and he now told of the liberation to Jethro. Moses no doubt had told him that he was going, being delegated by God to free the Hebrews from bondage, and Jethro may have thought, or may have expressed his doubt, of the greatness of Jehovah, and of his being able to have the herculean work accomplished. Now this priest of Midianitish idolatry saw Israel free, and liberated without the sword, without fighting and without having given battle. So he honestly confesses: "Now I know that the Lord is greater than all Gods!"

Here we can read between the lines. This was not the first time that Moses must have spoken to Jethro of Jehovah, of the Lord, whom the Hebrews believed in. It was natural that two scholarly men should have discussed the differences in their beliefs. There is no doubt that a man like Moses, with an iron will and indomitable mind, had spoken of the God he believed in to Jethro, as the Creator of all the world, as the Lord and Master of all that existed. But he could not convince a man who was the priest of his people, who was deeply impressed with those idols he had worshipped and that were believed in by far many more people than the handful of Israelites.

Would Jethro have acknowledged before, that the God of these enslaved Hebrews was any other than a mere figment of the imagination? But when he thought of the claims of Moses for that great God, and now when he actually saw what this great God had done, he could not help acknowledging: "Now I know that the Lord (Jehovah) is greater than all gods!" Whether he knew that the gods he and his heathens believed in could have accomplished what this God whom the Hebrews believed in had actually done, we are unable to say, but his own words tell us that now he *knew*, he not only believed, that Jehovah was greater than all gods.

Suppose Moses would not have been a man of such firmness as he was, but had yielded to his environment, to custom, to persuasion. Forty years in Midian would have made of him a follower of the gods whom Jethro and the Midianites followed. How long would it have taken to find a man that would liberate Israel as Moses did? Instead he not only stood firm and steadfast in his belief, though single and alone, but he succeeded in convincing Jethro that the God the Hebrews believed in, was greater than all gods. Oh, what a lesson Moses and Jethro give us in these few words!

How many men are there to-day who consult their worldly and material interests more than their religious? How many? Avarice, greed, covetousness, lead them easily from the straight path and they become idolatrous worshippers of gold, silver and banknotes, too feeble to stand up and say that they are Hebrews, believers in the God who is the Creator of all worlds, the Father of all men, greater than all gods. If all Jews acted thus, we would be to-day in a deplorable state. Jethro did not become a Hebrew; he only acknowledged the greatness of their God; so to-day we do not wish to convert non-Jews to our religion. We want them to be what they are, but our own firmness in our faith, our own tenacity in trust of God, our own full acting of the Jew's part will force from them the same acknowledgment to which Jethro was brought. It is an indubitable fact that to-day some non-Jews inadvertently acknowledge the sublimity of Judaism when they see good Jew.

Throughout many ages the Jews have suffered oppression and tyranny. What has brought about the conditions we now live under? The persistent Jewish living of the Jews brought it about, and people could not help acknowledging the greatness of our God, who had commissioned the Hebrews to go forth into the world and "be a blessing unto all the families of the earth." The sufferings they endured was the means of teaching the world the lesson necessary for its blessing, and the time will come, must come, when all good people on earth, each and every one will confess: "Now I know that the Lord is greater than all the gods."

TO-DAY WE CELEBRATE the 100th anniversary of the birth of Abraham Lincoln. The lessons taught by the great emancipator in his life time and the influence he has exerted upon this nation by his personality, since his death, are with us to-day. Especially for us Jews is Abraham Lincoln a gigantic figure. He was a hero of true Hebraic mold and stature. It behooves every American Jew to renew his act with the life story of our great President and to make his work for this nation a part of his own.

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THE MIRROR.

I recently read in the daily press, that a number of Episcopalian clergymen were third class passengers by the Cunard liner Mauritania from Liverpool.

To those who expressed surprise that clergymen should travel with the multitude, one of the dominies said: "We believe in the practice of humility. We believe that Christ would not have traveled in the first cabin."

I wonder whether Rabbis like Fleischer, Krauskoph *et id omne genus* who take particular pride and pleasure in the laudation of the "Sweet Teacher of Galilee"—"The Young Rabbi." "The Reformer of Nazareth", and other pretty appellations, who glorify his mission and teachings, would follow this exemplified practical illustration of humility. We agree with the writer "that Christ would not have traveled in the first cabin" but our young Rabbis certainly would—especially if their traveling expenses were paid by the ladies of the congregation.

A good story is going the rounds of the English press in connection with Sir Marcus Samuel, who was Lord Mayor of London. An East-End *schorner* (beggar), well known for his shrewdness, and carrying a full stock of cunning and impudence, as some beggars are apt to do, found himself one day at the Lord Mayor's private residence. He summoned to him the half-terrified janitor and demanded to be shown immediately to his lordship.

"Tell him the Almighty's brother-in-law wishes to see him!" The janitor was thunder struck. To allow a beggar in his lordship's presence! And what a funny relationship this pauper bore! But Sir Marcus himself appeared, and after listening to the *schorner's* plea, he asked, with no little amusement, why the beggar called himself the "Almighty's brother-in-law."

"Oh, that!" exclaimed the scamp, as if the question were entirely unnecessary. "It is thus: In the course of my journeyings, I came across two sisters. One I was fort-

unate enough to take, and the other," and he shrugged his shoulders—

"Nu?"
 "Nu! *The other the Almighty took.* Haven't I, therefore, become brother-in-law?"

In reading that very interesting and amusing publication the *Congressional Record*, I notice that Judge Goldfogle is often "paired for a few days" with a Mr. Dawes. I think it would be more congenial to his happiness and more conducive to his mental vigor and comfort, if he would *pair himself for life* with one of the many handsome ladies, in whose smile, he has been basking to no purpose for years.

SHMOOL SHMOOS in the *Jewish Independent* says:

Garfield A. Berlinsky, a Cleveland Orphan Asylum alumnus, who is now the superintendent of the Louisville Federation of Jewish Charities, was one of the speakers at a recent banquet in Louisville, and in view of the presence of a number of rabbis, got off the following story:

"There was a backward boy in the public schools named Abe. Every effort was made to take him out and place him in a special school for children.

"My Abie stays where he is," said the boy's mother.

"But," said the charity worker, "we'll take him and teach him something."

"Oh," answered his mother, "he doesn't need to know anything. I make a rabbi out of him."

What could have Garfield meant by that story?

"And God caused a great flood to come over the earth and it rained for forty days, and all the people of the earth perished." Do you know what happened then, asked the teacher?

"Yes," replied the pupil, "a collection was taken up for them."

A Hungarian Jew who recently accepted baptism went to the ceremony wearing *tan shoes*.

As he came out from the church with his sponsor, he said to the latter:

"I had no right to wear *tan shoes* to-day. What do you think of it?"

"I cannot answer your question," said the sponsor, "for when I was baptized I wore no shoes at all. I was a babe in arms!"

A Russian Jew who traveling on a German railway recently, began putting on his *Tephillin* for morning-prayers, so frightened two non-Jewesses in the same carriage, that they signalled to the conductor for help and had the train stopped in an uninhabited plain.

One of the cherished customs of the Hebrew Union College is the daily recital of the Kaddish in memory of the departed benefactors of the institution. How much of sincerity there can be, how much of hypocrisy there may be, in this practice—might be asked; but this is beside the point. The story goes that a Russian Jew, living in the Cincinnati Ghetto—once visited the College and allowing his curiosity to get the better of his piety and his natural dread of such iniquitous horrors as hatlessness and Union prayers, he even ventured so far as to witness one of the services held in the "Chapel." The thing that puzzled him most, was the recital of the Kaddish above referred to. In vain did he look around—he saw no mourners. He saw instead the irreverential, mocking young men, making sport under cover of the rear-benches. "Warum sagt man Kaddisch," he asked, "wer is gestorben?" "*Man begrobt die Yiddishkeit!*" was the swift reply.

At each annual recurrence of the reading of the Sabbath portion of the Torah called *Jethro*, Dr. Kohler's question: "Must we still be cowed down by fear of the 'thunders of Sinai'?" looms up with portentous significance or in modern French parlance "*Courage mon ami, le Diable est mort.*"

He was deemed the Adonis of the Jewish pulpit, now he is a shattered idol. In his address before a recent "Womens Convention," Dr. Silverman bravely spoke against "Womens Rights." Prior thereto the fair sex regarded him as a perfect "ladies man," now they look upon him as a mere "Silverman".

A Rabbi was for many years the incumbent of a position in an Orthodox congregation. Suddenly he resigned in order to accept an appointment in a Reform congregation. A delegation of his as-founded congregants went to him to ask him the reason for his change of front. "Well," answered the Rabbi, "I have studied the difference between our modern Reformers and our modern Orthodox and I find it to be chiefly this: Among the Orthodox the *Siddur* (prayer book) is stout but the *Rav* is thin, while among the Reformers the *Siddur* is extremely thin, but the *Rav* is stout and well nurtured. Since this is the chief difference, I thought, I should prefer to be where I could be stout, although the *Siddur* is thinner than it ought to be." *Mehr Wahrheit Wie Dichtung* is the remark.

A young Cincinnati "half-baked" was invited to preach at the dedication of a newly erected synagogue. Upon ascending to the pulpit, he noticed the handsome new *Oran Hakodesh* and exclaimed, "Oh, what a lovely *Shulchan Orach!*"

WOMEN AT CARDS.

I HAVE so frequently spoken about the evil of gambling, more particularly at cards, that it may be classed among the botanical family "copuliferae," vulgaris, "chestnuts." Whether or not, however, I am bold to say that the spread of this disease among women is a nut which is bound to be cracked sooner or later.

It is abominable to witness this contagion which seems to be spreading among mothers of families. And what game is it that they play? Poker! and for high stakes.

Of course, it is with rare exceptions only the shoddy illiterate, half-educated class of women who will sit down to a game of poker to win or lose money, and sit down at this sort of business three, four or five times a week.

