

THE HEBREW STANDARD

America's Leading Jewish Family Paper

TAMUZ, 11TH, 5668.

VOL. LIII. No. 1.

NEW YORK, FRIDAY, JULY 10th, 1908.

10 CENTS PER COPY

LAW AS AN IDEAL CAREER.

BY MORRIS SALEM.

TO study law for its ideals, as an ideal profession, is more than folly. As well may one walk in the mud to be come clean. At best the lawyer deals with the baser passions of mankind. He must be partial. He must be tricky. He must perjure his clients, i. e., he must commit what is technically called 'subornation of perjury'. He must be a gambler. He can never foretell the result of a lawsuit. His best case may turn out bad, and *vice versa*. He must be cringing: he must lower himself before a judge whom he may know to be dishonest, unfair, cranky and ignorant. He must 'jolly' him, he must flatter him with his 'great knowledge of the law' and with his 'great desire of doing justice', knowing full-well that the judge is both ignorant and unjust. The lawyer must do so, perhaps this will help him to gain his point. Should he show the slightest disrespect to the "Honorable" court, his client will pay dearly for it and his own reputation and the means of a livelihood are at stake.

From the formal phrases used by lawyers in speech or in documents, one must infer that the lawyer's business is to beg, to beseech, to pray, to ask favors, and not to demand his rights. "May it please the court". "And the petitioner will ever pray", "Wherefore deponent prays", etc., sound beggarly and show low submissiveness. We ask a superior to have pity on us, and in return we promise to pray for him for granting our request. We are entitled to have our wrongs redressed, it is our right, and we ought to demand it as our due, and not as a pauper praying for "relief".

Lawyers must necessarily be quarrelsome. Lawyers must incite litigation, it is their business. They must resort to lies; at best, they must suppress the truth, which is as base as telling an untruth. They must speak knowingly and with positiveness to their clients, assuring them of success, when at heart they are greatly in doubt. Should the lawyer evince the least doubt in the ultimate success of his work, he would either lose a client altogether, or would not be able to get a proper fee, as no one is willing to invest money in a doubtful enterprise.

The lawyer cannot be frank and open-hearted with his clients. He must conceal many things from his client who reposes all confidence in him. He cannot safely tell him all possible contingencies, all possible hardships, all disappointments, all possible defeats he may have to suffer. He does not know himself.

The lawyer does not know what opponent he will meet, whether an honest or dishonest man, timid or fearless, gentle or stubborn; he does not know whether his opponent will be one learned in the law or one that is a lawyer only in name; he does not know whether his opponent will be a technical lawyer, stopping at every technicality, or rather liberal and broad-minded, trying the case upon its merits. He does not know how dishonest his client's opponent is, what tricks and subterfuges the other side is going to use. He does not know the position of the other side; he does not know of what advantages the other side may avail himself. He does not know what questions of law there may come up, what legal points there may develop to be involved in the controversy. The legal questions that he foresees are also covered in a veil of doubt, as the law is uncertain, unsettled, and unstable. On every point you will find conflicting decisions. Many cases consisting of certain states of facts have never come up before a higher authoritative tribunal, have never been decided. The lawyer must grope in the dark. Should he even be successful in finding a case in point, an analogous case, he cannot always rely on it, as the slightest difference in the facts will alter the case.

The lawyer does not know what judge he is going to meet, whether one that knows the law or one that knows better to crack jokes or play poker. He does not know whether the judge will be technical or liberal. He does not know whether the judge will know neither of the parties, or will know his opponent, for as Choate, the famous lawyer and orator, said "It is better to know the judge than to know the law".

The lawyer cannot tell his client of the law's delay. He cannot tell him that it may take three years or longer before his case will be reached for trial. He cannot tell him that he will have to be day after day with his witnesses in court for about two weeks in succession before his trial will commence.

The lawyer cannot foretell that some of his witnesses will die before the trial; some will be sick at the time of the trial; some will disappear and will not be found, or will leave the city or state; some will become in the meantime friendly to his opponent; some will forget the facts. The lawyer cannot foretell that his judgment will turn out to be worthless, that the judgment debtor will be bankrupt, become insolvent, or judgment proof. That all his work and labor will be fruitless.

If the lawyer should tell all this to his client, how many fools will he find willing to invest money, time, labor and quietness of mind in such a speculative and unprofitable undertaking as litigation?

The lawyer is wallowing in moral dirt. How can you expect him to have a keen sense of morality when he is constantly



Jacob and Laban.
FROM THE PAINTING OF HORACE VERMET.

absorbed in gambling? How can you expect him to be just when he sees that justice is trodden under foot? The very fact of his existence constantly reminds him that there is no such thing as justice. For if justice were done, why should his intervention be necessary? Why should one that does not engage counsel lose his case, if he has an honest case, if justice is with him. Why should one that engages counsel win his case if he is not entitled to it? Is it not conclusively to be inferred that the one that is stronger, the one that can use better strategy, will win his fight in court, as in a battle? Does not the fact that the greater the lawyer the better chance to be successful in litigation conclusively prove that might is right?

LAW AS A PRACTICAL AND PROFITABLE CAREER.

Many think there is big money to be made in the law profession. It is a great mistake. As a class lawyers are poor. The great expense involved in keeping up a suitable office with a retinue of assistants, clerks, stenographers and typewriters, in being up-to-date with all the law books published every year, in keeping up appearances, eat up all the money the lawyer is making. There is a good deal of the lawyer's income that must be paid quietly to steerers, pullers-in, ambulance chasers, as those that bring cases to lawyers are called. There are some

lawyers that have regular steerers. They divide their fees with people, usually very ignorant, but who have a large acquaintanceship, and pull cases to them. You will find many that have the sign "Law Office" on their windows, perhaps with the name of some attorney who is never in the office. That "Law Office" keeper is a steerer for the lawyer whose name appears on the sign. Accident lawyers have steerers in the streets. They are always on foot and as soon as an accident occurs, they run after the ambulance that takes the injured home or to a hospital and begin their work of inducing the injured or his relatives to place the case with the lawyer with whom they are connected, making all kinds of promises and assurances. Because they run after ambulances they are called ambulance chasers. They are very expensive. Divorce and breach-of-promise lawyers have steerers that belong to many societies, and pick up cases for them. Near every municipal court there is quite a number of them. Around every police court you will find steerers swarming. As soon as they see one walking with a heavy-laden heart towards the court, they are sure to enter into a conversation with him, show sympathy, express regret, and recommend, by way of a friendly advice, a certain lawyer. They don't do it for love. They work for a salary and commission. They are very expensive.

Even those lawyers that have no regular steerers must often part with a goodly portion of their fee to pay those that recommended them, that brought them the case; to pay for political influence; or to pay the policeman or detective making the arrest, if the lawyer is retained to defend a prisoner, in order that the police officer should not damage his case.

We hear of lawyers taking big fees in criminal cases. More than half of it goes into the pockets of the police and others connected with the court. A policeman will testify to anything. If you don't pay him he will be a witness against you, swearing "black and blue" to confessions never made by the prisoner. Those lawyers getting fat fees in criminal cases are in reality steerers for the pockets of the police. In order to be successful you must bribe the police. Police officers in their turn also act as steerers for some lawyers, of course, for a good and valuable consideration.

Real estate lawyers are steerers for title companies. Examining or searching titles is mostly done now by corporations organized for that very purpose. The lawyer gets a certain commission for placing searches with them. In most cases the commission is the only compensation he gets for his valuable services to his client in representing him at the contract, in advising him up to the time of taking title, and rendering inestimable work at and after closing.

We have now rich corporations doing a law business. Real estate law is almost monopolized by title companies. There are corporations whose exclusive practice is organizing corporations. Collection agencies are controlled by corporations, Dunn and Bradstreet are known ones. Patents and trade marks are generally also the work of corporations. There is no doubt that other branches of the law will soon be monopolized, and lawyers will be mere clerks.

All professions are being overcrowded. The law profession is enormously being overcrowded. The overcrowding is incomparable and unparalleled. The reason is simple. The preliminary requirements for Medicine and Dentistry are higher than for Law. The duration of time to graduate is longer in the former than in the latter. The tuition fee for Law is cheaper. Law can be attended in the morning, in the afternoon or in the evening at the convenience of the student; other professions must be pursued in the day time only. The time to be spent at the lectures in Law averages about ten hours a week, in other professions about that time per day. The Law student can conveniently pursue during his studies his own vocation, while any other student must devote almost his entire time to his studies. One is not required to attend a law school to become a lawyer, he may study in a law office, and his time spent in a law office counts as much as that spent in a law school. Medical and Dental students must attend a college,

BORDEN'S BULLETIN

A Weekly Presentation of Facts Relating to

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NUMBER TWENTY-FIVE

MORBIDITY AND MORTALITY.

The influence of milk on morbidity and mortality furnishes a striking example of the potency for evil of a thing designed for the accomplishment of good. The food of the new-born and the most important ailment of the sick and the aged becomes too often the promoter of disease and an instrument of death. This malign influence of impure milk or milk improperly used is made evident by the mournful traces of the extensive and growing statistics on the subject.

The importance of the role played by milk in the causation of disease is emphasized when attention is drawn to the enormous quantities of milk consumed. The twelfth census of the United States taken in the year 1900 shows that the milk and cream consumed in 1899 by farmers was equivalent to about 740,000,000 gallons of milk. How much of this was productive of disease and death is unknown, but it is a fact that the sicknesses caused by the use of impure milk WOULD HAVE BEEN AVOIDED, if BORDEN'S MILK, WHICH IS FREE FROM ALL IMPURITIES, alone were used.

(To be continued.)

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EST. 1857.

they cannot substitute a doctor's or a dentist's office for school attendance. No one can be admitted to the State Board examination for Medicine or Dentistry without first proving proficiency in his lessons during his attendance and his final examinations, and the degree of his respective calling must first be conferred on him by the college faculty. In Law, all that is necessary is to produce a certificate of attendance. He might have been sleeping during the lectures; this will not put him behind.

There is also a large influx of women Law students. Women are being excluded from all other professions and rush to Law. In New York no dental college admits women. Most medical institutions do not admit women. Those that do impose certain conditions and put difficulties in their way, as Cornell University Medical College requires women to study the first two years in Ithaca and then they can pursue their studies in New York City. In Law they have all facilities; in fact, they are treated with much more courtesy and consideration than men.

In Law, the element of admission by influence is not wanting, while in other professions it has been eliminated. Though it is required that the Law Student's Certificate be earned at least two years before applying for the examination to the admission to the bar, still many are admitted on passing the preliminaries a few weeks before the bar examination. Some are allowed to take their bar examination without proof of any preliminary education. Some are admitted without taking the bar examination at all. In fact the legislature may admit any one to the bar. Such laxity in the rules and regulations will not be found in any other profession.

Because of all these, many find Law the easiest to attain and flock into it in preference to all other professions.

DECREASE OF LAW BUSINESS.

While the number of lawyers is constantly increasing, law business is constantly decreasing. The decrease is due to many causes.

1. Corporations have monopolized many branches of the law from which lawyers formerly made heavy fees.

2. Business in general has been centralized, monopolized, has come into the hands of trusts. Let me illustrate. The tobacco business is now in the hands of a trust. Before it was monopolized, there were in New York City about two thousand independent tobacco dealers. These dealers furnished a certain amount of law work. They bought and sold stores; they entered into copartnerships; they dissolved copartnerships; they hired stores and required leases to be drawn; they required trade marks to be registered; they were suing and were sued for disputes arising in their transactions; they had bills to collect. At least 200 lawyers made a living from them in New York City. Now the trust employs one lawyer who employs a number of clerks that had only a school education, or perhaps one or two attorneys who receive small salaries. In the same way, the meat trust, the paper trust, the coal trust, the salt trust, and many other trusts are constantly diminishing the lawyer's business.

3. People have become more practical. They have learned that they can very often dispense with the services of a lawyer. They find his advice very valuable, and do the rest themselves. They consult the lawyer in order to avoid litigation. They found that the law is doubtful and uncertain and are discouraged; they try to get out of it as much as possible. I know several prominent business men who never went to court, and to avoid all temptations of ever going to law, they destroy all the evidence they may have for claims against parties that refused to pay.

4. Notaries Public, Commissioners of deeds, and laymen do the work formerly done by lawyers. They search titles, they organize societies and corporations, register trademarks and draw all legal documents. The law does not require any special training for that. In law a lawyer

is one that goes to court, that represents litigants, not one that does work requiring a knowledge of law.

These Notaries, Commissioners or ignoramus practice law in the same time. They give advice, collect claims or place the more difficult matters which they cannot manage themselves into the hands of an attorney of whom they exact one-half of the fee. These people have not only taken away most of the business transactions, but the little that the lawyer gets he is badly paid for. It is not below the dignity of the Notary to charge any price, however trivial, for his services. It costs him no time, no labor, nor money to become a Notary. He needs no extra office for his calling. He can occupy a couple of dingy rooms for his residence and establish his office there. He can act as typewriter and clerk himself. He may have another business besides, he may be a printer, a saloon keeper, a barber; in fact he may engage in any trade or occupation whatever, openly, publicly or notoriously, without any detriment whatever. An additional occupation enhances yet his business of scrivener. Only the krotty, unpleasant and difficult work is left for the lawyer.

The lawyer's real work, litigation, is the hardest, unpleasantest and tedious. The smallest wage case requires a great deal of the knowledge of the law, a great deal of mental strain, requires careful preparation, requires careful attention to detail, requires the drawing of a good many papers, requires waste of much valuable time in sitting in court and waiting for one's turn, requires the lawyer to be away from his office, the absence of which may cause him more loss than the whole case is worth—all perhaps for a contingent fee of \$5, out of which he may have to give one-half to the Notary or steerer that placed the claim with him. It is dreadful, but it is true!

The lawyer's work, his real work, litigation, is harder than the hod-carrier's, his hours are longer, very often late in the night, without even any holidays or Sundays, and his pay is less certain, very often smaller than the hod-carrier's. This is not mere imagination, nor exaggeration, it is a fact.

The lawyer's life is the most exciting, the most tumultuous. Lawyers are more subject to nervous attack, to nervous prostration; many die of apoplexy. They get old and worn-out before their time.

They are compelled, by reason of their station, to live in ostentation, and people envy them. They are despised and distrusted. They are feared and hated.

WHY SOME LAWYERS ARE RICH AND HOW LAWYERS MAKE MONEY.

Some Lawyers are wealthy because they have rich corporations for clients. As a rule they are stockholders of the companies. Some have wealthy parents, or inherited a fortune, and lend money on mortgages. That is, these lawyers are wealthy and make money from their wealth coupled with their knowledge of the law.

Some are politicians. Some engage in an extra business or calling, as teaching, real estate, money lending insurance, journalism, literature, reporting, or have an interest in a business unknown to the public.

Some are dishonest; grind their clients; cheat and defraud the court, their clients and the world. They use all kinds of cunning and tricks to pocket other people's money. They are in conspiracy with scoundrels and rascals.

The real honest lawyer, without wealth to back him, without special opportunities, without extraordinarily exceptional abilities, must lead a poor and economic life to make both ends meet.

THE DIGNITY OF THE PROFESSION IS GONE.

People do no more respect lawyers. If any courtesy is shown them it is because people are afraid of them, they think they can use the law to better advantage, or because they think they have money and pay them the respect and homage due to men possessing money, but not because of their real worth, of their real merit, not for their knowledge, learning and professional attainments. People do not care to take off their hats any more when entering a lawyer's office. If they don't find him in the office, or he is busy for a while, they don't care to wait. Any business man expects the lawyer to call on him for business, uses him often as a mere office boy or messenger, does not stick any more to him, but changes him for another one according to convenience. His time is not valued. He is consulted without pay. He is often troubled for hours in a transaction, and if the transaction does not go through, perhaps at the lawyer's suggestion for the benefit of his client, he is not paid.

