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BY O. LEONARD.

FLORENCE is a girl of about twenty and is the eldest of the five Bacharach children. About a year ago she graduated from the Normal College, and as she was one of the best students she easily secured a position as teacher in a public school.

Florence's parents, who came to America about eighteen years ago, are very intelligent people. In Russia where they were born and reared, they had a good education. The treasures of Russian literature had not remained unknown to them. In their youth, both Florence's father and mother had dreamed of high ideals. In spite of their intelligence, however, Florence's parents are not very much at home in the English language, with all their eighteen years residing in America.

Jacob Bacharach, Florence's father can write a few words in the English, just enough for his business. He can make out a receipt, a bill, a short business letter, in a word, whatever he needs to know in connection with his little dry goods store, he knows and needs no assistance from any one else. From time to time he uses a dictionary and in this way manages to get along. Not so his wife. She knows even less.

She can read a little. She naturally does not venture to read any literary works in the English, but from time to time she tries to read a newspaper. While she does not know the meaning of each word she reads, she still feels that she understands a news item even without understanding the "big words".

How is it possible for persons who know the value of education to remain almost entirely ignorant of the language of the country in which they come to live?

A useless question, it is said. There are thousands of people in the Ghetto who are in the same position. The story of one is generally the story of all the others.

In the eighteen years of life in New York, the Bacharachs simply had no spare moments during which to learn English. Whoever knows what it means to earn a living in New York, for a family, will easily understand the position of the Bacharachs. If this is difficult for other parents, it was even more so for the Bacharachs as they desired to give their children a good education, send them to high-school instead of a factory or a sweat shop. They even dreamed of college for their dear ones.

Such things are very, very difficult for poor immigrants. And so it happened that ever since they stepped on American soil, the Bacharachs were always busy earning bread and thinking of ways and means to make both ends meet.

In this way the year passed and one day the parents of Florence found themselves too old to bend too long over books. But if they missed their English, they felt happy in having good children. Their Florence was good and devoted to them. They often said that she was not at all like other American girls. She loved her parents deeply, was attached to her home, took an interest in their daily occupations, and in every way shared their burdens with them. Unfortunately this is a rare occurrence in the Ghetto, where "educated" daughters forget that their education is the result of their parent's sacrifices. While Florence was always industrious and passed from class to class at school with honors, she was a rather delicate child. Her first year's work as a school teacher taxed her delicate health greatly and when school closed she was so weak that she had to take a prolonged vacation. For the first time in her life she was to go to the country to stay over the warm months in order to improve her health.

Her heart ached at the thought that she was the only one of the family who was to enjoy a vacation in the country. But circumstances did not permit any one else to accompany her.

Her mother's heart ached more, for it was the first time in her life that she had to part from her daughter, and her motherly heart was already beginning to yearn deeply. . . . More than once, when Florence was not about, did the mother shed tears while thinking of the days when her child would be far from her.



RUBIN GOLDMARK.

Among the younger American composers Rubin Goldmark has for some years occupied a very prominent place. His songs, chamber-music compositions and the "Hiawatha" overture, reveal melodic inspiration and a high degree of musical scholarship. The overture was performed by the Boston Symphony Orchestra eight times in one season. As a lecturer on the Wagnerian music dramas, Mr. Goldmark has become exceedingly popular in our public school course. Mr. Goldmark, who is a nephew of the famous composer of "The Queen of Sheba" was born in this city thirty-five years ago, graduated from the C. C. N. Y. and also studied at the Vienna University. In the latter city he studied theory and composition with Professors Door and Fuchs, and in New York his teachers were Rafael Joseffy and Dvorak.

When the time came for the parting, when Florence was to start out for the railroad station, Florence's mother thought of something which had not occurred to her before.

"How will I correspond with my child?", she asked herself, and the mother felt that between her and her daughter was a chasm which could not be bridged. A new sorrow clutched her

heart, a sorrow which was so much more bitter because she had not known it before.

Florence and her mother had always been like two comrades. They confided everything to each other. When the heart of one was oppressed by anything she went to the other for consolation. It was so much the harder for the mother to think that she would be unable to communicate with her daughter. She racked her brain for ways in which she would be able to correspond with her daughter and to learn of her condition from day to day.

She was sorry now that she had not acquired the language which was now that of her child. . . . She felt that she had lost something which would have been dearer to her than life itself. . . . The poor mother felt like lost.

"Florence!", she took her daughter aside, rather ashamed to speak to her child about the thing which oppressed her heart so much.

"Florence, my daughter", she asked suppressing her tears, "how will we communicate?"

"I really do not know, mother", answered Florence, seriously and anxiously.

"If I write you in Yiddish, you will be unable to read what I write and if you write me in the English I will not be able to read your letters".

"What is to be done, 'mamenit'?" Florence asked in the hope that perhaps some way would be found out of the difficulty.

Mother and daughter remained thoughtful. Each felt that something was between them and threatened to estrange them, and the hearts of both were oppressed at this thought.

"Do you know what I think mother?" Florence asked joyfully, "do you know? I think I can learn to read and write Yiddish. Write down for me the 'alef-beis', then show me each letter and I will write near it in the English what it is and how it is pronounced. . . . It will not take me very long to learn. . . . In the country I will anyway have nothing to do, and I will learn how to read and write in Yiddish".

Mrs. Bacharach did not believe at first that her daughter would be able to learn to read and write in Yiddish, as she had planned, but that did not keep her from the writing out the 'alef-beis' for her. She also wrote for her the words 'mein teunere tochter' (my dear daughter) in order to show her how entire words are written.

This was Florence's first lesson in Yiddish writing and reading.

A few days after she had left, Florence wrote a letter to her mother, in the Yiddish. The letters were not perfect, nor was the spelling good, but the mother was able to read every word her daughter wrote to her.

How the poor mother laughed and wept in turn for joy; she felt that nothing stood now between her and her daughter; she felt that the thing she had feared so much, was powerless now, and her heart leaped with joy, and as she kissed the letter she felt like crying out: "Now Florence is mine, all mine".

Mrs. Bacharach answered her daughter's letter. She felt like writing a long, long message in order to tell her daughter all she felt, but she realized that it was best to write a short letter in the easiest possible terms that her daughter might read it with less difficulty. She therefore wrote a short message, but it was a piece of a mother's heart, fragment of a mother's soul.

Florence found it rather difficult to read her mother's first letter, but each word she read made her happy, joy

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THE GHETTO OF VENICE.

By ISRAEL COHEN.

NOT with the curiosity of the conventional tourist did I journey to the city of Venice, nor with his simple emotions did I sail on its silent canals or thread my way through its labyrinth of dim, bustling alleys. Be he never so blind his eyes must be opened unto the beauty of this island city, unique in its mingling of majesty with melancholy. Its dome of lustrous blue free from any wandering cloud even in mid-autumn; its Grand Canal flowing in serpentine fashion past tall and sombre palaces, and bearing along its quivering waters the gliding swan-like gondolas in endless procession; its infinitude of little canals, spanned by quaint little bridges, that open up so many picturesque perspectives; and the sun-swept Piazza di San Marco, which draws the swarming populace from a network of wriggling alleys to its midst at night and throbs with a murmur of voices like a great human heart—all these impress the eye of the most casual observer, and, if he be conscious of a city's personality, penetrate to his soul. And if, moreover, he is alive to the romance of history and his mind is peopled with figures of the past—figures that once strutted the stage of the world in their panoply of power—what a glorious vision is his who roams through this city of Doges and merchant princes, where once a proud republic flourished!

THE FIRST GHETTO.

But not these were the thoughts that moved me as I neared the city. Neither the prospect of gazing upon its natural beauties nor that of pacing the deserted halls of the Palace of the Doges wrought upon me so deeply as the wish to behold a spot unique in the troubled annals of my people. For it was in Venice that first arose the inspiration to isolate the Jews within a special quarter, barred and guarded, so that the chosen people might not contaminate the chastity of Christendom. It was here that the first Ghetto was founded—the product of persecution, yet the preserver of Judaism. And ere the last vestiges of that once pulsating home of Jewry had been swept away by the broom of time, I desired to go upon a pilgrimage and revive the memories of those who had once played a brave and brilliant part in the struggle of Israel against the nations. For it was in this splendid sea-girt city that refugees from the Inquisition of Spain found peace; here the illustrious exile, Don Isaac Abarvanel statesman and Biblical commentator, solved the problem of Venetian relations with the Kingdom of Portugal; and here, for nearly a century, a diligent printing-press supplied a host of harassed communities with books of Hebrew lore.

THE GUARDIAN OF THE GATES.

It was near the old Rialto Bridge (whence the spirit of Shylock, if ever it tarried there, long has vanished) that I boarded the simple steamer one morning, and was borne along the Grand Canal, which shimmered with the rays of a smiling sun. Even the mouldering palaces seemed to have lost their frown in the radiance that abounded, and the multi-coloured pillars with gilded tops that rose from the water before them like mute sentinels seemed to have taken on a brighter hue. From one bank to the other the steamer steadily ploughed

its way, discharging passengers and receiving others at the primitive piers, until at length, on reaching the junction with the broadest tributary of the Canal, the Cannareggio, the boatman called out in a lachrymose voice: "San Geremia!" and I alighted, for here was the approach to the ancient Ghetto. The first thing that met my eye on the landing stage was a saint-like statue of grey stone on a pedestal, contemplating the scene below with pensive sadness. Could this be a figure of Jeremiah? I thought; and why should the prophet of lamentation be stationed at the threshold of the Ghetto? But as I drew nearer I saw that the statue held a cross in its hands, and on its head was perched an iron crown with five stars fixed in the circumference. They were not really stars but miniatures of the traditional Jewish emblem, the Shield of David, and they were intended to represent thorns. And when I recognised the wearer of the crown of thorns, I wondered whether it had been the irony of some departed prelate that had made him the guardian of the portals of Jewry.

The gate of the Ghetto long has vanished, leaving no trace behind. After passing the church of San Geremia and continuing along the bank for a few hundred yards, I crossed the bridge that spans the Cannareggio and found myself gazing at the tall gloomy houses that formed the boundary of the ancient Ghetto. From most of the windows hung shirts and skirts and other miscellaneous garments of glowing colours, drying in the sun. I asked my way of some men gathered round a stove, on which huge potatoes were boiling, and was directed to a dark, narrow street and told to go ahead. The street was silent; few people were about; only the dulcet voice of some invisible maiden was heard trilling an amorous song. I looked for signs of Jewish life, and had almost begun to despair of finding any when I came to a little restaurant, with some strange-looking viands in the window and a bill with the Hebrew inscription *Kosher*. It was a dim, depressing place, with a low ceiling, not as squalid as a little eating-house I had seen in Cracow, but also not as lively. The only human element was a girl who humanly enough, was examining herself in a glass.

A little further on I was greeted by three dilapidated beggars, of ages ranging from twenty to fifty. "Arme Juden!" they cried in German, with open palms. That was my first fraternal welcome in the oldest Ghetto of Europe.

"Do you wish to see *die Schule, la scuola, il tempio!*" they exclaimed in a mixture of German and Italian. "Ecco il levantino!"

They pointed to a tall, sombre building, without external grace, which formed an angle with the end of the alley. In the porch stood a uniformed functionary in a top-hat, with a silver breastpin hanging by a chain from his neck, on which appeared the word "Portiere." That glistening decoration reminded me strangely of the yellow badge of mediæval days.

A VENETIAN SYNAGOGUE.

Passing up the stairs I pushed open a swing-door and found myself in a moderate-sized synagogue, rather

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enveloped her soul each time she succeeded in completing a sentence written by her mother. She read the letter several times, and each time she read it her heart leaped with delight, and she felt as if Yiddish was the sweetest language in the world. In this way Florence, the American public school teacher, learned to read and write Yiddish, that she may understand her mother and that her mother may understand her.

Optimism of the Jews.

OPTIMISM is the view that our world is the best of any others if there are any. Optimist is a man who has that opinion. People being satisfied for their existence, finding good in everything considering everything on its bright side, are optimists. Although not philosophers like Leibnitz, who developed the optimistic theory as a philosophical system some always are merry finding themselves in the best world.

The Jewish people have been infinitely optimistic. It is a cheerful people, a merry nation. They love life very much. Perhaps, there is not any other race which possesses such a desire to live as the Jewish; not minding the oppressions and persecutions of hundreds of years. The Jews laughed very often through tears. They were not surprised at any circumstances, no matter how bad they were; they endured everything.

They are more optimistic than any other nation, because they can accommodate themselves to circumstances.

The great German philosophical writer Fredrick Nietzsche admired the Jews, who never attempted to poison themselves, even in the most critical despair.

Nietzsche knew only the Jews of Germany and of France. They were calmer because they tried to imitate the nations among whom they lived.

