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# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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(For the Hebrew Standard.)

### The Harlem Educational Institute: The Evolution of the Up-town Talmud Torah.

THE question is often asked: "What is the destiny of the Jew? What does the history of this strange people, moving across the sands of the East in strange lands and among strange people to their promised land, which, after all, proved only a temporary abode, mean?" There, after a brief period of self-consciousness as a nation, to be again sent forth through strange lands and amongst still stranger people, treading their weary way through the Ages, carrying the burden of enmity and envy and fear wherever they went; merchants in the East, doctors and statesmen in the West, they walked their bloody way through the Roman period and into the Dark Ages. It was they who carried the lamplight of civilization to the monks and friars, and kept alive the culture and education bequeathed to them by the East. Save for occasional flashes of toleration and liberty, the only period of freedom they enjoyed was under the Moors in Spain, when, for three or four hundred years, they paid for their liberty by giving the West the foundation of its statesmanship, its science and its art. Then came the Catholic rise and the Inquisition, with its unspeakable torture, with its thousands of the fairest and best of this race marching proudly to the stake rather than give up the religion that had been handed down to them for several thousand years as a priceless heritage.

The blazing fagots in Spain were but the precursors of larger pyres in Germany, and the Jew again took up his staff and his pack and went forth into exile. We find that from tolerant Holland had to come forth a Jew to plead with Cromwell for the entry of his people in England, only to have permission refused by the Common Council of London, even after the Protector's intercession; and so they came, without permission, unwelcomed and unsought; cringing their way into every country in the last four hundred years, herded into crowded Ghettoes, shunned as if they were unclean, still they persist, in seeming humility, to ask for a chance to make their home with the nations, and offer to pay, as they always have paid, boundless treasure of gold and of service to the people, which will but stay its hand against them.

The commonly-accepted picture of the Jew is the cringing, bearded, bent and withered old man with his staff; what, then, is the secret of their longevity as a race? Is it in their religion, or is it in their proud—if secret—arrogance, believing, as they always have, that they ARE the chosen people; that they are destined to be the leaders of the world; that their trials and tribulations are but a manifestation of the Divine will, developing their strength in adversity, and preparing them for the time when they will be accepted as the messengers carrying the word of God to all men.

We see the wretched hovels in Russia, with three or four families living in a two-room house; we see the starving Talmudists in Roumania and Galicia; we see the yellow badge in Germany; we see the sneer and open contempt in England; we see the avowed anti-Semitism in France; we turn from Kishineff and its blood-stained page to free America, where now there are assembled more Jews than even Jerusalem, in all her glory, ever harbored.

We see the toil-worn emigrants from all the lands coming to our great East Side to merge their identity in the toiling mass that fights its sweaty struggle for existence here. We find the children rapidly Americanized, growing further and further away from their parents and the old ideals; we see the bitter struggle between the Old and the New; we see the youths and the maidens of Israel grow up without the slightest conception of their past, with only a belief that they belong to a despised race, as exemplified by their parents, and they strive to imitate their neighbors in all the outward things, thinking to make themselves good Americans thereby; we see the older

generation stand by, helpless, while the younger is being swept away from them by the current of scepticism and irreverence. Hardly an effort is being put forth to save to Israel her latest children in America.

While the old men gaze dreamily into the distance, seeing their far-off Zion, their boys and girls are being lost to them forever.

Coming from public schools—sanitary, bright, clean and wholesome; from the presence of the teachers—cultured and kindly, who wonders that they refuse to take their knowledge of Jewishness from old and crabbed men who have failed to gain a foothold in America, and turn to the teaching of Hebrew

the seemingly mad Columbus; we find the Jewish interpreter the first to land in America.

We find our boys and girls crowding the colleges, and we find them developing all that is best in music and in art.

We find that, given the proper environment and a chance to develop themselves, they lead their fellowmen, as needs they must, because their ancestors developed their brains for three thousand years, while their Christian friends have been blessed with only twelve or fifteen hundred years of civilization.

Here in New York City, besides the crowded East Side, we find more than 200,000 Jews living in Harlem. There, especially, are the Jewish children being lost to our race; more than 20,000 of our boys are growing up without any religious, moral or ethical instruction of any kind.

The old Hebrew Free School at 227 East 104th Street has had, for the last ten or eleven years, a precarious life, but sending forth at least 200 boys each year, taught the Hebrew faith and language. The re-birth of the Jewish national spirit in the last few years has awakened in the older men a knowledge of what must be done to hold the younger generation, and the movement to call back the children to the arms of Israel took definite shape when some few men organized the effort to build up a larger and more dignified institution. They doubled the capacity of the old building, changed the course of instruction, teaching now over 700 children, and the ordinary Hebrew school, or Talmud Torah, gradually changed and took on a more modern form, and at 132 to 142 East 111th Street, near Lexington Avenue, the splendid Harlem Educational Institute, to cost over \$150,000, was designed and started. It is to contain a kindergarten, an auditorium, 22 class and club rooms, and a splendid gymnasium. The building is 67 x 100, of steel and concrete construction, with lofty ceilings and well-proportioned rooms. It will accommodate over 3,000 children. The hundreds of years of oppression have developed a Ghetto type which can only be eradicated by a proper physical development of the body, as well as that of the brain. Shut out from manual labor for centuries, the Jew must begin to stand up straight, and the "gym" work will be a valuable adjunct to the curriculum. On December 1, 1906, the corner-stone was laid. The Up-town Talmud Torah Association, which had started the movement, had had no funds in the beginning, but the Directors went bravely on, gathering money and spending it as received, till now over \$60,000 have been expended on the land and building. How widespread is the interest in the institution is attested by the fact that more than 1,200 people have contributed; the donations have run from 25c., and \$1.00 and \$10.00 up to \$5,000.00, given unsought and most generously by Mr. Jacob H. Schiff, who had heard of the institution and had sent his check without being asked. It is this kindly spirit of helpfulness that has carried them thus far.



THE HARLEM EDUCATIONAL INSTITUTE.  
Now being erected at 132-142 East 111th Street, N. Y. C.

to eke out a scanty existence amidst the squalid surroundings of the Cheder.

The years of freedom in America have shown more than anything else the inherent possibilities of the Jew; they have shown his splendid qualities, carried down through gnarled and withered stock, to burst into bloom at the first breath of sunshine and fresh air. We see Hayam Solomon making possible the infant Republic, and cheering the hearts of her soldiers at the critical moment; we see the race sending more than its quota to the Army and the Navy in the Revolution; we see her sons fighting on both sides with loyalty to their conception of right in the Civil War; we find splendid examples of unselfish patriots giving up position and honors to fight for their country in the war with Spain; we find the Jew prominent in every movement for good in America, which he claims as his land, not as a stranger, but by virtue of discovery made possible only by the Jewish financiers who helped, when no one else would,

The Directors have contributed of their own means, and have secured contributions from their friends. At no time since its inception have they made any public appeal for funds, but now they find their treasury exhausted, their building unfinished, and more than \$24,000 in obligations coming due within the next few weeks. Faced by this situation, the Directors have received promises amounting to \$9,400, contingent upon their raising the balance up to \$25,000 before that time. There is no question about the need of a building like this, which will be, not alone a Hebrew Free School, teaching the religion, the history and traditions of the race, but will also embody the most modern of Educational Institutions, with its splendid hall for public lectures, its club rooms, its gymnasium and its kindergarten. More than sixty young men and women, college graduates, most of them trained in the Settlements

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**Hebrew Immigrant Aid Society.**  
MONTHLY REPORT.

During the month of January the Department of Distribution delivered to their destinations 769 immigrants, of which number, 401 were destined downtown south of Fourteenth street; 92, uptown, including the Bronx, and Mt. Vernon; 176 to Brooklyn, including Borough Park and East New York; 17 to Jersey City and suburbs, including Bayonne, Hoboken and Newark; one to Long Island, and 81 to thirty-three different cities of the United States and Canada.

For the latter the office communicated by special delivery or telegraph, with 70 relatives for the purpose of obtaining money for traveling expenses; 146 immigrants were delivered to their destination in and about New York free of charge; 247 immigrants were delivered for less than the minimum price fixed by the United Hebrew Charities and the Immigration authorities; 136 immigrants were harbored at the Hebrew Sheltering Home for one day or more; 179 immigrants who had no addresses were advertised in the New York Jewish papers, and by that means their relatives were located; 72 immigrants had to be taken to two or more addresses before their relatives were located; 173 immigrants were reported to the Commissioner of Immigration as to their final destination; 19 immigrants were paroled through the efforts of the Hebrew Society; 383 cases were treated at the Bureau of Information.

The Ellis Island office has corresponded with various Jewish committees at foreign ports in reference to 15 cases of deportations or lost baggage; 8 friendless and penniless immigrants were provided with employment in various positions.

The number of immigrants excluded were 114. Of that number 9 were admitted; 8 were admitted on appeal; 3 were admitted on rehearing; 64 were admitted on bond; one was recommended for admission. In one case the appeal was dismissed and the immigrant deported; in three cases bonds were denied and parties deported; 25 were deported for contagious diseases.

The society obtained free transportation to Europe for two men who were in the country over six months and could find no employment. In behalf of a third man the society obtained half rate transportation to Europe, and to three men who were deported, the society has given \$11 for expenses on their journey; 19 persons were employed by the society during the month of January.

**American Jewish Historical Society.**

The next annual meeting of the society will be held in the city of New York on Sunday, May 3, 1908. Morning, afternoon and evening sessions are being arranged for, and informal notice has already been given that numerous papers will be read. Mr. Leon Huhner, Hon. N. Taylor Phillips, Edgar J. Nathan, Dr. Herbert Freidenwald and Max J. Kohler have been constituted a committee to arrange for the meeting, and will be glad to receive titles of papers to be submitted. The proposition to enlarge the scope of the society so as to embrace general Jewish history and not merely American Jewish history, submitted at the Baltimore annual meeting two years ago, and discussed last summer at the Newport meeting, after approval by the Executive Council of the society, will be acted upon by the society.

Volume 16 of the society's publications has just been issued, and the work of indexing American Jewish periodicals, undertaken by the society, is progressing.

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down-town, have volunteered their services to lead the various clubs and classes. Here will be taught Kosher cooking for girls, as well as type-writing and stenography; the languages, arts and sciences will not be neglected, and everything will be done to make of our boys and girls the intellectual, moral and physical leaders they ought to be. We want our children to be self-respecting and self-supporting.

Will the Jews of New York City stand idly by without helping? They have never yet failed to respond when they once have heard the need; leaders as they are in the mercantile and financial world, they must not forget the spiritual.

This is not philanthropy; this is but a duty which every Jew owes to his fellow-Jew who happens, by stress of circumstances, to be unable to give his children that education which they ought to have.

The cheap theatres, the pool-rooms and the vicious dance-halls of Harlem hold out their alluring hands towards our innocents. Shall we let them go, or will we call them to us and give them what we so easily can? If each one will do his or her share, giving freely of their means as they can, in small sums or in large, this institution will be completed, and will serve its useful purpose, lending dignity to the position of the Jewish race in New York.

Nor is this merely a Harlem movement; the Jewish boy or girl who lives there does not always remain there, but goes forth into the life of the City and the Country, carrying with him the ideals given him in his youth. Shall we let the young men and women go forth without the moral anchor which a decent self-respect and religious training would give them?

While we all agree that the temporary needs and charities must be helped, that hunger and pain must be alleviated, it is the larger duty the Jew owes to his race to help it in its

fight for existence. If we are to continue as the Jewish nation—or race, as you please—our sense of solidarity must be built up; the Jew must stand by his fellow-Jew. There is nothing inconsistent in the American and the Jewish ideals. We will be all the better Americans for being better Jewish men and women. We can best serve our race by developing ourselves to the highest as a race, and must take our place with dignity and courage and pride in our Jewish descent.

The Directors of this institution have done their utmost; they can secure no more money from their immediate circle, and they ask that you contribute, that money be sent to 8 West 113th Street, to Mr. M. L. Marrus, the Treasurer of the Up town Talmud Torah Association, for the Building Fund of the Harlem Educational Institute. The faith of the 1,200 men and women who have already contributed over \$60,000, in the present Board of Directors is sufficient guarantee that the institution is in the hands of men capable to carry out its aims with due regard to the Jewish national spirit, as well as that of modern America.

The President of the institution, Mr. David Cohen, of 171 Broadway, will be glad to give any further details to those interested in this movement, and who wish to contribute or to become members.