You will never find a woman who wishes to set a good example to her children, who is educated and refined in the highest sense, who is competent to talk of books, who can find something to dwell upon in the field of literature and the thousand and one somethings or nothings, if you please, which are always to be found to furnish material for talk to an educated mind, sit down to the poker table. These ladies can pass a pleasant evening in company, and they loathe gambling at cards as they would a viper.

The world has too often, and is daily witnessing the downfall of men who indulged in the pastime of the card table, probably first to kill time, subsequently to gamble. Whoever is caught in this gambling vortex, whose ripples are so enticing, is sooner or later whirled into destruction. It is bad enough to say this of men. That women, mothers of families, should partake of this degenerating pastime, and play and talk and act, and win and lose, and become excited like men—this is abominable. L'AIGLON.

Reggio, the Italian city, on Sicily which was recently devastated by the earthquake, was the seat of the first Hebrew printing-press. There in 1475 the first printed book in the Hebrew language—Rashi's commentary on the Pentatech without text—was issued from the press. From Reggio the printing of Hebrew books spread throughout Italy, and the celebrated family of printers, Soncino, carried the Hebrew printing-press to Constantinople.

Dr. Shmaryahu Lewin's tour on behalf of the projected technological institute for Haifa, Palestine, has, we note with much pleasure, been successful. This is as it should be: such an institution is capable of doing boundless good.

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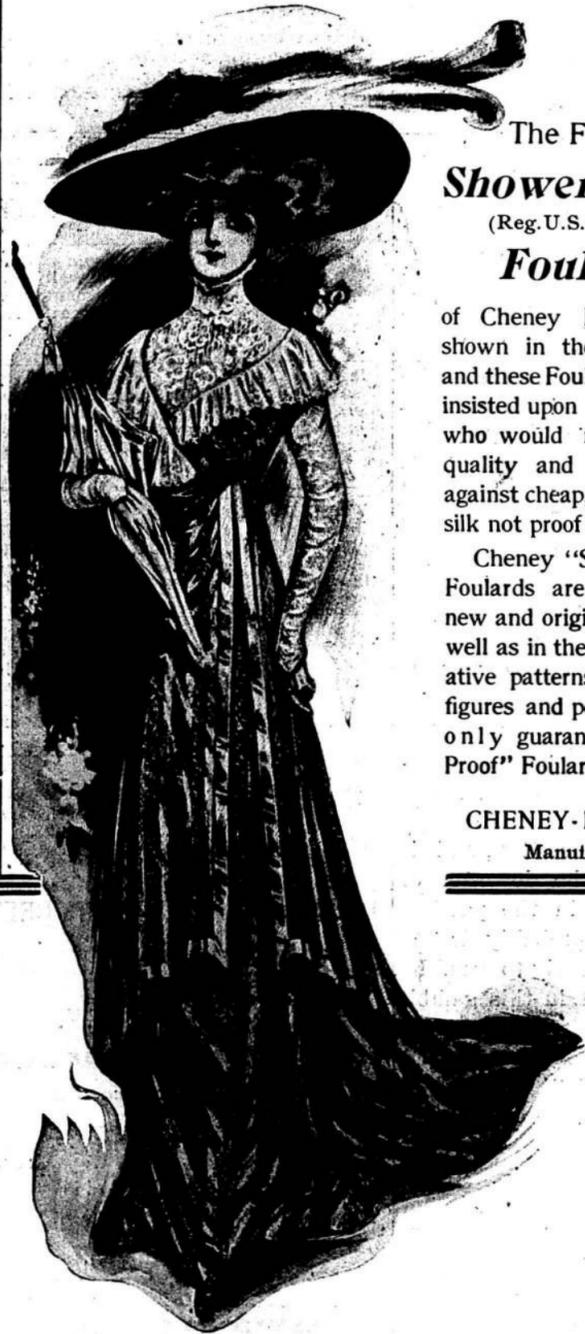
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1864 Israel Zangwill, English novelist, London, born.
1877 Colombo Coen, publisher, Venice, died.

FEBRUARY 15.
1515 Victor von Karben, convert and reviler of Judaism, died.
1642 Sarah Copia Sullam, poetess, Venice, died.
1780 Karl Asser, Dutch jurist, Amsterdam, died.
1870 Berisch Meisels, rabbi of Warsaw, died.
1876 Eljakim Carmoly, Jewish author, Frankfurt-on-Main, died.
1884 Joseph Bergl, physician, author of a history of the Jews in Hungary, died.

FEBRUARY 16.
1616 Elijah Montalto, body physician of Queen Maria de Medici, died.
1852 Raphael Fürstenthal, Jewish author, Breslau, died.
1870 Political equality given to Jews in Sweden.
1883 Commission appointed to revise the laws in Russia with regard to Jews.
1885 Elim Henry d'Avigdor, Zionist, London, died.

FEBRUARY 17.
1672 Congregation of Dessau founded.
1693 Gerson Ashkenasi, rabbi in Metz, died.

1784 Nachman Krochmal, "the Galician Zunz," Brody, died.
1811 Jehudah Löb Bensew, Hebrew pedagogic author, Vienna, died.
1819 Philipp Jaffe, first Jewish professor of History in Germany, born.

1852 Micah Joseph Lebensohn, Hebrew poet, Wilna, died.
1856 Heinrich Heine, Paris, died.
1860 Isaac Bar Löwinsohn, "the Russian Mendelssohn," Kremnitz, died.
1877 Sol. Hermann Mosenthal, dramatist and novelist, Vienna, died.
1903 Ignaz von Wechselsmann, architect and philanthropist, Buda-Pest, died.

FEBRUARY 18.
1546 Martin Luther, reformer, successively friend and enemy of the Jews, died.
1816 Maurice Block, French political economist, born.

1827 Emil Brugsh Pasha, Egyptologist, born.
1839 Zadok Kahn, chief rabbi of France, born.
1841 Carl Rehfuss, preacher in Heidelberg, died.
1850 Ernst Bernheim, convert, historian, Hamburg, born.
1856 Hatti Humayun, Turkish law granting the Jew equality with the Mohammedan promulgated.

1903 Moses Mielziner, rabbinical author, Cincinnati, died.

FEBRUARY 19.
1701 Dan'l Levi de Barrios, Jewish historian, Amsterdam, died.
1758 Peter Beer, pedagogical writer, Newbydshow, born.
1811 David Friedrichsfeld, author, advocate of Jewish rights, Amsterdam, died.
1835 Moritz Gudemann, chief rabbi at Vienna, Hildesheim, born.
1873 Joseph Lehmann, editor and communal worker, Berlin, died.
1893 Gerson von Bleichröder, German financier, died.

1898 Paul Kayser, convert, director of German colonial administration, died.
FEBRUARY 14.
1349 Massacre of Jews in Strassburg.
1670 Expulsion of Jews from Vienna.
1692 Michel Speier, religious author in Frankfurt-on-Main, died.
1722 J. J. Schuldt, author of "Jüdische Merkwürdigkeiten," died.
1849 Meir Josephs, author of a Hebrew-English lexicon, London, died.

Memorable Dates.
From Memorable Dates of Jewish History.
BY PROF. GOTTHARD DEUISCH.
FEBRUARY 13.
1810 Naphtali Frankfurter preacher in Hamburg, born
1840 The Anti-Jewish Usury Law at Saxony, repealed.
1875 Zacharias Frankel, President of Rabbinical Seminary, Breslau, died.
1883 Richard Wagner, composer, author of "Judenthum in der Music," died.
1884 Aaron Bernstein, originator of the ghetto novel, died.

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CHILDREN'S PAGE.

The Boy, the Bird, and the Giant.

ONCE upon a time there lived a little boy who spent all of his time either in bird's-nesting or setting traps to catch the old birds.

The other children used to tell him that it was very wrong thus to kill the poor birds who did harm to no one. But he would answer, "I don't care, it's good fun."

One day he caught a pretty bird, with green, yellow and red feathers. You may fancy how pleased he was.

"Alas!" said the bird, "are you going to kill me, too?"

"Halloa!" cried the little boy, "my bird can speak!"

"Won't you let me go?" continued the bird.

"Oh, no," he answered, "you speak too well and your feathers are too pretty for that; and besides I've got you, so you belong to me."

The bird said no more, feeling sure it was no use reasoning with such a naughty boy.

That very same day, in the evening, as the child was playing in the neighboring wood, a great giant suddenly appeared among the trees. The little boy, with a scream of terror, tried to run away. The giant, however, put his foot down, and stopped him, for the little fellow was no higher than the giant's instep. He stooped down and taking the child between his finger and thumb, lifted him up to his eyes. The poor fellow screamed as loudly as he could, but the giant only exclaimed, "Why this little animal can scream!"

"Alas, Mr. Giant," said the child, "I'm not a little animal, but an unfortunate little boy, who begs you not to kill him."

The giant then began to skip over the tops of trees for joy, exclaiming, "This little thing can speak!"

The poor child, with joined hands, began to entreat: "Oh, please do let me go!"

"No, no," replied he; "you speak so nicely and you are such a nice little fellow, I should like to keep you. Do you remember," he continued, that you said the same this morning to your pretty bird? Besides I have got you, so you belong to me."

"I was very naughty then, and made bad use of my strength."

"I know that very well," replied the giant, "and I might do the same; if I liked I could even kill you, but I will be more just. I only want to teach you that it is very wrong to do harm only because you have the power to do it. Go and let your bird loose, and in future don't destroy birds as you have done."

You may be sure he agreed to this. He at once let fly his many colored bird, and during the remainder of his life never forgot the lesson he had been thus taught.—*French Fables.*

The Twig, the Leaf, and the Wind.

ONCE upon a time a little leaf was heard to sigh and cry, as leaves often do when a gentle wind is about.

And the twig said, "What is the matter, little leaf?"

And the leaf said, "The wind just told me that one day it would pull me off and throw me down to die on the ground!"

The twig told it to the branch on which it grew, and the branch told it to the tree.

And when the tree heard it, it rustled all over, and sent back word to the leaf, "Do not be afraid; hold on tightly and you shall not go until you want to."

And so the leaf stopped sighing and went on nestling and singing.

