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ONLY A JEW.

BY RABBI L. WEISS.

LIVING in an age when culture and enlightenment raise their anointed heads loftily, imbuing mankind with a spirit that makes them more just and fair towards their fellow-man than was done in ages past, prejudice and intolerance towards others of different religion is fading away daily more and more, and barriers dividing creed upon creed are slowly but certainly falling. Yet one man, hoary with age, rich with experience, and of ancestry as noble as the noblest, whose history is as clear as the azure sky on a sunny day, is made an exception of. He is still made to feel that he is not altogether welcome to merge into the sea of humanity. He is still kept aloof from that fraternity that characterizes itself the brotherhood of man, because he is—ONLY A JEW.

What is a Jew? One who persistently adheres to the primitive ordinances of the One true God, the original commandments and laws that were given to man by the mighty Creator, the Father of all men.

When heart-rending news of Russian savagery and barbarism reaches us we hear condemnation uttered by individuals, and the press in general is loud in oburgation, but Christendom is not deeply enough concerned—the churches are not very eager to raise the voice in earnest protest against the massacres of Jews.

Macedonia, a province of Turkey, whose inhabitants are Christians—Christians such as the Russians are, and not less savage—had the consideration of the powers of Europe; when Turkey was supposed to mistreat them, the European powers rose in battle array, bringing war vessels to the front, with threats to press to the very seraglio if Turkey would not make reforms in the treatment of these Christians (God forbid that the world should have all such Christians!), but have nothing to say to Russia when it slaughters men, women and children solely because they are Jews.

Government officials are the instigators and the ringleaders, and dastardly massacres are favored by them. Roosevelt, the prince of peace, who was so eager to step between Japan and Russia when they were fighting, and Russia was "getting it in the neck," when asked to use his good offices with the czar, replied: "We have no right to interfere in the internal affairs of another government." But when Russia is famine-stricken, we do send there vessels laden with provisions that those beasts should not starve. In that we have a right to interfere. We can step between hunger and Russian humanity.

Here we have a country of freedom and equality to all men, regardless of race, creed or denomination, as far as government and law are concerned, but how about the good Christians that make up the vast majority of this noble country?

Dr. Krauskopf, in one of his lectures, tells us how one day as he was walking in Philadelphia, the city of brotherly love, he saw a crowd gathering at a certain spot, and he accelerated his steps to see what the cause of that gathering was; when two men coming from there were asked what the matter was over there, they replied nonchalantly, "Oh, only a Jew fell down." A poor old peddler had slipped on the sidewalk and fallen, people going and coming stopped to see it, not to help him up, oh no, but to see the fun as he picked himself up, with a streak of blood trickling down his face, which he wiped away amid the jeers and gibes of the crowd that stood around laughing at the poor Jew. This in a free country and at a time when the streets were full of people, going and coming, to and from stores and shops, purchasing goods for the approaching Christmas, a day festive to Christians, who celebrate it as the birthday of him whom they call the Prince of Peace; of whom it is written in the New Testament that the angels sang for him: "On earth peace, good-will towards man!" a precept upon which Christianity was built, which, however, during ages and centuries was not lived up to by its constituents. Not only

that, but Christian intelligence, Christian genius invented methods to malign and villify the Jew. Shakespeare, who personally did not know a Jew, at least not in England, as there were none there at the time he lived, did not shrink from producing a Shylock, a character whose like Jews never had, thus fanning into flame prejudices that smouldered in the breasts of people. Dickens invented a Fagin; Marlow gave the reading world a Barabbas; Scott created an Isaac of York, and so did many a writer dip his pen into gall and wormwood, to traduce and caricature the Jew, because the vulgar world delighted in it; because the Jew was powerless to protest, much less to resent or defend himself. These talented writers cared not how much misery and suffering they added to the already suffering people, whom they knew to have been once God's chosen



Parting of Ruth, Naomi & Orpah.

people, sinking low, degrading themselves by calling them only a Jew.

Christian monarchs had no compunction in extorting money from Jews in most horrible ways, inflicting excruciating suffering, perpetrating the most inhuman atrocities upon them. They called themselves Christians, yet thought that savage barbarity was not at all wrong when their unfortunate victim was only a Jew, as if a Jew were not as human as they were. If we read Mitford's history of Greece, we learn how debased and how degraded that nation was; the most shameful usurers carrying on their nefarious business with no law to hold them in check, yet they were not made "a byword and a reproach". The wickedness of the people of Verona, of Genoa, of Modena and other cities of which Hallam writes, not as fiction but as actual history, left no mark upon the minds of the Christian readers; it failed to impress them with the idea that if there were Jews who were guilty of usury, that they learned the art from Christians, from the Armenians, from the Greeks, from the Romans. They have given Jews vivid lessons of wickedness. The Jew had turned out to be what Christians made of him. He had no chance to be anything else. He was deprived of the privilege of being anything but a money lender and a trader in goods, such as Christians did not handle. But

it is sublimely true that when the shackles were removed from him and equal rights vouchsafed to him with other men, that he proved to be ever a good citizen, a law-abiding subject of any country he had his home in, and a desirable neighbor to respectable people.

Any one who derisively utters the execrable phrase, "only a Jew!" if he were honest enough to acquaint himself with the principles of the Jew, he would find that he was laboring under a mistake. One potent fact which the Christian must contemplate should be that that beautiful precept upon which Christianity rests, or should rest: "On earth peace, good-will towards man," was recorded by Matthew, who was only a Jew. That it has been promulgated for ages as a mere phrase—that Christians had it only in doctrine and in precept, but not in example, is but too true!

Were the Jews judged by their lives and by their history, we would not want any thing better. One particular ancient history, after the bible, the history written by Josephus, which Christians seem to regard with great respect, and would consider no theological library complete without it, is the work of only a Jew.

In the world of biography, of fame and renown, Jews furnish their quota, in scholars, statesmen and philanthropists. Of the many too numerous to mention, we will speak of a few only. Isaac Disraeli, an intelligent, learned Jew, who lived in London, having had some disagreement with his congregation, which aroused his spirit to a pitch of irascibility, in a moment of hasty passion renounced his faith and embraced Christianity. He had a son named Benjamin, born while yet he was a Jew, who became a scholar and a genius, with an ambition that knew no bounds. He worked his way to the bar of English jurisprudence, which became to him a stepping-stone to parliament. He became the leader of a political party that finally made him Lord Beaconsfield, premier of Great Britain and the dominant power of his time, while he was the son of only a Jew.

Moses Montefiore, whose name is inspiration to-day, and was at a time the theme of verse and rhyme, of poetry and song, in England and throughout the world, of whom it was said in his day: "Since Moses, there was no Moses, till Moses Montefiore was born." He was a blessing to his generation, not only of Jews but also Christians and all humanity, for his philanthropy was illimitable; his usefulness extended to all mankind. Suffering humanity in Europe and Asia, Jews and Gentiles, all were recipients of his benefactions. His life's endeavors were to lift up the fallen and help the needy, to which work his purse and personal service were devoted, and he was—only a Jew.

Judah Touro, whose name in America is uttered with deep reverence, whose charity knew no creed, whose philanthropy was circumscribed by no class or race; who built monuments of human hearts, who contributed support to churches and synagogues, and built and aided asylums and institutions, all that keep and perpetuate his memory. He was—only a Jew.

Baron de Hirsch, whose benefactions reached over the world, expending over two hundred millions of dollars for the good of humanity, was only a Jew.

But let us go back, far back in the annals of the world's existence, when divine religion was not yet revealed to mankind, one man was instrumental in laying the foundation of divine faith in the human breast, publishing to the world the word and will of the living God. He led and taught Israel for forty years, preparing them to become God's missionaries, the carriers of God's message to the world and to mankind. That was Moses, only a Jew.

One who is worshiped and adored as the savior of seven or eight hundred millions of people whose name they love and revere, because it is their life, their hope, their faith and their salvation, that is Jesus of Nazareth, who was only a Jew.



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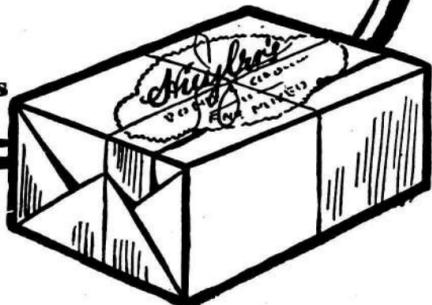
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Paul and Peter, Matthew and John, writers of New Testament, the book that Christians prize high and dear, each of them was only a Jew.

But enough of this. We could go on this way *ad infinitum*, but we will not ransack the whole history of the Jew.

We will not be guilty of that egotism to call the Jews better than or superior to non-Jews. We are neither saints, angels or holy beings; we are but human, endowed with human virtues and human failings. There are good Jews and bad Jews, just as there are good and bad people among all nations, creeds and classes; but the Jew has an enduring quality that no others have, and that must have been planted into him by God at the time he had chosen him to be his peculiar people, his standard bearer of truth and light to mankind.

During ages and centuries he was oppressed and persecuted, he was de-

prived of every right and human privilege, driven about as the hunted doe by the rifleman, killed and massacred, with every intent to destroy, to annihilate him, and why? What was his iniquity? What wrong was he guilty of? He was no criminal, or he would have been in prison, sentenced by judge and court. His crime was, that he believed in the one God, the Creator of all, whom he would not forsake under any circumstances. In any other people it might have been regarded a noble trait, but Israel's posterity was only a Jew. He endured, he lived and survived all hardships. Egypt, Babylon, Syria, Macedon, Rome and other powerful nations crumbled and perished, the Jew, although his nation dissolved, his Zion was laid in ashes, his country taken from him; scattered, as he was, and spread over the whole world, his identity was not lost, and his strength to-day, numerically and spiritually, is superior to what it was in Israel's palmiest days. What makes that? God had destined him so to be, because he had God's mission to perform, which he did perform faithfully and is performing it to-day unconsciously. Not in some extraordinary functions, but in the exercise of his religion, in his manifestation of his unshaken trust in God, in living up to those laws and ordinances which came from God, he is fulfilling God's mission. That was the means that preserved the bible, God's book, till it was taken from the

Jews by willing hands and fortified its existing strength so that it can no longer be displaced.

There were times when the Jews suffered martyrdom for this book, when they were forbidden to read it under penalty of torture and death. They still read it and studied it, sooner giving up their lives than the ownership of that book. It were well if Christians bore that in mind when they claim possession of the bible, to which they are welcome, that they own a treasure coming to them from the man whom they disdainfully call—only a Jew.

It were also well if Christendom would at last awake to the full realization that the basic foundation of their religion, "On earth peace, goodwill to man," needs enforcing, needs carrying into practice. Hitherto it was only a beautiful theory—theory only, for if it had been practical in example, the phrase "Only a Jew!" would never have been composed; and now, when the light of culture and civilization has brightened up the soul of humanity, let us substitute the phrase with, "the Jew is human!" human like all humanity, not better than others, nor worse. His religion is very solicitous about his deportment and uprightness, in all manner of work and life. It particularly urges him to be loyal to the country he lives in, kind to his fellowman and charitable to all who need charity.

It were well if this were understood by those of little hearts and narrow souls; by those who think themselves the favored of God and readily condemn others not of their faith and belief; by those who look with disdain upon the seed of Abraham, from whom they obtain the sweetest blessing of their existence, God and salvation, and sneeringly remark "Only a Jew!" then they would understand the position and acknowledge with the prophet of Israel (Malachi) who soulfully proclaimed:

"Have we not all one Father?
Hath not one God created us?"

God's Omnipresence.

The heaven is my throne, and the earth is my footstool.—Isaiah, lvi., 1.

An idolator once boastfully said to Rabbi Josai: "My gods are mightier than thy God and more to be feared. Moses, your great teacher recognized this, for when his God appeared to him in the burning bush, he simply hid his face, but when he saw the serpent, which is one of my gods, he fled from it." "He could not flee from our God," answered Rabbi Josai, as he fled from thine. Our God is in heaven and on earth, in the sea and on dry land—He is everywhere; but from thy god we can flee and be delivered."—*Rabboth, 121 b.*



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Colonel Smotrieff's Daughter.

A RUSSO-JEWISH ROMANCE.

BY HALITVACK.

(Continued).

"MY father—my father!" she kept on, sinking into the nearest chair, "this is my father—my own father. But how—how can that be, how can it be, sir, for you to be—to be the two—to be my father and the Colonel of the hussars—how—how is it possible?"

"Innocent child," the Colonel replied, smiling sadly, "have you not heard of such cases before? They are common occurrences in our army. You know our motto, the recruit that has not his mind made up to become general had best go back to his plough. And to the Jew especially, you know, I suppose, there are extra facilities offered, for the sake of his conversion."

"Apostasy you mean, sir," Hannah corrected him, with a moan, not intending the sting.

"Name it as you will, child, it counts all the same," the Colonel replied, smarting, nevertheless.

"Yes, yes, yes," Hannah said, feverishly, rising, "I have heard of some such cases, but I want you to tell me everything about yourself, everything, everything. Tell me how did it happen, I want to know it all."

"Certainly, certainly, my child," the Colonel answered, "You shall know it all. It happened that glorious day before Plevna, when Osman's army came seething down their mountains, howling like the hungry wolves that they were, and trying to cut their way through our ranks. At one point they had nearly succeeded, having practically annihilated two whole regiments of infantry. I cannot tell how it exactly happened; I was but a humble sergeant then; but I remember being the senior of my squadron that day, all my betters having been shot down, I gave a mad command to my comrades, and we all made a rush for them, I in front, of course. The rest I don't know. I was for months upon months after laid up in the hospital. I can only give it to you at second-hand. It would seem that our valiant little handful had somehow managed to drive the Turks back and keep them at bay, till they ran up the white flag, and a mighty hurrah from a hundred thousand Russian throats rent the air for miles around. I remember being visited in the hospital by the Tsar Alexander II; and do you see this cross of St. George, my child? this has been fastened to your father's breast by his Imperial Majesty's hands after removing it from his own. Child, come lay your head against my breast, you shall hear how the heart within beats for you."

Hannah had stood listening to the Colonel's story with her sparkling eyes glistening over every inch of him, her lips parted, and her bosom rising and falling with rapid throbs. When he had finished she came, or rather ran forward, and kissed him on the forehead.

"My daughter—my sweet daughter!" the Colonel exclaimed, closing his arms round Hannah's slender form.

"Oh, don't, don't! Don't sir—Colonel, don't!" she hastened to protest, tearing herself away.

"I have kissed you the kiss of a sister," she explained standing at a distance. "I could not help it, with such blood of my race before me. But to come to the other half of the story," she went on, lowering her voice, "how is it possible for a father to ignore his child—for—yes, sir, tell me, why is this the first time you and I meet?"

"Ah, child," the Colonel answered, sighing deeply, "how is it for you to know how I was sinned against that night when I was whirled away from the bosom of—ah, but why recall that! I heard only months afterwards that your mother was dead, but never a word about your birth. I accepted my fate then and resolved to stamp out all memories of the past, to forget that there had been a Worna, a home, a wife. I began life in the army as one dropped down from the clouds, without a past, without a former existence. Believe me, child, when I tell you I was not aware of your existence until quite recently—very recently, indeed."

"Ah, I see it all now," Hannah exclaimed, a sudden light dawning upon her, "it was when Captain Govoroff met you, after seeing me the first time here, and told you how he came across somebody so like you—ah, no, no, that wasn't it," she corrected herself, with a mild scorn, "but he told you that a certain *Szidoffka*, named Hannah Hobbolt, had taken his fancy, and he asked you to send him here; and then I suppose it set you thinking in spite of yourself; and by the time you had discovered who she was, it set you thinking again whether it might suit you to have anything to say to her. Am I right, sir? Or why have you hid yourself till this evening, when you have known of me at least since the first day Captain Govoroff came here?"

The Colonel hung his head and said nothing.

"Your lips are sealed, sir," she resumed, with bitterness; but I have your answer all the same. You have been shunning your own flesh and blood until you made quite sure that the one is moulded to please your aesthetic eye and the other flows high enough to keep its own with your exalted rank. You will not contradict this noble Colonel?"

The Colonel made no attempt at contradicting.

Hannah sat down and contemplated the Colonel in deep silence.

"Tell me, sir," she said suddenly, rising and coming near him, "are you married?"

"I am, child, to an aunt of Captain Govoroff's," the Colonel replied, sinking his head.

"And have you a family?"

"Thank God, there are three brothers and a sister waiting to welcome you, child."

Hannah shook her head sadly and her eyes became misty.

"You are aware, sir," she addressed her father, "that in severing yourself from your people you have also severed yourself from your daughter, who is one of them, you must know. But setting this aside, what can I say or do in justice to myself? Am I to come forward and embrace you and shed tears of joy on your shoulder, because it has just suited your diplomacy to reveal yourself? You came to me a proud Colonel in a blaze of medals and stars; the petted hero of a great battle; the lion amongst the noble society; the head of a happy family; condescendingly inviting me to a share in your good fortunes: think you then thus to bait my affections? I assure you, I assure you, sir," she continued, her voice growing less and less steady, "had you come to me an escaped convict from the Siberian mines, hungry and footsore, covered with rags and bruises, I should have made this day the happiest in my life—oh, father, father, father," she broke out in bitter sobs, "why have you hid yourself so long from your child! Oh, what shall I say, what can I say to you now, father? This must be the last time this precious word passes my lips. Fa-Fa ather, farewell fo-for ever!"

She remained for a moment with her face between her two hands, sobbing as though she would burst. Then, with a sudden rush, she tightened her arms convulsively around her father's neck, and was covering his face with frenzied kisses. But next moment she was gone, leaving him stunned and frozen to the spot.

