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(For the Hebrew Standard.)

MY MAIDEN SERMON.

BY ALEX.

IT was in the early days of January, 19—, with the mercury in the thermometer sinking far below the freezing point, when the decree was issued in the Department of Homiletics, that I was to bring a message to American Jewry. I was to deliver that message a fortnight afterward, and, on looking up the calendar, I found it to be the Sabbath on which the portion of the Bib'e known as **בְּ** Bo is read.

Not having heard, nor ever read, a sermon before, and therefore did not know what that creature was to be like, I betook myself immediately to the public library, where I consulted a large number of recently published dictionaries. Among the mass of definitions the following three were found to be helpful in the construction of my sermon:

The briefest definition is the one given by the W. M. (Wise Men's) Dictionary: "A sermon is a waste of a certain amount of breath, within a certain space of time."

The R. T. Dictionary (R. T. does not state Rapid Transit, but for Reform Temple) gives the following definition: "A sermon is an aggregation of vague and ambiguous adjectives, usually uttered in the superlative degree, and before a somniferous audience."

In Johnson's Dictionary the following definition is found: "A sermon is a conglomeration of heterogeneous elements, taken from other preachers without their permission and stamped as your own."

The last definition, I confess, was the most helpful in the make-up of my sermon.

Simultaneously with the reading of sermons, I also studied up my notes in homiletics, and made myself familiar with the technique of a sermon, and the different kind of sermons there are. I found out that the first essentials were the subject and the text. I studied carefully every verse of the Bible which was to be read on that Sabbath. I analyzed every plague—for they are contained in that portion—with which Pharaoh was afflicted, and while there was something in each plague which might be applicable to modern Jewry, there was not quite enough to make a sermon. Besides, how can you get the three divisions—which are absolutely necessary in a sermon—from a single *Makko h* (plague)? The mental agony I underwent at that time is hardly imaginable. I would have preferred to be **שָׂרְכֵן** a *Schadchen*—match-maker—which is as difficult as dividing the Red Sea, than to write a sermon. It was like drawing water from a rock.

Suddenly it dawned upon me it would be a grand idea to speak on the "Significance of the Ten Plagues." When I began to turn the subject over in my mind, I found it to be a mine for sermons, and was only surprised that it did not occur to me at once. Why, here I have a ready sermon before me! The three divisions are these—Rabbi Judah divided them: **דַּתְּזַחַח**, *Detzach, Adash, Beqchab*. The appeal at the conclusion can be the strongest ever made by a preacher, for can there be a better practical application of the ten plagues to modern Jewry?

Also, like Moses of old, who introduced the plagues into Egypt, the modern preacher may, in a scientific and more rational way, introduce the plagues to his listeners. Thus, after a few drowsy days and sleepless nights, the sermon was evolved.

Text—Jeremiah lxxvi, 28: "Fear thou not, O Jacob, my servant, for I am with thee; for I will make an end of all the nations, whither I have driven thee, but I will not make a full end of thee, but correct thee in measure. Yet will I not leave thee wholly unpunished."

Friends, the Biblical narrative of this week centres about Pharaoh, and the severe punishment inflicted upon him. Ten times did Pharaoh promise to release the children of Israel from bondage, and each time he retracted his promise as soon as the plague was removed, and only after the tenth plague did he set the Israelites free.

Friends, according to the latest excavations made in the East, around Yonkers and New Rochelle, by the U. H. C. Society—Union for Higher Criticism—the entire Biblical story is

mere fabrication. It is a myth, a legend, and it must be taken allegorically. The author embodied in it the destiny of Israel. Pharaoh is the prototype of Israel, and the plagues brought upon him mark the various calamities that befell Israel.

Like Pharaoh of old, Israel repeatedly broke his promise. It was only in time of distress, of oppression and persecution, that Israel repented. He, too, like Pharaoh, when the plague was upon him, would come running into the synagogue, pray, fast, give alms and make good resolutions, but as soon as it ceased, as soon as the yoke of the oppressor lightened, Israel would resume his evil deeds. As the Psalmist says: "Israel has grown fat, and he began to kick."

The first plague sent upon Pharaoh was **דָּם** 'Dam,'—blood. **דָּם** *Dam* stands for the blood of the Jewish blood to be shed. As the plague in Egypt turned all the waters into blood, so did the Jewish blood dye red every part of the globe.

There is hardly a spot on the surface of the earth, which has not been satiated with Jewish blood. Even in the 20th century, Jewish blood is shed in Russia, Roumania and Morocco. In fact, the whole history of our people, is but one long bloody page. **עֲרִיב** *Orev* signifies the confusion in Israel, the severest plague, with which Israel, was afflicted. The temple was destroyed, the people were driven into exile, Judea, was turned over to strangers the gold and silver vessels, were carried off as trophies to Babylon and Rome, and all these were caused by the internal struggles and petty stripes, the trivial and insignificant dissension among the various parties.

Does not American Jewry, with its innumerable different elements coming from the different part of the world, each speaking its peculiar dialect, true and loyal to its traditions, and observing its own customs, does it not suffer from the same plague, for in trying to build up Judaism here the same confusion exists as it existed in the time of building the tower of Babel.

בָּרוֹד 'Borod', are the hail stones, that were thrown at the Jews at different times, and in different places. It matters not in what form they have appeared whether by flinging mud at the Jews, in the press, in the academies of learning, or in the courts of Justice, or the stones thrown at the poor old Jew in the street by a loafer. It matters not, whether the false accusations levelled against the Jews by anti-semites, or oppressions cast upon them by men of their own race, all have had the same tendency—the destruction of our people.

חֹשֶׁךְ 'Choshech'—Darkness.—Very often had darkness woven its web, around the minds of our people. To our age the spiritual darkness, has become so dense that we can feel it with our hands. The gross materialism, has such a grip upon our

people, that not a ray of light can penetrate through the thick cloud that hangs over them.

Friends:—Let us not forget, that all the plagues are applicable to modern times, and let us therefore make one strong promise, to do evil no more, and never break it, so that the prophecy of Jeremiah shall come to pass, that while all the other nations may be destroyed, Israel will live forever. Amen.

When I delivered my sermon before my fellow students, in the presence of the Prof. of Homiletics, the latter congratulated me upon my first effort and predicted for me a brilliant career in the pulpit. The students however, did not refrain from making the following criticisms. Mr. Jacques.—As an historical essay it was all right, but as a sermon it was a failure, and he was greatly disappointed for he had expected a better sermon from me. Mr. Pendulum.—The appeal of the end lacks vigor, and the vivifying touches at the 3rd—**כִּנּוּם** *Kinnim*—and the 6th—**שְׁחִין** *Shechin*—plagues, were absent.

St. Michael—The practical application of the 10 plagues to the audience, should be more positive. . . .



Dr. Alexander Marmorek

PROF. ALEXANDER MARMOREK,
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Mr. Tumtum.—The 3 divisions are not altogether correct, for while in first two, there are 3 in each, in the last division there are 4 plagues.

Mr. Hunger.—The back ground of the sermon was too dark, it was probably caused by the 9th plague—*Choshech*.

Mr. Lachrimas.—The change from one plague to the other was too sudden, and he could not see the connection between the divisions.

Elocution teacher: remarked that I mispronounced almost all of the vowels, and 3/4 of the consonants. My bearing—he said—was very stiff, and my gestures were invariably wrong, except where I did not make any, and my voice was rotten.

On the Sabbath that I delivered my sermon, it was raining hard, and although it was not Sabbath Noah, it looked like a flood. The result was that very few came to schul and there was hardly a minyan with the preacher.

I delivered my sermon with so much spirit, that long before I had arrived at the 9th plague, I noticed that there was but one man in the audience who was still hovering between life and death, and I understood that if I prolong it, he too would become unconscious, I therefore had to curtail it, omitting the greater part of my sermon.

After the services, the gentleman or the martyr who held out to the end, congratulated me upon my sermon, but complained as to why I left out a number of plagues. I told him that I thought the few I mentioned were quite enough, but if he thinks that he is entitled to all of the plagues, he is at liberty to take them himself. ALEX.

United Sisters of Gnesen.
Mrs. S. Aaronson, of 302 Bleeker street, has organized a new lodge called the United Sisters of Gnesen, with sixty members and as a nucleus, according to reports, one hundred will be enrolled within the next few weeks.

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Hebrew Immigrant Aid Society.

During the month of February, 405 immigrants were guided to their destination through the Department of Distribution. Of that number 252 remained downtown south of Fourteenth street; 57 remained uptown, including Bronx, Harlem and Mt. Vernon; 62 remained in Brooklyn, including Borough Park and East New York; 9 remained in Hoboken, Bayonne and Newark; 25 were destined to eleven different cities of the United States and Canada; 79 immigrants were delivered to their destination in and about New York free of charge; 269 immigrants were delivered for a small fee to cover the cost of carfares; 51 immigrants had to be taken to two or more addresses before their relatives were located; 13 immigrants were paroled through the efforts of the representatives of the United Hebrew Charities and of the Hebrew Immigrant Aid Society; 62 immigrants were reported to the Commissioner of Immigration as to their final destination; 120 immigrants who had no addresses were advertised in the New York papers for the purpose of locating their relatives; 485 cases were attended to at the Bureau of Information. The Ellis Island Bureau communicated with the foreign correspondents of the Hebrew Immigrant Aid Society in reference to 24 cases of deportations or lost baggage; 12 newly arrived immigrants who had no relatives in this country were provided with employment; 33 pieces of wearing apparel were distributed to immigrants; 1,850 copies of newspapers and periodicals were distributed among the detained immigrants at Ellis Island; 53 immigrants were excluded during the month of February; appeals were taken for 9; applications for bond were made for 19; 4 were admitted on re-hearing; 16 immigrants were deported because they were afflicted with contagious diseases, and the cases of 5 immigrants are still pending.

A mass-meeting for the purpose of aiding poor Jewish immigrants will be held under the auspices of the society on Sunday evening, March 22, at 7.30 o'clock sharp, at the Synagogue of the Congregation Beth Jacob Anshe Sholom, 274-276 South Third street, Brooklyn. Among the speakers will be Rev. Dr. S. Rabbinowitz, Rabbi S. L. Hurwitz, Dr. David Blaustein, Mr. Max Meyerson, Mr. H. Linetzky, Mr. Jacob Massel. Admission free. All welcome.

Helping the Poor for Passover.

Plans are now under way by the Passover Relief Association at 106th street and Third avenue for supplying the food for the Passover to such families as are unable to buy the special food for themselves. Mrs. Sobel, of the Passover Relief Association, who has been especially active in the work for the last several years, has arranged to buy for distribution by the association this year 3,000 pounds of coffee, 5,000 pounds of sugar, 500 pounds of tea, and 10,000 Matzoths, all of which is to be distributed at Continental Hall before the festival.

Ohole Shem Association.

The Ohole Shem Association will hold its regular monthly meeting Tuesday, the 24th inst., 8.30 p. m., at the Herrstadt, 27 West 115th street. The president, Dr. B. Drachman, will speak on "The Development of the Neo-Hebraic—A Weighty Problem of the Jewish Renaissance." All interested in Hebrew studies are welcome.

Sisterhood Hope of Israel of Harlem.

The children of the Sunday School will give a performance of Dr. H. P. Mendes' play "Esther" on Sunday March 22, at 2 p. m., at Madison Hall, 1622 Madison avenue. The public is cordially invited.

Masquerade Ball.

Phoenix Widow and Orphan Aid Society, organized in the year of 1850, old in age, but still young in spirit, gave its annual Purim masquerade and civic ball at the Harlem Casino, 124th street and Seventh avenue, on Saturday evening, March 14. This affair was one of the most popular of the season, and largely attended. The officers are: Menko H. Wolfe, president; M. Manheimer, vice-president; H. N. Ottenberg, financial secretary; Nathan Sichel, recording secretary; L. Vogel, treasurer; Herman Apple, chairman of Entertainment Committee.