Everytime the tree shook itself, and stirred up all its leaves, the branches shook themselves, and the little twig shook itself, and the little leaf danced up and down merrily, as if nothing could pull it off. And so it grew all summer long until October.

And when the bright days of autumn came, the little leaf saw all the little leaves around becoming very beautiful.

Some were yellow and some scarlet, and some striped with both colors.

Then it asked the tree what it meant.

And the tree said: "All the leaves are getting ready to fly away, and they have put on these beautiful colors because of joy,"

Then the little leaf began to want to go, and grew very beautiful in thinking of it, and when it was very gay in color, it saw that the branches of the tree had no color in them, and so the leaf said: "Oh branches, why are you lead color and we golden?"

"We must keep on our work clothes; for our life is not done; but your clothes, are for holiday because your tasks are over."

Just then a little puff of wind came and the leaf let go without thinking of it, and the wind took it up and turned it over and over, and whirled it like a spark of fire in the air, and then it fell gently down under the fence among hundreds of other leaves, and began to dream—a dream so beautiful that perhaps it will last forever.—*HENRY WARD BEECHER.*

The Superiority of Machinery.

*A mechanic his labor will often discard,
If the rate of his pay he dislikes;
But a clock—and its case is uncommonly hard—
Will continue to work though it strikes.*

Conundrums.

What other edifice does a man sometimes carry about with him besides a sty in his eye? A castle in the (h)air!

What word it is of only three syllables which combines in it twenty-six letters? Alphabet.

If I were to see you riding on a donkey, what fruit should I be reminded of? A pair!

What flowers are there between a lady's nose and chin? Two-lips!

O and P run a race; we bet upon O, but P wins; why are we then like the fragrant Latakiah which is given us when we ask for the homely bird's-eye? Because it was wrong tobacco (to back O).

Why is a woman's beauty like a ten dollar greenback? Because when once changed it soon goes.

Figures of Speech.

A certain young lady away at school sent the following unique message to an uncertain young man in this city last week:

I'm in a 10 der mood 2day
And feel poetic 2;
Thought I'd take my pen in hand
And send a line 2 you.
I'm sorry you've ber' o long—
Don't fell disconsol8,
But bear your ills with 42de,
And they won't seem so gr8.
—*Gainesville, Ga., Herald.*

Three Touchstones.

An ancient sage uttered the following apothegm: "The goodness of gold is tried by fire, the goodness of women by gold, and the goodness of men by the ordeal of women."

Love remembers promises. Is kind and grateful. Returns good for evil.

The Devil's Daughter.

A woman, quarrelling with her husband, told him she believed if she were to die, he would marry the devil's oldest daughter.

"The law does not allow a man to marry two sisters," replied the tender husband.

Season-ings.

"Come here, Johnny, and tell me what the four seasons are."

Young prodigy: "Pepper, salt, mustard and vinegar."

Something for All.

When President Lincoln was attacked with small-pox, he said to his attendants, "Send up all the office seekers, and tell them I've got something I can give each of them."

What part of Spain does our cat, sleeping by herself on the hearth-rug, resemble? Cat-alone here! (Catalonia).

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Temper.

"My dear wife, I wish you would try and keep your temper."

"My dear husband, I wish you would try and get rid of yours"

Small Steaks Permitted.

She, severely. "I hear, sir, that you gamble at the club."

He. "Er—I play occasionally for small stakes."

She. "Oh, is that all? I don't mind if it's only for something to eat.—*Boston Transcript.*

Testaments.

A country man going into the probate office, where the wills are kept in huge volumes on the shelves, asked if they were all *Bibles*?

"No, sir," replied one of the clerks, "they are *testaments*."

What is that thing, and the name of a bird, which, if we had not, we should die? A swallow.

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HEBREW TECHNICAL INSTITUTE

25 YEARS OLD

The Hebrew Technical Institute celebrated its twenty-fifth anniversary by a dinner at the Hotel Astor on Tuesday, February 9.

Comptroller Herman A. Metz spoke on "Our City." Dr. Alexander C. Humphreys, president of the Stevens Institute, discussed the promotion of industrial education. Dr. Henry H. Leipzig, Supervisor of Lecture of New York, told

brew Technical Institute. Rev. Dr. Samuel Schulman, "Israel and Education," and William C. Sommerfeld "The Graduates." Prof. Morris Loeb, presided.

In many ways this school, situated on the East Side at 34 Stuyvesant street, is unique in the history of American education. It was founded in 1884 to meet the growing demand for a school

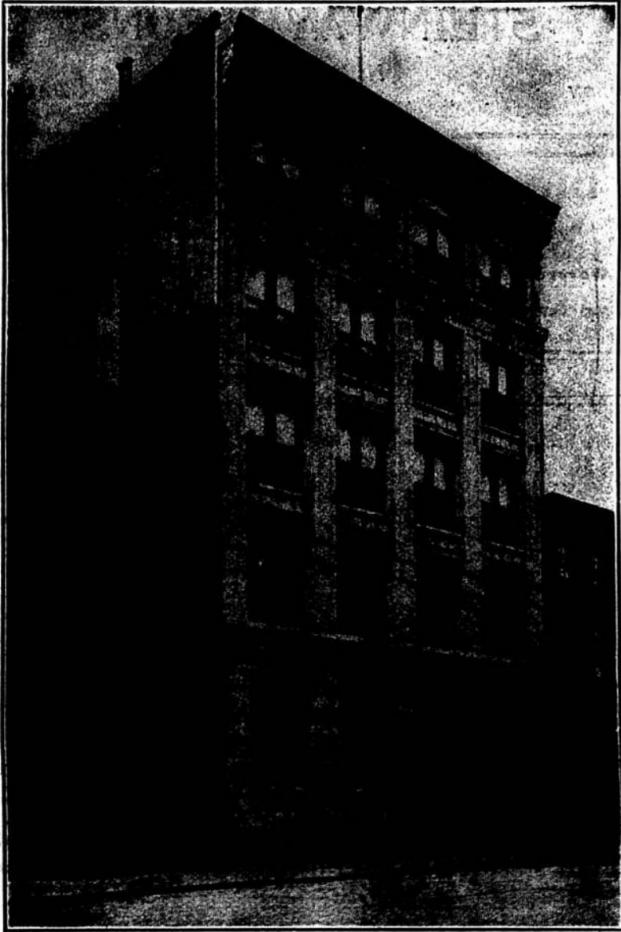
As the institute was a pioneer in industrial education the founders had to feel their way, meeting with opposition, even from the parents of the children they wished to help. The Hebrew Technical Institute safely passed the experimental stage and began to take a high rank among the secondary schools of this city.

Not being hampered by the red tape and the complex organism of a public school system the directors were enabled to settle on a fairly comprehensive and specific course of study. As it is deemed advisable to admit pupils as early in life as possible, boys who have attained the age of thirteen years and have com-

ing for two weeks at a time.

The evening school was started several years ago to assist mechanics who have been working at their trades for a number of years and who feel the need of further instruction. For this purpose courses are offered in instrument making, machine work, pattern-making, mechanical drawing and in mathematics.

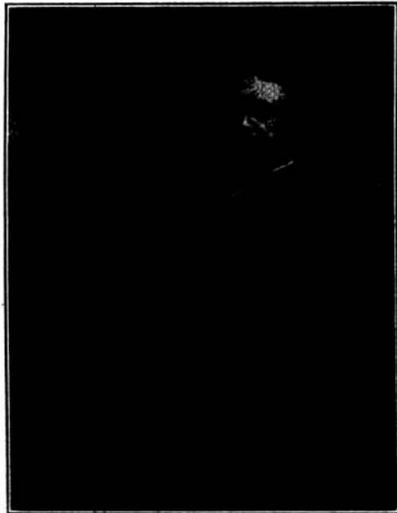
other institutions where they can follow their trades by day and receive advance instruction at night. Of the 800 graduates 75 per cent. are following various mechanical lines. There are among these mechanics, electricians, architects, foremen, superintendents and consulting engineers. A table of salaries in the annual catalogue will give a fairly comprehensive illustration of the



Hebrew Technical Institution.

of the founders of the Hebrew Technical Institute. Jacob H. Schiff spoke on "Our Communal Institutions." Dr. John H. Finley, president of the City College, discussed the education of the city boy. Dr. Arthur D. Dean, of the University of the State of New York, spoke on the "State of New York." "Our School" was responded to by Dr. Edgar S. Barney, principal of the He-

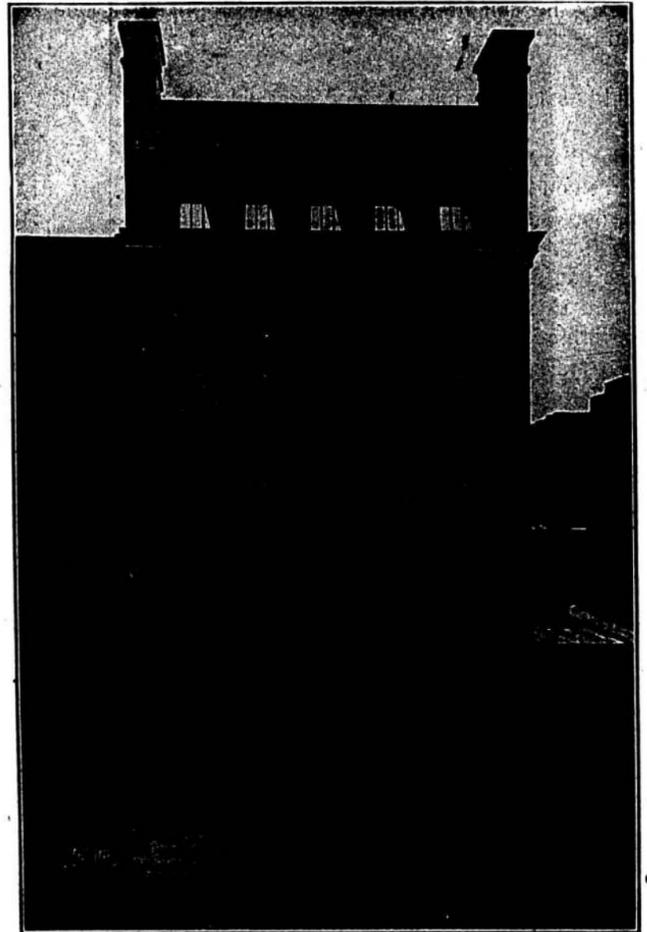
brew Technical Institute. that should satisfy certain requirements of a radical nature. At that time there was a large influx of Jews into New York city, caused by their expatriation from Russia. Jacob H. Schiff and others, who had the welfare of these immigrants at heart, decided to establish a school to fit the Jewish boy for industrial rather than for mercantile pursuits.