To get a precise idea of the optimism of the Jews, we must consider the characters of those dwelling in Russia, Poland, Roumania and Galicia. Even there, in the low cottages, where the poorest and most impoverished of them reside, they are surprisingly merry and mirthful, there is to be found their life—loving elements.

The difference between the Jews of eastern Europe and those of western Europe is observed on their holidays. The Jews of the eastern countries celebrate the feasts "Simchas Hatarah, and Purim, with much naivete and freshness. A kind of a public-life develops on the street. Only those that love life and expect much of it, can be as happy as the Jews are on those days.

That is what the Simchas—Tarah—Jew, sings:

I dismiss my foes,
Desert my troubles to-day;
Amuse, rejoice, dance,
And the day's glory array.

None of the notable Jewish thinkers was an adherent of pessimism, not one of them had the opinion that our world is the worst, that man was created only for trouble, and that there is in the world more evil than good. The Jewish philosophers, the Jewish teachers of social life taught always how to live, and inculcated the good of practical social life.

Spinoza with the deepest and most earnest thoughts accomplished his life with the cheerful soul of a child. All his works evince an optimistic foundation. The man can heal himself of all his troubles; he only need devote himself to pure thoughts. The world with all its substance is excellent and in best order. Man has to be happy with life while he lives. Properly has Schopenhauer, the great philosopher of the pessimistic theory, said, that Spinoza couldn't get free of his Jewish skin. The Jew who is not discouraged by the countless difficulties of his daily business, who accepts every coming day with the brightest hopes; who receives the greatest poverty with the confidence that "God will certainly help,—that same Jew believes with a perfect faith that the Almighty will not forsake him nor his people.—SAUL KLEIMAN. Binghamton, N. Y.

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dimly lighted. The congregation was very sparse for a Sabbath morning, and the contrast of the white silk *talith* against the dark oak benches made the scantiness of the assembly all the more striking. On a lofty *almemar* at the upper end, from which there gleamed silver hanging lamps and many tall waxen candles, the reader in a rather nasal accent cantillated the Torah at a rapid pace, while at his side stood a young man with olive-brown complexion, wearing a *fez*. A few other worshippers wore the *fez*, the symbol of their Levantine nativity, which else is reflected in the ritual. But there seemed nothing of the Levant nor of any other part of the Orient in the haughty mien of the well-fed, shaven beadle, who strutted about with a silver breastplate hanging from his neck, inviting different worshippers to ascend to the *Isaw*, without any apparent authorisation from a superior official. I wondered what title was inscribed on his breastplate, when, as though divining my curiosity—perhaps suspecting the sincerity of my visit—he strode forward with heavy steps, and I read the legend on the silver plaque: *Nunzio*. At once my memory flitted back to the pages of my school history, and my conception of the papal legate sustained a revolutionary shock. In my surprise I looked up and beheld the ladies' gallery, which seemed at an unattainable distance from earth, and which concealed the daughters of Israel far more effectively than any synagogue gallery I had seen in Western Europe.

IRREVERENT WORSHIPPERS.

The morning was advancing and there were other houses of prayer to visit, so I quietly retired; though even as I passed out there followed two or three congregants, who were hastily leaving the presence of God for the more pressing business of man. The three beggars were patiently awaiting me, and had meanwhile probably settled their respective shares to the largesse which they expected to flow. They escorted me to two or three other synagogues, all situated within a few yards of one another, and all remarkable for their plain exterior, their ornate interior, and their sparse congregation. The fewness of the worshippers, however, would not have been so depressing if these same worshippers had been a little more devout and decorous. But there was a very free and easy spirit among them—the restlessness of the Southern blood, it was called in palliation by a Jewish scholar that I met—and they chattered away, heedless of the cantor's roulades, and unhampered by the beadle's reproof, walking across the tessellated marble floor with loud steps and banging their seat-lids as they put away their garment of devotion—and their devotion itself—while the service was still in progress. In one of these small shrines of the Italian rite there was a French family group of tourists, whom I had seen earlier in the morning coming out of the church of St. Mark, and who were now gazing at this Jewish house of prayer with

wondering eyes, the paterfamilias whispering snatches from his Bae-deker to slake their thirst for knowledge.

THE NEW GHETTO.

The restlessness of the congregation, which here does not find vent in the shaking of the body, was most marked in the German synagogue—*la scuola tedesca*, whither the triumvirate of beggars conducted me with a quasi-national pride. It is situated in the new Ghetto, officially known as the *Ghetto Nuovo*, which is separated from the older quarter, the *Ghetto Vecchio*, by a small bridge spanning a diminutive canal, the *Ponte di Ghetto Vecchio*. There is nothing new about the New Ghetto except the name: it has the same dreary, dingy look as its counterpart, and contains just as few Jews or even less. It is a large irregular quadrangle, with three disused wells in the middle, and bordered by towering grim dwellings, gaunt and shabby, from whose lofty windows hung the inevitable clothes to dry. A short stone pillar in the centre, used by the

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lettered Hebrew legend impressed me as the most significant and pregnant phenomenon in the entire area of the Ghetto. The memory of the national glories of old was still preserved.

"ARME JUDEN."

"Venge, venge!" exclaimed my ragged retinue, rousing me from my musings. They vied with one another in conducting me across to the door of the synagogue, setting up at every few paces a miserable whine of "Arme Juden!" and holding out their hands expectantly. Some boys came along and began turning scurfs, as though to show that they could do something to deserve the



ENTRANCE TO THE GHETTO OF VENICE.

boys for leap-frog, bears date "19 Oct., 1866," an inscription of gratitude to "Vittorio Emanuele, Re d'Italia." There is nothing distinctive about the architecture of the German shrine except its excessive plainness; it is even possible to visit the New Ghetto and cast a glance around without becoming aware of the sacred building, for it is entered by a simple doorway uniform with that of the private dwellings. But the eye of the keen observer is not likely to miss the small square patch of white high up on the dingy facade, just below the middle one of five windows, on which are inscribed two Hebrew words: *Zechar Lechurban* ("In memory of the Destruction"). It is not the destruction of the Ghetto nor of Judaism in Venice, that is commemorated by that crude tablet, but the destruction of the Temple. Was it mere conformity with the traditional custom of displaying a souvenir of Israel's woe that had prompted that patch of white, or did the architect, with sardonic subtlety, desire to avert attention from the local decadence of Judaism to the greater and more far-reaching disaster that had overwhelmed the chosen people? Whatever the motive—and it was probably the former and unsophisticated one—that white patch with its black-

alms for which the beggars clamoured without any claim. But they were quickly beaten off by my escort, and I meanwhile vanished into the dim doorway of the synagogue, up a lofty flight of steps, and so into the house of prayer itself.

Small though it was, it possessed some artistic beauty, but it was difficult to indulge in aesthetic contemplation when one's ears were assailed by the furious gabble of the precursor, who seemed to be bent on catching a particular steamer home, and when one's eyes beheld a handful of lacerated worshippers, half of them boys, wrapping up their *talithim* and locking them up with a bang and then exchanging Sabbath greetings with a hearty voice though the Reader was still in the middle of *Na'aritzcha*. Had they also a strain of Southern blood? Even the warden, a fat-faced man, with a prominent paunch, was in a hurry to leave his spiritual dominion, and, gathering his three young sons around him, he gave a hasty hand-hake to his friends and bustled out. An hour later I saw him standing in the doorway—which he filled—of his shop in the Piazza di San Marco, with a seductive smile for any possible customer.

On emerging from the synagogue I found my tattered escort still loyal,

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upborne by the perseverance that characterises their race. "Arme Juden!"—they again set up their doleful chorus, heedless of the Sabbath law that forbids the offering of the particular kind of charity which they desired. They made a bee-line for a house on the adjacent side of the square, which had the appearance of an asylum for aged poor. In an upper window I caught a glimpse of the fallow, wrinkled face of an old woman, with a white cotton bonnet, who was peering through her spectacles at a book. A slim and youthful matron beckoned me inside and showed me over the institution, which housed six tottering, grey-haired women, who wore an air of contented resignation. The small infirmary was vacant, the matron remarking in a merry voice: "*Tutte bene*." And then she conducted me downstairs again into the garden, where a new wing is being built for the accommodation of men.

"Are there many Jews living in this Ghetto?" I asked. She smiled at my ignorance. "Very few. They have all gone to the Piazza." And she accompanied her answer with a wave of the hand in the direction of the famous square. Still resolute of purpose and undaunted of hope, the beggary trio awaited my exit and set up a more agonising wail than ever. Fearing that I doubted their Jewish fealty one of them unbuttoned his waistcoat and displayed his *talith*, which were badly in need of a wash. That religious appeal was difficult to turn aside: so conforming with the local custom (for the indispensable use of the steamer on the Sabbath to reach the synagogue involves the handling of money) I gave them a few *solidi* each and left them bowing and bestowing blessings.

JEWISH GRANDEES.

On my return journey along the Grand Canal I gazed once more at the handsome palaces, whose majestic

exterior now so often conceals bare echoing chambers or a suite of uncomfortable apartments, and I wondered how many of them had come into the possession of the children of the Ghetto. For the palace of the illustrious Baron Treves is not a unique phenomenon: there are other Jewish grandees who now live in the stately homes of their former persecutors. Time brings healing in its wings, I thought, as I recalled those distinguished citizens of Venice, the historian, Samuel Romanin, whose bust is exhibited in the local Pantheon, and the politician Maurogonato, who once presided over the Chamber of Deputies. And even now the most famous financial adviser of the Italian Government, Luigi Luzzatti, is a Venetian Jew. Verily, the days of Shakespeare's "Merchant of Venice" have now become a mere memory!—*Jewish World*.

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The Trustees of this Institution have declared interest at the rate of FOUR PER CENT. per annum on all sums not exceeding \$5,000, remaining on deposit during the three or six months ending on the 30th inst., payable on and after July 20th, 1908.
Deposits made on or before July 10th, 1908, will draw interest from July 1st, 1908.
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CONSTANT M. BIRD, Asst. Secretary.

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RECOMMEND A NEW ACCOUNT.

Zichron Ephraim Hebrew Free School.

Last Sunday the closing exercises and public examinations were held in the synagogue. The examinations were very interesting and the progress displayed by the pupils was very gratifying to all.

The classes will reopen on Aug. 2. Mr. Max D. Klein is superintendent, and is assisted by an able corps of teachers, including the Misses Klein, Braun, Janie and Mr. Katzenberg.

Flag Raising at the Uptown Talmud Torah.

Sunday, the 21st of June, was celebrated as the flag-raising day at the new building of the Uptown Talmud Torah, 132-140 East 111th street.

The pupils, all dressed in white and blue, sang some hymns and, led by Abe Gottlieb, age 10, read the Mincha service very impressively.

Congregation Shaari Zedek of Harlem.

The closing exercises of the religion classes connected with the above synagogue were held last Sunday, and it proved a most successful affair. Dr. Spiegel, the superintendent, presided, and was supported by several of the members of the Board of Directors.

The following were the recipients of certificates of honor: J. Kalmers, H. Berman, R. Morris, H. Jorisch, A. Briun, J. Geizler, L. Levey, D. Kaufman and J. Spiegel.

Russians Atrocities.

The atrocities committed against defenseless Jews in Russia with the sanction of the Czar are a disgrace to civilization everywhere. Men, women and children are being almost daily massacred, and the peace officers do not interfere.

It is time for America to proclaim to the Czar that those murderous outrages upon the Jewish people must cease. It is time that this nation, under the banner of civilization and Christianity, should notify the idolatrous subjects of the greatest tyrant the world has ever known.

Happenings in the Jewish World.

Temple Emanuel Spokane, Wash., is to be entirely remodeled during the coming summer.

A Young Women's Hebrew Association is in process of organization in Birmingham, Ala.

Rabbi Charles Levi has been re-elected president of the Peoria, Ill., Young Men's Hebrew Association.

Expenditures by the Federated Jewish Charities of Boston during the past month amounted to \$5,848.90.

Last week there was a daily average of 600 bathers at the Philadelphia Hebrew Education Society's free baths.

A growing congregation makes a new synagogue in Fargo, N. D., a necessity, and bids have been invited for its erection.

Five hundred little ones will be given outings each week during July and August by the Cincinnati Jewish Settlement Society.

Chicago Israelites have issued an appeal for \$35,000 to enable them to complete the purchase of the Chicago Hebrew Institute.

The famous millionaire, Gunzburg, has sent a donation of 60,000 roubles for the purpose of erecting a Jewish hospital at Radzivil.

Several Jewish young men have received notifications to the effect that they will shortly be tried for belonging to the Poalei Zion.

The Curator of the Baltic Educational district has instructed the private schools not to accept more than ten per cent. of Jewish scholars.