Purim Saves Children.

The coolness of the principal and teachers of the East Side Kindergarten and Industrial School, in Gouverneur street, between Henry street and East Broadway, Tuesday morning prevented the 500 children of the school from being panicstricken by a fire which for a time threatened to destroy the building. An overheated stove set fire to the conservatory annex of the regular school building. Firemen of Engine Company 15, which is next door, put out the blaze. Mrs. Hill, the principal, sent word to the classes to go home as it was Purim. The children marched out quietly.

Young Men's Hebrew Association.

The speaker at the religious services this Friday evening will be Rev. Benj. A. Tintner.

An interesting series of lectures under the auspices of the Board of Education are being held in the auditorium; the Wednesday night lectures being on chemistry, illustrated by experiments; the Saturday night lectures on music.

On Saturday evening, March 21, Miss Honora Blakely will deliver a lecture on the subject "Folk Songs of England, Ireland, Scotland and America," illustrated by songs by Miss Mabel Lyon Sturgis.

Relay races and sprints will be the feature of an indoor athletic meet which will take place on Sunday morning, March 22, at 10.30 o'clock, in the gymnasium.

On Sunday afternoon, March 22, the final game in the inter-association basketball tournament will be played. Six teams are entered in the final series and medals are to be awarded to the teams that win first, second and third place.

The Franklin Literary Society will hold a prize elocution contest and entertainment in the auditorium on Sunday evening, March 22, at 8 o'clock.

Mrs. M. M. Menken will address the children at the Sabbath afternoon services this Saturday afternoon.

Society of Jewish Social Workers.

The next meeting of this society will be held on Tuesday evening, March 31, 1908, at 8 p. m., at the Young Men's Hebrew Association, Lexington avenue and Ninety-second street, New York.

The business of the meeting will include the election of a committee of five to nominate officers for the ensuing term.

At the last meeting of the society, the Executive Board was requested to consider the question of "The Improvement of the Professional and Material Welfare of the Jewish Social Worker." The Executive Board will present their conclusions on this subject.

The subject for the evening's discussion will be: "The Relation of the Jewish Social Worker to His Board and to the Jewish Community." The following gentlemen are expected to address the meeting: Adolph Lewisoohn, president, Hebrew Sheltering Guardian Orphan Asylum; Edward Lauterbach, Hebrew Orphan Asylum; Cyrus L. Sulzberger, president, Industrial Removal Office; Leo Arnstein, honorary secretary, Mount Sinai Hospital; Simon Hirsandansky, Educational Alliance.

After the meeting an informal luncheon will be served.

Atlantic City, N. J.

Mr. W. F. Hanstein, of the Royal Palace Hotel, one of the most prominent and active young Jews in Atlantic City, has been honored by being elected as director of the Atlantic City Hotel Men's Association. This is Mr. Hanstein's second term in office and we can but wish him continued success.

Among the prominent New York guests now registered at the Royal Palace may be mentioned Assistant District Attorney Kresel, Mr. and Mrs. Wm. E. Jacobs, Mr. and Mrs. L. H. Heller, Mr. and Mrs. J. C. Thurnauer, Mrs. S. W. Seaman and daughter, Mr. and Mrs. Benj. Silverstein, Mr. M. H. Levy, Miss Harriet Levy, Bernhard Rosenbluth, J. L. Graf, Ralph Bloom, Mr. and Mrs. I. Sulzbach and Mr. and Mrs. Max Polack.

Atlantic City Lodge, No. 276, B. P. O. E., held their fourteenth annual banquet at the Royal Palace Hotel on Monday evening, the ninth instant.

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Musical and Dramatic Notes

Mr. Kneisel's propaganda for French chamber music has lost apparently some of its zeal. At last week's concert he was content to give us only two movements from Caesar Franck's D major quartette. These, to be sure, in point of theme and of construction, were fine enough to justify the choice. A sonata for cello and piano by the composer of "Salome" showed that Strauss was anything but a revolutionist at the outset of his career. It was well played by Miss Goodson and Mr. Willeke, though the latter sometimes forced the tone of his instrument. Beethoven's labored and obscure quartette—the last but two of his works—did not gain either in clearness or in inspiration by the splendid performance bestowed upon it.

The Metropolitan's greatest success so far has been "Il Trovatore." Twenty-five years ago such a statement would have been as hackneyed as the work itself even then appeared to be. But a new generation takes the keenest delight in its wealth of melodies, and gives no thought whatever to the absurdity of its story. As for the performance, there is the adorable Caruso, whose singing has never been more impassioned, more tasteful or more finished. There are contraltos and there is Louise Homer. Her Azucena is a commanding dramatic figure, intense, powerful and picturesque. As for our countrywoman's singing, I can characterize it with but one word—magnificent. If a beautiful voice were the only equipment of a dramatic singer, that and Mme. Eames' art would easily encompass the role of Lenora, to which she has not yet learned to impart any great depth of sentiment, and but little suggestion of dramatic significance.

Mr. Corried's annual benefit, which takes place next Tuesday evening, epitomizes, almost, his work as an operatic director. Thus the old Italian school will be represented by an act from "Trovatore," the new by "Pagliacci," an act from "Boheme," and one from "Butterfly." An act from "Faust" will be sung in French, and an act from "Meistersinger" in German. Besides Herr Mahler will conduct the third "Leonore" overture.

"Pelleas and Melisande" will be given at the Manhattan for the last time this season to-night. The great crowds which it has attracted, and the deep attention invariably bestowed upon its performance, show how large a number of devoted and earnest students of music can be gathered together in this city. A story now current says that when Maestro Toscanini rehearsed the opera in Milan he wished the orchestra

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to repeat a certain passage. Addressing the musicians, he said: "Begin at the page marked D." Whereupon a puzzled performer remarked that "he could not find D." "Oh, well," responded the famous conductor, "begin at any old place." Si ben trovata, e non e verro.

The farce from the French now on view at the Deutsches Theatre remains on the repertory for the balance of this week. It may be described as three hours of salaciousness, and, therefore, further reference to it is neither pleasant nor profitable. New York, which has not supported one German playhouse during the past two years, will very likely have two next season. The one on Madison Avenue and Fifty-ninth Street, to be conducted by Dr. Baumfeld, will be called the Germania, while the Irving Place will in all probability beanced by Mr. Luchow, with Otto Well as artistic manager.

The fourth concert of the Beethoven Cycle by the Symphony Society takes place at Carnegie Hall on Sunday afternoon with this programme: "Pastoral Symphony," selections from "Egmont," and the Seventh Symphony. Mme. Jomelli, whose services seem of late to be in great demand, will be the soloist. The educational value of the Cycle is recognized on all sides, and the audiences have so far been unusually large.

A German dally brings the welcome news that Charpentier, the composer of "Louise," has just finished a new opera entitled "The Life of the Poet." Of course Mr. Hammerstein has already secured the "rights."

The Volpe Symphony Orchestra, under the direction of Arnold Volpe, will give its last concert of the season next Thursday evening in Carnegie Hall, with Rudolph Ganz as soloist. JACQUES MAYER.

Young Men's Hebrew Association of Brooklyn.

Justice William J. Carr, of the Supreme Court, will deliver an interesting address on Sunday evening, March 22, at 8 o'clock, at the Association Building, 345A Ninth Street. An enjoyable entertainment will also be provided.

From the Four Corners of the Earth

It is now forty years since equal rights and full citizenship were granted to the Jews of Hungary.

A Jewish family of seven was exterminated by a band of robbers near Cherson, Russia.

A Jewish congress of all political parties will soon open at St. Petersburg.

Seventy-two and one-tenth per cent. of the population of Brody, Galicia, are Jews.

A Jewish vegetarian restaurant has been opened at Jaffa. The price of meat there is prohibitive.

A high school for boys and girls is about to be opened in Jaffa, with Dr. Berliner as principal.

M. Greenbaum Ballin, of Paris, has been again appointed Director of Public Worship.

There are now 54 men and women in Prussia that have passed the century mark. Four of these are Jews.

During the last three years the Jewish population of Odessa has decreased nearly 100,000.

The Russian Government is deriving an annual income of 7,000,000 roubles from the Karobke, or tax on kosher meat.

The majority of the Jewish poor of Rome are still residing in the section of the city that was once the Roman ghetto.

The afternoon teas, luncheons and retiring Company, of 916 Broadway, are in the daintiest form, and are perfections of the caterer's art.

The two Franz Joseph prizes for science and literature were awarded to two Jewish journalists of Budapest, Dr. Hugo Esergo and Michael Pasztor.

All unmarried Jewish women of Vladivostok have been ordered to leave the city at once. The order included even those that were recently converted to the Greek Orthodox Church.

The present condition of the Jewish poor of St. Louis has caused several associations to call a general mass meeting in order to raise funds to relieve the sufferings of the destitute Jewish families there.

The International Congress on the History of Religions will be held at the University of Oxford, England, from September 15 to 18. A section on Semitic religions will be one of the features.

Notwithstanding the fact that the Jews of Serbia are not discriminated against by the government and enjoy full civil rights, there has never as yet been a Jew elected to the Servian Parliament.

Of the 785 students of the University of Kiev, expelled for being revolutionists, 317 are Jews. There are now in that institution 4,658 students in all departments, 888 of which are Jews.

Four hundred Jewish families are sleeping in the open air at Casablanca, Morocco, their houses having been burned and otherwise destroyed by the natives in the recent upheaval there.

Capt. Adolph Marx, U. S. N., supervisor of the naval auxiliaries on the Atlantic coast, has been ordered to assume the chairmanship of the lighthouse board of the Department of Commerce and Labor, in place of Rear-Admiral George C. Reiter, retired.

Among the members of the first Douma, who were sentenced to three months' imprisonment for signing the Viborg manifesto, which protested against the dissolution of the Douma, was Dr. N. Katzenelsohn, of Lihau, the chairman of the Jewish Colonial Trust.

For the first time in Bavaria, Jews (four in number) have been promoted to be professors in district Upper "Realschulen." Professor Dr. Isaac Bacharach has been appointed Royal Bavarian Professor at the Royal Technical Institute at Munich.

Hyman P. Bush, brigadier-general in the National Guard of California, died at his home in San Francisco recently. He was a prominent and active member of many fraternal and charitable organizations and of the National Guard. A vast concourse of people attended the funeral.

According to its annual report, which has just been issued, the Hilfsverein der Deutschen Juden has 17,000 members, whose annual subscriptions amount in the aggregate to 130,000 marks. The society is constantly extending its educational operations in the Balkan States and in the Near East. The amount expended during the year for purposes of emigration is a million marks.

Joseph Kiss, the Hungarian poet, is celebrating his fortieth anniversary as a poet. Justly, the president of the Hungarian House addressed him a letter of appreciation and good wishes in the name of the Hungarian nation. The city of Budapest presented him with a silver service. Every literary organization in the country showed its esteem in one way or another of the author of "Judith Simon" and "Jehowa."

The Paris Milk Dealers' Union has brought an action against Baron Dr. Henri de Rothschild for illegal competi-

tion, on the ground that his pure milk depots, being regarded as philanthropic institutions, escaped the cost of trade patents and taxes. Judgment was postponed.

Accounts given of the religious condition and position of the Jews of France, and especially those of Paris are by no means promising. The decline in the number of marriages, the less attention paid to the practice of bar mitzvah, and especially the very small proportion of the Jews of Paris connected with any Jewish congregation indicate that Judaism is at a very low ebb in the French capital.

An interesting election of public officials of the county of Bihar (Hungary) was held recently. The campaign was fiercely fought, as the late Prime Minister, Count Tisza, personally presented a list of candidates which, as the sequel proved, was defeated all along the line. One of the newly-elected officials—namely, the Chief Magistrate—is Herr Heinrich Werthelmsstein, brother of the Hon. Mrs. Charles Rothschild, and he has the distinction of being the first Jew in a county government in Hungary who holds this position.

