

THE HEBREW STANDARD

America's Leading Jewish Family Paper

IVAR, 21ST, 5668.

VOL. LII No. 20.

NEW YORK, FRIDAY, MAY 22d, 1908.

10 CENTS PER COPY

COLONEL SMOTRIEFF'S DAUGHTER.

A RUSSO-JEWISH ROMANCE.

BY HALIVACK.

ZELIG was wealthy enough to be surnamed the "Noggid" in a far larger place than Worno, a backward little town in the Government of Kovno. Still Zelig often envied Shloma Yonah, who eked out an existence between water-carrying and begging. It happened that Shloma Yonah had a houseful of children, and Zelig had none. But that is an old story.

Zelig at length got tired of wondering and grumbling, and was satisfied to make matters meet half-ways. He adopted a child. But it was not one of Shloma Yonah's.

It was little Hannah Hobholt, who had come into the world practically a double orphan. Some months before she was born her father had been taken away by the local Press Gang, which then did the work of the conscription; and it would seem as if the Angels of Life and of Death must have met on their respective errands the night of Hannah's birth. In bringing her child to life the poor mother herself quitted it.

Little Hannah went from the side of the dead mother straight into the arms of Leah, the wife of Zelig; and there she stayed.

When Hannah was old enough to know things she came to know also her own history. But she looked upon it in a mechanical way only. Her mother was dead, and of the dead, there can be no more, her father was no better in that respect; nobody had heard a word from or of him, and nobody expected to hear. For the rest, no father or mother could be more tender than were Zelig and Leah, and no child could love them better than did Hannah. Zelig and Leah believed there was not a handsomer, cleverer, dearer girl all the world over than their own daughter—their very own Hannah. They certainly seemed to have forgotten all about Hannah's origin. So much the better for their own happiness, which nobody would have the heart to grudge them.

Hannah grew up a sensible girl, in spite of the fact that Zelig and Leah had tried their hardest to spoil her. When Hannah was already a young woman of twenty-three, and looked upon as the handsomest and richest heiress for many miles around, she was still contented to busy herself behind the counter in Leah's shop; and the fingers that could roll Chaikousky's finest pieces off the grand piano never disdained to weigh out an hour afterwards half an ounce of Bostandzoglós' snuff to an old peasant, or the same quantity of Pepoff's tea to a poor housewife.

It was in the afternoon of a bright clear July day. Hannah sat behind the counter reading the news of the day in the Hebrew paper "Hamelitz". Presently the glass door opened and a young officer in the uniform of the Blagomirsky Hussars came on the scene.

Hannah lifted her dark eyes; her oval face lit up, and her lips parted in a bright smile of welcome.

"Captain Govaroff, really," she exclaimed, rising, "to what good fortune do we owe the honour of your early return? I thought you would not be here for the next six weeks or so."

"Well, you see," he replied, studiously, offering his hand, "it is a fancy of the Colonel's. He wants to get my squadron quartered here, and so I have come to see about arrangements."

"That is very odd," Hannah returned. "I know the tradespeople of the town often before asked your Colonel to do that—not exactly *your* squadron, you know, but just for the benefit of trade. Anyhow, the Colonel would not hear of it. I wonder what might be the cause of this sudden change."

"The cause might be strange, but it is not far," answered the Captain, smoothing out a wrinkle in his gold-braided tunic. "What is it then, if I may ask?"

"My fair interrogator," was the calm reply.

Hannah opened her eyes wide and stared at the Captain. Then she burst out in a merry laugh.

"How delightfully odd this is, Captain! What do you mean really?"

"Well," answered he, tugging at his black moustache, "I am unable to explain all at the moment. You will have to take me at my word, so far as the Colonel's share in the matter is concerned. But speaking for myself, I am bound to confess to you, *Fraulein*, that since I saw you last I have made the discovery that I love you."

"But you are exceedingly droll to-day, Captain," Hannah replied, meantime passing her hand over her face, to know was it really on fire."

"If there is any drollery in true love," replied the Captain,



(From the Times-Dispatch, Richmond, Va.)

A PROMINENT GROUP AT THE NATIONAL CONFERENCE OF JEWISH CHARITIES.

Top row, left to right: B. Greenfelder, Detroit, Treasurer; S. Lowenstein, New York, Secretary; B. Guinsburg, St. Louis, First Vice-President. Bottom Row: Rabbi E. N. Calish, Richmond, Va. Nathan Bijur, New York, President.

looking straight into Hannah's eyes, "then I am indeed exceedingly droll. I assure you, *mein allerliebste Fraulein*—"

He made an attempt to lay his hand on Hannah's when she suddenly sprang up and withdrew to the farthest corner behind the counter.

"If you mean to carry on this conversation farther," she said, her voice quivering, "then—then—I will see you no more."

She moved on towards the narrow door leading into the small parlor at the back of the shop; but presently, overcome by a sudden sting, she turned round and cried passionately:

"Oh, how dare you!"

"I swear," he responded, fiercely, dramatically laying his hand upon the hilt of his sword, "it would be death to him that dared to slight you. But, Hannah," he continued, softening,

"you wrong both yourself and me in your great haste. It is true I have seen you but twice before, but what matters it with Love? The bow is drawn, the arrow pierces the heart—and it is done. This is my story, and I have come honestly to tell it to you. For myself I have nothing to say, nothing whatever to ask; only permission to worship you with my eyes—you shall be a goddess to me."

"Ah, yes," Hannah returned, with calm scorn, "I have heard of that creed. You burn your incense at her shrine, till intoxicated by the fumes, she grants your supplications; and then your goddess is no more; but a fallen angel is there."

"But it will be impossible for my goddess to sink in her celestial rank," he returned, with renewed courage, "for when I burn her incense it shall be in thanksgiving only. She shall find me a devout but silent worshipper; and when she condescends at last to reward me, then I will sing her praises aloud for all time to come. You shall see. For the present let us be friends."

"I can only promise to tolerate you on one condition—" she replied, coldly.

"And that is—"

"That I am never to hear another word about this business—not a breath, Captain."

"As you say—terms of peace of any cost. Come, shake hands."

He took her unwilling hand in his.

"Let me kiss your hand, only this one time," he begged.

"It will depend upon the spirit in which this is to be done" Hannah replied, laughing, "if it is in gratitude for my forbearance, then it would appear a very natural thing for you to do; but—"

There was a burning kiss imprinted upon her soft, white hand before she could say another word.

"Oh, Captain, Captain!"

"The only one, Hannah, the only one. Let it go into the general account, I have your pardon."

The summer with its clear skies and dry streets was gone, and the dreary weeping November had set in. The streets of Worno, never paved or otherwise improved upon creation, were turned into a state of liquefaction; and on all hands the approaching long winter was being heralded. The double windows were already up, with their pretty enclosures of red berries and rosy apples; and not a few sheepskins were being seen about the streets.

The red legged hussars had long since become an institution in Worno, and Captain Govaroff, with his huge black-handled whip, was a familiar figure about the streets. The Captain and his whip were inseparable. He was never seen without it, wherever he might go, and it was always active. When the whip had done its work on the drill ground, there were still always some odd cows, goats, pigs and hens left about the streets; and bad times they all had of it since Captain Govaroff and his whip had come to town.

Meantime not a word of importance had passed between Hannah and the Captain. His visits to the shop, two or three times a week, were passed away with small talk about all sorts of things as between mere casual acquaintances, having little or nothing of common interest. The Captain kept his word.

One morning, as Hannah sat at her breakfast, she heard from the street the heavy tramping of feet and clinking of spurs. It was the hussars going to their drill ground for sword and lance exercise. For the first time since they had come they were in full dress, with their white helmets, decorated with the double eagle in burnished copper, unsheathed from their black oilskin.

Hannah had gone over to the window, and stood watching the magnificent spectacle before her.



The Delegates to the National Conference of Jewish Charity Workers, Richmond, Va. Photo taken on steps of Temple Beth Ahabah, Tuesday, May 5, 1908.

(From the Times-Dispatch, Richmond, Va.)

The files had passed away, and at a short distance behind, came the Captain walking slowly the right hand clasping the hilt of the sword under his left arm, and his hand slightly bent, in thought, seemingly. He also was in parade dress, his helmet being distinguished from the rest by a huge black plume. He was a vision to make the gods turn green.

Without knowing how she came there, Hannah presently found herself before the mirror in her own room.

"H'm," she muttered, examining herself, "I—I think I am quite as tall as he—oh, this curl there—now, that's right. I wonder how should he and I look together—by my side—oh!"

She fell back suddenly with a little cry. The face which at that moment looked out from the glass seemed to have set the whole room on fire.

That same afternoon Captain Govaroff sat in the shop, leisurely smoking his cigarette, his faithful whip in the corner behind his chair.

"I wonder, Captain," Hannah began, "when will your time be up here in Worn?"

"Why, Hannah," he returned, "are you anxious that I should leave?"

"Well—no," she said with a great effort, "but—I wish you had never come."

"Ah!" the Captain uttered.

"At any rate," he resumed after a time, "I am glad of this opportunity. The loosening of your tongue means also the loosening of mine. Let me speak now. Why are you sorry I had come? What would you have me do now?"

"Oh, nothing, nothing, Captain," Hannah returned, painfully embarrassed, "only—only we mustn't see each other any more; and if you don't go away I must."

"One word, Hannah," the Captain said, drawing himself up and eyeing her keenly, "just one word; you must answer me. Tell me, Hannah, do you care for me?"

Hannah hung her head and said nothing.

"You must answer me, Hannah," he insisted, "let us have it out frankly and broadly. Say, Hannah, do you love me?"

Still there was no answer.

"Say yes or no, and it shall be settled on the spot—at least your 'no' shall do it, and to-morrow this town knows me no more. Say, Hannah, do you love me?"

"Oh, spare me, spare me," she begged piteously, covering her face with both hands.

The Captain could push matters no further; nor was there the least need now.

"Then," said he, after a while, "why all this? why must we part?"

"I am a Jewess," was the prompt answer.

"Y—e—s," the Captain drawled, in a deep undertone, "you were born one."

"And I shall die one, most certainly, Captain," Hannah added, fervently.

The Captain remained silent for some moments. Then he rose from his chair and began, heated:—

"It will be madness, Hannah, to allow this heap of dry bones, these rusty laws and ordinances of a dead religion, to form a barrier between you and me, between us both and love and life. Come, Hannah, I ask you in plain words, come, quit all this, come with me, and let us be one in all things."

"Oh," Hannah upbraided him, rising also, "how can you—oh, how dare you; what would you say to anybody offering you a bribe to desert your comrades and go over to the enemy's camp! Oh, go, go from me, Gregor Ossipovitch, go—g-o-o!"

She sank down on her chair and sobbed bitterly.

As she sat with her head buried in her arms on the back of the chair, the Captain after a while ventured to lay his hand gently on her shoulder. Then he took the unresisting head between his hands, and gradually lifted back the face.

"My poor, poor, precious little soul," he said kissing the quivering lips.



(From the Times-Dispatch, Richmond, Va.)

THREE PROMINENT MEMBERS OF THE CONFERENCE.

Left to right: Max Herzberg, United Jewish Charities, Philadelphia, Pa.; Julian W. Mack, Judge of Juvenile Court, Chicago, Ill.; S. S. Fleischer, Philadelphia, Pa., member of Executive Committee.

"Oh, God help me!" the little soul moaned.

(To be Continued.)

Balm of Life.

"Learn to live well that thou may'st die so, too;
Live and die is all we have to do."
—SIR JOHN DENHAM.

A DEALER in spices, traveling through different cities, came once to the city where lived Rabbi Janai, who, hearing the dealer call out, "Who wants to buy the balm of life? Who wants to buy the balm of life?" ran out and called to the man, "Come, show me, I pray thee, the balm thou offerest for sale, for I desire to live." "Thou, O Master, needest not my balm," said the merchant; but Rabbi Janai persisted in seeing the precious drug. The man then drew forth a book of Psalms

and pointed out Psalm xxxiv, 12, where it reads: "Who is he that desireth life? Keep thy tongue from evil and thy lips from speaking deceit. Depart from evil and do good."
—Vayikra Rabba, 16

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The Horeb Home and School for the Deaf.

THE whole work of the past year was reviewed at a meeting of the directors last Monday evening. The following letter from Dr. Maxwell was read:—

May 11th, 1908.

Rev. Dr. H. Pereira Mendes,
99 Central Park West,

Dear Sir,
I was unable to answer your letter of 7th May until this afternoon, as I could not give a definite answer with regard to the opening of the school on East 23rd Street as a school for the deaf until I had consulted the Committee on Buildings, which is now in session. I have just been before that Committee and the Committee authorizes me to state that unless some unforeseen accident arises, such as the failure of the contractor, the building will be ready for occupancy by 1st September.

Very truly yours,
(signed) William H. Maxwell,
City Superintendent of Schools.

Our readers can judge of the necessity for this Society by the reply to Dr. Maxwell. It runs as follows:—

New York, May 12, 1908.

My dear Dr. Maxwell.

I thank you for your letter and I am very glad to hear that the school for the deaf on E. 23rd Street will be opened this fall. I enclose a list of the public schools with the number of deaf-mutes reported in each. According to these tables these are nearly 1600 deaf-mutes, 120 of sixteen years and over, leaving between fourteen and fifteen hundred of school age or under. An astonishing proportion is stated to be due to sickness, meaning that the child was born normal.

Remembering that any census taken in this way must necessarily be incomplete, I think we may safely say that there is a sufficient number of deaf-mute children of school age who deserve special education and therefore special effort by the Board of Education for their benefit.

The wonderful results that can be obtained by education of deaf-mutes in making them wage-earners of large wages. (I can quote two cases of \$3500 and \$5000 a year); the immense happiness that we put in their lives by making them self-supporting and self-respecting emphasize the beauty of the work of educating these unfortunates.

May I ask you to tabulate the enclosed reports from the school in such way that we can ascertain the number of children in each school district. I would like to know the result. My object in asking this is to ascertain in which district of New York are the deaf-mutes most numerous. The East 23rd Street school will take care of the lower East Side, although I wish it were ten blocks further south. I think it will be found that a similar school

is wanting in Brooklyn and in Harlem. I am well aware that the Board of Education desires to provide for the educational need of the community, but is hampered by lack of funds.

Dr. Alexander Graham Bell in an interview, suggested that we get special legislation to give special state aid for day schools for the deaf-mutes as has been done in certain other states. He suggested that representations made by parents of deaf-mutes would secure better results than if made by others. He was very emphatic upon this point. If you think that we can aid you by getting the parents of the deaf-mutes together, we shall be glad to do so. The education of the children of school age is entirely your province, and we do not think it necessary or desirable for us to do anything in that direction except to be of help to you in any way we can.

Will you kindly let me know whether there is any possibility of the Board of Education opening one two or three schools in other parts of Greater New York within the coming year? Also whether there is any way in which we can cooperate with you in the above direction or in promoting the comfort and well-being of the children?

You may be glad to learn that while the main object of our institution is to provide education for Jewish deaf-mutes who otherwise would be inmates of Christian institutions, we have already helped to found a Congregation for Jewish deaf-mutes who now hold services regularly every Sabbath, and a ladies' auxiliary, whose deaf-mute members help poor deaf-mutes in any way possible.

The education of deaf-mutes below school age, in which Miss Garrett is such an enthusiast, is yet another problem for you or for us to handle, but preferably for you.

Thanking you for your communication of yesterday, I am,
Faithfully yours
H. Pereira Mendes.

The Quarrel Between Disraeli and O'Connell.

MACDONAGH, the author of the recently published life of Daniel O'Connell, has recovered from old newspaper files the story of the quarrel O'Connell had with Benjamin Disraeli, which for vitriolic abuse can scarcely be surpassed in the annals of English electioneering. When Disraeli, the great English Jewish statesman, famed as Lord Beaconsfield, and as Premier of England, was contesting Taunton in 1835 he described O'Connell as an incendiary and a traitor, and denounced the Whigs for "having grasped his 'bloody hand'". This was a reference to the fatal duel O'Connell fought with D'Esterre, and the fact that he had assisted the government in passing the Reform Bill. Disraeli's was a bitter attack, and it drew from O'Connell a savage and vituperative reply.

