

THE HEBREW STANDARD

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A DREAMER AND MYSTIC IN CLAY.

HENRYK GLYCENSTEIN, JEWISH SCULPTOR.

BY A. CORALNIHCT.

I FIRST saw him at the seventh annual Zionist congress at Basel. It was a preliminary conference of the Russian delegates. Party feeling was at its height. A dark cloud hung threateningly over the heads of those assembled. A pandemonium prevailed. No one heeded the words of the other. The passion of a people long doomed to silence and patient suffering now broke forth in boundless might. . . . In a corner stood a man, a stripping of a man. His eyes dark and enigmatic seemed to see what no one else saw. A little Jew he was, with the marked face of an artist. . . . Much excited, he gesticulated: "Bambini!" he exclaimed, "Bambini! That's the way. There is much talk, much excitement. That's good! I am in the midst of Jews." No sooner had he thus spoken than the present and all its b tterness fled. The clash of its party interest died away—all the noise of hell and all that for the moment seemed brutally grotesque and of savage unrestraint now merged into a deep, symbolic significance. At first it was the turmoil and noise of Zionistic parties wrangling for supremacy and power; now it was a thundrous roar of an old lion who, breaking from the cage where he had long lain, makes his bound for freedom. Into a mystic and mysterious individual of vast proportions this crowd now blurred; and also the manners and expressions of this crowd flowed into definite lines as manners and expressions of this one individual; and the changes, ever-varying and ever-fitting that crossed the different faces, now crossed one broad face. The ugly was no more. In ever-lasting beauty the fleeting moment was transfixed for eternity by the all-seeing eyes of an artist. This small Jew, with

A few days later we were again together. We stood in the congress-hall before the work of the artist his Messiah. He calls it Messiah. I would not call it so. It is a Messiah as the phantasy of a mystic would conceive it—a savior of our sinful world, not of Israel. Never did a people's imagination create an old Messiah. A youth was Buddha when he set out to free the world from the hardships of existence and lead it into "Nirvana," The savior of Christianity, also, lingers in the minds of believers as a young man. Strong, mighty and of strident power is the Messiah conceived by the Jews. It matters not that he sat fettered and wounded before the portals of Rome, the all-conquering. Let but the hour strike and then the giant, the youth, the beautiful one awakens—and the world will be rejuvenated. This is Messiah. The forms of pseudo-Messiahs are the plastic proofs thereof. Glycenstein's Messiah is not yet a Messiah. One fettered with chains is his Messiah, and yet to be atoned for. Not the rejuvenator, the leader who wakens to power and action do we behold; but one—though mighty of limb, still—old. In his limped hands the horn lies mute. It is the "Shofar" of the world's last judgment. To life, this horn must rouse the dead in the valleys of Yosephat, and new life must it conjure out of mortal dust and clay. Still—there it lies, mute in his limpid hands. And in this man—of powerful limb, but old and inactive—we see the bound Messiah. "Israel sows"—Israel the old, the aged, do we behold in this Messiah of the mystic mind, the mind that later wanted to unite Israel and the world, the "King" and the "King's children." This motive reasserted itself in Glycenstein. In him moves and lives the deep mysticism of the Jew that beholds all manifestations through the haze of sublime exaltation.

Contemplating and observing, we stood before the statue of Messiah. Each in his own way saw the would-be-in being. It was wrapt in that which had not yet come to pass. The artist spoke to me of his work and the immediate cause of creation. He himself knows not these causes. In a jargon conglomerated of many languages he tells me of his dreams and visions. A naive and grotesque helplessness runs through it all. The genuineness of a prophet and the force of a creator, even though it be of one bound and not yet freed, he reveals—as in his visions

he traverses world-wide spaces. Imaginings of Ezekiel's quality and power engross him—death and horror, dying and resurrection. "I went out upon the field—and lo! all the world was dead. All life lay devastated. Only I and an old man—my father—remained. We dragged our plow and with it we furrowed new worlds and new life; we drew out of the dead earth." Thus he dreams—thus he looks out upon the world. No wonder that his Messiah is such and that he has so conceived him. He, like all mystics, senses the moment of darkening when across the dim threshold of time lives vanish and appear. From the being he turns to that which is to be—rather, to the moment before its being, that moment when the "schechina" lifts the soul from the depths of God's throne to send her into life.

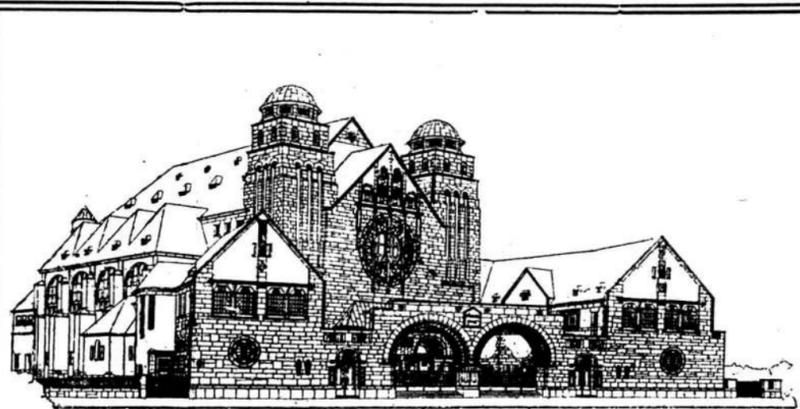
Such is his Bar Kochba on exhibition at Berlin; such, to, is his Moses—at first sight a wanton designation. Those two works manifest nothing of tradition or historic heredity. In our imaginations a Bar Kochba is a fighter, a gladiator—one at the height of his power. Astride on a lion, a lion himself—"A lion is Jehuda"—we see him in the brunt of the battle at Bethar. In action we see Bar Kochba—not so Glycenstein. Only ready for the fray is his Bar Kochba. A moment later—and then he is the leader, the hero, the unhappy Messiah. Not yet awakened and bound, he lives in Glycenstein. Whether it be Bar Kochba or not, still—it is the poem of a poet.

A youth thoughtful of face and sharp of feature—on his shoulder a staff—stands before us. He is both youth and man. He has paused in his walk with one foot outstretched before him. Not timid nor forlorn is he—but he betrays the indecision of one seeking. He stands before a turning-point, but knows not whether it be the turning-point to what he seeks. Technically it all is somewhat incomplete, but, gripping in its entirety. "What is that?"—Moses before the thornbush! "Moses!" Is the irresolute, thoughtful youth the Moses, the powerful, ever-present man who guided a people, a whole world, by the light that radiated from his head? There looms up the majestic figure of the "true Shepherd," the servant of God, as Michael Angelo has chiselled him. But pause!—for Glycenstein is not interested in the mature Moses, the Man of purpose. The Moses of the lonely desert not yet awakened and still bound, the youth that stands before the thornbush and knows not that the flame of eternity burns therein life is of interest to him.

To all poets dream is more than reality. What had already been created is here in all its limited completeness. What the creator wanted to create—is limitless. Where had Moses dreamed of what had come to pass?—in his lonely desert beneath rocks and caves or on top of Mt. Horeb—away from the world for forty days and nights? He dressed as a "people of saints," of a "realm of God." Reality stripped his dream of all its glory. And when the moment came that he descended to the people—he was borne down with earthliness. Talk he must in the manner of mortals. The Moses who had not yet uttered a word, the Moses before the thornbush, the enigma of eternity—was all a dream, all a poem—one with the limitless, unnamed and unformed.

Mayhap that his art fails him in his endeavor to express that which has not yet been manifested. But such is the fate of poets.

The present, too, he transfixes for eternity. The surging and billowing of our life augurs to him the coming of a storm—a storm to clear the atmosphere for a new era. It matters not what this era be. Untouched by the reality of to day, it still lies wrapt in the darkness of future times. His longing for the new he had expressed in a group called "Fore-runners"—a student, a workman and a peasant, each holding the other's hand—as he tears him along in his strife ahead. It is a pretty group. The peasant is especially well portrayed. It is hard for him to part with the soil to which he had clung for ages—still he cannot live without its contact. Naive



NEW ORTHODOX SYNAGOGUE, FRANKFORT, O.-M.

THE new Synagogue of the Israelitisch religious community of Frankfort, O.-M., was recently dedicated with splendid ceremonies. Thirty-five Jewish communities in Germany were represented at the exercises. The royal and city governments were also represented, and one of the high officers of the Prussian army was present in person.

A Hebrew choral was sung; then the Sifray Torah, brought from the old building the previous day, were consecrated. Following this Dr. Breuer, the rabbi, preached the dedicatory sermon. He referred to the struggles the congregation had passed through in the fifty-six years of its history and mentioned lovingly the first minister, the late Samson Raphael Hirsch.

The new building is most beautiful. It is constructed of limestone, with fine metal doors. The entrance hall surmounted by a brownish-yellow ceiling, leads into the Synagogue. In one corner is a small ritual fountain, the sides of which may be used as memorial tablets.

Next the hall just mentioned is the men's robing-room.

The Synagogue proper is large and stately. Great columns support the pine roof. Towards the Mizrach there is an increase of ornamentation. The ark is of Jewish workmanship. Marble steps are on either end and tablets of the same material on each side.

In the middle of the room is the Almehar of fine white marble with metal ornaments. The women's gallery has an artistic netting running along it.

The illuminating effects are very fine. The vestry-rooms are simple but carefully carried out in all details. It took two years to complete the entire building.

BORDEN'S BULLETIN

A Weekly Presentation of Facts Relating to

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NUMBER TWENTY-THREE

INFANT FEEDING.

Prepare cow's milk as we may, we cannot shut our eyes to the fact that it is out of the question to anticipate such good results from artificial feeding as from breast feeding.

All are agreed that if a child must be artificially fed, it is best to use fresh, pure milk; but when we consider that thousands of infants in our large cities must depend upon the milk of a cow many miles away, we are confronted with a difficulty not readily overcome.

Nature did not intend the young of one species to be raised upon the milk of another, much less did it intend that milk to be dirty, stale and bacteria-laden.

We have unanimous testimony that such milk, especially in the heated months of summer, is the cause directly or indirectly of the excessive infant morbidity and mortality. The average city market milk that is already deteriorated in quality cannot be revived.

No known process will make bad milk good milk. Bad milk whether heated or unheated is unfit for infant feeding, but if you want your infant to thrive, to be healthy and vigorous and pass through the summer months without any deterioration of their health, USE CLEAN MILK, PURE MILK, HEALTHY MILK such as is delivered to their customers by the BORDEN'S CONDENSED MILK COMPANY.

(To be continued.)

BORDEN'S CONDENSED MILK CO.

"LEADERS OF QUALITY"

EST. 1857.

in its ideal conception, it has within it the deep anticipation of a prophet.

We stood in the artist's studio at Grunewald. It was the hour of twilight. Snow-covered tree-tops peered wistfully through the window. Works both old and new stood about the room. A bust of D'Annunzio was specially impressive—in fact, it was a masterpiece. It was a D'Annunzio imaginatively conceived, a D'Annunzio as D'Annunzio himself would most long to be—a Venetian of Titian's times. There, too, he had grasped the soul in its awakening. Mayhap, the bust of the daughter is better than that of the father. Glycenstein's art is happiest in depicting the uniformed, and, therefore, D'Annunzio's little daughter is a perfect work of dreaming anticipation. It is a work stamped with Glycenstein's individual art. To express that which is not yet formed lies within his realm and power.

"I do not create anything Jewish, and yet all I ever have created is Jewish," Glycenstein told me. And there is much truth therein. Italian art deals with biblical subjects—still it is Italian art. Isra'ls, though he paints Dutch subjects, treats them in a manner peculiar to the Jew—for he realizes and understands his subject as a Jew. Hirschenberg is a national artist in the truest sense of the word. A gripping realism runs through his representations of Jewish life and Jewish suffering. Old and young ever-wandering on and on, is to him in the Jew in Goluth. He is a painter of Jewish life, Jewish mannerisms. But on piercing through the crust moulded by history and to-day—way down within the depths of a life of a people—there unceasingly flows the stream of possibilities, the mighty source of true manifestations.

Into these depths we follow Glycenstein. He himself replete with the potential has not yet uttered the final word. Beyond all formulation—and far be it from us to attempt any—is all that he expresses and has to express. What it is, we know not. All that we know is that the breath of a poet has touched us—a poet intrinsically Jewish. . . . The atmosphere reverberates with the tingle that signals the approach of the new. A murmur—dream forlorn it is. The deep Jewish note, we know not—but its faint vibrations reach us—in his art he has softly struck it.

It dreams of worlds! Despair and hope! Never to replace truth above kindness—how cruel it is—in this spiritual world of the Jew! But to think of this small Jew who calls no country his own—being born in Turk-Poland, having lived in Rome, studied in Munich, exhibited at Berlin—and master of no language, but a jargon of Yiddish, German, Italian and Polish—that his art has style and—though without country—that he lives deep within the hearts of his people, and then, as one listens to his words, mystically veiled for all that, the realization comes that he is a Jewish artist—a poet. . . . From the formless to form, from the vague to the definite—we can observe the Jewish soul to so evolve. Is Glycenstein a forerunner, too?

[Translated from the German by F. Schapiro.]

THE THIRD DOUMA.

The third douma reminds us of the Vereinigten Landtag (United Diet) which met in 1847 in the city of Berlin. It was called together to strengthen the throne of Frederick Wilhelm IV., vote all credits necessary for the state, and when the Moor had done his duty, he was sent home. But the revolution of 1848 followed, and, while not as bloody as that of France in 1793, it caused the potentates to tremble. But when the revolution in Russia will break out, it will be accompanied by such rapine and bloodshed as the world has never witnessed. The innocent will suffer with the guilty, but the atmosphere will be purified from aristocratic miasmas, and freedom come to the masses. May God protect Israel!—Jos. BOGEN, LL. D. in *Jewish Spectator*.

CORRESPONDENCE.

Un-Jewish Jewish Institutions.

Editor HEBREW STANDARD:

The letter you sent me complaining of a certain Jewish institution whose inmates object to the food because it is not prepared in strict accordance with Jewish law, has been duly received.

I have repeatedly tried to get our Jewish institutions to be Jewish. Only a few weeks ago I wrote the following letter to the Mt. Sinai Hospital:

May 13, 1908.

President of the Mt. Sinai Hospital:

Dear Sir—I enclose my check for my annual dues. I have now been a member from twenty-five to thirty years. But I feel my interest in the institution becomes diminished because you have taken no steps to remedy the evil so constantly complained of. It is the fact that your institution, Jewish in name, Jewish in foundation, and Jewish in its public presentations to the community, does not follow the Jewish law as is followed in Jewish hospitals abroad or in the Jewish wards of Christian hospitals under Christian management. I refer especially to the food laws. They are not observed as they should be. In a personal interview you alleged that the reason was that it would entail extra expense. Surely, that is not a sufficient reason. In a letter you say you follow the directions of your medical committee or the physicians. The food laws may with propriety be broken in case of any emergency. But that does not give license to make breach of the dietary laws the rule and not the exception. Your physicians should be told your wishes. They would surely act like their colleagues in the hospitals abroad to which I have referred.

Our Jewish institutions must be Jewish. And I take it that you and the directors of the board do not desire to stand in any wrong light in the community. They are supported by Jews in the belief that they are conducted for Jews and surely, for conscientious Jews. Up to the present I have not had a reply.

For a so-called Jewish institution to be carried on without due regard to the requirements of the Jewish religion is nothing less than sailing under false colors. The institutions were all established for the wants of the Jewish community. They were founded by Jews for Jews and they are supported by Jews, very many, indeed most of whom believe that their money is being used in such way as will satisfy not the directors but the men and women or the children who are to be benefited.

Too often I have heard complaints against the orphan asylum, asserting that its children leave the institution with insufficient attachment to the Jewish religion. Too often it is said that the Sheltering Guardian Society, whose constitution is very distinct on the religious point, is no longer managed as it was in the days of those who founded it. Too often a complaint is made that in the Mt. Sinai Hospital the food is not kosher. For Jewish patients to go there and be treated just as if they were not Jews, and just as they would be treated in a Christian hospital, defeats the end for which that hospital was erected. And let it not be forgotten that that mental repose which is so important an element in sickness, is denied to the conscientious patient who knows that he is being forced to eat what to him is trefa.

In London, even in the Christian hospitals, the kitchen for the Jewish ward or wards is strictly kosher.

Is it not a point of honor for the directors of Jewish institutions to keep them Jewish? And is it not absurd for us to support Jewish institutions if they are not Jewish? And further, is not the Jewishness of some of our quasi Jewish institutions the cause of the reduplication of work and the consequent waste of money, time and energy? Because the Mt. Sinai Hospital is not kosher, we have two other hospitals. These ought to be branches of the Mt. Sinai Hospital.

Similarly, the Home for the Daughters of Jacob is a reduplication of the work of the Home for Aged.

Remembering the time, thought and work given by the directors of all our institutions, we cannot but express our appreciation of their efforts, and our gratitude for their devotion. But our appreciation and our gratitude would be inexpressibly greater if they would take into consideration the consciences of many of the beneficiaries and of very

many of the subscribers. The religious laxity of any individual director must, in the mind of an honorable man, have no influence upon his administration of a Jewish institution. He must sink his individuality in the interests of the institution itself, precisely as a Jew, who happens to be the executor or guardian for Catholic minors, will sink his own Jewishness in his duty to the beneficiaries entrusted to his honor.

The un-Jewishness of our Jewish institutions has gone far enough. It is time it stopped all along the line.

The vigorous words of Dr. Emil G. Hirsch, an advance reformer, insisting emphatically that the Chicago Jewish hospital shall be conducted in accordance with the rules of Casheeruth and published in the Reform Advocate of a couple of weeks ago, shows the right course of action.

Let our Jewish institutions be Jewish. Faithfully yours,

H. PEREIRA MENDES.

The Real Russian majority of the Odessa Town Council have not ceased to do all in their power to molest the Jews. They have even begun to decline to confirm the elections of the wardens of the synagogues, without offering any reasons for their actions, thus causing great annoyance.

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Offices, 503 Grand St., Jersey City, call 2251 Jersey; 96th St. and North River, Tel. call 2266 Riverside.

SOLOMON, JOSEPH S.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph S. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer Greenberg, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of September next.

Dated New York, the 14th day of February, 1908.

RACHEL SOLOMON, Administratrix.

WINDHOLZ, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Samuel Marcus, No. 399 Broadway, in the City of New York, on or before the 28th day of July next.

Dated New York, the 14th day of January, 1908.

FRANK WINDHOLZ, Executor.

SAMUEL MARCUS, Attorney for Executor, 399 Broadway, New York City.

JACOB WEINSTEIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Kantrowitz & Esberg, No. 820 Broadway, New York City, Borough of Manhattan, on or before the 25th day of September next.

Dated New York, the 27th day of February, 1908.

RACHEL WEINSTEIN, Administratrix.

KANTROWITZ & ESBERG, 820 Broadway, Borough of Manhattan, City of New York, Attorneys for Administratrix.

WELLHOUSE, FANNY.—In pursuance of an order of Hon. Charles H. Beckett, a surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Wellhouse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Louis Stecker, No. 361 Broadway, in the City of New York, on or before the 27th day of June next.

Dated New York, the 19th day of December, 1907.

MAX L. YOUNG, Executor; LOUIS STECKER, Attorney for Executor, 361 Broadway, New York City.

