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# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

TEBETH, 8th, 5668.

VOL. LI. No. 19.

NEW YORK, DECEMBER 13th, 1907.

10 CENTS PER COPY.

(For the Hebrew Standard.)

# KINDNESS TO DUMB ANIMALS.

By I. Mordaunt Sigismund, M. D.

THE following is from *The New York Evening Journal* of November 20, 1907:

### WOMAN OFFERS TO BE CITY'S DOG CATCHER.

Memphis, Nov. 20.—Memphis may soon enjoy the unique distinction of having the only woman dog catcher in the United States. Mrs. Laura Comstock Dunlap is certain to enter that exclusive class if the Legislative Council on Thursday acts favorably on her petition. She offers to take the job without pay.

I wonder are there many Hebrew women candidates for that office?

Jews as a rule are not cruel, yet there seems to be a lack of that fondness for animals so generally displayed by the Gentile. Whether it is the natural temerity generated by centuries of attention from the saddle—since Jews are not sportsmen—or some vague rabbinical precept, placing certain dumb animals in the category of "unclean" things, I am at a loss to say.

I would certainly advocate vegetarianism, not on sanitary, but humanitarian principles. I do not believe that God has given us the right to kill His creatures either for amusement or benefit; more especially our domestic animals—our friends, friends by far truer and more faithful than a vast number of our fellow-beings.

Sport! Thank heaven that the true Jew discards that with the contempt that it deserves; that degrading amusement—men deriving pleasure from the pain and sufferings of the innocent creature!

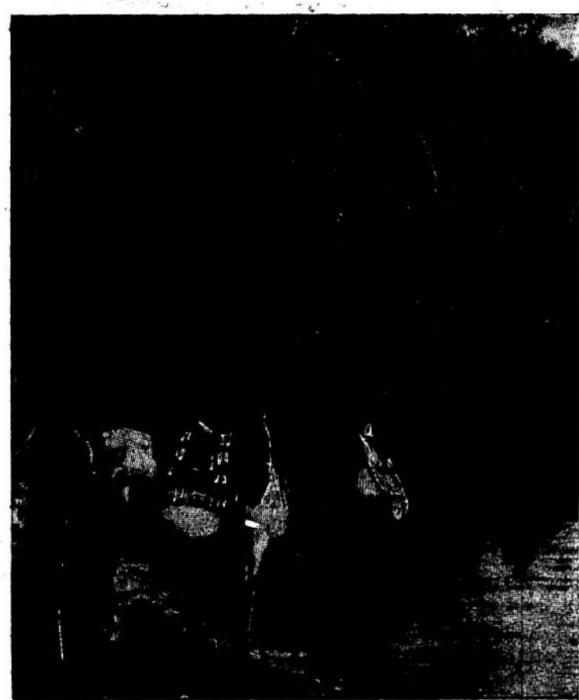
Who has not witnessed the graceful deer being chased, with its soft, pleading eyes, harassed and mauled by the hounds, without a pang shooting through his heart? That has invariably been the case with me. I would rather see a human being hunted than the dumb, innocent animal. The human being would not be permitted to be torn by the ravenous hounds before the *coup de grace* was given.

I doubt not my readers will think this drastic! Women—I will not sully my lips by calling them ladies—adorn themselves with feathers, some of which have been procured by agony and torture to the creature which nature has decked out Seal skins; the cruelty exercised in seal fishing—the young bleating like calves for their dams, the skinning. (I am assured in many cases they are skinned alive in order to give an extra gloss and thus enhance their value!) Pigeons—those beautiful creatures, permeated with that divine attribute of God—Love! Pigeon shooting! The coarse brutality at England's famous—no, infamous—sporting club, Hurlingham, in the outskirts of London, the members of which belong to England's highest nobility, (?) to amuse those English gentlemen and ladies! God save the mark.

At Monte Carlo, that festering spot—non-existent at the time of Dante, or he would surely have utilized it in his Inferno! That cursed principality existing upon prostitution and gambling—I am proud of being a citizen of the only country which persistently refuses to recognize that principality. The glorious Stars and Stripes will have nothing in common with the green baize cloth. There, the most disgraceful pigeon shooting is witnessed by thousands of men, women and children, and if, as is often the case, a bird is missed and flies away, it innocently returns to be shot at a second time. I have seen some of those birds in the upper town of Monaco caught by the Prince's officials, and as they are all branded on the wings, they are taken back to be shot at by men. (?) Sometimes the eyes of the poor birds are destroyed in order to increase the fun. His Highness Prince Albert, the sovereign ruler of the principality,

is a much-divorced man; his last spouse—the Princess Alice—was a Jewess, a grand niece of Heinrich Heine, and after having become the widow of the Duke of Richelieu—one of France's oldest nobility—she ascended the throne of the most accursed spot on God's earth, only to divorce her lord and sovereign shortly afterwards.

The Prince of Monaco is a Grimaldi, and that family claims



THE JORDAN.

The River Jordan has played a prominent part in the history of the Jewish people. The children of Israel crossed it on their way to the Holy Land, and in the midst of the river Joshua placed the stones as a memorial to that epoch-making event.

Italian origin, yet I know of an Italian City, Venice, the Queen of the Adriatic, where the pigeon is held sacred; it is a penal offense to kill one. The origin and history of the law, existing for well-nigh five centuries is as follows:

Venice, at one time a very powerful naval power, almost continually in warfare and frequently victorious, conquered three kingdoms in Asia Minor, viz: Candia (Ancient Crete), Morea and Cypress. To this day, on the Piazza S. Marco, in front of Church of S. Mark, three flagstuffs may be seen, upon

which, on *fete* days, the flags of the three mentioned possessions (ex) are hoisted. During one of their naval battles the Venetian Republican fleet was "bottled up," and without assistance would have been captured. A sailor, who had with him a favorite pigeon, conceived the idea of utilizing the bird by sending a message by it, confident that the bird would reach his—the sailor's—home. He suggested the idea to the Admiral of the fleet, and the experiment was tried.

The dire strait was written down and attached to the bird. The result was most fortunate for the Venetians; relief arrived, and they were not only saved, but destroyed the enemy's fleet.

A law was then promulgated declaring the pigeon in the State of Venice to be considered as something sacred, injury to a pigeon to be a penal offence, and that in the future the progeny of the bird (there are now many thousands, and they are all considered descendants of the original bird) shall be sustained by the Republic. There is now no necessity for the City of Venice to maintain them; not a visitor to the City of Isles but feeds them. Let anyone visit the Place St. Mark and buy some maize or corn; hundreds will surround him, perch upon him and feed out of his or her hands.

During one of my visits to Venice, in 1873, the cholera was ravaging the beautiful city, and not a stranger ventured into the pest-ridden place. I had the place all to myself. I went to the Leda for my dip daily, and stopped at the St. Mark Hotel, almost opposite the Campanilla, which collapsed a few years ago.

I took my meals at a table close to a window facing the Place St. Mark, where I had a regular visitor in the shape of a pigeon with but one foot. Some brute evidently tried to capture it and failed. At every meal it was on the window sill, and its importunities were so great that, if I neglected to notice it, it would hop up to me and either pull my moustache or peck the food from my mouth.

I do not precisely remember whether it was in the fourteenth or fifteenth century that carrier pigeons were first introduced. The fact is, the incident of the "bottling up" of the Venetian fleet occurred some little time before I was born.

Have we no biblical evidence of the sagacity of the pigeon? Noah and the ark!

Let our Hebrew women show their abomination of gross cruelty by tabooing feathers of wild birds and sealskin jackets. "Ah!" I can hear some of my readers exclaim. "Yes, when the millenium comes." Would the animal world be less useful to us if we were to eschew carnivorous food? I doubt it. Wool would still clad us; hides—from the naturally dead, not slaughtered, animals—would cover our feet; milk, butter and eggs would still supply our tables.