O'Connell, speaking at a meeting of the Dublin Franchise Association at the Corn Exchange, on Saturday, May 2, having described his former relations with Disraeli, thus proceeded:—

"At Taunton this miscreant had the audacity to style me an incendiary! Why I was a greater incendiary in 1831 than I am at present, if I ever

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were one; and if I am, he is doubly so for having employed me. Then he calls me a traitor. My answer to that is, he is a liar. He is a liar in action and in words. His life is a living lie. He is a disgrace to his species. What taste of society must that be that would tolerate such a creature, having the audacity to come forward with one set of principles at one time, and obtain political assistance by reason of those principles, and at another to profess diametrically the reverse? His life, I say again, is a living lie. He is the most degraded of his species and kind, and England is degraded in tolerating, or having upon the face of her society a miscreant of his abominable, foul, and atrocious nature. My language is harsh, and I owe an apology for it; but I will tell you why I owe that apology; it is for this reason, that if there be harsher terms in the British language I should use them, because it is the harshest of all terms that would be descriptive of a wretch of his species.

"He possesses just the qualities of the impenitent thief who died upon the cross, whose name, I verily believe, must have been Disraeli. For aught I know, the present Disraeli is descended from him, and with the impression that he is, I now forgive the heir at law of the blasphemous thief who died upon the cross."

Disraeli, in his reply, made allusion to the fact that subscriptions towards "the O'Connell tribute", which amounted to several thousand pounds, had been collected at Roman Catholic churches. The reply took the form of an open letter:—

"Mr. O'Connell," it begins "although you have long placed yourself out of the pale of civilization, still I am one who will not be insulted even by a yahoo without chastising it." The letter thus concludes:

I admire your scurrilous allusion to my origin. It is clear that the "hereditary bondsman" has already forgotten the clank of his fetters. I know the tactics of your Church—it clamors for toleration, and it labors for supremacy. * * * My pecuniary resources were limited. I am not one of those public beggars that we see swarming with their obtrusive boxes in the chapels of your creed, nor am I in possession of a princely revenue arising from a starving race of fanatical slaves. Nevertheless I have a deep conviction that the hour is at hand when I shall be more successful, and take my place in that proud assembly of which Mr. O'Connell avows his wish

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The Synagogues

Congregation Anshe Chesed.

Rabbi Gustav N. Hausmann will preach this Sabbath on the subject "The Great Alternative."

Shari Zedek of Harlem.

Rev. Adolph Spiegel will preach on the topic "In the Good Deed Is Thy Reward" this Sabbath morning.

Educational Alliance.

Rev. Stephen S. Wise and Rev. N. Abramson will officiate respectively as Rabbi and Cantor at the children's services this Sabbath afternoon.

Free Synagogue.

Dr. Stephen S. Wise will preach Sunday morning, May 24, at the Free Synagogue, Eighty-first street, near Amsterdam avenue, on "The Man of Ideals of Our Age." The address, which will deal with ideals and idealists, is the second of a series of discourses given from time to time on "Life's Problems," including such themes as consequences, majorities, reforms, prejudices, superstitions, compromises, heresies.

Beth Israel Bikur Cholim.

Rev. Aaron Eiseman will preach the eighth sermon in the series of "Home-Life and Happiness" this Sabbath morning. His subject will be "Brothers' and Sisters' Part in Home-Life and Happiness."

The usual services for deaf mutes will be held this Friday evening at 8 p. m.

Rabbi Eiseman will lecture before the Beth Benai Israel, East One Hundred and Sixteenth street, this Friday evening, and before the Young Women's Hebrew Association on Sunday evening at 8 o'clock.

Jewish Historical Society's Annual Meeting.

The sixteenth annual meeting of the American Jewish Historical Society was held Sunday at the Hotel Astor, Dr. Cyrus Adler presiding. Reports from various committees occupied most of the afternoon and evening sessions. Following the report of the corresponding secretary, Max J. Kohler, N. Taylor Phillips, the treasurer of the society, reported that there was now \$4,600 in the society's funds.

Professor Richard J. H. Gotthell, the chairman of the Committee on Indexing, reported that \$200 had been spent on indexing and filing various Jewish publications, and requested that \$250 be appropriated for the continuance of the work. After some discussion the amount was allowed. Albert M. Friedenber proposed that a committee of three be appointed by the society to visit the West Indies to find and mark the graves of Jewish dead. The society voted to consider the proposition. Mr. Friedenber, during the afternoon session, read a paper on "The Jews of New Jersey." Dr. Herbert Friedenwald followed with a paper on "Why This Is Not a Christian Country."

During the evening session Dr. Adler made his annual address, in which he pointed out the need of enlarging the society's scope and proposed amendments to the constitution of the society. His amendments were accepted and the election of officers followed.

Dr. David Phillipson, of Cincinnati, was elected to fill the vacant vice-presidency caused by the death of Dr. B. Feisenthal. The other officers elected were: President, Dr. Cyrus Adler, Washington; vice-presidents, Simon W. Rosendale, Albany; Professor Charles Gross, Cambridge, Mass.; Professor Richard J. H. Gotthell, New York city; treasurer, N. Taylor Phillips; curator, Leon Huehner; corresponding secretary, Max J. Kohler; recording secretary, Dr. Herbert Friedenwald.

Young Men's Hebrew Association.

On Friday evening, May 15, the last Friday evening service of the season was held in the auditorium. A large audience was present. The services were unusually impressive, as the sad announcement was made of the serious illness of the esteemed president of the institution, Mr. Percival S. Menken. Rev. Samuel Greenfield delivered the address and offered an appropriate prayer at the close of the exercises.

On Sunday afternoon, May 17, the closing exercises of the Hebrew Free School took place. The entertainment, which had been arranged to take place in connection with the exercises, was postponed, owing to the death of Mr. Menken, which occurred a few hours previous. The school has made excellent progress under the able leadership of Rev. H. L. Martin, assisted by a competent staff of teachers. The Summer session will open on Monday, July 6.

The death of Mr. Menken is deeply mourned by all those connected with the institution and all the young men. His cordial manner and keen interest in the work of the institution will be sadly missed.

Vaudeville in Aid of Amelia Relief Society.

A special vaudeville performance was given for the benefit of the Amelia Relief Society at the Vanity Fair Picture Show, 64 West One Hundred and Twenty-fifth street, May 13. Two thousand tickets were sold, and everybody present enjoyed the attractive numbers. The party was in charge of the president, Mrs. S. Elkeles, and Mrs. J. W. Loeb, and among the ladies present were Mrs. M. Cook, Miss Eliza Dreyfus, Mrs. A. Hirsch, Mrs. A. D. Lind, Mrs. S. Purseh, Mrs. J. Jacobson, Mrs. H. Kessel, Mrs. H. Bierhoff, Mrs. F. Prager, Mrs. S. Arnold, Mrs. S. King, Mrs. S. Bachrach, Mrs. Phillips, Mrs. L. Adelson, Miss J. Abrams, Mrs. F. Rosenthal.

Percival S. Menken Passes Away.

After a lingering illness, Percival S. Menken, for thirteen years president of the Young Men's Hebrew Association of this city, died at his home on Sunday last. Mr. Menken was born in Philadelphia, Pa., on August 10, 1865, and received his early education in the public schools of New York and the College of the City of New York, later receiving his LL.B. and Ph. D. at Columbia University. For many years he had been a practicing attorney, and at the time of his demise was the senior member of the firm of Menken Brothers.

Mr. Menken devoted much of his time to the Young Men's Hebrew Association and was usually to be found in the society's rooms every evening, sometimes remaining there until after midnight. He was vice-president of the West End

race and took pride in doing all that was in his power to further any good cause.

Percival S. Menken.

To take hold of a moribund club without a treasury, without influence and with a dwindling membership and in the short space of ten years to transform it into a useful communal institution, with a sound financial foundation, a large membership and a multiplicity of living character-building activities is an accomplishment of which few men can boast and something almost unheard of in the history of Jewish philanthropy. Yet this is the work which Percival S. Menken, with his indomitable will, accomplished almost single-handed, and the institution which he reared and in whose erection he sacrificed his life will



THE LATE PERCIVAL S. MENKEN.

Synagogue and prominent in other communal affairs. He is survived by a widow and one son.

The funeral, which took place at 9.30 a. m. on Tuesday from the West End Synagogue, was largely attended. Rev. Dr. F. De Sola Mendes officiated.

The pallbearers included all the directors of both the Young Men's Hebrew Association, and the West End Synagogue, Mr. Jacob H. Schiff and Hon. Oscar S. Strauss.

A Tribute to the Memory of Percival S. Menken.

BY FALK YOUNKER.

For a period of nearly fifteen years it was my happy privilege to enjoy the intimate friendship of so noble a character as that of Percival S. Menken.

In the year 1894 he was elected a member of the board of the Young Men's Hebrew Association, and during the short space of one year showed such marked ability as a director that when the association faced a grave crisis the following year, Mr. Menken was urged to accept the presidency, and guide it out of its difficulties. At the time the association was heavily in debt, and had lost considerable prestige in the community because of its inability for a number of years prior to accomplish the work for which it was organized. The membership was also rapidly falling away. Mr. Menken believed in the work, and felt that an institution that stood for the physical, moral and religious development of young men must be properly supported.

After receiving the promise of the cooperation of a few of the members of the board, Mr. Menken accepted this trust. The first duty that he assumed was to personally superintend placing all the effects of the institution in a public storage warehouse. From that time on he worked heart and soul to revive interest in the cause. His zeal and earnestness gradually enlisted the support of the community, and when our great philanthropist, Mr. Jacob H. Schiff, saw that the institution was being properly guided, presented to it in the year 1897 its first home, situated at 861 Lexington avenue. Under the leadership of Mr. Menken much good work was accomplished, and the association rapidly outgrew this home. Mr. Schiff, feeling satisfied that the work was of a permanent character, decided to the institution in the year 1899 its present magnificent home. The remarkable growth of the association meant increased work and additional responsibilities for its president; but during all these years Mr. Menken was untiring in his devotion to its cause, and his lofty conception of the aims and purposes of the Young Men's Hebrew Association won the esteem and affection of all those with whom he came in contact. No sacrifice was too great for him to make in the interests of the association, or those identified with it.

As a friend he was loyal, generous and brave. He was a lover of the human

forever remain a monument to his memory.

A man of ideals and of lofty purposes, he strove to instill them into the minds and hearts of his associates and inject them into the work of the institution he loved so well. Possessing a truly Jewish heart and a fine character, he won the confidence of the true leaders of the community and gained their support in the same way as he won the respect and admiration of his co-workers.

There was nothing petty or narrow in his make-up, and he was as far removed from hypocrisy and cant as the sun is from the moon. He did everything open and aboveboard, was a firm believer in the square deal, and did no man any hurt. He was thoughtful and considerate of his associates, and treated all men as equals. Masterful and resourceful, no burden ever seemed too heavy, no defeat ever discouraged him, no victory ever found him unduly elated. Modest and unassuming, himself, he conducted the institution in the same way, determined that it shall win confidence by merit and deserve support through right performance. He placed duty above personal feeling, and would rather suffer wrong than do wrong.

He was careful not to injure any one's feelings, and when in times of stress he did fall into this error he was quick to recognize his mistake and manly enough to make due reparation.

He made many firm friends who loved him sincerely and who were willing to follow his lead, confident in his superior ability and leadership qualities. In the course of his work he naturally made some enemies, but even these respected him for his sincerity and never questioned his integrity.

In questions of policy he often allowed himself to be overruled, but in matters of principle he stood as firm as adamant, never wavering or compromising. He believed that every laborer was worthy of his hire, and felt that no service well done could be overpaid, but he insisted on a strict performance.

Such in brief was the character of Percival S. Menken. His whole life was one grand sacrifice to duty, and now that he has gone from us he leaves a void which can never be filled. His life teaches some valuable lessons from which young men can draw inspiration.

WM. MITCHELL,
Superintendent Y. M. H. A.

Resolutions.

Young Men's Hebrew Association of New York—At a special meeting of the Board of Directors, convened Sunday, May 17, 1908, Mr. Louis I. Haber, vice-president, in the chair, the tidings of the death of Mr. Percival S. Menken, president of the institution, were communicated by the chairman, whereupon it was unanimously

Resolved, That in the demise of our beloved president, Mr. Percival S. Menken, this institution has lost its most ardent and indefatigable friend and worker. In the thirteen years of his presidency he exhibited an unparalleled

and continuous devotion to its welfare, raised it to the highest plane of philanthropic, social usefulness and was unremitting in his eager watchfulness and considerate thought for the benefit thereby of the Jewish lads of this city. His love for our youths framed large plans for their culture and educational advancement and his energy recognized no obstacles in the way of devising means for their uplift.

Resolved, That we who worked under his leadership should testify by all possible marks of esteem to our knowledge and appreciation of the self-sacrificing efforts he made, and, now that it hath pleased Almighty Wisdom to call him away, that we show our sense of this loss by acting as pallbearers at his obsequies and by draping the institution he loved so well in mourning for him for thirty days.

Resolved, That we hereby express to the bereaved family our sincere sympathy in their irreparable loss and the assurance of our undying reverence for his name and work, coupled with the devout wish that the All Merciful who has so sorely afflicted them will, in His infinite love, bind up the wound they suffer under.

LOUIS I. HABER,
Vice-President.

EMANUEL N. CAMPE,
Secretary.

CONGREGATION SHAAARAY TEFILA, WEST END SYNAGOGUE.

At a special meeting of the Board of Trustees of the Congregation, held at the synagogue on May 17, 1908, the following memorial of our late vice-president, Percival S. Menken, was read, and it was

Resolved unanimously, That said memorial be spread upon the minutes of the congregation and be suitably published and that a copy thereof be duly sent to the bereaved family as an expression of the sorrow and sympathy of the Board of Trustees.

The Almighty, in His inscrutable wisdom, has taken away Percival S. Menken while yet in the prime of life and before whom there stretched a prospect of many more years of enduring service to be added to the many already given. Bowing in humble submission to the Divine Will, yet would we pause here to record our deep sorrow at the great loss this death means to us.

Percival S. Menken was a good citizen, an ornament of the profession of which he was a member, a faithful and zealous worker in the community, a devout servant of his God. This congregation especially owes him a debt of gratitude for his many services to it, will seek long to find his like and will ever honor his name. From early youth an enthusiastic member, later and for many years principal of the religious schools of the congregation, then a member of the Board of Trustees and at the time of his demise the vice-president, in all these capacities he discharged his duties earnestly, efficiently and with ardent sincerity. The Board of Trustees have lost an esteemed associate and a wise counselor, the congregation a valued and trusted officer.

But, mindful that in this hour resignation is our duty and that to those to whom our associate was nearer and dearer this loss is far heavier than to us, we would offer to his family our deep and heartfelt sympathy, our sincere condolence. We would say that the remembrance of his good deeds and of his worth should be a blessed consolation. His life, all too brief, yet so rich in accomplishment, was not lived in vain.

"Nor is a true soul ever born for naught. Wherever any such hath lived and died. There hath been something for true greatness wrought!"

His works will be his lasting memorial. His memory will ever be sweet and fresh in our hearts."

LOUIS I. HABER,
President.

Mount Sinai Nurses Graduate.

Thirty-seven young women received their diplomas as graduate nurses at the commencement exercises Thursday night of the Mount Sinai Training School for Nurses.

Addresses were made by Florian Krug, M. D., and Dr. Merle St. Croix Wright, pastor of the Lenox Avenue Unitarian Church. Dr. Nathan E. Brill, chairman of the Medical Board Training School, awarded the Murry Guggenheim scholarships and the Betty Loeb prizes. Those to whom scholarships were awarded were Nellie G. Taylor, Mary R. Erwin and Anne F. MacEdward of the class of '09; Sadie Hahn, Mary F. Henderson, Clara Johnson, Emeline Rudolph, Mabel F. Grady and Grace Burns, of the class of '10. The Betty Loeb prizes went to Bessie M. Couch and Anna M. Kerr. Dorothy Vera Kloss, of New York city, was the valedictorian of the graduating class.

Young Folks' League for the Home Treatment of Tuberculosis.