**Irving Literary Society Reunion.**

On Sunday last a number of the former members of this—at one time—well known society, gathered around a banquet table at Lorber's, and with their wives, husbands and children, took part in the first reunion of the I. L. S., which was to celebrate the twenty-fifth anniversary of the organization of this society. The toast master, Mr. Charles Herzog, after a reminder of how and when the society began its existence, called upon other old time favorites, including Lep. Nepel, Adolph Schwarzbaum, Eli Rains, Morris Lustberg and Ben. Cohen. Letters and telegrams were received from a number of the absentees, few we mention: Moses Esberg, J. Herzog, G. (Yorke) Schlesinger, M. W. Tasch and Julius J. Cohen. It was decided to have a reunion yearly, and the following officers were selected for the ensuing year: Lep. Nepel, president; Adolph Schwarzbaum, secretary-treasurer. Executive Committee, Morris Lutzberg, Geo. Freeder, Eli Rains, Ben. Cohen, Edward Blau and Charles Herzog.

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### Dr. Paul Nathan on Palestine Conditions.

"ALL hope of re-peopling Palestine with the persecuted children of Israel, exiled in other lands, must be abandoned as utterly impracticable," said Dr. Paul Nathan, President of the German-Jewish Relief Association, in an interview with the *New York Times* correspondent. Dr. Nathan has just returned from an exhaustive four months' investigation of Jewish conditions in the Holy Land, Asia Minor and Turkey. His trip had the double object of inspecting the extensive system of educational and philanthropic institutions the German association maintains in Palestine and Turkey, and of inquiring thoroughly into the advisability of diverting Russian, Galician and Roumanian Jewish emigrants from America and England into Palestine.

"I am firmly convinced," said Dr. Nathan, "that Palestine offers no field for Jewish emigrants on a large scale. Neither the industrial nor agricultural resources of the country are adequate to nourish a larger population than is already there. It is the position of the native Palestine Jews which requires development and amelioration through the agency of foreign support, principally by the extension of the school system, both for ordinary education as well as for farming and smaller hand trades. It is above all imperative that, except in the trade centres, no languages shall be taught except Hebrew, Turkish and Arabic. If the

people are provided with a European language they become possessed of an instrument which is the strongest incentive to emigrate. Thus the very evil we are all striving to eradicate would actually be perpetuated and nourished. French, English and German should be made available only in the larger towns and to the more educated classes.

"The attitude of the Turkish Government towards the Jews resident in Palestine and other portions of the Ottoman Empire is distinctly friendly. The Turk does not fear the political activity of the Jew as he fears it from the Armenian or Greek. Every endeavor of the Jewish race to accomplish its regeneration enjoys the hearty encouragement of the Sultan's authorities, and I was assured that the Turk will gladly accept the co-operation of the Jews in the conduct of Turkish affairs when the race has morally and intellectually equipped itself for such participation.

"The American colleges in Constantinople and Beirut have become the leading centres of intellectual life for the non-Mohammedan element in the whole Mohammedan realm.

Their influence penetrates even to remote Persia. The great need of the Jewish residents of the Moslem world is some great central institution of learning on the lines of these model American establishments. The Jews are already received in both of them, but there is essentially a Protestant atmosphere and compulsion on all attendants to participate in Christian ceremonials, and this makes them, of course, undesirable from the orthodox Jewish standpoint. The Jews of America and Europe could erect no more effective and lasting monument to the betterment of their race in ancient Judea than the foundation of a Jewish col-

lege patterned after the American institutions mentioned, where Christians and Mohammedans would both be welcomed, but where the religious faith of the Jewish pupils would be in no danger of becoming extinct."

### Bryan on the "Jewish People."

ADDRESS AT Y. M. H. A.

ON Wednesday afternoon of last week William Jennings Bryan delivered an address at the Y. M. H. A., 92d St. and Lexington Avenue, in the course of which he said:

"You are the representatives of a great race. History does not afford an example of a greater. Yours is the greatest of all races in its influence on history and the thought of the ages."

The gathering was presided over by Stephen B. Rosenthal, who spoke of Mr. Bryan in his introductory remarks as "the standard bearer of a great political party, who may yet guide the destinies of this great Nation." He introduced the Hon. Isidor Straus, who presented Mr. Bryan.

Mr. Bryan was received enthusiastically by the audience, the cheers continuing for fully two minutes. In opening his speech he paid a glowing tribute to Mr. Straus, saying:

"It is indeed a pleasure for me to be introduced by my good friend and old colleague in Congress. He is a representative of your race, who represents it not only well, but also a family which has been great in intellectual ability, great in political ability, and great in commercial sagacity. He has done this independently, with views and the courage to express them, and placing his personal opinions above family ties.

"The Hebrews have attained great distinction in all things that have to do with business. In banking they have been pre-eminent above the representatives of any other race. Unless I am wrong in my figures, there is less of pauperism among the Hebrews than among any other nationality. And there is also a smaller percentage of crime. In both intellectual and political life they have always been leaders.

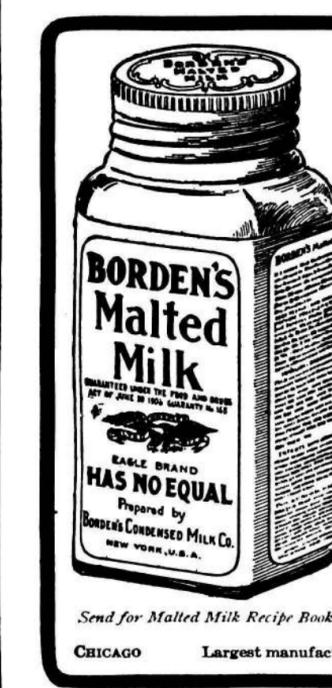
"In ancient history the Hebrews were pre-eminently a religious race. The great religious teachers of history are identical with the great characters of Hebrew history. There was the world's greatest law-giver, Moses. The Ten Commandments form the basis for the code of both the criminal and the civil law of all civilized nations.

"To your race the world is indebted for the teaching of responsibility to God and kinship with man. Then there was Elijah. No other prophet displayed the courage, foresight and rugged frankness that Elijah did. Every generation has its generation of sinners, and some man has to come to the front to say to the sinner, 'Thou art the man,' and bring him to judgment.

"Your race also produced the highest type of the wise man, Solomon. There is no subject on which I am called upon to speak the text for which I cannot find in Proverbs."

Mr. Bryan here digressed to say that he changed one of Solomon's proverbs from "The wise man foreseeth the evil and hideth himself, but the foolish man passeth on," to read, "The wise man gets the idea into his head, but the foolish man gets it in the neck."

He then spoke of Samuel and Abraham, saying of the latter, "400,000,000



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people now worship one God because of the faith of one man."

Mr. Bryan then gave his opinion of what the ideal leader should be.

"I fear the plutocracy of wealth; I respect the aristocracy of learning, and I thank God for the democracy of the heart," he said. "We may have different ways of worshipping God, and we may have different ideas of government, but when we get inside to the heart all men are alike.

"That man will lead you or all other men who pitches himself in the highest key and whose ideals have a higher moral tone than those of his opponents. He must have faith in the Government. Ours is the best that the world has ever known. It is not perfect in all its parts or in all its machinery or details. Nor would it be perfect if the Democratic Party were in power. It must always be administered by human beings, and they are never perfect.

"Our Nation is suffering because of lack of morals in its business and political life. There is no surer way of restoring the morals of the country than to awaken a sense of man's responsibility to God for all his thoughts and acts and words, and I am glad of the opportunity of stating to you the debt that the world owes to the Hebrew race in this respect."

PERRY'S INTRODUCTORY COURSE IN EXPOSITION.— By Frances M. Perry, American Book Company, New York, Cincinnati, and Chicago. Exposition is generally admitted to be the most commonly used form of discourse, and its successful practice develops keen observation, deliberation, sound critical judgment, and clear and concise expression. While for these reasons it has an assured place in the composition course of every high school and college, it too often falls far short of its purpose because the subject has been presented in an unsystematized manner, without variety or movement. The use of this book will remedy this difficulty and will provide a systematized course in the theory and practice of expository writing. The student will acquire from its study a clear understanding of exposition—its nature; its two processes, definition and analysis; its three functions, impersonal presentation or transcript, interpretation, and interpretive presentation; and the special application of exposition in literary criticism. He will also gain, through the practice required by the course, facility in writing in a clear and attractive way the various types of exposition. The volume includes an interesting section on literary criticism.

### A Noted Visitor.

A prominent Jewish visitor to this country arrived here on the steamship *Cecelle* on Tuesday, in the person of Dr. Jacob Klatzkin of Berlin. Dr. Klatzkin, who is a noted Jewish scholar, is the representative of the *Hilfsverein der Deutschen Juden*, and comes here to make a study of the conditions of immigration. During his stay here of several weeks, he will speak on the question of Jewish immigration before Jewish societies in this and other cities.

A man only twenty-five years of age, Dr. Klatzkin has already become noted among his people as a scholar and active worker in Zionism and other Jewish movements. He is the son of the noted rabbi, Elijah Klatzkin, of Mariampol, Russia.

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### PIANOS

CORRESPONDENCE.

A Challenge to Dr. Hirsch.

Editor, HEBREW STANDARD:  
 SIR.—In a recent discourse, Dr. Emil G. Hirsch observed: "The grave of Moses was not found. Unmarked and unknown is his resting place. Yet is there a name in the annals of human achievements that shines with more transcendent lustre than that of the shepherd leader of shepherd slaves—yesterday groaning under the yoke of foreign taskmasters, to-day freemen called to God's service redeemed from degrading, heart-corroding and soul-wasting bondage by the fervor of his faith?"

In response to a toast in honor of the law-giver Moses, this same Dr. Emil G. Hirsch boasted that he was one of those modern Jews who deny the personality of Moses.

Which Hirsch are we to believe? The one who eulogizes Moses, or the one who denies the personality of Moses?

If Dr. Hirsch was speaking sincerely when he eulogized Moses, his denial of the personality of Israel's law-giver is branded by himself as the act of a blatant infidel. If Dr. Hirsch really believes that the existence of Moses is a myth, then his tribute to Moses was barefaced hypocrisy.

I challenge Dr. Hirsch to reconcile his two utterances. I know that he is very brave when sheltered by the walls of his Sepherless temple; and I know that he is lavish with his thunderbolts when dealing with invertebrates. But I dare him to come out into the open now, and to meet in your columns the issue I have raised.

I challenge him to give a manly and straightforward answer to my questions. If he has any manhood in him, he will not shirk a contest in which he will have an opportunity of proving that his attacks are not confined to men who fear to puncture the bubble of his self-sufficiency.

MELDOLA DE SOLA.

Montreal, February 10.

"Continually Kicking."

Editor HEBREW STANDARD:  
 I think I voice the sentiments of the majority of your readers in their open but friendly criticism of a glaring peculiarity of the editorials of your paper which, in my humble opinion, militates against the other enjoyable pabulum which you weekly furnish your readers.

From the first page to the last it is nothing but kick, kick, continually kicking against anything and everything—nothing suits you—and so offensively apparent has it become, that I would suggest that you change the title of your journal and call it "The Jewish Kicker."

The motto of Plato, "Man know thyself," should also be changed to "Editor kick thyself." You like plain truth; this is it.

FAIR PLAY.

A Rabbi object to Dr. Mendes's Milk and Water Policy.

Editor HEBREW STANDARD:  
 I read with deep interest the reply of Dr. H. Pereira Mendes to Rev. Dr. Laidlaw anent the pending Sunday legislation at Albany, and I hope the reverend gentleman will pardon me if I take exception to some of his views expressed in that letter.

He says: "As a Jew I would point out that the Sabbath is to be kept not only as a rest day . . . but lest man should be too engrossed in the material things of life . . . he must have one day in seven for complete devotion to what will develop his spiritual nature". So far so good, however that the above chain of reasoning should

haved him to agree unconditionally with Rev. Laidlaw that the State has a right "to enforce laws against places of amusement, etc. that my Christian brothers (Dr. Mendes' words) may have a better opportunity to worship God according to the dictates of their own conscience", is altogether out of accord with Jewish ideals. It is true that from a religious standpoint the Sabbath is to be kept not only as a day of rest, but also, if not principally, as a day of devotion; but it is also true that the State, and especially a state whose citizens are widely divided in their views as to what constitutes Sabbath-breaking and who are in hopeless disagreement even as to the day which should be hallowed as Sabbath, has no right to view the Sabbath in any light other than that of purely a day of rest, which it is expedient to maintain for economic reasons, and to legislate accordingly. It is on this solid foundation that we Jews although minority in this country, have a right to resist all secular legislation of a religious nature; it is on this basis that we have a right to resist the introduction of sectarian teachings in our public schools; it is on this basis that we have a right to demand that all those who conscientiously rest on any other day of the week shall have a right to make Sunday a week day. We must say to our Christian friends that a religion which claims to possess the true revelation and to bring a real message to mankind ought to be able to hold its own without the aid of the jail and the policeman's club. Let them look at Judaism, which for nearly two thousand years had the secular law on its wrong side, i. e. against it, and yet managed to see this day, and has no intention at all to descend the stage. We say therefore to our Christian brothers, hands off the public schools. Hands off the state legislature. By calling in the arm of the law to help you fill the chuches you first admit the weakness of your cause, and you also inevitably infringe upon the rights of others, which exponents of any form of religion ought to be careful to avoid.