Dr. Samuel Bernheim, one of the foremost doctors in Paris, has just distinguished himself by researches destined to advance the fight against tuberculosis. They deal with the sterilization of air, which, in large agglomerations, often contain 40,000 to 50,000 of the most dangerous germs per cubic metre. Dr. Bernheim reported to the International Society on Tuberculosis numerous experiments he has made with the aid of a simple apparatus in sterilizing air infected with the most dangerous elements. By this process it will be possible in future to make the air absolutely pure in workshops, barracks, hospitals, etc.

A peculiar will case was recently settled in an English court. A. J. Kenward, deceased, bequeathed a legacy of between \$10,000 and \$15,000 to the Zionist Congress with the provision that the land be geographically divided among the tribes as of old, or some such arrangement impossible, and impracticable to-day. The relatives of the deceased contested the will, and the claim of the Jewish Colonial Trust, the financial agent of the Zionist Congress. As the latter could not comply with the letter of the bequest and mark out a thirty-mile radius from Jerusalem to be subdivided by lot, the judge decided in favor of the relatives.

Court Councillor Sigmund Kohner, who had been many years president of the Jewish community of Buda-Pesth, Hungary, died on the 2d ult. in his sixty-eighth year at Abbazia, where he was staying for the benefit of his health. He held the highest positions in several of the most important financial and commercial undertakings in Hungary, including the Pesther Lloyd Company, of which he was long president. The title of Court Councillor was conferred on him at the time of the jubilee of that company in 1903, and some years earlier the Emperor granted him the Cross of Commander of the Francis Joseph Order.

In the annual report of the United States Commissioner General of Immigration, arriving immigrants are divided by occupations into 74 classes, covering almost every imaginable calling, both professional and industrial. It is interesting to note that the Jewish immigrants are represented in every one of these 74 classes, reaching the minimum of one in the class where none was to have been expected, namely, that of government officials. This wide range of employments showing substantial numbers in all the chief industrial pursuits, and over two thousand farm laborers and farmers, is considered conclusive as to the fitness of Jewish emigrants to adapt themselves to their American environment.

In a debate recently in the Roumanian Chamber of Deputies on the conditions prevailing among the peasants, a violent anti-Semitic speech was made by the Minister of Education, M. Haret. He accused the Jews of exploiting the soil, not for the purpose of enriching themselves, but with the deliberate intent of weakening Roumania. Subsequent speakers, including the Minister of the Interior, rebuked M. Haret for the extravagance of his charges. M. Carp said that it seemed it was not the peasants that required educating, but the educators of the peasants. M. Bratlanu, Minister of the Interior, said that, from data in his possession, it appeared that the exploitation of the peasants was not connected with the religion or nationality of the exploiters, but was due to the whole system of land tenure.

M. Edmond Goudchaux, one of the best known personalities in the financial world and in the Republican party in France, has just died in Paris. A native of Metz, he quitted that city after the war of 1870, and established his banking business in Paris with his brother Charles. He enjoyed a high reputation for his clear-sightedness and powerful mind. He founded the Societe des Forges et Acleries in the north and east of France, of which he was president. Desirous of contributing towards the welfare of the soldier, he also founded a useful undertaking, the "Foyer du Soldat," where, after the day's exercises, the men might find comfort and recreation. He likewise contributed towards the development of that now prosperous society, the League of Education, which is intended to improve the minds of the young when they have left school. While proud of his Jewish birth, and a generous supporter of Jewish philanthropic institutions, M. Goudchaux did not practice ritual observances, and his funeral

partook solely of a civil character. The remains were cremated. Addresses were delivered at the grave by, among others, M. Thomson, Minister of Marine, and M. Ferdinand Buisson, a Deputy for Paris and Vice-President of the Northern of France Railway. Several Ministers, ex-Ministers and members of the Senate and the Chamber of Deputies were present.

Professor L. von Bar, of Gottingen, has published in the Revue de droit international, of Brussels, Belgium, an article dealing with the state of outlawry in which the Jews of Roumania are at present placed. Professor von Bar points out in his treatise that the two principles by which the nationality of an individual is determined are the jus soli and the jus sanguinis. For the jus soli to operate it is sufficient for the party concerned to be born in the country, and for the jus sanguinis to take effect it is necessary that the father of an earlier ancestor was a subject of the State. As in practice the regulation of nationality by jus sanguinis is often impossible or extremely difficult, persons become subjects through the jus soli or by a special act of State. Neither difference of race, of language nor of creed should be a reason for refusing any person the right of becoming a subject of any particular country. Whereas in other countries the Jews enjoy the rights of citizens (though in some cases of limited nature) in Roumania they are entirely dependent on the goodwill of the government, which at one time treats them as foreigners and another as Roumanian citizens. Thus, on the one hand, the Appeal Court in Bucharest, in a decision given on March 13, 1903, declared that a Jew born in Roumania of parents resident there is liable to no punishment. If he return to Roumania (in spite of administrative expulsion) on account of not having been accepted by any other country. On the other hand, there is a decision of the Court of Cassation in Bucharest according to which a Jew born of parents resident in Roumania can be expelled as a foreigner, although he has discharged his military obligations and has formerly held a Roumanian passport. Apart from the unjust oppression which this inconsistent treatment of the Jew involves, it is contrary to the ordinances of the Berlin Treaty, Articles 44 and 45 of which enact that no one in Roumania may be excluded from the enjoyment of civil and political rights on the ground of differences of religion or creed. Therefore, Professor von Bar remarks, in conclusion, the signatory powers to the Berlin Treaty have the right and the duty to remind Roumania as to the necessity of observing these provisions.

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ALL JEWS TO BE EXPELLED.

(Special Cable to New York American.)

ST. PETERSBURG, March 14.—It was officially announced here to-day that four-fifths of the Jewish residents of Vladivostok have been expelled from the city and all those remaining must leave before April 1.

This wholesale expulsion is in violation of Russia's own regulations, which give governors of ports power to discriminate and allow Jews to remain on special permit from the Ministry of the Interior.

By the middle of April all Jews will be expelled also from Kronstadt and Sevastopol. Further vexatious measures are being considered against the Jews in Kieff.

The action is attributed to the influence of Odessa's Prefect, General Tolmatcheff, who has become the Czar's chief adviser on the Jewish question. Tolmatcheff counsels that expulsion measures be extended from fortified ports to all maritime towns.

Ladies' Auxiliary of Bath Beach.

The sixth annual of the charity masquerade ball of the Hebrew Ladies' Auxiliary of Bath Beach was held last week and was not only a marked social but also a splendid financial success.

The Gesellschaft Bene Jehuda has just been established in Jerusalem for the purpose of creating industries to provide work for the idle and to check the constant stream of emigration from Palestine to other countries. A few cotton looms have already been established, while wool mills will be established in the near future. But what would give lucrative employment to a vast number, if patronized by Jewish communities in other countries, would be the manufacture of sacred utensils and vestments, such as synagogal ornaments, sepher torahs, prayer shawls, tephillin, etc., and they are appealing for the support of all those who have the welfare of Zion at heart.

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*Pennyfa...Mar. 28, 2:30 PM	*Kaiserin...Apr. 22
*Patricia...Apr. 4, noon	*P. Lincoln...Apr. 25
*Amerika...Apr. 9, 1 PM	*Deutschl'd...Apr. 30

GIBRALTAR-NAPLES-GENOA

Hamburg...Mar. 31, 10 AM	Batavia...May 2
Oceana...Apr. 2, 11 AM	Hamburg...May 14
Moltke...Apr. 22, 10 AM	Moltke...June 2

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The Synagogues

Congregation Zichron Ephraim.
Rev. Dr. Drachman will preach, Sabbath, March 21, on "Some Homely Truths."

Shaari Zedek of Harlem.
The subject of the sermon of Rev. Dr. Ad. Spiegel on Saturday will be: "Our Youth."

Congregation Anshe Chesed.
100 East 112th Street.
Rabbi Gustav N. Hausmann will preach this Sabbath morning on the subject, "Animal Sacrifice."

Mr. Alexander Elected to Parliament.
News has just been received here that Mr. Morris Alexander, the son-in-law of Prof. and Mrs. S. Schechter, has been elected a member of Parliament of Cape Colony, South Africa.

The Educational Alliance.
The following will officiate at the Children's Services Saturday afternoon, March 21: Rabbi, Dr. David Davidson. Cantor, Rev. David Cahn.

Temple Emanu-El.
Dr. J. L. Magnes will preach this Sabbath on "Symbols." Dr. Joseph Silverman will deliver a lecture on Sunday at 11.15 a. m. on "Shakespeare and the Bible."

Jewish Theological Seminary.
In honor of Purim the directors entertained the professors and students of the seminary to dinner on Wednesday evening. The affair was catered by Mrs. C. Harris.

Beth Israel Bikur Cholim,
724 Street and Lexington Avenue.
Rev. Aaron Eiseeman will preach the sermon on Sabbath morning on the topic "Home Life." This is the first in a series of sermons on the general topic "Home Life and Happiness." Special services for the deaf are held every Friday evening in the synagogue at 8 o'clock. Children's services Sabbath afternoon at 3 o'clock. Topic of sermonette this week, "Noise."

Temple Ez Chaim.
The grand annual masquerade ball of the Independent Sisterhood of Yorkville and the Senior League of the Temple was held on Saturday evening, March 7, at the Harlem Casino. The affair was a brilliant social and financial success. The prizes for the best costumes were awarded to Miss May Moshelm and Mrs. Loeb. On Thursday evening, March 26, the Senior League will hold an opening meeting at the Temple, Ninety-second street and Lexington avenue. A highly interesting programme has been arranged. The Sunday School is undergoing re-organization and the Confirmation Class will meet for the first time on Sunday, March 29. Mr. Kallman has kindly undertaken to prepare the children for confirmation.

Arrangements are being made for a lecture by Mr. Oliver Bainbridge, the famous traveler, whose discoveries in connection with the Jews of China and the Black Jews of Papua are well known.

Free Synagogue.
Sunday morning, at 11.15, the seventh address in the course on "Some Social Problems of Our Age" will be given at the Free Synagogue, Eighty-first street between Columbus and Amsterdam avenues, by Jacob A. Riis, who will speak on "The Housing of the Poor." This subject is especially opportune in view of the exhibit of congestion which has awakened widespread interest. Sunday afternoon at 3 o'clock the pupils of the religious school will give a Purim entertainment, including the presentation of a little play based upon the Book of Esther. Sunday evening at 8.15 the last lecture in the course on "Religions of the East" will be given by Professor Thomas C. Hall, of the Union Theological Seminary, who will speak on "Christianity." Friday evening, March 20, Dr. David Blaustein, former superintendent of the Educational Alliance, will deliver the address at Clinton Hall in the course on "Jewish Questions," speaking on "The Jewish Immigrant."

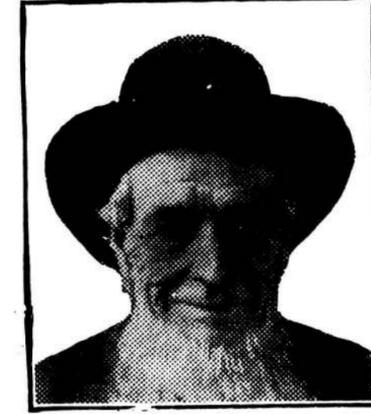
Young Knights of Judah.
The members of the Young Knights of Judah, composed of pupils of Messrs. Phillips and Lunevsky's Hebrew School, gave their first Purim entertainment on Tuesday evening at the school rooms, 107 W. 116th street. "Too Much Man" was produced, the youthful impersonators of the various characters being ably coached by Mr. David Schneeberger. There were also a number of recitations and songs, Mr. H. Harris writing a monologue specially for the occasion.