The horn—more especially the Ram's horn which would continue to supply our *Shofferim*—would be utilized, and cattle might be used as beasts of burden. Have not dumb animals been placed by the Omnipotent One under our special care, to be under our protection? Where will you find a truer creature than the horse and the dog—man's friend? Who has not heard of the dog refusing to quit its dead master? Even the grave of the beloved master! How many lives do they not save? The horse, our companion in joy and affliction, at the very birth he carries us to *Berith Millah*, or the baptismal font; when we reach man's estate, he is present when a partner is united to us to walk through the valley of life, and when, finally, we are summoned before the judgment seat, the horse again accompanies us to our last resting place. In peace, as in war, in pleasure, as in pain, he is continually our companion, and how is he treated? What is his reward when no longer able to toil for us?

GENUINE

*Gibson's*

IS ALWAYS GOOD WHISKEY

The Knacker? Fie! Shame upon our ingratitude. When we ask mercy of Him, will He not ask us what mercy we have had with those creatures entrusted to us? I, who have travelled very considerably, whilst abroad, scarcely a day passed without my being in what is vulgarly called "hot water" with those human brutes. I remember once at Monaco, passing through the principal street of Condamine, a poor, used-up horse, with scarcely sufficient strength to crawl, with a full load behind it, was met by a fellow and cart coming in the opposite direction. When the fellow with the sound and hale horse passed the poor crawling animal, he took the butt-end of his whip and showered blow after blow upon the back of what might literally be called a "bag of bones." Why? Simply as amusement, as a pastime. Did the owner of the poor beast resent? Nothing of the kind; he simply grinned. I saw all this from a considerable distance, and by the time I followed and reached the fellow he was on the market place—the market being in full swing. I shook in every limb with anger, and nearly killed the fellow with the butt-end of his whip, which I snatched from him.

The police station being close at hand a gendarme was sent for to prevent my chastising the fellow still worse. The authoritative man took me sharply to task for interfering with what did not concern me; it was, he said, against all right and justice!

The evil is not so great in this country, but it is quite bad enough. When once in London streets I had a fellow punished at Marylebone court for brutally ill-treating a horse, the constable who arrested the man looked quite incredulous when I said I would accompany him to the station, and subsequently to the court—several miles away. He could not comprehend a man voluntarily spending

several hours on such a mission. Unhappily, few will go to the trouble, and the suffering of dumb animals does not diminish.

It has occurred to me that the State Government might do something in ameliorating the condition of used-up horses? Why there should not be a tax upon owners of horses—a regular annual tax—which might be utilized when the animal is past work, I cannot see. The animal that has slaved for its owner as long as it could is, in my opinion, entitled to *gnaden brod* instead of being sent to the Knacker. Supposing, for a moment, a human being, who has been active and laborious, and who has even amassed wealth (do not race horses amass fortunes?) the moment his strength fails, and he is no longer able to labor, either manually or mentally, he is—according to Osler—relegated to a nice warm lethal chamber, such as is used for putting an end to condemned dogs and cats. You laugh, my readers, but I see absolutely nothing laughable in the matter.

In one respect the strictly observant Jew may be proud of the advantage he has over many Christians. On Sabbath and holiday he will permit neither his domestic—although a gentile—nor his horse or other beast of burden, to perform any labor. The Christian, strictly observant though he may be, will, if he can afford it, drive on Sunday to church; the high dignitaries of all the various sects will likewise do so; and after service will take a constitutional in their carriage; the orthodox Jew, never. Have many of my readers been at the cattle markets and seen how the poor animals are handled there? Have they ever been at slaughter houses? (Thank God, here likewise we can, to a certain degree, look conscience in the face.)

Those of my readers who have visited Europe might have observed the traffic in infirm horses between England and Belgium. At Ostend or Antwerp let one board those boats, hailing chiefly from the London docks, with rejected horses, if he or she has a heart it will bleed as mine did at the sight. Battered, some with broken limbs (for there are no proper accommodations on board), and when the sea is rough, it is a pandemonium for those poor creatures. Have any of my readers seen those sad, broken-down horses march either to the boat in London or through the streets of Ostend, after landing? They are slaughtered there for human food.

How I sickened at the sight! How my very soul revolted! Of all brute creation we, the masters of the whole animal world, are the greatest brutes. We lose all right to appeal to Him for mercy—for forgiveness. Heathen nations worship dumb animals. What do we worship? That which the animal can earn for us. Again, I cry shame!

The true lover of the animal world is the Hindu.

The Hindu will partake of a little goat's flesh about once a year. He will not touch the meat of any other animal except those of the very lowest caste; he alone is the true vegetarian.

I have passed through the Bazaars of Benares, the holy city of the Hindu. There I have seen cattle, among them beautiful white cows. They will walk up to any stand with confectionary, rice, or fruit, and eat whatever may tickle their fancy. The stall keeper will reverently touch them with his hand and place the hand against his forehead.

In Cashmere, many lives of British officers have been lost whilst on hunting expeditions. The life of the hunter is forfeited. The Cashmere, civilian or government official, makes no secret of it. To shoot or otherwise kill a pigeon, entails very great danger.

On July 30th I read in a Dalziel despatch from Paris the following:

"A case of revolting cruelty is reported to have occurred recently at Nimes (South of France) in connection with a bull fight held there. One of the horses would not allow itself to be blindfolded, whereupon the grooms deliberately stuck knife blades into its eyes and blinded it. The horse was then led through the town, though blood was flowing from both eyes, and forced to take the part in the subsequent contest."

Bull fighting is a Spanish blessing. It has emanated from the country of the Hidalgo and transplanted to the Spanish-American Republics. In Mexico it is rampant. On crossing Rio Grande, at Juarez, my little son wanted to witness the pastime; I would not allow it.

Two Sundays ago I passed through the East Side and saw a poor cat—*enciante*—trying to enter the door of a house, and a young woman, a *misseh nekevah*, driving it away with kicks. It was a Jewish young woman, and I tried to speak to her, but she slammed the door in my face.

A few days later, on passing along Ninth Avenue, a fellow came out of a "saloon" at the north-east corner of Sixteenth Street, holding a cat in his grip, and then deliberately dashed its head against the pavement. I entered the saloon and tried to take the brute of a barman to account, but was jeered and insulted for my trouble. I sent my young son, who accompanied me, for a policeman, but—as usual—they were conspicuous by their absence.

In conclusion, let me put a little sunshine to drive away the fetid, sickening atmosphere, by reversing the medallion. When last in England I read the following:

"Fitting recognition for an act of bravery. At Newcastle Infirmary last evening, Thomas Scott, an engine driver, was presented with certificates of merit from the Royal Society for the Prevention of Cruelty to Animals for rescuing a collie dog which had strayed on the railway line just as the train was approaching Newcastle Central Station. Scott was unfortunately knocked down, and received such injuries as necessitated the amputation of both legs. At present the fund raised on his behalf stands at

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\$1,259, about \$6,300. Scott, in acknowledging the presentation, said he hoped it would not be the last time when he could show kindness to animals."

The *New York Evening Journal* of Dec. 3, 1907, gives the following:

HORSE SAVES BOY.

Bloomfield, N. J., Dec. 3.—Edward Foerster, four years old, son of William Foerster, while out with his grandmother slipped from the old lady's hand and ran across Bloomfield avenue, on which Philip Wilson was speeding his horse. Without slackening his gait, the animal stepped over the boy and carefully guided the buggy so that its wheels, behind which Eddie lay, did not even graze him.

Again, the *New York Times* of Nov. 4, 1907, gives the following:

DOG GIVES FIRE WARNING.

