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Colonel H. Newbold, of the Fourteenth Iowa, killed at Red River; Adolph A. Meyer, inspector-general, by special appointment of President Lincoln, transferred from New Mexico to Pennsylvania; David Manheim, colonel First Nevada Cavalry; Herman Bendell, surgeon Fifty-sixth New York Infantry, brevetted lieutenant-colonel for meritorious and honorable conduct; Adjutant Abraham Cohn, of New Hampshire; Captain A. Goldman, of Maine; Sergeant Leopold Karpelles, of Massachusetts; Sergeant-Major Alexander M. Appel, of Iowa; David A. Brauski, Henry Heller, Abraham Gumvalt and Isaac Gans of Ohio, are a few of the Jews who distinguished themselves upon the battlefields of the war for the Union.

Major General O. O. Howard, after speaking of one of the Jewish staff officers as being "of the bravest and best," another killed at Chancellorsville as being "a true friend and a brave officer," and highly praising two Jewish brigadier-generals, said: "Intrinsically there are no more patriotic men to be found in the country than those who claim to be of Hebrew descent and who served with me in parallel command or directly under my instructions."

In the political movements for the abolition of slavery, the Jews took a leading part in creating public opinion. As early as 1853, a fugitive negro, arrested in Chicago by a United States marshal, was liberated by a crowd of citizens, led by Michael Greenbaum; and, on the evening of the same day, a big meeting was held to ratify that act. The first official call to organize the abolition movement was signed by George Schneider, Adolph Loeb, Julius Rosenthal, Leopold Mayer and a cigar dealer named Huson—four Jews among the five leaders of the German population of Chicago in a great political movement.

In the columns of the New York Tribune, Michael Heilprin, who had, previous to his coming to America, shown his love for liberty as a member of Kossuth's civil staff during the Hungarian revolution, vigorously exonerated the Old Testament from favoring slavery. Dr. Edward Moritz, of the Philadelphia Democrat; Rabbi Samuel M. Isaacs as preacher, and editor of the Jewish Messenger; Rabbi Liebman Adler in Detroit; Dr. Horwitz, in Cleveland, and Dr. Felsenthal, in Chicago, were sowing the seeds of liberty.

Rabbi Sabato Morais, on account of his anti-slavery sentiments, was elected an honorary member of the Union League club of Philadelphia, an honor shared with Rev. Dr. David Einhorn, who, in 1856, came to pro-slavery Baltimore from Austria, where his temple had been closed against him by the imperial government on account of his alleged revolutionary utterances. From the sacred desk of the Har Sinai Congregation, with fiery eloquence, and in his Sinai, a German monthly, in unanswerable arguments, Dr. Einhorn poured forth shot and shell from the Old Testament armory into the ranks of the advocates of slavery and the time-serving attitude of the churches, until driven out of the city and his return prohibited under martial law.

Dr. Einhorn, in Baltimore and later in Philadelphia, did as much as any man of his day to create the public sentiment against slavery. In New

York, Judge Philip J. Joachimsen, as assistant United States district attorney, vigorously prosecuted certain slave dealers Moritz Pinner, on January 1, 1859, began the issue of an abolitionist paper, the Kansas Post, at Kansas City. As delegate to the National Republican convention, he with other Jews, like Judge Dittenhoefer of New York, worked earnestly among the Germans for the nomination of Abraham Lincoln.

The Jewish Year Book for 1901 searched the records of the war department and published the names of more than 4,000 Jewish soldiers who served in the American armies during the war with Spain. The first man to volunteer was a Jew, and the first American to be killed in battle was a Jew. So eager were the Jews to prove their loyalty to the United States that 5,000 Jews of New York offered their services to the governor, through Nathan Straus, and as chaplain of the of the Ninth regiment, N. G. N. Y., I can testify to the eagerness with which the Jews came to enlist and demonstrate their patriotism when war was declared.

A careful perusal of the rolls by states, as published in the Jewish Year Book, ought to be sufficient evidence to refute the assertion made by certain uninformed and prejudiced persons that the Jewish people were not patriotic Americans. The slur upon the patriotism of the Jew cannot hold up its head in the presence of the records of the war department which ratified more than 4,000 furloughs, which were granted to such soldiers as desired to celebrate Rosh Hashanah and Yom Kippur at home.

"When war was declared," Captain A. W. Murray says, "the Jewish press throughout the country reminded their people of the wanton persecution of the Hebrews by Spain, covering many years. They had been driven from their country and deprived of their property by the cruel, unjust Spaniards. The young Hebrew men did not require urging. Their love for America alone was enough, and they flocked to the standard of liberty, the Stars and Stripes."

It is a matter of history that they fought as bravely before Manila and Santiago de Cuba as they did at Leipsic and Waterloo; under Kossuth and Garibaldi; before Sebastopol, Sadowa and Sedan. The first man to all in the attack on Manila was Sergeant Maurice Justh, of the First California Volunteers (which regiment numbered 100 Jews). Theodore Roosevelt, the intrepid leader of the Rough Riders, declared that in that brave regiment, which has challenged the admiration of the world, the most astonishing courage was displayed by the seven Jewish Rough Riders, one of whom became a lieutenant.

The Astor Battery numbered ten Jews among their ninety men. Fifteen Jews went down to death in the Maine, destroyed in the harbor of Havana; and there was not an engagement during the war with Spain in which Hebrews did not take part. Many Jewish names appear on the list of killed and wounded, while the much-maligned Russian Jews furnished more than double their share of volunteers. Commander Adolph Marix, of the navy, a Hebrew, was judge-advocate of the Maine disaster board of inquiry, and many cases could be cited where Americans of Hebrew extraction performed gallant and meritorious service under the flag in Porto Rico, Cuba, and in the Philippines.

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The Sabbath Lights.

THE kindling of the Sabbath Lights has always been deemed of vital importance to all true adherents of the Jewish religion.

It ushers in the Jewish Sabbath, transplants in poetic idealism the true believer from the domain of toil and earthly labor to a higher plane of spirituality.

It emphasizes the passing from the mundane to the celestial, from the weak of toil and trouble to the day of rest, and develops within the heart the earnest prayer for "that day which will be all Sabbath and rest through eternal life."

On account of the significant lessons which this simple lesson teaches, the sages of Israel, more than twenty centuries ago, discussed in their own quaint, discursive manner the question: "With what material may the Sabbath Lights be made?"

This interesting, polemical discussion is to be found in the Midrash, treatise Sabbath, Ch. ii, and is known to the Jewish world from its initial introduction as "Bammayh Madlikin," as follows: "With what material may the Sabbath lamp be lighted and with what may it not be lighted?"

The knowledge to be derived from a study or even mere perusal of this treatise is deemed of such importance that it has been incorporated in and forms an integral part of the Synagogue Ritual for the Friday night services.

It particularly emphasizes the fact that nothing of an impure nature should be permitted to enter into the composition of the light, and that no petty niggardliness should be employed upon the score of economy.

The "pros and cons" of the matter are plainly and lucidly set forth, and that the use of the Sabbath Lights and the preparatory purity of their composition is not a questionable matter among Israelites is demonstrated from the fact that the sages of Israel deemed it important enough to incorporate their opinions in the Mishnah, for the guidance of future generations.

The use of the pure paraffine wax candle has been strongly recommended, by reason of the purity of the component ingredients, by scientific and intelligent investigators who have given the matter close study and are conversant with the necessary religious requirements.

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MY DREAM.

BY NAPHTALI HERZ IMBER.

I AM a dreamer, even when I am wide awake. My dreams, like other dreams, are disconnected with each other. I dream of the restoration of my nation; I dream of the golden future, when the lion will play with the lamb; I dream of the time to come when all nations as one will worship the one God; I dream of the many other good things, but, as dreams, I forget the character of them. As I am a dreamer in the daytime, how much more so am I at night, when, lulled in Morpheus' arms! Last night I had a dream, and I will tell it to the readers of the HEBREW STANDARD.

Perhaps some of them will interpret it for me. I dreamed that I died, and dead as I was, I took flight to Heaven. The first man who came to receive me at the celestial gate was Moses. His face was shining as the sun, without the horns, which foolish painters want to put on his head. He greeted me with the words:

"Naphtali Herz Imber, the author of the 'Haticvah,' you were a good, patriotic Jew; come into paradise."

He took me in there and I was bewitched with the splendor and glory which enchanted me. There were perfumed rivulets flowing like a zig-zag, where the pious tenants of Heaven take their pleasure in bathing. The thrones upon which they were sitting were of such brilliancy as if they were hewn from the sun. On their faces shone an expression of delight which I have never seen upon mortal faces. The only thing that surprised me was that, since the universe exists, untold billions of people have died, and yet I found in Paradise only a very few.

Moses then said to me, "As you are a newcomer it is always the custom to show the stranger the sights of the country. Come, I will show you Tofeth (Hell)." I went in there and beheld a horrible sight—numberless men, women and children tortured in a most cruel manner by dreadful demons, whose fingers were serpents. The groans and moans of the suffering sinners rent my heart. When the torture was over hundreds of celestial coolies brought in some coal and wood and made a bonfire, and the poor sinners were smoked out, to make room for others.

We left the purgatory and met one whose face was familiar to me, "Who is he?" I asked Moses. "Do you not know? He is Jesus." "Please," I asked my divine escorter, "introduce me to him." I was introduced to him and he invited me to see his Paradise. There was a large park where a few cardinals and about a hundred laymen were shouting themselves hoarse singing "Hallelujah."

The scene reminded me of the open-air meetings of the Salvation Army.

I said to him "I have seen your Paradise, now I am anxious to see your 'roasting place,' where the wicked are roasted alive." We went all three to the "Tofeth" which Moses claimed as the purgatory for those who broke his laws, "Here it is," Jesus said to me. I recognized the locality shown to me by Moses, for I saw the same torture and recognized even the same celestial coal-carriers. I had seen it before and we three went out of that furnace.

While walking in the celestial air, there came a venerable man and asked my companions: "Who is that little fellow?" They told him, "He is Naphtali Herz Imber."

"Pleased to meet you," he said, and shook hands with me. I answered, "You are Mohammed" (for I recognized him by his turban). "Please show me your Paradise, of which the poets have dreamed, and for which sports are longing." He invited me to follow him and brought me into his Paradise. Bewildered, I gazed about me, and I felt that I was not dead, for all the passions of the living were roused in me.

There were two rows of beautiful benches upon which were seated about two hundred sturdy and hardy of the faithful. I could see that they were warriors, for from their various wounds the blood was gushing. Around their necks the arms of the hours were embracing them in a lovely attitude. They were sipping coffee and drinking sherbet, while some played the mandolin and others the tambourine. To describe the beauty of those hours would be impossible, even if I had the brush of Raphael, or the master-pen of Shakespeare. Their eyes were glittering stars, their lips red roses, and their breath perfume.

I asked Mohammed "Please let me remain here!" He, with a smile, pointed to the faithful warriors, "Look at them, and at the gushing blood from their wounds, they have fought for Allah; have you fought, too?" "You know, my boy," he continued, "they yonder do not give a medal to a soldier unless he has distinguished himself on the battle field." "Well," I said, "if I cannot remain in your 'Home of Delight,' then show me your Gehinnem, where the offenders of Allah are punished."

We all four walked out, and the Moslem led me to the same place of horror which I had seen before. I told Mohammed, "That place is known to me, let us go out." We went out, and I then addressed the three great men as follows: "I want to ask three questions, and I want to be enlightened about them." They remarked, "Ask, and we will enlighten you."

I put then my first question, "Why are so few people in your Paradise; why have you not a common one for them?" They replied: "Because good and pious people are very few in number, while the wicked are so numerous that you cannot count them, hence we can each afford to carry on a separate Paradise at our own expense."

I asked them again, "Why have you Hell in common?" And they explained to me that they went together for economy's sake, for the same place is suitable to a wicked Jew or a bad Moslem.

I asked them: "How is it that you three are in a mutual society while

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your pals in faith are cutting each other's throats!" They explained to me "Because the Christians are not Christians, the Jews are not Jews and the Moslems not Moslems."

I awoke and found I had but a dream. But what a dream!

Hebrew Sisters of Charity.

The Hebrew Sisters of Charity have arranged to give a novelty minstrel show and dance at Harlem Casino on Tuesday, January 5, 1909, the proceeds of which are to be devoted to carry on the charity work of the society. This entertainment is under the direction of Mrs. Samuel L. Schoen, chairlady, assisted by Mrs. Eva Marks.

The officers of the Hebrew Sisters of Charity are Mrs. E. A. Fineberg, president; Mrs. Ph. Sobel, vice-president; Mrs. T. Huber, secretary, and Miss Miriam Simon, treasurer. This society has for several years past accomplished excellent work in alleviating the suffering of our poor co-religionists, independent of any aid from any other society.

Its president, Mrs. E. A. Fineberg, has held her present office for more than eighteen years, during which time she has fully discharged the duties imposed upon her and is much esteemed by her co-workers. Her executive ability is far seeing and her rulings just and unbiased. She is always ready in charitable work, and untiring in her efforts to induce others to join the ranks of the Hebrew Sisters of Charity.

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The Orach Chaim Sisterhood Free School.

The vaudeville performance given under the auspices of the above-named society, of which Mrs. S. Wilhelm is president, was held on Saturday evening, December 23, at Blaney's Lincoln Square Theatre, proved to be an instant success. The receipts were considerably augmented through the efforts of the committee, which consisted of Mrs. Adolph Schwarz, chairlady; Mrs. Jay Berg, Mrs. S. F. Spicelander, Mrs. L. Jacobs and Miss Henrietta Hyman. The next meeting will be held on January 6, when the election of officers will take place.

Birthday Celebration.

At the residence of Dr. L. Sylvester Sobel, No. 77 West 118th street, on the evening of December 20, 1908, a surprise party was tendered to Mr. Semel Sobel, of this city by his children, the occasion being his 75th anniversary. After congratulations had been extended, an elaborate repast was served and each member of the family responded to their feelings in offering a toast to their beloved father. Miss Helen Sobel, daughter of Mr. and Mrs. Henry Sobel, very eloquently responded to the toast "Our grandfather," in which she voiced the sentiments of the grandchildren present.