Prof. Morris Loeb.

pleted the 7B grade in public schools are received after passing an examination in English, arithmetic, geography and history. With the exception of short vacations in July and in August the school is in session the entire year.

There are several features of the school which are of especial advantage to the immigrant boy. There is the warm luncheon at noon, for many the most substantial meal of the day. In winter every pupil is required to use the shower baths once a week. In summer there are excursions and the boys in groups of ten, under a competent guide, visit shops and factories in this and neighboring States, tramping and camp-



Lucas A. Steinam Addition.

At present the institute has an enrollment of nearly 300 pupils, with fourteen instructors. The work of the school does not, however, end with graduation. A careful record is kept of the graduates and every effort is made by teachers and directors to secure for the boys their first positions and to assist them later as the need may arise. Many of the graduates enter Cooper Institute and

sort of men the Hebrew Technical Institute is turning out. For the class of 1907 the average wage per week is eight dollars. Going back to the early classes of 1890 and 1886 we find the weekly salaries average fifty dollars.

The election of directors and annual meeting will be held on Sunday, February 14, 1909, at 10.30 a. m., at the institute, 36 Stuyvesant street.

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BROOKLYN NOTES.

Ladies' Society Benos Zion.

The installation of officers and trustees of the Ladies' Society Benos Zion was recently held at their meeting room, at the Imperial, Brooklyn. The installing officer was Mrs. Rachel Frank, whose address was most impressive. The officers for the ensuing year are: Mrs. B. Woolf, president; Miss L. Goldschmidt, vice-president; Mrs. R. Altheimer, treasurer; Mrs. B. S. Mayer, financial secretary; Miss C. Altscheuler, recording secretary; Mrs. S. Eisenman, chairlady of Social Committee; Mrs. L. Weill, chairlady of benevolent fund. Trustees are as follows: Mrs. R. Altheimer, Mrs. J. Sherp, Mrs. M. L. Gunsberger, Mrs. G. Cohen, Mrs. B. Woolf, Mrs. S. Eisenman,

Mrs. S. Manheim, Mrs. S. Well, Mrs. T. Lefkowitz, Mrs. E. Lewis, Mrs. L. Weill, Mrs. C. Marx, Miss L. Goldschmidt. An interesting feature of the meeting was an address delivered by Mr. Meier Steinbrink, president of the United Jewish Aid Society.

At the Montauk Theatre next week the Wagenhals and Kemper company will present for the first time in Brooklyn Eugene Walter's celebrated play, "Paid in Full," one of the most popular successes of recent years. The engagement is of decided interest to all who look to the New Montauk for the best things theatrically, and it is of no less interest to the many who saw "Paid in Full" while it was running in New York. There never was a play written that abounds more strongly in human interest as does "Paid in Full." It is in four acts, which are laid in New York. The time is now. The company which will present the play at the Montauk is exactly as it was when the Broadway run ended. It includes Guy Bates Post as Joe Brooks, Julia Dean as his wife Emma, William Riley Hatch as Captain Williams, Ben Johnson as "Jimmy" Smith, Hattie Russell as Emma's mother, Mrs. Harris, Josephine Sherwood as Emma's younger sister Beth, and John Arthur as Captain Williams' Japanese valet Sato.

In order to give the public an opportunity to judge of the wonderful properties of the famous California drink, Cella Phos, a free demonstration will be given at the 14th Street Store, Fourteenth street and Sixth avenue, this city. As a nerve food and brain tonic, this drink has no superior, and our readers are cordially invited to take advantage of this free demonstration and decide for themselves.

Distinguished Visitors from Palestine

A distinguished visitor from Palestine to the Jews of America arrived here on Tuesday afternoon on the steamer Crown Princess Cecelia. She is Dr. Susana Bouchmul, one of the foremost of women workers in the Zionist movement, and a striking figure among the Jewish settlers and pioneers in the Zionist colonies. Dr. Bouchmul, who is an eloquent speaker and able writer, comes here in the interests of the new Palestinian settlements, and she is to address meetings and to interview persons of prominence in this and other cities. She has made this trip to America owing to the recent political changes in Turkey which, together with other Zionists, she believes have opened new opportunities for the entrance of Jews from the countries of oppression into the Holy Land.

Madam Bouchmul is especially interested in the work of a new committee which was recently formed in Palestine, the object of which is to create a plebiscite to petition the Jewish Colonization Association (ICA) to direct its activities toward Palestine. The new committee is known as Selah, the name being made up in Hebrew of the initials of the Biblical words "Return to the Land of Our Fathers." The committee is to gather many thousands of signatures of persons living in Palestine and elsewhere, petitioning the Jewish Colonization Association to invest the millions which the late Baron de Hirsch had bequeathed to the Jewish people in the development of Palestine for the Jews who are now in quest of a home. As it is well known, the late Baron de Hirsch bequeathed the sum approximating to \$45,000,000 for the founding of colonies for the homeless of

his race. This fund is administered by the Jewish Colonization Association, which is made up of representative persons from several countries of Europe and America. The ICA has created Jewish colonies in many parts of the world, and especially in Argentine, and so far none of its special efforts have met with phenomenal success, and much of the criticism which has been directed against its work was based upon the charge that the association was scattering its efforts, and dividing up the Jewish people by creating the settlements in so many different places and so far apart. Palestine has always been the country most favored by many elements of the Jewish people, and the ICA has also founded some colonies and established schools in the Holy Land. Baron de Hirsch himself was greatly interested in Palestine, but he was disinclined to invest any of his money in that country, owing to the arbitrariness and uncertainty of the old Turkish regime. With the present changes in the Empire, it is argued, his objections to Palestine would disappear, and it is the duty of the ICA, it is said, to concentrate its attention upon the possibilities of the Orient. This will be the demand of the plebiscite, which, made up of many thousands of signatures, will petition the association to help in the new work of colonizing Palestine.

Madam Bouchmul, who was met at the pier by a committee headed by J. Goodman, Dr. S. Koppelowitz and L. Brown, spoke very enthusiastically of the awakening of Jewish life in Palestine. Madam Bouchmul, who is a native of Russia, has studied in France and Switzerland, and has graduated as Ph. D. from the University of Berne. She has lived in Palestine for a number of years, and believes that there is a great future there for the colonies. Her husband, Dr. L. Bouchmul, has now gone to Russia on a mission similar to that of her own,

Rabbi Bezalel Jewnin, a noted author and Talmudist, died in Detroit, Mich., last week, aged 69. The deceased was born in Wilna, and for some years has been an itinerant rabbi.

Manager Williams offers to his Harlem patrons at the Alhambra next week Blanche Ring, who is one of the most entertaining comedienne before the American public to-day. Willard Simms and company will present their screaming farce, "Flinder's Furnished Flat," and Edward Connelly and company will present Geo. Ade's playlet, "Marse Covington." Julius Tannen will deliver his interesting monologue, and as an added attraction, John B. Hymer and a company of fifteen players will present for the first time in Harlem, "The Devil and Tom Walker."

Harry Bulger, lately the star feature of "Algeria," will return to vaudeville as a headline attraction on the Colonial's bill next week. Mr. Bulger will offer a one-act comedy skit, in which he will be assisted by Miss Henrietta Bryan and four other players. The Empire City Quartette—Messrs. Cooper, Tally, Mayo and Cooper—will offer some new songs, introducing the comedy element which has long been a feature of this popular act. Another big headline attraction is "The Gibson Girl Revue," introducing a number of young women in a series of living representations of the most popular pictures of Charles Dana Gibson. Miss Clara Nelson; "The Wall Between," enacted by Miss Agnes Scott and Mr. Horace Wright; Smith and Campbell; the Three Dallots, Mr. Quick, and Caselli's Dogs make on the whole a most excellent programme arrangement. The usual Sunday concerts will be given.

CORRESPONDENCE.

Vandalism.

Editor HEBREW STANDARD:

Knowing that you take a deep interest in everything that affects the status of the Jews in America, I am sure you will be equally surprised and pained, as I was, to learn that the oldest Jewish Cemetery in Canada in 1901, was forcibly expropriated by the city corporation of Three Rivers; because the land was wanted by some person of influence, the bodies exhumed, or rather the bodies, because the burial ground has been closed some seventy odd years, being filled, and the remains, together with the grave stones, transplanted somewhere by Christian hands in, I believe, un consecrated and unhallowed ground outside the city limits. You are doubtless aware Three Rivers is a Roman Catholic French city. Barely fifty English families out of a claimed population of some 15,000 now remain, and I understand not a solitary Jewish family is resident there. The original cemetery was the gift of Aaron Hart, the Commissary; who settled in Three Rivers at the time of the conquest, 1760. He was always a much respected and upright Jew, and died the possessor of many seigniories in Canada. His body was among those disinterred. I am also informed that the Jewish congregations at Montreal, and especially the Portuguese congregation to which the Hart family belonged, were solicited to take the matter up and prevent the sacrilege, but not a finger was raised by any one of them to stop it. The other Jewish cemetery in this city is now threatened with the same fate unless immediate steps are taken to prevent it, because the ground is wanted for a yard or play ground for the Christian Brothers' School, which adjoins it.