Rouses Sleeping Watchman, Who, With Others, Gets Out Safely.

Henry Stupowitz, night watchman for Louis Schneiman, a tailor on the second floor of the five-story building at 193-185 Chrystie street, was awakened from a nap shortly after midnight this morning by his dog Nigger, a mongrel, pulling at his whiskers and whining. Stupowitz smelled smoke, and, looking into the hall, saw flames on the floor below.

He shouted a warning to the other seven watchmen in the building, and then swung himself out of a window and dropped to the roof of the adjoining house. The dog dashed down the stairs. The other watchmen crowded on to the fire escapes, and from there firemen took them down.

There was a panic in the adjoining tenement, and scores of Italians—men, women and children—

rushed into the street in their night clothes. Nigger was found in the yard when the fire was over, singed but safe.

"I didn't think it possible for anything in the nature of an advertising dodge to surprise me," said a New York man the other day, "but I found out yesterday that I'd been mistaken and that there was still something new under the sun.

"There came to me by mail a curiously foreign looking little package, addressed in a cramped, old-fashioned hand and bearing an unfamiliar stamp. Inside was an exquisitely made stamp box of olive wood, around which was wrapped a printed circular, arranged in two columns, one printed in Hebrew and the other column giving the English translation. It began:

"I come with this petition to you from the bottom of my heart your worthy name seems to me as a kind hearted and merciful man."

"It then went on to tell in queen phrases and spelling the trials of old-time Hebrew turner in Palestine and his desire to increase his sale of olive wood souvenirs by finding purchasers in other lands. The story was so curiously told and so pitiful that I forgot my usual scepticism and remitted what I considered a fair price for a little olive wood box of such fine workmanship. Palestine advertising in New York was something I'd never thought of, and now I find myself speculating as to just what the real facts in the case are."

—N. Y. Sun.

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(For the Hebrew Standard.)

## Baitkoffski Solver of the Jewish Question.

BY B. HOROWITZ.

There was rejoicing among his land-lente, for Baitkoffski, the sage of Brick Lane, London, England, had recently transferred his habitat from the British metropolis to Gotham. Baitkoffski had decided to celebrate his arrival in this city. The head of the house had delayed celebrating the change of environment till Chanukah week, and so on Sunday, the first day of the Festival of Maccabees, a conglomeration of worthy couples with their kids had assembled to do honor to their illustrious chief. These friends were divided into three sections: those who had dragged behind the Baitkoffskis in their journey from the old to the new world, those upon whom they were pleased to bestow their patronage whilst on board the steamer, and the "landsmanner."

Baitkoffski was somewhat disappointed on his arrival here. He had expected Jacob H. Schiff to be waiting for him at the pier. He had also expected that the same person would part with some gold coin in his possession. But Schiff did neither, and so Baitkoffski, as we say, was disappointed. Still, he hoped that the banker, upon better acquaintance with the exceptional abilities possessed by our friend, would no longer hesitate to make him senior partner of the firm of Kuhn, Loeb & Co. In order to make himself worthy of such a position, he had, from the day of his arrival, been privately occupying himself with a scheme, the carrying out of which would without doubt place him on the topmost pinnacle of fame, and at the same time cause Schiff to become a humble follower. But of this scheme more will be said hereafter; meanwhile let us attend to our guests.

"Sholom a lechem! a lechem sholom! Last year we were in the wilderness of London. This year we have come to another wilderness. And so the world runs on, and on, and on, and on, and so we run on, and on, and on, and on, till we reach the grave, and then we sink, sink, sink, never to rise again. One day a baby, the next day a man, and the third day God's work is done. In a year not a dog remembers him. Yes, yes, my friends, such is life!"

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Thou canst smite 30,000 'goyim,' but thinkest thou that it is so easy to smite the giantess Rebecca? If so, thou art sadly mistaken.

With a plunge the female was beside her darling, working havoc upon the many face by the use of her powerful claws. The new Judas cried for mercy, which was not given till others present had joined to drive the consort off.

"A Judas! Auch mor ein mensch!"

"Becky, my dear, I shall have a word or two to say to you by and bye."

"And my nails will tell you a little story in public by and bye."

"I shall teach you how to respect me in the presence of company."

"And I shall teach you how to leave tables whole in the presence of company."

The husband turned away, but with no pleasant look upon his countenance. "Friends, let us adjourn to Hester street. There I shall inform you and others more fully of my plan of campaign."

The men, who readily believed in Baitkoffski's ability, followed him. A chair being obtained, "Judas" got up to explain his plans.

"Brothers! to-day is Chanukah, the festival which reminds us of the heroic defense of the Maccabees in the cause of their fatherland. We are persecuted to-day, and we require a Judas to save us. I shall be your Judas and lead you to victory—"

"Hip! hip! hoorah! Three cheers for 'Judas!'" came voices from the crowd which had quickly collected. The next instant various missiles began to come perilously near Baitkoffski's head. In his haste to jump off the chair he lost his footing and measured his length on the ground. Add to this, a couple of dogs were set on poor "Judas" which made him take to his heels. When he did manage to arrive at his own threshold, he was more dead than alive.

Twelve months had passed since the above and another Chanukah had come round. Meanwhile Baitkoffski had not been idle. He had made most elaborate preparations, and had determined to commence active operations on the first day of Chanukah. His persuasive eloquence had brought many adherents to his ranks, and when the day arrived he found himself at the head of a hundred heroes, all armed with solid sticks, and ready to "do or die" in the cause of their fatherland.

Baitkoffski's plan of campaign was as follows: He was to head the band carrying a banner, upon which was to be inscribed the nature of the undertaking. The rest were to flourish their sticks in the air, and to shout till they were hoarse. It was also confidently anticipated that such a formidable array would induce many of their fellow-countrymen to join. The chief object of attack would be the Russian Consulate, for the genius of Judas told him that, with their extermination, he would obtain the key to the situation.

On the appointed day the formidable array set out. At first people thought that it was a strike demonstration, but the shouting and waving of sticks left room for doubt. None of the passers-by knew exactly what it was all about, so

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that none joined its ranks, though a curious crowd started following. In the distance a solitary "cop" was espied. The foremost ranks of the heroes became hushed, but those behind made more noise, shouting: "To the consulate! to the consulate!" As they neared the enemy, the advance posts began to waiver, but those behind began to feel brave. An oscillatory movement commenced in which those in front pushed backwards and those behind pushed forwards. The enemy looked on, rather puzzled. Calls were now made upon "Judas" to exhibit his prowess by engaging the enemy singlehanded. "Judas," who spoke of smiting 30,000 at a blow, now began to feel a cold sweat come over him. He made a faint step forward, but as he did so the enemy took two long ones in the same direction. The band of heroes, with one accord, took to their heels, leaving poor "Judas" with the banner. "Say, what's up here?" came a terrible voice.

"Judas," paralyzed with fear, could not answer. To the court was the luckless hero led, and there sentenced to a week's imprisonment for causing a disturbance. "No more plans for the regeneration of the Jews: they do not deserve it! Wonder what Schiff will think of me now?"

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## MR. BIJUR RESIGNS FROM U. H. C.

OBJECTS TO PRESENT METHODS OF COLLECTION—STRENUOUS EFFORTS TO KEEP DISTRICT OFFICES OPEN.

Mr. Nathan Bijur, who for fifteen years has been closely connected with the management of the United Hebrew Charities, has addressed the following letter to the directors of that institution:

### MR. BIJUR'S LETTER.

Gentlemen: I regret that I cannot accept the re-election to my former position as director and vice-president of your society, with which you have honored me. I resigned last January to devote myself to a comprehensive project which offered every promise of raising ample funds for all our charities.