Hebrew Tabernacle.
On Saturday evening, April 4, a professional vaudeville entertainment and ball will be held under the auspices of the Auxiliary and Sisterhood of the Hebrew Tabernacle, at the Harlem Casino, 124th street and Seventh avenue. The proceeds of the affair will be donated to the building of the new temple, which will be built at 218 and 220 West 130th street. A high class vaudeville bill has been secured, under the management of Mr. Max Witt, the popular songwriter, and many of vaudeville's favorites will positively appear.

Family Doctor Prescribed

At 80 years of age Mr. John Van Luvanee, Moline, Ill., was restored to health and vigor by taking Duffy's Pure Malt Whiskey as prescribed by his doctor.

Mr. Van Luvanee says he feels as young as he did 40 ago, and is so delighted with the benefits received from the use of Duffy's Pure Malt Whiskey that he recommends it to old and young.



MR. JOHN VAN LUVANEE.

I am over 80 years of age and I have had to work hard ever since I was old enough to do anything. I was generally rugged and healthy up to about three years ago, then I began to feel that I was getting old. I could not go up or down stairs without having to hold on to something. About a year ago I was out riding on an open wagon, the weather was chilly, I caught a bad cold and fever followed. I had to send for a doctor. I got over the fever, but I was still sick. I had no appetite. I was weak and had no flesh on my bones. The doctor told me to get Duffy's Pure Malt Whiskey, take it as directed, and I did so. I was soon better, my appetite returned and I felt as well as I did 40

years ago. I must say that Duffy's Pure Malt Whiskey has been a great benefit to me, and has prolonged my life. I feel as well and can get around, I think, as smartly as the majority of men can at 45 years of age. I am very sure that it all came by using Duffy's Pure Malt Whiskey and I advise every person, both old and young, especially the old, who have not very good health to take Duffy's Pure Malt Whiskey as directed, and be temperate in all things. What I have said of Duffy's Pure Malt Whiskey is my personal experience; it is by using it that I know it is a good medicine and I cannot help speaking of the good it has done me."—JOHN VAN LUVANEE, Moline, Ill., Nov. 5, 1907.

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If you wish to keep young, strong and vigorous and have on your cheeks the glow of perfect health, take Duffy's Pure Malt Whiskey regularly, according to directions. It tones and strengthens the heart action and purifies the entire system. It is recognized as a family medicine.

CAUTION.—When you ask your druggist, grocer or dealer for Duffy's Pure Malt Whiskey be sure you get the genuine. It's the only absolutely pure medicinal malt whiskey and is sold in sealed bottles only—never in bulk. Look for the trade-mark, the "Old Chemist," on the label, make sure the seal over the cork is unbroken and that our guarantee is on every bottle. Price \$1.00. Write Dr. R. Curran, Consulting Physician, for a free illustrated medical booklet and free advice. Duffy's Malt Whiskey Co., Rochester, N. Y.

Rockaway Ladies Plan Charity Bazaar.

The Ladies' Aid Society of the Rockaway Park Sanitarium for Hebrew Children are busy with the advance preparations for a grand bazaar to be held in the vicinity of Far Rockaway some time early in July.

If the enthusiasm displayed by the many workers has anything to do with the ultimate success of this worthy affair it should be one of the biggest charity events ever given in this neighborhood. The aim of every one connected with this enterprise is to make it as novel and attractive in all its features as brains and ingenuity possibly can. The fête will be in progress for at least a week, and originality will be everywhere dominant. The ladies of the society promise an enjoyable entertainment for every one irrespective of personal tastes.

To all those interested in this worthy charity the society is making a strong appeal for contributions, donations, suggestion or personal aid. Mrs. E. I. Wilson, of the Hotel Ansonia, Seventy-third street and Broadway, New York city, is in charge of this department and to her all communications should be addressed.

The Jewish population of Amsterdam, Holland, amounts to 60,000 persons.

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A. H. Rosenberg Honored.

In honor of the seventieth birthday of A. H. Rosenberg, the well known Hebrew scholar, a literary evening took place on Tuesday evening in the auditorium of the Educational Alliance.

Dr. Radin occupied the chair and speeches were delivered by Rev. Dr. Drachman, who spoke in Hebrew; Rev. S. L. Hurwitz, Rev. H. Maslansky and Prof. G. Sellkowitz.

One hundred and twenty children of the Montefiore Talmud Torah, the Misses Levene, Manasson, Grant, Friedberg, Rev. J. Schmulowitz supplied the vocal and instrumental portions of the programme, for the arrangements of which Counselor M. Salem was responsible.

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Then be careful in the selection of your laundry. It is almost as necessary that your clothes be as free from germs as your food. You may have safeguarded yourself and family from dangers by carefully selecting your food supply, but if you have neglected protecting them from unclean, unventilated and dirty laundries, then all your other precautions have been useless.

We contend that one of the greatest agencies in the spreading of disease is the filthy laundry, with which all great cities abound. All scientific men agree (ask your doctor) that the greatest enemies to disease spreading germs are pure water, pure air and sunlight. With this knowledge in view our great plant was constructed, and everything was done to make it clean and inviting. If you are protecting yourself in other ways, make that protection safer and ring up at once.

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BORDEN'S BULLETIN

A Weekly Presentation of Facts Relating to
PURE LACTEAL PRODUCTS
NUMBER NINE

Cleanliness and cold in milk do not take any amount of time or trouble, but they must be constant. The results will amply repay the housekeeper, however, as the milk will be much longer sweet and wholesome.

Milk should always be kept in perfectly clean vessels. Anything that is to contain milk should be washed thoroughly and then scalded with boiling water and turned upside down to dry out. If all vessels are clean, the next step is to simply keep it covered.

If there is a supply of ice in the house, the milk should be kept as near it as possible.

After using milk on the table or in the kitchen, never put what is left back into your main supply. The milk that has been in use is warmer than that in the refrigerator, and if the two are mixed the temperature of the colder milk is raised, thereby increasing the bacteria, which turns it sour.

The only way to obviate all these difficulties and to be assured that you are using the best, the cleanest and the healthiest milk that has ever been supplied to the public is to USE BORDEN'S MILK, WHICH IS ABSOLUTELY CLEAN, ABSOLUTELY HEALTHY AND WHICH IS UNDENIABLY THE BEST MILK FOR FAMILY USE.

(To be continued.)

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WM. J. SOLOMON, PROPRIETOR

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NEW YORK, FRIDAY, MARCH 20th, 1908. VE-ADAR, 17th, 5668

צו פ פרה

ZANGWILL still wants the Jews to go to North Africa. Well, why doesn't he make a start?

MOSES seems to be coming into his own. A statue of the "greatest lawgiver of all ages," as the Jewish Independent designates him, will adorn the new Court House at Cleveland, O. Perhaps some of our rabbis will now preach on Moses instead of "Jesus, the Man of Nazareth."

GOV. HUGHES, it is said, will appoint a Jewish lawyer to the City Court bench of New York city to succeed the late John Henry McCarthy. Henry W. Mack, Republican leader of the Fifteenth Assembly district, which is the Governor's district, has presented the names of several Jews to the Governor for his consideration.

ONE of our composers—an Irishman—is very patriotic, hence the sub-heading to the Prof. Selikovitch article on "A Wave of Jewish Music" read: "The Development of American Music is Irresistibly Inclined Towards Irish Melodies," instead of "Jewish melodies." Purim and St. Patrick's Day evidently confused our "comp."

THE Czar is still at it, as the following despatch from St. Petersburg shows:

"The organ of the Union of the Russian People announces that the Tsar has granted a pardon to fifteen persons who were convicted by court-martial at Odessa last autumn, for participation in the anti-Jewish pogroms in the Tiraspol district."

THE POPE'S LITTLE JOKE.

ROME, March 14.—The Vatican is chuckling over a little jest by the Pope. He has a friend in Venice who is sick. During the week he received in audience a Jewish gentleman who is also a friend of the invalid. In bidding his visitor farewell the Pope said:

"If you see our friend tell him I send him my apostolic blessing." "But your Holiness," objected the other, "I am a Jew." "That does not matter," retorted the Pope, "the goods are all right, though the packing may be bad."

THOUGH at the expense of the Jewish gentleman, we can all laugh.

IN a Nietzsche manuscript recently published in the Wiener Zeitschrift fuer Musik, the following reference to the Jewish people is found:

"The Jews are the strongest race in Europe, for they surpass the rest by the antiquity of their development. Their organism involves a richer existence, a more dangerous career, a greater number of steps than all other nations can show. 'Jew' is almost a formula for superiority. A race, like any other organic structure, can only grow or decay: there is no standing still. A race that has not gone to ruin is a race that has continually grown. To grow means to attain completion. Duration in the existence of a race of necessity regulates the state of its development; the oldest must be the greatest. The Jews are undoubtedly shunned; to meet a Jew may be an act of charity. Moreover, one cannot be shunned without punishment; one easily gets the hostility of others. But the great advantage remains with the shunned. Their exclusiveness prevents the Jew adopting our methods of going silly, e. g., the national method. They do not easily catch the rabies nationalis. They are a veritable antidote against this latest disease of European reason."

Tradition.

PAUL BOURGET, the eminent Frenchman, president of the General Association of Catholic Students of Paris, recently delivered an address on "Tradition," in which he characterized as "one of the most dangerous errors of our age" the belief that "everything, even the most fundamental verities, must be subject to evolution." Continuing, he further said:

"To live, these people tell us, is to evolve. Exactly so; but it is also to endure. If we take evolution in its primitive and biological sense, it implies a change, but it also implies something unchanging. In the hypothesis of Darwin, which is the idea followed by these moral evolutionists, we find that the evolution of a species is only intended to effect its conservation, that is to say, to safeguard certain essential organs which never can be changed, for should they be changed, the end would be not evolution but death."

We commend M. Bourget's logical reasoning to all those in our midst who have, year in, year out, fulminated against the preservation of the ancient spirit.

The point we have always made against radical reformers has been that in their almost insane desire for change, they have destroyed instead of remodeling the structure upon the old and sound foundation, they have pulled down the pillars upon which the building rested, and filled the site with a mass of debris.

Basic principles, or "fundamental verities," as M. Bourget calls them, must remain if the change is really to be an evolution and not a revolution.

Enunciated truths are truths. Once deny that, then the whole superstructure, the whole of civilization, crumbles into the dust, and then what remains—chaos—darkness—a return to the pre-Creation period, when there was no Light.

The Cry from Constantinople.

THE cable Secretary Straus has received from Constantinople, though brief, tells the whole story.

"SIX THOUSAND HEBREWS WITHOUT FOOD AND SHELTER."

That is all that should have to be said to unloosen the purse-strings of our people. Whatever be our distress at home, we must not be deaf to the call of our people from any portion of the globe.

Unlike other nations, we Jews must always help ourselves. We come to the assistance of others. Our charity is non-sectarian. But for the Jew there is precious little non-sectarian charity.

The Jews—our brothers and sisters—of Constantinople have been visited by a terrible affliction. They have appealed for succor.

LET OUR ANSWER BE PROMPT AND COMMENSURATE WITH THE NEED OF THE HOUR.

Losing His Head.

MR. CLAY, the director of Public Safety of the city of Philadelphia, has lost his head. Some weeks ago there were some labor troubles in the City of Brotherly Love, and Mr. Clay, who is said to have made the statement, "that the constitution was not given for 'whiskered' immigrants", has forbidden the holding of meetings of all Jewish societies in Philadelphia.

To such a pass have matters come that Judge Mayer Sulzberger has issued a strong public protest against the action of Director Clay.

It is unhappily a fact, that the average police official regards every immigrant as a socialist, anarchist or as a fire-brand in general. Because a man who is supposed to have believed in anarchy—there is no actual evidence to that effect—"attempted" to shoot the Chicago Chief of Police, and an Italian killed a Catholic Priest, therefore all Jews coming from Eastern Europe and all Italians are dangerous anarchists and enemies of the Synagogue and the Church.

Public officials, especially those responsible for the preservation of the public order, should not be impulsive and lose their heads. The constitution safeguards the rights of all the inhabitants of the country, be they immigrants or native-born.