This cemetery contains the bodies of several members of the Harts who fought for Judaism in the zenith of their power and obtained for it the removal of the Jewish disabilities, under which Jews were thereafter permitted to become members of Parliament and

possess equal rights with any other race or religion, years before the English Houses of Parliament passed a similar act. Surely such remains as these deserve protection, veneration and a better fate at the hands of all Jews, as a matter of gratitude and sentiment, if not from a religious standpoint and duty. The law under which the city is acting is of their own making, passed only last year, and is believed to be unconstitutional, as no doubt their proceedings were with regard to the original cemetery. Both burial grounds were public and open to all Jews free of charge; several not related to the family were buried in each.

THREE RIVERS.

Pseudo Rabbis.

Editor HEBREW STANDARD:

You must have noticed that the Canadian Jewish Times has put on a new garb for good. It is now a weekly paper and considerably improved, but that is not the idea that I pen this communication for, but to say that in its issue of February 5 it had a letter in, signed by "Onlooker," that so much fits the situation here in the United States. It speaks of a "shochet" or a reader who is called "rabbi" or "reverend," titles that are so easily bestowed upon persons not even knowing what they mean. They are called upon by parties who have no pride in the matter and who want to get out cheap, to perform marriage ceremonies, which they are not legally authorized to perform, but, no kein Klaeger ist kein Richter, as nobody would bother about it. These school-boys, for a paltry sum, take the place of rabbis. The newspaper scribes, not knowing any better, record these marriages as performed by Rabbi So-and-so, taking it for granted that anyone killing chickens for Jewish dietetical purposes is a rabbi. According to ancient Jewish law any Jew could be a mesader kidushin, but there is also a precept, dina demalchutha dina, that tells us that the law of the country is our binding law, and living in this country we must follow the laws regulating marriages. A shochet or a mohel must remain in his sphere, and a rabbi be called so when he is entitled to it.

L. WEISS.

Rabbi Temple Beth Zion, Bradford, Pa.

Lebanon Hospital.

On Wednesday, February 17, at 8 p. m. commencement exercises of the Lebanon Hospital Training School for Nurses, class 1909, will take place at the Training School building. There are fourteen graduates in this year's class, the largest since its inception. A fine musical programme under the direction of Prof. Felix Bauer will be given and the graduates will receive their diplomas, medals and other valuable and substantial presents.

The Training School is at present under the direction of Miss Eva Castle, while the entire hospital is under the management of its popular and efficient superintendent, Mr. Wm. Daub, who for over seven years has made many valuable improvements and succeeded in establishing the high reputation this institute now enjoys.

Within the past three years the hospital has increased its capacity from 150 to 250 beds; it has built a training school building of the most modern type; it increased its ambulance service from two to four ambulances; the rooms of the private floor and children's wards are laid with the latest improvement of asbestos flooring, which is both dust and fireproof, and it has built new iron staircases and iron doors as a further safeguard in case of fire. A finely equipped X-ray establishment graces the institution now, furnished by R. Baron Schman, of Brussels, through Dr. M. S. Kakeles. The latest addition is a new pathological-laboratory building, just completed and ready for occupancy within a few weeks.

The demand for a larger department of outdoor treatment has of late been such that notwithstanding the enlargement of the Lebanon Hospital Dispensary, the same proves daily too small and in a very short time inadequate to its demands.

Mr. S. Haas and Mrs. A. Blumenthal, the latter president of the Ladies' Auxiliary Society of the Lebanon Hospital, are arranging a fair at some time late this coming fall for the purpose of raising a large fund to erect an entire new building on Cauldwell avenue, corner Westchester avenue, to be solely used and known as the Lebanon Hospital Dispensary, and thus meet the requirements in this department.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St. Office of the District Grand Lodge, No. 2, 108 La Salle Street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M. ADOLPH PIKE, Third Dep. G. M., New York. ABRAHAM HAFER, Grand Sec'y., New York. E. FRANKENTHALER, Gr. Treas., New York. HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE. Herman Stiefel, Julius Sinshelmer, Jacob A. Hirschman, Emil Tausig, Henry Jacobs, Raph. Rosenberger, Wm. Bookheim, Henry L. Weinsbaum, Ig. S. Lurie, M. S. Meyerhoff, M. S. Keller, Joseph L. Hartenstein, Julius Harburger, Ben. H. Wasserman, Isaac Hamburger, M. D. Rosenbach, Benjamin Blumenthal, Henry V. Rothschild. DISTRICT GRAND LODGE, NO. 1. DANIEL KRAUSE, Grand Master. ABRAHAM HAFER, Grand Secretary. A. B. KARELSEN, Grand Treasurer.

A paragraph in the Mirror of last week's Hebrew Standard referring to "Mushroom Organizations" was not intended to include nor reflect upon the I. O. F. S. of I. in any manner, and we sincerely regret the wrong construction put upon the item by some members of the order.—Editor Hebrew Standard.

Daniel Krause at the last meeting of the General Committee held Wednesday, February 3, notified the committee that it was the last time he would preside over the body. He submitted a full report for the year 1908, which will be read at the convention, thanked them for the harmony which prevailed under his administration and hoped that next year would bring forth the numerical results for which he strove so hard and worked for so strenuously last year.

The annual convention of the district will be held on Sunday, February 14, 1909, at 9.30 a. m. sharp, at the Harlem Casino. A large number of the delegates are in favor of bi-annual instead of annual meetings, which would reduce the annual per capita tax from 40 to 30 cents.

The Executive Committee at a special meeting Thursday evening heard reports of the Propaganda Committee. Harry Jacobs, a new organizer, reported on his visitations to Springfield, Holyoke and Northampton, Mass. All the lodges are working hard to increase their membership, and they hope that by their missionary work to open the eyes of our co-religionists joining mushroom organizations.

The Free Sons now have a "guarantee" fund, or, as otherwise called, "endowment and reserve" of \$1,070,000 mostly invested in bonds and mortgages at 5 per cent., a larger fund than all other Jewish orders combined. They are charging such dues as will enable them, in a business-like way, to carry out the promise made to candidates as they passed the threshold of the lodges.

Abraham Lodge, No. 2, met Sunday last and initiated three young men. The degree work by the team was excellent, and praised by all present. Addresses were made by the president of the lodge, Lawrence B. Wolf, Grand Secretary A. Hafer and the vice-president, Rev. Dr. A. Spiegel.

Mt. Vernon, No. 71, is initiating candidates at every meeting.

Sebulon, No. 8, is making preparations to celebrate its fiftieth anniversary at the Harlem Casino on March 28, 1909. About 600 people will attend the banquet. H. Kramer is in charge of the arrangements. The only charter member living who will participate is Myer Rosenburg, a member of Reuben, No. 3. The only surviving member initiated at the first meeting is E. Kramer.

Brother Henry Lichtig, chairman of Committee of Endowment, after a most severe illness, attended a meeting of the committee held on the 4th inst., and was heartily welcomed by his colleagues.

We understand that Grand Master M. Samuel Stern will shortly visit lodges in Richmond and Norfolk, Va., and that preparations are being made to receive him.

Brother William Bookheim, of Arnon Lodge, No. 64, has entirely recovered from his recent illness, and is now ready to take up the work for the interest of the order.

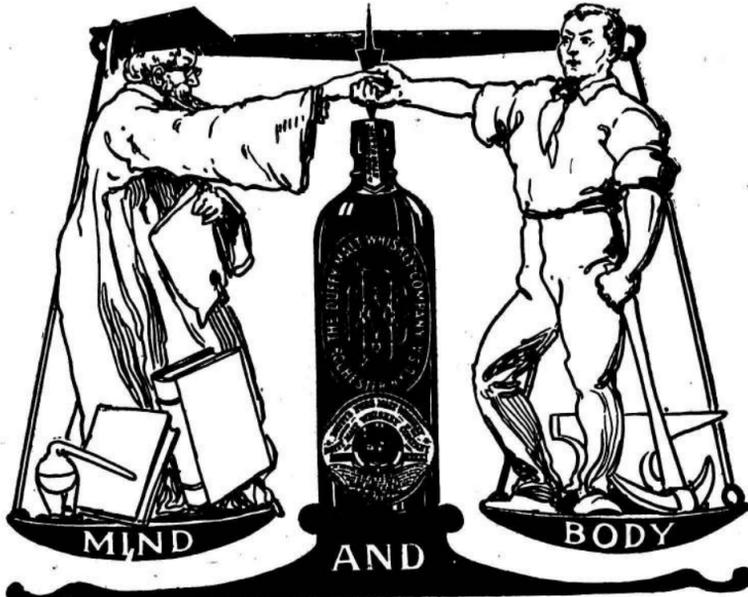
The next grand master of District No. 1 will most likely be Samuel Spitz, of Jonathan Lodge, No. 27.

Orach Chaim Sisterhood.

At the annual meeting of this society, which took place recently, Mrs. Simon Wilhelm was re-elected president, Mrs. J. Bachrach was elected vice-president, Mrs. Elie Hyman, treasurer, and Mrs. Joseph Mayor Asher, secretary. Besides continuing to support and to superintend the Talmud Torah of two hundred and fifty children, who meet daily in the vestry rooms of the synagogue, the Sisterhood has arranged to sew for the poor every Wednesday at the home of Rev. Dr. Asher. A special committee will distribute passover supplies, and other committees will do friendly visiting among the sick and needy.

The question of affiliation with the United Hebrew Charities was discussed, but action was deferred.

BALANCES



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MUSICAL AND DRAMATIC COMMENT.

Musical and Dramatic Comment.

Herr Schmedes has gone back to Vienna, where he was "painfully missed" (schmerzlich vermisst vide Staatszeitung), and his departure has dispelled the gloom which, earlier in the season, hung over the Wagner nights at the Metropolitan. And now Richard the Great has once more come into his own, a thing inevitable whenever his works are presented so admirably from a musical and so magnificently from a dramatic viewpoint as they now are with Toscanini, Mahler or Hertz in the orchestra and Dippel on the stage. In the performance of "Meistersinger" and of "Tannhauser" we have often had soloists quite equal to those of the present time, but so large, powerful and fine a chorus, so adequate an orchestra and such intelligent and careful stage management have never before co-ordinated into an ensemble, the superior of which is not to be found either in Bayreuth or in Munich.