LAWYERS ARE NOT PROTECTED.

Physicians and dentists have their County Medical and Dental Societies. Detectives are constantly on the lookout that none but properly licensed should practise. They use all sorts of tricks to tempt one, likely to practise Medicine or Dentistry without a license, to induce him to practise on them, in order to cause an arrest. Those that are arrested are heavily punished, by fine and imprisonment. The fines go towards the expense of these societies. Lawyers have no such societies. Every Tom, Dick and Harry competes with them. Not only do these good-for-nothings practise Law without a license, but have large glaring signs to attract attention. You seldom hear of an arrest for practising Law without a license, still seldomer of a conviction. If one is convicted it is for a couple of days' or weeks' imprisonment and if by fine, it does not go to help any society of lawyers.

It is surprising that lawyers who are nearest the machinery of the law should avail themselves so little of it. Legislation in their favor is less than for any other class of citizens. They are trodden down by all, by judges from the bench, by petty and coarse policemen, and by unscrupulous ignoramuses.

Any one that studies Law without wealth to back him, without special and exceptional aptitude, with intention to be an honest lawyer, has 99 chances of a hundred to regret the day he entered the study of the law, and to curse his life. If ninety-nine per cent of the admitted don't take off their signs of Attorney and Counsellor at Law it is because they engage themselves in some other occupation besides that of Law, and can afford to let their signs remain, which brings them in something additional. But they would certainly have made much more by devoting their entire time to the extra business and dropping the law profession altogether. They would certainly have succeeded much more by training themselves during those years of their law studies for their additional calling exclusively, and made the latter their specialty. At any rate, their expectation is not realized; disappointment is sure to follow.

Lawyers wear yet their mask. They still make believe they are well off.

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Korah's Delusion

ידבר אל קרח ואל כל עדתו לאמר בוקר וידוע "אח כל אשר לו וכו" מדרש אמר לחם משה נביאות חלק ה' ב'ה בעולמו יכולים אתם לערב יום ולילה שנאמר ויהי ערב ויהי בקר ויברל אלהים בין האור ובין החושך בשביל תשמישו של עולם כן ויברל אהרן להקדישו וכו"

AND he (Moses) said unto Korah and unto his whole congregation. "In the morning and the Lord will make known who is His etc." The Midrash has the following comment. Moses said unto them: The Holy one blessed be his name has set in the material world between certain things, divisions and demarcations which can never be effaced. Can you ever blend day and night? Scripture answers no "And there was evening and there was morning, and God divided between light and darkness". This He did only for the use and benefit of the world. So has the Almighty also spiritually separated one individual from the other by endowing him with more light of wisdom and with more holiness. He has separated Israel from other nations. So has he distinguished and sanctified Aaron from others.

The above Midrash can best be elucidated in the following illustration. One entered a large dry goods store at night with the intention to purchase goods. The owner of the store speedily lighted up the place and was ready to show him what he desired. But in reply to the proprietor's question whether he wished goods of superior quality, he said: it was immaterial to him whatever kind of wares he might show him, he was willing to buy any kind. Hearing this, the store keeper extinguished all the lights. "For", said he: "if you lay stress upon quality, you might as well even in the dark take hold of any piece of goods and purchase. So has the creator kindled in man the light of understanding and thus enabling him to distinguish between the merits and worth of one and the other. Korah however in whose estimation he and his adherents were as great as Moses and Aaron, as he said "The whole congregation are all holy", he could entirely dispense with the light of reason and wisdom.

* This illustration might forcibly apply to some of our modern rabbis who deem themselves as great as the sages of Israel. Ed.

EMANCIPATION.

Whenever the night creeps up from behind the earth and spreads its sombre wings of dull despair, whenever the danger threatens of perishing in the misery of bondage, let the great spirit of our ancestors shine forth in us and encourage our despondent hearts! And may we remember that it is emancipation that leads to Sinai, and that out of the soil whereon we stand united and upright, and freed from slavery, truth will bloom. — NAHUM SOKOLOV in Die Welt, Cologne.

The afternoon teas, luncheons and receptions, supplied by the Pursell M. Co., of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

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644-646 Broadway. June 9th, 1908. The Trustees of this Institution have declared interest at the rate of FOUR PER CENT. per annum on all sums not exceeding \$3,000, remaining on deposit during the three or six months ending on the 30th inst., payable on and after July 20th, 1908. Deposits made on or before July 10th, 1908, will draw interest from July 1st, 1908. JOSEPH BIRD, President. FRANK G. STILES, Secretary. CONSTANT M. BIRD, Asst Secretary.

The Need of an Educated Laity.

The following from the commencement address of Isaac Hassler, of Philadelphia, at the recent commencement of the Gratz College, on "the need of an Educated Jewish Laity," is peculiarly apt.

Mr. Hassler declares that "the greatest crying need in American Jewry is a Jewishly intelligent "laity," to use a term which I do not like, to express a distinction which is fictitious. The congregational schools still remain the chief, and unfortunately very often the only source of instruction. (I do not speak of the schools of the immigrants since 1881, because they are patterned so closely after European models as to be insulated from the play of the forces of the American environment.) In the congregational schools, as my observation goes, there is more scientific form than there is Jewish matter. Most of them devote entirely too little time to the work which they earnestly propose. In most of them the teachers are not sufficiently taught themselves to adequately perform that which they also earnestly undertake. They cannot create an atmosphere of which they themselves are only dimly conscious. In many of these schools the instruction is confined to a single session, the course running for some six years or so.

"Some ethics, some Bible history, and a thin, pathetically thin knowledge of Hebrew, is the equipment given to thousands of American Jewish children to make them the conduits of the traditions of their fathers. As well try to pour the Mississippi through a one-inch pipe. I do not think the product of these schools today compares, from a Jewish point of view, with the product of what we used to call the Cheder; these latter could at least fairly participate in a Hebrew service; as a general rule our congregational school pupils cannot.

"The most disintegrating, because the fairest, environment the Jew has known, flatteringly assails him in America. There is no danger if he be taught a proper measure of self-respect. That he can only get by self-knowledge, by knowing himself. The religious vagaries, the destruction of healthy and time-honored ceremonial, the week-kneed overzealous deference to the environment, when the environment neither requires us to nor cares whether we defer, the anarchistic abrogation of this or that thing to suit the notions of a particular individual, is permitted to the leaders of a community only when their followers are as unballasted as they. More and more we see a tendency in the United States, carrying our economic principle of the division of labor into fields in which it has no place, to leave our entire religious concerns for the rabbi, and be Jews by proxy only or on Rosh Hashanah and Yom Kippur. Whoever, being adult, leaves his affairs entirely in the hands of a trustee will speedily find himself incapable of independent action, loses his manhood and connives at the abuse of undisturbed power by his steward. Our seminaries will turn out learned leaders, but will anybody point out whence will come the intelligent followers possessed of enough knowledge to check the individual whims of one who may be at

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280 Broadway, New York. The 120TH SEMI-ANNUAL DIVIDEND has been declared at the rate of four per cent. per annum on all sums entitled thereto. Payable after July 20, 1908. DEPOSITS MADE ON OR BEFORE JULY 10TH WILL DRAW INTEREST FROM JULY 1ST. DICK S. RAMSAY, President. CHAS. A. WHITNEY, Secretary.

the head of a congregation and to make Judaism and Jewish life in America assume again something of a normal aspect? Of course, these learned rabbis who will be given us will teach in turn, but it is a mistake to have all enlightenment come from above down; it is sounder when some of it may move from below upward and the two forces maintain a resultant equilibrium."

INDISCRIMINATE CHARITY.

We must raise a voice of protest against indiscriminate almsgiving. In a country with so small a population as South Africa it stands to reason that the fountains of charity will not flow for ever. There are so few to give it that there must be a finality to the support accorded, and it is the duty of those who have the awarding of that support to see that it is only given to those who deserve it. It must be remembered that indiscriminate almsgiving is the cause of vast mischief and directly encourages vagrancy, deceit and voluntary degradation. It weakens self-reliance, and, by thus demoralising, helps the recipient on the downward course of professional poverty, often resulting in absolute pauperism.—South African Jewish Chronicle, Johannesburg.

DECADENCE OF FRENCH JEWS.

The French Jew is the least well prepared by his early education, the least fitted through the lack of firm habits, and therefore the most incapable of working for the elevation of his coreligionist. How different to the generation of yesterday, with its warm heart, vibrating soul, and active devotion, which was a generous creator, admirably inspired, and which did everything for Judaism in every country. We French Jews, we have a glorious past, a noble tradition, which at all costs must be revived in its primary splendour.—RABBIN D. HAGUENAU, Paris.

THE SPIRIT OF JUDAISM.

If all those among our coreligionists who sometimes affect a haughty disdain [for religious teaching and our traditions could hear the noble words of which our leaders are but the unworthy echo, they would recognise the efficacy of a teaching of which the two definitions are clearness and morality, and they would convince themselves that the spirit of Judaism is not evaporated, and that it has not ceased to be an active and acting force, a home of warmth and light, the source of the most noble directions for the conduct of one's life.—Univers Israelite. Paris.

THE ATTEMPT ON DREYFUS.

The shot of the journalist Gregori, must not be forgotten when the great sufferings of poor Major Dreyfus are enumerated and described. If there were a Pantheon of Sorrow, to him would have to be accorded the first and the best place.—Neue Freie Presse, Vienna.

Nineteenth Ward Bank ESTABLISHED 1884. 3D AVENUE and 57th Street. 80TH STREET and 2d Avenue. 72D STREET and 3d Avenue. 34TH STREET and 3d Avenue. WARNER M. VAN NORDEN, PRESIDENT. This is a STATE BANK, and does a general banking business. 4% paid in the Interest Department. Open an account in this Department with \$1.00. Seventy-second Street Branch open Monday evenings from 7 to 9 o'clock.

DEPOSIT WITH THE UNION EXCHANGE BANK FIFTH AVENUE and 21st STREET, N. Y. And Enjoy the Best Banking Facilities. Also Interest on Your Reserve Funds. DAVID NEVIUS, Vice-Pres. and Cashier. HENRY S. HERRMAN, President. GEO. B. CONNLEY, Asst. Cashier.

THE JEW IN AMERICAN LIFE. What of the relation of the Jew to American life and ideals? Here his plastic quality has been illustrated in the work of representative men and women in every epoch from the Colonial, through that of the Revolution, and in the Civil and Spanish-American wars. There is something divine in the American atmosphere which causes Old-World rancors and prejudices to weaken and lose much of their keen edge under its influence. In the demands of American life, in the strain and spur of competition, with the closer contact enforced by school and shop, mill and factory, the creeds, consciously or unconsciously, are affected as never before, and the Jew, like the rest, is broadened by his environment. He enters gladly into the currents of his time—whether he becomes a pioneer in Alaska or an up-builder in California, as he rears his department store in the great cities or plans his philanthropies without distinction of creed. He upholds the new education, is among the investigators in science, defends the public schools, is active in movements for civic betterment, and whether Democrat or Republican, feels the stir of his age. He is as proud of his Americanism as are the little children of the emigrant in the intoxication of their first flag drill. Patriotism to the American Jew is a part of his religion, as was shown in the days of '76 and '61, and in the recent war with Spain, when even the Rough Riders had their Jewish quota.—A. S. ISAACS, in the July Atlantic.

East River National Bank 680 BROADWAY, NEW YORK. VINCENT LOEBER, PRESIDENT. FREDERIC T. HUME, VICE-PRESIDENT. ZENAS E. NEWELL, CASHIER. GEO. E. HOYER, ASSISTANT CASHIER. A Mercantile Bank

JEWES AND THEIR NEIGHBORS. In truth, the Book of Books, the Bible, enjoins, as our sages teach, respect for mankind and our neighbors, recognises that with all the diversity of temperament and talent one fundamental is common to all the children of the earth: reason, soul-life, divinity—that no human

The NORTHERN BANK OF NEW YORK, Broadway @ Fourth Street. CAPITAL \$500,000.00 SURPLUS \$240,000.00 LEO SCHLESINGER, President. James T. Wood, V. Pres. Henry A. Balden, Cash'r. Small Boy, Jr., V. Pres. Peter Esda, Asst. Cash. A Strictly Commercial Bank.

THE STATE BANK MEMBER NEW YORK CLEARING HOUSE. Capital and Earned Profits Nearly \$3,000,000. DEPOSITS \$15,000,000. SOUND, CONSERVATIVE, ACCOMMODATING. RECOMMEND A NEW ACCOUNT.

**Dr. Paul Nathan
on Conditions
in Palestine.**

LONDON, June 30.—In view of the many conflicting reports which have been published in the Jewish press concerning the proposed technical school in Palestine the following letter which Dr. Paul Nathan has on his recent return from Palestine addressed to the Jewish Chronicle is of particular interest:

To the Editor of the Jewish Chronicle.
Sir: On my return from the East, I find in the Jewish Chronicle of June 12 a letter from Palestine, relative to my stay in that country. This communication does not accurately represent the facts, and I therefore respectfully beg you to publish the following lines in your esteemed journal in order that your readers may not be misled.

My journey was especially undertaken for the purpose of gathering material for the Committee of the Wissotzky Foundation relative to the establishment of technical schools in the East. My journey was also primarily for the purpose of ascertaining where such technical schools might be established. It could only be after the members of the Wissotzky Foundation had come to a decision as to the locality where the first technical school was to be erected and had passed the necessary resolution that a realization of the scheme could be effected. There can therefore be no talk of my having already approached the Turkish Government for any sort of permission in this connection. And the Turkish Government can therefore not have rejected any application of mine relative to technical schools.

It is also incorrect that the kindergartens of the Hilfsverein in Tiberias and Beyrout have been closed by order of the Turkish Government. In Tiberias we are only just about to open a kindergarten, certain difficulties which had arisen having been overcome. The kindergarten in Beyrout, which we maintain and which is developing in a most gratifying manner was, it is true, closed for a few days because the contracts with the landlord were not absolutely correct, but the difficulty was happily immediately removed, and before I left Palestine the kindergarten was again open and was working as before.

It is true that in Turkey difficulties arise from time to time in regard to the foundation or maintenance of humanitarian institutions. But it is in the interests of our people not to make these difficulties appear greater than they actually are. It is only under this condition that it will be possible to maintain the generosity of the West towards the East.

Yours obediently,

P. NATHAN.

Hilfsverein der Deutschen Juden, Berlin.

Zionism in Australia.

The Sydney Zionist Society is a new organization with a large membership which has just been formed. A letter from the honorary secretary, Mr. Charles S. Brown, to the American Federation, states that the movement there is finding many new adherents. The officers of the society are: President, P. J. Marks, Esq.; treasurer, D. J. Blashki, Esq.; secretary, Charles S. Brown; committee, Messrs. A. Schackel, E. Green, S. Pechter and M. B. Michelson.

Zionist Convention.

All is in readiness now for the eleventh annual convention of the Federation of American Zionists, which opens to-day in Atlantic City, with a number of preliminary conferences. A reception to the delegates will be given at the Columbia Hotel on Saturday evening. The actual business of the convention will be begun with the morning session on Sunday. The mass meeting will be held on Sunday evening on Young's Million Dollar Pier. Mr. Samuel Straus, of the New York Globe, will preside. Among the speakers will be Dr. Harry Friedenwald, Dr. J. L. Magnes and others. Important communications will be read at the convention from Herr David Wolfson, president of the Zionist Congress; Prof. O. Warburg, of the Palestine Commission; Rev. Dr. Moses Gaster, of the English Federation of Zionists; Dr. Max Nordau, Mr. Joseph Cowen, of England; Mr. J. Kann, of The Hague, and other leaders of the movement in Europe.

