

THE HEBREW STANDARD

America's Leading Jewish Family Paper

SECTION 1.

VOL. LIII. No. 12.

NEW YORK, FRIDAY, SEPTEMBER 18th, 1908.

24 PAGES—2 SECTIONS.

THE JEWS OF NEWPORT, R. I.

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CURATOR OF THE AMERICAN JEWISH HISTORICAL SOCIETY.*

THE dedication of a memorial tablet in this historic edifice, is full of interest both to Jew and Gentile and conjures up the memories of the past. To the world in general, this building is one of the colonial landmarks of Rhode Island, associated with the names of her merchant princes and connected with historic events of Revolutionary times. To the Jew, Newport has always been a cherished name, for here it was that civil and religious liberty were first firmly established by that illustrious champion of the brotherhood of man, Roger Williams.

True it is, that Maryland and Pennsylvania claim that honor also, but it must be remembered, that the one was founded primarily as a refuge for Roman Catholics, the other as a refuge for the persecuted Quaker, and in both the fundamental doctrine was toleration rather than religious liberty. Roger Williams on the other hand, founded his colony as a refuge for all mankind in those immortal words of his: "I desire not that liberty to myself, which I would not freely and impartially weigh out to all the consciences of the world beside."

Like the great temple in Rome, dedicated to all the gods, so Rhode Island became the Pantheon for all sects and all creeds, irrespective of race or nation.

Nor did the Jews abuse this liberality, for nowhere did they leave a prouder record of the past, than in this very city. While found as pioneers in each of the thirteen original colonies, it may fairly be said that nowhere did they exert a greater or a more beneficial influence than in Colonial Newport.

Jews settled here as early as 1658, exactly two hundred and fifty years ago, when fifteen Jewish families arrived from Holland bringing with them the first three degrees of Masonry. It has also been suggested that some settled even earlier coming from Curacao and from New Amsterdam. Their numbers increased from time to time, several families settling here from the West Indies in 1694.

Early in the eighteenth century, a considerable tradesprang up between Newport, Portugal and the West Indies and in developing this, the Jewish settlers brought the town to the height of its commercial prosperity.

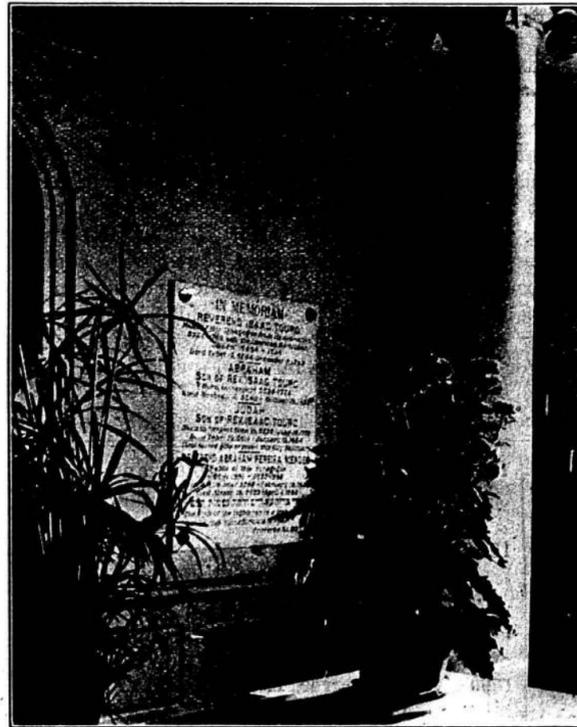
The magnificent harbor of Newport destined her to become a foremost port; situate between the New England colonies and the rest, she had every advantage for commercial enterprise. The Jewish settlers speaking various languages, particularly French, Dutch, Spanish and Portuguese, and having their kin scattered throughout the most distant parts of the globe, possessed advantages for commerce, possessed by no other nation; namely, reliable correspondents of their own race and blood; an advantage of immeasurable importance before the age of the railroad and the telegraph.

Between 1740 and 1760 there came to Newport a number of enterprising Jewish merchants, mostly refugees from the Portuguese Inquisition, and local historians have pointed out that only after their advent, did Newport become a great commercial centre, culminating in a period of prosperity when a man "was thought a bold prophet who said that New York might one day equal Newport."

Many of these men were indeed "Captains of Industry". The names of Rivera, Lopez, Hart and Seixas are still cherished in this community. Jacob Rodriguez Rivera settled here about

1745 and introduced the manufacture of sperm oil, so that Newport soon had seventeen manufactories of oil and candles, enjoying a monopoly of the trade in America.

But it is unnecessary to recapitulate at this time the story of the careers of these Jewish merchants, the Levys, Pollocks and the rest. That has been told over and over again; and in an elaborate address delivered many years ago by Governor Cozens of Rhode Island, is given in detail an account of their great influence in developing the trade and commerce of the colony. George William Curtis, Tuckerman, Mason, Dennison, Arnold and other writers, have likewise paid their tribute to the influence exercised for colonial prosperity by this class of



MEMORIAL TABLET AT NEWPORT, R. I.

settlers, and all alike have lauded their genius, character and integrity.

Perhaps I may be pardoned however, for mentioning one more name, intimately associated with this edifice, the President of this Congregation before the American Revolution, a name that stands pre-eminent among these great merchants of the past—Aaron Lopez. He settled here about 1750, and in the words of the late Judge Charles P. Daly "To him, in a larger degree than to anyone else, was due the rapid commercial development that followed, and which made Newport for a quarter of a century afterward, the most formidable rival of New York." Owing to him more than forty Jewish families settled here, and fourteen years after his arrival the town had one hundred and fifty vessels engaged in the West Indian trade alone. At the beginning of the American Revolution he was the owner of thirty vessels

engaged in European and West Indian trade, his ships going to the Falkland Islands on the one hand and to Africa on the other. Ezra Stiles, the patriot President of Yale College states, that "for honor and extent of commerce he was probably surpassed by no merchant in America."

The great earthquake at Lisbon brought additional Jewish settlers, and by the outbreak of the American Revolution, Tuckerman claims that there were eleven hundred and seventy-five Jews at Newport, and that more than three hundred worshipped in this very synagogue. What is now the north side of the Wall was once covered with Jewish residences.

Some Jewish houses are still standing, among others, the Rivera house, next to that of Ezra Stiles, and the Seixas house which later became the home of Commodore Perry.

It has frequently been said that civil and religious liberty makes good citizens, and certainly the various writers of the history of Newport agree that the Jews were such. "From a close examination of the records of our courts of justice," says Mr. Hunter in an address delivered more than half a century ago, "I find against no one of the Hebrew faith an indictment, nor in any tradition, an accusation or reproach." Jews were numbered among the founders of the Redwood Library in the middle of the eighteenth century, and gave liberally toward its support. They numbered among their friends some of the most cultured families in this community.

But these great merchants did not forget their ancestral faith in the days of their prosperity. A congregation seems to have been established as early as 1658, though worship took place in private houses. The Rev. Isaac Touro to whom this tablet is dedicated in part, became its rabbi in 1760, and here he remained until the outbreak of the Revolutionary War.

This building was erected by Peter Harrison, the associate of Van Brugh in constructing the famous palace at Woodstock. It was commenced in 1762 and finished the following year, and was made possible by the generosity of these very Spanish and Portuguese merchants, Lopez and Rivera and the rest. At its dedication the prominent citizens of the town attended, and a most charming description of the ceremony has come down to us from the pen of one of those present, the famous scholar, Ezra Stiles, subsequently President of Yale.

And this building is indeed rich in historic associations. From this very pulpit preached Isaac Touro, here worshipped Rivera and Lopez. Hither too, came many prominent visitors, recorded by Dr. Stiles. In that pew yonder sat illustrious colonial personages. Governor Wanton, Judge Oliver, Judge Auchmuty and others who visited here on festival days.

Here was cemented that firm friendship between Touro, Lopez and Dr. Stiles, the last of whom received instruction in Hebrew from its minister. Within these very walls also met the General Assembly of Rhode Island for the first time after the evacuation of Newport by the British in September 1780, and here also, tradition has it, visited our illustrious George Washington in 1790.

Nowhere in colonial times came so many rabbis from the most out of the way portions of the globe, as to Newport. Dr. Stiles mentions meeting here a Rabbi Malki from Palestine, a Rabbi Moses from Poland, in 1772, his friend Rabbi Karigal from Hebron in the Holy Land, who preached in this very building in Spanish; Rabbi Tobiah from Poland who preached in Dutch, Rabbi Bosquila from Smyrna and Rabbi Cohen from Jerusalem.

* Address on the occasion of unveiling the memorial tablet in the old Jewish Synagogue at Newport, Rhode Island, September 7th, 1908.

When the Revolution broke out, these great merchants were patriotic Americans; they closed this building rather than continue under the British, they relinquished much of their wealth, several joined the army and the rest scattered to American strongholds, a large group settling at Leicester in Massachusetts. This included the Rivera, Lopez and Seixas families.

They lived at Leicester till the close of the Revolution and their character is appreciatively summed up by the historian of Leicester, the eminent Judge Emory Washburn, in the following words:

"Though differing from their neighbors in matters of

war. Some returned to Newport, opened their synagogue and in 1790 addressed President Washington, the original of whose reply is still extant. This edifice was closed in 1791, and so remained for about sixty years. During that period but few Jews resided here; yet so fond were the memories clustering about the place, that many of the former residents and their descendants made it their dying request, to be interred in the little cemetery near here, the Old Jewish Cemetery purchased in 1677.

There they sleep, those worthies of a past age, Seixas, Levy, Hays, and Rivera. There too, is the Lopez gravestone with its eloquent inscription, the tribute of the great President

place of his birth. Though living in New Orleans, it was he who saved from demolition, the old Round Tower or old Stone Mill as it is frequently called, purchasing it with the surrounding ground, and presenting it to your community, a gift you have perpetuated in the name of Touro Park. It is not too much to say that he was perhaps the first great American philanthropist, knowing neither distinction of race or creed in his bounty, restoring a church building to a poor Universalist congregation,—he, the founder of the New Orleans Alms House, the benefactor of the Massachusetts Female Hospital, the Female Asylum, the Boys Asylum of Boston, your own Redwood Library and many other worthy institutions. His will, in 1854 created a sensation throughout the world, by giving a princely fortune enormous for that day, entirely to charity both to the North and to the South.

His funeral was attended by the Municipal authorities of Newport and the cortege is stated not to have been equalled since the interment of Commodore Perry in 1826. During the progress of the procession the bell of old Trinity and those of the other churches were tolled, and all places of business were closed. In the old cemetery yonder he sleeps; as his tombstone tells us: "The last of his name, he inscribed it in the book of philanthropy, to be remembered forever."

Judah Touro was as public spirited as he was charitable. He almost gave his life for his country fighting under Jackson at the Battle of New Orleans, and he it was who, with Amos Lawrence, supplied the funds for completing Bunker Hill Monument.

At Fanueil Hall, Boston, these two men were eulogized in the following verse:

"Amos and Touro, venerated names,
Patriarch and Prophet press their equal claims,
Christian and Jew, they carry out one plan,
For though of different faith, each is in heart, a man."

John Quincy Adams, Daniel Webster, Joseph Story and Edward Everett were the illustrious committee appointed to prepare an inscription for a tablet to be placed in the monument, to record the liberality of Lawrence and Touro.

What wonder then, that Newport has always cherished the memory of citizens like these Jews of the past; nor is it surprising that a visitor in later years, when Jews no longer resided here,—I refer to Longfellow,—sang of them:

"Gone are the living, but the dead remain,
And not neglected; for a hand unseen,
Scattering its bounty, like a summer rain,
Still keeps their graves and their remembrance green."

There is still another name on the tablet you dedicate today, that of the Rev. Abraham Pereira Mendes, who becoming pastor of a new congregation in a later age, when this old synagogue was opened again, was thoroughly imbued with the lofty traditions of the past, and strove to realize the ideals of those departed worthies.

But after all, this marble tablet is for the living rather than for the dead. The name of Touro will forever be enshrined in the grateful remembrance of the citizens of Newport, both Jew and Gentile. This tablet may serve as a reminder to the living, of the virtues of the departed and the esteem in which they were held, and inspire the Jews of the present day to live up to those high standards of manhood and citizenship, so that the hope expressed by the "Father of his Country", in his letter to the Jewish citizens of Newport, may be repeated anew in the same spirit, by the entire community, in every generation. To use Washington's own words:

"May the children of the stock of Abraham, who dwell in this land continue to merit and enjoy the good will of the other inhabitants—while every one shall sit in safety under his own vine and fig tree and there shall be none to make him afraid."



OLD JEWISH SYNAGOGUE AT NEWPORT, R. I.

religious faith, they won the confidence and esteem of all by their upright and honorable dealings, the kindness and courtesy of their intercourse and the liberality and public spirit which they evinced as citizens."

"Though without a place of assembly for worship here, they rigidly observed the rites and requirements of their own laws, keeping Saturday as holy time, but out of regard to the sentiments of the people among whom they were settled carefully kept their stores closed from Friday until Monday morning of each week."

The War for Independence destroyed Newport's commercial supremacy. Her great merchants had suffered severe losses and most of the Jews went to New York and elsewhere after the

of Yale College. There also lie the Touro brothers whose memory we honor to-day.

Abraham and Judah Touro were noble representatives of these colonial citizens. Born in Newport, but living far away, throughout their career, both remembered their native city both during their lives and after. Both led spotless lives, universally respected. It was Abraham Touro who bequeathed a sum for perpetually keeping this historic structure in repair. It was Judah Touro who replaced the old cemetery wall by the present gateway, and left a fund for its preservation, as well as for the payment of a minister's salary for this community.

Born here in 1775 Judah Touro repeatedly favored the

Memorable Dates in September.

From Memorable Dates of Jewish History.

BY PROF. GOTTHARD DEUTSCH.

SEPTEMBER 18.

- 1610 Hendel ben Shemarya, rabbinical author, Lemberg, died.
1693 Jacob Zahalon, rabbi and medical author, Fenara, died.
1764 Jonathan Eybeschütz, rabbi and author, Altona, died.

1824 Jacob Barneys, philologist, Hamburg, born.

1879 Meir Leibush Malbim, celebrated rabbinical author, Kiew, died.

1890 Benjamin Peixotto, American diplomat, New York, died.

1903 Eugene Merzbacher, author on numismatics, Munich, died.

SEPTEMBER 19.

1495 Isaac Stein, rabbinical author, Ratisbon, died.

1659 Israel and Tobias, martyred in Rushony.

1666 Jacob Cansino, author, Oran, died.

1781 Poll-tax abolished in Austria.

1812 Maier Rothschild, founder of the house, Frankfort-on-Main, died.

1820 Bezalel Ranschburg (called Daniel Rosenbaum), Talmudic author, Prague, died.

1825 Edward Horn, (Ignaz Einhorn), Hungarian statesman, Waag-Neustadt, born.

1827 Leo Herzberg-Fränkell, ghetto poet, Brody, born.

1860 Israel Lipschitz, rabbi and commentator of the Mishna, Danzig, died.

1866 Jehuda Scherschewsky, teacher at the rabbinical school at Wilna, Kowno, died.

1892 Leon Gordon, Neo-Hebraic, poet, died.

1899 Von Scheurer Kestner, champion of Dreyfus, died.

1899 Charles Daly, historian of the American Jews, New York, died.

1902 Isaac Rülff, rabbi, author and philanthropist, Bonn, died.

SEPTEMBER 20.

1487 Gedalia Jachia, Jewish author, Constantinople, died.

1788 Karl Streckfuss, apologist of the Jews, but of anti-semitic leanings, born.

1816 Hirsch Horowitz, rabbi and Talmudic author, Frankfort-on-Main, died.

1826 Immanuel Cappadoce, leader in Jewish congregational life, Amsterdam, died.

1870 Ghetto in Rome, abolished.

SEPTEMBER 21.

1666 Shabbetai Zebi, converted to Islam.

1758 Sylvester de Sacy, Orientalist and friend of the Jews, born.

1771 Joseph Samuel Frey, converted American Jewish missionary, Maynstockheim, born.

1823 Julius von Gomperz, Austrian Peer, Brünn, born.

1871 Mendel Hess, radical Reform rabbi, Eisenach died.

1895 David Segre, Italian ambassador to Peru, died.

SEPTEMBER 22.

1575 Meir Parenzo, publisher of Hebrew works, Venice, died.

1769 Abraham Lissa, rabbi, Frankfort-on-Main, died.

1807 Gottlieb Schmelkes, physician and author, Prague, born.

1808 Abraham Abele Kohen of Pinzow, rabbinical author, died.

1817 Herman von Zeissl, medical professor, Vierzighuben, born.

1842 Fr. Cerfbeer, French consul in America, at sea, died.

1862 Heiman Arnheim, Jewish author, Glogau, died.

1896 Saul Kowner, Russian medical and philosophical author, died.

1902 Sol. Cohen, chief rabbi of Mecklenburg, Breslau, died.

1903 Enrico Guastalla, Italian patriot, Milan, died.

SEPTEMBER 23.

1756 Franz Haselbauer, Prague, died.

1884 Hermann von Zeissl, University professor, Vienna, died.

SEPTEMBER 24.

1762 Moses Sofer, rabbinical author, Frankfort-on-Main, born.

1814 Albert Cohn, Orientalist and philanthropist, Pressburg, born.

1841 Abraham Basch, Neo-Hebraic author, Berlin, died.

1862 Judith, wife of Moses Montefiore, died.

1880 Oswald Hönighsmann, Galician politician, died.

Prayer is the wing wherewith the soul flies to heaven, and meditation the eye wherewith we see God.—*Am-brose.*

Carl H. Schultz
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BY REV. JAMES B. CURRY.

Pastor of St. James Roman Catholic Church.

(Continued from last issue.)

A May walk is delightful, yes indeed, but not when the child, whose appetite is made keen by healthy exercise in the open air, is fed against the rules of his church, the Catholic boy with meat sandwiches on Friday, and the Jewish child with ham sandwiches on any day of the week. If this is not tampering with the conscience of the child, if this is not a downright assault upon his faith as the child should practice it, if this is not taking a mean, contemptible, cowardly advantage of the child then what is it?

There are some advantages in the Summer vacations which are not to be overlooked. For example, there is an expensive launch which steams on the waters of the lake around which the boys are encamped, but the launch is a pretty picture for the boys to behold; they never dream of entering it; the launch is for the workers, not for the boys. As for the Summer vacation itself, there is nothing to surpass it in advantages to be derived by the workers and by the club itself. First of all, the real paupers, namely the workers, get a fine long Summer's free vacation by this scheme. Again, no one imagines that these workers are giving their services gratuitously when they gather the Catholic and Jewish children from Protestant settlements and clubs in order to conduct them to the country. Only the fares of the children are paid, whilst the children themselves for two weeks are thrown on the charity of up-State, New Jersey and New England farmers. That these poor little ones are easily, or "otherwise" persuaded to work out their two weeks board, is not incredible. Again, some of the children pay from three to seven dollars per week, notwithstanding that frantic appeals are made to the charitably disposed of New York for vacation funds, and I feel quite confident that these appeals are answered by many quick cash returns.

But who are these workers? Whence do they come? They are freaks with fads, many of them well hayseeded. Many have been college students and college failures as well, who, unable to obtain diplomas in the regular professions, fall back on the easy, not unucrative practice of settlemental workers. Some have come from training farms, and as intellectual ability is not a requisite, they are easily primed in the latest and quickest methods of robbing the poor man of his individualism and of fascinating the rich man out of his cash. They very often fail in the first; they are too purse-wise to fail in the second.

And the tricks by which they accomplish this double purpose are most contemptible. A single wretched house, very probably vacant for a long time, with most wretched apartments, is photographed for the book or the lecture curtain, as the typical home of the poor man in a much maligned district such as my own. A child with a jug in hand on her way for milk, becomes the easy victim of snapshot as she passes by the show window of a liquor store. If it should happen that a child does not pass by, it is easy to get one for a few pennies to pull off her shoes and take up the position desired. It is just as easy to get a picture of a few boys, dressed

or undressed as occasion suits, lying on a cellar door, or in and under a truck.

That great, big, burly fellow drinking from the can in the midst of his gang, borrowed the can and received the cash for the purchase of beer, from the photographer. A loafer or thug, loaned for the occasion by the guardians of the peace, poses as one of our down-town Eastside typical citizens. A sad, heartbreaking story, all pure fiction, is soon put together, and by the aid of a book or a lecture sheet, is handed out to a credulous public, a kindly one at that and "touched for fair" as our boys say. It is only since this controversy began that I have been informed upon good authority, that right down-town there live two matronly looking but not over scrupulous women, one posing as the wife of an unfortunate "lifer," who are the professional exhibits of charity workers when the funds are low, and the exhibition of these women at any time nets never less than five hundred dollars. Another trick in which my own school children were concerned, came to my notice last year. The Barnum and Bailey Circus Company advertised an "orphan's day." My friends the workers gathered all the fine healthy children in the neighborhood, all with parents and good homes, and passed them in free as their unfortunate little charges. It is not necessary to say that the workers entered free too with their supposed little ones.

Now the fake philanthropists and pseudo-humanitarians who crowd into our downtown Eastside, making a parasitical living from the muck which they are constantly disturbing, have cast back at me time and time again that I objected to a proposed park and that it would be there today but for me. Involuntarily they give me credit for a great influence which, I must confess, came from the righteousness and justice of my cause. I am proud beyond all measure of that one action of my life.

It is true that there were many deaths from tuberculosis upon this block, but that block was thickly populated by Irish, and the Health Board records and statistics furnish us with a sufficient explanation of the high death rate, when its authentic averages in death rates from tuberculosis accord second place to those of Irish nativity. Our priests can give another explanation of which even the Health Board is not cognizant. They can take our sick call book and point out different cases of tuberculosis, not contracted here at all, but in Brooklyn, in the Bronx and elsewhere. These poor unfortunates were taken in by their relatives on this block thereon to die. The charity of my parishioners in such cases was indeed edifying, but each case counted and still counts against this block.

Mr. Jacob A. Riis, THE MODEL CITIZEN, (all capitals for I believe the title a "capitol" joke), takes up the quarrel for these workers. He also endeavors to throw odium upon

me because of my action in the matter of the proposed park. I shall be pardoned if I present a portion of his statement as it appeared in the *New York Times* of April 14th of this year:

"There was, and unhappily is, a block in Father Curry's parish, known country-wide as the Lung Block, because of the dreadful tuberculosis record in its tenements. Every settlement downtown enlisted in the effort to wipe it out for that cause, and the effort would have succeeded but for the opposition of Father Curry, who appeared at the hearing and vehemently declared that his people did not need parks and should be left in their homes in the dreaded block. And there it remains to-day, unchanged except for the worse."

The dear, good soul is just a little late in his adverse criticism. If he can spare just a little time from the manufacture of material for his books and lectures, I would refer him to a pamphlet issued by persons not friendly to me, who were notoriously and viciously opposed to me in the Park affair, and whose opinion Mr. Riis will indubitably respect.

I refer him to the "Supplement to Vol. III, No. 2, University Settlement Studies. 'Old Tenements and the New Law' by Louis Heaton Pink, resident, University Settlement, 1907."

But I have not yet done with Mr. Riis. The Tenement House Board has furnished me with ample material to convict Mr. Riis of making statements not altogether in accordance with the truth. The gentleman says:

"There was and unhappily is, a block in Father Curry's parish known country-wide as the Lung Block. There it remains to-day unchanged except for the worse."

The Tenement House Department, indignant at the too often repeated falsehoods concerning this block, made a rigid investigation of every house upon it, and committed the result of their investigation to a splendid chart. Two photographed copies of this splendid chart are on my desk now, and the magnificent results shown thereon do not tally with Mr. Riis' statements.

After the Tenement House Commission, surely the credit is due to the man who alone stood for homes against a park, and not to the settlement people who so vigorously fought against my people and their homes in favor of a park. Mr. Riis, however, inverts the order of things and endeavors to give all the credit to the settlement busybodies.

Mr. Jacob A. Riis, I believe, has won his distinguished title on his nerve. I must confess that his nerve is as vigorous to-day as ever it was. Does the A of his initials stand for Ananias?

It is just in the glamor of his borrowed or stolen light of glory which dear Mr. Riis claims for them, that the settlement workers have lived now for some years. They throw haloes about among themselves just as easily as the street urchins throw their baseballs to each other. All surrounded, all enveloped in a dazzling light not theirs, they stand constantly and boldly before the public, with hands ever outstretched for public alms. They lack not beautiful speech, for it is in the sweet music of such expressions as "charity," "God's children," "the common Father,"

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"God's poor," "the weary, worn and tired mother with suckling infant" and the like, that they panhandle among our people. I need not say that these expressions "fetch" every time.

A nice little story concerning Mr. Riis has reached me through a member of a certain committee in a town not very far distant. Some months ago, the good people of the town of Greenfield, Massachusetts, desiring to interest the boys of the town in a club with a gymnasium, came together in a meeting to devise some plan to realize their good intentions towards the boys. A committee of ways and means was formed, and it decided that it would be a good thing to ask Mr. Riis to help them out, for the reason that he has some "beautiful and interesting" lectures upon the Other Half, and he is known to be always most unselfishly interested in the work for boys. Immediate application was made to the gentleman, who, I need not say it, most graciously consented to help out the boys, for that was just in his line of work. The tickets for the lecture cost fifty cents each. The audience numbered less than seventy. After a few minor expenses were paid out of the receipts, just an even twenty-five dollars remained. The difficulty then was, not the club or gymnasium, but how to procure one hundred dollars for Mr. Riis for his lecture. The good people of the town however solved the difficulty by calling in the services of the South Carolina Minstrels, who must have given a much more interesting entertainment than did Mr. Riis, for the lacking seventy-five dollars were netted, and Mr. Riis, "dear" Mr. Riis, received his even hundred. It was a sad joke though on the poor boys of Greenfield.

Just a few words further. The good Mr. Riis seems to resent my having chosen Holy Week, or - as he says he calls it in his mother-tongue,

"Quiet Week," wherein to attack the vast army of settlement parasites who are feeding upon the charity of good, generous New Yorkers, robbing the deserving poor man of what is his by right of gift in charity. Yet I would remind my friend, that of all the fifty-two weeks of the year, no week is more appropriate than Holy or Quiet Week, for it is reminiscent of the patron of settlement workers, Judas, who, pretending a great love for the poor, sacrilegiously helped himself from the little purse entrusted to his keeping by the Master and His disciples, and whose passion for the money of others led him to sell even his Master to His enemies.