Had Dr. Mendes based his argument on this true foundation, he would not have had any need of resorting to that vapid and hakneed plaint over the fact that his Christian brothers discarded the Saturday Sabbath for Sunday, and to finish with the words: "We do object to the law being changed, and being changed much more than a jot, by changing the words of the fourth commandment, "the seventh day is the Sabbath of the Lord thy God "into Friday, Sunday or Monday, if that change means any infringement upon our own religious rights, rites and liberties", which makes it appear as if the main argument which we Jews have against Christian legislation at Albany is based on the ground that the Christians had no right to change the Sabbath from Saturday to Sunday.

I am not familiar with the tactics which the Union of Orthodox Congregations had followed in its recent battle against sectarian exercises in the public schools, however, the letter of Dr. Mendes to Rev. Laidlaw cannot help suggesting to my mind that if they followed the same milk and water line of argumentation, it is no wonder that their efforts had such glorious (!) results.

Yours for the Right

SAMUEL RABINOWITZ

Rabbi, Congregation Beth Jacob Anshe Scholom, Brooklyn N. Y.

The Young Folks' League of the Y. W. H. A.

On Saturday evening, February 15, 1908, the league will have a musical and dance, at the Hotel Knickerbocker, 42d street and Broadway, at 8.30 p. m. A very interesting programme has been arranged.

The Synagogues

**Shaari Zedek of Harlem.**  
 Saturday morning Rev. Dr. A. Spiegel will speak on "The Everlasting Light."

**Jewish Congregational Society.**  
 107 W. 116th Street.  
 This (Friday) evening Rev. I. L. Brill will lecture on "The Jewish Woman."

**B'nai Jeshurun,**  
 Madison Avenue and Sixty-fifth St.  
 Rev. B. A. Tintner will speak Saturday morning on "Priestly Robes."

**Temple Emanu-El.**  
 This Sabbath morning Rev. Dr. Joseph Silverman will preach on "Judaism as a Science of Health." Sunday morning Dr. J. L. Magnes will give a lecture on "Bernhard Fliesenthal: In Memoriam."

**Congregation Anshe Emeth of West Harlem.**  
 Rabbi L. Zinsler will lecture next Friday, February 19, at 8 p. m., on "Josephus Flavius." Saturday morning sermon on "The Jews in Art."

**Congregation Orach Chaim,**  
 1461 and 1463 Lexington Ave.  
 The seventh popular lecture given by the Rev. Prof. J. M. Asher, rabbi of Congregation Orach Chaim, Lexington avenue and Ninety-fifth street, will be held in the vestry rooms of the synagogue, February 19, at 8.30 p. m. Subject, "Nachmanides." All are cordially invited.

**Beth Israel Bikur Cholim,**  
 Seventy-second St. and Lexington Ave.  
 Rev. Aaron Eiseman will preach the sermon on Sabbath morning on the topic, "Our Friends." At the services for deaf-mutes held every Friday evening in the synagogue, Mr. Daniel P. Hays is expected to lecture this Friday evening. Children's services are held every Sabbath afternoon at 3 o'clock in the synagogue. Rabbi Eiseman will preach the sermonette this week on the topic, "A Child's Religion."

**Free Synagogue.**  
 The fifth in a series of addresses on "Social Problems of Our Age" will be given Sunday morning, February 16, at 11.15 by the Hon. Ben. B. Lindsey, of Denver, who will speak on "Youth-Saving." Judge Lindsey has gained international reputation in this work, and his address is eagerly awaited by many who are interested in this phase of reformatory work.

Sunday afternoon, at 3.30, the fourth in the series of addresses on "Social Remedies" will be given at Clinton Hall, Clinton and Grand streets, by Henry George, Jr., who will speak on "The Single Tax." The address is to be followed by free and open discussion.

Friday evening, February 14, at 8.15, two brief addresses will be given at Clinton Hall on "The Jew in Citizenship," by Messrs. Meyer Bloomfield, head worker of Civic Service House, Boston, and Julius Henry Cohen, chairman of the Legislative Committee of the Citizens' Union.  
 Seats are free and all are welcome.

SAFEGUARD YOUR HEALTH.

To preserve health is a moral and religious duty, for health is the basis of all the social virtues. We cannot be useful when we are not entirely well. Speaking generally, our health is insidiously undermined by causes which do not enter into the every-day calculations of our lives. They appear so trifling and small that they pass almost unnoticed.

Take, for example, the bread we eat. By reason of its life-sustaining properties it is properly denominated "the staff of life." But when the dough is mixed with all sorts of chemical compounds deleterious to health, merely in order to make it light or spongy, and to make the loaf larger in appearance; when the flour itself is adulterated; when it is prepared by bakers many of whom are in the last stages of consumption; when the very atmosphere in which the dough is kneaded, and the operation of kneading, when the perspiration oozing from unclean hands often saturates the dough—when the work is done under horribly unhealthy conditions, in hot rooms below the sidewalks amid dreadful filth, then bread becomes a veritable "STAFF OF DEATH."

It is an undeniable fact that most of the bakeries are centres of consumption, and the bread they sell are potent agencies of the "white plague."

There are, however, some bakeries in New York where first consideration is the sanitary condition not alone of the surroundings where the dough is kneaded and the bread baked, but also of the flour, yeast, etc., in its formation.

We consider it a bounden duty which every newspaper owes to the community to make these facts known to the public that they may be apprised not alone of the dangers to which they are daily subjected and that the health of their families may be safeguarded from the insidious dangers which daily and hourly threaten them.

There exists, however, one potent remedy for the evil so bitterly complained of by the Board of Health, scientists and eminent physicians, and that is to investigate the surroundings and localities of the bakeries and the moral character of the men from whom your bread supplies are purchased.

The scientific investigation of milk products (whose contaminations and impurities are also a source of danger to public health) has tended to raise the standard of a better sanitary condition of milk and public agitation—if properly directed—against the bread evils will in the near future compel a supply of clean and healthy bread.

Hebrew Tabernacle Association.

On Monday evening, February 3, at the meeting of the auxiliary of the Hebrew Tabernacle, held in their vestry rooms, No. 218 West 130th street, a very interesting literary programme was enjoyed by the members and their friends. Counsellor Adams addressed the society on "The History of the Law" and Mr. A. Katz gave a reading on "The Importance of the Jew."

Final arrangements have been made for the Leap Year dance, which will be held on Wednesday evening, February 19, at New Plaza Hall, No. 110 East Fifty-ninth street. Many novelties have been arranged for the occasion and the committee promise a very pleasant evening for all. The young ladies of the auxiliary will have supreme control of the affair so as to make it thoroughly suggestive of leap year. The members serving on the committee are Miss Beacie Birnbaum, chairlady, assisted by the Misses Hirschfeld, Leon, Gatterdam, Simon, G. and N. Kleinman, C. and A. Plato, Witt, Isaacs and Stern.

The next meeting will be held on Monday evening, February 17, at No. 218 W. 130th street, and all members desiring invitations for the dance are requested to write to the secretary, Miss Gussie Kleinman, 270 W. 118th street.

Judge Higginbotham on Marriage.

At the public installation of officers and reception of the Auxiliary to the Brooklyn Hebrew Dispensary Society, held on Sunday, February 9, Hon. E. Gaston Higginbotham acted as installing officer. The Judge spoke, in part, on the desirability of early marriage, advising the young people present to "go ahead." He spoke of marrying in haste, but said nothing of repenting at leisure. Probably the Judge thought there would be no need of repentance, when the auxiliary members acted as principals.

The auxiliary has been organized since April, 1907, consists of ladies and gentlemen over the age of eighteen, and has a present membership of 125. Its object is to assist the Dispensary Society, who intend, in about two months, to open a much-needed dispensary for the poor and destitute sick in the Eastern District of Brooklyn, commonly known as the Brooklyn "Ghetto."

Hon. J. Gratton MacMahon also addressed the open meeting of the auxiliary, speaking very fluently on the need for sympathy and charity, especially at the present time.

At the close of the meeting Judge Higginbotham made the following offer: That he would donate the sum of one hundred dollars yearly for the next five years to the Brooklyn Hebrew Dispensary Society if the said society would procure nine other persons to make a similar donation.

The cause is certainly a worthy one. Charitably inclined persons could find no better charity. Full information will gladly be given to any person desiring the same who will please address Miss M. Marks, 788 Lafayette avenue, Brooklyn.

FREE SONS OF ISRAEL

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

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DISTRICT GRAND LODGE, NO. 1.  
 EUGENE D. KLEIN, Grand Master.  
 ABRAHAM HAFFER, Grand Secretary.  
 A. E. KARELSON, Treasurer.

The forty-second annual convention of District No. 1 of the order was held on Sunday last at the Harlem Casino, 124th street and Seventh avenue. There were present 225 delegates from the States of New York and New England.

The convention was opened with prayer by the Rev. Dr. G. N. Hausman, after which Grand Master Eugene D. Klein appointed the various committees and read his message, which will be dealt with in this column in the next issue.

Coroner Harburger delivered an inspiring address. For the first time Bro. Isaac Hamburger, the oldest member and the oldest grand master of the order, was absent from the convention, owing to sickness. The grand secretary was instructed to convey to him the assurance of the best wishes for his speedy recovery.

The following were elected officers: Grand master, Daniel Krause, New York city; first deputy grand master, Samuel Spitz, Brooklyn; second deputy grand master, F. J. Liebeskind, New York city; third deputy grand master, H. J. Schlesinger, Albany; treasurer, A. E. Karelsen, and secretary, A. Hafer, New York city. The officers were installed by U. S. Grand Master M. S. Stern.

On page 6 of this issue will be found an editorial dealing with one of the recommendations of the ex-Grand Master Eugene D. Klein, and which was agreed to at the convention.

Y. W. H. A.

The fifth annual meeting and election of officers of the Young Women's Hebrew Association will be held at the building, 1578-1580-1582 Lexington avenue, Sunday afternoon, February 23, 1908, at 3 o'clock. Addresses will be delivered by Miss Julia Richman and Judge Frederick Spiegelberg. Exhibition of student's work.

Beth Israel Sisterhood.

The monthly business meeting of the above sisterhood was held last Wednesday afternoon, in the vestry rooms of the synagogue, 72d street and Lexington avenue. Rabbi Aaron Eiseman opened the meeting with prayers. The report of the guide, Mrs. Greenbaum, was read and showed that the sisterhood had expended over \$1,600 for charity in the past year. Mrs. Segall, the newly elected president, was greeted, and she spoke a few words outlining her plans, as did Mrs. Drucker, the vice-president. The sisterhood will give a whist on Friday evening for the benefit of its charity fund.

Worcester, Mass.

(From Our Own Correspondent.)