An open and public meeting was held under the auspices of the Young Folks' League for the Home Treatment of Tuberculosis at Temple Beth El on Tuesday evening, May 19. Hon. Herman A. Metz, Comptroller of New York city; Dr. James A. Miller, of Bellevue Hospital; Dr. Sigmund S. Goldwater, of Mount Sinai Hospital, and Rev. Dr. Samuel Schulman addressed the meeting. This league has pledged itself to establish and maintain a depot which will distribute milk and eggs to all tuberculosis patients who are in need of assistance.

All the speakers were unanimously elected honorary members. The arrangements were in charge of Mr. Samuel I. Matthews, chairman, and Pauline I. Shenberg, secretary.

On Saturday evening, June 6, the society will give an informal dance at Reisenweber's, Columbus Circle.

CORRESPONDENCE.

Editor HEBREW STANDARD:

As a subscriber to your valuable paper may I take the liberty to take exception to the article in your issue of May 14, signed "L'Aiglon."

The gentleman objects to the use of words of foreign tongues in the English language. He cannot see why the bills of fare should mention the several courses in French and behold he himself, forgetting his own argument, signs his article with a French nom de plume.

I must remind "L'Aiglon" that the French language always has been and is now the official language used among diplomats in their official functions, and as banquets, dinners and so forth are parts of diplomatic functions, the bills of fare or menus have been printed from time immemorial in French, which custom is still prevailing.

Would the gentleman who signs "L'Aiglon" prefer to see on the bills of fare the name "gefuelle fish mit Kloiskes"? It may appeal to him as more euphonious than the French name and at the same time remind him of "home, sweet home."

Yours truly,
J. LIPPMAN,
145 West 111th Street.
New York, May 18, 1908.

Mount Sinai Hospital Alliance.

The regular annual meeting will be held in the Training School of the Hospital (Madison avenue entrance), on Monday evening, May 25, 1908, at 9 o'clock.

The Nominating Committee will present the following names for officers during the ensuing year: President, Edwin A. Freidenrich; first vice-president, Charles A. Bretzfelder; second vice-president, Edith M. Sampter; recording secretary, Leon Huhner; corresponding secretary, Bertha R. Markens; treasurer, Ralph M. Holzman; Board of Directors, Carl A. Jacobs, Isadore Schweitzer, Arnold Herman, Milton M. Stiner, Samuel Chase, Max Lederer, Alfred Yankauer, Dan Filer, Bert Davis, Arthur G. Previn, Emily Amson, Frances Marlon Keller, Evelyn Eisler, Hannah Goldsmith, Alma J. Tenner.

Mr. Cowen to Lecture on Immigration.

Under the auspices of Manhattan Lodge, No. 156, I. O. B. B., on Tuesday evening, May 26, at 8 o'clock, in the auditorium of the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, Brother Philip Cowen, who has been recently in Europe, studying immigration as the representative of the United States Government, will deliver a lecture on "The Coming People; Immigration, Past and Present." This lecture will be illustrated by stereopticon views. Brother Cowen bases his lecture on material which he gathered at first hand in the course of his mission. The lecture has been delivered for the Board of Education of New York, but will be rewritten by Brother Cowen for this occasion, so as to treat the subject from the Jewish point of view.

In addition Mr. Laskar, of Hamburg, Germany, the head of the Immigration Bureau at Hamburg of the German Hilfsverein, who is now in this country studying immigration, will be present to address the meeting.

Rev. Dr. Joseph Silverman, of Temple Emanu-El, chairman of the Committee on Immigration of District Grand Lodge No. 1, I. O. B. B., will also speak.

Hotel Riccadonna to Open.

The management of the Hotel Riccadonna, Brighton Beach, announces that this great hostelry will open its third season on Decoration Day, Saturday, May 30.

The house has been entirely renovated throughout and is an ideal resort for brief or lengthy sojourn at the seashore, it being 150 feet from the Atlantic Ocean. The banquet and dining halls and open air dining rooms are one of the many popular features of the hotel. The rooms and piazzas have a combined seating capacity of 2,200. The latest addition to the hotel is the Palm Room, on which the hotel company has spent many thousand dollars in fitting up, making it equal to any palm room in New York city. The famous table d'hote dinner for \$1 is another attractive feature. A new auto garage has been constructed for the capacity of 150 automobiles, which will be free to its patrons. Beyond question of a doubt it is one of the most ideal locations on the Atlantic Coast for a hotel, facing the great Ocean Parkway and the new City Park and the Atlantic Ocean. The hotel will be under the same management as in the past seasons, The Riccadonna Hotel Company.

The Young Austro-Hungarian Zionists have removed their club rooms to 289 East Third street, and the new quarters were opened last Sunday evening with a concert and literary exercises.

Two new Zionist societies are now in the process of formation in this city. One of these is to be made up of well-known and influential Jews of the upper part of the city, and the other is to be composed of communal workers and business men of the lower East Side.

Manager Williams, yielding to the request of numerous patrons of the Colonial Theatre, heads next week's bill with return engagements of two popular teams, William Rock and Maude Fulton, in their wonderful singing and dancing entertainment, and Irene Franklin and Bert Green in a repertoire of character songs. Sidney Deane and company will present "Christmas on Blackwell's Island" and Fred Karno's company "A Night in the London Slums."

G. Glauber,

"The Old Reliable," of twenty years' experience on Grand St., has now opened at the corner of Fifth Ave. and 114th St., with a larger and complete stock of BRIC-A-BRAC, CUT GLASS and FANCY CHINA, and he will be pleased to serve his many friends and patrons in the future as in the past.

MARRIAGE

Invitations, Announcements, At Home, Calling and Reception Cards and Menus. MAIL ORDERS RECEIVE PROMPT ATTENTION.

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Twelve minutes from Providence by railroad.

Mrs. N. JACOBS

Announces the Opening of

THE MOUNTAIN SUMMIT HOTEL.

TANNERSVILLE, N. Y.

On June 1, 1908.

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H. MEYERS & CO.

UNDERTAKERS & EMBALMERS, 50-58 East 100th Street, Interments Procured at all Jewish Cemeteries.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD FREE AND INDEPENDENT, to Jacques Mayer, Clara Bramson, Edgar Bramson, Horace Mayer, Edward Willis Mayer, Gerald Mayer, Amalia Morje, Zerlina Morje, Hilda Unger, Amalie Cahn, Max Meyer, Rudolphine Meyer (now Rudolphine Dulsberg), Sophie Lennert and to all persons interested in the Estate of William Mayer, deceased, as creditors, next of kin or otherwise:

SEND GREETINGS:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records in the County of New York, on the 14th day of July, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charles Berthold Wolfgram, as Executor of the Last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.

IN TESTIMONY WHEREOF, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS, HON. ABNER C. THOMAS, a Surrogate of our said County, at the County of New York, the 14th day of May, in the year of our Lord one thousand nine hundred and eight.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HENNO LOEWY, Attorney for Executor, 206-208 Broadway, Borough of Manhattan, New York City.

ENGAGEMENTS

BERNSTEIN-DANGLER.—Mr. and Mrs. Samuel Dangler announce the betrothal of their daughter Gussie to Mr. Joseph Bernstein, of New York. At home Sunday, May 24, between 3 and 6, at 257 Vernon avenue, Brooklyn.

GOLDMAN-MAIBRUNN.—Mr. and Mrs. David Malbrunn, of No. 24 Mount Morris Park West, announce the engagement of their daughter Adelaide to Mr. Edwin Franko Goldman. At home on the afternoon of May 24, 3 to 6 (no cards).

GRANT-KICHLER.—Mrs. Rose Kichler, of Cleveland, Ohio, announces the betrothal of her daughter Jennie to Jacob Grant. At home Sunday, May 24, after 7 o'clock at 200 West One Hundred and Thirteenth street. No cards.

ISAACS-STOLLMACK.—Mr. and Mrs. David Stollmack, of 71 Lenox avenue, announce the engagement of their daughter Florence to Mr. Nat Isaacs. Reception Sunday evening, May 24, Westminster Hall, after 8 p. m.

JACOBS-LYON.—Mr. and Mrs. Abraham H. Lyon, of Lyon Brothers, Chicago, Ill., announce the betrothal of their daughter, Anna, to Mr. Charles L. Jacobs, of Detroit, Mich., Arthur Hall, corner Ninety-sixth street and Madison avenue.

KOMMEL-GOLDSTEIN.—Mr. and Mrs. M. A. Goldstein, 158 West 118th street, announce the engagement of their daughter, Ida, to Mr. Nathan A. Kommel. At home Sunday, May 31, 1908, at the Herrstadt, 29 West 115th street, 3 to 6. No cards.

LESSNER-FRIEDMAN.—Mr. and Mrs. Samuel Lessner, of No. 4 East Ninety-seventh street, announce the betrothal of their daughter, Sadye M., to Mr. Moe Friedman. At home informally to their friends.

MARCUSON-SAMILSON.—Mr. and Mrs. Philip H. Samilson, of 1270 Madison avenue, announce the betrothal of their daughter Sadie R. to Mr. Jacob M. Marcuson. At home Sunday, May 24, from 3 to 6. No cards.

RIEDERS-DRUCKER.—Mr. and Mrs. Hyman Drucker announce engagement of their daughter Florence to Mr. Harry Rieders. At home Sunday, May 24, 1618 Washington avenue, Bronx. No cards.

SHORT-STURMAN.—Mr. and Mrs. Charles Sturman, of Dunellen, N. J., announce the engagement of their daughter, Byrde, to Dr. Manuel L. Short, and their daughter, Lillian, to Dr. David Short, both of New York.

SCHLOSS-ROBECK.—Mr. Samuel Robeck announces the engagement of his daughter Hilda to Mr. William Schloss. At home Sunday, May 24, after 7 p. m., 146 W. One Hundred and Forty-third street. No cards.

WEILL-NEWMAN.—Mr. and Mrs. Adolph Newman, of 247 West One Hundred and Twenty-seventh street, announce engagement of their daughter Kitty G. to Mr. Leroy Weill. Reception Sunday, May 24, 3 to 6 p. m. Cards.

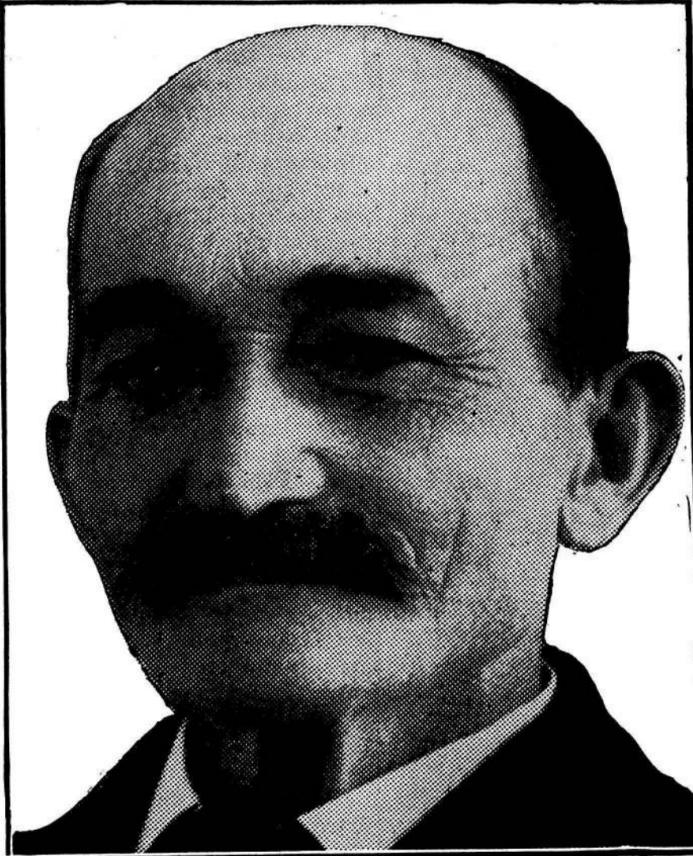
MARRIAGE

GOLDBERG-GARBER.—At the residence of Dr. Marvin Nathan, on Tuesday, May 19, at 5.30 p. m. Miss Sara Goldberg, daughter of Mr. and Mrs. Philip Goldberg, 2136 Ellsworth street, Philadelphia, Pa., to Mr. Max Garber, of Coatesville, Pa.

Religious Services at the Hudson River State Hospital in Poughkeepsie.

Rev. Dr. A. Blum, chaplain, held a religious service for the Jewish insane in the above institution, where there are over forty Jewish patients, and arranged to hold regularly monthly services.

HEADACHE AND INDIGESTION



MR. FREDERICK BINDENBERGER.

Mr. Frederick Bindenberger, of Cranford, N. J., who is 73 years of age, thought he was too old to work at his carpenter trade, as he was troubled continually with headache, indigestion and pains which seemed to be rheumatic.

On the advice of a friend Mr. Bindenberger started taking Duffy's Pure Malt Whiskey, which completely cured him. He now has a good appetite and can do as good a day's work as any man.

Recently Mr. Bindenberger wrote:—"Previous to three years ago I thought I was too old to work any more at my trade as a carpenter. I was tired out, had what seemed to be rheumatism in my back and shoulder, had indigestion, headache and was pretty generally broken up. I was advised by a friend to take Duffy's Pure Malt Whiskey, so I bought a bottle. I kept getting better; what seemed to be rheumatism left me; my appetite came back; I began to feel like doing something, so I went to work and have worked ever since, taking Duffy's Pure Malt Whiskey every day. I have only lost four hours since last November, and that was on account of the snow being too deep to get to the shop until noon. I feel as young as I did thirty years ago and can make some of the younger ones hustle. I will be seventy-three years old next August if I live until then, and I guess I will.

Duffy's Pure Malt Whiskey

is an absolutely pure distillation of malted grain; great care being used to have every kernel thoroughly malted, thus destroying the germ and producing a predigested liquid food in the form of a malt essence, which is the most effective tonic stimulant and invigorator known to science; softened by warmth and moisture its palatability and freedom from injurious substances render it so that it can be retained by the most sensitive stomach.

It cures nervousness, typhoid, malaria, every form of stomach trouble, all diseases of the throat and lungs, and all run-down and weakened conditions of the body, brain and nerves. It is prescribed by doctors and is recognized as the great family medicine everywhere.

CAUTION.—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's the only absolutely pure medicinal malt whiskey and is sold in sealed bottles only; never in bulk. Price, \$1.00. Look for the trade-mark, the "Old Chemist," on the label, and make sure the seal over the cork is unbroken. Write Dr. R. Curran, Consulting Physician, for a free illustrated medical booklet and free advice. Duffy Malt Whiskey Co., Rochester, N. Y.

To Europe.

Mr. and Mrs. M. J. Wohlgenuth and daughter sailed for Europe May 21 on the Kaiserin Augusta Victoria.

In Memoriam.

ROSENBERG.—The unveiling of the monument in memory of our beloved son, Isaac, will take place on Sunday, May 24, at 2.30 p. m. sharp, at Mt. Zion Cemetery.

MR. LOUIS ROSENBERG, 107 East Eighty-first street.

New York Hippodrome.

This is the final week of the season at the New York Hippodrome. While announcing no plans for next September, Messrs. Shubert and Anderson declare that the performances of this week will be the last opportunities to witness "The Battle of Port Arthur" and the big spectacles now on the present bill. This realistic picture of the world's greatest battle of modern days has thrilled and won the marvel of thousands. The stirring war scenes are followed by the musical melaenge, "Lady Gay's Garden Party," with its merry songs and hosts of dancers. The circus with its twelve big acts is still a feature. The Ballet of the Four Seasons, the Carnival and the Drowning Dancers closes the big bill.

Hebrew Veterans' Services.

Annual memorial services in commemoration of the soldier and sailor dead of the wars of the Republic were conducted last Sunday night at the Rodef Sholom Synagogue under the joint auspices of the Hebrew Union Veteran Association and the Hebrew Veterans of the War with Spain. The synagogue was well filled, among those present being Rear Admiral Joseph B. Coghlan, U. S. N., and his staff, and Grand Marshal Isidor Isaacs, of the Grand Army of the Republic; James Boyle, commander of the Abraham Lincoln Post, and J. N. William, commander of the Alexander Hamilton Post. Letters of congratulation were received from President Roosevelt, Governor Hughes, Nathan Straus, Jefferson M. Levy and N. Taylor Phillips.

Addresses were delivered by Rev. Dr. Joseph Silverman and Mr. Daniel P. Hayes. A stirring oration delivered by Hon. Charles A. Towne will appear in full in our next issue.