During the trial at Paris on the 10th of Louis Gregori for having shot Major Dreyfus, a dramatic scene was enacted when in answer to Maitre Menard, Gregori's counsel, who stated that what was true at Dreyfus' original trial in 1895 was true now, Dreyfus jumped to his feet and cried out, "You lie! I was proclaimed innocent by the court."

At a meeting held in the B'nai Moshe Synagogue, Chicago, Ill., on the 9th inst., a movement for the erection of a hospital where the Jewish dietary laws would be strictly observed was started, and subscriptions amounting to \$10,000 were pledged.

The afternoon teas, luncheons and receptions, supplied by the Pursell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

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The Historic Import of Newport and Its Early Jewish Residents. Happenings in the Jewish World.

In our last issue we presented to our readers an account of the unveiling of a memorial tablet in the Jewish synagogue, at Newport, R. I. Lack of space precluded us from giving the details of any of the addresses, one of which was delivered by Mr. Max Levy, the president of the congregation. Mr. Levy's address treated with the importance of the Jewish colony of Newport, and he said, among other things:

"Among the Jews who became prominent in Newport in the eighteenth century were Aaron Lopez, Rodrigues Rivera, Myer Pollock, Benjamin Elizar, Moses Hart, Moses Hayes, Lucena Levy, Moses Selzas, and the Touro, who arrived from Portugal, Spain, the West Indies and New York between 1740 and 1760 and to whom further reference will be made later on.

"Newport life was at one time centered about the 'Parade,' on the north side of which many of the residences were occupied by Jewish families. Along the wharves were many warehouses, shops of venders of anchors and cordage, and of sailmakers, shipwrights and caulkers.

"Its warehouses were crowded with merchandise ready for export to foreign shores and from its wharves vessels sailed for Holland, Genoa, the West Indies, the British Isles, Surinam, St. Eustatia and many other foreign ports, loaded to the gunwales with the products of the colony and merchandise such as broadcloths, serges, ironware, laces, needles, etc., brought in coasters from Boston.

"This commercial success of Newport in what may be termed 'The Golden Age' was due in a great measure to the enterprise and spirit of integrity of its Jews, who also in a prominent degree added to the culture and refinement for which Newport was noted, and we find them as friends and associates of Berkeley, Stiles, Ellery, Collins, Redwood and many other patrons of art and skilled in the sciences.

"The most prominent merchant was Aaron Lopez, with whom was associated his brother, Moses, and Myer Pollock. This firm gave special attention to the trade of molasses and slaves. They appear to have owned as many as thirty different vessels at one time, and encouraged also a movement, previously begun in 1733, for the participation of Rhode Island in whale catching, extending their 'catch,' it is said, to the Falkland Islands.

"Due to the earthquake at Lisbon, November 1, 1765, many Jews were scattered abroad, and among those who came to Jamaica in the West Indies, and thence to Newport, was Rabbi Isaac Touro. He was a distinguished scholar and theologian. Of strong Hebrew devotion and of amiable character, he soon became a leader among his people, a staunch friend of Ezra Stiles and the associate of men of culture and refinement.

"Prior to his advent there appears to have been no regularly organized congregation or place of worship, and services were conducted where convenient and opportunity afforded. In 1758 Rabbi Touro established the first regularly organized congregation under the name of Yeshuat Israel, signifying 'Strength of Israel.'

"Having organized the congregation, his next step was to provide a place of worship, and with the contributions of his coreligionists and their friends the lot of land was purchased upon which the handsome edifice in which we now stand was erected. The grantors was Ebenezer Allen of Sandwich, in the county of Barnstable and province of Massachusetts Bay in New England, sadler, and the grantees Jacob Rodrigues Rivera, Moses Levy and Isaac Hart. The premises are bounded and described as follows:

"One certain small parcel of land situate, lying and being in the township of Newport aforesaid, containing by estimation 92 feet in front or breadth and 160 feet in length or depth; the same being butted and bounded as follows, viz: Southerly on a street called Griffin street, westerly on land of Jacob Barney, northerly on a street remaining yet to be laid out and easterly on land now in the possession and improvement of Matthew Cozzens, be the same more or less."

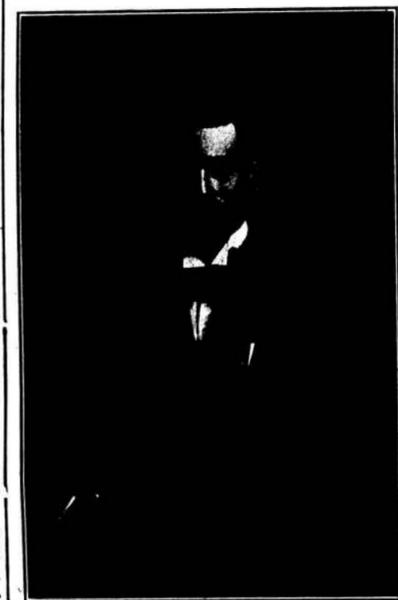
"The instrument bears date the 13th

day of June in the 32d year of His Majesty's reign, George, Second King of Great Britain, Anno Domini, 1759.

"The consideration was 'fifteen pounds in bills of credit of the colony aforesaid' (old tenor.)

"The foundation of the Synagogue was laid August 1, 1759, and December 3, 1763, it was dedicated, the date of dedicating being the festival in commemoration of the rededication of the temple at Jerusalem by Judas Maccabees, B. C. 163. The architect was Peter Harrison, who designed Blenheim House, England, the Colony or State House in this city, (built in 1742), and Redwood Library (built in 1748.)

"This was a historic day in the colony of Rhode Island and of Newport, when for the first time, under the 'happy experiment' of a commonwealth founded upon the principles of religious liberty, was devotedly celebrated the dedication of this ancient synagogue. The impressiveness of the occasion in



MR. MAX LEVY.

no small degree was due to the synagogue itself, spacious, with its gallery supported on twelve Ionic columns representing each of the twelve tribes of Israel, which in turn is surmounted by a like number of Corinthian pillars sustaining the roof.

"Dr. Stiles, who was present on the occasion, describes the scene as profoundly impressive. In his diary appears as follows: 'The order and decorum, the harmony and solemnity of the music, together with a handsome assembly of people, in an edifice, the most perfect of the temple kind perhaps in America, and splendidly illuminated, could not but raise in the mind a faint idea of the majesty and grandeur of the ancient Jewish worship.'

"It is said that at the time there were about 300 Jews resident in this city."

Immigration and Emigration Return.

The inward balance of foreigners from places out of Europe still continues. In July last the balance amounted to 10,572. As in previous months, the situation in the United States and Canada was responsible for this result. From this country alone the inward balance of foreigners amounted to 9,000, while from Canada it amounted to 1,363. For the first seven months of the year the inward balance of foreigners from places out of Europe totaled 64,671, as against an outward balance of 69,826 in the corresponding period of last year. The United States was responsible for 58,576 of this total, and British North America for 4,355. Some idea of the difference which the depression in America has made to the passenger movement may be gathered from the fact that whereas in January-July of this year 58,576 more foreigners entered England from this country than left Great Britain for the United States in the corresponding period of last year there was an outward balance of 60,470. In the case of Canada an outward balance of 9,877 last year was converted into an inward balance of 4,355 this year.

Congregation Ahavath Achim, of Syracuse, will erect a new synagogue this fall.

The authorities have declined to legalize the Moscow Jewish Educational Society.

The Hebrew Educational Society of Brooklyn has opened a "social room" to the public.

Naphtali Herz Imber, the famous Hebrew poet, is ill at the Beth Israel Hospital, New York.

The notorious Kishineff anti-Semite, M. Krushevan, has received an appointment as a police official at Tiflis.

The Syracuse Branch, Council of Jewish Women propose extending their activities during the coming winter.

The Y. M. H. A., of Atlanta, Ga., held a barbecue on the 6th inst. Everything served was announced as being strictly kosher.

The tenth anniversary of the Hebrew Ladies' Relief Society, of Paterson, N. J., was appropriately celebrated on Sunday last.

Some young Hebrews of Milwaukee, Wis., have organized a military company to be known as the Rothschild Guards.

The Hebrew Ladies' Aid Society, of Augusta, Ga., is assisting in relieving the sufferers by the recent floods in that district.

The will of Charles Goodman, admitted to probate in Philadelphia last week, makes many bequests to Jewish charities.

The annual charity ball in aid of the Brooklyn Jewish Hospital will be held at the New Academy of Music, on December 9.

The Prefect of St. Petersburg has instructed the officials to expel all Jewish teachers attending holiday courses from the capital.

A special service was held at the Sydney, N. S. W., Synagogue for the Jewish officers and men of the United States fleet.

An Orphan Aid Society has been formed in Port Elizabeth, South Africa, to be affiliated with the Johannesburg Orphan Aid Society.

"The Founders and Rulers of Israel," the second volume of "The Historical Bible," by Prof. Charles Foster Kent has just been issued.

Mrs. Rosa Le Leeuw, a well known resident of Hartford, Conn., in which city she had resided for the past 55 years, died on Friday last.

Extensive alterations have been made to Temple Beth El, Jersey City, N. J., and rededication services will be held on Sunday afternoon, the 20th inst.

Owing to ill health the Hon. Nathaniel Levy, J. P., has resigned as president of the Victorian Zionist League and Mr. B. H. Altson has been elected in his stead.

While a performance was going on at the People's Theatre, a Yiddish vaudeville house of Toronto last week, a gallery rail gave way and five spectators were seriously injured.

The Congregation Beth Hamedrah Hagodal Ahavath Zedek, Paterson, N. J., is completing a new synagogue to be opened on the coming holidays. The services will be conservative.

Rabbi Krammer, of Beth Jacob Congregation, Albany, N. Y., was held up and beaten by three ruffians on the 4th inst. The rabbi's nose was broken and he sustained other injuries.

A contract has been awarded to erect a synagogue in Baton Rouge, La., to cost in the neighborhood of \$28,000. Work is to begin immediately and to be completed within six months.

Rabbi Samuel Schulman delivered an address, "The Message of Judaism to the World of To-day," at the parliament of religions held at the Unity Church, Montclair, N. J., on the 6th inst.

The Kieff authorities have received strict orders from St. Petersburg to inquire into the circumstances of the latest attacks on Jews made there by the branch of the Union of Real Russians.

The synagogue of the Ohel Jacob Congregation, East Boston, Mass., was appropriately dedicated on Sunday, September 6. A street parade headed by a company of uniformed Zionists preceded the services.

Mr. O. Leonard, whose contributions appear frequently in the Jewish press, has signed a contract to translate a play from Jewish life into English, which Mr. Wilton Lackaye will soon present.

The population of Malden, Mass., shows a remarkable increase this year, especially in the wards populated by our co-religionists. This is due to the fire some time ago at Chelsea, Mass., which rendered so many homeless.

The fresh air camp, which has been maintained at Fort Erie during the past summer by the Young Women's Hebrew Benevolent Society, of Buffalo, was very successful and it has been decided to make it a permanent institution.

Michael Hayman, of New Orleans who is well known for his philanthropic work, was recently stricken with paralysis and is now in the Michael Reese Hospital, Chicago, Ill., where his condition does not show any improvement.

Rabbi Simon Silverman, of the Agudath Achim Congregation, Brockton, Mass., his wife and several children were rescued from possible death by a fire which destroyed the rabbi's home at 2 a. m. on the morning of the 5th inst.

The Jewish lady students of the Kieff High School have received instructions to obtain the right of residing there or to leave the city. It will be remembered that even General Kleigels permitted Jewish students to remain at Kieff.

The synagogue of the Congregation Brothers in Israel was dedicated at Atlantic City last week. During its erection the men worked but five days a week on the building in order to observe both the Jewish and Christian Sabbath.

Over 400 delegates were in attendance at the convention of men and women engaged in the management of playgrounds held last week at the American Museum of Natural History, New York. Miss Sadie American was one of the speakers.

Among those who participated in the dedication of the new B'nai Jehuda Synagogue in Kansas City last Friday and Saturday were Rev. Drs. Joseph Krauskopf and Henry Berkowitz, of Philadelphia, both former ministers of B'nai Jehudah.

Rev. Sigmund Hecht, who has been officiating in Los Angeles, California, for the past eight years, recently preached a sermon in his former pulpit, Emanu-El of Milwaukee, which he occupied for a period of over thirteen years prior to his departure for Los Angeles.

The Minister of Commerce has followed the example of the Minister of Education with reference to the Jewish scholars in the schools of commerce. He issued a circular to the authorities forbidding them to accept Jews beyond the fixed numbers indicated by the "temporary" restrictive laws.

On the occasion of the dedication of a new synagogue, at Samara, on Monday,

the members of the Jewish colony telegraphed to Emperor Nicholas expressing their loyalty and thanks for the ukase granting religious freedom. Representatives of the city and the provincial administration attended the dedication.

Lord Swaything has commissioned Mr. Solomon J. Solomon, R. A., to paint the picture he purposes presenting in connection with the scheme by which with the six panels of the corridor in the Palace of Westminster, leading to the great staircase, are to be filled with decorative pictures historical of the Tudor period.

The Jewish Consistoire, of Constantinople, has decided to raise a loan of 70,000 francs in order to meet its most urgent needs, the revenue from the tax on meat, which formed the principal income of the chief rabbinate having been entirely destroyed. Under the new constitutional regime, the chief rabbi can no longer resort to armed force to compel a Jewish butcher to pay a tax.

The assassin of M. Herzenstein, Topoleff, recently appeared in the street at Kieff in a state of intoxication, demanding a revolver for defense against the Jews, who were anxious, he declared, to revenge the death of the late deputy. He then confessed himself as the author of the crime, although the court acquitted him on the charge of murder.

The annual market at Gablonz had been fixed this year for the 5th of October. As this date happened to coincide with the Day of Antonment, about thirty Jewish merchants approached the civic authorities with the request that another day should be substituted. The Department of Police refused to comply with the request, which has, however, since been granted by the town Council.

On the 30th ultimo Court Councillor Professor Dr. Horaz Krasnopolski died at Gmunden, at the age of sixty-seven. A few weeks ago the fortieth anniversary of his obtaining the degree of Doctor of Laws was celebrated at the Prague University. The deceased was one of the most notable teachers of Austrian Criminal Law, and always commanded the esteem of the numerous students who attended his lectures. A leading figure among the German portion of the population, he was faithful to his religion, and always contributed liberally to all the Jewish institutions in this city.

A representative of the Hilfsverein der Deutschen Juden who proceeded to Telschi to inquire into the losses sustained by the recent fire, states that there were two successive conflagrations, of which the first destroyed seventy and the second 250 houses. The damage amounts to 1,200,000 roubles. The population of the town comprises 5,500 Jews and 1,500 Christians. The fire affected 4,073 Jews and 425 Christians. The local ispravnik or Governor behaved disgracefully towards the Jews during the fire, refusing them assistance, and mocking their expressions of distress. He is reported to have said that the fire would serve instead of pogrom. As there are a large number of Christian victims, the substitution is hardly apt.

M. Vinaver, the deputy of the first Duma, who was undergoing a three months' sentence for signing the Viborg manifesto, has been released from prison. He is in excellent health, and he has just received an invitation from Palestine to spend a few weeks there. M. Vinaver's time in prison was occupied in writing a book on a legal problem. Together with M. Vinaver, Bramson, Brook and Sheftel were also liberated.

In spite of the measures taken by the authorities to allay the excitement created by M. Dubrovin's visit to Nicolaieff, his admirers marked the element by organizing a series of attacks on Jews in the streets. Several of our coreligionists, who had the misfortune of encountering the Real Russians, were assaulted on the spot and severely injured. The steps taken for the prevention of the repetition of the rioting have, so far, proved inadequate.

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120TH STREET AND LENOX AVENUE.

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The Board of Trustees will be in attendance at the Temple for the purpose of Renting Seats on Sunday Sept. 20th from 9 to 12 A. M. and every evening until the holidays (Fridays and Sundays excepted) from 8 to 10 P. M.

DANIEL P. HAYS, President.

LEWIS COON, Hon. Secretary.

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HOLY DAYS

5669-1908

New Year's Day, September 25-26. Friday Evening at 7.30.—Address, "From the Lowlands to the Highlands." Saturday Morning at 10.—Address, "5668, A Year's Review." Day of Atonement, October 4-5. Sunday Evening at 7.30.—Address, "What Are the Means of Atonement?" Monday Morning at 10.—Address, "Israel—People and Faith." Monday Afternoon at 2.—The Memorial Service will be held in the afternoon, in the course of which an address will be given on "Not Without Hope." ALL ARE WELCOME.

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MARRIAGE

Invitations, Announcements, At Home, Calling and Reception Cards and Menus. MAIL ORDERS RECEIVED PROMPT ATTENTION.

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BAR MITZVAH.

AUMANN.—Mr. and Mrs. L. J. Aumann announce the bar mitzvah of their son Allan, Saturday, September 19. Temple Rodeph Sholom, 63d street and Lexington avenue. At home, 13 West 88th street, Sunday, September 20, after 8 o'clock p. m. No cards.

BEERMAN.—Mr. and Mrs. J. Beerman, 118 West 97th street, announce the bar mitzvah of their son Bertram, Saturday, September 19, Temple Rodeph Sholom, 63d street and Lexington avenue. At home Sunday, September 20, after half-past seven p. m.

DAVIDSON.—Mr. and Mrs. Isaac Davidson announce the bar mitzvah of their son Lorin at the Temple Rodeph Sholom, Lexington avenue, corner 63d street, Saturday, September 19. At home Sunday, September 20, 56 West 112th street.

RAIVES.—Mr. and Mrs. S. Raives beg to announce the bar mitzvah of their son Irving, at Temple Israel, Saturday, September 19. No cards.

SIEGEL.—Mr. and Mrs. K. Siegel announce the Bar Mitzvah of their son, David, on Saturday, September 19, 1908, at 9 a. m. at the Keneseth Israel Synagogue, No. 26 West 114th street, Manhattan. At home Sunday, September 20, 1908, after 7 p. m., at No. 158 East 113th street, Manhattan.

ENGAGEMENTS.

ADLER—OPPENHEIMER.—Mr. and Mrs. Isaac Oppenheimer, of 485 East 140th street, announce the engagement of their daughter Hattie to Mr. Isidor Adler. At home September 20, from 3 to 6.

BAER—STERN.—Mr. and Mrs. Julius Stern, of 140 West 117th street, announce the engagement of their daughter Hannah to Mr. Julius Baer. Reception Sunday, September 20.

FINK—DUNKIRK.—Mr. and Mrs. D. Dunkirk, of 52 Lenox avenue, announce the engagement of their daughter Ida to Dr. Morris Fink. At home, Sunday, September 20, from 3 to 6.

GALLINGER—SIEGEL.—Mr. and Mrs. Simon Gallinger announce the engagement of their daughter Carrie to Mr. Isidor Siegel. At home, 415 East 50th street, Sunday, September 20, 3 to 6. No cards.

GOLDSMITH—SMELOWITZ. — Mrs. Leah Smelowitz, of 24 East 99th street, announces the betrothal of her daughter Stella to Mr. Milton M. Goldsmith. Reception, Sunday, September 20, 3 to 6 p. m., at Madison Avenue Hotel, corner Madison avenue and 92d street.

HOFFMAN—LEOPOLD.—Mr. and Mrs. Lazarus Hoffman, of Hartford, Conn., announce the engagement of their daughter, Rose Bella, to Mr. Israel Leopold, of Manhattan.

HIRSCHFIELD—STEINTHAL.— Mrs. Minna Steintal announces the engagement of her daughter Hannah to Mr. David L. Hirschfeld. Sunday, September 20, 3 to 6, 22 East 114th street.

HIRSCHHORN—HIRSCHHORN.—Engagement of Gussie Hirschhorn (nee Herschman) to Ed. A. Hirschhorn is announced. At home Sunday evening, September 20, from 7 to 10, at 100 East 89th street. No cards.

KALISH—SCHWALBE.—Mr. and Mrs. S. Kalish, of No. 57 West 124th street, announce the engagement of their daughter, Anna, to Mr. Murray Schwalbe. Reception on Sunday, September 20, from 8 to 10 p. m. No cards.

KAHN—CITRON.—Mr. and Mrs. Selig Citron, of 468 West 146th street, announce the engagement of their daughter Dora to Dr. Julius Kahn, of Long Branch. At home Sunday, September 20, 3 to 6 p. m.

LESSER—LEVY.—Mr. and Mrs. Alexander Levy, 678 Macon street, Brooklyn, announce the engagement of their daughter Carrie to Mr. Samuel Lesser, of Brooklyn. Reception Sunday, September 20, 1908, after 7 p. m.

MANDEL—LEFKOWITZ. — Mr. and G. Lefkowitz, 1225 Madison avenue, announce the engagement of their daughter Rosa to Dr. E. Mandel. At home Sunday, September 20, from 3 to 6.

MAY—BAER.—Mr. and Mrs. Baer, 602 Kosciusko street, Brooklyn, announce the engagement of their daughter Clara to Henry May. Sunday, September 20, 1908, will receive from 3 to 6 p. m., 847 Willoughby avenue.

MILLER—MEYERS. — Miss Fannie Myers, 147 St. Nicholas avenue, to Mr. Michael Miller, betrothed. Reception

Sunday, September 20, 1908, Hotel Savoy, 3 to 6.

SILBERSTONE—SOBEL. — Mr. and Mrs. Louis Silberstone announce the engagement of their daughter Janet Estelle to Mr. Abe Sobel.

Tashrak Is Engaged.

Israel J. Zevin, the Yiddish humorist and story-writer, who is better known as "Tashrak" is engaged—and this is no joke—though the whole staff of the Tagblatt, of which Mr. Zevin is literary editor, took it as such, and in his absence refused to announce "Tashrak's" engagement. Mr. Zevin was at Hunter, N. Y., at the time of his engagement to Miss Sophie Berman, of 1571 Fulton avenue, Bronx, and he sent a notice of his engagement for publication to the Jewish Daily News, and he sent it by special delivery, too. But Zevin is always joking and the news editor refused to publish the announcement until Mr. Zevin returned from the country and confirms the report.

The humorist is a leading member of the Jewish community, of Borough Park, which he has made known in his feuilletons as "Blotetown."

MARRIAGES.

EHRICH—MORGENTHAU.—On September 14, at the residence of her parents, Alice, daughter of Mr. and Mrs. Maximilian Morgenthau, to Jesse W. Ehrich, of New York.

LOEB—MORGENTHAU.—On September 14, at the residence of her parents, Far Rockaway, L. I., Minna, daughter of Mr. and Mrs. Maximilian Morgenthau, to Dr. Ludwig M. Loeb, of Chicago.

OBITUARY.

COHEN.—On Tuesday, August 25, Louis Cohen, husband of Ida Cohen, aged forty-two. Funeral took place from his late residence, 496 East 140th street. Rev. Dr. I. Reichert, of Temple Hand in Hand, officiated.

BARUCH.—On Sunday, September 6, Harris Baruch, aged seventy-nine. Funeral took place from his late residence, 1421 Madison avenue. Rev. Dr. I. Reichert officiated.

In Memoriam.

OSHINSKY.—The monument erected to the memory of the late Sarah Dora Oshinsky, beloved mother of Kassel Oshinsky, Joseph Oshinsky and Mrs. Rachel Kassel, will be unveiled at Bayside Cemetery, on Sunday afternoon, September 20, at 1 p. m. Relatives and friends are invited.

Russia Preparing to Remove Anti-Jewish Restrictions.

A cable from St. Petersburg, dated September 15, says that the Ministry of the Interior is drafting a new law on the matter of Jewish restrictions to be submitted to the Duma. It will enlarge the zone of Jewish settlement and remove the restrictions against Jews holding land. The Ministry of Commerce is engaged on a project which will permit Jewish commercial travelers to move freely throughout the empire.

Federation of Zionist Societies of Canada.

The ninth annual convention of the Federation of Zionist Societies, of Canada, was held on September 6 and 7. A large delegation was present, and the reports of the officers and delegates showed that there had been a considerable increase during the past year of a number of societies and in the extent of Zionist activity. In his annual report the president, Clarence I. de Sola, reviewed the Zionist situation in Canada and gave many important and interesting facts concerning the work for the different Zionist institutions. On the evening of Sunday, September 6, a banquet was given in Montreal in honor of the delegates who came from all parts of the country.

The union formed by Menshikoff has decided to open a branch at Odessa. The new addition to the forces of the Black Hundreds will doubtless produce the same result as the establishment of the Union of St. Michael, the members of which lately distinguished themselves by their frequent attacks on Jews.

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It seems possible that the personal habits of persons (such as milkers, servants, etc.), who come into more or less contact with milk, might be a more appreciable element in infecting the milk, although it is in such cases the infection in question, namely, by animal parasite, would be of far less importance than the typhoid infection. For instance, while the milkster who is a typhoid "bacillus-carrier" would be an element of great danger to the public health, an infection (in that person) of pinworm, of tapeworm as all more in reference to the possibility of their transmission through the milk supply.

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(To be continued.)

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WEDDINGS, BANQUETS.

give up their assertion that Palestine and its neighboring lands, and these alone, are the logical places for the establishment of an autonomous Jewish settlement, nor their repudiation of the philanthropic pose; nor their firm adherence to Nationalism in all its phases, even to the "fiendishness and folly of national separateness and purity."

Zangwill is like history, "I have del." He repeats himself. His attack on the Governor of the Jewish Colonial Trust recalls his famous onslaught upon the I. C. A. some years ago. Then it was the I. C. A. that was "kol bo," because it would not do the bidding of Zangwill, Zionist. Now the Governors of the Colonial Trust are imbeciles, lunatics and villains, because they will not turn over the vast sums of money, which they extorted from the Jewish people by false pretenses, to "I, Zangwill" ITO. Such *chutzpah*, such *meshuggas*, to obey the mandate of the Congress, to endeavor to carry out the will of the Zionists, whose agent and servant it is! No more astonishing exhibition of *chutzpah* can be conceived than Zangwill's utterly wanton interference with the Colonial Trust in its attempt to go through the formalities of an amendment to its articles of incorporation, limiting the sphere of its activities, as it was ordered to do by the Congress. That the court upheld him does not prove that his attitude was a just one. Blackstone, who is something of an authority on English Common Law, says that the law is not always justice, and the whim of one judge in a matter of this kind, which is discretionary, might not be the opinion of another judge before whom the petition might have enjoyed better fortune. Yet it is he who talks of interference.

