

# THE HEBREW STANDARD

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## The Jew in Finance.

By Rev. Madison C. Peters.  
*Author of "Justice to the Jews."*

IN its popular misconception of the Jew the world has coined the proverb, "As rich as a Jew," the word "Jew" has been made a synonym for money, whereas it is very often its antonym.

The 600,000 Jews living in Africa and Asia are poor. The 500,000 who live in Russia and Roumania are only just raised above the level of pauperism, while a goodly proportion are sunk below even that level. Among the Russian Jews only a few names, like Gunsburg, Iseman, Kronenburg, Posnanski, Bergeman, Zuckerman, the Zabludowkis, Raffolovitch, Polakoff, Ephrussi, Brodsky, de Bloch and Rothstein rise above the general level of hard-working poverty.

If all the money of the more than 11,000,000 Jews in the world were capitalized and equally distributed among them the Jews would be among the poorest people in the world.

Of course, among the Jews there are men, who, by their innate force of genius, by indomitable perseverance by unconquerable grit, raise themselves to prestige and power, as in the case of the great banker, Rothschild, who was born Mayer Anselm Bower, of the poorest of poor Jewish families in the Ghetto quarter of Frankfort in 1743. He began life as a money lender on the smallest scale under the "Red Shield" (Rothschild), raised himself to a position of highest eminence and founded the great banking house which bears his name, and which has been for more than 100 years the factor that supplied the nations of the earth with money. The financial system of the world, its inventions and perfection, we owe to the Rothschilds, who were the first to make national loans popular.

The Jew in finance is almost invariably a creator and not a puller-down. Most of the great fortunes which have been made in recent times, notable in America, have been made by wrecking railroads and other established and incorporated industries.

The Jews, with comparatively few exceptions, made their money as manufacturers and merchants. This is true not only in America, but equally so on the continent of Europe; the Pereires, the French railway kings, and the Rothschilds are among the few exceptions.

Capital and Jew are not synonymous terms—the leading spirit of the antagonistic forces—capital and labor—are Jews. There are financiers like the Rothschilds, the Schiffs and the Seligmans, and there are socialistic Jews like Lasalle, Marx and Singer.

The capitalists cannot curse the Jews and the socialists cannot dynamite the Jews without abandoning their very leaders. Samuel Gompers, president of the American Federation of Labor, with a membership estimated at over 2,000,000, the largest body of organized workmen in the United States, possibly in the world, is a Jew. At his instance have been passed the eight-hour work day for mechanics and laborers in government service, the ten-hour limit for street railway workers, and Labor day.

There are upwards of 5,000 millionaires in the United States; the number of Jewish-American millionaires does not exceed 200. Jews, numbering 1,500,000 are about one-sixtieth of our population, but since they do not live in the country, we must take, as a basis of computation, the city and town population where they live, and of which they form less than one-thirtieth, so that from this viewpoint, the Jews are under their due proportion. Among the more than 1,200 millionaires in New York, there are only about 110 Jewish names.

The 200 Jewish captains of American industry cover every field of human enterprise—from brewing to pork-packing, from law to liquor, from money-changing to clothing, from

(Continued on Page Eleven.)

For the Hebrew Standard

## A Stalwart Fighter.

By Rev. Jacob Goldstein.

ABOUT fifteen months ago one of the best-abused men in New York Jewry was ALBERT LUCAS. Decent, moderate Jews—moderate in their Judaism as in everything else—were very angry, indeed, with him. Those who had not met him were apt to say: "Who is this pestilent, irrepressible fellow who stirs up the muddy waters of religious fanaticism in so unseemly a fashion? What a shame it is that the man should be permitted to rouse anti-Jewish feeling! Do you know that over in Brooklyn they are talking of boycotting the Jewish storekeepers? Does he want to bring about a *Juden-Hetze* here? They teach Christ to Jewish children in the public schools? What of it? That doesn't matter. Let's have peace and quietness. Who is the fellow anyway? What's he like?"

It is the purpose of this article to answer these questions.

What is he like?

He is a middle-sized well-built man of the type whose every movement and attitude speaks energy and effectiveness—square, solid, active. Full-bearded, his fifty years told in detail in the silvered hair. Features good and, in a woman's eyes, attractive. Prides himself on a supposed likeness to King Edward the Seventh—not without a certain justification though his not of a gross habit of body carries himself jauntily—but the jauntiness is probably due to his habit of wearing bi-focal *pince-nez* glasses. Be that as it may the result is distinctly jaunty, and, though his hat is carried in modest normal fashion he suggests irresistibly that his boxer hat is set swaggeringly on one side of the head. English from top to toe.

Who is he?

Well, he is the son of orthodox, English, Jewish parents and was born in Liverpool, England, on 12th December 1859. Was educated in the City of London School—an endowed High School. Was taught Hebrew by that well-known "character," Elias Martinez, an English Sephardi Jew, who has taught and stirred things up in many different lands. Thus Lucas, though of Ashkenazi stock, reads Hebrew like a Sephardi and has affiliated in America, with the old Portuguese *Shearith Yisrael* Congregation.

When a young man he had experience in an English solicitor's office and was an active member of many parliamentary debating societies. On the slightest encouragement he will produce, and insist on the unwary interviewer's perusing several "Bills" he drafted while "Home Secretary" in these mimic parliaments. The present biographer escaped the infliction

by the exercise of ingenuity and tact. But others may not be, and have not been, so fortunate. His most cherished recollection is that, in one of these miniature talk-mills, he was the unfailing opponent of Charles Bradlaugh and Annie Besant. As becomes a fair fighter he entertains feelings of the highest admiration and respect for those two redoubtable professional heretics of yesterday.

In 1888, when in his thirtieth year he came to America and, two years later, he married Rebecca Nieto. His charming and faithful helpmeet's sympathy and guidance have been of great value to him. For a while he resided in New York but in 1895, removed to Staten Island, where, noting the utter absence of Jewish educational facilities, he threw himself, with characteristic thoroughness, into the gap, and organized the still-existent and flourishing Hebrew School in Tompkinsville. Many of the teachers of to-day were his pupils twelve years ago. He also organized the local Hebrew Benevolent Society which does good work unto this day.

THE ALBERT LUCAS CLASSES.

In 1898, he moved back to New York and at once threw himself, heartily, into the social purity movement of that day, acting as volunteer investigator, of East Side conditions on the



MR. ALBERT LUCAS

AND GRADUATING CLASS OF "ALBERT LUCAS CLASSES"

late Bishop Potter's Committee. During this period he crossed the tracks of that admirable and high-minded character, the late Prof. Thomas Davidson, whose sociological and educational work among the bright and responsive young East Siders will prove the most enduring monument to his fame. But, admirable as were Davidson and his work, it cannot be denied that, if not exactly anti-religious, his influence was certainly non-religious. Lucas threw himself into the breach and tried to organize Davidson's followers for Jewish religious work. At length, that conscientious man, sincere Jew, and real lover of his kind, the late S. P. Frank, pointed out the somewhat hopeless nature of his efforts and deplored the wasted energy. "If you want to effect anything," he urged, "take up the work among the thousands of neglected little ones of the Ghetto. These young men and women are by no means lost to the higher Judaism. But think of the little boys and girls thronging the streets of the East Side who never hear a word of religion except from the proselytizing Christian agencies. There's our field!" Lucas can be stubborn, but he knows just as well as you or I when he's "up against it."

In this way he was induced to begin the work whose successful results have made him to a certain extent famous. With the honesty that never fails him, his great desire is that the credit due to the late Mr. Frank should not be withheld. Working with Frank and young L. B. Michelson, now a rabbi in Brooklyn, he began his campaign. The great difficulty in the way of all such effort in the ghetto is the almost utter absence of suitable halls for classroom work and for gatherings of little ones. Not that the Christianising bodies experience that difficulty—to any insuperable extent. They build, or purchase, the needed halls. Lucas had neither money nor support for such purposes. Affiliated with the Shearith Yisrael Congregation, the other congregations persisted in regarding him merely as a parochial worker of that body. To this day there are many of your shrewd, knowing men of the world who can tell you exactly the salary that Lucas received from Shearith Yisrael. If you want to enjoy Lucas in his raciest and most highly flavored condition, ask him if it is not true that—he receives pay for his work. Then shall you see

what you shall see and hear what you shall hear—and it is well worth while to make the experiment!

He applied to the down-town congregations. Then at last his true character came out! A man who speaks correct English, and never went to Cheder, who, moreover, pronounces Hebrew in a queer outlandish manner—what can he know of Jewish religious teaching? When that man's name is "Lucas," and when you remember that Lucas is only another form of Luke; bearing in mind, also, that Luke was an apostle—the suspicion that the said Lucas must be a missionary, masquing his nefarious purposes under a pretense of Judaism, becomes unavoidable.

In fact, there were men who could tell you exactly by whom, and when, Lucas' salary of \$5,000 per annum was paid? Why, some had even seen the check of the Bible Society's monthly payments of his salary.

All these, and many other difficulties Lucas tackled manfully. That he has overcome most of them all New York Jewry is aware. The First Roumanian American (Rivington St.) Congregation, the Kalvaryea (Pike St.) Shool, the Mishkan Yisrael (Christie St.) and the Synagogue at For-

was pushing on at a pace unsuited to one of my years, dignity and indolence. "Why do you hurry so?" I asked, "we have plenty of time." "Indeed we haven't," she answered. "You don't know what the crush will be like! I wouldn't for the world be late. Good night, till I see you at the Synagogue." And off she rushed, making time in a manner that would tell nobly in a "Marathon race." I found that her experience of the past had not misled her. So great was the crush in Pike St. that I had to appeal to a couple of policemen; who, when I had satisfied them that I was cast for the part of Hamlet—that I was the speaker of the evening—made a passage for me by means more forcible than polite.

For myself I can only say that I wish I had his secret!

THE CENTRES ASSOCIATION.  
Lucas realized that the class-work was not enough. To it must be added an extensive and well-considered scheme of sociological and settlement work. No one part of his work could be really successful and enduring without the aid of the other.

After much appealing and a heart-breaking amount of rebuffs and repulses he succeeded in opening No.

### Post Office, New York

#### JEWISH HOLY DAYS

On account of the large quantity of letters and cards of greeting deposited in the General Post Office and Post Office Stations incidental to the JEWISH HOLY DAYS falling on Sept. 26 and 27 and Oct. 5, this year, it is suggested that as much of this and other mail matter as possible be mailed

ON OR BEFORE SEPT. 24, 25, AND OCT. 3 RESPECTIVELY, so that it may be handled and despatched before the Holy Days in question. Many of the clerks are Hebrews and desire to observe these days, and this request for co-operation is made so that it may be possible to gratify their wishes in this respect and, at the same time prevent congestion of the mails.

EDWARD M. MORGAN, Postmaster.

Copy (Reduced) notice issued this year.  
A RESULT OF ALBERT LUCAS' WORK.

syth and Delancey Sts., are all now at his disposal for his classes—not without vexatious restrictions as to gas, and other details. These people, you see, had heard Lucas denouncing their indifference and neglect. They very justly felt that his was an inexhaustible supply of gas!

He has now nine hundred children regularly attending his religious and Hebrew classes, with forty-five voluntary instructors—more than half of the latter having been his pupils when he started the work. A most gratifying feature about the newly-recruited members of his staff is the number of those volunteering to work under him who are well fitted to teach Hebrew as a language in the more scientific manner.

I will ask my readers to pause here and ask themselves what manner of man this is who can so infuse his own spirit into some fifty young people of both sexes, living in all parts of New York, that they perform voluntarily the arduous work of religious class teachers, so many times a week, with much more ardor and punctuality than "the average paid teacher!" Their work, as I can personally testify, is by no means perfunctory. Lucas once asked me to address his children at a Chanukah celebration. I was making my way in good time to the Pike St. Synagogue, when I was overtaken by one of his teachers. I greeted her, but noticed that she

1 of the "Centres" at 272 E. Houston Street. The idea was to establish a number of such "Centres" wherever anything approaching suitable quarters was available; the work done there being intended to be both supplementary and introductory to his religious work. Kindergarten and sewing circles for the young; choral societies; boys' and girls' clubs for those who had reached the "gang" age; gymnasias, etc., etc., were attempted and founded. All forms of sociological and religious work for the Jewish child, from infancy through adolescence, were to be undertaken. The experiment met with only partial success. Money was needed for rent, furnishing and appliances. The club-leaders and instructors were all voluntary—Lucas has no conscience where they are concerned—but the other necessary expenses were heavy. Lucas relates, with pride, that much of the support he received for the "Centres Association" came from residents of the Ghetto.

En passant, it may be remarked that the current idea prevalent "up-town," that the ghetto Jews lack self-reliance and are too fond of casting their burdens on "up-town" shoulders, is not borne out by Lucas' experience. (He is and he always has been an "up-towner"). He knows of East Side men whose names are almost unknown outside their own neighborhoods, whose donations to charitable and sociological organizations amount in two instances to \$12,000 and \$18,000 yearly. To be sure, there are scores of others, in a position to help, who do not do their

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There is Comfort in



Canal St. Cor. Centre

fair share. But, surely that is a condition not confined to the Ghetto.

To come back to our sheep. After a wearying struggle of nigh on two years the "Centres" Association had to suspend operations, owing to lack of support. This is a great grief for Lucas. But his energy is indomitable and he is constantly working to revive the organization. More power to his elbow!

(Continued on next Page.)

