

# THE HEBREW STANDARD

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### SHADOWS AND ECHOES: THINGS I SAW AND PEOPLE I KNEW.

BY HALITVACK.

NO. 8 -- *The CHEDER.*

IN tracing certain words to their etymological source you often stand astonished at the difference in meaning between the applied term and the origin from which it has been evolved. It is as the apparent relation between your sweetheart's or sister's golden hair to the scales of a herring; and yet evolutionists will tell you that the one has sprung from the other. Naturally the more advanced a creature in the line of evolution the farther away it is from its progenitor; the more finished and accomplished a language, the farther it seems removed from its etymological sources. Yiddish is a rough and ready tongue, in spite of the claims of the Yiddish press; and the Yiddish spoken word stands for what it is, for what it is intended it should stand, and nothing more. The word "Cheder" means chamber, and chamber the Cheder was. It was in the Melamed's bed chamber. He had no other. It was not for a Melamed to have more than one room for his home.

It is true, Berach the Melamed occupied half a house in which he had three rooms; but then Berach's cheder to all the others in Pavonda was in relation as the university is to the ordinary national school. Berach kept only a limited number of the highest grade boys, whose fathers, moreover, were well-to-do and paid him each twenty-five roubles a term. Neither can Simon the Melamed be said to stand out as contradiction, though he was owner of a property. Simon had a most industrious woman for wife. She sat all day on the Square, in a basement, selling earthenware pots and salt herrings, and had her hand in many another undertaking besides. She had a craze for buying and selling, and it did not matter what. It was said also that she lent money on interest, and had a trunk full of *Stare-Eskas*. She was a heroine, a brand, for business, a regular *Maadim*, but it was whispered also that she was not over scrupulous in her dealings, which rumor Simon very good-naturedly made subject to certain qualifications. "My wife, Kreine, steitz! another person's penny is to her as treif as chazir, but ah, before you can convince her that it is another person's!"

As is the case so often in life, Berach who lived in three rooms took in only eight boys, and Gedalya, compelled to live in the one room with his own and his second wife's families of sons and daughters, kept a cheder of twenty boys. Yoel the Melamed had thirty-two boys. Yoel had only a small family of his own, two young sons; but he maintained a whole band of hens, with two big cocks; and there was also a corner to be spared for the black and white goat. The goat had her being in the cheder only during the daytime, in the winter; at night she slept on the loft overhead. Four of the cheder boys were told off in rotation to help the goat up the ladder at night, before the cheder was dismissed, and again to bring her down in the morning, when the cheder opened. It was not at all an easy job to bring the goat up or down the steep ladder, and often the lot, goat and boys, came down with a crash when

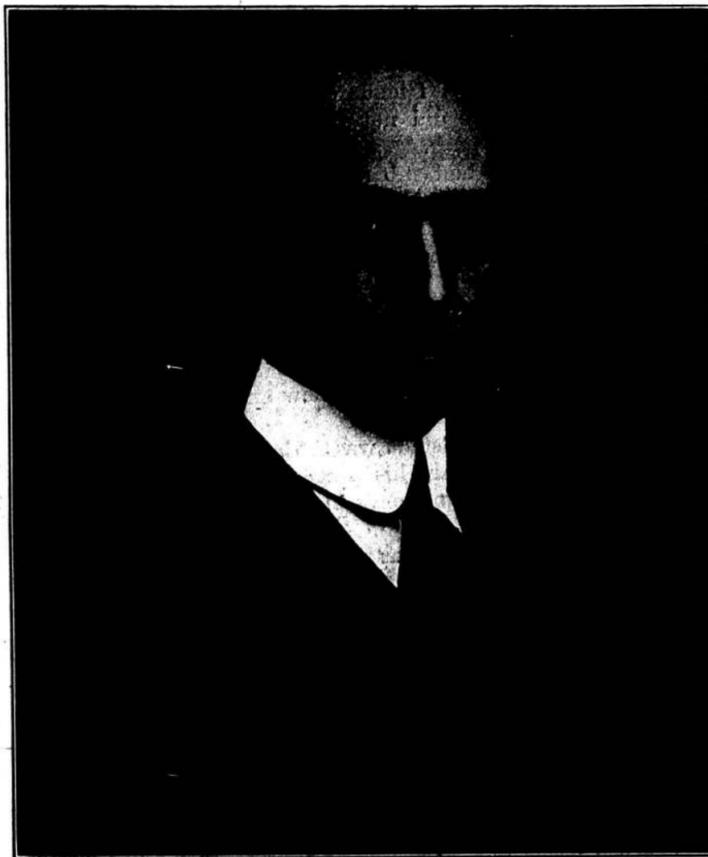
midways in the journey; still the boys eagerly looked forward to the function, as a welcome form of diversion from the dreary cheder.

In Pavonda they never heard of the saying that all study and no play make Jack a dull boy; and perhaps it is not always true; or all the boys of Pavonda should have grown up unmitigated idiots. All day long, and late at night, too, as during the winter season, the boys sat around the long table droning and droning, by way of exercise in the daily lesson. If there was a moment's flagging, the Rebbe had his rod ready; there it was, standing on end in the Rebbe's fist, on the table, the other end touching the ceiling; and though it need not have been extra long to do that, it reached far when stretched across the table, and when it hit it hit hard. There was no play, nor mention, nor thought of any. There were no lunch or dinner hours. Each boy had his own time, and when that came, it was, "Rebbe, may I go to dinner?" When a boy was thirsty, it was again, "Rebbe, may I go outside the door to the water barrel for a drink?" It was always, "Rebbe, may I do this—, Rebbe may I do that—." There was no stir to be made without the Rebbe's special permission.

But would you not say it fared even harder with the Rebbe? There was nobody to give him permission to go to dinner; and he got none, and he went to no dinner. Even as he sat there grinding out with one *Kitah* (class) or the other the *Parshah* of the week, or a chapter in the prophets, or a passage in *Baba Kama*, he had to help himself at odd intervals to a hasty bite of bread and a spoonful of some liquid from the earthenware pot which he had no other room to keep but between his knees. The bread was hard and black, and the liquid was nothing better than a small handful of granulated barley or some other cereal, perchance a potato or two thrown in, boiled in plain water. Not every Melamed, indeed was blessed with a goat; and Yoel's goat, too, would not be yielding always.

Still the boys could not see it that way. There was no sympathy between them and the Rebbe. He was to them an object of unrelieved terror, a cruel task-master; and they were to him so many specimens of original sin incarnate brought to him to pound them into presentable shape by the process of the rod. Sometimes even the rod would not do. If a boy failed or floundered in his lesson, or a complaint was brought from home, Yoel had no more patience to exercise the rod; but he took the culprit by the ears and lifted him up to the ceiling and flung him down again. So did also Berach; so also did many another Melamed in Pavonda.

Yoel was most ingenious in the forms of punishment which he devised to meet certain transgressions. You would never dream that a boy could be made to shiver at the sight, at the bare thought, of so innocent a thing as a bag of barley. Yet a bomb to a Russian Governor could not be more inspiring a sight than was the barley bag at the right hand side of



IRVING LEHMAN.

Irving Lehman, who was recently elected as Supreme Court Justice on the Democratic ticket is a lawyer of the firm of Worcester, Williams & Lehman, No 30 Broad street, and has had a wide experience at the bar. Mr. Lehman's father, the late Meyer Lehman, was an old time Southern Democrat. Meyer Lehman settled in Alabama before the Civil War. When the war broke out he was appointed by the Governor of Alabama as commissioner to look after the Alabama prisoners in the Northern States. He visited Richmond on his way North and was unable to proceed further, as Gen. Grant had cut off egress from the city. After the war Meyer Lehman came to New York and, with his brother Emanuel, established the cotton commission firm of Lehman Brothers, which is now maintained at No. 16 William Street. Mr Lehman was born January 28, 1876. He attended Dr. Sachs' School in West Fifty-ninth Street and later graduated from Columbia College, where he captured the Tappan prize in constitutional law. Mr. Lehman has practiced law more than ten years. He is honorary secretary of the Jewish Theological Seminary. Mr. Lehman is a son-in-law of Nathan Straus, the well known merchant and philanthropist. He married Miss Sissie Straus in 1901. They reside at No. 17 West Sixty-eighth Street.

# FIFTEEN YEARS AGO.

A REMINISCENCE OF THE YIDDISH LITERATI BY "TASHRAK."

Translated from the Yiddish for THE HEBREW STANDARD.

Yoel the Melamed to the boys, of his cheder. Yoel had made himself notorious amongst all the generations of Pavonda for his barley bag, and for the two cocks which he kept along with the hens. When a boy had been particularly bad, according, of course, to Yoel's standard of conduct, he was stretched across the form, with his back stripped bare, and the two big cocks were invited to come picking barley off the soft, tender skin. The cocks were thoroughly trained to it; they did their work well, as the yells from underneath might lead you to conclude.

To relieve that form of punishment was as bad as being branded with hot irons. It is not for the physical inconvenience for the time being; but the disgrace was never removed. It grew with the boy. In effect he remained branded, if he remained in Pavonda.

Well, let old Yoel's bones alone in their grave. He thought it was wise and beneficent. But let those bones never rise with the general resurrection if Yoel is to do that again.

For all that, however, boys will be boys, even in the cheder. You cannot wholly suppress a boy, unless you kill him altogether. Stories which still refuse to quit the memory were first related in the cheder, right under the nose of the Rebbe, whom the boys contrived to make believe that they were still exercising or *chazern* all the time. Many a deal in buttons and pebbles and bits of string and other merchandise was by the same tricking of the Rebbe, made with hands under the table. Now and then it happened, too, that boys got even with their Rebbe in a way that was sweet and poetic. Baer the Melamed once found himself fast secured to the table in a position that would have made his own mother laugh. He had been dozing, with his great square beard spread all over the table, and the boys were none too slow to fasten it there with sealing wax. One time when Simon the Melamed had laid aside his spectacles for a moment the boys slyly and neatly pasted them over with thin paper, and when Simon put them on again he yelled out in his fright that he had suddenly gone blind. In Tevye the Melamed's cheder one winter's night the boys blew out the light, and in the unrelieved dense, darkness they kept knocking and pulling him about in a manner to make him believe it was the work of *Shedim* (spooks). Next morning the boys had fully three quarters of an hour respite. Tevye was absent for that length of time at Yankel the Sopher's, where he had taken the *Mezuza* to be examined.

### Thanksgiving A Psalm.

Thou who sendest sun and rain,  
Thou who spendest bliss and pain,  
Good with bounteous hand bestowing,  
Evil for Thy Will allowing—  
Though Thy Ways we cannot see,  
All is just that comes from Thee.

In the peace of hearts at rest,  
In the child at mother's breast,  
In the lives that now surround us,  
In the deaths that sorely wound us,  
Though we may not understand,  
Father, we behold Thy hand.

Hear the happy hymn we raise,  
Take the love which is Thy praise  
Give content in each condition;  
Bend our hearts in sweet submission,  
And Thy trusting children prove  
Worthy of the Father's love.

—Bayard Taylor.

THE short composition which the reader will find further down, first appeared in the *Tageblatt* the same week as this, in 1893—just fifteen years ago. The publication of this article was my first appearance before Jewish readers, and on this occasion one is inclined to glance backward and to give in bare outlines, a picture of the condition of Yiddish literature at that time.

The editorial staff of our paper was made up of three persons; G. Zelekowitz, M. Seifert and Yohalemstein. The first two are still connected with the *Tageblatt*, and the readers frequently meet their names.

Looking at them it does not seem as if it was all fifteen years ago, but yesterday.

Mordecai Yohalemstein, the maskel, the kindly, wise man and perfect gentlemen, was known personally to but few of his readers, but the discerning ones still remember him and quote his wise sayings. His language was somewhat "Germanized" and intermixed with Talmudic terms, out of which he would coin the cleverest jests.

May he rest in peace!

David Apotheker then wrote feuilletons, which were received with great favor by the public. He was the humorist of the day.

B. Seligman began to write the same year and he afterwards composed a couple of popular romances.

B. Aronstein collected short sayings for the *Tageblatt* and also contributed some articles.

A. M. Sarkansky from time to time contributed humorous sketches, and he had just then began to court the Muse.

May he, too, rest in peace!

Morris Rosenfeld was already recognized as a poet and his best poems were contributed to this paper.

Johan Palay, who has already become known as one of the ablest Yiddish journalists, was then in Philadelphia, where he edited the *Jewish Press*.

May he rest in peace!

N. M. Schaikewitz (Schomer) was then issuing different leaflets and also novels in brochure form from his own printery. He occasionally contributed to the *Tagblatt*, and after a while, when his private undertakings failed, he became a regular member of the staff.

May he, too, rest in peace!

A. Tanenbaum was then the Rothschild of Yiddish writers. He was looked upon as one who had been born with a silver spoon in his mouth. He was still a new comer in Yiddish literature, but he had been very successful with the thrilling novel of "The Mysteries of the Russian Court." The whole Jewish population seemed then to be absorbed in the "Mysteries." Laborers would neglect their work and storekeepers would forget their customers to read the "Mysteries," which had spread like an epidemic of passion. I can still point to the properties which were bought out of the profits that the publishers made on that sensational novel. It is true that it was a work of the rankiest extravagance, but it created a reading public, which, up to that time, was lacking.

Vagman, who was already an old man, was issuing his weekly, *The Telegraph*, and the paper was very popular with the masses, especially on account of Vagman's "Mirror,"

his weekly feuilleton, which was not at all void of vulgar jests.

Hurwitz, "Ish Keiff," (who remembers him now?) used to contribute parodies.

Of these too we must also say, may they rest in peace!

About that time, the *Volks-Zeitung*, a radical Yiddish weekly edition by Mintz and Broslovsky, which gave good reading matter, was discontinued.

Alexander Harkavy was already widely known for his English and Yiddish Dictionary, and for his articles in the different Yiddish papers. He was then making preparations for the appearance of his magazine, *Der Zeit Geist*, which appeared soon afterwards, but was discontinued after only a short while.

*Der Arbeiter Zeitung*, a weekly newspaper, had then begun to appear on Delancey Street. The business of the paper was connected with a coffee house and restaurant, where there was more debating than eating. Philip Krantz was the first editor of the *Arbeiter Zeitung*. Later his place was taken by Abraham Cahan. Under Cahan's administration, L. Miller was a member of the staff. There were times when all three worked together. Prof. Zelevovitz contributed feuilletons and other amusing articles, and he contributed much in helping to build up the paper.

Z. Libin had already made his first appearance through the medium of the *Arbeiter Zeitung*. He began to write several months before I did. We then lived in the same house and would plan out stories together, and we remained friends ever since, although we did not always walk in the same path.

I. Jaffa had embarked again on one of his many journalistic ventures. He was a writer of much popularity. He had in the course of his journalistic career started about fifteen papers, each one of which was well edited, but each one of which in turn went to the wall owing to lack of financial means. He is now engaged in business.

David Edelstadt was the labor poet of the time, and his songs were sung at all workingmen's meetings and socialist gatherings.

N. M. Babad was then the favorite of the "intelligencia." He wrote poetry in both Russian and Yiddish. He afterwards went to Colorado for his health, and subsequently returned, studied medicine, graduated as physician and disappeared.

D. M. Hermalin had already become known as a writer. He was then contributing to the *Volks Advocate*. The chief of the staff of the *Volks Advocate* was M. Bukanski. He wrote the news, the novels and the articles, kept the books, attended to the mailing of the papers and also read the proofs.

Dr. Moses Mintz then transferred his novel "Melofomene" from the columns of the *Volks Zeitung* to the *Volks Advocate*.

P. Wiernik was then in Chicago, where he edited the *Jewish Courier*. Leon Zolotkoff (Zokof Godol) then published in Chicago a paper in opposition to the *Courier*.

Chaim Malitz was also living in

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Chicago at that time, and he reported the Exposition that was then going on for the Jewish Press of Philadelphia.

On the plot where Seward Park is now situated there stood a three-cornered block of tenement houses. On the East Broadway side of this block M. M. Dolitzky, the poet, kept a restaurant, which was the gathering-place of the intellectuals of the Jewish quarter.

Gerson Rosenzweig edited *Hoervi*, which was published at the expense of Sarasohn & Sons. Besides this Mr. Rosenzweig had a shoe store which he would advertise in his paper in the most ingenious manner.

Isaak Rabinowitz, the Hebrew poet, then began to write his first compositions in Yiddish.

Elkum Zunsner, the eldest of the Yiddish poets, would recite his old songs before Jewish gatherings and write some new ones, and he then opened a printing shop, which he has been conducting up to this very day.

The same year, B. Feigenbaum came to New York, and he joined the staff of the *Arbeiter Zeitung*, which would also publish contributions from M. Zametkin and M. Hilkowitz (the latter translated from Heine's Disputation).

Here is an outline of the condition of Yiddish literature, or more properly speaking, of Yiddish literature of the time. If I have failed to mention any one it is not because of any intention on my part. Fifteen years is not one day, and one forgets. Since those days many new stars rose on the horizon and many others were extinguished. It were well one of my elder colleagues undertook to write a complete history of Yiddish literature in America.

And now I will fulfill my promise and present to the readers my first composition, which appeared fifteen years ago this week in this paper.

Here it is.

### PERELE AND BLUMELE.

I love and am beloved. Love means happiness; but am I happy?

At times it seems to me as if I am the happiest man in the world, but there are moments when I feel very miserable.

I am in love with two girls, Perele and Blumele. Perele is a master work which Nature herself creates but too rarely. She has a beautiful face, eyes as blue as the sky, golden hair and a little mouth, which seems to have been fashioned only for laughing and kissing. She is like a young rose which had just opened its petals to drink in the morning dew. She is a source of life and happiness. She dances and jumps about like a bird in the green fields.

Blumele, on the other hand, is dark, melancholy and full of grace. She has black hair, beautiful large black

eyes, which look so wisely into God's world. She is always silent, lost in thought and melancholy. She never laughs, and when a rare smile appears on her face, she looks as if she wanted to weep, and this makes her more lovely, more beautiful more charming than ever.

Perele is forever chattering about the theatre, about balls and picnics, about dances, music and the styles. She always sings of Spring and flowers, of love and joy.

And when she sings my heart is filled with cheer. I feel so good then, so happy.

Blumele is forever talking of the hardships of life, of poverty, misfortune and misery. She sighs and bewails the lot of the lowly, enslaved and oppressed laborers. She sings only of Autumn, which, with its cold breath, causes the roses to wither and freeze, which drives the leaves off the trees; of wild storms and dark clouds.

"Life is short," says Perele, "and therefore I want to live as long as I live. I want to live as long as the Spring is in bloom, as long as the sun shines and the flowers blossom and the birds sing in the shady woods. I want to live so long as my heart is full of hope and my mind is filled with fancies. Yes, I want to live, to live and to live!"

"To live for one's self is very monotonous," says Blumele, "to live for others, that is life. To aid the unfortunate, to uplift the fallen, to wipe away the tears of the weeping, to console the hopeless, to encourage and strengthen the brave fighters for freedom and justice; to go with them into the battle, help to fight the fight with them—that is life."

And Perele laughs. How beautiful she is when she laughs! "To live, I want to live," I hear her say. "I cannot do anything for others, I am too weak for them. There is too much misery, poverty and oppression, too much need and too much robbery and swindle in the world. Why should I give up my life when I cannot accomplish any good with it. If I will succeed in wiping one tear away, another and a third will flow; if I will help one to rise from the bottom, thousands of others will fall during that time. No, I want to live, so long as there is life. I want to enjoy this life so long as my feet can still move to the music of the dance."

And she dances, my precious Perele. God in Heaven, how beautiful she is. My heart dances in her accompaniment. And I am happy.

"That is egoism, love of self," I hear Blumele say. "No, we cannot live only for ourselves so long as there are unfortunate people in the

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world; so long as we see the pale faces of the poor, the lonely, the hungry and the weak; so long as the earth is moistened with human tears and the air resounds with their sighs and groans—we cannot live for ourselves only. We must live also for others. If we have helped our fellow-men and fought for their rights, then we have not lived in vain, then we have been useful members of society. To sigh with the sighing, to suffer with the suffering, to weep with the weeping, and to fight for their existence—that is happiness in life."

And Blume's talk inspires me and I weep with her over the misery of mankind, and I am the happiest man in the world.

If I could only love one of the two!  
THE END.

Answers to Correspondents.

**JULIUS FRANK.**—The total population of Greater New York is about 4,000,000.

The Jewish population of Greater New York, based on the careful tables of the American Jewish Year Book for 1908, is 850,000, although this is merely a guess.