Let Zangwill go ahead with his work. Let him go ahead with his Galveston plan. Let him go even further, and finally locate his Itoland, which yesterday was in Morocco, is today in Central or South America, and will be, to-morrow, just south of Terra del Fuego, and the day after to-morrow. But let him locate it, get it, and start his great exodus thither. The Zionists will take him at his word, and make of it a huge training school for the Jewish State on Jewish national soil. But let him go ahead, and keep his nose to the grind stone. He has a big job in front of him, and he really ought not to waste any of his precious time to bother with the pitifully small handful of imbeciles who call themselves Zionists.

Sincerely, I hope he succeeds. The need is great, staggeringly great. That the Zionists cannot join hands with him, give up their work, turn over the National Fund and the Colonial Trust funds to him, is another story. What does he need their money for, anyway? He has all the

(For The Hebrew Standard.)
אחרי שנתנו מנה ד'
Psalm xxvii, 4.

How precious is that one desire
 Of David in his song—
 A sacred treasure for the soul,
 A shelter from the wrong—

To see God's beauty all his life;
 To be allowed to peer
 Within His temple for the truth—
 To seek His glory here.

Thus, should the hour of trouble come,
 There's a pavilion nigh;
 A sure and secret hiding place
 Preferred by the Most High.

A simple thought, a simple prayer.—
 But what a burst of praise!
 Who seeks God's beauty in His works
 Gives life and length of days.

—ARCHIBALD ROSS.

big-wigs with him. He can get all the money he needs from them. He needn't *schnorr* from Jew or Goy. And surely he does not need to emulate the practice of some of the Ghet to brethren who are chronic litigants. The Zionists have their work to do. He has his. But his work and the work of the Zionists differ in this:

He is an attempt at philanthropic relief work; he is endeavoring to find a home for the Jews of Russia and Roumania, who need a place of refuge from persecution and oppression; the Zionists want Palestine, not merely as a refuge, but as the place that belongs to the Jews, and where the Jewish spirit can and will develop to its highest fruition; no other place will serve as a substitute. Relief to be efficacious must be speedy.

The ITO must succeed soon in finding Itoland, or his fervent prayer that there shall not be many more anniversaries for the ITO to celebrate will be granted.

The Zionists, on the other hand, are in the position of a besieging army. How well or poorly they are besieging the closed gate to Zion is not material. That, however, is the work for them to do, and that alone, until the gate swings open and the Jews come into their own. And from this work they will not be diverted even by the petty puns, the cheap puns and the suffragette ravings of "I, Zangwill." Of this he may accept the assurance of a member of the "rabid" wing of the Zionists party, who subscribes himself with all due humility.

A. H. FROMENSON.

The Greater the Man the Greater His Errors.

Editor HEBREW STANDARD:

Dear Sir:—

I was very much pained to read a letter in your issue of September 4th, under the heading "Zangwill's Deception," by Rev. H. S. Morais. I have not the pleasure of knowing the writer personally, but if I am to judge him by the standard laid down for him by his "Sainted Father," I would have to conclude that the author of "Zangwill's Deception" is a "great man" indeed. It is very regrettable that the truly "Sainted Father," the truly pious and scholarly Jewish leader, should have departed this life before inculcating into his son's mind the *spirit* of the beautiful Talmudic proverb, as well as the letter.

Our sages of blessed memory, in warning the masses from criticising too harshly the short comings of great men say, "the greater the man, the greater his errors." Had Mr. Morais understood the moral of the above dictum he would not have fallen into the "grave error" of criticising Zangwill in such a harsh and uncharitable manner.

It is not my intention to go into the criticisms of Zangwill's writings, or the stand he has taken in trying to

ameliorate the conditions of our unfortunate brethren in Russia, thereby differing somewhat from the Zionists, but I consider it a mischievous "error" on the part of Dr. Morais to attack a man of Zangwill's position and standing, and use language which can only tend to separate rather than to conciliate, to widen instead of healing the breach, if a breach does exist.

Your correspondent says, "A Zionist indeed, an Itoist forsooth, whom even Dr. Max Nordau, in a spirit of self contrition, condemns for his reprehensible desertion."

"In a spirit of self contrition?" Why not hope that Zangwill too, some day, "in a spirit of self contrition," will rise to "condemn" some one who has not yet become penitent, verily as our sages say *במסים שבעלי צדיקים עמרים צדיקים גמורים אינם יכולים לעמוד* there is hope for us all.

Your correspondent likens Zangwill to "Acher," the apostate and traitor, but he omits to tell your readers that מאיר "Rabbi" Mayer, the man who knew him best, never withdrew his friendship and admiration. He further fails to tell us, if he knows, that men like "Acher," Saul of Tarsus, and a host of other such ardent spirits, have to a great extent been made apostates and traitors through the zeal and fanaticism of the "Kanoymim."

Jewish history abounds with the lamentable fact that many of our brightest ornaments have been lost to Judaism through the actions of men who, in a moment of over-zealousness, have forgotten that to be a perfect Jew one must be a tolerant Jew. The patriarch Abraham not only found plenty room for his recreant relatives and neighbors, but actually went to their assistance when in distress. Moses tolerated the self-appointed prophets, and the Talmud makes that point more emphatic when it enjoins us not to criticise the "errors of men, because "the greater the man the greater his errors." If we cannot have all brilliant men adhere to all details of Judaism, we should be glad that some of them have some Judaism. If we cannot have all our Jewish young men marry Jewish women, then the next best thing is to have them marry anyway and teach their Christian wives to become good Jewish women.

Our religion teaches that even אשע ישראל "a sinner in Israel" must be accepted and counted to מנין "congregation of Israel," the moment he presents himself.

On what grounds then does the Rev. Dr. Morais take the candle and bell in his hands to put under the ban a man like Zangwill, whose very veins pulsate with Jewish ideas and Jewish patriotism?

I hope that our Jewish brethren in the United States of America will give Zangwill a reception that will draw him even closer to the folds of Judaism that he loves so well. I hope also that he will receive such a reception that will give him a better

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impression (if any is needed) of his brethren in the Western world, and should he honor his Canadian kinsmen with a visit, I feel sure that he will receive a reception that will be creditable to the great tolerant race he belongs to, and the patriotic spirit which we Jews boast of.

Yours faithfully,
 HARRIS VINEBERG.
 Montreal, Canada, Sept. 8th, 1908.

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ROTH, MILTON E.—The People of the State of New York, by the grace of God, free and independent, to Suzanne Roth, Marcelle Roth, Isaac Straus and Ferdinand E. M. Blum, and to all persons interested in the estate of Milton E. Roth, late of the County of New York, deceased, as creditors, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 6th day of October, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Emilie H. Roth as administrator of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, the thirtieth day of August, in the year of our Lord one thousand nine hundred and eight.

Supplemental on order.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogate's Court.
 S. LIVINGSTON LAMUE,
 Attorney for Administrator,
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N. Y., FRIDAY, SEPTEMBER 18th, 1908. ELLUL, 22nd, 5668.

POOR OLD, Portuguese cemetery on the New Bowery! Last week a contemporary made your graves do service as a picture of the ancient Jewish "God's acre" at Newport R. I.

THE ATLANTA, Georgia, Y. M. H. A. recently treated its members and friends to—a kosher barbecue. For that matter every barbecue is kosher by necessity. If not, it is no barbecue.

A TIME WAS IN ISRAEL, when "to speak was a duty, a public demand." The Time now is, when to speak less, but to do more is the duty, the demand of the hour; "not the word is the principle thing but the practice."

AS MAY BE Seen from the announcement in our advertising columns, a large and favorably known up-town hostelry is to be run strictly in accordance with our dietary laws. This appears to us to be a welcome sign of the times.

THE CONTENTION is now being made, that the leitmotif in the choral portion of Beethoven's great Ninth Symphony is borrowed from the Beth Hamidrash. Even now a-days the Talmud is taught to the bochorim by means of this melody.

THAT THE JEWS ENTER into every field of usefulness to man, if permitted, is a fact which is very well known. The port of Astrachan in Russia is much frequented by Jewish fishermen and by other Jews who are employed in the fish industry in various ways.

A. H. FROMENSON administers a pretty rebuke to I. Zangwill in another column. The rebuke is very well written, and Zangwill richly deserves it. But Fromenson ought to set the Zionist house in order and read a sharp lecture to Gaster who is a Haham but evidently not a Chocham.

THE WHIRLIGIG OF TIME brings with it many peculiar phases, notable among which is that the Stewart building, formerly the storm-center of Hilton's anti-Semitic crusade, has passed into the hands of Felix Isman—a Jew. כה תאכרו כל בני ארצך "Thus perisheth all thy enemies, O Lord!"

THE POST OFFICE, Army officials as well as our own City Government have given leave of absence to those of the Jewish faith during the coming holidays. Had the Hofjuden been consulted in the matter they doubtless would have deemed it unnecessary; holding the same opinion as in the Public school Christmas controversy.

"THE SEVEN LEAN COWS" of Genesis xli, 25, have now been proved from hieroglyphics to have been fact. Professor Brugsch, the Semitic scholar, has come across inscriptions which show that for seven years Egypt had no harvest, for the Nile failed to overflow its banks for seven successive years, consequently the crops completely failed. The date given by Professor Brugsch tallies with that of the bible: the "lean" years ran from 1708 to 1700 B. C. E.

WE ACCORD a hearty welcome to the newest member of the American Jewish press. At Dallas, Texas, The Southwestern Jew has begun to strike "at the core of Judaism." Its purpose is "to awaken Jews to cherish and value their Judaism." We hope the paper will long continue to be "elemental, direct, mingling sunshine and lightning in a way distressing to the smug and conventional who like to feel secure in their social calendar and pay the rabbi to forecast the state of the weather." There is thought there, in our quotation, but the English is pretty turgid.

Lady Teachers for Boys. MISS SADIE AMERICAN has justified her whole public career by the very pithy, trenchant and absolutely incontrovertible statement, she made at the recent convention of the National Playgrounds Association. Miss American derided the attempts of the modern "sociologists" which tends to make our boys "lady-like" through their teachers being women, even when the boys are grown to young-men. Miss American said: "The point I wish to make about the lady teachers for boys, is that they never can be the boys big-brothers." Right Sadie! You are a true American!

Mr. Bingham Retracts. ON Wednesday afternoon Police Commissioner Bingham made a full retraction of his charges that the Jews furnish 50 per cent of the criminals of this city. We append a portion of Mr Bingham's statement.

"My attention has been called to a serious complaint made by Jewish citizens concerning a passage in an article recently published in the North American Review, entitled 'Foreign Criminals in New York,' in which I said that, under existing conditions, it is not astonishing that a million Jews, mostly Russian, in the city (and one-fourth of the population) perhaps half of the criminals should be of that race, and in which comment was made on the percentage of Jewish boys in the House of Refuge. "My purpose in writing the article was not to publish statistics nor to enter upon a scientific inquiry into the race or religion of those charged with criminality, but solely to make a plea for a secret service fund in order that criminality might be more effectively dealt with than is now possible. "The figures used in the article were not compiled by myself, but were furnished me by others and were unfortunately assumed by me to be correct. It now appears, however, that these figures were unreliable. Hence it becomes my duty frankly to say so and repudiate them. "The percentage given of Jewish boys in the House of Refuge is, it appears, also misleading. This proportion of boys, it is now pointed out, should be considered not solely in relation to the total number of boys in the House of Refuge, but with reference to the total number of boys in all similar institutions where boys of this age and of other races and faiths are sent. The proportion of Jewish boys, considered in relation to the inmates of other like institutions, would be, of course, radically different. "In view of all this and of the fact that many estimable citizens feel hurt by what I wrote without the slightest knowledge, prejudice or unfriendliness—for I have none—I withdraw the statement challenged, frankly and without reserve. I shall look forward with interest to the result of research of the committee of representative citizens which is now engaged in making an accurate and exhaustive study of the whole question and shall be glad to meet them. (Signed) "THEODORE A. BINGHAM."

Religion in the Schools. IN "The New York Times" of last Saturday, Cardinal Gibbons registers a plea for the inclusion of denominational schools in our public school system. He points out these truisms: secular education, without religious influence, is incapable of training strong, moral citizens for the nation; intelligence without virtue breeds the shrewdest criminals.

It is true that without religion a people is in a bad way morally. But no American desires his public schools made the place where sectarian religious doctrines are taught to his children. Especially is this the case with the Jews who have their own independent system of Sabbath schools, chedorim, and Talmud Torahs.

Of course Catholics have always sought to include religious instruction in our public school curriculum, thereby hoping to pave the way for the incorporation of their own admirable parochial schools in the general system. But Americans would not for one moment, we make free to believe, look with favor on any such attempt. And when Cardinal Gibbons, in the course of the article to which we have referred, says that the Jews of this country are dissatisfied with the present lack of religious instruction, we believe he has allowed his zeal and enthusiasm for the interest of his church to overshoot the bounds of sober statement.

The Roll of Dishonor. FROM time to time in these columns we have entered a protest against the use made by unscrupulous politicians, of the Jews as Jews, in the way of voting material.

It is useless to point out as this journal has frequently done that Jews are above all things Americans, and that they may vote for Taft or Bryan, for Hisgen or Debs according to the dictates of their belief in the future of this country.

We shall now, and through the present presidential campaign, as the various news items reach us, point to the various Hebrew political clubs which spring up here and there.

There is the Thomas Marshall club of Indianapolis with a membership limited to Jews.

The Hebrew Social and Political Club of Stamford, Conn., announces that "it expects to take an active part in the campaign, and will support the Democratic ticket".

(To be Continued!)

Proper! MR. MOSES WINTHROP, of Minneapolis, who was (and for aught we know to the contrary is still) an active Zionist, has been running afoul of the authorities of the Federation of American Zionists. It seems that he has used the name and facilities of the Zion Hall and Jewish Library of Minneapolis for Democratic political purposes. Fortunately the Federation does not countenance such actions, Rev. Joseph Jasin, its secretary, wrote: "We desire to announce that any such activity on the part of Zionist societies is a gross perversion of our purposes and duties."

Sublime Silences. חסדו כחוש

WITH the approach of the New Year, the religious season specially designated in Judaism as the time for "Repentance, Prayer and Charity," will be inaugurated.

Who that has ever prayed does not know that the deepest prayer, the prayer that a crushed and broken heart sobs heavenward, cannot be uttered where it will fall on other than God's ears? The prayer of penitence, the soul's cry to God out of its darkness and sin, the prayer for forgiveness and for the divine patience and mercy, does not come forth in its tearful sincerity until the soul is alone with God. While we believe, as Victor Hugo said, "certain thoughts are prayers," yet there are times when soul and body lie prostrate against the throne of the divine Kindness, to be comforted "as one whom his mother comforteth." And though upon the street, on the mart, in the office or synagogue, or in the home sanctuary, the heart may pour to heaven its prayer, there are also times when you would talk with God alone, out in the green pastures and beside the still waters, not even an angel listening, as there were times in childhood when you would talk to mother alone, and to no one but mother.

If we look into the lives of the great men of prayer we shall find them offering their most heartfelt petitions in solitude. Whether it be Jacob at Bethel or Peniel, Moses on Sinai, or Elijah on Carmel, what answers of blessing, light and power come to him who there prays in solitude! Washington seeks the solitude of the wood that winter day at Valley Forge, and there in secret the father of our country prays to the Father of all, and he that hears in secret rewards openly. Lincoln is accidentally found in his room praying for our armies to the God of battles.

O, to what heights of heroism may the manhood rise in secret prayer; to what noble, Godlike purposes of self-sacrifice! What power may fall upon the soul, and what a fitness for great deeds and useful living may come to a man in the place of secret prayer, where, in the calm and awful solitude, God is! Alone with God, Elijah heard the still, small voice, and the silence had a greater message than the thunder. Alone with God, Samuel heard the call of his high destiny. Alone with God, Moses beheld the burning bush and heard the voice divine. There are truths, deep, saving, comforting truths; there are calls, commands, and inspirations coming to us out of the sublime silences, which are too great and meaningful for words and language, their voice is not heard. In these silences the Spirit breathes upon the waiting weary heart the restful and assuring thought, "Be not afraid for I am with thee".

"The Infinite always is silent, It is only the finite speaks; Our words are the idle wave-caps On the deep that never breaks— We question with wand of science, Explain, decide, and discuss, But only in meditation, The mystery speaks to us."

The Little Things in Life

THERE are no such things as trifles in the biography of man. Drops make up the sea. Acorns cover the earth with oaks and the ocean with navies. Sands make up the bar in the harbor's mouth, on which vessels are wrecked; and the little things in youth accumulate into character in age, and destiny in eternity. If you cannot be a great river, bearing great vessels of blessing to the world, you can be a little spring by the wayside of life, singing all the day and all the night, and giving a cup of cold water to every weary, thirsty one who passes by. Life is made up of little things. He who travels over a continent must go step by step. He who writes books must do it sentence by sentence. What is the happiness of our life made up of? Little courtesies, little kindnesses, pleasant words, genial smiles, a friendly letter, good wishes and good deeds. One in a million—once in a lifetime—may do a heroic action; but the little things that make up our life come every day and every hour. If we make the little events of life beautiful and good, than is the whole life full of beauty and goodness.

Little words are the sweetest to hear; little charities fly farthest, and stay longest on the wing; little lakes are the stillest; little hearts are the fullest, and little farms are the best tilled. Little books are read the most, and little songs the dearest loved. And when Nature would make anything especially rare and beautiful, she makes it little; little pearls, little diamonds, little dew. Agar's is a model prayer; but then it is a little one; and the burden of the petition is for but little. Life is made up of littles; death is what remains of them all. Day is made up of little beams, and night is glorious with little stars."

WHAT A WONDERFULLY fearful knowledge of things Jewish, the reporters for the secular press display. The Sun of Lewiston, Maine, gravely tells its readers that: "The 'Black Feast' will be celebrated by the Jews on Oct. 6th. The name by which this day is better known is Tische d'ab, meaning the ninth day of the month of Ab."

THE HEBREW STANDARD

America's Leading Jewish Family Paper

SECTION 2.

VOL. LIII. No. 12.

NEW YORK, FRIDAY, SEPTEMBER 18th, 1900.

10 CENTS PER COPY.

HISTORICAL SKETCH OF NEW BRUNSWICK, N. J.

BY JOHN P. WALL.

AUTHOR OF "WHEN THE BRITISH HELD NEW BRUNSWICK," ETC.

When the first settlement was made, or by what people, is one of the lost traditions in New Brunswick. It is said that in 1660 an adventurous Quaker, from Shrewsbury in a canoe with some Indians, explored the shore and west bank of the Raritan River and reported finding a few huts on the present site of the city. It is supposed that the huts were built by a band of emigrants that came up the river as early as 1609. At this time a tribe of Indians, known as the Raritans, roamed over this section of New Jersey.

The early days to us seem remarkable ones, for before the coming of the Europeans a faint path could be traced on nature's bower of fallen leaves and twigs that covered the thickets and undergrowth in the vast forests. It was the soft imprint of the moccasined feet of the Lenin Lenape, made while on their frequent visits to the Delaware River. This Indian path started near what is now Elizabethport and plunged into the wilderness, extending almost in a direct line to a point on the Raritan, opposite or above the present Albany street bridge. As the white men became more numerous, the Indian became scarcer, and their long-trodden foot path became practically the white man's post road of later years. Such were the conditions when Daniel Cooper settled in "Prigmore Swamp," as the first settlement was known and established his famous ferry, which afterwards, in 1713, became known as Indian's Ferry on the establishment of the county lines. About 1730 several families emigrated from Albany, N. Y., and tradition has it that they brought with them their building materials. Among these settlers we find the names of Dirck Schuyler, John Ten Broeck, Nicholas

Van Dyke and Derck Van Alen. These men were of considerable property and enterprise, and their arrival gave a fresh

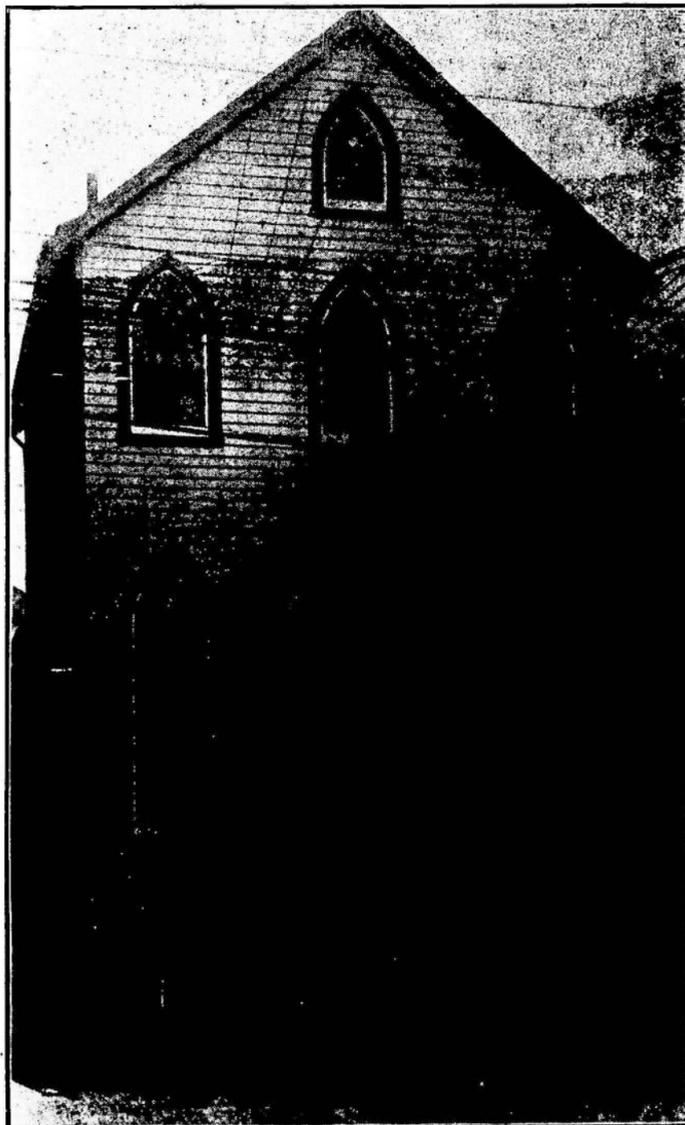
impulse to trade. About this year the name of New Brunswick was given to the place, and a royal charter was

granted in 1730 through William Burnett, Esq. The history of the city from that time to the Revolution does not vary

from that of all other early settlements. It was nothing but hard work cutting down trees to make a clearing, using the lumber to build the modest homes, and, as a matter of amusement, stand guard all night so that the wild beasts would not kill their live stock or the Indians borrow their horses and forget to return the same.

These men were trained to lead a quiet life, but when the sound of the cannon belched forth and announced that the colonies were to shake off old ties and unjust taxes, they, like Cincinnati, gave up the plough for the horrors of war, and their spirit and pluck is well illustrated in the sacrifices they made that future generations should know what it was to be freemen. It was at New Brunswick that the first meeting was held by the delegates from the various counties of the State, to devise ways and means for the future freedom of the State. While other cities were arguing whether or not they should join the patriot cause, New Brunswick passed resolutions and had them presented to the Council of Safety on June 19, 1776, "Praying that a new government be established, and that a speedy and absolute independence upon Great Britain be proclaimed."

During the winter of 1776 the British, with Lord Howe in command, made their headquarters in New Brunswick. The mighty stream of revolutionary events rolled on to its end, the battles of Trenton, Princeton and Monmouth have taken their place in history, but it must not be forgotten that the darkest hours before American independence were the ones spent by Washington and his men in and around New Brunswick. It was here that two brigades left him, notwithstanding the fact that the enemy



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GEORGE W. LITTERST, SECT'Y. CHARLES D. ROSS, ASS'T SECT'Y.

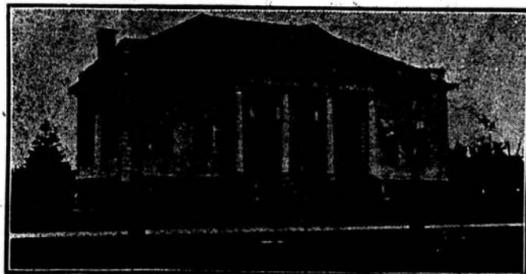
דיא האמפאנע גיבט איינע געוויסע פארויכערונג איהרע געריכטליכע רעכטע צו איירע פארמענונג. אונזער האמפעני איזט איינע פיראמטארטליכע, איבערזעהן פאן דער פאנס אפטיילונג דער שטאדט ניו דזשערזי. אונז גיבט איינע פאלקאממענע פארויכערונג אין דער שיטצונג איהרע פראפערטע.

were within two hours' march of the city. Had Washington fallen in New Jersey, and New Brunswick in particular, there would never have been a surrender at Yorktown. It was within a radius of thirty miles of the city that American independence was won.

When the Revolution was over and peace was proclaimed, the citizens got down to work on the reconstitution of the city, and had it incorporated under a State charter in 1784, which was amended in 1801, and again in 1838. When the War of 1812 was declared, the old town sent out four companies fully uniformed. Its patriotic pride is too well known to make any further mention of what it done in the Civil War and the war with Spain, its monuments are silent evidence of the many of its sons that were offered up as a sacrifice for the preservation of the Union.

This brief review of the past scarcely suggests the rich store of historic matter connected with the city, which the limitation of space prevents from writing. The solid foundations of New Brunswick are the advantages of splendid location, pure water, a fine river and the P. R. R. and R. R. Railroads for transportation facilities, nearness to the great centres of population, New York and Philadelphia, well paved streets, a municipal water plant, worth more than the entire city indebtedness, two splendid hospitals, three elegant libraries, open to the public, elegant public and private schools, also Rutgers College, one of best of the smaller col-

leges in America, giving superior educational opportunities for the residents, while the city, as the county seat of Middlesex County, is the trading and commercial centre for over a hundred thousand people. The fire department is without doubt one of the best in the State of New Jersey, it consists of six engine companies, hook and ladder, and independent hose company, all fully



THE CARNEGIE LIBRARY, NEW BRUNSWICK, N. J.

equipped with the most modern fire fighting devices.

There is a movement on foot looking towards the formation of a greater city, and plans are being made for the annexation of Highland Park, Franklin Park and Milltown, villages whose interests are directly concerned, as through annexation they would be entitled to the school, fire and police protection of New Brunswick. As a manufacturing and residential city New Brunswick has no peer.

Temple Anshe Emeth.