It has since been abandoned in deference to the opposition of the directors of three important institutions. I had become convinced that it was impossible for a board of thirty members to raise the \$275,000 of annual contributions from the public, which experience has shown to be the minimum of your present requirements.

Knowing that I cannot obtain more than a fraction of that amount, and that it is not administrative work but cash which you now need, I should deem myself out of place if I accepted the position to which you have elected me.

On the other hand, I am unwilling to accede to the alternative, i. e., cutting down the amount of relief given. To compel the needy to resort to begging is virtually an abandonment of the very reason for the existence of your society. Moreover, the one lesson which I think we have learned is that the giving of insufficient relief not only fails to satisfy

existing want, but results in pauperizing the recipient.

I must say, also, that while I have been willing during the fifteen years of my service to witness continuously the sufferings of the sick, the widows, the orphans, and the aged, which persist despite the reasonably adequate amount of relief we were able to give, I am not willing to face the suffering without the means of alleviating it.

I appreciate the unfortunate situation in which you are now placed, and I realize the still more heartrending and nerve-racking course to which Dr. Frankel and his loyal, hard-working staff are relegated; but I decline to become voluntarily the unsupported almoner of an unresponsive community. I do not mean by this to intimate the belief that the community cannot be induced to respond, but only that it requires a large measure of general cooperation in addition to the efforts of the members of your board.

I shall gladly lend what aid I can to any plan with that end in view which you may deem advisable.

In the sincere hope that means may promptly come to hand to enable you to continue uninterruptedly the good work that you have been doing in the past, I am, sincerely yours,

NATHAN BIJUR.

A number of conferences between the directors of the U. H. C. and the East Side district offices have been held with a view of preventing the closing down of the district offices. An influential committee has been formed downtown and money for the purpose is being collected.

## MINISTERS TOADYING TO THE RICH.

BY RABBI EMIL G. HIRSCH, OF CHICAGO.

Religion is being prostituted for social service. We sacrifice true devotion to having a "nice time" at our gatherings. We now get "religion a la mode," and the minister is the one who is supposed to see to it that a "nice time" is had.

The minister is ever at the beck and call of Mr. Moneybags and Mrs. Moneybags and all the little Moneybags. He must submit to every insult because of their unaccountable desires.

What they will, he must do. The penalty for refusal or hesitation is loss of his position, or, as it is now regarded, his job. The principal work of a pastor nowadays is to officiate at weddings and say nice things at funerals.

## Jewish Veterans Entertain a Catholic Priest.

On Wednesday evening, at Relsenweber's, the Hebrew veterans of the war with Spain tendered a banquet to the Reverend Father W. H. I. Reaney, Chaplain of the U. S. Navy. During the Spanish War, Father Reaney came in close contact with many of the Jewish volunteers, and a deep bond of friendship sprang up between him and many of those who now form the membership of the organization. Among the speakers were: Jacob H. Schiff, Rabbi Rudolph Grossman, Hon. Edward Lauterbach, Hon. N. Taylor Phillips, Rear Admiral Coughlan and Commander Weill. Maurice Simons acted as toastmaster.

The Hon. Oscar S. Straus, Secretary of Commerce and Labor, who was unable to be present, sent the following letter, which was read at the gathering:

October 22, 1907.

"Dear Sir: I beg to acknowledge the receipt of your favor of the 10th instant, inviting me to attend the banquet of the veterans on December 11, 1907, to be tendered to Rev. Father William H. I. Reaney. I exceedingly regret that the exacting duties of this department will not permit me to accept your invitation. In spirit I shall be with you, as I heartily applaud the broad spirit of patriotism that is so happily illustrated by your banquet and the reverend father you honor. This is precisely as it should be. Our patriotism, whether it be in peace or in war, or in the every day walks of life, enjoins upon us to let no creed distinction obscure our loyalty to American principles, or our love and esteem for our fellowmen.

"The discovery of this continent is due to the combined ingenuity, enterprise and wisdom of Catholics and Jews, to Columbus, and to Santangel and Sanchez, the Jewish treasurer and treasurer general of Aragon, and among the officers of the fleet were the Jewish surgeon, Bernal, and the interpreter, Torres. How eloquently do these facts plead for that lofty spirit of patriotism, the love of God, the love of country and the love of our fellowmen, which lies at the basis of all religions and is our continent's inspiring message to the nations of the world. Very truly yours,

"OSCAR S. STRAUS, Secretary."

### Jews Decorated by Kaiser.

BERLIN, Dec. 5.—To signify his disapproval of the anti-Semitic movement so prevalent throughout Germany, the Kaiser has conferred the exalted order of the Red Eagle on four well known Jews—President Goldberger, of the Alliance Israelite; Jacob Ravene, Herman Frankel and Richard Wiener. Goldberger and Ravene are rich merchants, Frankel and Wiener, bankers.

### Terrible Distress in Jerusalem.

Advices from Jerusalem have been received here to the effect that the distress in the Holy City is very great just now. Rabbi Panigel, Haham Bashi, of Jerusalem, in his cable said: "The dearth in the cost of provisions is very critical, and their future exceedingly sad. Prompt pecuniary help is indispensable; wheat and flour preferable."

# THE SCHOOL QUESTION.

BOARD OF JEWISH MINISTERS AND UNION OF ORTHODOX JEWISH CONGREGATIONS TO TAKE ACTION.

There have been no new developments in the agitation regarding sectarianism in the public schools. We understand, however, that both the Board of Jewish Ministers and Union of Orthodox Congregations contemplates some action in the matter.

Dr. Aked of the Fifth Avenue Baptist Church has made a strong address against the sectarian practices, and Dr. MacArthur also delivered another stirring sermon against those who would force the teaching of Christianity in the public schools.

In connection with the whole question we publish the following address by the Rev. Dr. Madison C. Peters:

### Hating the Jew for the Love of God.

Dr. Madison C. Peters, in the prelude to his sermon last Sunday morning in the Majestic Theatre, said: Last Sunday afternoon there was held in one of the largest and most prominent churches in this borough a mass meeting of protest against the demand to eliminate religious exercises from the public schools. At this meeting the Jews were especially attacked, and the speeches made show unmistakably that religious prejudice and intolerance still reign in this so-called free land. One preacher said that the Christians would some day unite, move with irresistible force and drive the Jews out of this country. Another minister, the pastor of one of the most influential churches in the city, declared that the Jews were persecuted in the Old World because they deserved to be persecuted, and he predicted that the day would come, and soon, when they will meet with the same treatment here.

Unfortunately this is a growing sentiment in America, but that it should be openly promulgated by ministers of Christ, and especially at a time when they are preparing to celebrate the advent of Him who came to proclaim "Peace on earth, good will to men," must surely be deplorable to all Christian people.

When from all the civilized world there has gone up an universal cry of horror at the brutal atrocities and persecutions of Jews in European countries, when the relentless murderers of the innocent have excited entire Christendom, is it not a pitiable sight to see thousands of people here in free America packed into a church dedicated to Jesus the Jew, applauding the voice of the pulpit for the expression of sentiments so unmanly, so un-American and so un-Christian.

We may not all kneel at the same shrine, but every form of faith should protest against men who so falsely bear the Christian name.

The Jews very often display a character more Christian than the professed followers of Christ. Always and everywhere the victims of religious intolerance, the Jews alone when smitten smote not again, thus exemplifying the doctrine of non-resistance as taught by Jesus.