FREDK. S. STEINMANN, APOTHECARY, Cor. 92d Street and Lexington Avenue, New York, N. Y. Telephone Connection.

BROOKLYN NOTES.

Confirmation at Orphan Asylum. The annual confirmation services will be held at the asylum building, Ralph avenue, on Sunday, June 7, at 3 p. m. sharp.

Bath Beach Hebrew Ladies' Auxiliary.

The society celebrated its fifth annual May coffee Wednesday afternoon, May 13, at the Hotel Willomere through the courtesy of Mrs. A. McCue. Over a hundred ladies assembled. The day was ideal, and until the call "coffee" the members and their friends sat upon the many piazzas about the hotel enjoying the lovely May day. Mrs. Robert Gans introduced the president, Mrs. A. Slomka, who welcomed the ladies, spoke of the growth of the society, and returns that always came back a hundred-fold as the result of this sociable function.

During the afternoon the following ladies entertained: Little Etta Erdman, Miss Martha Noble, Baby Muriel Pinover, Miss Hazel Mayzie, Miss Ray Lyons and Mrs. Goodman Katz.

An impromptu dance followed in the evening, which was well attended, and a most enjoyable time spent, dancing and other amusements making the time pass agreeably.

The society will continue to give its charity whist during the season every other two weeks.

Bar Mitzvah.

Jacob Rosenberg was a bar mitzvah Saturday, May 16, at the synagogue of the Congregation B'nai Scholem, Ninth street, South Brooklyn, Rev. Dr. A. B. Michelson officiating. A reception was tendered the bar mitzvah at the Brooklyn home of his father, Mr. B. Rosenberg, who is proprietor of the Sharon House, Sharon Springs, N. Y., at No. 201 Sixth avenue, Sunday evening. A large concourse of friends paid their respects, and enjoyed a delightful repast. Among those present were Rev. Dr. Drachmann, Rev. Shuman, Rev. Dr. Michelson and Chas. S. Wolfsohn.

Sea Aid for Poor Sick Children.

The directors of the Sanitarium for Hebrew Children at Rockaway Park announce that the institution has undergone complete renovation, and will be ready for the admission of sick children early in June.

Nearly 300 beds in large, airy wards will be placed at the disposal of poor sick little ones from the crowded tenements, and the freshly enameled white beds, with their spotless coverlets, form an imposing array.

It is expected that, because of the distress among the working people, because of the financial depression, the demands

upon the Sanitarium will be greater than for many years, and that fully 30,000 children will be cared for by this benevolent society during the coming summer.

Storage!

2% on your own valuation.

Prices for remodeling:

- Seal Coats, latest designs.....30
- Persian Coats, latest designs...25
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Notice of Publication.

Notice is hereby given that pursuant to a resolution of the Board of Directors of the Stern, Sultzbach Company, adopted May 20, 1908, a meeting of the stockholders of said corporation will be held at the office of the corporation, 130 West Thirty-fourth street, in the Borough of Manhattan, New York City, on the 22d day of June, 1908, at two o'clock P. M., for the purpose of voting upon a proposition that said corporation be forthwith dissolved.

Dated New York, May 20, 1908.

ISADORE H. SULTZBACH, Secretary.

AARON H. SCHWARZ, Attorney for Petitioner, Office and Post Office Address, 130 Fulton Street, Borough of Manhattan, New York City.

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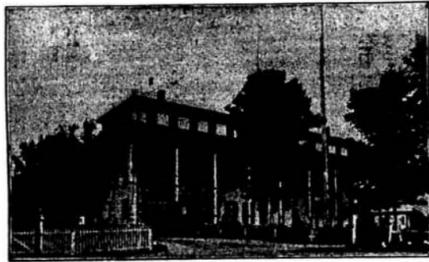
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ZIONISM A RELIGIOUS DOCTRINE.

MR. ZANGWILL'S RULE OR RUIN POLICY.

IT must be a matter for congratulation that Mr. Israel Zangwill has placed himself so distinctly on record regarding the unsuitableness of Palestine as a place for Jewish colonization, and against the sanctity of the chosen leaders of Zionism, as well as of the majority of the Zionist Congress that voted for the restriction of the scheme of the Jewish Colonial Trust to Palestine and adjacent places. Of course, the reason for congratulation is that it must clear the atmosphere of any delusion as to his policy. Here are some of the choice invectives with which this modest champion for saving Zionists from suicide enlivened his speech in the Chancery Court:

Fouting for the money; Papal seat in Cologne; hysterical mass meetings of non-shareholders systematically misled; blind obedience; till truth and common-sense have had time to prevail; nowhere does a keener sense prevail of the impossibility of Palestine as a Jewish land than among the Zionists of Zion itself; the fanaticism of their followers; innocent and pious Rabbi rushing in where lawyers fear to tread; wild statements; irresponsible idea; demagogues; party madness; tyranny; reasonable men cut out of Zionism.

But he was just as vituperative when he wanted the money of the Ica (Jewish Colonization Association), and was then vehement in his enthusiasm for the Zionist cause. So much so that the Rev. Dr. Gaster, now President of the English Zionist Federation, had to defend the Ica from his attacks, and, notwithstanding his own seal for Zionism, place on record his dissociation from Mr. Zangwill's abusiveness for extracting involuntary gifts. Now Mr. Zangwill confesses that he is not ashamed of his inconsistency, because he hopes he grows wiser every day, and when he advocated Zionism under a charter, Zionism was all poetry and no facts, and could supply no answers to practical men! In what a plight, then, would the Ica have found itself to-day with its means tied up in a country which is bled by backshees! For Mr. Zangwill's wonder is, "How far would the funds of the Jewish Colonial Trust go in running 'his monstrous gauntlet of corruption?' and it must not be lost sight of, that though the judge refused its petition, its funds are applied under the present administration only to promote colonization in Palestine. Now, who would want to follow a leader who has browbeaten his opponents for the sake of furthering a cause that was all poetry and no facts. He claims to have learnt much in seven years, but what proof has he given of it? It is three years since he made a scene at a Zionist Congress because he found himself in a minority; and, pretending to know better than the persecuted Russians themselves that their case was urgent, and could not brook delay, he established the Ito. What has he done since then to provide an autonomous government for them where they would find a refuge from anti-Semitism and be able to uphold the observances of Judaism, unobstructed by the assimilation element in Jewry? To divert

attention from his failure, and allay the clamor for him to do something, he has organized an emigration to the Southern and Western of these United States through Galveston. Wherein, then, does the Ito offer more prospects than Zionism? After three years he keeps himself in the limelight by vaguely speaking of some place in the Dark Continent where men, accustomed to civilized life, even if it be that of the Pale of Settlement, would have no means of rearing their children according to the tenets of Judaism; and he promises the conclusions of his Geographical Commission another year hence. (Why not the Soudan, to which the British Governor has extended a spontaneous invitation to suffering Jews to meet the exigencies of industry?) But Africa is pretty well known to-day, and it seems to me that only people who are willing to be deceived will believe that anything will come out of it. Meanwhile, if Galveston were to prove a material success, Judaism would be a secondary consideration,—though the health officer of San Antonio, Texas, advised that "the danger is very great that denationalization might go on apace. they might lose their Judaism," etc.,—and emigration would be made to take the place of Territorialism.

And whereas Mr. Zangwill told the Court that Jewish colonies flourish in the Argentine and Canada, while some Jews live in Palestine only under impossible conditions mitigated by backshees,—all of which he learnt after seven years, when he was left in a minority,—he knows that most of the Jews in Palestine have gone there from religious motives, and that the prospects there are incomparably better than they were even three years ago, because in the twenty-five years since the establishment of the first colonies the majority of the colonists have worked zealously under the most trying conditions, and made a garden of what was a desert. The Argentine, on the contrary, would have been a failure long ago but for the extent of Baron Hirsch's endowment, no end of complaint having been heard from there, and many of the colonists having gone into trade instead. He himself declared, when he wanted the Ica's money, that had Baron Hirsch lived a little longer he would have endowed the Zionist movement.

Mr. Zangwill told the Court that opponents of the East African scheme were in the minority in the Zionist Congress when the scheme was broached, and that "the Russian dissentients returned to the Congress, and peace was re-established on the understanding that Zionist money should not be touched for the proposed expedition." Mr. Zangwill overlooked what was implied by his admission, that the majority was largely composed of people who were willing to have the Russians go anywhere away from persecution, and at the same time save the Jews of other countries from the burden of Jewish proletarians wandering where some of their own race would look askant at them, not to speak of immigration laws. But Dr. Herzl knew that the Russians were the backbone of Zionism, and that without them the Zionist organization might as well be dissolved. It was, therefore, at his solicitation that they returned under the stipulation named. Because of this confusion, as Mr. Zangwill calls it, he claims that Dr. Herzl asked for tolerance for the defeated

minority, as they were loyal to the cause, but that the minority which is now the majority have not repaid them in kind, for they have not admitted any loyalty in the present minority. In cool assurance how truly exquisite! When Mr. Zangwill flouted the will of the majority—still professing allegiance to Zionism—to whom did he turn for support as allies? To none other than the opponents of Zionism, with whom he had been in constant warfare. Could anything be more disloyal? The fact is, that while the Zionists had to strain every means to establish the Bank, the anti-Zionists to whom he appealed are men of influence and resources, who can afford to spend money on any project that might kill Zionism. For who will believe that if the Zionists could not push the movement financially when they were united, they should not find it more difficult to do it after many of them had been drawn away by what they were promised would be a more feasible project, yielding immediate results?

Mr. Zangwill pleaded before the Court that in his whole life he had neither been plaintiff nor defendant in any court whatever, therefore it must be obvious that he is not of a litigious disposition. Well, litigation is expensive. But those who have taken any interest in Zionist proceedings must remember that many years ago he announced that when the Zionist government was established he would be found on the opposition bench. Why? A leader of Zionism as he was should have been proud to be on the ministerial bench, and if, instead, he was to be on the side of the opposition, it must be because his disposition is contentious. No wonder, then, that Zionism could not make more headway while such a firebrand was known to be among its leaders. By the way, who defrayed the expenses incurred in this costly litigation on the part of the opponents of the petition? Some day, sooner or later, the victory will be found to be a Dead Sea apple.

The idea of the Jews being a nation with no religious mission and no particular country, or with none at all, would be farcical if it were not sinful as in denial of Holy Writ. Israel constitutes a nation in virtue of the Lord's covenant with Abraham (Gen. xvii), and no attempt to succeed as a nation with any other country than Palestine will be of no avail. Now that the counsel of the Jewish Colonial Trust has pleaded before the Court that the root doctrine of Zionism is founded on the 3rd verse of the 30th chapter of Deuteronomy, and on the 12th and 16 verses of the 11th chapter of Isaiah, etc., it is to be hoped that the Zionist leaders will consistently make it generally known that whoever joins the movement is affiliating with a religious body with well-defined principles. It may sound very liberal to admit into its ranks the oppressed of every mode of thinking—even free-thinkers—but that is fallacious. The United States of America is a free country, and the equality of all men before the law is its fundamental principle; but everyone of its citizens is in duty bound to uphold a republican form of government, and abide by the legislation of the commonwealth under the Constitution. In like manner the Mosaic dispensation, which was the first to proclaim it, guarantees the equality of the stranger in the land of Israel; but the Divine Law was its Constitution, and temporary legislation was to be made under it. Any other policy would be anarchical and disruptive. This might lose the Zionist movement the support of men who build only on their own judgment, but it would win

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LOVE IN THE HEART

(For The Hebrew Standard.)

Love in the heart means a wond'rous World,
People with all that is clean and bright;
Banners of rose to the winds unfurled,
Peace with the Sunshine, and Rest at Night.
Love means the innocence, rare and sweet
Of wee little tots that the hours greet,
Love is the warmth of the great Sun's heat:—
Love leads the steps aright.

Love in the heart means that kisses fall,
Sweet from the lips of the ones we love,
Arms of a Mother—an infant's call;
Smiles from the blue of the arch above.
Love means that somewhere in all the strife
We find the secret of Peace in Life,
Coo of your baby—a patient wife,
Winged, like a spotless dove.

Love in the heart—and I care not when
Ages may roll with their rhythmic sway,
Flowered my paths 'til the Twilight, then
Death brings a brighter and better Day.
All of my tasks are of cheerful bent,
Seems 'tho the happier ones were sent:
Love brings the boon of a sweet content,
And all of the blooms of May.

Love means a Faith in a sacred thing,
Deep as the blue of the boundless sea;
Into its pulse brood the birds that sing,
Into its blood sinks our History.
Love is a tangible theme of God,
Born of the soil and the heart and clod,
Part of the green of the up-turned sod,
Love is—Eternity.

W. Livingston Larned.

LITERARY.

STUDIES IN JUDAISM. By S. Schechter, M. A., Litt. D. The Jewish Publication Society of America.

Nihil quod teligit non ornavit will always be said of Dr. Schechter.

To write an adequate review of this book would require many a column of the HEBREW STANDARD. How can we attempt the task in an allotted half-column?

Each essay in the volume, each study, is a study in itself.

The mass of literature drawn upon by Dr. Schechter, from which he illumines each essay, is indicative of the study which he himself must have made of each subject before putting pen to paper. The product of his study, the essay itself, is in each case an intellectual treat for the reader and a mine of information for the student.

It would be absurd for us to dilate upon any one of the studies in the limits assigned. To trace the motif of any one, to describe the harmonies of the past, the strains of the present and the music of the future which the different essays and the studies as a whole offer for our delight, would be a pleasant task indeed. But time and space would fail, and our tale would still be untold. For "The Hoard of Hebrew Manuscript" tells of the glories of literary activity of past ages. "The Study of the Bible" means really a study of past, present and future aspirations of our nation.

"The Glimpse of the Social Life in the Days of Ben Sirash" opens to view many a quaint picture, reveals many a beautiful thought. "The Study of the Talmud" is a study of *ekousate*, of what our sages have said, of what they did, of what they thought. "The Memoirs of Frau Gluckel Hameln" fitly precedes "Saints and Saintliness," but the conception of saintliness, by the very logic of the subject, can only intimate what real saintliness is. It is given to few to get even a dim glimpse of it. And these few are unconscious

of what they dimly see. "Four Epistles to the Jews of England" bring us down to things of earth. And Safed's "Legists and Mystics" lift us up to the region of airy, ethereal speculations. The appendices and the notes show the scholarship of the learned author. And the publication of the whole book shows the wisdom of the Jewish Publication Society in publishing a work worthy to be called a contribution to Jewish literature and Jewish science. More books of this kind, more translations of Jewish thought of foreign Jewish thinkers into the vernacular of American readers, will add to the glory and value of the Society.

HUIZ HUIZ HUIZ.

Just Retribution.

ON the East Side hundreds of petitions are being circulated, and are being signed by thousands, asking for the transference of District Superintendent Julia Richman to another sphere of activity.

The petition for the accomplishment of this purpose reads as follows: "To the Board of Education, New York City:

GENTLEMEN,—We, the undersigned, citizens of New York City, residents on the East Side, and parents of the children attending the elementary schools in Districts 2 and 3, do respectfully beg leave to call your attention to the following:

1. THAT Miss Julia Richman, District Superintendent of Instruction in Districts 2 and 3, has been constantly and systematically engaged in degrading and lowering us in the eyes of our children, making use of the school assemblies for the purpose.
2. THAT Miss Julia Richman has engaged and encouraged teachers of the district to spy upon our children in public places.
3. THAT Miss Julia Richman has taken advantage of every opportunity to suggest to our children that we are criminals.
4. THAT Miss Julia Richman has appeared before classes of our immigrants in the public evening schools, and talked to them in an insulting and threatening manner.
5. THAT Miss Julia Richman has delivered lectures before public and

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semi-public bodies reviling and maligning the inhabitants of the East Side.

6. THAT Miss Julia Richman has been appearing in public print and coming before public officials claiming that the East Side is a DEN OF VICE AND MORAL CORRUPTION.

7. THAT the conduct of Miss Julia Richman, when appealed to by some of the citizens and parents, was extremely insulting and unbecoming a lady.

8. THAT the campaign of Miss Julia Richman against the citizens and children of the East Side has aroused the unfavorable comment of the leading Jewish papers, as shown by the enclosed clippings.