The origin of the Jewish community of New Brunswick dates back to the year 1859. The first congregation was organized with twelve members, with Ignats Frankenstein as president. Until 1879 the orthodox ritual was used. Then a temple was built on Albany street, with the Rev. Morris Waldman, who was still a student at the New York Theological Seminary, as rabbi. Dr.

Waldman, who is now manager of the United Hebrew Charities at Manhattan, organized a Sabbath School, Ladies' Auxillary, introduced Dr. M. Jastrow's ritual, and arranged to have Sunday evening lectures delivered by prominent rabbis from New York, once a month. Rabbi Waldman, after serving the congregation faithfully for many years, retired, and located in New York. He was succeeded by Rev. E. Friedlander. Dr. Gustav N. Hausman afterwards took charge, and the Union Prayer Book and Hymnal was introduced later. Louis Cohn, for seventeen years, ending last

July, was president of the congregation. During his incumbency the temple was cleared of all indebtedness, and to-day has a good surplus in the bank. His successor, William Schlessinger, president of the Water Board, is a very able man. The membership will no doubt increase as signs already prove. He has as his colleagues the following, who all have a Jewish spirit in them, and are ever ready to make every sacrifice for Judaism:

Samuel Lederer, vice-president; Louis Wolfson, treasurer; Max Gorta, financial secretary; Robert Marks, recording secretary.

Trustees—Louis Cohn, ex-president; Theodore Cohn, Henry Blum.

Organist—Miss Rena Cohn.

Choir—Misses Marion Shapiro, Jeanette Schwartz, Ethel Broffe, Essie Schwartz, Edith Lederer, S. Rodbort, Anna Shapiro, M. Schwartz, B. Broffe.

Sabbath School Committee—Isidor P. Hirsh, chairman; Max Lederer, Herman Schwartz.

Teachers—Miss Helen Cohn, Miss M. Lederer, Miss M. Schwartz and P. Schwartz.

Organist—Miss B. Broffe.

Isidore P. Hirsh, a member of the City Board of Education, is chairman of the Sabbath School Committee. During his regime the religious education of the children has made great progress. Last Sh'buoth a very impressive confirmation was held. On Hanukkah and Simchath Torah services are held by the school children.

William Schlessinger.

A prominent co-religionist in New Brunswick is Mr. William Schlessinger, who was born in Detroit, Mich., on August 14, 1858. Mr. Schlessinger is truly one of our "big guns" and has held high civic and fraternal honors.



He is president of the New Brunswick Water Commission, and for three years was president of the Middlesex County Board of Taxation. Mr. Schlessinger is president of the Temple Anshe Emeth, a Past Master of Masons, Exalted Ruler of B. P. O. E. No. 324 of New Brunswick and secretary and treasurer of the Elk's Building Corporation.

Temple Anshe Emeth Ladies' Auxillary Society.

The Ladies' Auxillary hold their meetings every second Sunday in the month in the vestry room of the Temple. They aid the congregation in many different ways. They also do a vast amount of charity work.

The officers are: President, Mrs. H. Solomon; vice-president, Miss C. Flechner; treasurer, Miss T. Marks; recording secretary, Mrs. M. Lederer; financial secretary, Miss R. Baere. Trustees: Mrs. A. May, Miss A. Hermann, Mrs. A. Hanauer, Mrs. M. Lowenstein.

The members are: Miss R. Baere, Mrs. H. Blum, Miss R. Cohn, Mrs. G. Drier, Mrs. M. Fischler, Mrs. Friedman, Mrs. L. Gallen, Mrs. A. Hanauer, Miss A. Hermann, Mrs. P. Hirsch, Mrs. S. Lederer, Mrs. M. Lederer, Mrs. A. Marks, Mrs. Bertha Marks, Mrs. Barney Marks, Mrs. T. Marks, Mrs. H. Laudenberg, Mrs. M. Lowenstein, Mrs. M. Lewine, Mrs. J. Levinson, Mrs. A. May, Miss C. Flechner, Mrs. I. Posner, Mrs. D. Posner, Mrs. J. Rodbort, Mrs. H. Solomon, Mrs. P.

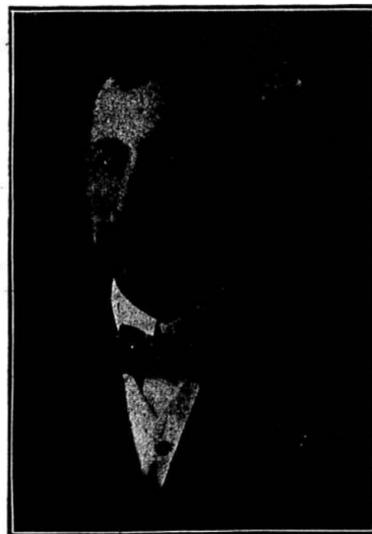
Solomon, Miss E. Solomon, Miss S. Solomon, Mrs. W. Schlessinger, Mrs. H. Schwartz, Mrs. Snyder, Mrs. Weller.

The "ladies" recently gave their president, Mrs. Harry Solomon, a very pleasant surprise in honor of her twenty-fifth wedding anniversary. They had a very large kaffee klatch in the vestry room at which she was presented with a handsome case of sterling silver.

The Ladies' Auxillary presented the Congregation with a handsome green plush curtain, which was used for the first time last Shabuoth, at which time the confirmants were Ralph Solomon, Schwartz, Beatrice Broffe and Saldee Rodbort.

Harry Solomon.

The Hebrews of New Brunswick feel justly proud of Mr. Harry Solomon, who in the many years he has resided among them has always taken an active interest in communal affairs and, for over a quarter of a century, has been one of the leading factors in the Anshe Emeth Congregation. Mr. Solomon was born in Newark, N. J., on April 14, 1860,



and his education was received in the public schools of his native city.

Mr. Solomon is a distributor of cigars and has established quite a lucrative clientele. He is affiliated with the B. P. O. Elks, Knights of Pythias, Red Men and the Eagles.

Mrs. Harry Solomon.

Much of the success of the Ladies' Auxillary of the Anshe Emeth is due to the untiring efforts of Mrs. Harry Solomon, who has presided over its des-



tinies for seven or the eight years of its existence. Mrs. Solomon, who prior to her marriage was Miss Ray Well is like her husband a native of Newark, N. J.

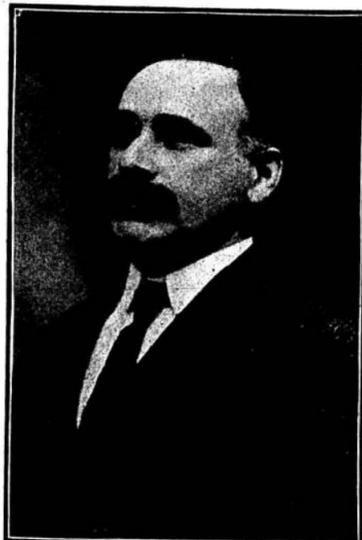
Mr. and Mrs. Solomon are proud in the possession of five charming children, Edythe, Serena, Bert, Harold and Ralph.

A Popular Restaurant.

Otto L. Schuck's well-known restaurant and cafe at No. 412 George street is strictly up-to-date in every respect. Mr. Schuck has been in his present location for the past seven years, although he has conducted similar establishments in New Brunswick for the past 20 years. Mr. Schuck maintains a first-class grill room and popular prices prevail. He has always catered to the Jewish trade.

Herman Schwartz.

One of the leaders in New Brunswick's Jewish community is Mr. Herman Schwartz, who came to this country at an early age from his native land, Hungary, where he was born on October 1, 1863. Mr. Schwartz is at present engaged in the manufacture of cigars, and is the proprietor of a well-known retail cigar establishment.



Mr. Schwartz at various times has been secretary-treasurer and trustee of the Temple Anshe Emeth and is president of the local B'nai Berith Lodge, besides being an Eagle, Odd Fellow and Redman.

Louis Wolfson.

Prominent in New Brunswick commercial circles is the name of Louis Wolfson, head of the well-known firm of L. Wolfson & Co. Mr. Wolfson is a native of New Brunswick, where he was born on the third of July, 1861. He has always been a stickler for integrity and fair dealing, which, coupled with hard work and business perceptivity, accounts for much of his mercantile success.

Mr. Wolfson is treasurer of the Temple Anshe Emeth. He is somewhat of a "jiner," being respectively an Elk, Redman, Odd Fellow, Mason and Mystic Shriner.

Mrs. Herman Schwartz.

A charming personality has Mrs. Herman Schwartz, who was born in Ungvar, Hungary, on April 17, 1868, and who prior to her marriage was Malvina Rosenberg. Mrs. Schwartz is a member of the Ladies' Auxiliary of Temple Anshe Emeth and is charitable to a fault.

She has one son, Philip L. Schwartz, and four charming daughters, viz.: Essie, who graduated from Wilson's college; May, at present attending high school; Jeanette, who will enter high



school at the next term; Lillian and a baby daughter.

A Sound Institution.

One of the largest fiduciary institutions in the State is the National Bank of New Jersey. At present the bank has deposits of \$1,925,787.72 and total resources of \$2,634,787.24. The bank affairs are ably administered by the following executive officers: Harry G. Parker, president; V. M. Suydam, first vice-president; P. H. Wyckoff, second vice-president, and Lyle Van Nuis, assistant cashier.

Mr. Parker has been president since January, 1908, and for fourteen years prior held the responsible position of cashier. Mr. Parker was president of the New Jersey Banker's Association for the term of 1907-08 and is interested in many public and private enterprises in New Brunswick. Mr. Parker is personally very popular and has many admirers among our coreligionists. Mr. Parker succeeded Mr. V. M. Suy-

dam who, after an incumbency of seven years, declined re-election in order to have more leisure time. Mr. Suydam is a retired merchant, and one of New Brunswick's leading, public-spirited citizens.

Cong. Ahavas Achim.

Although the minutes of the early meetings of this, the oldest and most important orthodox congregation of New Brunswick, are no longer in existence, there is in the possession of the writer of this article the appeal for help to their Jewish brothers, issued immediately after the thought of such an organization first originated. This appeal, dated March 18, 1889, stated that "we have organized and established a congregation by name 'Ahavas Achim' for the purpose of holding service and giving up prayers to our Almighty God, on our Sabbath and our holy holidays." For this purpose these early founders, twenty in number, representing all of the orthodox Jews of the city, donated the sum of \$28.50 with which to buy the first Sofer Torah.

Gradually as more Jews came to New Brunswick, the society grew in proportion, and with a membership of forty-five, the old Salvation Army building on



Rev. Samuel Ratner.

Richmond street was bought and transformed into a place of worship. Although the edifice is not a pretty one architecturally, it is very spacious and serves its purpose admirably.

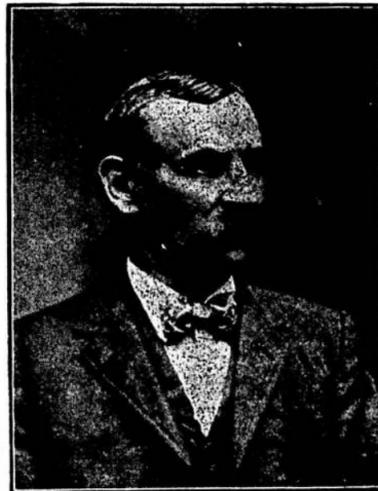
Under the able and active administration of its present president, Mr. Michael Jellin, the congregation has more than doubled its membership, and has now an active membership of 110 in good standing.

The Rev. Simon Ratner, the cantor of the congregation, is a native of Slonim,

Russia. He came to this city in 1903 from Kingston, Ontario. Mr. Ratner is an able musician and a very zealous worker, giving a helping hand, which insures success to all charitable undertakings, and New Brunswick is reaping the benefits of his activity. He is also the secretary of the local branch of the I. O. B. A.

Louis Cohn.

Among the well-known business men of New Brunswick none is more highly esteemed than Louis Cohn, who is act-



ively engaged in the clothing business. The affairs of the Anshe Emeth Congregation have always received earnest consideration at Mr. Cohn's hands, for besides having held the offices of secretary and trustee, he was president of the congregation for a period of 17 years. Mr. Cohn is also actively identified with the I. O. O. F., in which organization he holds the title of District Deputy Grand Master. Mr. Cohn is a widower. His daughter, Miss Hattie Cohn, has achieved quite a little distinction as a pianist of marked ability. His son Charles is very religious.

Commercial Course. Shorthand Course. English Course.

New Brunswick Business College,

380 George St., New Brunswick, N. J. J. W. WILSON, Principal.

Abraham M. Marks.

The distinction of being the oldest living pioneer Jewish resident of New Brunswick falls to the subject of this sketch, Abraham M. Marks, who was born in Posen, Prussia, on September 15, 1830, and who has resided in New Brunswick ever since 1850.

Mr. Marks is known to every resident in the city and is respected and beloved by all with whom he comes in contact. He is a member of the Anshe Emeth Congregation and of the I. O. B. E. His sons, Messrs. Harry, Ike, Mark



and Meyer Marks are among the best known residents of the city of New Brunswick.

P. J. Young, Dry Goods Company.

THE LEADING DRY GOODS CO. OF THIS CITY

George and Paterson Streets, New Brunswick, N. J.

What it Means.

Many people do not know what a bank's Capital is for, or the difference between a bank of little or no capital and one with large capital.

A Bank's Capital

is the fund that protects the depositors from loss; therefore the larger it is the greater protection the depositor has. This bank has a

Capital of	\$250,000.00
Surplus Fund of	250,000.00
Undivided Profits	129,505.02
Additional Stockholders' Liability	250,000.00
A Total of	\$879,505.02

This means that we must lose \$879,505.02 before our depositors could lose a cent. This protection is for YOU. When you think "Bank" think "NATIONAL BANK OF NEW JERSEY."

National Bank of New Jersey
New Brunswick, N. J.

STATEMENT

OF THE
RESOURCES AND LIABILITIES

OF THE

NATIONAL BANK OF NEW JERSEY

MADE TO THE

COMPTROLLER OF THE CURRENCY, WASHINGTON, D. C.,

JULY 15th, 1908 :

Loans and Discounts	\$1,484,384.00
U. S. Bonds	100,000.00
Other Bonds	435,630.00
Real Estate	10,000.00
Treasurer U. S. 5% Fund	5,000.00
Cash and Reserve	517,869.92
Due Other Banks	101,903.20
Total	\$2,634,787.24
Capital	\$250,000.00
Surplus	250,000.00
Undivided Profits	129,505.02
Circulation Outstanding	99,497.50
Deposits	1,925,784.72
Total	\$2,634,787.24

OFFICERS.

HENRY G. PARKER, V. M. W. SUYDAM, P. H. WYCKOFF, LYLE VAN NUIS,
President. 1st Vice-Pres. 2d Vice-Pres. Asst. Cash.

THE NEW BRUNSWICK FIRE INSURANCE COMPANY

INCORPORATED 1826



CAPITAL - - - - - \$200,000.00
 RESERVE - - - - - 245,851.96
 SURPLUS TO POLICYHOLDERS - 256,833.49

GEORGE A. VIEHMANN, President.

D. L. MORRISON, Vice-Pres.

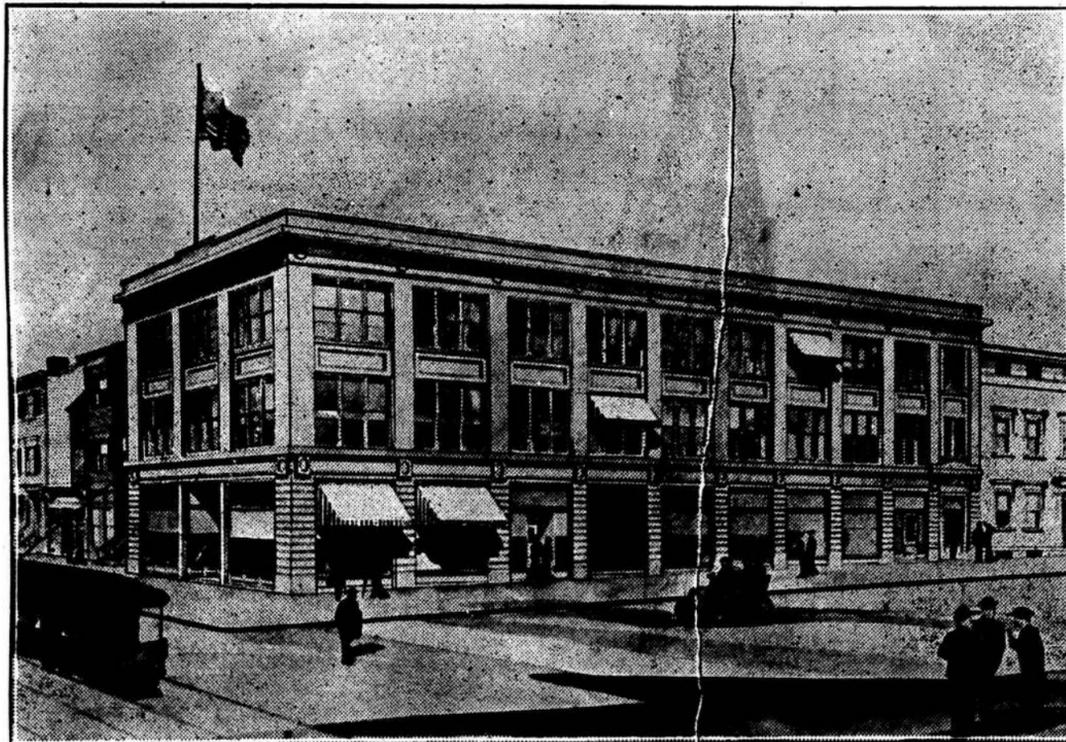
CHAS. D. ROSS, Secretary.

E. B. WYCOFF, Asst. Secretary.

DIRECTORS.

THEO. F. HICKS,	W. F. ROLLO,
WILLIAM B. LLOYD,	CHAS. D. ROSS,
D. L. MORRISON,	MILLARD F. ROSS,
W. L. PERRIN,	GEO. A. VIEHMANN
	E. B. WYCOFF.

Home of the Middlesex Title Guarantee and Trust Co. New Brunswick, N. J.



Protect Yourself.

The Middlesex Title Guarantee and Trust Company, which was organized in 1907 by a number of the most prominent men in Middlesex County, has completed

a title plant of the county and is doing most of the title work in the county. Well posted buyers of real estate will nowadays always insist on having a title policy, and this company has pre-

empted a very active field, and is bound to be the real estate centre of the county. The most prominent people of the county are numbered among its stockholders, and its influence is extensive.

George A. Viehmann.

George A. Viehmann was born in the city of New Brunswick on the 29th day of November, 1868. His primary education was obtained in the New Brunswick public schools and his advanced education in the preparatory school of Rutgers College, which college he entered in 1882, graduating in 1886 with the mathematical honors in his class.

He is a lawyer by profession, being admitted both in New York and New Jersey, and his practice is largely corporation and estate work. He is president of the New Brunswick Fire Insurance Company, which he controls, and is also president of the Middlesex Title Guarantee and Trust Company, and a director in several other large corporations. He was elected Mayor of the city of New Brunswick in 1901, and during

his term of office made many improvements in the city. The bulk of the modern pavement is due to his work, and he also secured the elevation of the tracks of the Pennsylvania Railroad through the city and the Carnegie library. He is the principal owner of the New Brunswick Opera House and an extensive holder of real estate in the city, and is one of the leading Democrats in the State of New Jersey.

Michael Jelin.

Russia is the birthplace of Michael Jelin, who made his debut on this mundane sphere on the 24th day of January, 1872. Mr. Jelin is to-day one of the



most popular members of the Jewish community of New Brunswick and a prosperous real estate dealer. He is a member of the Congregation Ahavath Achim and the esteemed president of the congregation. Mr. Jelin is a benedict.

Abraham Jelin.

The ability to grasp opportunities is ably illustrated in the career of Mr. Abraham Jelin, whose portrait adorns this page. The subject of our sketch is quite a young man, having been born in Rus-



sia on February 11, 1882, but his life has been one of activity and, we are glad to chronicle, crowned by success. He is at present a prosperous general contractor in New Brunswick, where he has resided for the past 12 years and where he also has large real estate interests.



THE POST OFFICE BUILDING, NEW BRUNSWICK, N. J.

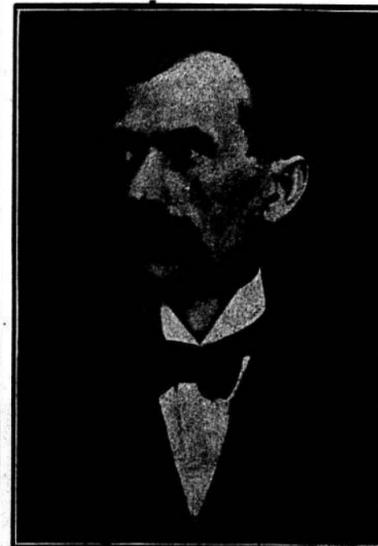
Max Gorta.

Mr. Max Gorta, who is the popular and genial secretary of the Temple Anshè Emeth, is a native of Briesen, Prussia, where he made his advent in this world on November 5, 1850. He received his education at the local college and embarked in the grocery business, but remained there but a short while, coming to America and casting his fortunes in the land of the free. Prior to coming to America he took part in the Franco-Prussian War. He participated

Mr. Jelin is an ardent Zionist, an ex-president of the Sons and Daughters of Zion and was a delegate to the recent Atlantic City convention of the Federation of American Zionists. He is an active member of the Ahavas Achim Congregation, its present treasurer, and is chairman of the Hebrew Sheltering Society. He is a member of the city Executive Committee of the Democratic party and president of the Third Ward Democratic Club. Mr. Jelin is a member of the Red Men and vice-president of the local Brith Abraham lodge.

Samuel Bears.

Among the successful merchants of New Brunswick may be mentioned Mr.



in the Yom Kippur services on the field of Metz.

Mr. Gorta is married and the father of four charming daughters, namely, Mrs. Adolph Hanaur, Mrs. Salomosky, of Norfolk, Va., and the Misses Rosaline and Alephene Gorta, both of whom are at present attending school.



Samuel Bears, of the well-known firm of Bears Bros. Our subject is a "Kurlander" by birth and is in his twenty-ninth year. Mr. Bears is a Mason and a Knight of Pythias, and has real estate holdings in addition to his mercantile interests.

Surrogate Peter F. Daly.

The important position of Surrogate of the County of Middlesex is ably held by Peter Francis Daly, who was first elected in November, 1902, by a majority of

The respect and confidence in which Mr. Daly is held by the county has been signally attested by the fact that at his first election for Surrogate he ran 700 ahead of his ticket and at his re-election ran over 1,400 ahead of his ticket, and



424 and re-elected last November by a majority of 1,464.

Mr. Daly was born May 19, 1867, and was admitted to the bar in November, 1888. He maintains law offices at 389 George street and has a large, general practice with an important and influential clientele.

among his staunchest friends and admirers are the Jews of the county, whose good will for him has been honestly earned through his ability, high personal character and well-known generosity of thought and action and because he is one that loyally prizes and reciprocates this feeling.



ENTRANCE TO RUTGERS COLLEGE, NEW BRUNSWICK, N. J.



Joseph Salz.

The above named gentleman was born in Bohemia on July 13, 1866, and arrived in this country at the age of thirteen and secured employment with his uncle in Keyport, N. J. When Mr. Salz was twenty-one years of age his uncle opened a branch store at Red Bank, N. J., and placed him in charge, and after five

years Mr. Salz bought out his uncle. Three years later he erected his present store, which is now the largest and most modern in town. Mr. Salz is a 32 degree Mason and Odd Fellow, a Knight of Pythias, and is always willing to lend his assistance towards all matters pertaining to Judaism.

Sigmund Eisner.

The establishment of Sigmund Eisner is the largest industrial plant in Red Bank, and one of the largest in New Jersey. Mr. Eisner is a maker of clothing and uniforms, and for several years has executed large contracts for the United States Government. Over 400 operators are employed in the establishment.

A Reliable Pharmacist.

Mr. Lewis H. Hoagland, the well-known proprietor of the Van Deursen Pharmacy at corner George and Paterson streets, has had an experience in his calling extending over a period of 21 years. At his pharmacy special attention is given to the compounding of physician's prescriptions, and reliability and accuracy are the watchwords. Mr. Hoagland has a large Jewish patronage of which he is justly proud.

Milton Julian.

Milton Julian first saw the light of day in Utica, N. Y., on February 23, 1879. His first employment was with the well-known cloak and suit house of Meyer, Jonassen & Co., of New York city.

Mr. Julian is at present in the cigar business and his recently opened emporium at No. 8 Church street is one of the finest of its kind in this section of the State. Mr. Julian is unmarried and is a member of the Temple Anshe Emeth and of the F. O. E.

An Ideal Fire Insurance Company.

The New Brunswick Fire Insurance Company is a very old company, having been organized in 1826. About five years ago it passed under the control of ex-Mayor Geo. A. Viehmann and it has since that time largely increased its assets and extended its business, and is to-day doing business all through the United States.

It is recognized as a careful and well managed company, and occupies a high position in insurance circles. Last year it built a new home office building in New Brunswick, which is the finest and most complete building in the city.

The New Brunswick Trust Co.

The report of the New Brunswick Trust Co. at the close of business on June 30, 1908, shows the company to be in a remarkably healthy condition, with resources exceeding \$1,219,000. This company transacts a general banking business and pays interest on deposits besides acting as administrator and trustee in estates, etc. Mr. James Deshler is the president, and the directorate includes some of the best known men in New Jersey's financial and commercial circles.

It has now transpired that several of the Odessa Black Hundreds went to Kieff with the intention of provoking attacks on the Jews there. The ruffians crowd the markets, and on every suitable occasion they call upon the peasants to massacre the Jews. They recently encountered a Jewish funeral procession, which they broke up, after assaulting and injuring several of the mourners. To add to the embarrassment of the Jews, one of the Odessa agitators held a patriotic meeting in the market. He appeared in uniform before the public, and endeavored to influence them against the Jews. The police, however, arrested him. The Real Russians, on losing their leader, began to assault the Jews, many of whom were pulled out of cars and cruelly beaten. The Jewish shops were immediately closed, and the population began to make active preparations for a pogrom. A strong body of police, however, dispersed the rioters.

The Tsar has received a deputation of the Peterhoff Real Russians, in the presence of the Tsaritsa and the heir to the throne. The representative of the Black Hundreds presented the latter with a holy image, while their Majesties had a long conversation with the members of the deputation. In conclusion the Tsar thanked the members of the Real Russian Union, and wished them success and prosperity in their work.