Happenings in the Jewish World.

Mrs. Russell Sage has given \$5,000 to the United Hebrew Charities.

The Hebrew Ladies' Aid Society, of Bayonne, N. J., is a recent incorporation.

S. Blumenthal has been elected president of the Hebrew Beneficial Association of Savannah, Ga.

Connecticut Zionists in convention at New Haven were recently addressed by Dr. David Blaustein.

The Hebrew Education Society of Brooklyn has opened a recreation centre for the summer season.

The fortieth anniversary exercises of the Jewish Orphan Asylum of Cleveland, O., were held on the 6th inst.

Plans have been filed for altering the premises at 218 and 220 West 130th street into a synagogue for the Hebrew Tabernacle.

The authorities of the St. Petersburg University have announced that only ten per cent. of Jews will be admitted there next year.

The Tsar has pardoned three batches of prisoners at Poltava, Zhitomir and Stepanovka, all of whom participated in the pogroms.

Two nephews are contesting the will of Levi Cohan, who lately died in Syracuse, N. Y., and left his entire estate to Jewish charities.

Tag Day last week at Rockaway Beach and the surrounding summer resorts netted a goodly sum for the Sanitarium for Hebrew Children.

A site has been secured at Wynona street and Pitkin avenue, Brownsville, for a new dispensary to be erected by the Ladies' Bikur Cholim Society.

Work is now in progress on the \$30,000 edifice to be erected for the Jewish Educational Institute at Admiral Boulevard and Harrison street, Kansas City, Mo.

Several hundred dollars were realized last week at an entertainment given in Pittsburg, Pa., in aid of the Jewish Consumptives' Relief Society of Denver, Colo.

David N. Mosessohn, associate editor of the Jewish Tribune, of Portland, Oregon, has been appointed a special District Attorney by District Attorney elect Cameron.

The park bequeathed by the late Fraulein Franzl von Wertheimstein to the city of Vienna has just been opened to the public, and her mansion will shortly be opened as a public library.

The greater part of Aidin (Asia Minor) has been destroyed by fire. The whole Jewish quarter is stated to have fallen a prey to the flames. The damage is estimated at three million francs.

The laying of the cornerstone of the new Jewish synagogue now being erected on Eighth avenue, Asbury Park, N. J., will take place on Sunday, July 12. Prominent speakers will be present.

Ninety-six students of the Baron de Hirsch Agricultural School, at Woodbine, N. J., recently went on strike, because five of the boys were dismissed from the institution for complaining about the food.

It is reported that the curator of the Wilna educational district will be dismissed from his post, at the urgent request of the Real Russians, who are dissatisfied with his policy towards the Jews.

Several nuns in Wadowice (Galicia) were put on trial lately on the charge of having abducted a Jewish girl of the age of thirteen from the hospital in the town and then caused her to be baptized.

One hundred members were received at the inaugural organization of the Cambridge, Mass., branch of the Hebrew Immigrants' Aid Society last week. The society now has 2,500 members in the State.

The Bavarian Parliament has unanimously recommended to the government for adoption a petition from the Jewish Training College for Teachers at Wurzburg, for annual State subsidy of 4,000 marks.

The King has conferred the Order of the Crown, First Class, on Signor Elio Morpurgo, of Rome, member of the Chamber of Deputies, and formerly Under-Secretary of Posts and Telegraphs.

The Novoe Vremya has published an article on the Bielostok program, demanding that the Jews should be tried as the real organizers of the massacre and as the culprits who fired at the orthodox procession.

Jacob Adler, the well known Yiddish tragedian, has relinquished his lease of Adler's Theatre and will make a tour of the world, playing in repertoire. Labor troubles had much to do with Mr. Adler's course.

Members of the Jewish congregations of Bridgeport, Conn., are greatly wrought up over an act of vandalism perpetrated Monday night in their cemetery. Tombstones were knocked over, graves disturbed and flowers and shrubbery destroyed.

Baron Robert de Rothschild, son of Baron Gustav, was the sole candidate recently at an election to fill a vacancy on the Jewish Consistory of Paris, but as he did not receive the minimum number of votes required a second ballot will soon be held.

The fiftieth anniversary of the opening of the synagogue in the Tempelgasse, Vienna, was celebrated recently by a special service. With the exception of the one in the Seltentstetengasse, this is the only synagogue built by the official community of Vienna.

During the interpellation on the fire at the Obukhoff works, M. Purishkevitz made a violent attack on the Jews, throwing all the blame for the Russian naval disasters on the foreign coreligionists of Baron Gunzburg, who are even now supplying coal to Russia.

Rabbi Tobias Schanfarber in a sermon preached in the Stewart Avenue People's Liberal Church, Chicago, Ill., on the 27th ult., made a strong appeal for Christian and Jewish churches to unite and fight the white slave traffic, the tenement house evil and child labor slavery.

District Grand Lodge No. 2, I. O. B. B., held its third annual exercises at the grave of the late John Hay on the 28th ult., at Lake View Cemetery, Cleveland, O. A wreath was deposited on the grave, Norton L. Goldsmith, of Louisville, Ky., delivered an oration and Dr. S. Wolfenstein recited Kaddish.

The will of William W. Farr, of Philadelphia, Pa., leaves bequests to many charitable organizations of Philadelphia, Pa., among them being one of \$5,000 to the Jewish Hospital Association. Upon the death of a daughter a portion of the residuary estate will be divided among the institutions.

HOPE FOR THE JEWS IN RUSSIA.

A cable has been received in London from Russia to the effect that five Jewish colonies in the Government of Yekaterinaslav have been ruined by a terrible outbreak of storm and hail. The storm came quite unexpectedly, and besides destroying everything in the fields, has torn down the homes and other buildings of the colonists. The condition of the colonists is most deplorable and they have appealed to the various Jewish communities for aid. A relief committee has been organized in the city of Yekaterinaslav.

Through the liberality of Baroness Edmond de Rothschild, of Paris, a school has been established at Offenbach, near Frankfurt, for the children of Russian immigrants, whose numbers are increasing, owing to the tolerance shown by the government of the Grand Duchy of Hesse-Darmstadt.

Joseph Zeitlein, of 136 Lexington avenue, Brooklyn, recently observed his 103rd birthday. He is probably the most sturdy and well preserved centenarian in this country, being in possession of every one of his faculties. He reads the daily papers without glasses, has acute hearing, takes long walks daily without the use of a cane and smokes a pipe after each meal.

The Russian Minister of Education has issued a circular to the curators of the various educational districts, calling their attention to the fact that there exists an old order demanding that Jewish students who are desirous of accompanying their colleagues on scientific excursions to places situated outside the Pale of Settlement, should previously obtain the permission of the authorities to go there.

Secretary of Labor and Commerce Straus is now enjoying his vacation aboard the government yacht Mayflower.

The Russian Senate on July 4 issued a new interpretation of the Jewish disability legislation, which further restricts the right of Jewish workmen to reside outside the pale. The ruling affects the so-called "Preparers," in other words, unskilled workmen engaged in preparing material for the use of skilled artisans, like shoemakers, carpenters and jewellers. These "Preparers" of recent years have tacitly been allowed to share the privilege enjoyed by the artisans of free residence in the cities and villages of Russia. The Senate rules that the law must be strictly construed and Jewish "Preparers" be expelled from Russia proper.

Rabbi Hazzan, Chief Rabbi of Alexandria, died on the 21st ultimo. Bechor Elivahu Hazzan, Haham Bashi of Alexandria, was the son of Haim Hazzan, and related to Solomon Hazzan, Grand Rabbi of Alexandria about 1840, and also to that David Hazzan who died a martyr's death in one of those persecutions which are unfortunately still frequent in the East. The deceased was born at Smyrna in 1845. In 1888 he received the call to the Rabbinate of Alexandria, under the titles of Chief Rabbi and Haham Bashi; and some idea of the respect which was accorded to him may be gained from the fact that when he attended the Conference of Rabbis held in Cracow in 1903, he was chosen president of the Conference. Senator Paul Strauss has been reappointed for a further period of four years member of the Administration of the National Conservatories of Arts and Trades. M. Joseph Rejnach, member of the Chamber of Deputies, has been appointed member of the Committee of Diplomatic Archieves instituted at the Ministry for Foreign Affairs.

Peoples Magazine, in following out its policy of publishing stories of every walk and class of life, includes in its table of contents nearly every month at least one tale of Jewish life and frequently more.

**Independent Order
Free Sons of Israel
60th Anniversary.**

To the Lodges of the Order:

The Independent Order Free Sons of Israel, the premier fraternal organization of the United States with a reserve fund of unprecedented proportions, and a membership embracing almost every State in the Union from Maine to California, will celebrate in the month of January, 1909, the sixtieth anniversary of its existence.

In reviewing the endeavors and gigantic achievements of this institution throughout this long period, the members must experience a thrill of pleasure and pride at the results accomplished and the stability arrived at, which insures to each brother and his family a recompense and compensation for his payments towards endowment and a fitting return for his affiliation with the order.

The I. O. F. S. of I. has invariably and consistently lived up to its cardinal precepts of "Friendship, Love and Truth," and in the dissemination of these principles has made its good influence felt throughout the breadth of the land.

It has discharged every obligation entered into with punctuality and fairness; the claims arising from the deaths of members have been immediately satisfied, and the sick benefits paid with regularity and dispatch.

The relief fund of the order has been instrumental in caring for countless cases of distress, and while operated with care, has been noted for its celerity in the attention paid to urgent needs. The eleemosynary institutions of the United States have been frequently assisted through this medium and in all calamities the I. O. F. S. of I. was prompt with its contributions and beneficial with its assistance.

As a fiduciary institution the I. O. F. S. of I. has been tried and not found wanting; business depressions, or financial crises have not affected its standing, depleted its treasury, curtailed its activities, or depreciated its stability; throughout the years of its existence the march has been in the path of advancement, and the result is solidity, prosperity and success in the line of its endeavors.

To properly commemorate the sixtieth anniversary of the inception of our institution, the controlling and executive powers of the organization have determined to set aside the days of January 17 and 18, 1909, when fitting and appropriate ceremonies will be held.

A committee of arrangements has been appointed which is busily engaged in the formulation of plans in connection with this event, and they have thus far decided to hold memorial services on Sunday, January 17, 1909, at a synagogue, the name and location of which will be announced subsequently. They have also perfected preliminary arrangements for a large banquet and ball to be held on the succeeding day and night, and at which time the leading officials of the city and country will participate in the pleasures incident to the occasion.

The object of the present communication is to apprise the members of the approaching festival, and to impress upon them the dates determined upon for the celebration—as other details are consummated, notice will be promulgated, and it is earnestly hoped that all brethren of the order will honor the institution by being present on the occasion of the sixtieth anniversary exercises.

M. S. STERN, Grand Master.

A. HAFER, Grand Secretary.

Hunter, N. Y.

Among those registered at the Hotel St. Charles are: Mr. and Mrs. Jacoby, Philadelphia; Mr. and Mrs. G. Thomas-Shefsky, New York; Mr. and Mrs. Alex Carr, New York; Mr. Frank Bush, New York; Mr. Moe Levy, New York; Mr. Abe Kratz, New York; Mr. H. Cracovaner and family, New York; Mr. and Mrs. Jas. Schleizenger, New York; Mr. E. Schleizenger, New York; Mrs. A. Goldman and family, Brooklyn; Mr. A. Kauffman, Brooklyn; Mr. A. Israel, New York; Mr. I. Conickman, New York; Mr. S. Chotzinoff, New York; Mr. D. Epstein, New York; Mr. I. Sear, New York; Mr. Carl E. Deval, New York; Mr. Rosenfeld and family, New York, and Mr. Weingard and family, New York.

SUMMERINGS.

Mr. and Mrs. Julius Pauly are enjoying the summer at the Manhattan Hotel, Sharon Springs, N. Y.

Mr. David Gartstein will be a guest of the Grand Central Hotel, Tannersville, N. Y., for the coming four weeks.

BAR MITZVAH.

FRIEDMAN.—Mr. and Mrs. Joseph Friedman, of 586 East 141st street, announce the bar mitzvah of their son, Monroe J., Saturday, July 11, at Temple Hand in Hand, 145th street, between Willis and Brook avenues. At home Sunday from 3 to 6.

HEYMAN.—Rev. and Mrs. Hugo Heyman announce the bar mitzvah of their son, Jerome E., on Saturday, July 11, at Temple Mount Zion, 65 East 113th street. At home, 400 Manhattan avenue, Sunday, July 12, from 3 to 6 p. m. No cards.

KAUFMAN.—The Bar Mitzvah of Master Louis Kaufman, grandson of Mrs. A. Wise, took place on Saturday, July 4. The young man delivered an excellent address, impressing his hearers with his proficiency. A reception followed.

ENGAGEMENTS

COHEN-SOCHEFSKY.—Mr. William Sochefskey, of Brooklyn, begs to announce the engagement of his daughter Sadie to Mr. Samuel Cohen, also of Brooklyn.

FRIEDBERG - UNGARLEIDER.—Mrs. L. Ungarleider, Brooklyn, N. Y., announces the engagement of her daughter Pauline to Mr. Mark Friedberg, of Pittsburg, Pa.

GUTTMAN - LENETSKA.—Mr. and Mrs. A. Lenetska, of No. 340 East 120th street, beg to announce the betrothal of their daughter Lillian to Mr. Harry G. Guttman.

WANTED.

A WELL QUALIFIED TEACHER and principal now engaged at one of the leading Hebrew schools in New York city is willing to accept a position of tutor with an intelligent and appreciative family in the country (mountains preferred) for the summer. Address F. S., care of the Hebrew Standard.

WANTED.—A rabbi at present studying at Columbia University, is willing to accept a position as minister with a congregation in this city; willing to accept small compensation in order to be active; speaks English and German. Offers to under T. R., Hebrew Standard.

A PARLOR (suitable for a doctor) to let, East 112th street; Jewish family. Inquire I. S., care Hebrew Standard.

WANTED.—A cantor of experience desires a position either permanent or for the coming holidays; capable of delivering sermons in English or German, and able to lead a choir, etc., etc.; can furnish best of references. Address J. D. SAPIR, 615 Fifth avenue, Brooklyn.

WANTED.—An experienced cantor, able to officiate with organ and choir for Ninth Street Temple, South Brooklyn. Apply in person to president, Mr. I. BROOK, 212 Seventeenth, Brooklyn.

BOARDERS WANTED.
145 WEST 120TH ST.
Nice large and small rooms, extra washrooms. Shower baths. Telephone and first-class table, with a refined Jewish family. Dietary laws observed. Board optional. References.

CHAZAN.—A good tenor and baritone wants a position as cantor for all year or for the coming holiday season. Best references. Apply S. J., 450, care Hebrew Standard.

CANTOR WANTED.—By Congregation King Solomon of the Bronx. Must possess good voice and be a correct reader. Apply in person to Rev. S. Jonas, 3493 Third avenue, near 168th street.

JEWISH YOUNG LADY desires position as bookkeeper wherein she may observe the Sabbath. Have seven years' experience as head bookkeeper and general office manager. Would be willing to start with a moderate salary. Can furnish best of reference if desired as to ability and character. A. SHAPIRO, 76 St. Mark's place, New York city.

WANTED.—A Jewish farmer and wife. Man must also be a Shochat. Must be neat and clean and possess experience. Address, giving references and stating requirements, "J," Box 165, Hebrew Standard.

LIPSCHITZ-TRIVERS.—Mrs. L. Lipschitz, of No. 920 Prospect avenue, Bronx, announces the engagement of her daughter Edith Josephine to Mr. Theodore Trivers, of New York. Worcester, Mass., papers please copy.