The Kieff Jews have founded a Jewish Historical Society with the object of publishing the history of the Jews in the southwestern provinces.

The Jewish Maternity Association, of Philadelphia, opened the Jewish Seaside Home at Atlantic City for the sixteenth season on Tuesday last.

The New Britain, Conn., Hebrew School will be dedicated on Sunday, July 5. Rabbi J. L. Magnes and Dr. David Blaustein will deliver addresses.

Good work on the part of the fire department prevented the destruction of the Adath Jeshurun Synagogue, No. 112 East 110th street, on Thursday evening last.

The Home for Jewish Orphans, the first Hebrew Orphanage in Rhode Island was formerly dedicated on Sunday afternoon, June 21. At the same time the corner stone of the Machzeka Hadass Synagogue was laid. The Orphanage occupies the rear of the property on which the new synagogue will be erected.

A model colony for mentally deficient Jews has been opened at Otvozk near Warsaw.

Indianapolis Lodge, I. O. B. B., will probably erect its own home in the near future.

Rabbi Helman, of Berditcheff, who was arrested four months ago on the charge of having participated in the murder of the Commissioner of Police, has been released from prison.

The anti-Semitic deputy, Timoshkin, delivered a speech in the Duma accusing the proprietors of the Russian theatres of having handed over their establishments to Jews.

A characteristic fact is related of a converted Jew, who was recently so badly treated by the peasants of his village, that he has applied for permission to return to his old faith.

The Hebrew Education Society, of Philadelphia, is contemplating the organization next fall of a children's theatre, similar to the one successfully conducted by the Educational Alliance of New York.

"A World's Congress for the Unification of Spiritual Forces" will be convened at the California Chautauque, Venice, near Los Angeles, on Sunday, July 12, under the direction of Mrs. Bertha Hirsch Baruch.

Police Commissioner Bingham denies that he has discriminated against the Jews in the matter of granting special officer's badges, as has been charged by Simon B. Hess, president of the Metropolitan Electric Protective Co.

Herr Sokoleff, the former editor of the Hazeffrah and Telegraph, who is at present in Cologne, was in his absence from Russia sentenced to six weeks' imprisonment for publishing a letter to the effect that the real Russians were trying to organize a pogrom at Teresopol.

The Minister of Education has issued a circular instructing the authorities that the admission of Jewish non-matriculated students to the universities should be subject to the same limits and restrictions observed in the case of the matriculated ones.

Isidore Ballon has graduated from McGill College, Montreal, and succeeded in obtaining one of the Sir William Macdonald traveling scholarships entitling the holder to free tuition for a year at any university in France, which the student may select.

The real Russian deputies during the consideration of the estimates of the department of the State forests, accused the Jews of robbing Russia of its woods.

The Kieff Black Hundreds have petitioned the Czar begging him to close the schools for Jews.

No Changes in Its Cover.

By Blanche Goodman. This is the subject that I sing With all the fervor of a lover— The ballade of the magazine, That makes no changes in its cover.

Quite lost am I at book marts now, There's such bewildering array Of auto folk and Autumn girls— A journalistic fad I say; But one familiar face I spy, As o'er the paper sea I hover, My old-time friend—the magazine That makes no changes in its cover.

As in the days of old, still smiles The jolly Satyr 'neath his mask, And rose-wreathed Cupid draws the bow Continuing his heartless task, Still curtsies with a winsome grace The maid to the gallant above her; Ah, dear to me the magazine That makes no changes in its cover!

L'ENVOI. The grooves of everlasting change May win approval from the rover, Prince, still I sing the magazine That makes no changes in its cover. —New York Times Saturday Review.

Zionist Convention.

Much of the other business of the meeting was given over to resolutions which will be taken up at the annual convention of the federation, which will be held at Atlantic City, from July 10 to 15. The secretary reported that the joint headquarters of the convention would be the New Liberty and Columbia hotels, and that the sessions of the convention would be held on Young's Million Dollar Pier, immediately opposite the Columbia Hotel.

Present were at this meeting: Dr. Friedenwald, in the chair; Messrs. Abel, Epstein, Fromenson, Lubarsky, Newstadt, Frensky and the secretary. Apologies for non-attendance were received from Dr. Radin, who had accepted the invitation of the Connecticut Zionists to address their state convention the same evening.

Assimilation in Hungary.

A new law relating to the schools has been proposed in the Hungarian Parliament and its passage, which is most likely, will tend to quicken the process of assimilation which is going on here. The new law intends to place all schools, including those intended for religious instruction, under the direction of the government. It will hereafter be forbidden to parents to pay for the tuition of their children. The various communities and congregations will be called upon to pay the salaries of the teachers and the government will contribute partly to the maintenance of the schools.

A cable dispatch says that at the recent meeting the Czar notified King Edward that Russia for some time had been contemplating a measure for the amelioration of the condition of the Jews. The measure, it is understood, will remit considerably the laws regarding the pale.

At the graduation exercises of the Baron de Hirsch School on the 24th inst., Isidor Zukin, nine months in this country, delivered the salutatory in perfect English, and won the gold medal for merit in the examinations. He scored 99 per cent. of the possible marks and has passed the entrance examinations for the City College.

Warner Van Norden, president of the Van Norden Trust Company, has contributed a fund of \$4,000 to be lent to deserving East Siders without the payment of interest or the deposit of collateral, the fund to be known as the "Self-Respect Fund," and the money to be loaned upon the recommendation of the United United Hebrew Charities.

In a recent issue of the Atlantic there appeared a paper on "The Social Disability of the Jew." The current number supplements this by an able study of "The Jew and the Currents of His Age," by Professor A. S. Isaacs. Professor Isaacs vigorously combats the popular conception of the Jew as an intellectual hermit.

A suit in which two local priests of the Greek Catholic Church at Farmington, Mo., were the plaintiffs and Archbishop Glennon, of St. Louis, defendant, was recently tried. Judge Killian, under whose jurisdiction the case came, refused to hear it, owing to religious beliefs, and Judge Moses N. Sale, the only Hebrew on the circuit bench of Missouri, was asked to hear and determine.

M. Rosenbaum, an advocate who was a deputy of the first Duma, a well-known Zionist, a member of the Actions Committee, was presented with an address signed by many of the prominent Russian and Jewish members of his constituency (Minsk), on the occasion of his departure for Slonim to undergo there three months' imprisonment, as one of the deputies who signed the Viborg Manifesto. A banquet was also arranged in his honor at Minsk, and the Zionists have decided to inscribe his name in the Golden Book of the National Fund. At Slonim both he and M. Jacobson were greeted by the entire population, and the former deputies were presented with many bouquets. The Council of the Real Russians have issued a circular to their members explaining that M. Purishkevitz was excluded from the Union, on account of the fact that his parents were Jews residing in the Caucasus.

The new law intends to place all schools, including those intended for religious instruction, under the direction of the government. It will hereafter be forbidden to parents to pay for the tuition of their children. The various communities and congregations will be called upon to pay the salaries of the teachers and the government will contribute partly to the maintenance of the schools. The evident object of this scheme is to make the schools dependent upon the government and thus to hasten the Magyarization of the various peoples of the country. While the representatives of the different nationalities regard this measure as a misfortune, the Jews are, for the most part, quite indifferent about it, for they are themselves doing everything they can to hasten their assimilation and to throw off their Jewishness. The Jews have their own schools in many cities, and in these there are, beside secular instruction, also given some religious training. The parents have heretofore been paying the tuition for the children and they all have their say in the conduct of the schools. Now the payment of a tuition will be prohibited and the congregations will have to conduct the school in conjunction with the government. Those Jews who are sufficiently interested to be apprehensive about the new law have been endeavoring to devise means by which they will be able to instruct their children in Judaism without the "help" of the government.

The Jews of Budapest.

After New York and Warsaw, Budapest is said to have the largest Jewish community in the world, for it has a Jewish population of upwards of 2,000,000 souls. It is interesting to note the increase of the Jewish population in the capital of Hungary. In 1869 Budapest had a general population of only 270,476 and among them were only 44,890 Jews, something like 16 1/2 per cent. The following figures, which show the rise of the Jewish population, have been given in this connection:

Table with 3 columns: Year, Population, Jews. 1880: 355,682, 70,227; 1890: 486,661, 102,377; 1900: 703,448, 176,198; 1906: 791,748, 186,947.

From these figures it seems that the increase of the Jewish population has not been so great in recent years as it has been previously. One of the reasons for this is that the government now frowns upon the entrance of Gallician Jews into the country, which were in the wont of coming to Budapest for a livelihood. Another reason is that the natural increase is now below the normal, and the explanation is the laxity in the general morals of the city. In the matter of the death rate the Jews stand better than their neighbors. While infant mortality in the general population is 34 per cent, it is only 26 per cent. among the Jews. Twenty per cent. of the general population is subject to tuberculosis, while only 15 per cent. of the Jews suffer from the disease. Suicides are also proportionately less among the Jews.

Cantor Kaiser's Successor.

Rev. Jacob Schuman, who has been cantor of the Cong. Bnai Shalom of Brooklyn for the past eleven years, has been elected to succeed the late Rev. Alois Kaiser as cantor of the Ohel Shalom congregation, of Baltimore. Cantor Shuman is a native of Kurland and at an early age sang in choirs under the direction of the celebrated cantors, Lefoff, Mittau and Rusofsky, of Riga.

Dr. Schmaryhu Lewin's Tour.

The president stated that he was in receipt of a letter from Dr. S. Lewin who was desirous of making a tour through this country in the interest of the Polytechnical School to be established in Palestine. It was moved and carried that the federation invite Dr. Lewin to visit this country on or about January 1, 1909, provided that the economic conditions are such as to justify his presence.

The Congregation Bikur Cholim of New Haven, Conn., has purchased the property of the Hebrew Institute, corner Factory and Commerce streets, formerly used as a Hebrew Free School.

"Hebrew Zion Movement"

The Federation of America Zionists wishes to announce that it has no connection with the promoters of a proposed publication which is advertised as the Hebrew Zion Movement, and is in no way responsible for any part of the undertaking.

Bar Mitsvah Celebration.

At the first Hungarian Synagogue, East 116th street, Mortimer Newman, son of Mr. Emil Newman, attained his religious majority last Sabbath. The young man delivered a very beautiful address, closing with a prayer, delivered in pure Hebrew, reflecting great credit upon the ability of his preceptor, Mr. M. Lebovich.

She never found fault with you, never implied Your wrong by her right; and yet men at her side Grew nobler, girls purer. None knelt at her feet, confessed lovers In thrall; They knelt more to God than they used—that was all.

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Good for the Jews!
 "THE singular fact is developed that more than half the school pupils selected for competition in an inter-city spelling contest in Cleveland are Jews.

This is altogether out of proportion to the number of Jewish families in that city. The selection was made without prejudice either way, simply on the report of the school teachers in that one branch of study. An additional singular fact was discovered when it became known that fully one-half of the Jews in question were the children of Russian emigrants, whose fathers and mothers could not speak English. They cannot be as familiar with the American language as the children of Americans and yet they can outspell them. Various causes are given for the superiority of the Jews in this line, but the chief one is greater application to study. Nearly all the pupils are the children of poor parents who understand, no doubt, the time allotted for their education is limited. With this understanding they made better effort to improve their opportunities than the children of Americans. They also understood, most probably, the handicap under which the children of foreign birth and parentage have to work in competition with natives, and children of natives and in this there was probably an incentive to harder study.

"In the incident there is a striking lesson. It is the lesson of the equality of opportunity. In this country certain opportunities are equal and open for all the races of men, among them the opportunity for education. That is the opportunity of all opportunities for the children of the poor, and the best evidence of it is the fact developed in Cleveland. For centuries the ancestors of these children have been crushed under the heels of tyrants and the ban of these prejudices, but it is gratifying to know that neither tyrants nor prejudice can crush out of them that spirit that made the Jews the greatest people of ancient history, and equal to the greatest in modern history where they have had the opportunity to prove their equality. They came to America poorly equipped to meet the competition of other nationalities and races and with unhindered rivalry are demonstrating in every walk of life that they are capable of holding their own with the best blood in the world. The spirit of this nation is not only tolerant, but liberal and broad minds cannot help but rejoice that the Jews of Cleveland are worthy the opportunities which American justice has given them."—Wichita Eagle.

THE WEAKENING FORCES IN JUDAISM.
 The weakening of Judaism is chiefly due to ignorance having been allowed to gain the upper hand. The solidarity of the Jews in different lands—Minhag (Custom) often separated, but the Torah always united the dispersed—and their capacity to resist external surroundings; the possibility that all sections could work for the formation of a symphonic spiritual centre, would stand in proper relations towards each other, and subordinate themselves to the national genius, the Torah; noble

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intellectualism which suffers no exclusive spirit of cast or fetish worship of the golden calf—all these elements in the life of Judaism have been weakened and surrendered. There remained only a modicum of belief, piety and habit, and thus modern Judaism fashioned itself, and its finest and noblest property, the Torah, was dragged down.—N. Sokolow, in "Die Welt," Cologne.