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**CHARITABLE WORK.**

One of the loveliest and most touching features about Lucas' work is that the hundreds of children under his care do a great deal of charitable work themselves. Not all can afford to give even the penny a week which the children tax themselves, but some \$200 per annum is thus raised. This money is spent, under the supervision of the teachers, in buying shoes and clothing for such children of the classes as, prove, on investigation, to be in need of them. Occasionally much more ambitious things are attempted. One club, for instance, was formed among the children whose object, successfully attained, was to purchase and present an ambulance to the Beth Israel Hospital—a local organization. Some very poor children were observed to be looking hungry and feeble. Investigation (conducted, remember, by the children) showed that there was a large family, the father out of work, the mother dying of phthisis. Help was given. The doctor who had attended the poor woman stated that she was doomed to an early death unless she was removed at once from the stifling, airless back room in which she lay panting away her life. A flat in the Bronx was hired, rent paid in advance; the whole family, with its belongings, was transported to more healthful surroundings; food and clothing were supplied. The father is now in work, the mother—to whom less than a month's lease of life was given by the medical men—is now, after many months, still living and is happy. Many more such cases, beautiful and heart-stirring, might be cited, but I lack space.

**UNION OF ORTHODOX JEWISH CONGREGATIONS.**

Albert Lucas is the well-known and much-abused honorary co-secretary of the "Union of Orthodox Jewish Congregations of U. S. and Canada," (ye gods, what a short title!) It would be indiscreet to reveal exactly how much of the effective work done by that body is due to its energetic and capable co-secretary. I don't envy him his job—nor would you if you knew as much about Rabbis—orthodox rabbis at that—as I do. But the most carping reformer must admit that the body named does effect a great deal of good.

Lucas specializes in this work. He confines himself mainly to the duty of safe-guarding the religious interests of Jewish Government—Federal, State and Municipal—employees. His beneficiaries are at times ungrateful and possibly object to his "butting-in". But it must be confessed that every Jewish soldier, marine and seaman in the Federal employ; every Jewish post-man—and so on—owes his ability to secure a holiday on Jewish Holy Days to Lucas' energetic work. That they don't make the best use of their leave of absence is not Lucas' fault. Mayhap, it is not

even their own fault. Jewish students presenting themselves for City, State and Federal examinations who find themselves not necessitated to attend on Jewish holidays owe the privilege—even though they regard it as a doubtful one—to Albert Lucas and the organization of which Rabbi H. Pereira Mendes is president.

Lucas' work in combating the illegal, unwise and exasperating determination of some of our public school teachers to force Christian doctrines and ceremonies—often in an offensive way—on Jewish children is too well-known and the asperities it aroused are too recent to need further description by me. As a former public school teacher in a far more enlightened and advanced community than this of New York—under a system at once free, secular and compulsory—I find myself amazed at the venom and bitterness engendered by the reasonable objection of Jewish parents to the illegal attitude of fanatical and ill-informed Christian teachers and have no word of anything but the heartiest praise and commendation for Lucas and his co-workers in this field.

**PUBLIC DINNER TO LUCAS.**

There recently arose a determination among his volunteer assistants to give this bluff and gruff leader of theirs a dinner in recognition of his work, the value of which none was better able to estimate than they. Soon, the movement spread and it has now assumed the shape of a public dinner to be given on Sunday evening, 17th inst. The committee in charge of the affair is a large and influential one and is representative of every section of the Jewish Community. It is believed that Lucas, who is a good speaker and who can, moreover, write a good article, will speak out about his work. If must not be imagined that Lucas does not generally do this, but he is going to do it, it is said, rather more so than usual. I shall be there, for I know how racy and striking our friend can be when he really tries.

**LUCAS ENTIRELY A VOLUNTARY WORKER.**

To correct a current and widespread misapprehension I wish to state, as emphatically and unreservedly as possible, that Mr. ALBERT LUCAS has always given, and still gives his time, money, energy and abilities to this work as a *voluntary offering*. He does not, and never has, received one cent by way of payment. The work is not a *Shearith Yisrael* work—it is Albert Lucas' and his alone. He calls no man "employer". He is no man's man. He is in a good way of business as local agent for European producers and if he devoted the energy and time that he gives to this public work to his own business he would, in all probability, be now a rich man. He is not poor, but he is not so rich that the considerable drag on his own purse which his public work necessitates is not a serious—and unfair—tax on his resources. Some few friends and supporters make annual, or occasional, donations to his public work but that is far from covering his expenditure.

This high-minded, kindly gentleman and Jew deserves that all misunderstandings and misrepresentations be smoothed from his path, that his genuine unselfishness and public spirit be recognised, that his hands be strengthened and his noble and beneficial work be extended.

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**FROM OTHER WELLS.**

היה מקבל את האמת מפי שאומרה

**LIVING WITHOUT GOD.**

How many there are who live as if there were no obligations to God whatever! In short, they live as if there were no God, and yet they are all the while living off the very God they ignore. With many it is pure thoughtlessness, for at heart they are not wicked. And yet they are all the while living in open violation of God's requirements. With not a few it is a question whether they walk at all with God.—Rev. L. M. Zimmerman, Lutheran, Baltimore.

**VALUE OF CARING FOR BOYS.**

Take care of the boys and you take care of the future of civilization. Greet the boy and you salute the glory of to-morrow. Put your arms around the boys and you embrace the dawning of the coming day. Speak kindly to the boys and you put heart and hope and inspiration into coming moral movements that are to revolutionize the conditions of future society. Discourage a boy and you depress a State. Strike a boy in temper with word or blow and you produce discord in a coming symphony. Take hope from a boy and you take melody from a song. Whatever we do through our relations to the boys is recorded in their spirits and will be clearly seen in days to come. Let us educate the boys if we have to mortgage our lands to do it. They will pay the mortgages off a thousand times over in the next generation. Let us stint ourselves at every point except in the investments we make in the education of our children. To be skimpy and meagre there is to lock in darkness the thought and gratitude necessary to keep our graves green when we are gone.—Rev. Dr. James W. Lee, Methodist, Atlanta, Ga.

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**R. Ascher B. lechiel of Germany (Died 1327.)**

(FROM HIS TESTAMENT.)

BE not ready to quarrel; avoid oaths and passionate adjurations, excess of laughter and outbursts of wrath; they disturb and confound the reason of man. Avoid all dealings wherein there is a lie; utter not the name of God superfluously to no useful end, or in places dirty or defiled. Cut from under thee all mere human supports, make not gold the foremost longing of thy life; for that is the first step to idol worship, a heathen religion.

Nay, rather wander in all humility before thy Creator, and where thou seest His will be so, give up thy money at once; He can more than replace it. Rather give money than words; and as to ill words, see that thou place them in the scale of understanding before they leave thy lips. What hath been uttered in thy presence, even though not told as secret, let it not pass from thee to others. And if one tell thee a tale, say not to him that thou hast heard it all before.

Sleep not late with the indolent man; rise with the sun and the singingbird. Be not a glutton or a hard drinker; it might lead thee to forget thy Maker. Do not fix thy eyes too much on one who is far above thee in wealth, but on those who are behind thee in worldly fortune. Only in respect of the service and the fear of God look up to the great, and never on the insignificant. Take pleasure in being warned from wrong and set to right, seek for good council and for instruction cheerfully; exalt not thyself proudly above men; do it not; rather remain the dust for all to tread on. Speak not to others in a hard and supercilious manner; be not obstinate and self-willed, but abide in the fear of God.

Lift not up thine hand against thy neighbor, yea, though he insult thy parents before thee; speak no ill of anybody, mock or vilify no human being. If anyone speak what is unbecoming, give him no rude answer. Let no one ever hear thy speech because it is so loud on the street; cry not out like a brute beast, but speak decorously. Put no one to open shame; misuse not thy power against any one; who can tell whether thou wilt not some day be powerless thyself? Hunt not for honors, and place not thyself in any place that belongeth to thee not. Never cease to acquire friends; avoid making even one enemy. When a companion is of approved truth, spare no pains in attaching him to thee and cherish him carefully; but flatter him not and say no untrue word to him.

Do not struggle vaingloriously for the small triumph of showing thyself in the right, and a wise man in the wrong; thou art not one whit the wiser therefor. Be not angry or unkind to any one for trifles, lest thou make thyself enemies unnecessarily. Strive not to screw out the secrets of others; refuse not things out of mere obstinancy to thy fellow-citizens, rather put thy will below their wisher. Avoid, as much as may be, bad men, men of persistent angry feeling, fools; thou canst get nothing from their company but shame. Never address thy remarks to an utterly irrational man of whom thou knowest that he cannot take them in. Be and remain grateful to any one who hath helped thee to thy bread; be sincere and true with every one, even those who are not Jews; be the first to extend courteous greetings to every one, whatever his faith; provoke not to wrath one of another belief than thine.

Receive kindly travelers who seek thy house; supply their needs when there; lead them on their way with kind, good words. Make not a practice of sleeping elsewhere than under thine own roof; be on thy guard against drunkenness, and then thou wilt not have to repent vulgar conduct and unfitting speech. Never be violently angry with thy wife, and if haply thy left hand had repulsed her, let thy right draw her quickly to thy heart again. Make not light of her in thy dealings with her but hold her in all respect and honor; thou shalt keep her from the thought of sin. See that thou force not those of thy household to over-fear of thee. Much misery and wrong hath sprung ere now therefrom.

When thou takest food or drink give God thanks before and after enjoying it; when thou utterest the name of God, cover thy head. Before prayer, before meals, wash thee thy hands; let thy demeanor be reverent, not in the synagogue alone, but in thy home; even with thy wife thou dost not well to speak with levity of undiffling things. Before thou eatest, before thou goest to bed, occupy thyself for some set time with the law, and let thy discourse at table be on matter which it contains. Prayer is the soul's service to God; see that thou be reverent in prayer above all; but speak audibly the words that thou mayest hear thy prayer and know that thou art praying.

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The Trustees of this Institution have declared interest at the rate of  
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RECOMMEND A NEW ACCOUNT.  
SOUND, CONSERVATIVE, ACCOMMODATING.

## IN THE SYNAGOGUES.

## Congregation Atereth Israel.

Rabbi M. Krauskoff will preach this Sabbath morning on the subject "Life a Testimony to Principles."

## Congregation Ahawath Chesed Shaar Hashomayim.

This Sabbath morning Dr. S. Moses will preach on "Defense, not Defiance."

## Temple Hand in Hand.

Rev. Dr. I. Reichert lectures this evening on "Jew Responsible for Jew," Sabbath morning "The Angelic Blessing."

## Congregation Shaar Zedek of Harlem.

"The Scene of the Final Leave" will be the subject of Rev. Dr. Adolph Spiegel's sermon this Sabbath.

## Educational Alliance.

Rev. Joseph Silverman will preach and Rev. M. Grauman will officiate as cantor at the children's services this Saturday afternoon.

## Sinai Temple, Mount Vernon.

Rev. Joseph I. Garfinkel preaches this evening on "Sabbath Customs and Their Value," Saturday morning, "Women of the Bible—Naomi."

## Temple Emanu-El.

This Sabbath Dr. Silverman preaches on "The Place of Symbols and Ceremonies in Religion." Sunday morning at 11.15 Dr. Silverman lectures on "The Hidden Causes of Anti-Semitism."

Rev. Max C. Currick, of Erie, Pa., will occupy the pulpit on Saturday, January 23, and Rev. George Solomon, of Savannah, Ga., on Sunday, January 24.

## Emanu El Sisterhood.

Services every Friday at 8.30 p. m. at the Technical School for Girls, Fifteenth street and Second avenue. Rev. Joseph Josin will preach Friday, January 8, 1909. All welcome.

## Emanu El Brotherhood.

The Rev. M. Krauskoff, who conducts the Friday evening service at this Sisterhood, will lecture this evening on "The Life of Moses Mendelssohn."

## Cong. Orach Chaim.

Rev. Joseph Mayor Asher preaches Sabbath morning at 10 a. m. On Wednesday, January 13, at 8.30 p. m. Rabbi Asher will deliver the first of his series of popular lectures, subject Hillel "The Gathering of the Clouds."

## East 86th Street Temple.

Rev. D. Davidson preaches Sabbath morning on "Light in Darkness." On Tuesday, January 12, at 2.30 p. m., the Sisterhood will hold a meeting and installation of officers.

## Congregation B'nai Jeshurun.

Rabbi B. A. Tintner will preach Sabbath morning on "Old Age an Instructor."

The B'nai Jeshurun Alumnae Association will meet in the vestry rooms Sunday at 2.40 p. m.

## Temple Anshe Chesed.

Dr. Gustav N. Hausmann will preach this evening on the subject "The Prophets." On Saturday morning subject of sermon "Divine Providence." Hon. Abraham Levy and Rabbi Hausmann will address the Young Folks' League of Temple Anshe Chesed Sunday afternoon at the annual installation of officers.

## Beth Israel Bikur Cholim.

Rev. Aaron Eiseman will preach the sermon on Sabbath morning on the topic "A Practical Sermon on Modern Life." The Hebrew Congregation of the Deaf holds services on Friday evening, at 8.15.

Children's services are held every Sabbath afternoon at 3 o'clock in the synagogue. Rabbi Eiseman will preach a sermonette on the subject, "Honor the Aged."

## Cong. Pincus Elljah.

The consecration of the new synagogue building, 146 West Ninety-ninth street, between Columbus and Amsterdam avenues, was observed on Sunday last with two services, one at 3 in the afternoon and one at 8 in the evening. Interesting programmes were provided for both occasions and eminent speakers addressed the congregations. The presentation of a Sefer Torah by the Ladies Society was a feature of the afternoon service.