LEVY-HARTMAN.—Mr. and Mrs. K. Hartman, of 744 East Fifth street, Manhattan, announce the betrothal of their daughter Jeanette to Mr. Hugo Levy.

MEYER-HARRIS.—Mr. and Mrs. Asher Harris, of 9 West 116th street, Manhattan, announce the engagement of their daughter Sadye to Mr. Malvin Meyer.

MICHAELSON-KOMMEL.—Mr. and Mrs. Louis Kommel announce the betrothal of their daughter Etta to Dr. Herman Michaelson.

SELIGMAN-HERTZBERG.—Mr. and Mrs. D. Hertzberger, of 21 Warren street, Hackensack, N. J., beg to announce the engagement of their daughter Sarah to Mr. Julius Seligman, of New York, Sunday, July 19, 1908.

MARRIAGES

BRANTMAN-BUCHBINDER.—In the presence of over 200 guests Miss Clara Gertrude Brantman, daughter of Mr. L. P. Brantman, was married to Mr. Anton Buchbinder, at the Congregation Sons of Israel Kalwarier, 15 Pike street, on Sunday, July 5. Among those present were Dr. Bernstein, Miss Eva Brantman, Mr. and Mrs. Lewis, Mr. and Mrs. H. Bookman, Mr. and Mrs. Daniels, Mr. and Mrs. J. Buchbinder, Miss Rose Meyers, Mr. and Mrs. Rubinger, Miss Faunle Schliesinger, Mr. and Mrs. Shapero.

BROWN-JACOBS.—At Vienna Hall, East Fifty-eighth street, on June 24, 1908, by Rev. Dr. Adolph Spiegel, Benjamin Brown to Jenny Jacobs.

ACKERMAN - MEIEROWITZ.—On Wednesday, June 24, 1908, Miss Annie Meierowitz was married to Mr. Abraham Ackerman by Rev. Dr. Adolph Spiegel.

OBITUARY.

Alfred Jacobs.
Alfred Jacobs, a native of New York city, died last Thursday evening, from heart failure and heat prostration, while recovering from an attack of erysipelas. The deceased was at one time a familiar figure to New Yorkers. While filling a very humble position, he nevertheless endeared himself to a very large circle of friends, who appreciated honesty, truthfulness and the many sterling attributes of manhood, with which he was so richly endowed. Though simple in his way, he had a sympathetic, loving, genial disposition, and though having but limited worldly belongings, his memory will ever be cherished by many friends who recognized his worth.
S. N. L.

Monument Unveiling.
The unveiling of the monument to the memory of our beloved parents, Wolff and Bertha Cohen, will take place on Sunday, July 12, at 3 o'clock at Machpelah Cemetery, Cypress Hills. Relatives and friends are requested to attend; in case of rain following Sunday.

Independence Day Celebration by the Grant Club of the Y. M. H. A.
Forty members of the Grant Club, a literary and debating society, affiliated with the Young Men's Hebrew Association, each carrying an American flag, marched to Grant's tomb on the afternoon of July 4, where a wreath of flowers was placed at the head of the sarcophagus, which holds the body of the great commander.

The members of the Y. M. H. A. are to be congratulated for their patriotism and admiration of the heroism of General Grant. General Cistara, the gentleman in charge of Grant's tomb and several Civil War veterans who were present, had only words of praise for the manly bearing of the members during this ceremony, especially for the earnest speech which Mr. Benjamin Davidson delivered, and which was attentively listened to by all present.

A Singing Prodigy.

The graduating exercises of the New York Conservatory of Music, at the Harlem Casino, served to bring to notice what appeared to be an important feature of the programme, the singing of a little girl named on the programme as Baby May Hirsch, who rendered the Lullaby from "Jocelyn." Her singing was received with tremendous applause and considerable enthusiasm, both on the part of the teachers and audience. Her voice is remarkable for the possession of a round full, mature tone, and for the simplicity and ease of her method. Her teachers entertain great hopes for her future, and predict that she will possess a remarkable voice.

Monthly Report of the Hebrew Sheltering House Association.

Immigrants sheltered: Women, 40; men, 86; children, 104; total, 230.

Average stay of each of the above five and one-half days, total number of meals served 3,795.

Included in the above were seventeen families which were paroled in our custody by the Ellis Island authorities pending recovery from illness of members of their families, etc.

Besides, we also sheltered twenty-nine transmigrants, whose destinations were to various parts of the country.

We also provided over 3,000 additional meals to school children and city poor.

Broadway's New and Only Spa.

Carl H. Schultz (Incp.), have just opened what undoubtedly is the handsomest and most complete store for the sale of artificial mineral waters and ice cream sodas in existence. The mineral water and ice cream soda fountains which occupy opposite sides of the building are the handsomest ever designed and constructed. Great care has been taken in the execution of every detail, and the sanitary conditions far surpass those of any similar fountains. Every piece of metal used is heavily silver-plated, and none of the waters used come in contact with anything but glass or silver. All the waters served are made from distilled water and chemically pure salts, and the ice cream for the soda is specially prepared and strictly in accordance with the standard demanded by the Department of Agriculture at Washington.

Bon vivants and others suffering from the effects of high living have hailed the opening of the Spa with delight, for it will allow them to take a Carlsbad, Marienbad or any other mineral water cure without taking a foreign trip, or without as much as interfering with their business. The waters will be served at their proper temperatures and conform in their composition precisely to the natural waters, after which they are compounded. The Schultz people follow only the analysis of such famous chemists as Berzelius, Struve and Bauer, the greatest authorities on natural waters.

In Memoriam.

COHEN.—The unveiling of the monument to the memory of our beloved parents, Wolff and Bertha Cohen, will take place on Sunday, July 12, 3 o'clock, at Machpelah Cemetery, Cypress Hills. Relatives and friends are requested to attend. In case of rain postponed to following Sunday.

Mountaineers, N. Y.

The Fourth of July celebration and dance held at the Grand View Hotel and Theatre, proved very successful and enjoyable. After a magnificent display of fire works an entertainment followed, contributed by Master Michael Gusk with violin selections, Master Sol Gusk, imitations, and Miss Dorothy Lerner with songs. Dancing followed.

BROOKLYN NOTES.

Dedication.

The dedication of the Temple Beth Sholem, at Benson and Twentieth avenues, Bensonhurst, Brooklyn, will take place on Sunday next, at 3 o'clock in the afternoon.

Donations Pouring in for Splendid Charity.

In spite of the warm weather and the hard times, the fete and bazaar given by the members of the Ladies' Aid Society for the benefit of the Sanitarium for Hebrew Children at Rockaway Park, promises to be one of the most successful events of this nature that has taken place for a long time, and it is worthy of mention that this society in spite of these hard times has taken care of over five hundred families of children so far this year. It will be held at the Arverne Casino, Arverne, L. I., during the week of July 13 to 18, and it is safe to say that few affairs of this nature have ever offered so many novelties as an inducement to patrons, and that they are going to culminate in a most successful week is already guaranteed by donations reaching between \$15,000 and \$20,000.

BOROUGH OF RICHMORD.

The hay ride arranged by the Sisterhood of Temple Emanu-El on Wednesday to Hett's New Dorp Beach Hotel was a splendid success in every way. The friends of Temple Emanu-El made a fine showing, and didn't they all have a rattling good time. And were they not proud to have helped along the good cause by their presence. To amuse oneself for amusement's sake is certainly fine, but to amuse oneself and thereby do some good to a noble cause is certainly far above everything. A handsome sum was added to the Sisterhood's treasury, and the ladies, one and all, may be justly proud of their newest laurels.

Among the Jewish young ladies who won honors at our colleges, mention shall be made of Miss Lillian Goldstone, daughter of Mr. and Mrs. Joseph Goldstone. This talented young lady was graduated with high honors for the Brooklyn Training School.

Two beautiful, massive bronze candelabra were placed before the ark at Temple Emanu-El last week. An eternal lamp of excellent workmanship, a gift of Mr. Isaac Haegen, a member of the Young Folk's League, will shortly be hung in place. Next will come the carpets and the large centre chandelier, and then all will be ready for the grand dedication.

Congratulations are in order to Mr. and Mrs. Ch. Saffron on their recent marriage, to Miss Sadie Reitman on her engagement to Mr. Anson Dansky, and to Mr. and Mrs. H. Enslor on the arrival of a fine youngster. May we often have occasion to record such joyful events.

The Jews in Norway.

After a peaceful sojourn of twenty years the Jewish immigrants in Norway suddenly find their freedom and opportunities of earning a livelihood greatly disturbed by the recent passing of a new law by the Storting (Parliament). A large number of those Jews who had come from lands of oppression to Norway within the last twenty years had taken to peddling all kinds of wares and many of them prospered in the business.

Recently a law was passed in the Parliament prohibiting peddling in all parts of the country and from the first of this month, writes a correspondent, many of our brethren will be deprived of the means of their livelihood. The

new law also deals a blow to Jewish and other places of business which had been supplying the peddlars with goods. The word Jewish does not occur anywhere in the wording of the law, which is directed against non-Jews as well as Jews, but it strikes more deeply at the Jews who cannot find any other means of livelihood as well as the Norwegians can.

It is the opinion of the correspondent who forwards this news that the new law makes an end to Jewish history in Norway. The arrival of new immigrants can no longer be expected, and where the Jews, he says, are not reinforced by new elements their communities do not grow and decay. This is what happened in Sweden, and the same thing was repeated in the small towns of Norway. The Jews feel greatly upset about the condition, and many of them are now turning their eyes toward America.

A Bust of Dr. Herzl.

An interesting feature of the Zionist convention at Atlantic City will be the exhibit of a new bust of the late Dr. Theodore Herzl, which is the work of the noted Jewish sculptor, Julius Buthensky, who was personally acquainted with the founder of modern Zionism. Among the other works of Mr. Buthensky is a bust of Dr. Nordau, also a friend of the sculptor. Mr. Buthensky is an ardent Zionist, having been among the first members of the noted Kadimah Club of Vienna.

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CATHOLIC SYMPATHY.
Whoever has read "Ivanhoe" in his youth is a life-long lover of Rebecca; and, if for her sake alone, a sympathiser with her father. And perhaps all readers of the history of Christendom will find themselves wishing that Christians could be more proud of their treatment of the great old race of which Christians have always been accustomed to repeat "Salus ex Judaeis est", and of which the divine master of Christians said in commiseration, "Thy know not what they do." At all events it is a happiness that at least in England the history of the Jews can be written and read without any bitter or unbrotherly spirit on the one side or the other. If there be any "anti-Semite" feeling anywhere, any wish for two weights and measures in the regulating of commerce between man and man, among us, thank God such unchristian feeling, such unjust wish, can find no entrance. It was not ever thus, and the history of the Jews in England, and elsewhere, contains lessons worth learning.—*The Tablet.*

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Size of Babylon.
THE report of the German Oriental Society on the extensive explorations carried out on the ruins of ancient Babylon, which has just been issued under the editorship of Dr. Friedrich Delitzsch, is a document of more than usual interest. Perhaps one of the most astonishing discoveries in the field of topographical research has been the tracing of the walls of the city and the ascertainment of the true size of the great city. Wonderful descriptions of the size of Babylon have been given, based chiefly on the hearsay evidence of Herodotus, in ancient times, and the theories of the late Dr. Oppert. These writers made the city a vast parallelogram, surrounded by a wall fifty miles long and a hundred feet high, with one hundred gates, and bisected by the Euphrates. According to them the area was about as large as London and Paris together, or some forty square miles. All this wild conjecture has been swept away. The exploration of the walls commenced at the Babil fort, and here was found a wall twenty five feet thick, with buttresses every sixty feet. The line of the wall was traced to the southeast angle, until it bends to the west and joins the great quay on the banks of the river. This portion was pierced by only one gate, the gate of Isar, flanked by tall towers decorated with friezes of lions and dragons in encaustic tile work. On the north it was traced to the river bank. The whole enclosure covered an area of a little over one square mile, or roughly that of the City of London.

In the Kasr or "palace" mound were found the remains of two great palaces, one built by Natupalassar, the other by Nebuchadnezzar. Both were most complex in plan, containing hundreds of rooms for the accommodation of retainers, officials in the royal family. The two palaces are separated by a street. The later or new edifice is on the eastern side and consists of several groups of chambers arranged around quadrangles separated by strong walls and gateways. The largest of these is a royal quadrangle, entered by a double gateway.

On the south side of this square is the northern facade of the royal audience chamber or Se'amilk. This facade was forty feet wide and had been richly decorated with floral designs in enamel'd brick in yellow, white, blue and black. The audience hall measures 60 by 170 feet and on the south side is a deep alcove with a dais in front, where the royal throne was placed.

What a historic chamber this is! Here Nebuchadnezzar had sat and received homage on his conquest of Jerusalem. Perhaps in this very chamber Belshazzar's feast was held and the plaster covered walls had received the terrible message. Here Cyrus the Conqueror was enthroned in June 538 B. C., and perhaps in this very chamber Alexander of Macedon held the fatal revels after his overthrow of the Empire of the East.

Nebuchadnezzar speaks of richly decorated palaces and temples, but the one prevailing feature of all the buildings was the dull, monotonous brickwork, void of decoration. If gold and silver and precious stones, cedar and cypress wood, had been used, all disappeared long ago.

ISRAEL'S CALUMNIATORS.
Like Israel itself, the great principles of its religion have often been assailed by calumny and misrepresentation. How many truths of Judaism, like the people itself, have not behind them a history of unbroken attack and defence. How often have not efforts been made to remove Israel from its high pedestal by means of endeavors to vilify its brilliant teachings, to interpret them falsely and often to pour ridicule upon them. If this happened nearly two thousand years ago in order to carry a propaganda for a new religion which desired to be, but could not succeed in being more elevated than Judaism, later on it became simply one of the many weapons in the hands of Jew haters who sought to deprive Judaism of its superiority.—*Weekblad voor Israelitische Huisgezinnen, Rotterdam.*

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STICH, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York. Notice is hereby given to all persons having claims against Charles Stich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care Weed, Henry & Meyers, No. 62 William street, Borough of Manhattan, in the city of New York, on or before the 15th day of January next.

Dated New York, the 6th day of July, 1908.
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There is nothing which marks the progress and enlightenment of our great age, more than the march of the Hebrew to the world's recognition and respect.

The distrust and disrespect for Jews has become world-wide, save in Russia and Turkey, a dishonored and discredited thing and in the broad light, the student of history in our time, has come to realize the Jew's high place in history and the hope of the world.

They are a splendid race, for their patience, their love for one another, in their endurance and sagacity, and immovable in their strict adherence to the Mosaic creeds.

If in our fashionable day and time, one wants an aristocracy of birth and blood, could we find a better than going to the Jew?

The Jews are the purest blooded and without question, the best descended people that walk the earth today.

Mirebeau said forceful things; and so did Patrick Henry in the house of Burgesses; also Samuel Adams in those "good old colonial days," but not one of these ever said a truer and more forceful thing than Desraeli said in the House of Commons, in replying to the charge that he was a Jew: "Yes I am a Jew; and when the ancestors of the right honorable gentleman were savages in an unknown island, mine were priests in the temple of God."

Once when the unprofitable sentiment of prejudice in the English commons said to the Jews of Europe: "You are only fit to make money; you are not fit for the army, you are not fit for the halls of parliament." Macauley rose in his place and roared.

"How dare you take this much for granted? Throw open the doors of your house of commons, throw wide the ranks of your imperial army before you dare to deny eloquence to the countrymen of Isaiah, or valor to the descendants of the Maccabees!"

Does the aristocracy of talent lift one man above the other? Neander, the great church historian, was a Jew. The most illustrious of Napoleon's generals were Jews—Soult and Massena.