The Jewish children are not registered as such in the public schools of this city, and our correspondent's request for the number of Jewish teachers and children in the elementary schools of Greater New York can of course not be complied with.

Unless a statistical enquirer would go from school to school with pad and pencil—a matter involving rather more than a little time—the information desired by our correspondent could not be obtained.

Rather than make a guess at these figures we hazard no estimate at all under the circumstances.

Thanksgiving Song.

To the Giver of all blessings  
Let our voices rise in praise,  
For the joys and countless mercies  
He has sent to crown our days;  
For the homes of peace and plenty,  
And a land so fair and wide,  
For the labor at the noonday,  
And the rest at eventide.

For the splendor of the forest,  
For the beauty of the hills,  
For the freshness of the meadows  
And a thousand sparkling rills,  
For the blossoms of the springtime  
And the memories they bring,  
For the ripened fruits of autumn,  
Do we thank Thee, O our King.

For the wealth of golden harvest,  
For the sunlight and the rain,  
For the grandeur of the ocean,  
For the mountains and the plain,  
For the ever-changing seasons,  
And the comforts which they bring,  
For thy love so grand, eternal,  
We would thank Thee, O our King.

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Sabbath Lights.

THE Sabbath lights should be kindled before sunset on Friday.

In ancient times six blasts were blown with a trumpet by the people around, the three blasts indicating the time for lighting the Sabbath lamp (*Shab. 35 b*).

According to some authorities the Sabbath enters with a kindling of lights; hence the custom that the woman who lights the lamp does not work afterward (*Orach Chayyim 263, 10*).

The prevalent custom is to kindle the lights and then say the prayer while holding the hands before them.

There is no provision made in the Talmud with regard to the number of lights.

Later authorities mention the custom of lighting two lights, one for each of the terms "Zachor" and "Shammor," with which the two versions—*Ey. xx. 8, and Deut. v. 12*—of the Sabbath commandment, respectively begin (*Kolbo 31; Orach Chayyim, 263, 1*).

The seven branch Sabbath light is of later origin, and has its source in the sanctuary attached to the number seven by the Cabalists.

Some homes in mediaeval Jewry had a hanging chandelier that was used only on Sabbath eve.

The proverb, "When the lamp is lowered all sorrows fled," has its origin in the lowering of the chandelier on Sabbath Eve.

The wick used for the Sabbath lamp should be made of such material as flax, linen, or cotton, but not of hair or wool, or other similar materials.

The oil should be of a kind that will easily fit the wick; pitch, wax, or fat should not be used. Neither should resin, which emits an ill odor.

In former days candles made of pitch, wax or fat were also permitted (*Orach Chayyim, 264, 7*). But since the introduction in latter years of paraffin, which is an exclusively mineral production, the use of paraffin and wax candles are strongly recommended, naturally for the reason that they contain neither hog fat nor any other deleterious compounds, rendering them unclean from a Jewish ritual standpoint, and the blessing pronounced over the Sabbath lights to be profaned by their use.

A Song of Praise.

For the gladness life has brought,  
For the beauties passing thought,  
For the song, the dream, the quest,  
Dawn's clear impulse, evening's rest;

For the lure of spring that wakes  
When the frost's dark barrier breaks,  
For the magic voice that calls  
Over summer's viewless walls;

For the memories deeply dear  
Passing time but leaves more clear,  
For the friendship strong and fine,  
For the faith that proves us Thine;

Lord of gladness, hope and dream,  
Shadowing cloud and wakening gleam  
Thee we praise, who dost renew  
Love's white fire the long years through!  
—Elizabeth Roberts MacDonald, in the Independent.

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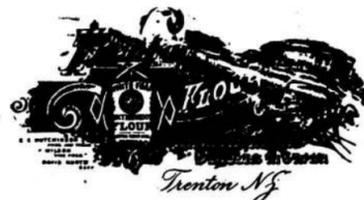


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Kindly mention the Hebrew Standard.

A Thanksgiving Idyll.

THE furrows of life are sown thick with the seeds of God's mercy and love. If we will hoe between the rows of the years and keep the weeds of sin carefully uprooted, if we will water the soil tenderly with self-sacrifice, if we will let the sun of prayer ripen the flowers of hope, we ourselves shall reap such a crop of happiness, that our soul's harvest will be a storehouse filled with righteousness. The blasts of suffering, aye, even the frosts of death will be but gateways to Heaven. Life eternal, will then be our re-birth. No lark will ever have trilled a gladder thanksgiving. Hallelujah.

ALBERT LUCAS.

Thanksgiving Thoughts.

THANKSGIVING Day is so fully and sacredly the home day in our dear country that we must never suffer its glory to wane, nor allow its celebration to fall into decadence. The land over, trains are loaded with the children going back to the homestead, fathers bringing their boys and girls to visit the dear old people who grow young with their grandchildren about them, sons hastening to the mother's side once more, city folks seeing the country, country folks turning to the town. Homeward ply the shuttles, and roll the wheels; the very winds grow merrier as they blow on Thanksgiving eve, and the snow, if it happens to come, falls with an air of holiday. And in our grateful thanks let us never leave out a memory of those for whom defeat and strife and struggle are over, for those, still ours, and still dearly beloved, who are safe in the great city, beyond the last river, beyond the touch of death, forever free, and forever living! Thanks be unto God for the freedom we enjoy, for the great blessing of liberty, of conscience, and of equality and rights.

As citizens of the glorious Republic we should ever stand as a bulwark against all attempts to overthrow the constitution without whose protecting aegis our personal liberties would be endangered. Let us be thankful for all the good we enjoy and by our conduct strive to show our appreciation of the privileges vouchsafed to us through the blessings of God.

BEN F. RAYIM.

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# Happenings in the Jewish World.

These items are collected from various sources and are a bare presentation of happenings presented in tabular form and without comment.

Thirteen more members of the Board have been elected last week.

A study hall held at Montecarlo in the 6th ward, under the patronage of Mrs. M. A. ...

The first Jewish synagogue opened in West Toronto was dedicated on the 25th inst.

Rabbi Max M. ... conducted services at the Philadelphia Hebrew Home last Sunday.

Morris Miller has been elected president of the Philadelphia Jewish Community of Philadelphia, Pa.

Rev. J. A. ... has resigned as rabbi of the Temple of Truth Congregation, Wilmington, Del.

A room has been furnished in the Mt. Sinai Hospital, Cleveland, O., as a temporary home for Mrs. ...

The annual report of the Sydney Hebrew Congregation states that the synagogue has 282 members.

The new Mt. ... Hospital, 232-46 ... street was formally dedicated and opened on Sunday, the 15th inst.

On the occasion of the ... Sabbath ... were ... with the ...

An institute for the education of mentally defective Jewish children was opened last week at ...

For the first time in its history ... R. I. has elected Jews as representatives in both State and city legislatures.

The historical Mt. St. Agnes Street Methodist Church of Toronto has been sold and will soon be converted into a synagogue.

A striking ... is being ... by the ... in which the nation is called upon to ...

The ... House of Jewish Working Girls is now installed in new quarters at No. 714 South Sixth street, Philadelphia.

Rev. Prof. ... Ph. D. has been installed as professor of the Hebrew language and literature at ...

The Rock Island, Ill., Young Men's Hebrew Club, which has been organized since 1906, has reached a membership of one hundred.

The attendance at the Hebrew Educational Society's Night School in Touro Hall, Philadelphia, averaged 525 during the last week.

Rabbi Nathan Krass, of Lafayette, Ind., has accepted a call as rabbi of the With Kosesh Congregation, of Rochester, N. Y.

The few performances in Yiddish, given in Buffalo, proved successful, and the company will most likely be organized on a permanent basis.

Rev. Jacob B. ... a retired rabbi, was sent to the psychopathic ward at Bellevue Hospital last Thursday for examination as to his sanity.

Hon. Julius Kahn has been re-elected member of Congress and Edward I. Wolf, of San Francisco, a State Senator in the California Legislature.

While on his way to attend services on the 14th inst. Max Bloch, of Bayonne, N. J., was held up and robbed at the door of the Synagogue Beth Abraham.

An appeal for a membership of two thousand has been sent out by the Executive Board of the Cleveland, O., Hebrew Free Loan Association.

At the last meeting of the Building Committee of the Mikveh Israel Congregation, Philadelphia, Pa., it was decided to place the present synagogue upon the market. The building is one of the landmarks of Jewish history in Philadelphia.

The sum of four thousand dollars has been ... during the past night ... by the Hebrew Ladies Educational Society of Philadelphia, Pa.

Protestant missionaries have filed plans for the erection of a seventy-five thousand dollar building to be erected in the Jewish section, Wilkesburg.

Business at the Star (Yiddish) Theatre has not come up to expectations, and the Hebrew Actors Union is now ... the place on a cooperative basis.

The concert of the Hebrew Cantors Association, given annually in this city, will be repeated in Philadelphia, Pa., at the Academy of Music, on December 26.

A ... team by one hundred feet, at 722 ... street, Philadelphia, Pa. has been purchased for a branch of the Hebrew Educational Society.

Mr. Harry ... chairman of the Finance Committee of the Corporation of Johannesburg, South Africa, has been unanimously elected Deputy Mayor of the city.

Colonel ... one of the ... leaders of the ... who lodged a protest against the conduct of the ... during the ... has again been arrested.

The anniversary of the death of Rev. ... was observed with a special memorial service on Sabbath last at the Seventh and Arch street synagogue, Philadelphia, Pa.

Six New Orleans judges ... held a joint session on Sunday last in the banquet hall of the Young Men's Hebrew Association and initiated twenty-five candidates.

The management of the Warsaw ... refuse to allow to Jewish school children the reduced fares, introduced for the benefit of all scholars attending educational institutions.

Professor I. ... LL.D., secretary of the British Academy, dean of the faculty of arts at King's College, has been elected dean of the faculty in the University of London.

Mr. Mark ... has been elected, unopposed, to represent the Christ Church Ward of Spitalfields on the Stepney borough council. The two other candidates withdrew in his favor.

In honor of his election as representative to the Rhode Island State Legislature, one hundred of his employees recently gave Harry Cutler, of Providence, an enthusiastic reception.

An autumn festival and dance was given in Copley Hall, Boston, Mass., on the 11th inst. by a number of prominent Jewish women, for the purpose of establishing a free scholarship at Radcliffe.

The Hebrew Educational Society of Philadelphia dedicated their new school house at 254 Welkel street on Sunday last. Dr. Cyrus Adler, Rev. Leon H. ... and Edward Wolf participated.

Prof. Morris Loeb of the Columbia University, delivered an address on "Common Sense Charity," at the first public lecture, under the auspices of the Baltimore Section C. J. W., on the 15th inst.

Moses Mendelsohn Lodge, I. O. F. B. of Boston, Mass., celebrated its fortieth anniversary on Monday last with a reception, dance and banquet. Grand Lodge officers from New York city were in attendance.

At the instance of Jacob Ginsburg several well-known members of the Jewish Community have reorganized the Philadelphia Hebrew Free Loan Association. Loans ranging from five dollars to two hundred dollars are made to indigent families, and no interest is charged for the use of the money. The capital on hand is \$5,000, and there are one thousand members.

Rabbi Dr. A. ... of ... is well known outside Germany for his collections in behalf of the Jews in Palestine. He will retire from his post at the end of December after forty-two years of service.

Congregation ... now worshipping in leased quarters at 185 West One Hundredth street, have purchased the building at 145 West Ninety-ninth street, and will alter the same for synagogue purposes.

The members of the St. Kilda Congregation, Melbourne, in general meeting assembled, have rejected a proposition that no money-lenders or pawnbrokers shall be eligible for re-election to the committee or any honorary office.

Mr. Julius ... of 114 Broadway, New York city, is organizing the first society consisting of the descendants of those who fought in the Mexican war. The initial meeting will be held on November 27, 1908, at the Hotel Astor.

Dr. Leonard ... president of the Southern High School, lectured before the Hebrew Literature Society at Philadelphia, Pa., on the 18th inst. His subject was "Modern Tendencies Illustrated by a Nineteenth Century Author."

Twelve Hebrew patients of the New York City's Sanitarium for Consumptives, at Otseville, N. Y., have left that institution claiming that there was racial discrimination there. They have been transferred to the Riverside Sanitarium.

Mr. Chas. A. ... has been elected a member of the City Council, of St. Louis. By a strange sequence Mr. Stix was foreman of the Grand Jury which indicted the councilman whose resignation made the vacancy that Mr. Stix will now fill.

Several Jewish charitable institutions were remembered in the will of Sophia ... of Jenkintown, Pa., which was probated last week. The principal bequest was two thousand dollars to the United Hebrew Charities, of Philadelphia.

In compliance with the unanimous request of the Board of Directors, the Emperor has appointed Theodor Ritter von Taussig Governor of the Austrian Bodenkreditanstalt. He had acted as Deputy Governor since the death of the Governor in 1904.

Russian Jews have learned with deep regret the fact that their daily organ, the ... has ceased to exist. It was established six years ago, and only recently brought to successful conclusion the legal proceedings instituted by the authorities against it.

The Ladies' Auxiliary of the Congregation Keneseth Israel, of San Francisco, has reorganized under the name of the Jeanette Wolfe Auxiliary of the William Wolfe Congregation, and has elected Mrs. Sophie Rosenbaum as president for the ensuing time.

Dr. David Plaut, who specialized as an oculist, has died at Santiago (Chili) after a long illness. Besides a large private practice, he held with great success important posts at the Hospital of Salvador and the Clinic of the Bethlehem Convent.

A large number of Hebrew and Yiddish books have been installed in the Buffalo Public Library. The Jewish Endeavor Society was active in inducing the library authorities to place these books on the shelves, and there has been a steady demand for them.

A thief entered the home of Rabbi Leon Harrison, of St. Louis, last week and stole the rabbi's fall overcoat which contained in one of the pockets the manuscript of a sermon on "Popular Fallacies About the Jews Concerning Our Belief and Disbeliefs." Dr. Harrison terms the loss of his overcoat quite insignificant compared with that of the sermon.

Rabbi ... captures the excess of bathetic boys and girls, and has installed a model flat in the basement of Emanuel-El synagogue, Chicago, Ill., where twenty young women prepare food for young men visitors to the fair and bazaar now in progress.

Rabbi ... of Pine Bluff, Ark., has addressed an open letter to Gov. X. O. Pindall in which he protests against leaving out the Jewish citizens of the State by implication in the recent Thanksgiving proclamation issued by the Governor.

Rabbi ... has been invited to open with prayer the concluding session of "A Congress of the New England States," to be held at Boston on the 23d and 24th inst. The Governors of the various New England States will be in attendance.

Mr. Chester J. ... at present assistant superintendent of the Hebrew Sheltering Guardian Society, of this city, has been appointed superintendent of the Jewish Widows and Orphans' Home, of New Orleans, La. He succeeds Mr. Michael Heymann, resigned.

The City Athletic Club, with objects similar to those of the New York Athletic Club (which does not admit Hebrews), has been organized, with headquarters at 48-50 West Fifty-fourth street. There are already about 90 admitted members with a waiting list of over 100.

### Palestine Aband.

A Palestine Aband, under the auspices of the Zionist Council of Greater New York, will be held on Tuesday evening, Nov. 24, at the Educational Alliance, East Broadway and Jefferson street. The speakers will be Mr. Lewin-Epstein, who has recently returned from Palestine; Mr. Samuel Straus, of the Globe, and the Rev. H. Masliansky, Hon. N. Taylor Phillips will preside.

### Mr. Bainbridge to Lecture to Orphans.

Mr. Oliver Bainbridge, the well-known author, traveler and explorer, will deliver a lecture before the inmates of the Hebrew Orphan Asylum this evening at 7:30, his subject being "Savage South Seas." Mr. Bainbridge will deliver the same lecture to-morrow (Saturday) evening at 7:30 before the inmates of the Hebrew Sheltering Guardian Society.

### Jewish Nationalist Club.

The recent political changes in Turkey and their relation to the Zionist movement will be discussed at an informal dinner to be given by the Jewish Nationalist Club on Saturday evening, Dec. 15, at Clinton Hall, 151 Clinton street, at 6:30 o'clock. The discussion will be opened with addresses by Prof. Richard Gottheil, Dr. Isaac A. Hourwich and Mr. Samuel Straus.

### For Palestine Work.

A mass meeting in the interest of the Zionist work in Palestine will be held under the auspices of the Zionist Council of Greater New York on Tuesday evening, Nov. 24, in the auditorium of the Educational Alliance. Addresses will be delivered by E. W. Lewin-Epstein, who has recently returned from a trip to Palestine; Mr. Samuel Straus, Rev. Joseph Jasin and Rev. H. Masliansky. Mr. B. G. Richards will preside.

### French Honor Nathan Straus.

PARIS, Nov. 17.—Nathan Straus, of New York, has been awarded a gold medal and diploma by the general hygienic exposition held in this city under the auspices of the Minister of Labor and the Society for the Encouragement of Progress.

In announcing the awards, M. Hurel, representing the Minister, reviewed Mr. Straus' work in Europe and America in connection with the pasteurization of milk.

### Herr Wolfson in Consultation with Rothschild.

It is reported from London that Herr David Wolfson, the head of the Zionist movement, has been summoned to Paris, where he has had a long consultation with Baron Rothschild in regard to some important Zionist developments. Herr Wolfson has been particularly active since the new proclamation of freedom in Turkey, which, it is believed, has opened new possibilities for the movement. At a previous visit to Paris Herr Wolfson held a conference with a number of the leaders of the movement.

The newly formed Hebrew Central Congregation, of Ballarat, Australia, which succeeded from the parent congregation in connection with the election of a minister, has completed its organization by appointing the Rev. Morris M. Levy, of Perth (Western Australia), as its rabbi.

The Faculty of Philosophy of the University of Breslau has, in order to commemorate his jubilee as doctor, renewed the diploma of Chief Rabbi Dr. Godemann, of Vienna. The faculty has conveyed to him its recognition of his scientific labors in respect to the history of the Jews in the Middle Ages.

The only officer in the Austro-Hungarian cavalry who holds the large gold medal for bravery is a Jew, now on the retired list, Major Von Bardach. When the heir apparent the Archduke Francis Ferdinand, commanded his regiment Major Von Bardach was one of His Imperial Highness's most trusted and esteemed officers.

Herr Moritz Wurm, the well-known conductor of the Blue Viennese Band and director of other orchestras in England, who is a native of Galicia, and had not visited his native place (Yavorow) for many years, went there for a short stay during the recent high holidays. He attended service in the synagogue. The building has for some years been in an incomplete condition, owing to the poverty of the congregation, and Herr Wurm, who was called to the Law, offered the sum of £500 in order to cover the cost of the completion. The work is accordingly being proceeded with.

### Shechita Trouble Settled.

It is reported from London that the recent Shechita quarrel, which has torn the Jewish community in that city into two camps and for a time threatened the supremacy of Chief Rabbi Adler, is now almost settled. The immigrant Russian rabbis and the butchers who are under their supervision consented to arbitrate matters with the Shechita Board against which they had rebelled. The immigrant elements of the community have been demanding local jurisdiction in the matter of Kashruth.

### The Condition of "Sholom Aleichem."

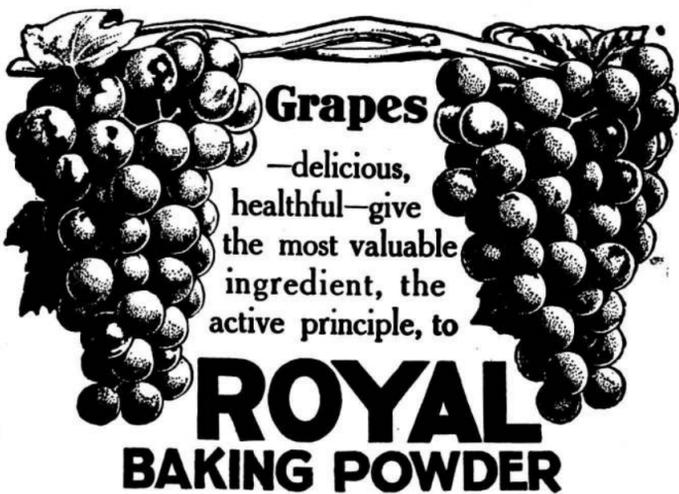
A letter which has been received in London from Madam Solomon Rabinowitz, "Sholom Aleichem," the noted Yiddish writer, who is now in Nervi, Italy, states that his condition is growing worse and much fear is expressed for his welfare. An appeal is made for financial funds wherewith to enable the humorist to fight for his health. Meanwhile celebrations in honor of the twenty-fifth anniversary of the literary activities of "Sholom Aleichem" are held all over Russia. Mrs. Rabinowitz is at her husband's bedside.