"And you have known it all along, you stone-hearted man!" she upbraided the Captain, when she was out in the shop, her hand already on the street door.

"It was the Colonel's secret, my dear Hannah; I had pledged my word to him not to disclose it, until he saw it fit to do so himself," the Captain replied, standing up, alarmed. "And yet" he added, puzzled, "what difference would it have made? I see what you are up to, Hannah."

"That is not your business, sir," she interrupted, stamping her foot. But she was already gone.

"Oh, you spit fire!"

(To be Concluded.)

A FIFTEENTH CENTURY SYNAGOGUE.

In the recent demolition of Sterncklane, in Budweis, Bohemia, the remains of a synagogue, which probably dates from the persecution of the Jews there in 1505, were discovered. It was finely fitted up, and had a Gothic arched roof. In the corners formed by the walls beams in the shape of *Mogenay David* were placed, and there were ornaments here and there—five-leafed, red roses with yellow stems. The right wing of the building seems to have been used as a dwelling, the left as a synagogue.

Plans have been completed and will be shortly distributed by Architect John Freund, Jr., for an addition and a number of improvements to be made to the home of the Hebrew Children's Sheltering and Protective Association, at the southwest corner of Broadway and Fairmount avenue, Baltimore, Md. The addition will be two stories high and 33½ by 26½ feet. The upper portion will be used for dormitories. On the first floor will be the dining room, kitchen and pantry, while in the basement will be baths. In the present outbuilding arrangements will be made for installing a laundry and for additional toilets.

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Cong. Anshe Emeth of West Harlem. Congregation Anshe Emeth, of West Harlem, 144-146 West 131st street, will hold confirmation exercises on the first day of Shebuoth, at 10 a. m. The following are the confirmants: Miss Jessie Lang, Sadie Grossman, Lillian Lewis, Josephine Breakstone, Hadasah Kaye, Edna Feldman, Bertha Furansky, Lillian Gottlieb, Martha Myer, Aaron Klein, Clarence Goldman, Alex Goldwasser, Eli Pollack, Myer Jerome.

After ceaseless and untiring work covering almost a decade the Montefiore Hospital Association and the Hebrew Ladies' Aid Society of Pittsburg, Pa., have completed and dedicated their new building.

At a mass meeting recently held in Worcester, Mass., attended by about 800 people, 600 signed their names to become members of the local branch of the Hebrew Immigrant Aid Society.

The new \$80,000 edifice of the Temple de Hirsch, of Seattle, Wash., was consecrated on Friday, May 28th. The congregation has been in existence for twelve years and has over 200 members. The auditorium seats 1,500.

A contract for converting the church building at Franklin and Abel streets, Baltimore, into a synagogue for the West End Hebrew Congregation has just been awarded.

Prof. C. H. Morse, of the Massachusetts Industrial Commission, addressed the Hecht Civic Alliance on "Industrial Education" at its regular meeting last Sunday afternoon.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT, to Jacques Mayer, Clara Branson, Edgar Branson, Horace Mayer, Edward Willis Mayer, Gerald Mayer, Amalia Morje, Zerlina Morje, Hilda Unger, Amalie Cahn, Max Meyer, Rudolphine Meyer (now Rudolphine Duberg), Sophie Lennert and to all persons interested in the Estate of William Mayer, deceased, as creditors, next of kin or otherwise.

SEND GREETINGS: You and each of you are hereby cited and required personally to be and appear before our surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 14th day of July, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charles Berthold Wolfgram, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. ABNER C. THOMAS, a Surrogate of our said County, at the [SEAL] County of New York, the 14th day of May, in the year of our Lord one thousand nine hundred and eight.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
HENNO LOEWY, Attorney for Executor, 208-208 Broadway, Borough of Manhattan, New York City.

Sheffield, Ala., is to have a new synagogue.

A Hebrew evening school has just been established at Waco, Texas.

The new Temple Israel, of Omaha, Neb., was dedicated on the 22d ult.

Mechanic's and Traders Bank

565 Broadway.

This bank has been in existence over THREE-QUARTERS of a CENTURY, is one of the founders, and a member of the NEW YORK CLEARING HOUSE ASSOCIATION, and is thoroughly equipped to provide excellent facilities for its patrons.

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SOUND, CONSERVATIVE, ACCOMMODATING.
RECOMMEND A NEW ACCOUNT.

Here and There

Eleven students were graduated at the National Farm School, Doyleston, Pa., this year.

The United Hebrew Benevolent Aid Society of Boston, Mass., assisted 2,812 persons last year.

The twenty-fifth anniversary of the Congregation B'nai Israel, of Trenton, N. J., was observed on Sunday last.

The Russian Duma is at present discussing plans for the exclusion of Jewish soldiers from the Russian army.

Rabbi Max Halpern has been re-elected for two years by the Congregation Adath Jeshurun of Roxbury, Mass.

The Jewish Women's Foreign Relief Association of Los Angeles will hereafter be known as the Mendelssohn House Association.

Rabbi Godshaw, of the Union of American Hebrew Congregations has been doing field work in Schenectady, N. Y., during the past week.

The annual "Donation Day" of the Jewish Hospital, of Philadelphia, Pa., held on Tuesday, resulted in a large sum being collected.

Jacob P. Adler, the well-known Yiddish actor, was recently arrested in Detroit, Mich., in a suit for slander. He was later bailed out.

A meeting was held on Sunday last in Buffalo, N. Y., the result of which will undoubtedly be the formation of a conservative congregation.

Rabbi EH Mayer, at present in Paterson, N. J., will soon be elected assistant rabbi of the Rodeph Shalom Congregation, Philadelphia, Pa.

At the second annual meeting of the Cong. Beth Hamedrash Hagodal of Denver, Colo., it was reported that fifty-six new families had affiliated.

The Council of Jewish Women (Syracuse Section) will raise a fund to provide poor children of that city with vacations during the coming summer.

Musicians playing in the various local Yiddish theatres have organized a union and threaten to strike if non-Hebrews are employed by any of the managers.

At the request of prominent Hebrews of Norfolk, Va., the public school board of that city granted a postponement of examinations for Jewish pupils from June 5 (Shabbath) to June 9.

Title has been taken to the property at Conti and Warren streets, Mobile, Ala., by a newly organized orthodox congregation and a synagogue will shortly be erected upon the site.

A charter has been applied for by the Rochester, N. Y., Associated Hebrew Charities. Four hundred and forty names are already on the rolls and annual subscriptions amounting to over \$6,000 have already been pledged.

John La Farge has begun the preparation of sketches for a series of twenty stained glass windows for the Temple B'nai Jehudah of Kansas City, Mo. There will be no figures but only symbols adapted to a simple decorative scheme.

The Mt. Sinai Congregation now worshipping in the lower Brooklyn section recently purchased the State street temple from the Congregation Beth Elohim. The latter congregation will erect a handsome edifice on a plot 100x100 at Garfield Place and Eighth avenue.

The Jews of New Haven, Conn., dedicated the New Hebrew Institute, at No. 255 George street, on Sunday last. Mr. Ezekiel Leavitt, whose sketches and poems are familiar to HEBREW STANDARD readers, is the principal and superintendent.

To celebrate their victory in joint debate over the New York Y. M. H. A., the members of the Brooklyn Y. M. H. A. were regaled to an automobile ride and banquet at Coney Island on Monday evening last by Michael Furst, Esq., the president of the association.

At the recent session of District Grand Lodge No. 2, I. O. B. B., at St. Louis, Mo., Grand Secretary Victor Abraham refused to accept an increase of salary. The convention passed a resolution to erect a suitable memorial to the late John Hay, Secretary of State.

At the annual meeting of the Federated Jewish Charities of Boston, Mass., held on the 27th inst., Dr. Henry Ehrlich, on behalf of Mrs. Jacob H. Hecht, founder of the Hebrew Industrial School, offered a lot of land on Staniford street as a site for a building to be devoted exclusively to the purposes of the various Jewish charitable societies. The society collected \$65,000 during the past year.

A synagogue to cost \$40,000 is to be erected by the Anshe Poland Warsaw Society on Oswego street, Boston, Mass. The building will be of brick with stone trimmings, having a slightly tower and two entrances separated by a fireproof wall. The first floor is devoted to a large dining room with kitchen, ante-rooms, etc., for social gatherings. On the second floor is the vestry with coat-rooms, etc., and the third floor contains the synagogue proper, seating 1,500.

The Sabbath Bill.

Assemblyman Solomon Strauss is in receipt of the following letter from Hon. James W. Wadsworth Speaker of the Assembly. The letter explains itself:

My Dear Mr. Strauss:

In reply to your letter of May 25, asking when I purposed being in the City of New York within the next month, would say that the extra session, very pressing business at home and the Republican National Convention at Chicago form a combination of circumstances which will prevent my being in New York city for some time to come. I doubt if I am there before the middle of Summer. I should be very glad to meet the Jewish representatives and discuss with them the proposed Sunday law. I appreciate, as many others do, that it may be feasible and wise to make some modifications in the existing sumptuary laws of the State.

Assuring you of my interest in the matter and hoping to meet your friends some time in the future, I remain,

Very sincerely,
JAMES W. WADSWORTH, JR.
Albany, N. Y., May 29, 1908.

Young Men's Hebrew Association.

A public memorial service in memory of the late lamented president, Percival S. Menken, will be held in the early fall. It has, however, been decided that some fitting service be held during the thirty days of mourning, and so a special Sabbath evening service has been arranged, which will be held on Friday evening, June 12, at 8.15 o'clock. The address will be delivered by Rabbi Rudolph I. Coffee, of Pittsburg. This service has been arranged principally for the young men of the association that they may testify by their presence to the high esteem in which their late president was held.

On Sunday evening, June 14, Dr. Louis Fischer will deliver a "Health Talk to Young Men."

During the summer months the parlors will be open in the evening as usual for the convenience and comfort of members. The Y. M. H. A. Vacation Camp will open on Sunday, June 21, and no effort will be spared to make this season's camp pleasant and enjoyable for all who attend.

The Technological School in Palestine.

Dr. Paul Nathan has arrived in Haifa, Palestine, during the past week to make all necessary arrangements for the laying of the cornerstone of the new Technological Institute, which is to be founded there for the benefit of the Jews of Palestine through the munificence of the late Wolf Wissotzky, of Moscow, and the assistance of the Hilfsverein der Deutschen Juden. According to a letter received here from Palestine, Director Cahn, of the Laemmel School, and other prominent Jews of Jerusalem have been invited to come to Haifa to be present at the laying of the cornerstone for the new institution. A newspaper report states that Dr. Nathan has been petitioned by a number of people of Jerusalem to have the Technological School built in that city, but it seems now to be finally decided to build the institute in Haifa.

The Union of American Hebrew Congregations.

The receipts for the Isaac M. Wise memorial fund to May 31, 1908, amount to \$351,766.60.

With this month the work of the director of synagogue and school extension, Rabbi Alfred T. Godshaw, substantially ends for the season to be again resumed in the fall. His work during the past eight months has been almost entirely in the Eastern States among communities mainly composed of our recently arrived immigrants.

The semi-annual meeting of the Executive Board of the Union of American Hebrew Congregations will be held in Cincinnati on June 21, 1908. Eight members of the Board of Governors of the Hebrew Union College are to be elected for the full term of three years and a few vacancies for shorter terms are to be filled. Some preparations will doubtless have to be made at this meeting for the convocation of the biennial council which will assemble in Philadelphia next January.

Junior Zionist Council.

The recently organized Junior Zionist Council, composed of the various young Zionist circles of New York, will celebrate Shabbath by an entertainment. The programme will include various sketches from the Bible, essays on Shabbath and various recitations in Hebrew. The entertainment will be held at Clinton Hall, on Sunday morning, June 7, at 9.30. This will be the first gathering of all the Junior Zionists of the city.

CORRESPONDENCE.

Resurgam.

Editor, HEBREW STANDARD:

Why is your eminent, esteemed, enlightening, enlivening and excellent contributor Ben F. Rayim so silent now? It is eleven years since he concluded his delightful "Chronicles of the Rabbis," to which, you may be interested to learn Dr. I. Davidson, of the faculty of the Jewish Theological Seminary of America, pays a graceful and deserved tribute in his new volume, "Parody in Jewish Literature."

Will you not undertake to rouse our benefactor (for the mirth-provoker blesses mankind) from his slumber? He will be intensely glad to read that great changes among the heroes of his "Chronicles" have taken place. "Episcopus," whose name you will admit must be held in honored remembrance, has been gathered to his fathers. Our old friend Kaufman, the Bethelite, has rejuvenated himself, and "gone West, young man." "Joseph, the Trilbyite" is now Immanuel and has drawn to his side a young man of mind and promise named "Judah the Magnes."

"Stephen the young man" still rises on the morrow with a head swollen—but only because the daily papers have not devoted more than seven columns to his deeds and sayings.

Your contributor will also delight to learn that "Maurice the boycotter" has mended his ways. He has left off his slang words, uses only an occasional "Skiddoo" or "23," or hands his congregation "lemons" every week; but those are all.

Of the scribes, "Solomon" is still, you may tell him, at the old stand. "Abram, the messenger of glad tidings at three dollars a year," delivers his messages now by means of the voice and slides at much less cost to his hearers, while "Philip the soft soaper" has, even like "Alexander the Amhaaretz," forsaken the old fields for pastures new.

So, please Mr. Editor, wake up Ben F. Rayim, and oblige

AUCH A SPASSMACHER.

What the Zionists are Doing.

Convention of German Zionists.

On the 8th and 9th of June there will be held in Breslau at the Hotel Vier Jahreszeiten, the eleventh annual convention of the Zionist Federation of Germany. Besides the reports of the executive officers there is on the order of business for presentation on the first day of the convention a paper by the noted lawyer, Dr. Ascher (Dassau), on "The Political Attitude of the Jews in Germany," a paper by Dr. Klee (Berlin), on the large Jewish organization in Germany and a paper by Dr. Kollenschner (Posen), on the position of the Zionists in communal politics. On the second day of the convention Prof. O. Warburg (Berlin), will deliver an address on "The Industrial Development of Palestine," and Dr. Schemarja Lewin (Berlin), will speak on "The Cultural Task in Palestine." Owing to the holding of the eighth Congress last year there was no convention held of the Zionists in Germany, and therefore this gathering, which for the first time takes place in the Eastern part of Germany, will be of especial interest.

A draft of the tentative programme of the convention which is to be held at the New Liberty Hotel, is as follows: Friday, July 10: Preliminary conferences; evening services. Saturday, July 11: Morning services; convention sermon will be preached by Rabbi J. Kohn, Syracuse, N. Y.; Evenings: Reception to delegates and friends at New Liberty Hotel, Sunday, July 12: Sessions from 9.30 a. m. to 1 p. m., and from 3 p. m. to 6 p. m.: 1, appointment of Credentials Committee; 2, appointment of Committee on Resolutions; 3, President's address; 4, communications from Actions Committee; 5, general communications; 6, Executive Committee reports; (a), Secretary's report; (b), Treasurer's report and Auditor's statement; (c), reports of chairmen of committees: 1, propaganda and organization; 2, Macabean; 3, publication; 4, Yiddish publication; 5, education, junior organization; 6, Palestine; 7, national fund; 8, Jewish Colonial Trust; 9, appointment of Committee on Elections. After report of each member of the Executive Committee is submitted, discussion and presentation of resolutions for reference to Resolutions Committee are in order. Sunday evening: mass meeting. Mon-

day, July 13, session from 9.30 a. m. to 1 p. m., and from 3 p. m. to 6 p. m.: 1, report of Palestine department of the Actions Committee, (a) Berlin bureau; (b), Jaffa bureau, this is to be acted upon in connection with the report of the chairman of our Palestine Committee and resolutions relative to Palestine work; 2, report of National Fund Committee, to be acted upon in connection with the report of our chairman of the National Fund and all resolutions referring to the Jewish National Fund; 3, Jewish Colonial Trust, Monday evening: Banquet at New Liberty Hotel. Tuesday, July 14: Sessions from 9.30 a. m. to 1 p. m., and from 3 p. m. to 6 p. m. Resolutions referring to the conduct of the movement in America will be presented for action by the Resolutions Committee. Wednesday, July 15: Sessions from 9.30 a. m. to 1 p. m., and from 3 p. m. to 6 p. m.; 1, unfinished business. Under this heading all resolutions not disposed of at the previous sessions will be considered. 2, report of Committee on Elections; election of officers.

A Conflict Over Chassidism.

LEMBERG, May 20.—Under the chairmanship of Dr. Braudes, the president of the Zionist organization of Galicia, there was held here several days ago a unique conference in the form of a trial in connection with a dispute between Sch. J. Hurvitz, the noted Hebrew writer, and the editor of the Hebrew Weekly Hamicpah of Cracow, Herr Lasar. The story of the dispute is as follows:

Toward the end of last year, Herr Hurvitz published in Ha'Olam, the Hebrew organ of the Zionists, which is issued in Cologne, an article protesting against the tendency on part of a number of modern Jewish writers to glorify Chassidism in a romantic manner. This article moved Herr Lasar to publish through his paper a powerful attack on both Herr Hurvitz and Ha'Olam. In the battle of the pens which then ensued Herr Lasar so far lost control over himself as to refer to Herr Hurvitz as a "Missionar." Herr Hurvitz demanded satisfaction for such an insult to a prominent Hebrew writer, and the matter was with the agreement of both parties put before a "schiedsgericht," or Arbitration Committee. The sessions of the conference, which lasted several days, aroused much interest among the Jewish intelligencia of Galicia, who followed attentively the many different questions that were touched upon in the course of the hearings. Among the many persons of prominence that were present were the Chief Rabbi of Bulgaria, Dr. Ehrenpreis (Sofia) and the Deputy of Parliament, Herr Stand. The transactions of the committee concerning as they did the Hebrew editors, writers and readers, were, naturally, carried on in the Hebrew language. The conference came to the conclusion that there was no foundation for Herr Lasar's attack on Herr Hurvitz, and the only witness on the side of the Cracow editor, who was summoned to the trial by telegraph, afterwards publicly apologized to Herr Hurvitz. Herr Lasar himself also publicly withdrew his charge and apologized. In this way there ended a war of words which had been carried on in the Hebrew press for many months. The hope is expressed here that the final settlement of this dispute will serve to discourage whatever there is left here of the petty quarreling among the Jewish publications.