## For a Worthy Cause.

The first grand annual entertainment and ball of the Hebrew Day Nursery will be held at the Grand Central Palace, Forty-third street and Lexington avenue, on Sunday, January 10. The Hebrew Day Nursery of New York is a necessary addition to our communal institutions and its worthy object, viz., the care of children who, by circumstances or otherwise, are deprived of a mother's care, is one worthy of more than perfunctory support.

The Nursery undertakes the custody of the young ones from 7 a. m. to 7 p. m. when the mothers returning from their daily avocation are once more able to resume their maternal duties. The institution is located at 304 Madison street and is supported entirely by membership dues and voluntary contributions. During the year 1907 the institution sheltered on a daily average 43 young ones, while the year just ended found the number increased to over 100. The Nursery has outgrown its present quarters and in order to raise funds to secure an adequate home, the entertainment is given, and it is urgently hoped that the Jewish public and especially the charitable at heart, will lend both their moral and financial support towards furthering the excellent objects of this institution.

## Musical Evening at Temple Emanu-El.

An evening of sacred song to be rendered by the full choir of Temple Emanu-El will be given on Tuesday, January 12, at 8.30 p. m., at the synagogue, Fifth avenue and Forty-third street.

## Jewish Theological Seminary.

Wednesday morning, January 13, at 10.30 a. m., Mr. Solomon Lowenstein, superintendent of the Hebrew Orphan Asylum, will deliver an address in the course of philanthropic lectures to the students.

Thursday evening Dr. E. Reiss delivered a lecture on "Folkways in the Talmud."

## New York Ladies' Auxiliary J. C. R. S.

The regular monthly whist was held at Rutgers Club House on Monday afternoon, January 4. Beautiful and costly prizes were awarded, and the whist was a great success in every way, mainly through the efforts of Mrs. Max Lidz, Mrs. A. B. Levinsky and Mrs. Goldshear. There were present many new faces and it is hoped to enroll many new members in the near future.

## Council of Jewish Women.

The monthly meeting will be held on Tuesday afternoon, January 12, at 2.30 p. m. in the vestry rooms of the West End Synagogue, West Eighty-second street. The meeting will be held jointly with the Brooklyn section to receive reports of delegates to the fifth triennial convention held in Cincinnati, December 1 to 10. The guest of the afternoon will be Signora Ferrero of Italy, daughter of Professor Lombroso.

## Hebrew Infant Asylum.

The annual meeting of the Hebrew Infant Asylum will be held on Sunday, January 17, 1909, at 10.30 a. m., at Tuxedo Hall, Fifty-ninth street and Madison avenue. Hon. Irving Lehman, Supreme Court Justice, and Dr. D. C. Potter, Chief of the Department of Finance, Charitable Institutions Division, will address the meeting.

## Dr. Huebsch to Lecture.

Dr. Daniel A. Huebsch will deliver a series of lectures at Studio 32, 7 West Forty-second street, every Tuesday morning at 10.30, on literature, and every Thursday morning on art. Dr. Huebsch will also deliver a series of six lectures on "The Old Testament in Art," illustrated by a unique set of lantern slides. The lectures will take place on Monday afternoons, beginning February 8, at 4 p. m., at Normal College, Sixty-eighth street and Fourth avenue.

## J. H. Schiff Gives \$100,000 for Jewish Institute of Technology in Palestine.

Jacob H. Schiff, it was announced on Sunday, has given \$100,000 toward the construction of the Jewish Institute of Technology at Haifa, Palestine. Mr. Schiff has named a committee to act as trustees of the Jewish Institute of Technology. On this committee are Mayer Sulzberger, Philadelphia; Dr. Cyrus Adler, Louis Marshall and the Rev. Solomon Schechter.

## The Young Folks' League of the C. H. of I.

The Young Folks' League of the Congregation Hope of Israel held its annual meeting and election at its meeting place, the Hawthorne Building, 151 W. 125th street, Sunday evening, January 3, 1909. The following officers were elected for the ensuing year: President, Julius Diamondstein; first vice-president, Esther Freed; second vice-president, Rudolph R. Arnstein; treasurer, Eli G. Cohen; financial secretary, Leo Wald; recording and corresponding secretary, Ida C. Mearson. These officers, together with Miss Ida Seifert and Messrs. L. E. Schlechter and Maurice Moses constitute the board of directors.

The meetings of the Young Folks' League are held on the first and third Sunday evenings in the month. The work is literary and social. The public is invited.

## The American Jewish Committee Appeals for Italian Sufferers.

The American Jewish Committee, in executive session assembled, expresses its deep sympathy with the Italian people in their distress. On behalf of American Jewry, it sends the Italian people messages of encouragement and brotherhood, with the prayer that they may be strong and hopeful of the future.

We call upon the Jews of America to open wide their purses and to contribute what they can to the funds now being gathered by the American Red Cross. Let every Jew do his duty by his stricken Italian brother.

Contributions should be sent to the nearest local Red Cross treasurer or to the National Red Cross treasurer at Washington, D. C.

## Young Women's Hebrew Association.

On Wednesday afternoon, December 30, a final performance of Mrs. Janie Jacobson's Chanukah play, "For Liberty," was given in the auditorium for the directors and members of the Young Women's Hebrew Association. The children of the dramatic class will start to rehearse "The Maid of Persia," one of Mrs. Jacobson's new plays, which they will give on Purim.

An orchestra has been formed, which is conducted by Miss Fannie Levine. At the junior "at home," which will take place on Sunday afternoon, January 31, it is planned to have the orchestra play several numbers.

On Friday evening, January 1, Rev. Dr. Henry S. Morais delivered an address to a large congregation which had gathered for the services. On Friday, January 8, the speaker will be Mr. Max D. Klein.

## JEWISH WORLD HAPPENINGS.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

The abolition of martial law at Odessa has been officially announced.

The New Beth Jacob Synagogue, Oakland, Cal., was dedicated on the 27th ult.

There was recently organized a Young Men's Hebrew Association at Mobile, Ala.

The Jewish Home for Orphans, Los Angeles, Cal., was opened on the 28th ult.

The Homeward Club, Knights of Zion of Chicago, Ill., are planning to erect their own home.

The Society of Jewish Employees, which was closed two years ago, has been reopened at Warsaw.

The Federation of Orthodox Jewish Congregations of Baltimore, Md., has filed a certificate of incorporation.

The Durban, South Africa, Hebrew Congregation attained its twenty-fifth year of existence on January 1.

The local Jewish community of London, Ont., are considering the erection of a new synagogue in the very near future.

It is rumored in Baltimore, Md., Jewish circles that Rev. Dr. William Rosenau will soon accept a call to Chicago, Ill.

Benjamin Krentzman, who was sworn in as Councilman on Monday evening, is the first Hebrew to hold office in Meriden, Conn.

At a mass meeting held last week in Philadelphia, Pa., a new congregation to be known as Sheareth Israel was organized.

Articles of incorporation of the Hebrew Farmers' Association of Troy, N. Y., were filed with the County Clerk on the 31st ult.

The Federated Jewish Charities of Boston announce that in the future they will require \$40,000 more annually to properly carry on their work.

Methodist ministers of Atlanta, Ga., at their last meeting appointed a committee to look into the advisability of establishing a mission to the Jews in that city.

Antiquated methods of bookkeeping are responsible for an apparent error of \$3,700 in the accounts of the Jewish Charitable and Educational Union of St. Louis.

The Young Men's Hebrew Association of Memphis, Tenn., will soon erect a new home at corner of Dunlap street and Madison avenue on ground which they already own.

One hundred young Jews and Jewesses, recent emigrants from Europe now living in Kansas City, Mo., have organized the Hebrew Progressive and Educational Club.

More than \$8,000 in net proceeds resulted from the annual ball given last Saturday night at the Coliseum, Chicago, Ill., in behalf of the Marks Nathan Jewish Orphan Home.

The Holy Synod has resolved to remove the notorious program agitator, Illadore, to the Jewish centre Minsk. The news has created a panic among our coreligionists in that city.

Five Russian Jewish emigrants were suffocated last week on board the steership Ashton on a voyage from Antwerp to Grimsby. They were buried by the local Jewish community of Grimsby.

Two thousand seven hundred and twenty patients were received at the Brooklyn Jewish Hospital last year, an increase of 60 per cent., and the dispensary visits numbered 19,152, an increase of 61 per cent.

Agents of the Baron de Hirsch Fund have purchased several hundred acres of farm land west of Milville, N. J., and will establish a colony there, on similar lines to those of its neighbors, Woodbine and Carmel.

A local meeting of the New York State Conference of Religion will be held this evening at Temple Israel of Harlem, this city. Rev. Dr. Leighton Williams of Amity Baptist Church, will lecture on "The Cosmopolitan of the Jew."

A marriage has been arranged between Baron Maurice de Rothschild, son of Baron Edmond de Rothschild (President of the Central Jewish Consistory of France), and Mlle. Halphen, daughter of M. Jules Halphen.

As a tribute to the memory of the late Isaac M. Wise, a memorial window will be dedicated in his honor at the Keneseth Israel Temple, Philadelphia, Pa., on Thursday, January 21. The window was designed by Sir Moses Ezekiel.

Prof. Crawford Howell Toy, Professor of Hebrew and Oriental Languages at Harvard University since 1880, has sent in his resignation to the faculty to take effect September 1, 1909. Professor Toy is the author of many volumes on science and religious subjects, prominent among his works being, "The Religion of Israel" and "Judaism and Christianity."

While Christian Scientists were holding a meeting in the B'nai Israel Temple, Butte, Montana, last week, a fire was discovered which, were it not for the presence of the Scientists in the building at the time, would probably have badly damaged the edifice.

The Emperor Franz Joseph has signalled his jubilee by conferring decorations on M. Emmanuel Stross, Municipal Councillor of Alexandria, M. Adolphe Stross, member of several benevolent institutions, M. Gustav Stross and M. Albert Sieger.

Dr. Heinrich Kollischer, member of an old and much respected Jewish family, has been honored by the Emperor Franz Joseph with the Commander's Cross (with the Star) of the Franz Joseph Order. Dr. Kollischer is the proprietor of a large factory at Czerlany.

Herr Sokolow, the Secretary of the Zionist Organization, has again, in his absence, been fined one hundred roubles for publishing program news in his Warsaw papers. The hearing of his last trial for a similar offense is shortly expected.

An organization composed entirely of Jewish young men has been formed in Hoboken, N. J., for the purpose of studying American Indian Folk lore and of collecting and preserving Indian relics and historical facts. The society will be known as the Nochalulu Club.

Samuel Huebsch, a noted teacher, author and student, and brother of the late Dr. Adolph Huebsch, died in this city on the 2d inst. Mr. Huebsch was an enthusiast in the cause of Yalapak and at the time of his death was at work on a dictionary of that universal language.

The Ministry of Education has established committee, consisting of Baron Gunzburg, Dr. Drabkin (former official Rabbi of St. Petersburg), and M. I. Katzenelsohn, to reorganize the teaching of the Jewish religion in the Russian secondary schools. The action of the Ministry is a direct result of the representations made to the authorities by M. Ravinsky on the neglect of the subject in the schools. The committee has already invited a large number of Jewish teachers in the capital and in the provinces to recommend a new scheme.

## Collegiate Zionist League.

Saturday night at Earl Hall, Columbia University, Prof. F. H. Giddings, Professor of Political Science at Columbia University, will lecture before the organization on "What is a Nation?"

## Young Men's Hebrew Association.

The opening of the second term of the Educational Classes took place Monday evening, January 4, 1909, and the attendance in all the classes is very satisfactory.

A large number of new members enrolled as a result of the advertising of the new term.

The young men selected to represent the association in the fifth and last of the present series of prize debates between the Y. M. H. A. of Philadelphia and New York are busily preparing for same. The debate is to take place on Saturday evening, January 16, 1909, in Philadelphia.

The speaker at the religious services this Friday evening will be Mrs. Rehekah Kohut. The speaker at the children's services on Saturday afternoon will be Mr. Charles L. Rubens.

## Uptown Talmud Torah.

The Young Folks' League of the Uptown Talmud Torah held their social meeting on the 29th ult. at 132 East One Hundred and Eleventh street. An interesting programme provided by the Entertainment Committee was thoroughly enjoyed by the large audience present.

The monthly dance of the league will be given on Saturday, January 30, 1909, at Lexington Hall, 109 East One Hundred and Sixteenth street.

The Girls' Junior Club gave an entertainment at the Institute on the 2d inst. Several plays were presented and some ancient Jewish melodies rendered, much to the delight of all those present. The proceeds of the entertainment will be applied toward providing stationery for the school.

## Commissioner Bingham Promises Relief.

We understand that Commissioner Bingham promised a delegation representing the new General Jewish Communal Organization that in the future he would instruct the police not to molest the Hebrew storekeepers for doing business on Sunday, providing that they keep the places closed on the Jewish Sabbath. The Jewish Sabbath Association co-operated with Dr. Magnes in this matter by providing a list of its members who keep the Sabbath and by offering to issue certificates to Sabbath-keeping merchants, so that no improper use could be made of the new ruling. The Jewish merchants, particularly of the East Side of Manhattan and in Brooklyn, who have suffered very much from molestation of late, are gladly rejoicing at the new policy to be pursued, and it already has had a perceptible beneficial effect upon the observance of our holy day of rest.

## Lakewood, N. J.

Recent arrivals at the Zuckerman Cottage include Mr. H. Gottlieb, Mr. Samuel Welzer, Mrs. A. Guttman and Mr. G. Moses, of New York city.

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## Custom Department.

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## A. C. S. H. Sisterhood.