PUTZEL, GIBSON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gibson Putzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Benj. G. Paskus, Esq., No. 128 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 16th day of April, 1908.

WILLIAM R. ROSE, Executor.

BENJ. G. PASKUS, Attorney for Executor, 128 Broadway, Borough of Manhattan, New York City.

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Poetical Sketches from the Midrash.

CHARITY.

IRON breaks stone, fire softens iron; water extinguishes fire, clouds consume the water. The wind disperses the clouds, man resists the wind, fear subdues man, wine dispels fear. Sleep evaporates the wine, death sweeps all away.—Charity delivers from death.

DEATH OF THE RIGHTEOUS.

When the righteous man dies, it is the earth that suffers a loss. The lost diamond wherever it has gone to, is still a diamond; only the owner who lost it has cause to weep.

SOLOMON'S CHOICE.

A king says to his bosom friend: "Choose that which most pleases thee in my kingdom, and it is thine." The friend thinks: If I choose riches, they will be given me, if I choose honors, they will be granted me. I shall choose the king's daughter, with her will I have all.

God spake to Solomon: "Choose whatever present pleases thee best." Solomon answered: "I choose thy daughter, Knowledge, with her I will have all."

WHENEVER REFORM JUDAISM takes away any religious ceremony without substituting something in its place, it robs the Jewish religion of so many means for awakening and fostering Jewish spirit.—*Rabbi J. H. Kaplan. (Selma, Ala.)*

STEVENSON AND THE JEWS.

In that delightful book, "The Letters of Robert Louis Stevenson," we found this passage:

"What a strange idea to think me a Jew hater! Isaiah and David and Heine are good enough for me; and I leave more unsaid. Were I of Jewish blood I do not think I could ever forgive the Christians; the ghettos would get into my nostrils like mustard or lit gunpowder. Just so you as being a child of the Presbytery I retain—I need not dwell on that. The ascendant hand is what I feel most strongly; I am bound in and in with my forebears; were he one of mine, I should not be struck at all by Mr. Moss, of Bevis Marks. I should still see behind him Moses of the Mount and the Tables and the shining face. We are all nobly born; fortunate those who know it; blessed those who remember."

SECURITIES.

Lord Rothschild, of England, predecessor to the present holder of that honored title, arranged securities into two classes. "There are securities," said he, "which let a man eat well and securities which let a man sleep well." Bonds, considering the money poured in upon properties, were considering the added security of the issues, never so cheap as at present. The rest of a man owning well secured mortgages will never be disturbed.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT, to Jacques Mayer, Clara Branson, Edgar Branson, Horace Mayer, Edward Willis Mayer, Garaid Mayer, Amalia Morje, Zerlina Morje, Hilda Unger, Amalie Cahn, Max Meyer, Rudolphine Meyer (now Rudolphine Dulberg), Sophie Lennert and to all persons interested in the Estate of William Mayer, deceased, as creditors, next of kin or otherwise.

SEND GREETINGS:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 14th day of July, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charles Berthold Wolfgram, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESSE, HON. ABNER C. THOMAS, Surrogate of our said County, at the [SEAL] County of New York, the 14th day of May, in the year of our Lord one thousand nine hundred and eight.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
HENRY LOEWY, Attorney for Executor, 206-208 Broadway, Borough of Manhattan, New York City.

Grace Aguilar and Anglo-Jewish History.

IN remembering Grace Aguilar, I always think more of her moral elevation than of her genius; so tender was her conscience, so charitable were her judgments, and so generous was her sympathies. I call to mind two instances in which her character was illustrated. She told me that Colburn, the publisher, had proposed to her to write a history of the persecution of the Jews in England, naming a very liberal sum as requital. "How well you will do it!" I exclaimed. "I have declined," she replied. "We are so well treated in England now, that it would be most ungrateful to revive the memory of those half-forgotten wrongs." And every reader of one of Chambers' Miscellany of Tracts, entitled "The History of the Jew in England," which, though unacknowledged, is by Grace Aguilar, must admire the right spirit which prevails throughout.—*Mrs. Newton Crosland, in Landmarks of a Literary Life.*

GRACEFULLY TURNED.

Disraeli's resourceful wit enabled him to play the courtier at all times and to give—as in the following instance—a graceful turn even to satire.

Soon after he had received his title and had become the Earl of Beaconsfield, an old peer greeted the new peer one day and asked him how he felt. Beaconsfield was just walking away from the House of Lords, but his thought seems to have been in the House of Commons, for he said—

"I feel as if I were dead and buried."

The old peer looked aghast. "And," Beaconsfield continued, with scarcely a pause, "and in the land of the blessed."

The old peer smiled again and loved Beaconsfield for ever after.

WOEFUL LACK OF APPRECIATION

One is constantly meeting not only women but men who will solemnly profess to "know" English and Latin, French, German and Italian, perhaps Greek, who are in fact—beyond the limited range of food, clothing, shelter, trade, crude nationalism, social conventions and personal vanity—no better than the deaf and dumb.

In spite of the fact they will sit with books in their hands, visibly reading, turning pages, pencilling comments, in spite of the fact that they will discuss authors and repeat criticisms, it is as hopeless to express new thoughts to them as it would be to seek for appreciation in the ear of a hippopotamus.

Their linguistic instruments are no more capable of contemporary thought than a tin whistle, a xylophone, and a drum are capable of rendering the Eroica Symphony.—*H. G. Wells in Fortnightly Review.*

In the autobiography of White there is a very pretty incident relating to the Rothschild of Frankfurt during our Civil War. It seems White introduced an American lady to Rothschild, who congratulated him on his interest in the cause of the Union, and in taking the American bonds, to which Rothschild replied: "that no devout Jew could do other wise but interest himself in the cause of human liberty, only a renegade Jew like Erlanger could think of helping the cause of slavery." Erlanger, it will be remembered, floated the Confederate loan.

Great Biblical Find.

The eminent Hebrew scholar Rabbi Gaster describes in the London Times a discovery which he believes on good ground to be the authentic text of a Samaritan version of the Book of Joshua, which has been lost to the world for 2,000 years. Three hundred years ago Sbaliger obtained an Arabic chronicle, based on this text, from Samaritans at Cairo, but he failed to secure the original, the existence of which has been denied by biblical scholars. Gaster, however, in 1907, while visiting Samaritans at Cablius, was presented with a copy by a high priest and purchased a second copy from the verger of the sanctuary.

The text of the Samaritan version is substantially identical with our canonical or Massoretic version to the end of the thirteenth chapter. After this there are radical differences, omissions of incidents in sacred history derogatory to or discrediting the claims of the Samaritans.

But in regard to the genuineness of the text Gaster does not doubt that the two versions are of like origin, on the ground of style and of this one having been the basis of the Aramaic chronicle, while it shows close correspondence with the narrative of Josephus, who evidently used it as a genuine source. Internal evidence in the text and the history of the Samaritans induce Gaster to fix the date prior to the middle of the second century, B. C.

The high priest seemed to be quite unaware of the importance of the book, which apparently had not been preserved in any old manuscripts, but Gaster thinks that this in no way invalidates the authenticity of the text.

DOUBTS SAMARITAN FIND.

Prof. Adolf Harnack, the general director of the Royal Library at Berlin, has thrown some doubts on the scientific importance of the Samaritan version of the Book of Joshua recently discovered by Prof. Gaster. Prof. Harnack thinks that the Samaritan priests, from whom Gaster bought it, would have known if the book were valuable and would have kept it.

Prof. Gaster explains, however, that the Samaritans were almost entirely ignorant of Hebrew, in which language the book was written, although the Samaritan characters were used, and they were utterly unconscious of the existence of the attitude of Biblical criticism which divides ancient manuscripts into two classes.

Those of the Pentateuch, to which there should be attached religious value, and the secular chronicles, which are appraised in coin according to the demand for them by European scholars. They were therefore quite unable to realize the historical and literary value of their manuscripts.

Prof. Gaster adds that he has brought from Neplus other manuscripts which throw much light on popular Judaism in pre-Christian days. Prof. Gaster has now added the Samaritan alphabet to his Hebrew type writer, a unique machine of his own invention.

On the eve of his departure for Europe Jacob Epstein, who recently gave \$40,000 for the establishment of a hospital for consumptives, was presented with a gold token by the members of the board of directors of the United Hebrew Charities of Baltimore, Md.

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METZGER, FRANK.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Burton C. Meighan, No. 38 Park Row, in The City of New York, on or before the 5th day of November next. Dated New York, the 28th day of April, 1908. IDA MAY METZGER, Administratrix with the will annexed. BURTON C. MEIGHAN, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, New York.

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SOUND, CONSERVATIVE, ACCOMMODATING. RECOMMEND A NEW ACCOUNT.

Semi-Annual Meeting of the Executive Board of the Union of American Hebrew Congregations.

The regular semi-annual meeting of the Executive Board of the Union of American Hebrew Congregations was held at the Phoenix Club, Cincinnati, last Sunday.

The sum of \$7,500 was appropriated for the Board of Managers of Synagogue and School Extension.

The following were elected as members of the Board of Governors of the Hebrew Union College, four of the number to fill vacancies caused by death and resignations:

Rev. Dr. Henry Berkowitz, Philadelphia, Pa. Bernard Bettmann, Cincinnati, O. Rev. Dr. Joseph Krauskopf, Philadelphia, Pa.

Rev. Charles S. Levi, Peoria, Ill. Rev. Dr. J. Leonard Levy, Pittsburg, Pa. Rev. Dr. David Phillips, Cincinnati, O.

Rev. Dr. Joseph Silverman, New York City. Rev. Dr. Joseph Stolz, Chicago, Ill. Irwin M. Krohn, Cincinnati, O.

Alfred M. Klein, Philadelphia, Pa. Phillip J. Goodhart, New York City. Henry Wankenheim, San Francisco, Cal.

The secretary reported four additions to the roll of members since the last meeting of the board, congregations in Hartford, Conn.; Asheville, N. C.; Boston, Mass., and Greenwood, Miss., having sent in their adhesions to the union.

An Appeal to Jewish Students. BERLIN, June 14.—The following open letter has been issued by a committee of Jewish students of this city and through the medium of the Jewish press will be addressed to Jewish students through all parts of the world:

Dear Colleague:—As it has officially been announced a technological institute is about to be founded in Palestine for the benefit of our people and the first steps are already being taken to that end.

"We, the students, must not at this moment remain indifferent to this fact in Jewish life.

"We, who feel the whole pressure of the exile; we, who have found and still find many obstacles in the way of our studies, must respond to such occurrences.

"Which of the Jewish students have not suffered all the tortures of our exile in the quest for knowledge—whether it was the restrictions in Russia or the sufferings in other lands. The attacks made upon us in the speeches of the German students delivered in the German high schools still sound in our ears.

"The restrictions against aliens, Russians, Jews, grow from day to day, and we would rather not predict what the times may yet bring. The opportunity is now presented of creating new conditions for Jewish students, conditions under which Jewish students will be free to develop their latent powers and then to make use of them.

"Colleagues! We should now welcome the decision to found a technological high school in Palestine as the first undertaking of its kind; and not only welcome but also help to make the realization of the scheme as early as possible.

"Colleagues! We appeal to you, who value the interests of our people, who have at heart our national culture and the welfare of our students, to give your attention to the cause of our spiritual emancipation and to this end we propose the creation of a special fund which should be known as 'The Jewish Students' Fund.'

"Jewish students wherever they live and suffer will be expected to gather money for the students' fund, in order to help in the founding of high schools and other schools in Palestine, and thereby to put the position of the future students on a sound basis.

"Let us get to work. Self-emancipation, that has been and should continue to be our motto.

"This is our proposition and we hope that our letter will not remain a voice in the wilderness. We expect an answer from you, we expect you to express our unity and it were well that we could all come in closer touch with each other. Let us unite and work energetically for this object. There is still great work to be done. With collegiate greetings,

"TMINAH SUCHUBULSKY, "Student. "BARUCH KATINSKY, "Engineer. "DAVID KLEMENTINOWSKY, "Student-engineer. "M. MEDZAH, "Student-engineer. "ISRAEL DOROTINSKY, "Student-engineer. "JOSIAH BRUDER, "Student-engineer.

"Our address is "DAVID KLEMENTINOWSKY, "Berlin N, Lottum St. 15-IV."

Houston, Tex. A new society called the Sons and Daughters of Zion has been organized in Houston, Tex.

Connecticut State Convention. The annual convention of the Zionists of the State of Connecticut will be held at New Haven, on Sunday evening, June 28. A feature of the proceedings will be an address by the Rev. A. M. Radin, of New York.

Congregation Shaari Zedek of Harlem. The Hebrew school of Congregation Shaari Zedek will celebrate graduation and closing exercises on Sunday, June 28, at 10.30 a. m. An elaborate programme has been prepared and many addresses will be made. Parents of pupils, members and seat holders are cordially invited. Rev. Dr. Adolph Spiegel, superintendent.

Happenings in the Jewish World.

The notorious anti-Semitic deputy, Evlogy, has received a decoration from the Tsar.

The Russkoe Znayma demands that the Jews should be forbidden to pray for the Tsar.

M. Dreyfus, Advocate-General at Rouen, has been appointed judge at the Tribunal of the Seine.

Two hundred and ninety-four patients were treated at the Touro Hospital, New Orleans, La., during May.

The Hebrew Board of Relief of San Francisco, Cal., disbursed \$51,950.25 from January 1 to June 1, 1908.

Hebrew residents of McKeesport, Pa., have formed a temporary organization whose object is to establish a new hospital.

It is reported that Rabbi Joseph Friedlander will soon vacate the pulpit of the Rodeph Shalom Congregation, of Waco, Texas.

A new passenger boat called Loreley has been placed on the Rhine. A bust of Heinrich Heine figures in the ladies' saloon.

Frank L. Smith, a colored boy, was arrested on the 13th inst., for burglarizing the Beth Israel Synagogue, at Malden, Mass.

Through the efforts of Mr. Frank Mitzenziel, Andrew Carnegie has donated \$5,000 for a synagogue on Smith street, Corona, L. I.

M. Krushevan has issued an order to his gang to control the wine sold in Jewish shops, and to report to the police on its quality.

A cablegram from La Garuna, Spain, announces the death of Bernard Levy, one of the leading Jewish residents of Galveston, Tex.

Dr. Isaac Husik, of the Gratz College faculty, left on Tuesday for Europe, where he will spend the Summer in special research work.

The sixteenth year of his work of dispensing pasteurized milk was begun by Nathan Straus last Wednesday, with seventeen depots in operation.

The Beth Israel Synagogue, Beaufort, S. C., was recently dedicated. Rabbi George Solomon, of Savannah, Ga., conducted the ceremonies.

It is expected that 50,000 East Side working men, women and girls will parade on August 9 at the annual picnic of the United Hebrew Trades.

The Rev. Dr. Joseph Krauskopf conducted the services last Sunday at the laying of the cornerstone of the new synagogue in Allentown, Pa.

The cornerstone of a new synagogue at Belmar, N. J., will be laid on July 5. Rabbi Krauskopf, of Philadelphia, Pa., will most likely officiate.

Rabbi B. L. Levinthal, of Philadelphia, Pa., has been elected president of the Rabbi Isaac Elchonon Rabbinical Seminary, of New York City.

On the 16th inst. memorial services in honor of the late Rabbi Voorsanger were conducted at San Francisco by District Grand Lodge No. 4, I. O. B. B.

Rabbi Joseph Kamisarsky died on the 18th, at Chicago, Ill., aged seventy-eight. Rabbi Kamisarsky was one of the best known orthodox Jews in the West.

The Women's Auxiliary of the Temple Society of Concord, Syracuse, N. Y., at its annual meeting last week reported the sum of \$1,025 cleared during the year.

The Hebrew Benevolent Society, of Baltimore, Md., assisted 85 resident families, or 499 persons more in May, 1908, than were assisted the same month in 1907.

The Cleveland Section, Council of Jewish Women, recently withdrew from the parent body and will in future be conducted as an independent organization.

Jacob P. Adler, the actor, has agreed to produce this Fall Dr. G. Deutsch's tragedy, "Israel of Bruna," which deals with the Jews of Moravia in the fifteenth century.

The graduates of the Belleville, Mo., High School, thirty-six in number, were addressed by Rabbi Leon Harrison, of St. Louis, at the annual commencement exercises last week.

The graduation exercises of the Gratz College were held in Philadelphia on the 21st inst. Diplomas were awarded to Louis Bernstein, Harry C. Harris and Jechiel M. Yoffe.

Mayor Thomas L. Reilly, of Meriden, Conn., and Rev. I. Newton Phelps, delivered addresses at the laying of the corner stone of the new Meriden Jewish synagogue on Sunday last.

Plans have been filed for enlarging the three-story building, 63 Montgomery street, New York, which will be altered into a synagogue for the Congregation Mogen David Anshe Elohayim.

Through the courtesy of Manager John P. Slocum, the sixty members of the Hebrew Sheltering Guardian Society Band enjoyed the performance of "The Gay Musician," at Wallack's Theatre, last week.

The Austrian post office administration has ordered all postal blanks used in Palestine to be printed in Hebrew (not Yiddish), because Hebrew is becoming more and more the language of the people of Palestine.

Rabbi Israel Aaron, Henry Berkowitz, Joseph Krauskopf and David Phillips, of the class of '83, will deliver addresses at the Twenty-fifth annual commencement exercises of the Hebrew Union College on Sunday next.

Mrs. R. Shapiro paid \$125 for unlocking the door of the Jewish Home for the Aged at Minneapolis, when the privilege was auctioned off to the highest bidder at the dedication ceremonies, last Sunday.

With appropriate ceremonies the new addition to the Hebrew Ladies' Home for the Aged, Queen street, Dorchester, Mass., was dedicated on the 17th inst. The new wing adds thirty-two rooms to the building.

Ninety-eight persons were converted to Judaism in Hungary during 1906, as against 468 Jews who were converted to Christianity during the same year; 3,722 Jews left the Jewish fold in Hungary during 1898-1906.

In the House of Commons at Ottawa on the 24th Edmund Bristol, M. P., drew the government's attention to the indignities several Toronto Hebrew excursionists suffered at the hands of American officers at Niagara.

The first Van Nest Hebrew Congregation has filed plans for a two-story brick synagogue, 27x75.4, to be built on the east side of Garfield street, 100 feet north of Van Nest avenue. The cost is figured by Architect Henry Nordheim at \$15,000.

Dr. Frank, Rabbi of Cologne, was singled out for special attention during the visit of the Crown Prince and Princess to that city. In addition to other compliments he was invited to the banquet given to their highnesses.

The Duma has decided, at the instance of the Education Committee, to deprive the Jewish Technical Institute at Starodub of the right to grant diplomas. The Duma thus shows itself more anti-Semitic than the government.

The sum of four thousand dollars has been pledged for a new gymnasium which will be erected in the rear of the present home of the Brooklyn Y. M. H. A. The remaining \$6,000 necessary to complete the building will most likely be subscribed in a few months.

At the general meeting of the Comite de Benefaisance, which was held recently, the accounts for 1907 were submitted. They showed that the income was 426,839 francs and the expenditure 474,612 francs. The relief consists of regular allowances to the poor, grants in aid of rent, clothing and food.