Society of Jewish Social Workers of Greater New York.

The annual meeting of the Society of Jewish Social Workers of Greater New York, was held on Sunday, May 31, 1908, at the New York Jewish Protectory at Hawthorne, New York. Special cars left the Grand Central Depot at 2.04 p. m. and returned from Hawthorne at 7.14. Mr. Solomon Lowenstein presided and Mr. I. Irving Lipsitch acted as secretary. The Nominating Committee placed in nomination the following to serve as officers and members of the Executive Board and they were elected: President, Dr. Ludwig B. Bernstein, Hebrew Sheltering Guardian Asylum; first vice-president, Solomon Lowenstein, Hebrew Orphan Asylum; second vice-president, Miss Ray Perlman, Council of Jewish Women; secretary, Dr. Charles S. Bernheimer, University Settlement; treasurer, Morris D. Waldman, United Hebrew Charities; Dr. Bertha F. Lubitz, recreation rooms; Leonard G. Robinson, Jewish Agricultural and Industrial Aid Society; Simon Hirsandsky, educational Alliance; Miss Julia Rosenberg, Clara de Hirsch Home for Immigrant Girls. A paper on "The Care and Training of Jewish Delinquent Children" was read by Mr. John Klein, superintendent of the Protectory, and was discussed by others. About 150 members and friends were present.

The Synagogues

Congregation B'nai Jeshurun.
Rabbi B. A. Tintner preaches the first day Shabbath on "Duties of a Confirment." Sabbath morning "Ruth."

Hebrew Tabernacle.
Owing to unavoidable delay the buildings of the Hebrew Tabernacle will not be finished in time for Shabbath and in consequence services will be conducted at the Harlem Casino. Rev. Dr. Edward Lissman will officiate.

Beth Israel Bikur Cholim.
Rev. Aaron Eiseman will address the confirmation class at the services on Friday morning, the first day of Shabbath. On Sabbath morning the memorial services will be read. On Sunday morning at 10.15 o'clock the closing exercises of the Hebrew and Religious Schools will take place in the Synagogue.

Temple Israel of Harlem.
The closing exercises of the Religious School will be held on Sunday morning, June 7. Dr. Lee K. Frankel will distribute the prizes and diplomas. Rabbi M. H. Harris preaches the first day of Shabbath on "The Four Crowns." Sabbath morning on "Obedience and Action."

Free Synagogue.
The closing service of the year of the Free Synagogue, Eighty-first street, near Amsterdam avenue, will be held Sunday morning, June 7, at 11.15, when Dr. Stephen S. Wise will preach a Shabbath sermon, "What is Liberal Judaism?"

Temple Ez Chaim of Yorkville.
The following children will be confirmed at Temple Ez Chaim on the first day of Shabbath: Pauline Cohn, Magdaline Bernheim, Pauline Goldstein, Jessie Falkenstein, Jeanette Sludecker, Matilda Loewenstein, Stella Mark, Florence Ochs, Hannah Rosenthal, Irving Black, Isidore Black and Isidore Seidman. Rev. Dr. Loewenthal will preach at the service of both days.

Montefiore Congregation of the Bronx.
Services will be held on Shabbath at 9 o'clock a. m. Confirmation at 10.30 o'clock. Evening services at 7 o'clock. Saturday morning, June 6, at 9 o'clock. Memorial services will take place at 10.30. The names of confirmands are Miss Hannah Lewin, Miss Ruth Friedman, Mr. Roy Bach, Mr. William Fideberg, Mr. Lester Fisher, Mr. Jesse Stern, Rabbi Alexander Basel will preach at sermon.

Y. W. H. A. Closing Exercises.
The closing exercises of the Young Women's Hebrew Association took place on Wednesday evening, May 27, when diplomas, certificates and prizes were awarded. The high standard of the students' work was shown by the announcement that many of the graduates passed their examinations with 100 per cent., and that Miss Helen Reich and Miss Anna Judin, of the day stenography class, had received 100 per cent. in all their examinations throughout the term. Miss Augusta Wolf, who received a diploma in the day bookkeeping class, had taken the entire course in one month and finished with 100 per cent. in the examinations. The exercises were opened by a prayer by the Rev. H. P. Mendes, and this was followed by a song of welcome given by the children's choir. The president, Mrs. I. Unterberg, gave a short address and a representative of each class took some part in the programme. A recitation in Hebrew by Miss Jalne, of the Hebrew class, received much applause. Miss Henrietta Szold addressed the classes, and at the close of the exercises, Miss Dora Kerman presented the superintendent, Miss Rosetta Stone, with a beautiful bracelet in the name of the girls of the Y. W. H. A. Miss Stone was also presented with a lingerie waist by the girls of the day dressmaking class. The exercises were closed with a prayer by the Rev. Benj. A. Tintner. The closing exercises of the Sunday School took place Sunday morning, May 31, with Mrs. N. Taylor Phillips chairman of the Religious Committee, presiding. The president, Mrs. I. Unterberg, spoke a few words to the children and the teachers, praising their work of this season. Hon. N. Taylor Phillips addressed the children and awarded the prizes.

The heart to heart talks and lectures will continue throughout the summer as will also all the social features of the building; the first of the summer "At Homes" to take place on Sunday, June 7.

Benefit Concert for "Hillel."
The grand concert for the benefit of "Hillel," which was originally scheduled for Monday evening, May 18, will take place at the auditorium of the Young Men's Hebrew Association on Saturday evening, June 6, at 8 o'clock. Rev. Dr. Gustav N. Hausmann will deliver an address.

SOCIAL.

Mrs. M. Blumberg and daughter, Pearl, of Savannah, Ga., are at present in New York city guests of Mrs. Blumberg's son and daughter-in-law, Mr. and Mrs. A. Blumberg, of No. 119 West 114th street.

BIRTH.

LIBERMAN.—Born to Mr. and Mrs. Saul Liberman (nee Etta Frank), of No. 53 East Ninety-seventh street, on Monday, June 1, 1908, a son.

CONFIRMATION.

Confirmations.
DISTLER.—Mr. and Mrs. H. O. Distler, of No. 316 East Seventy-ninth street, announce the confirmation of their daughter, Sabina Dora, on Friday, June 5, at Temple Rodeph Shalom, Sixty-third street and Lexington avenue. At home Sunday, June 7 after 7 p. m.

ENGAGEMENTS

BLUMENSTOCK — KORMAN.—Mr. and Mrs. H. Korman announce the engagement of their daughter Gussie to Mr. Irving Blumenstock. At home Sunday, June 7, 1908, 3 to 6 p. m., residence, 319 East Eighty-fourth street.

BONIEL — FEIBER.—Mr. and Mrs. Joseph Feiber, of 1242 Forty-sixth street, Borough Park, Brooklyn, announce the betrothal of their daughter Jeanette to Nissim D. Boniel, of New Orleans. At home Sunday, June 7, 3 to 6 p. m.

EPSTEIN — MAUTNER.—Mr. and Mrs. Isidor Mautner, of 100 West 115th street, announce the engagement of their daughter Pauline to Mr. Morris Epstein, of New York. At home Sunday, June 14, from 3 to 6. No cards.

GRANT — CYPRES.—Mrs. Dora Grant, of No. 378 Sixth avenue, Brooklyn, announces the betrothal of her daughter, Helen Sarah, to Mr. Henry I. Cypres.

GREEN — KRISCHOK.—Mr. and Mrs. S. Krischok, of 168 East Seventy-fourth street, announce the betrothal of their daughter Sadie to Mr. Stanley Green. At home June 7 after 7 p. m.

JACOBS — LYON.—Mr. and Mrs. Abraham H. Lyon announce the betrothal of their daughter Anna to Mr. Charles L. Jacobs. At home Sunday, June 7, 3 to 6, 51 East Ninety-sixth street.

JAKOBUS — WEISSBERGER.—Dr. Charles H. Weissberger announces the betrothal of his sister Rose to Mr. Louis Jakobus. At home Sunday, June 7, from 3 until 6 o'clock, 324 East Eighty-sixth street.

KANTOR — BOBROFF.—Mr. and Mrs. Solomon Bobroff announce the engagement of their daughter Pauline to Mr. Samuel D. Kantor. At home, June 7, at 64 West 116th, from 3 to 6. No cards.

LEVY — RUBINSKY.—Mr. and Mrs. David Levy, of No. 321 East Eighty-seventh street, announce the betrothal of their daughter, Anna, to Mr. Harry A. Rubinsky. At home Sunday afternoon, June 14, from 3 to 6. No cards.

MARRIAGE

Invitations, Announcements, At Home, Calling and Reception Cards and Menus.

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LEVY — LICHTENSTEIN.—Mr. and Mrs. Bernard Lichtenstein, of 141 West 121st street, announce the engagement of their daughter Sadie to Mr. Isadore M. Levy. At home Sunday, June 7, from 3 to 6. No cards.

MAYER — FELSENSTEIN.—Mrs. C. Felsenstein announces the betrothal of her daughter Jeanette to Mr. Alexander Mayer. At home, 236 West 142d street, Sunday, June 7, 3 to 6. No cards.

MILLER — MILLER.—Mr. and Mrs. David Miller, 1246 Forty-second street, Borough Park, announce the betrothal of their daughter Jeanette to Marcus Miller, of Jamaica. At home Sunday June 7, 3 to 6 p. m. No cards.

MORRIS — BLOCH.—Mr. and Mrs. Joseph Bloch, 141 West 142d street, announce the engagement of their daughter Martha to Mr. Louis R. Morris. At home at E. R. Moses', 208 West 141st street, Sunday, June 7, from 3 to 6 p. m. No cards.

PANZER — SAPHIR.—Mr. and Mrs. Morris Saphir, 430 Franklin avenue, Brooklyn, announce the betrothal of their daughter Hannah to Mr. Jacob Panzer. Home Sunday, June 7, 1908, 7 p. m.

PERLS — LEVY.—Mr. and Mrs. Frederick Levy, of 294 West 137th street, announce the betrothal of their daughter Blanche E. to Leo T. Perls. At home Sunday, June 7, from 3 to 6. No cards.

RAISLER — ADLER.—Mr. John Adler announces the engagement of his sister Rose to Mr. Louis Raisler. At home Sunday, June 7, from 3 to 6, 101 West 140th street. No cards.

WEIL — SAQUI.—Mr. and Mrs. Samuel Weil, 219 East Twelfth street, beg to announce the engagement of their daughter Josephine to David S. Saqui. At home Sunday, June 7, 3 to 6 o'clock. No cards.

MARRIAGES

BARNET — EICHOLD.—At the Hotel Majestic last Monday evening, Miss Edna Eichold, daughter of Mr. and Mrs. Charles Eichold, of London, England. The bride was attended by Miss Mary Eichold and Miss Marlon Barnet.

DUVEEN — MOSS.—The marriage of Miss Gertrude Moss, daughter of Mr. and Mrs. Harry E. Moss, of 18 East Sixtieth street, and Benjamin Duvveen, of New York and London, was celebrated at noon Monday at Sherry's. The Rev. Dr. Stephen S. Wise officiated. There were no bridesmaids. Ernest Rosenfeld was best man, and the ushers were Joseph Bear, Joseph Lichenthour, William Schnitzer and Edward Goodman.

NATHAN — MENDELSON.—The wedding of Arthur Nathan, of this city, and Miss Gladys Mendelsohn, daughter of Mr. and Mrs. Samuel Mendelsohn, of 1305 Madison avenue, took place on Monday evening at Delmonico's. The Rev. Dr. Stephen S. Wise officiated.

EISLER — WALLACH.—Miss Miriam Wallach, daughter of Mr. and Mrs. Samuel Wallach, of No. 124 West 118th street, was united in marriage to Mr. Nathan A. Eisler, at the Hotel Savoy, on Tuesday evening the 2d inst. Rev. Dr. Maurice H. Harris, officiating.

IN MEMORIAM.

KATZ.—The unveiling of the monument in memory of my dear wife, Esther, and my brothers, Frank M. and Meyer Katz, will take place next Sunday, June 7th, at 3 o'clock p. m., at Mount Hope Cemetery, Cypress Hills. JACOB KATZ.

Death of Abraham Brodsky.

A cable which was received in New York Friday last told of the death in Odessa of Abraham Brodsky, one of the wealthy men among the Jews of Russia, and one who contributed very largely to the communal needs of his people.

Herr Brodsky died at the age of 72, leaving a fortune of more than 6,000,000 roubles. The bequests made in his will show that he has left 2,000,000 roubles to various Jewish charities. Abraham Brodsky was not related to the other family of wealthy and noted Brodskys in Kieff in Odessa.

He came to Odessa at the beginning of 1860 and opened a dry goods store, which was so successful that it grew to be the largest department store of Odessa. In 1880 he turned the department store over to his son Oscar, and he himself opened a banking business, which became a very popular and successful institution.

In the last ten years Herr Brodsky took a special interest in various charities. He contributed to all Jewish institutions, and took an especial interest in the Jewish hospital of Odessa, of which an entire department of sixty beds intended for sufferers from incurable diseases was built and maintained at his expense.

"The Love Waltz," a tabloid Viennese opera staged by Jesse Lasky and capably presented and mounted, is next week's headliner at the Colonial Theatre. Melbourne MacDowell and Virginia Drew Prescott present a dramatic offering, "The Oath" and the Eight Madcaps, direct from their success with "A Knight for a Day," will display their terpsichorean abilities. Finlay and Burke in "Stage and Satire," Charles Mack & Co. in "Come Back to Erin," Barry and Wolford a conversational duo, and Smirl and Kessner in "The Bell Boy and the Maid," round out an interesting programme.

GOLDEN WEDDING.

A large number of relatives and friends will congratulate Mr. and Mrs. Julius Israel (nee Arbeiter) on Wednesday, June 10, at their residence, upon the occasion of the celebration by them of the fiftieth anniversary of their wedding.



The happy bridegroom, who is in his seventieth year, is a native of Warsaw, while the matronly bride, who recently celebrated her seventy-sixth birthday, was born in Germany, in which country they were joined in those matrimonial bonds which have united them in uninterrupted happiness for the past half century. Their children, all of whom are



living, and who will be present on the joyful occasion, are Mrs. Morris Tannenbaum, Mr. David Israel, Mrs. B. David Kaplan, Mrs. Herman Kassel, Mrs. Isaac J. Danziger, Mrs. Henry Osnowitz and Mrs. Lester Levy. They have had thirty-three grand children and one great-grandchild, all of whom are living. Mr. Israel retired from the active pursuits of life some years ago and they both are enjoying the blessings, joys and comforts of a patriarchal old age. The Hebrew Standard joins with their numerous friends in wishing them a continuance of their happy life.

A School for the Falashas.

The Florence correspondent of the Neue Judische Korrespondenz, writes as follows: The Italian "Pro-Falasha-Committee" has for some time been making plans for the establishment of a school in the Italian colony of Erythrea for the Jews of Abyssinia, the Falashas. The plan has been originated by Doctor Faitlowitsch, who, without any fault of his own, has recently come into conflict with the Alliance Israelite Universelle, whose steps in behalf of the Falashas had created a split in Jewish circles. Recently the Chief Rabbi, Dr. Margulies, was received in audience by King Victor Emanuel, to whom the Rabbi reported in detail concerning the plan for the founding of the school. The King showed great interest in the project and discussed the matter with Mr. Margulies for some while. At the same time the King took occasion to ask for some information concerning the present conditions of Zionism, and he spoke very warmly of the late Dr. Theodore Herzl, whom he had once received in audience, and whose untimely death, he said, was a source of great sorrow to him. "Pro-Falasha-Committee" has under way besides the plan of founding a school several other projects for the improvement of the conditions of the Falashas, and a statement concerning these plans will shortly be made public.

Definite progress in the campaign for more playgrounds in this city for the children was made last week when Henry Morgenthau, owner of a large vacant lot on One Hundred and Forty-fifth street, between Lenox and Seventh avenues, tendered the property to the Parks and Playgrounds Association, which is conducting the campaign. It is the intention of the Parks and Playgrounds Association to accept the offer from Mr. Morgenthau.

BORDEN'S BULLETIN
A Weekly Presentation of Facts Relating to
PURE LACTEAL PRODUCTS

NUMBER TWENTY

BOVINE TUBERCULOSIS.

It is expected that Governor Hughes will send a recommendation to the Legislature now in special session at Albany for an increased appropriation with which to attack bovine tuberculosis. To eliminate bovine Tuberculosis or "Consumption in Cows" is imperatively necessary to safeguard the public health, and whether it can be done by a hypodermic injection of tuberculin is a matter which can best be determined by those scientists who are making a tour of large cattle centres in New York to study conditions of sanitation at close range.

The consensus of opinion of experienced farmers, dairymen and dealers in milk products is that CLEAN cows, fed upon CLEAN food, herded in CLEAN pastures with CLEAN water to drink, housed at night in CLEAN barns will give CLEAN milk, or in other words let the BORDEN method be universally adopted, bovine tuberculosis will be wiped out of existence and a considerable lowering of the mortality rates will demonstrate the efficiency of the system which has made Borden's milk so universally popular. **BOVINE TUBERCULOSIS DOES NOT AFFECT THE CONSUMERS OF BORDEN'S MILK, WHICH IS ABSOLUTELY CLEAN, PURE AND HEALTHFUL, safeguarded in every way.**

(To be continued.)