In view of the above stated facts, and since Miss Julia Richman has placed herself in an attitude of opposition to the residents and children of the East Side.

And since she has shown publicly and privately her inability to understand us.

And since she is entirely out of sympathy with the needs of this part of the community,

WE, THE UNDERSIGNED, HUMBLY PETITION YOUR HONORABLE BOARD TO TRANSFER MISS JULIA RICHMAN TO ANOTHER DISTRICT."

Miss Richman richly deserves to be thus pilloried by the public opinion of the district where she is active. She has set at defiance the religious opinions of these people, and we trust the Board of Education of our city will hearken to the voices of protest raised against her work and transfer her to another district. She is an able educationalist, but should not be allowed to place the Jews of the East Side in an unjustifiable light, nor wantonly insult the parents of the children under her care. She is persistently defiant of the scriptural promise: "And I will turn the hearts of the fathers to their children, and the hearts of the children to their fathers."

Owing to the growth of rowdiness directed against inoffensive Jews in Montreal a number of our co-religionists have formed the Hebrew Citizen's Protective League. It is said that many assaults by rowdies have been overlooked by the police and the new organization proposes to insure Jewish residents adequate protection from insult and injury in the future.

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NEW YORK, FRIDAY, MAY 22d, 1908.
יאר, 21st, 5668.

POETRY is to philosophy what the Sabbath is to the rest of the week.

HALITVAK says, in the *Jewish Chronicle*, "The American Rav is a shark." This a biting but in general a true but sad comment on some of our East Side Rebbes.

"AMIEL," of the *Jewish Comment*, writes very well, sometimes. Speaking of Jewish charitable problems to-day, "Amiel" declares that "the essential requirement is not to dwell upon the passing of the German Jew, but to lay down the law to the Russian Jew." This is both sane and true.

WHILE the late Rabbi Jacob Voorsanger, of San Francisco, was a pronounced reformer, he allowed that radicalism has its limits. Six years ago in a paper before the Central Conference of American Rabbis at New Orleans, Dr. Voorsanger pleaded earnestly and cogently for the maintenance of our historical Sabbath. He sternly opposed the substitution of Sunday for it.

THERE ARE a few Reform Rabbis who, as a matter of self defense, are opposed to the HEBREW STANDARD. This paper has always conducted a campaign, not against "the Rabbis," but against "Ignorance in the Jewish Pulpit," and whenever you hear a Rabbi kicking against the HEBREW STANDARD, put yourself in the place of Nathan the prophet and say: "Thou art the man!"

THE SCRIPTURES enjoin us that שלוש פעמים בשנה, "Three times a year shall your males appear before the Lord," etc., "on the feast of unleavened bread, the feast of weeks and the feast of booths"; these stated occasions have been modified by the modern un-Jewish Jews who attend the Church of the Holy Convenience so as to read "on Rosh Hashonah, Yom Kippur and the annual meeting of the Congregation."

THE *Toronto* (Ont.) *World*, speaking of the newly imported meshummed from Glasgow by the Presbyterian Mission, says: "S. B. Rohold, who is to do the pioneer work for the mission, is the son of the chief rabbi of Palestine. Mr. Rohold is from Jerusalem, and was a Rabbi himself. He came here from Glasgow some nine weeks ago." All this is as true as Christian gospel.

THE *Sephiroth* is an object lesson of frugality combined with anticipation of reaping the reward of honest labor at a specified time. The *Sephiroth* is an able illustration that man should turn his thoughts to God day by day, and thus be worthy to receive such blessings as may be bestowed upon him—or in the sombre hours of affliction, humble himself and appreciate that all things are for the best. The real crowns of this world are crowns of labor.

REFERRING to Mr. Louis Marshall's paper on "Jewish Influences in Jewish Institutions", read at the National Conference of Jewish Charities at Richmond, Va., the *Jewish Voice* says: "But Mr. Marshall fails to turn his attention to those men and women who occupy seats on the Boards of these Jewish Institutions and who have no business there as ethical-culturalists, atheists and infidels of every description."

MR. IGNATIUS RICE, who celebrated the seventieth anniversary of his birth on Sunday last, is one of our most estimable citizens. For many years Mr. Rice has been identified with the charitable organizations of our city. He was also for about five years President of the Home for Aged and Infirm of the Order of B'nai Berith at Yonkers, N. Y. He was also an active member of the General Committee of the same Order for a long time. He has done splendid service as a Trustee in this city of the Denver Hospital. Mr. Rice has been a generous contributor to the charities. His appearance would indicate an age of, say, fifty years; he hardly looks seventy. He is a son-in-law of the late Hon. Myer Stern, his wife having died about two years ago.

Philanthropic Work. THE excellent report of the Jewish Consumptives' Relief Society of Denver is an indication of the great usefulness of this body. In 1907 it shows a healthy progress, and has saved many a poor unfortunate from destruction in this and other enervating climates. We have summarized the principal features in this report, and printed the same. The philanthropists of our community will do well to include this Society in their list of benefactions. The office is at 1421 Court Place, Denver, Colorado.

Percival S. Menken. IT saddens us to have to chronicle the death, at the early age of 43, of Mr. Percival S. Menken, a lawyer of this city. He was a loyal and sincere Jew, of conservative tendencies, and a man of first-rate ability. He was an efficient communal worker, for 13 years the president of our Young Men's Hebrew Association. Mr. Menken was vice-president of the West End synagogue and also the secretary of the old Jewish Theological Seminary Association. Of scholarly attainments and quite a well-known legal writer and editor, Mr. Menken held a Ph. D. from Columbia University. He will be sorely missed for his void is not an easy one to fill.

An Astor Ass. IT might have been expected that William Waldorf Astor, who was once an American citizen but is now a British subject, with all that the changed condition implies, would one day let American Jews have cause by which to remember him. For William Waldorf Astor hates America and the Americans, and as the Jews who live here are patriotic Americans, William Waldorf Astor must needs exclude them from his new apartment hotel, The Apthorpe.

We can preach at William Waldorf Astor all day long, we can threaten, beseech, cajole, attempt to bribe him or what not but all is to no purpose. William Waldorf Astor is far away from here, and will not read what we say. But numerous Americans will and to them we say: You have no reason to respect, speak nothing of loving and admiring, William Waldorf Astor. If this country could by a stretch of imagination be regarded as his religion he would be only a common Meshummad. What William Waldorf Astor does, no good American, no self-respecting member of our social fabric will do. *William Waldorf Astor has Rishus. No good American from henceforth will have Rishus!* Q. E. D.

"O, Thou--" THUS Israel Zangwill's recent brochure on the movement for woman's suffrage in England is called. On Sunday, May 10th the United Synagogue in London held its annual elections for managers, and at one of the constituent synagogues an attempt was made to grant the right of voting at elections to lady members.

We do not at this writing know what outcome this had, but hope it succeeded. Judaism does not regard women as somewhat lower than men: they are both standing upon one level, and it is to be deplored that occasionally some Jew wishes to keep them from their birthright. If women cannot in an orthodox congregation for well known reasons figure to so much importance as the men, they nevertheless are edified by the same preacher, charmed by the same boy's choir, and spiritualized by the same Chazan. Hence, it is claimed they have a right to be heard when an election for the rulers of these functionaries (and a Parnas sometimes is an ironhanded ruler) takes place.

Here in our city even that highly, spiritually etherealized religious institution, known as the "Free Synagogue," admits women to the same rights and privileges as men—that is, they need perform no act of religious worship or live up to any Jewish rites. Surely, London will not be behind the Free Synagogue!

Historical Society's Meeting. THE meeting last Sunday at the Hotel Astor of the American Jewish Historical Society was in every direction an unqualified success. While the amendment to that portion of the Society's constitution which defines its objects was adopted in a form somewhat more limited than at first proposed, the platform of this Society with its sixteen years of honorable history is now at the disposition, of the historian of the Jews in general.

The American Jewish Historical Society subserves both noble and useful purposes. It is the only learned body in our community which is national in scope and importance. Two of the important services it has rendered have been, as President Cyrus Adler remarked in his address, the carrying out successfully of the celebration to mark the two hundred and fiftieth anniversary of Jewish settlement in this country in 1905 and the articles dealing with American Jewish history in "The Jewish Encyclopedia".

The Society has, from the earliest times in its existence, attracted a considerable number of earnest, young workers to its ranks. They are all men of liberal scientific attainments, and a glance at the principal officers reveals the fact that most, if not all of them, are men whose best years and work are still before them. Messrs. Cyrus Adler, Richard Gottheil, David Philipson, N. Taylor Phillips, Max J. Kohler, Herbert Friedenwald and Leon Huehner are all men who have not passed life's meridian; so also are the majority of the executive council, including the newest members, Rev. Charles I. Hoffman, of Newark, and Mr. Albert M. Friedenberg, of this city.

Altogether the prospects of the Society for a bright and glorious future are of the happiest.

What Sinai Means.

ידבר ד' אל משה בהר סיני
 "These are the statutes and the ordinances and the laws which the Lord gave, between him and between the children of Israel, on Mount Sinai, through Moses,"—Leviticus xxvi, 46.

IT is of weighty consideration to know why Scriptures repeat again and again that the Lord gave unto Israel statutes, ordinances and laws on Mount Sinai. What difference does that make, whether these laws were formulated and given on Sinai, in the desert of Arabia, or whether they were enacted elsewhere? What most interests us, is to ascertain if they are valuable, or could we dispense with them entirely? We know that they are here, and that they were accepted by our forefathers of their own free will and accord, or else they would not have kept and preserved them as scrupulously as they did throughout their wanderings in all parts of the world.

We also know that they are valuable, recognized so by opposing denominations, and their value and verity demonstrated at all times. They have furnished Israel with the knowledge how to live and with the fortitude to die, rather than live without them. Why? *Because these Divine enactments contain all the elements of life-giving virtue.* We need not look to and study to know the existing laws of the different countries we may live in to lead a moral and upright life; the Jew need but follow the statutes, ordinances and laws given on Sinai, and he will surely live a pure, moral and upright life. But why give Sinai the prominence that Scripture does? Sinai carries with itself an authoritative expression which for the time these laws were given formed an assuring term. Around Sinai is clustered the most reverent memories that Israel could conceive.

If to-day laws are enacted, it is obviously necessary that one should understand whether they come from an authentic source, or whether they are formulated by self-constituted authorities. We want to know whether they are constitutional or in conflict with the organic laws of the State or the Nation. It is therefore important to state whether they were enacted by Congress or State Legislature; if by Congress, it must be dated at Washington; if by a State Legislature, the name of the capitol of that State must be stated; that gives it authenticity and stamps it with an authoritative seal. Sinai was the Washington of Israel's nation and God and Moses the Congress; the people had full confidence in, not one ever thinking to doubt the legality of the laws they had enacted.

Some hypocritically inclined volunteer the opinion, that those laws were enacted suitable to the time and the clime, but they forget that these laws were enacted on Mount Sinai. They were enacted in the wilderness, where laws were not necessary; but read them carefully and we will see that they are adaptable to all lands and all cities in all governments. That is the reason mainly that Sinai is specifically mentioned as the place of the giving of these laws, for had they been given on Zion's hill, or in the magnificent sanctuary in Jerusalem, then it might have been argued successfully that they were intended for Palestine only; as it is, we have but to refer to their utility in all ages past, and we can reassert that Israel had accepted them to last to all eternities.

In ages past they were carried by our forefathers into all parts of the world wheresoever they had wandered to, and fostered by them, until other people recognized their worth and value.

How faithfully our ancestors had guarded this precious gift, this priceless treasure, is too vast to relate; but it is important to emphasize its sublimeness, that it had given a nucleus and a foundation of all legislation, both civil and religious, enacted in every civilized land, *and if we live according to them, we make no mistake.* No matter in what land our destiny may carry us, and how meagre our knowledge may be of the existing laws of the land we may live in, it is a fact based on past experience, that living up to these laws given to our forefathers we will be good citizens and desirable neighbors, and that is the prime object of religion.

Sinai is then a name of sweet music to Israel, for the laws that were given on it are of the highest character—our own to obey them, to live by them. Four thousand years have not diminished their vigor; on the contrary, they have become strengthened, so that when at that time they inspired a few hundred thousand people, to-day they inspire many millions of people, the majority of whom are not of Israel. "These are the statutes and ordinances and the laws which the Lord gave, between him and between the children of Israel, through Moses."

THE REASON why one of our rabbis preached as a sermon to his own congregation the address he delivered in another city was to raise up for himself a number of champions. He is, to judge by what the newspapers have reported, sorely in need of them in this instance.

IF A STATEMENT by a rabbi is characterized mildly as being "not true," what would be a mild characterization for some of the things these rabbis do in the name of Jewish religion?



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THE MIRROR,

A PHOTOGRAPH may be touched up by a skillful artist so that the face of an ugly woman may look presentable; a portrait painter, in limning a likeness of a distinguished personage, may omit prominent facial disfigurements, as Sir Peter Lely did when he painted the likeness of Oliver Cromwell without the big wart on his nose, but an article in *The Mirror* cannot avoid being true to nature, because it is a true reflection cast upon its polished surface.

I therefore reproduce in my special department a letter, to which at least a signature is attached, and cite it *verbatim et spellatim et punctuatum*, for THE HEBREW STANDARD endeavors to do justice to all; and if there are any facts to be presented in justification or extenuation of what I claimed to be a wanton, premeditated insult to the Jewish community, our readers are justly entitled to know them.

Editor, HEBREW STANDARD:

Once more I feel called upon to take you to account for a criticism of my lodge (Civic, No. 853, F. and A. M.), this time for two epistles with reference to meetings on the Sabbath. I am doing this, well knowing that you are always willing to atone for your own errors as well as to chide for errors committed by others.

I have no means to know whom you are referring to as having sent you "badly spelled letters signed with nom de plumes," and telling that "your paper is yellow," etc., but I am quite sure of one thing and that is, that though the membership of Civic Lodge is not composed of "newspaper editors" nor entirely of literary geniuses, each and every member thereof is possessed of that amount of decency, self-respect and common sense as to make them eligible to be members of any society where gentlemen only are admitted.

About a year ago I had occasion to defend the then Master of Civic Lodge against an undeserved attack in your paper; that attack was all the more unjust because the "brother" who made it accepted the courtesies of the lodge and then deliberately published its deliberations in a garbled and untruthful manner. Do you call this Masonry or upright Judaism? I believe both forbid lying.

I have no desire to defend the action of my lodge of conferring degrees on the Sabbath, but I do say this: Masonic work is just as little to be considered as labor as is the action of an ultra-orthodox congregation in causing its minister to make any amount of "Miseberachs" for revenue only and causing the secretary of the same to sweat blood in his attempt to hunt up enough people willing to "donate" the largest possible amount of money and again causing him to worry himself gray for fear he did not arrange the sliding arrangements in his book properly so that the bills can be made out from it and the "Miseberach-money" properly collected on Sunday. It appears to me that after all the work of conferring Masonic degrees is far more elevating and productive of religious feeling and of true Judaism than

the "service" (?) above referred to. It is true you have lectured against that kind of service also as non-Jewish, but when everything is said and done do you not think that the teaching of Masonry contained in the conferring of degrees may be favorably compared with almost any religious service and should not be declared a sacrilege even if done on the Jewish Sabbath by Masons who happen to be Jews? A large percentage of reasonable and honorable people think so.

As to your own action I desire to remind you that Masonry teaches us other things besides rushing into print with virulent attacks on an erring brother or one who does not exactly think as we do. You in your haste to criticize have forgotten your "new name" which you received when you were made an entered apprentice, and the charge you received when made a "fellow-craft" not to palliate nor aggravate the shortcomings of others, but to admonish with friendship and reprehend with justice, etc. You have also forgotten the teachings of a master mason in the five points of fellowship: That you should be ever ready to stretch forth a hand to support a falling brother and that we should be ever ready to whisper wise words of counsel into the ear of an erring brother, etc. This is both Masonry and Judaism. Have you practiced it?

As far as your expression of "obstinate indecency of the Master" is concerned, this is on a par with your attack of last year.