Rev. Dr. Robert Crawford, of the Fletcher Methodist Episcopal Church, at a recent meeting of Methodist ministers of Philadelphia, alone opposed the introduction of sectarian songs in the public schools.

The new synagogue of the Congregation Agudath Anshe Achim, 43 Center street, Orange, N. J., was dedicated on the 20th ult.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st.

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The Academie des Inscriptions et Belles Lettres has elected Pere Schell, of the order of Dominicans, as successor to the late M. Hartwig Derenbourg. It is interesting to note that the new member was a pupil of another Jew, the late Professor Oppert. It will be curious to see in what manner a Catholic priest will pronounce the eulogy of the life and scientific work of a Jewish scholar.

A monument in honor of Moses Mendelssohn was erected recently in the garden of the Jewish school for boys, in the Grosse Hamburg Strasse, Berlin. It is the work of Rudolf Markuse, the Berlin sculptor, and consists of a pedestal of green dolomite, upon which is placed a bust in bronze of the deceased. The unveiling of the monument is fixed for the 4th of January, the 122d anniversary of Mendelssohn's death.

The ninth annual convention of the Zeta Beta Tau Fraternity of Jewish Collegians was held on Monday at the Hotel Astor in this city. Among the seats of learning represented were College of the City of New York, Cornell, Jefferson Medical, University of Pennsylvania, Columbia University, New York University, Bellevue College and Long Island Hospital College. Arthur S. Levy was elected president.

The afternoon teas, luncheons and receptions, supplied by the Pursell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

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JEWISH WORLD HAPPENINGS.

These items are collected from the four corners of the Jewish earth, and are presented in tabloid form without comment.

The Frauld is reappearing again at St. Petersburg.

Rabbi J. Klein, of Chicago, will shortly accept a call to Lorrain, O.

Mr. David Wasserberg has been elected Mayor of Barberton, South Africa.

A synagogue and four Scrolls of the Law were destroyed by a fire at Warsaw.

Mrs. Otto H. Kahn has donated a free scholarship to the new Boston School of Opera.

The Petricoff Jews have applied for permission to establish a co-operative society.

Hillel Gluckson, a noted Hebrew scholar, died last Sunday at the Montefiore Home, this city.

Arthur Schnitzler's latest book, "Der Weg ins Freie," has already reached its 20th edition.

Members of the Atlantic City I. O. B. B. lodge are planning the institution of a Gemilath Chasodim.

The new governor of Tomsk has ordered the authorities to discontinue the expulsion of Jews from the province.

Oudtshoorn Lodge, Grand Order of Israel, has been formed in Cape Town, South Africa, with over one hundred members as a nucleus.

Madame Paulline Donalds has signed a contract with Colonel Mapelson for a tour in Great Britain, Canada, the United States and Australia.

An Elizabeth, N. J., branch of the Hebrew Immigrant Aid Society of this city has been organized and starts out with a membership of 150.

Mr. Ernest L. Walford, a young Jewish inventor, is conducting experiments in Paddington, England, in the dissipation of fog by electric means.

At the festival dinner in aid of the Jewish Hospital and Orphan Asylum, London, England, last week, subscriptions amounting to £12,000 were announced.

The Har Sinai Cong. of Baltimore, Md., have offered the use of their synagogue to the Harlem Park M. E. Church, whose edifice was recently destroyed by fire.

A gang of rowdies broke up a Yiddish performance at Columbia Park, Jersey City, last Sunday evening. An attempt to steal the box office receipts failed.

A Young Men's Hebrew Association has been organized in Detroit, Mich. Fifty representative Jewish business and professional men head the list of charter members.

Lee Shubert will give a benefit performance for the Sydenham Hospital at the Lyric Theatre on January 10, in memory of his brother, the late Samuel S. Shubert.

The recruiting boards have this year disregarded the privileges of the only sons of Jewish parents in several places, and have ordered them all to join the forces.

Hudson, N. Y. is soon to have a handsome synagogue, 36 by 70 feet, to be erected by the Congregation Anshe Emes, to be completed about July 1, 1909, at a cost of \$12,000.

Isaac Guggenheim announces that he will contribute to the funds of the Sydenham Hospital, No. 339 East 116th street, as much as all other subscribers combined in the year 1909.

The Kieff police have searched the office of Dr. Yochelmann, chairman of the Itoists, and also that of Engineer Lev. Several documents were seized by them, but no arrests were made.

The attendance at Philadelphia of the Hebrew Educational Societies' English classes in the downtown night school recently fell off to such an extent as to cause their temporary closing.

The nuisance of the itinerant vendors of prayer at Washington Cemetery, Brooklyn, has become so pernicious of late that appeals have been made to Commissioner Bingham to suppress the disorder.

The Christmas tree and accompanying Christological exercises were dispensed with at the Elizabeth Street School, Toronto, Ont. this year, in deference to the wishes of the parents of the pupils, the majority of whom are Hebrews.

Solomon Greenbaum contemplates erecting a private synagogue to cost \$7,500 at Sterling Place and Eastern Parkway, Brooklyn. The undertaking is unique in that Mr. Greenbaum will provide a rabbi and rent the seats, assuming all expenses personally.

A monochrome picture entitled "The Faith of Abraham" by Darius Cobb, the foundation of a painting ultimately to be disposed of to some Jewish institution by popular subscription, has been placed on view at Mr. Cobb's studio in Boston and has secured the approbation of Rabbis Fleischer, Eichler and Israel, of that city, who viewed it.

The South African Naturalization Association has approached the Durban National Convention with a view to removing the anomalies in the existing naturalization laws, which deny to an alien naturalized in one colony the privileges of citizenship in another.

The Waterbury Hebrew Charity Association was organized at Waterbury, Conn., last week and the organizers intend to enlist the aid of the entire Jewish community, numbering nine hundred adults, in a concerted plan towards relieving the Jewish poor of their city.

In connection with the agitation of M. Purishkevitch in favor of a revision of the Brodsky trial, the Minister of Justice has summoned the Kieff Public Prosecutor to St. Petersburg to offer an explanation for his refusal to appeal against the verdict immediately after the trial.

"Jewish Day" was observed at the International Tuberculosis Exhibition in the American Museum of Natural History this city, on Sunday, December 27, and there gathered into the place 63,112 people, making the largest crowd that ever gathered in one day in that building.

The Duma authorities have announced that the services of Jewish clerks will no longer be accepted in the Duma. They have temporarily retained, however, six Jewish female shorthand clerks, on whose behalf the administration of the Legislative Chamber had received several petitions.

It has now transpired that M. Slevako, the intellectual leader of the Octobrists, had, in a conversation with the Real Russian agitator, Schmakoff, some time ago, expressed his view that the majority of the Octobrists could very well go hand in hand with the "Real Russians even on the Jewish question.

Three out of four Jewish members of the French Chamber of Deputies voted the other day in the minority in favor of the abolition of capital punishment. They are MM. Joseph Reinach (who made a striking speech in the course of the debate), L. L. Klotz and Louis Dreyfus. The fourth, M. Theodore Reinach, did not vote.

Rabbi Israel Engelsmann, of Zala-Egerszeg, Austria, recently celebrated the completion of fifty years in the Rabbinical office. All the government and municipal authorities of the town, heads of educational establishments and representatives of the military took part in the celebrations. A reception was held in the Rathaus. The Mayor, Dr. Karl Korbay, made a speech.

An unusual celebration was held in this city on the 23d ult., when Miss Frances Silverstein was married to Mr. Joseph Hallinger, the mother and father of the bride, Mr. and Mrs. Henry Silverstein, celebrated their silver wedding, while her grand-parents, Mr. and Mrs. Henry Waxman, celebrated their golden wedding. Over a thousand guests participated in the triple event.

The series of libel actions which Commandant Dreyfus is bringing against a number of newspapers has started with the conviction of one of them, the Courrier de la Vienne, published at Poitiers. This paper had refused to insert a letter from M. Dreyfus, repelling a charge brought against him. The court has, however, ordered the paper to do so, and also to pay a fine and the costs of the action.

Y. F. L. of the Y. W. H. A.
Tickets have been issued for the annual concert and dance of the Young Folks' League of the Young Women's Hebrew Association. It will take place in the grand ball room of the Waldorf-Astoria on Saturday evening, February 13, 1909.

The concert will be given by the Metropolitan Opera House Orchestra under the directorship of Mr. Edwin Goldman. The proceeds of the dance will be donated to the Young Women's Hebrew Association.

A dance has been arranged for members and their friends at the Hotel Majestic on Saturday evening, January 9, 1909.

Young Women's Hebrew Association.
On Wednesday afternoon, December 23, the dramatic class gave a second performance of Janie Jacobson's Chanukah Play "For Liberty" which was directed by the authoress. The audience was comprised of mothers who were very much inspired by the lines of the play and the splendid work done by their children. This performance was again repeated on Saturday evening, December 26, when it formed part of an entertainment and dance given by the Esther J. Ruskay Religious Circle. The auditorium was filled with the members and their friends who spent a very happy evening.

On Tuesday, December 22, the Sunshine Circle, under the leadership of Mrs. C. B. Ruskay, gave an afternoon tea.

On Friday, December 25, a large and interested congregation gathered for the Chanukah Services, and enjoyed a talk which was delivered by Mr. Benjamin Lichter, of the Jewish Theological Seminary. The speaker for January 1 will be the Rev. Dr. Morais.

Hebrew Immigrant Aid Society Annual Meeting.

The members and contributors of the Hebrew Immigrant Aid Society are cordially invited to attend the sixth annual meeting of the Hebrew Immigrant Aid Society, on Tuesday evening, January 5, 1909, at 8 o'clock sharp, at the auditorium of the Educational Alliance, corner East Broadway and Jefferson street.

New Synagogal Music.

Mr. Max Helfere, for many years cantor of Temple Beth-El of this city, and a composer and operatic singer of note, has recently published under the title, "Songs of Beth-El," "Adon Olom," with two entirely different melodies, for choir, cantor, or baritone solo, with organ accompaniment. In addition, Mr. Helfere has also issued a beautiful wedding choral for mixed voices, soli, violin obligato, and organ accompaniment. Those acquainted with Mr. Helfere's scholarly musicianship will no doubt see in the publication of these compositions the fulfillment of a long-felt want.

Young Men's Hebrew Association.

Fully fifteen hundred people witnessed the three performances of the Maccabean play, "For Liberty," given by the association in celebration of Chanukah. The play was well staged and well acted and had the true Jewish ring. The new class term opens on Monday evening, January 4, and enrollments are coming in nicely. Young men who desire to take up any one of the many courses of study arranged by the class committee should apply at the rooms, Ninety-second street and Lexington avenue.

At the Friday evening services the speaker this week is to be Mr. Victor Deutsch.

On Sunday evening, January 3, the Franklin Social and Literary Society, will hold an oratorical contest. The next regular social entertainment will be held on Sunday evening, January 10. A fine programme is in course of arrangement. The Wednesday evening free lectures under the auspices of the Board of Education will be resumed on January 6 with a lecture by Mr. Daniel Gregory Mason on "The Art of Listening to Music," illustrated at the piano.

Ladies' Fuel and Aid Society.

A scene of splendor was presented in the ball room of the Hotel Astor last Thursday night. The occasion was the twentieth annual musical and ball, given in aid of the charity fund of the Ladies' Fuel and Aid Society. Socially and financially the affair was a decided success.

The following programme of entertainment was presented:

- Trio.....Schubert
- Messrs. Jacobs, Hassell and Aller.
- Song.....Danny Devere.....Damrosch
- Sig. Andrea Sarto,
- (late of Metropolitan Opera House.)
- Violin solo, (a) Sherzo.....Van Gaens
- (b) Mazurka.....Zarzycki
- Mr. Max Jacobs.
- Aria.....La Traviata.....Verdi
- Mrs. Lora Mac Guane.
- Quartette.....Donizetti
- Mrs. Mac Guane, Mrs. Rosenthal, Mr. Leo Lieberman, Sig. Andrea Sarto.
- Aria.....Herodiade.....Massenet
- Mr. Leo Lieberman.
- Tarantella.....Liszt
- Mr. Irwin Hassell.
- Aria.....Samson and Delilah.....Saint Saens
- Mrs. Rosenthal.
- Trio.....Mendelssohn
- Messrs. Jacobs, Hassell and Aller.

Announcement was made that some of the directresses had sold tickets and procured donations, ranging all the way from two hundred to five hundred dollars. Among those whose individual efforts contributed so largely to the success, and who may be singled out for special mention are: Mrs. Eva Myers, Mrs. S. Liebowitz, Mrs. I. Unterberg, Mrs. I. Raphael, Mrs. I. Scheinman, Mrs. M. Asinoff, Mrs. M. L. Schiller, Mrs. J. Samuelson, Mrs. N. Siff, Mrs. J. Luxenberg, Mrs. M. Glass, Mrs. S. Scharlin, Mrs. I. M. Schaine, Mrs. S. Federman, and last, though by no means least, Mrs. L. Hershfield.

At the Alhambra Robt. Hilliard and his company will present his playlet entitled "No. 973," which is this excellent actor's most successful vaudeville effort. Mr. Hilliard appears as an convict in this dramatic sketch, and is seen to excellent advantage in a rather difficult role. Mr. Hymack, "The Chameleon" comedian, will present his original lightning change specialty, which is quite different from any others yet seen here. Belle Blanche, in her mimicry of popular stars; the Musical Avollos, Holden's Mannikins and Brown and Nevarro will also lend their talent to a well arranged and interesting programme.

It has been definitely arranged to close the New York run of "Little Nemo" at the end of January, and this in spite of the enormous crowds which this beautiful and amusing musical comedy has drawn to the New Amsterdam Theatre all through the present theatrical season. It was booked last year to go to the Colonial Theatre, Boston, on January 25, and true to the policy of Messrs. Klaw & Erlanger to fill their dates wherever booked unless they could offer something equally as good to the out-of-town theatres, they have always played the dates. As a consequence the thousands of people who have seen "Little Nemo" and who wish to see it again and those who have not seen it will have to take time by the forelock and visit the New Amsterdam Theatre during the next few weeks, as the last performance in New York will positively take place Saturday evening, January 23. In this connection it might be of interest to announce that the following attraction at the New Amsterdam Theatre will be Mr. Charles Frohman's production of "Kitty Grey," with the London company, headed by Mr. George Huntley.