To raise funds to meet the urgent demands made upon them, the A. C. S. H. Sisterhood, of the Ahawath Chesed Shaar Hashomayim Congregation will give a grand ball at the Waldorf-Astoria to-morrow (Saturday) evening. The ball will be preceded by a professional vaudeville entertainment under the direction of Messrs. Gus and Leo Edwards, which will include Sydney Grant, Cliff Gordon, La Belle Blanche, Amelia Somerville, Mayme Remington and her "Picks," the Avon Four, and other vaudeville stars. Tickets may be obtained from Mrs. A. Tishman, 239 East Eighteenth street, or the President, Mrs. B. Leerburger, 1245 Madison avenue.

## BROOKLYN NOTES.

## Congregation Mt. Sinai.

A Young People's Auxiliary, numbering about sixty members, was organized on Sunday, January 3, at Temple Beth Elohim, State street, near Hoyt. The auxiliary was organized for the purpose of helping the Congregation Mt. Sinai raise funds wherewith to take possession of the Beth Elohim Synagogue, for which they have already contracted. Addresses were delivered by Rev. Dr. F. Pulvermacher, Samuel Cohen and Judge W. B. Green. The officers elected were: Samuel Cohen, president; Miss Jeannette Salt, vice-president; Harris Salt, treasurer; Miss Ray Levy, secretary; Max Goodman, financial secretary. The next meeting will be held on Sunday, January 17, at 3 p. m., at Temple Beth Elohim, at which meeting it is hoped that the membership will have been considerably augmented.

## Fifteenth Anniversary Celebration.

Mr. and Mrs. Samuel Cohn celebrated the fifteenth anniversary of their marriage at their residence, 52 Midwood street last evening. A goodly number of relatives and friends called to pay their respects and convey their good wishes to Mr. and Mrs. Cohn. The evening was pleasantly spent in dancing and listening to vocal and instrumental renditions. A collation was served.

## New Officers for Congregation Beth-El.

At the annual meeting of Congregation Beth-El, 110 Noble street, the following officers were elected for the ensuing year: Rudolph Norek, president; B. Karfol, vice-president; B. Greenstein, treasurer; M. W. Tasch, secretary; E. Judas, L. Heyman, W. Curtis, Henry Kahn, J. Kellner, trustees; G. Weiss, M. Heitz, H. Kohn, D. Castima, B. Greenstein, school board; G. Weiss, D. Castima, B. Siegel, finance board.

"The Girls of Gottenberg," which opens at the Montauk Theatre next Monday night, is a musical comedy thoroughly characteristic of the famous Gaiety Theatre in London, where only plays of that class are conceived and exploited and afterwards repeated the world over with local players. But it remains for Charles Frohman to secure for the American stage all Gaiety successes first hand, obtaining for the principals so secured leave of absence during the American tour, and "The Girls of Gottenberg" is no exception to this rule, there being a large number of the absentees from the Gaiety on Mr. Frohman's pay roll. The show is indorsed for extraordinary song hits, versatile comedians and nimble dancers, and much praise has been uttered for the costumes and scenic effect of the piece.

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## SOCIAL.

The wedding of Miss Fannie Britwiz, of Tampa, Fla., to Mr. Max Meyer of this city, will take place on Wednesday, February 3, 1909, at Reisenweber's. Rev. Dr. E. L. Solomon will officiate.

Private S. Ignal, of Troop K, Twelfth Cavalry, Fort Oglethorpe, Georgia, is visiting his sister, Mrs. Frieda Roltuch, of No. 24 Moore street, Brooklyn. He is on a two months' furlough and will sail for the Philippines in April.

Mr. and Mrs. Mort J. Lichtenberg, of No. 70 West One Hundred and Twenty-ninth street, have issued invitations for the marriage of their daughter Hortense Cleveland, to Mr. P. Percival Lichtenberg. The ceremony will be performed by Rev. Dr. J. Silverman at the Harlem Casino on Wednesday, January 20.

On Saturday, January 2, 1909, Mr. and Mrs. Morris Wiesen, of 104 East 116th street, held a reception at the Hermoine, 80 East 116th street, in honor of the engagement of their daughter Rose, to Mr. Louis D. Waxberg. There were over 150 guests present, including many prominent Philadelphians and New Yorkers.

## BIRTH.

TURKELTAUB.—Mr. and Mrs. Abram M. Turkeltaub, of 100 West One Hundred and Seventeenth street, announce the birth of a daughter, on Saturday, January 2, 1909.

## BAR MITZVAH.

MANHEIMER.—Mr. and Mrs. Solon Manheimer announce the bar mitzvah of their son Joseph on Saturday, January 9, 1909, at Temple Rodeph Shalom, 63d street and Lexington avenue. At home Sunday, January 10, 1909, from 3 to 6 p. m., at 1994 Clinton avenue, Bronx.

## ENGAGEMENTS.

BRANDT-DREYFUSS.—Mr. and Mrs. Henry Dreyfuss announce the engagement of their daughter Bertha to Saul Brandt, formerly of Savannah, Ga. At home, 58 Hart street, Sunday, January 17, after seven.

BRODER-KRESNER.—Miss Tessie Kresner, daughter of Mr. and Mrs. I. Kresner, to Dr. Nathan E. Broder, of New York. Reception for the immediate relatives and friends to be held at the Vienna, Sunday evening, January 17, 1909.

BUSCHHOFF-MYERS.—Mr. and Mrs. Frederick Myers announce the engagement of their daughter Tessie to Mr. Emil Buschhoff. At home Sunday, January 17, 1909, from 3 to 6, 208 West 141st street.

COHEN-SCHOTTENFELS.—Mr. and Mrs. Benno Cohen, of No. 1990 Seventh avenue, announce the engagement of their daughter Lisette, to Mr. Erwin B. Schottenfels.

FAUST-SPIER.—Mr. and Mrs. Nathan Spier announce the engagement of their daughter Hattie to Mr. Samuel Faust. Reception at the Assembly, Pierrepont and Fulton streets, Brooklyn, on Sunday, January 10, 1909, after half-past eight p. m. No cards.

FISHER-KATZMAN.—Mr. and Mrs. Louis J. Katzman, of 29 East 124th street, announce the engagement of their daughter, Helen L. to Mr. Charles Fisher, of New York. At home Sunday, January 17.

FLUSSER-KAHN.—Mrs. Leonora R. Kahn, 151 West 140th street, announces the engagement of her daughter Corinne Cora to Mr. Robert A. Flusser. At home Sunday, January 10, 1909, from 3 to 6.

GERSON-SPRINZ.—Mr. and Mrs. Sina Sprinz announce the betrothal of their daughter Julie C. to Mr. Bernard Gerson, of Brooklyn, Sunday, January 10. At home from 7 to 10 p. m., 103 East 104th street.

GOLDSTEIN-GREENSTONE.—Mr. and Mrs. Herman Greenstone announce the betrothal of their daughter Sadie Dorothy to Mr. Isidor Goldstein. At home Sunday, January 10, 1909, 245 East 32d street, 3 to 6.

HARRIS-COHN.—Mr. and Mrs. Michael Cohn, 6 West 130th street, announce the engagement of their daughter Hazel to Stanton Harris. Reception January 24, 3 to 6 p. m. No cards.

HYMAN-GREENBERG.—Mr. and Mrs. Sol S. Greenberg, of 673 Oakland place (179th street), Bronx, announce the engagement of their daughter Sadie to Mr. A. L. Hyman. At home Sunday, January 10, 1909, from 3 to 6. No cards.

ISRAEL-LEVY.—Mr. and Mrs. Edward J. Levy, 124 West 114th street (Deshler apartments), announce the engagement of their daughter Selma to Mr. Richard Israel, formerly of San Francisco. Reception Waldorf-Astoria, Sunday, January 17, 3 to 6 p. m. No cards.

LEHNSTUL-GOLDSTEIN.—Mr. and Mrs. A. Goldstein, 19 East 98th street, announce the betrothal of their daughter Augusta to Mr. Louis Lehnstul. Reception Sunday, January 10, after seven.

MARKS-FAILOWITZ.—Mr. and Mrs. Adolph Fallowitz, of 67 Alexander avenue, Yonkers, N. Y., announce the engagement of their daughter Esther to Mr. Abraham L. Marks. At home January 10, 2 to 6.

MOSS-MAY.—Mrs. R. May announces the engagement of her daughter Lillian to Samuel H. Moss, of 786 Macon street, Brooklyn. At home Sunday, January 10, after 7 p. m., at their residence, 783 Quincy street, Brooklyn.

OPPENHEIMER-KLAU.—Mr. and Mrs. Nathan Klau, 1900 Seventh avenue, announce the engagement of their daughter Minnie W. to Mr. L. Oppenheimer. At home January 17, from 3 to 6. No cards.

PHILLIPS-RIPKIN.—Mrs. P. Ripkin, 227 East 85th street, announces the engagement of her daughter Anna to Mr. Sidney G. Phillips. Reception at Herr-

stadt, 27 West 115th street, January 10, 8 to 11 p. m. No cards.

PINOVER-SOLING.—Mr. and Mrs. Samuel Pinover, 1944 Madison avenue, announce the betrothal of their daughter, Miss Millie, to Mr. Michael Soling. At home January 10, 3 to 6.

ROSENBERG-WECHSLER.—Mr. and Mrs. Abraham Wechsler, of 5 West 122d street, announce the engagement of their daughter Ida to Mr. William C. Rosenberg. Reception Sunday, January 17, from 3 to 6 p. m. No cards.

STERN-HIRSCH.—Mr. and Mrs. Max Hirsch, of 497 East 139th street, announce the engagement of their daughter Irene to Mr. Jacob H. Stern. At home Sunday, January 17, 1909.

## MARRIAGES

SEUCER-EISEMAN.—On Wednesday evening, January 6, at the Vienna, Miss Goldie Eiseman, daughter of Mr. and Mrs. Bernard Eiseman, was married to Mr. Joseph Seucer, of New York city. Rev. Aaron Eiseman, brother of the bride, officiated.

MEYERS-MILLER.—The wedding of Miss Fannie Meyers to Mr. Michael Miller was solemnized on Sunday, the 3d inst., at the Ohav Zedek Synagogue, 18 West One Hundred and Sixteenth street. A reception and dinner were held later at Tuxedo Hall, Fifty-ninth street and Madison avenue, and were thoroughly enjoyed by the many relatives and friends present. Mr. and Mrs. Miller will spend their honeymoon abroad.

## Silver Wedding.

On Sunday, January 3 at League Hall, West One Hundred and Twenty-sixth street, Mr. and Mrs. Adolph Heyman of 944 Union avenue, Bronx, celebrated the twenty-fifth anniversary of their marriage, and at the same time the engagement of their daughter Betty to Mr. Samuel Rothenberg was observed. A large number of relatives and friends participated in the dual celebration and sat down to a dinner catered by Rosenbaum. Dancing followed.

## RESOLUTIONS

Louis A. Heinsheimer.

Whereas, God in His infinite wisdom has taken Louis A. Heinsheimer, our beloved brother in Israel, unto Himself, and

Whereas, It is the desire of the members of the Board of Directors of the Uptown Talmud Torah Association to express their sorrow at the loss of a loyal friend, it is hereby

Resolved, That the flags of the Harlem Hebrew Institute of this association be half-masted for seven days, and that we offer our heartfelt sympathy to his bereaved mother, and be it further

Resolved, That a copy of this resolution be suitably published.  
 THE UPTOWN TALMUD TORAH ASSOCIATION.  
 By David Cohen, Pres.

The Harlem Federation for Jewish Communal Work, through its Board of Directors, this day assembled, expresses its sincere grief and sense of loss of a true friend in the death of Louis A. Heinsheimer, who has contributed largely to the success of the federation in the hour of its need, and who exemplified in his life all that is really noble and kindly.

His sympathies were broad as his heart was large, and the Communal world will miss him much.  
 DR. MAURICE H. HARRIS, Pres.  
 ELIAS A. COHEN, Sec'y.

At a special meeting of the directors of the United Hebrew Charities, held on the third day of January, the following resolutions were adopted:

Whereas, Death has suddenly claimed our colleague, Louis A. Heinsheimer, it is with profound grief that this board records the loss to our society and to the community. As director and treasurer for many years, he was most active in behalf of the welfare of the poor and the needy, and the board feels that it has indeed lost a true and devoted friend. He was modest and fearless in his work, and his keen perception, combined with wise counsel, was always a stimulus and a guide to all his associates. He was never misled by false statement and was never deterred by the great burden of responsibility or by fear of criticism. His actions were controlled by forethought, by sincerity and by a rare singleness of purpose, and he was prompt and positive in the performance of duty and gave of his time and substance in unlimited measure. Be it therefore

Resolved, That this society gratefully records its deep obligation for his unselfish and generous service and extends to his family its sincere sympathy in their sorrow.

Resolved, That a copy of these resolutions be engrossed and forwarded to his family.  
 CYRUS L. SULZBERGER,  
 President.

At Keith and Proctor's 125th Street Theatre Annette Kellermann, who has become something of a fad and a sensation in New York, enters upon an engagement that will be of some duration. This young woman has proven the biggest sensation of present day vaudeville. Fields and Ward, Annie Blanche, La Petite Revue, Charles R. Sweet and Beatie Valdare and her company of wonderful girl cyclists have a prominent place on the bill.

## Free Sons of Israel.

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The sixtieth anniversary of the order will be celebrated by an entertainment and reception at Sulzer's Harlem Casino, Second avenue and 126th and 127th streets on Monday evening, January 13, at 7.30 o'clock. Invitations have been extended to a number of representative and prominent men of the community and the affair promises to be a grand success. A performance will be given by star vaudeville artists.