The Sabbath school of the Worcester section of the Council of Jewish Women, which meets every Sunday morning at the Shaarai Torah Synagogue, 32 Providence street, has filled a long felt want among the young folks of the Jewish race. From time to time there have been various attempts to maintain a Sabbath school and many young women have undertaken to teach the children Jewish Bible history and the Bible as it is done in the larger cities. For want of supervision and an interested active principal the Jewish Sunday school in Worcester has been on the decline. The Council of Jewish Women has taken up the matter and has interested the most intelligent and leading Jewish citizens and cultured women of the city, with the result that every Sunday morning there is an attendance of over 150 children and new ones are registered every week. There is an efficient board of trustees, of which Mr. Maurice L. Katz is chairman, although his absence from the city on Sundays the past few months has not enabled him to take an active part in the teaching force. The other trustees are Mr. and Mrs. J. L. Goding, Mr. and Mrs. J. J. Dann, the latter being the president of the Council of Jewish Women; Mr. A. Israel, president of the Shaarai Torah Synagogue, and Miss Ada Israel, secretary of the Council of Jewish Women; Mrs. S. Marcus, Miss Fanny Feingold and Miss Amelia Shor. The superintendent of the Sunday school is the well-known young lawyer, Mr. Louis E. Feingold, whose experience at Brown University and at Harvard makes him exceptionally fitted to be at the head of this glorious work and whose popularity is evinced by the fact that so many misses apply to become members of his Sunday school class. The Council of Jewish Women can be congratulated on securing the services of Mr. Feingold as acting principal and general superintendent. The other teachers who hold a place in the affections of the children are: Miss Amelia Shor, Miss Esther Feingold, Miss Rose Pempstein, Miss Rebecca Block and Miss Ethel Reed. Mrs. J. J. Dann has devoted her Sunday mornings to the work and has assisted Mr. Feingold and the teachers in general. May the good work prosper and may the interest among the older folks grow—a number of whom having already shown their good will by their financial assistance. The heartiest thanks are due Rabbi Nathan Blechman, of Roxbury, Mass., who spoke of the needs of a Sunday school at a mass meeting last December, and also gave instructions as to the methods of procedure to the young lady teachers, and who is at all times willing to impart instruction to the teachers and be in helpful touch to the Worcester section of the Council of Jewish Women.

Lina Saldinger, the daughter of Mr. and Mrs. Morris D. Saldinger, graduated with honors on January 30, 1908, from Public School No. 76, Lexington avenue, corner Sixty-eighth street, and her parents tendered a reception in her honor on Sunday evening, February 2, 1908, at which many relatives, friends and classmates were present.

"Direct from a long run at the Criterion Theatre, New York," is now a hall-mark of public approbation when applied to a musical comedy these days, and "The Dairymaids," which is announced as next week's attraction at the Montauk Theatre, secured the approval of both the playgoers and critics during its long New York tenancy of that theatre. "The Dairymaids" is presented by Charles Frohman, which is sufficient guarantee as to the adequacy of the cast, scenery and production.

Another of the brilliant Lloyd family, this time Miss Rosie Lloyd, sister of Marie and Alice, makes her first bid for American approval at the Colonial Theatre next week, and judging from the popularity of her sisters her success here is an assured fact. Manager Percy Williams has collected a very strong array of talent for next week, including in addition to Miss Lloyd, Nat. M. Willis; William Courtleigh and company; Eddie Leonard and the Gordon Boys; the Five Majors; Rossi's Musical Horse; Lola Cotton, and the Vitagraph.

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THE HEBREW STANDARD

ISSUED EACH  
FRIDAY

AMERICA'S LEADING JEWISH FAMILY PAPER

OFFICE: 87 NASSAU STREET, NEW YORK.

J. P. SOLOMON, EDITOR

WM. J. SOLOMON, PROPRIETOR

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NEW YORK, FRIDAY, FEBRUARY 14th, 1908. ADAR, 12th, 5667

הצורה

Purim Koton falls on Sunday of next week.

DR. MARTHA WOLLSTEIN has been appointed a Fellow at the Rockefeller Institute. Dr. Wollstein has made an enviable name for herself as pathologist and diagnostician.

THE Auxiliary of the Jewish Centers Association will give a dance on the evening of Washington's Birthday, February 22, at the Tuxedo. Since its inception this organization, at the head of which is Miss Reba Abkowitz, has done some good work; but in order to accomplish more it needs money, and it is therefore to be hoped that the ball of the Auxiliary will be well attended.

WE are informed by one who was present that the Rev. Dr. I. S. Moses, Rabbi of Temple Ahawath Chesed Shaar Hashomayim, in the course of his lecture on Friday evening in the State Street Temple, Brooklyn, openly advocated intermarriage, saying: "You are not losing a daughter; you gain a son." For the present we make no comment upon Rabbi Moses' strange utterance. The columns of the HEBREW STANDARD are at the disposal of the reverend gentleman to explain himself.

Climbing Aboard Our Band-Wagon.

OUR correspondent, "Fair Play," who takes the HEBREW STANDARD to task for "continually kicking," is entitled to his opinions, but it is a great pity that he did not take the trouble of observing current Jewish affairs before placing his pen to paper.

We have been "continually kicking" because the cause of Judaism demanded that protests should be made against conditions which did not redound to the credit of the Jewish people, and present-day events show that our "continually kicking" has been fully justified.

If "Fair Play," and others who think with him, will visit our offices, we shall gladly show them our exchanges, and they will see therefrom that now the great majority of the Jewish papers of the country is supporting us in our fight for Jewishness.

To mention only a matter of recent occurrence—the famous intermarriage case, which led to the withdrawal of the father of the bride from his office of trustee of Temple Emanu-El. Two days after the wedding was celebrated by Mgr. Lavallo, we demanded, under the caption "He Should Resign," that gentleman's resignation from the Temple and from the Hebrew Orphan Asylum. We gladly note that other editors are now eager to "climb aboard our band-wagon."

When the craze for "Scientific Charity" was at its height all over the country, the HEBREW STANDARD took a determined stand against overorganization, and pleaded for a return to saner conditions.

In the fight against sectarianism in our Public Schools, we unreservedly placed our columns at the disposal of those who were waging war upon the proselyting agencies and professional "soul-snatchers."

We have always urged that Jewish institutions should be Jewish in the fullest sense of the word, and that hospitals, homes and asylums should be conducted on strictly Kosher lines.

It has been our purpose to protest against ignorance and hypocrisy in the pulpit, because it is absolutely essential that our rabbis, preachers and teachers shall know what they teach, and be men imbued with the spirit of true religion.

When certain people in the community attempted to force upon the Jews of America a committee so unrepresentative, so un-democratic, so un-Jewish as to make us the laughing-stock of the entire world, we published the news of the holding of a secret conclave, and aroused the whole of American Jewry to frustrate the intentions of this small clique of power-seeking men.

And so we might continue ad infinitum. It is the function of a newspaper, which is neither subsidized nor controlled by any party, clique or faction, to call attention to conditions which require remedying, to point out abuses which menace the well-being of the community, to prevent encroachments upon our inalienable rights as citizens, and in a thousand and one ways safeguard Jewish interests.

This we have consistently done, and the fact that so many of our contemporaries are "climbing aboard our band-wagon" is ample evidence that our attitude has been absolutely correct.

The HEBREW STANDARD stands for Jewishness first and last; it is independent and "plays the game" fairly.

We commend this to the attention of "Fair Play" and all other correspondents who from time to time have written us communications protesting against our "continually kicking."

"Continually kicking" has, we are gratified to note, achieved results upon which we have every reason to feel proud.

Russia Emulated.

JEWES WARNED TO LEAVE TRENTON.

OUTBREAK OF ANTI-SEMITIC FEELING DEVASTATES TENNESSEE TOWN OF JEWS. TRENTON, Tenn., Jan. 25.—An outbreak of anti-Semitic feeling has occurred in this city and several of the Jewish residents of the city have suffered as a result. To-day Harry Melton, a Russian Jew, who runs a small grocery store, received an anonymous letter warning him to leave town or have his place of business burned over his head. Melton has arranged to leave. Several other Jews have received the same warnings and now the town is practically depopulated of Hebrews.—New Orleans (La.) Item.

FROM the above it is apparent that the citizens of Trenton, Tenn., are living in the wrong country. Russia is the place for them and the "Black Hundred," the organization which will welcome them with open arms.

This is a free country, and people can do as they choose—within the limits of the law—and the "right" of the "Christian," but un-American citizens of Trenton, Tenn., to expel their Jewish fellow-citizens is a matter which should be tested in the courts.

Care must be taken that the constitutional rights of American Jews do not become, as in Germany and in Austria, merely "paper rights."

The action of the Trenton people is a striking commentary upon the position of the Jewish people. We wonder how many of the citizen of Trenton helped in the War of the Revolution or in the Civil War, as the Jews did.

But then they are "Christians," and this is said to be a "Christian" country.

"The Evolution of a Talmud Torah."

UNDER the above caption a contributor furnishes an article (printed on the front page of this issue), descriptive of the growth and future plans of the Up-town Talmud Torah. This contribution is well worthy of a careful perusal, for it shows what earnest and sincere men can accomplish.

What is of greater moment, however, are the plans for the future. Our correspondent, through the HEBREW STANDARD, tells the community that the Up-town Talmud Torah will not only continue to give Hebrew and religious instruction to poor Jewish boys and girls, but when the new magnificent building is completed everything will be done to reach the youth of both sexes.

In this regard the Talmud Torah will stand unique in this city, and all those acquainted with the real needs of the community will recognize that the decision of the directors to engage in what is commonly known as Settlement work is a step in the right direction. But empty recognition will not suffice. Words have to be translated into deeds, and the latter again into dollars and cents.

The directors find it impossible to complete the building on account of lack of funds, and it would indeed be a pity if their devotion and self-sacrifice will have been in vain because of the indifference of the community.

Harlem has urgent need of this evolutionized Talmud Torah; its activities in the past make it certain that in the future, too, the institution will be a force for good in our midst. It has deserved the fullest and most liberal support, and it is our earnest hope that the new home will soon be dedicated to the realization of the noble aims for which it is being erected.

A Retrograde Step.

AT the annual convention of District No. 1 of the Independent Order of Free Sons of Israel, held on Sunday last, the following recommendation of the retiring Grand Master, Eugene D. Klein, was agreed to:

Endowment Fund.

Under the present rate of endowment assessment about \$52 per death is returned in excess of the amount needed to pay an endowment which will annually produce, approximately, at the present death rate, \$13,500.

While at the convention at Atlantic City, a resolution was adopted voting the excess received under each death assessment into the reserve fund, I recommended that an official letter be sent to each lodge of the district asking that action be taken on this recommendation to the end that the view of every lodge may be expressed by way of action thereon, and should such action prove favorable that the matter proceed according to law.

This action is to be keenly regretted, since it marks a retrograde step in the conduct of the affairs of this excellent fraternal organization. The Reserve Fund should be as large as possible, and while it is true that the I. O. F. S. of I. has a reserve of over a million dollars, yet the claims of the future will necessitate a stronger reserve.

When, in 1897, at the Chicago convention, it was decided to take off the payment of five dollars per annum towards the Reserve Fund, the Insurance Commissioner of Connecticut strongly protested against that action. When, therefore, the U. S. Grand Lodge of the Order met at Atlantic City last year, it was decided that the excess of the Endowment Assessment, amounting, at the present death rate, to \$13,600, be added to the Reserve Fund.

It is a pity that the delegates of the District did not vote down the recommendation, especially as U. S. Grand Master Stern raised his voice in strenuous opposition to the advice of the chief officer of the District.

It is absolutely essential that the young members shall be protected, and the only way this can be done is to increase the Reserve Fund. Any attempt to tamper with this Fund cannot but tend to weaken the whole institution.

We call the attention of the members of the Order to Resolution 35 A, passed unanimously at the Atlantic City convention, and which reads as follows:

Resolved, That during the ensuing five years from the adjournment of this convention, no monies shall be taken or appropriated out of the interest or principle of the reserve fund for any purpose, excepting the \$25,000, from the interest granted by this convention to be applied toward the payment of claims for endowment, and the legitimate expenses allowed from the reserve fund for the maintenance of this institution.

This was wise legislation, which should be strictly adhered to. The future of the Order is of more paramount importance than the immediate pecuniary interest of the lodges. The action of the District Convention is "a penny wise and pound foolish" policy, which, if followed out, cannot but help to have a deleterious effect upon the whole Order.

The Watch Tower.

שמר מה מליך

THE cantor of a reform temple, while partaking of a Kosher meal at a down-town restaurant, remarked:

"If my people would see me eat Kosher, they would discharge me."

A down-town rabbi, in his advertisement, says:

"This Rabbi is known as best Mohel in City, guaranteed in twenty hours. Settles satisfactorily all kinds of Family Trouble and Mesader Kedushin."

He describes himself as "Rav veav beth din."

Very edifying!

A writer in the London Bystander tells the following good Rothschild's story:

During a luncheon given by the Empress Eugenie at the Tulleries, the then head of the house of Rothschild was sitting opposite a great painter—I believe Ingres. Rothschild was not blessed with good looks, and had, moreover, an expression of distress and resignation combined. Ingres could not take his eyes off him, and this worried Rothschild not a little. After the meal, he asked Ingres why he had taken so great an interest in him, and, to his great amusement, Ingres confessed that he had been studying him as a model for the figure of a beggar in a picture he was then evolving! Rothschild's face brightened up. The look of distress vanished. "I will sit for you with pleasure," he said, and he did so. One day while he was posing as a beggar, a pupil of Ingres entered, and was so touched by the model's wretched appearance and expression that he slipped a five-franc piece into the poor man's hand, and vanished before an explanation was possible. Rothschild then inquired as to who the charitable young man was, and sent him next day £400 as interest on his well-invested five francs.