COUNCIL OF JEWISH WOMEN.

Open Letter to the Cleveland Section.

Dear Madam:—In the open letter addressed to the president and Executive Committee and members of the Council of Jewish Women, occurs the following paragraph: "It is impossible to answer the unofficial misstatements and misrepresentations on the part of the executive secretary and the president; they are invited to say publicly and officially the same things they have not hesitated to say privately when they could not be challenged; there will be prompt and convincing reply."

We gladly accept your public invitation "to say the same things" we have said.

We ask you to call a public meeting for Tuesday evening, January 5, at which we can say "publicly and officially" what we have to say. We set this date in order that there shall be time to have inserted in the Jewish press of that week our public and official reply made to you. In case the evening is impossible for good and sufficient reason stated by you in your reply, we will be willing to have an afternoon meeting or one on the evening of January 4 or on January 6.

If you have made your invitation in good faith, you will call this meeting. If you do not call this meeting, that is a sufficient answer in itself to your statements.

We ask you there to publicly state all of the so-called "misstatements and misrepresentations on the part of the executive secretary and the president" WITH PROOF.

This meeting will enable both sides to challenge any statement of the other, a proper and just occasion.

In view of this meeting, we will not, in this letter, reply to any of the statements in your letter nor comment on it. We reserve this privilege for public and official statement at your public meeting.

We ask you to reply by telegram and letter to both of us. We ask you to send notification of this meeting to all members of the Cleveland section, to the public press, to the Jewish press, to all officers and members of the Executive Committee of the council, to all sections of the council, to all representatives of sections present in Cincinnati and to whomsoever else you have sent your public letter.

We send under separate cover a list of delegates and alternates with addresses and of the official roster of the council.

This letter will reach you on Wednesday, December 30, by special delivery, and will give you ample time to call your meeting.

Very truly yours,
PAULINE H. ROSENBERG, President;
SADIE AMERICAN, Executive Secretary.

Albert Lucas Religious Classes.

Chanukah was appropriately observed with celebrations in the Pike Street Synagogue on Saturday, the 19th ult., and in the Roumanian Synagogue on Wednesday, the 23d ult.

The services in the Pike street edifice included exercises by the pupils, selections by the Hebrew Orphan Asylum Band, and an eloquent and inspiring address by Rev. Prof. Joseph Mayor Asher. The proceedings were enlivened by two touching presentations. "The Albert Lucas Chain of Friendship," led by Miss Bertha Diamond presented Mr. Lucas with a diamond scarf pin, and the Alumni presented a handsome Menorah to Mr. and Mrs. Lucas in acknowledgment of the affection, advice and solicitude they so often had received at their hands. The class of 1909-10 marked the 10th anniversary of the class by presenting an elaborate banner to the school, bearing the inscription:

DON'T TALK SO MUCH,
DO SOMETHING.
A. L. R. C.
CLASS 1909-10.

The Wednesday evening celebration was held in the presence of an audience which literally packed the Rivington Street Synagogue, the police being compelled to turn away hundreds unable to obtain admission. Music was supplied by the band of the Hebrew Sheltering Guardian Society, and the programme was a repetition of the one presented on Saturday night. In honor of the 10th anniversary, the volunteer teaching staff and children of the classes presented Mr. Lucas with a handsome gold watch, and past and present pupils of Mr. Conrad J. Saphier presented him with a gold fob. Addresses were made by Rev. Drs. Bernhard Drachman, Joseph Silverman and H. Masliansky, and candy was distributed among the children.

New Translation of the Bible.

The Board of Editors of the New Translation of the Bible, to be issued under the joint auspices of the Jewish Publication Society of America and the Central Conference of American Rabbis, held its first session this week. The opening meeting took place in Philadelphia, on December 28, at 2 o'clock, at the rooms of the Young Men's Hebrew Association.

There were present Dr. S. Schechter, Dr. K. Kohler, Dr. Joseph Jacobs, Dr. David Phillipson, Dr. S. Schulman, Dr. Max L. Margolis and Dr. Cyrus Adler. In accordance with the previous understanding, Dr. Max L. Margolis, in his capacity as editor-in-chief, acted as secretary of the board. Dr. Adler was elected chairman. The board will probably remain in session throughout the week, considering necessary changes. The new version will be a translation of the Masoretic text and follow in its language, as far as possible, the great English translations.

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BROOKLYN NOTES.

Hebrew Educational Association.

This evening at 8.30 p. m., at the clubhouse of the Hebrew Educational Association of Borough Park, the Rev. Dr. T. Jasin, secretary of the Federation of American Zionists, will deliver an address on "Problems of Jewish Education in America," after which an open discussion on this subject will follow. In addition an excellent musical programme has been arranged. All are welcome.

Hebrew Ladies' Auxiliary of Bath Beach.

A pleasant and sociable bowling afternoon was given by the society last Monday and the affair served to bring out a large number of the members. Among the prize winners were Mrs. Ned Stern, Mrs. D. Weigel, Mrs. M. Keller, Mrs. A. Slomka and Mrs. M. Greenberg. Quite a sum was netted through the affair, the proceeds of which will be used for charity. On Thursday, January 14, the installation of officers will take place.

A birthday surprise was tendered to Mrs. M. Quitman, treasurer of the society, at her home last week. Mrs. A. Slumka, president, on behalf of the society, presented Mrs. Quitman with a very beautiful chocolate set in token of their appreciation of Mrs. Quitman's zealous labors.

Geo. M. Cohan has lately delved into pastures new and this time has invaded the field of minstrelsy, his organization being known as "Cohen & Harris' Minstrels." They will appear at the Montauk Theatre next week and the success with which this organization has met in other cities has already been heralded. The company is headed by Geo. Evans, the famous "Honey Boy," and includes also Julian Eltinge, female impersonator, in a series of remarkable character creations; Rice and Prevost in "Bumpety Bumps"; Waterbury Bros. and Tenney, musical artists; John King, Earl Benham, Frank Morrell and a company of sixty singers, dancers and comedians. An elaborate first part is given, the entire performance concluding with an amusing satire, "The Belle of the Barber's Ball." A special feature is Eddie Leonard in his novelty dancing act.

NEW YORK SUPREME COURT, New York County.—Edward Glocker, plaintiff, against Julius Dامنstein, "Rachel" Dامنstein, the name "Rachel" being fictitious, the wife of said Julius Dامنstein, Philip Weisberger, Ray Weisberger, Samuel Goldstein, Hannah V. Goldstein, Irving H. Weisberger, "Julia" Weisberger, the name "Julia" being fictitious, the wife of said Irving H. Weisberger, David J. Gallert, "Rose" Gallert, the name "Rose" being fictitious, the wife of said David J. Gallert, Peter J. Kelly, Raphael Spada, John McGovern, "Mary" Danson, the name "Mary" being fictitious, the wife of said John Danson, Harry Schreiber, Solomon Forman, John Glynn, "James" McComas, the name "James" being fictitious, one of the tenants or occupants of the premises described in the complaint herein; Thomas Melia, "John Doe" and "Mary Roe" the said names, "John Doe" and "Mary Roe" being fictitious; the true first names of the foregoing defendants "Rachel" Dامنstein, "Julia" Weisberger, "Rose" Gallert, "Mary" Danson, "James" McComas, and "Nicola" Cesarine, the name "Nicola" being fictitious, one of the tenants or occupants of the premises described in the complaint herein; Peter J. Kelly, "John Doe" and "Mary Roe" being fictitious, the true first names of the foregoing defendants "Rachel" Dامنstein, "Julia" Weisberger, "Rose" Gallert, "Mary" Danson, "James" McComas, and "Nicola" Cesarine, being unknown to the plaintiff and the true names of the foregoing defendants "John Doe" and "Mary Roe" being unknown to the plaintiff, defendants.—Summons.

Trial desired in New York County.
To the above-named defendants, and each of them:
You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.
Dated New York City, November 16th, 1908.
IRA J. ETTINGER,
Attorney for Plaintiff.

Office and Post Office Address, No. 257 Broadway, Borough of Manhattan, New York City, N. Y.
To the defendants Julius Dامنstein and "Rachel" Dامنstein, the name "Rachel" being fictitious, the wife of said Julius Dامنstein, the true first name of said defendant "Rachel" Dامنstein being unknown to plaintiff.

The foregoing summons is served upon you defendant Julius Dامنstein by publication, pursuant to an order made by Hon. Edward E. McCall, a Justice of the Supreme Court of the State of New York, dated the twenty-seventh day of November, 1908, and filed in the office of the Clerk of the County of New York on said twenty-seventh day of November, 1908, and served upon you the defendant "Rachel" Dامنstein, the name "Rachel" being fictitious, the wife of said defendant Julius Dامنstein, the true first name of said defendant "Rachel" Dامنstein being unknown to plaintiff, by publication, pursuant to an order made by Hon. Samuel Seabury, a Justice of the Supreme Court of the State of New York, dated the eighteenth day of December, 1908, and filed on December 19th, 1908, in the office of the Clerk of the County of New York, the original summons and complaint herein having been filed in the office of the Clerk of the County of New York on the twenty-fifth day of November, 1908.

Dated New York, December 20th, 1908.
IRA J. ETTINGER,
Attorney for Plaintiff.

SOCIAL.

Mr. Alfred Jackson is visiting his parents in Buffalo.

Mr. J. B. Munter has returned from an extended Southern tour.

Eugene Jacobus, of Nashville, Tenn., is the guest of New York relatives.

Mr. Samuel A. Jaffe, of 971 Trinity avenue, is enjoying a two weeks' sojourn at Lakewood, N. J.

On Wednesday, January 6, 1909, Miss Goldie Eisenman will be married to Mr. Joseph Seucer at the Vienna. Rev. Aaron Eisenman, brother of the bride, will officiate.

Louis C. Levison, who is attending Harvard University, is spending the holidays with his parents, Mr. and Mrs. Benno Levison, of No. 22 West Eighty-ninth street.

The engagement of Miss B. Wittelschaefer to Mr. Larry Cohen was celebrated at Tuxedo Hall, Madison avenue and Fifty-ninth street on the 23d ult. A large assemblage of relatives and friends gathered to celebrate the event, and the evening was pleasantly spent in dancing to the strains of Richter's Orchestra.

On the 25th ult. Miss Blanche Samuels gave a dinner and reception at the Tuxedo. Miss Samuels had a number of her friends as guests, among whom were Misses Beatrice and Della Lewis, Dorothy Lochel, Blanche Lacks, Hannah Moses, Sadie Harris, L. Newman, Anna Landauer, Rose Bernheimer, Florence Landauer, Estelle Lewis, and Messrs Lubetkin, Sable, Samuels, Frauenthal, Steinfeld, Samuels, Newman, Tignor, Loebel, Harris, Betts, Levine, Loebel, Lewis and Shair.

The first annual entertainment and ball given in aid of the Hebrew Day Nursery of New York, which maintains an establishment at 304 Madison street, will be held on Sunday afternoon, January 10, 1909, at the Grand Central Palace, Forty-fourth street and Lexington avenue. The institution at present shelters nearly one hundred children, the demand upon it is daily increasing, and by attending this affair one will be afforded an opportunity of combining sociability with charity.

BAR MITZVAH.

BADT.—Mr. and Mrs. S. Badt, 63 West 113th street, announce the bar mitzvah of their son, Herbert, Saturday, January 2, 1909, Temple Ez Chaim, 107 East Ninety-second street. At home Sunday, January 3, from 3 to 6 p. m.

BARNETT-FRIEDMAN.—Mr. and Mrs. Louis Barnett beg to announce the betrothal of their nephew, Mr. Irving G. Friedman, to Miss Sara E. Rosenberg, Sunday, December 27.

BLUMBERG.—Mr. and Mrs. Max Blumberg announce the bar mitzvah of their son, Henry, on Saturday, January 2, 1909, at half-past 9 a. m., at the Temple Mount Zion, 63-65 East 113th street. At home Sunday, January 3, 3 to 6 p. m., 11 West 111th street. No cards.

DANZIGER.—Mr. and Mrs. Morris Danziger, of No. 253 Wyckoff avenue, Brooklyn, announce the bar mitzvah of their son, Milton, at Cong. Anshe Emes, at No. 136 Stanhope street, Brooklyn, Saturday, January 9, 1909, at 9 a. m.

ROSENBAUM.—Mr. and Mrs. Bernard Rosenbaum announce the bar mitzvah of their son, Godfrey, Saturday, January 2, 1909, at Temple Beth Elohim, corner Keap street and Marcy avenue, Brooklyn. At home, 2073 Pacific street, Sunday, January 3, after 7 p. m. No cards.

STRAUSS.—Mr. and Mrs. M. Strauss beg to announce the bar mitzvah of their son, Jerome, on Saturday, January 2, 1909, at 10 a. m., at Temple Hand in Hand, 145th street, near Willis avenue. At home Saturday, January 2, after 4 p. m., at No. 430 East 141st street.

TANNENBAUM.—The bar mitzvah of Harold Tannenbaum was appropriately observed at the Oheb Zedek Synagogue, West 16th street, on Sabbath last. The youth acquitted himself creditably in the presence of one of the largest gatherings ever held in this house of prayer.

ENGAGEMENTS.

AARONSON - DOUGLIS.—Mr. and Mrs. Lionel E. Z. Aaronson, of No. 524 W. 123d street, announce the engagement of their daughter, Sylvia Dorothea, to Mr. Chas. Dougils, of New York.

BECK-MILLER.—Mr. and Mrs. Tobias Miller announce the engagement of their daughter, Jane, to Mr. Louis Beck, Reception January 3, 3 to 6, 1845 Seventh avenue. No cards.

BLUMBERG - LIBERMAN.—Mr. and Mrs. Jacob Liberman, of No. 13 East Ninety-eighth street, announce the engagement of their daughter Minnie to Mr. Samuel Blumberg.

BUTZEL-HEILBRUN.—Mr. and Mrs. Joseph Heilbrun, of 116 East Ninetieth street, announce the betrothal of their daughter, Freda, to Mr. Benjamin Butzel. Reception January 3, the Herrnstadt, 27 West 115th street, 3 to 6 p. m.