One of the speakers at the Brooklyn meeting said that the Jews' claims on our country were, first, that they had

come here with Columbus, and then he added the reason of that was that the discoverer could obtain no men to sail with him without taking them from the prisons, but the speaker omitted to say that the Jews in Spanish prisons were there because they declined to have Christianity forced upon them and insisted upon worshipping God in the way of their fathers. It would have been but just, too, had the speaker known it, to tell the audience that not the Queen's jewels, but the money of two Jews—Luis de Santangel and Gabriel Sanchez—enormously rich merchants, furnished the means for Columbus to embark on his voyage of discovery, and, moreover, the great navigator's scientifically well planned expedition was made possible by the genius of Jews who furnished the maps of the course and made out the astronomical tables and other mathematical and nautical computations.

Rodrigo de Triano, a Jew, first saw the land, and another Jew, Luis de Torres, was the first white man to set foot on American soil, so if we go according to the law of nations, which from time immemorial has held good, that the first to tread the soil of new lands can claim them for their people, surely the Jews have as good a claim to America, if not a better one, than the Christians.

The Brooklyn preacher also stated that the Jewish claim to patriotism rested on the fact that a Jewess was the first woman to kiss Hobson after his exploit with the Merrimac. It is simply astounding that any intelligent man could make a statement like this in face of the gallant record of Jews in all the wars of the Republic. Haym Salomon, of Philadelphia, responded to Robert Morris' appeal with \$300,000 for the sinews of the fight, and Manuel Mordecai Noah, who served on Washington's staff, contributed \$100,000 to the cause in which he was enlisted, and we must remember that these were enormous sums in those days and constituted a good test of patriotism.

Colonel Isaac Franks, Major Benjamin Nones, Colonel David S. Franke—these are but a few names of the Jews who distinguished themselves on the battlefields of the Revolution.

Although there were only 150,000 Jews in America at the time of the Civil War upward of 8,000 fought in both armies. On the Union side alone New York furnished 1,996 Jewish soldiers.

The first official call to organize the abolition movement in 1853 in Chicago had four Jews among the five leaders of the German population of that city.

Fifteen Jews went down to death in the Maine. The much maligned Russian Jews furnished more than double their share of volunteers in the Spanish-American war. It is a matter of history that the Jews fought as bravely down in Manila Bay and before Santiago de Cuba as they did at Leipsic and Waterloo; under Kossuth and Garibaldi; before Sebastopol, Sadowa and Sedan.

God speed the day when Jews and Christians will live up to the golden rule of Moses, Hillel and Jesus.

## Hebrew Teaching.

The rational teaching of Hebrew has been always a troublesome one and with a view of overcoming the difficulties which attend the study of that language many text books have been written. Of the large number we have seen the "The First Year in Hebrew," by Mr. H. E. Goldin (S. Druckerman, New York), is one of the best and most serviceable. Mr. Goldin is a teacher of many years' standing and his books are therefore of practical value. Of course the volume is designed more for the teacher than for the pupil, but with the proper guidance the latter can make use of the primer with very good advantage. Mr. Goldin has aimed at explicitness and as all the explanations and exercises are in English the study of Hebrew through his medium becomes a much easier proposition.

In addition to this the book contains Hebrew and English vocabularies. All round the "First Year in Hebrew" is a distinct improvement upon the similar volumes with which the market has been flooded in recent years.

## German Poliklinik.

The Ladies' Auxiliary Society of the Poliklinik gave its annual entertainment at the Waldorf-Astoria on Tuesday afternoon. The quality of the artistic offerings may be inferred from these names: Mlle Borello, of the Manhattan Opera House; Herr Welzert and Fr. Reicher, of the Deutscher Theater; Master Kotlarsky, the violin prodigy; Miss Hattie Schoeder, pianist, and the Windrath Quartette. The audience completely filled the large ball room. Since its founding the institution has had over one million two hundred thousand patients, over eighty thousand being treated last year alone. The officers of the Ladies' Auxiliary are: Mesdames S. Steinger, president; L. Weiss, honorary president; S. Breitenfeld, O. Thurnauer, vice-presidents; C. Beck, treasurer; H. Oppenheimer, financial secretary; Maurice Wolfer, recording secretary; S. Ohinstiel, corresponding secretary.

### Emanu-El Sisterhood.

On Wednesday afternoon an important conference of women took place at Temple Emanu-El, under the auspices of Emanu-El Sisterhood, for the purpose of devising means for increasing the membership and the funds of the organization.

## Zionist Meetings.

The Tiphereth Zion of Fitchburg, Mass., will hold a large mass meeting on Sunday evening, Dec. 15. The speaker of the occasion will be the Rev. Dr. A. M. Radin, of New York.

A mass meeting will be held at Toronto, Canada, under the auspices of the Zionist Council of that city on Wednesday, Dec. 25. Addresses will be delivered by Rabbi A. M. Ashinsky, of Pittsburg, and Rabbi A. M. Hirschman, of Detroit.

Dr. J. L. Magnes, secretary of the Zionist Federation, will visit Pittsburg on Monday, Dec. 16, and speak on the evening of that day at a large mass meeting, to be held in the Tree of Life Synagogue, under the auspices of the Zionist Council of Pittsburg.

The Zerubabel Zion Literary Society of Jersey City, N. J., held a Chanukah Shekel meeting on Sunday evening, Dec. 8. The meeting was addressed by Rabbi Jacob Estersohn and Mr. Louis Lipsky.

A meeting held on Sunday, Dec. 8, in Trenton, N. J., under the auspices of the B'nai Zion, was addressed by the Rev. S. Fyne, of New York.

A Chanukah Shekel meeting was held on Sunday evening, Dec. 8, in the Jehuda Halevi Synagogue, 166th street and Morris avenue, Bronx. The speakers were Mr. Elias Margolis and Mr. Bernard G. Richards. Steps were taken towards the organization of a new society in that part of the city.

### Ladies' Fuel and Aid Society.

The annual entertainment will take place this year on Tuesday evening, Dec. 24, at the Hotel Astor. An interesting programme has been prepared which will undoubtedly be of interest to those who contemplate attending this affair.

### A Little Incident.

A little incident worthy of notice at our hands has just come to our knowledge. A poor young fellow who had been but two months a "supe" at David Belasco's Theatre, recently giving performances at Philadelphia, became ill last Thursday and died on Sunday. Mr. Belasco hired an extra room for him at the hospital, paying \$5 per day, had outside physicians called to a consultation during his illness, paid their honorarium and will defray the expenses of the poor fellow's burial. We are pleased to recognize in Mr. Belasco a worthy co-religionist.

# RABBI HIRSCH WANTS JEWISH UNIVERSITY.

Anti-Semitism at University of Chicago.

A university founded by Jews was advocated by Dr. Emil G. Hirsch in the course of a sermon on "Shall We Give Up Judaism?" He intimated that prejudice against Jews is especially strong at the University of Chicago, where he is a professor of Semitic languages.

### Tenth Wedding Anniversary.

The celebration of the tenth anniversary of the wedding of Mr. and Mrs. R. L. Margolyes took place on the 8th inst. at their residence, No. 125 West 115th street. All present had an enjoyable time.

May Laws to Be Enforced—Czar Very Anti-Jewish.

BERLIN, Dec. 7.—The Czar has issued a secret circular ordering the provincial authorities strictly to enforce the 600 disabilities imposed by statute upon the Jews, according to information received from St. Petersburg by influential Hebrews here.

The order is accepted as inaugurating a fresh era of official persecution of the race, and, being issued under the Czar's own hand, will be literally carried out throughout the empire. It is not yet clear to whose influence the change in policy is due. Enforcement of the disabilities has been suspended since 1905, when Nicholas promised general reforms.

# The Synagogues

## Educational Alliance.

This Saturday afternoon, Dec. 14, Dr. D. Blaustein will officiate as rabbi and Rev. H. Newmark as cantor at the children's services.