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Borough of Richmond.

An immense gathering filled the beautiful sanctuary of Temple Emanuel on Sunday afternoon to witness the imposing ceremony of the ritual completion of the Sepher Thora, donated by Mr. and Mrs. A. Tower. Rev. A. Goldfarb, Captain Philip Schwartz and Solomon Hirschman brought the new Sepher from the Tower residence into the sanctuary where Vice-President H. J. Weissburg, as chairman of the committee, received them. On the platform were seated Chairman Weissburg, Committeemen Dr. Konovitz, M. Tilbor, Wm. Susskind, A. Tower, H. L. Bodine; President Julius Schwartz, Treasurer G. Strauss; Financial Secretary S. Weiss. D. M. Hamburg acted as marshal and was assisted by Messrs. Wm. Einziger and J. Mord. Julius Schwartz delivered the festive oration, and the minister explained the meaning of the ceremony. Then began the completion of the letters. Mincha was conducted by the Rev. Goldfarb and the pupils of the Sabbath School, whose sweet singing elicited general admiration. After the ceremony a banquet was served in the vestry, where an orchestra enlivened the occasion. The temple was open till late at night and hundreds of people stood in front of it to admire its beautiful proportions and watch the blazing Mogen David with its 120 electric lights on the cupola. The affair was a grand success in every way. To Mr. and Mrs. A. Tower we wish Mazel Tov and Temple Emanuel and its members and seat holders may God bless them.

BROOKLYN NOTES.

Moses Maimonides Memorial Congregation.

Shabuoth services will be held at Fort Hamilton Hall, Rev. Dr. A. Blum will preach a sermon on "Revelation."

Obituary.

Frederick Sussman.

Frederick Sussman for many years a resident of Brooklyn, died at his summer home, Spring Valley, N. Y., on the 30th ult. The deceased was born in Warsaw, in 1870, and came to this country in 1888. He was very successful in the mercantile world and at the time of his death was the president of the Rosen Bros. & Sussman Co. Mr. Sussman was interested in many charities and a member of a number of communal institutions.

Seldom has Wallack's Theatre harbored such a success as Julian Edwards' new comic opera, "The Gay Musician," is proving itself to be. The composer has never written a more tuneful score and as presented by the competent cast, headed by Amelia Stone, "The Gay Musician" will undoubtedly prove a potent attraction throughout the entire summer.

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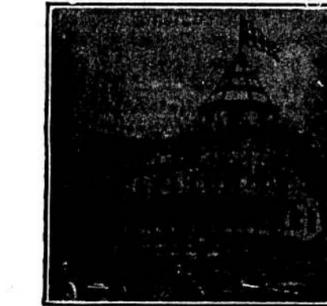
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Incidents in the Career of Eliezer Ben Yehudah.

PROFESSOR Nathaniel Schmidt—Professor of Semitic Languages and Literature in Cornell University—has kindly furnished me with the following particulars of the new Hebrew Lexicographer, Eliezer Ben Yehudah, the first part of whose great work was noticed in the HEBREW STANDARD a fortnight ago.

J. G.

Dear Sir,

It was my privilege to meet M. Elieser ben Jehuda and his wife often during my stay in Jerusalem. They both told me much concerning their early history which interested me. You probably know that for his liberal views Mr. Ben Jehuda was excommunicated by the Synagogue of the Ashkenazim and that he still lives under the ban. More than thirty years ago he arrived in Jerusalem with an earnest desire to influence the Jews of that city. His preaching, as you may readily imagine, was far from agreeable to the leading rabbis. They carried their opposition so far as to arouse the Turkish authorities against him by a false translation of an article he had published in the *Haskofa*. He was put in prison, but subsequently released. While in prison he was very anxious about his wife, who was at the time looking forward to immediate motherhood. On the first night of his stay in prison, an orthodox Jew bribed his way into the prison and shouted in Hebrew: "Thou hast a son and thy papers have not been found." He was after a while released. Since then he has published his paper which is widely read by Hebrews in Jerusalem and has been doing much for the Hebrew Library in Jerusalem. He and his family speak beautiful Hebrew and his wife assists him in this monumental work which he has undertaken, the Dictionary of Hebrew Literature throughout the ages. He is a noble unassuming man, with a deep interest in his people and its literature, and a gentle, kindly spirit, unruffled by the petty persecution that has been his lot through so many years. I became very fond of Ben Jehuda and deeply interested in his work. He has the material gathered together for the Dictionary and his wife assists him with it as well as with *Haskofa*.

Very sincerely yours,

NATHANIEL SCHMIDT.

"How Much are you Worth?"

BY J. D. EISENSTEIN.

IN this age of commercialism and modernism a man's value is measured by the balance of his bankbook and the equity of his property figured out in dollars and cents. He has no intrinsic value. His character education and *yichus* amount to nothing. Damages are awarded by the earning capacity of the person injured. Consequently the liability incurred for the negligent killing of a laborer is less than of a banker. Civilization has even robbed the Negro of his intrinsic value whose physical qualities as a slave, before the War, were priced in open market. A Missionary weighing 300 lbs. may be worth double the amount of one weighing 150 lbs.—to the cannibals, but in civilized countries their bodies are equally worthless.

Dollars and cents make up all figures, calculations and estimation, and yet they call this a democratic country!

Let us for a moment compare the

THE CATHEDRAL FOREST.

Out on the steeps of the rugged way,
Leading adown from the mountain height;
Whether in sunshine or gloom of Night,
Sacred the spots where the tall trees sway.
Voices that join in a long, sweet hymn
Chanting of winds in a wond'rous song,
Frail little anthems that float along,
Deep in the pathways of woodlands dim.

Sometimes, 'tis naught but a rustling leaf,
Turned to the breeze, with a scarlet cheek,
Sometimes a blossom the World-hands seek,
Sometimes the wind in a storm-tossed sheaf.
Church of the wildwood, where kindred hearts.
Breathe with the breath of the Summertime;
Rustle and murmur and sigh and chime,
Playing their lone little minstrel parts.

Stalwart the notes from the frowning pines;
Mellowed by chords that the jasmine knows,
Birds sweep a chorus where some stream flows
Twisting its length into silver lines.
Bells from the mist of the sun-draped hills
Vespers, mayhap, ere the last ray dies,
Fugitive words where the wild-rose lies,
Flaming its face in the mountain rills.

Just at the moment of twilight's close,
Bent, at their prayer, you can see the hosts,
Born of the Mountain, like fairy ghosts,
Closing their petals in solemn rows.
Then, at the Dawn, as the golden beams
Shimmer a gown on the Priestly Rock,
Choirs of the Soil from their sleep un-frock
Voicing the strength of their God-sent dreams.

W. LIVINGSTON LARNED.

Mosaic law on this subject! No one, except the higher critic, need be surprised to learn the provision in the last chapter of Leviticus, in the Sidra we read recently, about the value of a human being and find how the rich were measured by the same scale as the poor, in a true democratic way.

In redeeming a vow for the Sanctuary the value of a person, the following money equivalents were paid: for a man in his prime age, between the years of 20 and 60, fifty silver shekels; for a woman, thirty shekels. For a male between the years of 5 and 20, twenty shekels. For a male child a month old up to 5 years, five shekels, and for a female three shekels. Above the age of 60 the value of a male was but 15 shekels and of a female 10 shekels. The rabbis adduce from this schedule that the woman improves while the man depreciates in value with old age (above 60), as the saying goes "an old man makes himself disagreeable, but an old woman is useful in the house". Nevertheless the woman's value never rose over 1-3 in comparison to the man's value. Evidently equal suffrage for women was not allowed.

There was no need in Moses' time to question "How much are you worth", as every man, woman and child had his or her price fixed by law.

Which of the two is more democratic?

A JEWISH ADMIRER OF WAGNER.

There died here recently Leopold Gustahl, aged 81. He was born in 1826 in Furth, Bavaria, but came to New York over sixty years ago. He was a man of rare gifts of mind, and united to them phenomenal success in business. His musical articles were in great demand, especially by the German newspapers of America. His admiration for Wagner's works knew no bounds; he was one of the master's earliest admirers, and wrote enthusiastically on his operas here long before this was the case in Germany.

The Jewish Anti-Tuberculosis Association has been established in Boston, Mass.

Beecher's Tribute to Jewish Family Life.

IT may be said that, in spite of the patriarchal example of early times and later times, the great body of common people among the Hebrews were brought up in the spirit of monogamy, and the household was constituted by the love of one man for one woman," said Henry Ward Beecher, speaking some years ago on Jewish family life.

"In the rearing and governing of a family of children the household was a great school of all virtue and all integrity. If there be one thing that has been striking in the economy of the Hebrews from the ancient day it is their care of their children; the instruction that they gave to them; their guidance of them in their rising up and sitting down, their going out and coming in. Their great aim was to instruct their children in a knowledge of the history of their people, and in the knowledge of those ordinaries of God which had made that history celebrated. On no other point was there so much urgency in the instruction of their children as on that of character; and in no other nation were children ever reared with more care. That feature was continued down through all medieval darkness and is characteristic in Jewish households to this very day. In intelligence, in home life, in purity, in exaltation of sentiment and in extraordinary care in the teaching of children there are not to be found in the palmiest communities of the best Christian households those that surpass the best families of the Jews at this time. We have borrowed their example and are rearing our children after the pattern and inspiration of the Jewish household as it has existed from the days of Moses onward.

"Are they the corrupters of morality? Is it in the Jewish family that the monstrous spawn is bred that degrades Christian households? It was left for Christian reformers to unloose the bands and throw open the door to every foul solicitation and base tempta-

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tation that plays about every household in the land. Are the Jews remiss in rearing their children in those elements of education and training which go to make a character distinguished for virtue, integrity and manhood?

"Are they in our poorhouses? In which? Are they in our jails? Where are they in our reformatories? Point them out? Do their women defile our streets? You can not find another people in America among whom the social virtues are more rigorously taught and observed than among the Israelites. Exceptions there are, but their characteristics are such as I have represented them to be. They are a temperate people and we are a drunken people. They are a virtuous people and we largely tend to a lascivious people. They are a people excessively careful of their children and there is a great laxity among us in the education of the household. We may take lesson of them. They were the schoolmasters of our fathers and we may as well go to school to the same masters."

Spanish and Portuguese Congregation.

The various activities have closed for the season. The three religious schools of the congregation have had their closing exercises, one downtown in Jefferson street, one on St. Mark's Place and the one held in the Synagogue Rooms. A special feature of the first named is the system of class-clubs by which the children are trained to self-denial and the obligation to do some practical good for the sick, the poor, etc. The second is in the heart of the proselytizing district. The Synagogue School reorganized the Alumni Society by forming an association open to all old scholars. Dr. Mendes issued a call and a large meeting last Thursday night was the result, some of the oldest students responding. Dr. Pool is president pro tem. pending development in three directions: philanthropic, educational and social. The character of the association can best be judged by the following stirring "School Song" sung at the meeting:

School Song.
Polonies Talmud Torah
of the Spanish and Portuguese Congregation, K. K. S. I.
Air: Auld Lang Syne.

We join our hearts and voices raise
In happy unity;
We'll sing our Alma Mater's praise
With all sincerity;
To the Talmud Torah, we sing,
May blessings e'er be thine,
Our offering of song we bring
For the days of Auld Lang Syne.
Than friendship cherished when at school,
There none can dearer be;

Sweet memories live of days gone by,
When free from cares were we;
Should friendship ever be forgot?
What else can sweeten life?
What else can give us each the strength
To bear life's stress and strife?

Can we forget our student days
When we were taught to be
True members of the deathless race
Which shapes earth's destiny?
O prophets, psalmists, sages, priests,
Your children all are we!
And heroes, martyrs of our past,
Give us nobility!

To thee, O Congregation old,
K. K. S. I. to thee,
We pledge ourselves, our lives, our homes
With changeless loyalty!
O Faith of noble sires, we swear
Fidelity to thee!
Let stars grow old, let sun grow cold,
We'll still be true to thee!

Jewish Theological Seminary.
Rev. Mordecai M. Kaplan will preach the Baccalaureate sermon at the Saturday morning service at the Seminary Synagogue, this Sabbath.
The graduating exercises will take place on Sunday, June 7th, at 4 p. m. The following programme has been arranged. Invocation, Rev. Dr. H. Pereira Mendes; introductory address, Louis Marshall, Esq.; conferring of degrees, President Schechter; address to graduates, President Schechter; valedictory, Herman R. Rubenovitz, B. A.; address, Hon. Jacob H. Schiff; announcement of prizes and scholarships, Adon Olam, Rev. S. Jacobson, students and audience. On Monday, June 8, and Tuesday, June 9, there will be a meeting of the Alumni Association.

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N. Y., FRIDAY, MAY 29th, 1908. SIVAN, 6th, 5668.
שבעות—ושמרתה ברגל.

The staff and employees of THE HEBREW STANDARD and the relatives and friends of Jacob Philip Solomon tender him their heartiest congratulations on the seventieth anniversary of his birthday, which coincides with the date of this issue. For twenty-seven years he has edited THE HEBREW STANDARD, and has always made himself a standard-bearer for true Judaism. A clever writer, a considerate employer, a warm friend, a benevolent patron of the worthy and the poor and a fearless opponent of all sham and humbug, he is loved for the friends as well as for the enemies he has made. Many happy returns of the day.

עך מאה ועשרים שנה

"AND THOU SHALT rejoice in thy festivals!"

TO-DAY is *Shabuoth* the season of the giving of the Law.

FIRST PESACH AND THEN Shabuoth—first liberty and then law.

THE TITLE of last week's Sidrah, was appropriately במדבר *bamidbar* "in the wilderness," for Judaism in America is yet very much in that condition.

BLESSED IS THE YOUNG GIRL whose father is the Parnass or a Trustee of the Temple, for then she will be selected by the Rabbi to deliver the opening or closing prayer, when the "rite of confirmation" is administered, על פי דין.

SI TACUISSES PHILOSOPHUS—why must Rabbi Fleischer be ever unmindful of the adage. It is not in Hebrew, but in a language he can better understand. We say this, because he has attacked Jacob and David, the Bible patriarchs. What have Jacob and David ever done to Rabbi Fleischer? We pause for a reply.

ISIDORE SINGER has resumed the publication of his vaporings in the *Sun*. He concludes his last mental ebullition by saying "and that we Jews will at last be rid of the social Cain sign which we have been patiently bearing throughout the ages." Perhaps the *water cure* might ease his burden.

THE WEATHER CLERK the other day, gave us a sample of the climate we New Yorkers may expect in the near future. Hot, sultry weather! Imagine the dwellers in the squalid, sun-baked tenements, the poor children sweating in the East Side streets—and don't forget the Sanitarium for Hebrew Children! Aid them now!

THAT THE RAMPAGEOUS REFORM Ritualists who lent the weight of their learning to the compilation of prayers (?) known in scholarly circles as "Miscellaneous Meshuggas" did not incorporate in to-days festive service the reading of "the poet's Ode to Spring" instead of reciting the Book of Ruth, is a veritable surprise to all delvers into Pyutim, Yotseroth and Machzor.

THE HERALD'S correspondence factory is kept running at high speed. It is now engaged in manufacturing letters supposed to emanate from Jewish correspondents, anent the Astor incident evidently with the view of creating prejudice against the Jews, using these pseudo letters as a vehicle for the expression of anti-semitic sentiment. No self-respecting Israelite would care to be a tenant in one of Astor's exclusive apartments. As for the un Jewish Jews, Mr. Astor is hoisting them by their own petard.

OUR FATHERS in the good days of old, brought to the Synagogue baskets full of exquisite and dainty offerings from the harvest reaped in the field, and young growing trees towered aloft around the Ark, that the fragrance of the fields was wafted through the House of Prayer, while the beauties of nature ennobled its sombre simplicity.

The Synagogue is still adorned with plants and flowers, serving to remind us of the days before commerce was the badge of all our tribe, and when the Israelite was a true son of the soil which yielded him of its fruits a rich and bountiful harvest.

THE BOOK OF RUTH is the lesson read in the Synagogue to-day and is a beautiful pastoral idyll, the scenes of which are appropriate to the harvest season. The narrative is characterized throughout by the most naive simplicity and minuteness of detail. Apart from its indescribable natural charm, by giving the details about David's geneology, it furnishes us with a most useful historical record, and further supplies many items of the forms and domestic customs of a time, about which we have very scant information elsewhere. Its selection as an integral portion of the Shabuoth service, furnishes us with additional evidence of the wisdom and presence of the Great Men of the Synagogue.

**Decoration—
Memorial Day.**

ON last Saturday the people throughout our beloved land gave again observance to that great holiday which we in the North call "Decoration Day," and our brethren in the South designate as "Memorial Day. It matters not what we may call the Event—all join in honoring the memory of those in every civil division of the land who died for the cause, which they espoused. Time has hallowed the memory of the great struggle, which reincarnated this great country, and bound the ties and cemented the interests of every section in a firmer hold. It is a beautiful tribute that is thus paid annually to the heroes who are beneath the sod, and Time will only confirm this custom of remembering their great sacrifices on one day of each year.

**The Jewish Feast
of Flowers.**

SHABUOTH is the Jewish Feast of Flowers. The instinctive and universal taste of mankind selects flowers for the expression of its finest sympathies; their beauty and fleetingness serving to make them most fitting symbols of those delicate sentiments for which language seems almost too gross a medium. The voiceless lips of flowers,—like the prattle of little children, are living preachers—each cup a pulpit, and each leaf a book.