Chazonim.

UNDER the auspices of the Down-Town Cantors' Association a concert of Synagogal music will be given on Sunday evening, March 29, at Carnegie Hall. The proceeds will be devoted to the charity fund of the association, and we therefore trust that Carnegie Hall will be filled to overcrowding on March 29.

There is, however, another aspect to the concert of Chazonim which especially appeals to us.

With the advance of reform in this country the Cantor has been gradually relegated to the rear. In imitation of the Episcopalian Church, the Rabbi intones—rather drones the prayers in a monotonous voice. The choir—usually a quartette—renders anthems and hymns, and the congregation, patiently or impatiently, as the case may be, listens concerning, but never, or very seldom, prays. The Chazan—the one who understands the prayers and who is no אמן רמץ, Am Haaretz, moves the congregation to pour out their hearts in prayer.

We owe a debt of gratitude to Russian, Hungarian and Galician Jews who have settled in this country, for preserving for us the Chazan.

In all the many congregations the Chazan does not occupy the position he should. He should not be the inferior, the subordinate, but the equal, the colleague of the rabbi. In this connection the Down-Town Cantors' Association are wise in doing everything for the elevation of the status of the Cantor.

Besides the filling of the coffers of the association, the concert may also have the effect of correcting those misguided congregations who have dispensed with the services of a Chazan, that that functionary is as important an adjunct to the synagogue and the temple as the rabbi, quartette and organ.

The Congestion Problem.

AT the Museum of Natural History there is being held an exhibition which every New Yorker should not fail to visit, for it deals with a problem that is becoming more serious and perplexing every day. The question of congestion to which the exhibition calls notice has so far baffled the ingenuity of trained sociologists, scientific charity workers, legislators, city officials and all those who are and should be interested in the welfare of the city.

It is an unfortunate fact that the poor huddle together, and being unable to afford high rents will naturally herd in one, two or three rooms, the sanitary conditions of which leave much to be desired. Another reason for the overcrowding is that the workers want to live in the proximity of the factories, and especially is this true of those engaged in the needle-trades, with their three-quarter, half and quarter-day conditions.

The blame for this deplorable state of affairs has fallen upon the shoulders of many. There are some who ascribe it to the rapacity of landlords and leaseholders and others to the desire of immigrants to live as cheaply as possible. Whoever be at fault matters little for the present; the fact remains, and as a result sickness, disease and immorality are increasing.

This problem is not one that can be solved by any one organization. It is the concern of the city, as a whole, to see to it that the inhabitants live under conditions which make for decency and healthfulness. Factories out in the outlying districts, cheap and model dwellings and better transit facilities are some of the factors toward a solution of the Problem of Congestion.

Let there be less talk of holding the immigrant responsible for conditions which, if he has created them at all, he was forced into, and let us settle down to an intelligent attempt at the solving of a question which has become a menace.

The Watch Tower.

שמר מה מליל

HOW times do change! Israel Abrahams actually proposing the establishment of a Jewish University in Jerusalem, which is in Palestine. And where is this suggestion made? In the Jewish Chronicle of London.

I remember the day when Israel Abrahams was utterly opposed to anything which had the least Palestinian flavor about it. He bitterly and venomously fought Zionism; once appeared on a Chovevi Zion platform, and was promptly hosed off. If anything, Israel Abrahams—who at that time was one of the instructors at Jews' College, London, the Jewish Theological Seminary of the British Empire, although now he is Schechter's successor at Cambridge—was an out and out assimilationist. But there is no doubt that "I. A.", as he is familiarly called, has seen the error of his ways.

As for the Jewish Chronicle. Under the editorship of Asher Myers—most excellent of editors, although he seldom wrote a line—the Jewish Chronicle was the leading assimilationist paper. Poor Asher Myers has been called hence and the paper has passed into other hands, and the spirit of Jewish nationalism now pervades the columns of the staid, conservative mouthpiece of British Jewry.

A Cincinnati subscriber, in requesting that his address be corrected, wrote:

"Notice that I am only a Mr., and under no circumstances will I accept the insult of being called Rev."

I don't know what this subscriber's experience with Reverends has been, but it is seemingly unfair to cast this slur upon the whole of the Jewish clergy. There are black sheep in every profession, but this does not entitle anyone to denounce all those following that particular vocation. Let there be a little more Fair Play.

Mr. Harold Debrest, who is well known to the younger set of Jewish writers in this city, and who was for some time officially connected with the Educational Alliance, but who is in reality a good all-round journalist, sends me the following pretty poem for publication. "Friendship" is an old topic, but Mr. Debrest treats it very prettily. Here is the poem:

FRIENDSHIP. You've lost a friend? You have not lost, I say. You've really gained! You've only learned to-day That stinging vipers have the smoothest skin That poison ivy is to flowers a kin. Be grateful for this knowledge to your fate; And that this lesson has not come too late. You've paid the price for this; it's worth the cost, But don't delude yourself that you have lost. How can you lose what never you enjoyed? Can you destroy that which was always void? No earthly power could from you have gained Those real blessings you should have obtained. And friendship, when it's yours will come unsought, A jewel such as this cannot be bought. It comes unaided, and it's there to stay. For death takes only mortal things away.

The deputation of which went up to Albany last week in support of the Straus's Sabbath Bill was certainly an interesting one. Rigid Orthodox-Chassidim and Misnagdim—radical reformers, conservatives and just Jews, appeared before the Committee on Codes, and pleaded for the safeguarding of our traditional Jewish

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Sabbath. This is as it should be. Whatever be our differences in regard to ritual or theology, there is no reason why we should not all get together for the purpose of protecting our interests as Jews. A beginning has been made on the Sabbath Question. Why not bring about a Union of Jewish Congregations and Organizations for New York? In Brooklyn the Orthodox Congregations have formed a Union. There is evidently a new spirit pervading the community.

JEWISH SOCIETY TO PLAY FOR CHARITY.

"Who Stole the Ham?" a Farical Operetta, Will Be Presented. What promises to be a novelty among entertainments is promised by the Young Men's Association Jewish Charities tomorrow evening at the Lakeside Club-house, Grand boulevard and Forty-second street, where, under their auspices, the Standard Club of Amateur Actors will present a farical operetta entitled "Who Stole the Ham?"—*News Item.*

Jewish Charity—Ham—Well, it is a farce, a novelty.

The *Neue Freie Presse* of Vienna says that an admirer of Heinrich Heine, who has lived for twenty-two years in the Congo, has erected a memorial to the poet at Mayumbe. The inscription on the monument concludes:

Hier, wo die gottliche Natur
Noch nicht nach Christ und Juden frug,
Da sei des Menschen nur gedacht
Des Sangers, seiner Liederpracht!
"Here where divine Nature has been concerned with neither Christian nor with Jew, let only the man be thought of, the singer and the glory of his songs!"

Poor, poor Heine! The typified Jew; always wandering.

The Austrian anti-Semites have another grudge against the Jews. Dr. Arthur Schnitzler, the eminent playwright, has been awarded the Grilleparzer prize, the greatest distinction a modern dramatist can attain. Dr. Schnitzler is not only a great author, but a noted physician.

In order to inculcate the lessons which personal charity teach, a charity fund has been instituted at the Albert Lucas Religion Classes—each child bringing one cent every week. As a result of these weekly collections several deserving poor families have been helped.

The other day it came to the ears of Miss B. R. Lipsky, the principal of one of the classes, and Mr. W. H.

Vernon-Epstien, who is also connected with the classes, that a family consisting of six persons was actually starving. The father was out of work, the mother was consumptive, and the little ones were helpless lookers on. Miss Lipsky and Mr. Epstien immediately investigated, and the report being found to be correct, a collection was made throughout the classes under the superintendence of Misses J. Merblum and Augustas Wolf, with the result that the family was removed to more commodious and healthy rooms in the Bronx, and their needs were relieved.

I cannot speak too highly of this splendid action, and commend it to the superintendents and principals of all religious classes. This is true charity, and blesses both the donors and the recipients.

WHY

do so many JEWISH institutions appoint NON-JEWISH officials?

השמר

"Hatred and Jealousy"

"WOMAN'S worst enemy is woman." I do not claim any originality for this expression, it was coined years ago and is as old almost as the world itself; and what is more, it is absolutely true.

I have known men to truly and affectionately hate each other with a warmth glowing into an incandescence; but no pyrometer has ever been made which could properly gauge the fierce fire of a woman's real hatred of another woman. It is thoroughly consuming.

Men very frequently have good reason to become estranged, and rarely permit themselves to indulge in such a pastime as "hatred" without good cause. Women, however, too often found their greatest troubles upon small trifles. It is rarely that a woman becomes incensed at another woman for some good cause. In most instances the nascent hatred is begotten of some trivial event or misunderstanding.

Jealousy with woman, however, has frequently much to do with the

sundering of ties of friendship, which have been formed and become closer knit after years of intercourse. A woman will never forgive another for encroaching upon what she believes her own domain in the direction of her heart. It is up to this point that woman draws the line, and woe to her who oversteps it.

Men, particularly those who are well balanced, enjoy with an unalloyed gusto the jealous quarrels which so often obtain amongst women, and particularly in the country resorts during the heated term these exhibitions are as plentiful as flies on neglected honeyed wheat cake.

The green-eyed monster is not so strongly developed in the male sex, and while it has already created sad havoc among them, yet it can hardly be said that men are nearly as prone to be brought under its influence as women. Some men affirm that they are entirely free from any feeling tingling upon jealousy. Women, however, say that such a man is not one that they would court. They want a man who is at least a bit jealous. Probably this gives spice to what might otherwise be a prosaic life.

L'AIGLON.

The Object of Sacrifice.

ואת תורת העולה

"This is the law of the burnt offering"—*Leviticus vi, 2.*

THIS sentence is repeated again and again in the sidrah of this week. "This is the law of the meat offering"; "This is the law of the trespass offering", and as at every offering the words, "This is the law" appear. It is meet to understand that תורה (Torah) does not simply mean law in the legal sense of the term; דין (din) or משפט (mishpat) would be the term used. Torah is rather the law of instruction, precept or direction. When Solomon says: אל תמש תורה אמך, "forsake not the law of thy mother", we know that the mother makes no law, but she imparts instruction, she has precepts and direction to give, which are well to heed. So were the laws of sacrifices given as instruction, as precept, as direction, necessary to follow for the sake of uniformity and also that every worthless animal or stuff should not be considered as good enough for God and religion.

We must not suppose that sacrifices had the object of appeasing the wrath of God: or that anyone could have sinned and transgressed, and could then bring an offering to God and his sins and transgressions would be forgiven. That would have been the grossest miscarriage of divine justice. No! that was never the object of sacrifice, nor was it taught so to the Hebrew people. It was to impress the God-believing people with a sense of gratitude they owed to Him from whom all the untold blessings flowed, and of which to-day so few are conscious. When for instance, one had arisen from his couch recovering from a serious sickness, he brought a sacrifice to God's altar, of Thanksgiving. If one had safely arrived at his destination after a long voyage, on sea or land, or crossed a dense forest without injury or hurt, because of the dangers that lurk in such places, a sacrifice was brought to God to ex-

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press the feelings of gratitude of the heart for the protection heaven had vouchsafed to him. Even the degraded prisoner when released brought an offering upon the altar of God.

The mother blessed with maternity, when out of all danger and according to prescribed laws became purified again, wended her way with grateful heart to God's House with such offering as she could afford; and thus was the whole life of Israel interwoven with sacrificial functions to accustom him to be grateful and to give praise to God to whom we owe our sweetest praise.

Why this chapter of laws and sacrifices was given under this caption of נץ, "command," is obvious, because it was made incumbent upon Israel to thank God under all conditions of life.