I am happy to say that this same "obstinate" master is one of the most considered of men to be found, but he will not have it said that virulent and unjust newspaper articles can scare him, and he was justly upheld by a very large majority of a Jewish Masonic lodge, but on talking the matter over with several of the brothers, among which was the writer of this, in private conference, he concluded to discontinue

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the Saturday specials in order to spare the feelings of the few opposed to them. Altogether your insinuations are unjust and uncalled for. Civic Lodge has at no time given any one cause to think that we would observe Christian holidays in preference to those of our Jewish brethren, but we are not hypocrites either. We do not preach strict Orthodoxy and then take our Jewish brothers to a "Trefa" banquet at "Reisenwebers" on "Pesach" night and for an excuse put matzoth on a plate next to a loaf of bread.

If you will fight the battles of Judaism on rational lines without becoming rancorous I am with you heart and soul, but please be consistent, decent and truthful, and if you desire to preach Masonry as well, please live up to all of its teachings and I am quite sure your influence can only be for the good of the community, Masonic as well as Jewish. I hope you will not consign this to the waste basket as it is neither "vituperative" nor "very badly spelled" or signed with a "nom de plume," but hope you will give it space in your valuable paper and thus undo an injustice.

Sincerely and fraternally yours,
MAX ROTHSCHILD,
Civic Lodge No. 853, F. and A. M.

The communication, as will be observed, refers to the public, unjustifiable and unnecessary violation of the Jewish Sabbath by a Masonic body composed almost exclusively of Jews, and bears the sign manual of "Max Rothschild," whom, from the long drawn out iterative length of his screed, I should judge to be one of those interminable, windy lodge orators, sometimes sent on earth to make the stated communications of the Craft dreamy, weary and tiresome to the brethren present.

As long as the writer does "not defend the action of my Lodge in conferring degrees on the Sabbath," and as the Master "has concluded to discontinue the Saturday specials in order to spare the feelings of the few opposed to them," there is nothing further left for me to say.

I referred to the "obstinate indecency of the Master" because his attention was directed some time since to the unjustifiable un-Jewish course he was pursuing, regardless of the feelings of the few opposed to Masonic work on the Sabbath and to dances by a Jewish body on Sabbath and festival nights, but I understand that he persisted in his actions simply, as he declared, to spite THE HEBREW STANDARD.

"Two wrongs do not make one right," and I am pleased to learn that Mr. Rothschild recognizes that THE HEBREW STANDARD has "lectured against that kind of service also as non-Jewish"; but while recognizing the high moral instructions of the Craft, I cannot admit "that the teachings of Masonry contained in the conferring of the degrees may be favorably compared with almost any religious service."

I am not the Master of the Lodge that "gave a 'trefe' banquet at Reisenweber's on 'Pesach' night, and for an excuse put matzoth on a plate next to a loaf of bread." The good book tells us "that there arose a King in Egypt who knew not Joseph nor all that he had done." It is the first time during the forty years existence of that Lodge that a communication has been held on the eve or night of a Jewish festival.

If the brethren did not recognize the observance of the 8th day of Passover, there should not have been any Matzoth; if they did, no meeting should have been called for that evening. I consider, and have so publicly expressed it, that Matzoth and bread upon that occasion was a sneering travesty upon the Jewish religion as unjustifiable as it was unnecessary.

When modern Masters begin to realize that the "making of Masons" is not the "all in all" of the Institution, and that the religious scruples of every member should be considered and respected, then we will again breathe that true Masonic atmosphere

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which gives life and vitality to the Craft, and entitles it to the respect of all true men.

The incident is now closed, and the atmosphere has become purer by the discontinuance of Masonic work on the Jewish Sabbath.

ASPAKLARYA.
The Husband's Trials.

IT has become a habit to go to the sea-shore during the summer. When formerly a family would go to the sea-shore, it was for about a month; then it was extended to two months; it has now got to be "the thing" to have a cottage. As time ran along, the period of occupancy of a cottage became elastic, until it stretched out to three months—four months—and finally often to five months.

It may be well enough for the wife and children—or for a wife without children—to emigrate to the sea-shore for the whole summer and part of the early fall, but how about the husband, the real toiler and breadwinner—how about him? Is he getting a vacation in his daily pilgrimages to and fro? Rising inordinately early and becoming nervous in getting ready to catch a train to the city, and going through the same harassing ordeal for fear he will miss a train in returning; leaving his business not infrequently inopportunely. Does the family believe that he is getting a vacation? Experience predicated upon this hustling will negative the idea.

One of the victims of such an arrangement said to me some weeks ago: "I dread the summer. You see we have got to living in a cottage at the sea-shore. Our possession is fixed to begin in May; formerly we would go down in the middle or latter part of June. Now, because some of our nearby cottagers—a good number of them being upstarts—go into their cottages in May, my wife says it is more fashionable to go there in May. To avoid unpleasantness I go, believing all the time that New York City is good enough for anyone to live in during May, and even June. Furthermore, on leaving our stay is being extended into October, because it is fashionable to "come in" late. I must endure the evening moisture of Sep-

tember and cold of October because it is fashionable."

Surely the lot of a poor husband who can afford to hire a cottage at the sea-shore is not altogether an enviable one. L'AIGLON.

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PLATKY, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, dated May 7, 1908, notice is hereby given to all persons having claims against Adolph Platky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 2 Rector street, in the City of New York, on or before the 18th day of November next.

Dated New York, the 11th day of May, 1908.
LEONTINE PLATKY, EDWARD LASKA
PLATKY, WILLIAM PLATKY, Executors.
LEVY & ROSENTHAL, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

Children's Page.

MY LITTLE DOLL.

I once had a sweet little doll, dears,
The prettiest doll in the world;
Her cheeks were so red and so white, dears,
And her hair was so charmingly curled.
But I lost my poor little doll, dears,
As I played in the heath one day;
And I cried for more than a week, dears,
But I never could find where she lay,
I found my poor little doll, dears,
As I played in the heath one day;
Folks say she is terribly changed, dears,
For her paint is all washed away,
And her arms trodden off by the cows dears,
And her hair not the least bit curled;
Yet for old sake's sake she is still, dears,
The prettiest doll in the world.

Charles Kingsley.

ELISHA.

III.

THERE was a man named Naaman who lived in Syria and who took charge of all the troops that went to war with the king. Naaman had performed many brave deeds for which he was held in high esteem. But Naaman was taken sick and only his own family would go near him. And there was no relief for him. But his wife had a Jewish maid who waited on her, and this maid said that if Naaman would go to Elisha she was sure that he would be cured.

And Naaman came down to Samaria bearing a note from his own king to the king of Israel, and when the latter read the note he got very angry and said, Am I God that I can restore the dead to life? For he thought it was simply a trick to bring on a war.

When Elisha heard of the king's anger he sent word for Naaman to come to him.

And Naaman drove up in splendor and stood at Elisha's door-step. And Elisha sent word to him to bathe at the Jordan seven times and he would be made well.

At this Naaman grew wrothful for he thought that Elisha would come out to him and call on the name of Diety, and touch him so as to heal him.

And he said, are there not streams in Damascus in which I can bathe and be made well? And he went off in a towering rage.

But some of his men gathered about him and said, My lord, if he had told you to do some great thing wouldst thou not have done it? Why not then do as he tells you and wash and be clean?

And Naaman heeded their words and went down to the River Jordan. And he took seven baths and then his flesh grew as soft and pink as the flesh of a child, and health and vigor returned to him. And Naaman went back to Elisha's house accompanied by all his men, and he said, Now I know there is no God in all the Earth but the God of Israel.

Mother "Joe don't dip bread in your gravy, it's bad form".

Joe "It may be bad form, Mother, but it's certainly good taste".

"What has become of Miss Black who was such a favorite in your set?"

"Her father failed some weeks ago and all they had was sold by auction."

"Poor thing!"

And now they have to live in a little house in the suburbs."

"What a change! How she must feel it!"

"Yes; she is so much changed that even her best friends would not recognize her. I met her in the street to-day and did not know her at all, poor thing."

"Why did you call that a still?" asked the new initiate of the moonshiner.

"Because we have to work it on the quiet," replied the Georgian.

Oratorus "Demosthenes acquired eloquence and success by talking with pebbles in his mouth.

Bankerino "Yes, but men who succeed nowadays have to have rocks in their pockets.

"That sounds like the charity bawl," said the nurse, as the babies in the orphan asylum began to ye l.

"Sir," said the old lady, "I am quite consumed with thirst. Can you direct me to a soda water fountain in this neighborhood?"

"Soda water!" exclaimed Weary Walker. "Say, lady you don't deserve to have a thirst."

"There's a Wall street man out in front," announced the shop boy.

"You wait on him," said the jeweler. "I'm busy with this farmer gentleman. That Wall street feller doesn't want anything more than a collar button, I judge."

"Ferdinand speaks of love in a cottage, but that's foolish talk."

"Especially to a girl of your social standing."

"Yes; one could not possibly live at Newport all the year round."

The butcher may be regarded as a helpmeet to the human family.

A Natural Inference.
I'm sure mamma is growing deaf.
For when I went to bed
And asked to have my little gun
Put close beside my head.

Because the bears had bothered me
Last night and the night before,
She only said to old nurse Jane,
Who stood beside the door:

"When Johnnie has his tea next time" (Her voice is soft as silk),
"Be sure you give him nothing else
But simple bread and milk."

Waiting For the Shadow.

כעבר ישאף צל

"As a servant earnestly desireth the shadow," etc. Job. vii. 2:

The people of the East measure time by the length of their shadows. Thereif you ask a man what o'clock it is, he immediately goes into the sun, stands erect, looks where his shadow terminates, then he measures the length with his feet, and tells you nearly the time, Thus they earnestly desire the shadow which indicates the time for leaving their work. A person wishing to leave his toil says, "How long my shadow is in coming". If he is asked, "Why did you not come sooner?" he replies, "Because I waited for my shadow".

A fellow was doubting whether or not he should volunteer to fight. One of the flags waiving before his eyes, bearing the inscription "Victory or Death," somewhat troubled and discouraged him. "Victory is a very good thing," said he, "but why put it victory or death? Just put it victory or crippled, and I'll go that!"

A witness in court, speaking in a very harsh and loud voice, the counsel employed on the other side exclaimed, "Now, sir, why do you bark so furiously?"

"Because," said the witness, "I think I see a thief."

Tom "It was a case of love at first sight with me."

Jack "Then why didn't you marry her?"

Tom "I saw her again on several occasions."

"But cousin Bertha, how did you make the acquaintance of your second husband?"

"It was quite romantic. I was out walking with my first, when my second came along in an automobile and ran him down. That was the beginning of our friendship."

"Hello, Professor!" exclaimed the doctor, hastening to greet his old friend, whom he had not seen for several days, and inadvertently stepping on his tenderest corn.

"My friend," groaned the professor, "you give me the glad hand and the sorry foot."

Castle'on "Here comes my tailor, old man."

Clubberly "Shall we walk across the street?"

Castleton "No; let's run."

"You are a picture of gloom this morning. Colonel. What is troubling you?"

"Poverty."

"Poverty? Why, everybody knows you are worth half a million."

"Not my own poverty, look you. That of my friends."

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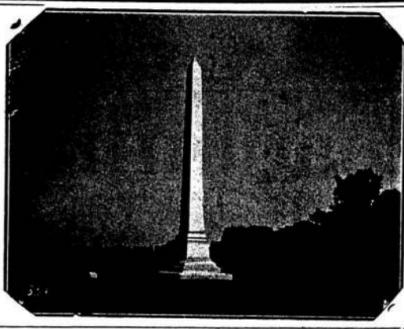
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**THE ALLIANCE ISRAELITE UNIVERSELLE
MISSION TO ABYSSINIA.**

In the *Bulletin* for November-December, 1907, mention was made of the mission sent by the Alliance to Abyssinia to study the situation of the Falashas, and formulate means of helping these people. After a tiring trip the mission arrived in Addis-Ababa, the capital of Ethiopia, and was received on March 6th by Emperor Menelik, who greeted them most cordially. M. Nahoum, chief of the expedition, presented to the Emperor, in the name of the Alliance, the following message:

"PARIS, December 27, 1907.

"To His Majesty, Menelik, Emperor of Ethiopia:

"YOUR MAJESTY,—Representing the Israelites of Europe and America, we have the great honor to lay at the foot of the throne of Your Majesty the expression of our profound veneration, our ardent vows for the prosperity of your reign, and our most fervent prayers for the health of Your Imperial Majesty and for the health of Her Majesty the Empress.

"We have known since long that in your Empire live a number of Falashas, who practice the same religion as ours. Your Majesty, extending a paternal benevolence to all subjects, allows the Falashas to exercise their religion, and often gives them tokens of your imperial benevolence. We desire to express to Your Majesty our profound gratitude for these magnificent proofs of your spirit of tolerance and kindness.

"Desiring to know more exactly the Falashas, to learn what events made them migrate to your Empire, what agglomerations they constitute in it, what was their past history and their role in the development of the Ethiopian Empire, what books have inspired their religious life—in a word, how, in the midst of innumerable struggles, they have kept their religion and their traditions, we have requested a mission, composed of young scholars under the direction of Haim Nahoum, to go among the Falashas and study those various questions. If Your Majesty will grant them your Imperial protection and facilitate their voyage and their researches, they may furnish a useful contribution to science and to religious history, and Your Majesty will have fostered the solution of a problem which, for many long years, European scientific bodies have left unsolved.

"Trusting in your sovereign generosity, we take the liberty to bespeak on behalf of M. Nahoum and his colleagues, the benevolence and powerful protection of Your Imperial Majesty. Let Your Imperial Majesty accept the respectful expression of our most profound homage."

On March 6th M. Nahoum wrote to the Alliance a letter, giving a detailed account of his hearing before Emperor Menelik. Unfortunately this letter was lost in the mails, for it never reached its destination. Subsequent letters of M. Nahoum partly fill the blank which this loss made in the history of the expedition. Following are the latest communications received by the Alliance from him:

"ADIS-ABBEBA, March 12, 1908.

"I have the honor to confirm my letter of the 6th instant, in which I gave an account of the benevolent welcome which His Majesty Menelik gave to the mission of the Alliance Israelite.

"The following day the Master of Ceremonies and Interpreter of the Court, Ato Haile Mariam, came to our hotel and told us: 'I come from Her Majesty the Empress to bring you her Imperial salutation, and thank you for the beautiful gift which you offered her, and congratulate you on the address you pronounced yesterday before the Emperor. Her Majesty the Empress will be happy if you will send her a complete copy of that address. You are invited to take part in the Imperial breakfast next Sunday.' On Monday, March 9, the same delegate inquired after us in the name of Their Majesties, and I made him stay to dinner. He repeated that His Majesty speaks very much of my address, which I shall now briefly outline:

"As the Emperor is an ardent admirer of the Bible, I took as my theme Genesis xii, 3: 'And in thee shall all families of the earth be blessed.' Showing the moral greatness of Israel's mission and Ethiopia's power, I spoke of the renaissance of Israel and of the development of Abyssinia in modern times. Israel and Jewi h science continue their march toward progress through the Alliance, which, working toward this end, works also for humanity in general. Ethiopia, too, enters a new road, thanks to the tolerance and intelligence of Their Majesties, who cause, justice, union and peace to reign, as the Psalmist says: 'Mercy and truth are met together; righteousness and peace have kissed each other.' (Psalm lxxxv, 10.) This quotation pleased the Emperor so much that he immediately asked for its indication. Of course, throughout my address, I used figures of speech and poetical metaphores, which please the imagination of Oriental people.

"M. Brice, the distinguished French Representative, who knew of the welcome extended to us both through M. Roux, the French Consul, who was present at the hearing, and through the Palace itself, congratulated us on the testimonial of sympathy which the Empress gave us. (The Empress keeps a harem, and when she goes out—which she rarely does—she is veiled. She hardly ever sees strangers at the Palace.) This is of great importance to us, as the provinces which we shall visit are known as her provinces, and are governed by her brother and her nephew.

"Yesterday the French legation requested from the Secretary of the Palace the letter of protection for our expedition, and was answered that His Majesty desires first to have us visit some ruins and inscriptions which are three days distant from Adis-Abbeba, as well as many ancient objects with inscriptions, preserved in the Treasury of the Guebbi.

"As to the route to be followed by the expedition, I intend to base it upon the works of D'Abbadie and Halevi, and shall endeavor to visit all the provinces which these two scientists say are inhabited by the Falashas."