Imber says that you can tell the characteristics of a nation בכסו בכסו ובכעסו "by its money, its cup and its anger." Imber is the authority on בכסו.

By the way, the "National Poet" has blossomed forth as an after-dinner speaker. At the Sossnitz dinner he delivered a capital little speech, notwithstanding that his כס had been filled many times to overflowing. Well, wonders will never cease.

I am glad to note that a movement is on foot to honor A. H. Rosenberg, one of the old school maskilim, on his seventieth birthday. His איצור השמות Biblical Encyclopedia, the first two parts of which only have been issued, is a work highly spoken of by scholars, and deserving of the fullest support.

It is a matter of gratification that we are learning to pay just tribute to our great men during their lifetime. It is very unsatisfactory for anyone to wait until he has been translated to another sphere to be praised.

And there is another aspect—a very important one—which should be borne in mind. The growing generation knows next to nothing of these men who have battled and suffered for the cause of Judaism. It is our duty to acquaint our young men and women, our boys and girls, with the stories of the lives of our great men and women.

WHY

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**Israel's Priests.**

לְקַדֵּשׁ אֶת־לִבְהֶן לַיהוָה  
"And they shall be upon Aaron's heart when he goeth before the Lord; and Aaron shall bear the judgment of the children of Israel upon his heart, before the Lord continually."—Exod. xxviii., 30.

JUST as we find that officers of any organization wear the jewels emblematic of the various positions they hold, so Aaron seems to have been invested with the paraphernalia of his office, the most suggestive of which was the breastplate with twelve stones, a stone for each tribe of Israel, whose representative he was. The rabbis of old called the priest the *Sholei'ch*—"God's representatives"—as he was to instruct the people in the knowledge of God and lead them in prayer before His throne. Then again he was called the *Sholei'ch* "representative of the people," for whom he stood before God, and in no better way could the office of priest be characterized than in that dual capacity.

Had the priest only the appellation of the former office, in all probability in a moment of forgetfulness he might be tempted to elevate himself above the people, showing his importance and authority. The people would have no other recourse but to submit to their rule; but when they were the representatives of the people, then they could not be forgetful of the fact that *יהוה ויהיה כעם כהן* all stand equal before God, priest and people. The priest then representing God must be faithful to his Master, and representing the people, the honor so conferred upon him, must bear their cause upon his heart and be faithful to them. All Israel are priests, and those chosen to the sacred function of priesthood are only to be the leaders, teachers and exemplars. Not that others could not be teachers and leaders, possibly they could, but the priest had to be, and had to be earnest and sincere in their avocation. He had to carry the names of Israel on the breastplate that rested near his heart, to typify that the welfare of Israel rested there.

So should the priests of our days, our rabbis and ministers, have the name of Israel pressed near their hearts, for although they wear no breastplate as did the priest of old, they have still the dual office, representing God, whose word and will they have to teach the people, and also representing Israel, who provide liberally for the support of the priest and for the maintenance of congregations and communal institutions. The priest thus must keep and guard the honor and good name of all Israel and glorify God in all his efforts.

The priest of old had on his mitre the golden letters *קדש ליהוה* "holiness unto the Lord," which signified that the heart belonged to the people of whom he was a part. All were "a kingdom of priests and a holy nation,"

he the representative, the bearer of their ecclesiastical burden, their spiritual guide; not their master and ruler; not their superior except as his office as teacher is concerned; but his head, his heart, his mind and intellect, belonged to God. He had to keep the people pure and holy, they had to govern his patience, his disposition, his principles, his character, so that he should be justly characterized as the *Sholei'ch* truly representing God in word and action. He should not, however, be carried away by personal conceit, self-delusion, by false pride and vain glory. The symbolic breastplate with the names of Israel's tribes had to be worn by him as a reminder of his responsibility to his constituents. *Urim and Thumim*, "Lights and Perfections," not darkness and superstitions, had to characterize his office—not to keep the people in ignorance nor blind to the truths of God, but to bear the judgment of the children of Israel upon his heart, before the Lord continually. How continually? By being mindful, and so to teach the people that God is omnipresent. Hence, we are ever before Him, and all we say and all we do the Lord heareth and knoweth. The hour, the time that we spend in the edifice called temple or synagogue we are but in the "school house," but the world is the workshop where we have to put into practical execution the lessons, the teachings which we have had in the "school house," beginning with home and continuing the noble work with all mankind.

We, the people, have to look up to the priest for example. He must teach us and inspire us; must move us to live and act justly and righteously, and we must faithfully follow him.

He must, therefore, never forget that his life is a model for us, and as God is everywhere, the *Urim and Thumim* is to be upon his heart at all times, as he is ever before God.

"Light and Perfection" must ever be his guiding star on the horizon of life; thus is he to bear the judgment of Israel upon his heart before the Lord continually.

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**No Property in a Kiss!**

THAT was a queer decision of a Dutch judge, who recently decided that there was no property in a kiss, that it couldn't be stolen, and hence the taking was no crime. In reaching this sagacious conclusion, this modern Dogberry reasoned that as a kiss is not transferable, and nothing passes by the taking, *ergo*, there can be no larceny—the essential element of a theft is missing.

Evidently, but little value is placed upon a kiss, at least in the law-books of Holland. The full text of the decision was not printed here; it is to be hoped that the law reporters will in due time present it in full, for 'twere a pity if so valuable a contribution to the jurisprudence of osculation were lost to the public.

The process of arriving at so wise a conclusion should be proclaimed, for what wouldn't we give to ascertain the physiology of a kiss? and possibly the inquisitive Swift, who exclaimed, "Lord! I wonder what fool it was who first invented kissing!" might have found an answer in the researches of the learned jurist.

In this country, kisses are held in high esteem, and are a commodity of variable value. There are men who would give, as they often say "all they possess" for a kiss from the lips of some certain girls, but wouldn't give a nickel for a hundred from the lips of another. On the other hand, there are girls who would give that certain admirer who would gladly give "all he possesses," one for the asking, if he would only ask, and wouldn't prosecute him if he stole it.

In this great metropolitan city, there have been many prosecutions for stealing kisses, and there are professional thieves in this line. A number of them were quite rampant on the public highways only a short time ago. Some of them were caught, and were sent to jail for the offense, which Dutch justice calls no offense at all.

How I should like to read the reasoning of that judge, his dissection of a kiss, his exegesis of this osculatory "what is it," whence it derives its subtle power and dominion. "Once he drew, with one long kiss, my whole soul through my lips," says Tennyson. What suction pump can vie with such an effort? In city and country, in the palace and the hut, amongst high and low, the magnetism of a kiss is recognized, and its value strictly computed.

I can, however, never forgive that homely author, possibly a countryman (or a cowboy), who said "Let's kiss till the cow comes home," and if the cow never came home, what a job these people must have had on their hands?

L'AGLON.

**Perth Amboy, N. J.**

Under the auspices of the Federation of Jewish Societies a mass meeting in behalf of the funds of the Jewish Consumptives' Relief Society of Denver, Col., was held in the Shaarei Tefillah Synagogue. Mr. H. R. Golenbock, the president of the federation, occupied the chair and speeches were made by the Rev. H. Maslianski and Rev. I. L. Brill, both of New York. Nearly two hundred dollars were subscribed, and steps were taken to erect and maintain a Perth Amboy tent at the sanitarium of the society.

**Jewish Immigration in January.**  
The following number of Jewish immigrants arrived at the port of New York during January, 1908: Men, 2,249; women, 1,570; children, 1,070; total, 4,889. Russians, 3,336; Austrians, 558; Hungarians, 165; Roumanians, 257; English, 41; Turkish, 8; Finnish, 1; Bulgarians, 2; German, 1; total, 4,889. Destined to New York, 3,550; destined to outside points, 1,339; total, 4,889; 6,566 Jewish immigrants arrived in January, 1907.

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Rachel Kempner, late of the County of New  
York, deceased, to present the same with  
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**A Cowardly Attack.**

Mr. Louis Marshall's Sharp Reply.—Mr. Corbin Defends  
Himself.

IN the HEBREW STANDARD of Janu-  
ary 31st there appeared a report  
of a special speech delivered by Dr.  
William H. Corbin at the dinner of  
the Chenango County Schools, in  
which that gentleman made a cow-  
ardly attack upon the Jews of the  
country.

Mr. Louis Marshall, therefore, ad-  
dressed the following letter to Mr.  
Corbin:

MR. MARSHALL'S LETTER.

NEW YORK, January 28, 1908.

WILLIAM H. CORBIN, Esq.,  
243 Washington Street,  
Jers-y City, New Jersey.

Dear Sir:

Knowing you to be a prominent  
member of the Bar of New Jersey,  
and one from whom moderation in  
public utterance and freedom from  
prejudice might well be expected.  
I was greatly shocked to read in the  
*New York Times* of the 23d inst., an  
excerpt from a speech which you  
were reported to have delivered at  
the dinner of the Chenango County  
Society, on the previous evening.  
Hoping that you had been misinter-  
preted, I enquired of Mr. Travis H.  
Whitney, who was present on the  
occasion, as to whether or not the  
newspaper account was accurate, and,  
to my great sorrow, he confirmed the  
correctness of the report.

I feel it, therefore, incumbent upon  
me, as one thoroughly acquainted  
with the Jewish emigrant, and with  
the standing in various of the learned  
professions, of a large number of  
Jews who are either themselves emi-  
grants, or the sons of immigrants, to  
protest against the intemperate char-  
acter of your remarks, and the un-  
justifiable effusiveness of your gener-  
alizations.

You have sought to create the im-  
pression that "countless youths" of  
the Jewish faith come to this coun-  
try "ignorant and dirty," with the  
humility of the gutter," that they  
"crowd their way up into the profes-  
sions," "to practice them as the  
merest trades and for getting money,"  
"but with low ideals and sordid prac-  
tices."

This is a serious indictment against  
an entire race, and against the ad-  
herents of a religious faith which has  
endured for centuries, and to which  
the world owes its most exalted ideals  
and much of its best literature. In  
the first place, permit me to suggest,  
that there appears to be some incon-  
gruity between your characterization  
of the youths to whom you refer, as  
ignorant, and the statement that they  
are "crowding the schools and high  
schools," and are "grabbing at learn-  
ing" and "working with avidity,  
skill and cunning."

As one having better opportunities  
for observation than you can possibly  
possess, I deny, absolutely, the cor-  
rectness of your conclusions. It is  
true, that the children of the Jewish  
immigrant are possessed of a thirst  
for knowledge, a desire for mental de-  
velopment, an eagerness to become en-  
dowed with the American spirit, a  
love for learning and culture, an am-  
bition for self-improvement and self  
advancement. It is true, that they  
crowd the schools, that by sheer  
dwind of energy, industry, persev-  
erance and intelligence, they attain a  
high standing in their classes, and  
that they seek, in the professions, the  
same opportunities afforded to every  
inhabitant of the land.

It is likewise true, that many of  
them have succeeded in their chosen  
professions; that some of them have  
gathered high honors; that some have  
been selected for judicial positions,  
which they have adorned; that others  
have advanced in the medical profes-  
sion, and in research and laboratory  
work, as well as in the hospital, have  
done much toward the alleviation of  
human misery. The first application  
of cocaine in surgery was the achieve-  
ment of a Jewish physician of this  
city. The discovery of an anti-toxin,  
which has robbed cerebro-spinal men-  
ingitis of its terrors, is attributable to  
another. Still others, actuated by  
the highest ideals, have contributed  
many a brilliant page to the history  
of science and economics.

It is not to be denied that there  
are some Jews who regard the profes-  
sions as "the merest trades for  
getting money," and that there are  
others who engage in "sordid prac-  
tices." But have professional men of  
Jewish origin a monopoly in this  
respect? Are there not many legal  
practitioners, who can trace the r an-  
cestry to the Pilgrim Fathers, or to  
their contemporaries, who are equally  
affected by the taint of commercialism,  
and who are equally guilty of im-  
proper practices? Have there not oc-  
curred under your very observation  
numerous instances, where non-Jews,  
high in our own profession, have  
stooped to methods, and to practices,  
which have worked irreparable injury  
to it, in the eyes of the general public?  
Does the fact that these men, who  
regard every Jew as "dirty," succeed  
for a time in cloaking their iniquities  
with hypocrisy, justify one of your  
standing in glossing over their offen-  
ses, and in pouring harsh epithets  
upon the poor little slyster, who  
makes no pretence of virtue, who  
happens to be a Jew? You and I  
could name men, who occupy com-  
manding positions in the professions,  
any one of whom has done more  
injury to the public weal, than all of  
the obscure Jewish lawyers com-  
bined, whom you wish to have re-  
garded as representative of all pro-  
fessional men of Jewish antecedents.