TYPES OF NATIONS.
 We are unable to see higher and finer distinctions from a deep level. The man who lives in a cellar and who looks into the street from the small high window, sees only the feet of the passers by, and these are all alike. Only by looking at the head and the face can the differences which exist be noticed. So it is with nations. Every nation shows itself to the refined observer, who regards its historical development not from a cellar dwelling but from a watchtower, to be typical, that is to say, selected according to a given tendency. That the Jews collectively and in their unparalleled history are thoroughly typical, not even the most fanatical advocate of assimilation will deny. The establishment of this fact is the acknowledgment of Jewish nationality.—N. Sokolow, in "Die Welt," Cologne.

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WINDHOLZ, MINA—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 122 Nassau Street, Borough of Manhattan, City of New York, on or before the 10th day of July next.

KEMPNER, RACHEL—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 122 Nassau Street, Borough of Manhattan, City of New York, on or before the 24th day of August next.

FRANK, ADOLPH R.—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph R. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Walter P. Frank, 75 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

LEO E. FRANK, Executor.
 Dated New York, the 24 day of June, 1908.
 WALTER P. FRANK, Attorney for Executor, 75 William Street, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT, to Jacques Mayer, Clara Branne, Edgar Branne, Edgar Branne, Edward Willis Mayer, Gerald Mayer, Amalia Morje, Zerlina Morje, Hilda Unger, Amalia Cahn, Max Meyer, Rudolph Meyer, (now Rudolph Meyer), Sophie Lennert and to all persons interested in the Estate of WILLIAM GREYER, deceased, as creditors, next of kin or otherwise:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, at the Hall of Records in the County of New York, on the 24th day of July, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceeds of the Estate of said WILLIAM GREYER, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, next of kin or other person, to appear and apply for one to be appointed, in the event of your neglect or failure to do so, a Surrogate will be appointed by the Surrogate to represent and act for you in the proceedings.

GEORGE S. COX & BRO.
 DANIEL D. DOWDNEY, Clerk of the Surrogate's Court.
 BENNO LOEWY, Attorney for Executor, 206-208 Broadway, Borough of Manhattan, New York City.

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ALTMAN, BENJAMIN—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July next.

ISAAC MOSKOVITZ—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Moskowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 122 Nassau Street, Borough of Manhattan, City of New York, on or before the 13th day of November next.

HYMAN I. BARNETT, Administrator.
 Dated New York, the 6th day of May, 1908.
 HYMAN MOSKOVITZ,
 Attorney for Administrator, 122 Nassau Street, Borough of Manhattan, City of New York.

FRANK METZGER, FRANK—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Burton C. Meighan, No. 88 Park Row, in the City of New York, on or before the 5th day of November next.

BURTON C. MEIGHAN, Attorney for Administrator.
 Dated New York, the 28th day of April, 1908.
 BURTON C. MEIGHAN, Attorney for Administrator, 88 Park Row, Borough of Manhattan, New York City.

MARS, ANNIE E.—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie E. Mars, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of George Washington Metzger, 25 Pine Street, in the City of New York, Borough of Manhattan, on or before the second day of January, 1909.

GEORGE WASHINGTON METZGER, Executor.
 Dated New York, the 12th day of June, 1908.
 E. K. VAN BEUREN, Attorney for Executor, 25 Pine Street, Borough of Manhattan, City of New York.

WIDENWITZ, JOSEPH—In pursuance of an order of Hon. Charles E. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Widenwitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of Daniel D. Dowdney, No. 208 Broadway, in the City of New York, on or before the 24th day of July, 1908.

Summer Resorts.

MISCELLANEOUS.

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Munificent Gifts. On the occasion of the Jubilee of the Emperor Francis Joseph, Imperial Councillor Moritz Hahn, of Prague, provided the necessary means for establishing a Jewish Convalescent Home in Bubentz, a rural suburb of Prague.

At the elections for the Prussian Parliament, three Jews have been re-elected for Berlin, namely Dr. Gerschel, Judicial Privy Councillor, Cassel and Herr Leopold Rosenow.

Professor Louis Jacoby, of Berlin, has just celebrated his eightieth birthday. His works, which are numerous, are much admired.

A short time ago a young Greek in Salonica published a pamphlet in which serious reflections were cast on the Jewish heads of the Jewish community.

Good Advice to Jewish Societies.

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In connection with the debate on the Russian naval estimates, it may be mentioned that one of the chief features of the attack led by the deputation of the Government, was the handing over to England, by a Russian subject, of the secret designs of the cruiser Rurik.

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The HEBREW STANDARD

AMERICA'S LEADING JEWISH FAMILY PAPER.

J. P. SOLOMON, Editor.

WM. J. SOLOMON, Proprietor.

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N. Y., FRIDAY, JULY 3rd 1908. TAMUZ, 4th, 5668.

ק"ה

WE HOPE the reports in The Jewish Chronicle to the effect that Czar Nicholas is preparing, as he told his uncle King Edward VII, an ukase to ameliorate the condition of the Jews in Russia, are true. Such a measure will be an act of elemental justice long-delayed!

These four lines, That look so solemn, Are merely here To fill the column.

AT THE ONLY KNOWN meeting of the New York Board of Jewish Ministers attended by Jewish laymen, one of the speakers on rising from his seat said "Mr. Chairman and gentleman" but he quickly corrected himself and said, "Mr. Chairman, rabbis, and gentlemen."

No Nambly-Pambyism.

WE have received a very long report of a Committee of residents of the University Settlement, which speaks of the

"Heroism of the kind that is usually unheralded, unheard of and unrewarded, which is clearly indicated to have been a common occurrence on the Lower East Side during the past Winter, and even to a greater extent at this time.

In spite of the fact that the report is authorized by Dr. Charles S. Bernheimer, Assistant Headworker of the University Settlement, we are not able to give our unqualified endorsement to the conclusions of the committee.

It is perhaps true

"That the unemployed have practically exhausted their savings, as it has been now nearly nine months since the general period of unemployment for most of them set in. The second stage is that they are now rapidly exhausting their credit, which is their last resource."

But the investigators are clearly out of sympathy with and being without the spirit emanating from a Jewish atmosphere, they are antagonistic to the ideals of the very people they pretend to aid.

The opinions of the tradespeople quoted in the report are interesting, but have no special bearing upon the question at issue.

Carried to its logical conclusion, the report sets up a standard of life which some very proper people consider desirable. The standard of this people is finikin, unreal and destructive of all self-restraint, self-assertiveness and of the thriftiness that has built our country.

It is too nambly-pamby for the strong, level headed, industrious Jew, who is fitting himself for the cataclysm in his destiny which America presents.

As Benjamin Franklin aptly says:

"The way to wealth is as plain as the way to market. It depends chiefly upon two words—industry and frugality. Without industry and frugality nothing will do. With them everything!"

Our National Birthday.

THE coming Sabbath coincides with the celebration of the birthday of the land in which we live. One hundred and thirty-two years ago to-morrow, at Philadelphia, the United States of America, the youngest of the great nations of the world, was born.

Our land has always stood for the principles of liberty and has proclaimed them to all the inhabitants of the earth not only in theory but also in practice.

As Jews we are grateful to our country not for ourselves alone. She has welcomed with an open door, an outstretched hand and no misgivings or reservations, the persecuted of all the world from the very commencement of nationhood to our own day. The many peoples who have come here have been absorbed into the fabric of our body-politic, all the while preserving intact their own individual traits. The American public-school has been a gigantic leveler, and we must own that in no land but ours has education been so cherished and the opportunities for it placed within reach of all.

We trust we shall see the United States of America go mechiel el chiel; this country is tov meod.

Grover Cleveland.

THE death of Grover Cleveland, president of the United States of America from 1885 to 1889 and again from 1893 to 1897, is a loss to this country of the most transcendent magnitude even though he was no longer a prominent factor in the arena of active politics. But it was his influence—the influence of his public acts—over and above any direct pressure that he could have exerted that counted for so much.

In these days when much that goes under the name of the great party whose principles he applied to the service of the state over so many years with such conspicuous success, is really of quiet another stripe, it was an infinite pleasure and carried conviction to point out Grover Cleveland as the living example of what a combination of statesmanlike qualities and a thorough knowledge of the functions of the national government in our union of states could achieve in the case of a simple American politician (using the word in its best and highest sense).

Now Grover Cleveland is only a memory, the party to which he contributed so much can continue along the lines laid down by him. With such mooted points, however, it does not behoove us to deal.

For the narrower circle of our Jewish fellow-citizens the death of Mr. Cleveland is a shock. He was totally free from anything that smacked of bigotry or prejudice even in the slightest degree. It was President Cleveland who named the first American Jewish diplomat taking the rank of envoy and minister. He appointed Oscar Solomon Straus, the present secretary of commerce and labor, who was then a Democrat, to be United States minister at the Sublime Porte.

Further, since Mr. Cleveland stepped out of the high office to which the American people called him, he let no opportunity pass to testify to his good opinion of the Jews and to sympathize with their untoward condition in the lands of persecution. Everyone will recall the stand he took at the time the Kishineff outrages appalled the civilized world. All Jews were proud to hear from him in Carnegie Hall on Thanksgiving Day, 1905 words expressing his appreciation for that which they had given to America. May he sleep in peace!

Jacks in Office.

THE un-Jewishness of so many, if not most of the institutions in New York, which, as Dr. Mendes said in the letter which we published in our last issue, "are supported by Jews, in the belief that they are conducted for Jews, and surely for conscientious Jews", is a subject to which the HEBREW STANDARD has directed attention, over and over again. It is, however, not late for those, who desire (as Dr. Mendes says) "That their money shall be used in such a way as will satisfy not the Directors, but the men and women, or the children, who are to be benefited, to take some active steps to put their wishes into effect.

It is always an ungracious thing, to suggest that subscribers to our already inadequately supported institutions, shall withdraw their support, and yet it seems that in no other way can the Directors be brought to their senses.

Dr. Mendes has quoted the orphan asylum, the Mt. Sinai Hospital and the Home for the aged, as being institutions which "It is absurd for us to support . . . if they are not Jewish." There are others in the same category, including some educational institutions.

His reference to what is done abroad in many Christian Hospitals, where Kosher food is supplied to the Jewish patients, out of regard for the religious scruples of those who seek relief there, although the institution is directed by men and women of another faith, ought to bring a blush of shame to the directors of the so-called Jewish hospital, etc., in New York who force their own un-Jewish and often atheistic opinions, upon those who are unfortunate enough to seek relief within the doors where they stand guard. "Abandon ye, all religion, who enter here" might well be inscribed over the doors of many of our communal institutions. It is a standing disgrace to us as a community. It is an outrage of decency. It is un-American, unmanly and the very refinement of cruelty. In a word, it shows that the directors of many of our communal charities are merely "Jacks in office" and another illustration of the truth of the adage, that "if you put a beggar on horseback, he will ride straight to hell."

We compliment Dr. Mendes upon the bold stand that he has taken in this matter, and hope that now that he has spoken, he will go further and act. He will not find himself without a following.

THE JEWISH RELIGION is not the end of life, it is only the means to an end and that end is usefulness and happiness.

OTTAWA, June 25.—In the House of Commons to-day Edmund Bristol, M. P., drew the government's attention to the indignities several Toronto Hebrew excursionists suffered at the hands of American officers at Niagara Falls, N. Y., on Saturday. They had crossed the border for an hour or two and upon attempting to return were stopped by United States immigration officials.

SERVES THEM RIGHT. Yehudim should not go on excursions on the Sabbath.

Self Aggrandisement.

גור שמא אנך שמה

"And they gathered against Moses and Aaron and said unto them, ye assume too much, for the whole community, all are holy and the Lord is among them, wherefore then do ye lift yourselves above the congregation of God."—Numbers xvi. 3.

IF there is one man of our sages who could more consistently than another utter the laconic phrase, גור שמא אנך שמה, "who aggrandises his name, belittles his name" that was Hillel, —the meek the gentle Hillel; and these words forcibly come to us when we read of the rebellion of Korah. Who was Korah? Beyond that he was born, we hear nothing of him. In all the troubles that the people so generously prepared for Moses; we find no Korah arising, attempting to pacify the tumultuous elements; but now, when the path had been considerably paved and the roads well evened for the onward progress of the people by the painstaking, patient, able Moses, Korah arises with words of honey, soft soaping the people, flattering them, that they were all holy and God was among all, why did Moses and Aaron lift themselves above the Congregation of God?