Thieves who have visited the synagogue at 125 and 127 Moore street, Brooklyn, during the last month have done about \$1,000 damage to the property in ripping away the brass fixtures and plumbing. They started in to deface the synagogue about May 15, and since that time have systematically been robbing the place.

At the recent graduation exercises of the Scranton High School, Harty Wolfson delivered an address on "Zionism." The speaker had won honors in the classical course, and although only in the country four and one-half years, had completed a four-year course of the high school in three years.

An event of interest to Hebrews of Rhode Island was the dedication Sunday afternoon of the Home for Jewish Orphans, at Willard and Prairie avenues, Providence. This institution is the first of the kind to be established in the State, and its completion marks the successful culmination of several years of earnest effort in behalf of the project.

The Board of Aldermen, on Tuesday, passed a resolution recalling from Mayor McClellan the ordinance which was passed two weeks ago, laying out the Springfield, L. I. Cemetery for Hebrews. The bill, as passed, laid out 100 acres, but the charter gives power to lay out not more than 50 acres. The bill will probably be re-passed according to charter limitations.

The Hebrew Sheltering Guardian Society have invited bids for their new building at Pleasantville, N. Y. The group comprises an administration building, girls' technical building, boys' technical building, power house, laundry building, storage building, thirteen cottages of two types, superintendent's house, hospital, contagious hospital, cow and horse barn, dairy building and farmer's house.

Thieves looted the Temple de Hirsch, Seattle, on June 7.

The Jewish Sheltering Home, of Denver, Col., will shortly be established on West Nineteenth street. An eleven room house has been secured and this will be enlarged from time to time.

At the annual meeting last week of the board of managers of the Hebrew Sunday School Society, of Philadelphia, the following officers were elected for the ensuing year: President, Mrs. Ephraim Lederer; vice-president, Mrs. Max H. Bochroch; recording secretary, Miss Rebecca Rosenbach; corresponding secretary, Mrs. Solomon Solls-Cohen; treasurer, Mrs. Washington Lieber.

The Hebrew Educational Society, of Brooklyn, will open farm garden classes on July 1, in a big vacant lot on Blake avenue, near Osborne street. The classes will be under the supervision of Miss Jeanette Pratt, a graduate of the Pratt Institute, Brooklyn, who will be assisted by competent instructors. Each pupil will be supplied with the necessary farming implements and seeds.

The French Minister of Public Works has formed a Central Committee on steam engines and automobiles, of which three Jews are members. They are M. Worms de Romilly, ex-Inspector-General of Mines (who has been designated president of the committee); M. Maurice Levy, Inspector-General of Bridges and Roads; and M. Michael Levy, Inspector-General of Mines.

Many Russian land proprietors have discovered that most Jews who own houses in the small villages have no documents to prove their right to them. They have therefore decided to claim the Jewish property as their own, relying on the fact that the Jews could not legally prove their ownership. Their action has already resulted in the imprisonment of many Jews.

The French Senate and the Chamber of Deputies have just appointed their most important committee, namely, that which is charged with the examination of the Budget for 1909. It is interesting to note that both Houses have chosen Jews as vice-presidents of the committee, M. Edouard Millaud, ex-Minister of Public Works, for the Senate; and M. L. L. Klotz for the Chamber of Deputies. M. Klotz is one of the ablest men in the Chamber; last year he was reporter on the Budget of the Ministry for War, and at present is president of several important committees, notably that on Customs.

A cablegram from St. Petersburg, dated the 22d inst., says: "Sentences were handed down to-day in the case of the participants in the Jewish massacre of 1095 at Bialystok, when eleven Christians and seventy-three Jews were killed and twenty-three Christians and eighty-two Jews were wounded. One of the prisoners was sentenced to three years penal servitude, thirteen were condemned to from six months to a year's imprisonment, and fifteen were acquitted. Four of the condemned were found guilty of actual participation in the killing of the Jews, the others being convicted of pillage."

Two Jews of note have died recently in Paris. Colonel Heumann who until lately commanded the 89th Infantry Regiment in Paris and was Officer of the Legion of Honor, was not alone an officer of great merit, especially as teacher at the Saint Cyr School, where infantry officers are trained, but also a much appreciated writer on military subjects. He was a thorough Jew, and was not afraid to proclaim himself as such. The age limit had prevented him from attaining the rank of General, for like several of his Jewish comrades, he had, owing to the Dreyfus case, to wait long for his promotion, and afterwards it became impossible for him to regain the time that had been lost. The other coreligionist who has passed away is M. Henri Avenel, director of the "Annuaire de la Presse," and author of an important work, "L'Histoire de la Presse francaise." He was highly esteemed in newspaper and literary circles.

A Russian colonel, who served in the late war, has published a letter in the Retch on the question of excluding the Jews from the army. He begins by stating that he was no great friend of the Jews, but that he considered it his duty to tell the world that Jewish soldiers who served under him were considered the most reliable men under his command. On one occasion it became necessary for the Russians to abandon a position in the night time, but in order to hide their retreat from the Japanese a few brave soldiers were needed to remain on the hill. The two men who offered to stay behind and face the rain of bullets were a Cossack and a Jew. And for four hours the two heroes kept their places until the main body had withdrawn from the dangerous position. In conclusion, the colonel advised the government to retain the services of the Jews in the army. The Bessarabskaja Zets also publishes a letter, which was sent by Major-General Mileant to a Commissioner of Police outside the Pale of Settlement, requesting him to permit a Jew who served under him in the late war, to reside there, in view of the fact that he and all his coreligionists who fought under his command distinguished themselves in every respect.

For an Orthodox Seminary.

To the Editor of the Hebrew Standard:

Sir:—Your orthodox readers must appreciate the service you have rendered them in that in your answer to Mr. Aaronson's inquiry, "What Does the Jewish Theological Seminary Stand For?" you have shown the way for the establishment of an orthodox institution of learning. I have always held that ten subscribers at ten dollars each to such a college were worth more by a great deal than one of a hundred dollars, because the larger the number of subscribers, the more would be the people interested in promoting orthodoxy. The agitation consequent on canvassing for members would serve to impart a knowledge of what Judaism stands for, and what it has done for humanity. I was also of opinion that while the Jewish community was still suffering from the shock of the Pittsburgh platform was the time to consolidate the forces of the faithful, and to attract the allegiance of Jews not yet insensible to the traditions of their childhood. Else, I thought, before the Seminary could graduate any of its students, religion might be so lost to a generation brought up to deride it that the new rabbis might be unable to find orthodox congregations to which to offer their ministrations. Providentially, the influx of conforming Jews intervened to save the situation. Now it must be even more feasible to obtain five thousand orthodox members for such an institute. Only think of five thousand of the faithful throughout the length and breadth of this country uniting their hearts and hands to promote orthodoxy! What an impetus would it not give the spread of Judaism! For if they are earnestly interested in the education of rabbis they must know that rabbis would be like prophets crying in the wilderness if they had not the active support of religious communities. And just as I opined twenty-two years ago, that it was requisite to have such support while American Jewry was still in the throes of the assault made upon Judaism, so does it now seem to me urgent that the opportunity should not be allowed to escape while there is a large number of observant Jews that might be induced to engage in the work. The newcomers must not lose sight of the fact that the young people are perforce discarding the German-Jewish jargon—despite whatever may be said of its increased popularity, and of the importance it has lately attained—and that they are also discarding the absolute foreign customs of their elders in favor of the vernacular, and the usages of this their native or adopted land. Therefore it is most essential to make every effort that their training in the religion of their fathers should be in the language of their adoption, instead of Yiddish. Otherwise, in adopting themselves to their environment in the lawful they might also be led to discard the ordinance of Judaism in imitation of the "Reformers." Needless to say that Hebrew should be made a living language; for only in the original, the holy language, can the Word of God be thoroughly understood.

With the growth of the orthodox Jewish population of this country we have seen institutions for the physical care of Jews increase, so that the observer might practise the rites of Judaism in his troubles. Sooner or later an orthodox seminary will have to follow. How soon will make a vast difference in the welfare of Israel, and in the exaltation of Israel's God, the God of all flesh.

Yours respectfully, DAVID M. PIZA.

New York, June 21, 1908.

Zionist Convention.

The Zionists are all busy now with preparations for the eleventh annual convention of the federation, which will be held at Atlantic City July 10 to 13. Reports which are being received at the Federation of American Zionists show that the delegation this year will be unusually large, many delegates coming from the most distant parts of the country, including the cities of Florida, Texas, California, etc. Mr. J. Grossman, proprietor of the New Liberty Hotel, not being able to accommodate all the delegates at this house, has made arrangements by which the joint headquarters of the convention will be at the New Liberty Hotel and the Columbia Hotel, the Columbia constituting the chief centre of Zionist activities. During the week of the convention the hashresh of the convention will be under the supervision of Rabbi B. L. Levinthal, of Philadelphia. The sessions of the convention will be held in the chapel of the Million Dollar Pier, which is directly opposite the Columbia Hotel. A large mass meeting, which will be held on Sunday evening, July 12, will take place in the theatre of the same pier. Mr. A. H. Fromenson, who has just returned from his tour of the South and West in behalf of the Zionist movement, will go to Atlantic City next week in order to complete arrangements for the convention.

Brith Milah.

On June 12 the fourth child of Mr. and Mrs. Felix Warburg was initiated into the Abrahamic covenant, Rev. M. Cohn officiating.

Wilmington, N. C.

A new society known as the Dogel Zion, which has recently been organized in Wilmington, N. C., has applied for affiliation with the Federation of American Zionists.

An all star bill has been arranged for the Alhambra Theatre next week, including Onaip, the Hindoo Illusion, The Tom Jack Trio, Matthews and Ashley, Sidney Drew and Company, Carlin and Otto, the Rooney Sisters, Louise Dresser and the Vitagraph.

SOCIAL.

Mr. and Mrs. A. Kassel and family are now occupying their cottage on Ocean avenue, Long Branch, N. J.
Mr. and Mrs. Mark D. Goodman and son have left this city and will in the future make their permanent residence at No. 3802 Grand Boulevard, Chicago, Ill. Mr. Goodman has identified himself as legal adviser with some large Western interests.

BIRTH.

BEHR.—To Mr. and Mrs. Seamon Behr (Hanna Ernst), of Jersey City, on Saturday, June 20, a son.

BAR MITZVAH.

NEUMAN.—Mr. and Mrs. E. Neuman, of 64 East 122d street, Manhattan, announce the Bar Mitzvah of their son, Mortimer, on Saturday, June 27, 1908, 9 a. m., at the synagogue of the First Hungarian Congregation Ohab Zedek, situated at 18-22 West 116th street. Reception on Sunday evening, June 28, 7 p. m., at Vienna Hall.

WANTED

A WELL QUALIFIED TEACHER and principal now engaged at one of the leading Hebrew schools in New York city is willing to accept a position of tutor with an intelligent and appreciative family in the country (mountains preferred) for the summer. Address S. H., box 75.

WANTED.—A rabbi at present studying at Columbia University, is willing to accept a position as minister with a congregation in this city; willing to accept small compensation in order to be active; speaks English and German. Offers to under T. R., Hebrew Standard.

A PARLOR (suitable for a doctor) to let, East 112th street; Jewish family. Inquire I. S., care Hebrew Standard.

Young man, 27, married, willing and obliging, educated in Hebrew and German, well versed in Talmud and other rabbinical sciences; would like to take position in some office as messenger. Willing to do anything; needs position. Address S. W., care HEBREW STANDARD.

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Nice large and small rooms, extra washrooms. Shower baths. Telephone and first-class table, with a refined Jewish family. Dietary laws observed. Board optional. References.

CHAZAN.—A good tenor and baritone wants a position as cantor for all year or for the coming holiday season. Best references. Apply S. J., 450, care Hebrew Standard.

EXPERIENCED SECRETARY WANTED for Congregation Bath Israel, Harrison street and Tompkins place. Apply to L. SUMMER, 256 Columbia street, Brooklyn.

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ENGAGEMENTS

ADLER—BLUESTEIN.—Mr. and Mrs. Jacob Bluestein announce the engagement of their daughter, Anna, to Mr. Isaac J. Adler. At home Sunday, June 28, 1908, from 3 to 6 o'clock, at 771 Beck street, Bronx.

GOLDBERG — DIESENBERG.—Mrs. Barbara Diesenberg, of 117 East Eighty-sixth street, announces the engagement of her daughter, Estelle, to Mr. Isaac Goldberg, of New York. No cards.

KASNER—LEWIN.—Mr. and Mrs. G. Lewin, of 401 Herkimer street, Brooklyn, announce the engagement of their daughter, Pauline, to Mr. A. H. Kasner, of New York. No cards.

KLEIN—LEVY.—Mr. and Mrs. J. L. Levy announce the engagement of their daughter, Amelia H., to Mr. J. H. Klein, of Pittsburg.

LEVY—SABLE.—Mr. and Mrs. Joseph Sable, 212 West 143d street, announce the engagement of their daughter, Sarah F., to Mr. Leopold Levy. At home Sunday, June 28, 7 p. m.

MICHAELIS—JACOBSON.—Mr. and Mrs. Charles Jacobson, of 846 Hewitt place, announce the engagement of their daughter, Cecilla, to Mr. Albert M. Michaelis. Reception at the home of her uncle, Mr. Abe Harris, 478 East 140th street, on Sunday, June 28, from 3 to 6. No cards.

NEUMAN—BERKOWITZ.—Mr. and Mrs. Emanuel Neuman, of 64 East 122d street, announce the engagement of daughter, Caroline, to Mr. Joseph J. Berkowitz. Reception announced later.

ROSENTHAL — GREENSPAN.—Mr. and Mrs. Abraham Greenspan, of New York, announce the betrothal of their daughter, Frances, to Mr. Edward S. Rosenthal, of New York.

SHERR—KURLAN.—Mr. and Mrs. T. Kurlan announce the engagement of their daughter, Miss Etta Kurlan, to Mr. E. Sherr. At home Sunday, June 28, from 2 to 5 p. m., 13 West 112th street.

SIMON—ASCHENBRANDT.—Mr. and Mrs. Moses Aschenbrandt, of 970 Stebbins avenue, beg to announce the betrothal of their daughter, Hattie, to Mr. Gus Simon. At home June 28, 1908, from 3 to 6 p. m. No cards.

STERN—SALINSKY.—Mr. E. Salinsky announces the engagement of his daughter, Ida, to Mr. Michael Stern. At home 5 East 106th street, Sunday, June 28, from 3 to 6. No cards.

MARRIAGES

GOLDSTEIN—LEWIS.—On Sunday, June 14, the marriage of Mr. Bernard Goldstein to Miss Dora Lewis was solemnized at the home of the bride's parents, 45 East 123d street. Rev. Garnofsky performed the ceremony. Mr. and Mrs. Goldstein are spending their honeymoon in Niagara Falls.

TUCKMAN—ROSENKRANTZ.—The wedding of Stanislaus N. Tuckman to Miss Miriam Rosenkrantz, daughter of Mr. and Mrs. David Rosenkrantz, took place Tuesday at the Temple Beth Israel Bikur Cholim, corner of Seventy-second street and Lexington avenue. The Rev. Dr. Aaron Eiseman officiated. Miss Ray Lewis was the maid of honor and Nathan Lazarnick was best man.

OBITUARY.

Julius Hammerslough.
Julius Hammerslough died suddenly at the summer home of his son, Cosmond R. Hammerslough, Long Branch, on Thursday night, aged 77 years. Mr. Hammerslough was a native of Germany and came to this country when a boy. He built up a leading wholesale clothing business, and was one of the leaders in the organization of the National Association of Clothiers. Ten years ago he retired. In the sixties, while a resident of Springfield, Ill., Mr. Hammerslough became a warm friend of Abraham Lincoln and served as one of the President's pallbearers. He leaves four sons, Sylvester A. Hammerslough, C. R. Hammerslough, Louis R. Hammerslough, and Edward P. Hammerslough, of New York.

BROOKLYN NOTES.

Congregation Bath Israel Anshel Emes.

Despite the warm weather, there was a large attendance at the graduation and closing exercises of the Sunday school of the Congregation Bath Israel Anshel Emes in the synagogue, Harrison street, corner Tompkins place, Brooklyn, last Sunday evening. The graduates were Robert Barko, Rae Cohen, Jack Goldstein and Sophie Spector.

The programme was of a high order and consisted of the following numbers:

Invocation, Sunday school; song, "The School," Sunday school; report of Superintendent Nat. N. Tuck; recitation, Elizabeth Siegel; violin solo, Michael Chernoff; song, Robert Goodman; piano solo, Sophie Ollphant; recitation, Gertrude Samuels; address to graduates, Rev. Israel Goldfarb; song, "El Keloheinu," Sunday school; original prize essay, "The Destruction of the Second Temple," Robert Barko, of Rev. Israel Goldfarb's class; recitation, Anna Bergida; song, Dorothy Miller; piano solo, Esther Brown; recitation, Pearl Gottlieb; song, Meyer Siegel; original prize essay, "David and His Times," Sarah Gallop, of Harry G. Anderson's class; recitation, Maimie Brown; song, Michael Cohen; valedictory, Rae Cohen; address, Harris M. Copland, President of Congregation; award of prizes and diplomas, Harry G. Anderson, Assistant Superintendent; song, "America," Sunday school; closing prayer, Sunday school.

The following children received prizes in their respective classes for efficiency throughout the term:

Henry Summer, Chauncey Goldsmith, Bertha Schoen, Henry Bloch, Rae Cohen, Norman Salt, Josephine Miller, Sessie Gossnoff, Julius Schlesinger, Anna Rosky, Ruth Autor, Elizabeth Siegel, Louis Friedman, Max Freiburger, Selma Brown, Estelle Schlang, Kitty Ramus, Camille Block, Mollie Lazarowitz, Dora Bruder, Abraham Goldstein, Meyer Siegel, Gertrude Bergida, Maimie Brown.

At the conclusion of the exercises the teachers received gifts from the congregation. The ladies were presented with handsome silk parasols and the gentlemen with leather traveling bags.

The rabbi, Rev. Israel Goldfarb, was presented with a handsome clock and Superintendent Nat. N. Tuck was presented with a pair of military brushes.

Young Men's Hebrew Association.

At the annual meeting of the Young Men's Hebrew Association held Sunday afternoon the following officers were elected: Michael Furst, president; Charles E. Bloch, vice-president; Isaac Tarshis, financial secretary; Walter M. Effross, secretary, and Bernard Lebovitz, treasurer. The following directors were elected for a term of three years: Magistrate A. H. Geismar, Bernard Lebovitz, Hyman Zeitz, I. Isaacson, Adolph Heineman, Nat M. Tuck and Ralph K. Jacobs.

Palestine as a Solution of the Jewish Problem.

An Address by Herr M. Ussischkin. A special meeting of the Palestine Society of St. Petersburg was called recently for the purpose of listening to an address by Engineer M. Ussischkin, of Odessa, the Zionist leader who happened to be in St. Petersburg on matters concerning Palestinian colonies. In the course of his address, Mr. Ussischkin answered the question, "What has our experience in Palestine yielded us?" He said that it had yielded us very much. A half million dunam of land was now in Jewish hands, and this land was situated in the neighborhood of the cities of Jaffa, Haifa, Tiberias and Hebron. But, more important than this national possession are the results which have come from the experience of the last twenty-five years in Palestine:

1. That it is altogether possible to buy land in Turkey, and that the title to this land is secured; that this land is the vested right of its proprietor—and all of this, despite the fact that the land laws of Turkey in connection with the purchase of land are rather unfavorable. In the course of this long experience of ours there has not been one single instance in which the government has interfered with the possession of land once legally secured by its purchase.