Should you be interested in a roll-  
call of the Bar of this State, and in  
making a truthful and honest investi-  
gation as to the relative standing and  
achievements of those of Jewish and  
non-Jewish descent who belong to it,  
you would find, to your astonishment,  
that no class of men in the community  
has done more to raise the standard  
of the profession, has been actuated  
by higher ideals, has contributed more  
to the development of the glad some  
light of jurisprudence, has been will-  
ing to make greater sacrifices for the  
welfare of the community, and for  
the cause of good government, than  
the Jews whom you deride, some of  
whom were born abroad, and most of  
whom are the sons of recent Jewish  
immigrants, who fled to our shores  
from the most cruel persecution, which  
they might easily have avoided  
through the cleansing process of a  
few drops of water. And still you  
smugly say, that they have low  
ideals! A study of our law reports,  
and of our public history might prove  
useful to you.

It appears to me that, in your  
speech, delivered to a society repre-  
senting a rural county, in which the  
real Jew is practically unknown, you  
went far out of your way to make  
propaganda against Jewish immigra-  
tion, and to cast odium, not on indi-

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viduals, but upon a whole class of citizens, who are in every way your equals.

I have no reason to believe that these remarks will make any impression upon you, or that you will feel impelled by them, to retract anything that you have said. It is so much easier to denounce, to deliver a phillipic, to use strong language, especially when under the sobering influence of a good dinner, than to make reparation for a wrong inflicted, or to express repentance for an injury done. My principal regret in connection with this matter, results solely from the display of prejudice, dishonoring to yourself, which you have manifested.

Yours, &c.  
LOUIS MARSHALL.

In reply to Mr. Marshall's strictures Mr. Corbin makes this defense

MR. CORBIN'S REPLY.

JERSEY CITY, N.J., JANUARY 29, 1908.

Dear Mr. Marshall:

I have your letter of Jan. 28th, and am a little surprised that, in view of our previous acquaintance, you did not appeal to me, as to my address to which you refer instead of to others.

Permit me to say that the brief account, in the New York Times of my address gives a very erroneous impression of what was trying to say. I did not see it until Saturday night, when some one mailed it to me.

I was speaking of the necessity of still better education on the part of country boys who should come to the cities, if they were to retain a prominent place in business and in the professions, and I then spoke very briefly of the great inrush of ignorant immigrants, not Jews alone, but all immigrants, and that the duty was incumbent upon the American youths to take part in the education and uplifting of these to higher ideals and better citizenship. There was not the slightest thought in my mind of what you call "indictment against an entire race" or any part of a race.

You have got the most of your impression from the headlines of the "Times" article, for which I am not responsible.

So far as what is quoted in the "Times" is concerned, it is quoted out of connection, and not fully, and may well have given you a very erroneous impression. I can see on reflection that some sentences in my remarks, garbled in quotation and taken out of their connection, are quite misleading.

I think I am as free from race prejudice as anybody I know. I have many acquaintances, and some friends, among the Jews, and rejoice in every evidence of advancement that I see among them, as well as among others of the immigrants to this country.

Of course, what you say about sordid and unworthy practices being chargeable to all sorts of people, Jews as well as others, is quite true.

What I particularly regret, is that you or any one should have in any way got the impression that I was either attacking or slurring anybody, for there was no such thought running through my mind, on the contrary, my sympathies are all the other way. I have watched with much interest and sympathy your own efforts in New York State school affairs, and other questions arising respecting race prejudices.

What I hope to see is the wiping out of these race lines in America, and a higher civilization for everybody, and the coming of a time when nobody will be interested to know whether your ancestors came from Austria or Germany or mine from

France or England, but only to know that we are both high-minded Americans.

Yours very truly,  
W. H. CORBIN.

Musical and Dramatic Comment.

The next "novelty" at the Metropolitan will probably be "Fidelio," under the conductorship of Gustav Mahler and with Frl. Morena in the title part. While over a hundred years old, it is safe to assume that Beethoven's only opera will indeed be new to most of the younger habitués of the Metropolitan.

Next Tuesday afternoon Harriet Foster, mezzo-contralto, will appear in a recital of modern songs at Mendelssohn Hall. Mme. Schumann-Heink's last appearance in New York this season takes place at Carnegie Hall on the afternoon of March 7. Fritz Kreisler, who delights in astonishing music-lovers by showing them that nothing could be more modern as well as more melodious than certain specimens of eighteenth-century music, will give another recital at Carnegie Hall to-morrow afternoon.

"Twelfth Night," announced for Tuesday night at the Deutsches Theatre, will receive extended notice next week. It remains the bill for all of this week except on Saturday afternoon, when "Minna von Barnhelm" will be presented.

"A Winter's Tale," a new opera by Karl Goldmark, recently achieved a triumph at the Vienna Royal Opera. Our famous co-religionist celebrated his seventy-eighth birthday not long ago. JACQUES MAYER.

Borough of Richmond.

The first of a series of literary and musical evenings of the Young Folks' League of Temple Emanu-El, was held last Sunday in the vestry rooms. The room was beautifully decorated with bunting and plants and was crowded to the doors with a select and enthusiastic audience. A large number of young men surrendered their seats to the ladies, and there was a row of standees wherever an inch of space could be secured. The following programme was presented, all participants acquitting themselves most creditably: Opening address, Saul Bernstein, president of the league; piano solos, by Misses Josephine Mendelssohn, Gertrude Mord and Master Edgar Schwartz; recitations, by Miss Ethel Konovitz and Mr. Leo Bernstein; vocal solo, Mr. A. Bender; "The Bachelor's Reverie," a sketch performed by the following: Mr. H. Rosenblatt, the Misses Sadie and Dora Reitman, Fannie Brogowsky, Dora Saron, Jennie Lebovitz, Anita Blum and an unknown, representing the "Old Maid."

A feature of the evening was the interesting lecture of the minister, Rev. Dr. A. Goldfarb, on "Jewish Traditional Music." Several beautiful selections of lovely melodies were sung by Dr. Goldfarb accompanied on the piano by Miss Gertrude Mord.

By request, the president of the temple, Julius Schwartz, made an address full of pathos and humor, thus concluding an evening of cultured and soul-stirring, refined entertainment. A feature of the event was the presence of young men and women who never before entered affairs of this kind, but were attracted by the fame of the temple and the splendid personnel of the league.

Refreshments were served and dancing followed. It was a gala evening and the Young Folks' League are to be congratulated upon their success.

Great preparations are being made for the twelfth annual entertainment of the Hebrew Ben Society, of Staten Island, to be held February 18 at German Club rooms, and it is hoped that the affair will be a success in every way. Rev. Dr. Howard, of the Methodist Church of Stapleton, will deliver an address.

Sunday Law Stops Wedding.

WINNIPEG, Man, Feb. 10.—A squad of police raided Sharry Shomayim Synagogue yesterday afternoon and stopped a fashionable wedding on the ground that the Lord's Day act says no work must be done on Sunday.

It was the first wedding scheduled for the new synagogue, the contracting parties being two of Winnipeg's most popular young Jewish people. The crowd was so great that the synagogue would not contain all the guests.

Just as Rabbi Levine started the ceremony several policemen appeared and forbade the ceremony. The police took the names of the persons concerned in the wedding and application will be made to the Attorney General for leave to prosecute, his sanction being necessary in all cases under the Lord's Day act.

A full band had been engaged for the ceremony and each member of the band also will be prosecuted.

Philadelphia, Pa.

The Rev. S. Fyne entered last week upon his duties as superintendent of the Hebrew Orphan Home. The board of directors received him officially and accorded him a cordial welcome. His first efforts, he said, will be to improve and extend the Hebrew and religious instruction imparted to the inmates of the institution, to make of them such Jews and Jewesses as to redound to the credit of the institution. The number of inmates at present is 79 boys and 18 girls.

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LESZYNSKI, MINNA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna Leszynski also known as Minna Leszynski, also as Mina Leschinsky, also as Minna Silberstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Gross & Suedaira, No. 309 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of August next. Dated New York, the sixth day of February, 1908. DANIEL SOMMER, Executor. GROSS & SNEUDAIRA, Attorneys for Executor, No. 309 Broadway, New York City.

CERTIFICATE OF LIMITED CO-PARTNERSHIP OF

G. EDWARD GRAFF.

THE UNDERSIGNED, desirous of forming a limited co-partnership under and pursuant to the statutes of the State of New York, do hereby certify as follows:

1. That the name or firm name under which such co-partnership is to be conducted is "G. EDWARD GRAFF" and the county wherein the principal place of business is to be located is the County of New York.
2. That the general nature of the business intended to be transacted by such co-partnership is a general commission business in stocks, bonds and other securities, as well as in grain, provisions, cotton, coffee and other merchandise, and also in the buying, selling and dealing in any and all of the said securities and articles of merchandise and commerce, upon the floor of the Consolidated Stock Exchange in The City of New York, or the floor of the several exchanges devoted to the purchase and sale of the aforesaid respective securities and commodities, and elsewhere.
3. That the names and residences of all the general and special partners interested in said co-partnership are as follows:

NAME. RESIDENCE.  
E. Edward Graff, New York City.  
William E. Gilmore, East Orange, N. J.

Of the foregoing, the said G. Edward Graff is the general partner, and the said William E. Gilmore is the special partner.

4. Both the partners, general and special, are of full age.

5. That the amount of capital which the said special partner, William E. Gilmore, has contributed to the common stock is forty thousand (\$40,000) dollars in cash.

6. That the period at which the said co-partnership is to commence is the first day of February in the year one thousand nine hundred and eight, and the period at which the said co-partnership is to terminate is the first day of February, in the year one thousand nine hundred and nine.

In witness whereof the parties hereto have hereunto set their hands and seals this 7th day of February, one thousand nine hundred and eight.

G. EDWARD GRAFF (L. S.)  
WILLIAM E. GILMORE (L. S.)

In the presence of:  
DUDLEY DAVIS,  
STATE OF NEW YORK,  
CITY AND COUNTY OF NEW YORK, ss.:  
On this 7th day of February, one thousand nine hundred and eight, personally came before me the within named G. EDWARD GRAFF and WILLIAM E. GILMORE, to me known and known to me to be the persons described in and who executed the foregoing certificate, and they severally acknowledged to me that they respectively executed the said certificate.  
(L. S.) DUDLEY DAVIS,  
Notary Public No. 153,  
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## Children's Page.

### NEVER DESPAIR.

NEVER despair, when the dark cloud is low'ring;  
The sun, though obscured, never ceases to shine.  
Above the black tempest his radiance is pouring,  
While faithless and faint-hearted mortals repine.  
The journey of life has its lights and its shadows,  
And heaven in its wisdom to each sends a share;  
Though rough be the road, yet with reason to guide us  
And courage to conquer, we'll never despair!

Never despair, when with troubles contending;  
Make labor and patience a sword and a shield,  
And win brighter laurels with courage unbending,  
Than ever were gained on the blood-tainted field.  
As gay as the lark in the beam of the morning,  
When young hearts spring upward to do and to dare,  
The bright star of promise their future adorning,  
Will light them along, and they'll never despair!

The oak in the tempest grows strong by resistance,  
The arm at the anvil gains muscular power,  
And firm self-reliance that seeks no assistance.  
Goes onward, rejoicing, through sunshine and shower.  
For life is a struggle, to try and to prove us,  
And true hearts grow stronger by labor and care,  
While Hope, like a seraph, still whispers above us—  
Look upward and onward, and never despair!

—Philip Fenton, in Leslie's Weekly.

(For the Hebrew Standard.)

### A TEACHER'S REVERIE.

BY A PUBLIC SCHOOL TEACHER.

IT was a day in early summer, and the perfect silence of the school-room, the absence of any of the usual sounds of scratching pens, never-pointed pencils, and so forth, told that the business of lessons was done, and that the last happy tyro was dismissed to her afternoon sports. But this suspension of the hum and the stir of life was not confined to the school room—a peculiar stillness even in the streets, and not the whistle of a boy, nor the roll of a carriage wheel, was to be heard—only the soft south winds fanned her wings at the open window, and the elm tree in front of the house waved its lithe branches too and fro in lulling harmony with the breeze.