"ADIS-ABBEBA, March 20, 1908.

"In accordance with the gracious invitation which His Majesty extended to us, we went last Sunday, March 15, to the Palace, where we were received by the Master of Ceremonies in the special pavillion reserved for strangers of mark. After several

(Continued on Page 14.)

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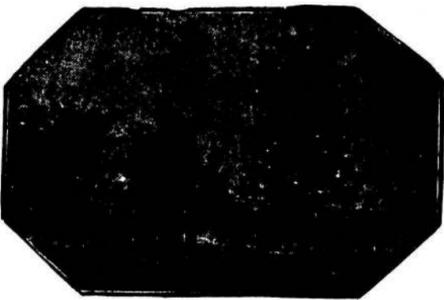
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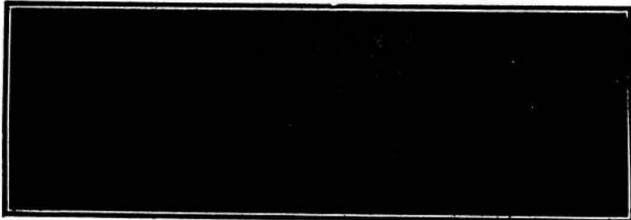
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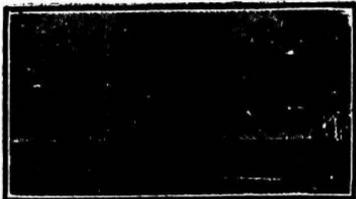
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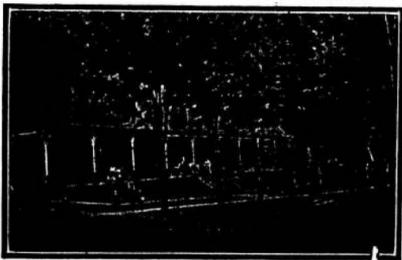
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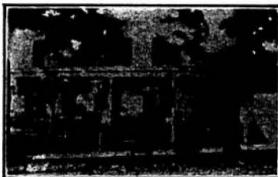
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WANTED.

WANTED—A Chasen, teacher and lecturer for the First Bradford Hebrew Orthodox Congregation; applicant must be a Mohel and Baal Korah; salary from \$800 to \$1,000 per annum. Address L. FRIEDMAN, secretary, Bradford, Pa.

A PARLOR (suitable for a doctor) to let, East 112th street; Jewish family. Inquire I. S., care Hebrew Standard.

WANTED—Summer board, strictly kosher, on farm, for three adults, boy and maid; about one hour from New York desirable. Address FARM, care Hebrew Standard, N. Y.

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Excellent accommodations. Superior table. Home comforts, with a refined Jewish family. Telephone. Dietary laws observed. Board optional.

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REFINED YOUNG MAN—References, desires room; homelike family; state price; prefer home where dietary laws are observed. Address "K," Hebrew Standard.

YOUNG MAN, wishing to observe Sabbath, desires position; age 18; capable bookkeeper and stenographer; lives with parents; best references and bond; willing to work and make himself generally useful. Address JACOB GREENBERG, 28 West 112th street.

WANTED—Position as housekeeper in small family by widow with one child (girl), 9 years old; good home preferable to high salary; highest references as to ability and character. Address P. G., 15 Main street, Flushing, L. I.

YOUNG man, 27, married, willing and obliging, educated in Hebrew and German, well acquainted in Talmud and other rabbinical sciences, would like to take any position in some office as messenger, porter, or some Jewish institution, or any kind of work, being out of earning since many months. Kindly address L. M., care Hebrew Standard.

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COUNTRY BOARD WANTED. Arverne, L. I., wanted, two large rooms by elderly lady, son and daughter in private Jewish family from July 1 to September 15; state particulars. H. S., care Hebrew Standard, 87 Nassau street.

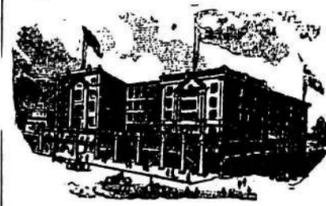
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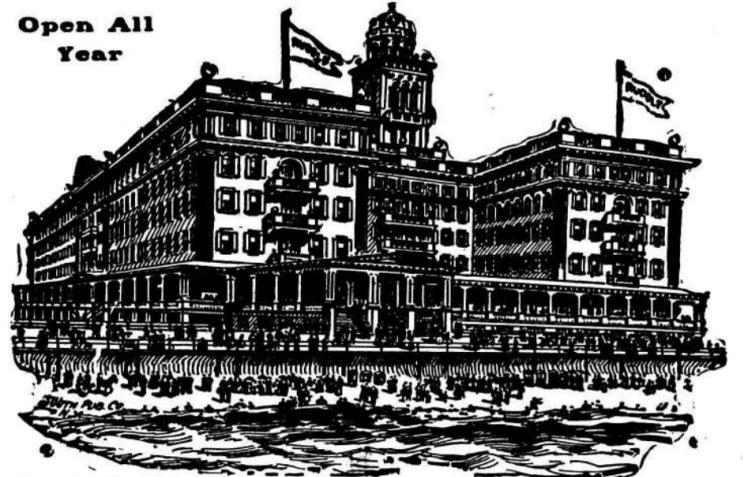
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SIMON GLASER, Prop'r.

Continued from Page 11.

minutes he led us to the Aderache (great hall of the Throne), which is used as a ceremonial dining-room on special occasions. This is an immense hall, 250 feet long by 150 feet wide and 75 feet high. In spite of the harmony of its decorations, it looks a little like a commercial exhibition hall, because of its modern iron and steel framework, which cannot be concealed. At the end of this hall, opposite the great portal, is a raised platform, on which is placed the throne (said to be that of David), covered by a beautiful canopy surmounted by a crown and supported by four gilt pillars. The platform and the floor of the hall are covered with rich Oriental carpets. It is in this hall that the Emperor gives the Guebeur, i. e., an official breakfast on Sundays and special occasions, to all the dignitaries, ministers, ambassadors and soldiers in the capital, who number 15,000 or 16,000. For this meal one hundred bulls are slaughtered, and then may be seen one of the most interesting spectacles of the Abyssinian capital. One can see all the soldiers hold in their hand a strip of raw flesh, still quivering, covered with salt and pepper, and bite into it with enthusiasm. This is the national dish, and is known as "dergo." We have not been able to witness this curious spectacle, because actually it is a sort of Lent, a season of fasting.

"We were then led before the Emperor, and after washing our hands in a basin held by three soldiers, we saluted the Emperor and seated ourselves at the table reserved for us, at his left. Behind Menelik sat twenty chieftains arranged in two files, and armed with shields, bent sabres and rifles. Opposite him the Minister of War, with his sword drawn. At his right the Afa-Negous, or Imperial Secretary, and at his left the Nagadi-Ras, or Minister of Commerce and Foreign Affairs, all standing. Seated on the floor of the raised platform were all the high dignitaries and governors of provinces then in the capital, numbering about one hundred. They had before them, on very low tables, their respective rations of bread, sardines, and a salad of green pimento, which constitute the Lenten menu for the Emperor and all his subjects. As to us, Jewish delegates from the Alliance Israelite, we were seated on gilt chairs before a regally laid table. The least details of etiquette had been observed—table-cloth and napkins embroidered with the imperial monogram, and silver vases filled with blue, white and red carnations! During the meal immense curtains of crimson velvet, with great tassels, separated the platform from the rest of the hall. The natives believe that it is during the functions of animal life that the 'evil eye' is to be feared. Therefore the pages who surround the Emperor cover him with their 'chammas' whenever he blows his nose, coughs, yawns or sneezes. He is never separated from the dignitaries on the raised platform, but only from the great crowd in the rest of the hall. Great seven-light candelabras illuminated the platform while the curtains were lowered. The meal over, these curtains were withdrawn, and the thousands of soldiers sounded a blast on their trumpets, recalling the fall of Jericho.

"At the desert the Emperor asked me, through the interpreter, if I desired to make a toast, which I eagerly accepted. Champagne was brought, and, as by enchantment, 5,000 pairs of jaws suddenly ceased to operate. Glass in hand I arose, and in the midst of great silence pronounced

a short address in the name of my superiors, in which I emphasized the kindness of Their Majesties and their love of progress, and wished them many long years of life. This being translated word by word by the interpreter, Her Majesty answered that she was deeply touched by my words, and thanked me for them. A musician then appeared, who sang an improvised hymn in honor of 'The King of Kings of Ethiopia' and of his guests, your humble servants. We then took leave of the Emperor, who then literally heaped graciousness upon us. He shook my hand for several minutes and thanked me with an affable smile for my little speech, and asked me to stay twenty more days in the capital to witness certain coming festivities. I answered that time was short, and that the expedition should complete its work before the season of great rains. He again asked me to visit Soddo, where many ruins are to be found, and write him a report on these ruins, which I eagerly accepted to do."

"ADIS-ABBEBA, March 27, 1908.

"I have the honor to enclose a copy and translation of the Imperial Safe-Conduct, dictated by the Emperor himself. Such documents are only granted to ambassadors and leaders of official missions. In all other cases the police issue passports, such as we were given to effectuate our trip from the frontier to the capital. Besides, I have four letters of recommendation for the princes and governors of the provinces which we shall explore. On April 1st the expedition will start for the regions inhabited by the Falashas. I believe that our exploration will last three months, during which time you will not receive any news from us, for there are no mails or telegraph where we are going. If we cross any traveler, we shall ask him to take our mail to the nearest post-office.

(Translation of the Safe-Conduct.)

"MENEK II,

By the Grace of God,
King of Kings of Ethiopia.

"The bearers of this letter, M. Nahoum and M. Eberlin, come to Ethiopia to visit the Falashas. They may go anywhere throughout this country. Do not hinder them. Ye chiefs of our provinces, bring them all that they need. Escort them safely, so that they may travel over the land in good health. I order that it be so.

"Written in the town of Abis-Abbeba, the ninth Maggabit of the year of grace 1908."

"ADIS-ABBEBA, April 3, 1908.

"Last Saturday afternoon, as we were preparing to make a few farewell calls, the Court Interpreter came hastily to tell us that the Emperor wished to give us a last hearing, at five o'clock. We immediately went to the palace and were brought before His Majesty. The Emperor's reception was very warm. He conferred a title upon me, and, in answer to my thanks, he said: 'Bring my Imperial salutation to all the members of the Alliance Israelite Universelle. Tell them that I thank them for their good wishes on my behalf. Go, visit the Falashas, the archaeological monuments, and send me long reports of your work through the Minister of France. I wish you a happy voyage, and pray you to let me know by telegraph of your arrival home in good health.'

"To-morrow we start; it is probable that you will not receive any news from us before our return."

The French Ministry of Foreign Affairs has communicated to the Central Committee of the Alliance Israelite

Universelle several despatches which it has received from the French Representative in Adis-Abbeba, relating to the mission. Following is Mr. Brice's communication to the Minister of Foreign Affairs, relating the Emperor's reception of the chiefs of the mission:

"M. CH. BRICE,

Ministre Plenipotentiaire de la Republique Francaise en Ethiopie.

"ADIS-ABBEBA, March 10, 1908.

"To His Excellency Stephen Pichon, Minister of Foreign Affairs, Paris:

"I have the honor to let your Excellency know that, upon my request, His Majesty Menelik granted a hearing on the 6th instant to M. Nahoum and M. Eberlin. After having read and handed the message of the Alliance Israelite Universelle, M. Nahoum stated very cleverly the object of the philological and ethnographical researches which he is about to make in this country, comparing Ethiopia to a flower long deprived of light, and which needed but a sunbeam to bloom forth. He named Menelik as this sunbeam; thanks to him the flower has opened, and the country, until his coming plunged in darkness, has come out of its isolation to enter in relations with the rest of the world.

"Much interested by this picturesque language, the Emperor promised M. Nahoum that he would give him all the necessary authorizations to visit any part of his Empire, and proceed at full liberty with his studies. He even designated several inscriptions in the neighborhood of Adis-Abbeba, the meaning of which he would be very happy to learn. The following day Empress Taitou, through the Court Interpreter, made M. Nahoum know that she would follow his work with interest, and invited him and M. Eberlin to breakfast at the palace.

"Yesterday these gentlemen came to thank me in the name of the Alliance Israelite Universelle for the warm welcome which, following the recommendation of the legation, His Majesty Menelik had tendered them.

The Alumni Association of the Jewish Theological Seminary.

The annual meeting of the Alumni Association of the Jewish Theological Seminary will be held in the Seminary Building in New York on Monday, June 8, prox. 10 a. m. and Tuesday, June 9.

This year's meeting will be marked, as in the past, by the presence and participation of President Schechter and other members of the faculty of the Seminary. A large number of important and practical subjects for those engaged in the work of the Jewish ministry and Jewish scholarship will be treated in papers and be considered in general discussion. Besides the election of officers, the revision of the constitution and other business of the association will be transacted.

The arrangements for the meetings include the following: President's message, Rabbi Charles I. Hoffman; address, President S. Schechter; lecture, Professor Alexander Marx; "Proper Uses of the Synagogue," Rabbi Phineas Israel; discussion led by Leon H. Elmaleh and Morris Mandel; "Religious Ministrations," Rabbi E. L. Solomon, discussion led by Arthur Ginzler and M. M. Eichler; "Religious Text Books," Rabbi Rudolph

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I. Coffee, discussion led by S. Z. Prokesch and Nathan Wolf; "Modern Jewish Pulpit," Rabbi M. M. Kaplan, discussion led by Marvin Nathan and B. A. Tintner; "Modern Hebrew Literature," Rabbi A. M. Herschman, discussion led by Alexander Basel and N. A. Lublin; "Relation of Alumni to Foreign Trained Rabbis," Rabbi Charles H. Kauvar, discussion led by Julius H. Greenstone and A. E. Dobrin; "Zionism in the Pulpit," Rabbi Jacob Kohn, discussion led by Henry M. Speaker and A. P. Drucker; tributes to the memory of Rabbi B. Felsenthal, led by President Hoffman; reports of committees, revision of constitution, election of officers, old and new business.

The alumni dinner will be held on Tuesday evening and will be marked by the presence of distinguished guests. The commencement of the Seminary will be held on Sunday afternoon, June 7.

125th Street Theatre.

For a second week at this house, "The Love Waltz" will occupy headline position, sharing it with George Primrose, the famous minstrel, and his company, and with Jesse Lasky's new production, "The Eight Hoboes." George Abells and company in a sketch, Marshall and King and Ed Reynard, comedy ventriloquist, are other attractions, making this an all-star bill.

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SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Supreme Court, New York County, Frances M. Barnes, Plaintiff, vs. Joseph Lacov, individually and as Administrator of the Estate of Max Lacov, deceased, Bertha Lacov individually and as Administratrix of the Estate of Max Lacov, deceased, Florence Lacov, Isidore Lacov, Beckie Lacov, Lawyers' Title Insurance and Trust Company, Morton Trust Company, Fanny Volinsky, Ellen Volinsky, Samuel Bernstein, Philip Finkel, Fannie Kappaport, Aaron Shapiro, Jacob Molowich, Pincus Bloomstein, Katie Bloom, Jacob Beyer and Jacob Minkowitz, co-partners, Harris Miller, Jacob Grulich, Joseph Joseph Wiener, Herman Lacher, Meyer Litky, Louis Gerber, Morris Finkelstein, Barnett Columbus, Defendants.

Summons. You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Supreme Court, New York County, Frances M. Barnes, Plaintiff, vs. Joseph Lacov, individually and as Administrator, etc., Defendants.

Summons. To the Defendant, Ellen Volinsky, and to Sarah Rosenblum, Her Mother: The foregoing summons is served upon you, by publication, pursuant to an order of Hon. Victor J. Dowling, a Justice of the Supreme Court of the State of New York, dated the 29th day of April, 1908, and filed in the complaint in the office of the Clerk of the County of New York, at the County Court House, Borough of Manhattan, City of New York, on the 29th day of April, 1908.

Lichtenberg, Benjamin G. W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin G. W. Lichtenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Henry B. Singer, 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Mosses J. Lichtenberg, Simeon Newton Leo, Samuel E. A. Stern, Executors. Henry B. Singer, Attorney for Executors, 299 Broadway, New York City.