ETTLINGER-SOLINGER.—Mrs. Caroline Solinger, of 823 West End avenue, announces the engagement of her daughter, Adrienne, to Mr. Louis Ettliger, of New York. Reception Hotel Savoy, January 3, from 3 to 6. No cards.

FELZ-FREIRICH.—Mr. and Mrs. M. Hoffmann announce the engagement of their niece, Sophie, to Mr. Alexander

Felz. At home Sunday, January 3, 1909, from 3 to 6 p. m., 140 West 139th street. No cards.

HALPERN-UNGER.—Mr. and Mrs. M. Unger announce the engagement of their daughter, Eva, to Charles H. Halpern. The betrothal reception takes place on Sunday, January 3, 1909, at their residence, 14 East 116th street.

KAHN-FLUSSER.—Mrs. Leonora R. Kahn, 151 West 140th street, announces the engagement of her daughter, Corinne Cora, to Mr. Robert A. Flusser. At home Sunday, January 10, 1909, from 3 to 6. No cards.

KANTOR-KRENGEL.—Mr. and Mrs. Henry Krengel, of 79 East 115th street, announce the engagement of their daughter, Anna, to Mr. Samuel Kantor. At home Sunday, January 3, 1909, 2 to 5 p. m.

KRAUSHAAR - GROPPER.—Mrs. T. Gropper, of No. 250 West 112th street, begs to announce the engagement of her daughter, Gertrude, to Mr. Benjamin Kraushaar. The date of the reception will be announced later.

LEVY-GRAUBARD.—Mr. and Mrs. Louis Applebaum announce the engagement of their niece, Miss Regina Graubard, to Mr. Jacob Levy. Reception Sunday, January 3, 1909, at 303 Throop avenue, Brooklyn, after 7 p. m.

LEWIN-SINGER.—Mrs. Rosalie Singer announces the betrothal of her daughter, Juliette, to Mr. Herman Lewin. Reception Sunday, January 3, 1909, at 137 West 131st street, from 3 to 6. No cards.

MULSTEIN-KANTER.—Mr. and Mrs. R. J. Kanter, of 355 Fourteenth street, Brooklyn, N. Y., beg to announce the engagement of their daughter, Ida Pearle, to Mr. Mark G. Mulstein, of Brooklyn. At home Sunday, January 3, 1909, from 2 to 5 p. m.

NEWMANN-NOSITZER.—Mr. Martin Newmann to Miss Leona Nositzer. Reception January 3, 1909, from 3 to 6 p. m., 128 West 112th street. No cards.

ROTHENBERG-HEYMAN.—Mr. and Mrs. Adolph Heyman, 944 Union avenue, Bronx, announce the engagement of their daughter, Bertha, to Mr. Samuel Rothenberg, 879 Macy place, Bronx. Reception Builders' League Hall, 74 West 126th street, January 3, after 8 o'clock p. m. No cards.

RUHR-REHBOCK.—Mr. Moses Rehbock, of 930 Madison street, Brooklyn, announces the engagement of his daughter, Flora, to Mr. Herman Ruhr, of New York. At home Sunday, January 3, 1909, after 7 o'clock.

SPRINZ-SHAIR.—Mr. and Mrs. Harry Shair announce the engagement of their sister, Bessie, to Mr. Jack Sprinz. At home Sunday, January 3, 1909, from 3 to 6, at 1523 Madison avenue.

STEINBERG - FRANKENSTYNE.—Mr. and Mrs. I. Frankenstyn, 11 East 111th street, beg to announce the engagement of their daughter, Dolly (Mathilda), to Mr. Abe M. Steinberg. Reception after 5 p. m., January 3, 1909. No cards.

MARRIAGE.

GOLDENBERG-HURWITZ.—Adele Goldenberg to Samuel Hurwitz on December 20, 1908, by Rev. Dr. Adolph Spiegel.

ROSENZWEIG-DEUTSCH.—At the Shaari Zedek of Harlem Synagogue on December 20 by Rev. Dr. Adolph Spiegel, Anna B. Rosenzweig to Anthony Deutsch. A reception at the Elmsere, 80 West 126th street, followed.

LEVY-ROSE.—Minnie Levy to Julius Rose on December 22 at Palm Garden, East Fifty-eighth street, Rev. A. Spiegel officiating.

BULLOWA - MARKS.—Arthur M. Bullowa was married last Monday evening to Miss Sylvia A. Marks, daughter of Mrs. David Marks, at her home, No. 1 East Ninety-fourth street, by the Rev. Dr. Joseph Silverman. Only members of the family were present. Mr. and Mrs. Bullowa have gone South on their honeymoon.

WEINING - BRANDON.—On December 27, by Rev. Dr. A. Blum, Samuel Weining to Amelia Brandon.

OBITUARY.

MICHAELIS, BERTHA, beloved mother of Louis, Henrietta, Arnold, William and Natalie Michaelis, departed this life December 20, 1908. Funeral services were held from her late residence, 63 East Seventy-fourth street, on Monday, December 21 Rev. I. S. Moses officiating. The interment took place in Washington Cemetery.

American Jewish Historical Society. The seventeenth annual meeting of the society will be held at Philadelphia on Sunday, February 21, and Monday, February 22, 1909. All persons intending to submit papers are requested to submit their titles to Max J. Kohler, corresponding secretary, 42 Broadway, New York city, before January 15, 1909. The following constitute the Committee on Programme: Dr. A. S. W. Rosenbach, Albert M. Friedenberg, and ex-officio Dr. Herbert Friedenwald, recording secretary, and Max J. Kohler, corresponding secretary.

United Hebrew Charities. The United Hebrew Charities gratefully acknowledges receipt of the following donations:—Leon Mann, No. 699 Broadway, 19 rain coats; Mrs. E. Calman, No. 450 West End avenue, 12 pairs drawers and 12 flannel petticoats; Borgenicht & Kornreich, No. 152 Wooster street, 36 dresses. In addition to the foregoing, thanks are also extended to the numerous members of the society and others who have donated old clothing and other supplies.

MUSICAL AND DRAMATIC COMMENT.

Of all the pianists who have appeared here during the past two years, no one has appealed to me more than Ossip Gabrilowitsch. The word poetical is getting to be a very much overworked term and I resort to it now only because it describes the young Russian artist's playing better than any other. Adequate power, ample technique, a beautiful singing tone likewise distinguish his



OSSIP GABRILOWITSCH.

work, from which the element of intellectuality, also, is never missing. Mr. Gabrilowitsch is a Russian Jew. At the age of four he entered the St. Petersburg Conservatory, where he was a pupil of Anton Rubinstein. In 1889, when eleven years of age, he performed a Mozart concerto with orchestral accompaniment. Five years later he became a pupil of Lechetitzky, with whom he remained for two years. Since then his public appearances have been a series of triumphs.

In a thirty-five-year-old volume of Scribner's picked up in a second-hand store I found these lines: Winter has come, the birds have fled, Their leaves the red-lipped roses shed; But in thy liquid throat Christine, Perpetual Summer lurks unseen; And sleeps therein, in shine or hail, The perfect-throated nightingale; While on thy lips the roses lie, That live when all their sisters die.

Substitute Geraldine for Nilsson's first name and I think John Fraser's exquisite little poem may apply to the charming singer who is the admired Marguerite and Juliet of our day.

A German version of "The Blue Mouse" was announced at the Irving Place Theatre for last Thursday evening. It will remain the bill all next week. The farcical extravaganza, "Robert and Bertram," is now playing at the new Deutsches Theatre, where the next novelty will be "The Talon," by Henri Bernstein, author of "The Thief."

Melba and Tetrazzini may both be heard at the Manhattan to-morrow. In the afternoon Melba will appear in "Otello" with Zenatello and Sammarco, while in the evening "Lucia" will be sung with Tetrazzini and Constantino. "Peleas and Melisande" is announced for next Wednesday.... On Sunday afternoon and Tuesday evening next Mr. Damosch, with the New York Symphony Orchestra, will produce for the first time in America Elgar's new symphony. The soloists at both concerts will be Geraldine Farrar.... Florence Gale, pianist, assisted by Maud Powell and May Mickle announce a concert this Saturday evening at Mendelssohn Hall.... Ludwig Willner, the leader singer, gives his third recital at Mendelssohn Hall on Thursday evening. J. M.

Collegiate Zionist League.

The second anniversary celebration of the league was held at the New Plaza Assembly Rooms on Sunday last. In addition to a musical programme, Prof. Richard Gotthell, of Columbia University, delivered an address on "The Cleansing of the Altar."

On January 9, at Earl Hall, Columbia University, Prof. F. H. Giddings, professor of political science at Columbia University will lecture on "What is a Nation?"

The Brotherhood Publishing Company has fled a certificate of incorporation at Albany, N. Y. The company declares its intention of publishing a Jewish weekly in Brooklyn.

Better Than Spanking.

Spanking does not cure children of bedwetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 248, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her to-day if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Jewish Theological Seminary. The next course of popular lectures in the course will be delivered on Thursday evening, Jan. 7, at 8.30 o'clock. Dr. E. Riess will speak on "Folkways in the Talmud."

In the course of philanthropic lectures delivered to the students on Wednesday mornings at 10.30 o'clock, Solomon Lowenthal, Esq., of the Hebrew Orphan Asylum, will speak on Jan. 13.

Dinner to Albert Lucas.

Preparations have been completed for the dinner to be tendered to Mr. Albert Lucas at the Leslie Rooms, corner of Broadway and Eighty-third street, on Sunday evening, January 17, at 6.30. A strictly kosher menu will be provided by Caterer Harris, and the cost of the dinner has been placed at \$2 per cover. Applications for tickets may be made to Dr. Henry Fleischman, treasurer, c/o Educational Alliance.

A Visitor From the West.

On the 25th ult. a birthday dinner was tendered to Mrs. H. Bertha Myers by Mr. and Mrs. Herman Herst, Jr., at their residence, No. 71 East 87th street. Mrs. Myers, the mother of Mrs. Herman Herst, Jr., is one of the most prominent Jewish women in the Northwest. She is in the city on a visit to her daughter, Mrs. Herst, and expects to remain until the early part of February, when she returns to her home in Portland, Ore. As one of the most active officers in the Council of Jewish Women, and of the Jewish Hospital Board of Portland, Ore., she is actively engaged in philanthropic work which has made her name well-known on the entire Pacific coast. She is the widow of the late Harris Myers, of Portland, Ore., who was prominently known on the coast.

Mrs. Myers is a woman of exceptional brilliancy and intelligence, and was born in St. Louis Mo., about seventy years ago, and was married in the city of New York in 1855, and with her husband emigrated to the Pacific coast at a time when the Jewish race had few of its people in the West.

There was present at the family dinner in honor of the birthday of Mrs. Myers the various members of the family in New York: Mrs. Lena Herst, the founder of the Lena Invalid Aid Society, the mother of Mr. Herman Herst, Jr.; Mr. I. H. Myers, Miss Bertha Herst, Miss Nina Herst, Mr. and Mrs. Isaac Israelson, Mr. and Mrs. William Gold, Mr. and Mrs. Hollander, Miss Edith Herst and other members of the family. A most enjoyable evening was spent, and a musical programme which followed the dinner made the occasion a memorable one. Mrs. Herman Herst, Jr., is a violinist of note, having been a pupil of the late Joachim, having spent five years in Europe studying music.

Mrs. Myers while in the city has made a study of the various Jewish activities here, and will render a report to the Council of Jewish Women on her return home. She was greatly impressed with the magnificent work done by our Jewish charities, and has thoroughly enjoyed her visit here. She was the recipient of many handsome birthday gifts.

Severin, the incomparable; Severin, marvelous mimic and pantomimist, who, fresh from his Parisian triumphs, captured New York in a night, continues his stupendous success at Blaney's Lincoln Square Theatre, where crowded houses nightly riotously applaud his mute masterpiece, "The Conscience." The other acts on this week's bill include Willie Hoppe, champion billiardist; Emma Carus, the Broadway favorite; Probst, the Harry Watson Comedy Company, the Miramba Band of Guatemalan Indian boys; the Original Quaker City Quartette, and Blake's Shetland Pony Circus.

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The American Jewish Committee.

THE second annual report of the American Jewish Committee has just been issued.

The committee, too, has undertaken the gathering of complete and trustworthy Jewish statistics.

The committee, too, has undertaken the gathering of complete and trustworthy Jewish statistics, and will utilize the same in a future issue of the American Jewish Year Book.

The Tenth of Tebeth.

WE observe the tenth day of the tenth month (Sunday January 3, this year) as a feast day and it leads us to serious reflection over our sad destiny.

For on this day began the dispersion of the Jews among the nations of the world. On this day, moreover, began the destruction of Israel as a nation.

Not without hope, however, is the Jew on this day: he looks up to his heavenly Father for support and strength.

The great ones of his past—Abraham, Isaac, and Jacob,—notwithstanding the dicta of our modern philosophers—are not myths to the Jew.

And thereby he continues to live as one of the people intoxicated as it were with God. From the glorious past of the Jew he draws strength, support, and hope for the future.

The tenth of Tebeth is the day on which these thoughts of the past and of the future should be uppermost in our minds.

Forewarned—Forearmed.

OUR readers will no doubt peruse the article by Mr. Saul Drucker, which appears in another column of this paper and which brings attention to an evil which threatens the underlying principle of Judaism and to root

out that true Jewish feeling of charity which was once our boast and our pride.

In various states there have been recently, within a few years, organized Federations of Jewish Charities, designed to relieve contributors to the various charities from the importunities of solicitors.

Mr. Drucker's article deals with the Chicago Federation and from it, will plainly be seen that Orthodox Charities are not included within the scope and objects of the Federated Charities of Chicago Jewry.

It has been pointed out to us that a similar state of affairs exists in Pittsburg, and as in Chicago the Federation of Jewish Charities is controlled by a number of wealthy Jews, yclept "Hofjuden".

Evidently not viewing the condition of Jewish affairs from a proper Jewish standpoint, Mr. Coffee and Mr. Drucker have pointed out in no uncertain terms the condition of affairs in two of our Western communities.

A True Friend of the Jews.

THE Rev. Canon Wm Sheafe Chase, of Christ Church, Brooklyn; is such a friend of the Jews that he is in favor of singing religious hymns and holding Christmas celebrations in our public schools.