And in the world's history of great authors, soldiers, musicians, sculptors, poets, philosophers and financiers; the Jews have ever been in the forefront.

Among the aristocracy of wealth it is known by men that the financial power of the Jews in Europe can prevent the floating of almost any national loan which might be put upon the markets of the world.

Certainly then, we cannot, as a noble, and advancing Christian people, afford to in anywise maltreat the Jew.

We get our ten commandments, the very foundation of our civilization, through the Jew. We sing Jewish psalms. We are uplifted by the poetry and prophecy written by them. The mystery of the incarnation found expression in the flesh and blood of a Jew, therefore in a measure we worship a Jew.

Our college professors cannot afford to speak lightly or slightly of the Jew while they implant ideas absorbed from Maimonides or Spinoza.

Will any musician dare not to lift his hat to a race that has given us

Rossini, Meyerbeer and Mendelssohn? Can any actor or actress who struts upon the stage sneer at the Jew so long as they would give half of their remaining lives to reach the height to which Rachel, the great queen of tragedy, attained and which Salvini the prince of tragedy, trod with power and majesty so long?

But perchance some of our modern politicians cannot or will not appreciate a people who gave to English people the peerless and courageous Disraeli who made Victoria empress of the east. For years it was a Jew who was the adroit and sagacious chairman of the national committee of one of our great political parties.

It is not at all unlikely that the brainiest man in the Southern Confederacy, Judah P. Benjamin was a Jew.

How many Jewish drunkards did you ever see upon the streets? Were you ever asked for alms by a beggar with a Jewish face? Did you ever stop to think of the few cases of Jews in jail or the chaingang or the penitentiary? Did you ever count the long record of virtue, patience, fidelity among the Jewish women? Or do we fall back in cynical mood of ancient prejudice and say, "the Jew is tricky?" Very well, then, does he monopolize this quality? Then you were never fleeced by a Methodist who taught the Sunday school class; or the good Baptist never did get somewhat the best of you in a friendly horse swap.

Did a Presbyterian ever shark you just enough to make you smart under the trick, or the Episcopalian, who with such nicety, unloaded a nice pile of worthless stock upon you? When you or I can answer these questions you will realize that this criticism of the Jew is half nonsense, falsehood mixed with lots of prejudice.

We should gladly welcome, and do, the Jew the most wonderful race of all the peoples of earth.

The mission of the Jew is one of uplift and betterment to the entire world and by every link of prophecy we realize that the Jew is here to stay and play his mighty part to the last chapter of the race.

Persecutions and powers cannot suppress the Jew—every attempt has been a dismal failure. The Russian czars have tried and failed; the dynasties of the Romanoffs, Charlemagne, Constantine, the Caesars, the Babylonian kings and the Egyptians Pharaohs. The Jews were God's own race for some four thousand years and the awful cruelties which it has suffered for two thousand years stamps them as a race wonderful, enduring, majestic and carrying in its life and history some mysterious force and plans and relations to the eternal. THEODORE RICE.—In *Macon Ga. News*.

THE HOME AND RELIGIOUS INSTRUCTION.

When all Jewish life has disappeared from the home, when religion has lost its significance and value in the estimation of parents, when even the highest Jewish festivals are no longer allowed to disturb the daily habits of the family life, or when one does not scruple to speak depreciatingly of Jewish institutions and customs in the presence of children, and to define religious instruction as an unnecessary nuisance which one would like to see removed; then it is not the teacher of religion who creates discord between the school and the home, but the parents who prevent the harmonious development of their children and rob them of the blessings which religion places within their reach.—*Allgemeine Zeitung des Judenthums, Berlin*.

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N. Y., FRIDAY, JULY 10th 1908. TAMUZ, 11th, 5668.

THERE are over 75,000 Jewish children growing up without receiving any religious education. Meanwhile the Board of Jewish Ministers of the City of New York sanctimoniously fold their hands and dream of wedding fees and fat benefices. Again we ask the question: "Have we a JEWISH Community?"

THE FAST OF TAMUZ falls on Thursday July 16th.

BY A PECULIAR coincidence the parlor-car "Palestine" conveyed Coroner Harburger, Alderman Levine and a delegation of East siders to Denver.

THE TAMMANY delegation to Denver stopped off at Kansas City on Sunday last to hear Mass. Had they been Jewish politicians would they have stopped off to attend services at the Synagogue?

THIS WEEK the Central Conference of American Rabbis met; next week sees the Zionists of the United States convening. In one body there is much debate over the theoretical aspects of dogmatic theology, in the other debate over the practical work in Eretz Yisroel.

THE FIRST Jewish professor in Bavaria was the celebrated Jacob Herz who was called to the chair of anatomy at the University of Eolangen in 1867, two years before his death. The first Jewish professor in Munich was Alfred Pingsheim, who taught mathematics there in 1886.

WE CANNOT UNDERSTAND the action of the London Jewish Board of Deputies in taking a most ambiguous position on the subject of the recent bye-election in Manchester. We had always supposed that that was a struggle over a particular point of interest to Jews—alien immigration. We beg leave to make the parliamentary inquiry!

Malachi vs. Luke.

MALACHI, the Jew, at the conclusion of his prophetic utterances, says:

"And he shall turn the heart of the fathers to the children and the hearts of the children to their fathers, lest I come and smite the earth as with a curse."

Luke, the Christian, says: (Chap. XIII. 53), "The father shall be divided against the son and the son against the son; the mother against the daughter and the daughter against the mother."

The "uptown patrons" of their "down town" coreligionists are endeavoring to Americanize them by de-Judaizing them to such an extent that the Jewish home ideals have been entirely obliterated, and Jewish children on the East Side have now lost all respect for their parents, because they cannot speak English.

The result of these un-Jewish educational manipulations has led them to deride and sneer at the traditions and ceremonies of their elders, and for whom they have lost all respect. Whom do Jewish-Jews prefer, Malachi or Luke?

Law as an Ideal Career.

WE publish in another column an interesting essay on "The Law as an Ideal Career." The paper it is true, emphasizes the darker aspect of the profession, but what the writer states is borne out by the latter-day facts of the case especially in this city.

Ill-preparedness, "ambulance-chasing," sordid ambition and kindred faults are the causes which have brought this noble calling to so low an estate. We do not fasten the blame for this upon the lawyers of a particular race or section more than on any other. Indeed, the love of learning, that at all seasons has characterized the Jews, has made their entrance into law a welcome one.

In addition, it should be noted that no other profession holds out such ideal, as well as great material rewards to its votaries as the law. And besides, law offers great opportunities and occasion for outward activity in kindred fields to its practitioners.

Summer Judaism.

WE hold no brief for the Jewish Alps, — vulgo the Catskill Mountains. All the same we must point out that nowhere else in America to our knowledge is Judaism practiced so faithfully and consistently as there in the summer time.

The mountains are near New York city, yet sufficiently far away to be real mountains, resting and refreshing for the weary city dweller.

God made the country, man the town—sings Cowper, and in the Catskills with its enormous Jewish summer population this is to be verified at every step. The people who summer in the Catskills do not forget their Judaism; they hold weekly services, they assist by entertainments and in other ways the various, great Jewish charitable foundations—and this year we commend the United Hebrew Charities of the city of New York to their attention—in short we are glad to attract the notice of our readers to these facts.

Jewish Scholastic Success.

IN England a furore has been raised over the success of the son of a persecuted Russian Jew at Cambridge University. Selig Brodetsky is the senior wrangler this year—which means that he heads the mathematical tripos, in other words is a mathematician of scholarly attainments.

English Jews are right in hailing Mr. Brodetsky's triumph with keen satisfaction. In the first place, it is a triumph; Cambridge is one of the most ancient and respectable universities in the world, and the wranglers have all been men who were heard of in their after-careers. Secondly, Brodetsky is the son of an alien—a fact over which the immigration restrictionists both in England and in this country of ours will do well to ponder.

This is the second time that a Jew has been senior wrangler. Numa Hartog was the first: he died in very early manhood, however.

Coroner Harburger

THE beneficent effect of the Harburger bill, prohibiting the transfer of patients by Hospitals, most of whom were in a dying condition, has been demonstrated by the experience since January first, 1907, when the bill went into effect.

Only five violations of the law have taken place, while in the year previous to the adoption of Coroner Harburger's bill, fifteen thousand transfers were made of patients by the Hospitals. The object of these transfers was to prevent an increase of the mortality rate of the hospital, transferring or refusing to accept an emergency case. Of course it was in most of these cases that the poor man was the sufferer; the wealthy patient was always able to take care of himself.

The impartiality of Coroner Harburger in following up these violations was strongly exhibited in the case of the Beth-Israel Hospital, about two weeks ago. The hospital had a very close escape—five jurors voting for conviction and six against. There will be no more violations by the latter hospital. Coroner Harburger has shown in the salutary bills which he presented to the Legislature and which were passed that he is an official of affirmative character. He has made the coroner's office one which now has the respect of the people.

The Annual Picnic.

Study the past if you would divine the future.—Confucius.

THE annual picnic of American Rabbis is over. The Ecclesiastical Knights of the Round Table have once more arrayed themselves in the panoplied armor of Chutzpah and with Quixotic chivalry have gone forth to fight the Orthodox windmills of their own creation.

No one begrudges the boys the good time they have had, and certainly no one envies the great triumph the conference has achieved in circulating several thousand copies of Moses' Miscellaneous Meshuggas.

It is remarkable, however, that the old time reformers, with some pretension to Jewish learning, are conspicuous by their absence at these spiritual functions, and the picnic is only saved from being a roaring ludicrous farce by the literary contributions of scholarly men like Prof. Deutsch, Dr. Kohler and the rabbis who do not belong to the tribe of the Am ha-atzim, having received their Hebrew education abroad.

And now Eppur si muove the Jewish scholarly world still moves, the Reform Rabbi always stands upon the brink of the abyss of negation and whether if he were to topple over "Unwept, unhonored and unsung" would be a blessing to Judaism has always been a mooted question.

THE RUSSIAN JEW who comes here fully realizes that, to quote Ralph Waldo Emerson, America is but another name for opportunity. When all the schools frequented by the native American element are closed for the summer, the Evening school of English and Civics in the Educational Alliance holds a patriotic celebration in honor of the Fourth of July, and has the Declaration of Independence read to it in English and Yiddish.

Israel's Peaceful Nature.

שלום רב לאחבי תורתך.

"And the children of Israel said unto him, we will go by the highway, and if we drink of thy water, I and my cattle, we will pay its value."—xx, 19.

EVERY law abiding person in civilized lands is a peaceful citizen.

The laws are so made, that everybody's rights are protected and everybody's cause is adjusted by process of law. But at the time when might was right, when nations had no laws just and right, Israel, the youngest and smallest of all nations, had a law book of divine origin which meted out justice to all coming under its influence; and like David said. שלום רב לאחבי תורתך "a great peace have the lovers of thy law," it was natural with Israel to pursue peace.

Their law of course, promoted their peaceful attitude, but they were naturally of a peaceful nature.

Abraham already sought to avoid strife with his nephew Lot, whom he had raised and put him on his feet; he could have commanded him, but he preferred to be mild and cordial to him.

Isaac could not be provoked to quarrel by his turbulent neighbors who gave him provocation and cause for strife, and Jacob, we see how earnest he was for peace with his own brother making him presents to satisfy his greed for the sake of peace, so that that attribute became ingrained in the disposition of the descendants of these patriarchs and became characteristic with them to this day.

When the Hebrews were lead out from Egypt, instead of leading them straight through the land of the Philistines, Moses took them a round about way, only for the reason to avoid conflict with the Philistines enabling them to effect their freedom peacefully; but it was perfectly impossible forever to avoid some strife, some conflict with some people.

Preparations were at last made to approach the land they were to inherit and Moses sent messengers to the king of Edom, through whose territory they had to pass endeavoring to arouse his sympathy by telling him how Israel was oppressed in Egypt and now they were redeemed, asking therefore for permission to pass through his land and assuring him that they would not damage or harm any of his fields and property but the king refused. "And the children of Israel said to him, we will go by the highway, and if we drink of thy water, and my cattle, we will pay its value," but Edom refused them that privilege and threatened to fight them should they attempt to go through, and Israel peacefully withdrew, choosing another route for their journey. Whether they were afraid of the Edomites scripture is silent, but the Hebrews were surely no cowards; for in the next chapter we find them approaching the territory of Sihon, the king of the Amerites; to him also they sent messengers in similar words as they spoke to the king of Edom, but Sihon instead of replying, marched out to meet Israel in battle with all the men he could muster. Then Israel did not withdraw, but stood before the foe, defeating the Amorites and marched on victoriously.

The ages and centuries that have intervened between then and now, had changed Israel considerably, in mode of life, in custom and attitude, yet the words of David are as true to-day as they were when first spoken "Great peace have the lovers of thy law".

All who live according to God's law are promoters of peace, lovers of peace and pursuers of peace. So many misconstrue the מחלוקת הלל ושמאי, the disputes that Hillel and Shamai were wont to have, to settle points of right that every now and then we hear of disputes that often break out in quarrel and end with fight in some Congregations or Chevrahs, that created chillul hashem; especially when occasionally they have to be settled in Court.

That is not Jewish, it is not the nature of the Jew. The nature of the Jew is to preserve peace under all conditions and circumstances, an attitude to the contrary has already been learned from non-Jewish neighbors.

הקול קול יעקב Jacob must use his voice pleasingly, like Jacob in speaking to his father "rise, I pray thee, my father, and eat", but Esau, in rougher tones, said, "let my father rise and eat the venison of his son!" Therefore ידים ידי עשו Esau is good with his hands, strong and pugnacious. We must ever be true to our Jewish nature, to love peace and pursue it, for "great peace have the lovers of thy law!"

IT IS RELATED that Apostomus, to show his contempt for Judaism, on the 17th day of Tammuz erected an idol in the sanctuary of the Temple, and offered a swine as a sacrifice upon the sacred altar. Our Modern Rabbis erect the idol of "Reform" in the sanctuary of Israel, and to show their love for Judaism offer on the 17th day of Tammuz and—nearly every other day in the year for that matter, upon their domestic altars the flesh of swine and all the other—creeping things and filthy abominations which the Torah—the foundation of Judaism—expressly forbids. This much however may be said in extenuation of the offense of Apostomus, "he was not a graduate of the Hebrew Union College."

NAY, NAY PAULINE! We cannot publish your poetic lines, because in the "sweet summer time" the modern Rabbi wears neither an episcopalian vest nor an arbang kanfoth.

Vandalism by East Siders.

PROSPECT Park, Brooklyn, contains five hundred and twenty-six acres. Its construction began in June, 1866. The land cost \$3,919,370.70. Construction cost \$6,000,000.00. It was intended to be a public park. Every Saturday and Sunday afternoons, at 3.30, band concerts are given by the Forty-seventh Regiment Band. Thousands of seats have been provided for the public. To the left is a vast open space where those who feel inclined may rest on the well-kept grass. But it was never intended that this should be made a dumping ground for rubbish. Barrels are to be found in close proximity for papers, etc. There are beautiful artistic flower beds and shrubberies, with rare and expensive trees. Of late some of our brethren, who live on the east side of Manhattan, have so far forgotten themselves when they visit the finest park in the state, as to turn it into a dumping ground for uneaten food. They go a step further. As soon as dusk sets in, thinking that no one is about, they break branches from the trees to build a fire to cook supper or boil water.

Now we advise our people, if they wish to enjoy the beauties of the park, so to conduct themselves as will cause others who are now staying away, to once again see our breadwinners as grateful citizens, making all our public open spaces pleasure grounds, where any one may enter without fear of being hurt by a passing ball. Already some improvements are noted.