2. That in the purchase of land in Palestine there has never been one instance in which the value of land has decreased. Many of those assembled, said the speaker, remember at what prices the land was bought a decade or two ago and how great was the outcry at the time that speculation had increased the price of the soil beyond all normal proportions, and that the purchasers paid ten times the value of the soil. Go to Palestine now, however, and inquire as to values at the present time; and despite the fact that some of the early purchasers may have, indeed, paid more than five or ten times the value of the soil, you could not buy the same land for anywhere near the purchase price. Indeed, some pieces of property have increased in value three hundred fold above the purchase price. In Pesach Tikwah, they paid eight francs a dunam, whereas now you have to pay one hundred and twenty francs for the same soil. This increase in value has not by any means reached its final state. It will advance three or four times as much again, for the whole country is constantly being developed, and the soil is increasing in value as a consequence. Whether or not we take part in the revival of the country, the country is slowly and surely returning to its old prosperity. And if it be not our hands that will bring this country to life again, it will reawaken surely through other means.

3. That we need never worry if our various institutions invest their means in the soil of Palestine. 4. It is impossible to found colonies on a simple agricultural basis. It is necessary for Palestinian farmers to engage in two or three kinds of farming at the same time in order that the colony be prosperous. The speaker said, furthermore, that we needed to seek in Palestine a solution not alone for one of the various problems that disturb our life, but for a complete solution of the national question of the Jews. A solution of the problem of the soil alone would not be sufficient if it did not also give a normal basis for the solution of the problem of our national language. To our great rejoicing and pride, we are able to say that in Palestine this difficult problem of language has been solved in a living way. The language which is there predominant is the Hebrew, and this has been brought about without any sensational outcries. A Palestinian school can now serve as an example to the Jews of Europe and America. The system of teaching developed and employed there has been gladly adopted in all of the lands of the dispersion.

As to the development of journalism in Palestine, the speaker said that in Palestine there were about one hundred thousand Jews, many of them poor and recipients of outside support, and many of them fanatical in their opposition to modern forms of life. In Russia, on the other hand, there were more than five million Jews. In Russia, however, there was only one Hebrew paper, whereas in Palestine the Hab Zeleth is now beginning to appear three times a week, the Hashkafa will soon appear daily, the Hapoel Hazor and the Hoamer are magazines which appear monthly and upon occasion. This is but a slight indication of the progress of the Hebrew language from the point of view of journalism that has been made under not the most favorable conditions in Palestine.

The speaker also referred to the self-government of the colonies. The colonies have not, to be sure, the legal power to enforce their judgments, but, in order to give an example of the spirit in the colonies, the speaker cited the instance of several young workmen in Pesach

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Mrs. Arcand wrote recently:—"Last December I fell a victim of La Grippe and tried two of the best physicians of this city without receiving any benefit, so my husband insisted that I should try Duffy's Pure Malt Whiskey. I did,



MRS. GEORGE ARCAND.

and I must say that to-day I am on my feet, thanks to Duffy's Pure Malt Whiskey. Now we always have one or two bottles in the house. No family should be without it, as it always comes in handy for family ills; it will save many a doctor's bill. I regard it as a godsend to suffering humanity." Duffy's Pure Malt Whiskey is an absolutely pure distillation of malted grain; great care being used to have every kernel thoroughly malted, thus destroying the germ and producing a predigested liquid food in the form of a malt essence, which is the most effective tonic stimulant and invigorator known to science; softened by warmth and moisture its palatability and freedom from injurious substances render it so that it can be retained by the most sensitive stomach.

It cures nervousness, typhoid, malaria, every form of stomach trouble, disease of the throat and lungs, and all run-down and weakened conditions of the body, brain and nerves. It is prescribed by doctors and is recognized as the world's greatest family medicine everywhere.

CAUTION.—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's the only absolutely pure medicinal malt whiskey and is sold in sealed bottles only—never in bulk. Look for the trade-mark the "Old Chemist" on the label, make sure the seal over the cork is unbroken and that our guarantee is on every bottle. Price \$1. Write Consulting Physician, Duffy Malt Whiskey Co., Rochester, N. Y., for a free illustrated medical booklet and free advice.

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Tikwah, who left the colony because the council of the colony had so decreed after trying the case that had been brought by several of the colonies against the laborers. The laborers believed themselves to be in the right, but their national instinct prompted them to accept the decision of the colony court.

Hamburg-American

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[Hamburg, Aug. 27, 11 AM
Bavaria, Aug. 20, 11 AM] | Moltke, Sept. 15, 10 AM
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AHAB THE BUILDER.

BY JOHN ELLIOT BOWMAN.

The son of Omri built at Shomron
 A pleasure house with ivory inlaid.
 Where of the bruit, o'er field and vineyard blown,
 Reached Tyre and Sidon, Cities, too, of stone
 Well hewn, he builded. Rain and wind have played
 Millennia with their dust. One pile alone
 Remains. Though realms have risen and decayed,
 No shard can vanish of the fragments thrown
 On Naboth's mangled corpse at Jezreel's gate.

S. S. Times.

A Doubtful Story.

BY WIRELESS FROM GEHENNUM.

(We have received the following tale from the well-known raconteur of doubtful classical stories, El'sha ben Abuyah. This journal opens its columns to all shades of opinion but particularly disclaims any responsibility either for the "facts" stated or views expressed. Mr. Ben Abuyah must pardon us if we remind him that he has been regarded, since the earliest Talmudic period, as a suspect.

ticing that the conductor of a street car looked like a Hebrew, he entered, paid his fare, and asked to be directed to the most important Shool. He was sent to Temple Emanu El. As he entered that building, a polite janitor's assistant stepped forward and said:

"Pardon me, sir; but are you a member or seatholder?"

"No," replied the Unknown, "I am a visitor to New York."

"I regret very much to deny you admission," said [the official, "but at

in the course of his argument, said, "Mosheh Rabennu, hot gesogt"—and quoted the alleged statement,

"Pardon me," said the Unknown, politely; But I dont remember the passage you cite."

"Nu," replied the Rav. "Er hot es nit takke asoi gesugt ober er hot es asoi gemint."

"You must again pardon me," said the Unknown, "but how can you tell that he meant that!"

Unser heilike Chochomim suggen. Nay, but they must have been mistaken."

"Vos, du unverschamt Shai-GATZ! Du Appekores! Du Amhoretz deresai! Arous! Arous mit dir!"

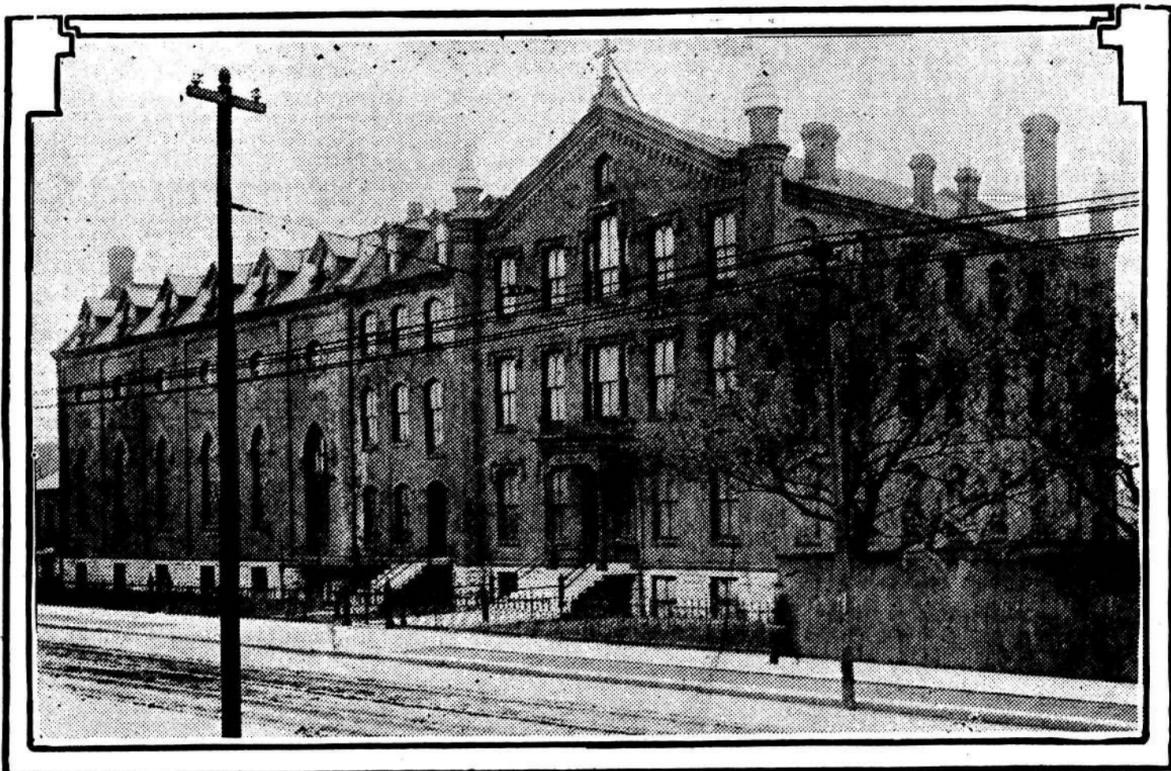
Mosheh Rabennu left the wicked-city and returned to Gan-Aiden, crest-fallen and hurt.

Hakkodesh-borchu met him and asked how he had fared.

"Leider! Leider!! sighed the great law-giver' and related his experiences.

"Ah, well!" was the considerate reply, as a consoling hand patted his shoulder. You must not despair. Be patient and hope for the best. What

CHICAGO'S NEW JEWISH INSTITUTE.



THE old convent at 485 West Taylor street, Chicago, Ill., has been sold by the Roman Catholic order of Nuns of the Sacred Heart to the Chicago Hebrew Institute, and is to be

transformed into a center for the mental and physical culture of Jews. To insure the purchase \$110,000 was subscribed, and \$50,000 will be expended in remodeling the building.

The institution is designed to offer advantages similar to those of the Young Men's Christian Association and will be the most notable effort yet made in that direction by Jewish residents.—Chicago Record-Herald.

But the HEBREW STANDARD is willing to give even the Devil his due, just as our forefathers gave the Devil his Jew in the person of our correspondent.

Ed. H. S.

Mosheh Rabennu," writes Mr. E. ben Abuyah, "was recently delighted and stirred by the great news current in Gan Aiden that there dwelt in New York a greater number of Jews than he led out from Mitzraim. Truth to tell, the contemporary press agent of Mosheh Rabennu, is suspected of having been guilty of a pardonable exaggeration in the number mentioned in Exodus. Be that as it may, our great law-giver sought and received permission to revisit Earth and examine present conditions for himself. He found himself in New York on the eve of last Rosh Hoshonah. No-

this period, when the throng is so great, we can only find accommodation for our members and seatholders."

Moses went away, displeased. He willed himself at a prominent Orthodox "Shool." At the entrance to the Hungarian Shool, a very busy and self-important Shammas met him and demanded:

"Reb, hot ihr a ticket?"

"No," replied Moses, I am a visitor to this City."

"Ohn' a ticket kimmt ihr nit herein!"

"But I wish to see and hear your service."

"Geiht schon, Geiht! Koiff dir a ticket and leest mir ruhik bleiben."

Mosheh Rabennu went away, hot and indignant. He willed himself in the presence of the Rav. Hakolel to discuss the matter with that functionary.

The Rev. Hakolel, a very important person, indeed—gave the Unknown a warm "sholem Aliechem."

Mosheh Rabennu stated his grievance, The Rav. defended the local custom. The discussion grew warm. The Rav.,

they did to you is, after all, nothing to My experience. Why, it is not so long ago that they fathered an illegitimate child on me—and I assure you I know nothing about the matter!"

THE POOR EDITOR.

At a recent editorial convention a member offered the following toast:

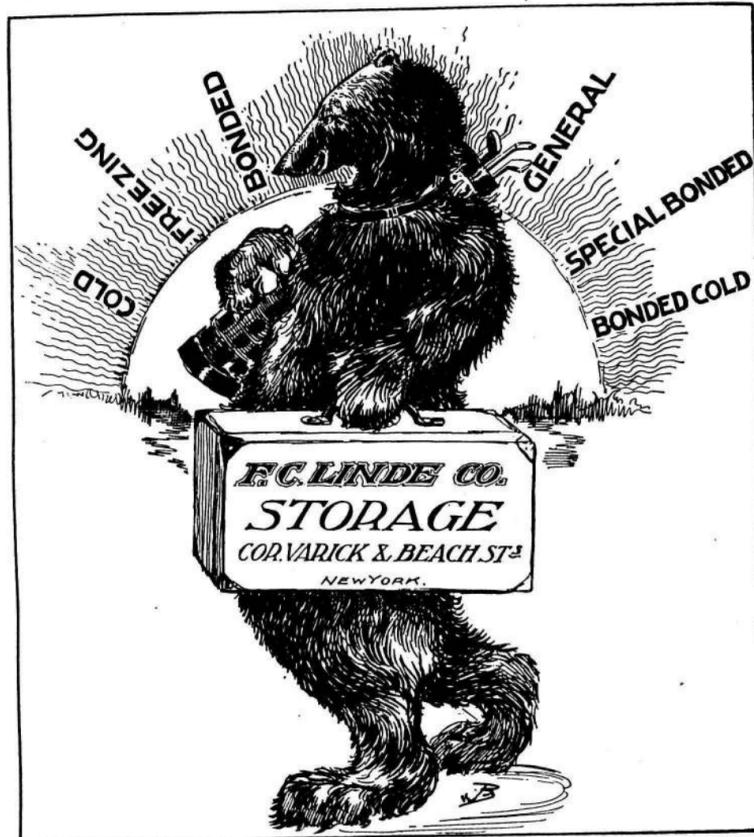
"To save an editor from starvation, take his paper and pay for it promptly. To save him from bankruptcy, advertise in his paper liberally. To save him from despair, send him every news item of which you can get hold. To save him from wrath, write your correspondence plainly on one side of the sheet and send it in as early as possible. To save him from mistakes, bury him. Dead people are the only ones who never make mistakes."

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We contend that one of the greatest agencies in the spreading of disease is the filthy laundry, with which all great cities abound. All scientific men agree (ask your doctor) that the greatest enemies to disease spreading germs are pure water, pure air and sunlight. With this knowledge in view, our great plant was constructed, and everything was done to make it clean and inviting. If you are protecting yourself in other ways, make that protection safer and ring up at once.

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The Rabbinical Seminary in Berlin.

The Rabbinical Seminary established by the late Dr. Israel Hildesheimer, in Berlin, for the training of orthodox rabbis, has well justified its existence, to judge from the annual report just issued. With an expenditure of less than 50,000 marks no fewer than five students qualified last year for the rabbinical diploma, while it would appear that all graduates of the seminary also acquire the degree of Ph. D. at the Berlin University. Besides a number of "Hospitanten," there are thirty-six students at the college, two of whom came from England. As is well known, there are three Jewish theological institutions in Germany for the training of rabbis, all of different tendencies. The Breslau Seminary pursues the middle course, while the Hildesheimer and the High School for Jewish Science, both in Berlin, stand for orthodox and reform Judaism respectively.

Jewish Chautauqua Society.

Delegates from upwards of fifty circles have already indicated their intention of having large representation at the twelfth annual summer assembly of the Jewish Chautauqua Society, which will convene at the Niagara Hotel, on the outskirts of Buffalo, on Tuesday morning, July 14. Besides this a very large contingent of those who are to attend the Central Conference of American Rabbis has arranged an excursion through the great lakes to arrive to arrive at the assembly in time for the opening day. Large numbers of individual readers will also be in attendance. This all insures one of the best attendances that has ever gathered for these popular summer gatherings of the society.

At the 125th Street Theatre next week Paul McAllister will present a tabloid version of "Hamlet," arranged by himself. Laddie Cliff, the English dancer; "The Star Spangled Banner," a new sketch; Fred Niblo, Three Constantine Sisters, the Military Octette, Edna Luby and others will appear.

Abraham Gutmann, a non-commissioned officer in the Army of Occupation in German Southwest Africa, has received the Bavarian Military Cross of Merit, Second Class, in recognition of his bravery in the campaign against the Hereros.

The Jewish Independent says:

"Mr. Joseph David, of 2076 West 104th street, left the city on Sunday and Monday he sailed from New York on the steamer Panama for the Isthmus of Panama.

"An honor has been conferred upon Mr. Joseph David by the federal government. He received the appointment from the war department of superintendent of railroad construction on the Isthmus, where Uncle Sam is building the big canal which, when completed, will be the admiration of the world."

"I expect to sail direct to Colon," said Mr. David, "and think it will take some seven days. From Colon I will leave as soon as possible for San Cristobal near which town I will be located. I will put in ten months of good hard work and then will get my usual two months' vacation. I am glad of the opportunity to do this work." It shows that in this country a person's religious belief makes no difference so long as he is a good citizen and it also disproves the common fallacy that the Jew excels in trade only."

Long Branch, N. J.

The Religious School of the Temple Beth Miriam of Long Branch, N. J., reopened Tuesday, June 23, 1908. The school is taught by the young ladies of the summer colony every Tuesday morning from 10 to 11.30 o'clock. The admission is free to all wishing to join. Children from the ages of 6 to 14 are cordially invited to attend.

The teaching staff wish to thank the Board of Trustees for their kindness in allowing them the use of the Temple for this purpose.

This is the second year of the school, and it is expected to be even a greater success than last year, as already almost 100 children are on the admission list.

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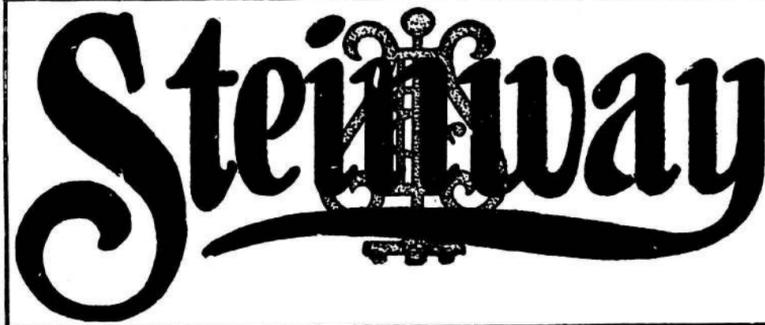
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N. Y., FRIDAY, JUNE 26th 1908. SIVAN, 27th, 5668.

ש"ח לך

TAKE YOUR JUDAISM with you during your summer vacation.

ROSH CHODESH TAMUZ falls on Monday and Tuesday June 29th and 30th respectively.

THE RABBIS are now having a rest, and some congregations are enjoying a real Shabbas menuchah.

AS WE GO TO PRESS we regret to learn of the death of ex-president Grover Cleveland. A fuller notice of him will appear next week.

WE REGRET to learn that Rabbi A. B. Dobrin is about to sever his connection with the Cong. Bnai Jeshurun of Cleveland, Ohio, whose pulpit he has worthily occupied for the past two years.