After an absence of fourteen months in Europe, which he devoted to pure milk propaganda, Hon. Nathan Straus has returned home. While abroad Mr. Straus established many Pastuerization plants including one at Carlsruhe, under the authorization of the Dowager Grand Duchess Luise of Baden. Mr. Straus presented a plant to Dublin, Ireland, under the auspices of the Countess of Aberdeen; erected plants at Munich and Liverpool and made exhibitions which practically demonstrated the needs and benefits of Pastuerization in Frankfurt, Berlin and Vienna.

Few people seem to realize to-day that the business of fire insurance is a science, and the most successful agents make the business a specialty. An agent to-day has to acquire a technical knowledge of the construction of buildings, and what goes to make up the fire hazard in order to give his clients the best rates and forms obtainable. W. Meredith Dickinson of this city is a graduate of Princeton University in the class of 1897, and after leaving college, went in a banker's office in Wall Street, and in the spring of 1898 commenced the business of fire insurance in Trenton with the Aetna Insurance Company of Hartford. He now has the agency of ten fire insurance companies, among them the Home of New York, Northern of London, Fidelity of New York, Aetna of Hartford and others equally strong, and to-day has one of the largest fire insurance businesses in Trenton, which large business he has built up by acquiring a technical knowledge of the construction of buildings and what goes to make up the rate on them. Every defect in a building is charged for, and if an agent is able to cure the defects, he is enabled to give his client cheaper insurance. Mr. Dickinson has resided in Trenton all his life, and his family have lived in Trenton since before the Revolution, his grandfather having been president of the Trenton Banking Company, on Warren street, for forty-eight years.

You are Bound to Succeed

In business if you treat your customers right. We started in business with one store in 1859, now we have 317. You can draw your own conclusions.

The Great Atlantic & Pacific Tea Company

Branch Store: 66 George St.

New Brunswick, N. J.

LARGEST IMPORTERS AND RETAILERS IN THE WORLD OF THE CHOICEST

Teas, Coffees, Sugar, Spices,

And a Complete and Choice Line of the Finest Groceries.

A. & P. Flour

and our so famed Fancy

ELGIN CREAMERY BUTTER,

the same grade every day in the year.

TEL. CALL, 52.

FREE DELIVERY TO ALL

TEL. CALL, 51.

PARTS OF TOWN.

THE GREAT ATLANTIC & PACIFIC TEA COMPANY,
THE LARGEST STORE IN THE CITY.

REPORT OF CONDITION NEW BRUNSWICK TRUST COMPANY

AT CLOSE OF BUSINESS JUNE 30, 1908.

RESOURCES.		LIABILITIES.	
Stocks and bonds (market value).....	\$294,600.00	Capital	\$100,000.00
Mortgages	36,250.00	Surplus and profits.....	93,157.43
Loans on collateralis.....	445,195.86	Demand deposits.....	\$649,416.39
Bills purchased.....	250,761.17	Time deposits.....	369,675.49
Due from banks.....	\$139,804.41		
Cash on hand.....	\$3,538.11	Due to banks.....	1,019,091.88
		Reserved for taxes.....	4,294.26
Accrued interest.....	184,342.52		2,660.00
Furniture and fixtures.....	7,054.03		
	1,000.00		
	\$1,219,203.57		\$1,219,203.57

JAMES DESHLER, President.

JOHN C. EISELE, Vice-President.

JOHN H. CONGER, Vice-President.

A. J. JONES, Secretary and Treasurer.

J. V. D. MERSHON, Asst. Secretary and Treasurer.

PEOPLES NATIONAL BANK

New Brunswick, N. J.

Capital \$100,000

Surplus \$100,000

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Two Per Cent. on Active Accounts of \$500 and over.

Three Per Cent. on Savings Accounts of \$25.00 and over.

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Physicians' Prescriptions Carefully Compounded. Corner George and Paterson Streets, New Brunswick, N. J.

PERTH AMBOY, N. J.

A QUAIN OLD CITY.—STILL MANY TRACES OF THE EARLY SETTLEMENT.

NOW A CENTRE FOR SOME OF THE LARGEST MANUFACTURIES IN THE WORLD.

By Harold E. Pickersgill.

Essentially a manufacturing city, the site of Perth Amboy was selected and settled by those who early shaped the destinies of New Jersey because they regarded it as an excellent place in which to live. Philip Carteret and his associates wrote to their fellow countrymen that it was "a sweet, wholesome and delightful place, proper for trade, by reason of its commodious situation upon a safe harbor, being likewise accommodated with a navigable river." That was said of Perth Amboy in 1680 or shortly afterward and it is because of the natural advantages there enumerated that the city is to-day one of the most important in the State of New Jersey and one of the fastest growing in the Union.

Perth Amboy has many reminders of its ancient history, old landmarks to which those who have helped in recent years to develop it pay but scant attention, but which are noted with interest by those who study its progress from a village peopled by a handful of hardy settlers from other lands to its present position among the cities of the commonwealth. There is the old Parker castle, ancestral home of the family which has given to the State many eminent men within the last century and a half. The colonial mansion built as the home of the royal governor and last used by William Franklin, a son of "Poor Richard," still stands. When Boston threw the tea overboard, the next cargo was brought to Perth Amboy and stored in an old brick and stone structure which is to-day the wonder of builders and architects by reason of its massive construction.

Perth Amboy, however, does not rely upon what has been within its borders to command attention from the outside world. It is to-day the home of many important industries which employ thousands of men and help to create the New Perth Amboy which even the most conservative can see is at hand.

To merely enumerate the plants might be sufficient, although some of them deserve more than passing mention. It is not known to many outside the trade circles interested that Perth Amboy refines more copper than any other place in the world. This is done at the Raritan Copper Works, owned by the Lewisohn family. To the thousands of dollars paid out in wages each month by the plant, the Lewisohns have placed Perth Amboy under additional obligations to them by organizing the city's first trolley system, establishing its first trust company and by large contributions to its hospital and its public library.

Equally important, perhaps more so, is the plant of the American Smelting and Refining Company, that gigantic monument to the enterprise and ability of Meyer Guggenheim and his sons. There, Perth Amboy proudly tells the visitor, more gold, lead and silver are refined than in any other single plant on the face of the globe. Adjoining the Guggenheim plant the United Lead Company has the largest and most completed plant of its kind ever constructed. The world's greatest shot tower looms skyward and at its base white lead and other products are manufactured in quantities that stagger the imagination. As the United Lead Company uses the product of the Guggenheim smelter, so the Standard Underground Cable Com-

pany buys of the Raritan Copper Works and daily turns out miles and miles of copper wire of all kinds, used for all purposes. Cyanide, used in gold mining, is made nowhere in America except in Perth Amboy, where the Roessler & Hasslacher Chemical Company also pro-

duces ninety per cent. of the chloroform used under the Stars and Stripes. There is more terra cotta manufactured within a mile and a half of Perth Amboy's city hall than in any other similar area in the world and seventy-five per cent. of the fireproofing used in the modern buildings of the nation is made here. Perth Amboy gives to the world its supply of vaseline, through the

plant of the Chesebrough Company and all the wood paving blocks used in New York within the last three or four years was produced here. All the asphalt used by the Barber Asphalt Paving Company east of the Mississippi River is made here and the same plant last

Perth Amboy's schools are equal to those of any city of its size and wealth. The public schools mark the growth of the city in a striking manner. Two decades ago there were a dozen teachers on the payroll of the city. To-day the number is rapidly nearing two hundred.

of the city council are W. F. Van Pelt, B. M. Gannon, James J. Garland, George F. Larson, L. C. Dalton, Stephen Schultz. Wilbur LaRoe is city clerk, Cornelius P. Convery, treasurer; Richard F. White, collector; W. A. Gowney, comptroller; H. E. Pickersgill, recorder; P. J. Burke, Chief of police; Joseph G. Burns, water superintendent.

Perth Amboy has a most excellent hospital, a Carnegie library and a handsome Federal building, in which Robert Carson, Collector of Customs, and George H. Tice, Postmaster, have their offices. A shade tree commission has recently been appointed and in every way Perth Amboy is preparing for that great future which its citizens fully believe will be its position.

Perth Amboy's Communal Institutions.

The communal institutions of Perth Amboy are as follows:

Congregations—

Beth Mordecai.
Shaare Tefilla.

Charities—

First Hebrew Ladies' Benevolent Society. President, Mrs. Wagner; treasurer, Mrs. Plain; secretary, Mrs. M. Semer. Members, 50.
First Ladies' Aid Society.
Israel Benevolent Society. Treasurer, G. Platt; secretary, M. Cohen. Members, 50.
Original Hebrew's Benevolent Society.

Mutual Benefit Societies—

First Hebrew Perth Amboy Mutual Aid Society. President, H. Shagrowitz; treasurer, Nathan Jacobson; secretary, J. Davidowitz.
United Hebrew Association. Organized December 31, 1905. President, Sam Lovenkopf; treasurer, Joseph L. Klein; secretary, Samuel Klein. Members, 60.

Literary and Social Clubs—

Hebrew Progressive Association.
The Raritan Club. Organized June 1, 1905. President, Leo Goldberger; treasurer, Joseph Jaffe; secretary, Jacob H. Weitzen. Members, 28.
Young Ladies' Social Circle. President, Sadie Wagner.

Experienced and Accurate.

An experience covering a period of over forty-four years has ably qualified Mr. F. A. Seaman as one of the leading pharmacists in the State of New Jersey. Mr. Seaman started in business for himself in 1878 and now operates the two large stores at 56 Smith street and 378 State street. Besides making a specialty of accurately compounding all prescriptions entrusted to his care, Mr. Seaman in both his establishments has on hand at all times a complete line of fresh drugs, patent medicines, toilet articles, etc.

An Admirable Institution.

Trainer's Private College was founded in Perth Amboy by him on the 14th of March, 1904, since which date it has prospered to a noteworthy degree, accomplishing a great deal of good in its special field and proving the best of mediums for the teaching of Bookkeeping, Shorthand, Typewriting, Penmanship, English, Engrossing, and all the branches essential to business life. The school is located in the Scheuer Building, at No. 122 Smith street, where it occupies commodious and perfectly equipped quarters. Mr. Trainer is an expert educator, and has held a principalship in four of the largest schools in the United States and as an instructor possesses ability of the very highest order. His methods are indorsed by all who have taken the trouble to look into their merits, and in our judgment he is entitled to rank among the ablest educational men of our day and nation.



The Beth Mordecai Synagogue, Perth Amboy, N. J.

The present Congregation Beth Mordecai is an outgrowth of a society organized for religious worship in 1889, and known as the Beth Jacob Society, services being held originally in the home of some member. The name Beth Mordecai was given to the Congregation in 1892, when the synagogue was built. It was named in

honor of the memory of the son of Mr. Henry Wolff. At the time of the erection the following were the officers: A. Greenbaum, president; J. Goldberger, vice-president; W. Gross, recording secretary; Henry Wolff, treasurer. The trustees were L. Krielesheimer and H. Kalish. The Building Committee were Messrs.

Kassel Finkelstein, chairman; Joseph Burck, Max Goldberger, Selig Pelt. The present officers are: President, Leo Schwartz; vice-president, Jacob Goldberger; treasurer, A. Greenbaum; secretary, Herman Philo. Trustees: Henry Wolff, Edward Kramer, Kassel Finkelstein, Herman Philo and Albert Leon.

year turned out enough roofing paper to belt the earth with a strip a foot wide. Perth Amboy has the country's second largest tile plant and other industries include the manufacture of fire brick, lamp shades of stained glass, corks, cement, cigars and handkerchiefs, in the construction of tugs, barges and boats and the general repair of anything that floats.

Two daily newspapers, the Chronicle and the News, never tire of telling of the attractions of the city and the list of city officials includes men from many walks of life who give their time, most of them, without compensation, to advance the best interests of the community in every possible way. Albert Bollschweiler is Mayor; W. D. Voorhees, Alderman-at-Large, and the other members

duces ninety per cent. of the chloroform used under the Stars and Stripes. There is more terra cotta manufactured within a mile and a half of Perth Amboy's city hall than in any other similar area in the world and seventy-five per cent. of the fireproofing used in the modern buildings of the nation is made here. Perth Amboy gives to the world its supply of vaseline, through the

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Herman Ellis.

A stalwart advocate of Orthodox Judaism is Mr. Herman Ellis who, born in Russia in 1842, came to this country when quite a young man. Mr. Ellis is an active Perth Amboy merchant and is noted in commercial circles for his



Herman Ellis.

business integrity and high standing. He was prominent in the organization of the Congregation Shaarey Tefillah, and was one of the members signing its charter and has held the offices of president and trustee in that body. Mr. Ellis has also served as Health Commissioner and is a ready contributor to all charities.

Mr. Ellis has three charming daughters, the Misses Sophia, Bessie and Sadie Ellis. The former is at present a high school student and, although fifteen



Miss Sophia Ellis.

years of age, has shown marked proficiency in all her studies. Miss Ellis is ex-president of the Juvenile Society and one of the most popular young Jewish maidens in Perth Amboy.

Photography as a Fine Art.

The many improvements introduced in the mechanism required in taking a picture have reached a high state of perfection, but the photographer must also possess the required artistic temperament, otherwise the result will be unsatisfactory. Mr. Louis Gonda, the well-known photographer, of No. 403 State street, possesses all the necessary qualifications of his profession, and his studio is equipped with up-to-date mechanical devices and accessories. Mr. Gonda was in New York for a period of seven years, during which time he gained vast experience. He has been established in Perth Amboy for the past five years, and has recently opened a branch at No. 409 George street, New Brunswick, N. J. Many of our co-religionists have had their portraits taken by Mr. Gonda and attest to his skill.

Joseph Schwartz.

One of the best known orthodox Israelites in Perth Amboy is Mr. Joseph Schwartz, who has been actively engaged in business in that town for the past eleven years, and is now the senior member of the Perth Amboy Paper Bag Company, located at 159 Smith street.

Mr. Schwartz is forty-one years of age, married and the proud father of four handsome children. He is affiliated with the Hebrew Progressive Association.

Leo Schwartz.

One of the most popular residents of Perth Amboy is the subject of this city, and after graduation secured employment in the liquor business, which line he has followed ever since, and general satisfaction to all. Mr. Schwartz is also a past master of Masons. Some years ago he and Miss Tillie Levy were



Leo Schwartz.



Mrs. Leo Schwartz.

sketch, who is a native of New York city, where he was born on the 24th day of July, 1875. He received his first education in the public schools of New York with material success. He has occupied the office of president of the Beth Mordecai Congregation for the past four years, and his administration has given united on the holy bonds of matrimony and they are the proud possessors of a five year old son, Bernard Schwartz.



THE PUBLIC PARK AND CITY HALL, PERTH AMBOY, N. J.

Martin Strauss.

One of the younger men who is held in high esteem in Perth Amboy's Jewish circles is Mr. Martin Strauss, who was born in New York city on June 16, 1871. Mr. Strauss is a member of the Beth Mordecai Congregation and the Masonic order.

Mr. Strauss' helpmeet (nee Carrie Levy, of New York city), is prominent in Eastern Star Circles, and although a young woman has displayed marked ability in fraternal ranks. She is a Past Matron of Concordia Chapter, Order Eastern Star, and prominently affiliated with the Beth Mordecai Ladies' Auxillary.

Jacob Goldberger.

One of the leading steamship agents in Perth Amboy is Jacob Goldberger, who is now in his 46th year. Mr. Goldberger is married and a member of the Beth Mordecai congregation and of the Odd Fellows.

Max Klein.

Max Klein was born in Hungaria on Dec. 15th, 1863, and after coming to this country attended night school for three years, completing his education. He is an expert diamond setter and a competent jeweler, and at present is the largest retail hatter in Perth Amboy. He held the position of vice-president of the Beth Mordecai congregation for four years. He is a member of the Knights of Pythias and the Sons of Benjamin.

Charles J. Silk, M. D.

The leading Jewish physician of Perth Amboy is Dr. Charles J. Silk, a native of Keket, Hungary, where he was ushered into this world on April 20th, 1874. Dr. Silk was educated abroad and com-



pleted his education in medicine at Cornell University, graduating from that institution with honors. Dr. Silk is affiliated with the Hebrew Mutual Aid Society, the Elks and the Foresters of America.

After an absence of over twenty years from his native land Dr. Silk recently paid a visit to his mother and visited many important cities while on the other side, including Berlin, Vienna and Buda Pesth, all of which impressed him greatly. Dr. Silk brought a younger brother with him to this country, a bright lad, who will attend the public schools this fall.

Dr. Silk is noted for his many charities, and is always ready to lend his aid to any cause affiliated with Judaism.

Emil Sameth.

Emil Sameth was born on August 5, 1860, at Toketeres, Hungary. He was educated in Nugvar, Hungary, later coming to this country. He carries on a successful steamship ticket agency, at 375 State street, and has established a large, lucrative and growing business. Mr. Sameth is married and a member of the Beth Mordecai Congregation.

Max Wurtzel.

Mr. Wurtzel is a comparatively young man, aged 30, and a native of Austria. He is at present a member of the firm of Wagner & Wurtzel, large dealers in butter, eggs and cheese, and has a host of friends in Perth Amboy. Some years ago he married Miss Rose Wagner, of Newark, N. J., and the union has been blessed with two children, Charles, aged 3, and Joseph, aged 2. Mr. Wurtzel is a member of the Congregation Beth Mordecai and an Odd Fellow.

A small proportion only of the Jews in Palestine will be able to participate in the elections for the Turkish Parliament, as the great majority are not Ottoman subjects. There is, however, the prospect of a Jew being elected for Jerusalem, as several representatives of the Arab and Armenian inhabitants have expressed their readiness to form a bloc with the Jews. Should an agreement be arrived at between these various sections of the population, two Arabs and one Jew will be sent to the Chamber in Constantinople. Mr. Albert Antebi, Director of the School of the Alliance Israelite, and Mr. Levy, manager of the Anglo-Palestine Company, are named as possible candidates.

Frank Hilsdorf,
Groceries and Provisions

120 Smith St. Perth Amboy, N. J.
Telephone 119.

**OUR
GUARANTEE**

All groceries sold by us are guaranteed to be as represented. Our purpose is to supply you with the best of everything at the lowest possible prices.

Our Motto: "NOT HOW CHEAP
BUT HOW GOOD."

We want your trade solely upon the merit of the goods. If any of the goods should be spoiled or of inferior quality, please advise us of the fact at our office, and do not discontinue buying without an explanation.

FRANK HILSDORF'S GROCERY,
וויך אונערקענטען אונד וינד דאנקבאר פיר
איהרע גישעפט מיט אונד

REPORT
of the condition of the
**PERTH AMBOY
TRUST COMPANY**
PERTH AMBOY, N. J.,
at the close of business, June 30, 1908.

RESOURCES.	
Bonds and mortgages.....	\$142,870.00
Stocks and bonds.....	192,682.00
Loans on collaterals (time).....	54,187.80
Loans on collaterals (demand).....	54,221.00
Notes and bills purchased.....	140,781.87
Overdrafts.....	61.62
Due from banks, &c.....	270,619.89
Banking-house, furniture and fixtures	45,500.00
Cash on hand.....	38,611.84
Checks and cash items.....	2,818.86
Other assets, interest accrued.....	3,864.52
Total.....	\$944,203.60
LIABILITIES.	
Capital stock paid in.....	\$100,000.00
Surplus fund.....	75,000.00
Undivided profits (net).....	1,083.37
Time deposits.....	193,876.38
Demand deposits.....	490,652.72
Demand certificates of deposit.....	500.00
Certified checks.....	3,689.00
Treasurer's checks outstanding.....	680.95
Due to banks, &c.....	77,742.20
Other liabilities, tax reserve.....	1,000.00
Total.....	\$944,203.60

State of New Jersey, ss.:
County of Middlesex, ss.:
W. A. CONNER, Vice-President, and S. Riddlestorfer, Treasurer, of the above-named Company, being severally duly sworn, each for himself, depose and says that the foregoing statement is true, to the best of his knowledge and belief.

W. A. CONNER,
Vice-President.
S. RIDDLESTORFER,
Treasurer.

E. A. SEAMAN,
PHARMACIST.
56 Smith and 378 State St.,
Perth Amboy, N. J.

First National Bank
SOUTH AMBOY, N. J.

Capital - \$50,000.00
Surplus & undivided profits, 77,000.00
HARRY C. PERRINE, President.
R. C. STEPHENSON, Cashier.

LOUIS GONDA,
Photographic
Studios. !

403 State St., Perth Amboy, N. J.
409 George St., New Brunswick, N. J.

Telephone No. 16, Perth Amboy.

**The Perth Amboy
Paper Bag Co.**

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PAPER, PAPER BAGS, STATIONERS' SUPPLIES,
NOVELTIES AND WOODENWARE.
159 SMITH ST., Perth Amboy, N. J.

Barnekov & Petz,
PRESCRIPTION DRUGGISTS.
635 State St., Perth Amboy, N. J.
Prescriptions Carefully Compounded.
Photo and Burnt Wood Supplies.

Rumors are current to the effect that legal proceedings will shortly be instituted by the public prosecutor against the two advocates, Skaratin and Hillerson, for attacking the authorities in connection with the Bielostok pogrom trial. The two lawyers spared no efforts in proving to the court that the deed of indictment, which established the responsibility for the pogrom with the Jews, was based on false statements, and that the present system of government in Russia was to be blamed for the massacre. M. Hillerson denies the possibility of any action by the authorities against him from a legal point of view.

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 DRY GOODS, CLOTHING, CLOAKS,
 SUITS, SHOES.
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 Telephone 302-L.

Phone 207. Reference First National Bank.
Wagner & Wurtzel,
 WHOLESALE DEALERS IN
*Butter, Cheese
 and Eggs.*
 377 STATE STREET,
 Perth Amboy, N. J.

Herman Philo.
 Prominent in civic, communal and social circles in Perth Amboy stands the name of Herman Philo, who was born in Newark some forty-two years ago. Mr. Philo was educated in the Newark public schools, and soon after graduation found employment in the dry goods business. At present he is the manager of the well-known department store of Deiches Bros., and much of the firm's



success is due to Mr. Philo's business acumen and ability. Mr. Philo has been particularly prominent in the affairs of the Congregation Beth Mordecai, having at various times occupied the respective offices of president, secretary, treasurer and trustee. For two years Mr. Philo was a tax assessor, and is a member of the

Knights of Pythias and the Odd Fellows. In the year 1895 Mr. Philo took as a life partner Miss Henrieta Flechner, of Newark, and, in the words of our famous ex-President, Grover Cleveland, "married life has been one grand, sweet song." Mrs. Philo is a member and ex-president of the Beth Mordecai Ladies' Auxiliary, and was the organizer of the Regina Philo Association. They have two children, Arthur and Pauline, the latter a beautiful young lady and extremely proficient in the musical art.

Adolph Greenbaum.
 The above mentioned gentleman is one of Perth Amboy's prominent Jewish citizens and well to the fore in every matter pertaining to charity. Mr. Greenbaum was born in Hungary on November 6, 1869. He was at one time in the dry goods business, but sold out and is now actively engaged in the real estate field. He is an ex-president and treasurer of the Beth Mordecai Congregation and a popular member of the Foresters, Odd Fellows, Red Men and Masons. Mr. Greenbaum was married some years ago to Miss Hannah Goldberger. Mrs. Greenbaum is a member of the Regina Philo Sewing Society and the Ladies' Aid Society. They have a son Bernard and two daughters, Martha attending high school, and Dorothy, a student of the public schools. The young ladies are very adept musicians.

Samuel Tucker.
 Mr. Tucker is a comparatively young man, having been born on the 7th of April, 1883, in Russia, but what he lacks in years he compensates by business sagacity, as his success will undoubtedly attest. He was educated in Wilna, long known as the seat of Jewish learning. Mr. Tucker is charitable to a degree and is strongly affiliated with many Jewish charities and organizations. Recently Mr. Tucker announced his betrothal to Miss Ray Wolf of New Brunswick, N. J., a very charming young lady, a high school graduate and at present secretary to one of the largest law firms in that city. Miss Wolf has literary inclinations, and several of her contributions have been printed in the monthly magazines.



Kassel S. Finklestein.
 One of the oldest and most honored members of the Beth Mordecai Congregation is Mr. Kassel Samuel Finklestein, who was born in Poland in 1844. Mr. Finklestein is a prominent figure in all



communal matters of interest, and his wise counsel is always sought in affairs of moment. Mr. Finklestein has an able helpmeet in his wife (nee Hannah Altman), who was one of the organizers of the Ladies'

**The First National Bank
 OF PERTH AMBOY, N. J.**

Charter authorized by the United States Government Aug. 23, 1899, and designated by the Government of the United States as a Depository for its Moneys May 9, 1907. Also authorized Depository for Moneys of the State of New Jersey, County of Middlesex, N. J., City of Perth Amboy, N. J.

Capital : : : : : \$ 100,000.00
 Earnings Undivided : : : : : 135,000.00
 Stockholders' Liability : : : : : 100,000.00
 Deposits : : : : : 1,450,000.00

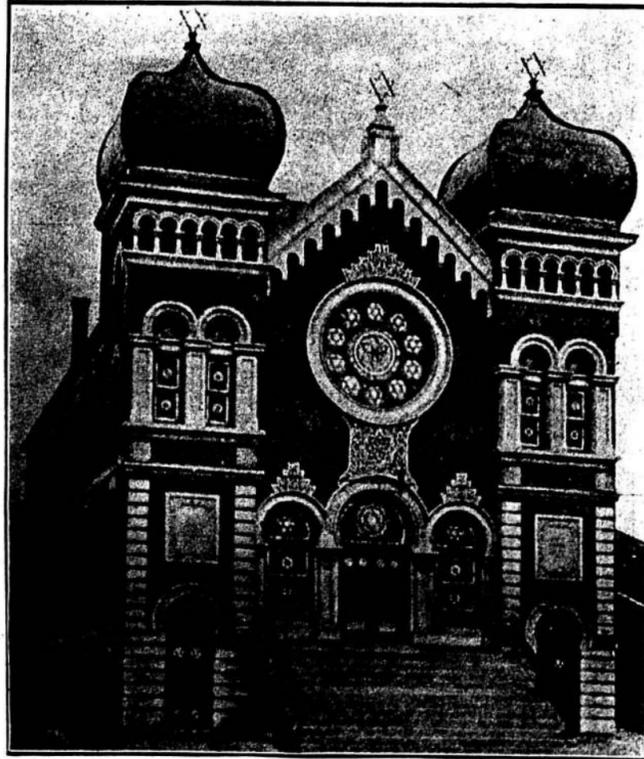
Interest Paid on Balances of \$500.00 or over
 Safe Deposit Boxes for Rent

HAMILTON F. KEAN, President, HARRY CONARD, Cashier.