Whilst the times and ages have long since passed when bloody sacrifices were offered at the altar of God and תפלה במקום קרבן, prayer in place of sacrifice had been introduced by our sages and wise men. Nor would we want any more such sacrifices, even were we still farmers and herdsmen—the spirit of that law of sacrifice, the object for which it was intended, should still guide us. Instead of bringing the offerings of yore to the altar of God, we should offer our sincere devotions, repeat the earnest prayers that take their place freely and regularly; besides contributing the equivalent value of the sacrifices for the good of religion and humanity.

When we rise from our bed of sickness, our tottering feet should lead us to the House of God נש למו פרים ושפתינו and our lips substitute the bloody sacrifices, accompanied by free will offerings of intrinsic value to charity and benevolence—to the promotion of our sublime religion and to the uplifting of humanity. Our journeys are no longer as dangerous as they were of old, yet considering the many accidents and disasters by rail and on water, we should thank God every time as did our fathers of old, and offer our sacrifices of the day, substantially. Our mothers, when they have been blest with the sweet-

est blessings of maternity, should show their gratitude to God by thinking of some poor mothers who weep and sigh distressedly, without means to feed and clothe their beloved darlings, and bestow upon them the relief that they can so well afford from the abundance with which they are blessed. These were the objects of sacrifices, not the mere ceremony to please God with them. We cannot please God any better than if we call upon Him sincerely and do all the good we can to humanity. ואת תורת העולה "This is the law of the burnt offering."

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In the presence of T. LOUIS A. BRITT. State of New York, City of New York, ss.: County of New York, On this 17th day of March, 1908, before me personally came Mary F. Dunn and James P. Dunn, to me known and known to me to be the individuals described in and who executed the foregoing instrument, and thereupon severally acknowledged to me that they executed the same. T. LOUIS A. BRITT, Commissioner of Deeds, New York City.

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The Neue Freie Presse, of Vienna, published the following statement at the request of the Austrian Israelite Alliance: Two months ago the sixteen-year-old girl, Rosa Rusinek, was abducted from her parents' house in Dobrowa (Tarnow district), and has since been detained at the convent of the Felicians at Cracow. Three weeks ago a relative of the girl asked at the convent whether she was still there and received a negative reply. On January 2 the police ascertained that the girl had resided for the last two months in the convent. The parents asked the Lady Superior to be allowed to see their child. As the Lady Superior refused her permission, the police issued an order that the girl was to be allowed to see her relatives. Accordingly a police commissary, together with Dr. Raphael Landau, legal representative of the parents, and two relatives of the girl, attended the convent. The interview took place in the presence of two Sisters, and the girl was separated by a barrier from her relatives. Rosa Rusinek declared in the course of the interview, that she would not leave the convent, and desired to become baptized. The parents now propose to take legal proceedings to compel the surrender of the girl. The minor, Lea Ganger, whose illegal detention at the same convent was recently reported, has succeeded in secretly escaping, and has returned to her mother. The Lady Superior has given notice to the police of abduction.

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CERTIFICATE OF RENEWAL AND CONTINUANCE OF LIMITED PARTNERSHIP OF TAILOR & CO.

THE UNDERSIGNED, being desirous of renewing and continuing, pursuant to the provisions of the Statutes of the State of New York, the Limited Partnership of TAILOR & CO., heretofore formed by them, as set forth in certificate thereof filed and recorded in the Clerk's Office of the County of New York on the 31st day of March, 1908, which said Limited Partnership by the terms of the Articles of Partnership of said firm, and of said certificate of formation thereof, is to end on the first day of May, 1908, do hereby certify:

First. That the name or firm under which said Limited Partnership, when renewed and continued, is to be conducted is TAILOR & CO., and the county wherein the principal place of business of said partnership, when renewed and continued, is to be located in the County of New York, State of New York.

Second. That the general nature of the business intended to be transacted by said partnership, when renewed and continued, is the purchase and sale for cash as brokers, dealers, principals or agents, of stocks, bonds or other investment securities, including those of any government, state, municipality or private corporation, and the underwriting and flotation of securities.

Third. That the names of all the general and special partners interested in said partnership, and to be interested therein, when renewed and continued, each of whom is of full age, and their respective places of residence, are as follows:

GENERAL PARTNERS.

T. SUFFERN TAILOR, residing at Tuxedo Park, in the County of Orange, State of New York.

GRENVILLE KANE, residing at Tuxedo Park, in the County of Orange, State of New York.

CHARLES AMES, residing at Glen Ridge, in the County of Essex, State of New Jersey, who are General Partners.

SPECIAL PARTNER.

GEORGE CROCKER, residing at Ramseys, in the County of Bergen, State of New Jersey, who is a Special Partner.

Fourth. That the amount of capital which the said George Crocker, the said special partner, has contributed in cash to the common stock of said Limited Partnership, the same to remain a part thereof until the expiration of the term of said partnership as hereby renewed and continued, is the sum of three hundred thousand (\$300,000) dollars.

Fifth. That said Limited Partnership began the 22 day of April, 1908, and the time at which the said partnership, as renewed and continued, is to end is at the close of business on the 30th day of April, 1909.

Dated New York, March 6, 1908.

T. SUFFERN TAILOR,
GRENVILLE KANE,
CHARLES AMES,
GEORGE CROCKER.

State of New York, County of New York, ss.:

On this 6th day of March, 1908, before me personally came T. Suffern Tailor, Grenville Kane and Charles Ames, to me known and known to be three of the individuals described in and who executed the foregoing Certificate of Renewal and Continuance of Limited Partnership, and they severally acknowledged to me that they executed the same,

(Seal) WM. H. GRIFFIN,
Notary Public,
New York County.

State of New York, County of New York, ss.:

On this 7th day of March, 1908, before me personally came George Crocker, to me known and known to be one of the individuals described in and who executed the foregoing Certificate of Renewal and Continuance of Limited Partnership, and he duly acknowledged to me that he executed the same,

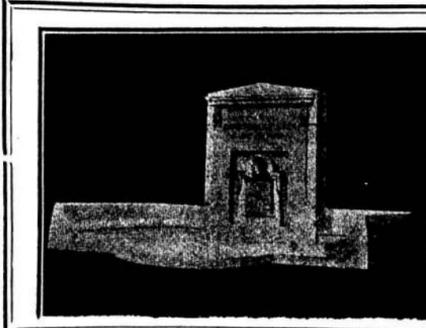
(Seal) CHESTER T. KROUSE,
Notary Public,
New York County.

State of New York, County of New York, ss.:

T. Suffern Tailor, being duly sworn, says: That he is one of the General Partners of the Limited Partnership of Tailor & Co., named in the foregoing Certificate of Renewal and Continuance of Limited Partnership, and that the sum of three hundred thousand (\$300,000) dollars, specified in said certificate to have been contributed by George Crocker as Special Partner to the common stock of the said partnership has been actually and in good faith paid in cash by the said Special Partner.

T. SUFFERN TAILOR.
Sworn to before me this 6th day of March, 1908.

(Seal) WM. H. GRIFFIN,
Notary Public,
New York County.



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Children's Page.

Charitable Men of Yore.

"GOLD is no good, but if we spend; God giveth gold for none other end."

Abraham was the most charitable of his age. He was in the habit of watching for strangers that would come his way, and run to meet them, inviting them to his tent that they might enjoy his charitable hospitality. He had for everybody a meal prepared, and when any one wanted to thank him for his generous kindness, he interrupted him and impressed upon him that the thanks he owed not to him but to God, from whom all comes. "He supplieth me," he was wont to say, "with ample sufficiency to extend to others, just as I would want them to extend to me, if I were a stranger in their land."

Rabbi Hillel was one of the most charitable of his age. He was accustomed to send every Friday and every day preceding a holy day, victuals and money to poor people, enabling them to observe Sabbath and God's holy day with gladness of heart.

Mar Ukba was so intense in his charitable tendency that, when he was once informed that a certain man whom he supported with his charities was a drinker of wine, he asked, "Is he a drunkard?" "That he is not!" said Mar Ukba. "I must now provide him with that too, for probably he must drink wine, and our holy law commands. Thou shalt surely open thine hand wide until thy poor brother, and lend him (ancient Hebrew charity was considered a loan, not alms) enough to appraise his wants, (see *Deuteronomy XV, 8*), and he did so thereafter.

KETHUBOTH 67 b.

The Careful King.

Once upon a time a certain king of Persia went out hunting with all his court. The chase that day happened to be long, and the king became very thirsty. But no fountain or river could be found near the spot on the plain where they rested for a short interval. At last one of the courtiers spied a large garden not far off. It was filled with trees bearing lemons, oranges, and grapes. His followers begged the monarch to partake of the good things in the garden.

"Heaven forbid that I should eat anything thereof," said the king, "for, if I permitted myself to gather but an orange from it, my officers and courtiers would not leave a single fruit in entire garden."

The higher in life a person is the more careful he should be, for all his faults are copied by those beneath him.

She was handsome, leading a pet dog up Fifth Avenue. An exquisite masher smiled a chimpanzee smile as she passed the Windsor Hotel, and said: "Madam, I envy your dog." "So do all the other puppies," was her quick response, and he pulled up his coat collar and took the nearest side street.

A small boy living with his aunt and grandma noticed on one occasion that the regular black pepper shaker was filled with red pepper. This aroused no little concern on the part of the lad, and, turning to his aunt, who sat next to him at the table, he said: "You better not eat any of that red pepper, Aunt Hattie; grandma says that red pepper kills ants."

Every Need Fully Met.

"AS thy days, so shall thy strength be." This is a promise of God to every child of God, of all the ability and strength that he has need of, in enduring every trial and in doing every service to which he is called by God in his day in any sphere. It is, in fact, an assurance to him of omnipotence so far as he properly requires it. This ought to give courage and be a comfort, without stint or hindrance, to every one sore-pressed and heavily-burdene child of God, in whatever he is called to do or to endure. But in order to avail himself of this particular promise, a believer must observe and have in mind the true limits and provision of the promise. "As thy days, so shall thy strength be." Our day and our sphere are of God; the need, the call are ours. A farmer in his field has no need or right to ask for the skill or knowledge of a ship's captain. A schoolboy has no right to ask for the ability to do a college president's work. Nor has any one of us a right to fear that we shall not be strong enough or wise enough to do to-morrow's work, or to meet to-morrow's pressure of duties and trials. Tomorrow is never *our* day. A promise of omnipotence and omniscience in our present day and sphere ought to satisfy—and it will satisfy—every loving and faithful child of God.—*Sunday-School Times.*

To Fit the Crime.

The school authority of a certain town took it into their heads lately that they would have the children's eyesight examined by an oculist. This was done, and the parents of those children whose eyes were found to be in any way affected were communicated with. Accordingly the head master wrote to the father of Willie Thompson: "Dear Sir: I beg to inform you that your son William shows signs of astigmatism which ought to be attended to at once. Yours faithfully."

Willie's father replied: "Dear Sir: I don't quite understand what it is Willie has been up to now, but I have walloped him to night; you can do it again to-morrow morning. Yours faithfully."

He Didn't Care to Go.

Jakey came home from religious-school and shocked his mother with the statement that he hoped he'd never go to heaven.

Mother answered, "Well, I hope you won't be called away to heaven very soon, for mother would find it hard to spare her little boy."

"But I don't ever want to go to heaven."

"Why, my boy?"

"It rains there all the time."

"Oh, I guess not, son."

"Yes, ma'am; Miss Helen, my teacher, told us in Sunday-school that God reigns forever and I don't want to go there."

Little Sadie the daughter of the house sat down beside the Rabbi, and began to draw on her slate. "What are you doing?" asked the clergyman, "I am making your picture," said the child. She worked very earnestly, then stopped, compared her work with the original, and shook her head. "I don't like it much," she said. "Tain't a great deal like you. I guess I'll put a tail to it, and call it a dog."

My Choice.
I'd rather be happy than sad,
I'd rather be good than bad;
I'd rather rejoice, yes, this is my choice,
Than brood over the troubles I've had.
I'd rather be modest than proud,
I'd rather be quiet than loud;
I'd rather look up to the sky's golden cup,
Than walk with my head always bowed.