Every rose is an autograph from the hand of God on the world about us. They are nature's jewels with whose wealth she decks her summer beauty. Our children are the flowers of our hearts with which we adorn our lives. Their fragrance fills our souls with delight and their beauty lends sunshine on our daily paths. "Happy is the man who hath his quiver full of them."

**The Outspoken
Rabbi.**

PEOPLE often say that they like the outspoken Rabbi, but when he attacks their peculiar sins, when he boldly tells them of their open desecration of the Sabbath and their un-Jewish conduct in violating the commandments of God, they are not so fond of him. It is all right when he hits somebody else, but when, Nathan-like, he says, "Thou art the man," the truth comes too close to be pleasant, and then the prophet must suffer for his temerity. The faithful Rabbi sometimes has a hard time of it, but honesty counts in the long run. If he is kind in spirit, forbearing in conduct and consistent in his own Jewish life, he will find that, in the case of the few whom he may have offended by his plainness of speech, the truth, though working discomfort for awhile, will sooner or later have its desired effect. They will come to thank and honor him for his fidelity to principle. Open dealing with the members of his congregation, without evasion, or shilly-shallying, or failing to speak to them the unvarnished message of God's truth, is, after all, not only the Rabbi's duty, but is the safest and surest way to promote a useful and honored ministry, and ensure the love, respect and esteem of his own particular congregation and his co-religionists everywhere.

**Bred in the
Bone!**

THE new Lawyers' Association of the County of New York was founded as an antidote to the aristocratic kid glove propensities of the Association of the Bar of the City of New York. The latter, unable any longer to withstand a just public criticism has admitted a few Jews to membership,—mostly of their own political hue—but is very sparing as to their number. The former is supposed to be a truly democratic body, a representative association of the legal fraternity and we venture to say a very large proportion of the present membership of 3,000 is Jewish.

Imagine our surprise to have heard Judge John Proctor Clarke, of the Appellate Division, speak of the large number of *foreign-born lawyers* in disparaging terms at the initial meeting. He was at pains to say, he referred to no particular race, but when he advised these *foreign-born lawyers* without legal traditions in their families to govern themselves, not merely by the Ten Commandments but also, and far preferably, by the New Testament rule, "Do unto others what you would have others do unto you,"—the conviction was forced upon us that the same anti-Semitic undercurrent flows through the new association, too, verifying the old adage "Scratch a Russian and you will find a Tartar" modernized into "Scratch a *goy*, and you will find a *Rosho*."

We hope we are wrong: we doubt it, however!

THE SCHOOL CHILDREN on the East Side—most of them Jewish—are reported to lack food in a great many instances. Deprived of the necessities of life itself they yet are possessed of the desire to acquire knowledge for its own sake that they attend to their school duties with a punctilious faithfulness which is truly admirable but with a loss of physical vigor and at a cost to their future well-being which are only disheartening. Many, too many cases of suffering are being daily reported to the school authorities of the East Side schools. We note with pleasure that an effort to alleviate the distress is being made systematically, and that Miss Richman, who in other directions has achieved an unenviable notoriety, is lending it her active support. The charitable among us should see to it once that these attempts to do good where succor is urgently required, do not fail. In the prevalent times of financial stringency, the people of the East Side cannot help themselves and their children; therefore we should help them.

THE WINGED WHEEL.

From the Haftarah of the first day of Shabuoth—Ezekiel, Chap. 1.

NO auroral fires flashing their splendor above the ices of the north ever spread before the eyes of a Kane or a Nansen a spectacle so sublime or awe-inspiring as that which Ezekiel beheld from the banks of the Chebar when, in the northern skies, he saw, amidst luminous cloud and flashing lightning, the vision of the four-winged living creatures and the wheels within wheels. And winged creatures and wheels seemed inseparable. When one moved the other moved. How suggestive this of the true religious life of the Israelite. It has its wing, or devotional side, and its wheel, or practical side. The wing calls for the upper world in which to fly, the wheel calls for the lower world on which to roll. All wing or all wheel—that is, all devotion or all practice—means dismal failure; but the winged wheel, that is, practice winged with the Spirit's power, means sublime progress. It is the wing that makes the wheel go. It is devotion that gives practice power. Every wheel that turns is a winged wheel. The gross, greasy flying wheels of the train are winged wheels, the snowy wing of the steam streaming above them. The wheels of the electric car are winged wheels; you may see the flash of its red pinion at night—the wing of the lightning. So every great life that has blessed this world has had its wing side—the wing of some lofty ideal or the wing of the Spirit's power. There is much said these days about practical religion. Very good. Just so we remember that we must have religion before we can practice it. A doctor cannot practice medicine unless he has the wing side; that is, the theory of medicine to practice. He is a quack. And the wheels of his vehicle carry more death than life to his patients because they are not winged with knowledge. We do no better when we attempt to practice religion without the hidden life of devotion, when we attend the synagogue and do not carry our Judaism into our daily lives.

They tell us we have too many wheels in the synagogue to-day—too much machinery. Not if they are winged wheels. Not if back of all the mechanism there is the power of the true spirit of Judaism. No wheel of the synagogue can move as it should without that. While it is true that the wing drives the wheel, it is also true that the wheel gives the wing effectiveness. The white wing of steam and the red wing of the lightning did nothing much that was practical until they were harnessed to wheels. The mystic and the dreamer take flights into the cloud-lands, but they have no wheel side of practical life. We hear a wonderful fluttering of oriental pinions when we read of theosophy, but we hear no rumble of wheels jolting over the rough paths of this life, seeking to make them smoother for those who are pursuing their weary pilgrimage to the shores of the golden river. The exercise of the tenets of Judaism, no matter how ecstatic to the sincere and earnest Israelite, does this world little good unless they find expression as God intended in the every day grind of life. God's chariots of helpfulness, like all chariots, have wheels, but they run not over the pavement of the clouds but press the turf of this world and become the cars of its salvation.

Cultivate the wing side of life, the devotional, the spiritual. Ascend the loftiest peaks of His word and there catch a message and an inspiration not found in the lowlands, then come down and let it drive the wheel of your practical life in the valley where trouble is, where sorrow is, where death is. This is the perfect life.

**Concerning
the U. H. C.**

FOR the Jewish poor of this city at least \$300,000 a year are required. So say the directors of the United Hebrew Charities, and they ought to know. Last year (ending fiscally September 30, 1907) \$217,000 was expended in cash relief alone. There were 8,970 applicants for help, an increase of 327 over the preceding period. Of these 4,784 came from Russia, 2815 from Austria 426 Roumania, and but 177 from this country.

The Directors say:

Even by the use of these heroic measures we have not been able to satisfy the demands that have been made upon us, and the work of your officers has been from day to day an almost impossible task of trying to give adequate relief to those who urgently need it without having any adequate source from which to draw.

All that the board of directors ask is that in addition to the moral encouragement which has been given to them in their labors sufficient financial support be tendered so that in the frequently disheartening and discouraging labor which they have assumed, such labor shall not deteriorate into what is virtually nothing more than almsgiving.

We ask our charitably-inclined readers to bear these words in mind and to remember that they are God's almoners on Earth.

THE WORLD says that the Rev. Father L. J. Evans, who says mass for the printers and other night workers at 2.30 every Sunday morning, received in commemoration of his 25th anniversary as a priest checks and cash amounting to \$5,304. Two one thousand dollars checks were from Catholics and one check for the same amount came from a Jew.



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Sense from the "Western Apostle"

THE Rev. Dr. Emil G. Hirsch, of Chicago, is a radical of the radicals. But he has our respect, for the brilliant editor of "The Reform Advocate" is a *lamdan* a *Talmid chacham*, and speaks out of the fulness of knowledge.

He is just, too, at times; as will be seen from the following passages of a recent "leader" of his.

What is basic to Jewish solidarity is neither dogma nor ritual. We do even officially not present the unbroken front of a church fellowship, whatever else we may present. We have separated to say at least into two churches. The hospital which takes into consideration the dogmatics and practice of the one ignores those of the other. For alas some of the members of the more liberal (?) interpretation of Judaism seem to be of the opinion that they will forfeit felicity here and hereafter if they make such concessions to the other wing as will quiet what scruples these may have with regard to certain institutions of the more orthodox "church." If the difficulties are insurmountable and it be impracticable to have under the roof of one hospital two kitchens to correspond with the number of our Church wings then that philanthropy which takes cognizance of the soul of the sick must choose one of two roads out of the trouble. Either make the Jewish Hospital entirely Kosher, a solution by no means preposterous as some of the spurious liberals may at first blush suspect, or build a second hospital for those that would even when sick continue to live as they did all their life and observe the dietary laws regarded by them as essential.

As it is, Chicago Jewry has provided splendid institutions. The hospital is open to Jews and non-Jews alike, except to those of the house of Israel whose "soul" cries out for the freedom to observe what they have come to accept as God's own solemn sacred demand. All are welcome, but those Jews that cling to orthodox customs and would hear when they pass away spoken by lips of Jews and with Jewish solemnity Israel's sublime declaration "Sh'ma' Yisrael Adonay Eloheinu Adonay E'had," are asked to sacrifice when sick habits and convictions dear to their soul. Is this right?

Are we turning orthodox? No, indeed not. Because we would be liberal and radical we make bold to plead for liberal treatment of the soul of the Jews that differ from our religious opinions.

This is safe, sane, solid, sound and sensible? Would that the Reform Rabbis hearken to it!

The Troubles of the Sabbath.

ENGLISH JEWS, too, are having their troubles with religious indifference. Thus, the Rev. Dr. Hermann Gollancz, one of the most learned and most orthodox of Jewish preachers in London, spoke recently to his people on the subject. Why is there a decline in the habit of observing the Jewish Sabbath? Dr. Gollancz makes the following answer to the question:

Now it is a fact which has to be faced, and it cannot be ignored except by those

among us who, ostrich-like, bury their heads in the sand and say that there is no danger ahead, that the keen competition of modern times which gives to the "battle of life" a meaning but too pitifully true, taken in conjunction with an ever-increasing corresponding absence of faith or desire to make any sacrifice for the observance of the Sabbath—this, we must acknowledge (whether we like it or not) is undoubtedly at the root of the evil, which in the case of so many of our people, though not in all cases, is playing havoc in the midst of modern Jewry, here and abroad. With the non-observance of the sacred Sabbath, designed to be devoted to physical rest and spiritual reflection, our synagogues are revealing an increase in empty benches, and attesting to the fact that lifeless wood and stone and not the heart of flesh are present in the sanctuary, which we or our fathers had once reared for the benefit of our brethren and to the glory of Judaism.

To our mind, Dr. Gollancz has put the case clearly and correctly.

And how much truer is the foregoing criticism of American conditions? Here, however, we unfortunately have not—so far as the "progressive" wing of our faith is concerned—a learned and thoroughly Jewish rabbinic with which to win back to the Synagogue those that left it or are weak in their affection for it.

The American Jew of the average type opines, and it must be confessed correctly, that many of our rabbis are simply following their holy vocation for what there is in it for them. Some stay in it because in no other berth in the battle of life would they be so comfortable. Right! These are not the men to restore our people to true religion.

Beauty Before and After Marriage.

MANY men are frequently attracted by the handsome faces of women, and many women have won their husbands because of their beauty. It—beauty in face—is, however, a very unsafe investment. No guarantee insurance company would give a policy upon it.

Who has not seen women, who were really beautiful before marriage, lose very markedly in personal appearance thereafter! It only carries out the old true trite saying, that "Beauty is but skin deep, nothing more."

Many women also who have been uncommonly ugly before marriage, have become quite handsome afterwards. It would be safer then to marry a commonplace or ugly face. A man could then resign himself to the workings of Nature; he knows what

he has, it could not be worse; any change for the better is so much gain.

Why is it, however, that beautiful women, that is, women with well-formed, handsome faces, so frequently lose their bewitching appearance after a short period of marriage? Of course, this remark does not apply to all handsome women, but it is positively applicable to a large majority of them.

In a conversation with a very handsome woman some years ago, who, after nearly twenty years of married life, looked as charming and beautiful as she did the day she stepped under the Chuppah, I learned from her, that the change which so frequently takes place in the appearance of handsome women, is greatly due to their neglect of proper care of themselves. She then said, that women could maintain not only their facial beauty but their bodily shape by a due observance of certain methods not involving any quack treatment, but perfectly natural rules, particularly as to diet and bathing. In short, she said that the retention of the charm of beauty in face and figure, rests very much with the women themselves. She further said that it involves much attention and some sacrifices, but that every sacrifice that was made was amply repaid by the result.

I believe this is true. Appearance in men may also be maintained by similar methods. Men, however, have less need for handsome faces than women. A very ugly man can be a very manly man, and beauty in men, while it is not to be sneered at, is not really necessary.

I believe diet has much to do with the change. When I see young girls who were very slim and possessed of elegant figures change into matrons, with waists measuring 42 to 46 inches, I am firmly led to believe, that a restriction in diet would go far to prevent such a result. We are getting entirely too many stout women, and few will claim that flesh adds anything to beauty, or has any element of beauty in itself.

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announce that the institution at Rockaway Park, Long Island, will open for the season with the first train excursion on Monday, June 15, after which date two a week will be given on every Monday and Thursday, until September. The sanitarium is largely supported by voluntary contributions. Donations are earnestly requested, and will be thankfully received by the treasurer.

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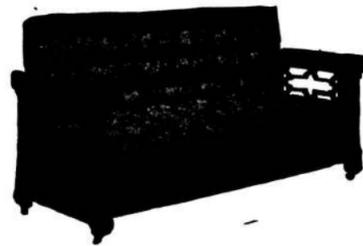
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Children's Page.

RUTH.

She stood breast high amid the corn
Clasp'd by the golden light of morn,
Like the sweetheart of the sun,
Who many a glowing kiss had won.

On her cheek an autumn flush,
Deeply ripen'd,—such a blush
In the midst of brown was born,
Like red poppies grown with corn.

Round her eyes her tresses fell,
Which were blackest none could tell,
But long lashes veil'd a light,
That had else been all too bright.

And her hat, with shady brim,
Made her tressy forehead dim;—
Thus she stood amid the stooks,
Praising God with sweetest looks:—

Sure, I said, Heav'n did not mean,
Where I reap thou shouldst but glean,
Lay thy sheaf adown and come,
Share my harvest and my home.

THOMAS HOOD.

God Wants the Best of Our Lives.

THIS Feast of Weeks, or of harvest, was not commemorative in the same sense as that of the Passover; it was connected, not with a great national epoch, but with the season of the year and the time of harvest. It is called the feast of first offerings when the first fruits were brought to the altar of God. We find in the various Scripture references to this festival, the following principles indicated. 1. That our ancestors were to regard the produce of the soil as given to them by the bounty of God. 2. That they were to honor the God of their fathers by a public thanksgiving for His goodness. 3. That they were to yield the first-fruits to Him. 4. That they were to rejoice and be glad before Him, for what he was and for what He gave. 5. That they were to recognize the equality before God of masters and servant. 6. That children should bring the first fruits of their heart as a thank-offering to God for his loving kindness and protection. National festivals were holidays for the laborer, and times when good will and kindness towards the stranger, the fatherless, and widow were to be especially manifested. 7. They were thus to recognize their national unity by showing their joint thankfulness for a common mercy. These festivals would strengthen Israel's feeling of kinship, and these united gatherings before the Lord their God would proclaim, as often as they were held, their allegiance unto Him, and their willingness to obey His commandments.

"Young man, don't you know that it's better to be alone than in bad company?"

"Yes, sir. Good by, sir."

"Does Sinkum stand high in financial circles?"

"No, he's financially short."

"I understand it was a case of love at first sight," he said.

"It was," replied the dearest friend of the woman in question. "It had to be. If he had looked a second time it wouldn't have happened."

"Well, I like that," said the maid with an assumption of vast dignity after she had lured the lad on to kiss her.

"I don't mind it, either," said he. "Let's have another."

"The witness told all that happened on the second floor," said the judge; "now, why do you object to his telling what happened on the third floor?"

"Because, if it please your Lordship," replied the K. C., "that is another story."

"Stocks were all down a few points to-day," remarked the broker.

"The idea!" exclaimed his wife. "It's a wonder they didn't advertise it as a bargain day!"

Bleeker "Poor Peckem got it in the neck this morning."

Meeker "How did it happen?"

Bleeker "His wife bought him a necktie at a bargain sale."

"Did you ever try an antifat regimen?"

"Well," replied the ponderous person, "I boarded once."

"What," asked the inquisitive person, "do you find to be the hardest problem of your existence?"

"Getting my own consent to crawl out of a warm bed on a cold morning," replied the sage from Sageville.

Brown "What we call baggage the English call luggage. Which word do you think the more appropriate?"

White "Considering how trunks are treated by the railroad men, I should say the right word is chuckage."

"Oh, I'm sure she isn't as old as she looks."

"Perhaps not, but I'm sure she's older than she thinks she looks."

Josey "He tried to kiss me, and he declared the more I struggled and screamed the more he'd kiss me. He's no gentleman."

Rosey "But, my dear, gentlemen sometimes do that sort of thing."

Josey "But when I screamed he ran away. A gentlemen would keep his word."

"Mr. Rosenstein is awfully attentive to that rich old maiden aunt of his. Haven't you noticed it?"

"Yes; he believes people can be killed by kindness."

Where Toys Come From.

Most of our dolls and other toys are made at Sonneberg, and Nuremberg in Germany, and it is most interesting to visit the doll factories in these towns. It is a strange fact that no factory makes a whole doll; each part is made specially, and by workmen who only make that particular part.

Very little machinery is employed in doll-making, or in toymaking, but all pass through many hands.