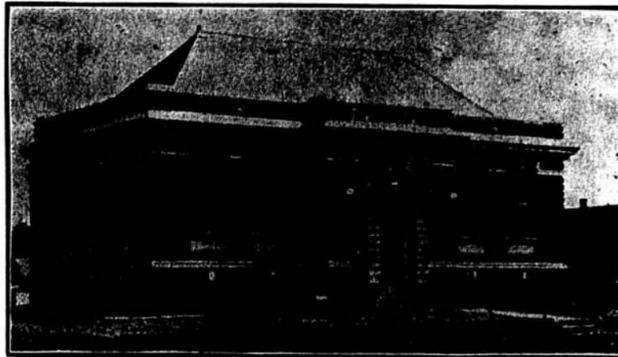
DIRECTORS

ROBERT CARSON HAMILTON F. KEAN EDWIN G. FRASER
 PETER NELSON GEORGE J. HANEY CHAS. D. SNEDEKER
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STATUE OF GEORGE WASHINGTON, City Hall Park, Perth Amboy, N. J.



Hebrew Aid Society. One of their children, Miss Esther S. Finklestein, was recently instrumental in purchasing a set of Gratz's History of the Jews and the Jewish Encyclopedia and presented them to the Perth Amboy Public Library.

Leo Goldberger.

One of the leading members of the Perth Amboy bar is Mr. Leo Goldberger, and one whose success is due entirely to his own efforts. He was born in Hungary on May 22, 1878, but came to New York city at a very early age, receiving his education in the public schools of



the metropolis. He studied stenography and for four years was a clerk in the Perth Amboy Post Office. In his leisure hours he studied law and now has been actively engaged in the practice of his profession for the past four years, during which time he has established a large and profitable clientele and earned quite a name for his ability. Mr. Goldberger is affiliated with the Beth Mordecai Congregation, the Odd Fellows and the United Hebrew Association.

Samuel Polensky.

The opportunities which America offers were quick to be grasped by Mr. Samuel Polensky, who was born in Russia, April 28th, 1868. Mr. Polensky was educated at the Brooklyn High School, and his first employment was in the produce business. At present he conducts the largest coal and ice business in Perth Amboy, and is looked upon as one of the solid citizens of the city. He is married and a member of the Hebrew Progressive Association, and of the Independent Order of Foresters.

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SELL THE BEST!
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מאחורי הפרגוד

THE proverb "Speech is silver, but silence is golden," has its source in every language, but its verification is found in all walks of life. In our own literature it is given in many variations; in the proverbs attributed to the authorship of Solomon, in Sirach as well as in the Talmud and Midrashim. And what holds good as applied to the use of the tongue is also applicable to the use of the pen. It has come to such a pass in this, our land of vaunted freedom, that everybody wants to speak; *Reb Chayim, Sandler, Rongowsky*; all want to be spokesmen for the people and appoint themselves as representatives of certain classes, and the same thing is applicable to our Jewish journalism.

We have some weeklies with quite a large staff of editors, others with no editors at all, but whose editorial pages are filled in a true style of vindictiveness by one who has begotten it, without any real pain. Of course such papers represent themselves truly Jewish and American; they are Jewish(?) because they carry an advertisement of some so-called *Kosher* delicatessen store in which ham from the Armour Lobster and Packing Co., sausage, with a ticket on which the three letters *כשר* are stamped, lay on the same counter and cut with the same knife, and of course this is considered Jewish in accordance with American Judaic standards, as gauged by the measurements of these people.

This is one phase of the matter. The other is the journal with a conglomeration of scribes representing as many phases of thought and religious ideas as there are colors in the rainbow, and has too many names. I was told by a gentleman who is now among those whom when we mention their names we say "עליו השלום," that when one bears one name it is quite sufficient for all purposes. When parents give a child two names they want to bestow on it the honor which some one else conferred on that name, but when one has three names as his initials, he has no name at all. It is too much of a burden *und gewöhnlich ist so einer ein Taugenichts*.

Recently the opportunity was afforded me to read some journalistic ebullitions from the pen of one who has three initials, and sure enough his aberrations convinced me that he belongs to a category of *טשוניקים* for no sane man would insert in cold type in a Jewish weekly what he did.

Imagine a man speaking of something that he knows nothing at all about! A few years ago this gentleman was sent over from England—he was then yet in his teens—to officiate as reader and teacher in a small congregation in B. C. Now he discusses theological subjects such as baffled men like Dr. Manuel Joel of Breslau. I am certain that he never

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Reservations can now be made by communicating (until further announcement) with
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No. 4, Vernam Av., Arverne, L. I.
Tel. 174—Hammels.

read, and perhaps never saw, *David Kaufman's Attributenlehre*, for he does not read German and for the further fact that he never read the original sources of the mediæval Jewish philosophers I would vouch with the same certainty; and yet is presumptuous enough to say "that the God of Orthodox Judaism has somehow assimilated this mediæval Christian theology and made Jehovah the cruel avenger."

That mediæval Judaism has never even approached the Christian theology of that time need not be reiterated by me. I do not have to defend Orthodox Judaism against such defamations, neither does it require that I should become apologetic. I would respectfully refer the author of the above statement to Guedeman's work, "*Die Juedische Apologetic*," chap. iv., which deals with the subject concerning the relation of God to man. It seems hardly believable that a man who pretends to be a teacher in Israel, as they are termed, should be so ignorant of Judaism and make the bold statement that "Orthodox Judaism has assimilated Christian theology" and pictures God "as a revengeful master." If he would have studied any work of the mediæval philosophers he would certainly not make such a statement and disclose his crass ignorance in Jewish theology. But what can one expect of a little *Behelfer*? This is all in consequence of three initials, which means *שקר*.

There is nothing more surprising to me. I am prepared to read almost anything and no *Meshugaath* within some congregations is appalling; for since fads are looked for by some congregations and the rabbis are expected to supply them for the amusement and entertainment of their members, there is no wonder that some become mentally unbalanced and make their congregations *Meshugga*.

Boston is out with the latest of these fads, and in a *Temple Israel* at that. "Spontaneous Prayers" are needed in that temple! and mind you they are going to have them. I wonder how they will come out, through what oracular mill? I cannot help asking the question: What is the cause of all this? Are the liturgical compositions of our ritual not inspiring enough for our Boston intellectuals, who can no longer get religious or as some would call it, spiritual satisfaction, out of them? Or is it religious anarchy that must explode "spontaneously" so as to drive those in attendance into fear and dread before the deliverer of the new oracle? Please answer.

Brother Spitz, of the *Jewish Voice* schreibt mir etwas zu viel und zu oft ueber *Meshumodim*. What is the matter? Our brother of the *Voice* may be a little too hard on those defamers and slanderers of Jews and Judaism. To be a *Meshummed* one must abjure his allegiance to race and religion first; these vile degenerates are simply *Reshoim* who have infested St. Louis and are also found in other cities, they ought to be ostracized from Jewish society and made to feel that they have no share in the household of Israel. This would be the only remedy against such characters who mingle with our people and enjoy our social privileges and then besmirch us with their vile slanders. It would be a good thing to single out these wretches in every community, so the people should beware of them. We must continue to wage war against these modern Amalekites.

This will be all for the present. I have quite a lot of interesting matter accumulated for my next screed. It will come with the *Shofar's* blast and be seasonable, for it is just the time for it. HATZOPHAY.

Happiness.

SOME years ago the renowned showman, Barnum, who gave birth to innumerable novelties in his peculiar line, proposed to give a show which was to consist of persons who were absolutely content and happy, whose happiness was perfect, unalloyed, and the true article; but the exhibition did not materialize.

Evidently Mr. Barnum, sensible man that he was, arrived at the conclusion that such a show was an utter impossibility, because it was not possible to find the material to make the show a success.

To the unthinking mind it would seem to be a ludicrous proposition to lay down, that there are scarcely any, if any, people who are truly happy, and possessed of a full measure of happiness, and yet it is a fact. It was some author who once said there was hardly a man, whatever his circumstances and situation, but if you get his confidence, will tell you that he is not happy, and he spoke the truth.

The joys of this world are fanciful and short; but its sorrows are real and lasting, and Colton truly says, "I will show you a ton of perfect pain with greater ease than one ounce of perfect pleasure." There are innumerable people who believe themselves to be happy, but they do not know what happiness is, though it is contended by some writers that the man is happiest who believes himself happy.

FOWNES' GLOVES
are the best

It is not given to mortal to be truly happy. What he calls happiness, is an indulgence in a short-lived pleasure. This comes and goes, and has no substantial basis upon which unending happiness can find a resting place.

"Happiness, what is it after all? Who can truly define it, give its meaning? Is it known to us at all? Isn't it a phantom after all, in pursuit of which we are constantly but vainly striving, and after a vain struggle, give up the task, going into Eternity without having been able to reach or embrace it? Some of the most learned men and philosophers in all ages have racked their brains in order to discover what happiness is, and what is its nature, but they have not succeeded in telling us!

An eminent writer named Varro calculated that there were no less than two hundred and eighty opinions at his time upon the subject, and Lucian, after giving the opinions of innumerable philosophers, shows the absurdity of the same, but did not succeed in establishing anything of his own. I think Varro was very modest in his calculations, for if you will bring me a thousand men and women, I will agree to give you a thousand opinions upon happiness.

No, we are not happy! Our memories of the past, and our hopes for the future, intermingled with our fears for the present, are elements which will disturb any measure of the so-called happiness that we think we possess.

After all let us think that we are happy; there is some pleasure in the thought, and let us remember it is a sort of happiness to know to what extent we may be unhappy.

"Glücklich ist, der vergisst, was einmal nicht zu ändern ist."
L'AIGLON.

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THE ABOVE CONGREGATION HAVE ENGAGED THE SERVICES OF THE WORLD-RENOWNED CANTOR, REV. GARNOPOLSKI, WHO WILL BE SUPPORTED BY ONE OF THE MOST EFFICIENT CHOIRS IN THE CITY.
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Beginning September 5 the Temple will be open for the sale of seats every evening from 8 to 10 o'clock and Sundays from 9 to 12 in the forenoon. Seat holders who desire to retain their seats are kindly requested to call as early as possible.
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TELEPHONE CONNECTIONS

CHILDREN'S PAGE.

The Ambitious King. The Story of Akiba.

PROFESSOR Guiseppe Levi tells a tale of a powerful king, whose happy lot formed the envy of many other monarchs, but who was tormented by two ardent and inextinguishable passions: ambition and thirst of knowledge.

To satisfy his ambition he was always at war with neighboring kingdoms, adding conquest to conquest, victory to victory; and yet he was never satisfied. Then to quench his thirst for knowledge he collected precious books from all parts of the world, and had them carried in the train of his army.

The books collected became so numerous that they formed loads for hundreds of mules, and, of course, often produced great confusion and obstruction to the rapid evolutions of the army. And not only did this vex the king, but on account of his continual wars he never found time to touch a volume, so he felt, in spite of his ambition to learn, that he grew no wiser, and consequently became miserable.

One day he summoned all his wise men before him and said: "These volumes are too many and only confuse me. Select the best, the main substance, and reduce them to one mule's load." So they did as the king commanded.

But the king could not even find the time to study these and became still more sad and sorrowful.

Then he again called the wisest of his counselors and said: "These volumes are still too many. Try to put the essence of wisdom into one volume, so that I can carry it and study it, and thus learn what I need."

And the wise men did so.

But alas! his continual wars and ambitions left him no time to read, no faculty to acquire learning, and thus he became still more unhappy.

Again he summoned the wise men.

"Extract from this book one single sentence containing all its essence, that I may engrave it on my heart."

Then said a hoary-headed man: "O king, wilt thou have a single maxim, to engrave upon thy heart, containing all the wisdom that can make thee happy? Here it is: *Covet not what thou hast not, but be content with thine own.*"

The king took the maxim to heart, and lived happily ever after; may we do likewise!

EVENING is here, and as we sit in the twilight with the flames of the open fire, casting flickering shadows on the wall, the children crowd around, leaving playthings and books and clamour for a story. So all stories begin—Once upon a time, long, long ago, a shepherd tended his flocks in the green fields and by craggy torrents. He was a handsome youth and thoughtful, his mind dwelling much on the lore that was found in books. Oftentimes the daughter of a rich man who dwelt near by, passing through the fields, would stop to speak with him and at last she loved the gentle shepherd. When the father found this out, he was seized with great anger and told her to choose between home and luxury or poverty and his anger. Quickly her choice was made, she became the shepherd's bride and queen of his lonely cot. It was not long before she saw in him the germ of future greatness and she begged him to go to college and receive his education. He wished to take her with him, but she refused, telling him she would wait while he labored. So he was gone for years and when he returned, a famous Rabbi, the crowds flocked to see and hear him. His wife, to whom the waiting had seemed so long, was there also and to the people he told the story of her love and patience. Meanwhile a message came for the Rabbi, beseeching his presence; it was from his wife's father. When the Rabbi stood before him, the old man, all unknowing who he was, told the story of the vow he had made never to forgive or see his daughter again, for marrying a poor and obscure country clown. He wished to be absolved from this as his heart yearned for his daughter in his old age. When the Rabbi made himself known, the delighted father sent for his daughter and there was a happy re-union.

When in after days, the Jews, led by Barcochba, called "son of a star," took their despairing stand against the Roman Hadrian, Akiba, for it was he, left his books and all that men hold dear to follow a soldier's fortune. He was true to Barcochba, when in his failure, his followers scoffed him; true until the "son of a star" fell, fighting to the end. Rabbi Akiba was taken prisoner by the Romans, tortured and taunted, but his fortitude never forsook him. He died with a smile upon his lips and his eyes gazing upward into that other world, where great souls, such as his, find their reward at last.

Scold's Vocabulary.

The copiousness of the English language perhaps was never more apparent than in the following character study, by a lady, of her own husband:

"He is," says she, "an abhorred, barbarous, capricious, detestable, envious, fastidious, hard hearted, illiberal, ill-natured, jealous, keen, loathsome, malevolent, nauseous, obstinate, passionate, quarrelsome, raging, saucy, tantalizing, uncomfortable, vexatious, abominable, bitter, captious, disagreeable, execrable, fierce, grating, gross, hasty, malicious, nefarious, obstreperous, peevish, restless, savage, tart, unpleasant, violent, waspish, worrying, acrimonious, blustering, careless, discontented, fretful, growing, hateful, inattentive, malignant, noisy, odious, perverse, rigid, severe, teasing, unsuitable, angry, boisterous, choleric, disgusting, gruff, hectoring, incorrigible, mischievous, negligent, offensive, peevish, rearing, sharp, sluggish, snapping, snarling, sneaking, sour, testy, tiresome, tormenting, touchy, arrogant, austere, awkward, boorish, brawling, brutal, bullying, churlish, clamorous, crabbed, cross, curriah, dismal, dull, dry, drowsy, grumbling, hoarse, huffish, insolent, intractable, irascible, ireful, morose, murmuring, opinionated, oppressive, outrageous, overbearing, petulant, plaguey,

SAFETY OF THE RIGHTEOUS.

Psalm cxxi . אִשָּׁה עֵינַי אֶל תְּהִימָה

Unto the hills, whence comes my help,
I look with lifted eyes;
My help is from the living God,
Who made the earth and skies,
He will my footsteps safely keep,
For never does Jehovah sleep.

The Lord, who Zion ever keeps,
Near thee shall always stand;
Thy keeper is th'eternal God,
Thy shade on thy right hand:
The sun by day shall never smite,
Nor shall the moon hurt thee by night.

Jehovah saves thy life from ill;
He watches o'er thy soul;
Thy going out and coming in
His love and grace control.
God shall my soul forever keep,
For never does Jehovah sleep.

rough, rude, rugged, spiteful, splenetic, stern, stubborn, stupid, sulky, sullen, surly, suspicious, treacherous, troublesome, turbulent, tyrannical, virulent, wrangling, yelping dog—in—a—manger."

"Our family's a deal more aristocratic than yours; we've got forefathers."

"That's nothing; my mother has had four husbands."

Papa. "Alice, you mustn't say I won't to papa. It's naughty."
Alice. "Well, but, papa, what shall I say when I mean I won't!"

Aunt. "Did you enjoy yourself at dancing school, Sidney?"

Sidney. "No, I didn't; teacher wouldn't give me a partner even once, and there were two or three empty girls all the time."

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The Queen's Privilege.

"Did you ever hear about Tennyson's little girl and the Queen? Tennyson and his family were dining at Osborne. During the meal, the bread-plate near Her Majesty ran low, and the Queen took the last piece. Thereupon the little Tennyson girl, who had been taught that it was bad manners to take the last piece on the plate, pointed her finger at the Queen and said reproachfully (as no doubt had sometimes been said to herself at home when she did the same), 'Piggy, piggy, pig.' Some of the guests were aghast, but the Queen came smiling to the child's relief. 'You are quite right, my dear,' she said; 'nobody should take the last piece but the Queen.'"

Little Joe. "Mamma, can we take Dickie with us out walking?"
Fashionable Mamma. "Certainly! Tell the nurse to dress him."

Little Joe. "Oh, I don't mean Dickie the baby; I mean Dickie the dog."

Fashionable Mamma. "What? Take my dog out such unhealthy weather as this! Of course not."

Conundrums.

Why is watch dog bigger by night than by day? Because he is let out at night, and taken in in the morning.

Why is a dog biting his own tail like a good manager? Because he makes both ends meet.

What is it gives a cold, cures a cold and pays the doctor bill? A draught.

How is it that you can never tell a lady's real hysterics from her sham ones? Because in either case it's a feint.

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Gems of Thought

Fastidiousness is the envelope of indelicacy.—Haliburton.

He who feasts every day, feasts no day.—C. Simmons.

Everything by starts, and nothing long.—Dryden.

The greatest firmness is the greatest mercy.—Longfellow.

The Union of Orthodox Jewish Congregation and the Holy Days!

In accordance with its annual custom of securing leave of absence for Government and City Employees, etc., on the high Holy Days, the Union of Orthodox Jewish Congregations of the United States and Canada through its secretary, Mr. Albert Lucas, has addressed the various officials upon the subject, and in response thereto the following replies have so far been received:

WAR DEPARTMENT.
The Adjutant General's Office, Washington.

September 9, 1908.
Mr. Albert Lucas, Secretary of the Union of Orthodox Jewish Congregations, 56 West 105th Street, New York City.

Sir:—In response to your letter of September 6, 1908, relative to granting permission to soldiers of Jewish faith to be absent from their duties for such length of time as may be necessary for them to attend divine services on September 26 and 27 and October 5, next, the Secretary of War desires me to inform you that department commanders in the United States, the Commanding General, Philippines Division, the Commanding General, Army of Cuban Pacification, the Superintendent, United States Military Academy, the Commandant, United States Military Prison, Fort Leavenworth, and of the Pacific Branch thereof, Alcatraz Island, California, and the Commanding Officers of the Recruit Depots at Fort Slocum, New York, Columbus Barracks, Ohio, and Jefferson Barracks, Missouri, have been authorized to-day by telegram to grant the privilege requested.

Very respectfully,
HENRY P. M'CAIN,
Adjutant General.

UNITED STATES POST OFFICE,
NEW YORK.

New York, August 27, 1908.
Mr. Albert Lucas, Secretary the Union of Orthodox Jewish Congregations.

Dear Sir:—I am in receipt of your communication of the 24th instant, advising me that the Jewish Holy Days of New Year will occur on September 26 and 27, and that the Days of Atonement will occur on October 5 of this year, and asking whether notices similar to those issued last year regarding the early mailing of letters, cards, etc., will be again issued. In reply I have to inform you that arrangements are now being made to issue the notices on or about the first of September, and that I shall take pleasure in complying with your request to forward you a copy of the same, as soon as issued.

Yours very respectfully,
E. H. MORGAN,
Postmaster.

The notice referred to is as follows:
POST OFFICE, NEW YORK.
JEWISH HOLY DAYS.

On account of the large quantity of letters and cards of greeting deposited

in the General Post Office and Post Office Stations incidental to the **JEWISH HOLY DAYS** falling on September 26 and 27 and October 5, this year, it is suggested that as much of this and other mail matter as possible be mailed **ON OR BEFORE SEPTEMBER 24, 25 AND OCTOBER 3, RESPECTIVELY,** so that it may be handled and dispatched before the Holy Days in question. Many of the clerks are Hebrews and desire to observe these days, and this request for co-operation is made so that it may be possible to gratify their wishes in this respect, and, at the same time, prevent congestion of the mails.

EDWARD M. MORGAN,
Postmaster.

CITY OF NEW YORK,
OFFICE OF THE MAYOR.

Sept. 10, 1908.
Albert Lucas, Esq., Secretary, etc.

Sir: The Acting Mayor directs me to acknowledge the receipt of your communication of September 6, 1908, relative to leave of absence to Jewish employees of the city on the Jewish Holy Days, occurring September 26 and 27 and October 5, and to state that he has instructed the various department heads of the city to comply with your request wherever practicable.

Respectfully,
WILLIAM A. WILLIS,
Executive Secretary.

The Ica Reports.

The Jewish Colonization Association is a great body. It has just issued its annual report for 1907. This exhibits the statesmanlike and philanthropic qualities of the directors in the highest degree.

The Ica reports progress in its various activities throughout the world. In the Argentine the colonies are really flourishing and prosperous. The same story is told by Brazil, Canada and the United States. And the work of the Ica in Palestine, Galicia and Russia continues with unabated vigor and success.

On the subject of emigration the report has this to say:

As in preceding years, the association largely occupied itself with emigration of Jews from Eastern Europe to countries across the ocean. Aided by experience, the association has been able to facilitate their long journey, and the committee at St. Petersburg and its representatives have largely developed its operations in Russia. Several organizations, such as the Israelitische Allianz (Vienna), Hilfsverein der Deutschen Juden (Berlin), Ezra (Antwerp), Hilfsverein (Basle) and Montefiore Vereinigung (Rotterdam) continue their co-operation. Valuable advice and assistance to intending emigrants is given by the information bureau in St. Petersburg. During 1907 the Minister of the Interior officially recognized the representatives of the bureau at Berditscheff, Jwanetz, Kleff, Minsk, Odessa and other places. One of the most important branches of its work is the abolition of useless complications or abuses which retard the delivery of passports or permits to the emigrants, but the greatest service which it renders is to supply them with precise information on the countries of immigration, the routes by which they should journey and the prospects of gaining a livelihood. The bureau, during 1907, was specially occupied with the preparation of a voluminous pamphlet in Yiddish on the United States, of which 10,000 copies were printed. About 18,000 copies of pamphlets on other countries have also been published, and previous leaflets and placards have been reprinted. Altogether 34,000 pamphlets and circulars were distributed during the year. With the view of enabling emigrants to employ their faculties as quickly as possible in their new homes the bureau is encouraging the study of English; and for this purpose it has, for the second time republished at the cost of the Ica, the Yiddish-English manual

of Mr. Joseph Jacobs and Mr. Hermann Landau. The bureau issued 1,800 copies of the manual, besides 700 Yiddish-English pocket dictionaries, during 1907, and it has organized or projected courses in English at Minsk (commenced in September, 1907), Odessa, Kowno, etc.

Of 57,796 emigrants who embarked at Libau during 1907 it is believed that about 40,000 were Jews. It is known that for the second half of the year the Jewish emigrants numbered 22,510. From Riga more than 2,000 Jews were dispatched, and from Hangoe 4,181.

Finally, as typical of the hopefulness prevalent in this report, the following statistics concerning the Hirsch colonies in the Argentine will be of undoubted interest:

	POPULATION.		Colonists.		Immigrants.		Total.
	No.	No.	No.	No.	No.	No.	
Molseville	467	2,642	88	645	555	3,287	
Mauricio	270	1,384	190	934	460	2,318	
Clara	542	3,000	146	810	688	3,810	
San Antonio	132	794	1	10	133	804	
Lucenville	305	1,716	117	645	422	2,361	
Baron de Hirsch	114	611	4	21	118	632	
	1,830	10,147	546	3,065	2,376	13,212	

	CATTLE.			General Total.
	Horses.	Cattle.	Sheep.	
Molseville	8,830	20,768	...	29,598
Mauricio	7,192	8,092	...	15,284
Clara	6,538	35,886	23,170	65,594
San Antonio	1,528	6,133	2,700	10,361
Lucenville	5,314	13,519	...	18,833
Baron Hirsch	1,576	1,003	...	2,579
	30,978	85,401	25,870	142,249

Recognizing the hard work performed by the women nurses of the Mt. Sinai Hospital, Isaac Stern gave twenty-five of them a day's outing last week on his private yacht the Virginia.

Rev. Ig. Mueller, rabbi of the Brith Sholom Congregation, of Louisville, Ky., returned home last week from a trip abroad, which began on June 16. While in Karlsbad, Dr. Mueller was unfortunate enough to fall and severely sprain his left foot, and in consequence is compelled to wear a plaster cast.

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FRANK SOPHIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophia Frank, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, the office of L. & A. U. Zinke, 290 Broadway, Manhattan Borough, New York City, or before the 1st day of February next. Dated New York, July 23d, 1908.
HENRIETTA STEIN, ISAAC L. ZINKE, Executors.
L. & A. U. ZINKE, Attorneys for Executors, 290 Broadway, Borough of Manhattan, New York City.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, the office of Ferdinand Hirschman, No. 25 Broad Street, Borough of Manhattan, New York City, or on or before the 1st day of September, 1908. Dated New York, March 27, 1908.
BETTIE ROTHFELD, HYMAN SONN, JOHN FRANKENHEIMER, Executors.
FERDINAND KURZMAN, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

WIESSNER, MARGARETA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margareta Wiessner, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, care of Ruth & Baker, No. 24 Nassau Street, in The City of New York, on or before the 21st day of February next. Dated New York, the 19th day of August, 1908.
ANNA HENRIETTA MULLER, Administratrix C. T. A.

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A hotel where respectable Jewish families, merchants and visitors can satisfactorily and conscientiously enjoy their comfort by observing the traditional Mosaic dietary laws, has always been a long felt want and it has been a frequent topic of comment and natural surprise that in this great metropolis, containing more Yehudim than any other city in the world, thus urgent necessity should not have been obliterated.