That was doubtless the reason which prompted the directors of the Brooklyn Jewish Hospital, and it is cruel to imagine, as some do, that it was the mere toadying, that prompted the invitation to speak at their recent annual meeting.

He is very active now in securing a better enforcement of the Puritanical Sunday as an institution, but that matters very little as few of his Jewish admirers regard the seventh day as the Sabbath appointed by Divine law.

At a recent meeting of clergymen to devise means to war against the Sunday shows, the following colloquy ensued:

"How can you be hopeful of reclaiming Sunday when they are so many Jews crowding in and growing up in this great city, and when the number of Christians are decreasing?" asked the Rev. Thomas E. Potterton, the pastor of the church and spiritual director of the club.

"Were not the Jews principally the bookmakers?" replied the Canon.

"Yes," admitted the questioner.

"Well, didn't we whip them in that betting affair?"

"But was not Belmont at the head of them?" inquired Dr. Potterton.

"Yes," replied the Canon, with a smile; "and Belmont is a vestryman in four Episcopal churches."

Thus it will be seen how great a friend of the Jews we have in Rev. William Sheafe Chase, and how necessary it is for our "high toned" Jews to invite him to their public functions and "kowitz" to him.

On Sunday Shows.

NO reasonable being can have serious objections to the Christian clergymen protesting against immoral and indecent moving-picture shows.

goes without saying. And these reverend gentlemen have also the same perfect right to protest against the admittance of children to these performances, where the theatres or halls, in which they are given, are unsafe and insecure.

So much cannot be disputed. But we protest against any attempt to invest the protest of the clergy with a Christological character. A proper criticism should not be confused with another that is improper.

Our respected mayor has fallen a prey to their crusade. The concluding paragraph of his notice revoking the licenses to unsafe and immoral moving picture shows read as follows:

Because of the serious opposition presented by the rectors and pastors of practically all the Christian denominations in the city, and because of the further objections of the Society for the Prevention of Cruelty to Children and the Society for the Prevention of Crime, I have decided that licenses for moving-picture shows shall only be issued hereafter on the written agreement that the licensee will not operate the same on Sundays.

We deeply regret his pronouncement to the above effect, and hope he will recall it promptly. Ours is a cosmopolitan community, and as our neighbor, The Times says:

The question of Sunday entertainments is a large question that is continually agitated with no result. The people will have Sunday entertainments if they want them, and a decent show of moving pictures should be no more objectionable that day than any other day.

These remarks are eminently sane and sensible, and we commend them to the attention of all the authorities.

THE HEBREW STANDARD has been accused of being bigotted and limiting its columns to orthodox contributors. Our last issue contained an article by Rev. Madison C. Peters, poems by Alexander S. Arnold and W. Living-ton Larned, besides selections from Episcopalian, Methodist, Presbyterian and Lutheran ministers.

MISS SADIE AMERICAN is to be congratulated on the result of the recent Triennial in Cincinnati. Her firm stand in upholding the decision of the Executive Committee by enforcing the constitution in regard to the Cleveland section is to be commended.

THE BALTIMORE Methodist is anything but Christian and American. We reproduce here verbatim for the edification of our readers its remarks on the Jewish propaganda, against the observance of Christmas in the public schools:

"It seems that the Jew is the only distinctly un-American member of the Board—working for Sectarian interests. It is American to seek the good of the whole, and each member representative of all, and not a class. Shylock demanded his pound of flesh, and found it poor business. Our Hebrew friends grow rich on the patronage of Christians, and, especially at great Christian anniversaries."

Such language deserves no comment from us.

The Hebrew Language.

לשון חכמים חשיב רעה

"Behold your eyes see it, and the eyes of my brother Benjamin, that my mouth speaketh to you."—Genesis xlv, 12.

LANGUAGE in itself is of no special importance. One language expresses thought as well as the other; still one has a love for his mother-tongue above all other tongues.

Joseph must have noticed the astonishment and embarrassment of his brothers when he exclaimed feelingly, "I am Joseph!" and doubtless to ease their embarrassment, he softly added, "liveth yet my father?"

With what kindness did he treat those men who heartlessly had him banished from home and fatherly love; true they were brothers, but whether they actually meant it or not, they angrily cried, "let us go and kill him!"

What proof was that more than he gave them otherwise? The Targum has it in this language: ארי כלישנכון אנה ממלל עמכון "I speak to you in your language," which, of course, was the Hebrew.

As the Jews were scattered all over the habitable globe, acquiring all languages, wheresoever they sojourned, if one came from any part of the world and found brethren with whom he could not converse in the language of the country, he used the Hebrew.

Joseph seemed to lay particular stress on the name Hebrew. His father's name was Israel and his children and his descendants were called Israelites or children of Israel, but Joseph, as much as he loved his father, always made himself known as a Hebrew.

As the Jews were scattered all over the habitable globe, acquiring all languages, wheresoever they sojourned, if one came from any part of the world and found brethren with whom he could not converse in the language of the country, he used the Hebrew.

The question of Sunday entertainments is a large question that is continually agitated with no result. The people will have Sunday entertainments if they want them, and a decent show of moving pictures should be no more objectionable that day than any other day.

"The law which Moses had commanded became the inheritance of the congregations of Jacob," and was given to us in Hebrew; hence that language is our inheritance, and is what Solomon calls לשון חכמים the language of the wise—the language that improves all religious knowledge;

THE PRESIDENT of the Hebrew Union College frequently asserts that the primary object of that institution is to teach Reform Judaism. Admitting that some excrescences have crept in ritual, customs and observances, should that prevent him from teaching a Judaism pure and undefiled, or perhaps himself a bigger man than Moses!

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The Mirror.

THE Mishna says, "there are four New Year Days, viz: The first of Nissan is New Year for kings and for festivals; the first of Ellul is New Year for the cattle-tithe, but according to R. Eliezer and R. Simeon, it is on the first day of Tishri. The first of Tishri is New Year's Day for ordinary years, and for Sabbatical years and Jubilees; and also for the planting of trees and for herbs. On the first day of Shebat is the New Year for trees, according to the school of Shammai; but the school of Hillel says it is on the 15th of the same month."

Since the promulgation of the Pittsburgh platform, upon which every *Poshe Yisroel* in America stands with both feet—each plank of which, of course, stands for progress, enlightenment and advancement—instead of the school of Shammai or Hillel, I look up to the pious pundits of the Cincinnati school as my authority, doubtless because it is *Meshannah* (changing) instead of *Mishnah*, and think that the sages of old, if they knew their business, should have added another New Year to their list, the one which we celebrate today with the other wisecracks of modern times.

I have been trying to reconcile its religious observance—being marked on the Christian calendar as *Circumcision Day*—with the social features of good cheer, which characterize it, and have been sorely puzzled.

The dicta of the President of the Hebrew Union College whose imitative leanings towards the forms and ceremonies of the Established Church, are too well known to need comment, and the fact that he has been often quoted as saying "that the Abrahamic covenant is a relic of ancient barbarism," mixes me up entirely," and I have given up the job in despair.

Notwithstanding the fact that we are in the mid-winter season, my Chief has requested me to once more hang out my Mirror upon the outer walls of our modern Jerusalem.

Although the temperature is healthful but not conducive to personal comfort, I am not in a position to refuse compliance with his request; for it may happen that many of the reflections which appear upon my polished surface may freeze the marrow in

the bones of some of the passers-by, and a howl of holy horror may perhaps again be heard from Dan to Beeroheba, or in modern scriptural parlance, from the Battery to the Bronx.

I take off my hat to my readers and numerous admirers, metaphorically grasping them by the hand, and wish them all a *Mishnaic* as well as a *Goyish* "Happy New Year" and many of them, for as we are taught that as "in God's goodness His Creation is continually renewed each day," so every day can be called a "New Year" of happiness, and it can be made one of felicity and enjoyment if we only go about the right way of securing it.

Passing by, I noticed that the Harmonie Club, whose membership is exclusively Jewish—good, bad and indifferent—have the windows decorated with Christmas wreaths. Of course we all appreciate the strenuous endeavors of this club to promote "harmony" between Jewish sentiment and Christian thought and practice.

I understand that by opening the *Jewish Fair* for Jewish charities on the *Jewish Sabbath*, the *Jews* of St. Louis netted about eight or ten thousand dollars on that day. Had they observed (as they should have done) the consecrated day of rest, I am pretty positive the same amount would have been realized. Thus the peculiar exhibition is presented of fifty thousand Jewish souls dancing upon the point of a "charity needle." From an arithmetical calculation the \$10,000 realized represents twenty cents for each St. Louis Jew, and consequently each has sold his Sabbath birthright for a twenty-cent mess of pottage. As the Pollak would say, *es is a metziah von a gannov.*

A number of the un-Jewish Jews—who are Jews only when they run for office and can neither realize nor understand why "their brethren in faith" do not vote for them—are active members of the Ethical Culture Society. I was always of the opinion that that institution was strictly non-sectarian, but have since learned that the pupils of the school engaged in a Christmas celebration last week where Christmas songs were sung, with the usual *yomtovdik* frills. Prof. Adler sent a cablegram from Berlin wishing them all a "merry Christmas." *Nuf ced!*

A Yeshivah Bochur, whose foot-

gear was in a very dilapidated condition, wrote to his father
 מנעלים פתחו את פיהם, ואמרו חדש ימנו נקדם
 The shoes open their mouths and they say: "Renew our days of old."
 ASPAKLARYA.

"To Will or Not to Will? To do Either is the Question."

ONE of the most remarkable things of recent times is the contest which takes place over the wills of men who leave great fortunes. And another thing which must excite particular attention is, that almost invariably the wills are contested upon the ground of insanity, incapacity or undue influence.

Men of large business capacity gather millions; no whisper of imbecility is heard during their lifetime, but no sooner does the echo of the last shovel of earth thrown upon their coffin lid die out, than one hears as the will is read: "Oh, he was insane—he was incapable—he was unduly influenced—or some other similar remark, made upon the part of the disappointed heir." The next thing is a legal proceeding.

If a man gives away a part of his fortune during his lifetime, as one millionaire did, and then leaves the residue, reaching into millions, to be distributed equally among his heirs, in accordance with the statutes of distribution of the State of New York; even then the heirs are not satisfied; and now the heirs want those who were the beneficiaries during his lifetime to return the amount received by them into what is legally termed a "Hotchpot," and have the entire estate redistributed.

This is a pretty "how d'ye do." If a man gives his money away during his lifetime his will is contested. If he leaves it by will, to be distributed after his death, his will is likewise contested. What are you then going to do about it.

It is worth while, in view of the scandalous exhibitions which have been presented in recent years in the Surrogates' Courts, to gather millions and save them until death, and then have them wrangled over by the heirs, who hold up to the public gaze every personal weakness and foible of the dead, and the most sacred of his family affairs, in order to show that the testator, who has by his ability and energy had been able to accumulate millions, was not competent to properly dispose of them.

How much better would it be for our men of large means to enjoy the expenditure of at least part of their wealth during lifetime; by founding some new charity or aiding an established one, and superintending the expenditure of the money given, and leave the heirs scramble about the balance!

I, of course, speak of men leaving large estates—of millionaires. One very rarely hears of a man of moderate means, of a man leaving a fair sum, having his will contested because of insanity, imbecility, etc., etc. It's only the very rich that are insane and imbecile; an ordinary man's heirs will give the deceased the credit of having his brains in good condition up to the time of his death. It has been the business of the millionaire's heirs to make the courts believe that he had no brains worth talking about long before his death.

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Barnum, the showman, who was notorious for his originality, has in his way tried to prevent his heirs from making him out insane, or incapable, and thus interfering with his will after his death. He made his will. After the paper was drawn and ready to be executed, and before he signed and published it, he invited about a dozen of his neighbors to his house, talked to them, conversed with them upon various topics, old and new, then informed them, that he had just made his will, and wanted them all to witness the same and to attest particularly to the fact that he was in good sound mind and memory, and capable of attending to his business, which they all did. Now, the chances are, that the heirs might endeavor to prove that the witnesses in such an event were a delegation from some insane asylum, and were incompetent witnesses at the time.

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WANTED—Young man wants position as tutor; Hebrew and high school subjects. TEACHER, Box 67, Hebrew Standard.

WANTED, a superintendent for Jewish Maternity Hospital, 270-272 East Broadway; married man, wife to act as matron; no children preferred; communicate by letter to office of hospital.

WANTED—Bookkeeper, first class, desires position; has six years' experience in thorough double-entry bookkeeping; can make trial balances; also knows stenography; does not wish to work Saturdays. MISS RAY COHEN, 57 East 105th street.

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LEINER, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Leiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 10th day of July, 1909.

Dated New York, December 31st, 1908.
 GEORGE S. LEINER, FANNIE BERNSTEIN, Executors.
 KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

HEERT, HENRY H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry H. Heert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joshua Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908.
 MOSES ESBERG, RAY L. WINSTEN, JOHN LECHLER, Executors.
 JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Scheuerman & Limburg, No. 111 Broadway, Manhattan, in the City of New York, on or before the 2d day of July, 1909.

Dated New York, the 28th day of December, 1908.
 HERBERT R. LIMBURG, HARRY CONTENT, Executors.
 HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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CHILDREN'S PAGE.

JOSEPH.

FROM MOHAMMEDAN LEGENDARY SOURCES

II.

THE sun was declining when the caravan entered the capital of Egypt, which was then governed by Rajjan, a descendant of the Amalekites. But Joseph's face shone brighter than the noonday sun, and the singular light which it diffused attracted all the maidens and matrons to their windows and terraces. On the following day he was exposed for sale before the royal palace. The richest women of the city sent their husbands and guardians to buy him; but they were outbidden by Potiphar, the treasurer of the king, who was childless, and designed to adopt Joseph as his son.

Zuleicha, the wife of Potiphar received Joseph kindly and gave him new robes; she likewise appointed him a separate summer-house for his abode, because he refused to eat with the Egyptians, preferring to live on herbs and fruits. Joseph lived six years as Potiphar's gardener, and although Zuleicha loved him passionately since his first entrance into her house, she conquered her feelings, and was satisfied to regard him from her kiosk as he performed his labors in the garden. But in the seventh year Zuleicha became lovesick; her cheeks grew pale, her gaze was lifeless, her form was bent, and her whole body consumed away. When no physician was able to heal her, her nurse said one day, "Zuleicha confesses that it is not thy body, but thy soul, which suffers in secret; sorrow is preying on thy health. Confide in thy nurse who has fed thee with her own substance and fostered thee since thy infancy like a mother. My advice may, perhaps be useful."