"Labor sweetens rest," it is said, and six hours spent in teaching "the young idea how to shoot" makes one not insensible to soothing influences; accordingly I was just composing myself to a delightful day-dream, when the sudden rustling of feet and the murmur of approaching voices broke forth and disturbed my reverie and my repose. And so faint and fay-like were these sounds, it is strange that they should have disturbed me; they could scarce have broken the rest of that vigilant wight of romance who could hear the grass grow and the wool on the sheep's back. I suppose I knew instinctively that they were footsteps which I heard, for otherwise I might have imagined them to be the pattering of the heavy drops of rain which sometimes precedes a summer shower; and as for the voices, why, excepting as for the growing distinctness, I should have thought them nothing more than the echoes of a thousand kisses, which a little band of zephyrs were lavishing upon the young rosebuds in the garden opposite.

I was greatly puzzled, the more so that a flimsy mist was over my eyes, and I could not see the nearest object distinctly. By dint of rubbing them, however, my sight became a little clearer, and then, indeed, a singular scene presented itself.

The twenty-six chairs usually occupied by our scholars were arranged in a circle, of which I was the centre, and on the seat of each chair was perched a tiny figure, attired in foreign vestments (Roman, I believe), but wearing in the face a good deal of plainness and good homse sense.

By some mental process, which I cannot explain, the features of these beings became at once perfectly familiar to me. I even knew their names, and could have called everyone of them without error or hesitation. They were a family of brothers and sisters; indeed, they looked enough alike for a person of ordinary powers to know this; yet there was a good deal of difference between them, too—a good deal of diversity of figure, tone of voice and character. Some were lean and angular, others plump and well-proportioned; some, again, bold and boisterous, others shy and retiring. But I observed, in more than one case, that the most liquid and silvery-toned voice did not belong to the finest shape and mien; and I noticed, too, that some of the company allowed themselves a high, independent manner, which they were continually failing to sustain. The consonant B, for instance, capital B, burly and big (comparatively big, that is), and studious of his ease, like Cowper's alderman of Cripplegate, he puffed himself out beneath the folds of a little toga, as though to say: "I am liege master here, and who dare to dispute it?" By the way, I have an intuitive idea that certain genealogical charts, done into different tongues, recognize B as the head of the male branch of the letters. Letters is the patronymic of the little race, though of the great progenitor of which they derive it nothing is certainly known—a tradition among them couples one, Cadmus, with his history. But this is nothing to the present purpose, for whatever might be said of B's accidental and intrinsic advantages, it is certain he could not tell his own name without the secret help of his obliging sister, the vowel e.

And the consonants C and D—and, indeed, all the brothers of the family—were in a familiar predicament, and owed it to the untiring e, or two others of their sisters—the vowels a and u—that they were not absolutely nameless.

(To be Continued.)

(For the Hebrew Standard.)

### Why the Snow Is White.

"Why is the snow white?" is frequently asked. Because black snow would be dangerous; so would red or yellow. These are "warming-up colors," and they change the sun's rays to heat. Such snow would soon melt again, and prove a very poor protection. But white snow throws back the sunlight in just the form in which it receives it, and thus the snow and its dark color quickly makes it eat its way in whenever the sun shines on it. After a snowstorm, once let the horses' feet mingle the dirt of the road with the snow, and sleighing will soon be over.

Nature secures another advantage by changing the water into snow. All through the winter, while the plant world has not sufficient sunlight and warmth to grow, she collects the water, not now needed by the plants, on the high regions and holds it back; not in dams and lakes that might break and flood the valleys, and which, in any event, could only water the low lands; but on every height she gathers a store of water that will not flow away and needs no damming, but which is ready, when the first, warm, sunshiny days of spring come, to allow its life-giving streams to find their way gently down the hills to the valleys below, and to ooze slowly through the ground to the plants that are all preparing at that time for their grand onward rush into beauty and bloom.

SHELEG KATZOMER.

### His Idea of Lunch.

It was the hour of spelling lesson, and the teacher of the primary grade was pronouncing the words while the small persons in front of her laboriously wrote them down. According to the usual custom, she called for volunteers to define each word as it was pronounced.

"Lunch. Now, who can tell me what a lunch is?"

There was a long period of silence, then a hand went up.

"Well, Johnny, you may tell us what a lunch is."

"A lunch," said Johnny—"a lunch is what you have for dinner when your father is away."

### Wisdom from the Talmud.

The Rabbi who said: "Repent the day before thy death," was asked by his disciples how they could follow his advice, as man was unable to tell upon what day his death would occur. He answered:

"Consider every day thy last; be ever ready with penitence and good deeds."

Rabbi Tyra, on being asked by his pupils to tell them the secret which had gained him a happy, peaceful old age, replied:

"I have never cherished anger with my family; I have envied those greater than myself, and I have never rejoiced in the downfall of anyone."

### Doctor and Hearse.

A Washington physician was recently walking on Connecticut Ave. with his five-year-old son, when they were obliged to stop at a side street to await the passing of a funeral procession.

The youngster had never seen anything of the kind. His eyes widened. Pointing to the hearse, he asked: "Dad, what's that?"

"That, my son," said the physician, with a grim smile, is a mistaken diagnosis."

A place for everything, everything in its place.—Franklin.

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### Three Friends.

"Three friends," said the Rabbi, "has man—God, his father, and his mother."

"He who honors his parents," saith God, "honors Me, even as though I lived among them."

### Obvious.

Said the oculist to the old man who came to have him find what the trouble was with his eyes: "I see nothing."

"I don't either," answered the man. "That is why I came to you."

### Conundrums.

Which is the most ancient of the trees? The elder tree.

When may a man's pocket be empty and yet have something in it? When it has a hole in it.

Why are corn and potatoes like Chinese idols? Because they have ears which can't hear and eyes which cannot see.

What bus has found room for the greatest number of people? Columbus.

When are volunteers not volunteers? When they are mustered (mustard).

What words contain all the vowels in their proper order? Facetious and abstemious.

Why is a book like a flower? Because it has leaves.

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### Single Line Thoughts.

Jealousy is the injured lover's hell.—Milton.

Intellect is brain force.—Schiller.

Intellect, the starlight of the brain.—N. P. Willis.

Ideas control the world.—Garfield.

Indolence is the sleep of the mind.—Vauvenargues.

The nurse of infidelity is sensuality.—Cecil.

Every believer is God's miracle.—Bailey.

NEW JERSEY.

Royal Palace Hotel & Casino

Directly on Beach. Open all Year. SPECIAL FALL AND WINTER RATES. EVERY NECESSITY FOR COMFORT AND PLEASURE. S. HANSTEIN, PROP.

New Hotel Pierrepont OPEN ALL YEAR. CAPACITY 500.

Under Personal Management of MRS. GERSON L. KAHN. Hot and Cold Fresh and Sea Water. Two Elevators to Street Level. Special Rates for Fall and Winter. Hotel in Full View of Ocean and Boardwalk. NEW JERSEY AVENUE AND BEACH, ATLANTIC CITY, N. J.

New Liberty Hotel. The only first-class strictly KOSHER House

Rooms Single or En Suite with Bath. A clear view of the Ocean from every Room. Rates on Application. J. GROSSMAN, Prop.

THE BLYTHEWOOD LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for reception of guests on October 1, 1907. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

ACCOMMODATES 100.

WEINBERG, PHILIP.—IN PURSUANCE OF an order of Hon. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against PHILIP WEINBERG, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business of the Executors, at 320 Broadway, New York City, Manhattan Borough, on or before June 1, 1908.

STEIN, JOSEPH.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, dated December 8, 1907, notice is hereby given to all persons having claims against Joseph Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, the office of L. & A. U. Zinke, No. 290 Broadway, Manhattan Borough, in the City of New York, on or before the 15th day of June next.

Rev. M. COHN, Office, 72d Street and Lexington Ave. (Synagogue). Residence: 243 E. 71st Street, New York.

Rev. A. HIRSCHFELD, 1813 Lexington Ave., New York. Corner 118th Street.

Rev. Solomon Sokolsky, 1413 Fifth Ave., near 116th St. Tel. 1089 Harlem. NEW YORK.

Religious Ceremonies of All Kinds Performed.

YOUR WEIGHT REDUCED OR MONEY BACK!

Prescription No. 7,375 is guaranteed to reduce from 5 to 10 lbs with each bottle, or money will be refunded. Absolutely no ill effects. Price \$3 per bottle. Mailed, in plain, sealed wrapper, by

S. ALBERT, Druggist and Prescription Specialist, 112 Lenox Avenue, New York.

Garsony Cottage, נכר

Joseph & Eda Garsony, Prop's. 408 Ocean Avenue, LAKEWOOD, N. J. Also Proprietors of Hiller House, Sharon Springs, N. Y. Superbly located, the Cottage has all improvements, Gas, Bath and Steam Heat. For a fine selection of Souvenirs and Novelties, call at S. K. STONE'S Jewelry Store, 125 CLIFTON AVE., LAKEWOOD, N. J. Competent opticians. All repairs promptly done.

Lillian Court, LAKEWOOD, NEW JERSEY.

MRS. N. JACOBS, Prop. NOW OPEN.

The Perlman Cottage, Strictly First-Class

LAKEWOOD, N. J. 206 Laurel Ave., near Ocean Ave. REV. S. PERLMAN, PROP.

FEDER'S

FOURTH STREET, LAKEWOOD, N. J. Corner Monmouth Avenue. Best of Everything in DELICATESSAN AND GROCERIES, VEGETABLES AND SELECTED FRUITS. Orders Called For and Delivered Daily.

WINDHOLZ, MINA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Windholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Marcus, No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of July next. Dated New York, the 14th day of January, 1908. FRANK WINDHOLZ, Executor. SAMUEL MARCUS, Attorney for Executor, 290 Broadway, New York City.

ROTHSCHILD, AMANDA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harry R. Kohn, No. 43 Broadway, in the City of New York, on or before the 22d day of May next. Dated New York, the 11th day of November, 1907. LOUIS F. ROTHSCHILD, SIMON F. ROTHSCHILD, MAURICE ROTHSCHILD, Executors. HARRY R. KOHN, Attorney for Executors, 43 Broadway, Borough of Manhattan, New York City.

FOR YOUR PROPOSED MONUMENT

IT WOULD BE TO YOUR ADVANTAGE TO CONSULT

THE PRESBREY-COYKENDALL CO. 198 BROADWAY, N. Y. CITY

ALTMAN, BENJAMIN.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Altmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Edward A. Isaacs, No. 27 William Street, in the City of New York, on or before the 10th day of July, next. Dated New York, the 7th day of January, 1908. GUSSIE ALTMAN, Administratrix. EDWARD A. ISAACS, Attorney for Administratrix, 27 William Street, New York City.

BERNSTEIN, HIRSCH.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hirsch Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 29 Liberty Street, Borough of Manhattan, City of New York, on or before the first day of March, next. Dated, New York, August 23rd, 1907. LOUIS BERNSTEIN, Administrator. CHAS. F. GENTZLINGER, Attorney for Administrator, 29 Liberty Street, New York City.

FLECK, HENRY.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fleck, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph Kaufmann, No. 51 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1908. Dated New York, November 27, 1907. GUSSIE FLECK, Administratrix. JOSEPH KAUFMANN, Attorney for Administratrix, 51 Chambers Street, Manhattan, New York City.

JACOBS, ABRAHAM.—IN PURSUANCE OF an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Slade & Slade, No. 200 Broadway, in the City of New York, on or before the 30th day of April, 1908. Dated, New York, October 8th, 1907. HARRIS JACOBS, Administrator. SLADE & SLADE, Attorneys for the Administrator, No. 200 Broadway, Borough of Manhattan, New York City.

KALMUS, MINNIE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Kalmus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of August next. Dated New York, the 27th day of January, 1908. PHILIP KALMUS, AUGUST KALMUS, JOSEPH S. AUERBACH, Administrators. KANTROWITZ & ESBERG, Attorney for Administrators, 320 Broadway, Borough of Manhattan, City of New York.

The City of New York, Department of Taxes and Assessments. Main Office, Borough of Manhattan, Hall of Records, January 10, 1908. NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of the City of New York" for the City of New York, will be open for public inspection, examination and correction on the second Monday of January, and will remain open up to and including the 31st day of March, 1908.