The United Roumanian Hebrew Congregation "Harmony," Cincinnati, O., is a recent incorporation.

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THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God, free and independent, to Samuel D. Babcock, Jr., Woodward Babcock, Alice W. Winthrop, Richard P. Babcock, William P. Dixon and William H. Dixon, as executors of the last will and testament of Evelena F. Dixon, Evelena D. Stevens, William H. Dixon, Courtland P. Dixon, Emily F. Barker, Elizabeth D. Dodge, Lillian L. Lord, Elizabeth Babcock, Maria Babcock, Kate S. Babcock, Fannie M. Murray, Virginia Murray, Henry A. Murray, Jr., Cecil D. Murray, Hyam K. Stevens, William D. Stevens, Elizabeth L. Dodge, Emily F. Dodge, Alice Dodge, William P. Dixon, Jr., Barbara Dixon, Henry D. Babcock, 2d, Alice Winthrop, Daniel Lord, Henry D. Babcock, William P. Dixon, and to all persons interested in the estate of Samuel D. Babcock, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, in the Hall of Records, in the County of New York, on the 23d day of February, 1909, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Henry D. Babcock, William P. Dixon and Henry A. Murray as executors of the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
 Witness, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, the 23d day of January in the year of our Lord one thousand nine hundred and nine.  
 DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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FRIDAY, JANUARY 8th, 1909, TEBETH, 15th, 5669

HE WHO ROBS the poor, filches from God.

A CONTEMPORARY SAYS, that the Friday night unpleasantness of the St. Louis Charity Fair "is now a matter of history"—it turns however a dirty, regretful page.

TEMPLE EMANU-EL is now breathing such an invigorating Jewish atmosphere, that we would not be the least surprised to see Dr. Silverman going to "h'rah komah" and wearing a pair of Rabbenu Tam's tefillin.

THE FIRST CHAPTERS in the book of Exodus is the portion of the Torah read in the synagogue to-morrow. The 12th verse says "And they were grieved because of the Children of Israel." History is constantly repeating itself.

'Tis better for us to remain where we are In the lowly valley of duty and care. Than lonely to stray to the heights above Where there's nothing to do and nothing to love. H. COLERIDGE.

THE SIXTH ANNUAL MEETING of the Hebrew Immigration Aid Society was held Wednesday night, and resulted in the formation of a National Jewish Immigration Committee, representing the cities of Boston, Baltimore, Philadelphia and New York. Lack of space prevents an extended account of the meeting in this issue but the same will appear in our next edition.

THE Jewish Independent calls our attention to the fact that Rabbi Wolsey chose "Damon and Pythias" because it was a special service attended principally by the members of the Uniform Rank "Knight of Pythias." We cry, the Cardinals' pardon, but still think that the same lessons could have been drawn from "David and Jonathan" except perhaps the subject is too antiquated to meet the requirements of our own progressive times.

WE REGRET to have to make record of the death of Louis A. Heinsheimer, member of the banking firm of Kuhn, Loeb & Co., for many years the treasurer of the United Hebrew Charities of the City of New York. For many years Mr. Heinsheimer was a prominent and liberal giver to all our communal institutions, and did much for the United Hebrew Charities both as an officer and supporter. He was but fifty years of age—in the prime of life—and it is to be greatly regretted and deplored that he was not spared for further usefulness.

MR. NEWMAN COWEN the President of the Bnai Jeshurun, (Madison Ave.) Cong. celebrated his 77th birthday last Sabbath. Mr. Cowen is one of the few remaining landmarks of "ye olden times" when Jewish ties were strongly knit, when Jewish customs were more generally observed and Jewish sentiment not deadened by the chilling iconoclastic hand of modern progress. He is active in the councils of the Jewish Theological Seminary of which he is the Vice-President, a liberal contributor to all communal charities and is perhaps the only Parnass of a conservative congregation who is a good Hebrew scholar and well versed in Talmudic literature. THE HEBREW STANDARD extends its congratulations to the venerable Nestor and hopes for many years to come, to chronicle each recurring anniversary of his useful life.

How to Celebrate Bar-Mitzvah!

ONE of our readers comes to us with a just criticism. He points out that very often, we may even say customarily, the Bar-Mitzvah is celebrated on Sabbath in the presence of three or four friends in shool, while one hundred or more

crowd in to the dinner on the day after. So he suggests that Bar-Mitzvah receptions should follow the ceremony in Shool on Sabbath.

We are in hearty accord with these views. The Bar-Mitzvah—if not turned into a mere poll-parrot recitation—is one of the holiest and most sanctified ceremonies in our faith and practice, and for this reason alone should not be perverted into a feat of gastronomy. Moreover, if the relatives and friends of the Bar-Mitzvah can come to the dinner, they can surely come just as well to the Shool and hear the boy recite his Portion of the Law.

And if the defense—of those who are members of the Church of the Holy Convenience—be that we live in a land where Sunday is the only day of rest, and on all the other days one must chase after the almighty dollar, our emphatic retort is: "Honor your faith and respect its precepts! On the day on which one near and dear to you is Bar-Mitzvah, close your shop and counting-house and unite in service to the Most High!

The Two Brownes.

RABBI E. B. M. Browne, who gained immortal notoriety walking afoot on the Sabbath on which occurred President Grant's funeral—of which he was one of the honorary pall bearers—is on the rampage again. This time he is fulminating from Norfolk, Va. It's a small place but Dr. E. B. M. Browne is a great man. He's now busying himself pouring out vials of fierce denunciation upon two witnesses in the Brownsville report recently transmitted by the President to the Senate. One of the witnesses is also named Browne. Rabbi Browne is probably the custodian of Brownsville, and so as he wishes "to do it up brown" he after a brown study objects to any other Browne having anything to do with it.

A Worthy Example.

THE example of Isaac Guggenheim, who has offered to duplicate all subscriptions to the Sydenham Hospital during 1909, is one well worthy to be followed by our wealthy Jewish philanthropists.

Of course not every one among us who is charitably inclined, is in the fortunate position of being able to dispose over large means. Only those who are very wealthy can adequately follow Mr. Guggenheim's example. But all of us can and should give as liberally to our communal charities as our means allow.

Our gifts should be commensurate with our means and generous sentiments: they should not fall short of these limits, indeed they should rather be in great excess of them.

Sunday Legislation.

WE are glad to note that Dr. Magnes, associate Rabbi of Temple Emanu-El, spoke of this matter last Sunday. Coming from so prominent a pulpit and so notable a speaker, Dr. Magnes' words may be taken as the outline of the Jewish position on the subject.

"The Jews are the real Americans for they would have Sunday laws absolutely non-sectarian in character: one day of rest in every seven, but any one day." This was Dr. Magnes' view.

The American ideal, that which is in best accord with our traditions, looks to no particular creed or dogma for its authority, but accords to each citizen the right to observe any or no Sabbath as he chooses. Hence the Jews who favor an absolutely non-sectarian day of rest, while they will have long and patiently and in the face of great obstacles to agitate, against class sectarianism, will triumph in the end.

Italy.

THE hearts of all Jews go out to the sorrowing and stricken sufferers from the earthquake in Italy. Not only our common humanity, but that touch of nature which makes the whole world kin for, as the prophet says, "have we not one Father!" binds us in sincere sympathy with the Italians, in their present hour of calamity, but the fact also that Italy, where our brethren dwelt under the most abject and servile conditions beneath the tyranny of Papal government, now for some decades past, especially under the leadership of the House of Savoy, has been a land of sunshine for Jewry. Senators, Generals, and leaders of Italian public opinion in a great many instances while professing the Jewish religion, have been honored because of their virtues as Italian citizens and sincere Jews. We commend the liberality of our Congress and President in the succor they have extended to the suffering Sicilian masses. We trust that our readers will give generously of their means for it is a very worthy cause.

Jewish Music.

THE Society of Jewish Art recently opened its season very acceptably by setting apart an evening of Jewish music. Besides some Jewish folksongs, collected by Mr. B. Cassel, harmonized by Mr. Max Spicker, and effectively rendered by Mr. Stephen Borodin Delwary, of the Metropolitan Opera Company, there were presented some specimens of the Synagogal Melodies of the Sephardic and Ashkenazic Jews by those supreme artists, the members of the Down-Town Jewish Cantors' Association of America.

This Society has thus splendidly justified its existence, and we predict for it a career of brilliant usefulness.

On the one hand it answers the desire of those who would have Jewish art in all its various forms better known to the non-Jewish public; on the other, it affords the needed outlet for those sterling workers in the Jewish literary, artistic, and musical quarries who would be otherwise unknown. And whenever and wherever the Cantors appear they create a veritable sensation.

Israel's Sweetest Angel.

ומלאך פניו הושיעם

"The angel that redeemed me from all evil, shall bless the lads, and let them be called by my name and the name of my fathers Abraham and Isaac."—Genesis xlviii, 16.

TWO things Israel held ever dear and precious, parents and religion; both were held in venerated esteem. Parents were not only the direct father and mother, but all ancestors were called אבות aboth (fathers), so that Abraham, Isaac and Jacob were called our parents. The Talmud tells us that Jacob did not die, יעקב אבינו לא מת because the spirit with which he imbued his children and all generations after him lives to-day immortally.

After the many vicissitudes and griefs he had experienced through life, he enjoyed his last seventeen years in Egypt blissfully. Now he is about to go to eternal reward. He is surrounded by his children and grandchildren, and he lifts his hands in the last blessing to impart unto his children, particularly over the heads of Ephraim and Menasseh, who were born and reared under Egyptian influences, them he invokes a special blessing: המלאך הנאל אתי "The angel who redeemed me from all evil, shall bless the lads, and let them be called by my name and the name of my fathers," etc.; so he already venerated his religion and his parents. He wished these two objects to live after him, and it seems that the lesson was well learned and preserved.

The Talmud gives as one of the reasons why Israel was redeemed from Egypt, "that they had not changed their names." What is the difference by what names we are known? The difference lies only in this, whenever we are seeking to assume euphonious names that sound, to us, pleasanter than Abraham, Isaac, Moses, Aaron, etc., the ardor of our religion has already become cooler and the spirit of our religion feebler. We do not consider our religion so much the "redeeming angel," as Jacob had called it; for that was "the angel" that he felt had redeemed him from all evil, that gave him firmness to resist the evil inclinations, and supported his spirit in grief and sorrow. That was the angel that he prayed might bless his Egyptian grandchildren. The moment we are not ashamed of our Jewish names, we are not ashamed of our religion, and not being ashamed of our religion, we have more love for God and humanity. Religion is that angel that redeems Israel from all evil. A modern poet puts it in this language:

"When hopes that o'er my spirit threw A radiant light, like evening dew, Had faded from the earth away, Swift as a meteor's passing ray,— One angel form lingered near, With joy my wounded heart to cheer,— One angel friend in mercy came,— Religion was her heavenly name."

The words of Jacob blessing his grandsons Ephraim and Menasseh, were handed down to future generations, who entwined them in the daily night prayers, reciting the hama'ach hago-el with devotion, which in return seemed to whisper, as it were, heavenly assurance of protection as the head rested on the pillow prepared to close the eyes in slumber, to crown their dreams with its benediction. The sleep was soothed with trustful confidence that angels came to guard the sleeper with the Shechinah to calm the rest. Imbued with this spirit the Israelites may have been hard pressed and visited with sore trials, but one angel form lingered near, with joy the wounded heart to cheer. He felt that that angel came in sweet mercy, that religion was the dearest friend—it redeemed him from all evil. Isaiah expressed it briefly ומלאך פניו הושיעם "And the angel of his presence saved them," i.e., the people who were afflicted. So Israel, in all their afflictions, had an angel—their religion—whenever that was present they felt that they were saved, at least to a higher life.

What a beautiful lesson is here presented for those who cry that America destroys our religion.

Ephraim and Menasseh were raised in Egypt, where there were no other Hebrews but Joseph, and he of high rank, among the highest, yet they were raised Hebrews; is it any more difficult to raise children religiously here, where there are congregations and schools for Hebrew and religion? But there is too much thought given to mundane possessions; too much energy devoted to the hoarding up of treasures, of riches to the neglect of religion.

What disposition Jacob had made of his property, scripture writers deemed it superfluous to mention, but the patriarch is about to breathe his last and his family are all gathered around his couch to pay him the last tribute of respect. He speaks to them gentle words and harsh as he felt like speaking and everything is listened to with veneration, without a word of disposition of property; that did not enter into consideration. Whatever he had left worth cherishing, that which became an heirloom to all Israel after him, was that beautiful passage; "The angel who redeemed me from all evil, shall bless the lads, and let them be called by my name," etc., and that angel of His presence, that religion so precious and dear, had ever saved Israel. May that sweetest of angels be present with us, to lead us, to guide us and to save us.

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#### The Mirror.

##### THE AMERICAN JEWISH COMMITTEE.

THE immortal William tritely said: "Some men are born to greatness, others have greatness thrust upon them," but it was left to a certain clique, whom the Jewish public fitly characterize as *Hofjuden*—though themselves great in benevolence, great in personal influence, great in the social world and great in financial circles—to endeavor to thrust themselves into further greatness, by assuming—without any inherent right whatever—to pose before the public, as the *only* leaders of their Jewish brethren throughout the United States of America.

Unasked, unsolicited, simply of their own sweet will and relying upon what they imagined was either the supineness or the indifference of their brethren in faith, they took upon themselves, solely upon their own volition, the right to be the sole guardians of the civic interests of the thousands of their co-religionists scattered all over the Union, and to be their only mouthpiece upon all vital public issues where Jews are concerned, regardless of the wishes or opinions of their supposed constituents.