Zuleicha then threw herself into the arms of her aged friend, and avowed her love for Joseph, and her fruitless endeavors during six years to conquer it.

"Be of good cheer," said the matron to Zuleicha; "thou hast done more than others of thy sex, and art therefore excusable. Be thyself again; eat, drink, dress to advantage, take thy bath, that thy former beauty return. Then shall Joseph's love surely exceed thy own. Besides, is he not thy slave and from mere habit of obedience he will gratify all thy wishes."

Zuleicha followed her advice. In a short time she was as blooming and healthful as before; for she thought that only a favorable opportunity was needed to crown her wishes with success.

But Joseph resisted all her allurements: and when she at length found her efforts to lead him astray were in vain, she accused him before her husband Potiphar, who threw him into prison; but Allah, who knew his innocence changed the dark cell in which he was confined to a bright and cheerful abode. He also commanded a fountain to spring up in midst thereof, and a tree rose at his door, which gave him shade and pleasant fruit.

Joseph, who was soon universally known and feared for his wisdom and the skill which he possess-

ed to interpret dreams, had not been long in prison when the following occurred: The King of the Greeks who was then at war with Egypt, sent an ambassador to Rajjan ostensibly with a design of negotiating for peace, but in reality only to seek the means of slaying this heroic king. The ambassador addressed himself to a Grecian matron who had for many years lived in Egypt, and asked her advice. "I know of no better means," said the Grecian to her countryman, "than to bribe either the king's chief cook or his butler to poison him." The ambassador made the acquaintance of them both, but, finding the chief cook the most tractable, he cultivated a closer intimacy with him, until he succeeded at last, by means of a few talents of gold, in determining him to poison the king.

As soon as he supposed that he had secured the object of his mission, he prepared for his departure, but previously visited his countrywoman, with the intention of communicating to her the chief cook's promise. But, as she was not alone, he could merely say that he had every reason to be gratified with his success. These words of the ambassador soon reached the king's ears; and as they could not be referred to his ostensible mission, since the negotiations for peace, on account of which he alleged had come, were entirely broken off, and the war had already recommenced, some secret or other was suspected. The Grecian was led before the king and tortured, until she confessed all that she knew; and as Rajjan did not know which of them was guilty, he commanded that both the chief cook and the butler should meanwhile be put into the same prison where Joseph was languishing. One morning they came to him, and said, "We have heard of thy skill in the interpretation of dreams; tell us, we pray thee, what we may expect from our dreams of last night." The butler then related that he had pressed out grapes, and presented the wine to the king. But the chief cook said he carried meats in a basket in his hand, when the birds came and devoured the best of them. Joseph exhorted them first of all to faith in one God, and then foretold the butler's restoration to his former office, but to the chief cook he predicted the gallows. As soon as he finished his speech, both of them burst into laughter, and derided him, for they had not dreamed at all, and merely meant to put his skill to the test. But Joseph said to them, "Whether your dreams have been real or invented, I can not say; but what I have prophesied is the judgment of Allah, which can not be turned aside." He was not mistaken. The spies of the king soon found out that the Greek ambassador had had frequent interviews with the chief cook, while he had seen the butler but once; the former was therefore condemned to death, but the latter reinstated in his office.

(To be continued.)

SAYINGS OF THE RABBIS.

No man is impatient with his creditors.

Make but one sale, and thou art a merchant.

Ornament thyself first, then magnify others.

He who reads the letter should execute the message.

If certain goods sell not in one city, try another place.

Two pieces of coin in one bag make more noise than a hundred.

The wine belongs to the master but the waiter receives the thanks.

Mention not a blemish which thy own, in detraction of thy neighbor.

A vessel used for holy purposes should not be put to uses less sacred.

He who mixes with unclean things becomes unclean himself; he whose associations are pure becomes more so with each day.

PRAISE.

Psalm cl.

הללויה ה' אל בשרו

Praise God within his courts;
In heaven his firmament,
Built by his hand;

Praise him with trumpet's sound,
And instruments with strings;
The organ raise;

Strike psaltery and harp,
Sound cymbals loud and sharp!
Let all created things
Jehovah praise!

Praise his exalted deeds,
Whose love our thoughts exceed,
Whose greatness excellent.
Shall ever stand.

We suppose that there is quite as large an amount of craft upon the land as there is upon the water.

CONUNDRUMS.

Why has the beast that carried the Queen of Siam's palanquin nothing whatever to do with the subject? Because it's her elephant (irrelevant).

What small animal is turned into a large one by being beheaded? Fox-ox.

Which has most legs, a cow or no cow? No cow has eight legs.

Why do old maids wear mitsens? To keep off the chaps.

When a hen is sitting across the top of a five-barrel gate, why is she like a cent? Because she has a head one side and a tail the other.

Why do old maids wear mittens? To keep of the chaps.

Why are bad women like ivy? Because the closer they cling the greater the ruin.

At what period of his sorrow does a widower recover the loss of his dear departed? When he re-wives.

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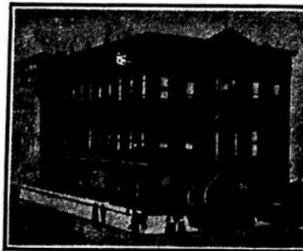
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"Some men are fond of work, and others are not," said Wilber. "Take Dawson, for instance. He is wedded to his work."

"Not now," said Hickenlooper. "He's been divorced."

"Divorced? What do you mean?" asked Wilber.

"He was bounced last Saturday," said Hickenlooper.—Lippincott's.

Mother (indignantly): "You naughty boy! Stop pulling that poor cat's tail."

Little Innocent: "I'm not pulling it. I'm only holding on. The cat is doing the pulling herself."—St. Louis Republic.

On her sixth birthday Ethelberta's father gave her a little ring with a tiny pearl in it. Not very long after that she appeared in her father's office, looking very weebegone.

"O, daddy," she said, "I've lost the little pill out of my ring!"—Philadelphia Ledger.

"What makes you get up so late, sir?" said a father to his son, who made his appearance at the breakfast-table about ten o'clock.

"Late! why, father, I was up with the lark."

"Well, then, sir, for the future don't remain up so long with the lark, but come down a little earlier to breakfast."

Dobbs (who is a jolly old bachelor) and a bright young lady acquaintance were bantering each other about marriage.

"Oh," said she, "you'll get married one of these days, I know, and you'd have me now, if I would wait for you."

"You would have to wait until my second childhood, then."

"Well, I shouldn't have long to wait," was the quick reply.

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Say This Fast.

Betty Betta bought some butter, "Butt," said she, "this butter's bitter; If I put it in my batter, It will make my batter bitter; But a bit o' better butter It will make my batter better." Then she bought a bit o' butter Better than the bitter butter, Made her bitter batter better; So 'twas better Betty Betta Bought a bit o' better butter.

The man who couldn't stand it any longer, has taken a seat, and now feels quite comfortable.

It is a misfortune for a man to have a crooked nose, for he has to follow it

BORDEN'S BULLETIN

A Weekly Presentation of Facts Relating to

PURE LACTEAL PRODUCTS

NUMBER FIFTY

The sad havoc worked by the destructive tendencies of impure milk has necessitated in nearly every State of the Union the appointment of a milk commission.

A milk commission is a group of intelligent "public spirited men" who engage the services of four experts—a bacteriologist, a chemist, a physician and a veterinarian. The latter is competent to pass upon the health of dairy cattle—a vital question. The bacteriologist and the chemist test milk as to its purity and quality as well as to determine its bacterial contents.

The presence in milk of the bacilli of tuberculosis, the germs of typhoid, cholera, scarlet fever, diphtheria, can be determined only by microscopic examination.

By accurate work the very cow can be selected that is scattering disease wherever her milk goes. Inspection of the premises of dairy men is by unannounced visits made at irregular intervals.

When the proper conditions are met, the commission places the dairy men on the approved list and "certifies" his milk as reasonably safe and clean. A healthy, well fed, kindly treated herd, whose milk is handled on a perfectly clean manner and safeguarded in every point, meets the commission's essential requirements.

Families regardless of the health of its individual members exercise proper vigilance in this respect by using BORDEN'S MILK only. It meets with every scientific, sanitary requirements, and on account of its establishment and reputation which is so desirable.

(To be continued.)

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CHARLES E. HOUGH, Cashier.
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Do You Want to Avoid Sickness?

Then be careful in the selection of your laundry. It is almost as necessary that your clothes be as free from germs as your food. You may have safeguarded yourself and family from dangers by carefully selecting your food supply, but if you have neglected protecting them from unclean, unventilated and dirty laundries, then all your other precautions have been useless.

We contend that one of the greatest agencies in the spreading of disease is the filthy laundry, with which all great cities abound. All scientific men agree (ask your doctor) that the greatest enemies to disease spreading germs are pure water, pure air and sunlight. With this knowledge in view our great plant was constructed, and everything was done to make it clean and inviting. If you are protecting yourself in other ways, make that protection safer and ring up at once.

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At a mass meeting held in Chicago, on Sunday last, attended by thousands, resolutions were adopted pledging aid to all political refugees and making an appeal to Secretary Root, urging that in extradition cases of this kind, the cases be given a full hearing before a Federal judge and favoring the abrogation of the extradition treaty between this nation and Russia unless its alleged abuse by the Czar's officials ceases.

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THE MEMBERS AND CONTRIBUTORS of the Hebrew Immigrant Aid Society are hereby cordially invited to attend the Sixth Annual Meeting of the Society, on Tuesday Evening, January 5th, 1909, at 8 o'clock sharp, at the Auditorium of the Educational Alliance, corner East Broadway and Jefferson Street.

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Sabbath morning Rabbi B. A. Tintner preaches on "The Power of Eloquence."

East 80th Street Temple.
Rev. Dr. David Davidson preaches this Sabbath morning on "Moral Responsibility."

Congregation Ahawath Chesed Shaar Hashomayim.
Sabbath morning, Dr. I. S. Moses preaches on "New Year's Thoughts."

Educational Alliance.
Rabbi Maurice H. Harris will preach and Rev. J. Schorr officiate as cantor at the children's services this Sabbath morning.

Cong. Shaari Zedek of Harlem.
Rev. Dr. Adolph Spiegel preaches Sabbath morning on "Religion and Humanity."

Temple Hand in Hand.
"Unmessianic Messiahship" will be the subject of Rev. Dr. I. Reichert's sermon this evening. Sabbath morning, "The Conquering Power of Speech."

Temple Anshe Chesed.
Dr. Gustave N. Hausmann preaches this evening on "Content None." Sabbath morning, "And He (Jacob) Saw the Wagons."

Cong. Orach Chaim.
Rev. Dr. H. P. Mendes will occupy the pulpit on Saturday, January 2.
On Sunday, January 3, Rev. Dr. Joseph M. Asher will address the Baltimore Section, Council of Jewish Women.

Cong. Mt. Sinai.
A meeting will be held this Sunday afternoon, January 3, at 3 o'clock for the purpose of organizing a Young Folks Club, composed of the sons and daughters of the members and their friends. Mr. Samuel Cohen is the moving spirit in the new organization, which proposes to be a companion worker with the Ladies' Auxillary.

Beth Israel Bikur Cholim.
Rev. Aaron Eisenman will preach the sermon on Sabbath morning on the topic "The Three Great Enemies of Human Happiness." At the children's services at 3 o'clock Sabbath afternoon the sermonette will be "The Little Word 'if.'"

Mr. Samuel Cohen leads and preaches every Friday evening at 8.15, at the services for the Hebrew congregation of the deaf.
The Chaunkah entertainment of the Hebrew and religious schools of the synagogue was held last Sunday morning. More than 250 children and their friends assembled and listened to recitations, music and addresses by Rabbi Eisenman, Mark L. Abrahams, the chairman of the school board, and Mr. Albert Peiser, former chairman. At the conclusion candy was distributed.

Lakewood, N. J.
Recent arrivals at the Zuckerman Cottage include Mr. A. Shirer, Mr. H. Steinfeld, J. V. Cohen, wife and son; Mr. and Mrs. M. Latz, Mr. and Mrs. A. Latz, Miss S. Rosenberg, Master Rosenberg, Mrs. A. Rosenberg, Mr. B. Rehfeld, B. Rehfeld, Mr. and Mrs. Holochatz, Miss Eva Holochatz, Mrs. J. Gross, Master Gross, Miss Ida Brakow, Mr. Chas. Neuchatz, Mr. Leo Neuchatz, of New York; Mrs. J. Bazzen, Mrs. Menaras, of Brooklyn.

LITERARY NOTES.

The English Talmud.

The New Talmud Publishing Company, of Boston, has taken over the publication of the late Michael L. Rodkinson's English version of the Talmud, comprising ten large volumes, besides a "History of the Talmud" in two more.

We gladly call our readers' attention to the usefulness of this work, a gigantic undertaking which occupied many years in the working life of the author.

Michael L. Rodkinson, in addition to his translation of the Talmud, included an English version of the entire Commentary of Rashi in his work. His entire production is clear, readable and comprehensible; he has opened the Talmud to all who read or understand English, to the man on the street no less than to the scholar.

To describe the nature of the Talmud would be to our readers a work of supererogation. Instead, we gladly refer them to Michael L. Rodkinson's great work. From it they will learn what a storehouse of philosophy, of law, of economics—in short, what a microcosm—is enshrined in what has been aptly termed "Yam ha-Talmud," the ocean of the Talmud.

Auchincloss' Chronology of the Holy Bible, New York, D. Van Nostrand Co. Before a history of Israel can be written it is necessary to have one system of chronology to which to attach it. Mr. Auchincloss' book contains an exhaustive account of the chronological data of the Old Testament, to which accompanied by a consistent and scientifically checked system. No particulars have been spared in making the work at once complete and clear. The tables have been supplemented by a chronological index which will never facilitate their use.

It is an invaluable book in the hands of Biblical students, containing as it does a mass of scientific reliable data within reach, which cannot easily be obtained elsewhere.