## Congregation Shaari Zedek of Harlem.

19 West 118th Street.  
This Sabbath morning, Rev. Dr. A. Spiegel will speak on "Honesty the Best Policy."

## Emanu-El Brotherhood.

Volk's Lyceum, 220 East Second street, this (Friday) evening, the Rev. I. L. Brill will speak on "The Future of the East Side."

## Ex Chaim of Yorkville.

107 East Ninety-second Street.  
Services begin this evening at 4.30 p. m. To-morrow (Saturday) morning Rabbi J. D. Spear will preach in German. Subject: "Human Responsibility."

## Congregation Hope of Israel.

107 West 116th Street.  
This (Friday) evening Rev. Mordecai M. Kaplan, of Congregation Kehilleth Jeshurun, will lecture. On the following Friday evening, Dec. 20, Mr. Albert Lucas will speak.

## Beth Israel Bikur Cholim.

Rev. Aaron Eiseman will preach the sermon this Sabbath morning on the topic, "Passing Judgment." Services for deaf mutes are held every Friday evening in the synagogue at 8 o'clock. Children services are held Sabbath afternoon at 3 o'clock. Rabbi Eiseman will speak on "Joseph Standing Before His Brothers."

## Anshe Chesed.

100 East 112th Street.  
Rabbi Gustav N. Hausmann will preach this Friday evening on "The Jewish Woman." On Saturday morning on "Superiority."  
Rabbi Maurice Thorne will occupy the "Anshe Chesed" pulpit on Friday night, Dec. 20, and Rabbi Hausmann on the same evening will occupy the pulpit of the Hand-in-Hand congregation, 145th street, Bronx.

## Temple Emanu-El.

This Saturday morning Dr. Magnes will preach on "Some Evidences of Jewish Nationality." Sunday morning at 11.15 Dr. Silverman will lecture on "The Value of the Bible to the Modern Man." The society for religious culture will hold an open meeting at the Assembly Hall of Temple Emanu-El, Wednesday evening, December 18, at 8.15 o'clock. Rev. Dr. Madison C. Peters will lecture on "The Power of Religion to Solve the Problems of Life." The lecture will be preceded by appropriate music and followed by general discussion. The public is invited.

## The Free Synagogue.

Sunday morning, December 15, at 11.15 Dr. Stephen S. Wise will give a centenary address on "Whittier, Prophet of Liberty, and Poet of the Humanities." Sunday evening, December 15, at 8 o'clock, a meeting will be held for the organization of the social service work, at which brief addresses will be made by Mr. Jacob H. Schiff, Mr. Gaylord S. White, Dr. Wise and Rev. S. E. Goldstein, director of social service.  
Friday evening, December 13, at 8.15, at Clinton Hall, Rev. Dr. Joseph Krauskopf and Mr. H. L. Sabsovich will speak on "The Jew as Agriculturist."  
Sunday afternoon, December 15, at 3 o'clock, at Clinton Hall, the second lecture in the course on "Social Remedies" will be given by Morris Hillquit, who will speak on "Socialism," followed by discussion.

## Anshe Emeth of West Harlem.

Nine months have elapsed since the Congregation Anshe Emeth of West Harlem bought the Baptist Church of the Redeemer and converted it into a conservative synagogue. Its rapid progress signifies that, it may in a very short time become one of the foremost as well as one of the most prominent Jewish synagogues in Harlem. Apart from the daily morning and evening services held in the vestry rooms and besides the

# THE AMELIA RELIEF SOCIETY.

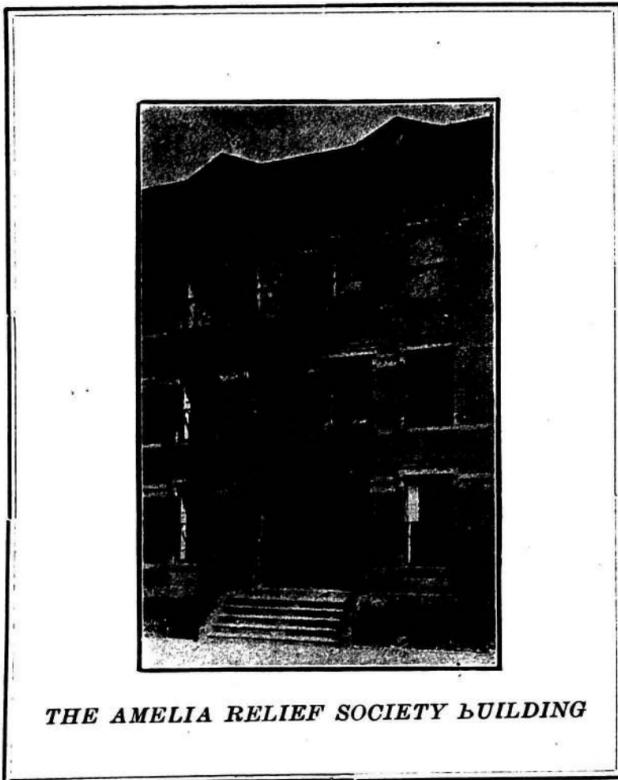
## HISTORY OF THE ORGANIZATION.

(By a correspondent.)

The readers of the HEBREW STANDARD are to some extent acquainted with the work of the Amelia Relief Society, the new Sisterhood Home, of which has already been reported in these columns, was dedicated on Sunday of last week. In response to a request by the editor of the HEBREW STANDARD, I now give some further details. Last year we distributed \$11,000 cash among 1,500 individuals, 7,000 articles of wearing apparel, 800 pairs of shoes, 150 pieces of furniture, 1,500 bottles of milk, 150 tons of coal. Our beneficiaries represent every

creasing demands made upon our treasury, and we must depend on proceeds of entertainments, bazaars, etc. to supplement it.

Mrs. S. Elkeles organized the society nearly twelve years ago, and has been its only president. She personally supervises the care of each case, and is in touch with the poor daily. The society has an efficient investigator and expert guides, who try to meet each case at the point of its own need. Our new building is one of the best equipped and adapted to the purpose, and was built, and the money raised, in less



THE AMELIA RELIEF SOCIETY BUILDING

dependent class, the greatest number being the indigent widow, orphan, tubercular, other sick, temporarily embarrassed, the aged, etc.. Our sewing circle provides work for poor women in their homes, also furnishes most of the garments for our school children. Our sewing and literary classes have 100 pupils and the school for unskilled women has borne good fruit. Our religious classes have 200 pupils, and we intend to add a kindergarten some time in the near future. The mothers' Sabbath meetings provided entertainment and refreshments for 800 poor women. Several outings and amusements were furnished 300 children. The Sisterhood Home, at 113-115 East 101st street is always open to the poor throughout the year. The only permanent income of the society is from dues which are entirely inadequate to meet the constantly in-

than six months, under the personal supervision of the president. There are many ardent, faithful workers in the society, who have dedicated their lives to the service of humanity, exercising their charitable inclinations through the channels of the A. R. S.. There are 800 members.

With a view of increasing the funds of the society a bazaar is being held at the house, 113-115 East 101st street, and which will close on Monday, Dec. 16, when an auction sale, to be followed by a dance, will take place. A beautiful prize will be awarded to the chairman of the handsomest book. Miss Margaret Hubbard-Ayre is the judge.

This brief account of our activities will convince the readers of the Hebrew Standard of the necessity of supporting the Amelia Relief Society, so as to enable the directors to continue their good work.

## 100,000 Out of Work.

Friday evening and Saturday morning services a Sunday religious school of twelve classes has been inaugurated. It is attended by at least 140 pupils. There is also a daily Hebrew school for advanced Hebrew studies and is attended by fifty boys and girls. A young folks' league has organized for the purpose of holding weekly lectures on Jewish history.