It is indeed surprising to note, how the gentlemen composing the self-styled "American Jewish Committee," men of ripe experience, keen business acumen and with a profound knowledge of affairs, should in the organization of their close corporation and in their various futile attempts to seat themselves securely in the public saddle, have committed so many mistakes and made so many egregious blunders in the short space of time in which they have strutted upon the public stage. This no doubt arises either from a mistaken inflated idea of the influence which their high social standing would wield, or a lack of appreciation of the temperament of the people whom they desired to hold in the hollow of their hands; and whom they thought would willingly submit to their beck and call because of their social position.

That some central representative body, to fitly and courageously voice in no uncertain tones the sentiments of the Jewish people, when momentous questions arise affecting their interests, to speak for them when occasion required, and to defend them from attacks upon their liberties, was

a badly needed and long felt public want, no one will attempt to deny.

It is palpably evident that it would be neither safe nor desirable, and would only involve the community in an unextricable muddle, to have the views of irresponsible nobodies, disrespectful demagogues and seekers of personal notoriety, pass current in the eyes of the general public, as the real voice of the larger majority of the Jewish people.

Such is the esteem in which the majority of the self-appointed committee is held by the Jews of New York, such the confidence reposed in their judgment, that I am convinced that they would have been elected as their representatives, had they only had the common sense—or true diplomacy if you prefer—to have gone about it in a decent manner and not have attempted in such a stupid, domineering way, to arrogate to themselves the sole and exclusive right of speaking for them, without at least being invited or requested.

But that fifteen individuals—no matter how great their standing in the financial world, how wide their benevolence, how extensive their social influence, or how highly they are esteemed by the Jewish community—should *mir nix, dir nix*, take upon themselves to represent the entire American-Jewish body is not only deemed by the community un-American, but decidedly impertinent.

The fact, that at the very first inception of their attempt to pose before the world as the "Simon pure," Only Original Jacob's" representatives of the American-Jewish public, they formed themselves unto a close corporation, met in secret conclave and held their meetings behind closed doors, aided in itself in arousing suspicion and consequent public resentment; for no intelligent, self respecting Israelite could understand, what great secrets they had to conceal or why the Jewish public—whom they were supposed to represent—should be barred from their meetings.

Here the foreman suddenly draws a curtain over my polished surface, cutting off my reflections and leaving us all in the dark for a week.

ASPAKLARYA.

THE HARLEM SILK & DRESS GOODS HOUSE,  
1329 5TH AVE., BET. 111TH AND 112TH ST., NEW YORK.

#### Testamentary Treatment of the Wife.

ONE of the very peculiar things which is worthy of the attention of students of human events, is the manner in which many married men make the testamentary disposition of their property, particularly in so far as their wives are concerned.

Very recently the will of a man was offered for probate who was married nearly eighteen years, his wife at the time of his death was forty years of age, and the issue of the marriage was three boys and one girl. The married life of the deceased was spent in harmony and happiness. His wife was an excellent woman, and a good helpmate. In the accumulation of the quite large sum which he left, she no doubt materially assisted through her good advice and conservative conduct, and her business tact, was certainly equal to that of her deceased husband's.

By the provisions of the will the husband set aside a sum, the interest of which exceeded by a small amount that which she would have been entitled to by right of dower and made the bequest in lieu of the same. The rest of the estate he bequeathed absolutely to his children.

The annual interest of the sum set apart will purchase a scant living for the wife, and the amount bequeathed to his children provides amply, almost luxuriously, for his offspring.

This is the uxoriousness with which the records of our Surrogate's office abounds. The above is not an isolated instance, but of such frequency that it has begotten for itself the force of a rule. This is the public exhibition which the deceased husband makes of the way he requites the love of a woman for whom, metaphorically speaking, he would have laid down his life during his stay in this mundane sphere.

It is right, it is meet, and it is laudable for a man whose wealth is ample to provide for his children. But is it meet, is it proper that he should do so at the cost and expense of his wife? Most marriages, the largest percentage of them at any rate, are entered into without any tincture of mercenariness: that divine spark of love of which poets constantly sing in the major number of marriages has set the hearts aflame, and in his protestations of love and worship the object lover promises the world and more than it contains to the woman whom he is wooing, and whom he finally wins; then, if fortune smiles upon him and he gathers some of the golden grain in the harvest of earthly things, and the time comes for him as a man of good methods to prepare by will for an emergency to which we are all heirs, then he sets about in making his disposition to see how little he can set apart to satisfy the needs of his widow, and opens his purse widely to his children.

To whom is he married, to his wife or his children? This question naturally suggests itself. Who is nearer to him, his wife or his children? Why, in one sense, his children are comparatively strangers to him, while his wife is, or rather ought to be, his closest friend.

There is now and then an explanation offered which is intended to excuse these testamentary dispositions. "The wife may marry again." The innate selfishness and love of the hus-

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band for himself, and the realization of such a possibility are possibly the true incentives to the action above referred to. Supposing she does marry again, what of it? Does not the husband marry again! and more frequently than the widow!

A census taken of the widow and widowers in England some years ago, demonstrated very strongly that the remarriage of widowers far exceeded those of widows, and the same condition prevails here; and, is the mother any the less a mother of her children, though she marry? And is it not well to take chances that a true wife will administer the estate, if left to her, so that her children will become her beneficiaries?

If a man has been married but three or four years and his wife be but eighteen years old, there may be some, only some, excuse for such conduct, but after the marriage of half a generation or more, it seems to be inexcusable.

By the curtailing of the income of the widow and the enrichment of the children, these testators bring about the very result they try to avoid. A woman with a sparse income, who has been accustomed to living in a certain style, will, if left unprovided for, cast about for a new home and a new lord. If provided for properly, widows are less prone to marry than widowers. A true woman cannot transfer her affections, as one would fill out stationers' blanks, she is more constant than the other sex.

If men would trust their "widows" more and make less loyal protestations to the fiancée and the wife, things would be more even.

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LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1908.

Dated New York, December 31st, 1908.  
GEORGE S. LEINER, FANNIE BERNSTEIN, Executors.  
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1908, next.

Dated New York, the 28th day of December, 1908.  
RAY L. WINSTEN, JOHN LECHLER, MOSES EBERG, Executors.  
JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, next.

Dated New York, the 28th day of December, 1908.  
HERBERT R. LIMBURG, HARRY CONTENT, Executors.  
HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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# CHILDREN'S PAGE.

## JOSEPH.

FROM MOHAMMEDAN LEGENDARY SOURCES

III.—Conclusion.

ON leaving the prison Joseph treated the butler to remember him, and to obtain his freedom from the king. The butler did not remember him; but the tree before his door withered and his fountain was dried up, because instead of trusting in Allah, he had relied upon the help of a feeble man. He was seven years in prison when one morning he saw the butler again. He came to lead him before the king, who had a dream which no one was able to interpret. But Joseph refused to appear unless he had first convinced the king of his innocence. He then related the cause of his imprisonment to the chief butler who brought his answer to the king, and the later immediately summoned Zuleicha and her friends. They confessed that they had falsely accused Joseph. Rajjan then sent a writing which not only restored him to liberty, but even declared the imprisonment which he had endured to be unjust, and the result of a calumnious charge.

Joseph then put on the robes which Rajjan had sent him, and was conducted to the royal palace, where the king had assembled about him all the nobles, the priests, the astrologers and soothsayers of Egypt.

"I saw in my dream," said the king, as soon as Joseph was near him, "Seven lean kine, which devoured seven fat ones; and seven blasted ears, which consumed seven full ones. Canst thou tell me what this dream signifies?"

Joseph replied, "Allah will grant to thy kingdom seven plentiful years, which shall be succeeded by seven years of famine. Be therefore provident, and during the first seven years let as much grain be collected and stored up as shall be required for the maintenance of thy subjects during the seven years that shall follow."

This interpretation pleased the king

so well that he made Joseph the high steward of his dominions in Potiphar's stead.

He now traveled through the country buying the grain, which, on account of the great abundance, was sold on most moderate terms, and built store-houses everywhere, but especially in the capital. One day, while riding out to inspect a granary beyond the city, he observed a beggar in the street, whose whole appearance, though most distressing, bore the distinct traces of former greatness. Joseph approached her compassionately and held out to her a handful of gold. But she refused and said, sobbing aloud, "Great prophet of Allah, I am unworthy of thy gift, although my transgressions have been the stepping stone to thy present fortune."

At these words Joseph regarded her more closely, and, behold, it was Zuleicha, the wife of his lord. He inquired after her husband, and was told that he had died of sorrow and poverty soon after his deposition.

On hearing this, Joseph led Zuleicha to a relative of the king, where she was treated like a sister and soon she appeared to him as blooming and youthful as at the time of his entrance into her house. He asked her hand from the king, and married her with his permission, and she bore him two sons before the frightful years of famine, during which the Egyptians were obliged to sell to Rajjan first their gold, their jewelry and other costly things for corn; then their estates and slaves, and at last their own persons, their wives and children.

Yet not only in Egypt, but even in the adjacent countries a great famine prevailed.

In the land of Canaan, too, there was no more to be found, and Jacob was forced to send all his sons save Benjamin to buy provisions in Egypt.

He recommended them to enter the capital by ten different gates, so as not to attract the evil eye to the beauty of their appearance, and to avoid public attention.

Joseph recognized his brothers, and called them spies, because they had come to him separately; they, according to their own confession, they were brothers. But when to exculpate themselves they explained to him the peculiar circumstances of their family and to justify their father's carefulness, they spoke of a lost brother, Joseph grew so angry that he refused them the desired provisions and demanded of them to bring down their brother Benjamin with them; and, to be certain of their return, he detained one of them as a hostage.

A few weeks after they returned again, with Benjamin.

Jacob was indeed unwilling to let his youngest son depart, for he feared lest a misfortune similar to that of Joseph's would befall him; yet, to escape from famine, he was obliged to yield at last.

Joseph now directed that the corn which they had desired should be measured to them, but gave orders to his steward to conceal a silver cup in Benjamin's sack, to seize them as thieves at the gate of the city, and to lead them back to his palace.

"What punishment," demanded Joseph of the brethren, "is due to him that has stolen my cup?"

"Let him be thy slave," replied the sons of Jacob, certain that none of them was capable of committing so disgraceful an act. But when their sacks were opened, and the cup was found in Benjamin's, they cried to him, "Woe to thee! What hast thou done? Why hast thou followed the example of thy lost brother, who stole the idol of Laban, his grandfather, and the girdle of his aunt?"

Still, as they had sworn to their father not to step before his face without Benjamin, they prayed Joseph to keep one of their number as his slave in Benjamin's stead. But Joseph insisted on retaining Benjamin, and Reuben said therefore to his brothers, "Journey to our father and tell him all that has befallen us; but I, who am the oldest of you, and have vowed unto him to sacrifice my life rather than to return without Benjamin, will remain here until he himself shall recall me. He will probably acknowledge that such an accident could not have been foreseen, and that, if our brother had been known to us as a thief, we should not have pledged ourselves for him."

But Jacob would not credit the story of his returning sons and feared that they had now acted toward Benjamin as they had formerly done toward Joseph. He burst into tears, and wept till the light of his eyes was extinguished; his grief for Joseph also revived afresh, though he had never ceased to trust to the fulfillment of his dream.

But now the brothers returned the third time into Egypt, determined to free Benjamin by force, for they were so powerful that they could engage single-handed with whole hosts of warriors. Judah especially, when ex-

cited to wrath would roar like a lion, and kill the strongest men with his voice; nor could he be pacified until one of his kinsmen touched the prickly bunch of hair which, on such occasions, protruded from his neck.

However, they once more endeavored by entreaty to move Joseph to set Benjamin free; but when they spoke of their father's love for him he inquired, "What, then, has become of Joseph?"

They said, "A wolf has devoured him."

But Joseph took his cup into his hand, and, feigning to prophesy out of it, cried, "It is false; you have sold him."

When they denied this charge, Joseph told Zuleicha to give him the parchment which Judah had with his own hand given to the Bedouins when they sold it to them.

"We had a slave whose name was Joseph," said Judah; and he grew so enraged that he was on the point of roaring aloud; but his voice failed him, for Joseph had beckoned to his son Ephraim to touch his bunch of hair, which was so long that it nearly trailed on the ground. When his brothers saw this there remained no doubt to them of their standing before Joseph, for they could have no other kinsman in Egypt. They therefore fell down before him and cried, "Thou art brother Joseph; forgive us."

"You have nothing to fear from me," replied Joseph, "and Allah, the merciful, will also be gracious and pardon you. But arise, and go up quickly to our father, and bring him hither. Take my garment with you; cast it over his face, and his blindness will pass away."

Scarcely had they left the capital of Egypt when the wind carried the fragrance of Joseph's garment to their father, and when Judah, who hastening in advance of his brothers, gave it to him his eyes were opened again. They now departed together for Egypt. Joseph came out to meet them, and having embraced his father, exclaimed, "Lord, thou hast now fulfilled my dreams, and given me great power; Creator of heaven and earth, be Thou my support in this world and the future; let me die the death of a Moslem, and be gathered to the rest of the pious."

Neither Jacob nor Joseph left Egypt any more; and both ordained in their testaments that they should be buried in Canaan by the side of Abraham, which was also done. May the peace of Allah be with them.