Time was when a midwinter public holiday possessed no particular attractiveness for the music lover, unless the latter belonged to an instrumental quartette or was an amateur of some instrument. In this respect a welcome change has been effected by managers sensible enough to take advantage of the occasion. And can anything be more conducive to the perfect enjoyment of "Parsifal," for example, than the leisure afforded by a day devoted entirely to rest? That sublime work will be given this afternoon, as well as on Washington's Birthday, with Herr Burrian, for the first time here, in the title role. Another pleasant way of passing the afternoon of the 22d is offered Mischa Ellman, who will give a recital at Carnegie Hall. The young violinist's success all over the country has been prodigious.

Two series of special performances will be given at the Metropolitan, beginning on Saturday evening, February 20. Each series will consist of five performances. The first group will include "Fidelio," which will inaugurate the series; "Le Nozze di Figaro," which will be given on February 27; "Don Giovanni,"

on March 6; "Falstaff," on March 13, and "Die Meistersinger," on March 23.

The second series will begin March 30 with a performance of "Tristan and Isolde," to be followed by "The Ring of the Nibelung." "Das Rheingold" will be sung April 5, "Die Walkure" April 6, "Siegfried" April 8 and "Gotterdammerung" April 10. "Die Meistersinger" and "Tristan and Isolde" will be given in their entirety and will begin at 5.30. There will be a long intermission after the first act. "The Ring of the Nibelung" will be given with the usual cuts.

J. M.

The New York Oratorio Society contributed its share to the celebration of the centenary of Mendelssohn's birth by a performance of his "Elijah" at Carnegie Hall Thursday evening of last week. Although in the active repertory of the society the work has not been given here in several years, and its revival was an appropriate tribute to the memory of the composer. In any critical selection of Mendelssohn's works "Elijah" stands high; and indeed it is one of the great oratorios of all times. In dramatic significance it is essentially modern, yet it has also the flowing, spontaneous melody and the skillful contrapuntal character that distinguishes the music of a century ago. In this country "Elijah" is second only to the "Messiah" in the affections of the oratorio-loving public; in England it vies with Handel's masterwork for the first place. It has furnished both synagogue and church with some of their most effective choir solos.

This year's performance of the oratorio offered no feature of special note. The organization, under the leadership of Frank Damrosch, gave the music with their accustomed vigor and animation. Mr. David Bispham sang the music allotted to the prophet with dramatic forcefulness, and the rest of the solo music was in the competent hands of Mme. Jomelli, Miss Janet Spencer and Mr. Dan Beddoe.

L. M. I.

The Minister of Justice has instructed the authorities of Irkutsk to compel all Jewish political exiles to remain in one place for at least eight years. Their Russian colleagues have been granted the right of changing their place of residence every two years.

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UNTERMYER, MAURICE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Untermyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated New York, the 10th day of February, 1909.

ALVIN UNTERMYER, Executor.
GUGGENHEIM, UNTERMYER & MARSHALL, Attorneys for Executors, 37 Wall street, Borough of Manhattan, New York City.

JACOBS, CLARA B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara B. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Lande, Esq., No. 290 Broadway, Manhattan, in the City of New York, on or before the 18th day of August next.
Dated New York, the 8th day of February, 1909.

SAMUEL D. LEVY, DAVID L. PHILLIPS, Executors. LOUIS LANDE, Attorney for Executors, 290 Broadway, Manhattan, N. Y. City.

HARRIS, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Harris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cardozo & Nathan, No. 123 Broadway, Borough of Manhattan in the City of New York, on or before the 8th day of September next.
Dated, New York, the 4th day of February, 1909.

CATHERINE M. HARRIS, Executrix; Frederick W. Sperlin, Ernest A. Cardozo, Executors.
MARTIN, FRASER & SPEIR, Attorneys for Executrix.
CARDOZO & NATHAN, Attorneys for Executors.

A Model Hebrew School.

There are many Hebrew schools in this city, the more the better, and all of them are doing good, more or less in teaching the ancient language to our children. Many of them are deficient in the very essentials of a Hebrew school, that should be an attractive place of learning—not to criticise their method of teaching—for it must be admitted that numerous Hebrew schools are conducted in the living apartments of Hebrew teachers, who have barely enough breathing room for themselves and their families, without crowding a lot of children into the unsanitary, poorly ventilated rooms for a few hours' instruction in Hebrew.

It is this condition of affairs that prevents many parents giving their children a desired Hebrew education, when otherwise they might be only too glad to have them taught the language of our forefathers. It is, however, a pleasure as well as a privilege, no less than a duty incumbent upon us, to inform the many readers of the Hebrew Standard residing in Harlem, that there is one Hebrew school, free from all objections, and that fills a long-felt want, and that school is the Phillips & Lunevsky Hebrew School in the Bernheimer Building, corner of Lenox avenue and West 116th street.

This school is modern in its equipment, having all the latest furniture, such as is used in the public schools, and has an auditorium with a seating capacity for 200 students and which may be divided into sectional classrooms by folding doors. Two large skylights give the necessary light and the ventilation is perfect. Then, most important of all, is the school's faculty, which consists of Mr. Jacob C. Phillips, a pedagogue of thirty-five years' experience, and Mr. Sol Lunevsky, who has been teaching for twenty-four years, assisted by a staff of four competent teachers.

In the school Hebrew is taught scientifically and religiously, and it is the latter that is made a feature, the principals believing that the inculcation of moral precepts and practice is all important in a Hebrew education, and to this end

their energies and talents are directed. The school is divided into four classes, each under a special teacher, the same as in any good institution of learning, and are graded as indicated by the following charts:

- Class I. (First year).
 (I.) "Rashith Daath" (Hebrew primer, teaching reading phonetically).
 (II.) Reading.
 (III.) Benedictions.
 (IV.) Names of months, holidays and fast days.
 (V.) Writing the **כ"א**
 (VI.) Biblical History (orally).
 (VII.) Religion and Ethics.
 Class II. (Second year).
 (I.) Reading.
 (II.) Benedictions (translated).
 (III.) The book, "Hathhala" (Grammatical primer).

- (VIII.) Hebrew Grammar (prefixes and suffixes).
 (IX.) The "Book Hathhala" (practical grammar).
 (X.) Religion and Ethics.
 Class IV. (Fourth year).
 (I.) Reading (practice to pray before the "Amud").
 (II.) Translation of all the prayers.
 (III.) Bible (the original).
 (IV.) "Sypurey Hawbhilim" (the first prophets, condensed).
 (V.) Writing (Hebrew and Jewish).
 (VI.) Chantings (Torah, Proph. and M'gguloth).
 (VII.) Grammar (verbs).
 (VIII.) M'gguloth (Esther and Ruth).
 (IX.) Jewish Midrashic and Talmudic Legends.
 (X.) Religions and National songs.
 (XI.) Religion and Ethics.



- (IV.) Writing.
 (V.) Translating the prayers:
 מה טובי 'שמונה עשרה' קריאת שמע ברכות המזון וקריש.
 (VI.) Months, holidays and fast days.
 (VII.) "Sypurey Hatorah" (condensed Bible till chap. 9).
 (VIII.) Religion and Ethics.
 Class III. (Third year).
 (I.) Reading.
 (II.) All Graces and Benedictions (including benedictions when called to the Torah and "Maphtir").
 (III.) Holidays, half holidays (their times and history).
 (IV.) Writing (Hebrew and Jewish).
 (V.) "Sypurey Hatorah" (to the end).
 (VI.) Translating the prayers.
 (VII.) Chantings of the Torah and Prophets הנביאים והתורה

In every detail of management, in everything that pertains to the thorough education of students in classic and religious Hebrew the Phillips & Lunevsky school is perfect, and in the attractiveness of the schoolroom there is every incentive for parents to send their children where they may be educated in wholesome surroundings with the best tutorship and perfect discipline. In the establishment of the Phillips & Lunevsky Hebrew School the people of Harlem should take an active interest, as it is one of which all may be justly be proud.

Lakewood, N. J.

The following guests are at Zuckerman's Cottage, Lakewood, N. J.: Miss Henrietta Segale, Miss Gertrude Greenberg, of New York, and Miss Elizabeth Schapiro, of Brooklyn.

A New Periodical.

Four young literary men, recent graduates of Columbia University, two of whom are Edward Goodman and B. Russell Herts, have organized and are editing the new literary magazine, Moods, which describes itself as "a periodical of personality," the object of which is "to circulate literary work in recognition of sincerity, individuality and artistic excellence, and without regard to prevailing fashions." The editors claim that "there is no general tone to which contributors must conform," but that the individuality of the paper "lies in the individuality of each contributor." Among the contributors are Louis Untermeyer, Arthur S. Levy, Jr., Otto S. Mayer and E. H. Pfeiffer. The cover design, which is indeed individual and artistic, is the work of Roderich Seidenberg. The January number, which has just appeared, contains several excellent stories, a large number of unusual examples of poetry, two translations, one from the French and one from the German, and departments devoted to dramatic, musical, art and literary criticism. The business department of the new periodical is to be under the direction of B. Russell Herts, who is also one of the contributors to the magazine. Its offices are at 124 West Nineteenth street.

Declaring that the Francis E. Willard settlement at 44 Chambers street does not teach the New Testament and salvation through Christ, the Winter Hill W. C. T. U. of Somerville, Mass., has passed resolutions of regret that this opportunity for converting Jewish children is neglected. The settlement takes the stand that the children are taught the Hebrew faith at home and to teach them the Christian religion at the settlement, would not only be taking unfair advantage of their parents but would mean confusion for the students and decline for the settlement.

The synagogue of the congregation Sons of Jacob, Salem, Mass., has been remodeled.

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 Make an Application. J. Grossman, Proprietor.