What did Korah want? He did not come out in the open and say what he desired but it was clear that he wished to have a voice in the management of affairs, and succeeded in enlisting two hundred and fifty followers under his banner. Like a ward politician, a modern demagogue Korah no doubt made his seductive speeches and two hundred and fifty dupes fell into his net. Even in our days a man, a fanatic, can get followers so most absurd ideas A Schlatter, a Dowey, a Mrs. Eddy even the Donkhobors and devil chasers get followers, is it a wonder that three thousand and more years ago Korah could get the followers.

Not earlier than 1871, in Paris, arose the cry "Vive la Commune!" declaring all people equal, wanting to take charge of all accumulated wealth and make equal, division among the people. The same communitic cry we now hear when Korah tells the people as they gathered around the noble teacher and able leader Moses: "Ye assume too much for the whole community, all are holy and the Lord is among them, wherefore then do you lift yourselves above the congregation of the Lord!"

Did Moses even teach otherwise than that the people were all "the people of God"? De he ever promulgate else but equality of men? The very first doctrine he laid down to the people when they were freed from Egyptian bondage was, תורה אחת ויהיה לכם "One law shall ye have to the homeborn and the Stranger." Did he not announce to the people the words of God that made them a kingdom of priests and a holy nation? Did not then Korah appeal to the ignorance of the people when he spoke as he did? What is equality? Does it mean that we can pick out a man from the ranks and put him up as leader? To take a man and make a teacher of him? Why, that were absurd. The leader must be one who has both tact and ability. A teacher must be one who is well learned and possesses the method and proficiency to teach. Even every scholar cannot teach; every educated man cannot lead.

It had been proven that at the very time Israel was led by Moses, that when he was away but forty days to return with two tables of the covenant that the people became ungovernable in their clamor for a God, Aaron with all his learning and ability could not pacify them but had to yield to the popular cry "make us Gods", and he make for them the golden calf.

Now, Korah wanted to make his followers believe, that Moses assumed too much, and that he aimed solely to aggrandize himself. None can make himself great, so that his greatness shall last. The builders of the tower of Babel cried, נעשה לנו שם "Let us make ourselves a name!" and they were totally confused. One may succeed for a short time to attain a position he is unfit to occupy perhaps he may be able to hold it even for a long time, but the intelligent world will ultimately know him and his short comings will become apparent. He can only pose as a great man among less educated people.

Korah's words were only true in so far that the whole community was holy and the Lord was among them all, but only as long as they kept themselves holy. It is the same to-day, that the community is holy and God is among all, but when that holiness is polluted and the commands of God disregarded, what right has one to assume a superior position. Aye, "who aggrandises his name, belittles his name".

NOW THE JEWISH journals of the country will have a chance to show how ingenious are the imaginations of their various editors. The summer dullness is on us, and what are we to do for news?

THE JEWS OF WORCESTER, Massachusetts, have a proper regard for the sanctity of the traditional Sabbath. A Jewish confectioner who kept his store open on Friday night because, he feared non-Jewish competition is the talk of his Jewish fellow townsmen. A plan to boycott him is on foot. This may be a deplorable means by which to achieve an admirable end, but the plea of expediency and convenience must be met by one just as specious,—and convincing.

Children's Page.

TWO LITTLE MAIDS.

Little Miss Nothing-to-do
Is fretful and cross and so blue;
And the light in her eyes
Is all dim when she cries,
And her friends they are few, O, so few!
And her dolls, they are noising but sawdust and clothes,
Whenever she wants to go skating it snows,
And every criss-cross—the world is askew,
I wouldn't be Little Miss Nothing-to-do,
Now true,
I wouldn't be Little Miss Nothing-to-do,
Would you?

Little Miss Busy-all day
Is cheerful and happy and gay,
She isn't a shirk
For she smiles at her work,
And romps when it comes time for play,
Her dolls, they are princesses, blue-eyed, and fair,
She makes them a throne from a rickety chair,
And everything happens the jolliest way,
I'd sooner be Little Miss Busy all day,
And stay
As happy as she is, at work or at play.
I say. J. W. FOLEY, in the *New York Times*.

THE ROYAL SINGER.

FROM THE TALMUD.

THE royal singer had sung one of his his most beautiful psalms to the glory and praise of Him who had been his help in every need. The last notes still vibrated on the strings of his harp, when Satan stood beside him, and tempted the heart of the king to be proud of his song, "Amongst all Thy creatures," he exclaimed, "hast Thou, O Lord, one who praises Thee more melodiously than I do?"

Through the open window, before which he spread his hands in prayer a grasshopper flew into the king's room, and seated itself on the hem of his robe. She began her clear matin-song; a number of grasshoppers assembled around her. One nightingale came, and soon numbers of nightingales sang the praises of their Creator.

The ear of the king was opened; he heard the concert of all animated nature: the splashing of the brook, the rustling of the woods, the voice of the morning star, the enrapturing song of the rising sun.

Lost in the high harmony of the voices which unceasingly and unweariedly sung, the king remained silent. He thought his song excelled even by the grasshoppers which still chirped on the hem of his robe. Humility again entered into his soul; he took his harp, and gave vent to his feelings, as the musical strings resounded with his admiration. "Praise ye the Lord," he sung, "all ye his creatures. Praise thou likewise the Lord, my inmost heart! my soul, join humbly in His praise."

Albert Lucas Religious Classes.

WE have frequently commented upon the efficiency of the curriculum of these schools and in order that our readers may appreciate the fact that our praise is not unworthily bestowed, we select from the various examination papers for this year, the following prepared for the "Pupil teachers".

- Mention at least five (5) important incidents in the lives of each of the following:—
(a) Joseph; (b) Samuel; (c) Elijah; (d) Daniel.
- Tzaitz*; *Tefillin*; *Mezuzah*.
Write the verses from the Shema commanding the use of the above and describe them.
- Give an example of true
(a) Heroism; (b) Hospitality; (c) Piety.
and tell the story in each case.
- "Thou shalt not harden thine heart, nor shut thine hand from thy poor brother." "But thou shalt open thine hand wide unto him."
Comment upon the above quotation.
- Describe any three of the following:—
(a) Shopar; (b) Lulab; (c) Sephar Torah; (d) Megillah.
- Tell a story, illustrating the lesson of Obedience, as you would to a class of beginners.
- Write an essay of at least 300 words, on the following subject:—
"The Jew: What He Stands For."

"Ma," said a discouraged little pupil, "I ain't going to school any more."
"Why, dear?" tenderly inquired the mother.
"Cause it ain't no use. I can never learn to spell. The teacher keeps changing the words on me all the time."

"We shall reap such joys in the by and by,
But what have we sown to-day?
We shall build us mansions in the sky,
But what have we built to-day?
'Tis sweet in idle dreams to bask,
But here and now do we do our task—
Yes, this is the thing our souls must ask;
What have we done to-day?"

What Is in a Name?

The following story, though the truth of it is not vouched for, is said to have occurred lately in a German city. Moses Levy, a well-known business man of the town, one day visited the minister, a missionary for the conversion of the Jews, and explained to him that he had resolved to abjure the Jewish religion, and to seek redemption for his soul in the Protestant Christian religion, so as he honestly confessed, to be safe from being persecuted as a Jew. The missionary received the proselyte with all due attention, and congratulated him on the step he intended taking, but advised him to change his name. "You see," he said, "how can you become a pious Christian if your name should continue to be Moses Levy? Who would believe that you have become a confessing Christian if you still are known by that abominable name? I advise you to discard it and adopt another one, of more Christian sound." Moses Levy listened with a contrite heart to the admonitions of the missionary, and, having thought for a little while, begged for some time to think the matter over. Of course this was granted. Moses Levy returned soon thereafter to the missionary. "Have you decided already?" "Yes, your reverence," answered Moses Levy. "And what do you desire your name to be?" "I like to be called 'Martin Luther,'" was the answer. The missionary was so taken back by this reply that for a while he was unable to answer. "How dare you choose that name!" he said at last. Then Levy answered meekly: "Your reverence, I went to my wife and asked her advice in the matter. And she said: 'Do you know Moses, it is all the same to me whether I am a Christian or a Jewess, whether I am baptized or not. But if you are bound to become a Protestant Christian, retain the initials of your name, on account of the marking of your linen.' And for that reason I have decided to adopt the name of Martin Luther, as the initials are also M. and L."

His Idea of Lunch.

It was the hour of spelling lesson, and the teacher of the primary grade was pronouncing the words while the small persons in front of her laboriously wrote them down. According to the usual custom she called for volunteers to define each word as it was pronounced.
"Lunch. Now, who can tell me what a lunch is?"
There is a long period of silence, then a hand went up.
"Well, Johnny, you may tell us what a lunch is."
"A lunch," said Johnny—"a lunch is what you have for dinner when your father is away."—*Harper's Magazine*.

Little Ella. "I'm never going to Holland when I grow up."
Governess. "Why not?"
Little Ella. "Cause our geography says it's a low, lying country."—*Life*.

He Knew.

The philanthropic, patronizing Fifth Ave. uptown lady was visiting a lower East Side religious school. To test the aptness of a particularly indigent cluster of pupils, she took the class in hand to question them.
"Children, which is the greatest of all virtues?"
Not one answered.
"Think a little. What is it I am doing when I give up the time and pleasure to come down among you for your moral good?"
A grimy fist went up.
"Well, what am I doing, little boy?"
"Buttin' in."

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is three hours from New York, on Forest Lake, in the hills of beautiful Dutchess County, at the foot of the Berkshires, a healthy, rugged, mountain country.
We train boys to be healthy, mainly, fearless. ATHLETICS, baseball, basketball, boating, bathing, fishing, boxing, etc. Swimming taught.
Apply early. Send for booklet. Address Dr. L. ROSENBAUM, Medical Director, 103 West 117th Street, New York. A few boys accommodated for half term.

The Four Plants.

An old teacher was once taking a walk through a forest with a scholar by his side. The old man suddenly stopped and pointed to four plants close at hand. The first was just beginning to peep above the ground, and the second had rooted itself pretty well into the earth, the third was a small shrub, while the fourth and last was a full-sized tree. The tutor said to his young companion:
"Pull up the first."
The boy easily pulled it up with his fingers.
"Now pull up the second."
The youth obeyed, but not so easily.
"And now the third."
The boy had to put forth all his strength and use both arms before he succeeded in uprooting it.
"And now," said the the master, "try your hand upon the fourth."
But, lo! the trunk of the tall tree, grasped in the arms of the youth, hardly shook its leaves.
"This, my son, is just what happens with our bad habits and passions. When they are young we can cast them out readily, but only divine power can uproot them when they are old."

Conundrums.

When is a soldier like beef? When in quarters.
When is a clock like a dissatisfied man? When striking.
Why is a widow like a gardener? Because she is to be found in weeds.
When is a balloon like an atom? When out of sight.

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Gems of Thought

God helps them that help themselves.—*Old Proverb*.
There are heroes in evil as well as in good.—*Roche foucauld*.

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The Rip Van Winkle House,



PINE HILL, N. Y.
Opens June 15th.
FREITAG & MAIER
 Proprietors of the "Tuxedo," 69th street and Madison Avenue, N. Y.

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Open for the season, June 15th 1908.

For particulars address
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A healthful summer home delightfully situated in the heart of the Catskills at the entrance to the historical Echo Notch. First-class Hungarian Koshar Kitchen.

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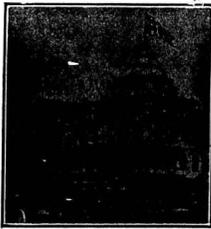
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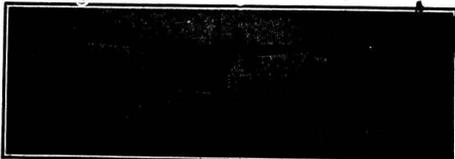
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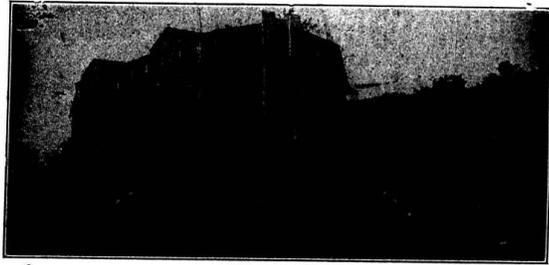
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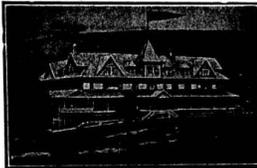
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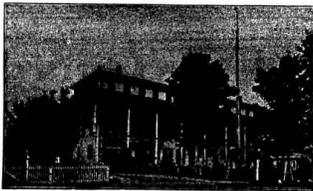


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HAINES FALLS, N. Y.
POULTRY, SMOKED BEEF, TONGUES, SEA FOOD,
FRESH KILLED POULTRY.