RABBI CHARLES FLEISCHER of Boston has written upon "The Benefit of Baseball" for the Baseball Magazine. We wonder if he knows as much about the "national pastime" as he knows about Judaism.

Whoever limits the study of the Torah contrary to the command "and thou shalt meditate therein day and night" will soon abandon the Torah altogether.

RABBI NATHAN KRASS has been appointed chaplain to the Democratic National Convention at Denver. The Democrats thus follow the example of the Republicans. But we regard it as "crassly" hypocritical for the politicians to require chaplains at all.

THOSE WHO HAVE the fair fame of the Jews at heart, should put a quietus upon the Jewish (?) Republican and Democratic clubs which are in evidence during heated political campaigns. They are a disgrace to the community and an injury to respectable Jewish citizens.

JUDGE MANUEL has been elected President of W. R. V. Law School Alumni of Cleveland, Ohio. The Jewish Independent of that City says:

This is the first time in the sixteen years' history of the alumni that a Jewish lawyer was elected as the head of the graduates. Judge Levine was shown a unique and distinct honor, the friendship that he held when he was graduated being increased by time.

THE CENTRAL CONFERENCE of American Rabbis has an excellent opportunity to "make good" this year. Its programme for the coming session at Frankfurt is most promising—the meeting may be made most effective. How? By encouraging the few scholars in the ranks to come forward, and by repressing the gushing speakers.

WE NOTE that the Rev. Dr. David Levine's Synagogue in Spokane, Wash., will be closed during the time that he is on his vacation in the East. We do not begrudge our learned and conservative friend his well-earned rest, but regret in the name of the un-synagogued (during his vacation-time) the step his congregation feels bound to take.

The Jews of Chile.

CHILE, in South America, is a paradise for immigrants. There are only 500 Jewish families in the land, 300 of whom are in Santiago the capital.

The most influential Chilean Jews are Occidental Jews,—French, English and German,—mostly engaged in trade. The jewelry and clothing industries are completely in the hands of French and English Jews, while the German Jews are the hotel keepers of Santiago. There are some Russian and Polish Jews who are cigar and tobacco dealers. There are also a few peddlers.

Since 1904 efforts, unsuccessful up to date, have been made to build a Beth-Hamedrash and install a rabbi. The local Minyan is called publicly "Cosmopolitan Benevolent Club" in order to allay clerical, i. e., Catholic, suspicion and opposition. It has about 40 members.

Recently 70 Russian Jews came to Valparaiso, the seaport of Chile. All the men found employment in the mines near the city.

There are Argentinian Jews here too—mostly money brokers. These are quite despised.

In all the country there is no rabbi and no schochet, and of course there is no opportunity for the parents to give to their children a Jewish education.

The Sunday Closing Law.

WE call the attention of Edwin A. Merritt, the leader of the Republican Party in the N. Y. State Legislature, to the decision of Mayor Miller of Seattle, Wash., when the injustice of the rigid enforcement of the Sunday Closing Law, so far as it affects Sabbath observing Jews, was brought to his attention.

Mayor Miller did not take the un-American, un-Christian and almost inhuman attitude of Assembly Merritt, and say that when people who are not Christians, come to this country, they must expect to undergo some injustice, even if they are law-abiding citizens.

The ringing words of Mayor Miller should be pasted inside Merritt's hat. He said, "that it was a misuse of the power of the State to compel law-abiding citizens to bankrupt themselves here, if they desire to observe their religion, or to jeopardize their hereafter, if they violated their conscience".

Speaker Wadsworth, Assemblyman Strauss and the others of the powers-that-be in the Republican Party of the Empire State, may also be invited to sit up and take notice.

The Sanitarium

THE cry of suffering humanity should never go unheeded and the deplorable condition of hundreds of young children—whose parents are poor and penniless—sweltering in unhealthy tenement houses, strongly appeals to the heart of every Israelite. "The Sanitarium for poor Jewish Children" is about to commence its beneficent labors.

The earnest character of its work in the vast field it has chosen has always commanded the admiration and confidence of the Jewish public. It now asks for that liberal support which hitherto has never been withheld, and without which its philanthropic efforts will be at a stand still.

Receiving no annual membership dues, it can be truly said that the Sanitarium "lives from hand to mouth". Its receipts seldom include any munificent donations and the small sums contributed which enable its zealous managers, to "make both ends meet" is a striking evidence of the strong hold it has upon the general Jewish public.

We ask the readers of the HEBREW STANDARD to send their contributions now and encourage them in their praiseworthy undertaking by their advance appreciation of their good Jewish work.

The Jewish Method of Slaughter.

EVERY little while there are some people who feel called upon to protest against the Jewish method of slaughter as cruel and inhumane because it is Jewish and sanitary.

Every country which calls itself civilized has some of these uncivilized demagogues. In England, as may be seen from the file of last year's Jewish Chronicle, the Jewish shochetim were and still are somewhat in peril as to their vocation.

With us things are not quite so bad: the shochetim among us are not exactly in danger of finding their occupation gone; but the efforts of those who oppose the Jewish method of slaughter while never successful may become troublesome.

Hence we would point out that our Shechitah is as old as the Bible itself. It is a clean and a sanitary method and despatches the bullocks speedily.

Moreover, the New York Herald, a journal which cannot be accused of overfriendliness to Jewish interests, last Sunday in a leading news report confessed that but for the orthodox Jews here the price of meat would not be as low as it is and all our meat would be Western-killed and refrigerated.

In other words, while the price of meat has advanced markedly, the Jews have prevented it from rising to a point forbidding purchase by any but the rich. And but for the Jews there would be no local abattoirs in this city.

We are a nation of meat-eaters. We want fresh meat—not meat that has had the doubtful advantage of traveling one thousand miles over the railroad.

Will those who attack Shechitah kindly bear in mind that here is something for which they have to be thankful to the Jews!

MORE DEMOCRACY and more Jewish sincerity are needed in our Temples to attract the earnest working men and women of the Jewish faith. Many men remain away from the synagogue not because light cannot be obtained but because no light is desired.

AT A SESSION OF THE DUMA it was moved that all Russians, regardless of their faith or nationality, shall have the privilege of sojourning for brief periods in the health-resorts of the mountainous provinces. The motion was defeated by a large majority, even the Octobrists voting it down. But the governor of the Caucasus district has issued a rescript permitting sick Jews who produce medical certificates to stay at the Caucasian health-resorts for two months. So the third Duma is even more reactionary than a quite reactionary Government.

Trust in God and Do Your Best.

שמר מצותי וחייה.

"And Moses sent them to spy out the land of Canaan."—Numbers xiii, 17.

THAT man had been made by God a free agent of God's truth and God's will, we have many illustrations of in holy writ. He had been given a discerning mind, unlike all other living creatures on earth that have neither will power, nor understanding to judge between reason and fallacy, between right and wrong. Man was given guiding laws and commandments to lead him in the ways of virtue and direct him to a life of morality, and not be prompted and directed in everything by God.

שמר מצותי וחייה said God to us. "Keep my commandments and live!" and keeping God's commandments, is to do all that we can do in righteousness and uprightness, trusting in God for strength and health.

When we read then that Moses sent out spies to search out the promised land and find them returning with reports so favorable as regards the wealth of the country, but otherwise describing it as too strong to be taken by the Israelites, while Joshua and Caleb were of different opinions, of more encouraging nature, is all according to human nature. If God would do everything for man without man working for it human progress would be a thing unknown. We have to trust in God and do our best.

Moses would not have had to send men to Canaan to find out how it were best to invade it. He had to trust in God and go ahead. Moses did not need to inquire whether the country was fertile or barren after God had told him that He would bring Israel into the land flowing with milk and honey. But, first, the people were distrustful, urging Moses, as he explains in Deuteronomy 1, 22, that he send the spies as he did. Secondly we ask, why did Moses not dissuade the people from their demand as he could easily have done? Because God himself approved of it and even instructed Moses to send the spies. Then it would be asked, why did God do this? Did His all-seeing eye not foresee how it would terminate? But we could also ask, why did Moses, at the command of God lay before the people, "life and death," while he was advising them to chose life? If we acquaint ourselves with the aims and intentions of the Mosaic dispensations, we see that the people were to be masters over themselves as far as moral virtues were concerned. They were to work out their own salvation and each had to be instrumental in the well-being of himself. He was instructed and counseled to trust in God implicitly, confiding his whole being—his body and soul—into God's care, but he had to do all that lay in his power to keep himself from danger and peril, so that no one should expose himself to unnecessary dangers, trusting that God would come and shield him. None could invite unreasonable menace to his person, trusting that God would guard him. This was the lesson that Israel was to learn from the sending of the spies to Canaan.

God had promised that he would bring Israel into the land, but they understood by this that they had to do all that they could do to work out God's will; hence they asked Moses to send out spies to pave the way and God had sanctioned. They had God's promise that the land would flow with milk and honey, but they were not to take anything on blind faith. That was the religion inculcated into them, and that system of belief continued with Israel throughout all ages, even as it is the religion of Israel to-day. God is our refuge and our strength, our hope and our salvation, but we must not depend upon him to shield us if we neglect ourselves, nor seek his protection if we care not to keep his commandments and carry out His will and purpose.

Our religion is all reason, and our life depends upon our free will. We must keep our religion that desires us to do all we can to be pure and virtuous and trust in God. None believed and trusted in God more than did Moses, who knew that God would bring Israel into the promised land, but he demonstrated the idea that they had to make efforts themselves. So to-day, our life and our being is in the hand of God, but we ourselves must pave the road to our journey on the travels of life. Do our best and trust in God, who will shield and protect us, if it be for our good.

TO THOSE of our Jewish fellow-journalists who know little or no Hebrew we say admonishingly, "Be not reform rabbis".

A SAD COMMENTARY on the Jewish community of London is offered by the scene at the exercises of Jews' College recently. Sir Philip Magnus, who is wealthy, learned, and M. P. for the University of London—a man of some importance, in short—was called upon to move a vote of thanks to the principal and teachers of the College. He did so after a rambling disquisition on his views and course of conduct as to the question how far in English politics English Jews should be Jews and how far they should be Englishmen. He was interrupted several times by exclamations of disapproval in the course of his remarks, but having the energetic support of one no less than Chief Rabbi Adler he was enabled to fully speak his mind.

THE MIRROR.

The class motto given to the Confirmants in Dr. Samfield's Temple (Memphis Tenn.) was the inspiring(?) sentence.

R*E*F*O*R*M*J*U*D*A*I*S*M.

What is the matter with Judaism clean, pure and unalloyed. Does the reform prefix make it more palatable or less questionable? Or like Dr. K. Kohler, perhaps Reform Judaism is the only stock in trade of the learned Doctor.

Besides writing Hebrew poetry, literary photographs and satirical sketches of life "the only" Imber has a large stock of humor.

The following illustrates our well founded opinion of his rollicking wit. A Rabbi (and Imber loves them) met him the other day and said "They tell me Mr. Imber that you love a glass of wine" "Those" he replied, "who have so reported me, do me great injustice; they should have said—a bottle."

The number of *Unsere Leute* who have been absolutely ruined by their investments in real estate, forcibly reminds me of the prayer of the High Priest on the Day of Atonement

יה רצון שלא יעשו כתייהם קבריהם
May it be acceptable &c "that these houses be not made their graves".

Smooser in the *Jewish Independent* hits one of the modern Jewish fads thusly:

"I went to the trouble of counting the printed list of boys and girls who were confirmed in the four temples and found that there were 118 in all.

Then I went to the additional trouble of counting the names of the boys and girls who had old fashioned Biblical names and I am able to furnish the following interesting statistics. In the Tifereth Israel Temple out of a list of seventy-two, I discovered two Samuels, one Emanuel, one Abe, one Dan and one Miriam.

Anshe Chesed Temple with fifteen confirmants has none.

Bene Jeshurun Temple with a list of fourteen, had one Benjamin. Anshe Emeth with a list of seventeen had one Sara and one Joe.

The Talmud tells us that one of the peculiar characteristics of our ancestors that led to their deliverance from Egypt was:

שלא שניו את שמם

"they did not change their names" I am afraid that the Gwendolin's, Sybil's, Gladys's, Mortimer's, Harold's and Sanford's and all the other kids especially those whose patronymes are Lubalitzky, Kikilowitz and Kissmanozoff, would have found themselves in a deplorable condition, had they been in *Mitzraim* at the period of the Exodus.

Levi: "I think I could give Rabbi A. M. Haarets some valuable points." Isaacs: "The most valuable you could give him, would be 'vowel points', for he would then perhaps be able to read Hebrew.

No critical searcher after the truth "has yet discovered that Taft is of Jewish descent". I await with great anxiety the report of the ethnological

philologist who at present has only succeeded in making out the *ת* *taph* part of the name. He is at present ruminating on the golf links trying to make the connection, with the "tee" and the result of his scientific investigation will naturally redound to the glory of Israel.

Some one having remarked to a gentleman of the cloth who did not enjoy his "reflections" in the *Mirror*, that Aspaklarya's jokes were the rebukes of the righteous described in Scripture as being like excellent oil, "Yes" said the clerical gentleman "of vitriol".

The Jews of East New York are as thick as leaves in Vallambrosa. There are all sort of Jews there; good, bad, pious, wicked, Sabbath observing and Sabbath breaking Jews; but on the whole, they are no discredit to the community and by their industry have built up quite a city, in whose municipal affairs they take an active part.

East New York Lodge No. 852 F. and A.M. has its headquarters at the Tyrian Temple on Pennsylvania Av. It is a *Jewish* lodge, 99 per cent of its membership being of the Mosaic faith. At the time when the dispensation for its formation was granted, it was generally understood that the reason for its organization was due to the fact, that Jews, notwithstanding that they were good citizens, men of irreproachable character, commercial integrity and social standing, found it difficult to gain admission to a number of lodges in that District. It is of course a regrettable fact, that many Masonic lodges, notwithstanding the lessons of equality and toleration which form the basic principles of the Institution, have not risen superior to their personal religious bigotry and sectarian prejudices.

When I noticed in the columns of the *Masonic Standard* that the Lodge recently had a "special" at noon on the *Jewish Sabbath* and after that, "trolley cars took the members and their families to Coney Island where a four o'clock dinner at Henderson's was served and a careful inspection of Luna Park was had", I am somewhat lead to think, that after all, the opposition against some Jews in some Masonic Lodges is on the whole well founded, especially if they are of the material represented by East New York Lodge.

From whatever cause the premeditated insult offered by the officers of the Lodge to the Jewish Community of East New York arose, it is none the less keenly felt by those "respectable" Jews who believe in the observance of the Sabbath of their faith, and who by so doing, command the respect of consistent Christians by their reason of adherence to their time-honored principles. *The members of East New York Lodge No. 852 deserve the well merited contempt of every Israelite who respects his religion.*

It is just that class of persons that bring the Jews into disrepute. They

may think themselves liberal and progressive and "American" in their actions, but every respectable Mason every decent Christian will look upon men who are traitors to their religious principles with that disdain which they too well and deservedly merit.

It is a lamentable fact, that while the majority of sincere earnest, self-respecting Jews are using their best endeavors to stem the tide of prejudice, daily increasing against their co-religionists on account of the unwise, disreputable and contemptible actions of some Jews; that a body of men, like the members of East New York Lodge instead of aiding them in their praiseworthy endeavors, should increase that prejudice and widen the chasm cleft by unjust racial feeling and deplorable bigotry.

It is the more regrettable, because these men have a cloak of respectability cast over them because they are members of a Masonic Lodge, which in itself should be a certificate of correct conduct, right doing and sincerity of purpose. The officers of East New York Lodge perhaps imagine that the wearing of a Masonic emblem, the ability to give a token and a sign, or the gift to fluently recite in poll parrot fashion the lectures, is all that Masonry requires.

I will simply say that the first and vital requisite is "that they should be men "and no man especially, if he be a Jew will "knowingly and wilfully," spit upon his religion, and tauntingly insult his fellow believers.

While that Lodge is now at refreshment, they should digest what I have said, and when they return induce season to their labor. I hope it will be as better men, better Masons and better Jews. ASPAKLARYA.

The Summer Girl.

I almost forgot to say a word about the Summer-girl, and if I don't hurry up I might be too late, for this season.

Well, what can one say about her, isn't she the same as she was last summer, and the summer before last, etc? Of course, the summer girl of one season, is not always the summer girl of several seasons. The summer girl has her day. She is like the moth; she flutters around the summer resort until she dies away and is replaced by a newer, livelier, another summer girl.

Every one can distinguish a summer girl at a glance. Every girl who skips around the piazzas and balconies of the summer hotels, is not a summer girl by any means.

It takes vivacity, "make up", and "get up"; pluck, and "devil-may-careishness" to make a real summer girl. It isn't the light, airy, ravishing costume alone, it is what's in it as well, that is necessary to constitute the "lively creature", which at the risk of tautological offense, I will again call—the summer girl.

She plays her part, she revels in the glories of an exciting environment, she flourishes and swells upon the conquests she makes, and the troubles she creates for her less lively sister.

She is hated, maligned, talked about, and not infrequently shunned, by those upon whose pasture she grazes. But none the less she chews her "summer grass" with a smacking of the lips and a *gusto*, which grates awfully upon the ears of those who are driven from the field.—L'AGLON.

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Trenton, N. J.

The wedding of Miss Annie Lidsky, of 229 East Front street to Louis Leibowitz, of New York, was solemnized last Thursday evening at 8 o'clock in Masonic Temple. The ceremony was performed by Rev. Pincus Turman, rabbi of the People of Israel congregation. There were about 400 guests.

Mrs. John Anderson was matron of honor and the bridesmaids were the Misses Lena and Bessie Lidsky, sisters of the bride; Miss Matina Harris, of Lowell, Mass., a cousin of the bride, and Miss Leibowitz, of New York, sister of the bridegroom. The flower girls were the Misses Marlon and Anna Anderson, nieces of the bride. The best man was John Anderson, of this city. The bride wore a white silk gown, made in princess, which was imported from Paris. The gown was handsomely embroidered with roses. It was trimmed with Irish lace. The matron of honor was similarly attired.

The bridesmaids were gowned in white voile and carried bouquets of white roses. The flower girls were white accordeon pleated taffeta trimmed with hand work Renaissance lace. Blair's orchestra was in attendance.

The guests from this city were: Mr. and Mrs. Samuel Cutter, Mr. and Mrs. G. W. Lanning, Charles Douglass, Roy Douglas, Miss Nettie Scott, Mr. and Mrs. Lester Magee, Mr. and Mrs. J. Harris, Miss Margaret Egan, Miss Margaret McCue, Miss Sadie Mount, Miss Anna Shaw, Miss Carrie Hill, Miss E. Fell, Dr. Hill, Peter Stephan, Miss Eva Matthews, Miss Ada Stephan, Mrs. O. R. Burk, Lester Burk, Miss Mabel Burroughs, Mrs. Higginson, Benjamin C. Fineberg, Samuel Robinson, Herman L. Robinson, Samuel Lavine, Nathan Orlowek, Miss Sadie Goodstein, Miss Rae Bullitsky, Miss Jeanette Bernstein, Mr. and Mrs. Sol. Lavine, Mr. and Mrs. J. Wine, Mr. and Mrs. T. W. Stephan, Philip Papler, Miss Mamie Gwiny, Joseph Goldfoot, Miss Ida Lidsky, Mr. and Mrs. J. Nager, Miss Lillian and Miss Flore Nager, Mr. and Mrs. Samuel Brone, Mr. and Mrs. David Lewis, Mr. and Mrs. Manfred Naar, Mr. and Mrs. Louis Lavine, Israel Silverstein, Miss Viola Burk, Edwin Stephan, Andy Stephan, Miss Lillie Cutter, Miss Sadie Cutter, Miss Jennie Cutter, Mr. and Mrs. Bernard Cohen, Mr. and Mrs. I. Abramson, Mrs. Samuel Davis, Miss Katherine McCue, Miss Eleanor McCue, Miss Cella Silverman, Miss Anna Glazier, Miss Cella Glazier, Miss Ethel Siegel, Miss Cerena Kelsey and Miss Nellie Edge.