There are nearly two hours more of jolly enjoyment and almost twice as many attractive "turns" offered for the same price as elsewhere, at the American Music Hall, this week, where Vesta Victoria leads a veritable army of funny folk and unique entertainers for a second week. Miss Victoria is undoubtedly in her element here, for the atmosphere of the real European music hall is truly in evidence in this playhouse, which has suddenly become the great rendezvous of the lovers of "vaudeville that is." Some of the other good things on the programme are: Walter LeRoy, with his own company, in "Hogan of the Hansom"; Jolly John Larkins, Mme. Louise's mimetic monkeys, Joe Goodwin, Willard's Temple of Music and the Five Temple of Music Girls; Madge F. Mattland, the Four Stewart Sisters, James and Elsie Finney, Mabel McKinley, Cliff Gordon and the Abhammed Troupe of Whirlwind Arabian Acrobats

Jefferson De Angellis makes his vaudeville debut at the Colonial next week in a one act comedy which is called "The Rehearsal," and which has been arranged to permit Mr. De Angellis to offer the clever burlesque on acting with which he scored a recent hit in "The Gay White Way." Mr. De Angellis will be accompanied by an efficient cast, and will, of course, sing a number of his latest song hits. Wm. H. Thompson and his company are also on the bill, as are Camcron and Flanagan, in an original one-act comedy entitled "On and Off"; Hoey and Lee, World and Kingston, Fox and Foxie, Franco Piper and Ila Granan.

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 RESTAURANT AND CHOP HOUSE.
 Honecker, Haaron & Morrison, 87 WEST 22D ST., NEW YORK.
 A few steps above the sidewalk.
 We value highly the patronage of the readers of the Hebrew Standard and shall do our best to merit their good will.

Memorable Dates in January.
 From Memorable Dates of Jewish History.
 BY PROF. GOTTHARD DEUTSCH.

JANUARY 1.
 1702 Jair Chayim Bacharach, rabbi at Worms, died.
 1804 Philanthropin (Jewish high-school), Frankfurt-on-Main, founded.
 1817 Asher Sampter, author of works on Jewish science, Dornberg, born.
 1834 Ludovic Halevy, French novelist, born.
 1837 Earthquake at Safed and Tiberias, two thousand people killed.
 1849 William Goldziher, oculist, professor, Kopestny, born.
 1869 Solomon Ullmann, rabbi and author, Mako, died.

JANUARY 2.
 1761 Mendel Krochmal, rabbi and

Under New Management.
Vienna Restaurant.
 BET. FULTON & JOHN, 88 NASSAU ST.
 TABLE D'HOTE DINNER, 11-7.
 Haber & Ungar, Props.
 LOOKING FOR A GOOD PLACE TO EAT?

PH. ZEITLEN'S CAFE AND RESTAURANT.
 A la Carte and Table d'Hote. Everything served first class. 221 Grand street, corner Bowery, New York. Telephone 5020 Spring.
 Tel. 1150 Orchard.

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 Regular Dinner and Supper, 25c. and 30c.
 68 ORCHARD STREET,
 Cor. Grand St. New York.

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 Strictly Kosher Private Dining Room.
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 Open Sundays. Closed Saturdays.
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Old Vienna Restaurant Company,
 115 Lenox Ave., near 116th St.
 SAM RUDNER, MGR.
 First-Class Vienna Cafe and Restaurant. Concert every evening by a celebrated Hungarian orchestra.

Glantz's Restaurant
 87 JOHN STREET,
 COR. NASSAU STREET, NEW YORK.
 I serve only what is best, freshest and most wholesome. Lunch, 25c. Table d'Hote Dinner, 40c.
 Phone 2464 Plaza. F. BISCHITZ, Prop.

Hungarian Restaurant,
 788 LEXINGTON AVE.
 At 80th Street, over the Florist Shop.
 Special menus for Parties. Private Dining Rooms. Furnished rooms and board by week.

THE HUNGARIAN Ladies & Gent's Restaurant,
 under new management of LEHNERAUER BROS. First class. Regular Dinner or Supper, with poultry, 25c. A la carte all day. Adjoining Regal Cooper's, 22 West 19th street.

Mrs. L. Sharlot
 KOSHER DINING ROOM.
 CLOSED SATURDAY, OPEN SUNDAY.
 15 W. Houston St., Near Broadway.

ROTH & KARPFF, Hungarian Daily Restaurant,
 22 West 17th Street, New York. Fresh butter and eggs daily direct from our own farms. Our kitchens are open for inspection. Open Sundays. Telephone connection.

Telephone, 1148 Spring, 1289 Chelsea.
Bernstein's Dining Rooms
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 CLOSED ON SATURDAY. OPEN SUNDAY.

Tomashoff's
 Hungarian Dining Room,
 REGULAR DINNER OR SUPPER, 25c.
 411 Broadway, N. Y.
 Near Leonard Street.
 A Good Place to Eat and Drink.

HOETZER'S
 41 West 19th Street.
 FAMOUS MID-DAY LUNCH AND SUPPER,
 25 CENTS.

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 A LA CARTE AND TABLE D'HOTE.
 Supper served from 5:30 until 9 P. M.
 21 Beaver St., N. Y.

Talmudic author, Nikolsburg, died.
 1822 Bernhard Felsenthal, American reform rabbi, born.
 1822 Persecution at Lauda and Bischofsheim.
 1857 Paul Wolf, councillor, physician, champion of the emancipation of the Jews, Dresden, died.
 1902 Henry Lumley, author and inventor, London, died.

JANUARY 3.
 1807 Samuel Meyer, rabbi at Hechingen, author of work on Jewish Law, born.
 1846 Samuel Löb Goldenberg, editor of Kerem Chemed, died.
 1852 Solomon Eger, son of Akiba Eger, chief rabbi of Posen, died.
 1858 Rachel Felix, the famous actress, Paris, died.
 1879 Solomon Netter, Hebrew publisher, Vienna, died.

JANUARY 4.
 1780 Samson Wolf Rosenfeld, one of the first German preachers, born.
 1786 Moses Mendelssohn, died.
 1811 Benjamin Samuel Phillips, Lord Mayor of London, born.
 1822 Eugenia Pavia GentilomoFortis, Italian poetess, born.
 1833 Jos. H. Dünner, chief rabbi of Amsterdam, Cracow, born.
 1850 Jos. Frey, converted Jewish missionary, Pontiac, died.
 1852 Marco Samuel Ghironi, rabbi and author, Padua, died.
 1893 Meir Panigel, chief rabbi at Jerusalem, died.

JANUARY 5.
 1796 Joseph Salvador, author of a work on Mosaic institutions, born.
 1823 Emanuel Wessely, son of Hartwig Wessely, Hamburg, died.
 1846 Arsene Darmestetter, French philologist, born.
 1878 Carl Weil, court councillor at Vienna, a defender of Jewish rights, died.
 1884 Edward Lasker, German statesman, New York, died.
 1886 Lazarus Adler, rabbi at Kassel, died.
 1888 Henri Herz, French pianist, died.
 1895 Captain Dreyfus, publicly degraded.
 1903 Julie Baroness Cohn-Oppenheim, philanthropist, died.

JANUARY 6.
 1632 Abraham Chayim Shor, Talmudic author, Lemberg, died.
 1663 Simon Luzzatto, rabbi and author, Venice, died.
 1806 Henri Herz, pianist, Vienna, born.
 1870 Daniel Bender, author, Berlin, died.
 1871 Jacob Emil Pereira, financier, Paris, died.
 1879 Benjamin Artom, chacham of the Portuguese congregation, London, died.
 1890 Philipp Joachimsen, prominent in New York congregational affairs, died.
 1902 Jean de Block, advocate of universal peace, convert, Warsaw, died.
 1903 Michael Levi Rodkinson, translator of Talmud into English, New York.

JANUARY 7.
 470 Huna Mari, the exilarch, and rabbi Meshershia, executed.
 1684 Baruch Nehemiah de Castro, a famous physician at Hamburg, died.
 1834 Philipp Reis, inventor of a telephone, Gelnhausen, born.
 1896 Sir Julian Goldamid, M. P., died.
 1902 Adolph Moses, rabbi and author, Louisville, died.

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 OCEAN LOCATION, SEA WATER BATHS. A HOME FOR NEW YORKERS FOR THE WINTER.
 MRS. GERSON L. KAHN.

OPEN ALL THE YEAR. ROOMS SINGLE OR IN SUITE.
New Liberty Hotel
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 Florida Avenue, near the Boardwalk
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 Rates on Application. J. Grossman, Proprietor.

THE BLYTHEWOOD
 LAKEWOOD, N. J.
 Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for reception of guests early in October. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).
 Accommodates 100.

Hollywood Court
 Formerly the Arcadia.
 MAX KEST, MGR.
 LAKEWOOD, NEW JERSEY.
 Centrally located between Lake and Pines. Hungarian Kosher Cuisine. Transients accommodated. Same management as "THE HOLLYWOOD," Arverne, L. I.

Herr Wolffsohn to the Turkish Parliament.
 A report from Constantinople states that among the many greetings which were received at the opening of the Turkish Parliament was one from Herr David Wolffsohn, of Cologne, president of the Zionist organization. Herr Wolffsohn sent his greetings and best wishes for the success of the new parliament in the name of the Zionists throughout the world.
 Among the prominent officials who participated in the opening of the new parliament was the Hacham Bashi, Rabbi Chaim Nachum. The Hacham Bashi, clothed in his official attire, occupied a prominent position among the other officials.
 The Sultan continues to show his favors toward the Jews and he has just nominated two Jews as lifelong members of the Turkish Senate. These are Bachur Effendi Aszkinazi and David Effendi Molcho. Effendi Aszkinazi is a man of the age of sixty-eight, and he has been one of the important members of the state council for the last thirty years. He also served as assistant prefect of Constantinople. Effendi Molcho is the first interpreter in the Sultan's palace and he has rendered much service to the state. Both of these men were commended to the Sultan's favor by Kiamel Pasha, who, it will be remembered, is himself of Jewish origin.

Convention of Chassidic Rabbis.
 The Jewish Daily News of Warsaw, Heint (to-day), states that there will shortly be held in that city a convention of Chassidic rabbis. One of the chief objects of the gathering is to petition the government to remove the qualifications for rabbis in secular education which have some time ago been established. The Chassidic rabbis see in this qualification a humiliation for the Torah and they are not satisfied with the men who under these conditions are appointed for rabbis. The convention will seek to secure official recognition for these non-governmental rabbis, pointing out to the government that with their recognition a stronger religious influence will be exercised over the Jewish masses.

Strike in Jerusalem Settled.
 A dispatch from London to the Jewish Daily News of this city states that the strike of Jewish printers in Jerusalem has been settled. The strikers have now returned to work and the various Jewish publications of the city have been resumed. It is understood that the settlement was brought about by the influence which was exercised upon the strikers by the rabbi and influential persons of the community.

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 For Those Suffering with Rheumatism, Eczema, Diabetes, Etc.

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American Plan. European Plan.
Benedict House
 C. F. BARTLETT, Proprietor.
 BROAD AND MAIN STREETS,
 FAULTUCKET, N. J.
 Twelve minutes from Providence by railroad.

Heine's Remorse.
 THAT Heine deeply regretted having to accept baptism is now well known. In a letter to Moser, his friend, written early in 1826, he states that he deeply regrets his acceptance of Christianity. He writes that he is his own worst enemy: inwardly he feels much agitation. He cannot see that his baptism has improved his position. "As soon as I was baptized I was mocked as a Jew."
 If it be raining dollars in the street, the poor man sits indoors.

CORRESPONDENCE.

Ed for HEBREW STANDARD:

In the last issue of the "Chicago Israelite," under the section of "News and Views," Dr. Tobias Schaufarber asked the subscribers of the Associated Jewish Charities to return what tickets they receive for balls or other affairs that are given for the benefit of charitable institutions, accompanied by the printed slips issued by the charities, stating that the subscriber is already a contributor to charity in an organized body, which takes care of necessary charitable institutions, and obviates the necessity of raising funds through balls and bazaars.

As this article appeared just after we had sent out tickets for our coming ball at the Coliseum, Saturday evening, the 26th of December, and one similar in tone was printed in the columns of the "Chicago Israelite," also directly after we had sent tickets for our bazaar last March, we cannot help assuming that this attitude towards the Marks Nathan Jewish Orphan Home is far from friendly.

The children of the Marks Nathan Jewish Orphan Home are taken only from the very poorest and most unfortunate parents or guardians, and from the most squalid and miserable of homes (if the places where they exist may be termed as homes; in several instances children have been taken from barns and alleys.) Only cases of direct need are accepted, cases that can find no relief elsewhere and come to us.

As our facts now stand, in plain figures, we have one hundred and fifty children; we have refused hundreds during our short existence, and are still continuing to refuse needy children daily because of our lack of accommodations. The Associated Jewish Charities claims it has made enough accommodations for destitute children in institutions. HAS IT? How about the one hundred and fifty children we are accommodating? Did they come to us because they were well taken care of or provided for by the Associated Charities? Why are we constantly overwhelmed with applications from children who have been told at other institutions where they have previously applied that there was "no room at present," and "Wait?" Why do our rejected applicants continue to knock at our doors when we have been compelled to turn them away from time to time?

The Associated Jewish Charities terms the Marks Nathan Jewish Orphan Home an orthodox institution, and as such deems it unworthy of support. Now, as to the orthodoxy that is considered so objectionable. The recipients of charity are mostly the refugees of Russia, Roumania and Galicia; they have been persecuted and have fled for their religion, and have come to America hoping to find a haven where they will be free to believe as they would. Is it just, is it right, to expect these people, when compelled by misfortune and bereavement to part with their children to conform to the ideas of a reformed Judaism, and give their dependent children into an institution that is directly contrary to the principles that predominated their lives? Unless, forced by the keenest bitterest necessity, the father or mother of this type with a half orphaned child will sooner allow it to roam at will through the streets than put it into an institution that is "trefa," and where he will be made a "goy" of. Is not an orthodox training in a Jewish institution better than the one to be gotten in the Chicago streets? Is it not better that instead of the danger of another Jewish thief or criminal there is the hope of another good Jewish American citizen? And surely, a child has as good a chance of making as good an American Jew, if he is taught to observe the religion that existed in his parents' house, as if he is taught to utterly disregard it.