The Board of Trustees has now resolved to hold a course of lectures every Friday evening at 8 p. m. The topic of the first lecture will be on Rabbi Jochanan Zaccal, which will be delivered by the rabbi, Rev. Dr. L. Zinsler. Sabbath evening services will be held as usual, according to the old custom, at sunset.

Four lawsuits, each for \$10,000, have been instituted as a result of the controversy which arose from the filing of a petition for a cemetery by the Hebrews of Melrose, Mass. Charges of graft were made in connection with the petition.

According to the members of the United Hebrew Trades, there are more than 100,000 workers out of employment on the East Side. The tailoring trade is hit the hardest. There is said to be 60,000 men and women employed in the various industries in this trade affected by the scarcity of money. Of this number 20,000 men were employed in the making of clothing for men and boys, while 40,000 were employed in the making of goods for women.

This does not include those employed in making ladies' waists. Twenty thousand men and women in this particular trade are also out of work. There are also 6,000 capmakers idle and about 6,000 cigarmakers unemployed in this district. There are also thousands employed who do not receive their money when the week is over, but have to wait some time until the employers are able to pay them. This is a great inconvenience to those who need money to live day by day.



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## ROME HAS A JEWISH MAYOR.

SIGNOR NATHAN'S CAREER—POPE WILL PROTEST TO THE POWERS.

As was already stated in the HEBREW STANDARD, Signor Ernesto Nathan has been elected Syndic (Mayor) of Rome. He is the first Jew to occupy the mayoral chair of the Eternal City. It is stated that the Pope objected to the nomination of Signor Nathan, but in spite of his opposition the Jewish candidate was successful.

Signor Nathan has been a member of the Communal Council of Rome for many years, and has rendered valuable services as Assessor of Finances. On the Charity Commission he served with great devotion, and introduced many reforms from which the poor of the Italian capital have derived considerable benefits. He has also taken a great interest in Jewish charitable and educational institutions. Signor Nathan was born in England, and his mother, Madame Sarah Levi, followed with great interest and enthusiasm the movement which led to the independence and unity of Italy. Her home was always open to Mazzini and his friends during their exile, and her relations with Mazzini, whose ardent disciple her son became, never ceased. Signor Nathan, who became a naturalized Italian subject on taking up residence in the peninsula, has remained a staunch republican. He has for many years been Grand Master of the Italian Freemasons. He is described, as being a very perspicacious man and extremely prudent at times of crisis. He is a man of high culture, and is an authority on economics. Signor Nathan is a vice-president of the Personal Rights Association, of London, England. The appointment, which has been made by a Liberal Council, whose return was rendered an actuality by clerical absentions from the polls, is displeasing to the Vatican, and it is reported that the Pope will protest to the Powers.

## G. Glauber,

"The Old Reliable," of twenty years' experience on Grand St., has now opened at the corner of Fifth Ave. and 114th St., with a larger and complete stock of BRIC-A-BRAC, CUT GLASS and FANCY CHINA, and he will be pleased to serve his many friends and patrons in the future as in the past.



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## A NEW ROSENFELD POEM.

MORRIS ROSENFELD has sent to the *Jewish World* (London) the following new poem:

### TO THE MUSE.

Daughter of song, Heaven-nurtured, open wide  
The golden-gleaming gates of poesy;  
Queen of the world, all-radiant, suffer me  
Ever within thy castle to reside.  
Attune my heart unto a noble strain;  
Then shall I, in thy kingdom's holy shrine,  
Raise the deep goblet of that potent wine,  
The soul's emotions, higher to my brain,  
And sing more sweetly, rarely, blissfully.  
Then, like a choir of magic melody,  
My song shall break its cramping chains apart,  
Dispensing joy to many a human heart.  
My speech shall seem a new and youthful thing,  
Like a child's fancy, or the opening of the Spring.

### Jewish Exhibition in Berlin.

AT noon on the 17th ult. a splendid exhibition of the works of Jewish artists was opened in the Gallery of Ancient and Modern Art. It was no easy task to gather together the works exhibited which were scattered in various countries. The holding of the exhibition is primarily due to Dr. Nossig, who, in spite of enormous difficulties, carried the arrangements to a successful conclusion. A guarantee fund was formed by a small group of generous men in Berlin, who will not allow their names to be disclosed, and this covered the considerable initial expenses. Great services in connection with the collection of the fund were rendered by Judicial Councillor Horowitz, President of the Central Association of German Citizens of the Jewish Faith and of the Union of German News.

The opening was attended by a large number of representatives of the Press and of Jewish institutions. The inaugural address was delivered by Herr Schildkraut, President of the Society for the Promotion of Jewish Art, and one of the foremost dramatic artists in Berlin. He stated that the exhibition owed its origin to the same idea that which had emanated Canon Barnett last November in connection with the Exhibition of Jewish Art and Antiquities at the Whitechapel Art Gallery. A similar exhibition was to be held next January in Copenhagen, thanks to the efforts of Director Hannover, of the Art Museum, and of Rabbi Professor Dr. Simonson.

Among the artists whose works are Joseph Israels, Camille Pizarro, Henry Levy, Marc Antolski, Simeon Solomon, David Monies, Moritz Gottlieb, and Solomon J. Solomon, R. A. Over sixty artists are represented. Highly interesting are the ritual objects, and the carpets sent by the Bezalel School in Jerusalem.

Of course, the exhibition shows only a fraction of Jewish artistic products. As the Berlin Jewish artists wished only to be represented by complete collections, whereby the participation of foreign artists would have been reduced to a minimum, the Committee was forced, to a great extent, to dispense with the co-operation of the Berlin artists. Gaps were also caused by artists who have separated themselves from the community, or did not wish to exhibit.

Herr Schildkraut dealt in his address with the existence of a Jewish

art, though he did not attempt to answer the questions which he formulated, except to draw attention to the idealistic representation of the sufferings of the Jewish people, which had engaged the attention of several artists.

Justizrat Horowitz emphasized the fact that the exhibition in no sense denoted the separation of the Jews; it merely served to show that the Jews were capable of the best creative work, and did not merely assimilate and reproduce the work of others, as the anti-Semites asserted.

### How Mr. Sutro Won Success.

FOR eleven years Mr. Alfred Sutro, whose new play "The Barrier," has just been produced at the Comedy, knocked at the doors of theatrical managers with rolls of manuscript, only to have them returned with thanks. A less persevering man would have lost heart. But if managers did not then believe in him, Mr. Sutro believed in himself, and that belief was justified when "The Walls of Jericho" proved a magnificent success.

Mr. Sutro told the writer on one occasion that he was so delighted to see a big board on the side of an omnibus bearing the title of this, his first play, that he mounted the bus and rode along with the advertisement for half an hour, although this took him miles out of his way.

A quiet, somewhat shy man, prematurely bald, with a big brown moustache, keen eyes, and a touch of the Jewish cast about his face, Mr. Sutro, as he modestly lunches at the Savage Club, does not look the spoilt child of fortune; and, indeed, he is not, for no man ever took such great success as he has earned more modestly. Everybody likes him, and everybody wishes him many many more big successes in the future.—*London Tit Bits.*

The definition of a gentleman is put as follows: "A man that is clean inside and out; who can win without bragging and who can lose without squealing; who is considerate of women, children and old people; who is too brave to lie; too generous to cheat; and who takes his share of the world and lets other people have theirs."

"It is most amazing," said a metallurgist, "how the world relies on metals for its metaphors and similes. Thus an orator is silver tongued or golden mouthed. An explorer is bronzed by African suns. A resolute chap has an iron will. A sluggard moves with leaden feet. An ostrich has a copper lined stomach. A millionaire has tin. A swindler is as slippery as quicksilver. A borrower has brass."

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### The Jewish Communal Schools in Alexandria.