### Jews and the Turkish Parliament.

According to reports from Constantinople, four Jews have already been elected to the new Turkish Parliament. It is expected that this number will be increased by the election of other Jews in Turkish cities having large Jewish populations. The reports so far show that the Turks have maintained their traditional attitude of friendship to the Jewish people. Of the 180 deputies to the Parliament which have already been elected, there are twenty-five Greeks, sixteen Armenians, fifteen Bulgarians, five Servians and four Jews, all the rest being Turks.

### New Colony in Palestine.

The report has come here from Jerusalem of the dedication recently of a new Jewish colony in Palestine which is to be known as "Ain Ganim." The new colony, which is situated at only a short distance from Petach Tikwach, has been founded by the Odessa Chovvi Zion Committee with the aid of the Jewish National Fund. The new settlement is regarded as entirely a "workingmen's colony" in Palestine for the reason that all members of it are working people, many of whom are engaged in work in the other colonies, and all of whom themselves build and take care of their own farms. Each one of the settlers will have fifty donams of land, and most of it will be devoted to the raising of vegetables. The soil belongs to the Jewish National Fund, and each of the settlers is given the opportunity of paying for his own farm in eighteen years. The homes and other buildings will be put up by the colonists themselves. The colony is situated on high ground and commands an excellent view of the mountains of Judah and Ephraim.



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**SOCIAL.**

Mrs. Max Harris and her young son have arrived from Allegheny, Pa., and will spend two months at the Madison Avenue Hotel, New York.

Mrs. Bernard Rauh, nee Celeste Newburger, of Cincinnati, spent several days in New York this week en route home from a three months' visit to Germany. Mr. Herman Verhafting, prominent in fraternal and philanthropic circles in Memphis, Tenn., has been visiting New York friends.

Misses Henrietta Lazarus and Nettie Deutch have removed to 11 West Twenty-sixth street and will be at home informally Thursday evenings.

Mr. Mitchell Lederer has returned to Cincinnati after a brief visit here. Mr. and Mrs. P. Chock, of 1980 Seventh avenue, gave an elaborate family dinner last Thursday evening in honor of Mr. Meyer Solomon and his betrothed, Miss Rose Leshansky.

**Opening Reception at Eisenberg's Hotel Premier.**

Mr. and Mrs. Joseph Eisenberg desire to announce that they will be pleased to receive their friends on Thursday, the 26th inst. (Thanksgiving Day) at their Hotel Premier, which has been entirely remodeled as a high-class family apartment hotel, with kosher cuisine, and thoroughly renovated, and which will be open for inspection on that day from 3 to 6 p. m.

**BAR MITZVAH.**

**HARBURGER.**—Benjamin Franklin Harburger, son of Coroner Julius Harburger, was Bar Mitzvah Saturday, November 14, at the Montefiore Synagogue, Hewitt street, in the Bronx. The synagogue was crowded, and at the conclusion of the ceremony Coroner Harburger was requested to deliver an address. He took as his subject "The Rise and Progress of the Synagogues in America," and showed how the patriots of the Colonial and Revolutionary days maintained their places of worship. The Coroner's address was well received.

**LIPPMAN.**—Mr. and Mrs. R. Samuel Lippman, of 109 West 114th street, announces the bar mitzvah of their son, Irvin, on Saturday, November 21, 1908, at the synagogue, Kenneth Israel, 24 W. 114th street. A reception will be held at Westminster Hall, 73 Lenox avenue, on Sunday, November 22, at 7 p. m.

**PRENOWITZ.**—Mr. and Mrs. H. Prenowitz announce the Bar Mitzvah of their son, A. Isadore, on Saturday, Nov. 21, 1908, at the Temple Sons of Israel, Bath Beach, L. I. At home Saturday afternoon, 85th street and 21st avenue, Bensonhurst. Reception Sunday evening at seven, at Borough Park Club House, 15th street and 13th avenue.

**ROSENFELD.**—Mr. and Mrs. Leo Rosenfeld, of No. 412 East Fifty-second street, announce the Bar Mitzvah of their son, Norman, Saturday, November 21, Temple Ahawath Chesed, Fifty-fifth street and Lexington avenue.

**STRASSUER.**—Mr. and Mrs. Max Strassuer announce the Bar Mitzvah of their son, Conrad, on Saturday, November 21, at Temple Hand-in-Hand, East 145th street, between Willis and Brook avenues. Reception Sunday afternoon at 744 East 175th street, Bronx.

**ENGAGEMENTS.**

**BLOCK-HAHN.**—Mr. and Mrs. Max Hahn announce the betrothal of their daughter, Gertrude H., to Mr. Henry S. Block. At home Sunday, November 22, from 3 to 6 p. m., 209 West 118th street.

**BLUM-SCHIFF.**—Mr. and Mrs. Schiff, of 107 West 138th street, Manhattan, announce the engagement of their daughter, Emma, to Mr. Sylvain Blum, Far Rockaway. At home November 29, from 3 to 6 p. m.

**BYTHINER-MARCUS.**—Mr. and Mrs. Sol. Marcus, 400 Manhattan avenue, an-

nounce the engagement of their daughter, Beatrice, to Harry Bythiner. At home Sunday, November 22, after 8 o'clock.

**COHEN-ROSENBERG.**—Rev. and Mrs. M. Cohen announce the engagement of their daughter, Rae, to Mr. Max Rosenberg. At home, 14 East 119th street, Nov. 26, from three to six. No cards.

**GOODMAN-SERIL.**—The engagement is announced of Miss Rose Goodman, of No. 129 East Ninetieth street, to Raphael Seril, of 105 Prince street, on November 3, 1908.

**GOLD-BAER.**—Mrs. S. E. Baer, of 102 East Ninety-sixth street, announces the engagement of her daughter, Melanie, to Mr. Paul Gold. At home Sunday, November 22, from 3 to 6 p. m.

**HARWOOD-LEVEY.**—Miss Carrie C. Harwood, of 164 Sterling place, Brooklyn, to Mr. Jonas J. Levey. Reception at Hotel Mohawk, 379 Washington avenue, Brooklyn, November 22, from 3 to 6.

**JAFFEE-BODENSTEIN.**—Mr. and Mrs. Morris Bodenstein, of 64 West 115th street, announce the engagement of their daughter, Jeannette, to Mr. Morris Jaffee. At home Sunday, November 29, after 7 p. m.

**KAY-ESCHELBACH.**—Mrs. S. Eschelbach, No. 143 St. Nicholas avenue, announces engagement of her daughter, Jeanette, to Mr. Sheldon Kay. At home Sunday, November 29, 3 to 6 o'clock.

**MATTHEWS-WASSERMAN.**—Mr. and Mrs. Benoit Wasserman, of 16 East Ninety-sixth street, announce the engagement of their daughter, Flora, to Mr. Samuel D. Matthews, of this city. At home Sunday, November 22, 1908, from 3 to 6 o'clock.

**MOSS-SONN.**—Mr. and Mrs. Isaac Sonn announce the engagement of their daughter Carolyn, to Mr. Sid Moss. At home from 3 to 6, November 22, 1908, at 205 East Seventy-first street.

**NEWMAN-COHN.**—Mr. and Mrs. Adolph Cohn, of 3 Mitchell place (East Forty-ninth street), wish to announce the engagement of their daughter, Helene, to Mr. Jack Newman. Reception Sunday, November 22, 3 to 6.

**RAPPAPORT-SMITH.**—Mrs. J. W. Smith announces the engagement of her daughter, Susan, to Mr. Bernhard V. Rappaport, of Brooklyn, Thursday, November 26, 3 to 6 p. m., 329 East Twentieth street.

**REIKOWITZ-SCHWEITZER.**—Mrs. Mina Schweitzer, of 1522 Madison avenue, announces the engagement of her daughter, Julia, to Mr. Samuel Reikowitz. At home Sunday, November 22, from 3 to 6.

**ROSENFELD-WEISS.**—Mrs. B. Weiss announces engagement of her daughter, Anna, to Mr. David E. Rosenfeld. At home November 22, 3 to 6, 282 Manhattan avenue.

**SCHWARTZ-STEIN.**—Announcement is made of the engagement of Emily, daughter of Mrs. Fannie Stein, 14 West 107th street, to Mr. Albert Schwartz. At home November 22, 3 to 6.

**STERN-GOODMAN.**—Mr. Louis Stern to Miss Jesse Goodman. At home November 22, 1908, 3 to 6, 146 West 117th street.

**SUPNIK-JELENKO.**—Mrs. M. Supnik announces the engagement of her daughter, Helen, to Mr. Ernest V. Jelenko. At home, 211 West 140th street, November 29, from 3 to 6 p. m.

**MARRIAGE.**

**BOCK-FREUND.**—On Sunday evening, the 15th inst., Mr. Samuel Bock was married to Miss Eva Freund at Cafe Boulevard, Second avenue and Tenth street. Rev. Dr. I. Reichert officiated.

Rev. Dr. J. L. Magnes will officiate this Thursday (Thanksgiving Day), at the marriage ceremony of his sister, Eva, and Mr. Chester J. Teller, formerly of Philadelphia. He will be assisted by Rev. Dr. Henry Berkowitz, of Congregation Rodef Shalom, Philadelphia.

**IN THE SYNAGOGUES.**

**Cong. Zichron Ephraim.**  
Rev. Dr. Bernard Drachman will preach this Sabbath on "The Ideal Life."

**Congregation Shaari Zedek of Harlem.**  
Rev. Dr. Adolph Spiegel speaks Sabbath morning on "Religious Consciousness."

**Congregation Peni El.**  
Rabbi Hugo Heyman lectures this evening on "The Indifference of Youth Towards Judaism." Saturday morning, "The Religious Lives in His Faith."

**Eighty-sixth Street Temple.**  
At East Eighty-sixth Street Temple Rabbi David Davidson will deliver a sermon this Sabbath on "The Old and the New Woman."

**Temple Israel of Harlem.**  
Rev. Dr. Maurice H. Harris lectures this evening on "On What Basis Should Jews Organize" and Saturday morning "The Faithful Servant."

**Temple Hand-in-Hand of the Bronx.**  
Rev. Dr. I. Reichert lectures Friday evening at 8 p. m. Subject "Are We in Need of Reform?" Saturday morning, "The Righteous Lives in His Faith."

**Temple Anshe Chesed of Harlem.**  
Cor. 114th Street and 7th Avenue.  
This Friday evening, at 8 o'clock, Dr. Gustav N. Hausmann will preach on the subject, "The Cultivation of the Ideal." On Saturday morning Dr. Hausmann will preach on the Scriptural lesson of the Sabbath.

**Congregation Bnai Jeshurun.**  
Rev. B. A. Tintner lectures Sabbath morning on "Preparation for Service."

Thursday a special Thanksgiving Day service will be held in the Synagogue at 10.30 a. m. Rev. Dr. Madison C. Peters will occupy the pulpit and deliver an address, "America's Debt to the Jew." All are invited.

**Congregation Kehilath Israel.**  
Sabbath Mincha services for children are held regularly every Saturday at 3 p. m. in the synagogue of the above congregation. The children participate in the services and are addressed by the minister. The season's course of lectures will be resumed this Friday evening at 8.30 o'clock. All are welcome to attend.

**Anshe Chesed Dedication.**  
The formal dedication services of the new Temple, 7th avenue and 114th street, will be held on Thanksgiving Day at 2.30 p. m., Friday, Nov. 27, at 8 p. m., and Saturday, Nov. 28, at 9 a. m. Appropriate ceremonies will mark the occasion.

A new Sefer Torah, presented in memory of Max Reutlinger, will be dedicated on Sunday, Nov. 29, at 3 p. m.

**Temple Emanu-El.**  
This Sabbath, Rev. Dr. Joseph Silverman preaches on "The Paramount Duty of Temple Emanu-El." Sunday morning Rabbi Rudolph Grossman will occupy the pulpit. A special service will be held on Thanksgiving Day, November 26. Rev. Dr. J. L. Magnes will speak on "A Republic of Nationalities."

Dr. Joseph Silverman will resume his Bible class for adults Friday, Nov. 27, at 4 o'clock. Services will be held regularly at the Temple every Friday at the same hour. All are welcome to join this class.

**Congregation Oheb Zedek.**  
The First Hungarian Congregation Oheb Zedek held its annual meeting last Saturday evening and the following officers were elected: Moritz Neuman, president; Emanuel Neufeld, Elias Troutman, L. Engel, vice-presidents; Joseph Lustig, treasurer; S. Berliner, recording secretary; Herman Price, financial secretary; M. Engelman, secretary of the Harlem branch. The trustees are Ignatz Roth, Leopold Herman, Samuel Grossman, M. Schlussman, Anton Moskowitz and Emanuel Klein.

The congregation is in a flourishing condition and consists of three hundred and sixty members. The long-contemplated Harlem day school will shortly be opened.

A sacred concert by the cantor and choir will be held on December 20. The public, already accustomed to their artistic singing, will, it is believed, seize this opportunity of listening also to some new selections.

**Beth Israel Bikur Cholim.**

Rev. Aaron Elseman will preach the sermon on Sabbath morning on the topic "The Power of Prayer." The Hebrew congregation of the deaf holds services on Friday evening at 8.15 o'clock.

On Saturday night Mr. Louis A. Cohen, president of the Congregation, will deliver a lecture on the topic "The General view of the Condition of the Deaf and the Origin of the Sign Language." Special Thanksgiving services will be held in the Synagogue on Thanksgiving morning at 11 o'clock. Rabbi Elseman will preach the sermon, and the children of the Hebrew religious schools will participate.

**Free Synagogue.**

President David Starr Jordan, LL.D., of Leland Stanford University, will speak Sunday morning at 11.15 at the Free Synagogue, Eighty-first street, near Amsterdam avenue, on "The Human Harvest," the address to deal with the relation of war to evolution. Friday evening at 8.15 at Clinton Hall, Clinton and Grand streets, Dr. Stephen

S. Wise will speak on "The People and Faith of Israel."

The first of a series of round table conferences, to be led by Rabbi Sidney E. Goldstein, director of social service, will be held at the synagogue Tuesday evening, November 24, at 8.15. The "Literature of Social Service" will be the subject of the evening's discussion. Seats are free and all are welcome.

**Noted Charity Worker Dead.**

Mrs. Rose N. Lesser, founder and for many years president of the Hebrew Sheltering House, died at her home, No. 31 West 124th street, on Thursday, November 12, in her forty-ninth year.

About twelve years ago Mrs. Lesser's attention was drawn to the destitute condition of many immigrants arriving here, with the result that she founded the Hebrew Sheltering House. Its first home was in Madison street, but as the work grew it shifted to its present address, No. 229 East Broadway.

Mrs. Lesser was president of the Montefiore Talmud Torah, at No. 37 Gouverneur street. She was president of the First Downtown Sisterhood, United Hebrew Charities and connected with the



ROSE N. LESSER.

Federated Sisterhoods. She was born in Warsaw, Poland, on September 15, 1859. Her father, Jacob Rosenzweig, a physician, after taking part in the Polish war for freedom, came to this country when Rose was only three years old. The family lived for a while in Kansas City, and later in Bloomington, Ill., where the daughter founded the Bloomington Aid Society in 1876. Upon the death of her first husband, I. G. Samuels, she married Lazarus Lesser, a flour merchant and member of the New York Produce Exchange, eighteen years ago.

Several hundred persons attended the funeral services, which were conducted by Rev. Drs. A. H. Widrowitz, H. Masliansky and A. Radin.

**\$25 A DAY PROFIT**

Peddlers you can make a lot of money with my new embroidered waist. It is a new waist which no one else has. Samples sent immediately upon application. Glück (luck) brings Glück. JOSEPH GLUCK, 621 Broadway, N. Y.

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INFANTS' WEAR. BOYS' CLOTHING And other reasonable merchandise at prices that will appeal to the thrifty and economical buyer.

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—Importers of— SILK DRESS GOODS, TRIMMINGS AND ROBES. EAST HOUSTON ST. FIFTH AVE. Cor. Ridge St. Cor. 112th St.

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**Young Men's Hebrew Association.**

Fully seven hundred people were present at the Camp Reunion on Sunday evening and enjoyed the programme provided by the young men who participated in the jollity of the occasion. The campers presented a parody, entitled "Breakfast Scene," which was very humorous, and a scene entitled "Social Hall," which gave some of the boys an opportunity to display their ability as entertainers. Stereoscopic views of the Y. M. H. A. Camp formed another part of the programme. The medal for the best-kept tent was awarded to Milton Ablowich and the life-saver's medal to L. L. Groll. A silver loving cup was presented by the campers to Benjamin Davidson, social leader.

This Friday evening the speaker at the services will be Mr. Clifton H. Levy. On Saturday afternoon the speaker at the children's services will be Mr. Morris Weil.

On Saturday evening, Nov. 21, an address by Hon. James Bronson Reynolds on "Good City Government and How to Get It" will be given.

On Sunday afternoon, Nov. 22, there will be an entertainment and grand rally meeting. Dr. Edward N. Callach, of Richmond, will speak on "The Everlasting Conflict." These rallies are for young men only.

Sunday evening, Nov. 22, a dramatic recital by Mr. John de Persia will be held.

On Thanksgiving Day, Nov. 26, the schedule is: Thanksgiving services, 10.30 a. m.; basketball game, 2 p. m.; monthly social, 8 p. m. Address by Mr. A. S. Williams. Subject, "Lion Taming and Training Wild Animals."

Phone, Plaza 373.



Madison Avenue, corner 59th Street. BANQUET AND DANCING HALLS. Remodeled and Redecorated. SELECT DATES - OPEN FOR WEDDINGS, BANQUETS AND DANCES. LEWIS & SHAIR, CATERERS. All Strictly Kosher Catering by Mrs. L. Lewis.

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Consult any Bank or Trust Company, or address  
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Then be careful in the selection of your laundry. It is almost as necessary that your clothes be as free from germs as your food. You may have safeguarded yourself and family from dangers by carefully selecting your food supply, but if you have neglected protecting them from unclean, unventilated and dirty laundries, then all your other precautions have been useless.

We contend that one of the greatest agencies in the spreading of disease is the filthy laundry, with which all great cities abound. All scientific men agree (ask your doctor) that the greatest enemies to disease spreading germs are pure water, pure air and sunlight. With this knowledge in view our great plant was constructed, and everything was done to make it clean and inviting. If you are protecting yourself in other ways, make that protection safer and ring up at once.

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AND  
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has been used for over SIXTY YEARS by MIL-  
LIONS OF MOTHERS for their CHILDREN  
while TEETHING, with PERFECT SUCCESS.  
It SOOTHES the CHILD, SOFTENS the GUMS,  
ALLAYS all PAIN; CURES WIND COLIC and  
is the best remedy for DIARRHOEA. Sold by  
Druggists in every part of the world. Be sure  
and ask for "Mrs. Winslow's Soothing Syrup,"  
and take no other kind. Twenty-five cents a  
bottle. Guaranteed under the Food and Drug  
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We solicit Jewish Patronage

### The Mercies of God.

בְּיָמֵינוּ לְעוֹלָם חַסְדּוֹ  
For His mercies endureth forever.

The mercies of God  
Are the theme of my song:  
Like beneficent rivers  
Life's pathways among,  
They flow full of blessing  
Through valley and plain,  
As free as the sunshine,  
As rich as the rain.

The mercies of God  
Are as sure as the light;  
They wait for our waking,  
They guard us at night,  
They fall us not ever,  
But as day follows day,  
They come from our Father  
To prosper our way.

O, mercies most wonderful!  
Who can declare  
God's tender compassion  
And infinite care;  
His love forgets nothing;  
He, Shepherd and Friend,  
Is our joy through life's living,  
Our rest at its end.

O, corn that is golden,  
O, forests of green,  
O, seas of blue beauty  
With white waves between,  
You tell of His mercies,  
But I shall proclaim  
Through ages eternal  
How great is His name.

### His Father's Last Will.

A SKETCH BY JACOB LORSCH.  
Translated from the German.

"MY only son should not wish to be a Jew any longer?" said Julia Dornacher.

"I much regret to have to say so, Mrs. Dornacher, but your son is by degrees forsaking his Jewishness," said Feloner. "It may be none of my business—he simply boards with me—but it hurts me to see a Jew, the son of good people, act as he does."

And he continued to tell her that as her late husband's old friend, he noticed that young Dornacher does not attend synagogue any longer, that indeed he has evil associates!

Mrs. Dornacher fetched a letter for Feloner to give to her son. He promised to give it to him.

"It will make him return to the right path," said Mrs. Dornacher.