The guests from New York were: Phillip Leibowitz, Mr. and Mrs. Joseph Gordon, E. Liebowitz, Mrs. Lazurus Liebowitz, Max Poplin, Philip Jaffe, B. Liebowitz, Mr. and Mrs. A. I. Binsky, Mr. and Mrs. Louis Jaffe, Solomon Feinberg, Mr. and Mrs. M. Rosen, Mr. and Mrs. A. I. Binsky, Jr., Mr. and Mrs. M. L. Fernald and Miss Ruth Lenon.

A. J. Harris, of Lowell, Mass. Those from Philadelphia were: Mr. and Mrs. Barney Shapiro, Mr. and Mrs. Solomon Shapiro, Miss Fannie Blumberg, Miss Robenowitz and Miss Siegel.

Arrangements have been completed for the strawberry festival and dance to be given Monday night in Masonic Hall for charity by the Hebrew Ladies' Aid of Trenton. Many tickets have been disposed of and the affair gives promise of being the largest of the summer social season. Winkler's Orchestra has been engaged for the dancing and the hall has been decorated by Lang Johnson.

Mrs. Bernard Cohen is the chairman of the committee in charge of the event and the following are her assistants: Mrs. D. Kaplan, Mrs. I. Hirschfeld, Mrs. H. Haveson, Mrs. J. F. Stein, Mrs. Isaac Lensner, Mrs. Simon Gerson, Mrs. G. Laveson, Mrs. N. Laveson, Mrs. N. Seftlin.

The final meeting of the New Era Literary Society in Star Hall was addressed by the Rev. Dr. Nathan Stern, rabbi of Har Sinal temple, who gave an interesting talk relative to Jewish literature and Hebrew subjects in general. The remainder of the programme included a piano selection by Miss Jennie Kaplan; cello solo, John Rubin, accompanied by Miss Dru Brist, and the reading of the New Era Journal by Miss Fannie Dushman.

The following, who were elected officers at the previous meeting, were installed: President, John Rubin; vice-president,

Miss Jennie Dushman; secretary, Simon Lensner; treasurer, Miss Bessie Rosenberg.

Mrs. Albert Roglsky is spending a few weeks with her folks at New London, Conn.

Mr. and Mrs. L. H. Stein are spending a few weeks at Belmar Park, N. J.

Mr. and Mrs. Manuel Neur are spending the summer at Belmar Park.

Mr. Joe Rice is spending the summer at Belmar Park, N. J.



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Children's Page.

THE STORY OF A LIFE.

"I wish I could write a story!" Lillian had been sitting quietly for a long time, watching Aunt Ruth's fingers fly over the typewriter keys, while a story grew line by line on the white paper. At length the white sheet was finished, and Lillian looked with great respect at the bulky manuscript.

Aunt Ruth smiled down into the earnest brown eyes. "You are writing a story, dear," she said.

Lillian's eyes opened very wide. "Why, Aunt Ruth!" she exclaimed, "what do you mean? You know I couldn't do that, not if I tried ever so hard. I'd have to know ever so much more than I do now."

"But you are writing one," Aunt Ruth went on. "You can't help writing it if you would; but you can make it the kind of a story that you choose—either a grand, noble story that will make everyone who reads a bit of it better, or a worthless, frivolous one that will do no one any good. It may be a long story or it may be a short one; we cannot tell that yet. You are writing the twelfth chapter now."

"Oh, I know!" Lillian interrupted, a light breaking over her puzzled face. "You mean the story of my life; but I'm not writing that—I'm just living it, for I'm afraid it isn't always a very good story, and I wouldn't want people to read the parts when I am bad."

"But you are writing it, dear," Aunt Ruth insisted. "And you are writing it where it will not get destroyed, as books sometimes do."

Lillian still looked puzzled. "Tell me about it, Auntie, please," she coaxed, drawing a footstool close to Aunt Ruth and curling up cozily at her feet. She always insisted that she could listen better that way.

Aunt Ruth stroked the brown hair gently. "Yes," she said, "you are not only writing a story, but there are several copies of it. One copy God keeps, for he tells us in the Bible that a book of remembrance is kept. But there are other copies, too. I wonder if you can guess where they are written?"

Lillian shook her head.

"One copy is written in the lives of the people about you. Did you ever think of that? You know that you never meet anyone without influencing that person a little; some people you influence a great deal; but everyone with whom you come in contact is a little better or not quite so good, a little happier and not quite so happy, because of you. Don't you see that there is a bit of your story written in each of their lives? We cannot be good without making it a little easier for others to be good and we cannot do wrong without making it a little harder for others to do right. So you see that bit by bit, our whole story is written in the lives of those about us."

Lillian's face was very sober. Writing this life-story was beginning to seem like a very important responsibility for a little girl.

"And another copy," Aunt Ruth went on, "is written in yourself—in your character. Everything that you do makes you a little different from the girl that you were before; the act, or the thought, or the word, is written in your character; if it is kind and true, then your character will be kinder and truer after it. To-morrow you will not be exactly the same girl that you are to-day. In a year from now you will be quite different. What do you suppose will determine just what kind of a girl you will be then?"

"The kind of a story that I write in my character between now and then I suppose" Lillian answered, thoughtfully "Oh, dear!" she added, "I never thought before that it made so much difference what I did. I didn't know it was all written down. I thought I just did it, and that was the end of it. Are there any more copies, auntie?"

"Yes, dear, there is a copy written in your face. It is written there bit by bit. You know if you feel happy we can tell it by your face; or if you feel cross, we can tell it by your face. But that is not all. After your face has been covered with smiles or with frowns, the muscles do not go back to just the same place that they were before; there is a little difference—the feeling that prompted the smile or the frown has been written in your face. After it has been written over and over again a great many times, it grows very plain, so that everybody can read it. You have seen old people whose faces were so peaceful, kind and loving that you knew there was a whole life of kind and loving thoughts and acts written there; and you have seen others whose faces were so hard and unhappy that you knew they had always been unhappy and selfish."

"Grandma Davis must have done ever so many lovely things to make her face so lovely and kind as it is," Lillian said after a little silence when she had been thinking deeply. "Yes, she is always doing something for some body. Oh, dear! I'm afraid my face won't ever look like hers; but I'll try my best not to let any cross words or looks be written anywhere. I'm glad you told me about the stories, Auntie, and I'm truly going to try and remember about them and write just the very best story I can." Aunt Ruth laid her hand on Lillian's head lovingly. "The story that God has planned for you to write is a very beautiful one," she said, and if you live near to him, so that he can always direct you, you will write the beautiful story he has planned."—Selected.

Tommy. "Are we going to take the cat with us when we go to see grandma next week?"

Mrs. Figg. "Of course not. What makes you ask such a foolish question?"

Tommy. "'Cause I heard papa tell Mr. Bragg that the mice would have a high old time while the cat was away next week—that's all!"

"What is Heaven?" Child, how can I tell Of the beauty that rests on "the City of God?" Mine eyes have not seen it, my feet have not trod Its golden paved streets set with jewels whose worth Outshine and outvalue the jewels of earth And what is heaven? I know only this: 'Tis the birthplace of glory, the essence of bliss."

Her Excuse.

Said the school teacher, who lives at an hotel: "Miss, you are five minutes late this morning, and you were two minutes late yesterday. Now, there is no excuse for such tardiness, no excuse at all."

"Please, ma'am, the alarm-clock stopped last night, and it was so dark and foggy this morning that the girl did not wake until late, and then, trying to get to the kitchen window in the dark, she upset some water on the kindling wood: it was the water the mackerel was soaking in, and it was on a chair, and the wood was under it, and then because the wood was wet the fire wouldn't burn, and the other wood we ordered the day before hadn't come, and the neighbor in the next flat hadn't any either, and the girl had to go to the store for some, and she was a good while getting there, and then the storekeeper told her she needn't bring it, 'cause he would send it right around before she got back, and 'cause she didn't know him she believed him; and when she got back the wood wasn't there, and it was a long time before it came, and then it was all wet from the fog and rain, 'cause he didn't cover it up, and when we tried to start the fire again it wouldn't burn any better than the first time; and then mammy hurried down to our kind neighbor in the next flat to get the use of her stove, but they were getting their breakfast and we could only use one hole at a time, and our kettles and pans wouldn't fit their stove, and we had to wait till some of theirs was cleaned, and then mamma tried to cook some oatmeal so I could hurry and get to school, and then the baker didn't come, and the girl had to go out for bread while I dressed Sally and Johnny and Mamie, and then the baby woke and began to cry hard as if he was hurt, and mamma hurried upstairs to see what was the matter, and while she was finding out, the oatmeal burned, and we had to wait till the kettle could be cleaned and some more cooked, and when that was done I hurried and ate a little so I wouldn't be late to school, and I had just time to get here, but Johnny got the nose-bleed awful, and I had to wait until mamma could get through with him and wash her hands so she could write me an excuse for being late yesterday."

A little boy had spent his first day at school. "What did you learn?" was his aunt's question. "Didn't learn anything." "Well, what did you do?" "Didn't do anything. There was a woman wanting to know how to spell 'cat,' and I told her."

A little four-year old who was saying her prayers at her mother's knee, concluded as usual:

"Bless papa, mamma, grandpa and grandmamma, uncles, aunts," etc., and then said, "Oh, mammy dear, I do wish these people would pray for themselves, for I am so tired of praying for them!"

Gems of Thought

We read history through our prejudices.—Wendell Phillips.
Hope of ill gain is the beginning of loss.—Democritus.
The mighty hopes that make us men.—Tennyson.
Hope is love's happiness, but not its life.—L. E. Landon.
Hope without action is a barren undoer.—Feltham.
The street is full of humiliations to the proud.—Emerson.
Noble discontent is the path to heaven.—T. W. Higginson.

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A little boy accosted his papa thus: "Papa, are you growing still?" "No, dear; what makes you think so?"

"Because the top of your head is coming through your hair."

Markie to Mr. S. (who is spending the evening). "Won't you show me your fiddle one day, please?"

Mr. S. "Fiddle, Markie? I have no fiddle."

Markie "Oh! yes, you have! Papa says you've played second fiddle ever since you got married."

Ikey. "Popper, was Solomon a wise man?"

Papa. "Yes, my son."

Ikey. "Then why did he have seven hundred wives?"

Papa. "I give it up."

"There is no rule without an exception, my son."

"Oh! isn't there, pa? A man must always be present while he is being shaved."

"My dear, hadn't you better send this child to bed? He's too clever."

Conundrums.

What was the difference between Noah's ark and Joan of Arc? One was made of wood, the other was Maid of Orleans!

What is the difference between an enginedriver and a schoolmaster? One minds the trains, the other trains the mind!

Where did Noah strike the first nail in the ark? On the head!

What's the difference between an Irishman frozen to death, and a Highlander on a mountain-peak in January? One is kilt with the cold, the other cold with kilt.

What's the difference between a potato and a soldier? One shoots from the eye, the other from the shoulder.

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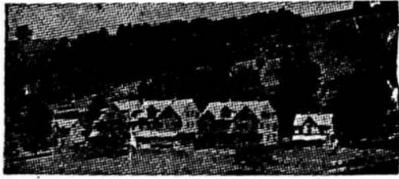
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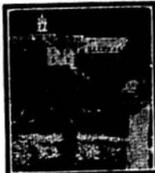
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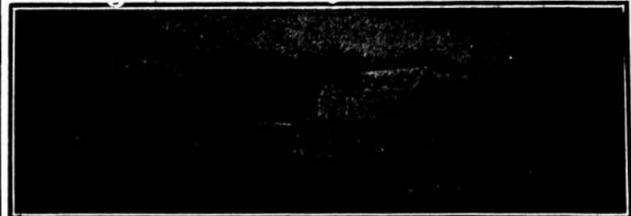
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TANNERSVILLE, N. Y.

For terms apply to S. JACOBSON, 501 W. 121st St., N. Y.

After June 15th address THE FAIRMONT.



Bieber's Cold Spring House

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1908, beginning May 15. Enlarged by 22 additional rooms, en suite with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to L. BIBBER, Proprietor.



The Davidson

TANNERSVILLE, N. Y.

The daughters of the late Mrs. HENRIETTA DAVIDSON, Mrs. HANNAH BLOOM and Mrs. MARTHA SAMPLIN, who managed the PLEASANT VIEW HOUSE for ten years and are well known in Tannersville, N. Y., will open for the coming season THE DAVIDSON HOTEL, and will conduct it with the same observance of the dietary laws as heretofore. The Davidson Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to MRS. H. BLOOM, 951 First Avenue, N. Y. Phone 1353 Plaza.



MANSION HOUSE

TANNERSVILLE, N. Y.

Heart of the Catskills.

An Altitude of Over 2,000 Feet.

The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and postoffice; Electric Lights; Sanitary Plumbing; terms reasonable. For particulars address

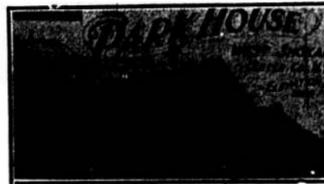
MRS. CAMPBELL VINING.
Through trains from New York to Tannersville.



THE PARK HOUSE

WEST SHOKAN, ULSTER COUNTY, N. Y.

A high-class boarding house. All modern improvements. Delightful location. Large airy rooms. Gas, baths, toilets in house. Spacious piazza. Good lawns for tennis. Lake and streams for boating and fishing near house. Table superior and abundant. Telephone in house. Write for circular.



THE BLYTHEWOOD

CATSKILL MOUNTAINS.

TANNERSVILLE, GREENE COUNTY.

Less than four hours distant from New York City. Affords a delightful Summer home, accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms. The house has been renovated and fitted and electric lighting system installed. Its large parlors, sun room and well-conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Bowling Alley, Western Union Telegraph Office on premises; also Long Distance Telephone. Special rates for months of June and September. Address applications to Mrs. LENA FRANK, Blythewood Hotel Lakewood, N. Y., until May 15. Afterwards in Tannersville N. Y.

The Antlers.

HAINES FALLS, GREENE CO., N. Y.

WILL OPEN JUNE 15 UNDER NEW MANAGEMENT.

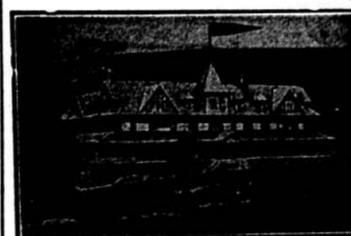
S. FRIEDBERG, PROP.

Special Rates for June and September. Write for Booklet.

New York Office Until June 15,

NO. 129 W. 125TH ST.

Tel. 1399 Morningside.

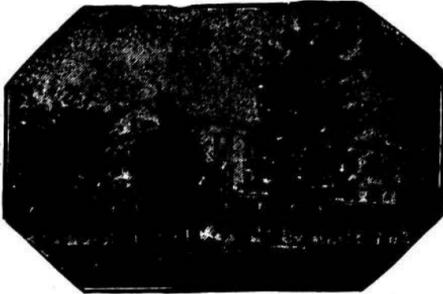


SUMMER RESORTS

The Elka View, TANNERSVILLE, GREENE CO., N. Y.

Elegantly situated, up to date, large airy rooms, electric lights, baths, bowling and billiards, tennis and ball grounds. Hungarian kitchen. For rates address until May 15.

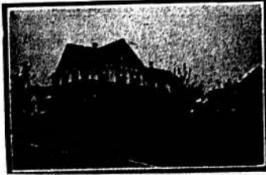
H. BRANDSTETTER RESTAURANT
38 Maiden Lane.



The Maple Grove, TANNERSVILLE, GREENE CO., N. Y. STRICTLY—כשר—CUISINE.

Newly decorated. Open May 15 to October 15. Baths, Toilets, Sanitary Plumbing. Hot and Cold Water each floor. Electric Lights in every room.

L. BLUMENTHAL, Prop.
New York Office: S. Lickor



"THE AMERICAN."

M. MARIASH, Prop.
כשר Strictly Kosher כשר
HUNGARIAN CUISINE.
FIRST-CLASS SUMMER
RESORT.
TANNERSVILLE,
GREENE CO., N. Y.



Uptown Phone, 1199 79th St.
Downtown Phone, 1837 Worth.
Residence,
1588 FIRST AVENUE.
Branch,
30 JAY STREET,
NEW YORK.

Grand View Hotel & Cottages HUNTER, N. Y.

All modern improvements. Delightful location. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

Kaatsberg Park Hotel and Casino, HUNTER, GREENE CO., N. Y.

OPEN MAY 1, 1908.

Under ownership management of
HENRY MOSER,
and will be conducted in first class style.

Moving Pictures
and
Vaudeville.



The Central House, Now Open! STRICTLY KOSHER. HAINES FALLS, GREENE COUNTY, N. Y.

L. HERMANSON, Prop.

Situated in the heart of Haines Falls. Porcelain baths with hot and cold water, and electric lights in every room.

Hunter House

IN THE CATSKILLS,
HUNTER, N. Y.

GUTTMAN & SPIEGEL, PROPS.
Newly renovated; kitchen equipped with new crockery and will be conducted according to the Mosaic law. Elegantly situated; accommodates 150. Bowling and billiards, tennis and ball grounds. For terms apply until June 15 to A. GUTTMAN, 258 7th street, New York, and after to HUNTER HOUSE, HUNTER, GREENE COUNTY, N. Y.



Hotel St. Charles, and Casino

HUNTER, GREENE COUNTY, N. Y.

Under New Management.
Over \$10,000 expended in improving the buildings and the grounds. Every conceivable improvement to add to the comfort and pleasure of our patrons. Now positively the most magnificent Kosher Hotel in the Catskills. Superior accommodations, refined patronage, best facilities for all outdoor sports, good fishing, driving, etc. Excellent orchestra, six bowling alleys, billiard and pool tables. Cuisine very best kosher. Milk, butter and eggs in abundance from our own farm. Reasonable terms. Only a half mile from station. Write for booklets.
MORRIS BERMAN, President,
200 Broadway, New York City,
or to the Hotel Hunter, N. Y.
Tel. 174 Cort.



Wellington Inn

Formerly Penn Club.
WEST END, N. Y.

UNDER NEW MANAGEMENT.
Restaurant de lux. Banquet halls for private and wedding parties, accommodating 500 persons. Open all year. Moderate prices.
V. A. Melina, Manager.



CENTRAL HOUSE

In the Heart of the Village.
TANNERSVILLE, N. Y.
Under New Management.
First-Class Strictly Kosher Hungarian Cooking.
HERMAN KLEIN, Mgr.