A toy turtle, with a clock in its chest, has to pass through the hands of three men and thirty-seven girls before it is ready to be put on the market.

Many children in Germany help in the manufacture of toys, and enjoy the work and the money they thus earn.

"The children of Germany take pleasure in making
What the child of America take pleasure in breaking."

A Chicago man wanted a divorce because his wife persisted in singing hymns. The court laughed at him, and he would have lost his case had not the lawyer summoned the wife to the witness stand and started her singing. At the fifth verse the court threw up the sponge and the divorce was granted.

Four Curious Facts.

To get rid of daughters East Indians marry them to flowers. When the flowers are dead the girl are widows, and widows can be sold—cheap.

A British scientist has spoken against children praying about dying while they are asleep. It is a great mistake, he said, to let children think of sudden death.

Bad sight is given as the reason for men going wrong. Defective vision has been proved to be the cause of lack of self control, alcoholism and drug taking.

The Korean tailor does not stitch garments. He pastes the edges together and presses them down. Koreans carry glue around to stick their clothes together when they are torn.

Conundrums.

Which was the largest island before Australia was discovered? Australia.

What trade should be recommended to a short person? Grocer (grow, sir).

When is money wet? When it is due (dew) in the morning and missed (mist) in the evening.

Single Line Thoughts.

The babbling gossip of the air.—*Shakespeare.*

That is good which doth good.—*Venning.*

Guilt is the very nerve of sorrow.—*Horace Bushnell.*

Biography is the only true history.—*Carlyle.*

Let the end try the man.—*Shakespeare.*

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The Convening of the Rabbi Commission.

As has already been made public, writes our correspondent from St. Petersburg, there will shortly assemble here a Commission of Rabbis, called together by the government, for the purpose of considering certain questions affecting the Jews in Russia. The Minister of the Interior has issued a circular to the governors of the different provinces directing that preparations be made for the election of candidates for this commission, designating the number of candidates for each government and defining the character of the lay representatives that are also to be sent to the commission. Commissions of rabbis are not new in Russia; there have on previous occasions been called together prominent rabbis, especially such as were well regarded by the powers that be, to deliberate and to enlighten the government upon certain religious questions that were of concern both to the Jews and to the government.

The first commission of rabbis was assembled in St. Petersburg as early as in 1852. There were then others that met in 1857, 1861, 1879 and then the last of these, which met in 1893. Since then the idea of bringing together the representatives of Judaism in this manner seem to have been abandoned until now, when there is a desire to revive the old project. The commission will be made up of sixty-seven members, one of the number to be chosen as president. The candidates for the commission will be chosen by the rabbis of the Pale of Settlement, each province sending from two to three candidates. These candidates will constitute a sort of electorate which will afterwards choose the members of the commission. The right of choosing the electors is given to rabbis, prominent merchants and well-to-do householders. While the deliberations of the former commissions of rabbis were chiefly devoted to the consideration of purely religious matters, the scope of the present body will be somewhat broader and will include several general matters that constitute some of the difficulties between the Jewish communities and the government.

The matter of the "box tax" or "Korobka," which is now chiefly a tax on kosher meat, will be one of the chief questions to be taken up. There is no thought of removing this tax—no such good luck for the Jews. The question will be as to how to dispose of the surplus of the funds that are collected through this tax, which is primarily intended to supply the communal needs and to meet the demands for revenue made by the government upon the Jewish communities. Great sums of money had been

accumulated in various parts of the country, and the Jewish communities have long been making demands for the disposition of these funds in the interest of the Jewish people. Through this commission the Jewish communities will present figures concerning these funds and will show how large amounts have been squandered on useless objects and have even been diverted to purposes which have no connection with Jewish interests. The commission will present a statement proposing a plan for the distribution of the funds. A plan will also be presented concerning the organization of the Jewish communities, the rights that they should have and the duties that should be imposed upon them. The commission will be in session for from two to three months. Suggestions are made in certain quarters that the body will be made a permanent institution. It is stated that the government desires to have within close range such a committee of trained and experienced representatives of the Jews which it can consult at any time on matters pertaining to Judaism and to Jewish life. Such was the intention when the original Commission of Rabbis was created, but then there came Pobiedonoscheff, the arch anti-Semite, and he would not countenance the existence of such a Jewish body, a kind of consistory.

The Minister of the Interior has granted the right of holding meetings in each Jewish community in connection with the creation of Commission of Rabbis.

It is announced in certain quarters that the commission will also take up the question of the "Kazonia" or official rabbis. This matter has long called for action. The government has created a class of official rabbis, whose business was mainly to take care of the vital statistics of the Jewish communities, and who were required only to possess some education in Russian so that they may be able to communicate properly with the administration. A knowledge of Judaism and of Jewish life was not a requisite of the office, and any Jewish young man of some Russian education and of sufficient "pull" and influence could become a "Kazonia" rabbi. The result is that there has grown up a class of official rabbis, which not only could do no service to the Jewish people, but which in many instances did great harm. The necessity of employing both a regular and official rabbi in each community places a heavy burden upon the people. The commission will, therefore, petition the government to abolish the office of official rabbi, proposing the condition that every regular rabbi of the Jewish community be required to pass an examination equivalent to graduation from the fourth class gymnasium. This would enable the religious or regular rabbi to fill also the requirements of the government and it will relieve the Jewish communities of both the additional financial burden of and the disgrace of having rabbis who know nothing of Judaism. This system of the one rabbi filling both functions has long prevailed in Russian Poland.

A new movement has recently become noticeable among the rabbis of Russia. The new time has brought a new spirit into their activities, and they have awakened to the stern realities and to the crying needs of the hour. They are beginning to hold consultations and meetings together, to draw up plans for the improvement of religious conditions and for the better education of the young. In the city of Wilna there has been organized with the consent of the government a society of rabbis under the name of "Keneseth Israel." The society intends to extend its activity to all parts of the Pale. It is intended to open branches in different cities, and to help in the organization of new schools for children, Talmud Torahs and seminaries, and also to publish pamphlets and books in the interest of a better understanding of Judaism. A general conference in the interest of promoting the Keneseth Israel will shortly be held in Wilna. Representatives will be present from a number of cities. There is also now in progress of preparation a conference of the rabbis of Southern Russia to be held in Odessa. The rabbis are now the only Jews in Russia who can hold meetings and carry on public work with impunity. Evidently the powers that be see no danger to the government in the activities of the rabbi.

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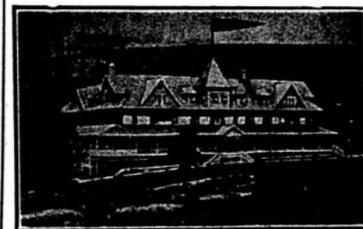
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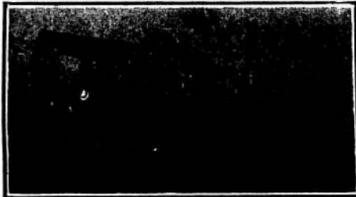
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SOUTH FALLSBURG, N. Y.

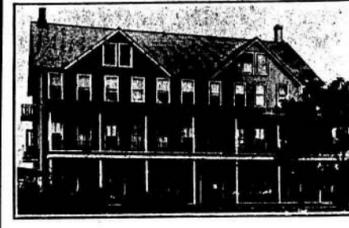
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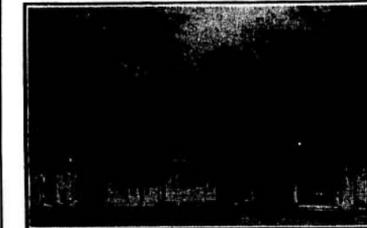
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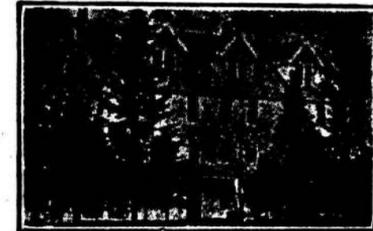
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1,800 feet above sea level in the Catskill Mountains, entirely rebuilt. Gorgeous woodland scenery. Life prolonging atmosphere, excellent fishing and hunting, boating, swimming, tennis and other out-door amusements. Pool and billiards. Newly constructed dance hall and theatre. American kosher cuisine. Rates, from \$10 Per Week up.

Special Rates for Families.

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THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated; electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

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THE SHARON HOUSE

SHARON SPRINGS N. Y.



The most progressive and best conducted hotel in this famous summer resort. First class in every respect, with large, airy and finely furnished rooms. German and Hungarian cuisine, strictly Kosher. Mashgiach constantly in attendance. Under the supervision of Rev. Dr. Bernard Drachman. Band concerts daily. For rooms apply to the proprietor, Mr. Barnett Rosenberg, at 201 Sixth Avenue, Brooklyn, N. Y., up to June 15th. After that date at Sharon House, Sharon Springs, N. Y.

HOTEL ROSENBERG,

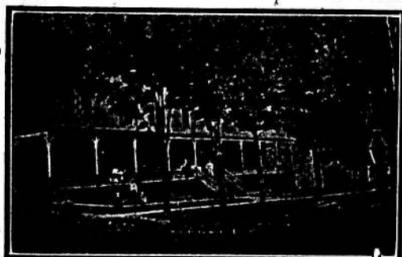
SHARON SPRINGS, N. Y.

ESTABLISHED 1882. MODERATE RATES. STRICTLY KOSHER CUISINE.

Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism, and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily. The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.



THE MANHATTAN HOTEL



SAMUEL KLEIN, Proprietor of Klein's Restaurant, at 44 Maiden Lane, New York City, announces that he will be ready for the reception of guests for season 1908, from June 10 to Sept. 10, at

THE MANHATTAN HOTEL, SHARON SPRINGS, N. Y. Hungarian Cuisine.

This is the most improved and modern hotel in Sharon Springs; large sleeping rooms, spacious ball room and theatre, baths convenient; and further announces that he will endeavor to surpass his last year's success by entirely renovating the hotel and adding some special attractive features. For rates, apply Klein's Restaurant, 44 Maiden Lane, N. Y. Phone 1187 John, or at hotel.

HILLER HOUSE,

Sharon Springs, N. Y.

Strictly Kosher, and shochet in the house. Excellent table. Home-like comforts. House newly renovated, sanitary plumbing with all improvements. Also PRIVATE COTTAGES for accommodation. Only two minutes' walk to the Baths.

JOSEPH & IDA GARSONY, Props.



Hotel Brighton.

LONG BRANCH, N. J.

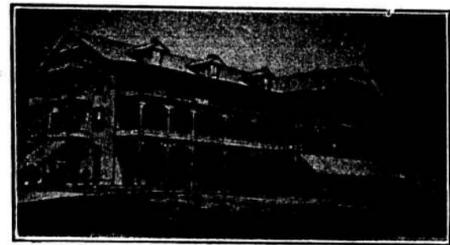
The most elegant hotel on the Seashore.

100 Large Ocean-view Rooms.

Bath Houses, Billiard Room, Dancing Pavilion, Large Lawns, Stables, Etc. Under the new and personal management of

SCHOCHAT J. MARGOLIUS Owner.

Cuisine Strictly Kosher

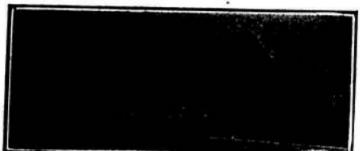


Atlantic Hotel.

OCEAN AVENUE, LONG BRANCH, N. J.

Newly renovated and remodeled, and now first-class in every respect. Cuisine strictly kosher, כשר. This hotel has 100 newly furnished rooms facing the ocean, electric lights and sanitary plumbing; new dance hall; moderate rates.

SIMON GLASER, Prop'r.



Colonnade Hotel,

ASBURY PARK, N. J.

Fourth avenue and Kingsley street, Twenty-seventh season. One block from the ocean. PHILIP HILDRICH, Proprietor.

HOTEL FREDERICK

ONE BLOCK TO THE SEA. ASBURY PARK. American and Hungarian Cuisine. Strictly Kosher. Apply RACHLIN and SCHAENEN. Telephone Connections.

FLORENCE HOTEL,

LONG BRANCH, N. J.



Now STRICTLY KOSHER (two kitchens), under the supervision of Rev. Dr. Asher and Rev. Dr. Klein Mashgach constantly in the house. The Florence Hotel is modern, comfortable and newly renovated and is situated directly upon the ocean, and cuisine and service first class in every particular.

I. H. STRAUS, Prop., M. SINGER, Mgr.

Where it is always cool and breezy. A beautiful and healthful resort.

The Delaware House,

On the Ocean Front, Between 12th and 13th Avenues. BELMAR, N. J.

The facilities for an ideal vacation will be found here. The house is well furnished and equipped with modern improvements, including electric lights, hot and cold water, perfect sanitary plumbing. All the sleeping apartments are spacious, well ventilated and neatly furnished; good, comfortable beds; electric light in all bedrooms; large parlor; piano; strictly kosher table. Coffee klatch at 3 p. m. Special rates for July 4th. Reduced rates for guests remaining after August 20.

Newly Renovated, New Silver and Linens—Extra Good Service—All German Help.

All the vegetables, fruits, poultry, eggs, etc., used in the house are from my own farm, thus insuring fresh, wholesome food at all times. Fishing, crabbing, boating and bathing free of charge. Rates \$10 per week up; special rates for families. Further particulars cheerfully furnished. Address MRS. A. GASN.

Bayside Hotel

LONG MEADOW, R. I.

OPENS DECORATION DAY (MAY 30).

The great family Summer resort, and the only hotel on Narragansett Bay. Good bathing and the heart of all Tautog and Squeteague fishing. Or half hour ride by electric from Providence or cars run every five minutes. Strictly first-class German Jewish cooking and every room is large and airy. Large playground for croquet, tennis and baseball. Rates moderate. For further particulars address

T. KRIEGER, 181 Reynolds Ave., Providence, R. I.

"THE EMERSON"

American Avenue, Arverne, L. I.

Select private boarding house. Near ocean. Elegant rooms with hot and cold running water. Hungarian cuisine. Dietary laws strictly observed. MRS. B. WEISS.

Central House

HUNTER, GREENE COUNTY, N. Y.

STRICTLY KOSHER

Under the personal managements of MR. and MRS. ABRAMSON.

The Hotel is newly renovated, is a Modern Structure. Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room, elegantly furnished. Milk supplied from Our Own Farm. Long distance telephone. For terms apply to E. ABRAMSON, New York Office until June 15, 140 Henry St., telephone, 3306 Orchard.

Pleasant View House

UNDER NEW MANAGEMENT.

Excellent table, airy rooms, bathing, boating, fishing. Large casino for dancing. Booklets and rates upon request.

MORRIS FLAUM,

White Lake, Sullivan County, N. Y.

Maple Cottage & Boarding House

A. WESTIN, PROP.

PARKSVILLE, SULLIVAN CO., N. Y.

Up-to-date boarding house with all modern improvements; pleasantly located on the main street of Maple ave.; 10 minutes' ride from station and is 2,000 feet above sea level.

Strictly Kosher

Rates from \$8 up. Children according to age.

NEW JERSEY.

Royal Palace Hotel & Casino

Directly on Beach. ATLANTIC CITY, N. J. Open all Year. EVERY NECESSITY FOR COMFORT AND PLEASURE. S. HANSTEIN, PROP.



Hotel Pierrepont

New Jersey Ave. and Beach. ATLANTIC CITY, N. J.

SPECIAL RATES FOR EASTER. Ocean Location. Capacity, 400. Mrs. Gerson L. Kahn.

HOTEL RUDOLF

ATLANTIC CITY, N. J.

Open All Year



Largest and most modern Hotel on Coast, spacious new sun parlor and verandas directly on Board Walk, affording an unobstructed view of ocean and promenade. Private baths with hot and cold sea water and fresh water connections. Unexcelled cuisine, under personal supervision of the management. American or European plan. SEND FOR BOOKLET.

Special Rates for the Winter season now in effect.

JOEL HILLMAN, Proprietor, A. S. RUKEYSER, Manager. Also Proprietor "Harvey's" famous restaurant, Washington, D. C. When in Washington don't fail to try "Harvey's" famous sea food and game specialties.

The Hotel Marlborough.

AVON-BY-THE-SEA, N. J.

OPENS JUNE 1ST, UNDER SAME MANAGEMENT AS LAST SEASON.

May we call your attention to the Hotel Marlborough, where you can spend a pleasant Summer vacation. Two minutes' walk brings you to the bathing pavilion, also Shark River, noted for its excellent boating and fishing. The famous Asbury Park reached in five minutes by trolley.

For Rates Apply to Mrs. S. Lowy.



OPEN ALL THE YEAR. ROOMS SINGLE OR EN SUITE.

New Liberty Hotel

STRICTLY KOSHER

Florida Avenue, near the Boardwalk

Atlantic City, N. J.

Rates on Application.

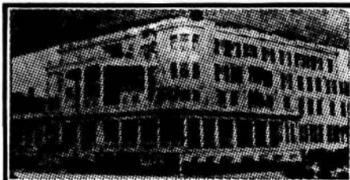
J. Grossman, Proprietor.

CONGRESS HALL

SEVENTH AVE., NORTH ASBURY, ASBURY PARK, N. J.

Accommodation 250.

A hotel newly built and newly furnished under the direction of G. A. Newgold, for the accommodation of 250 elite guests, strictly high-class in every respect, will open June 15, 1908. Orchestra. One block from Boardwalk and new Pavilion. Apply to the New York Office, until June 15, 127 Duane St., Room 32. Tel. 959 Worth. G. A. NEWGOLD, Prop. Late Hotel Victoria, Saratoga Springs.



T. E. HYER. J. W. FLOCK.

HYER & FLOCK, UNDERTAKERS

Representing Mr. Chas. Pollock, of Temple Emanu-El, N. Y.