The obstacles to overcome in this direction were many, and at times seemed insurmountable. The difficulty of obtaining a suitable locality, the capital necessary to finance an undertaking of this kind, the ability to suitably cater to the patrons of a hotel based upon this seemingly odd feature and the personal character of the proprietor who stands sponsor for a strict fidelity to the religious requirements were barriers which few had the courage to overleap.

Whenever an exigency arises, however, the right man usually appears upon the scene and we are often surprised at the adaptability of the person who steps in the breach.

The Hotel Premier at Lexington avenue and Seventy-second street, which is one of the most conveniently located family apartment hotels in this city, has recently passed into the control of Mr. J. Eisenberg, who as the proprietor of Eisenberg's cottage at Arverne, L. I., has achieved renown in his line and the commendation of all who were fortunate enough to be patrons of his hostelry. Mr. Eisenberg has a proper business foresight to the real wants of the times and has determined to cater to the wishes of the ever-growing Jewish community by changing the Premier into a first class kosher hotel equal in service, appointments and character to the best in the city. Mr. Eisenberg will cater to both permanent and transient guests and will have suitable facilities for serving dinner parties, etc.

Among the interesting features of the Boston Labor Day parade was a float holding a loaf of bread twelve feet high that weighed 358 pounds, which formed a part of the Hebrew bakers' display, and was given afterwards to the Helping Hand Society.

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THREE SCORE AND TEN YEARS is a long life, yet about **THIRTY YEARS** of it is spent in bed. Then why not make your bed as comfortable, as it can be made? **Quilted Mattress Pads** will not only make it comfortable, but as they are spread over the mattress, they will protect it, and will keep your bed or baby's crib in a perfect sanitary condition. **Quilted Mattress Pads** wash perfectly, and are as good as new after laundering. **They are sold in all sizes by Dry Goods dealers**

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Then be careful in the selection of your laundry. It is almost as necessary that your clothes be as free from germs as your food. You may have safeguarded yourself and family from dangers by carefully selecting your food supply, but if you have neglected protecting them from unclean, unventilated and dirty laundries, then all your other precautions have been useless.

We contend that one of the greatest agencies in the spreading of disease is the filthy laundry, with which all great cities abound. All scientific men agree (ask your doctor) that the greatest enemies to disease spreading germs are pure water, pure air and sunlight. With this knowledge in view our great plant was constructed, and everything was done to make it clean and inviting. If you are protecting yourself in other ways, make that protection safer and ring up at once.

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BRANCHES THROUGHOUT THE CITY AND
FAR ROCKAWAY, L. I.

West End, N. J. White Plains, N. Y.

BROOKLYN NOTES.

Temple Emanu-El, Borough Park Completed.

Temple Emanu-El, Borough Park, Brooklyn, which has been in course of erection for some time past is about completed, and will be open for the holidays. Although many difficulties have been met by those who projected the congregation, all obstacles have been surmounted, and the finished edifice is a monument to their zeal and efforts.

On Sunday the 20th inst., there will be a celebration in honor of a Sefer Torah, and appointments presented to the congregation by the vice-president, Mr. I. Krashauer and wife.

Bar Mitzvah Reception.

Mr. and Mrs. Joseph Jacobs will tender a reception to their son, Henry, who was recently bar mitzvah. The reception will be at their residence, 132 Sumner avenue, Brooklyn, on Sunday the 20th inst.

The first meeting of officers and teachers of the Sunday School of Congregation Balth Israel Anshel Emes for the season of 1908-1909 was held in the school building, Harrison street, near Court street, Brooklyn, early in the week. The meeting was well attended and addresses were delivered by President Harris M. Copland, Rev. Israel Goldfarb, Superintendent Nat N. Tuck and Assistant Superintendent Harry G. Anderson and work outlined for an active season.

It was decided to open the Sunday school on Sunday morning, October 25. The first day for registering children will be October 4, from 9 a. m. to 12 noon, and October 7 and 9, from 4 to 6 p. m.

During the summer months the school building has been entirely renovated, and the Sunday school is prepared to welcome a large enrollment of children for the coming term. The system of having prominent gentlemen give short talks to the children, in vogue for the past two seasons, will be continued. The children appear to have been benefited by it. The opening address will be delivered by ex-Senator Walter C. Burton.

Mme. Nazimova, the great Russian actress, who is visiting only a very few cities after her two years' triumph at the Bijou Theatre in New York, comes to the Montauk Theatre for a brief engagement beginning Monday evening, September 21. That Nazimova is a great actress all have agreed, and by some critics she has been placed above all of the women who have heretofore exemplified American and foreign ideas of highest dramatic achievement. During her engagement here her full powers will be exhibited, for she will present the three most different women the stage has known. She will be seen as Nora in "A Doll's House," and later she will appear as Hedda in Ibsen's much-discussed play, "Hedda Gabler," "The Master Builder" and "The Comet." The prices during the engagement will range from 50 cents to \$2. Mme. Nazimova's plays are given in English, and she will be surrounded by the same company, including Mr. Brandon Tynan, that was her great assistance during her phenomenal New York engagement of two consecutive seasons.

Bridgeport, Conn.

The handsome new synagogue of the Congregation Bikur Cholim on Green street, just completed at a cost of nearly \$16,000, was appropriately dedicated last Sunday afternoon at 2 o'clock. Rev. John DePeu, Rev. B. F. Saxon and Attorneys Jacob Klein and Charles H. Shapiro delivered suitable addresses. The new synagogue is 70 by 26 feet, and is built of cement blocks. It will seat 350 people and is modern in every respect. The inside finish is in hard wood with metal walls and ceilings. The seats to be used cost \$1,100.

The congregation was organized only about a year ago, and is composed of about 100 heads of families. It is the only congregation composed entirely of Austrian Jews in New England. Stephen Bohrer is the president, and Rabbi Algman is the religious head of the congregation.

When the skies refuse to lighten
Life may seem an empty bubble.
That's the time your grip should tighten—
Clouds will pass, and so will trouble.

IN THE SYNAGOGUES.

Emanu-El Brotherhood.

The speaker at the services to be held this Friday evening at the Hebrew Technical Institute will be Rev. Dr. A. S. Isaacs.

Cong. Anshe Chesed.

Cong. Anshe Chesed, 160 East 112th street, will hold, to-morrow, its last Sabbath service in this temple. The subject of Rev. Dr. Hausmann's discourse will be "Sacred Recollections."

Congregation Beth Israel Bikur Cholim.

Rev. Aaron Elseman will preach the sermon this Sabbath morning on the topic, "The Mysteries and the Revealed Things."

East Eighty-Sixth Street Temple.

Rev. David Davidson's sermon this Sabbath morning will be upon the subject "Prayer—Its Meaning and Object." On Sunday morning, September 20, the religious school will be open for the registration of pupils for the ensuing term.

Temple Hand in Hand.

In the presence of a large congregation, the Rev. Dr. Isidor Reichert, was installed as Rabbi of the Hand in Hand Temple last Friday night.

After the regular Sabbath evening services, conducted by the cantor, Rev. D. Greenberg, Mr. Louis M. Friend, in a few, but well chosen words, welcomed the new rabbi and presented him to the congregation.

Then Rabbi Reichert delivered his installation sermon, taking for his subject, "Our New Covenant." The sermon was thoroughly enjoyed by those who were present. On Saturday morning Dr. Reichert spoke in German on "Zionism and Citizenship."

"The Hidden Things and the Revealed" will be his subject for next Saturday morning.

Spanish and Portuguese Synagogue.

The trustees of the Congregation Shearith Israel, Central Park West and Seventieth street, in view of the splendid success achieved last year in converting the general assembly room of their building into a Peoples' Free Synagogue for the Holy days, have determined to repeat the feature this year. A handsome ark has recently been built, and not the smallest requirement of an Orthodox place of worship has been omitted. The services will correspond in every particular with those held in the main synagogue, and will be performed by the Rev. Moses Guedalla.

The Rev. Dr. David de Sola Pool, assistant minister of the congregation, will preach in English. No charge of any kind will be exacted for seat rental or otherwise, and all Hebrews of every rite will be cordially welcomed. Services on the eve of the New Year and Day of Atonement will commence at 5.30 o'clock, and in the mornings will continue from 7 until noon.

Young Folks' League of the Uptown Talmud Torah.

The first open meeting of the recently organized Young Folks' League of the Uptown Talmud Torah will take place to-morrow, Saturday evening, September 19, 1908, at the Lenox Casino, 100 West 116th street, at 8 p. m. An invitation is extended to all young men and young women of Harlem who have the interests of Judaism at heart, to come to the meeting and to join as members. As previously announced the league has been organized to aid the Uptown Talmud Torah Association. After years of incessant labor, that association has succeeded in erecting the magnificent Harlem Educational Institute, and the Young Folks' League appeals to the younger generation to help in maintaining this institution.

The annual fall opening of the Paris Millinery, No. 1044 Third avenue, is now in progress and there are now being shown the latest importations of French pattern hats and millinery novelties. The Paris is a household institution and the semi-annual openings are awaited with eagerness by our female readers. As usual all that is new and novel in millinery is on display and the reputation as a "leader," which this house has established in the many years of its existence, will undoubtedly be sustained during the coming season.

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Palatial steamer Mermaid sails hourly from Royal Palace Pier.
SAMUEL HANSTEIN, Proprietor. LYMAN J. WATROUS, Manager.



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Accommodates 100.

A New Insulating Material Discovered by a Hebrew.

Great interest has been aroused in European electrical centres by a new insulating material for electric cables, some severe tests of which were recently carried out in the vicinity of London, says a writer in the Scientific American Supplement. The insulating material, which is called "Iconite," is the invention of Mr. Alj Cohen, of Singapore, and is a bituminous compound having high resisting qualities, prepared by a secret process. It has all the advantages of rubber and gutta percha, while its cost of manufacture is considerably less, and what is far more important from the electrical point of view, it is not affected by water or electrolysis and is capable of withstanding exceedingly high tension. In the tests that were carried out a leadless paper copper cable 600 feet in length and of 0.25 square inch section was insulated with fifty-six layers, of Iconite paper, then covered with two layers of Iconite tape and one layer of Hessian tape, the resistance being about 10 megohms per mile. This section was immersed in water for twelve days and was then flashed with 32,000 volts for five minutes without breaking down. A piece six feet in length was then cut from the cable and bent round an 18-inch drum three times in each direction. A high-tension current was then applied and it withstood the test until a pressure of 70,000 volts was reached, when it broke down. Another similar six-foot length was cut off the first cable, bent round a drum as in the previous instance, and immersed in water with the ends bare. This withstood the test until 70,000 volts was attained. Numerous other severe tests were applied to the material from which it emerged with great success, showing its utility for all the purposes to which India rubber and gutta percha covered and lead-sheathed cables are applied.

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WANTED—A cantor, excellent musician, tenor, desires either permanent position or one for the coming holidays. Aged 23 years. Address S. J., care Hebrew Standard.

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The Congregation Beth Miriam of Long Branch

desires the services of an assistant cantor for the holy days; must read and speak English fluently and have musical ability. Apply MR. GEORGE COWEN, 14 Wooster street.

ROOM TO LET, with breakfast, suitable for two Jewish young men. Convenient location, good neighborhood. References required. Mrs. B. Goldsmith, 78 West 88th street.

BRIGHT and intelligent young lady desires position as stenographer. Address L. REICHGOTT, 29 W. 112th st.

YOUNG MAN, graduate of leading university, will act as tutor in college entrance and undergraduate subjects. Speciality, mathematics and chemistry. Individual attention given. Exceptional references. B. A., address care Hebrew Standard, 87 Nassau street.

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THE ZIEGFELD REVUE
FOLLIES OF 1908

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Saturday Mat., "EXODUS FROM EGYPT."
Sun. Mat., "THE WISE WOMEN."

LITERARY.

SERVICE OF THE SYNAGOGUE, a new edition of the Festival Prayers with an English translation in prose and verse. NEW YORK: H. D. BIEGELEISEN, 489 Fifth Avenue.

THIS edition supplies a long felt need for a new English translation of the Festival, as also for an accurate and continuous Hebrew text.

The difficulties in the way of accomplishing appear almost insuperable, due mainly to the fact of the urgent necessity of preserving the historical character of the work, particularly as applied to the mediæval hymns written in various styles and at different periods, couched in Kabbalistic allusions and based upon Midrashic lore.

In preserving the salient characteristics of each portion of the original, the plan has been adopted of translating prose by prose and verse by verse and the metre and structure of many of the excellent poetic renditions have been so preserved that the worshipper can easily follow in the English version the traditional melodies in which the Hebrew is set.

One of the excellent features of the edition is that the poems have been rendered into verse by such well known writers as Israel Zangwill, Mrs. Redcliffe Salomon and Miss Elsie Davis. We recommend this new Machozorim as specially adapted for the young rising generation as a helpful aid to them during the coming holy day season.

Long Branch, N. J.

The Beth Miriam Religious School held its closing exercises Tuesday, September 8, 1908, at 10 o'clock in the temple. A large number of guests were present, who pronounced the second year of the school even more successful than the first.

Medals and books, contributed by the ladies of the congregation, were given to those children deserving prizes, and every child received a box of candy.

The teachers wish, through these columns, to thank all those who have shown interest in the work of the school and hope they will continue their interest next year.

Prepare Thyself to Meet Thy God!

To those who are not permanent members of synagogues and who have to select for themselves and families a house of prayers for worshipping the Almighty during the coming solemn festivals it will be advantageous to be made aware of the fact that the new and magnificent auditorium of the Uptown Talmud Torah will be open for services for the New Year and Day of Atonement.

It is well to note that the great hall is very lofty and spacious; beautifully lit, consequently healthy and comfortable. It will undoubtedly be conducive to one's happiness and devotion to know that instead of in the profane halls only temporarily sanctified one will meet God in a hall devoted to the religious instruction of our youth, and that the proceeds will be devoted to the same noble object.

Texas Zionist Association.

A meeting of the Executive Committee of the Texas Zionist Association was recently held at Dallas. Dr. W. Willner, of Houston, was elected president in place of Rabbi Jasin, who had resigned. Mr. N. Shanblum was elected vice-president. A committee was chosen to inaugurate an extensive propaganda for Zionism, and this committee is made up of the following: Dr. Willner, the new president; I. N. Mehl, Ft. Worth; Dr. Charles Blumenthal, Ft. Worth, and Rev. Margolis, of Dallas. It was decided to hold a State Con-

vention of Zionists, at Waco, on January 3 and 4. A special committee was appointed to make arrangements with the railroads for special rates for the occasion. Both Ft. Worth and Dallas expect to send special trains to Waco.

The Sultan Receives Haham Bashi.

A cable received in this city from London states that Rabbi Chaim Nachum, of Constantinople, has recently been elected as Haham Bashi in place of the deposed Rabbi Moshe Halevy, and has during the past week been received for the first time by the Sultan of Turkey as a representative of the Jews of the empire.

The Sultan expressed much satisfaction at the Rabbi Nachum's election; he greeted him most cordially and conversed with him for a considerable length of time. Before the interview was over the Sultan requested the new Haham Bashi to urge upon the Jewish population of Turkey to show to the new constitutional order the same devotion which they had always manifested to the Sultan himself.

Jewish Candidate for Parliament.

A dispatch from Constantinople to London states that the Nominating Committee of the Young Turks has decided to nominate a Jewish candidate for the Parliament from Smyrna and Salonica. Each one of these cities has a large Jewish population, and the decision of the Young Turks again emphasizes the attitude of the reformers toward the Jews and their efforts to please the Jewish population of Turkey. Besides the candidates from these cities there will also be several candidates put up from the Jewish settlement in Palestine. A Jewish candidate will be put up even where the Jews are in the minority, and it is hoped that with the fusion with the Arabs and Turks the Jews will succeed in securing proper representation in the new Parliament.

Turkish Jewish Committee.

Reports from Turkey speak of the revival there of the old-time organization which is known as Mashlis Emiml. This organization has not met for the last thirty-two years. According to the Jewish leaders of the elder generation it was necessary to have a special erada, or permit, from the Sultan to convene this general committee, and no such privilege has been given for many years. It may be that it was never even asked for. It is said that owing to the intrigues in the Jewish circles the society was left to fall into desuetude. In the granting of the constitution and the change that has come over the country the old organization has come to the mind of the new leaders, and an agitation was begun for the revival of the new committee. It was suggested that the society be brought together under an executive committee for active work to be chosen. The Jewish-Espanole newspaper, El Tempo, has been specially interested in the revival of this committee and has strongly agitated in favor of bringing this organization to life again.

Finally a meeting of the elder members of the committee was brought together in the great synagogue of Constantinople. The meeting was held behind closed doors, but a large gathering of Jews assembled before the building and clamored for admission. After a time the people from the street broke into the synagogue and the private session was converted into a public one. An election for an executive committee resulted in the following: Rabbi Chaim Nachum, who afterward was elected Haham Bashi; Rabbi Abraham Dagon, director of the Alliance Seminary, and Dr. Marcus, director of the Hilfsverein schools. The new executives were escorted to the desk of the elders and the gathering greeted them with exclamations of "Long live Liberty!" "Long live our people!" Subsequently other members were chosen for the executive, which is now made up of seven members. The new Executive Committee was afterward greeted by some of the elder members of the organization who had decided to yield to the will of the many, and after other speeches attacking the despotic leaders of the Jewish community in the years that have passed the meeting closed with expressions of greeting to the Sultan and the Young Turks party. The society has since received congratulations from the Jews in the different cities.

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Noted Zionist Visits Constantinople.

A correspondent from Sofia, Bulgaria, writes as follows:

"Last week the Chief Rabbi of Bulgaria, Dr. M. Ehrenpreis, who is spending his holiday in Varna, went to Constantinople in order to investigate the condition of Turkish Jewry after the promulgation of the constitution. On his return I called on him in order to ascertain what impressions he had gained of the new situation. I asked him whether Zionism had anything to hope from the new regime. He replied, 'It will only be possible properly to estimate the situation after the meeting of Parliament. So far as I can judge at present, however, the grant of a constitution will immensely stimulate Jewish emigration to Palestine, and will greatly favor Zionist colonization and educational work there. It is certain that the inauguration of a constitutional regime will attract Jewish capital and Jewish intellect to Palestine in far greater proportions than has hitherto been the case. In my opinion, the constitution has come to stay, and there can be no going back. I therefore see no reason why in the near future the large Jewish organizations should not grapple with Jewish emigration to Palestine and co-operate with the Zionists in this work. Palestine, under a Constitutional government is an ideal country for Jewish emigrants. So far as the Zionist movement itself is concerned, the altered situation coincides in a remarkable way with the transference with the centre of gravity of the movement to Turkey and Palestine since the Hague Congress. The charter and the intervention of the European powers have now become antiquated conceptions, which have lost all significance. The legally secured home of the Basle programme is ipso facto granted by the Turkish constitution to all provinces of the Empire and to all Ottoman subjects. More cannot be obtained, as the constitution guarantees the territorial integrity of the Turkish Empire. The task which lies before us now is the regeneration of the Ottoman Judaism, especially as under the new liberal regime there is danger of the same assimilative forces coming into play as have wrought so much harm in the free countries of the West.' Dr. Ehrenpreis concluded with the remark that he thought the outlook for Zionism was more favorable than it had ever been before."



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STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section two of article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

AMENDMENT NUMBER ONE.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section two of article six of the constitution in relation to justices of the appellate division of the supreme court.

Section 1. Resolved (if the assembly concur), That section two of article six of the constitution be amended to read as follows: Article VI. § 2. The legislature shall divide the state into four judicial departments. The first department shall consist of the county of New York; the others shall be bounded by county lines, and be compact and equal in population as nearly as may be. Once every ten years the legislature may alter the judicial departments, but without increasing the number thereof. There shall be an appellate division of the supreme court, consisting of seven justices in the first department, and of five justices in each of the other departments. In each department four shall constitute a quorum, and the concurrence of three shall be necessary to a decision. No more than five justices shall sit in any case. From all the justices elected to the supreme court the governor shall designate those who shall constitute the appellate division in each department; and he shall designate the presiding justice thereof, who shall act as such during his term of office, and shall be a resident of the department. The other justices shall be designated for terms of five years or the unexpired portions of their respective terms of office, if less than five years. From time to time as the terms of such designations expire, or vacancies occur, he shall make new designations. A majority of the justices so designated to sit in the appellate division, in each department shall be residents of the department. He may also make temporary designations in case of the absence or inability to act of any justice in the appellate division, or in case the presiding justice of any appellate division shall certify to him that one or more additional justices are needed for the speedy disposition of the business before it. Whenever the appellate division in any department shall be unable to dispose of its business within a reasonable time, a majority of the presiding justices of the several departments at a meeting called by the presiding justice of the department in arrears may transfer any pending appeals from such department to any other department for hearing and determination. No justice of the appellate division shall, within the department to which he may be designated to perform the duties of an appellate justice, exercise any of the powers of a justice of the supreme court, other than those of a justice out of court, and those pertaining to the appellate division, or to the hearing and decision of motions submitted by consent of counsel, but any such justice, when not actually engaged in performing the duties of such appellate justice in the department to which he is designated, may hold any term of the supreme court and exercise any of the powers of a justice of the supreme court in any county or judicial district in any other department of the state. From and after the last day of December, eighteen hundred and ninety-five, the appellate division shall have the jurisdiction now exercised by the supreme court at its general terms and by the general terms of the court of common pleas for the city and county of New York, the superior court of the city of New York, the superior court of Buffalo and the city of Brooklyn, and such additional jurisdiction as may be conferred by the legislature. It shall have power to appoint and remove a reporter. The justices of the appellate division in each department shall have power to fix the times and places for holding special and trial terms therein, and to assign the justices in the departments to hold such terms; or to make rules therefor. § 2. Resolved (if the assembly concur), That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York, In Senate, Feb. 25, 1907.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, LEWIS STUYVESANT CHANLER, President.

State of New York, In Assembly, Mar. 12, 1907.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, JR., Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section twenty-seven of article three of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

Section 1. Resolved (if the senate concur), That section twenty-seven of article three of the constitution be amended to read as follows: Article III. § 27. The legislature shall, by general laws, confer upon the boards of supervisors of the several counties of the state such further powers of local legislation and administration as the legislature may from time to time deem expedient, and in counties which now have, or may hereafter have, county auditors or other fiscal officers, authorized to audit bills, accounts, charges, claims or demands against the county, the legislature may confer such powers upon said auditors, or fiscal officers, as the legislature may, from time to time deem expedient. § 2. Resolved (if the assembly concur), That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York, In Senate, May 23, 1907.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, L. S. CHANLER, President.

State of New York, In Assembly, June 14, 1907.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, JR., Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

article two of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

AMENDMENT NUMBER FOUR.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section three of article two of the constitution, in relation to the qualification of certain voters.

Section 1. Resolved (if the senate concur), That section three of article two of the constitution be amended to read as follows: Article II. § 3. For the purpose of voting, no person shall be deemed to have gained or lost a residence, by reason of his presence or absence, while employed in the service of the United States; nor while engaged in the navigation of the waters of this state, or of the United States, or of the high seas; nor while a student of any seminary of learning; nor while kept at any almshouse, or other asylum, or institution wholly or partly supported at public expense or by charity; nor while confined in any public prison. The legislature may, however, provide that an inmate of the New York state soldiers' and sailors' home and of the New York State Women's Relief Corps Home, who possesses the qualifications prescribed by section one of this article, except the qualification of residence, and who has been an inmate of such home for such a period of time as would have qualified him to vote in the election district in which such home is located if he had resided therein for such period, may vote for officers of the state or of the United States in the election district or districts in which such home is located, but an inmate so voting in such election district shall not vote in any other election district of the state. § 2. Resolved (if the senate concur), That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York, In Assembly, Apr. 23, 1907.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, J. W. WADSWORTH, JR., Speaker.

State of New York, In Senate, June 11, 1907.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, J. RAINES, Temporary President.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section three of article two of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section seven of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section twelve of article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section twelve of article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

AMENDMENT NUMBER FIVE.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section twelve of article six of the constitution, in relation to the compensation of justices of the supreme court.

Section 1. Resolved (if the senate concur), That section twelve of article six of the constitution be amended to read as follows: § 12. No person shall hold the office of judge or justice of any court longer than until and including the last day of December next after he shall be seventy years of age. Each justice of the supreme court shall receive from the state the sum of ten thousand dollars per year. Those assigned to the appellate divisions in the third and fourth departments shall each receive in addition the sum of two thousand dollars, and the presiding justices thereof the sum of two thousand five hundred dollars per year. Those justices elected in the first and second judicial departments shall continue to receive from their respective cities, counties or districts, as now provided by law, such additional compensation as will make their aggregate compensation what they are now receiving. Those justices elected in any judicial department other than the first or second, and assigned to the appellate divisions of the first or second departments shall, while so assigned, receive from those departments respectively, as now provided by law, such additional sum as is paid to the justices of those departments. A justice elected in the third or fourth department assigned by the governor to hold a trial or special term in a judicial district other than that in which he is elected shall receive in addition ten dollars per day for expenses while actually so engaged in holding such term, which shall be paid by the state and charged upon the judicial districts where the service is rendered. The compensation herein provided shall be in lieu of and shall exclude all other compensation and allowances to said justices for expenses of every kind and nature whatsoever. The provisions of this section shall apply to the judges and justices now in office and to those hereafter elected. § 2. Resolved (if the senate concur), That the foregoing amendment be referred to the legislature to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of such election.

State of New York, In Senate, May 23, 1907.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, L. S. CHANLER, President.

State of New York, In Assembly, June 14, 1907.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, JR., Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section two of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section twelve of article six of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section four of article seven of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

AMENDMENT NUMBER SIX.

Concurrent Resolution of the Senate and Assembly, proposing an amendment to section four of article seven of the constitution, permitting the legislature to alter the rate of interest upon debts authorized pursuant to said section.