The next evening Max Dornacher was returning home late from an entertainment. On the table in his room lay the letter placed there by Feloner. Tremblingly he picked it up, for he saw the address was in his father's hand. He read it:

"My dear Max:—I hope you will never be called upon to read these lines, written on what I believe is my death bed.

"When you will receive this letter, Max, you will be a pious Jew no longer. But I wish you to return to an Orthodox mode of life and so I shall tell you what happened to me when I was young.

"I was 21, and away from home. I had a position and was tolerably religious.

"In the town where I lived an annual mid-summer festival was always celebrated on August 5. In the year of which I write the 5th fell on Saturday—the Jewish Sabbath—and, while I was not strictly observant, my friends persuaded me to join them at the feast.

"I got back to my house late that night, and my employer came to me and told me my mother was very sick and that my family had telegraphed for me to return home at once.

"The telegram came one hour after

Havdalah, and the only train for home that night left hours ago.

"I did not sleep a wink all night, and I reached home late Sunday morning. My father and brothers met me at the station; their looks told me all was over.

"For more than three weeks I tossed fever-stricken on my bed. My mother had wished to see me before she died; it was too late. She died one hour before I arrived home on that Sunday morning.

"Since then I have been serious and pious. Take heed of my experience, my son. Farewell!

Your father."

The next day Max Dornacher came home. He begged his mother's pardon, and told her his father had not written in vain.

### God Most Merciful,

רחום וחנן ר' ארף הים ורב חסד

"Merciful and gracious is the Lord, long suffering and abundant in kindness."—Psalm ciii, 8.

ASK wisdom (the writings of Solomon so styled) what punishment merits the sinner, and the reply is: "Evil shall pursue the sinner."—Proverbs xiii, 21.

Ask prophecy what punishment the sinner merits, and the answer is: "The soul that sinneth shall die."—Ezekiel xvii, 20.

Ask law (the Torah, viz. the Pentateuch) what punishment should be meted out to the sinner, and the answer comes: "Let him bring a trespass offering and it shall atone for him."—Leviticus v, 7.

But God is more merciful than all. He tells us in sweet loving kindness: "Repent and live!"—Ezekiel viii, 32.

JALKUT 71 A.

Heinrich Heine once tells of a wealthy Hamburg merchant and strict church member who could never forgive the "Lord" for having allowed himself to be born a Jew. Similar might be Heine's experience about himself were he living to-day and could see how his own townspeople can not forgive their greatest townsman that as a Jew he had the audacity of becoming a world-famous genius. It is well known that the city refused the offer of a Heine monument made by the late Empress of Austria. The house where Heine was born being private property, the solons of Düsseldorf could not prevent Mr. Felix Marcus, of Brussels, from placing on it a memorial tablet bearing the very appropriate inscription, taken from Heine's works, "The City of Düsseldorf is very beautiful, and when one thinks of her from a distance and happens to be born there he feels rather strange. I was born there, and just now I feel as if I had to go home." A former tablet bearing the plain inscription, "Birthplace of Heinrich Heine" was placed in the rear. On this occasion a correspondent to the *Frankfurter Zeitung* reports that he had some years ago visited the house and heard the proprietor complain that the city refused to do anything for it, but that he was once offered a few hundred marks if he would remove the memorial tables.—G. DEUTSCH in the *Israelite*.

The man who procrastinates struggles with ruin.—*Hesiod*.

### George S. Cox & Bro.

MANUFACTURERS OF  
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Camden and Orange Streets,  
Philadelphia, Pa.

### My Thanksgiving.

GUSSIE PACKARD DUBOIS.

For all the garnered harvest of the year,  
For golden grain of love and hope and thought;  
For health of those I hold most dear;  
For goals attained through weary journeys sought;  
For anxious fears removed, for faith grown bright;  
For friends whose love and kindness cheer my way;  
For stars above me in the darkest night—  
I give Thee thanks on this Thanksgiving Day.

Yet not for these alone, since most of all I thank Thee, Lord, for what thou hast not given—  
The poison cup of fame, the bitter gall Of fickle friendship and the fair, false heaven  
For which in ignorance I vainly yearned, But which Thy love withheld. Now, for Thy "Nay,"  
When toward these harmful things I would have turned,  
I give Thee thanks on this Thanksgiving Day. —Standard.

### Abraham Gave Up the Ghost.

יגוע אברהם

ABRAHAM'S spirit—his immortal and nobler part—was a guest, a lodger or wayfarer, in an earthly tent—a perishable dwelling. Its tent life was not its home life. It was like an imprisoned bird longing to soar away. And now the appointed time has come, the cage is opened, the winged tenant goes free. The tent is taken down, pin by pin, ropes, stakes and canvass—and the "lodger for the night," forsaking the blackened patch in the desert, the smouldering ashes of his bivouac fire, speeds away to "the better country."

"His spirit with a bound Left its encumbering clay; His tent at sunrise on the ground A darkened ruin lay."

ROSE KAHN.



**A. GOODMAN,**  
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### Jewish Cemetery Plots.

ON CHARTERED GROUND.

DIAMANT PARCEL, situated at Mount Pleasant on the White Plains road, one station above Kensico, within 45 minutes' ride from 125th street and Park avenue, Harlem Station. It occupies the most attractive location about New York. I offer these plots to

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3 W. 116TH STREET, New York.  
Corner Fifth Avenue.

Progress.

BY NAPHTALI HERZ IMBER.

ONWARD is the password of our progressive age. I, as other mortals, lie to Moses; as they lie to me; and as others lie to themselves. Therefore I took the time and trouble to pass in review all the branches of progress.

1. PROGRESS IN HUMANITY.

All the powers claim that they rule the people in accordance with progressive humanity. Let us see what is this progressive humanity. Two missionaries were killed by the Boxers in China. By common sense the Boxers were right in their action. For suppose I invade your home, which is your castle, and try to overthrow your traditional rules, what will you do? Of course you will take me by the neck and throw me out, giving me for remembrance some "Irish arguments."

Now Christianity sends missionaries into a great Empire, whose people have enjoyed happiness and peace according to their conceptions, customs and nature. Now these Christian missionaries go there to force upon the people new customs and conceptions. So the Boxers did what we will do to any stranger who will dare to make alterations in our "home rule."

When the tidings came that two missionaries were murdered, "progressive humanity" was aroused, for it hates bloodshed. What did progressive humanity do to avenge the bloodshed? The powers sent their armies, with guns, to murder and plunder. Why did not progressive humanity send her fighting men and guns to avenge the blood of Kishenev and Aden, where blood flowed in streams, and men, women and children were brutally butchered, according to the regulations of "cannibalism?" Of course the victims were peaceful Jews, and the brutes Christians. Are the Jews not human beings and are not human beings a part of progressive humanity?

But, alas, "progressive humanity" is like the "unwritten law," which is applied only in very rare cases. Writing this, I read in the papers that England and Russia have sent a note to the Shah of Persia to restore order and stop bloodshed. What an irony! Russia, who cannot make order and stop bloodshed in her own Empire dictates to another power to do so. What a monkey! Why has England not sent a note to the Czar when the pogroms were in progress? Because progressive humanity is a farce, a joke.

2. PROGRESS IN JUSTICE.

Justice is a great help to progressive humanity. Its duty is to remove the evil-doers from human society, and the operation resembles that which the surgeon performs with his knife, in order to remove a cancer from the body. For that purpose have they laws and enforcers of laws—the police. The fundamental law is to protect "personal right," and any violators of the laws must incur the penalty of the crime. Thieves are sent to prison, and murderers to the gallows or to the electric chair.

Now let us see the progress in justice. If a smart lawyer has a rich client, who has committed that for which the law prescribes the penalties above mentioned, what occurs? The smart lawyer will find some error in the proceedings—"technicalities." Another smart lawyer will find out that the court clerk has forgotten to put a semicolon here or there, and on that ground he will appeal to a higher court. Is grammar a part of the law? Can a semi colon overthrow a

(For The Hebrew Standard.)

GONE.

BY LOUIS COHEN.

Another voice is silent now  
Hushed forever is its sound,  
When once more Life its roll shall call  
No tongue to answer shall be found.

Rising mound but shows where last  
Yielding clay was rushed from sight,  
Granite speaking words of praise  
Sentry stands through day and night.

In Lives book whose pages tell  
Of glorious deeds or acts of shame,  
Do words of merit mark its tale  
Or do its lines but curse his name?

law which has been passed by Congress? The American Constitution is the basis of our law, and this is "personal right." As a matter of fact our Constitution is a code, but not a book containing laws, empowering presidents, governors and legislators to enact laws in the spirit of the Constitution.

Now when a case comes up before a judge he will declare the case to be constitutional. An appeal will be taken and another judge will decide the law unconstitutional. Religion is barred from the Constitution and yet I am not allowed to get a drink on Sunday; why? Because it is Sunday. Now where is the "personal right" granted by the Constitution? If drinking is a crime, then what are thieves and murderers? Most crimes of the latter class are committed on Sundays. Why? Because the police force is too busy watching the harmless drinker, and so the thieves and murderers have an opportunity to do their work.

If you cannot divorce your wife in New York State then you must go to Dakota, and when the divorcee returns to the former state the divorce will be declared "valid." Now where is the progress in justice? Justice must be uniform, applicable to all. Here on earth I cannot find "progressive justice;" perhaps in heaven I can, who knows?

My Note Book.

BY DR. LEON ALBUM.

I will give to the readers of THE HEBREW STANDARD a few philosophical sayings:

Be more attentive than talkative.

Yield rather to persuasion than to compulsion.

Esteem a worthy friend as your greatest blessing.

Never do that yourself which you blame in others.

The possession of power discovers a man's true character.

The most miserable man is he who cannot endure misery.

The Jew who is ashamed of Jewish teachings is a coward.

Do not consider the present pleasure, but the ultimate good.

Do not praise an unworthy man for the greatness of his wealth.

Counsel your friend in private, but never reprove him in public.

Form your plans with deliberation, but execute them with vigor.

Endeavor always to employ your thoughts on something worthy.

Did the heart that no more beats  
Weep with his aching fellow man?  
Was the arm stretched e'er in aid  
To help along a worthy plan?

Who knows the wiles temptation used  
To lay some noble thought;  
What forces mocked intentions good  
And banished them to naught.

'Tis not for flesh and blood to judge  
The sins of one now at his goal;  
Let Heaven's Host his tribune be  
And grant full mercy to his soul.

Believe yourself fit to command  
when you have learned to obey.

Not only the criminal acts, but the bad thoughts of man are known to God.

To organize the Jews of New York is one of the best moves that can be made.

Do not select friends hastily, but when once chosen be sure to respect them.

Let your friendship be more conspicuous in adversity than in prosperity.

It is not the length of a man's tongue that is the measure of his wisdom.

The most difficult thing is to know one's self; the easiest, to give advice to others.

Never disclose your schemes, lest their failure expose you to ridicule as well as disappointment.

The same measure of gratitude which we show to our parents we may expect from our children.

The most happy man is he who is sound in health, moderate in fortune and cultivated in understanding.

It is time for the Jews, at the beginning of the twentieth century, to take hold on the teachings of old.

Educate your children in Jewish philosophy, than you will be sure that they will know the old Greek philosophy, too.

It is better to decide a difference between your enemies than your friends; for, in the former case, you will certainly gain a friend, and in the latter lose one.

The greatest of all things is space, for it comprehends all things; the most rapid is the mind, for it travels through the universe in a single instant; the most powerful is necessity, for it conquers all things; the most wise is time, for it discovers all things.

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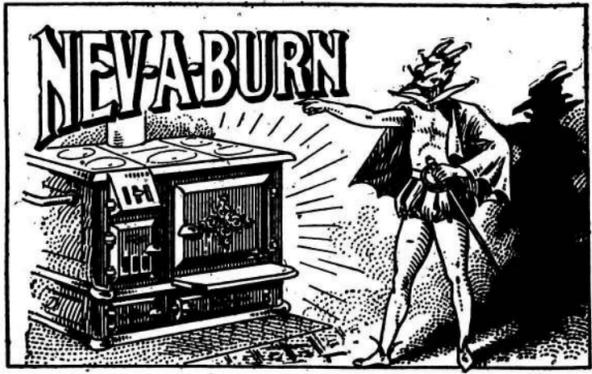
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SUPREME COURT OF THE STATE OF NEW YORK.

CONSTANT J. SPERCO, Plaintiff, vs. HARRY STEINBERG, SAMUEL STEINBERG, MAURICE FRANKEL, SADIE GOLDMAN, THOMAS CALLAHAN and BRONX BOROUGH BANK, Defendants. Action No. 1. Trial Desired in New York County.  
To the above-named defendants and each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer upon the attorney for the plaintiff within twenty days, exclusive of the day of the service hereof, after the service upon you of this summons; and in case of your failure to appear or answer herein within the said time judgment will be taken against you by default for the relief demanded in the said complaint.  
Dated September 14th, 1908.  
JAMES A. ALLEN, Attorney for the plaintiff.  
Postoffice address and office, 35 Wall Street, New York.

To the defendants, Samuel Steinberg, Maurice Frankel and Sadie Goldman: The foregoing summons is served upon you, by publication, pursuant to an order of Hon. Charles H. Traux, a Justice of the Supreme Court of the State of New York, dated the 9th day of November, 1908, and filed in the office of the Clerk of New York County at the New York County court-house in New York County in the City of New York on the 9th day of November, 1908, the complaint having been filed in the said office on the 16th day of September, 1908.  
Dated November 9th, 1908.  
JAMES A. ALLEN, Attorney for the plaintiff.  
Postoffice address and office, 35 Wall Street, City of New York.

SUPREME COURT OF THE STATE OF NEW YORK.

CONSTANT J. SPERCO, Plaintiff, vs. HARRY STEINBERG, SAMUEL STEINBERG, MAURICE FRANKEL, SADIE GOLDMAN, THOMAS CALLAHAN and BRONX BOROUGH BANK, Defendants. Action No. 2. Trial Desired in New York County.  
To the above-named defendants and each of them: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer upon the attorney for the plaintiff within twenty days, exclusive of the day of the service hereof, after the service upon you of this summons; and in case of your failure to appear or answer herein within the said time judgment will be taken against you by default for the relief demanded in the said complaint.  
Dated September 14th, 1908.  
JAMES A. ALLEN, Attorney for the plaintiff.  
Postoffice address and office, 35 Wall Street, New York.

To the defendants, Samuel Steinberg, Maurice Frankel and Sadie Goldman: The foregoing summons is served upon you, by publication, pursuant to an order of Hon. Charles H. Traux, a Justice of the Supreme Court of the State of New York, dated the 9th day of November, 1908, and filed in the office of the Clerk of New York County at the New York County court-house in New York County in the City of New York on the 9th day of November, 1908, the complaint having been filed in the said office on the 16th day of September, 1908.  
Dated November 9th, 1908.  
JAMES A. ALLEN, Attorney for the plaintiff.  
Postoffice address and office, 35 Wall Street, City of New York.

Ph ne 850 Cortlandt THE HEBREW STANDARD Issued Every Friday AMERICA'S LEADING JEWISH FAMILY PAPER

J. P. SOLOMON, Editor : : : : : Wm. J. SOLOMON, Proprietor

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ה'תרס"ט

THINK AND THANK !

NEXT THURSDAY is Thanksgiving Day.

ROSH CHODESH BENSCHEN in all orthodox synagogues, to-morrow.

ROSH CHODESH KISLEV falls on Tuesday, November 24th and the first day of Kislev on Wednesday, November 25th.

THE PRESIDENT of a university said to a Jewish tutor, "why do you not accept baptism?" "Oh," said the tutor, "that's too Jewish."

IF YOU WOULD LIVE long observe our dietary laws. They are a staff of life to them that lay hold, and the supporters thereof are happy.

THE TRUE JEWISH MANNER of celebrating Thanksgiving Day is, by so remembering the poor, that they shall also have cause for thanksgiving.

RELIGIOUSLY the Israelite should celebrate his religious feast ; as an American citizen, Thank-giving Day strongly appeals to his feelings of gratitude for the liberties he enjoys.

THANKSGIVING DAY is of Puritanic origin but we should enjoy the occasion in the true Scriptural spirit, "And thou shalt rejoice before the Lord thy God with wine and with strong drink and all that thy heart desireth".

NOW THAT THE ELECTION is over the fault must be placed somewhere for the defeat of those who fought and lost. And the good Jewish-American Democrats get busy, too, and depose their erstwhile leaders. In Jersey City when the "Hebrew Jeffersonians" tried to do this the attempt started a row. Surely a proper thing for Jewish-Americans to do!

THE PARTICULAR ATTENTION of our readers is called to the advertisement in the "Want Column," wherein Mr. W. H. Vernon-Epstein, one of Mr. Lucas' assistants and director of a Young Men's Club, known as the "Albert Lucas Club," desires employment for "his" boys, between the ages of sixteen and nineteen. Mr. Epstein's efforts for the benefit of these Boys have been indefatigable and this new idea of extending his usefulness to these Boys, in a more practical manner is commendable. Again we recommend those of our readers who desire young men in their employment, to communicate with Mr. Epstein, whose unqualified recommendation attaches to every one of the young men.

An Artful Dodge.

UNLESS our downtown brethren have forfeited all claim to sound sense and judgment, unless that discernment which Jewish "learning" always brings, has become dissipated in the Sturm und Drang of their becoming "Americanized," we cannot understand how they can allow themselves to be hoodwinked by the specious young Rabbi of Emanu-El. The fine Italian hand of the "Attorney for the Jewish People" is also not difficult to perceive.

Just think of it. After all the criticism that has been hurled at the self-constituted American Jewish Committee by the best of the Jewish press from the Atlantic to the Pacific (which certainly does voice the sentiments of the Jewish people) we find that the "Irreconcilables," the "Socialists," the "Racial Jews," the "National Jews," in fact, every kind of Jews except the Religious Jews, are going to allow themselves to be formed into a constituency that shall elect as their delegates the same self-appointed American Jewish Committee.

We have always advocated the formation of a body of representative Jews, but if the American Jewish Committee flatters itself that it will silence the voice of the Jewish press by hiding itself behind the sycophantic votes of a religionless and therefore conscienceless electorate, it is very much mistaken.

Horace Greeley said, "Go West, young man!" We respectfully direct the American Jewish Committee to "go back to the Synagogues." That is the only true center from which a consistently Jewish representative body can be formed.

"You can fool all the people some of the time; some of the people all the time; but you cannot fool all the people all the time." This is as true of the show business, as of the show that the American Jewish Committee is making of the business of representing American Jewry.

The Emanu-El Pulpit.

WE are in receipt of "The Emanu El Pulpit" containing the holiday sermon delivered by Rabbi J. L. Magnes. Knowing the modern progressive tendency of the pulpit of Temple Emanu-El it is indeed very refreshing to read a sermon pulsating with true Jewish spiritual life.

A good Jewish sermon differentiates from the essays and topical addresses which have heretofore been almost the sole spiritual (?) pabulum furnished from modern Jewish pulpits. It refreshes us again with that almost extinct idealism which used to animate the Jewish Pulpit exclusively.

The Jewish Sabbath Association.

THIS body, presided over by Rev. Dr. Bernard Drachman, held a successful mass-meeting at the Educational Alliance last Sunday evening. Its aims and work deserve to be more widely known than they are nowadays when many so-called Jews observe their Sabbath on Sunday, when Emerson and Tolstoi fill the pulpits of the half-baked instead of Isaiah and Amos and it is refreshing to find a body of earnest and serious-minded men laboring within our community to restore our historical Sabbath to its rightful position. And their labor will not be in vain: for the Gentile will come to respect the Jew and the Jew to honor himself.

More Truth Than Poetry.

DR. Fleischer, of Boston, with a smile of satisfaction, announced last Friday evening, to the congregation of Temple Israel, of our city, that he was a greater heathen than his colleague, Dr. Harris. He then proceeded with his lecture, which was largely devoted to admiring the ideas and fancies of the "Melting Pot." The prediction was made that in five hundred years hence, all and every distinction between Jew and Gentile will be unnoticed and forgotten and things of the past. Then the Rabbi added, we will all be true Americans. According to our opinion, Jews, Catholics and Protestants are as sincere patriots and Americans as they shall ever be. They love this country with the purest devotion, and all that as estimated or said to the contrary by Reform talkers is sensational and done for effect.

As to the Doctor being a heathen, there is a growing impression that there is more truth than poetry in the statement.

Thanksgiving.

THIS is the American holiday par excellence, and is non-sectarian in its character.

And we have much to be thankful for this year of grace. We have been through a time of storm and stress political and commercial. We have shown a profound appreciation "of our dependence for the maintenance of our institutions upon a proper sense of the responsibilities of citizenship and upon the cultivation of those qualities of character which will enable us to discharge them."