A STRICTLY כשר DEPARTMENT CONNECTED WITH THIS BUSINESS AND IS UNDER THE DIRECTION OF A SHOCHET, AUTHORIZED BY REV. DR. PHILIP KLEIN AND RESIDES ON THE PREMISES AND SERVES MY CUSTOMERS EXCLUSIVELY.
LOWEST PRICES CONSISTENT WITH GOOD QUALITY AND HONEST SERVICE. PROMPT DELIVERY SERVICE

C. PENROSE. ROD & GUN HOTEL

TANNERSVILLE, N. Y.
Cafe and Lunch Room. Delicatessen.
Sandwiches Served at All Hours.
Amusement Hall. Dancing
Every Monday Evening.

Established 1883.

D. E. SLATER,

PHARMACIST.
Go to the old reliable Druggist for your Prescriptions. They are carefully compounded under my personal supervision.
FANCY GOODS. TOILET ARTICLES.
HUYLER'S CANDIES.
BOWLING ALLEY. ICE CREAM PARLOR.
HUNTER, N. Y.

GET BUSY!

This is the time of year when we "put our best foot forward" to secure for our valued patrons a complete line of
GROCERIES & PRODUCE
Wholesale and Retail.
Better than ever offered before.
This is the LARGEST store of its kind in the Mountains, and is filled with a stock of the BEST and HIGHEST-CLASS articles to be found.
All we ask is that you VISIT OUR STORE, and it is "up to us" to make good. JUST GIVE US A CHANCE. "GET ACQUAINTED."
HOLLANDER & BOJGER,
Hunter, N. Y.
Next Door to New Post Office Building.

WILLIS BALDWIN

Headquarters for
Furniture, Bedding, Etc.
Upholsterer and Embalmer.
HUNTER, N. Y.

CENTRAL HOUSE

In the Heart of the Village.
TANNERSVILLE, N. Y.
Under New Management.
First-Class Strictly Kosher Hungarian Cooking.
HERMAN KLEIN, Mgr.

THE MOUNTAIN ZEPHYR

TANNERSVILLE, GREENE CO., N. Y.
Open all the year round. Baths, Toilets, Sanitary Plumbing, Hot and Cold Water on each floor. Electric lights in every room.
H. SLUSKY.

Alden & Austin

PHARMACISTS.
TANNERSVILLE, N. Y.
Prescriptions compounded only by Graduates in Pharmacy. All Patent Medicines at city prices. Huyler's Chocolates and Bon Bons. Horton's Ice Cream. Fine Cigars and Cigarettes, all brands. A full assortment of souvenir postal cards.
TABARD INN LIBRARY.
Western Union Telegraph Office.

Alpine House

HUNTER, N. Y.
JEWISH BOARDING HOUSE.
"Situated in the Colonel's Chair."
Open now. Hungarian and American kitchen. Running water on all floors. Reasonable terms.
Alpine House, Hunter, N. Y. MRS. OUGUST, Prop.

Central House

HUNTER, GREENE COUNTY, N. Y.
STRICTLY KOSHER
Under the personal managements of MR. and MRS. ABRAMSON.
The Hotel is newly renovated, is a Modern Structure, Baths, Electric Lights, Hot and Cold Water. Separate Children's Dining Room, elegantly furnished. Milk supplied from Our Own Farm. Long distance telephone. For terms apply to E. ABRAMSON, New York Office until June 15, 140 Henry St., telephone, 8306 Orchard.

When in Hunter, N. Y., VISIT
Phil. Atkins
Cafe, Restaurant and Amusement Palace. The meeting place of the leading people in the Catskill Mountains. Open all year.

RIPLEY HOUSE

MEYER ROGERS, Proprietor.
FIRST CLASS FAMILY HOTEL.
Strictly Kosher.
HUNTER, N. Y.

Mount Merino House

כשר Strictly Kosher כשר
First-class Hungarian Cuisine.
Commanding location, 200 feet above the Hudson River, affording a splendid panorama of the entire Catskill range. All modern improvements, electric lights, fans, baths, piano, and telephone in the house. Moderate terms.
For reservation address JACOB GROSSMAN, Hudson, N. Y., P. O. Box 107.
Telephone 15-Y-2.

Geo. W. Shoemaker

GENERAL HARDWARE,
STOVES, HEATING, METAL CEILINGS
PLUMBING, GASFITTING
ESTIMATES CHEERFULLY GIVEN. WORK GUARANTEED.
HUNTER, N. Y.

HOTEL MARTIN

OPEN ALL YEAR.
TANNERSVILLE, N. Y.
Electric Lights, Sanitary Plumbing, Steam Heat. Altitude, 2,200 feet.
W. P. MARTIN, Prop.

J. C. Mason,

MANUFACTURER OF
Souvenir Novelties
AGENT FOR THE TRIBE OF ABERNAKI INDIANS, MAKERS OF SWEET GRASS INDIAN BASKETS.
FINE HILL, N. Y.

The Curator of St. Petersburg has, with the approval of M. Stolypin, officially prohibited the Jewish students to reside at Tsarkoe Selo, Gatchina, Pavlovsk and Peterhof, where the Imperial palaces are situated.

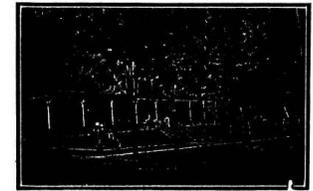
The East Side Citizens' Committee has protested against the expatriation of Miss Julia Richman by the Board of Education, claiming that through the pleadings of some of Miss Richman's friends they had consented to hold their petition until further developments. The committee claims that its petition has never been presented, and that the board's recent action was based upon a false and unauthorized document.

THE SHARON HOUSE



SHARON SPRINGS, N. Y.
The most progressive and best conducted hotel in this famous summer resort. Now open First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Rabbi Horowitz constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barrett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y.

THE MANHATTAN HOTEL



SAMUEL KLEIN,
Proprietor of Klein's Restaurant, at 44 Maiden Lane, New York City, announces that he will be ready for the reception of guests for season 1908, from June 10 to Sept. 10, at
THE MANHATTAN HOTEL,
SHARON SPRINGS, N. Y.
Hungarian Cuisine.
This is the most improved and modern hotel in Sharon Springs; large sleeping rooms, spacious ball room and theatre, baths convenient; and further announces that he will endeavor to surpass his last year's success by entirely renovating the hotel and adding some special attractive features.
For rates, apply Klein's Restaurant, 44 Maiden Lane, N. Y. Phone 1187 John, or at hotel.

HILLER HOUSE,

Sharon Springs, N. Y.
Strictly Kosher, and shochet in the house. Excellent table. Home-like comforts. House newly renovated, sanitary plumbing with all improvements. Also PRIVATE COTTAGES for accommodation. Only two minutes' walk to the Baths.
JOSEPH & IDA GARSONT, Props.



Summit House

MRS. S. ADLER, Prop.
BEACH'S CORNERS, GREENE CO., N. Y.
A resort for rest and pleasure. Finest location. First-class cuisine. Apply for rates.
My address until July 1:
Mrs. S. Adler, 18 E. 108th St.

CONVENTION OF GERMAN ZIONISTS.

The annual convention of the Federation of German Zionists was opened in Breslau on Monday, June the 8th, in the presence of 108 delegates and many visitors. The convention continued for two days. The president of the convention, Dr. Bodenheimer of Cologne, called the attention of the delegates to some of the questions that are confronting German Judaism in general and the Zionists in particular, and which it was their object to answer. He also spoke concerning the proposed changes in the programme of the Zionists Central Bureau in Germany. Dr. Hantke, of Berlin, read the report of the Central Bureau. In the course of the past year the Zionists of Germany gathered 128,000 marks for the various Zionist purposes. Dr. Klee, of Berlin, read a paper on the attitude of the German Zionists and various large Jewish organizations. He called attention to the fact that all the large organizations, such as Der Hifsverein der Deutschen Juden, the Alliance Israelite Universelle, the Verband der Deutschen Juden, the Order B'nai B'rith, and even Der Zentralverein deutscher Staatsburger Judischen Glaubens, have been greatly influenced by the Zionists activities. Dr. Kollenscher of Posen read a paper containing a plan for the participations of the Zionists in communal affairs.
A striking paper was read by Dr. Asher, of Dessau, on the attitude of the Zionists in German politics. On this question the convention adopted the following resolutions: "The Zionist Federation of Germany will not, as an organization, take part in the inner political struggle of the country, nor will

it support any particular party of Germany."
The development of the general and financial Zionist institutions were discussed in a paper by Prof. Warburg, who also pointed out the great influence which Zionists can have over Palestine through the furthering of their practical work.
Dr. Schmaryahu Lewin spoke of the cultural task of Zionism in Palestine, pointing out the need of supporting the present educational institutions and of establishing new schools. In answer to a telegraphic greeting which the convention had addressed to Kaiser Wilhelm the convention received the following message from Kabinetsrath von Lukanus: "His Majesty, the Kaiser and King thanks the convention for its friendly greetings."
Dr. Bodenheimer was unanimously re-elected president, and the following were chosen on the Executive Committee, which is now to be made up of 19 persons instead of 15, as heretofore. Julius Simon - Mannheim, Schachtel - Breslau, Leszynsky-Berlin, Hantke-Berlin, Gronemann-Berlin, Halperin-Hamburg, Wollsteiner-Berlin, Kollenscher-Posen, Friedmann-Berlin, Steinitz-Berlin, Kaufman-Friedberg, Wiener-Kattowitz, Klee-Berlin, Elias Auerbach-Berlin, Sondheimer-Frankfurt.

English Jewry is agog over the splendid achievement of Selig Brodetsky, who came to London in 1893 from Olvopol, near Odessa, and after two years at Cambridge University has succeeded to the highest honor open to students at the University.

SUMMER RESORTS

The Palatine, White Lake, N. Y.

"THE BEAUTY SPOT OF SULLIVAN CO."
BOATING, BATHING AND FISHING.
ACCOMMODATES 75. RATES, \$10.00 UP.
AMERICAN AND HUNGARIAN TABLE.
Write for our Illustrated Booklet.
ECKSTEIN BROS.



Pleasant View House

UNDER NEW MANAGEMENT.
Excellent table, airy rooms, bathing, boating, fishing. Large casino for dancing. Booklets and rates upon request.
MORRIS FLAUM,
White Lake, Sullivan County, N. Y.

THE SEIDLIN HOUSE

Bathing, boating and fishing right near the house in the hills about 1 1/2 miles from one of the most picturesque villages of Sullivan County, on the main road to all the leading points of Sullivan County. Our large farm enables us to supply all the necessary products fresh daily. Best attention paid to intelligent people. Adults, \$8 per week; children according to age. Particulars on application. Address:
The Seidlins House,
LUZON, SULLIVAN COUNTY, N. Y.

Norman House JEWISH BOARDING HOUSE

Between Monticello and White Lake, Elevation, 1,800 feet. Open June 15, our ninth season. Accommodates 125; large airy rooms. Hungarian-German Cuisine. Produce and dairy from our own farm. Large shaded lawns. Two hundred feet of Piazza. Boating, Bathing and phone in house. Sanitary plumbing.
I. MICHAELS,
Maplewood, Sullivan Co., N. Y.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 3023 Spring.

BELMONT HILL HOUSE

ELLENVILLE, ULSTER CO., N. Y.
MEDWIN & ROSEN, Props.
Strictly Kosher. All the latest improvements. Accommodates 150. Only ten minutes from Railroad Station. Good driving, bathing, fishing, sports.

The Victoria

SAM BERKMAN, Prop'r.
MOUNTAINDALE, SULLIVAN CO.
First Kosher Boarding House in Sullivan County, enlarged and improved this season. The house is situated on high ground, with nice surroundings. Large airy rooms; large dining-rooms, parlor and amusement hall. Fine bathing and fishing. Good board. We have our own farm from which we are supplied. Good livery attached.

BELMONT HOUSE

J. FINGER, Prop.,
PARKVILLE, N. Y.
Farm Boarding House. One Mile from Station.

The Grand Central Farm House

SULLIVAN COUNTY, N. Y.
Between Ferndale and Liberty.
Beautiful location, large airy rooms, good board, fresh milk, butter and eggs, also best vegetables from our own farm. Fishing and bathing. Prompt service and satisfaction guaranteed. Address:
GREENBERG & SINGER, Props.,
Box 525, Liberty, N. Y.

In the Catskills.