The People of the State of New York, by the Grace of God Free and Independent, To: Thomas Macklin, Bridget Wynne, Mary Doerck, also known as Mary Fay, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of said Mary Doerck, also known as Mary Fay, deceased, a sister of the testatrix.

Thomas Doerck, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of Thomas Doerck, deceased, a nephew of the testatrix.

James Gilmore, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of James Gilmore, deceased, an uncle of the testatrix.

Ellen Finn, if living, and such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees, devisees, heirs-at-law and next-of-kin of Ellen Finn, deceased, a cousin of the testatrix.

And to any and all person or persons whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are, with all of the persons mentioned above, all of the heirs and next-of-kin of said testatrix Catherine Quigley, deceased, and next of kin of Catherine Quigley, deceased, SEND GREENING, Executor.

WHEREAS Joanna M. Kelly, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date October 24, 1903, relating to both real and personal property, duly proved as the Last Will and Testament of said Catherine Quigley, late of the County of New York, deceased, THEREFORE, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 15th day of September, at half-past ten o'clock in the forenoon of that day, then and to attend the probate of the said Last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L.S.] Witness, Hon. Charles H. Beckett, Surrogate of said County of New York, in the year of our Lord one thousand nine hundred and eight.

Daniel J. Downey, Clerk of the Surrogate's Court. Norman C. Frankenthal, Attorney for Petitioner, 25 Broad Street, Borough of Manhattan, City of New York.

Rothfeld, Sigmund.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Ferdinand Kurzman, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 15th day of September, 1908.

Dated New York, March 27, 1908. Bettie Rothfeld, Hyman Sonn, John Frankenthal, Executors. Ferdinand Kurzman, Attorney for Executors, 25 Broad Street, Borough of Manhattan, New York City.

Wellhouse, Fanny.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Wellhouse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Louis Steckler, No. 261 Broadway, in the City of New York, on or before the 27th day of June, next.

Dated New York, the 19th day of December, 1907. Max L. Young, Executor; Louis Steckler, Attorney for Executor, 261 Broadway, New York City.

Jacob Weinstein.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 25th day of September next.

Dated New York, the 27th day of February, 1908. Rachel Weinstein, Administratrix. Kantrowitz & Esberg, 320 Broadway, Borough of Manhattan, City of New York, Attorneys for Administratrix.

Altman, Benjamin.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July, next.

Dated New York, the 7th day of January, 1908. Edward Isaacs, Administratrix. Edward Isaacs, Attorney for Administratrix, 27 William Street, New York City.

Windholz, Mina.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Marcus, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July, next.

Dated New York, the 14th day of January, 1908. Frank Windholz, Executor. Samuel Marcus, Attorney for Executor, 299 Broadway, New York City.

Widrewitz, Joseph.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Widrewitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Manhattan Borough, on or before the 23rd day of July, 1908.

Dated New York, January 6th, 1908. Peshah Widrewitz, Administratrix, C. T. A. Kantrowitz & Esberg, Attorneys for Administratrix, C. T. A., 320 Broadway, New York City, Manhattan Borough.

Putzel, Gibson.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gibson Putzel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benj. G. Paskus, Esq., No. 128 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 5th day of April, 1908. Benj. G. Paskus, Attorney for Executor, 128 Broadway, Borough of Manhattan, New York City.

Isaac Moskowitz.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Moskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Hyman I. Barnett, No. 132 Nassau Street, Borough of Manhattan, City of New York, on or before the 13th day of November next.

Dated, New York, the 6th day of May, 1908. Hyman I. Barnett, Attorney for Administrator, 132 Nassau Street, Borough of Manhattan, City of New York.

Finkenstein, Flora.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Finkenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, Borough of Manhattan, in the City of New York, on or before the 7th day of November next.

Dated New York, the 29th day of April, 1908. Oscar Rechart, Executor. Forster, Hotelling & Klenke, Attorneys for Executor, 59 Wall Street, Borough of Manhattan, City of New York.

Kempner, Rachel.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Meyer, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

Dated New York, the 10th day of February, 1908. Max Kempner, Administrator. Henry Meyer, Attorney for Administrator, No. 302 Broadway, Borough of Manhattan, New York City.

Solomon, Joseph S.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph S. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mayer Greenberg, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of September next.

Dated New York, the 14th day of February, 1908. Rachel Solomon, Administratrix. Busselle, Mary E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary E. Busselle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 297 Broadway, Room 1208, in the City of New York, on or before the 15th day of September, 1908.

Dated New York, the 10th day of March, 1908. Fred H. Norton, Administrator. Daniel S. Decker, Attorney for Administrator, 287 Broadway, Borough of Manhattan, New York City.

Kaufman, Henry W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry W. Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry Levy, No. 167 East 121st Street, Borough of Manhattan, in the City of New York, on or before the 23rd day of November, 1908.

Dated New York, the 12th day of May, 1908. Henry Levy, Attorney for Administrator. Henry Levell, Attorney for Administrator, No. 167 East 121st Street, New York, N. Y.

HENRY P. MCGOWN, Pres. & Mgr. Phone 2511 Worth. LAWYERS APPEAL PRINTING CO. 290 BROADWAY. CASES AND BRIEFS OUR SPECIALTY. OUR PRINTING IS DONE IN NEW YORK CITY. Our facilities enable us to do the best work at these prices. We do not turn out CHEAP work. HIGHEST GRADE LABOR ONLY EMPLOYED. We invite the closest comparison with the work of any competitor.

Rothstein, Levy or Levi.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levy or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next.

Dated New York, the 6th day of January, 1908. Ida Rothstein, Henry Gans, Administrators. Davis & Kaufmann, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

Cohen, David B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of John Marcus, No. 43 Cedar Street, in the City of New York, on or before the 20th day of September next.

Dated New York, the 12th day of March, 1908. Emanuel Moses, Sidney K. Josephthal, Executors. John Marcus, Attorney for Executors, No. 43 Cedar Street, Borough of Manhattan, New York City.

Barnett, Samuel.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marx & Freyer, No. 257 Broadway, in the City of New York, on or before the 9th day of July next.

Dated New York, the 28th day of December, 1907. Sara Barnett, Benjamin Barnett, Lena Greenwald, Executors. Marx & Freyer, Attorneys for Executors, No. 257 Broadway, Borough of Manhattan, New York City.

Stein, Joseph.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of L. & A. U. Zinke, No. 290 Broadway, Manhattan Borough, in the City of New York, on or before the 17th day of June next.

Dated New York, the 8th day of December, 1907. Henrietta Stein, William Bauman, Executors. L. & A. U. Zinke, Attys. for Executors, 290 Broadway, New York.

Steinhardt, Max.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Steinhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 74 Broadway, in the City of New York, on or before the 23d day of May, 1908.

Dated New York, the 20th day of November, 1907. Mollie F. Steinhardt, Administratrix. Strasbourger, Weil, Eschwege & Schallek, Attorneys for Administratrix, 74 Broadway, New York City.

Kalmus, Minnie.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated New York, the 27th day of January, 1908. Philip Kalmus, August Kalmus, Joseph S. Auerebach, Administrators. Kantrowitz & Esberg, Attorneys for Administrators, 320 Broadway, Borough of Manhattan, City of New York.

Eckstein, Emilie.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 5th day of February, 1908. Samuel Eckstein, Sole Surviving Executor. Max D. Josephson, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

Altman, Samuel.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Altman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of September, 1908.

Dated New York, the 9th day of March, 1908. Max Altman, Administrator. Leopold Moschowitz, Attorney for Administrator, 271 Broadway, Borough of Manhattan, New York City.

Wechsler, Benjamin.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wechsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wolf, Kohn & Ullman, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of June next.

Dated New York, the 10th day of December, 1907. Albert B. Wechsler, Henry B. Wechsler, Executors. Wolf, Kohn & Ullman, Attorneys for the Executors, 208 Broadway, New York City.

Poltmann, Richard.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Poltmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Horwitz & Wiener, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

Dated New York, the 4th day of April, 1908. Herman Poltmann, Administrator. Horwitz & Wiener, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, New York City.

CASES AND BRIEFS ON APPEAL A SPECIALTY. Cases 55c Briefs 60c A PAGE RUSH WORK EXTRA.

Westheimer, Nathan.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 1st day of February, 1908. Gussie Westheimer, Charles A. Wimpfheimer, Executors. William Bondy, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

Fleck, Henry.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fleck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph Kaufmann, No. 51 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1908.

Dated New York, November 27, 1907. Gussie Fleck, Administratrix. Joseph Kaufmann, Attorney for Administratrix, 51 Chambers Street, Manhattan, New York City.

Matshak, Samuel.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Matshak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Walter J. Rosenstein, Esq., No. 81 Liberty Street, in the City of New York, on or before the 15th day of June next.

Dated New York, the 28th day of December, 1907. Walter J. Rosenstein, Attorney for Executors, 81 Liberty Street, Borough of Manhattan, City of New York.

Hirshfeld, Marcus.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirshfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of David J. Gallert, No. 81 Liberty Street, in the City of New York, on or before the 15th day of July next.

Dated New York, the 28th day of December, 1907. Clara Lee Hirshfeld, Executrix; David J. Gallert, Attorney for Executrix, 81 Liberty Street, Borough of Manhattan, New York City.

Goldsmith, Samuel L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leo Levy, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1908 next.

Dated New York, the 1st day of November, 1907. Helen R. Goldsmith, Executrix. Leo Levy, Atty. for Executrix, 90 Wall Street, Borough of Manhattan, N. Y. City.

Fisher, Philip.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of July next.

Dated New York, the 7th day of January, 1908. Bella Fisher, Erna Fisher, Hilda R. Fisher, Edward P. Fisher, Executors. Maurice B. Blumenthal, Attorney for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

Flegenheimer, Alfred.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nathaniel Leventritt, No. 27 William Street, in the City of New York, on or before the 27th day of July, 1908, next.

Dated New York, the 9th day of January, 1908. Antoinette Flegenheimer, Administratrix. Nathan, Leventritt & Perham, Attorneys for Administratrix, 27 William Street, Borough of Manhattan, New York City.

Leszynski, Minna.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski also known as Minna Leszcynski, also as Minna Leschinsky, also as Minna Leschinska, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Gross & Sneiderman, No. 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next.

Dated New York, the 6th day of February, 1908. Daniel Sommer, Executor. Ross & Sneiderman, Attorneys for Executor, No. 208 Broadway, New York City.

Holzwasser, Jonas.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Gussie Marcus, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 29th day of July next.

Dated New York, the 21st day of January, 1908. Harris P. Goldstein, Hyman Harris and Louis B. Baum, Executors. Samuel Marcuse, Atty. for Executors, 299 Broadway, N. Y. City.

Klauber, David.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Klauber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Levy & Rosenthal, their attorneys, at No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 28th day of September, 1908.

Dated New York, the 21st day of March, 1908. Samuel Klauber, Eliza Klauber, Arthur Klauber, Executors. Burton C. Meighan, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, City of New York.

FRANK SALOMON.—The People of the State of New York, by the grace of God free and independent.—Supplemental citation.—To Gustav Frank, Moritz Frank, Fanny Friedman, Louis Kugelmann, Marie Kuhn, Sarah J. Kugelmann, Fanny Dingfelder, William Kugelmann, Florence Marks, the next of kin of Salomon Frank, deceased, send greeting: Whereas Isaac Frank, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Salomon Frank, late of the County of New York, deceased; therefore you and each of you are cited to appear before the Surrogate's Court of New York at his office in the County of New York, on the 15th day of June, one thousand nine hundred and eight, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [L.S.] Witness, Hon. Charles H. Beckett, a Surrogate of our said County, the 15th day of April, in the year of our Lord one thousand nine hundred and eight.

Daniel J. Downey, Clerk of the Surrogate's Court. Adolph & Henry Bloch, Attorneys for Petitioner, 99 Nassau Street, N. Y. City.

Supreme Court, NEW YORK COUNTY.—Otto E. Schaefer, Plaintiff against Samuel Rodgers, the Andrew William Rodgers, Edward Rodgers (all four being children of William Rodgers, deceased), "Mary" Rodgers, "Jane" Rodgers (the two last named being children of Mark Rodgers, deceased), Maria Ruche, Caroline Fey, Mary Ann Leary, Sarah J. Jackson (the seven last named being children of George Rodgers, deceased), Maria Rodgers, widow of said George Rodgers, deceased, Eliza Ann Rodgers, wife of the Samuel Rodgers last named, also the heirs at law of the children of Edward Rodgers, deceased, and of said Edward Rodgers referred to in the Fourth paragraph of the complaint herein, and the husbands and wives, if any, of the parties hereinbefore named, and each and every person having or claiming any title or interest in the premises mentioned and described in the complaint by, from, through or under the foregoing mentioned and described persons, or any of them and all other persons or owners unknown and the wives and husbands of any and all thereof, having or claiming to have an interest in or lien upon said premises, who are or who make any claim whatever as executors, administrators, heirs at law, next of kin, devisees, legatees, grantees, mortgagees, lessees, trustees, committees, assignees, tenants, lienors, creditors, executors and administrators of any of the persons or owners hereinbefore mentioned or described having or claiming to have any interest in or lien upon the said premises, and each and every other person or persons, owner or owners having or claiming to have an interest in or lien upon said premises; all of the foregoing persons or parties who are not specifically named being unknown to plaintiff. The Westchester Fire Insurance Company and Patrick Nolan, Defendants.

TO THE ABOVE NAMED DEFENDANTS: YOU ARE SUMMONED TO answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney, within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

DATED NEW YORK, JUNE 6th, 1907. RICHARD M. MARTIN, Plaintiff's Attorney, Post Office address and office, 38 Park Row, Borough of Manhattan, New York City.

TO THE ABOVE NAMED DEFENDANTS: Samuel Rodgers, Tillie Andrews, William Rodgers, Edward Rodgers (all four being children of William Rodgers, deceased), "Mary" Rodgers, "Jane" Rodgers (the two last named being children of Mark Rodgers, deceased), Maria Ruche, Caroline Fey, Mary Ann Leary, Sarah J. Jackson, William Rodgers, John Rodgers, Samuel Rodgers (the seven last named being children of George Rodgers, deceased), Maria Rodgers, widow of said George Rodgers, deceased, Eliza Ann Rodgers, wife of the Samuel Rodgers last named, also the heirs at law of the children of Edward Rodgers, deceased, and of said Edward Rodgers referred to in the "Fourth" paragraph of the Complaint herein, and the husbands and wives, if any, of the parties hereinbefore named, and each and every person having or claiming any title or interest in the premises mentioned and described in the complaint by, from, through or under the foregoing mentioned and described persons, or any of them and all other persons or owners unknown and the wives and husbands of any and all thereof, having or claiming to have an interest in or lien upon the said premises and who are or who make any claim whatever as executors, administrators, heirs at law, next of kin, devisees, legatees, grantees, mortgagees, lessees, trustees, committees, assignees, tenants, lienors, creditors, executors and administrators of any of the persons or owners hereinbefore mentioned or described having or claiming to have any interest in or lien upon said premises, and each and every other person or persons, owner or owners having or claiming to have an interest in or lien upon said premises; all of the foregoing persons or parties who are not specifically named being unknown to plaintiff.

The foregoing summons is hereby served upon you by publication, pursuant to an Order of the Honorable Victor J. Dowling one of the Justices of the Supreme Court of the State of New York, dated the 30th day of April, 1908, and filed on the 1st day of May, 1908, with a copy of the complaint in this action, in the Office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York, the original complaint in this action having been filed in said office on the 8th day of June, 1907.

Dated New York, May 1, 1908. RICHARD M. MARTIN, Plaintiff's Attorney, No. 38 Park Row, Manhattan Borough, New York City, N. Y.

Seligmann, Maurice.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Seligmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenthal, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 17th day of November, 1908.

Dated New York, May 15th, 1908. Mathilde Seligmann, Elias Asiel, Albert Blum, Executors. Kurzman & Frankenthal, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

Metzger, Frank.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Burton C. Meighan, No. 38 Park Row, in the City of New York, on or before the 5th day of November next.

Dated New York, the 28th day of April, 1908. Ida May Metzger, Administratrix with the heirs at law. Burton C. Meighan, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, New York City.

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3x2½ yds.	2.39	3x4 yds.	3.98
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