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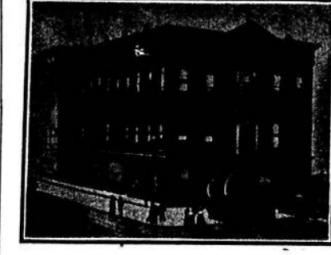
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THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God free and independent, to Morris I. Malbrunn, Samuel Bloch, Robert Spero, Hannah Malbrunn, David Malbrunn, Pauline Bloch, Jacob Malbrunn, Henrietta Greenspecht, Rachel Spero and Sidney R. Malbrunn, the widow, heirs and next of kin of Henry Malbrunn, deceased, send greeting:

Whereas, Frank Klein, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date August 10, 1904, and a codicil thereto bearing date February 25, 1908, relating to both real and personal property, duly proved as the last will and testament of Henry Malbrunn, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 16th day of February, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, HON. ABNER C. THOMAS, Surrogate of our said County of New York, at said County, the 19th day of December, in the year of our Lord one thousand nine hundred and eight.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.  
PETER KLEIN, Attorney for Petitioner, 116 Nassau Street, City of New York, Borough of Manhattan.

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**KAUFMAN, LOUIS.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908.  
**JOSEPH ROSENBERG, ETTIE KAUFMAN,** Executors.  
**LOUIS J. FREY,** Attorney for Executors, 31 Liberty street.

**FRANKENHEIM, MAX.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908.  
**SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, MOSES ESBERG,** Executors.  
**JOSHUA KANTROWITZ,** Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

**SEADLER, BERNARD FRANK.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank Seadler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Samuel H. Golding, No. 53-63 Park Row, in the City of New York, on or before the 12th day of July next.

Dated New York, the 31st day of December, 1908.  
**SARAH SEADLER,** Executrix.  
**SAMUEL H. GOLDING,** Attorney for Executrix, 53-63 Park Row, New York City.

**CORRESPONDENCE.**

**The New Year Celebration.**

Editor HEBREW STANDARD:  
I wish to arouse public sentiment, particularly Jewish public sentiment, and more especially that of the rabbis, to cry out against the senseless aping of Christian customs by our callow youth, and particularly by those who have long, long ago bade adieu to their "teens."

With David I cry out against these apes of our race: "But they mingled themselves among the nation, and learned their doings, and they served their idols, and these became unto them a snare"; for it is not alone from the standpoint of an orthodox Jew that I write, but from the broadest view of humanitarianism and Jewish national welfare.

The friend who has aroused me to speak of this latest phase of the Christological mummery of our "smart set" has told me how at the ushering in of the Christian new year, which is of late years assuming more and more of a convivial form, the tables at the Christian hostilities, which fairly groan with the weight of viands and wines, are almost entirely monopolized by our Jewish "elegants," much to the chagrin and ill-concealed rage of the would-be Christian guests, who are crowded out from their pet celebration of their own holiday, for tables are hired weeks in advance, and who is so quick to get his place as the "progressive" and "get there" Yahoo!

"Were that the only evil, which is evil enough, in view of the 'rishus' such crowding out of the Christian from his own table is sure to occasion, I would still pass it by in silent contempt," remarked my friend; "but when I recognize these people who come to those hotels in automobiles and spend hundreds of dollars in ringing out the old and ringing in the Christian new year begrudge the payment of a few dollars in annual dues toward the support of a prominent institution that cares for the most afflicted sufferers of our race it is time to cry 'Halt!'"

"Yes," said my friend (who is an active communal worker), with great earnestness, "those men of means owe four years' unpaid dues, and cry to me they cannot afford to contribute to this and that charity, and still have money enough to ride to those hotels on New Year's Eve in automobiles and 'blow in' many a dollar on filling themselves up with 'trefah,' and still further embittering their Christian neighbors against them." He suggests that the rabbis should raise their voices in Shofar-like tones in protest against these doings and undings of the Jewish community in this city. Very truly yours,

V. S. D. AARONSON.

**What Will the Orthodox Do?**

Editor HEBREW STANDARD:  
I wish to thank you most sincerely for the kindly and appreciative sentiments in reference to my personality and my attainments, to which you have given editorial expression on several occasions since my withdrawal from the

Jewish Theological Seminary of America. I also tender you my sincere thanks for your friendly and well meant appeals to the orthodox community to utilize my services in the cause of rabbinical education, recognizing fully the high compliment you thereby pay me. I must, however, deprecate the direct appeal you make to a particular institution in your last week's issue. However kindly and well meant this effort on your part is, and I fully recognize it as such, it savors somewhat of pressure, and I would not wish pressure to be used upon any particular institution, even in the slightest degree. My brethren everywhere are now fully cognizant of the fact that I am no longer connected with the institution to which I gave twenty-two of the best years of my life; they are presumably aware, also, that I love the work of rabbinical education and that it is a joy and a glory to me to train able and worthy disciples, qualified by learning and character to be true leaders of our traditional faith; they have also, undoubtedly, formed an opinion as to whether I am fitted for the task or not. It, therefore, devolves upon them entirely to say whether I shall have the opportunity to continue this activity or shall henceforth cease. I should prefer, therefore, that you leave the matter to the orthodox Jewish community, since it is, after all, a public one, and my personal relation thereto is a secondary consideration. It is for our orthodox coreligionists to decide whether they desire to possess an institution in which the Torah shall be taught with all the olden fervor and thoroughness, combined with modern culture, or not. Thanking you again for your kind interest in me, I am,

**MUSICAL AND DRAMATIC COMMENT.**

In a lyric theatre, like our Metropolitan, where all kinds of operas are performed, the versatile singer is naturally invaluable. Did not Manager Dippel, on his return from Europe, say that he had sought in vain for a new Dippel among tenors?

Among its women singers the older house possesses a soprano, who last sea-



RITA FORNIA.

son was called upon to replace Mme. Sembrich in the "Barber of Seville"; Mme. Eames, in "Trovatore," and who moreover, has in her repertory such widely-differing roles as Gutruene, in "Gottterdammerung"; Siebel, in "Faust," and Elsa, in "Lohengrin." Rita Fornia, of whom we are writing is a young coreligionist, nee Newman, of San Francisco. Her stage name consists of the last three syllables of that of her native State. She is one of the pupils of Jean de Reszke, who have done credit to her teacher, her voice, of wide range and fine quality, being always under good control and used with excellent judgment.

Miss Fornia sings in four languages. Her most pronounced success thus far was achieved in Verdi's dramatic opera, though a fortnight ago her singing in the culminating drama of the "Ring" met with unanimous approval.

The musical new year began for me at the Metropolitan, where I heard "Parsifal," beautifully, reverentially and impressively performed. For an entire afternoon more than two thousand people listened with rapt attention. Most of these people are not often seen at an opera house. To them the solemn drama makes its potent appeal, as no ordinary opera possibly can, and they regard it as a high festival. It redounds to the credit of the new management that everything possible whereby the representation is kept up to a high level of excellence was carefully prepared, and that all concerned in it accomplish their tasks in a spirit of artistic devotion, rare indeed.

The third concert by the Kneisel Quartet, in their evening series, will be given next Tuesday, with Mr. Ernest Schelling as assisting artist. Brahms' quartet in B flat, major op. 67, No. 3, two movements from Debussy quartet in G minor, and Schumann's piano quintet, comprise the programme. The first matinee takes place January 19.

Ossip Gabrilowitsch appears in recital at Carnegie Hall next Sunday afternoon.

I have heard most of the American productions of Verdi's "Otello," worthy of the name, from the first one at the old Academy, with Marconi and the lovely Eva Trazzini (now Mrs. Cleofonte Campanini), to that given by Grau, with Alvarez and Emma Eames. Mr. Hammerstein's surpasses them all! It is admirable from A, or rather from C to Z—that is from Campanini, the conductor, to Zenatella, the Otello, and the Zurospere et flis.

The operas for the rest of this week are: "The Tales of Hoffman," to-night; "Peleas and Melisande," to-morrow afternoon, and "Crispino e la Comare (the Cobbler and the Fairy), with Trazzini to-morrow evening. Melba's farewell in "Rigoletto"—is announced for Monday. On the last Tuesday or Thursday of the month, "Salome" in French will be sung.

At Mr. Klein's next Sunday "pop," at the New German Theatre, the artists will be Mrs. Harriet Foster, contralto; Mr. Heinrich Gebhard, piano, and the Flonzaley Quartet. J. M.

**IRVING PLACE THEATRE.**  
"Die Blaue Maus," at the Irving place Theatre is attracting large audiences. The play, which is written by Alexander Engel and Julius Horst, is a screamingly funny, though not a very moral play. "Die Blaue Maus" is an attractive girl from Maxim's, who is engaged to impersonate the wife of one Caesar Robin, in order to insure his promotion in a railroad office. Complications arise which keep the audience in one constant fit of laughter. Hermine Hallmann, who impersonated Fanchon Duclouf, was an artistic success. She is most graceful, and her interpretation leaves nothing to be desired. She was well supported by Otto Gebuhr, who met the most awkward situations with a humor which was admirable. S. X. S.

**Atlantic City, N. J.**  
Among New York city guests at the Pierpont during the past week were E. S. Mayer and wife, Mrs. A. Newman, Joseph Blumenthal, E. W. Oppenheim, Mr. and Mrs. I. Siegel, R. C. Rapper, Miss T. De Zull, Miss G. E. Dagner, Mrs. D. Engel, Miss Claudia P. Engel, Miss O. McManus, Miss K. Power, N. A. Braude, Mr. and Mrs. B. Stern, Alex. Finelitte and wife, Mr. and Mrs. L. Stadholtz, Miss P. M. Braude, Mr. and Mrs. Moses Goodman, Master Arthur Goodman, Mr. and Mrs. Harry Hirsch, E. W. Samuels, Mrs. W. Samuels, Mrs. D. Browd and child, Mrs. P. Latz, Miss Sadie Latz, Miss Cirrine Loth, Robert Jefferson, Jacob Blum, D. Engel, Philip J. Levi and wife, Miss Martha Schwarz, B. A. Sinn, Mr. and Mrs. C. J. Steinhardt and Misses Belle and Rose Steinhardt.

**FREE TO YOU—MY SISTER** Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the pain of a doctor. Men cannot understand woman's sufferings. What we women know from experience we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Protrusion, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.  
I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember that it will cost you nothing but two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer, if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you, free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then, when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home remedy which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.  
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write to-day, as you may not see this offer again.  
Address

nothing to give the treatment a complete trial; and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer, if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you, free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then, when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home remedy which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.  
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write to-day, as you may not see this offer again.  
Address

**Mrs. M. SUMMERS, Box 246 South Bend, Ind., U.S.A.**



THE JEW IN FINANCE.

(Continued from page 1.)

newspaper publisher to manufacturer, from cotton to tobacco, from grocer to miner, and from marketing to medicine.

NEW YORK A CITY OF JEWS.

In New York city alone there are more than 800,000 Jews, making the metropolis of America the greatest Jewish center in the world.

The property holdings of the Jews in New York exceed \$900,000,000 in the single item of real estate, their wholesale trade is rated \$1,000,000,000 per annum and with few exceptions all the big department stores are controlled by the Jews—and yet they are not the money power in New York which they are popularly supposed to be.

The United Hebrew Charities in New York collect and distribute more money annually, for the Jewish poor than any other similar institution in the world.

When old Peter Stuyvesant fought to keep out the Jews in New Amsterdam, the Dutch East India company allowed them to enter on condition that they would not become a burden, that they would provide for their own poor.

Originally the Jews were an agricultural people and their civil polity was framed especially for this state of things. The sons of Shem built their first cities remote from the channels of trade, while the race of Ham and Japheth built upon the seashore and the banks of great rivers.

The Edison Hotel

BOHENNOTADY, N. Y. EDWIN CLUTE, PROP. Headquarters for Commercial Travelers. Largest and best appointed hotel in the city.

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Gentile persecution kept them on the go and to protect their property against Gentile thieves, their wealth had to be portable, and so they frequently turned it into jewels, because they could be securely and secretly kept, and in case of flight, most easily removed, and this may account for their prominence in the jewelry business from early times, and hence, too, their introduction of bills of exchange.

That the Jews tend toward large cities is not peculiar to them. It is a constant feature of modern statistics.

The Jew is everywhere pioneering and building up states. Jewish commerce in the olden times centered around the great cities of the world over and thus opened the gates for Christianity. The flourishing trade of the Jews made Spain the focus of mediaeval culture, and furnished not only the great discoveries with the key to unlock the new worlds with their inexhaustible treasures, but exercised its broadening influence on Christianity.

The Jew is charged with being only a middleman—men cannot eat their own manufactures as a general thing—engines, shovels, linens and woollens, boots and gloves, useful as they are in their way, are failures as articles of diet. The merchants, or even the peddler, who takes these inedible things and disposes of them is as important a cogwheel in the machinery of society as the railroad which takes the wheat or the cotton, the coal or the iron ore, from regions where it cannot be worked into shape and places them where the manufacturer or consumer awaits them.

The love of money is the curse of Jew and Gentile alike. Is not the Christian to blame for the money-lending characteristics of the Jew? Did not the Christian drive him from all other branches of trade with a price on his head, and place his home at the mercy of others? Is it right now to insult his race and religion, because of that fact, in sneeringly calling him a Jew? You can throw a stone into any of our Christian churches and hit a Shylock. The Jew knows how to deal in money, but the Christian gave him the point in that game of usury.

Yes, Jews love money, and so do Christians. Look at our American congress and our state legislatures, and tell me if those who sell their votes to the corporations for class legislation are Jews. Are all who have monopolized the lands, watered the railroad stocks, looted life insurance companies, and cornered the homes, are they all Jews? Who owns the mortgage on your home? Nine times out of ten it is a Christian. Ask him to be lenient with you and he will demand his pound of flesh, and go old Shylock one better by sucking the blood along with it.