We have cause to be grateful, too, for many undeniable signs of our recovery from the terrible commercial and financial panic which lately bore down on us.

This year Thanksgiving finds us cheerful, hopeful, and contented.

As Jews we have much to be thankful for. Our Kehillah has been free from outward persecutions of the Kishineff and Bialystok variety in Russia, and from inward dissensions in our own and in other lands.

All in all, we are thankful that we have much to be happy for, and happy that we have a very great many blessings to be thankful for.

Roosevelt and a Jewish President.

PRESIDENT ROOSEVELT's letter, famous by now, on the religion of President-elect Taft, contains nothing very startling or novel. Indeed, the prediction the president makes is only natural to a progressive American, who has attained to the highest political honors in our gift.

Here it is: "I believe that this republic will endure for many centuries. If so there will doubtless be among its Presidents Protestants and Catholics, and very probably at some time Jews. I have consistently tried while President to act in relation to my fellow Americans of Catholic faith as I hope that any future President who happens to be a Catholic will act toward his fellow Americans of Protestant faith. Had I followed any other course I should have felt that I was unfit to represent the American people.

In my Cabinet at the present moment there sit side by side Catholic and Protestant, Christian and Jew, each man chosen because in my belief he is peculiarly fit to exercise on behalf of all our people the duties of the office to which I have appointed him. In no case does the man's religious belief in any way influence his discharge of his duties save as it makes him more eager to act justly and uprightly in his relations to all men. The same principles that have obtained in appointing the members of my Cabinet, the highest officials under me, the officials to whom is entrusted the work of carrying out all the important policies of my administration are the principles upon which all good Americans should act in choosing, whether by election or appointment, the men to fill any office from the highest to the lowest in the land."

In 2408 our posterity can tell if this prophecy be a true one. Why shall we now speculate about it?

Self Exaltation.

מעשיך ירכיבך ומעשיך ירחיבך

"Hear, O Lord, thou art a Prince of God in our midst."—Genesis xxiii, 6.

IT is the duty of every man to work hard, very hard, to rise to as lofty a position as he can, financially or otherwise, but he must do it honestly, uprightly, honorably. Not like a greedy, avaricious or vainglorious man, who wants to be rich or in a high position, and to reach his aim shrinks from nothing too vile to do; who has no scruples, no dignity, except the fear of the penalty of the law if discovered. And if a man of that calibre has succeeded, his loose principle knows no bound. Dishonesty and corruption mark all his transactions. Though the law cannot reach him, he is despised and disdained by good men.

The man, however, who works his way up industriously, honestly, scrupulously guarding every principle that marks a man—who would for no wealth, station or possession pollute his character, such a man is a prince of God. The Talmud says "מעשיך ירכיבך ומעשיך ירחיבך" "Thy own works shall bring thee near (i. e. the favor of God and man) and thy own works shall distance thee." So must every man exalt or lower himself by his own works.

We are dealing at present with the character of Abraham, who was at this time sojourning at Canaan. All around him were superstitious idolators, worshipping idols most frivolously, he alone and his household were known as believers in Elohim, a name of God they no doubt knew from Abraham. Imagine, for a moment, a single Jewish family living in a community of a certain Christian denomination of obscure, bigotted ideas, notwithstanding that this is an age far advanced, with what favor will they regard their Jewish neighbors? In spite of prejudice and bigotry, however, they will respect that Jew and his family, seeing his uprightness and indomitable character. In such a position was Abraham. He was just as much or more out of gear among those heathens, with whom he had not even so much agreement in matter of faith as the Jew has with the Christian, yet they respected him and called him the prince of Elohim, the God Abraham believed in. How came they to respect him? Although they followed their faith, they must still have recognized the difference in the faith of Abraham. Their faith benefitted nobody but themselves and that only in consciousness; the faith of Abraham was of deed and practice, of usefulness to all who needed the service and kindness of Abraham, believer in Elohim.

That this promise is correct is evident from the words of these heathens, when Abraham spoke to them, wishing to buy the Cave of Machpelah. "Hear us, O Lord," they said, "thou art a prince of Elohim in our midst." Just as Christians to-day would say, if a Touro, if a Montefiore, if a Baron de Hirsch, or any good, true Jew would be in their midst, "thou art a prince of Jehovah in our midst."

That did not mean that they believed in Elohim, it merely expressed their feeling towards Abraham. They had no conception of an unseen God, and would probably have had no inclination to give up their idols, which they saw and worshipped, but they had observed the life of Abraham; how useful, how full of love and kindness it was for all, not only for his kind, that instead of antagonizing others on account of differences in faith, he believed in his Elohim and left others to their faith, to believe as they saw fit. He was a good neighbor, which all in all brought out the concession of his antagonists: "Thou art a prince of God among us"—a prince of that Elohim that you tell us of, that you believe in.

We have instances to-day of Jews living among non-Jewish neighbors, who are respected and well thought of, because their works bring them nearer to favor; because they live as Jews and show their neighbors by precept and example what Jewish life means. There are other Jews again who are tolerated among non Jewish people—I say tolerated because there is nothing in their lives that should commend them to the favor of their neighbors. Or some simulate Christian life, showing how liberal, how broad they are. Their neighbors cannot see any Jewishness in them, yet they know they are not Christians. This kind of Jew will never hear the beautiful tribute: "Oh, ye are princes of Jehovah in our midst," but they would rather be laughed at behind their backs.

Let us think of this in our life. Our own works will exalt us, elevate us, bring us respect from our fellow men, and our own works will make us despicable.

Abraham lived four thousand years ago, with none to teach him, yet he had the manhood to exalt himself, honestly, uprightly, never compromising that faith which he conceived was pure and uplifting. We, who live in an age when teachers are numerous, when we can be proud of having a religion beautiful and sublime, is it not our duty to live so that we shall be, each and all of us, princes of Elohim, the true and loving God?

ALONG with Judge Mayer Sulzberger, and Simon Wolf, President Theodore Roosevelt will go down in history as one of the great letter-writers since Madame de Sevigne. Whether they will live as long in literature we are not prophet enough to foretell.

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### MODERATE TERMS.

#### This Thanksgiving Night.

For summer's bloom and autumn's blight,

For bending wheat and blasted maize,  
For health and sickness, Lord of light,  
And Lord of darkness, hear our praise.

We trace to Thee our joys and woes,  
To Thee of causes still the cause,  
We thank Thee that Thy hand bestows;  
We bless Thee that Thy love withdraws.

We bring no sorrows to Thy throne;  
We come to Thee with no complaints,  
In providence Thy will is done,  
And that is sacred to the saint.

Here, on this best Thanksgiving night,  
We raise to Thee our grateful voice;  
For what Thou doest, Lord, is right,  
And thus believing, we rejoice.

—Dr. Holland.

#### Office Fever.

IT is remarkable to witness the fever which is raging amongst men for public office. The anxiety to serve the municipality, the state and the nation, is something intense. It has become a veritable disease. There are many, alas, too many, in whom the disease is already fully developed, and thousands upon thousands in whom the symptoms are finding a quickening accent.

Is it patriotism? Or is it lucre? The rush for office is somewhat like the mania for gambling in stocks in Wall Street. The press of the country teems with descriptions of the princely residences and fabulous wealth of a few of the millionaires who have, like a sponge, absorbed the hard-earned dollars of thousands of victims, who dumped their all into the wheel of fortune, which is manipulated by those few on the "inside."

Only a few, very few, have become immensely rich and successful, but it is those few which the masses are lured by; they do not look to those who have lost all, and who have brought destruction upon themselves and their families, and to the many who have sought an early grave, because the wheel of fortune passed them by. The press makes but small notes of those moths who flickered about the gambling flame until they were singed to death. Oh, no! It's only the few successful ones who are paraded about, and to emulate whom thousands of others are brought to the wheel to have their lives wrecked and broken.

So with politics. The immense

wealth of a few leaders is being constantly descanted upon and seeming evidences of their great wealth are daily brought to public notice, and thousands of self-sacrificing citizens want to go and do likewise; they are also lured to destruction. Well, quite often.

It is true that a few politicians amass some wealth; if, however, a census is taken of the men who have held public office for the last thirty years, and who have retired voluntarily or involuntarily, it will be found that more than nine tenths have "gone out" poor, though at some time during their official career they may have enjoyed large means. Nearly all of them would have done better for themselves and their families if they had given their time to some other occupation.

I don't mean to be understood to hold that men should shun public office; by no means; a citizen's first duty is to serve his state if he is called, but he should wait until he is called. I refer to those only who are led into politics for "a living," by the allurements of the picture of wealth, which is being constantly presented by the daily press, in which some few leaders are the principal characters.

Few, very few, politicians die wealthy; the chances to do so are far greater in any other field of human endeavor and activity than that of politics.

SHAKESPEARE says: "God's goodness hath been great to thee.—Let never day nor night unhallowed pass but still remember what the Lord hath done."

THE PRIVATE AND PERSONAL blessing we enjoy, the blessings of immunity safeguard, liberty, and integrity, deserve the thanksgiving of a whole life.

EVERY FURROW in the Book of Psalms is sown with the seeds of thanksgiving.

#### A Song of Thanksgiving.

Ps. 95:1-7.

O come, let us sing unto the Lord;  
Let us make a joyful noise to the Rock of our salvation.  
Let us come before His presence with thanksgiving;  
Let us make a joyful noise unto Him with psalms.  
For the Lord is a great God,  
And a great King above all gods.  
In His hand are the deep places of the earth;  
The heights of the mountains are His also.  
The sea is His, and He made it;  
And His hands formed the dry land.  
O, come, let us worship and bow down;  
Let us kneel before Jehovah our Maker;  
For He is our God,  
And we are the people of His pasture,  
and the sheep of His hand.  
To-day, O that ye would hear His voice!

## WANTED

TO LET—Furnished rooms with high class kosher board, single or en suite; private house. MRS HARRIS (caterer), 176 East Ninety-fifth. Terms moderate. Telephone 5397 Seventy-ninth.

FOR RENT—With private family, large room, furnished, all conveniences; available for married couple or two gentlemen. LESSER, 52 West 129th street.

FURNISHED ROOM with strictly Kosher board for elderly lady; ground floor, three houses from Central Park. Tannenbaum, 7 E. 101st st.

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BOOKKEEPER—Practicing accountant desires permanent employment (no Saturdays); highest references; salary \$18. Miss K., Tribune Bldg., 222.

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BOOKKEEPER—Young man with two (2) years' experience, references, desires position where Sabbath can be observed. Address X. Y. Z., care Hebrew Standard.

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WANTED—Young man for room, with or without board, in private Jewish family. MARX, 257 West 112th street.

WANTED—Minister wanted for Cong. Beth-El of Jersey City, N. J. For further particulars apply to E. Perlberg, president, 64 Newark avenue, Jersey City, N. J.

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## WITH THOU, MY PILGRIM.

BY W. LIVINGSTON LARNED.

The Walk of Life leads far and wide  
And over many a troubled stream.  
The call is great; the lash is plied,  
Yet Thou with me, Oh, Lord, abide  
And guard me while I wake or dream,  
When feeble steps shall hesitate  
Thine the love, e'er it be too late.

Sometimes my erring footsteps lead  
To where the garden roses blow;  
Then onward, ever 'tis decreed  
These human feet shall bear and bleed,  
Along the endless paths they know  
And at the darkest hour, Thou  
Shalt give me aid and tell me how.

If some may seem to walk apart  
Dejected, desolate, alone,  
With sorrow, ever just ahead  
Nigh homeless, shorn of Hope and Bread.  
Then doubly is Thy grace their own  
In the cold dawn or troubled dark  
Shines forth, unchallenged, some bright spark.

So, if my weary paths grow long  
And every mile of it be dim,  
With heart-sick longings and the gloom  
I seek not Death but some frail bloom  
That breathes of incense born of Him,  
On—on—to greater Hopes and deeds,  
To by-gone loves and present needs.

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# CHILDREN'S PAGE.

## ISAAC AND HIS CHILDREN.

NOW Isaac was fifty-nine years of age, and his wife Rebecca was barren, and Isaac prayed unto the Lord to visit his wife even as he had visited Sarah, his mother, saying:

"Oh Lord, God of heaven and of earth, thou fillest both with thy goodness and mercy. From the house of his father, and from his kindred's home, thou didst bring my father to this place, promising to increase his seed, even as the stars of the heavens, and to give to them this land as a heritage and possession. Fulfill, oh God, these words which thou hast spoken. To thee, oh God, we look in hope and pray for children, for those whom thou has promised us. Oh, my God, to thee I look, in hope."

And God hearkened to the prayer of Isaac, and his wife bore him two sons, the one, the first, she called "Esau," and the other "Jacob."

And Esau was fond of outdoor life, while Jacob stayed at home learning from Abraham, his grandfather, the ways and teachings of the Lord.

And the sons of Isaac grew in strength and years. Esau was a man of evil thoughts, of quick passions, and a lover of outdoor life. Jacob was a shepherd, an intelligent, and domestic man, following in the path which Abraham had pointed out to him.

And it came to pass that Esau went hunting in the field upon a certain day, when Nimrod, too, was engaged in the same pursuit. Both being mighty hunters a rivalry existed between the two, a deadly jealousy. Esau happened to see Nimrod when all his attendants, save two men, had left him. Esau con-

cealed himself, and when Nimrod passed the place where he was hiding pointed his arrow, pulled the cord and shot Nimrod through the heart. Then rushing from his concealment, Esau engaged in a deadly struggle with Nimrod's two attendants, and overcame and killed them both. Then stripping from Nimrod's shoulders the wonderful coat before mentioned which God had made for Adam, Esau hastened home, reaching his father's tent weary, hungry, tired, and faint. Then Esau said to Jacob, his brother:

"Give me of yonder red pottage,—let me eat of it, I pray, for I am faint."

And Jacob said:

"Sell me this right of first born."

And Esau thought in his heart, "They will surely avenge upon me the death of Nimrod," and he answered:

"Behold, I am going to die. What can the right of first born profit me?"

So Jacob bought from Esau his right of first born, and also a burial plot for himself in the cave of Machpelah.

Then Jacob gave Esau bread and pottage of lentils, and Esau eat and drank and went his way.

For money did Jacob purchase these rights, and after the bargain was concluded, he gave his brother the food he had asked for.

The body of Nimrod was found and brought to Babel and buried there. And Nimrod lived two hundred and fifteen years, and was killed by a descendant of Abraham, even as he had foreseen in his dream.

### A Paternal Story.

"Sohn! mein sohn," said a German father to his son, ten years old, whom he had overheard swearing, "come here, and I will del you von leetel story. Now, mein sohn, shall it be a drue story, or a make believe?"

"Oh, a true story of course" answered Hans.

"Ferry vell, den. Dere was once a goot, nice oldt shentleman, shoost like me, and he had von dirty liddle poy, shoost like you. And von day he heard him schwearing like a young filian as he was. So he vent to der winkle (corner) and took out a cowhide, shoost as I am toing now, and he took der dirty liddle plackguard py de collar, dis way you see, and he volloped him shoost so! And den, my dear sohn, he bull bisears dis way, and smack his face dat way, and tell him to go without his supper, shoostas you will do dis efening."

A person of the name of Broom, having been knighted, naturally enough liked to hear himself address by his new title. One of his friends, however, persisted in calling him plain Broom, and one day, having done so for the fortieth time, Broom said with becoming dignity,

"You will remember, sir, that I have a handle to my name."

"Ah, have you! Well Broom-handle, how are you?"

Papa reading in hearing of an intelligent child.—The men were then mustered on the deck preparatory to the disembarkation.—

"Oh, Papa," said the child, "how funny the men must have looked all over mustard!"

"If there is anybody under the canister of heaven that I have in utter exrecence," says Mrs. Partington, "it is the slanderer going about like a boy constructor, circulating his calomel upon honest folks."

### THANKSGIVING PRAISE.

Psalm. c.

מוֹמֵר לְתוֹדָהּ תִּרְוֵנוּ לַד' בְּלִי־חָרָט.

Make a joyful noise to God, Come with psalms before his face; Sound his praise throughout all lands, Serve the Lord and trust his grace; Know Jehovah is the Lord, Sound his praise in sweet accord.

We his sheep and people are, Thank him for his constant care; Praise him in his holy courts, Bless his name and bow in prayer. God is good, his love is sure, Ever shall his truth endure.

A housemaid in the country, boasting of her industrious habits, said that on a certain occasion she rose at four, made a fire; put on a tea-kettle, prepared breakfast, and made all the beds, before a single soul was up in the house.

Uniform love is now defined as the love of a girl for a volunteer.

In a country druggist shop, where cigars and nauseous chemicals are sold, a person purchased some Havanas, and commenced smoking one of them, when his eye caught a notice—"No smoking allowed."—"Well!" he exclaimed, "that is a pretty joke; you sell a chap cigars and then won't let him smoke them!"

"True," replied the druggist, "and I sell emetics, too, but I don't intend to have them taken here."

Thou no God shalt have but me; Before no idol bow the knee; Take not the name of God in vain, Nor dare the Sabbath day profane. Give both thy parents honor due, Take heed that thou no murder do; Abstain from words and deeds unclean; Nor steal, though thou art poor and mean; Nor make a willful lie, nor love it; What is thy neighbor's, do not covet.

### Cautious.

A fellow was doubting whether or not he should volunteer to fight. One of the flags waving before his eyes, bearing the inscription "Victory or Death," somewhat troubled and discouraged him. "Victory is a very good thing," said he, "but why put it victory or death? Just put it victory or crippled, and I'll go that!"

A witness in a court, speaking in a very harsh and loud voice, the counsel employed on the other side exclaimed,

"Now, sir, why do you bark so furiously?"

"Because," said the witness, "I think I see a thief."

They were examining the abodes of the cliff dwellers.

"Each of these caves has the same inscription," remarked a student.

"What do you make of it, professor?"

"I judge," said the professor, "that it must be the lease."—*Washington Herald.*

"I tell you, young man, we want brains in this business."

"I know you do; your management shows it."

"Why does a dog hang his tongue out of his mouth?" asked the teacher.

"Yes, my boy!" said the visitor from the school board to a bright-looking lad who held up his hand, while the light of genius was in his eye.

"Please, sir," cried the pupil, "it's to balance his tail."

And the teacher groaned in anguish

The proprietor of a bone mill advertises that those sending their own bones to be ground, will be attended to with punctuality and dispatch.

A prayer in its simplest definition is merely a wish turned God-ward.—*Phillips Brooks.*

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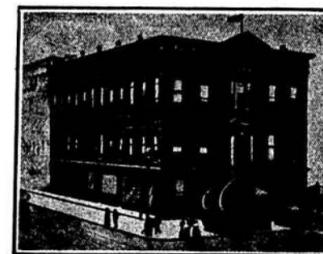
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### Conundrums.

Why is the professional thief very comfortable? Because he usually takes things easy.

Why is A like honeysuckle? Because B follows it.

What is the greatest feat, in the eating way, ever known? That recorded of a man who commenced by bolting a door, after which he threw up a window and then sat down and—and swallowed a whole story.

Why was the whale that swallowed Jonah, like a milkman who has retired on an independence? Because he took a great profit out of the waters.

What is that which, though black itself, enlightens the world? Ink.

The New Teacher. "Do you know who I am, my little man?" Little Billie. "Certainly. Don't you now who you are!"—*Judge.*

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### Gems of Thought

Human science is an uncertain guess.—*Prior.*

Praise the sea, but keep on the land.—*Herbert.*

Secrecy is the chastity of friendship.—*Jeremy Taylor.*

Too much rest itself becomes a pain.—*Homer.*

A class was asked to mention the various names of fish, two at a time. "Plaice and soles, herring and cod, mackerel and haddock; these seemed to come quite easily." I want two more," said the teacher. I know Sir. "Well say them." "Salmon and Glückstein."

# PERCIVAL S. MENKEN.

An Oration at the Young Men's Hebrew Association Memorial Services

BY REV. DR. S. SCHULMAN.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.—Daniel 12: 3.

IN these beautiful words the Biblical seer describes the immortality of men whose memory shines in our path, as the legacy of a wise life, and whose work for their fellow-men remains a guiding star, inspiring us to like unselfish efforts. Such wisdom and such beneficence we have come together to commemorate. We have gathered in this building to bring our tribute to one who for many years was the guiding mind, informing spirit of the many activities of piety, culture and philanthropy which are sheltered within it. We come not to mourn for Percival S. Menken, though our hearts go out in sympathetic sorrow to the loved ones who have lost him. His day on earth was short, but he crowded into it hours rich in self-culture and self-denial. He seemed to have felt that his life was destined to be brief, and therefore he was "wise to know and bold to perform," with an energy which achieved in intensity as much and more than others could have done in twice the time granted him. His spirit is now safe and at peace with that Master—whose insistent voice is urging us to do our day's work—a voice which he did not leave unheeded.