Section 1. Resolved (if the assembly concur), That section four of article seven of the constitution be amended so as to read as follows: § 4. Except the debts specified in sections two and three of this article, no debts shall be hereafter contracted by or in behalf of this state, unless such debt shall be authorized by law, for some single work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due, and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people, and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either house of the legislature, the question shall be taken by yeas and nays, and shall be duly entered on the journals thereof, and shall be: "Shall this bill pass, and ought the same to receive the sanction of the people?" The legislature may at any time after the approval of such law by the people, if no debt shall have been contracted in pursuance thereof, repeal the same; and may at any time, by law, forbid the contracting of any further debt or liability under such law; but the tax imposed by such act, in proportion to the debt and liability which may have been contracted in pursuance of such law, shall remain in force and be irrevocable, and be annually collected, until the proceeds thereof shall have made the provision herebefore specified to pay and discharge the interest and principal of such debt and liability. The money arising from any loan or stock created, such debt or liability shall be applied to the work or object specified in the act authorizing such debt or liability, or for the payment of such debt or liability, and for no other purpose whatever. No such law shall be submitted to be voted on within three months after its passage or at any general election when any other law, or any bill shall be submitted to be voted for or against. The legislature may provide for the issue of bonds of the state to run for a period not exceeding fifty years in lieu of bonds heretofore authorized but not issued and shall impose and provide for the collection of a direct annual tax for the payment of the same as hereinbefore required. When any sinking fund created under this section shall equal in amount the debt for which it was created, no further direct tax shall be levied on account of said sinking fund, and the legislature shall reduce the tax to an amount equal to the accruing interest on such debt. The legislature may from time to time alter the rate of interest to be paid upon any state debt, which has been or may be authorized pursuant to the provisions of this section, or upon any part of such debt, or upon any bond or other evidence thereof, which has been, or shall be created or issued before such alteration. In case the legislature increase the rate of interest upon any such debt, or part thereof, it shall impose and provide for the collection of a direct annual tax to pay and sufficient to pay the increased or altered interest on such debt as it falls due and also to pay and discharge the principal of such debt within fifty years from the time of the contracting thereof, and shall appropriate annually to the sinking fund moneys in amount sufficient to pay such interest and pay and discharge the principal of such debt when it shall become due and payable. § 2. Resolved (if the assembly concur), That the foregoing amendment be referred to the legislature, to be chosen at the next general election of senators, and in conformity with section one, article fourteen of the constitution, be published for three months previous to the time of making such choice.

State of New York, In Senate, Mar. 20, 1908.—The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, L. S. CHANLER, President.

State of New York, In Assembly, Apr. 8, 1908.—The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, J. W. WADSWORTH, JR., Speaker.

State of New York, Office of the Secretary of State, Albany, July 25, 1908.—I have compared the preceding copy of concurrent resolution, proposing an amendment to section four of article seven of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to section ten of article eight of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State to be held on the third day of November, nineteen hundred and eight, and is published once a week for three months next preceding such General Election in conformity with the aforesaid provisions. JOHN S. WHALEN, Secretary of State.

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STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1908.—Purs

three-fifths being present. By order of the Senate, L. S. CHANLER, President. State of New York, In Assembly, Apr. 20, 1908. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, J. W. WADSWORTH, JR., Speaker. State of New York, Office of the Secretary of State, s. I have compared the preceding copy of concurrent resolution, proposing an amendment to section ten of article eight of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State at the city of Albany, this twenty-fifth day of July, in the year of our Lord, one thousand nine hundred and eight. [L. S.] JOHN S. WHALEN, Secretary of State.

SAREL SASSE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarel Sasel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January next.

Dated New York, the 10th day of July, 1908. THEODOR SAREL, Administrator. I. S. LAMBERT, Attorney for Administrator, 132 Nassau Street, New York City.

FRIEDMAN, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of doing business at the office of Herman Herst, Jr., at St. Paul Bldg., No. 220 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of January next.

Dated New York, the 14th day of July, 1908. ABRAHAM SCHNITZLER, Executor. HERMAN HERST, JR., Attorney for Executor, St. Paul Bldg., 220 Broadway, Borough of Manhattan, New York City.

EIDT, JACOB, JR.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Eidt, Jr., late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 120 Broadway, in the City of New York, on or before the 20th day of January next.

Dated New York, the 6th day of July, 1908. JOHN C. EIDT, MARGARET EIDT, JAMES A. SINSABAUGH, Executors. HIERONYMUS BREUNICH, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

ABRAMS, MICHAEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Henry F. Miller, No. 44 Pine Street, Borough of Manhattan, in the City of New York, on or before the 25th day of December next.

Dated New York, the 12th day of June, 1908. BETSY ABRAMS, Executrix. Henry F. Miller, Attorney for Executrix, 44 Pine Street, Borough of Manhattan, City of New York.

FRANK, ADOLPH R.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph R. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Walter P. Frank, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

Dated New York, the 3d day of June, 1908. LEO E. FRANK, Executor. WALTER P. FRANK, Attorney for Executor, 15 William Street, Borough of Manhattan, City of New York.

PINKENSTEIN, FLORA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Pinkenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 12th day of April, 1908. OSCAR RECHERT, Executor. FORSTER, HOTELLING & KLENKE, Attorneys for Executor, 59 Wall Street, Borough of Manhattan, City of New York.

FRIEDMAN, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Samuel I. Frankenstein, his attorney, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of January next.

Dated New York, the 15th day of July, 1908. SAMUEL I. FRIEDMAN, Administrator. SAMUEL I. FRANKENSTEIN, Attorney for Administrator, No. 115 Broadway, Borough of Manhattan, City of New York.

ROSENTHAL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry V. Rothschild, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of February next.

Dated New York, the 18th day of July, 1908. REBECCA M. ROSENTHAL, Administratrix. HENRY V. ROTHSCHILD, Attorney for Administratrix, 290 Broadway, Borough of Manhattan, New York City.

KAUFMAN, HENRY W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry W. Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 107 East 121st Street, Borough of Manhattan, in the City of New York, on or before the 25th day of November next.

Dated New York, the 12th day of May, 1908. HENRY LEVY, Attorney for Administrator, No. 107 East 121st Street, New York City.

POLTMANN, RICHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 248 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 4th day of April, 1908. HIRSHMAN POLTMANN, Administrator. HORWITZ & WIENER, Attorneys for Administrator, 248 Broadway, Borough of Manhattan, New York City.

LICHTENBERG, BENJAMIN G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Henry B. Singer, 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated New York, 1st day of April, 1908. MOSES J. LICHTENBERG, SIMBON NEWTON LEO, SAMUEL E. A. STERN, Executors. HENRY B. SINGER, Attorney for Executors, 290 Broadway, New York City.

SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

Dated New York, the 18th day of March, 1908. LOUIS SILVERMAN, ISIDORE SILVERMAN and HANNA SILVERMAN, Executors. HARRY M. GOLDBERG, Attorney for Executors, No. 809 Broadway, Borough of Manhattan, New York City.

METZGER, FRANK.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Burton C. Meighan, No. 38 Park Row, in the City of New York, on or before the 5th day of November next.

Dated New York, the 25th day of April, 1908. IDA MAY METZGER, Administratrix with the will annexed. BURTON C. MEIGHAN, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, New York City.

EISENSTEIN, TOBY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, bearing date May 26th, 1908, notice is hereby given to all persons having claims against Toby Eisenstein, otherwise known as Toby Eisenstein, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

Dated New York, the 8th day of June, 1908. SENNER JARMULOWSKY, Executor. ADOLPH COHEN, Attorney for Executor, No. 220 Broadway, New York City, Manhattan.

ISAAC MOSKOVITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Moskovitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hyman I. Barnett, No. 132 Nassau Street, Borough of Manhattan, City of New York, on or before the 13th day of November next.

Dated New York, the 6th day of May, 1908. HYMAN I. BARNETT, HYMAN MOSKOWITZ, Attorneys for Administrator, 132 Nassau Street, Borough of Manhattan, City of New York.

STICH, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Weed, Henry & Meyers, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

Dated New York, the 8th day of July, 1908. EVA STICH, Executrix. WEED, HENRY & MEYERS, Attorneys for Executrix, 62 William Street, Borough of Manhattan, City of New York.

NOTICE TO TAXPAYERS. DEPARTMENT OF FINANCE, BUREAU FOR THE COLLECTION OF TAXES, NEW YORK, September 1, 1908.

TAXPAYERS WHO DESIRE TO OBTAIN their bills promptly should make immediate written request to the Department of Taxes in the borough offices, stating their property by section or ward, block and lot or map number, making copy of same from their bills of last year.

If a taxpayer is assessed for personal tax the requisition should also request bill for such tax. Each requisition should be accompanied by an envelope bearing the proper address of the applicant and with return postage prepaid.

In case of any doubt in regard to ward, section, block or lot number, taxpayers should take their deeds to the Department of Taxes and Assessments and have their property located on the maps of that Department, and forward to the Deputy Receiver of Taxes, with the requisition, a certified memorandum of their property, which will be furnished by the Department of Taxes and Assessments.

Taxpayers in this manner will receive their bills returned by mail at the earliest possible moment, and avoid any delay caused by waiting in lines, as required in case of personal application. The requisition must be addressed and mailed to the Deputy Receiver of Taxes in whichever borough the property is located, as follows: John J. McDonough, No. 57 Chambers Street, Borough of Manhattan, New York.

John B. Underhill, corner Third and Tremont avenues, Borough of The Bronx, New York. James P. Rouch, Municipal Building, Borough of Brooklyn, New York. George H. Creed, corner Jackson Avenue and Fifth Street, Long Island City, Borough of Queens, New York. John De Morgan, Borough Hall, St. George, Staten Island, Borough of Richmond, New York.

After receiving the bills the taxpayer will draw a check for the amount to the order of the Receiver of Taxes and mail bill and check, with an addressed envelope, with the return postage prepaid, to the Deputy Receiver in whichever borough the property is located. No rebate allowed on bills paid during October.

Checks should be mailed as soon as possible after the bills have been received by the taxpayer. DAVID E. AUSTEN, Receiver of Taxes.

TO THE STOCKHOLDERS OF THE MIDDLE VILLAGE MORTGAGE COMPANY: A meeting of the stockholders of the MIDDLE VILLAGE MORTGAGE COMPANY is hereby called to be held at the principal office of the said MIDDLE VILLAGE MORTGAGE COMPANY, at No. 232 East Broadway, Borough of Manhattan, City of New York, N. Y., on the 28th day of September, 1908, at eight o'clock in the evening of said day, the purpose of which meeting will be to vote on the proposition whether such corporation be forthwith dissolved, pursuant to and in compliance with the resolutions of the Board of Directors adopted at a meeting duly held on the 27th day of August, 1908.

Dated New York, September 5, 1908. MIDDLE VILLAGE MORTGAGE COMPANY, BY SAMUEL WEINSTEIN, Secretary. LEVY & ROSENBERG, Counsel to Corporation, World Building, 55-56 Park Row, Manhattan, New York City.

FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mervyn Wolff, No. 230 Broadway, in the City of New York, on or before the 8th day of December next.

Dated New York, the 30th day of May, 1908. ABRAHAM FRANKENBERG, Administratrix. MERVYN WOLFF, Attorney for Administratrix, 230 Broadway, New York.

PLATKY ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 18th day of November next.

Dated New York, the 11th day of May, 1908. LEONLINE PLATKY, EDWARD LASKA PLATKY, WILLIAM PLATKY, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Levy & Rosenthal, their attorneys, at No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1908.

Dated New York, the 21st day of March, 1908. SAMUEL KLAUBER, ELIZA KLAUBER, ABRAHAM KLAUBER, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 3 Rector Street, Borough of Manhattan, City of New York.

SILBERSTEIN, DAVID.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

Dated New York, the 29th day of June, 1908. ISAAC J. SILBERSTEIN, ABRAHAM SILBERSTEIN, SOLOMON D. SILBERSTEIN, Executors. JOSEPH ROSENZWEIG, Attorney for Executors, 99 Nassau Street, Manhattan, New York City.

SLEIGHMANN, MAURICE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Sleighmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 17th day of November 1908.

Dated New York, May 15th, 1908. MATHILDE SLEIGHMANN, ELIAS ASIEL ALBERT BLUM, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

KUHNE, ELLEN JOSEPHINE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ellen Josephine Kuhne, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Bergen & Pruders, No. 251 Broadway, in the City of New York, on or before the 7th day of January next.

Dated New York, the 27th day of June, 1908. PERCIVAL KUHNE, FREDERIC T. HUME, BERGEN & PRUDERS, Attorneys for Executors, 251 Broadway, Borough of Manhattan, New York City.

MARS, ANNIE E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie E. Mars, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of E. K. Van Beuren, No. 25 Pine Street, in the City of New York, Borough of Manhattan, on or before the second day of January, 1909.

Dated New York, the 12th day of June, 1908. GEORGE WASHINGTON, Executor. E. K. VAN BEUREN, Attorney for Executor, 25 Pine Street, Borough of Manhattan, City of New York.

GOLDBERG, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob M. Guedalia, No. 132 Nassau Street, in the City of New York, on or before the 6th day of January next.

Dated New York, the 2d day of July, 1908. LOUIS GOLDBERG, Executor. JACOB M. GUEDALIA, Attorney for Executor, 132 Nassau Street, Manhattan, N. Y. City.

HAMMERSLOUGH, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Hammerslough, late of North Long Branch, New Jersey, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of DAVID J. FOX, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of January next.

Dated New York, the 25th day of July, 1908. COSMOND R. HAMMERSLOUGH, SAMUEL FLEISCHMAN, Executors. DAVID J. FOX, Attorney for Executors, 346 Broadway, City of New York, Borough of Manhattan.

AUSPITZ, MARTIN W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin W. Auspitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Morris Cukor, No. 63 Park Row, Manhattan Borough, in the City of New York, on or before the 25th day of February next.

Dated New York, the 10th day of August, 1908. ROSIE AUSPITZ, Administratrix. MORRIS CUKOR, Attorney for Administratrix, No. 63 Park Row, Manhattan Borough, New York City.

PITZEL, GIBSON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gibson Pitzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benj. G. Paskin, Esq., No. 129 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 15th day of April, 1908. BENJ. G. PASKIN, Attorney for Executor, 129 Broadway, Borough of Manhattan, New York City.

FROM OTHER WELLS. היה מקבל את האמת ממי שאומר "Accept the truth from whomsoever tells it."

GOD broadens life for us only so fast as we intensify it. What men deserve they sooner or later get.—Rev. Charles E. St. John, Unitarian, Philadelphia.

MOST REAL THING. To me religion is the most sacred, the most real thing in the world, if anything at all. Man has no right to change his religion for worldly motives.—Rev. Henry Dawson, Episcopalian, Canton, Ill.

HUMAN DEPENDENCY. No man liveth to himself. We are like trees in a forest struck by some tempest, broken, bent, twisted, interlocked, bearing down or borne up by one another.—Rev. R. Mackenzie, Presbyterian, New York.

LIFE'S SWEETEST MOMENT. The sweetest moment in your life is the one wherein you do your level best. Riches is that career which contains the largest number of such moments.—Rev. Dr. S. Edward Young, Presbyterian, Pittsburg.

THE ROUNDED LIFE. We have heard about the "simple life" and have been told about the "strenuous life," but what we ought now to appreciate and study is the value of the "rounded life."—Rev. P. F. Frothingham, Unitarian, Boston.

POWER OF THE PRESS. There can be no more potent influence for good government, wise education, pure morals and true religion than the press when it gets a vision of its mission and service.—Rev. Dr. S. H. Woodrow, Congregationalist, Washington.

PLEASURE IN TRAVEL. Let us remember that joy does not come from environment, but that it comes from the soul. And if we are to find pleasure in travel we must be in spiritual harmony with God.—Rev. Dr. DeWitt M. Benham, Presbyterian, Baltimore.

EULOGIES FOR THE LIVING. Remember the living and don't be afraid to give them a word of cheer. Eulogies for the dead do not amount to much. That which is far better is, give more eulogies for the living.—Rev. Dr. L. M. Zimmerman, Lutheran, Baltimore.

INFLUENCE OF MOTHERS. Coming humanity will be what mothers make it. The family circle may be a small one, but it is second to none in point of influence and far-reaching effects. Mothers have the greatest leverage upon life and the greatest responsibility. They work on pliant material.—Rev. John L. Scudder, Congregationalist, Jersey City, N. J.

ART'S WONDERFUL REALM. Art is a marvelous thing. It is able to take the common and produce the beautiful. Life is enriched because of the spiritual. Supreme art is the art of living. There is no other realm that has such materials, no other that has such possibilities.—Rev. C. T. Horn, Methodist, Chicago.

HOPE OF THE WORLD. The fact that God condescends to speak to man is the hope of the world. God broke the silence of the centuries and spoke to man. As humanity gets closer to God it gets closer to itself. We know ourselves only as we know God.—Rev. J. Howard Wells, Methodist Episcopal, Washington.

Whether you have a great soul or not, try to commune with great souls. You will get little from little men.—Rev. Dr. DeWitt M. Benham, Presbyterian, Baltimore.

URGENT NEED OF TEMPERANCE. The present dignity of man demands temperance that he may not drag the image and likeness of God in the filth and mire of the streets. His family relations demand it: his civic duties demand it, that he may keep his promises to be a dutiful citizen, which a drunkard is not—that he may obey the laws which bind his conscience and external acts.—Rev. George I. Conlan, Roman Catholic, Newark, N. J.

INFLUENCE OF MOUNTAINS. No form of nature has more influence on the human mind and imagination than the mountains. The nearness of the great presence is more real, then, than in gazing upon the beauties of meadow or lake or sea. These call forth our admiration—the mountains thrill us, awe us, give us that quiet soul feeling when we simply look, breathe and enjoy.—Rev. Dr. John R. Mackay, Presbyterian, New York.

BELIEVING'S EFFECT ON HEALTH. The first step in religious healing is to believe not idly, but with the real consciousness of a living experience. To be healthy is a duty and responsibility for every one. Much disease is due to wrong thinking. Health can be chosen and made real. The soul and the power of health can be controlled by the power of thought, it is a matter of cause and effect, control the cause, which is the thought and you control the effect, which is the disease or the health.—Rev. E. W. Hunt, Unitarian, Boston.

VALUE OF CULTURE. The cultured life is the flower of our civilization, the best product of time, the ripest fruit earth holds up to heaven. Every man is great because he is a person with power of thinking, willing, loving and knowing, but culture enlarges faculties, enriches life. Grand times cry out for the larger men. It is only day-break. The long day of glorious personal life, social progress and national and social developments is before us. The supreme demand is for men large enough for the waiting problems, and these men are to furnish thought and all around culture.—Rev. Dr. Isaac Wood, Methodist, Harrisburg, Pa.

The Orientalist Congress at Copenhagen. The Congress of Orientalists has come to an end. Opened by Prince Christian, the addresses of the president of the congress and the representatives of universities, it began its serious work by section system. Orientalists from all over the world were present, and among papers read were four by members of the American Jewish community—Rev. Dr. H. Pereira Mendes, Prof. L. Ginsburg, I. Friedlander and M. Jastrow. The city extended many courtesies to the members and delegates, and it is worthy of note that at the banquet which practically closed the proceedings a Kosher table was provided, thanks to the energy of Prof. Simonsen, the eminent rabbi and orientalist. Many of our readers will be glad to learn that at a private meeting of Jewish delegates and members at the house of Prof. Simonsen the Society Nekitza Nirdamim was revived, with the professor as president.

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Every Spring and Autumn, before season has fairly started, we have this sale for express purpose of stimulating early buying by offerings that appeal to Professional and Home Dressmakers—it pays to come for a hundred miles and more.

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DEPARTMENTS INCLUDE	Silks.	Wash Dress Fabrics.	Trimmings.
	Dress Goods.	White Dress Goods.	Chiffons.
	Ribbons.	Laces.	Notions.
	Linings.	Ruchings.	Buttons.
	Flannels.	Dress Nets.	Shears.

No Mail or Telephone Orders.

New Dress Goods DRESSMAKERS' SALE PRICES

Not a yard of last season's goods in this sale—WE HAVE NO LEFT OVERS—all our stock is new; items quoted below are this season's newest and most popular fabrics:—

Worth.	Sale.
Black Chiffon Broadcloths.....	1.45 .77
45-inch Black French Volles.....	1.69 1.34
50-inch Black Panamas—all wool.....	.98 .77
42-inch Black Volles.....	.79 .67
60-inch Black Chevrons.....	.89 .67
Silk and Wool Plaids.....	.89 .67
50 and 54-inch Mixture.....	.54 .54
50-inch Broadcloths—twill back.....	.54 .54
50-inch Chevrons and Diagonals.....	.54 .54
54-inch Tailor Suitings.....	.39 .31
42-inch Worsted Suitings.....	.35 .24

Dress and Coat Buttons DRESSMAKERS' SALE PRICES

Indications are that buttons will be immensely popular—new cloaks, dresses, suits and waists show them in abundance.... Our Fall and Winter stock contains all fashionable sizes, shapes, colors and styles at prices ranging from 3 cents to \$3.00 per dozen.

SPECIALS:

Imported large fancy Buttons—Steel, enamel and metal novelties—worth .60 to .98 doz.....	.24
Fancy Metal, Gilt and Silver—dainty trimming sizes and styles—worth .30 to .48 card.....	.74
Larger Fancy Novelty Buttons in all the new varieties—1 and 2 doz. on a card—worth .29 to .49 doz.....	.15

New Ribbons DRESSMAKERS' SALE PRICES

3 to 3 1/2 inch Taffetas and Satins—Black, White and staple and fancy shades—reg. 14.....	.9
Fine Silk Taffetas—4 1/2 to 5 inch—leading Fall shades—also White and Black—reg. 21.....	.14
4 1/2 to 6 inch Ribbons—Heavy Taffetas and Satins, all colors—also Dresdens—instead of 25.....	.16
4 to 5 1/2 inch Ribbons—Smart plaids, Dresdens, fancy Stripes and Plain and Satin Taffetas—best, new shades and combinations—instead of 25 and 27.....	.18
4 to 7 inch Taffeta Sash Ribbons—splendid quality—Black, White and staple colors, as well as Smoke, Copenhagen, Sapphire, Green, Mulberry, Raspberry and other fancy tints; also Dainty Dresdens, Persians and Checked Ribbons—instead of 35 and 39.....	.24
Lovely New Ribbons in Plaids, Stripes and Dresdens—5 and 6 inch; also 6-inch Moires and Satin Taffetas—instead of 49.....	.33

Corresponding Values in BLACK RIBBON VELVETS—satin back.

Proportionate Values in BLACK RIBBON VELVETS—satin back

In our enlarged and wonderfully attractive RIBBON DEPARTMENT you will find latest novelties as well as staples at prices not matched elsewhere for the quality!

Among the newest are rich dark PERSIANS and DRESSENS for Hat Trimmings, GOLD BELTINGS OR BANDINGS with floral embroidery—Checked and Striped Satins and Corded Taffetas with self-color embroidery; new Roman Stripes in exquisite combinations; in fact, everything new and desirable for Hat and Dress Trimmings, Directoire and plain Sashes, Vestings, Opera Bags, Fancy Work, Table Decorations, Favors, etc.

IN MADE-UP SECTION

are to be found such novelties as: Well Brinkley Bows and Showers, in floral effects; Mary Garden Barrettes, Psyche, etc., of Velvet and Satin, in Black, White and dainty linings. .69 to 2.98

Armbands—latest effects..... 49 to .89

Children's Garters..... .29

NOTE—Bows made free of charge by expert Bowmakers if ribbons are purchased here.

New Fall Silks DRESSMAKERS' SALE PRICES

Satin finish Pongees—y.d. wide—navy, brown and other shades, also black—great value at 39.....	.27
Yard wide Black Taffetas—firm quality—full lustre—a leader at .98.....	.64
Chiffon Crepe Pongees—27 inch—bright lustre—soft yet firm—black and best day and evening shades—instead of .60.....	.47
All-Silk Taffetas—splendid quality for waists, dresses and fine linings—white, cream and colors—worth .55.....	.34
Rich Plaid Taffeta Silks—satin barred—best colorings in latest combinations—instead of .60.....	.43
All-Silk Messalines—exceptionally soft and lustrous—dainty evening shades, as well as leading day colors—89 cent quality.....	.34

Dress Trimmings DRESSMAKERS' SALE PRICES

Soutache Braids—new shades—12-yd. piece—elsewhere .15 and .17.....	.11
Plain and Fancy Pull Braids—also Persian Bandings—worth .15 to .1.....	.8
Novelty Hat Bandings and Beltings—newest colors, also gilt and silver fancies—instead of 39 yd.....	.24
Newest Silk Emb'd Chiffon Appliques, Passementeries, Fillets and Persian Bands—59 to 69 ct. values.....	.37

New Gingham and other Wash Fabrics DRESSMAKERS' SALE PRICES

Novelty Dress Gingham—Scotch Plaids, Two-toned Checks and plain colors—All styles and colors—worth .12.....	.7
Heavy Dress Gingham—excellent styles—worth 8.....	.5
Cross Bar Dress Muslins—Colored stripes or dots—with border—advance styles for next Spring—worth 18.....	.9
Satin Figured Poppins—light and dark—fine weave—worth 19.....	.94
Wove Finish Serge Fancies—light stripes and checks—for Panamas, Wrappers, Waists, etc.—worth 12.....	.7

New Fall Outing Flannels, Flannelettes and Fleece Novelties in those great assortments for which we have such reputation.

Laces and Dress Nets DRESSMAKERS' SALE PRICES

Val. Laces and Insertings—1/4 to 1 1/2 inch—white and cream—doz. yds.—worth 39.....	.27
German Val Laces and Insertings—novelty—corded designs—usually 9.....	.5
Point Venice Bandings—also Orientals—Fillet and close weaves—usually 19.....	.14
Black Brussels Nets—72 inch—all silk—usually 98.....	.64
Black figured and dotted Nets—all silk—in great favor for Millinery, Neckruffs, Waists and Gowns—42 inch—worth .98 and 1.25.....	.75
Double width Dotted Nets—white, cream and ecru—worth 49.....	.28

GREAT ASSORTMENT OF

Newest fancy nets and laces for coats, collars, yokes and hats; Vermicelli, Oriental, Tokio, Point Venice, Baby Irish, Fillet, Chantilly, etc., .69 to \$8.98; Appliques, Medallions and Motifs, .25 to \$1.98; plain and double edge Bandings, 12 1/2 to \$1.49; plain and dotted Nets, 69 to \$1.49; in short, everything new, at prices to meet the most diverse demands!

New Flannels DRESSMAKERS' SALE PRICES

Fancy Scotch Flannels—do not shrink—latest Fall styles for School Dresses, Waists, Boys' Blouses, etc. Instead of 39.....	.19
Silk Emb'd Flannels—slight cotton mixture to prevent shrinking—new scallop and hemstitch designs—white, pink, blue—lovely for undershirts, room gowns, etc. Instead of 98.....	.55
Domest and Canton Flannels—worth 14 cents.....	.94

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