We beg our brethren to respect the feelings of others. The police, in arresting those who disobey park ordinances, are only doing their duty. And we know of no man who is as just as our old friend, Inspector Miles O'Reilly, who would not hurt a hair on anyone's head. Let us go to Prospect Park B'sholom, and we will be the means of creating Kiddush Hashem, instead of Chillul Hashem

Christian Criticism upon Jewish Cruelty.

THE letter of Dr. H. P. Mendes, which was published in THE HEBREW STANDARD, two weeks ago, has called forth considerable notice from the secular press.

We fully appreciate the delicacy of the situation, but do not feel compelled on that ground to shrink from the issue. The managers of Mount Sinai Hospital, The Home for Aged and Infirm Hebrews, The Hebrew Orphan Asylums and as we said in our editorial of last week some of our educational institutions are all masquerading as Jewish institutions, while as a matter of fact, no conscientious Jew can take advantage of the physical benefits they offer.

The un-jewish atmosphere of all of them is a more crying evil and disgrace than even their use of Trefa meat.

How different is the attitude of all

the sectarian institutions established by Christians. There the religious scruples of the founders and the supporters of the hospitals, asylums, etc., are of the first consideration. If a Jew takes advantage of the benefits of one of them, then he must put his faith aside for the nonce and take his medical and surgical remedies plentifully admixed with Christian doctrine. To avoid this mental purgatory on earth is the only *raison d'etre* for a Jewish Hospital, Jewish Orphan Asylum, or a Jewish institution of any kind.

In England, Dr. Mendes points out that Christianity is more truly Christian than it is in our country.

We remember that the Christian Chaplain of Brompton Hospital for consumptives lent his aid to the Jewish authorities to cause a Koshers Kitchen to be established and conducted in that hospital, where Jew and Christian alike is treated as a human being with a soul.

Godless, conscienceless, indecent, unmanly and every other word expressive of contempt, may properly be applied to the men and women, who through wealth alone, have the power to illtreat their poorer brethren in most of the so-called Jewish institutions in this city.

Now that the Christians are beginning to sit up and take notice of this peculiar state of affairs, perhaps the *Hofjuden* will either resign from the offices they have disgraced so long, or through pressure from the outside, be found to do ungraciously, what every true leader of our people, has persistently urged upon them, as the merest act of justice.

Summer Conduct.

ONE of the marked features of life at the various summer resorts is the *abandon* and freedom from the social restraint which obtains in the city during the greater part of the year.

The month or so which people spend in the country brings them closer to Nature and Nature's ways. As long as these country liberties and this unhampered conduct are not reduced to license they are to be commended.

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There are those, however, who seem to forget that gentlemanly bearing is an essential of which no *abandon* or freedom of restraint will excuse the relaxation.

There are a number of young men to be found in most all resorts who are still below the age of citizenship whose parents would do well to tether them and not permit them to roam around like untamed cattle.

Merely because one is in the country it is not permissible to "put on so-called country manners" and comport one's self in such a manner as to encroach upon the rights of others or interfere with their comfort and enjoyment.

There are also a number of others above the age of twenty-one whose officiousness and intermeddling in other people's affairs make them a common nuisance.

Some people, yes many of them, forget that all rights are relative, that no one in this country has absolute rights, and that by the very laws he must so conduct himself as not to encroach upon the rights of his neighbors. In the country, however, this old rule is frequently set aside, and one individual not infrequently conducts himself in such a manner as to make it terribly uncomfortable for his entire surroundings.

The urban air, not the suburban atmosphere, will never, however, remove the gentlemanly instincts of one of nature's noblemen. Once a gentleman always a gentleman, in country or city. Neither a young man nor an old man can act the loafer one day and the gentleman the next. L'AIGLON.

Grover Cleveland.

JEW throughout the world will desire to bear their tribute of respect to the great ex-President of the United States whose funeral took place recently. The keynote of Grover Cleveland's life was devotion to what he regarded as the right. When once he had made up his mind that a certain course was a just one, he pursued it with fearless tenacity. Hence it was that he vetoed an Immigration Bill which contained an obnoxious education test, his declaration on that occasion remaining a memorial statement which all restrictionists should read. Hence, too, his vigorous denunciation of the anti-Jewish atrocities in Russia. It is not so long since a notable declaration fell from his lips in relation to the Jewish people. It was on the occasion of the celebration of the 250th anniversary of the settlement of the Jews in the United States, and the ringing sentences in which he paid homage to the work and influence of his Jewish fellow-citizens will not readily be forgotten. Cleveland was, in fact, too just and broad-minded a man to be accessible to petty prejudices that move lesser personalities. He was a far-seeing statesman whose great mental sweep took in the salient facts of life, and who had thus formed a wise view as to what the attitude of the nations towards our people should be. Long may men of this calibre continue to rule the destinies of the mighty people with whose fortunes the future of a continually increasing section of Jews is intertwined!—*Jewish Chronicle*.

Trenton, N. J.

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Children's Page.

THE VISION OF RABBI NATHAN

BY FREDERICK LANGBRIDGE.

THE creeping incense misted all the air
 With spices, and the people bowed in prayer.
 The Rabbi Nathan, kneeling in his place
 (A prison'd angel looked out of his face),
 As the slow shaken waves did lap and roll,
 Felt a deep drowse fall muffling all his soul.
 Thicker above him did its circles draw.
 Until his spirit (for he slept not) saw
 As one that stands upon the ocean bed
 Sees thro' the glimmering greenness overhead
 Wash'd weeds that fall and flicker on the eye,
 And floating rocks and a faint wavering sky.
 Then did the dimness furl away and pass
 And his clear spirit was as burning brass,
 And that invisible world that everywhere
 poured around us like a finer air
 Threw on its lucent face reflections true,
 And to this shape the Rabbi's vision grew.
 The time and place were such as they had been,
 Nor any change had touched the very scene.
 'Neath the white clouds of incense, slowly borne,
 The congregation bow'd like rain-laid corn.
 But, lo! before the Rabbi's purged eyes
 Their prayers as breath in frosty air did rise;
 Or as the soul from lips death leaves agape
 Slips lightly forth, a moted fluctuant shape.
 Yea, and the air did vibrate, flash, and sing,
 As when a snow of sea-birds, wing on wing,
 Doth rise, and sweep, and blot the sun awhile,
 From some gray, desolate, wave-wasted isle.
 Past palmy pillar and thro' massy beam,
 They soared and floated lightly as a dream.
 But when they met the blue sky's arched spring,
 Even as a dove that drops with broken wing,
 Lo, prayer on prayer did roll and shoot and fall,
 Heaven's gate just touch'd but enter'd not at all,
 And Nathan gazing to this truth did win—
 They might not pass because of fleshly sin
 That clung and weigh'd them down.

Some prayers again

Up to the cedarn roof did scarce attain,
 Then, beaten back in wandering wreaths they went,
 Creeping away as each might find a vent.
 And of these thwarted prayers the greater part
 Rose from a cumber'd, lucre-loving heart.
 Yea, and some prayers drave back on them that spoke,
 Blinding the eyes with bitter poisonous smoke,
 Clogging the throat, and breeding sores within—
 And Nathan knew the fierce and festering sin
 That made these prayers to rankle in the soul,
 A spreading foulness, not a making whole,
 Was some old hatred, deep and black and fell,
 Housed in the heart, and loved and tended well.

Yet, here and there, behold a prayer arose
 And pierced the sky, and caught soft sun-shot glows,
 And, melting, broke in drops of healing dew;
 And now from out the heart of Heaven there drew
 An arm, a glory, great and very bright,
 That flash'd as some swift star that cleaves the night.
 And in a golden vial quaintly wrought.
 The dropping nardy dews this great arm caught.
 Then, where the very Heavens shrank away,
 From the dread splendour quick with fiery spray,
 The burning void that God's own feet had made,
 The arm stretch'd forth, and, lo! the prayers were laid
 Then Nathan fell and lay upon his face
 And spake not, thought not, stirr'd not from his place
 But let his soul flow out upon the air
 In ecstasy too deep for praise or prayer.

German at an hotel had some
 Limburger cheese sent to him. A
 little boy who sat beside him turned
 to his mother and exclaimed, "Mam-
 ma, how I do wish I was deaf and
 dumb in my nose!"

Irate Father (to his wife). "I cannot
 conceive, my love, what is the matter
 with my watch. I think it may want
 cleaning."

Little Daughter (speaking hurriedly,
 but triumphantly). "Oh no, papa dear!
 I don't think it needs cleaning, be-
 cause baby and I had it washing in
 the basin for ever so long this morn-
 ing."

Little Bella. "Mr. Cohen, do drink
 your tea! I am awfully anxious to see
 you drink."

"Mr. Cohen. "What makes you anx-
 ious, dear?"

Little Bella. "Oh! ma said you
 drank like a fish!"

"Oh, mamma, I want to ask you
 something."

"All right, dearest."

And then dearest says:
 "You never saw me before I was
 born, did you, mamma?"

"No, darling."

And then the darling says:
 "Then how did you know it was
 me?"

Sympathy.

Tommy was a little rogue, whom
 his mother had hard work to manage.
 Their house in the country was raised
 a few feet from the ground, and
 Tommy, to escape a well-deserved
 whipping, ran from his mother and
 crept under the house. Presently the
 father came home, and, hearing
 where the boy had taken refuge,
 crept under to bring him out. As he
 approached on his hands and knees,
 Tommy asked, "Is she after you too?"

Those Awful Children.

"Ah, mummy dear, do let Lil and
 me have our dinner wif you and dad
 to day; we will be so very quiet, and
 only speak to our own selves."

The mother, proud of her two
 girlies, after a moment's pause, re-
 plied:

"Well, if you will be very quiet
 you may; but dad has some men
 friends coming to lunch, and I expect
 Aunt Josie and Miss Celia Levi; so no
 chattering, my pets."

For some time the wee mites be-
 haved in a most exemplary manner,
 when suddenly one of those pauses
 which will occur at the best-regulated
 tables revealed the following conver-
 sation:

"When I grows up, Lily, I shall
 plait my hair on the handle of the
 door, like Aunt Josie does."

"Will you", responded the other imp.
 "Well, I'll have my teeth set in gold
 like Miss Celia Levi!"

Tableau.

Lady (at Sunday school). "And
 what do you understand by the
 pomps and vanities of this wicked
 world?"

The Head of the Class. "The flow-
 ers in your bonnet, ma'am"

Father. "Jack, do you realize that
 we are eleven thousand feet above
 the level of the sea?"

Jack with vivid recollections of the
 voyage over. "Why, papa, I didn't
 know the sea was ever level. I'm sure
 it didn't seem so."

Little Sammy was allowed to stay
 up rather later than usual that he
 might enjoy the party which was in
 celebration of his father's and mo-
 ther's eighth wedding anniversary.
 The next day he confided to his play-
 mates, with an air of importance, "I
 stayed up awful late, last night, till
 most half-past 10, 'cause my papa and
 mamma were married eight times."

"Pa, is a shilling so sharp that it
 will cut?"

"What foolishness, Julius!"

"Well, I heard you read in a paper
 of a man cutting off his hair with a
 shilling."

Frankie (age four). "Mamma, a
 lady at school kissed me to-day."

Mamma. "Did she? I hope you
 kissed her back."

Frankie (indignantly). "Kissed her
 back! No, I didn't—I kissed her
 cheek."

Who art the free?

They who have scorned the tyrant and
 his rod
 And bowed in worship unto none but
 God,

They who have made the conqueror's
 glory dim.

Unchained in soul, though manacled in
 limb,

Unwarped by prejudice, unawed by
 wrong;

Friend to the weak, and fearless to the
 strong,

True to the law of right, as warmly
 prone

To grant another's as to maintain their
 own;
 Foes of oppression wheresoe'er it be.
 THESE ARE THE PROUDLY FREE.
 —Prince.

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Conundrums.

When may an army be said to be
 totally destroyed? When the soldiers
 are all in quarters.

Why is a defeated army like wool?
 Because it's worsted.

What sort of men are most above
 board in their movements? Chessmen!

What is tantalizing? Giving invita-
 tions only to teas (tease).

What is the oldest tree in America?
 The elder tree.

What contains more feet in winter
 than in summer? A skating-rink.

When does a man have to keep his
 word? When no one will take it.

Gems of Thought

He is not great who is not greatly
 good.—Shakespeare.

Dyspepsia is the remorse of a guil-
 ty stomach.—A. Kerr.

There is no instinct like that of the
 heart.—Byron.

If wrong our hearts, our heads are
 right in vain.—Young.

A good heart is worth gold.
 A loving heart is the truest wis-
 dom.—Dickens.

The love of heaven makes one
 heavenly.—Shakespeare.

Earth has no sorrow that heaven
 cannot heal.—Moore.

Help thyself, and God will help
 thee.—Herbert.

Self-trust is the essence of hero-
 ism.—Emerson.

A little girl, returning from church,
 where she saw for the first time a
 collection taken up, said, "A man
 passed around a plate that had some
 money on it, but I didn't take any."

"Mamma, are all vessels called she?"

"Yes, my dear."

"Then how are all the national
 ships called men-of-war?"

"Jane, put that child to bed."

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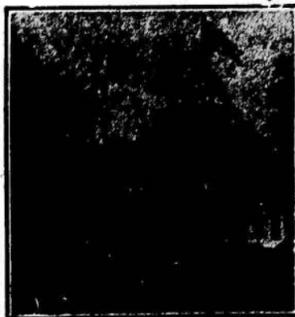
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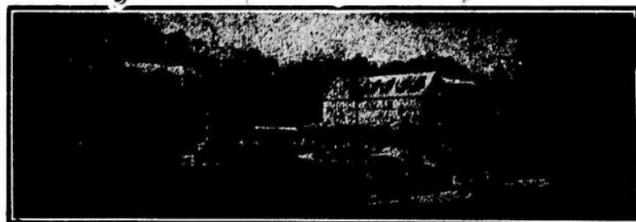
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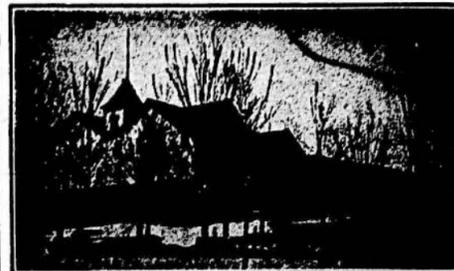
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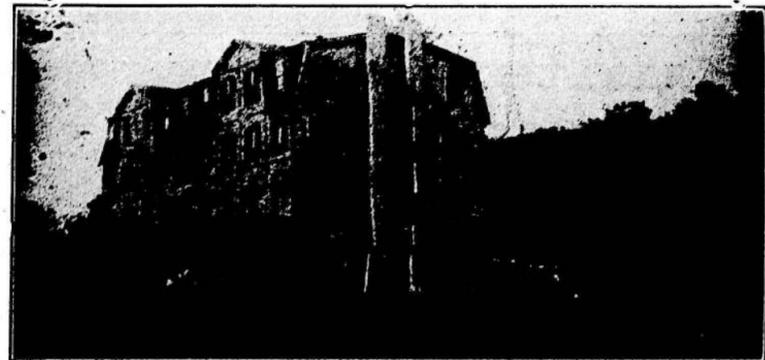
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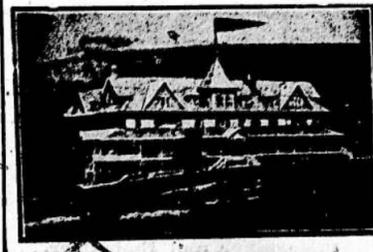
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CORRESPONDENCE.