THE MOUNTAIN ZEPHYR

TANNERSVILLE, GREENE CO., N. Y.
Open all the year round. Baths, Toilets, Sanitary Plumbing, Hot and Cold Water on each floor. Electric lights in every room.
H. SLUPSKY.

LEVY'S

כשר Delicatessen and Provision
Wholesale and Retail. Tel. 311.
TANNERSVILLE, N. Y.
BRANCH OF 2111 3D AVE., NEW YORK.
LUNCH SERVED AT ALL HOURS.
Hotel Supplies a Specialty.

Alden & Austin

PHARMACISTS.
TANNERSVILLE, N. Y.

Prescriptions compounded only by Graduates in Pharmacy. All Patent Medicines at city prices. Huyler's Chocolates and Bon Bons. Horton's Ice Cream. Fine Cigars and Cigarettes, all brands. A full assortment of souvenir postal cards.
TABARD INN LIBRARY.
Western Union Telegraph Office.

Alpine House

HUNTER, N. Y.

JEWISH BOARDING HOUSE.

"Situated in the Colonel's Chair."

Open now. Hungarian and American kitchen. Running water on all floors. Reasonable terms. Alpine House, Hunter, N. Y. MRS. OUGUST, Prop.

Central House

HUNTER, GREENE COUNTY, N. Y.

STRICTLY KOSHER

Under the personal managements of MR. and MRS. ABRAMSON.
The Hotel is newly renovated, is a Modern Structure. Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room, elegantly furnished. Milk supplied from Our Own Farm. Long distance telephone. For terms apply to E. ABRAMSON, New York Office until June 15, 140 Henry St., telephone, 3306 Orchard.

When in Hunter, N. Y., VISIT
Phil. A. Kins'

Cafe, Restaurant and Amusement Palace. The meeting place of the leading people in the Catskill Mountains. Open all year.

GET BUSY!

This is the time of year when we "put our best foot forward" to secure for our valued patrons a complete line of

GROCERIES & PRODUCE

Wholesale and Retail.
Better than ever offered before.
This is the LARGEST store of its kind in the Mountains, and is filled with a stock of the BEST and HIGHEST-CLASS articles to be found.
All we ask is that you VISIT OUR STORE, and it is "up to us" to make good. JUST GIVE US A CHANCE. "GET ACQUAINTED."
HOLLANDER & BODGER,
Hunter, N. Y.
Next Door to New Post Office Building.

WILLIS BALDWIN

Headquarters for
Furniture, Bedding, Etc.
Undertaker and Embalmer.

HUNTER, N. Y.

Established 1883.

D. E. SLATER,

PHARMACIST.

Go to the old reliable Druggist for your Prescriptions. They are carefully compounded under my personal supervision.

FANCY GOODS. TOILET ARTICLES.
HUYLER'S CANDIES.
BOWLING ALLEY. ICE CREAM PARLOR.
HUNTER, N. Y.

RIPLEY HOUSE

MEYER ROGERS, Proprietor.
FIRST CLASS FAMILY HOTEL.
Strictly Kosher.
HUNTER, N. Y.

THE SHARON HOUSE SHARON SPRINGS N. Y.



The most progressive and best conducted hotel in this famous summer resort. First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Mashgiach constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barnett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y.

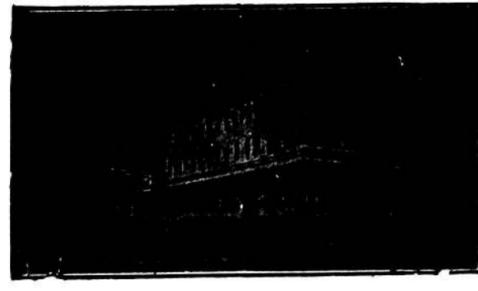
HOTEL ROSENBERG, SHARON SPRINGS, N. Y.

ESTABLISHED 1882. MODERATE RATES.

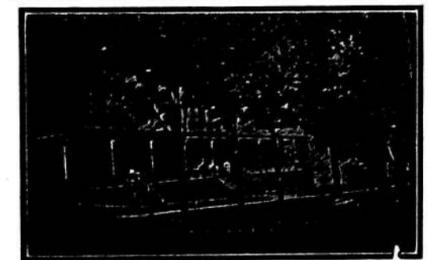
STRICTLY KOSHER CUISINE.

Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism, and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.

The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.



THE MANHATTAN HOTEL



SAMUEL KLEIN, Proprietor of Klein's Restaurant, at 44 Maiden Lane, New York City, announces that he will be ready for the reception of guests for season 1908, from June 10 to Sept. 10, at

THE MANHATTAN HOTEL,
SHARON SPRINGS, N. Y.
Hungarian Cuisine.

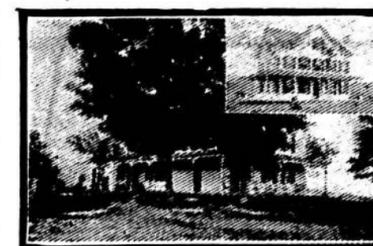
This is the most improved and modern hotel in Sharon Springs; large sleeping rooms, spacious ball room and theatre, baths convenient; and further announces that he will endeavor to surpass his last year's success by entirely renovating the hotel and adding some special attractive features.
For rates, apply Klein's Restaurant, 44 Maiden Lane, N. Y. Phone 1187 John, or at hotel.

HILLER HOUSE,

Sharon Springs, N. Y.

Strictly Kosher, and shochet in the house. Excellent table. Home-like comforts. House newly renovated, sanitary plumbing with all improvements. Also PRIVATE COTTAGES for accommodation. Only two minutes' walk to the Baths.

JOSEPH & IDA GARSONY, Props.



Summit House

MRS. S. ADLER, Prop.

BEACH'S CORNERS, GREENE CO., N. Y.

A resort for rest and pleasure. Finest location. First-class cuisine. Apply for rates.

My address until July 1:

Mrs. S. Adler, 18 E. 108th St.

Edward Adams

DEALER IN

Beef, Veal, Mutton and Lamb

HAINES FALLS, N. Y.

POULTRY, SMOKED BEEF, TONGUES, SEA FOOD,
FRESH KILLED POULTRY.

A STRICTLY כשר DEPARTMENT CONNECTED WITH THIS BUSINESS AND IS UNDER THE DIRECTION OF A SHOCHET, AUTHORIZED BY REV. DR. PHILIP KLEIN AND RESIDES ON THE PREMISES AND SERVES MY CUSTOMERS EXCLUSIVELY.
LOWEST PRICES CONSISTENT WITH GOOD QUALITY AND HONEST SERVICE. PROMPT DELIVERY SERVICE

C. PENROSE.

ROD & GUN HOTEL
TANNERSVILLE, N. Y.
Cafe and Lunch Room. Delicatessen. Sandwiches Served at All Hours. Amusement Hall. Dancing Every Monday Evening.

Telephone 15-Y-2.
Geo. W. Shoemaker
GENERAL HARDWARE,
STOVES, HEATING, METAL CEILINGS
PLUMBING, GAS-FITTING,
ESTIMATES CHEERFULLY GIVEN. WORK
GUARANTEED.
HUNTER, N. Y.

SUMMER RESORTS

The Palatine, White Lake, N. Y.

"THE BEAUTY SPOT OF SULLIVAN CO."
BOATING, BATHING AND FISHING.
ACCOMMODATES 75. RATES, \$10.00 UP.
AMERICAN AND HUNGARIAN TABLE.
Write for our Illustrated Booklet.
ECKSTEIN BROS.



THE EVERGREEN FARM HOUSE

JAFNEL & LEVY, P. O. Box 588. LIBERTY, SULLIVAN COUNTY, N. Y.
Modern house with all improvements. Hot and cold water, baths and toilets, electric lights and telephones. Kosher table. Rates on application.

The Flagler House

Formerly The Angell House.
FALLSBURGH, SULLIVAN COUNTY, N. Y.



Strictly כשר Kosher.
An ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Fresh milk, cream and vegetables from our own farm. Best accommodation. Ten minutes' ride from station. Booklets on request. **FLEISCHER & MORGENSTERN**, Proprietors.



FALLSBURG, SULLIVAN CO., N. Y.

This beautifully situated Summer Resort consists of two cozy and comfortable houses, equipped with all modern city improvements. Accommodates 200. The rooms, single and en suite, are exceptionally cheerful. Hungarian cuisine, strictly Kosher. Rates reasonable; service unsurpassed.

N. Y. Office, L. Seiden, 153 Greene St.

The Edgewood House,

Loch Sheldrake, N. Y., built last fall with all modern improvements, everything newly furnished.



The only Kosher and up-to-date house in Loch Sheldrake. Terms on application. Send for our illustrated booklet. Rowing, bathing, dancing, billiards and tennis.

H. PERSKY, Loch Sheldrake, N. Y.

MOUNTAIN VIEW HOUSE,

50. FALLSBURG, SULLIVAN CO., N. Y.

An ideal Summer resort. New and attractive, highest location, grandest view, 1,800 feet above sea level, large playgrounds, woods and orchards. Best accommodation. Latest improvements. Twelve minutes' walk from depot. Rates, \$10 adults; children half rate.



L. Hoffman,
P. O. Box 6.

Free carriages from and to railroad station.

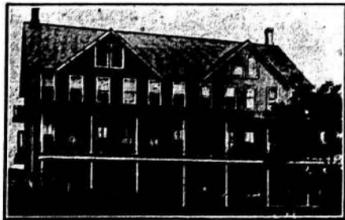
Holloff's Lake Side Inn,

SOUTH FALLSBURG, N. Y.
H. Holloff, Prop.
P. O. Box 116.

BATHING, ROWING, FISHING.
A beautiful view. The house is located on high ground, ten minutes' walking distance from station. Large light rooms; ideal and clean, with all modern improvements. Milk, eggs, poultry and vegetables from my own farm.

MODERATE TERMS.

Upon notification guests will be met with our own carriages on arrival at the station.



The Waterfalls House,

KENOZA LAKE, SULLIVAN COUNTY, N. Y.
I. ROSENWEIG, Prop. OPENS JUNE 15, 1908.
1,800 feet above sea level in the Catskill Mountains, entirely rebuilt. Gorgeous woodland scenery. Life prolonging atmosphere, excellent fishing and hunting, boating, swimming, tennis and other out-door amusements. Pool and billiards. Newly constructed dance hall and theatre. American kosher cuisine.
Rates, from \$10 Per Week up.

Special Rates for Families.

SEND FOR BOOKLET.
New York office until June 15, 268 EAST 164TH ST., and after that date DEUTSCH BROTHERS, BANKERS, No. 319 E. Houston St.

The Tanners National Bank OF CATSKILL, N. Y.

ORRIN DAY, President. WILLIAM PALMATIER, Cashier.
Established 1831.
CAPITAL, \$150,000. SURPLUS, \$150,000.
UNDIVIDED PROFITS, \$41,500.

Pleasant View House

UNDER NEW MANAGEMENT.
Excellent table, airy rooms, bathing, boating, fishing. Large casino for dancing. Booklets and rates upon request.
MORRIS FLAUM,
White Lake, Sullivan County, N. Y.

THE SEIDLIN HOUSE

Bathing, boating and fishing right near the house in the Hill's lake; 1 1/2 miles from one of the most picturesque villages of Sullivan County, on the main road to all the leading points of Sullivan County. Our large farm enables us to supply all the necessary products fresh daily. Best attention paid to intelligent people. Adults, \$9 per week; children according to age. Particulars on application. Address:
The Seidlín House,
LUZON, SULLIVAN COUNTY, N. Y.

Norman House

JEWISH BOARDING HOUSE
Between Monticello and White Lake.
Elevation, 1,800 feet. Open June 15, our ninth season. Accommodates 125; large airy rooms. Hungarian-German Cuisine. Produce and dairy from our own farm. Large shaded lawns. Two hundred feet of Piazza. Boating, Bathing and Fishing. Terms, \$10 per week. Gas and Telephone in house. I. MICHAELS,
Maplewood, Sullivan Co., N. Y.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 2292 Spring

BELMONT HILL HOUSE

ELLENVILLE, ULSTER CO., N. Y.
MEDWIN & ROSEN, Props.
Strictly Kosher. All the latest improvements. Accommodates 100. Only ten minutes from Railroad Station. Good driving, bathing, fishing, sports.

The Victoria

SAM BERKMAN, Prop'r.
MOUNTAINDALE, SULLIVAN CO.
First Kosher Boarding House in Sullivan County; enlarged and improved for this season. The house is situated on high ground, with nice surroundings. Large, airy rooms; large dining-rooms, parlor and amusement hall. Fine bathing and fishing. Good board. We have our own farm, from which we are supplied. Good livery attached.

ACCOMMODATES 125.

Arlington Hotel

Situated in the village of Mountain Dale, Sullivan Co., N. Y., in first-class condition, FOR RENT. Apply S. SINGER, Proprietor.

The Continental House

Open all year around.
First-class Summer resort. Fresh milk, butter and eggs every day. Strictly Kosher. Elegant Summer Garden. Bathing, boating and fishing.
A. PLOTKIN, Prop.
Luzon Station, Sullivan County, N. Y.
Postoffice Loch Sheldrake.

BELMONT HOUSE

J. FINGER, Prop.,
PARKVILLE, N. Y.
Farm Boarding House. One Mile from Station.

The Grand Central Farm House

SULLIVAN COUNTY, N. Y.
Between Ferndale and Liberty.
Beautiful location, large airy rooms, good board, fresh milk, butter and eggs, also best vegetables from our own farm. Fishing and bathing. Prompt service and satisfaction guaranteed. Address:
GREENBERG & SINGER, Props.,
Box 525, Liberty, N. Y.

Maple Shade House

Inquire at Juskovitz, 413-415 E. Houston St., N. Y. Tobacco Store, or ROSENER & WEINBERGER, P. O. Box 57.
MOUNTAINDALE, SULLIVAN CO., N. Y.
FIRST-CLASS SUMMER RESORT.
Milk, Butter and Eggs from Our Own Farm.
15 Minutes' Walk from Station.

CATSKILL MOUNTAINS.

HOTEL MARTIN

OPEN ALL YEAR.
TANNERSVILLE, N. Y.
Electric Lights, Sanitary Plumbing, Steam Heat. Altitude, 2,200 feet.
W. P. MARTIN, Prop.

J. C. Mason,
MANUFACTURER OF
Souvenir Novelties
AGENT FOR THE TRIBE OF ABENAKI INDIANS, MAKERS OF SWEET GRASS INDIAN BASKETS.
PINE HILL, N. Y.

The notorious priest, John of Kronstadt, delivered an anti-Semitic speech in the presence of fifty deputies of the Duma, in which he accused the Jews of having introduced a constitution into Russia.

KIAMESHA INN

KIAMESHA LAKE

SULLIVAN COUNTY, N. Y.
AMERICA'S MOST MAGNIFICENT KOSHER HOTEL.



Moderate Terms. Send for Booklet.

Only three and one-half hours from New York to an altitude of 1,800 feet, where you will find a beautiful lake, pure water and mountain air.

A MODERN HOTEL WITH SUPERIOR ACCOMMODATIONS FOR 400.
Refined people, and unexcelled facilities for link and court golf, tennis, bowling, fishing, boating, bathing, base ball, beautiful drives and excellent orchestra.
We cheerfully refer to our many satisfied guests of the season of 1907.
DINCIN BROS., OWNERS AND PROPRIETORS.
KIAMESHA, NEW YORK.

New York Office: CHAS. MESHAL, 106 Mercer St. Brooklyn Office: EPSTEIN & STOOPACK, 5122 3d Ave.

HOTEL CORNUCOPIA

KIAMESHA LAKE.

Superb scenery; splendid accommodations; complete sanitary improvements. All rooms light and airy. Numerous indoor amusements and all outdoor recreations: Bathing, Boating, Fishing, Golf, Tennis, Pool, Billiards. Enjoyable sojourn for the family and the young folks. Write for Booklets. Under personal supervision of
HARRY YOHALEM, Manager.

GRAND VIEW HOTEL

Mountaindale, Sullivan County, N. Y.

Under New Management.

NOW OPEN.

The most up-to-date Strictly Kosher Hotel in Sullivan County. Accommodates 300. Long Distance Telephone.

Write for Booklet and Rates.

ROBINSON & APPLEBAUM, PROPS.

New York Office:

No. 4 West 117th St.



The Greenfield House

OPEN ALL YEAR.

GOLDSTEIN BROS., Proprietors.

MOUNTAIN DALE, SULLIVAN CO., N. Y.

First Kosher Boarding House in Sullivan County.

The House is situated on high ground, with nice surroundings. Large, airy rooms; large Dining-rooms, Parlor and Amusement Hall, Good Board. We have our own Farm, from which we are supplied with Fresh Milk, Eggs, etc. Good Livery attached.

Park House,

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.

All modern improvements. Accommodates 200. One hundred miles from New York City over the New York, Ontario & Western Railroad. A first-class city hotel in the mountains. No mosquitoes nor malaria, with nights delightful and cool. Ball and lawn tennis grounds, excellent bathing and fishing, etc. The Casino 200 feet from the Hotel, under the management of Victor Adler, dancing hall, roller skating, billiards, pool and bowling alley, barber shop and refreshment rooms. One hundred acre farm with an shaded play grounds for children.
Terms: Rooms occupied single \$10 to \$22 per week; room occupied by two persons, \$20 to \$30 per week, according to location of rooms.

For other information apply to

GEORGE P. HERDLING,

Owner and Proprietor,

Mountaindale, Sullivan County, N. Y.

The New Prospect House

FALLSBURG, SULLIVAN COUNTY, N. Y.

GERSON & PELLMAN, Props.
FIRST-CLASS SUMMER HOUSE.

Elegant location, fine shaded lawn, good spring water, fresh milk, butter and eggs from our own farm produce. Strictly Kosher. Free transportation to and from station, excepting Saturday.
P. O. Address, S. Fallsburg. P. O. Box 184.

Kosher Hungarian Kitchen. Tele. Connection.
OAKLAND HOUSE
SCHALL & KLEIN, Proprietors.
OAKLAND, SULLIVAN COUNTY, N. Y.

Five minutes' walk from depot; excellent board; fine fishing, boating, bathing. Beautiful mountainous scenery; large, shady, well-kept grounds. For further particulars inquire of S. SCHALL, 223 E. Houston St., N. Y.

Maple Cottage & Boarding House

A. WESTIN, PROP.

PARKVILLE, SULLIVAN CO., N. Y.

Up-to-date boarding house with all modern improvements; pleasantly located on the main street of Maple ave.; 10 minutes' ride from station and is 2,000 feet above sea level.

Strictly כשר

Rates from \$8 up. Children according to age.

SUMMER RESORTS

Hotel Majestic

Arverne, L. I.

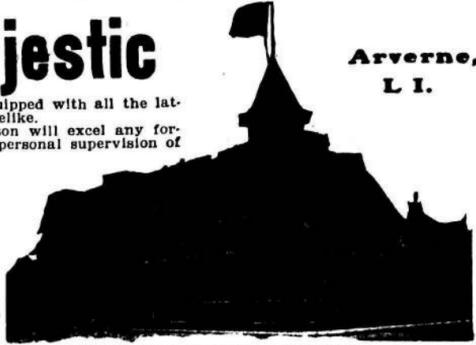
The hotel is newly renovated, equipped with all the latest improvements to make it homelike. The cuisine and service this season will excel any former efforts and will be under the personal supervision of Mr. H. Prince as heretofore.