The "Rossmore" Hotel, situated on Highmount with the best view of the mountains in Ulster County, has been improved this year to such an extent that the original building is hard to be recognized. An addition of 21 new rooms, modernly furnished, an extension of the veranda and a generous addition to the house of many new features will make it a most desirable place to spend the summer. Mr. Louis Lustig, the proprietor, is to be congratulated upon the appearance of the "Rossmore," which now accommodates 150 guests, and is the sixth year under Mr. Lustig's direction. The Lustigs will be remembered as pioneers in the summer hotel business. Mr. Lustig's father, Mr. S. Lustig, having been in Long Branch thirty years.

Fleischmann's.
The "Sameth Cottages," conducted by John J. Sameth for the third season, are popular as ever, the guests having every comfort obtainable in the mountains and the location is not surpassed anywhere in this neighborhood. In fact, every thing about the cottages is first class, including the Hungarian Cuisine. The Sameth cottages are owned by Mr. Max Sameth, father of the resident manager and proprietor of the Sameth cafe, 326-328 East Houston street, New York, one of the best known restaurateurs on the East Side.

Mountaindale, N. Y.
The opening reception of the Grand View Hotel on Saturday evening, June 27, proved one of the successes of the season. After the entertainment, which everybody enjoyed, dancing followed and was one evening of pleasure. Among the guests who entertained were Miss Dorothy Lerner, assisted by her sister, Miss Katherine Lerner, Mrs. Alex. Applebaum and Benj. Robinson, in singing and dancing, and Miss Rose Fishman in recitations. The hotel is now in full running order and when more guests are here, who are booked daily, entertainments will be held at stated intervals.

KIAMESHA INN

KIAMESHA LAKE,
SULLIVAN COUNTY, N. Y.
AMERICA'S MOST MAGNIFICENT KOSHER HOTEL.



Moderate Terms. Send for Booklet.
Only three and one-half hours from New York to an altitude of 1,800 feet, where you will find a beautiful lake, pure water and mountain air.
A MODERN HOTEL WITH SUPERIOR ACCOMMODATIONS FOR 400.
Refined people, and excellent facilities for link and court golf, tennis, bowling, fishing, bathing, base ball, beautiful drives and excellent orchestra.
We cheerfully refer to our many satisfied guests of the season of 1907.
DINCIN BROS., OWNERS AND PROPRIETORS.
KIAMESHA, NEW YORK.
New York Office: CHAS. MESHAL, 100 Mercer St.
Brooklyn Office: EPSTEIN & STOOPACK, 5122 3d Ave.

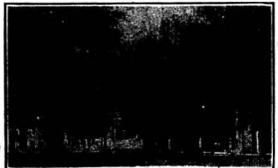
THE EVERGREEN FARM HOUSE

JAFNEL & LEVY, P. O. Box 588. LIBERTY, SULLIVAN COUNTY, N. Y.
Modern house with all improvements. Hot and cold water, baths and toilets, electric lights and telephones. Kosher table. Rates on application.

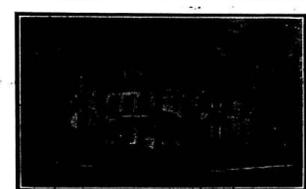
The Flagler House

Formerly The Angell House.
FALLSBURG, SULLIVAN COUNTY, N. Y.
Strictly Kosher.

An ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Fresh milk, cream and vegetables from our own farm. Best accommodation. Ten minutes' ride from station. Booklets on request. FLEISCHER & MORGENSTERN, Proprietors.



FALLSBURG, SULLIVAN CO., N. Y.
This beautifully situated Summer Resort consists of two cosy and comfortable houses, equipped with all modern city improvements. Accommodates 200. The rooms, single and en suite, are exceptionally cheerful. Hungarian cuisine, strictly Kosher. Rates reasonable; service unsurpassed.
N. Y. Office, L. Selden, 155 Greene St.



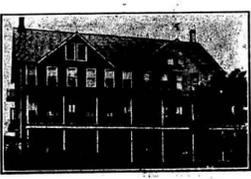
The Edgewood House,

Loch Sheldrake, N. Y., built last fall with all modern improvements, everything newly furnished.
The only Kosher and up-to-date house in Loch Sheldrake.
Terms on application. Send for our illustrated booklet.
Rowing, bathing, dancing, billiards and tennis.
H. PERSKY, Loch Sheldrake, N. Y.



Holloff's Lake Side Inn,

SOUTH FALLSBURG, N. Y.
H. Holloff, Prop.
P. O. Box 116.
BATHING, ROWING, FISHING.
A beautiful view. The house is located on high ground, ten minutes' walking distance from station. Large light rooms; ideal and clean, with all modern improvements. Milk, eggs, poultry and vegetables from my own farm.
MODERATE TERMS.
Upon notification guests will be met with our own carriages on arrival at the station.



Samuel Fleck Sr.

LIVE POULTRY ONLY
37 Peck Slip 124-126 Prince St.
New York City Newark, N. J.
HOTEL AND STEAMSHIP TRADE A SPECIALTY
Special attention given to Mountain, Sea shore and Summer Resort orders
SEND ORDERS TO NEAREST BRANCH
TELEPHONE CONNECTION.

The Continental House

Open all year around.
First-class Summer resort. Fresh milk, butter and eggs every day. Strictly Kosher. Elegant Summer Garden. Bathing, boating and fishing.
A. FLOTKIN, Prop.
Luzon Station, Sullivan County, N. Y.
Festive Loch Sheldrake.

ACCOMMODATES 125. Arlington Hotel

Situated in the village of Mountain Dale, Sullivan Co., N. Y., in first-class condition, FOR RENT.
Apply S. SINGER, Proprietor.

HOTEL CORNUCOPIA

KIAMESHA LAKE.
Superb scenery; splendid accommodations; complete sanitary improvements. All rooms light and airy. Numerous indoor amusements and all outdoor recreations: Bathing, Boating, Fishing, Golf, Tennis, Pool, Billiards. Enjoyable sojourn for the family and the young folks.
Write for Booklets Under personal supervision of
HARRY YOHALEM, Manager.

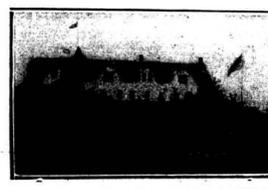
GRAND VIEW HOTEL

Mountaindale, Sullivan County, N. Y.
Under New Management.
NOW OPEN.
The most up-to-date Strictly Kosher Hotel in Sullivan County. Accommodates 200. Long Distance Telephone.
Write for Booklet and Rates.
ROBINSON & APPLEBAUM, PROPS.
New York Office: No. 4 West 117th St.



The Greenfield House

OPEN ALL YEAR.
GOLDSTEIN BROS., Proprietors.
MOUNTAIN DALE, SULLIVAN CO., N. Y.
First Kosher Boarding House in Sullivan County.
The House is situated on high ground, with nice surroundings. Large, airy rooms; large dining-rooms, Parlor and Amusement Hall, Good Board. We have our own Farm, from which we are supplied with Fresh Milk, Eggs, etc. Good Livery attached.



Park House,

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.
All modern improvements. Accommodates 300. One hundred miles from New York City over the New York, Ontario & Western Railroad. A first-class city hotel in the mountains. No mosquitoes nor malaria, with nights delightful and cool. Ball and lawn tennis grounds, excellent fishing, etc. The Casino 200 feet from the Hotel, under the management of Victor Adler, dancing hall, roller skating, billiards, pool and bowling alley, barber shop and refreshment rooms. One hundred acre farm with fine grounds.
Terms: Rooms occupied single, \$10 to \$2 per week; room occupied by two persons, \$20 per week, according to location of rooms.
For other information apply to
GEORGE P. HERDLING,
Owner and Proprietor,
Mountaindale, Sullivan County, N. Y.

Kosher Hungarian Kitchen. Tele. Connection.
OAKLAND HOUSE
SCHALL & KLEIN, Proprietors.
OAKLAND, SULLIVAN COUNTY, N. Y.

Maple Cottage & Boarding House

A. WESTIN, PROP.
PARKSVILLE, SULLIVAN CO., N. Y.
Up-to-date boarding house with all modern improvements; pleasantly located on the main street of Maple Ave.; 10 minutes' ride from station and is 2,000 feet above sea level.
Strictly Kosher
Rates from \$8 up. Children according to age.

Five minutes' walk from depot; excellent board; fine fishing, boating, bathing. Beautiful mountainous scenery; large, shady, well-kept grounds. For further particulars inquire of S. SCHALL, 225 E. Houston St., N. Y.
Maple Shade House
Inquire at Jankovits, 413-415 E. Houston St., N. Y.
Tobacco Store, or ROSNER & FEINBERGER, P. O. Box 57.
MOUNTAINDALE, SULLIVAN CO., N. Y.
FIRST-CLASS SUMMER RESORT.
Milk, Butter and Eggs from Our Own Farm.
15 Minutes' Walk from Station.
STRICTLY KOSHER HUNGARIAN MEALS.

SUMMER RESORTS

Hotel Majestic

Arverne, L. I.

The hotel is newly renovated, equipped with all the latest improvements to make it homelike. The cuisine and service this season will excel any former efforts and will be under the personal supervision of Mr. H. Prince as heretofore.

The Hotel is situated in the best part of Arverne and is only one block from the Board Walk and two minutes from the Station.

With the improved transit facilities from all parts of Manhattan it can be reached in less than one hour.

Special Rates for the months of June and September.

HENRY PRINCE, Prop. MUSIC DURING MEAL HOURS AND EVERY EVENING.

Telephone, 155 Arverne.

The Gaston Avenue Hotel

MAX LEWY.

CAFE, RESTAURANT AND BOWLING ALLEYS.

Long Island R. R. and Trolley Car Station.

GASTON AVE., ARVERNE BY THE SEA.

OCEAN HOUSE

FAR ROCKAWAY, L. I.

SIMON WURZBURGER, Proprietor. JULIUS JOSEPH, Mgr.

Now Open. Excellent Cuisine. Own Bakery. Tennis. Rooms for two persons, \$25 per week and up. Renovated and Refurnished. Further Particulars on Application.

Telephone, 485 Arverne.

Waldorf-by-the-Sea

Brandreth Ave., West Arverne, L. I.

Exellent Cuisine, Music.

The only Hotel Constructed of Brick on the Ocean Front.

Tack-A-Pou-Sha

FAR ROCKAWAY, L. I.

SCHINDL & GRIESSE, Props.

Also Proprietors of THE FAMOUS "KULOFF."

Now Open for the Season.

Amsterdam Summer Resort

Strictly Kosher Lake Mahopae, N. Y.

High elevation; no mosquitoes; Hungarian cuisine; Kosher; bathing, rowing and fishing. Family table. Music. Fare \$1.10.

AMSTERDAM BROS., Props.

HOTEL DELEVAN

REV. S. GAMON, Prop.

ROCKAWAY BEACH, L. I.

ELEGANT LOCATION, HOMELIKE CONVENIENCES, STRICTLY KOSHER CUISINE.

Rosenberg's Cottage

"Near the Ocean."

STRICTLY KOSHER BOARD, and Table Board. Moderate Rates.

27 Dodge Avenue, Hammels Station, ROCKAWAY BEACH, N. Y. address, 78 Avenue C.

The Hotel Cardoza

UNDER NEW MANAGEMENT.

E. FURSHICH, Prop.

Strictly Kosher. The Best Hungarian Table.

42 DODGE AVENUE, WEST ARVERNE, L. I.

Hammels Station. ROCKAWAY BEACH.

The Revere House By-the-Sea

MRS. JANETTE SCHWARTZ, Prop.

Select Boarding House.

Strictly Kosher.

Dodge Avenue and Surf, directly fronting the ocean.

WEST ARVERNE, Hammels Station, ROCKAWAY BEACH, L. I.

Chubbuck's IT'S GOOD

CHUBBUCK'S DEPT DRUG STORE, PARK AVE. AND BOULEVARD.

Kecks, Dentist, Manicurist, Huyler's Candies, Athletic and Sporting Goods, Stationery, Vanities, Fancy Groceries, etc., etc. High-Grade Jewelry and Watch Repairing Department. Finest Prescription Department and Laboratory on Long Island.

Ocean Front Hotel

J. SALZER, Prop.

STRICTLY KOSHER BOARD.

Rooms single or en suite with bath. A clear view of the Ocean from every room.

67 SOUTH DIVISION AVENUE, Hammels Station, ROCKAWAY BEACH, L. I.

Fleischmann House

VERNAM AVE., ARVERNE, L. I.

First House from the Ocean.

Has a Few Good Rooms at Moderate Prices.

Telephone Hammels.

W. T. Kennedy & Co.

ARCHITECTS AND BUILDERS.

462 Boulevard, ROCKAWAY BEACH, N. Y.

L. SCHLAMENSOHN COTTAGES

44 E. DIVISION AVENUE, Hammels Station, Near the Sea, ROCKAWAY BEACH, L. I.

Modern accommodations. Strictly kosher cuisine. Four meals daily. Elegantly furnished rooms. Special season rates.