Editor of the Hebrew Standard:

Sir, I beseech you to wake your contributor, Ben F. Raylm, from his lethargy, and in this dullness of midsummer to arouse him to the composition of some more of his delightful "Chronicles of the Rabblis." The nights are warm now, and the days are torrid, and the sleeper can scarcely slumber in these hours: so please, Mr. Editor, reason with your and our friend, Ben F. Raylm, and prevail upon him to gladden our hearts and shorten our hours (but not our days, let us hope).

You may tell him in strictest confidence that his reappearance would, I am sure gladden the heart (note the repetition) of the bishop of Portland, for Episcopus the Second is a jolly fellow, and so am I, a fellow of infinite jest.

AUCH A. SPASSMACHER.

An esteemed country correspondent writes:

As arrangements have again been made to bring some "Fresh Air" children here from New York, and I have been consulted in the matter, I could but speak well of it, for it is noble work. But I know that there will again come some Jewish children, and I will make arrangements that they be quartered in Jewish houses, but I would like to know what is being done in New York for poor children in this direction. If nothing, as in previous years, then we must doff our hats to the Christians who do more for the poor than we do, and we have no right to kick, even if the good deed comes with ulterior motives.

[Our correspondent deserves the thanks of the Jewish parents for the interest he has taken in the little ones that are fortunate enough to be sent to the city where he resides. We do not think that much care is taken by our philanthropists to consider the best interests of any of the unfortunate who have to accept their none-too-friendly assistance. In spite of all rancous and spiteful opposition THE HEBREW STANDARD will give publicity to every honest endeavor to make Jews respected in this land of religious liberty. Mind you, we repeat:—LIBERTY, not religious license, nor unreligious asceticism, bigotry nor fanaticism. ED.]

A Word with the Jews from Roumania.

By O. LEONARD.

THE Jews in Roumania are passing again through a crisis. The government is doing its best to make their lot more unbearable every day. They are driven from villages and even from small towns, en masse. The notice given them before banishment is so short that they have to dispose of their possessions under the worst possible conditions. Every day finds hundreds of men, women, and children homeless. Every night depends on thousands of shelterless persons, whose only crime is that of being Jews.

It is useless to dwell too much on these things. Those of you who come from Roumania and who read the newspapers from your native land, know well what the Jews are suffering at present.

There can be but one result from all these persecutions. The Jews who are driven from the villages and towns turn their eyes into one direction, and that is America, which receives able-bodied persons in her arms, giving him (or her) the possibility to live like a human being, to become a useful citizen, a good son or daughter to a kind mother.

It is therefore natural to conclude that immigration from Roumania to America will take place again on an extensive scale. The story of 1900

will repeat itself. American cities will then be filled again with Jews of Roumania looking for the opportunity to earn bread.

If such an immigration is to take place it seems that there is a duty falling upon the shoulders of those who had the good fortune of coming to America earlier and of becoming Americans in language, customs and ideals. Are we going to do our duty toward those who are being made shelterless and homeless in Roumania and who will come to our shores?

If we intend to do something for them, let us get together and take counsel that we may learn from one another what to do. What the newly-arrived immigrant needs is not so much financial aid as he needs the helping hand of a brother. The hand which gives alms may be of some use, but the hand which is stretched out to a brother to help him to climb out of misery is the most useful.

This thought leads to the conclusion that an organization composed of natives of Roumania who are now engaged in various American cities in the professions—such as physicians, lawyers, teachers, professors, rabbis, business men, writers, newspaper men, manufacturers, etc.—could do a great deal for the new arrivals from Roumania.

The work of the organization should consist of getting into personal touch with the newly arrived immigrants. The members should use their influence in trying to find work for these immigrants and to give them moral encouragement and make them see the better days that are in store for them.

They shall see to it that the newly-arrived immigrants take the first steps to secure naturalization papers and become American citizens. They shall help them understand American institutions, encourage them to continue their education in the night schools, where such course is practicable and desirable.

A great many intelligent young men who would "make good" in the professions waste their lives in shops and factories for the simple reason that no one encourages them to study.

Those and many more things could be accomplished by such an organization. But in order to succeed in its work the organization must be composed of the intellectual element of the Roumanian Jewry in this country.

It is certain that in order to do effective work along the lines suggested it would be necessary that men and women of either national influence or of power in their respective communities take up the work.

The writer of these lines does not think it fair to take it upon himself to formulate the plans for such an organization in every detail. He merely gives it as a suggestion to the Jews who hail from Roumania and

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Mount Merino House

Strictly Kosher

First-class Hungarian Cuisine. Commanding location, 200 feet above the Hudson River, affording a splendid panorama of the entire Catskill range. All modern improvements, electric lights, fans, baths, piano, and telephone in the house. Moderate terms. For reservation address JACOB GROSSMAN, Hudson, N. Y., P. O. Box 107.

Telephone 15-Y-2.

Geo. W. Shoemaker

GENERAL HARDWARE,

STOVES, HEATING, METAL CEILING PLUMBING, GASFITTING. ESTIMATES CHEERFULLY GIVEN. WORK GUARANTEED.
HUNTER, N. Y.

who are now engaged in the professions. He would like to hear from those interested in the formation of such organization. All communications should be addressed to O. Leonard, 2817 Gamble Street, St. Louis, Mo.

Edward Adams

DEALER IN

Beef, Veal, Mutton and Lamb

MAINE FALLS, N. Y.

POULTRY, SMOKED BEEF, TONGUES, SEA FOOD, FRESH KILLED POULTRY.

A STRICTLY DEPARTMENT CONNECTED WITH THIS BUSINESS AND IS UNDER THE DIRECTION OF A SHOCHET, AUTHORIZED BY REV. DR. PHILIP KLEIN AND RESIDES ON THE PREMISES AND SERVES MY CUSTOMERS EXCLUSIVELY.

LOWEST PRICES CONSISTENT WITH GOOD QUALITY AND HONEST SERVICE. PROMPT DELIVERY SERVICE.

SUMMER RESORTS

The Palatine, White Lake, N. Y.



"THE BEAUTY SPOT OF SULLIVAN CO."
BOATING, BATHING AND FISHING.
ACCOMMODATES 75. RATES, \$10.00 UP.
AMERICAN AND HUNGARIAN TABLE.
Write for our Illustrated Booklet.
ECKSTEIN BROS.

THE EVERGREEN FARM HOUSE

JAFNEL & LEVY, P. O. Box 588. LIBERTY, SULLIVAN COUNTY, N. Y.
Modern house with all improvements. Hot and cold water, baths and toilets, electric lights and telephones. Kosher table. Rates on application.

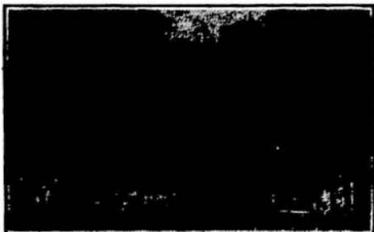
UNDER NEW MANAGEMENT.

The Flagler House

Formerly The Angell House.

FALLSBURGH, SULLIVAN COUNTY, N. Y.

Strictly כשר Kosher.



An Ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Fresh milk, cream and vegetables from our own farm. Best accommodation. Ten minutes' ride from station. Booklets on request. FLEISCHER & MORGENSTERN, Proprietors.



FALLSBURG, SULLIVAN CO., N. Y.

This beautifully situated Summer Resort consists of two cozy and comfortable houses, equipped with all modern city improvements. Accommodates 200. The rooms, single and en suite, are exceptionally cheerful. Hungarian cuisine, strictly Kosher. Rates reasonable; service unsurpassed.

N. Y. Office, L. Seiden, 155 Greene St.

The Edgewood House,

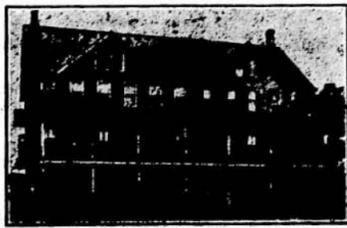


Loch Sheldrake, N. Y., built last fall with all modern improvements, everything newly furnished.

The only Kosher and up-to-date house in Loch Sheldrake. Terms on application. Send for our illustrated booklet. Rowing, bathing, dancing, billiards and tennis.

H. PERSKY, Loch Sheldrake, N. Y.

Holloff's Lake Side Inn,



SOUTH FALLSBURG, N. Y.

H. Holloff, Prop.

P. O. Box 116.

BATHING, ROWING, FISHING.

A beautiful view. The house is located on high ground, ten minutes' walking distance from station. Large light rooms; ideal and clean, with all modern improvements. Milk, eggs, poultry and vegetables from my own farm.

MODERATE TERMS.

Upon notification guests will be met with our own carriages on arrival at the station.

An East Side Raid on Irish Patronymics.

There is an unwritten law on the East Side among the immigrants from Russia and the adjacent regions of Europe that a man may change his name if he thinks it too long or too cumbersome to carry through life in America. Sometimes the changes produce surprises.

Thus under the name of Charles Connor on the card of an East Side business man appears the announcement in Hebrew characters. There is, in fact, nothing Irish about Mr. Connor save the name.

In Essex street and the neighboring streets one sees on the shop windows among such names as Rosinky, Follovitz, Schulumaki, Levy and Cohen, the names of Burke, McCarthy, Roberts, Jones, Smith, Baldwin, Green, White, Black, O'Brien and Prens. The bearers of all these names are of the same race.

McCarthy has been for a long time a popular choice on the East Side among Hebrew immigrants who abandon names difficult to spell or pronounce. Lately O'Brien has come into use. There are any number of Sullivans and Fitzgeralds.—N. Y. Sun.

A Model Bread Bakery.

The revelations made by the reports of the unsanitary condition of many basement bakeries in Greater New York has caused a general inquiry on the part of consumers as to the surroundings in which the bread they are about to eat is baked and properly so.

Bread is the "staff of life" and ought to be clean. There are many establishments whose plant and methods and products are worthy of the highest commendation.

As an example of what is meant, mention may be made of the establishment at Nos. 501-505 East Seventy-fifth street, the proprietors of which are Messrs. Adler & Eckstein.

Our reporter called at this place in the morning, when his visit could not have been anticipated, but he was courteously welcomed by Mr. Adler and afforded every facility for inspecting the premises throughout. These cover three full city lots, the bakery proper being on the ground floor, as there is no basement or cellar in the building. Stone and cement are largely employed in the finishings and equipment of this floor, all of which, together with the woodwork, etc., bear evidence of the frequent application of hose and scrubbing brush, with soap and water. There are six ovens, constructed of fire brick faced with white enameled tile brick, and though the day of inspection was very warm, it was quite cool in this department, as the building is ventilated on all sides from the outer air. The bakery outfit consists of two patent ovens and four of the regular type. According to the upper floor we find a large storeroom, capable of accommodating 1,200

Pleasant View House

UNDER NEW MANAGEMENT.

Excellent table, airy rooms, bathing, boating, fishing. Large casino for dancing. Booklets and rates upon request.

MORRIS FLAUM,
White Lake, Sullivan County, N. Y.

THE SEIDLIN HOUSE

Bathing, boating and fishing right near the house in the Hill's lake; 1 1/2 miles from one of the most picturesque villages of Sullivan County, on the main road to all the leading points of Sullivan County. Our large farm enables us to supply all the necessary products fresh daily. Best attention paid to intelligent people. Adults, \$8 per week; children according to age. Particulars on application. Address.

The Seidlín House,
LUZON, SULLIVAN COUNTY, N. Y.

Norman House

JEWISH BOARDING HOUSE

Between Monticello and White Lake. Elevation, 1,800 feet. Open June 15, our ninth season. Accommodates 125; large airy rooms. Hungarian-German Cuisine. Produce and dairy from our own farm. Large shaded lawns. Two hundred feet of Piazza. Boating, Bathing and phone in house. Sanitary plumbing.

Maplewood, Sullivan Co., N. Y.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 2692 Spring.

BELMONT HILL HOUSE

ELLENVILLE, ULSTER CO., N. Y.

MEDWIN & ROSEN, Props.
Strictly Kosher. All the latest improvements. Accommodates 150. Only ten minutes from Railroad Station. Good driving, bathing, fishing, sports.

The Victoria

SAM BERKMAN, Prop'r.

MOUNTAINDALE, SULLIVAN CO.
First Kosher Boarding House in Sullivan County; enlarged and improved for this season. The house is situated on high ground, with nice surroundings. Large, airy rooms; large dining-rooms, parlor and amusement hall. Fine bathing and fishing. Good board. We have our own farm, from which we are supplied. Good livery attached.

BELMONT HOUSE

J. FINGER, Prop.,

PARKVILLE, N. Y.

Farm Boarding House. One Mile from Station.

The Grand Central Farm House

SULLIVAN COUNTY, N. Y.

Between Ferndale and Liberty. Beautiful location, large airy rooms, good board, fresh milk, butter and eggs, also best vegetables from our own farm. Fishing and bathing. Prompt service and satisfaction guaranteed. Address

GREENBERG & SINGER, Props.,
Box 525, Liberty, N. Y.

The Continental House

Open all year around.

First-class Summer resort. Fresh milk, butter and eggs every day. Strictly Kosher. Elegant Summer Garden. Bathing, boating and fishing.

A. PLOTKIN, Prop.
Luzon Station, Sullivan County, N. Y.
Postoffice Loch Sheldrake.

Catskill Evening Line.

For Catskill and Catskill Mountain Points, Hudson and the Berkshires, Coxsack and way landings. Steamers leave every week day; Pier 43, N. R., 6 P. M.
Special trains for Cairo, Palenville, Otis Summit, Haines Corners and Tannersville.

bags of flour, of 140 pounds each. This floor is lighted and ventilated on all sides, there being 18 side windows and two skylights, so that the conditions as regards light and ventilation could not be improved upon.

A very important part of the business is here carried on, namely: the sifting and mixing of the flour before it is conveyed by means of chutes to the bake house. This work of sifting, together with the mixing of the flour, weighing, and the regulation of the amount of water and the temperature thereof, is done by ingeniously constructed machines, which work automatically and prepare about 100 barrels of flour for the ovens daily.

All this work by machinery is another form of protecting the public, as the ingredients are never touched by the human hand, cleanliness being doubly assured thereby.

The business was established by Sigmond Adler and Jacob Eckstein in 1891, and is to-day an important industry, their principal business being with hotels, restaurants, delicatessen and grocery stores, who in using or selling Adler & Eckstein's bread may be assured that it is made in wholesome surroundings and free from any contamination whatever, even the forty bakers employed are required to observe all sanitary regulations. "Adler & Eckstein's" bread is distributed from the Battery to the Bronx, 15 wagons constituting the delivery force.

KIAMESHA INN

KIAMESHA LAKE

SULLIVAN COUNTY, N. Y.

AMERICA'S MOST MAGNIFICENT KOSHER HOTEL.



Moderate Terms. Send for Booklet.

Only three and one-half hours from New York to an altitude of 1,800 feet, where you will find a beautiful lake, pure water and mountain air.

A MODERN HOTEL WITH SUPERIOR ACCOMMODATIONS FOR 400. Refined people, and unexcelled facilities for link and court golf, tennis, bowling, fishing, boating, bathing, base ball, beautiful drives and excellent orchestra.

We cheerfully refer to our many satisfied guests of the season of 1907.

DINCIN BROS., OWNERS AND PROPRIETORS.

KIAMESHA, NEW YORK.

New York Office:
CHAS. MESHAL, 109 Mercer St.

Brooklyn Office:
EPSTEIN & STOOPACK, 5122 3d Ave.

HOTEL CORNUCOPIA

KIAMESHA LAKE.

Superb scenery; splendid accommodations; complete sanitary improvements. All rooms light and airy. Numerous indoor amusements and all outdoor recreations: Bathing, Boating, Fishing, Golf, Tennis, Pool, Billiards. Enjoyable sojourn for the family and the young folks. Write for Booklets. Under personal supervision of

HARRY YOHALEM, Manager.