THE BLYTHEWOOD
 LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors open ed for reception of guests early in October. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

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 Don't wait for the summer. Mt. Clemens, Mich., is the only place in the world where they absolutely cure these diseases. Reh's Hotel is open the entire year. It is directly opposite the famous Medea Bath House and is supervised in person by Mr. Reh, who is well known in the United States as a first-class hotel man. Strictly Kosher Hungarian cuisine. Rates \$14 and \$16 per week for the winter season. Do not hesitate, but come at once and be cured.

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 Large, airy and light rooms. No attic rooms. For the convenience of those wishing to escape the bother incident to the preparation for Passover, I shall open one of the houses on the 1st of April.
 Applications should be made as early as possible to my residence, 74 E. 96th st. Tel. 4886 70th st.
 Dietary laws strictly observed under my own personal supervision.
 Reference: CHAS. WOLFSON, Prop. Kehilath Jeshurun, 86th St., near Lexington Ave., New York.

THE FIRST STEP away from self-respect is lack of care in personal cleanliness: the first move in building up a proper pride in man, woman, or child, is a visit to the Bathing. You can't be healthy, or pretty, or even good, unless you are clean. Use **HAND SAPOLIO**. It pleases everyone.

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The Boulevard Hotel, the only first-class Jewish Hotel in Winthrop Beach, THE FASHIONABLE SEASIDE RESORT of Boston, Mass., and within the five-cent fare limit, is FOR SALE. The hotel has been successfully conducted and enjoys an excellent clientele among the best people of Boston and Suburbs. The hotel is commodious, has large airy rooms, elegant verandas, etc., and is equipped throughout in a superior manner. The only reason for selling, owner wishes to retire. Apply to the Hebrew Standard, 8 Nassau street, New York, or to A. MILLER, 28 Hanover street, Boston, M. S.

SUPREME COURT, NEW YORK COUNTY.—Clarence M. Cohen, Plaintiff, against Fredericka Cohen and Jules A. Maucoutel, Defendants. Summary Trial held in New York County.

To the Above Named Defendants and Each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, January 12th, 1909. MAYER KRONACHER, Attorney for Plaintiff, Office and P. O. Address, 256 Broadway, Bor. of Manhattan, New York City.

To the Defendant Jules A. Maucoutel: The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, Justice of the Supreme Court of the State of New York, New York County, dated the 18th day of January, 1909, and filed with the complaint in the office of the Clerk of the said Supreme Court, New York County, at the County Court House in the Borough of Manhattan, City of New York, the said complaint being filed on the 14th day of January, 1909, and the said order on 19th day of January, 1909.

MAYER KRONACHER, Attorney for Plaintiff, Office and P. O. Address, 256 Broadway, Bor. of Manhattan, N. Y. City.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 81 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 5. Liberty street.

BRUCKHEIMER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business at the office of Horwitz and Wiener, No. 246 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of July, 1909, next.

Dated, New York, the 6th day of January, 1909. MARCUS BRUCKHEIMER, Executor. HORWITZ & WIENER, Attorneys for Executor, 246 Broadway, Borough of Manhattan, New York City.

OPPENHEIM, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 18, 1909, notice is hereby given to all persons having claims against Max Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 43 Exchange place, in the City of New York, on or before the 2d day of August next.

Dated New York, the 21st day of January, 1909. EMIL OPPENHEIM, Executor. MAYER & GILBERT, Attorneys for Executor, 43 Exchange place, New York City.

BARNETT, BERTHA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1909. HENRY MEYERS, HARRY ABRAHAMS, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 62 Broadway, Borough of Manhattan, New York City.

HERZIG, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Herzig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Horwitz & Wiener, No. 246 Broadway, Manhattan, Borough of the City of New York, on or before the 1st day of August, 1909, next.

Dated New York, the 12th day of January, 1909. PAULA HERZIG, Executrix. HORWITZ & WIENER, Attorneys for Executrix, 246 Broadway, Manhattan Borough, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, free and independent, to Samuel D. Babcock, Jr., Woodward Babcock, William P. Winthrop, Richard F. Babcock, Alice P. Dixon and William H. Dixon, as executors of the last will and testament of Evelena F. Dixon, Evelena D. Stevens, Wm. H. Dixon, Courtlandt P. Dixon, Emily F. Barker, Elizabeth C. Dodge, Lillian L. Lord, Elizabeth Babcock, Maria Babcock, Kate S. Babcock, Annie M. Murray, Virginia Murray, Henry A. Murray, Jr., Nell D. Murray, Byam K. Stevens, William D. Stevens, Edward P. Dixon, Emily F. Dodge, Alice Dodge, William P. Dixon, Jr., Barbara Dixon, Henry D. Babcock, 24, Alice Winthrop, Daniel Lord, Henry D. Babcock, William P. Dixon, and to all persons interested in the estate of Samuel D. Babcock, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Hall of Records in the County of New York, on the 23d day of February, 1909, at half-past ten o'clock in the forenoon of that day, and there to attend a judicial settlement of the account of proceedings of Henry D. Babcock, William P. Dixon and Henry A. Murray as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, the 24th day of January, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. JABIE HOLMES, Attorney for Executors, 22 Liberty street, New York City.

GANE, ADOLF OR ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolf Gane, also known as Adolph Gane, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Feltenstein & Rosenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 8th day of January, 1909. JOSEPH BIRK, MAX BECK, ISRAEL SMITH, Executors. FELTENSTEIN & ROSENSTEIN, Attorneys for Executors, 309 Broadway, Borough of Manhattan, New York City.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 81 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 5. Liberty street.

HEERT, ESTER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ester Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of July, 1909, next.

Dated New York, the 12th day of January, 1909. RAY H. WINSTEN, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, 320 Broadway, Borough of Manhattan, New York City.

AUSPITZ, MARTIN W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin W. Auspitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Morris Cukor, of No. 63 Park Row, Manhattan Borough, in the City of New York, on or before the 26th day of February next.

Dated New York, the 10th day of August, 1908. ROSIE AUSPITZ, Administratrix. MORRIS CUKOR, Attorney for Administratrix, No. 63 Park Row, Manhattan Borough, New York City.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the offices of his attorneys, Messrs. Arnstein & Levy, No. 129 Broadway, in Borough of Manhattan, in the City of New York, on or before the 5th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 129 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July next.

Dated New York, the 28th day of December, 1908. HERBERT R. LIMBURG, HARRY CONTENT, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

FRANKEL, HENRIETTA VAN BELL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Bell Frankel, also and otherwise known as Henrietta Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 18th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAHR, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

SEADLER, BERNARD FRANK.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908. SARAH SEADLER, Executrix. SAMUEL H. GOLDING, Attorney for Executrix, 53-63 Park Row, New York City.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Aleinikoff, Nos. 99-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1908. FLORENCE HILDENBRAND and JEANIE SCHOENMAKER, Executors. NICHOLAS ALEINIKOFF, Attorney for Executors, 99-99 Nassau street, Borough of Manhattan, New York City.

THE CITY OF NEW YORK. DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BOROUGH OF MANHATTAN, HALL OF RECORDS. January 7th, 1909. NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, the Bronx, Brooklyn, Queens and Richmond," comprising the City of New York, will be open for public inspection, examination and correction at the Main Office of the Department of Taxes and Assessments, No. 31 Chambers Street, Hall of Records, in the Borough of the Bronx, at the office of the Department, Municipal Building, 177th Street and 3d Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building. In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and 47th Street, Long Island City. In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, S. I.

Application for the reduction of real estate assessments must be in writing and should be upon blanks furnished by the Department. Applications for the correction of personal assessments of corporations must be filed at the main office in the Borough of Manhattan. Application in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a corporation, at the office of the Department in the Borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President. FRANK RAYMOND, JAMES J. TULLY, CHARLES PUTZEL, HUGH HASTINGS, CHARLES J. MCCORMACK, JOHN J. HALLERMAN, Commissioners of Taxes and Assessments.

BERZEVIZY, ALBERT.—Supplemental Citation. The People of the State of New York, by the Grace of God, Free and Independent. To Strauss, Prits & Company; Collins; Ambrose & Company; Lewis; Jose N. Blanco Company; P. Valentine & Sons; Frank Dastal, and Jacob and Bernice Berzovizy, druggists, creditors, and Annie Berzovizy, executrix of the last will and testament of Helen Berzovizy and Frank Berzovizy, next of kin of Albert Berzovizy, deceased, if alive, whose places of residence are unknown and after due diligence used cannot be ascertained, and if he, she or they be dead, his, her or their widow, widower and next of kin, or its or their successors, whose names and places of residence are unknown and after due diligence used cannot be ascertained, and all other creditors and next of kin, of said decedent, Albert Berzovizy, their respective widows or husbands or successors, whose names and places of residence are unknown and after due diligence used cannot be ascertained, and to all persons interested in the estate of Albert Berzovizy, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise. Send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 9th day of March, 1909, at half-past ten o'clock in the forenoon of that day, and there to attend a judicial settlement of the account of proceedings of Mary Berzovizy (now Mary Muller), as administratrix of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 4th day of January, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. PRATT & KOEHLER, Attorneys for Plaintiff, Kraus & Company, a creditor, 47 Cedar Street, New York City.

LEVY, SIGMUND.—The people of the State of New York, by the Grace of God free and independent, to Louis Levy, Lina Lederman, Carl Silverman, Arnold Silberman, Martha Einstein, Selma Einstein, and Philip Levi, the heirs, next of kin of Sigmund Levy, deceased, send greeting: Whereas, Louis Levy, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument, relating to both real and personal property, duly proved as the last will and testament of Sigmund Levy, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 2d day of March, at half-past ten o'clock in the forenoon of that day, and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County, the 5th day of January, in the year of our Lord one thousand nine hundred and nine. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. FURST & FURST, Attorneys, 215 Montague street, Brooklyn, N. Y.

FRANK, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

Dated New York, the 7th day of October, 1908. CHARLES FRANK, Executor. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 377 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated New York, the 10th day of November, 1908. GEORGE BICKELHAUPT, Jr., Administrator. LOUIS WENDEL, JR., Attorney for Administrator, 377 Broadway, Borough of Manhattan, New York City.