I'd rather be healthy than sick,
I'd rather be certain than quick;
I'd rather be broke than have it be spoke
I grew rich by an underhand trick,
I'd rather be sober than tight,
I'd rather be kindly than fight,
Unless it were true, only fighting would do
The work to establish the right.

I'd rather be free than a slave,
I'd rather be noble than brave;
I'd rather be me, with my babe on my knee,
Than the richest old man near the grave.
I'd rather be lavish than mean,
I'd rather my wife than a queen,
And I'd rather my home than the splendors of Rome
Or the castles that Europe has seen.

Difficult.

A teacher in a certain Eastern school asked her class to draw a picture of that which they wished to be when they grew up. The pupils went diligently to work with paper and pencil, some drawing pictures of soldiers, policemen, fine ladies, &c. They all worked hard, but one little girl, who sat quietly holding her pad and pencil in hand.

The teacher, observing her, asked: "Don't you know what you want to be when you grow up, Anna?" "Yes, I know," replied the little girl. "I know I want to be married, but I don't know how to draw it."

Man should dispense charity with a cheerful heart. (*Medr. R. to Vayikra.*)

Harden not thy heart, like the man who thinks long before he gives; close not thy hand like the man who irresolutely opens and closes his hand many times before he gives anything to the poor. (*Saphri to Re'eh.*)

"Say, Levy," began Van Derbuegle, "my wife insists that I attend the sewing society with her to-night. What is the best thing to wear?" "Wear ear muffs," advised the experienced friend.

"Statistics show," said the amateur scientist, "that every time you draw your breath somebody dies." "Perhaps, but if I didn't draw my breath the somebody who dies in that case would certainly be me."

Miss Vielgeld—"I want some rice. You have it for sale, have you n't?" Grocer—"Yes, Miss, of course; two pounds for 7 cents, or—" Miss Vielgeld—"Oh! I must have the most expensive kind; it's for a swell wedding."

"Why is it," asked the fox, "that you always look so gaunt?"

"Oh!" replied the wolf, it's all due to the business I'm in. I always have to keep away from the door until there's nothing left in the house to eat."

Old Nurse (to young lady who is going to New Zealand). "So you're going away to one of the countries, Miss Mary, where they have day when we have night, and night when we have day?"

Miss Mary, "Yes, nurse."
Old Nurse, "Eh, it will take ye some time to get accustomed to the change!"

The souls of the righteous are gathered up in heaven's treasury. (*Saphri to Treas.*)

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Why are lawyers like shears? Because they don't cut each other, but only what comes between them!

What is the most difficult river on which to get a boat? Arno, because they're Arno boat there!

Why is conscience like the checking of a carriage? Because it's an inward check on the outward man!

What is that which you cannot go anywhere without, and yet is of no use to you? Noise!

Single Line Thoughts.

Social sorrow loses half its pain.—Johnson.

Talkers are no good doers.—Shakespeare.

Taxes are the sinews of the state.—Cicero.

Love thyself last.—Shakespeare.

Offended self-love never forgives.—Vigee.

Skepticism is slow suicide.—Emer-

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State of New York, County and City of New York, ss.: We, Louis Stern, Carl Stern, Walter J. Ehrman and Herman Kratzstein, all persons of full age, the subscribers, having decided to continue the limited partnership formed by them on the 28th day of January, 1904, and which has been continued until the 17th day of February, 1908, pursuant to the provisions of the Statute of the State of New York, do hereby certify:

First. That the name of the firm under which the partnership is to be conducted is L. & C. Stern, and the county wherein the principal place of business is to be located is New York County.

Second. That the general nature of the business intended to be transacted by such co-partnership is the manufacture and selling of ladies' and misses' cloaks and suits.

Third. That the names of all the general and special partners interested therein and their respective places of residence are as follows: Louis Stern, residing at 255 West Ninety-fifth street, in the city and State of New York; Carl Stern, residing at Hotel Brunswick, 136 Madison Avenue, Borough of Manhattan, City and State of New York, are the general partners; Walter J. Ehrman, residing at 255 West Ninety-fifth street, in the city and State of New York; and Herman Kratzstein, residing at No. 1 East Ninety-fourth street, in the city and State of New York, are the special partners. All of said partners are of full age.

Fourth. That the amount of capital which the said Walter J. Ehrman, one of the special partners, has contributed to the common stock in cash is the sum of five thousand (\$5,000.00) dollars, and the amount of capital which the said Herman Kratzstein, the other of the special partners, has contributed to the common stock in cash is the sum of five thousand (\$5,000.00) dollars.

Fifth. That the said partnership is to continue and end the 17th day of February, 1910.

Dated February 20, 1908. LOUIS STERN (L. S.), CARL STERN (C. S.), WALTER J. EHRMAN (W. J. E.), HERMAN KRATZSTEIN (H. K.)

In the presence of SAMUEL KAHAN, Notary Public, New York Co. State of New York, ss.:

On this 20th day of February, 1908, before me personally came Louis Stern, Carl Stern, Walter J. Ehrman and Herman Kratzstein, all persons of full age, and known to me to be the individuals described in and who executed the within instrument, and severally acknowledged that they executed the same.

SAMUEL KAHAN, Notary Public, New York Co. State of New York, ss.:

Louis Stern, being duly sworn, says that he is one of the general partners named in the foregoing certificate; that the sum of five thousand dollars each, have been contributed to the common stock by each of the special partners therein named, to wit, the sum of five thousand dollars each, had been actually and in good faith paid in cash to the said common stock by each of the said special partners.

Sworn to before me this 20th day of February, 1908. SAMUEL KAHAN, Notary Public, N. Y. Co.

JACOB WEINSTEIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 25th day of September next.

Dated New York, the 27th day of February, 1908. RACHEL WEINSTEIN, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, City of New York.

SELLAR, WILSON & COMPANY.—State of New York, County of New York, ss.: We, Norrie Sellar, George Howard Wilson and Robert H. Gray, all persons of full age, the subscribers, having formed a limited partnership, pursuant to the provisions of the statute of the State of New York, do hereby certify:

I. That the name or firm under which such partnership is to be conducted is "Sellar, Wilson & Company," and the county wherein the principal place of business is to be located is New York County.

II. That the general nature of the business intended to be transacted by such partnership is a general cotton and coffee commission business.

III. That the names of all the general and special partners interested therein and their respective places of residence are as follows: Norrie Sellar, of London, England, a general partner, temporarily residing in the Borough of Manhattan, City of New York; George Howard Wilson, of Greenwich, Connecticut, a general partner, temporarily residing in the Borough of Manhattan, City of New York; and Robert H. Gray, special partner, residing at Bronxville, New York. All of such persons are of full age.

IV. That the amount of capital which the said Norrie Sellar, the special partner, has contributed to the common stock is the sum of one hundred thousand dollars, which contribution is in cash.

V. The said partnership is to begin the twentieth day of February, 1908, and is to end the twentieth day of February, 1910.

STEIN, JOSEPH.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, dated December 2, 1907, notice is hereby given to all persons having claims against Joseph Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of L. & A. U. Zinke, No. 290 Broadway, Manhattan Borough, in the City of New York, on or before the 17th day of June next.

Dated New York, the 24 day of December, 1907. HENRIETTA STEIN, WILLIAM BAUMAN, Executors. L. & A. U. ZINKE, Atty. for Executors, 290 Broadway, New York.

WEINBERG, PHILLIP.—IN PURSUANCE OF an order of Hon. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against PHILLIP WEINBERG, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business of the Executors, to wit: at the office of Kantrowitz & Esberg, 320 Broadway, New York City, Manhattan Borough, on or before June 1, 1908.

Dated New York, November 7, 1907. AKIBA WEINBERG and ABRAHAM LEVY, Executors; and MIRIAM RICHTER, Executrix. KANTROWITZ & ESBERG, Attorneys for Akiba Weinberg and Abraham Levy, Executors, 320 Broadway, New York City, Manhattan Borough. JULIUS HENRY COHEN, Attorney for Miriam Richter, Executrix, 15 William Street, New York City, Manhattan Borough.

KEMPNER, RACHEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Henry Meyer, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

Dated New York, the 10th day of February, 1908. MAX KEMPNER, Administratrix. HENRY MEYER, Attorney for Administratrix, No. 302 Broadway, Borough of Manhattan, New York City.

ROSENWALD, CARL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Carl Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, room 437, No. 42 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of March next.

Dated New York, the 12th day of September, 1907. EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

M. S. GUTHERMAN, Attorney for Administratrix. THEODORE ROSENWALD, Administratrix.

ROTHSCHILD, AMANDA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the 24th day of May next.

Dated New York, the 11th day of November, 1907. LOUIS F. ROTHSCHILD, SIMON F. ROTHSCHILD, MAURICE ROTHSCHILD, Executors. HARRY R. KOHN, Attorney for Executors, 42 Broadway, Borough of Manhattan, New York City.

LESZYNSKI, MINNA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski, also known as Minna Leszynski, also as Mina Leschinsky, also as Minna Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Gross & Jneudaira, No. 309 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next.

Dated New York, the 6th day of February, 1908. ROSS & SNEUDAIRA, Attorneys for Executor, No. 309 Broadway, New York City.

THIS IS TO CERTIFY that the undersigned have formed a limited partnership, pursuant to the provisions of the laws of the State of New York.

The name under which such partnership is to be conducted is LEE LEVEY, and the county wherein the principal place of business of such partnership is, to be located is the county of New York.

The general nature of the business to be transacted is the business of merchant tailors and the manufacture and sale of men's clothing.

That the names of all the general and special partners are as follows: Lee Levey, who resides at No. 164 West 141st street, in the Borough of Manhattan, city of New York, and Gerson Levey, who resides at No. 2185 Seventh Avenue, in said Borough and city, are the general partners; and Daniel Apple, who resides at No. 104 West Seventieth street, in the Borough and city, is the special partner, and the amount of capital which he has contributed to the common stock is the sum of two thousand dollars.

All of said partners are of full age, and the partnership is to begin on the first day of February, 1908, and is to end on the first day of February, 1910.

Dated January 31, 1908. LEE LEVEY, GERSON LEVEY, DANIEL APPLE, MORRIS APPLE.

State and County of New York, ss.: On this fifth day of February, 1908, before me personally came Lee Levey, Gerson Levey and Daniel Apple, to me known and known to be the individuals described in and who executed the foregoing instrument, and they duly and severally acknowledged to me that they executed the same.

OTTO A. SAMUELS, Commr. of Deeds, N. Y. City.

BUSSELLE, MARY E.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary E. Buselle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 257 Broadway, Room 1203, in the City of New York, on or before the 15th day of September next.

Dated New York, the 10th day of March, 1908. FRED H. NORTON, Administratrix. DANIEL S. DECKER, Attorney for Administratrix, 257 Broadway, Borough of Manhattan, New York City.

SILVERMAN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Max Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry M. Goldberg, Esq., No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the 16th day of March, 1908. LOUIS SILVERMAN, ISIDORE SILVERMAN and HANNA SILVERMAN, Executors. HARRY M. GOLDBERG, Attorney for Executors, No. 309 Broadway, Borough of Manhattan, New York City.

JACOBS, ABRAHAM.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Slade & Slade, No. 300 Broadway, in the City of New York, on or before the 30th day of April, 1908.

Dated New York, October 28th, 1907. SLADE & SLADE, Attorneys for the Administratrix, No. 300 Broadway, Borough of Manhattan, New York City.

SOLOMON, JOSEPH S.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph S. Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Meyer Greenberg, No. 99 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of September next.

Dated New York, the 14th day of February, 1908. RACHEL SOLOMON, Administratrix.

WINDHOLZ, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Marcus, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July, next.

Dated New York, the 14th day of January, 1908. FRANK WINDHOLZ, Executor. SAMUEL MARCUS, Attorney for Executor, 299 Broadway, New York City.