We have come rather to be instructed and edified by our tribute of loyalty to a man, who, to use a phrase of Emerson "inspired in us honor and affection because he was not lying in wait for these." We are here to celebrate the victory of an unselfish spirit, to testify to enduring worth. We are to contemplate the beautiful soul of a man, to admire his work and to reflect on his reward.

What is it that evokes the honor of the community for one who did not stand out conspicuous by his wealth, who left no striking monument of learning, who did not impress the imagination by any large pecuniary gift, and who was not long enough with us to win the natural reverence due to age? Why have some of the most distinguished members of the Jewish community, as well as the youngest and humblest among us, united in this memorial service in honor of a young man? The answer is, we are doing homage to what is best in human nature, we are bringing our tribute, in our material age, where the first thought of the masses is for selfish success, to one who was a pure and practical idealist, whose youthful enthusiasm was early enlisted in behalf of every holy cause that appealed to his Jewish loyalty and to his love of men.

In Percival S. Menken we admire a cultured soul, the purpose of all life's mechanism. His was a decidedly religious nature. The root of his character was reverence for the God of his fathers, and therefore the fruit of his life was work for the moral culture of Israel's sons, and the flower was the grace of modesty with which his noble efforts were always adorned. It was a delightful revelation to me who knew him at college, that the qualities there manifested were perfected in maturity when after years I met again the scholar, the Jewish gentleman, the communal worker and the enthusiastic benefactor to his fellow-men. Upright and honorable, high minded in his profession, a constant student, a loyal friend, an appreciative judge of others' work, kind, helpful and encouraging, a faithful Jew and a patriotic American citizen, it was a joy to meet him. The impression he left upon those who knew him well was that of a fine type of American Israel of the younger generation. His life, therefore, was a great success, and he leaves a precious heritage to those who bear his honored name.

What a success! Owing to the dominant industrial character of our age, material success is overshadowing almost every other measure of men as the standard by which to judge a man's life work. We usually ask what is a man worth, we often neglect to inquire after the worth of a man. We judge his ability by what he has amassed in pecuniary power. Undoubtedly money, when honestly acquired, is no mean measure of a man's energy and ability and his beneficial service to society. Failure is no recommendation. But there is an ability, which, spurred on by a divine hunger for righteousness, elects to seek the rewards of serving others, to forget self and consecrate the soul to the ideal. With his energy, with his talent for organization, with his industry, with his amiability, with his heart-winning modesty, with his born leadership, proven by his ability to win the co-operation and help of the kings and queens of philanthropy in the Jewish community, our friend could have chosen to consecrate all his talents upon mere self-aggrandizement. He preferred to lay these talents upon the altar of his God, and to devote the best years of his life to work by which men might be benefitted and would call him blessed. In the years when most men are absorbed entirely in their own self-regarding pursuits, he, anticipating, as it were, that the fifth decade of his life, which as our sages say brings true insight, would also bring him immortality, did not busy himself exclusively with the means of living, but builded for the life everlasting.

To vary a Talmudic phrase he neglected the interest of the fleeting hour and concerned himself with eternal interests. The true measure of man is given by the force of his idealism, and such was the strength of that force which overmastered him that he has left us the shining memory of a man who knew how to number his days and therefore make life wise.

His work was cut out for him by the dominant trait of his spirit, which was Jewish religiosity. His Judaism was not merely a thing of race, it was not national. He felt himself as American to the core, he regarded his beloved country as a home sufficient for Judaism as he loved it. I dwell upon this to note that in passing that Jewish Nationalism is not indispensable to Jewish idealism, as the new dogma which has grown up in certain circles would have it. His Jewish consciousness was exclusively religious. He was a God-fearing man, an observing Jew. He kept the Sabbath holy. He loved Jewish tradition and he revered the olden forms of Jewish life. And yet he was not narrow. There was nothing of intolerance or bigotry in his mental make-up. Earnest himself, he gladly welcomed the co-operation of all earnest men. His Judaism being the determining impulse of his life, the outlet of his energy was always along the lines of religious effort. As principal of the religious school, as trustee and vice-president of his congregation, as secretary of the Sabbath Observance Association, as secretary and trustee of the Jewish Theological Seminary, and lastly for thirteen years president of the Young Men's Hebrew Association, opportunity offered a channel to that energy of his Judaism and his public spirit which sought it as the delight of his life.

Being young, an enthusiastic Israelite and a practical idealist, it was natural that when thirteen years ago the call came to him to assume the presidency of what was a dying organization, he bravely accepted it and thus determined his career. And by so working in all literalness night and day as to make the Association healthy, strong, rich in vital influence, an institution which will soon celebrate the birth of children in the form of branches, he made his own memory deathless in the community.

The character of the association to-day bears the impress of his spirit. He had a comprehensive conception of culture for the Jewish young men whom circumstances bring to this building, and he aimed to make the Association a little hive of activities which would meet the needs of every side of human nature. But the root of such culture was to him religion. He recognized that a Young Men's Hebrew Association, laying stress on the word Hebrew, (which reminds me of the prophet's exulting cry, "I am a Hebrew and revere the God of Heaven") would be a mis-nomer did not religion permeate the atmosphere which enfolded all its enterprises. For before a man can use any knowledge, well and profitably employ any recreation he must learn to be master over himself. For the battles which every young man has to fight out victoriously in his own heart the help of God is indispensable. He therefore encouraged every form of religious activity. He loved the Friday evening services, even as he loved the boys with whom he delighted to mingle. And the best that could come into the life of the boys was the sense of consecration to their faith and their people. In fact so much of his time did he spend in the building that the boys found in him the visible model for themselves. He showed them how to be a good American; a successful and unselfish man, a modest and refined Jewish gentleman.

But he was not a pietist. He was eminently practical.

## JEWISH LONGEVITY.

THE REASONS FOR IT, HYGIENIC AND RELIGIOUS.

From the Dietetic and Hygienic Gazette.

**S**UPERFICIAL scrutiny of the vital statistics yields the Jew a prominent position in the sanitary world, if longevity serves as any index of hygienic living. With the average length of life for all Christian people placed at 36 years 11 months (1900) the Jew may hope to reach 48 years 9 months.

Neufville (1855), inquiring into the comparative duration of life and causes of death of Jews and Christians in Frankfurt, learned that one-fourth of the Jewish population was living beyond 71 years, while only one-fourth of their neighbors was living beyond the age of 59 years 10 months. Abbott claims that "they (i. e., the Jews) are much less frequently the subjects of tubercular and acute epidemic diseases than any other race of mankind."

Why should this seeming vital superiority exist? According to Richardson "the causes are simply summed up in the term, 'sobriety of life.' The Jew drinks less than his 'even Christian;' he takes as a rule better food; he marries earlier; he rears the children he has brought into the world with greater personal care; he tends the aged more thoughtfully; he takes better care of the poor, and he takes better care of himself." To this might have been added that through religious customs hygienic tendencies became an inheritance.

Loyal to the Jewish tradition that an ignorant man could not be truly pious, he endeavored to broaden the cultural work of the Association. He desired to bring as many opportunities as possible for increasing practical knowledge within the reach of humble students and of all workers who are in modest circumstances. He knew that a goodly group of educational classes would make the building truly a cultured home. Religiously, educationally, socially and physically here Jewish manhood was to be fostered, developed and dedicated to honorable living. He carried out his aims always with a spirit of friendship and comradeship with the members of the Association. The note of dependence was never sounded. The dignity of self-respect and independence was insisted upon. He felt and was certainly munificently encouraged in his feeling by splendid benefactions as we see them in this building, in the splendidly equipped library, and in the educational work, that the Association deserved the support of great philanthropists who could bestow large gifts and that it ought to be helped by a large communal membership. For even as a student in our great universities, like Yale, Harvard and Columbia, does not pay by his tuition fee for what he is receiving, and these institutions need the endowment of public spirited men and women, and yet no student feels the slightest trace of dependence, so an association such as this cannot do without generous subvention. But its appeal is directed to the active members themselves and it was they who were made to feel that they were its main support. Thus he made the Association what it is to-day, inspired by religion, broadened by education, and strengthened by independent young manhood. Thus for thirteen years he turned many to righteousness.

We have contemplated the cultured soul of an idealist and have admired the results of a noble character in his splendid work. What is his reward? No right-minded man seeks external reward as a belated echo of the voice of his righteous service. We do what by our nature we are. One man seeks his pleasure in vulgar sensuality, another finds it in ideal service. Men cannot be coaxed into idealism by having it proved to them by bookkeeping that it is profitable. The pursuit of the ideal is its own reward.

That Percival S. Menken chose to live as he did, no doubt filled him with joy and happiness in the living. But all right-minded men feel the need of reward for another. The philosophy of the human request for immortality is not found in the fact that we ignobly ask reward for ourselves but we expect it for others.

Life on earth at best is incomplete. A trivial life we may contemplate with equanimity as swept away even as the particle of foam which existed for the moment. The nobler the life, the richer it was in virtue and ideals, the more terrible and unbelievable appears its extinction. The righteous shine like the brightness of the firmament. Immortality for a noble soul is expected by our reason. It is demanded by our justice, it is anticipated by our love; it is perennially preached by our hope. And our faith in God, with whom the saints dwell in the immortality of righteousness, sets the seal of conviction on the belief called for by every faculty of our mind and the finest impulses of our heart. Our friend's reward is safe with his God.

But there is an immortality which a grateful community can also assure. A community lives by the traditions of its distinguished spirits. It is the opportunity of the individual to bequeath his best, such as has been left us in the memory of the ideal and unselfish service of our friend, Percival S. Menken enjoyed a unique distinction. He presided over a great institution, though he was not numbered among the eminently wealthy benefactors. The Jewish community therefore has a sacred privilege, as the beneficiary of his service, of showing its sense of its value by some worthy token of gratitude. It may do a uniquely generous deed. It should perpetuate the memory of Percival S. Menken by gracefully bringing it to some memorial work to be carried on under his name. And thus the memorial will testify by the beneficence which will flow from it, to the undying affection with which we cherish the remembrance of a young man who gave his energy and ability to the service of others. Then indeed will the memory of the righteous be truly blessed and our friend's lips, though asleep, will eloquently speak to us in the work inspired by our esteem for him.

Thus we have been privileged to contemplate the life of a cultured soul, to admire his work and to reflect on his reward. It was becoming for us to dwell only upon his public activities. These, however, were the luminous illustrations in the larger world of his domestic virtues, a noble son, a loyal husband, a loving father. To his loved ones, whom it is difficult to console, who weep because the life of their beloved was so short, we would say as a final word summing up the worth of such a life what the old English poet, Ben Johnson, said:

"Tis not growing in bulk like a tree  
Doth make man better be,  
'Tis not standing long as oak, three hundred years,  
To fall at last bare, bald and sere;  
A lily of the day  
Is fairer far in May;  
Though it died that night,  
'Twas plant and flower of light.  
Thus in small proportions we, just beauty see,  
And life in short measures may perfect be."

# BORDEN'S BULLETIN

A Weekly Presentation of Facts Relating to

## PURE LACTEAL PRODUCTS

NUMBER FORTY-FOUR

**PATHOGENIC, DISEASE-PRODUCING MILK.**

Not only is it possible to note physical differences in bacteria, but their characters have, to some extent, been likewise studied. While it is not yet known just what effect many of them have upon our food, or when they are taken into our system, other varieties have been more successfully studied. This is especially true of the varieties of bacteria which are called "pathogenic," that is, disease-producing. The chief reason why we know more concerning the pathogenic varieties than concerning others is that in recent years the germ origin of disease has been very extensively investigated. Many of the worst diseases are caused by these tiny bacteria, or bacilli, which have been very closely observed in consequence.

As a general rule, people are extremely careful of all interests which tend to promote their personal welfare, which seems to be utterly indifferent to those which regard their physical health.

"Sickness and death lurk in the milk bottle," has become a true and trite phrase, and it seems inexplicable that parents should make no attempt to guard themselves from the evil effects produced by the bad milk. For many years those who have introduced BORDEN'S milk into their families no complaint has ever been made of any ill result arising from drinking it. The whole problem might be condensed in one short maxim, "TO KEEP WELL USE BORDEN'S MILK."

(To be continued.)

## BORDEN'S CONDENSED MILK CO.

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EST. 1857.

### Ezekiel Leavitt Resigns.

We have it on good authority that Mr. Ezekiel Leavitt, whose reputation as a poet, scholar and pedagogue is well established, is shortly going to resign his position as superintendent of the "Hebrew Institute," New Haven, Conn. The main reasons for his resignation are, as we understand them, his desire to live in a large city and his dissatisfaction with the ways and means of a few leaders of the "Hebrew Institute."

We feel that the resignation of Mr. Leavitt will be a great loss to New Haven Jewry.

### Lynn Council's Fifth Anniversary.

On Wednesday last, at the Harlem Casino, 124th street and Seventh avenue, celebrated its fifth anniversary by the holding of a grand musicale and reception.

This social and fraternal organization is named after Preston P. Lynn, the well-known departmentarian, and includes among its membership also several others who have obtained high distinction in the retail dry goods world of this country.

The entire programme was supervised by M. J. Chapman, the well-known piano expert, and reflected great credit on all who participated.

### Farewell to Dr. Blaustein.

Last Thursday a farewell dinner was given to Dr. David Blaustein in Clinton Hall, prior to his going to Chicago to become the director of the Hebrew Institute in that city.

At the tables were seated the majority of those who work on the East Side for the advancement of the Jewish community. Representatives of nearly every organization were present.

Dr. Blaustein's long years of service on the East Side were praised by Joseph Barondess, Rev. A. Radin, Rev. H. Masliansky, Prof. Solomon Schechter, Dr. Ludwig B. Bernstein, Eliakim Zunzer, the poet; Louis Marshall, Hon. H. M. Goldfogle and others. Mr. Abraham S. Schomer acted as toastmaster.

### Emanuel Sisterhood.

The Emanuel Sisterhood of Personal Service will hold its twentieth annual meeting at the home, Nos. 318-320 East Eighty-second street, on Sunday afternoon, November 22, 1908, at 3 o'clock. In view of the fact that the president, Mrs. William Einstein, has been connected with the Sisterhood for twenty years a very interesting programme has been arranged by the chairman, Mrs. Henry Morgenthau.

Addresses will be made by Dr. Edward T. Devine, general secretary of the Charity Organization Society; Mr. Cyrus L. Sulzberger, president of the United Hebrew Charities; Mrs. Mortimer M. Menken, representing the Federation of Sisterhoods, of which Mrs. William Einstein is president; Mr. Louis Marshall, of the Board of Trustees of Temple Emanu-El, and others.

The public is cordially invited to be present.

### Beth Israel Hospital Training School.

The graduation exercises of the Training School for Nurses of the Beth Israel Hospital will take place at the assembly rooms of the hospital, Jefferson, corner Cherry streets, on Monday evening, November 23, at 8 o'clock. Rev. Dr. Samuel Schulman and Mr. Adolph Lewisohn are among others who have consented to attend and deliver addresses.

### Amelia Relief Society.

A charity bazaar will be given for the benefit of the poor by Amelia Relief Society at its Sisterhood Home, 115 East 101st street. Mrs. F. D. Kempfer has been appointed chairlady of the affair, which promises to be a big success. There will be a lot of surprises and novelties and a number of beautiful booths will be erected. Tickets of admission can be obtained by applying to the secretary, Miss E. K. Dryfus, 557 West 124th street.

The fair will begin December 5 and end December 8 with a dance.

### Daughters of Jacob Annex.

Invitations have been issued for the ceremonies incidental to the opening of the annex to the Home of the Daughters of Jacob, at 301 East Broadway, which will commence on Sunday, November 22, from 3 until 11 p. m., and will continue on Monday and Tuesday, from 8 to 11 p. m. The speakers as announced are: Samuel Dorf, Rev. Dr. Bernhard Drachman, Hon. Henry M. Goldfogle, Rev. Phillip Jaches, Rabbi H. Masliansky, Rabbi Morgolios, Jacob Massel, Rev. H. Pereira Mendes, Dr. Adolph M. Radin, Hon. Otto Rosalaky, Hon. Leon Sanders, Rabbi S. Shocher, Max Stern and Dr. Morris Waldman.

### Beth Israel Hospital Auxiliary.

The grand charity whist, given for the benefit of Beth Israel Hospital by the Ladies' Auxiliary Society at the grand ballroom of the Waldorf Astoria on Wednesday evening, November 11, proved to be a glorious and instant success. It is expected that the net proceeds will amount to \$500 and will be devoted to the fund for the purchase of linen for the hospital.

The success of the affair was in a great measure due to the indefatigable and painstaking efforts of the chairlady of the committee, Mrs. M. Feltenstein, and the president of the society, Mrs. B. M. Kommel. The committee consisted of the following ladies: Mrs. N. Marcus, Mrs. J. Katzman, Mrs. I. Appel, Mrs. J. Lissner and Miss Miriam L. Vidaver.

### Young Folks' League of the Uptown Talmud Torah.

An election of officers was held on Tuesday, November 10, 1908, at the institution, 132-138 East 111th street, with the following result: Mr. Max Landarski, president; Mr. Charles Cogut, first vice-president; Mr. Samuel Blatteis, second vice-president; Miss Ethel Levy, third vice-president; Mr. Samuel P. Pearson, treasurer; Miss Anna Seiferth, financial secretary; Miss Cecella Adler, recording secretary; Miss Lillian H. Lippman, corresponding secretary.

The Young Folks' League will have a dance and installation of officers at Westminster Hall, 73-75 Lenox avenue, this Saturday evening, Nov. 21. All those wishing to join the society are invited to the meetings which are held Tuesday evenings.

### The Jewish Theological Seminary of America.

(Communicated.)

A regular meeting of the Board of Directors was held on Sunday, November 1, 1908, at the residence of Mr. Jacob H. Schiff. There were present Messrs. Louis Marshall, Newman Cowen, Dr. Harry Friedenwald, Phillip S. Henry, Morris Loeb, Simon M. Roeder, Jacob H. Schiff, Felix M. Warburg, Samuel Greenbaum, Daniel Guggenheim and Mayer Sulzberger. Mr. Simon M. Roeder was appointed secretary pro tem.

President Solomon Schechter presented his report, containing a great deal of valuable and interesting information. Of the seven graduates at the last commencement the following had obtained positions: Mr. Ables, Williamsport, Pa.; Mr. Egelson, Washington, D. C.; Mr. Hevesh, Brooklyn, N. Y.; Mr. Hirsch, Altoona, Pa.; Mr. Rosinger, Toledo, O.; Mr. Rubenovitz, Louisville, Ky. The remaining graduate has continued his studies at the seminary in preparation for the degree of D. D. The memory of their beloved fellow student, Alexander Cohen, who would have graduated at the same time but for his sad death is to be perpetuated by a prize to be named after him.

The president also reported that the children of the late Gerson Robison had expressed their intention of donating to the seminary a fund in memory of their deceased parent, the interest of which sum is to be devoted to a prize essay, to be named after their late father. A similar offer was made by Mr. Bernard Ginzberg, of Detroit, Mich., offering a prize for an essay to be written in memory of his father.

The number of students admitted this term is thirty-two, the largest number of any year in the history of the seminary.

Dr. Bernard Drachman tendered his resignation, which was accepted with extreme regret.

A letter from the Hon. A. S. Solomons was received with regard to the teachers' course, which has been suspended pending reorganization. A committee was appointed to organize a teachers' course in connection with the seminary, provided that sufficient funds be secured to insure its continuance for five years. Considerable sums have been promised towards this end.

The annual report of the librarian, Professor Alexander Marx, was presented, giving an account of the great advance of the library during the past five years since the reorganization of the seminary, the number of books having increased from 5,000 to 27,000, and that of the MSS. from 3 to 1,003.

### The Gro Hebrew Theological School of America.

Dr. Bienefeld will lecture on the Talmud Friday evenings at 7.30 o'clock. The public is welcome.

The Ladies' Auxiliary Society met last Sunday evening and took steps to increase the membership of the college and spread its work.

### Young Folks' League.

The Young Folks' League of Temple Anshe Chesed of Harlem held its first open meeting in the new temple on Sunday, November 8, 1908. The meeting was well attended. The opening address was made by the Rev. D. Gustav N. Hausmann, a musical and intellectual programme then followed.

Mr. Meyer Goodfriend, the chairman of the Building Fund, was the recipient of a slight token of affection from the members in recognition of his noble work.