During the time that the books are open for public inspection, application may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the main office of the Department of Taxes and Assessments, Hall of Records, No. 31 Chambers Street.

In the Borough of the Bronx, at the office of the Department, Municipal Building, One Hundred and Seventy-seventh street and Third Avenue.

In the Borough of Brooklyn, at the office of the Department, Municipal Building.

In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department, Borough Hall, New Brighton, Staten Island.

Corporations in all the boroughs must make application only at the main office in the Borough of Manhattan.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the borough where such person resides, and in case of a non-resident carrying on business in the City of New York at the office of the Department of the borough where such place of business is located, between the hours of 10 A. M. and 2 P. M., except on Saturday, when all applications must be made between 10 A. M. and 12 noon.

LAWSON PURDY, President; FRANK RAYMOND, NICHOLAS MULLER, JAMES H. TULLY, CHAS. WITKEL, THOMAS L. HAMILTON, HUGH HASTINGS, Commissioners of Taxes and Assessments. WESTHEIMER, NATHAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Westheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William Bondy, No. 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of August next. Dated New York, the first day of February, 1908. GUSSIE WESTHEIMER, CHARLES A. WESTHEIMER, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

ROTHSTEIN LEVY OR LEVI.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levy or Levi Rothstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of transacting business at the office of Davis & Kaufmann Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 22nd day of July, 1908, next. Dated New York, the 6th day of January, 1908. IDA ROTHSTEIN, HENRY GANS, Administrators. DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, Manhattan Borough, New York City.

ROSENSTEIN, ISAAC.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Rosenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Stroock & Stroock, 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of March, next. Dated New York, the 30th day of August, 1907. TERESA ROSENSTEIN, Executrix; LOUIS ROSENSTEIN, SIDNEY ROSENSTEIN, WILLIAM H. ROSENSTEIN, Executors. STROOCK & STROOCK, Attorneys for Executors and Executrix, 220 Broadway, New York City Manhattan.

OCHS, JACOB J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob J. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Messrs. Horst, Jr., No. 119 Nassau St., Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 7th day of October, 1907. MINNIE E. OCHS, Executrix. HERMAN HERST, Jr., Attorney for Executrix, No. 119 Nassau Street, Borough of Manhattan, City of New York.

BARNETT, SAMUEL.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Marx & Freyer, No. 257 Broadway, in the City of New York, on or before the 9th day of July next. Dated New York, the 26th day of December, 1907. SARA BARNETT, BENJAMIN BARNETT, LENA GREENWALD, Executors. MARX & FREYER, Attorneys for Executors, No. 257 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, ISAAC.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schneider, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isaac Levison, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of May next. Dated New York, the 7th day of October, 1907. RACHEL SCHNEIDER, Executrix. ISAAC LEVISON, Attorney for Executrix, 280 Broadway, Borough of Manhattan, N. Y. City.

WELLHOUSE, FANNY.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Wellhouse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Louis Steckler, No. 261 Broadway, in the City of New York, on or before the 27th day of June, next. Dated New York, the 19th day of December, 1907. MAX L. YOUNG, Executor; LOUIS STECKLER, Attorney for Executor, 261 Broadway, New York City.

STEINHARDT, MAX.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 74 Broadway, in the City of New York, on or before the 23d day of May, 1908. Dated New York, the 20th day of November, 1907. MOLLIE F. STEINHARDT, Administratrix. STRASBOURGER, WEIL, ESCHWEGE & SCHALLEX, Attorneys for Administratrix, 74 Broadway, New York City.

ROSENWALD, CARL.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 437, No. 42 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of March, next. Dated New York, the 12th day of September, 1907. M. S. GUTTERMAN, Attorney for Administrator. THEODORE ROSENWALD, Administrator.

ECKSTEIN, EMILIE.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next. Dated New York, the 5th day of February, 1908. SAMUEL ECKSTEIN, Sole Surviving Executor. MAX D. JOSEPHSON, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

JOSEPHATH, LOUIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Josephath, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jean Marceus, No. 48 Cedar Street, in the City of New York, on or before the 4th day of March, 1908, next. Dated New York, the 1st day of September, 1907. MARTHA JOSEPHATH, SIDNEY L. JOSEPHATH, NATHAN E. BRILL, GEORGE B. HELLMAN, Executors. JOHN MARCEUS, Attorney for Executors, 48 Cedar Street, New York City.

WECHSLER, BENJAMIN.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Wechsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Wolf, Kohn & Ullman, No. 303 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June next. Dated New York, the 10th day of December, 1907. ALBERT B. WECHSLER, HENRY B. WECHSLER, Executors. WOLF, KOHN & ULLMAN, Attorneys for the Executors, 303 Broadway, New York City.

BARNARD, HENRY.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Barnard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, 1908, next. Dated New York, the 7th day of August, 1907. SAMUEL NAUHEIM, PHILIP BARNARD, Executors. MAURICE S. COHEN, Attorney for Executors, 44 Broadway, Borough of Manhattan, New York City.

WEISBECKER, SOLOMON.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weisbecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next. Dated New York, the 12th day of August, 1907. SAMUEL STRASBOURGER, MORRIS J. SCHUSTER, Executors. STRASBOURGER, WEIL, ESCHWEGE & SCHALLEX, Attys. for Executors, 74 Broadway, New York City.

MATSHAK, SAMUEL.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Matshak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of Walter J. Rosenstein, Esq., No. 31 Liberty Street, in the City of New York, on or before the 15th day of June next. Dated New York, 25th day of November, 1907. RAY E. MATSHAK, DAVID MATSHAK, Executors. WALTER J. ROSENSTEIN, Attorney for Executors, 31 Liberty Street, Borough of Manhattan, City of New York.

HIRSHFIELD, MARCUS.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Hirschfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of David J. Gallert, No. 31 Liberty Street, in the City of New York, on or before the fifteenth day of July next. Dated New York, the 28th day of December, 1907. CLARA LEE HIRSHFIELD, Executrix; DAVID J. GALLERT, Attorney for Executrix, 31 Liberty Street, Borough of Manhattan, New York City.

SEMEL, GEORGE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Semel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Goldfogel, Cohn & Lind, No. 280 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, the 7th day of October, 1907. IDA SEMEL, Executrix; HENRY KATZENBERG, Executor. Goldfogel, Cohn & Lind, Attorneys for Executor, 280 Broadway, Borough of Manhattan, N. Y. C.

GOLDSMITH, SAMUEL L.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Levey, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1908, next. Dated New York, the 1st day of November, 1907. HELEN R. GOLDSMITH, Executrix. LEO LEVY, Atty. for Executrix, 90 Wall Street, Borough of Manhattan, N. Y. City.

HIRSCH, MILDRED.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mildred Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Julius Silverman, No. 150 Nassau Street, in the City of New York, on or before the 27th day of April, 1908. Dated New York, the 17th day of October, 1907. JULIUS SILVERMAN, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.

FISHER, PHILIP.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Fisher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 14th day of May next. Dated New York, the 7th day of January, 1908. BELLA FISHER, ERNA FISHER, HILDA B. FISHER, EDWARD P. FISHER, Executors. MAURICE B. BLUMENTHAL, Attorney for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

FLEGENHEIMER, ALFRED.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Flegenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan, Leventritt & Perham, No. 27 Wilton Street, in the City of New York, on or before the 27th day of July, 1908, next. Dated New York, the 9th day of January, 1908. ANTOINETTE FLEGENHEIMER, Administratrix. NATHAN, LEVENTRITT & PERHAM, Attorneys for Administratrix, 27 Wilton Street, Borough of Manhattan, New York City.

WIDREWITZ, JOSEPH.—IN PURSUANCE OF an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Widrewitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 23d day of July, 1908. Dated New York, January 6th, 1908. PERHA WIDREWITZ, Administratrix. C. T. A. KANTROWITZ & ESBERG, Attorneys for Administratrix, C. T. A., 320 Broadway, New York City, Manhattan Borough.

HOLZWASSER, JONAS.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Holzwasser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Samuel Marcus, No. 290 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 29th day of July next. Dated New York, the 21st day of January, 1908. HARRIS P. GOLDSTEIN, LEON HAYMAN HARRIS and LEMUEL BAUM, Executors. SAMUEL MARCUS, Atty. for Executors, 290 Broadway, N. Y. City.

# HEARN

FOURTEENTH STREET. West of Fifth Avenue.

### Last Week of Dressmakers' Spring Sale WITH REINFORCED ASSORTMENTS

Also

### Commencement of February Clearances These Offerings Spell S - A - V - I - N - G !

#### Gala Week in Ribbons With the Following Specials at Dressmakers' Sale Prices

- Lot I.— Regularly .21 and .25..... **.14**  
Scotch Plaids in great variety;  
Plain and Liberty Satins;  
Fancy and Roman Striped Taffetas;  
3 to 4 1/2 inches wide.
- Lot II.— Regularly .25 and .27..... **.17**  
Plain and Satin Taffetas;  
White, Black, Staple and Fancy Shades;  
3 3/4 to 5 1/2 inch Scotch Plaids.
- Lot III.— Regularly .28 and .31..... **.19**  
6 inch Messaline—new Spring tints;  
4 and 4 1/2 inch Dresdens and Fancy Plaids;  
5 1/2 inch Heavy Taffetas.
- Lot IV.— Regularly .29 to .33..... **.23**  
6 inch Heavy Taffetas—Black  
and Colors; Dainty Dresdens and  
Fancy Plaids—4 to 5 inches  
wide—5 inch Shaded Ribbons—  
pretty tonings.
- Lot V.— Regularly .39 to .49..... **.27**  
Graded Striped Taffetas—Blue,  
Pink, Red, Maize, Gray, Brown  
and Navy with White;  
4 and 4 1/2 inch Dresdens.
- Lot VI.— Regularly .45 to .55..... **.33**  
Best quality Dresdens—newest  
styles for Sashes, Hair Bows,  
etc.—5 1/2 to 6 inches wide.

#### Dressmakers' Sale Specials in Brussels Net, Point d'Esprit, etc.

- 72-INCH BRUSSELS NET—  
White and Cream, for Bridal,  
Graduation, Confirmation Gowns, etc.  
Quality usually sold at .68..... **.64**  
Quality usually sold at .60..... **.44**
- BRIDAL ILLUSION—for bridal veils—  
108 inches wide—reg. \$1.25..... **.77**  
72 inches wide—reg. .70..... **.57**
- SILK CREPE CHIFFONS—45 inch—  
for dress and millinery—reg. .50..... **.34**
- SILK MOUSSELINE CHIFFON and  
Mousseline de Soie—45 inches wide—  
all desirable colorings—usually .39..... **.28**
- 48-IN. SILK MOUSSELINE DE SOIE—  
Black, White, Cream—reg. .50..... **.44**
- SILK POINT D'ESPRIT—white and colors—  
45-inch—usually .68..... **.64**

## An other Great Lace Week!

Phenomenal records of past week were surprising, and yet it is not astonishing that customers should so quickly take advantage of such extraordinary values!

- Val. Lace Edges and Insertings—  
Piece of 12 yds.—French and German  
new Spring patterns—as follows:  
39 ct. values... **.19** | 69 ct. values... **.37**  
49 ct. values... **.29** | 98 ct. values... **.59**  
\$1.25 and \$1.35 values... **.98**
- Lace Allovers—Oriental, Fillet and Point  
Venise—White and cream—new patterns.  
Value .69—yd. **.49** | Value 1.98—yd. **1.49**  
Value .98—yd. **.69** | Value 2.49—yd. **1.98**  
Value 1.49—yd. **.98** | Value 2.98—yd. **2.49**
- Lace Bandings—Oriental, Fillet and  
Point Venise—1 to 6 inches wide—  
White, Cream and Ecru—Some  
with the new soutache effects—  
value .25 to 1.98—yd. .... **.19 to 1.25**
- Net Top Laces—Combinations of Fillet,  
Oriental and Point Venise—excellent  
patterns—value .25 to \$1.49.... **.19 to .98**
- Venise Bandings—White and Cream—  
1 1/2 to 2 1/2 inches wide—new patterns—  
worth .39—Sale Price..... **.17**
- Black Chantilly and Dotted Nets—  
42 inch—new patterns—usually .98.... **.74**
- Black Brussels Nets—2 yds. wide—  
all silk—for gowns, neck ruffs and  
millinery—worth .98..... **.67**
- Black Chantilly Laces—Edgings and  
Insertings—1 to 2 inch—  
new patterns—value 5 to .39.... **5 to .25**
- Black Lace Allovers—  
Point Venise, Oriental and Fillet—  
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