HEIDELBERG, ANTON C.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anton C. Heidelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Heymann & Herman, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on or before the 27th day of August next.

Dated New York, the 1st day of February, 1909. HEYMAN & HERMAN, Attorneys for Executor, 35 Nassau street, Borough of Manhattan, City of New York.

GOLDBERG, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of E. Seymour Eisman, their attorney, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of July next.

Dated New York, the 31st day of December, 1908. JOHN L. GOLDBERG, RACHEL GOLDBERG, LOUIS FRANKLIN LEVY, MORRIS FREUDENHEIM, HARRY W. FREUDENHEIM, Executors and Trustees. H. SEYMOUR EISMAN, Attorney for Executors and Trustees, office and post office address, 135 Broadway, Borough of Manhattan, New York City.

ABRAMS, ROSALIE L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie L. Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Simpson, Werner & Cardozo, No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the 26th day of January, 1909. BERTHA D. A. BIRD, JOHN W. BIRD, Executors. SIMPSON, WERNER & CARDOZO, Attorneys for Executors, 62 Broadway, Borough of Manhattan, New York City.

LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Arthur K. Kuhn, Esq., Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908. GEORGE S. LEINER, FANNIE BERNSTEIN, Executors. KURZMAN & FRANKENTHALER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur K. Kuhn, Esq., Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. ARTHUR K. KUHN, Attorney for Executors, No. 25 Broad Street, Borough of Manhattan, New York City.

WISSE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wisse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weiss, Esq., No. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 19th day of October, 1908. BETTIE WISE, GEORGE WISE, ARTHUR WISE, Executors. SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City.

ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Corn & Lewine, at No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

Dated New York, the 31st day of October, 1908. HARRY ROSENTHAL, ISAAC ALEXANDER, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 125 Broadway, Borough of Manhattan, New York City.

OCHS, MARTIN B.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin B. Ochs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 198 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

Dated New York, the 24th day of September, 1908. BENJAMIN F. OCHS, BARBARA OCHS, Executors. JOSEPH KOHLER, attorney for executors, 198 Broadway, New York City, Manhattan Borough.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909.

Dated New York, the 28th day of December, 1908. RAY H. WINSTEN, JOHN LECHLER, MOSES ESBERG, Executors. OSKUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Samuel J. Cohen, No. 230 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 2d day of October, 1908. TOBIAS LESSER, EDWARD JAIN, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 230 Broadway, New York City.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of doing business, at the office of Samuel J. Cohen, Esq., No. 230 Broadway, in the City of New York, on or before the 26th day of April next.

Dated New York, the 6th day of October, 1908. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 230 Broadway, New York City.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Frank M. Frickin, Esq., No. 235 Broadway, in the City of New York, on or before the 1st day of April next.

Dated New York, the 30th day of September, 1908. FLORENCE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRICKIN, Attorney for Executors, 235 Broadway, New York City.

DAVIS, SOPHIA.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Julius J. Frank, No. 62 William street, Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated New York, February 4, 1909. JULIUS J. FRANK, Attorney for Executor, 62 William street, New York City.

WITTICH, LIZZIE OR ELIZABETH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lizzie Wittich, also known as Elizabeth Wittich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of George C. Goebel, her attorney, No. 38 Park row, in the City of New York, Borough of Manhattan, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1909. EMMA KNAEB, Executrix. GEORGE C. GOEBEL, Attorney for Executrix, 38 Park row, New York City, Borough of Manhattan.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.

Dated New York, the 15th day of October, 1908. ERNST BAUER, ADOLPH BOSKOWITZ, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

Dated New York, the 9th day of October, 1908. MOSES COHEN, Attorney for Administrator. NO. 87 NASSAU STREET, NEW YORK CITY.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 306 Broadway, in the City of New York, on or before the 17th day of November, 1908.

ARTHUR G. FRANK, Attorney for Administrator, 306 Broadway, Borough of Manhattan, New York City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN MAX EISENBERG, Executor. HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 13-21 Park Row, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 3d day of October, 1908. LEON LASKI, Administrator.

SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

Dated New York, the 15th day of September, 1908. DAVID FRY, THERESA SCHIEBER, JACOB GOLDSCHMIDT, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City.

WISSNER, MARGARETA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wissner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Ruth & Baker, No. 24 Nassau street, in the City of New York, on or before the 21st day of February next.

Dated New York, the 19th day of August, 1908. ANNA HENRIETTA MULLER, Administratrix C. T. A.

CANNOLD-HARRIS.—The people of the State of New York, by the grace of God, free and independent, to Kella Cannold, Sam Cannold, Sarah (Rose) Cannold, Bessie Fishberg, Frieda Cannold, Yetta Kubel, Bella Lena Cannold, Martha Cannold, Joseph Cannold, Pearl Cannold, Hattie Cannold, Sadie Cannold, Ruth Cannold, Maskel El Doh (an association), David Kesper, as trustee, Yeshpvtz Eitz Hiam, Hyman Cannold, Mendel Cannold, and to all persons interested in the estate of Harry Cannold, of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 28th day of March, 1909, at half-past ten o'clock in the forenoon of that day, and

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REMARKABLE OPPORTUNITIES IN

New Spring Silks, Dress Goods, White Goods and Wash Dress Fabrics;
New Spring Flannels, Waistings, Linings and Trimmings;
New Spring Laces, Embroideries, Ribbons, Nets, Chiffons and Notions.

You Need Not Be a Dressmaker To Share Its Benefits— They Are Open to All!

Chiffon Broadcloths Fine black-sponged and shrunk—value \$2.19— .75	Novelties in Wash Dress Fabrics For Dressmakers' Sale
Black Voiles All wool—45 inch—firm, crisp quality—worth 98 cts. .75	Satin Fig'd Mousselines Exquisite tintings—lovely flower designs—worth .37 .24
Imported Black Prunellas Extra high finish and lustre—43 inch—value \$1.35 .1.00	Novelty Plaid Swisses Emb'd dot squares, with large or small plaids of two-toned lavender, rose or blue cords, also black and white combinations—others ask .20 .1.10
All-Wool Black Taffettas Durable, dust-shedding, yet light in weight—44 inch—value .69 .55	Fine Fancy Batistes Large assortment of newest designs, including border effect—worth .12½ .7%
Spring Suitings Strictly all wool—smart two-toned herringbone and diagonal stripes, also gray vigoreaux and light checks—50 to 58 inches wide—worth \$1.00 .55	Yd-Wide Dress Ginghams Plain and check—pink, blue and tan—value .10 .5%
New Fancy Mohairs Dust-shedding, wear-resisting—splendid assortment—gray, brown and reseda stripes, or checks in combinations of navy-and-brown, blue-and-green, black-green, etc.; also light Summer checks; and a fine range of two-toned stripes—value .50 .30	Fancy Percales Linen finish—yard wide—checks, figures and fancy stripes—worth .9% .5%
All-Wool Cream Serges Plain and herringbone—44-inch—worth .69 .46	Foulard Sateens Black, navy, Gobelin, brown, with white figures or stripes—plain and bordered—worth .12½ .7%
Light Spring Checks Also Stripes in newest tans, grays, browns and light green—38 inch—worth .39 .20	Black French Batistes Imported—47 inch—worth .24 .12½
	Black Dotted Swisses Rich deep black—firm weave—worth .15 .8%

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A remarkably low price, scarcely covering the cost to make in Austria, for these are the Handsome Pearl Bleach Cloths for which Austria is famous. A clearance purchase from the importer, who requested that in advertising this remarkable value we remove labels, to protect him from complaints of our competitors who are selling the same cloths about 50 per cent higher!

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Underprice Specials in Dress Linings For Dressmakers' Sale	Underprice Specials in Spring Ribbons For Dressmakers' Sale
MERCERIZED PERCALINES —36 inch—all desirable shades for drop skirts—worth .12 .7½	NEW RIBBONS—Satin Taffetas, Dresdens and Moire stripes—latest colors—4 to 5½ inch—reg. .23 to .27 .16
TAFFETA RUSTLE —Yard wide—beautiful silk-like lining—best shades—value .29 .21	PILLOW RIBBONS —popular shadings; also 5 and 5½ inch Dresdens—reg. .25 to .31 .20
MERCERIZED SATEENS —Satin lustre—Black, White and new shades to match Spring dress goods—elsewhere .35 .20	DOUBLE FACE SATIN RIBBONS —also Moires and Moire Stripes—new Spring styles; also new Plaids—5 and 6 inch—reg. .39 and .45 .27
MOIRE PERCALINES —Silk finish—desirable for Empire gowns, which require soft linings—36 inch—worth .24 .18	DRESDENS AND STRIPES —All colors—¾ to 4 inch—worth .23 and .25 .13
HERRINGBONE TAILORS' SATINS —Best shades for coat and jacket linings—36 inch—will give two seasons' wear—worth .38 .75	NEW RIBBONS—Satin or Taffeta —also Moires in the wider widths—full range of newest tints and black—¾ to 4 in.—reg. .11 to .14 .9 ¾ to 5 in.—reg. .15 to .19 .13
Underprice Specials in Shears and Scissors For Dressmakers' Sale	ALL-SILK WASHABLE RIBBONS —Fancy weaves—white and light tints— Reg. Spec. No. 1 .19 .10 No. 2 .27 .19 No. 1½ .23 .15 No. 3 .45 .29
Special offering of handy size Steel Scissors—usually .25 .18	BLACK TAFFETAS—Mousseline finish 5 inch—instead of 20 .15 6 inch—instead of 27 .18 6½ inch—instead of 31 .20
Imported Scissors—full nickel finish—4 to 7 inch—value .79 .44	Only sold at counter.
Dressmakers' Shears—hand forged—full nickel finish—6 to 8 inch—value .39 and .49 .27	Special Lot of Ruffled Net Curtains Extra quality—fine lace insertings and edge of various patterns and widths were \$2.00 to \$3.00 .1.98
H. Baker & Co.'s fine Steel Shears—for tailors and dressmakers—worth .98 .50	

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