223 Broadway, Long Branch, N. J. Telephone "202."

HYER & FLOCK, Upholstring

IN ALL ITS BRANCHES.

223 Broadway, Long Branch, N. J. Telephone 202.

W. R. FESLER & CO.

PHARMACISTS.

187 Broadway, LONG BRANCH, N. J.

FORMERLY ROTHENBERG'S. PRESCRIPTION SPECIALIST.

Telephone 378.

A. M. Townley & Co.

HARDWARE, PAINTS AND OILS.

191-193 Broadway, Long Branch, N. J.

WINDOW SHADES, OILCLOTH, HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

SUMMER RESORTS

The Elka View, TANNERSVILLE, GREENE CO., N.Y.

Elegantly situated, up to date, large airy rooms, electric lights, baths, bowling and billiards, tennis and ball grounds. Hungarian kitchen. For rates address until May 15.

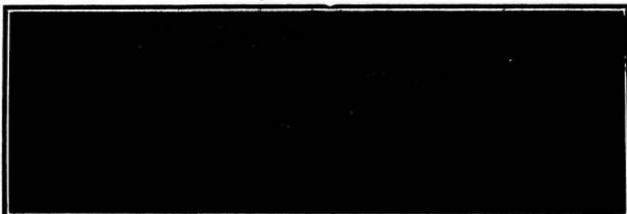
H. BRANDSTETTER RESTAURANT
38 Maiden Lane.



AMERICA'S LEADING JEWISH SUMMER RESORT.

THE FAIRMONT TANNERSVILLE, N. Y.

For terms apply to
S. JACOBSON,
501 W. 121st St.,
N. Y.
After June 15th ad-
dress THE FAIR-
MONT.



Bieber's Cold Spring House

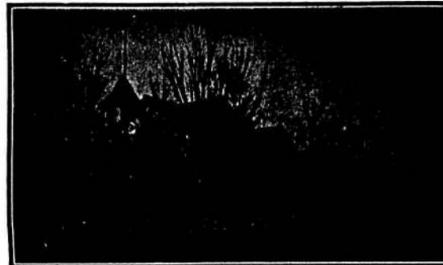
TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1908, beginning May 15. Enlarged by 22 additional rooms, en suite with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to L. BIBBER, Proprietor.



The Davidson TANNERSVILLE, N. Y.

The daughters of the late Mrs. HENRIETTA DAVIDSON, Mrs. HANNAH BLOOM and Mrs. MARTHA SAMPLIN, who managed the PLEASANT VIEW HOUSE for ten years, and are well known in Tannersville, N. Y., will open for the coming season THE DAVIDSON HOTEL, and will conduct it with the same observance of the dietary laws as heretofore. The Davidson Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to MRS. H. BLOOM, 901 First Avenue, N. Y. Phone 1353 Plaza.



Grand View Hotel & Cottages

HUNTER, N. Y.

All modern improvements. Delightful location. One mile from Hunter village. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, 792 Greene Avenue, Brooklyn, N. Y. Phone 3009 J—Bushwick. After June 1 address the Grand View Hotel.

"THE AMERICAN."

M. MARIASH, Prop.
כשר Strictly Kosher
HUNGARIAN CUISINE.
FIRST-CLASS SUMMER
RESORT.
TANNERSVILLE,
GREENE CO., N. Y.



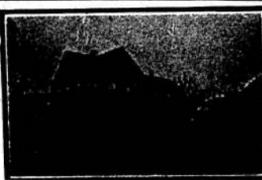
Uptown Phone, 1199 79th St.
Downtown Phone, 1837 Worth.
Residence,
1588 FIRST AVENUE.
Branch,
30 JAY STREET,
NEW YORK.

The Maple Grove,

TANNERSVILLE, GREENE CO., N. Y.

STRICTLY—כשר—CUISINE.

Newly decorated. Open May 15 to October 15. Baths, Toilets, Sanitary Plumbing. Hot and Cold Water each floor. Electric Lights in every room.
L. BLUMENTHAL, Prop.
New York Office: S. Licker, 100 West Ave.



Amsterdam Summer Resort

Strictly כשר Kosher
Lake Mahopac, N. Y.

High elevation; no mosquitoes; Hungarian cuisine; Kosher; bathing, rowing and fishing. Family table. Terms, \$8.00 and \$10.00 per week. Music. Fare \$1.10.
AMSTERDAM BROS., Props.

One of our Porches.

Edward Adams

DEALER IN

Beef, Veal, Mutton and Lamb

HAINES FALLS, N. Y.

POULTRY, SMOKED BEEF, TONGUES, SEAFOOD,
FRESH KILLED POULTRY.

A STRICTLY כשר DEPARTMENT CONNECTED WITH THIS BUSINESS AND IS UNDER THE DIRECTION OF A SHOCHET, AUTHORIZED BY REV. DR. PHILIP KLEIN AND RESIDES ON THE PREMISES AND SERVES MY CUSTOMERS EXCLUSIVELY.
LOWEST PRICES CONSISTENT WITH GOOD QUALITY AND HONEST SERVICE. PROMPT DELIVERY SERVICE

Special rates for June & September.

Wolfson's Cottage, Strictly כשר Kosher. 4 Summerfield Avenue.

Three Blocks from Gaston Avenue Station, West. ARVERNE-by-the-Sea.
Large, airy rooms; Table boarders taken; high class catering for all occasions. Everything looked after under the personal supervision of CHAS. WOLFSON.
Reference: Rabbi M. S. Margolies, of Congregation Kehlath Jeshurun, 85th St., near Lexington Ave. New York Address, 74 E. 98th St. Tel. 4836 79th.

Pariente's Colonial Cottage

64 STRAITON AVE., ARVERNE, L. I.

Superior Jewish board, strictly כשר Large rooms, baths, every convenience; unexcelled location, near Ocean and station. Apply to MRS. COHEN, above address.

Will consider application for

BOARD at ARVERNE, L. I.

from select party appreciating refined surroundings and modern appointments. Comfortable suite with private bath. Dietary laws observed. Reference, exchanged. Please address by mail only, "CONGENIAL," care Hebrew Standard, 87 Nassau Street.

Brewster's COTTAGE.

VERNAM AVENUE, ARVERNE, L. I.

Second cottage from ocean.
Special Rates June and September.

FAIRBRIGHT,

HAINES FALLS, GREENE CO., N. Y.
Open for the Season 1908.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room, large, light, airy, and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement. For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

THE BALSAM MOUNTAIN HOUSE

D. STRAUSS, PROP.

OLIVERIA, ULSTER COUNTY, N. Y.

Is the finest boarding house in the Catskill Mountains, all latest improvements, all out-door sports, first-class Hungarian German cuisine, Kosher; finest spring water. The house lighted throughout by gas. Terms reasonable. Kindly send for booklet. Inquire at M. Berger, 242 Vernon Ave., Brooklyn, N. Y., Tel. 2920 Williamsburg; Al Tuch, 21 Virginia Pl., Brooklyn, or H. M. Strauss, 141 East 114th St., New York City, or direct to Oliveria, Ulster County, N. Y.

Albert House

MONTICELLO, SULLIVAN CO., N. Y.

Monticello's Most Beautiful, Strictly Kosher Hotel.

Equipped with all modern and up-to-date improvements. Accommodations for 150 guests. TERMS MODERATE. SEND FOR BOOKLET.

HENRY HOLTZ,
MONTICELLO, N. Y.

German Cooking. Kosher Table.

Mountain Breeze House

PINE HILL, ULSTER COUNTY, N. Y.

Open June 1. Large, airy rooms, all modern improvements, sanitary plumbing, baths, gas, first-class German Kosher cuisine. For terms apply J. BLAUSTEIN, 249 Vernon Ave., Brooklyn, until May 20; after that Pine Hill, Ulster Co., N. Y., and Mrs. Cohen, 1506 First Ave., in store.

Norman House JEWISH BOARDING HOUSE.

Between Monticello and White Lake. Elevation, 1,800 feet. Open June 15, our ninth season. Accommodates 125; large airy rooms. Hungarian-German Cuisine. Produce and dairy from our own farm. Large shaded lawn. Two hundred feet of Piazza. Boating, Bathing and Fishing. Terms, \$10 per week. Gas and Telephone in house.
Maplewood, Sullivan Co., N. Y. MICHAELS.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 3923 Spring.

Hotel Riccadonna.



OCEAN PARKWAY, BRIGHTON BEACH, N. Y.

WILL OPEN SATURDAY, MAY 30, 1908.

SEATING CAPACITY 2,200, INCLUDING PALM ROOM.

Arrangements can be made for banquets and club dinners from May 30 to Oct 30. Room clerk at hotel every Sunday during month of May for selection of rooms, from 10 A. M. to 5 P. M. Famous Table d'hôte dinner, \$1.00. Free auto garage.

RICCADONNA HOTEL CO., Prop., N. Y. Office, 116 Nassau St.

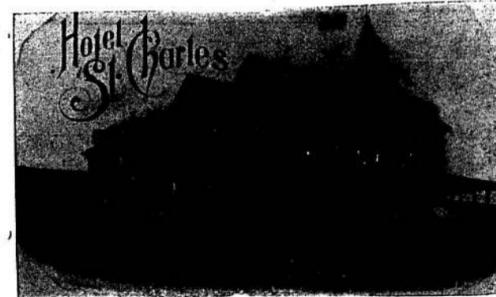
Hotel St. Charles, and Casino

HUNTER, GREENE COUNTY, N. Y.

Under New Management.

Over \$10,000 expended in improving the buildings and the grounds. Every conceivable improvement to add to the comfort and pleasure of our patrons. Now positively the most magnificent Kosher Hotel in the Catskills. Superior accommodations, refined patronage, best facilities for all outdoor sports, good fishing, driving, etc. Excellent orchestra, six bowling alleys, billiard and pool tables. Cuisine very best kosher. Milk, butter and eggs in abundance, from our own farm. Reasonable terms. Only a half mile from station. Write for booklets.

MORRIS BERMAN, President,
200 Broadway, New York City,
or to the Hotel Hunter, N. Y.
Tel. 774 Cort.



Prospect Palace

FALLSBURG, SULLIVAN CO., N. Y.

This beautifully situated Summer Resort consists of two cozy and comfortable houses, equipped with all modern city improvements. Accommodates 200. The rooms, single and en suite, are exceptionally cheerful. Hungarian cuisine, strictly Kosher. Rates reasonable; service unsurpassed.

N. Y. Office, L. Selden, 155 Greene St.

The Cornucopia,

KIAMESHA LAKE,

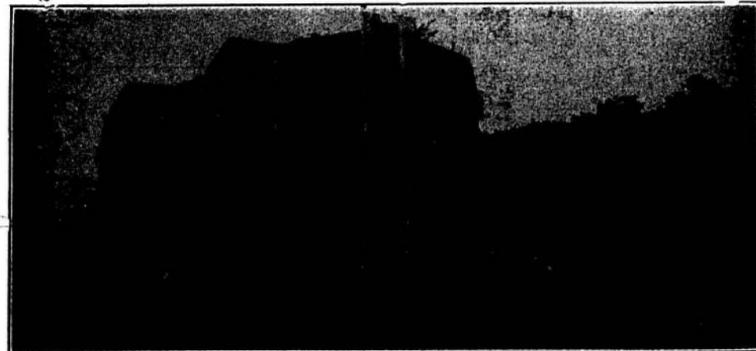
This famous hotel has been refurbished, and its capacity increased so it comfortably accommodates 300. Cuisine unsurpassed. Booklets on application.

J. Yohalem, prop.

THE BLYTHEWOOD

CATSKILL MOUNTAINS.

TANNERSVILLE, GREENE COUNTY.



Less than four hours distant from New York City. Affords a delightful Summer home, accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms. The house has been renovated and fitted and electric lighting system installed. Its large parlors, sun room and well-conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Bowling Alley, Western Union Telegraph Office on premises; also Long Distance Telephone. Special rates for months of June and September. Address applications to Mrs. LENA FRANK, Blythewood Hotel, Lakewood, N. Y., until May 15. Afterwards to Tannersville, N. Y.

Hotel Washington,

FLEISCHMAN'S, N. Y.

Newly built and most modern hotel in the Catskill Mountains. Elevation 2,000 feet.

Large, well ventilated rooms, single, or en suite with bath, hot water day and night, electric bells, speaking tubes, sanitary plumbing, gas light, etc. Cooking in American and Vienna styles. Music, tennis, croquet, etc. Accommodations for 150.

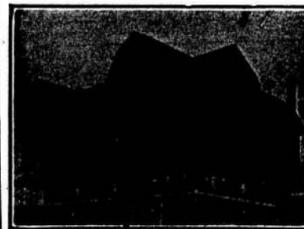
DAVID FREEDMAN, Prop.

THE FAIR VIEW

NAGER & NEWMAN, Props.

OLIVERIA, ULSTER COUNTY, N. Y.

New York Office, 64 West 116th St.



SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Supreme Court, New York County, Frances M. Barnes, Plaintiff, vs. Joseph Lacov, individually and as Administrator of the Estate of Max Lacov, deceased, Bertha Lacov individually and as Administratrix of the Estate of Max Lacov, deceased, Florence Lacov, Isidore Lacov, Beckie Lacov, Lawyers' Title Insurance and Trust Company, Morton Trust Company, Fanny Volonsky, Ellen Volonsky, Samuel Bernstein, Philip Kinkel, Fannie Rappaport, Aaron Shapiro, Jacob Molowich, Pincus Bloom, Joseph Bloom, Jacob Beyer and Jacob Minkowitz, copartners, Harris Miller, Jacob Grolich, Joseph Rappaport, Jacob Vliener, Hyman Laefler, Meyer Litsky, Louis Gerber, Morris Finkelstein, Barnett Columbus, Defendants.

Summons. To the Above Named Defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the date of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Dated, April 16, 1908. EARL BRYANT BARNES, Plaintiff's Attorney, Office and Post Office Address, 96 Broadway, Borough of Manhattan, New York City.

Supreme Court, New York County, Frances M. Barnes, Plaintiff, vs. Joseph Lacov, individually and as Administrator, etc., Defendants.

Summons. To the Defendant Ellen Volonsky, and to Sarah Rosenblum, Her Mother: The foregoing summons is served upon you, by publication, pursuant to an order of Hon. Victor J. Dowling, a Justice of the Supreme Court of the State of New York, dated the 29th day of April, 1908, and filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, Borough of Manhattan, City of New York, on the 29th day of April, 1908.

Dated New York, April 30, 1908. EARL BRYANT BARNES, Plaintiff's Attorney, 96 Broadway, Borough of Manhattan, New York City, N. Y.

LICHTENBERG, BENJAMIN G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Henry B. Singer, 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated New York, 1st day of April, 1908. MOSES J. LICHTENBERG, SIMON NEW TUNY LEO, SAMUEL E. A. STERN, Executors HENRY B. SINGER, Attorney for Executors, 299 Broadway, New York City.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT: TO—Thomas Mackin, Bridget Wynne, MARY DOBRCK, also known as Mary Fay, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of said Mary Doerck, also known as Mary Fay, deceased, a sister of the testatrix.

James Gilmore, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of James Gilmore, deceased, an uncle of the testatrix.

WHBREA, Joanna M. Kelly, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date October 24, 1908, relating to both real and personal property, duly proved as the Last Will and Testament of Catherine Quigley, late of the County of New York, deceased, HERBEPOR, you and each of you, to attend the probate of the said Last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. [L.S.] Witness, Hon. Charles H. Beckett, Surrogate of our said County of New York, at said County, the seventh day of April, in the year of our Lord one thousand nine hundred and eight.

Dated New York, March 27, 1908. DANIEL S. DOWNNEY, Clerk of the Surrogates' Court. HIRZMAN & FRANKENHEIMER, Attorneys for Petitioner, 25 Broad Street, Borough of Manhattan, City of New York.

ROTFELD, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 1st day of September, 1908.

WELLSHOE, FANNY.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Wells, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Louis Stecker, No. 261 Broadway, in the City of New York, on or before the 27th day of June, next.

Dated New York, the 19th day of December, 1907. MAX L. YOUNG, Executor; LOUIS STECKER, Attorney for Executor, 261 Broadway, New York City.

JACOB WEINSTEIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 26th day of September next.

Dated New York, the 27th day of February, 1908. RACHEL WEINSTEIN, Administratrix. KANTROWITZ & ESBERG, 320 Broadway, Borough of Manhattan, City of New York, Attorneys for Administratrix.

ALTMAN, BENJAMIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July, next.

Dated New York, the 7th day of January, 1908. ALTMAN, BENJAMIN, Administratrix. EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

WINDHOLZ, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Marcus, No. 239 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July, next.

Dated New York, the 14th day of January, 1908. FRANK WINDHOLZ, Executor. SAMUEL MARCUS, Attorney for Executor, 239 Broadway, New York City.

WIDREWITZ, JOSEPH.—IN PURSUANCE OF AN ORDER OF Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against JOSEPH WIDREWITZ, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 23rd day of July, 1908.

Dated New York, January 8th, 1908. PESHIA WIDREWITZ, Administratrix. C. T. A. KANTROWITZ & ESBERG, Attorneys for Administratrix, C. T. A., 320 Broadway, New York City, Manhattan Borough.

PUTZEL, GIBSON.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gibson Putzel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Benj. G. Paskus, Esq., No. 123 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 16th day of April, 1908. WILLIAM R. ROSE, Executor. BENJ. G. PASKUS, Attorney for Executor, 123 Broadway, Borough of Manhattan, New York City.

ISAAC MOSKOVITZ.—In pursuance of an order of Hon. Abner C. Thomas, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Moskovitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 132 Nassau street, Borough of Manhattan, City of New York, on or before the 13th day of November next.