F. W. CONKLIN

CIVIL ENGINEER AND CITY SURVEYOR.

FAR ROCKAWAY, N. Y.

Telephone 256-J, Far Rockaway.

Dr. J. Elliott Crawford

VETERINARIAN.

Graduate New York American Veterinary College. Gold Medalist Class of 1904. Hospital for Horses and Dogs.

Broadway, Far Rockaway, N. Y.

Will consider application for

BOARD at ARVERNE, L. I.

from select party appreciating refined surroundings and modern appointments. Comfortable suite with private bath. Dietary laws observed. References exchanged. Please address by mail only, "CONGENIAL," care Hebrew Standard, 87 Nassau Street.

EXCEPTIONAL ACCOMMODATIONS FOR BOARD AT ARVERNE, L. I.

to select party (preferably adults) appreciating refined surroundings; suite with bath; dietary laws observed.

EISENBERG'S COTTAGE, 4, VERNAM AV.

Special rates for June & September.

Wolfson's Cottage,

Strictly Kosher.

4 Summerfield Avenue.

Three Blochs from Gaston Avenue Station, West. ARVERNE-by-the-Sea.

Large, airy rooms; Table boarders taken; high class catering for all occasions. Everything looked after under the personal supervision of CHAS. WOLFSON.

Reference: Rabbi M. S. Margolis, of Lexington Ave. New York Address, 74 E. 96th St. Tel. 4838 79th.

Pariente's Colonial Cottage

64 STRAITON AVE., ARVERNE, L. I.

Superior Jewish board, strictly Kosher. Large rooms, baths, every convenience; unexcelled location, near Ocean and station. Apply to MRS. COHEN, above address.

The Hollywood By-the-Sea,

Boulevard and Carlton Ave., Arverne, L. I.

Arverne's most select cottages now open; remodelled and furnished throughout; one block from ocean front; unexcelled Hungarian table; meals a la carte at all hours. Special rates for June and September.

M. KEST, Mgr. Tel. 278 Arverne.

Weill's Cottage

3. STORY PLACE, ARVERNE, L. I.

Directly on Ocean front, seventh successful season; is now open for selected boarders with especial rates.

The Ardsley

On Summerfield Ave., Arverne.

Select Hospitality. Elegant rooms. Running water. Electric lights and unsurpassable cuisine. MRS. MINNIE COHN. Phone 175 Hammels.

Strictly Kosher.

The Wesley Cottage

Carleton Ave. and Boulevard, Arverne, L. I.

J. NAFTAL, Mgr.

Open June 1 to October 1, 1908.

J. J. KELLY

the

16 to 1

Butcher

Far Rockaway & Arverne

J. H. Newman & J. J. Higgins

CHESTER L. GARDNER, Manager.

UNDERTAKERS AND EMBALMERS

Interments in All Cemeteries.

229 Central Ave., Far Rockaway. Tel. 88 Far Rockaway.

Remington Bachelor Apartments

Bathing Pavilion, Boardwalk.

H. Althof. ARVERNE, L. I.

OCEAN BATH HOUSES.

GEORGE F. STULTS, Prop. Bath Houses Rented by the Season, Month or Week. Transient Guests Cared for at Low Rates.

Foot of Summerfield Avenue, ARVERNE, L. I.

GASTON AVENUE BATH HOUSES,

Foot of Gaston Avenue, ARVERNE, L. I.

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In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Pitzel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of her attorney, BENJ. G. PASKUS, Esq., No. 128 Broadway, Borough of Manhattan, New York City, on or before the 1st day of December next.

Dated New York, the 18th day of April, 1908.

WILLIAM H. ROSE, Executor.

BENJ. G. PASKUS, Attorney for Executor, 128 Broadway, Borough of Manhattan, New York City.

JACOB WEINSTEIN

In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of her attorney, RACHEL WEINSTEIN, Administratrix, KANTROWITZ & EISELRO, 820 Broadway, Borough of Manhattan, New York, City, on or before the 23rd day of December next.

Dated New York, the 27th day of February, 1908.

RACHEL WEINSTEIN, Administratrix.

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FINKENSTEIN, FLORA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Finkenstein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 29th day of April, 1908.

OSCAR REICHERT, Executor.

FORSTER, HOTELLING & KLENKE, Attorneys for Executor, 59 Wall Street, Borough of Manhattan, City of New York.

BUSSILLE, MARY E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary E. Busille, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 167 East 121st Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, 1908.

Dated New York, the 10th day of March, 1908.

FRED H. NORTON, Administrator.

DANIEL S. DECKER, Attorney for Administrator, 237 Broadway, Borough of Manhattan, New York City.

KAUFMAN, HENRY W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry W. Kaufman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 167 East 121st Street, Borough of Manhattan, in the City of New York, on or before the 23rd day of November, 1908.

Dated New York, the 12th day of May, 1908.

HENRY LEVY, Attorney for Administrator.

NO. 167 EAST 121ST STREET, NEW YORK, N. Y.

EISENSTEIN, TOBY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Toby Eisenstein, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.

Dated New York, the 9th day of June, 1908.

BENDER JARMULOWSKY, Executor.

ADOLPH COHEN, Attorney for Executor, No. 220 Broadway, New York City, Manhattan.

ABRAMS, MICHAEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Abrams, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of her attorney, Henry F. Miller, No. 44 Pine Street, Borough of Manhattan, in the City of New York, on or before the 23rd day of December next.

Dated New York, the 12th day of June, 1908.

BETSY ABRAMS, Executrix.

Henry F. Miller, Attorney for Executrix, 44 Pine Street, Borough of Manhattan, City of New York.

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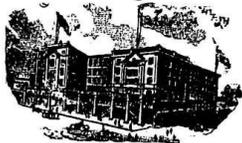
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ROTHSTEIN, LEVY OR LEVI.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levy or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next.

IDA ROTHSTEIN, HENRY GANN, Administrators.

DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

COHEN, DAVID B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of John Marcus, No. 3 Cedar street, in the City of New York, on or before the 28th day of September, 1908, next.

EMANUEL MOSIS, SIDNEY K. JOSEPH—Executors.

JOHN MARCUS, Attorney for Executors, No. 48 Cedar Street, Borough of Manhattan, New York City.

LICHTENBERG, BENJAMIN G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Joseph B. Horner, 299 Broadway, in the City of New York, on or before the 10th day of October, 1908, next.

Dated New York, 1st day of April, 1908.

MORDECAI LICHTENBERG, NEWTON LEO, SAMUEL E. A. STERN, Executors.

HENRY B. SINGEL, Attorney for Executors, 299 Broadway, New York City.

KALMUS, MINNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Kantrowitz & Eberberg, 299 Broadway, in the City of New York, on or before the 14th day of August, next.

Dated New York, the 27th day of January, 1908.

PHILIP KALMUS, AUGUST KALMUS, JOSEPH S. AUERSBACH, Administrators.

KANTROWITZ & EBERBERG, Attorney for Administrators, 299 Broadway, Borough of Manhattan, City of New York.

ECKSTEIN, EMILIE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 5th day of February, 1908.

EMILIE ECKSTEIN, Sole Surviving Executor.

MAX D. JOSEPHSON, Attorney for Executor, 164 West Street, Manhattan Borough, New York City.

ALTMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Altman, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 31st day of March, 1908.

MAX ALTMAN, Administrator.

LEOPOLD MOSCHOWITZ, Attorney for Administrator, 271 Broadway, Borough of Manhattan, New York City.

SELIGMANN, MAURICE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Seligmann, late of the County of New York, deceased, to present the same with vouchers therefor, at their place of transacting business, at the office of Messrs. Kuzman & Frankenhelmer, No. 28 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of November, 1908.

Dated New York, May 15th, 1908.

MATHILDE SELIGMANN, ELIAS ASIEL, ALBERT BLUM, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 28 Broad Street, Borough of Manhattan, New York City.

POLTMANN, RICHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers therefor, at his place of transacting business, at the office of Horner, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

Dated New York, the 4th day of April, 1908.

FRANKENHEIMER, Attorneys for Administrator, 299 Broadway, Borough of Manhattan, New York City.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of Ferdinand Kurzman, No. 28 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1908.

Dated New York, March 27, 1908.

FERDINAND KURZMAN, HYMAN BONN, JOHN FRANKENHEIMER, Executors.

LEVY ROTHFELD, Attorneys for Executors, 28 Broad Street, Borough of Manhattan, New York City.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Lewis R. Rosenthal, their attorneys, at No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 26th day of September, 1908.

Dated New York, the 11st day of March, 1908.

SAMUEL KLAUBER, ELIZA KLAUBER, ARTHUR KLAUBER, Executors.

LEWY ROTHFELD, Attorneys for Executors, No. 3 Rector Street, Borough of Manhattan, New York City.

WESTHEIMER, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of William Bondy, 149 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 1st day of February, 1908.

GUSSEI WESTHEIMER, CHARLES A. WUPFHEIMER, Executors.

WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

HIRSCHFELD, MARCUS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirschfeld, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of David J. Gert, No. 21 Liberty Street, in the City of New York, on or before the 15th day of July, next.

Dated New York, the 28th day of December, 1907.

CLARA LEE HIRSCHFELD, Executors; DAVID J. GALLERT, Attorney for Executor, 21 Liberty Street, Borough of Manhattan, New York City.

FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at his place of transacting business, at the office of Marvin Wolf, No. 299 Broadway, in the City of New York, on or before the 8th day of December, 1908.

Dated New York, the 26th day of May, 1908.

ABRAHAM ROSENTHAL, Administrator.

MERVYN WOLFF, Attorney for Administrator, 299 Broadway, New York City.

PLATKY, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated May 7, 1908, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 18th day of November, next.

Dated New York, the 11th day of May, 1908.

PLATKY, EDWARD, LAURA PLATKY, WILLIAM PLATKY, Executors.

LEVY ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

FISHER, PHILIP.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers therefor, at their place of transacting business, No. 2 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 14th day of July, next.

Dated New York, the 7th day of January, 1908.

BEILLA FISHER, ERNA FISHER, HILDA B. FISHER, EDWARD F. FISHER, Executors.

MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

FLEGENHEIMER, ALFRED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Nathan, Leventritt & Perham, No. 27 William Street, in the City of New York, on or before the 27th day of August, next.

Dated New York, the 9th day of January, 1908.

ANTOINETTE FLEGENHEIMER, Administratrix.

NATHAN, LEVENTRITT & PERHAM, Attorneys for Administratrix, 27 William Street, Borough of Manhattan, New York City.

LESZYNSKI, MINNA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszyński, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber at his place of transacting business, at the office of Gross & Schneider, 109 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 6th day of February, 1908.

DANIEL ROHMNER, Executor.

ROSS & SNEIDER, Attorneys for Executor, No. 109 Broadway, New York City.

HOLZWASSER, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of their attorney, Samuel Harris, 212 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of January, 1908.

Dated New York, the 21st day of January, 1908.

HARRIS P. GOLDSTEIN, HYMAN HARRIS and LEMUEL HARRIS, Executors.

SAMUEL MARCUS, Atty. for Executors, 250 Broadway, N. Y. City.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers at their place of transacting business, at the office of Ferdinand Kurzman, No. 28 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1908.

Dated New York, March 27, 1908.

FERDINAND KURZMAN, HYMAN BONN, JOHN FRANKENHEIMER, Executors.

LEWY ROTHFELD, Attorneys for Executors, 28 Broad Street, Borough of Manhattan, New York City.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Lewis R. Rosenthal, their attorneys, at No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 26th day of September, 1908.

Dated New York, the 11st day of March, 1908.

SAMUEL KLAUBER, ELIZA KLAUBER, ARTHUR KLAUBER, Executors.

LEWY ROTHFELD, Attorneys for Executors, No. 3 Rector Street, Borough of Manhattan, New York City.

SOLOMON, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Solomon, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Meyer Greenberg, No. 98 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

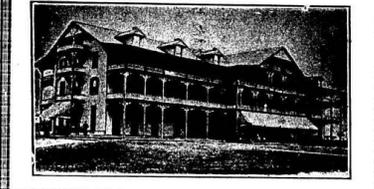
Dated New York, the 14th day of February, 1908.

RACHEL SOLOMON, Administratrix.

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100 Large Ocean-view Rooms.

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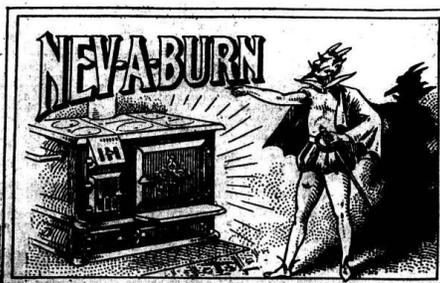
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