### New Athletic Club Formed.

The City Athletic Club, with objects similar to those of the New York Athletic Club, has been organized, with headquarters at 48 and 50 West Fifty-fourth street. There are already about 500 admitted members, with a waiting list of over 100. The club house is well adapted for the purpose, and some of the features of the club will be a gymnasium, a large swimming pool, and squash courts. These will be in the upper part of the building, while the lower floors will be used as bachelor apartments, billiard, reading, dining and general club rooms.

Frederick Lewisohn has been elected president. The Board of Governors includes Jesse Strauss, Albert Plant, Edwin C. Vogel, Alfred Nathan, Frank Slazenger, Sailing Baruch, Sol Guggenheim, Ralph Wolf and Nathan J. Stern. The secretary is Stanley M. Isaacs.

### Young Women's Hebrew Association.

On Sunday afternoon, November 15, the Young Ladies' League, I. O. B. B., had their first open meeting at the rooms of the Young Women's Hebrew Association. Miss Rebecca Morgenthau, president of the league, delivered the opening address, in which she thanked the Y. W. H. A. for the use of their building throughout the year. Mr. James F. Taylor sang some songs in a delightful manner. His voice is clear and full. He was ably accompanied by Miss Larson. Mr. Taylor is a pupil of Julian Norman. Mr. Adam Wiener, president of District No. 1, I. O. B. B., made a short speech calling for closer affiliation between the league and the district.

Mrs. J. Sabel, the enthusiastic and able chairman of religious work, is doing most successful work. Friday evening services are crowded and religious school and Hebrew classes can take no more pupils.

Visitors at the religious school last Sunday were Mrs. Richard Gotthell, Miss Leon and Mrs. I. Unterberg.

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### BROOKLYN NOTES.

#### Temple Emanu-El.

At a special meeting of Temple Emanu-El of Borough Park, held on November 5, the Rev. Dr. Nathan Kantor was elected cantor for a number of years.

#### Hebrew Ladies' Auxiliary of Bath Beach.

The society met for its November monthly meeting Thursday, November 12, at Raul's restaurant, Twenty-second avenue and Bath avenue. The society will celebrate its sixth anniversary the second week in December. It will be in the form of a coffee. The ladies who are to arrange the affair are Mrs. Grossman, Mrs. Mazur and Mrs. Greenburg.

The following officers were unanimously nominated at the last meeting: President, Mrs. A. Slomka; honorary vice-president, Mrs. B. Richman; active vice-president, Mrs. M. Keller; treasurer, Mrs. Maurice Quitman; corresponding secretary, Mrs. M. Newman; financial secretary, Mrs. D. Weigel; head of Relief Committee, Mrs. Nathan Kohn. The society has five trustees, and at least twelve ladies have been nominated for the offices, all of whom are active workers in the society, and at the same time popular. The election meeting in December promises to be lively as to whom will serve as trustees.

#### Brooklyn Jewish Hospital.

The annual reports of President Abraham Abraham, of the Jewish Hospital of Brooklyn, and of President Edward C. Blum, of the Training School for Nurses, which were read at the annual meeting of the Jewish Hospital Sunday last shows that in the year ended October 31, 1,116 patients have been admitted to the hospital and treated free. President Abraham said:

"The pressure early in the year for admission of patients was so large that the directors last February decided to open the fourth floor as a female surgical ward. The cost of the equipment amounted to \$5,000. We are now operating the hospital to its full capacity, 175 beds, yet we have by no means reached the zenith of its possibilities and of its needs.

"I am sorry to be obliged to state that we are not receiving adequate support from membership and subscriptions from the large Jewish community in Brooklyn, estimated to be 250,000 souls.

"I contend that receipts from membership should be increased to \$50,000 per annum. Let us not forget that our efforts in this direction must be ceaseless."

The coming of "The Thief," one of the great successes of the last season in Manhattan, will afford a great dramatic treat to Brooklyn theatre-goers, and the engagement next week at the Montauk Theatre promises to be one of the most successful of the present season. "The Thief" is from the pen of that virile French dramatist, Henri Bernstein, and it comes here with the stamp of approval not only of Manhattan audiences but of those of Paris and London. In the play Bernstein has been so generous in his provision of surprises and dramatic suspense that to tell the story would be to defeat one of the purposes of the dramatist. His mystery of the theft of 20,000 francs is one of Bernstein's trump cards, and the identity of the thief is conveyed so subtly that theatre-goers would prefer to unravel the mystery themselves. Charles Frohman will offer the same production for ten months filled the Lyceum Theatre in Manhattan, with Kyrle Bellew in the leading role.

#### An Appeal.

Editor THE HEBREW STANDARD.

May I have the use of the columns of your journal to enlist interest in the case of a rabbi of this borough who is in most unfortunate circumstances? Due to the incurable illness of his son of 19, he has exhausted all his resources; and to add to his misfortune the little congregation, of which he was the head, has dissolved. I should like very much to find another position for him. He is a Courlander, speaks a good German, but little English, is provided with excellent references from his former charges, and has a most impressive and pleasant personality.

Thanking you in advance for any privilege which you may grant in this matter, I am, Truly yours,

MARTIN A. MEYER, Rabbi Temple Israel, Brooklyn, N. Y.

### Borough of Richmond.

The marriage ceremony of Miss Jennie Lebovitz to Harry Sager will take place on Sunday, Nov. 22, at 5 p. m., at Temple Emanuel, Port Richmond, Staten Island. Miss Lebovitz is a prominent member of the Young Folks' League, cousin of Mr. and Mrs. H. J. Weisburg, and Mr. Sager is a prominent business man of Brooklyn. The affair will be an elaborate one. Mr. Weisburg is the vice-president of Temple Emanuel.

### Bridgeport, Conn.

We regret that in our special number recently issued there were a few inaccuracies in the biography of Dr. David D. Krause. Our compiler stated that Dr. Krause was married and a D. D. S. Both of these statements were inaccurate, and we trust that they have caused Dr. Krause no inconvenience.

### Trenton, N. J.

On Sunday, Nov. 15, Mrs. Rudner, of 714 South Clinton avenue, tendered the Austrian-Hungarian Ladies' Aid Society of Trenton, N. J., a Kaffe Klatch. Prominent city officials were present, thus making it a great social success.

### Mt. Clemens, Mich.

The first Jewish congregation here to be known as Beth Israel of Mt. Clemens, has been organized with Richard M. Reh as president; Benjamin Muscorvitz, vice-president; Herman Orbits, treasurer; M. Davis, secretary; Jacob Levi, first trustee, and M. Fleischer, second trustee. The society starts out with a membership of fourteen, and it is expected that the number will soon be increased. Owing to the large number of orthodox Jews who visit this city annually, a place for regular worship is greatly in demand and the small but rapidly increasing number of resident adherents of the faith have united themselves in an organization for the purpose of securing a place for worship according to their forms and customs.

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The company has its own stores in New York, Brooklyn, Boston, Chicago and Philadelphia, and is represented by agents in all the principal cities of the world.

Louis Mann is in his second month in the Circle Theatre, acting the many-sided role of John Krauss in Jules Eckert Goodman's play of "The Man Who Stood Still." That no end is in sight for this run would appear to be indicated by the fact that William A. Brady, Mr. Mann's manager, is advertising seats beyond January 1. Miss



LOUIS MANN.

Emily Ann Wellman, as the daughter; Geoffrey Stein, as Joe Abrams and Robert A. Fischer, as the big-hearted Spiegel, share the principal honors of the performances with Mr. Mann. Afternoon performances in the Circle are on Thursdays and Saturdays.

"A Gentleman from Mississippi" holds its prominent place among the successes of the season, and is drawing audiences that fill the Bijou Theatre eight times a week. Thomas A. Wise's Senator Langdon is a capital contrast in all respects to the breezy but cynical reporter, Haines, acted by his co-star, Douglas Fairbanks. These two comedians make what in the varieties would be called a "bully team." Matinee days are Wednesday and Saturday.

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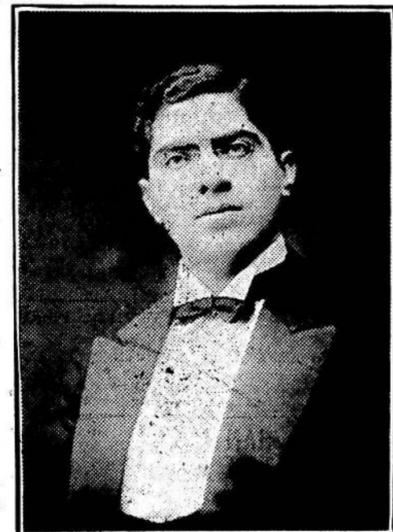
**MUSICAL AND DRAMATIC COMMENT.**

Josiah Zuro was recently described as "the youngest chorus master in the world."

Whether that is true I have no means of knowing, but that he is one of the best I feel quite sure.

One feature of the performances at the Manhattan has always stood out distinctly—the excellent work of the chorus. On that point, at least, Mr. Hammerstein's critics have generally been unanimous.

Mr. Zuro is a young Russian Jew, coming from a well-known family of Bialystock, where he was born some



JOSIAH ZURO

twenty years ago. He studied music in Odessa, and latterly in Berlin. Not quite three years ago he came to this country with his father who was compelled by business reverses to leave Russia. The elder Zuro is also a fine musician and a Hebrew scholar as well.

Our young artist is a remarkable linguist, speaking six languages fluently. A capable organist, he conducted services at the Mount Zion Temple during the recent holidays.

Mr. Hammerstein's production of "Samson and Delilah" is magnificent. Beautifully painted scenery, a sumptuous ballet, historically correct costumes and an admirably balanced cast serve to bring out in the clearest light the merits of Saint Saens' opera, with which local concert goers have long been familiar in its cantata form.

When given at the Metropolitan thirteen years ago it failed, but Mr. Hammerstein's singers are so much better, his stage management—an important factor—so superior and his chorus—a still more important factor—so vastly better than that to which we were accustomed in the olden days that it seems likely as if it would now achieve a considerable measure of popular success.

As Samson, M. Dalmores denoted the puissant manliness and the ardent passion of the earlier scenes, and the poignant misery of the last act equally well. His singing was a delight from beginning to end. I can only repeat what I wrote of him a year ago: his art is broadening and deepening all the time. Warm praise must also be bestowed

upon Mlle. Gerville-Reache, whose rich contralto, except when the lower tones were forced, was used with excellent judgment. Her diction and her phrasing left nothing to be desired. In portraying the alluring temptress Mlle. Gerville-Reache was sufficiently realistic, without in any way overstepping the bounds of good taste. As "an old Hebrew" M. Venille, a fine basso, sang very tastefully and very impressively. M. Dufranne's High Priest would have been beyond criticism except for an occasional unsteadiness of tone.

Mr. Campanini conducted, and it goes without saying, that the music, which, it must be admitted, has some dull and uninspired moments, received adequate interpretation.

The chorus, in precision, in shading and in quality of tone, was on a high plane of excellence. It evoked so much enthusiasm that when Mr. Zuro, at the close of the first act, came to the footlights led by Mr. Campanini, his appearance was greeted by a storm of plaudits.

"Samson and Delilah" will be repeated to-morrow afternoon; in the evening "Thais" will be sung. For Thanksgiving Night "Carmen," with Mlle. Labia is announced.

At next Sunday's Symphony Concert Mr. Walter Damrosch's orchestra will play the instrumental movements from Berlioz, "Romeo and Juliet" Symphony variations and fugue on "a jolly theme," by George Schumann and Dvorak's "Carnival" overture. The soloist will be Alevin Schroeder, cello. . . Susan Metcalfe gives a song recital at Mendelssohn Hall this Friday afternoon. . . The German theatre in Irving place offers for the next few days a new comedy by Richard Skowronneck, one of the authors of "Husarenfeber." It is called "Panne," which is a German term for tire puncture, and deals with the adventures of an automobiling party accidentally detained at an old castle. . . At the uptown German Theatre, where Schiller's "Robbers" recently received one of the best performances ever seen in America, "The Wedding of Valeni," by Ganghofer and Brochner, will be performed to-night. Ferdinand Stell, Emil Lind and Hedwig Reicher are in the cast. . . Mr. and Mrs. David Mannes announce three sonata recitals (violin and piano) for Sunday evenings, December 6, January 17 and February 7, at the Stuyvesant Theatre. . . Miss Marie Zeckwear gives a song recital at Mendelssohn Hall on Monday evening.

A more thrilling representation than that of "Aida," with which the Metropolitan Opera House opened its season on Monday evening, can hardly be imagined. With all the "pomp and circumstance" of beautiful stage pictures, a splendid orchestra, a greatly improved chorus, fine singers and Arturo Toscanini, whose genius as an interpreter vitalized and recreated the ever fresh, ever fascinating music of Verdi's masterpiece. Of the new artists Fri. Destinn quickly gained favor by impassioned singing and by histrionic gifts out of the common. Madame Homer's Amneris, regal in her appearance and bearing, approached perfection and Mr. Caruso's lavish outpouring of voice made one apprehensive as to the effect such strenuousness will have on what is still a matchless organ.

At Mr. Klein's next Sunday afternoon concert at the new German Theatre the anniversaries of the birth and death of Rubinstein (b. November 28, 1829, d. November 20, 1894), the first part of the programme will be made up entirely of compositions by him. The soloists are Gertrude Lonsdale, Glenn Hall, Edith Thompson and the Shubert String Quartette of Boston. J. M.

**Jewish Sabbath Association.**

In the auditorium of the Educational Alliance the annual meeting or rally of the Jewish Sabbath Association was held Sunday evening. The Rev. Dr. Bernard Drachman, president of the association, was in the chair, and the body of the auditorium was very comfortably filled. The design of this association is to foster the observance of the Jewish Sabbath. Addresses were delivered by Hon. Otto A. Rosalsky, Judge of the Court of General Sessions; Mr. Albert M. Friedenberg, both of whom spoke on the legal aspects of the Sabbath question, and Rabbis M. S. Margolies, Bernard Drachman, Israel Klein, of Boston; Miss E. Siller, and Mr. Jacob H. Luria.

**New York Ladies' Auxiliary of the Jewish Consumptive Relief Society, of Denver, Col.**

At the present time when the entire country is aroused by the crying need to prevent and cure tuberculosis, it is fitting that New York (which, sad to relate, produces the greatest number of these cases), should know that in our midst there are many noble charitable women who have seen the pressing need for organizing a society known as the New York Ladies' Auxiliary of the Jewish Consumptive Relief Society, of Denver, Col. These ladies have toiled among their fellow New Yorkers to acquire funds with which to build a pavilion in Denver for the sufferers. In less than two years they have accumulated sufficient money to build that pavilion, but its completion now depends upon the generosity of our New Yorkers who must realize the tremendous need for such a building.

Several weeks ago returning from the International Tuberculosis Congress at Washington, D. C., Dr. Philip Hillkowitz, president of the Parent Society, in Denver, related at a meeting of the New York Auxiliary the destitution of the consumptives arriving in Denver, thinking that it was enough to be in a health-giving climate, but without any possible means of livelihood.

It is these poor creatures that the pavilion will benefit, and New Yorkers must not rest content when their sick leave their presence, but should do all to provide for them in Denver.

On Saturday evening, November 28, 1908, at the Waldorf-Astoria Hotel there will be tendered a professional entertainment and ball by the above auxiliary. Mrs. Benj. Shapiro is the chair-lady and she and her associates are toiling and setting forth their best efforts to make this a financial success. Many eminent vaudeville artists have volunteered and doubtless will afford a delightful entertainment.

It is true that this undertaking is a great one, but the cause justifies the effort, and all those who have pity in their hearts for those poor suffering mortals, to whom this pavilion will prove a refuge; and from which many may leave for home, health and happiness this appeal for support is made. Every contribution, no matter how small, will be appreciated, and shall go towards alleviating the wants of some poor consumptive.

**Mt. Moriah Hospital Opened.**

The opening ceremonies of the new Mt. Moriah Hospital, 138-140 Second street, were held on Sunday last. A crowd numbering over three thousand people clamored for admittance necessitating the calling of police reserves to keep them in order.

Hon. Patrick F. McGowan, President of the Board of Aldermen, and representing Mayor McClellan, delivered an address expressing his pleasure at opening such a beneficial institution as the new Mt. Moriah Hospital. He stated that institutions of that kind contributed largely to the decrease of the city's mortality. He believed in hospitals for the people, as they could get better care and medical treatment there than could be obtained in their own homes, and in his opinion the best doctors in New York operated in the city hospitals.

Hon. Jacob H. Schiff followed Mr. McGowan, and closed his remarks by saying that the establishment of such an institution on the East Side went to show that there was a unity of feeling between the Jewish community uptown and their downtown brethren.

A golden key was then handed to Mr. Schiff by the builders and after placing it in the lock of the front gates at the bottom of the stoop, gave it a turn and the gates were swung back by Bernard Semil, the president of the Building Committee, who then received the key from Mr. Schiff.

Hon. Edward Lauderbach followed Mr. Semil and made an interesting address. President Semil said that \$75,000 had been subscribed and expenses guaranteed to maintain the hospital. Mr. Schiff handed a check of \$1,000 before he went away.

The hospital has been organized under the auspices of the Federation of Galacian and Bucovinean Jews, representing 316 organizations. The hospital contains eighty beds for men and women, twelve for children, four private rooms, and accommodations for an ambulance has been arranged for at a nearby stable.

**Dinner to Albert Lucas.**

On Sunday last, 15th Inst., in the vestry room of Temple Emanu-El a number of friends of and sympathizers with, the work of Mr. Albert Lucas met to consider a proposition to tender him a public dinner in recognition of the unselfish nature and effective value of his work. Rev. Jacob Goldstein was voted to the chair. He opened the meeting by explaining that the first idea of the project arose spontaneously among the vounteery coworkers and assistants of Mr. Lucas. They found that a number of prominent persons in the community commended the idea and expressed a strong desire to partake in the demonstration. It was therefore determined to let the matter extend beyond the bounds of the somewhat restricted circle where it first arose. Mr. Lucas' work, while it aroused a great deal of opposition and adverse criticism, was, nevertheless, in the opinion of well-wishers of the Jewish community of this city a work of high importance most effectively and most unselfishly done by Mr. Lucas and the voluntary assistants in whom he was able in so remarkable a manner to infuse somewhat of his enthusiasm of self-sacrifice and public spirit. It was

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**Thanksgiving.**

Over and over and over again,  
The God's harvests fall in the hands of  
men,  
And never weary our Father is  
Of feeding these clamorous children of  
His;  
Of ripening the grain and painting the  
fruit,  
And giving the oak its sturdier root;  
Of wrapping the corn in its husk away;  
Of hiding the seed for the wand of May,  
Over and over and over He pours  
Into our bins the bounteous stores.

Over and over and over again  
God sets His hope in the souls of men;  
The joy in the joy, the joy in the gift,  
The light that enters through sorrow's  
rift,

The swifter days and the starrier eyes,  
The strange, deep peace in the heart  
that sighs;  
The thrill that says, "He is very near."  
The trust that owns, "He is now and  
here;"

Over and over, in all our living.  
His mercies come, and we keep Thanks-  
giving.

—Olive E. Dana.

**Memorable Dates in November.**

From Memorable Dates of Jewish History.  
BY PROF. GOTTHARD DEUTSCH.

**NOVEMBER 21.**

- 1619 Martyr Abba torn to pieces by a dog in Ispahan.
- 1792 Benoit Fould, French politician, Paris, born.
- 1819 Daniel Chwolson, convert and defender of the Jews, Wilna, born.
- 1899 A. L. Friedland, Maecenas and philanthropist, died.

**NOVEMBER 22.**

- 1736 Arjeh Löb, preacher, martyr, Posen, died.
- 1797 David Salomons, first Jewish Lord Mayor, London, born.
- 1800 Solomon Maimon, philosopher, Neider Siegersdorf, died.
- 1808 Lionel von Rothschild, first Jewish member of the English Parliament, born.
- 1811 David Wolf Marks, first English reform preacher, London, born.
- 1819 George Eliot, authoress of David Deronda, born.
- 1830 Sigmund Meyer, communal leader, born.
- 1851 Wolf Pascheles, editor of the "Sippurim", Prague, died.

**NOVEMBER 23.**

- 1703 Powder explosion in Lemberg. Many Jews killed.
- 1793 Jeyuda Pinchas, painter, died.
- 1825 Henrietta Goldschmidt, champion of Woman's Rights, Krotoschin, born.
- 1836 Jacob Kohen Lakri, French consul, died.
- 1836 Moses Korner, author, Breslau, died.
- 1840 Ambrosius Bonald, French Jew baiter, died.
- 1844 Hermann Todesco, philanthropist, Vienna, died.
- 1845 M. S. Alexander, Protestant Bishop of Jerusalem, convert, died.
- 1846 Hermann Jellinek, Vienna, shot as rebel.
- 1886 Leopold Kompert, Ghetto poet, Vienna, died.
- 1899 Joseph Cohen, French journalist and author, Paris, died.