Among Jews, as among Christians, there are those who think more of the man with bonds in his pocket than of the bonds on his feet and hands. Among Jews and Christians alike you will find vulgar, loud-mouthed money-inflated offensive snobs, who fill you with insufferable disgust.

The afternoon teas, luncheons and receptions, supplied by the Pursell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

MIDT, JACOB, JR.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Midt, Jr., late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, in the City of New York, on or before the 30th day of January next.

ZADEK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadek, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 37 Wall street, in the City of New York, on or before the first day of July next.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Aleinikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

FRIEDMAN, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel I. Frankenstein, his attorney, at No. 118 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of January, next.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business at the office of Frank M. Franklin, Esq., No. 335 Broadway, in the City of New York, on or before the 1st day of April next.

WISSE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wisse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weisa, Esq., Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of May next.

ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Eisman, Levy, Corn & Lewine, at No. 185 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

OCHS, MARTIN E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin E. Ochs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 198 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Messrs. Arnstein & Levy, No. 123 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 5th day of June next.

SARIE, SASSIE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sannie Sarie, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Nassau Street, in the City of New York, on or before the 15th day of January next.

BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

ROSENTHAL, HENRY E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry E. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry V. Rottschild, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

AUSPITZ, MARTIN W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin W. Auspitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cukor, of No. 63 Park Row, Manhattan Borough, in the City of New York, on or before the 25th day of February next.

STICH, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry W. Wood, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Beil Frankel, also and otherwise known as Henrietta Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of doing business at the office of her attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.

FRANK, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

HAMMERSLOUGH, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Hammerslough, late of the County of Long Branch, New Jersey, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of DAVID J. FOX, No. 248 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of February next.

LOBB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lobb-Blanche, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur K. Kuhn, No. 42 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, next.

FRANK SOPHIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Frank, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of L. & U. Zinke, 230 Broadway, Manhattan Borough, New York City, on or before the 1st day of February next.

FRIEDMAN, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business at the office of Herman Herst, Jr., at St. Paul Bldg., No. 230 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of January next.

HERMAN HERST, JR., Attorney for Executors, St. Paul Bldg., 230 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, HENRY E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry E. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry V. Rottschild, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

REUTLINGER, SIGMUND.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 25th day of May next.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herst, Jr., No. 230 Broadway, in the City of New York, on or before the 16th day of April next.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 13-21 Park Row, Manhattan, in the City of New York, on or before the 20th day of April next.

SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

WIESSNER, MARGARETA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wiessner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Ruth & Baker, No. 24 Nassau Street, in the City of New York, on or before the 21st day of February next.

NEW YORK SUPREME COURT, New York County.—Edward Glokner, plaintiff, against Julius Damentstein, "Rachel" Damentstein, the name "Rachel" being fictitious, the wife of said Julius Damentstein, Philip Weinberg, Ray Weinberg, Samuel Goldstein, Hannah V. Goldstein, Irving H. Weisberger, "Julia" Weisberger, the name "Julia" being fictitious, the wife of said Irving H. Weisberger, David J. Gallert, "Rose" Gallert, the name "Rose" being fictitious, the wife of said David J. Gallert, Abraham Levy, Bertha Gubin, Jacob Danson, "Mary" Danson, the name "Mary" being fictitious, the wife of said Jacob Danson, Harry Schreiber, Solomon Forman, John "James" McComas, the name "James" being fictitious, one of the tenants or occupants of the premises described in the complaint herein; Peter J. Kelly, Raphael Spada, John McGovern, Amelia Weisner, Michael Herbert, "Nicola" Cesarine, the name "Nicola" being fictitious, one of the tenants or occupants of the premises described in the complaint herein; Thomas Melia, "John Doe" and "Mary Roe," the said names "John Doe" and "Mary Roe" being fictitious; the true first names of the foregoing defendants "Rachel" Damentstein, "Julia" Weisberger, "Rose" Gallert, "Mary" Danson, "James" McComas and "Nicola" Cesarine, being unknown to the plaintiff and the true names of the foregoing defendants "John Doe" and "Mary Roe" being unknown to the plaintiff, defendants—Subjuncta.

TRIAL desired in New York County. To the above-named defendants, and each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint. Dated New York City, November 16th, 1908.

IRA J. ETTINGER, Attorney for Plaintiff, Office and Post Office Address, No. 237 Broadway, Borough of Manhattan, New York City, N. Y.

To the defendants Julius Damentstein and "Rachel" Damentstein, the name "Rachel" being fictitious, the wife of said Julius Damentstein, the true first name of said defendant "Rachel" Damentstein being unknown to plaintiff: The foregoing summons is served upon you the defendant Julius Damentstein by publication, pursuant to an order made by Hon. Edward E. McCall, a Justice of the Supreme Court of the State of New York, dated the twenty-seventh day of November, 1908, and filed in the office of the Clerk of the County of New York on said twenty-seventh day of November, 1908, and served upon you the defendant "Rachel" Damentstein, the name "Rachel" being fictitious, the wife of said defendant Julius Damentstein, the true first name of said defendant "Rachel" Damentstein being unknown to plaintiff, by publication, pursuant to an order made by Hon. Samuel Seabury, a Justice of the Supreme Court of the State of New York, dated the eighteenth day of December, 1908, and filed in the office of the Clerk of the County of New York, the original summons and complaint herein having been filed in the office of the Clerk of the County of New York on the twenty-fifth day of November, 1908.

Dated New York, December 30th, 1908. IRA J. ETTINGER, Attorney for Plaintiff.

# HEARN

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|--------------|--------------|-------------------|------------------|---------------------|
| Muslins      | Towels       | Pillows           | Muslin Underwear | Women's Suits       |
| Sheets       | Towelings    | Tickings          | Babies' Wear     | Wrappers & Walsts   |
| Pillow Cases | White Goods  | Embroideries      | Misses' Dresses  | Petticoats          |
| Linens       | Comfortables | Curtains          | Girls' Gimpes    | Furs and Fur Cloaks |
| Sheetings    | Spreads      | Curtain Materials | Art Linens       | Corsets, Shoes      |

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58-inch Heavy Cotton Damasks—reg. 25	.16
58 and 58 inch Mercerized—new designs—reg. 30	.25
60 and 68 inch Pure White and Cream—reg. 50	.30
Extra quality Scotch Damasks—72 in.—full bleach and cream—worth to .98	.07
Satin Double Damasks—72 inch—snow white—beautiful patterns—reg. \$1.50 3d.	1.00
Napkins to match—mercerized—18 inch—regularly 79c. dozen	.60
20 inch—regularly \$1.29 dozen	.98
22 inch—regularly \$1.49 dozen	1.09
All- linen Napkins—18 inch—Silver and full bleach—worth \$1.49 dozen	1.00
19 and 20 inch—full satin bleach—worth \$1.69 dozen	1.15
20 inch—extra heavy—worth \$1.98 dozen	1.45
21 and 22 inch—Satin Damask—reg. \$2.98 dozen	1.98
26 inch—Satin Damask—reg. \$3.98 dozen	2.98
All- linen H. S. Cloths—full H. S. Hems—Austrian Pearl Bleach—8.10 size—reg. \$1.49	1.12
All- linen Tray Cloths—17x24—hem'd and drawn work—reg. 22	.15

#### January Sale Values in Men's Shirts, Pajamas, etc.

Men's Unlaundered White Shirts—Good Muslin—Union or pure linen bosoms—extra full cut—well made—all sizes—	.43
Those regularly	.69
Those regularly	.49
Those regularly	1.00
White Laundered Shirts—Dress or Negligee—pleated or plain bosoms—excellent quality muslin bodies—with and without cuffs—all sizes—Regularly \$1.25	.77
Others—recognized \$1.50 values	1.00
Men's Nightshirts—Cambric, Muslin, Nainsook—with and without collars and embroidery—32 to 60 inches long—sizes 15 to 20—	.29
49 ct. qualities	.39
69 ct. qualities	.57
79 ct. qualities	.57
98 ct. qualities	.77
Men's Pongee Silk Pajamas—white, tan, pink, blue—military cut—double silk frog trim—regularly \$2.95	1.95
Men's Percalé Pajamas—light colors—reg. \$1.00	.77
Men's Col'd Negligee Shirts—Madras and Percalé—pleated or plain bosoms—attached or detached cuffs—sizes 14 to 18—reg. \$1.00	.67
Men's Suspenders—49 ct. kinds	.35

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Note the excellent brands:— Our Sale Specials are always of Goods of Merit. Early purchases before advance make these prices possible.

PILLOW CASES		WILL-WASH-HEAVIER		DWIGHT ANCHOR		WHITE MILLS.	
42 x 36	.11 1/2—reg. .15	.13 1/2—reg. .17	.13 1/2—reg. .17	.15 1/2—reg. .19	.15 1/2—reg. .19	.15 1/2—reg. .19	.15 1/2—reg. .19
45 x 36	.12 1/2—reg. .17	.14 1/2—reg. .19	.14 1/2—reg. .19	.16 1/2—reg. .21	.16 1/2—reg. .21	.16 1/2—reg. .21	.16 1/2—reg. .21
50 x 36	.15 1/2—reg. .19	.16 1/2—reg. .21	.16 1/2—reg. .21	.18 1/2—reg. .23	.18 1/2—reg. .23	.18 1/2—reg. .23	.18 1/2—reg. .23
54 x 36	.16 1/2—reg. .21	.18 1/2—reg. .23	.18 1/2—reg. .23	.20 1/2—reg. .25	.20 1/2—reg. .25	.20 1/2—reg. .25	.20 1/2—reg. .25
SHEETS							
54 x 90	.30—reg. .52	.45—reg. .54	.51—reg. .62				
63 x 90	.45—reg. .57	.52—reg. .61	.58—reg. .69				
72 x 90	.49—reg. .62	.58—reg. .69	.66—reg. .76				
81 x 90	.55—reg. .69	.63—reg. .76	.74—reg. .87				
90 x 90	.59—reg. .74	.68—reg. .84	.78—reg. .95				

Hemstitched Pillow Cases, 4 cts. more. Hemstitched Sheets, 8 cts. more. Also, reliable brand of Muslins and Sheetings, at wonderfully low prices.

#### How Do These Prices For White Goods Strike You?

Yard-wide Cambrics—worth .75 Limit—20 Yards	.47
Yard-wide Cambrics—worth .10 Limit—20 Yards	.07
Genuine Lonsdale Cambrics—medium or soft finish—worth .12 Limit—10 Yards	.09
Yd-wide Long Cloth—12 pcs.—\$1.49	1.00
Yard-wide Long Cloth—12 yds.—\$1.98	1.44
Lingerie Long Cloth—12 yds.—\$2.49	1.64
Lingerie Batistes—38-inch—\$1.15	.85
Yard-wide Nainsook—\$1.15	.85
Extra fine Nainsooks—\$2.49	1.84
Extra fine Imported Nainsooks—\$4.99	3.26
Extra fine India Linens—\$6-inch—\$2.29	1.64
38-inch Nainsook—10 yds.—\$1.29	.94
Extra fine—12 yds., but in two lengths—therefore instead of—\$2.29	1.39
38-inch French Nainsooks—10 yds., in box—\$2.49	1.60

#### New Embroideries at January Sale Prices

Flouncings—22 and 27 inch—Value .79 to \$1.25	.55
Flouncings—17 to 22 inch—Value .49 to .69	.37
Edgings and insertings—1 to 5 inch—Value .12 to .15	.10
Another special lot—Value .79	.57
Emb'y Allovers—Value .98 to \$1.69	.77

#### January Sale Values in Bed Tickings

Feather Proof Tickings—ass'd stripes—value .14	.09
A. C. A. and other stripes—feather proof—value .18	.12 1/2
German Linen Ticking—blue and white stripes—32 inch; also yard wide plain red—ought at recent auction purchase—worth .69	.39
Women's Corsets at January Sale Prices	
Regular, Medium and Extra Long, including such makes as R. & G., C. B., W. B., P. N., Thomson and others.	
Coutil and Batiste—white, drab, black, fancy—reg. .49 and .69	.34
Fine Coutil—medium, French shapes and extremely long—with and without garters—reg. \$1.69 and \$2.00	.94
Also Fancy Silk Brocades—medium and extreme models—with and without garters—reg. \$3.00 to \$4.98	2.65
Makers' "Free Gift" Sale of Nemo Self-Reducing Corsets, with four Nemo Rip-Proof Hose Supporters—attached (instead of usual garters) they cost 50 cents a pair or \$1.00 for set of four—these Supporters are given free as an introductory distribution of Rip-Proof Supporters to every purchaser of the Nemo Corset at	3.00

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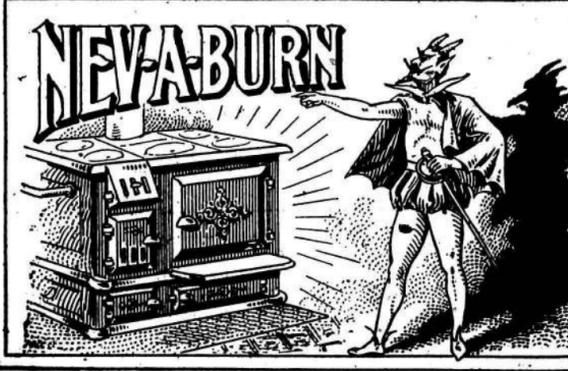
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