ALTMAN, BENJAMIN.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

Dated New York, the 7th day of January, 1908. GUSSIE ALTMAN, Administratrix. EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

The City of New York, Department of Taxes and Assessments, Main Office, Borough of Manhattan, Hall of Records, January 10, 1908.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond," comprising The City of New York, shall be open for public inspection, examination and correction on the second day of January, and will remain open up to and including the 31st day of March, 1908.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, Hall of Records, No. 31 Chambers Street.

In the Borough of the Bronx, at the office of the Department, Municipal Building, One Hundred and Seventy-seventh street and Third Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building.

In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, Staten Island.

Corporations in all the boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department of the borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President; FRANK RAYMOND, Vice-President; NICHOLAS WYLLER, Treasurer; JAMES H. TULLY, Secretary; CHAS. PUTZEL, THOMAS L. HAMILTON, HUGH HASTINGS, Commissioners of Taxes and Assessments.

CERTIFICATE OF LIMITED CO-PARTNERSHIP OF G. EDWARD GRAFF.

THE UNDERSIGNED, desirous of forming a limited co-partnership, hereby certify pursuant to the statutes of the State of New York, do hereby certify as follows:

1. That the name or firm name under which such co-partnership is to be conducted is "G. EDWARD GRAFF," and the county wherein the principal place of business is to be located is the County of New York.

2. That the general nature of the business intended to be transacted by such co-partnership is a general commission business in stocks, bonds and other securities, as well as in grain, provisions, cotton, coffee and other merchandise, and also in the buying, selling and dealing in any and all of the said securities and articles of merchandise and commerce, upon the floor of the Consolidated Stock Exchange in the City of New York, or the floors of the several exchanges devoted to the purchase and sale of the aforesaid respective securities and commodities, and elsewhere.

3. That the names and residences of all the general and special partners interested in said co-partnership are as follows:

E. Edward Graff, New York City. William E. Gilmore, East Orange, N. J. Graff is the general partner, and the said William E. Gilmore is the special partner.

4. Both the partners, general and special, are of full age.

5. That the amount of capital which the said special partner, William E. Gilmore, has contributed to the common stock is forty thousand (\$40,000) dollars in cash.

6. That the period at which the said co-partnership is to commence is the first day of February, 1908, and the period at which the said co-partnership is to terminate is the first day of February, in the year one thousand nine hundred and nine.

7. That in proof the parties hereto have hereunto set their hands and seals this 7th day of February, one thousand nine hundred and eight.

G. EDWARD GRAFF (L. S.) WILLIAM E. GILMORE (L. S.)

In the presence of DUDLEY DAVIS, STATE OF NEW YORK, CITY AND COUNTY OF NEW YORK, ss.:

On this 7th day of February, one thousand nine hundred and eight, personally came before me the within named G. EDWARD GRAFF and WILLIAM E. GILMORE, to me known and known to me to be the persons described in and who executed the foregoing certificate, and they severally acknowledged to me that they respectively executed the said

DUDLEY DAVIS, Notary Public No. 155, New York County.

ROTHSTEIN, LEVI OR LEVY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next.

Dated New York, the 6th day of January, 1908. IDA ROTHSTEIN, HENRY GANS, Administrators. DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

COHEN, DAVID B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of John Marcus, No. 43 Cedar Street, in the City of New York, on or before the 26th day of September next.

Dated New York, the 12th day of March, 1908. EMANUEL MOSES, SIDNEY K. JOSEPH-THAL, Executors. JOHN MARCUS, Attorney for Executors, No. 43 Cedar Street, Borough of Manhattan, New York City.

OCHS, JACOB J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob J. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Herman Herz, Jr., No. 119 Nassau St., Borough of Manhattan, in the City of New York, on or before the 30th day of April next.

Dated New York, the 7th day of October, 1907. MINNIE R. OCHS, Executrix. HERMAN HERZ, Jr., Attorney for Executrix, No. 119 Nassau Street, Borough of Manhattan, City of New York.

BARNETT, SAMUEL.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Marx & Fuchs, No. 237 Broadway, in the City of New York, on or before the 24th day of July next.

Dated New York, the 28th day of December, 1907. SARA BARNETT, BENJAMIN BARNETT, LENA GREENWALD, Executors. MARX & FUCHS, Attorneys for Executors, No. 237 Broadway, Borough of Manhattan, New York City.

SCHENBERG, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isaac Levinson, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of May next.

Dated New York, the 7th day of October, 1907. RACHEL SCHENBERG, Executrix. ISAAC LEVINSON, Attorney for Executrix, 280 Broadway, Borough of Manhattan, N. Y. City.

WELLHOUSE, FANNY.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Wellhouse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Louis Stecker, No. 261 Broadway, in the City of New York, on or before the 27th day of June, next.

Dated New York, the 19th day of December, 1907. MAX L. YOUNG, Executor; LOUIS STECKER, Attorney for Executor, 261 Broadway, New York City.

STEINHARDT, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Steinhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 74 Broadway, in the City of New York, on or before the 23d day of May, 1908.

Dated New York, the 20th day of November, 1907. MOLLIE F. STEINHARDT, Administratrix. STRASSBOURGER, WEIL, ESCHWEGE & SCHALLER, Attorneys for Administratrix, 74 Broadway, New York City.

KALMUS, MINNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next.

Dated New York, the 27th day of January, 1908. PHILIP KALMUS, AUGUST KALMUS, JOSEPH S. AUERBACH, Administrators. KANTROWITZ & ESBERG, Attorney for Administrators, 320 Broadway, Borough of Manhattan, City of New York.

ECKSTEIN, EMILIE.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated New York, the fifth day of February, 1908. SAMUEL ECKSTEIN, Sole Surviving Executor. MAX D. JOSEPHSON, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

ALTMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Leopold Moschowitz, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of September next.

Dated New York, the 9th day of March, 1908. LEOPOLD MOSCHOWITZ, Attorney for Administratrix, 271 Broadway, Borough of Manhattan, New York City.

WECHSLER, BENJAMIN.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wechsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Wolf, Kohn & Ullman, No. 308 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated New York, the 10th day of December, 1907. ALBERT E. WECHSLER, HENRY E. WECHSLER, BENJAMIN WECHSLER, Executors, 308 Broadway, New York City.

WESTHEIMER, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the first day of February, 1908. GUSSIE WESTHEIMER, CHARLES A. WIMPFFHEIMER, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

FLECK, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fleck, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph Kaufmann, No. 61 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1908.

Dated New York, November 27, 1907. GUSSIE FLECK, Administratrix. JOSEPH KAUFMANN, Attorney for Administratrix, 61 Chambers Street, Manhattan, New York City.

MATSHAK, SAMUEL.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Matshak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Walter J. Rosenstein, Esq., No. 81 Liberty Street, in the City of New York, on or before the 25th day of June next.

Dated New York, the 25th day of May, 1907. RAY E. MATSHAK, DAVID MATSHAK, Executors. WALTER J. ROSENSTEIN, Attorney for Executors, 81 Liberty Street, Borough of Manhattan, City of New York.

HIRSHFIELD, MARCUS.—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirschfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of David J. Gallert, No. 31 Liberty Street, in the City of New York, on or before the fifteenth day of July next.

Dated New York, the 28th day of December, 1907. CLARA LEE HIRSHFIELD, Executrix; DAVID J. GALLERT, Attorney for Executrix, 31 Liberty Street, Borough of Manhattan, New York City.

SEMEL, GEORGE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Semel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Goldfogel, Cohn & Lind, attorneys, No. 271 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June, next.

Dated New York, the 7th day of October, 1907. IDA SEMEL, Executrix; HENRY KATZENBERG, Executor. Goldfogel, Cohn & Lind, Attorneys for Executrix, 271 Broadway, Borough of Manhattan, N. Y. C.

GOLDSMITH, SAMUEL L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Lee Levy, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1908 next.

Dated New York, the 1st day of November, 1907. HELEN R. GOLDSMITH, Executrix. LEO LEVY, Atty. for Executrix, 90 Wall Street, Borough of Manhattan, N. Y. City.

HIRSCH, MILDRED.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mildred Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Julius Silverman, No. 150 Nassau Street, in the City of New York, on or before the 27th day of April, 1908.

Dated New York, the 17th day of October, 1907. JULIUS SILVERMAN, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

FISHER, PHILIP.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of July next.

Dated New York, the 7th day of January, 1908. BELLA FISHER, ERNA FISHER, HILDA B. FISHER, EDWARD P. FISHER, Executors. MAURICE B. BLUMENTHAL, Attorney for Executors, 3

H E A R N

FOURTEENTH STREET. West of Fifth Avenue.

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that are good values at .59 to
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.35 to 1.10 | PANELS AND LACES for doors and
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meshes—white, ivory, Arabian.
Panels—rich motifs—
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54 inch..... 1.29 to 4.98
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| Ruffled Curtains—
Bobbinet and plain or fig'd Swiss—
wide ruffle—Renaissance or fancy
lace edge and inserts or tucks—
.10% to .39 | IMPORTED LINEN SLIP COVERINGS —
All new colorings—50 inch—
regular 50 ct. quality..... .39 |
| CURTAIN SCRIMS —Lace or color
stripes and checks—dainty "sum-
mery" effects—40 inch..... .9% to .49
Cross Stripes—40 inch..... .15 to .29 | BELGIAN STRIPE SLIP COVERINGS —
Jacquard or plain stripes—35 styles..... .12½ |
| CURTAIN MUSLINS —Colonial,
jacquard, floral, figure, stripe and
spot—36 to 45 inch..... .10% to .69 | ART DRAPINGS —
Immense variety of superb floral
figure, stripe and Oriental designs—
majority yard wide—
Art Cretonnes..... .8% to .24
Art Tickings..... .28
Linen Art Taffetas..... .29, .39, .45
Art Satens..... .27
Compare these prices with those decorators ask. |
| BOBBINET —Round or fillet mesh—
white and Arabian—yd. wide..... .29
45-inch... .19 to .49 72-inch... .59 to .79 | DENIMS —plain, fig'd,
reversible..... .12½, .15, .19, .29 |
| | BURLAPS —plain, figured..... .15, .17 |
| | SILKOLINE —plain,
fig'd..... .9%, .10%, .11% |
| | CREPINES —elsewhere..... .17 |

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Other Selections from Assortments

Whose perfection of style, fine workmanship and quality and moderate price have greatly pleased early buyers:—

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| SUITS of extra fine Chiffon Panama—
superb stripes, plain colors and black—
very elaborate, fancy styles—Mme.
Butterfly, Etons and Cutaways—new,
broad effects—skirts and coats richly
trimmed with braids and silk—beautiful
color contrasts—equal to any elsewhere
shown at \$45.00..... 33.98 | SILK SUITS —Pongee in natural tint
and Taffetas in all shades, both
styles with richly braided Blazer
coats—also elegant Suits of Serges and
Panamas, strictly tailored or fancy
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lace sleeve frills, and other fine
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well as plain colors and black—
pleated and gored skirts, with folds or
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of which you will not find the
equal under \$30.00..... 23.98 | LINGERIE DRESSES —Silk finished white
Batiste—Princess styles—beautiful long
panels of Point Venice emb'y and
Val. lace—full ruffled lace sleeves—
bedice and general finish to
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price, which is about \$5.00
anywhere..... 11.98
Finer Lingerie Dresses, white
and soft shades, to \$22.98. |
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in the new brown and other shades—
also self color stripes—
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trimmed, in elegant effects—one
to three button cutaway Coats—
fitted and semi-fitted—circular, gored
or pleated skirts, with self folds—
a matchless value at..... 19.98 | LING DRESSES of Jap. silk—
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Princess models—very elaborate,
with finely tucked inlays, Val. lace
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Venice—Mandarin sleeves..... 24.98 |
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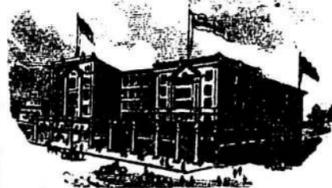
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