**NOVEMBER 24.**

- 1777 Aaron b. Meir of Brest, Talmudical author, died.
- 1848 Joseph Mendelssohn, son of Moses Mendelssohn, Berlin, died.
- 1869 Jonathan Alexandersohn, victim of orthodox persecutions, Altofen, died.
- 1872 Moriz Schorstein, writer on Hydrotherapeutics, Odessa, died.

1877 Simon Deutsch, bibliographer, Constantinople, died.

**NOVEMBER 25.**

- 1806 Isaac Pereire, financier and politician, Bordeaux, born.
- 1829 Jenny Hirsch, authoress born.
- 1830 Lina Morgenstein, champion of Women's Rights, Breslau, born.
- 1839 Kaim Samuel, advocate of Jewish emancipation, Dresden, died.
- 1868 Michael Sabludowski, Jewish author, Bialystok, died.
- 1899 Marcus Nordheim, philanthropist. Hamburg, died.

**NOVEMBER 26.**

- 1660 Daniel E. Yablonski, Hebrew book publisher, Christian born.
- 1822 Karl August, Prince Hardenberg, originator of liberal Prussian laws of 1812 concerning the Jews.

- 1840 Karl von Rotteck, historian opponent of Jewish emancipation in Baden, Freiburg, died.
- 1849 Julius Hitsig, architect, of Jewish descent, Berlin, died.
- 1862 Jos A. Friedlander, Landrabbiner, Brilon, 100 years old, died.
- 1892 Moriz Wahrman, Hungarian politician, Buda Pest, died.
- 1893 Sebastian Brunner, clerical anti-Semite, Vienna, died.
- 1900 Herman Hirschel, author of humorous works and librettist, Berlin, died.

**NOVEMBER 27.**

- 1804 Sir Julius Benedict, musician, Stuttgart, born.
- 1815 Simon Hock, investigator of Jewish history, Prague, born.
- 1836 Wm. Ebstein, medical professor, Jauer, born.
- 1861 Jeanette Wohl, Borne's friend, Paris, died.
- 1883 Mordecai Plungian, Hebrew author, Wilna, died.

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November winds are sharp and drear,  
November skies are gray,  
But good Thanksgiving's honest cheer  
Drives cold and gloom away.

The kindly and the thankful heart  
Benefits this generous day.  
Then let Thanksgiving's friendly art  
Drive cynic frowns away.

Every airship expert, in the country has declared "The Battle in the Skies," one of the big spectacles at the New York Hippodrome, to be a remarkable exhibition of the future of the armed aeroplane in wars among nations. In this spectacle, which is supposed to take place fifty years from now, the first scene shows the war department of the future, with a threatened conflict between airships of two nations. The second scene shows the fortifications for protection from airships, the guns all being pointed skyward. While the officers are discussing the situation, various airships float across the stage. Finally, a gigantic aeroplane appears with guns that are supposed to be loaded with radium and firing volleys that destroy the city. It is one of the most thrilling spectacles ever presented in America. In addition to this, the Hippodrome bill contains the spectacle, "Sporting Days," with its game of baseball, boat races and horse race. The Eirdland Ballet, the most gorgeous presentation of its kind ever done in this country, has become the talk of the land. The bill also includes ten big circus acts that are given under a tent erected in full view of the audience. Two performances are given every day.

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**JONAH AND HIS WHALE.**  
An old sea-captain has recently endeavored to explain the whale story. He told his interested hearers that it would have been impossible for a man to pass through the throat of a sperm whale, which abounds not in the waters of the Mediterranean, and the teeth of most sharks would render it impossible for a man to be swallowed without being mangled. Therefore, a bone shark must have swallowed Jonah, since this species possesses a mouth large enough to swallow the biggest New York City alderman, and indeed it would be a miracle if a man thrown in the mouth of a bone shark were not taken in out of the wet. The whale disliked his load and disgorged it as was not unusual when near the shore and exposed to the warm air. What will the higher critics have to say to this opinion?—Rabbi MONTAGUE COHEN in the Jewish Outlook.

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UP-TOWN TALMUD TORAH ASSOCIATION, 1 W. 113th st. and 227 E. 104th st.
WEST END PINCUS ELIJAH, 203 W. 100th st.
ZICHRON EPHRAIM, 163 E. 67th st.
ALEXANDER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Elsmann, Levy, Corn & Lewine, at No. 135 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of May next.
Dated New York, the 31st day of October, 1908.
HARRY ROSENTHAL, ISAAC ALEXANDER, Executors.
BICKELHAUPT.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bickelhaupt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis Wendel, Jr., No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1909, next.
Dated New York, the 10th day of November, 1908.
GEORGE BICKELHAUPT, JR., Administrator.
LOUIS WENDEL, JR., Attorney for Administrator, 277 Broadway, Borough of Manhattan, New York City.
LESSER, SIMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.
Dated New York, the 2d day of October, 1908.
TOBIAS LESSER, EDWARD JAIS, Executors.
SAMUEL J. COHEN, Attorney for Executors, No. 280 Broadway, New York City.
STERN, LOUISE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Frank M. Franklin, Esq., No. 235 Broadway, in the City of New York, on or before the 1st day of April next.
Dated New York, the 30th day of September, 1908.
PAULINE AUGENSTEIN, JOSEPH GERHARDT, Executors.
FRANK M. FRANKLIN, Attorney for Executors, 235 Broadway, New York City.
ROSENTHAL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Henry V. Rothschild, Esq., No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.
Dated New York, the 18th day of July, 1908.
HENRY V. ROTHSCHILD, Administrator.
HENRY V. ROTHSCHILD, Attorney for Administrator, 280 Broadway, Borough of Manhattan, New York City.
WIESSNER, MARGARETA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wiessner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, L. & A. U. Zinke, Esq., No. 290 Broadway, Borough of Manhattan, New York City.
Dated New York, the 19th day of August, 1908.
ANNA HENRIETTA MULLER, Administratrix, C. T. A.

CALENDAR.

Table with 2 columns: Date and Day.
5000 1908-09
1908
1st day Chanukah....Saturday, December 19
Rosh Chodesh Tebeth..Friday, December 25
1909
Fast of Tebeth.....Sunday, January 3
Rosh Chodesh Shebat..Saturday, January 23
Rosh Chodesh Adar....Monday, February 22
Purim .....Sunday, March 7
Rosh Chodesh Nisan..Tuesday, March 23
1st day Pessach.....Tuesday, April 6
7th day Pessach.....Monday, April 12
Rosh Chodesh Iyar....Thursday, April 22
Lag b'Omer.....Friday, May 9
Rosh Chodesh Sivan...Sunday, May 21
1st day Shabuoth.....Wednesday, May 26
Rosh Chodesh Tammuz..Sunday, June 20
Fast of Tammuz.....Tuesday, July 6
Rosh Chodesh Ab.....Monday, July 19
Fast of Ab.....Tuesday, July 27
Rosh Chodesh Elul....Wednesday, August 18

Also observed the day previous as Rosh Chodesh.
WISE, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall street, Borough of Manhattan, in the City of New York, on or before the 1st day of May next.
Dated, New York, the 16th day of October, 1908.
BETTIE WISE, GEORGE WISE, ARTHUR WISE, Executors.
SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall street, Borough of Manhattan, New York City.
OCHS, MARTIN E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin E. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Kohler, No. 198 Broadway, in the City of New York, Manhattan Borough, on or before the 1st day of April, 1909.
Dated New York, the 24th day of September, 1908.
BENJAMIN F. OCHS, BARBARA OCHS, Executors.
JOSEPH KOHLER, attorney for executors, 198 Broadway, New York City, Manhattan Borough.
ABRAMS, MICHAEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Abrams, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business, at the office of Joseph Miller, No. 44 Pine Street, Borough of Manhattan, in the City of New York, on or before the 23d day of December next.
Dated New York, the 15th day of June, 1908.
BETSY ABRAMS, Executrix.
HENRY F. MILLER, Attorney for Executrix, 44 Pine Street, Borough of Manhattan, City of New York.
FRIEDMAN, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Samuel I. Frankenstein his attorney, at No. 116 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of January, 1909.
Dated New York, the 15th day of July, 1908.
SAMUEL FRIEDMAN, Administrator.
SAMUEL I. FRANKENSTEIN, Attorney for Administrator, No. 116 Broadway, Borough of Manhattan, City of New York.
FRANK, ADOLPH R.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph R. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Walter P. Frank, No. 18 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.
Dated New York, the 2d day of June, 1908.
LEO E. FRANK, Executor.
WALTER P. FRANK, Attorney for Executor, 18 William street, Borough of Manhattan, New York City.
PINKENSTEIN, FLORA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Pinkenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Foster, Hotelling & Klenke, No. 69 Wall street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.
Dated New York, the 29th day of April, 1908.
FOSTER, HOTELLING & KLENKE, Attorneys for Executor, 69 Wall Street, Borough of Manhattan, City of New York.
EISENSTEIN, TOBY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Toby Eisenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Adolph Cohen, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.
Dated New York, the 9th day of June, 1908.
ADOLPH COHEN, Attorney for Executor, No. 280 Broadway, New York City, Manhattan.
FRANK, SOPHIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of L. & A. U. Zinke, 290 Broadway, Manhattan Borough, New York City, on or before the 1st day of February next.
Dated New York, July 23d, 1908.
HENRIETTA STBIN, ISAAC L. ZINKE, Executors.
L. & A. U. ZINKE, Attorneys for Executors, 290 Broadway, Borough of Manhattan, New York City.
WIESSNER, MARGARETA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wiessner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, L. & A. U. Zinke, Esq., No. 290 Broadway, Borough of Manhattan, New York City, on or before the 1st day of February next.
Dated New York, the 19th day of August, 1908.
ANNA HENRIETTA MULLER, Administratrix, C. T. A.

MEITZGER, FRANK.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Burton C. Meighan, No. 38 Park Row, in the City of New York, on or before the 5th day of November next.
Dated New York, the 28th day of April, 1908.
IDA MAY METZGER, Administratrix with the will annexed.
BURTON C. MEIGHAN, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, New York City.
KUHNE, ELLEN JOSEPHINE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Josephine Kuhne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Percival Kuhne, No. 25 Broad Street, in the City of New York, on or before the 7th day of January next.
Dated New York, the 27th day of June, 1908.
PERCIVAL KUHNE, FREDERIC T. HUMM, Executors.
BERGEN & PRENDERGAST, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.
AUSPITZ, MARTIN W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin W. Auspitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Manhattan Borough, in the City of New York, on or before the 25th day of February next.
Dated New York, the 10th day of August, 1908.
ROSIE AUSPITZ, Administratrix.
MORRIS CUKOR, Attorney for Administratrix, No. 63 Park Row, Manhattan Borough, New York City.
STICH, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry & Meyers, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.
Dated New York, the 6th day of July, 1908.
EVA STICH, Executrix.
WEED, HENRY & MEYERS, Attorneys for Executrix, 62 William street, Borough of Manhattan, City of New York.
SILBERSTEIN, DAVID.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rosanzweig, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.
Dated New York, the 29th day of June, 1908.
ISAAC J. SILBERSTEIN, ABRAHAM SILBERSTEIN, SOLOMON D. SILBERSTEIN, Executors.
JOSEPH ROSENZWEIG, Attorney for Executors, 99 Nassau Street, Manhattan, New York City.
HILDENBRAND, WILHELM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Hildenbrand, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nicholas Alenikoff, Nos. 93-99 Nassau Street, in the City of New York, on or before the 15th day of May next.
Dated New York, the 20th day of October, 1908.
FLORENCE HILDENBRAND and JEANIE SCHOENBAKER, Executors.
NICOLAS ALENIKOFF, Attorney for Executors, 93-99 Nassau street, Borough of Manhattan, New York City.
SCHIEBER.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Schieber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 1st day of April, 1909, next.
Dated New York, the 16th day of September, 1908.
DAVID FRY, THERESA SCHIEBER, JACOB GOLDSCHMIDT, Executors.
DAVIS & KAUFMANN, Attorneys for Executors, 49 and 51 Chambers street, New York City.
MARS, ANNIE E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie E. Mars, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of E. K. Van Beuren, No. 25 Pine street, in the City of New York, Borough of Manhattan, on or before the second day of January, 1909.
Dated New York, the 12th day of June, 1908.
GEORGE WASHINGTON, Executor.
E. K. VAN BEUREN, Attorney for Executor, 25 Pine Street, Borough of Manhattan, City of New York.
LAWALL, EDMUND D.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edmund D. Lawall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of doing business at the office of her attorney, Samuel J. Cohen, No. 280 Broadway, in the City of New York, on or before the 25th day of April next.
Dated New York, the 6th day of October, 1908.
ELIZABETH K. GUTH, Executrix.
SAMUEL J. COHEN, Attorney for Executrix, No. 280 Broadway, New York City.
FRANK, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Jacob Levy, Esq., Nos. 302-304 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of April next.
Dated New York, the 7th day of October, 1908.
CHARLES FRANK, Executor.
JACOB LEVY, Attorney for Executor, 302-304 Broadway, Borough of Manhattan, City of New York.
HAMMERSLOUGH, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Hammerslough, late of North Long Branch, New Jersey, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of DAVID J. FOX, No. 246 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of February next.
Dated New York, the 10th day of July, 1908.
COSMOND R. HAMMERSLOUGH, SAMUEL FLEISCHMAN, Executors.
DAVID J. FOX, Attorney for Executors, 246 Broadway, City of New York, Borough of Manhattan.

BAUER, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Bauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 25th day of April, 1909, next.
Dated New York, the 15th day of October, 1908.
ERNEST BAUER, ADOLPH BOSKOWITZ, Executors.
LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.
WHITE, SELDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Selda White, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 5 Nassau street, in the City of New York, on or before the first day of May next.
Dated New York, the 9th day of October, 1908.
SAMUEL WHITE, Administrator.
MOSES COWEN, Attorney for Administrator, No. 87 Nassau Street, New York City.
ROSENBERG, JOSEPH.—The People of the State of New York, by the grace of God free and independent, to Leo Loeb, Edwin Kaufman, Helen Rosenberg, Moses R. Rosenberg, Hannah Wilhelm, Marlan Kaufman, Marie Schwarzschild, Rosalie Gans, Simon Wilhelm, Selig Schwarzschild, Mary Newberger, Selma Goldstein, Regine Wilhelm, Julia Kaufman, Lebanon Hospital, Montefiore Home, Mt Sinal Hospital, Beth Israel Hospital, Hebrew Benevolent & Orphan Society, Sanitarium for Hebrew Children, Hebrew Technical Institute, United Hebrew Charities, Congregation Orach Chaim, Hebrew Shelter & Guardian Society, Machzike Talmud Torah, The Brooklyn Hebrew Orphan Asylum, The Hospital Misgab Ladach, Moshave Sekenem, Central Committee of the United Hebrew Congregation in the Holy Land, and to all persons interested in the estate of Joseph Rosenberg, deceased, of the county of New York, deceased, as creditors, legatees, next to kin or otherwise, send greeting:
You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 27th day of November, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Leo Loeb and Edwin Kaufman as executors of the estate of Joseph Rosenberg, late of said county, and to attend an intermediate settlement of their accounts as trustees of Joseph Rosenberg, deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply to be appointed, or, in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said county of New York to be hereunto affixed. Witness, Hon. Charles H. Beckett, a Surrogate of our said county, at the County of New York, the B. P. H. 22d day of September, in the year of our Lord, one thousand nine hundred and eight.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
STROOCK & STROOCK, Attorneys for Executors, 320 Broadway, Manhattan, New York City.
GOLDBERG, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Jacob Guadalia, No. 123 Nassau Street, in the City of New York, on or before the 10th day of January next.
Dated New York, the 2d day of July, 1908.
LOUIS GOLDBERG, Executrix.
JACOB M. GUBDALIA, Attorney for Executrix, 123 Nassau Street, Manhattan, N. Y. City.
WOLF, LOUIS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of doing business, at the office of Herman Herst, Jr., No. 220 Broadway, in the City of New York, on or before the 15th day of April next.
Dated New York, the 23d day of September, 1908.
MAX EISENBERG, Executor.
HERMAN HERST, JR., Attorney for Executor, No. 220 Broadway, New York City.
LASKI, KAROLINA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karolina Laski, otherwise known as Caroline Laski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Nassau Street, in the City of New York, on or before the 20th day of April next.
Dated New York, the 2d day of October, 1908.
LEON LASKI, Administrator.
FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hermann Wolf, No. 280 Broadway, in the City of New York, on or before the 8th day of December next.
Dated New York, the 9th day of May, 1908.
ABRAHAM FRANKENBERG, Administrator.
HERMANN WOLF, Attorney for Administrator, 280 Broadway, New York.
SARAI, SASSE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarai, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January next.
Dated New York, the 10th day of July, 1908.
THEODOR SARAI, Administrator.
L. B. LAMBERT, Attorney for Administrator, 132 Nassau Street, New York City.
FRIEDMAN, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business at the office of Herman Herst, Jr., at St. Paul Bldg., No. 220 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of January, next.
Dated New York, the 14th day of July, 1908.
ABRAHAM SCHNITZLER, Executor.
HERMAN HERST, JR., Attorney for Executor, St. Paul Bldg., 220 Broadway, Borough of Manhattan, New York City.
EIDT, JACOB, JR.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Eidt, Jr., late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 120 Broadway, in the City of New York, on or before the 20th day of January next.
Dated New York, the 6th day of July, 1908.
JOHN C. EIDT, Administrator.
SIBSBAUGH, Executors.
HIERONYMUS BREUNICH, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

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Silk Chiffonettes—½ silk—black, cream, colors—worth .39..... **.29**

Mercerized Chevrans—rich effect— smoke and popular shades..... **.19 and .29**

Silk Mixed Pongee—street and evening shades—worth .39..... **.27**

Mercerized Poplins—fine shades..... **.22**

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Black Crossbar and Dotted Sheer Muslins—like fine Organdy..... **.12½**

Wool finish Serges—checks, stripes, dots, etc.—elsewhere .17 and .19..... **.12½**

Heavy German Flannels—include "Teddy Bear" borders..... **.14**

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Nowhere are such complete assortments to be found, and nowhere are there equal values!...No wonder that department is famous!

Children's Flannelette Gowns—pink and blue stripes—1 to 14 yrs..... **.49**

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Children's Flannelette Skirts—scalloped or lace edge ruffle—4 to 14 yrs..... **.39**

Children's Fleece Knit Night Drawers— with feet—1 to 10 yrs..... **.49**

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8 to 10 yrs..... **.49**

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Women's All-Wool and Worsted Knit Vests—double breast—pearl buttons— variety of fancy weaves—white and best colors..... **1.98**

Women's Cardigan Jackets— crocheted edge..... **.98 and 1.69**

Women's Knit Jackets— double-breast—newest pockets and collar—value \$3.98..... **2.98**

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Misses' Double-Breast Norfolk Jackets— turnover collar—worth \$2.49..... **1.98**

Misses' Pony Coats—V neck— single or double-breast—with pockets—variety of weaves..... **1.25**

Extra Quality Misses' Pony Coats— pretty weaves—worth \$2.69..... **1.98**

All-Wool Knit Mufflers—protector for collar, throat and chest..... **.49**

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All-Wool Knit Skirts—plain colors or with combination stripes..... **1.25**

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Quality, good fit and neat finish make our offerings above the average, although prices are less than others ask for inferior grades and scant sizes!

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Women's Skirts—flannelette or knit—fleece lined—3 good styles..... **.49**

Women's Flannelette Skirts—pink, white, blue, gray or striped— silk scalloped ruffle—value .75..... **.59**

Women's Skirts—white All-Wool Flannel—h. s. emb'y—value \$2.98..... **2.25**

Women's All-Wool Flannel Skirts— white, navy, blue—handsome silk emb'y—value \$4.25..... **2.98**

Women's White Albatross Skirts— two inserts and edge of Mechlin lace— satin ribbon run—value \$5.49..... **3.98**

Women's Flannelette Night Dresses— fancy stripes or plain pink and blue scalloped collars—worth .59..... **.39**

Women's Flannelette Night Dresses— tucks, combination collars and cuffs— fancy braid trim'd—worth .79..... **.59**

Women's Ex. Quality Flannelette Night Dresses—white and pretty stripes—combination trimmings— silk scallop ruffle—value \$1.25..... **.98**

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