Dated, New York, the 6th day of May, 1908. HYMAN I. BARNETT, Administrator. Attorney for Administrator, 132 Nassau street, Borough of Manhattan, City of New York.

FINKENSTEIN, FLORA.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Finkenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Forester, Hotaling & Klenke, No. 69 Wall street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 29th day of April, 1908. OSCAR RECHERT, Executor. FORSTER, HOTALING & KLENKE, Attorneys for Executor, 69 Wall Street, Borough of Manhattan, City of New York.

KEMPNER, RACHEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

Dated New York, the 10th day of February, 1908. HENRY MEYER, Administrator. HENRY MEYER, Attorney for Administrator, No. 302 Broadway, Borough of Manhattan, New York City.

SOLOMON, JOSEPH S.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph S. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Meyer Greenberg, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of September next.

Dated New York, the 14th day of February, 1908. RACHEL SOLOMON, Administratrix. BUSSELLE, MARY E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Buselle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 237 Broadway, Room 1208, in the City of New York, on or before the 10th day of September next.

Dated New York, the 10th day of March, 1908. FRED H. NORTON, Administrator. DANIEL S. DECKER, Attorney for Administrator, 237 Broadway, Borough of Manhattan, New York City.

KAUFMAN, HENRY W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry W. Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 167 East 121st street, Borough of Manhattan, in the City of New York, on or before the 23rd day of November, 1908.

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Notice of Publication. Notice is hereby given that pursuant to a resolution of the Board of Directors of the Stern, Sinsbach Company, adopted May 20, 1908, a meeting of the stockholders of said corporation will be held at the office of the corporation, 130 West Thirty-fourth street, in the Borough of Manhattan, New York City, on the 22d day of June, 1908, at two o'clock P. M., for the purpose of voting upon a proposition that said corporation be forthwith dissolved.

Dated New York, May 20, 1908. ISADORE H. SULTZBACH, Secretary. AARON H. SCHWARTZ, Attorney for Petitioner, Office and Post Office Address, 130 Fulton Street, Borough of Manhattan, New York City.

ROTHSTEIN, LEVI OR LEVI.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next.

Dated New York, the 6th day of January, 1908. IDA ROTHSTEIN, HENRY GANS, Administrators. DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

COHEN, DAVID B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John Marcus, No. 43 Cedar street, in the City of New York, on or before the 28th day of September next.

Dated New York, the 12th day of March, 1908. ERNEST MILES, SIDNEY K. JOSEPH, Executors. JOHN MARCUS, Attorney for Executors, No. 43 Cedar Street, Borough of Manhattan, New York City.

BARNETT, SAMUEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Marx & Freyer, No. 267 Broadway, in the City of New York, on or before the 9th day of July, next.

Dated New York, the 26th day of December, 1907. SARA BARNETT, BENJAMIN BARNETT, LEINA GREENWALD, Executors. MARX & FREYER, Attorneys for Executors, No. 267 Broadway, Borough of Manhattan, New York City.

STEIN, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, dated December 3, 1907, notice is hereby given to all persons having claims against Joseph Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of L. & A. U. Zinke, No. 290 Broadway, Manhattan Borough, in the City of New York, on or before the 17th day of June next.

Dated New York, the 5th day of December, 1907. HENRIETTA STEIN, WILLIAM BAUMAN, Executors. L. & A. U. ZINKE, Atty. for Executors, 290 Broadway, New York.

KALMUS, MINNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated New York, the 5th day of February, 1908. PHILIP KALMUS, AUGUST KALMUS, JOSEPH S. AUERBACH, Administrators. KANTROWITZ & ESBERG, Attorney for Administrators, 320 Broadway, Borough of Manhattan, City of New York.

ECKSTEIN, EMILIE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 5th day of February, 1908. SAMUEL ECKSTEIN, Sole Surviving Executor. MAX D. JOSEPHSON, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

ALTMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of September next.

Dated New York, the 9th day of March, 1908. MAX ALTMAN, Administrator. LEOPOLD MOSCHOWITZ, Attorney for Administrator, 271 Broadway, Borough of Manhattan, New York City.

WECHSLER, BENJAMIN.—IN PURSUANCE OF AN ORDER OF Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wechsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Wolf, Kahn & Ullman, No. 308 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of June, next.

Dated New York, the 10th day of December, 1907. ALBERT E. WECHSLER, HENRY B. WECHSLER, Executors. WOLF, KAHN & ULLMAN, Attorneys for the Executors, 308 Broadway, New York City.

POLTMANN, RICHARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 846 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

CASES AND BRIEFS ON APPEAL A SPECIALTY. Cases 55c Briefs 60c A PAGE RUSH WORK EXTRA.

WESTHEIMER, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the first day of February, 1908. GUSSIE WESTHEIMER, CHARLES A. WIMPHEIMER, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

FLECK, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fleck, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Joseph Kaufmann, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1908.

Dated New York, November 27, 1907. GUSSIE FLECK, Administratrix. JOSEPH KAUFMANN, Attorney for Administratrix, 51 Chambers street, Borough of Manhattan, New York City.

HIRSHFIELD, MARCUS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirschfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of David J. Gallert, No. 81 Liberty street, in the City of New York, on or before the fifteenth day of July next.

Dated New York, the 28th day of December, 1907. CLARA LEE HIRSHFIELD, Executrix; DAVID J. GALLERT, Attorney for Executrix, 81 Liberty Street, Borough of Manhattan, New York City.

FRANKENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mervyn Wolff, No. 299 Broadway, in the City of New York, on or before the 8th day of December next.

Dated New York, the 26th day of May, 1908. ABRAHAM FRANKENBERG, Administrator. MERVYN WOLFF, Attorney for Administrator, 299 Broadway, New York.

PLATKY, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 18th day of November next.

Dated New York, the 11th day of May, 1908. LEONTINE PLATKY, EDWARD LASKA PLATKY, WILLIAM PLATKY, Executors. LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

FISHER, PHILIP.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 55 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 14th day of July next.

Dated New York, the 7th day of January, 1908. BELLA FISHER, BRNA FISHER, HILDA B. FISHER, EDWARD P. FISHER, Executors. MAURICE B. BLUMENTHAL, Attorney for Executors, 55 Nassau Street, Borough of Manhattan, New York City.

FLEGENHEIMER, ALFRED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan Leventritt & Perham, No. 27 William Street, in the City of New York, on or before the 27th day of July, 1908, next.

Dated New York, the 9th day of January, 1908. ANTOINETTE FLEGENHEIMER, Administratrix. NATHAN LEVENTRITT & PERHAM, Attorneys for Administratrix, 27 William Street, Borough of Manhattan, New York City.

LESZYNSKI, MINNA.—IN PURSUANCE OF AN ORDER OF Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Gross & Sneider, No. 908 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next.

Dated New York, the 6th day of February, 1908. DANIEL SOMMER, Executor. ROSS & SNEUDER, Attorneys for Executor, No. 908 Broadway, New York City.

HOLZWASSER, JONAS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Samuel Marcus, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 29th day of July next.

Dated New York, the 21st day of January, 1908. HARRIS P. GOLDSTEIN, HYMAN HARRIS and LEMUEL BAUM, Executors. SAMUEL MARCUS, Atty. for Executors, 299 Broadway, N. Y. City.

KLAUBER, DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Levy & Rosenthal, their attorneys, at No. 2 Rector street, Borough of Manhattan, in the City of New York, on or before the 26th day of September, 1908.

FRANK SALOMON.—The People of the State of New York, by the grace of God free and independent.—Supplemental citation.—To Gustav Metzger, Fanny Friedmann, Arthur Kugelmann, Maimie Kugelmann, Arthur Kugelmann, Fanny Dingfelder, William Kugelmann, Florence Marks, the next of kin of Salomon Frank, deceased, send greeting: Whereas Isaac Frank, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Salomon Frank, late of the County of New York, deceased, thereunto annexed, and each of you are cited to appear before the Surrogate of our County of New York at his office in the County of New York, on the 15th day of June, one thousand nine hundred and eight, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Charles H. Beckett, a Surrogate of our said County of New York, at said County, the 18th day of April, in the year of our Lord one thousand nine hundred and eight. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. ADOLPH & HENRY BLOCH, Attorneys for Petitioner, 90 Nassau Street, N. Y. City.

SUPREME COURT, NEW YORK COUNTY.—Otto E. Schaefer, Plaintiff, against Samuel Rodgers, Tillie Andrews, William Rodgers, Edward Rodgers (all four being children of William Rodgers, deceased), "Mary" Rodgers, "Jane" Rodgers (the two last named being wives of Fred M. Rodgers, deceased), Maria Ruche, Caroline Fey, Mary Ann Low, Sarah J. Jackson, William Rodgers, John Rodgers, Samuel Rodgers (the seven last named being children of George Rodgers, deceased), Maria Rodgers, Eliza Ann Rodgers, wife of the Samuel Rodgers last named, also the heirs at law of the children of Edward Rodgers, deceased, and of said Edward Rodgers referred to in the Fourth paragraph of the complaint herein, and the husbands and wives, if any, of the parties hereinbefore named, and each and every person having or claiming any title or interest in the premises mentioned and described in the complaint by, from, through or under the foregoing mentioned and described persons, or any of them and all other persons or owners unknown and the wives and husbands of any and all thereof, having or claiming to have an interest in or lien upon the said premises and all thereof, having or claiming to have an interest in or lien upon the said premises, all of the foregoing persons or parties who are not specifically named being unknown to plaintiff, and Patrick Nolan, Defendants. TO THE ABOVE NAMED DEFENDANTS: YOU ARE SUMMONED TO answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney, within twenty days after the date of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the complaint.

DATED NEW YORK, JUNE 8th, 1907. RICHARD M. MARTIN, Plaintiff's Attorney, Post Office address and office, 38 Park Row, Borough of Manhattan, New York City.

TO THE ABOVE NAMED DEFENDANTS: Samuel Rodgers, Tillie Andrews, William Rodgers, Edward Rodgers (all four being children of William Rodgers, deceased), "Mary" Rodgers, "Jane" Rodgers (the two last named being children of Mark Rodgers, deceased), Maria Ruche, Caroline Fey, Mary Ann Low, Sarah J. Jackson, William Rodgers, John Rodgers, Samuel Rodgers (the seven last named being children of George Rodgers, deceased), Maria Rodgers, widow of said George Rodgers, deceased, Eliza Ann Rodgers, wife of the Samuel Rodgers last named, also the heirs at law of the children of Edward Rodgers, deceased, and of said Edward Rodgers referred to in the "Fourth" paragraph of the Complaint herein, and the husbands and wives, if any, of the parties hereinbefore named, and each and every person having or claiming any title or interest in the premises mentioned and described in the complaint by, from, through or under the foregoing mentioned and described persons, or any of them and all other persons or owners unknown and the wives and husbands of any and all thereof, having or claiming to have an interest in or lien upon the said premises and all thereof, having or claiming to have an interest in or lien upon the said premises, all of the foregoing persons or parties who are not specifically named being unknown to plaintiff.

The foregoing summons is hereby served upon you by publication, pursuant to an Order of the Hon. Victor J. Dowling, one of the Justices of the Supreme Court of the State of New York, dated the 30th day of April, 1908, and filed on the 1st day of May, 1908, with a copy of the complaint in this action, in the Office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York, in the original complaint in this action having been filed in said office on the 8th day of June, 1907.

Dated New York, May 15th, 1908. RICHARD M. MARTIN, Attorney for Plaintiff, No. 38 Park Row, Manhattan Borough, New York City, N. Y.

SELIGMANN, MAURICE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Seligmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 17th day of November, 1908.

Dated New York, May 15th, 1908. MATHILDE SELIGMANN, ELIAS ASIEL, ALBERT BLUM, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

METZGER, FRANK.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Burton C. Meighan, No. 38 Park Row, in the City of New York, on or before the 5th day of November next.

Dated New York, the 25th day of April, 1908. IDA MAY METZGER, Administratrix with the will annexed. BURTON C. MEIGHAN, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, New York City.

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CORSET COVERS—Nainsook two and three lace insertings, ribbon run—reg. .59.....	.34	NIGHT DRESSES—Muslin—V or high neck, tucks, emb'y and hemstitching—reg. .59.....	.44
CORSET COVERS—Nainsook fancy yokes of lace or emb'y inserts and ribbon or emb'd panel with lace—reg. .79.....	.54	NIGHT DRESSES—Nainsook—round or square yokes of lace—butterfly or trimmed three-quarter sleeves—reg. \$1.25.....	.69
CORSET COVERS—Nainsook 15 styles, with round lace inserts and bodice effects of emb'd medallions outlined with lace; also solid lace yoke or hand emb'y styles—worth \$1.49.....	.94	NIGHT DRESSES—Muslin, Cambric and Nainsook—yoke of emb'y, lace or tucked medallions or up and down lace inserts with fancy stitching—reg. \$1.39.....	.94
CORSET COVERS—Fine Nainsook—with newest laces and French embroideries, satin or washable ribbon drawings and bows—worth \$1.75.....	1.24	NIGHT DRESSES—Beautiful styles with medallions of Fillet or Point Venise or elaborate lace or emb'y trim—butterfly or other sleeves—reg. \$1.69.....	1.24
SKIRTS—Good muslin—deep ruffle with cluster h. s. tucks or emb'y or lace—worth .98.....	.64	NIGHT DRESSES—Cambric and Nainsook—fancy yokes and sleeves of fine embroideries and laces with ribbon—reg. \$2.69.....	1.74
SKIRTS—Cambric—deep flounces with two or three lace insertings or emb'y—worth \$1.39.....	.94	NIGHT DRESSES—Sheer Nainsook—deep yoke of lace and emb'y, with medallions—others with pointed yoke of dainty French emb'y and German Val. lace—ribbon finish—instead of \$3.25.....	2.44
SKIRTS—Cambric—elaborate styles—deep flounces, almost entirely of lace inserts—others with wide emb'y ruffle and inserts—worth \$2.49.....	1.74	NIGHT DRESSES—Finest Nainsook—Empire style with square yoke of French emb'y, two emb'd inserts and shirring—short trim'd sleeves and wide satin ribbon—worth \$8.50.....	4.94
SKIRTS—Cambric—circular flounce with 47 perpendicular lace inserts separated by tucks in fan or Van Dyke effects—finished with double row lace—flounce headed with wide ribbon-run heading and bow—A leading \$5 value.....	3.45	DRAWERS—Soft finish Muslin—ruffle with six pin tucks and emb'y or deep cambric ruffle with tucks and hemstitching—were .29.....	.18
SKIRTS—extra fine Cambric filmy flounces of point de Paris and French Val. lace—with and without emb'd medallions—worth \$7.50.....	4.94	DRAWERS—Cambric and Muslin—deep emb'y ruffle and wide or narrow h. s. tucks—reg. .49.....	.34
CHEMISES—Cambric and Muslin—corded band or emb'y and hemstitching—reg. .49.....	.34	DRAWERS—Cambric—deep umbrella ruffles with flounces of embroideries and tucks, lace and inserts—reg. .65.....	.46
CHEMISES—Cambric and Nainsook—regular or skirt length—yoke of lace inserts or solid tucks with emb'y and ribbon—reg. .98.....	.69	DRAWERS—Cambric—circular ruffles, with skeleton lace inserts with emb'd heading, also emb'd trim'd styles—reg. \$1.25.....	.74
CHEMISES—Nainsook—yokes of emb'y and lace with and without hemstitching and ribbon—reg. \$1.39.....	.94	UNDERWEAR SETS 4 pc. fine Nainsook Drawers, Skirt, Corset Cover and Gown—Each elaborately trim'd with Maltese lace—ribbon finish—worth \$5.98.....	3.24
COMBINATIONS—Nainsook Corset Cover with drawers, or skirt—Val. lace and Swiss emb'y inserts, ribbon drawn at belt and neck—drawers or skirt with lace—reg. \$1.25.....	.74		

June Sale of Women's White Waists NO TALK—JUST VALUES!

Sheer White Lawn—tailor pleats or yoke and panels of Allover emb'y and lace—all sizes—instead of .98.....	.57
Charming Waists of crossbar muslins or fine white lawns—elaborate styles—with panel embroidery and Val. lace or deep Venice lace yokes—some Dutch neck—also newest tailored styles—all sizes—worth \$1.98.....	1.00
White Persian Lawn and Batiste button front or back—neat refined styles with dainty tucked and lace inserted yokes or emb'y panels—fancy stocks—short sleeves—all sizes—reg. \$3.98.....	2.00
Sheerest, Daintiest Lingerie Waists—fronts of exquisitely fine embroidery, laces and tiny tucks—reg. \$6.98.....	4.43

June Sale of Misses Wear NO TALK—JUST VALUES!

Girls' Poplin Cord Dresses—White and Cold—Pleated, Russian and Jumper—Dutch or V neck—with handsome wide embroideries and pearl buttons—4 to 14 yrs.—usually \$5.98.....	3.34
Misses' White Linen Dress Skirts—pleated or gored, with one or three folds, with and without straps and buttons—all sizes—worth \$1.98.....	1.00
Girls' White Dresses—Lawn and Dotted Swiss—High, Dutch, Low Neck and Yoke styles—elaborately trim'd with Val. Laces—medallions and French, open or flet embroideries—trim'd, tucked and plain Skirts—4 to 14 yrs.—reg. \$3.98.....	2.00
Girls' White Lawn Shirt Waist Guimpes—tucked back and front—emb'y insert down front—4 to 14 yrs.—reg. .98.....	.45

Other June Sale Departments Include:

- Women's Suits and Dresses, Silk and Lace Waists, House Dresses and Negligees, Corsets, Men's Shirts and Furnishings,
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