Then, have the managers of the Associated Charities considered the tragedy that follows after the reunion of parent and child, after the latter has been graduated from an institution, and the former finds that the fundamental principles of the child's religion is directly opposed to those so long fostered and practiced and regarded as sacred. The parent finds an alien in the child, with the result that affection is gradually uprooted on account of religious disagreements. It is the aim of our Home to prevent this calamity, not only by teaching the child to love its parent, but also to respect and love that parent's religion.

Multiplication of Jewish institutions in the city of Chicago has been caused by the stand taken by the Associated Charities in refusing to recognize that the Jews of the West Side are entitled to their views, and cannot be imbued with reformed ideas. And so long as the Associated Jewish Charities will expect the recipients of its bounty to conform to its views, and will refuse to give them the religious freedom, which in all righteousness they are entitled to, so long will an Orthodox Home for the Aged, an Orthodox Orphan Asylum, and

a Kosher Hospital be a necessity in Chicago.

Now, is the Marks Nathan Jewish Orphan Home a necessity or not? Is there any excuse for the existence of our institution? What, we would ask, should the attitude of our co-religionists be towards us? Is it more than our due, we ask, when we appeal for assistance to them? It is sad indeed that we have to give balls, dances and bazaars to raise funds for our maintenance, and it is sadder still, that when the Associated Jewish Charities does nothing to assist us, it should seek to influence those of its more liberal-minded members to refuse us assistance. What right has it to put a monopoly on charity? It is indeed time that the Jews of the West Side should be given a square deal.

SAUL DRUCKER, Superintendent.

Editor HEBREW STANDARD:

I am much obliged to you for your concern for my health, expressed in your editorial of last week. I am glad to say that while I am not quite well, I am not so indisposed as to be obliged to let matters of public interest which come under my notice pass without attention.

So far as I know there have been but few instances in which Jewish public school children have been obliged to violate their consciences in the Christian exercises, this year. I had one flagrant instance brought to my attention, and Dr. Maxwell wrote me the following letter in reply to my complaint. Since my communication of December 17, to Dr. Maxwell, I was informed that a hymn entitled "Jesus Reigns" was being taught in the same school. This shows how imperative it is that we should exercise persistent vigilance to eliminate the sectarian practices of some bigots, who unfortunately are drawing our money, under the mistaken notion that they are hired as proselytizing missionaries, although they call themselves PUBLIC school principals and teachers.

ALBERT LUCAS, Honorary Secretary, Union of Orthodox Jewish Congregations of U. S. and Canada.

Department of Education, Park Avenue, N. Y., Dec. 22, 1908.

Dear Sir: I beg leave to acknowledge the receipt of your letter of December 17, in which you complain of a song said to have been sung in Public School 25, Brooklyn. The matter has been attended to.

Respectfully yours, WILLIAM H. MAXWELL, City Superintendent.

WISSNER, MARGARETA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wissner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Huth & Baker, No. 54 Nassau street, in the City of New York, on or before the 21st day of February, 1909.

ANNA HENRIETTA MULLER, Administratrix C. T. A.

FRANKENHEIM, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Frankenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Kantrowitz, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July, 1909, next.

Dated New York, the 28th day of December, 1908. MOSES ESBERG, SAMUEL FRANKENHEIM, CARRIE ESBERG, JOHANNA KATZ, Executors. JOSHUA KANTROWITZ, Attorney for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

KAUFMAN, LOUIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis J. Frey, No. 31 Liberty street, in the City of New York, on or before the 30th day of June next.

Dated New York, the 11th day of December, 1908. JOSEPH ROSENBERG, ETTIE KAUFMAN, Executors. LOUIS J. FREY, Attorney for Executors, 31 Liberty street.

THE PEOPLE OF THE STATE OF NEW YORK, by the Grace of God free and independent, to Morris I. Malbrunn, Samuel Bloch, Robert Spero, Hannah Malbrunn, David Malbrunn, Pauline Bloch, Jacob Malbrunn, Henrietta Greenspecht, Rachel Spero and Sidney R. Malbrunn, the widow, heirs and next of kin of Henry Malbrunn, deceased, send greeting:

Whereas, Frank Klein, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing bearing date August 10, 1904, and a codicil thereto bearing date February 25, 1908, relating to both real and personal property, duly proved as the last will and testament of Henry Malbrunn, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 16th day of February, one thousand nine hundred and nine, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, HON. ABNER C. THOMAS, Surrogate of our said County of New York, at said Court, the 15th day of December, in the year of our Lord one thousand nine hundred and eight.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. PETER KLEIN, Attorney for Petitioner, 116 Nassau Street, City of New York, Borough of Manhattan.

BLITZ, JACOB, JR.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Blitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, in the City of New York, on or before the 20th day of January next.

Dated New York, the 6th day of July, 1908. JOHN C. BLITZ, MARGARET BLITZ, JAMES A. SINDLAUGH, Executors. HERONIMUS BREUNICH, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

ZADK, CLARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Clara Zadk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 37 Wall street, in the City of New York, on or before the first day of July next.

Dated New York, the 11th day of December, 1908. MOSES WEINMAN, Executor.

HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Aleinikoff, Nos. 93-99 Nassau street, in the Borough of Manhattan in the City of New York, on or before the 15th day of May next.

Dated New York, the 29th day of October, 1908. LORENCE HILDENBRAND and JEANIE SCHOONMAKER, Executors. NICHOLAS ALEINIKOFF, Attorney for Executors, 93-99 Nassau street, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT. Albert L. Lowenstein, Plaintiff, against John A. Boyajeon and Susan Boyajeon, his wife; J. Edward and Mary McLaine, his wife; George M. Beerbower and Ellen Beerbower, his wife (the given names of the defendants Susan Boyajeon, Mary McLaine and Ellen Beerbower being fictitious, their true given names being unknown to plaintiff), Augustine Constantian and Estelle Constantian, his wife; J. A. Williams Publishing & Engraving Company, Alexander Blau, George F. McCoy, the City of New York, Fidelity & Deposit Company of Maryland and Frederick F. Searing, Harry M. George and Frank L. Phillips, co-partners doing business under the firm name and style of the Searing Company, Edward Dithridge and Rose E. Dithridge, Charles Montgomery, Defendants. Plaintiff desires trial to be had in New York County. Summons.

To the above-named defendants: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, the 5th day of November, 1908. EDWARD V. THORNALL, plaintiff's attorney. Office and postoffice address, 50 Church street, New York City, Borough of Manhattan. To J. Harold McLaine and Mary McLaine, his wife; John A. Boyajeon and Susan Boyajeon, his wife (the given names of the defendants Mary McLaine and Susan Boyajeon being fictitious, their true given names being unknown to plaintiff).

The foregoing summons is served upon you by publication pursuant to an order of Hon. Edward E. McCall, one of the Justices of the Supreme Court of the State of New York, dated the 23d day of November, 1908, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House, in the City and County of New York, Borough of Manhattan, on the 23d day of November, 1908.

EDWARD V. THORNALL, plaintiff's attorney. Office and postoffice address, 50 Church street, New York City, Borough of Manhattan.

FRIEDMAN, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Samuel I. Frankenstein, his attorney, at No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of January, next.

Dated New York, the 1st day of July, 1908. SAMUEL FRIEDMAN, Administrator. SAMUEL I. FRANKENSTEIN, Attorney for Administrator, No. 115 Broadway, Borough of Manhattan, city of New York.

STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business at the office of Frank M. Franklin, Esq., No. 225 Broadway, in the City of New York, on or before the 18th day of April next.

Dated New York, the 30th day of September, 1908. PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors. FRANK M. FRANKLIN, Attorney for Executors, 225 Broadway, New York City.

WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the first day of May next.

Dated, New York, the 16th day of October, 1908. BETTIE WISE, GEORGE WISE, ARTHUR WISE, Executors. Samuel W. Weis, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City.

ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Alexander, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Elsmann, Levy, Corn & Lewine, at No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.

Dated New York, the 31st day of October, 1908. HARRY ROSENTHAL, ISAAC ALEXANDER, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 125 Broadway, Borough of Manhattan, New York City.

OCHS, MARTIN B.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin B. Ochs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 195 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.

Dated New York, the 24th day of September, 1908. BENJAMIN F. OCHS, BARBARA OCHS, JOSEPH KOHLER, attorney for executors, 195 Broadway, New York City, Manhattan Borough.

KUHN, ELLEN JOSEPHINE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Josephine Kuhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Bergen & Prundergast, No. 25 Broad Street, in the City of New York, on or before the 7th day of January next.

Dated New York, the 7th day of June, 1908. FERCIVAL KUHN, FREDERIC T. HUMB, Executors. BERGEN & PRUNDERGAST, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

AUSPITZ, MARTIN W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin W. Auspitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Morris Cukor, No. 63 Park Row, Manhattan Borough, in the City of New York, on or before the 25th day of February next.

Dated New York, the 10th day of August, 1908. MORRIS CUKOR, Attorney for Administratrix, 63 Park Row, Manhattan Borough, New York City.

STICH, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Weed, Henry & Meyers, No. 63 William street, Borough of Manhattan, in the City of New York, on or before the 16th day of January next.

Dated New York, the 6th day of July, 1908. EVA STICH, Executrix. WEED, HENRY & MEYERS, Attorneys for Executrix, 63 William street, Borough of Manhattan, city of New York.

SILBERSTEIN, DAVID.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 29th day of June, 1908. ISAAC S. SILBERSTEIN, ABRAHAM SILBERSTEIN, SOLOMON D. SILBERSTEIN, Executors. JOSEPH ROSENZWEIG, Attorney for Executors, 99 Nassau Street, Manhattan, New York City.

LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 2d day of October, 1908. TOBIAS LESSER, EDWARD JAIS, Executors. SAMUEL J. COHEN, Attorney for Executors, No. 280 Broadway, New York City.

FRANKEL, HENRIETTA VAN BEIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Van Beil Frankel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Morris Cooper, No. 20 Vesey street, in the City of New York, on or before the 1st day of July next.

Dated New York, the 16th day of December, 1908. ALBERT H. FRANKEL, MORRIS COOPER, Executors. JULIUS B. BAER, Attorney for Executors, No. 20 Vesey street, Borough of Manhattan, New York City.

LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business at the office of her attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.

Dated New York, the 6th day of October, 1908. ELIZABETH K. GUTH, Executrix. SAMUEL J. COHEN, Attorney for Executrix, No. 280 Broadway, New York City.

FRANK, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.

Dated New York, the 7th day of October, 1908. CHARLES FRANK, Executor. JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York.

HAMMERSLOUGH, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Hammerslough, late of the County of New Jersey, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of David J. Fox, No. 245 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of February next.

Dated New York, the 25th day of July, 1908. EDMOND R. HAMMERSLOUGH, SAMUEL FLEISCHMAN, Executors. DAVID J. FOX, Attorney for Executors, 245 Broadway, City of New York, Borough of Manhattan.

LOEB-BLANCHE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Blanche Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kuhn, No. 42 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of June, next.

Dated, New York, the 24th day of November, 1908. LOUIS LOEB, FERDINAND L. LOEB, Executors. Arthur K. Kuhn, Attorney for Executors, No. 42 Broadway, Borough of Manhattan, New York City.

FRANK, SOPHIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Frank, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. U. Zinke, 290 Broadway, Manhattan Borough, New York City, on or before the 1st day of February next.

Dated New York, July 23d, 1908. HENRIETTA STERN, ISAAC L. ZINKE, Executors. A. U. ZINKE, Attorneys for Executors, 290 Broadway, Borough of Manhattan, New York City.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.

Dated New York, the 15th day of October, 1908. ERNST BAUER, ADOLPH BOSKOWITZ, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau street, in the City of New York, on or before the first day of May next.

Dated New York, the 9th day of October, 1908. SAMUEL WHITE, Administrator. MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.

REUTLINGER, MAX.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Reutlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the 17th day of November, 1908.

Jonas Reutlinger, Sigmund Reutlinger, Administrators. ARTHUR G. FRANK, Attorney for Administrators, 309 Broadway, Borough of Manhattan, New York City.

GOLDBERG, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob M. Guedalia, No. 123 Nassau Street, in the City of New York, on or before the 10th day of January next.

Dated New York, the 2d day of July, 1908. LOUIS GOLDBERG, Executor. JACOB M. GUEDALIA, Attorney for Executor, 123 Nassau Street, Manhattan, N. Y. City.

WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herz, Jr., No. 200 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 23d day of September, 1908. HERMAN HERZ, JR., Attorney for Executor, No. 200 Broadway, New York City.

LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 13-21 Park Row, Manhattan, in the City of New York, on or before the 20th day of April next.

Dated New York, the 2d day of October, 1908. LEON LASKI, Administrator.

ROCHE, ELLEN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Roche, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the offices of his attorneys, Messrs. Arnstein & Levy, No. 128 Broadway, in Borough of Manhattan, the City of New York, on or before the 5th day of June next.

Dated New York, the 27th day of November, 1908. DAVID J. ROCHE, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

SARL, SASSE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Nassau Street, in the City of New York, on or before the 15th day of January next.

Dated New York, the 10th day of July, 1908. THEODOR SARL, Administrator. L. S. LAMBERT, Attorney for Administrator, 123 Nassau Street, New York City.

FRIEDMAN, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business at the office of Herman Herz, Jr., at St. Paul Bld., No. 230 Broadway, in the Borough of Manhattan, city of New York, on or before the 22d day of January, next.

Dated New York, the 14th day of July, 1908. ABRAHAM SCHENTZLEF, Executor. HERMAN HERZ, JR., Attorney for Executor, St. Paul Bld., 230 Broadway, Borough of Manhattan, New York City.

SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.

Dated New York, the 15th day of September, 1908. DAVID FRY, THERESA SCHIEBER, JACOB GOLDSCHMIDT, Executors. DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City.

ROSENTHAL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry V. Rothschild, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 15th day of July, 1908. HERSCHEL M. ROSENTHAL, Administrator. HENRY V. ROTHSCHILD, Attorney for Administrator, 290 Broadway, Borough of Manhattan, New York City.

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