GRAND VIEW HOTEL

Mountaindale, Sullivan County,

N. Y.

Under New Management.

NOW OPEN.

The most up-to-date Strictly Kosher Hotel in Sullivan County. Accommodates 300. Long Distance Telephone.

Write for Booklet and Rates.

ROBINSON & APPLEBAUM, PROPS.

New York Office:

No. 4 West 117th St.

The Greenfield House

OPEN ALL YEAR.

GOLDSTEIN BROS., Proprietors.

MOUNTAIN DALE, SULLIVAN CO., N. Y.

First Kosher Boarding House in Sullivan County.

The House is situated on high ground, with nice surroundings. Large, airy rooms; large Dining-rooms, Parlor and Amusement Hall, Good Board. We have our own Farm, from which we are supplied with Fresh Milk, Eggs, etc. Good Livery attached.



Park House,

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.

All modern improvements. Accommodates 800. One hundred miles from New York City over the New York, Ontario & Western Railroad. A first-class city hotel in the mountains. No mosquitoes nor malaria, with nights delightful cool. Ball and lawn tennis grounds, excellent bathing and fishing, etc. The Casino 200 feet from the Hotel, under the management of Victor Adler, dancing hall, roller skating, billiards, pool and bowling alley, barber shop and refreshment rooms. One hundred acre farm with 80 shaded play grounds for children.

Terms: Rooms occupied single, \$10 to \$22 per week; room occupied by two persons, \$20 to \$30 per week, according to location of rooms.

For other information apply to

GEORGE P. HERDLING,

Owner and Proprietor,

Mountaindale, Sullivan County, N. Y.

OAKLAND HOUSE

SCHALL & KLEIN, Proprietors.

OAKLAND, SULLIVAN COUNTY, N. Y.

Five minutes' walk from depot; excellent board; fine fishing, boating, bathing. Beautiful mountainous scenery; large, shady, well-kept grounds. For further particulars inquire of S. SCHALL, 228 E. Houston St., N. Y.

Maple Shade House

Inquire at Juskovits, 413-415 E. Houston St. N. Y.

Tobacco Store, or ROSNER & WEINBERGER, P. O. Box 57.

MOUNTAINDALE, SULLIVAN CO., N. Y.

FIRST-CLASS SUMMER RESORT.

Milk, Butter and Eggs from Our Own Farm.

15 Minutes' Walk from Station.

STRICTLY KOSHER HUNGARIAN MEALS.

Maple Cottage & Boarding House

A. WESTIN, PROP.

PARKVILLE, SULLIVAN CO., N. Y.

Up-to-date boarding house with all modern improvements; pleasantly located on the main street of Maple ave.; 10 minutes' ride from station and is 2,000 feet above sea level.

Strictly כשר

Rates from \$8 up. Children according to age.

SUMMER RESORTS

OCEAN HOUSE

FAR ROCKAWAY, L. I.
SIMON WURZBURGER, Proprietor. JULIUS JOSEPH, Mgr.
Now Open. Excellent Cuisine. Own Bakery.
Tennis. Rooms for two persons, \$25 per week
and up. Renovated and Refurnished.
Further Particulars on Application.



Telephone, 465 Arverne.

Waldorf-by-the-Sea

Brandreth Ave., West Arverne, L. I.
Excellent Cuisine, Music.
The only Hotel Constructed of Brick on the
Ocean Front.

Tack=A=Pou=Sha



FAR ROCKAWAY, L. I.
SCHINDL & GRIESSE, Props.
Also Proprietors of
THE FAMOUS "KULOFF."
Now Open for the Season.

Amsterdam Summer Resort

Strictly Kasher
Lake Mahopac, N. Y.

High elevation; no mosquitoes; Hungarian culi-
sine; Kasher; bathing, rowing and fishing. Fam-
ily table. Music. Fare \$1.10.

AMSTERDAM BROS. Props.

HOTEL DELEVAN

REV. S. GAMSU, Prop.
ROCKAWAY BEACH, L. I.
Division Ave. & Ocean Front, Hammel's Station.
ELEGANT LOCATION, HOMELIKE CON-
VENIENCES. STRICTLY KOSHER CUISINE.

Rosenberg's Cottage

"Near the Ocean."
STRICTLY Kasher BOARD,
and Table Board. Moderate Rates.
27 Dodge Avenue,
Hammels Station, ROCKAWAY BEACH,
N. Y., Address, 78 Avenue C.

The Hotel Cardoza

UNDER NEW MANAGEMENT.
E. PFURSICH, Prop.
Strictly Kasher. The Best Hungarian Table.
42 DODGE AVENUE,
WEST ARVERNE, L. I.
Hammels Station. ROCKAWAY BEACH.

The Revere House By-the-Sea

MRS. JANETTE SCHWARTZ, Prop.
Select Boarding House.
Strictly Kasher.
Dodge Avenue and Surf, directly fronting the
ocean.
WEST ARVERNE, Hammels Station,
ROCKAWAY BEACH, L. I.

No matter how low the price, if you
buy it at

Chubbuck's IT'S GOOD

CHUBBUCK'S DEPT DRUG STORE,
PARK AVE. AND BOULEVARD.
Kodaks, Dentist, Manicurist, Huyler's Candies,
Athletic and Sporting Goods, Stationery, Van-
tine's Fancy Groceries, etc., etc., High-Grade
Jewelry and Watch Repairing Department. Finest
Prescription Department and Laboratory on Long
Island.

J. J. KELLY

The
16 to 1
Butcher
Far Rockaway & Arverne

Remington
Bachelor Apartments
Bathing Pavilion, Boardwalk.
H. Althoff. ARVERNE, L. I.

Special rates for June & September.

Wolfson's Cottage

Strictly Kasher.
4 Summerfield Avenue.
Three Blocks from Gaston Avenue Station, West
ARVERNE-by-the-Sea.
Large, airy rooms; Table boarders taken; high
class catering for all occasions. Everything
looked after under the personal supervision of
CHAS. WOLFSON.
Reference: Rabbi M. S. Margolies, of Congre-
gation Kahlath Jeshurun, 85th St., near Lexing-
ton Ave. New York Address, 74 E. 96th St.
Tel. 4836 79th.

Parlente's Colonial Cottage

64 STRAITON AVE., ARVERNE, L. I.
Superior Jewish board, strictly Kasher. Large
rooms, baths, every convenience; unexcelled loca-
tion, near Ocean and station. Apply to MRS.
COHEN, above address.

Weill's Cottage

3. STORY PLACE, ARVERNE, L. I.
Directly on Ocean front, seventh
successful season; is now open for
selected boarders with especial rates.

OCEAN BATH HOUSES.
GEORGE F. STULTS, Prop. Bath Houses
Rented by the Season, Month or Week.
Transient Guests Cared for at
Usual Rates.
Foot of Summerfield Avenue, ARVERNE, L. I.

GASTON AVENUE BATH HOUSES,
Foot of Gaston Avenue, ARVERNE, L. I.
RALPH C. STULTS, Proprietor.
Bath Houses to rent for the Season.
No Transient Boarders. All Houses Clean and Neat
and Exposed to the Sun. Excellent Service and
one of the Best Life Savers on the Coast.

THE VICTORIA

26 South Hammel Avenue,
Hammel's Station, L. I.
Hungarian cuisine, strictly Kasher; first-class
accommodations; rates reasonable. Inquire at
Victoria Hall, 641 Lexington Avenue, N. Y. Tel.
2412 Plaza. A. Schwartz, Prop.

HALCYON CASINO-BATHS

B. Hallanan, Prop.
BOARDWALK AT JESSICA AVE.,
Arverne, L. I.

Boulevard Boarding & Livery Stable

SCHILDKRAUT BROS., Props.
HORSES AND CARRIAGES OF EVERY DE-
SCRIPTION TO HIRE AT ALL HOURS.
ARVERNE, L. I.

AcmeLaundry

NOSTRAND AVE., FAR ROCKAWAY,
NEW YORK.
HANDWORK ONLY ON CUFFS, COL-
LARS AND SHIRTS—A SPECIALTY.

Having installed a complete
mangling outfit, we are prepared
to do the laundering of that work
for cottages, hotels, etc., at the
lowest prices. Work called for
and delivered.

NEW MANAGEMENT.

H. W. BENDER, Prop. L. E. FRENCH, Mgr.

ARVERNE GARAGE BOULEVARD

RENTING—REPAIRING.
Telephone 212 Hammels.

JACOB WEINSTEIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Kantrowitz & Esberg, No. 22 Broadway, New York City, Borough of Manhattan, on or before the 24th day of September next.
Dated New York, the 27th day of February, 1908.
RACHEL WEINSTEIN, Administratrix.
KANTROWITZ & ESBERG, 22 Broadway, Borough of Manhattan, City of New York, Attorneys for Administratrix.

FURS ATTENTION LADIES! FURS

Now is the time to have your Furs made over and repaired by a first-class Furrier and manufacturer and save at least 50 per cent. on the price before the coming season opens, as more attention and better value can be given to all orders during the summer. In addition to this we will insure against Fire and Burglary and hold in storage without extra charge all orders left with us for repairs, guaranteeing satisfaction. We quote a few special prices to remodel coats to latest styles: Your Seal Coats, \$25.00; Persian Coats, \$20.00. Also your neck pieces and muff, from \$3.00 upwards.

The LENOX FUR SHOP, 277 LENOX AVE., Near 124th St.
A. BEAVER, PROP.
Established 1900. Tel. 2267 Morningside.

P. S.—We insure and store your Furs at nominal cost. Write or call and our representative will call and give every information.

METZGER, FRANK.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Burton C. Meighan, No. 83 Park Row, in the City of New York, on or before the 5th day of November next.
Dated New York, the 28th day of April, 1908.
IDA MAY METZGER, Administratrix with the will annexed.

BURTON C. MEIGHAN, Attorney for Administratrix, 83 Park Row, Borough of Manhattan, New York City.

No. 167 East 121st Street, New York, N. Y.
EISENSTEIN, TOBY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, bearing date May 20th, 1908, notice is hereby given to all persons having claims against Toby Eisenstein, otherwise known as Toba Eisenstein, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.
Dated New York, the 9th day of June, 1908.
SENDER JARMULOWSKY, Executor.
ADOLPH COHEN, Attorney for Executor, No. 220 Broadway, New York City, Manhattan.

WIDREWITZ, JOSEPH.—IN PURSUANCE of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against JOSEPH WIDREWITZ, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of KANTROWITZ & ESBERG, No. 220 Broadway, New York City, Manhattan Borough, on or before the 24th day of July, 1908.
Dated New York, January 24, 1908.
PESHA WIDREWITZ, Administratrix, C. T. A.
KANTROWITZ & ESBERG, Attorneys for Administratrix, C. T. A., 220 Broadway, New York City, Manhattan Borough.

ALTMAN, BENJAMIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July, next.
Dated New York, the 7th day of January, 1908.
GUSSIE ALTMAN, Administratrix.
EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

ISAAC MOSKOWITZ.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, Notice is hereby given to all persons having claims against Isaac Moskovitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 132 Nassau Street, Borough of Manhattan, City of New York, on or before the 13th day of November next.
Dated, New York, the 6th day of May, 1908.
HYMAN I. BARNETT, Administrator.
Attorney for Administrator, 132 Nassau Street, Borough of Manhattan, City of New York.

PUTZEL, GIBSON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gibson Putzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Benj. G. Paskus, Esq., No. 128 Broadway, in the City of New York, on or before the 1st day of December next.
Dated New York, the 14th day of April, 1908.
WILLIAM R. ROSE, Executor.
BENJ. G. PASKUS, Attorney for Executor, 128 Broadway, Borough of Manhattan, New York City.

MARS, ANNIE E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie E. Mars, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of E. K. Van Beuren, No. 25 Pine Street, in the City of New York, Borough of Manhattan, on or before the second day of January, 1908.
Dated New York, the 12th day of June, 1908.
GEORGE WASHINGTON, Executor.
E. K. Van Beuren, Attorney for Executor, 25 Pine Street, Borough of Manhattan, City of New York.

GOLDBERG, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob M. Guedalia, No. 132 Nassau Street, in the City of New York, on or before the 10th day of January next.
Dated New York, the 24 day of July, 1908.
LOUIS GOLDBERG, Executor.
JACOB M. GUEDALIA, Attorney for Executor, 132 Nassau Street, Manhattan, N. Y. City.

SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 209 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.
Dated New York, the 18th day of March, 1908.
LOUIS SILVERMAN, Executor.
HARRY M. GOLDBERG, Attorney for Executors, No. 209 Broadway, Borough of Manhattan, New York City.

SILBERSTEIN, DAVID.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 90 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.
Dated, New York, the 29th day of June, 1908.
ISAAC J. SILBERSTEIN, ABRAHAM SILBERSTEIN, SOLOMON D. SILBERSTEIN, Executors.
JOSEPH ROSENZWEIG, Attorney for Executors, 90 Nassau Street, Manhattan, New York City.

ABRAMS, MICHAEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Abrams, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Henry F. Miller, No. 44 Pine Street, Borough of Manhattan, in the City of New York, on or before the 22d day of December next.
Dated New York, the 12th day of June, 1908.
BETSY ABRAMS, Executrix.
Henry F. Miller, Attorney for Executrix, 44 Pine Street, Borough of Manhattan, City of New York.

FRANK, ADOLPH R.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph R. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Walter F. Frank, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.
Dated New York, the 24 day of June, 1908.
LEO B. FRANK, Executor.
WALTER F. FRANK, Attorney for Executor, 15 William Street, Borough of Manhattan, City of New York.

JUDAISM AND PEACE.
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ROTHSTEIN, LEVI OR LEVI.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next.

COHEN, DAVID B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Marcus, No. 43 Cedar street, in the City of New York, on or before the 24th day of September next.

LICHTENBERG, BENJAMIN G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Henry B. Singer, 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

KALMUS, MINNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

ECKSTEIN, EMILIE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Horwitz, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 1st day of September, 1908.

POLTMANN, RICHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 246 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

WINDHOLZ, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Marcus, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of July next.

KEMPFER, RACHEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kemper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, No. 54 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

WESTHEIMER, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mervyn Wolf, No. 299 Broadway, in the City of New York, on or before the 8th day of December next.

PLATKY, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 18th day of November next.

FISHER, PHILIP.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 14th day of July next.

FLEGENHEIMER, ALFRED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Nathan Leventritt & Perham, No. 27 William Street, in the City of New York, on or before the 27th day of July, 1908, next.

LESZYNSKI, MINNA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski also known as Minna Leszynski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Gross & Mendelsohn, No. 308 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next.

ROSS & SNEUDAIRA, Attorneys for Executor, No. 320 Broadway, New York City. HOLZWASSER, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Samuel Marcus, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 29th day of July next.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Horwitz, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 1st day of September, 1908.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Levy & Rosenthal, their attorneys, at No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 24th day of September, 1908.

SOLOMON, JOSEPH S.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Meyer Greenberg, No. 39 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 1st day of September next.

SELIGMANN, MAURICE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Seligmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz., the office of Messrs. Kuzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 17th day of November, 1908.

MATHILDE SELIGMANN, ELIAS ASIKI, ATTORNEYS FOR EXECUTORS. KUZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

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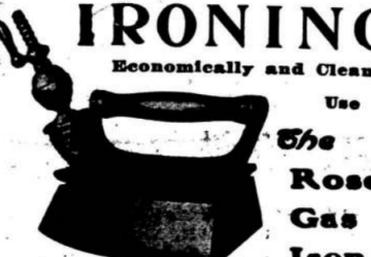
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