The Hotel is situated in the best part of Arverne and is only one block from the Board Walk and two minutes from the Station.

With the improved transit facilities from all parts of Manhattan it can be reached in less than one hour.

Special Rates for the months of June and September.

HENRY PRINCE, Prop.
MUSIC DURING MEAL HOURS AND EVERY EVENING.



Telephone, 155 Arverne.

The Gaston Avenue Hotel

MAX LEWY.

CAFE, RESTAURANT AND BOWLING ALLEYS.

Long Island R. R. and Trolley Car Station.

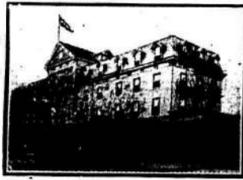
GASTON AVE., ARVERNE BY THE SEA.

OCEAN HOUSE

FAR ROCKAWAY, L. I.

SIMON WURZBURGER, Proprietor. JULIUS JOSEPH, Mgr.

Now Open. Excellent Cuisine. Own Bakery. Tennis. Rooms for two persons, \$25 per week and up. Renovated and Refurnished. Further Particulars on Application.



Telephone, 465 Arverne.

Waldorf-by-the-Sea

Brandreth Ave., West Arverne, L. I.

Rates \$10 per week and up

The only Hotel Constructed of Brick on the Ocean Front.

Tack=A=Pou=Sha



FAR ROCKAWAY, L. I.
SCHINDLE & GRIESSE, Props.
Also Proprietors of
THE FAMOUS "KULOFF."
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WIDREWITZ, JOSEPH:—IN PURSUANCE of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against JOSEPH WIDREWITZ, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of KANTROWITZ & EBERG, No. 820 Broadway, New York City, Manhattan Borough, on or before the 23d day of July, 1908.
Dated New York, January 6th, 1908.
PESHA WIDREWITZ, Administratrix, C. T. A. KANTROWITZ & EBERG, Attorneys for Administratrix, C. T. A., 820 Broadway, New York City, Manhattan Borough.

The newly elected officers of the Chelsea, Mass., Young Men's Hebrew Association are: President, William Karminsky; vice-president, Samuel Marshall; treasurer, Samuel Sackmar; recording secretary, Abraham Kluback; financial secretary, Charles Konelman; sergeant-at-arms, Samuel Ginsberg.

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ALTMAN, BENJAMIN:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July, next.
Dated New York, the 7th day of January, 1908.
GUSSEI ALTMAN, Administratrix.
EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

ISAAC MOSKOVITZ:—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Moskovitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Hyman I. Barnett, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 13th day of November next.
Dated, New York, the 6th day of May, 1908.
HYMAN I. BARNETT, Administrator.
Attorney for Administrator, 132 Nassau street, Borough of Manhattan, City of New York.

FINKENSTEIN, FLORA:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Finkenstejn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.
Dated New York, the 29th day of April, 1908.
OSCAR RECHERT, Executor.
FORSTER, HOTELLING & KLENKE, Attorneys for Executor, 59 Wall Street, Borough of Manhattan, City of New York.

KEMPNER, RACHEL:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.
Dated New York, the 10th day of February, 1908.
MAX KEMPNER, Administrator.
HENRY MEYER, Attorney for Administrator, No. 302 Broadway, Borough of Manhattan, New York City.

BUSSELLE, MARY E.:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary E. Busselle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 137 East 121st street, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.
Dated New York, the 10th day of March, 1908.
FRED H. NORRIS, Administrator.
DANIEL S. DECKER, Attorney for Administrator, 257 Broadway, Borough of Manhattan, New York City.

KAUFMAN, HENRY W.:—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry W. Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 137 East 121st street, Borough of Manhattan, in the City of New York, on or before the 23d day of November, 1908.
Dated New York, the 12th day of May, 1908.
HENRY LEVY, Attorney for Administrator, No. 137 East 121st street, New York, N. Y.

EISENSTEIN, TORY:—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, bearing date May 26th, 1908, notice is hereby given to all persons having claims against Toby Eisenstein, otherwise known as Toba Eisenstein, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.
Dated New York, the 9th day of June, 1908.
SENDER JARMULOWSKY, Executor.
ADOLPH COHEN, Attorney for Executor, No. 220 Broadway, New York City, Manhattan.

ABRAMS, MICHAEL:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Abrams, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Henry F. Miller, No. 44 Pine Street, Borough of Manhattan, in the City of New York, on or before the 23d day of December next.
Dated New York, the 12th day of June, 1908.
BETTY ABRAMS, Executrix.
Henry F. Miller, Attorney for Executrix, 44 Pine Street, Borough of Manhattan, City of New York.

MARS, ANNIE E.:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie E. Mars, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Walter P. Frank, No. 15 William street, Borough of Manhattan, City of New York, on or before the second day of January, 1909.
Dated New York, the 12th day of June, 1908.
GERGIE WASHINGTON, Executor.
E. K. Van Buren, Attorney for Executor, 25 Pine Street, Borough of Manhattan, City of New York.

FRANK, ADOLPH R.:—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph R. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Walter P. Frank, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.
Dated New York, the 3d day of June, 1908.
LEO E. FRANK, Executor.
WALTER P. FRANK, Attorney for Executor, 15 William street, Borough of Manhattan, New York City.

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All the vegetables, fruits, poultry, eggs, etc., used in the house are from my own farm, thus insuring fresh, wholesome food at all times. Fishing, crabbing, boating and bathing free of charge. Rates \$10 per week up; special rates for families. Further particulars cheerfully furnished. Address MRS. A. GASN.

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ROTHSTEIN, LEVI OR LEVI.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July 1908, next.

Dated New York, the 6th day of January, 1908.

IDA ROTHSTEIN, HENRY GANS, Administrators.

DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

COHEN, DAVID B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John Marcus, No. 43 Cedar street, in the City of New York, on or before the 26th day of September next.

Dated New York, the 12th day of March, 1908.

EMANUEL MOSES, SIDNEY K. JOSEPH-THAL, Executors.

JOHN MARCUS, Attorney for Executors, No. 43 Cedar Street, Borough of Manhattan, New York City.

BARNETT, SAMUEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Marx & Freyer, No. 287 Broadway, in the City of New York, on or before the 9th day of July next.

Dated New York, the 26th day of December, 1907.

SARA BARNETT, BENJAMIN BARNETT, LENA GREENWALD, Executors.

MARX & FREYER, Attorneys for Executors, No. 287 Broadway, Borough of Manhattan, New York City.

LICHTENBERG, BENJAMIN G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of Henry B. Singer, 290 Broadway, in the City of New York, on or before the 10th day of October next.

Dated New York, 1st day of April, 1908.

MOSES J. LICHTENBERG, SIMEON NEWTON, LEO SAMUEL, Administrators.

HENRY B. SINGER, Attorney for Executors, 290 Broadway, New York City.

KALMUS, MINNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated New York, the 27th day of January, 1908.

PHILIP KALMUS, AUGUST KALMUS, JOSEPH E. AUERBACH, Administrators.

KANTROWITZ & ESBERG, Attorney for Administrator, 320 Broadway, Borough of Manhattan, City of New York.

ECKSTEIN, EMILIE, in pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 5th day of February, 1908.

SAMUEL ECKSTEIN, Sole Surviving Executor.

MAX D. JOSEPHSON, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

ALTMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Altman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of September next.

Dated New York, the 9th day of March, 1908.

MAX ALTMAN, Administrator.

LEOPOLD MOSCHOWITZ, Attorney for Administrator, 271 Broadway, Borough of Manhattan, New York City.

SELIGMANN, MAURICE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Seligmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 17th day of November 1908.

Dated New York, May 15th, 1908.

MATHILDE SELIGMANN, ELIAS ASIEL ALBERT BLUM, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

POLTMANN, RICHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Horwitz & Wiener, No. 246 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 4th day of April, 1908.

HERMAN POLTMANN, Administrator.

HORWITZ & WIENER, Attorneys for Administrator, 246 Broadway, Borough of Manhattan, New York City.

SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the 16th day of March, 1908.

LEONARD SILVERMAN, Administrator.

HARRY M. GOLDBERG, Attorney for Executors, No. 309 Broadway, Borough of Manhattan, New York City.

WESTHEIMER, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the first day of February, 1908.

GUSSIE WESTHEIMER, CHARLES A. WIMPFHEIMER, Executors.

WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

HIRSHFIELD, MARCUS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirshfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business, at the office of David J. Gallert, No. 31 Liberty street, in the City of New York, on or before the fifteenth day of July next.

Dated New York, the 28th day of December, 1907.

CLARA LEE HIRSHFIELD, Executrix; DAVID J. GALLERT, Attorney for Executrix, 31 Liberty Street, Borough of Manhattan, New York City.

FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mervyn Wolff, No. 298 Broadway, in the City of New York, on or before the 8th day of December next.

Dated New York, the 26th day of May, 1908.

ABRAHAM FRANKENBERG, Administrator.

MERVYN WOLFF, Attorney for Administrator, 298 Broadway, New York.

PLATKY, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated May 7, 1908, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 18th day of November next.

Dated New York, the 11th day of May, 1908.

LEONTINE PLATKY, EDWARD LASKA PLATKY, WILLIAM PLATKY, Executors.

LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

FISHER, PHILIP.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nathan Leventritt & Perham, No. 27 William Street, in the City of New York, on or before the 14th day of July next.

Dated New York, the 7th day of January, 1908.

BELLA FISHER, ERNA FISHER, HILDA B. FISHER, EDWARD FISHER, Executors.

MAURICE B. BLUMENTHAL, Attorney for Executors, 85 Nassau Street, Borough of Manhattan, New York City.

FLEGENHEIMER, ALFRED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan Leventritt & Perham, No. 27 William Street, in the City of New York, on or before the 27th day of July, 1908, next.

Dated New York, the 5th day of January, 1908.

ANTOINETTE FLEGENHEIMER, Administratrix.

NATHAN LEVENTRITT & PERHAM, Attorneys for Administrator, 27 William Street, Borough of Manhattan, New York City.

LESZYNSKI, MINNA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski also known as Minna Leszynski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Gross & Neudora, No. 809 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next. Dated New York, the sixth day of February, 1908.

DANIEL SOMMER, Executor.

ROSS & SNEUDAIRA, Attorneys for Executor, 809 Broadway, New York City.

HOLZWASSER, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel Marcus, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 29th day of July next.

Dated New York, the 21st day of January, 1908.

HARRIS G. GOLDSTEIN, HYMAN HARRIS and LEMUEL BAUM, Executors.

SAMUEL MARCUS, Atty. for Executors, 299 Broadway, N. Y. C.

ROTHFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Ferdinand Kurzman, at the office of Horwitz & Wiener, No. 246 Broadway, in the City of New York, on or before the 15th day of September, 1908.

Dated New York, March 27, 1908.

BETTIE ROTHFELD, HYMAN SONN, JOHN HARRIS G. GOLDSTEIN, FERDINAND KURZMAN, Attorneys for Executors, 246 Broadway, Borough of Manhattan, New York City.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Levy & Rosenthal, their attorneys, at No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 24th day of September, 1908.

Dated New York, the 21st day of March, 1908.

SAMUEL KLAUBER, ELIZA KLAUBER, ARTHUR KLUBER, Executors.

LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, City of New York.

H E A R N

FOURTEENTH STREET. West of Fifth Avenue.

JUNE SALE—Fourth Week

No Let-Up to Attractions!

New Specials in Sale Departments
and Extra Values everywhere will make this

The Best Week Yet!

No Mail or Telephone Orders.

Women's Lingerie Waists

A June Sale Dept.—Therefore:—

	Reg.	Spec.
White lawn—tailored, lace trim'd and all-over emb'd.....	.98	.57
Fine White Lawn and Batiste—fancy styles or tailored.....	\$1.40	.69
Cross-bar Muslins or fine Lawn—pleats or lace and emb'y trim.....	\$1.98	1.00
White Batiste and Swiss—Point Venise and Val. laces and medallions or emb'd.....	\$2.00	1.54
White Persian Lawn and Batiste—beautiful styles with fancy stocks.....	\$3.98	2.00
Fine Lingerie Batiste—elegant models—linen, Cluny, Val. and Point Venise laces and applied medallions.....	\$4.00	3.00
High Class Lingerie Waists with finest emb'y and laces.....	6.98	4.43

Above in all sizes.

Great Values in Summer Dress Goods

All-Wool Cream White Serges—worth .69.....	.49
Imported Herringsbones and Shadow Stripe Panama and Serges—50 and 54 inch—were \$1.40.....	.79
All-Wool Summer Serges—navy, black, brown, cream—worth .80.....	.69
All-Wool Challies—dots and figures—best quality—were .50.....	.39
Shadow Stripe and Hairline Mohairs—high silk finish—45 inch—elsewhere 80c. and \$1.00.....	.69

Women's Underwear—June Sale

"Where are the sales of yesteryear?"... Short-lived offerings elsewhere announced as "June Sales" demonstrate how differently we conduct such affairs. Stray items and a day's quantity are too insignificant for us to call "a sale".... The enormous quantities we sell, because of multitude of values, compel purchases that many would consider a year's supply!

SUCH VALUES AS THESE GIVE REASONS FOR

OUR SUCCESSFUL SALES:—

CORSET COVERS.	
Cambric—Maltese lace front and back—or lace beading and hem-stitching—value .29.....	.15
Limit—Three.	
Special lot also at .34; worth .50	
Nainsook Corset Covers—lace yokes front and back with emb'y and ribbon—value .70.....	.49
Limit—Three.	
Nainsook Corset Covers—Entire yokes of lace and med'y with wide ribbon—some with medallions or inserting—also three lace edged ruffles—values to \$1.00.....	.84
Special Values in Finer to \$3.98.	
WOMEN'S DRAWERS.	
Fine Cambric—deep lawn ruffles with cluster H. S. tucks—with and without lace edge—value .49.....	.27
Limit—Three.	
Fine Cambric—deep ruffles—with extra fine emb'y—or ins't'g and fancy laces—value .79.....	.49
Limit—Three.	
Cambric and Nainsook Drawers—fancy ruffles of Point de Paris lace, inserting with ribbon beading—other attractive styles—value \$1.25.....	.67
Special Value in Finer Drawers to \$4.98.	
NIGHT GOWNS.	
Muslin—V or high neck—with tucks and emb'y or hemstitching—value .49.....	.27
Limit—Three.	
Fine Muslin—yokes of H. S. tucks or yoke of emb'y and tucks—emb'y or H. S. ruffle—value .79.....	.49
Limit—Three.	
Cambric and Muslin Night Dresses—round, V or high neck, also "Merry Widow" and Butterfly—value \$1.00.....	.67
Limit—Three.	
Nainsook Night Dresses—round or square neck—Maltese lace with ribbon run dotted Swiss fold—yoke of dotted emb'y—value \$2.98.....	1.74
Special Values in Finer to \$12.98.	

Strong Specialties in White Goods

India Linens—yard wide—fine weave—worth .17.....	.11
Novelty White Goods—Flaids, checks, figures in striking new effects—extra fine—worth .24.....	.15
English Long Cloth—12 yd. pc.—elsewhere .96.....	.74
40-inch India Linens—elsewhere .10.....	.74
15 ct. Mercerized Jacquard Fancies.....	.9
Fancy White Swines—large assortment of new patterns—24 ct. quality.....	.12

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Splendid weight and durability of this famous brand have made it a favorite with housekeepers, who also prize it because it keeps its soft finish and clear white tint after washing.

If you have not yet tried this brand here are inducements to do so. You'll buy it again, and again, and again, for it will prove its worth.

DWIGHT ANCHOR SHEETS.		
54x90.....	Value .59	.45
63x90.....	Value .65	.49
72x90.....	Value .74	.56
81x90.....	Value .82	.64
90x90.....	Value .89	.69

DWIGHT ANCHOR PILLOW CASES.		
42x36.....	Value .20	.12½
45x36.....	Value .22	.13½
50x36.....	Value .24	.15½
54x36.....	Value .26	.16½

No Mail or Telephone Orders.
Full Assortment of Extra Long and Large Sizes Hemmed and Hemstitched.

ALSO TO-DAY

36-inch Bleached Muslins—no dressing—value 9%.....	.6%
9-4—value .29.....	.23
10-4—value .34.....	.25
Bleached and Unbleached Cheese Cloth, 36 inches wide—worth 5.....	.2%
Feather proof Tickings—value .14.....	.7%

WHITE SKIRTS.	
Cambric—deep founces of good emb'y and tucks or lace and insets—value \$1.39.....	.87
Limit—Three.	
Cambric founces or fancy lace and emb'y—20 styles—were \$2.00.....	1.98
Limit—Three.	
Cambric Skirts—founce or wide Point de Paris lace, with heading of emb'y beading—value \$3.98.....	2.05
Special Values in Finer to \$19.98.	
WOMEN'S CHEMISES.	
Muslin—round neck—H. S. or emb'y ruffle—value .45.....	.29
Limit—Three.	
Skirt Length Chemises—Nainsook and Cambric—three insigs of lace or emb'y and lace combined—skirts to match—ribbon run—value \$1.00.....	.67
Limit—Three.	
DRESSING SACQUES AND KIMONOS.	
Lawn and Percales—stripes and figures—were .49.....	.29
Limit—Two.	
Fine Lawn Sacques—dainty dots and figures—trim'd with laces and emb'y—with and without collars—sizes 36 to 44—value \$1.49.....	.79
Fine Lawn Sacques—newest styles and colorings—value \$1.98.....	.94
COMBINATION GARMENTS.	
Nainsook—Corset Cover with Skirt or Drawers—two ribbon run lace insets or yoke of emb'y—skirts to match—value \$1.25.....	.74
Limit—Three.	
Nainsook Combinations—yokes with lace in straight or pointed effects with emb'y medallions—value \$1.60.....	1.25
Limit—Three.	
Lawn Combinations—entire yoke of open emb'y with Val. lace—circular drawers slit at side—ribbon bows—value \$2.98.....	1.74
Special Values in Finer to \$9.98.	

June Sale of Corsets

Notice variety included!	
Batiste and Coutil—Girdle and French shapes—with and without garters—all sizes—worth .60.....	.37
White Batiste—long back; also Coutil and Batiste—high bust, medium and long hip—reg. \$1.00.....	.64
Fine French Batiste—white or dainty colors with emb'y figures—latest models—fine Val. lace and ribbon finish—four elastics—all sizes—worth \$2.25.....	1.49
Silk Fig'd Batiste Corsets—white, blue and light fancies—silk elastics—worth \$6.00.....	2.98

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Promptly restores natural color, lustre and vitality to gray, bleached or faded hair. Removes and prevents dandruff, stops hair falling, and is a stimulating hair tonic without grease. 50c. and \$1.00 at drug and dept. stores or direct. Booklet mailed free. Send combings for full examination. W. Frank Parker. 61 W. 87th Street, New York City. Telephone 202-38th.

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Park & Tilford's Coffees are finest selections from the world's Coffee Crop, and are reserved especially for Park & Tilford in the world's greatest Coffee Markets. Furthermore, Park & Tilford Coffees are always perfectly matured and perfectly roasted, bringing to you Coffee in a perfection of fragrance and delicious cup quality.
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