THE Jewish Free Schools in this city have lately entered into possession of the magnificent new building, which has been specially constructed for this purpose by the community. This is an immense building of four stories, each with twelve large rooms. The first storey contains a dining room, work room for teaching cutting-out to the older pupils, reception room, and the room for the doctor of the school, who attends twice a week to examine the children. The second floor contains accommodation for more than 480 pupils of both sexes. This is the infants' department, which receives children from the age of four. They are taught singing, a little Hebrew and French. After having finished their course, the girls are sent to the third floor, where the girls' school, with more than 300 pupils, is located, and the boys to the fourth storey, which is appropriated to the boys' school. They are taught by four Rabbis, two of whom are great Talmudists and thorough Hebraists. Besides Hebrew, French and Arabic are taught by competent teachers; in the girls' school needlework and other useful manual occupations are taught. I know of several girls who, since leaving the school, are earning an honorable livelihood, and are able solely to maintain their families. Besides free education, all the children receive clothes and boots, which are paid for by the community. More than half of the children also receive free meals, and frequently charitable ladies send delicacies and fruit and eggs and chocolate. By the side of this school there is a seminary, which was recently founded by the Chief Rabbi. Besides the Free School, the community possesses the large Menasce School, which was founded by the late Baron Behor de Menasce, one of the greatest philanthropists of our time. The school is situated in the finest quarter in the city, and the instruction given is of a superior character. The foreign languages taught are French and English.

In addition to the recently established schools, the Committee intends to construct work rooms in which youths will be taught shoemaking and tailoring. The Committee of the School of Arts and Crafts possesses a capital of more than £5,000 (sterling), the result of a lottery. This lottery realizes every year £1,000. The school will be superintended by an Education Committee of the Council.

It will be seen by the foregoing that the members of the community, aided by Baron Jacques de Menasce, leave no stone unturned to alleviate in some measure the misery of our co-religionists. Our community is growing every day. Fresh arrivals constantly come from Persia, Bokhara, Morocco, Russia, Roumania, etc. In this new school, with its 1,500 pupils, the community is showing great activity.—*Jewish Chronicle Correspondent.*

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The "Ahemla" Society.

THE newspapers of Cairo and Alexandria have for some time past spoken very favorably of the "Ahemla Society," which was founded more than sixteen years ago in Cairo, and renders valuable services to the poor in that city. This Society was established by several young people, who, seeing the apathy of the community at Cairo, subscribed together to pay the salary of a doctor, who should give gratuitous attention to the poor. Two years ago it founded a clinical surgery, which has this year been transformed into a polyclinical surgery by the disinterested efforts of Dr. Benaroya, who received his diploma from the Berlin University. Last year 1,800 patients were attended in their houses, and more than 6,000 persons received medical aid at the premises rented for this purpose by the Society. Thanks to the vigilance of the Committee, the 20,000 francs which have been collected, have been voted to the poor patients as money grants. On his last visit to Egypt, Baron Edmond de Rothschild gave the Society a donation of 3,000 francs; the Baroness contributed the same amount when she passed through Egypt in 1901.

The "Ahemla" is recognized by the Egyptian Government as a work of public utility, and numbers among its members the foremost personages in the European Colony. Every day it alleviates misery and helps the needy, whom the Jewish community refuses to assist. It affords help gratuitously to the Jewish refugees from Russia, Roumania, Yemen, Morocco and Persia. Besides Dr. Benaroya, who is the Vice-President and Hon. Physician to the Society, Drs. Malalove and Victorias are the regular medical staff of the Society, without counting Dr. Amster, of the Government Sanitary Service, and Dr. Levy, of Alexandria (who attends exclusively to invalids sent there for change of air, or who seek admission to the Baron Menasce Hospitals), who are also honorary doctors, and are likewise devoted to the work. The Committee consists of many members who hold excellent positions, and render immense service to our co-religionists in Cairo. The President is Mr. Vita Pallacci, the distinguished chief of the house of Palacci Fils, Haim & Co., which is well known in Europe and America. The Secretary is Mr. Abraham Galante, director of the newspaper, *La Vara*, and editor of *Me Progres*; among the members are Dr. Benaroya and Mr. Taloi, engineer at the Ministry of Public Works. How desirable it would be to establish a hospital at Cairo, one similar to those belonging to less fortunate congregations than ours! Among us at Cairo there are many rich people; unfortunately, they are characterized by revolting indifference and apathy. On my last visit to the capital of Egypt I was astounded to notice the zeal and self-denial of the members of the "Ahemla" in their endeavors to attain the object they have in view; to lay the foundation of an exclusively Jewish hospital.

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MUSICAL AND DRAMATIC COMMENT.

IN the field of chamber music the Kneisel Quartet still remains supreme. Unlike the reconstructed ruby of commerce, which is produced by the fusing of very small genuine stones, and attains the color, but not the lustre, of the real jewel, the reconstructed Quartet is in every way genuine. Its program last week consisted of familiar numbers, and thus it boldly challenged comparison with its own splendid achievements of other years. And all the qualities that made those achievements possible were present. Beauty and purity of tone, invariably correct intonation, a precision to which one can only apply the word wonderful, and the maintenance of perfect balance from start to finish. In the Brahms trio, with that admirable musician, Mr. Rudolph Ganz at the piano, the old-time polish seemed to be reinforced by unwonted vigor and temperament. To the generous music-lovers who last Spring persuaded the reluctant Kneisel not to abandon an art in

New York spends about a million annually for opera, at least a hundred thousand for orchestral concerts, and yet there are not enough people in the four boroughs sufficiently interested in a new oratorio or cantata to more than half fill Carnegie Hall. In spite of this fact, the Oratorio Society had the courage to produce at its first concert "The New Life," by Wolf-Ferrari. It was heard by a deplorably small audience. And yet this choral work, taking its text from Dante's "Vita Nuova"—the part containing the story of the poet's love for Beatrice—abounds in passages of exquisite beauty and of lofty simplicity, which sometimes suggest "Palestrina." Its stream of melodic inspiration flows clear and limpid, its instrumentation is novel, effective and ingenious. Mr. Frank Damrosch is to be commended for giving us an opportunity to hear this latest opus of the young German-Italian composer. While the performance left much to be desired, the audience was nevertheless deeply impressed.



FRITZ KREISLER.

which he has no equal, we cannot be too grateful.

Every year brings its wonder-child in music, but how few attain mature artistry. So many are called and so few are chosen. The boy Fritz Kreisler astonished us some twenty years ago as a remarkable violinist. Then he returned to Europe, kept up his studies, and now that Joachim is dead, he is the first classical player of the day. Herr Kreisler is the son of a well-known Jewish physician of Vienna, where he was born some thirty-five years ago.

At the Manhattan Opera House, where Mr. Campanini is busily rehearsing Charpentier's "Louise," the repertory was varied this week by the re-appearance of Messrs. Bassi and Sammarco in "I Pagliacci," and the first appearance of Mlle. Gerville-Reache in Massenet's "La Navarraise." This double bill will be repeated tomorrow afternoon. "Thais" is announced for this evening, and the Italian "Faust" may be heard tomorrow night at popular prices.

Regarding the execution of some pianists, London *Punch* says that it is very much in favor thereof.

The Society's annual performance of the "Messiah" will be given on Thursday evening, the 26th, and Saturday afternoon, the 28th inst.

The many friends made by Mlle. Rosa Olitzka during her previous visits to this country, will be glad to know that she arrived here a few days ago. She has joined the San Carlo Opera troupe in Boston, and it is possible she may be heard in the metropolis in the spring.

Given three singers like Eames, Caruso and Scotti, the orchestra of the Metropolitan and surpassingly beautiful scenery, and one may derive considerable enjoyment from Mascagni's "Iris." Without such potent factors, I can easily understand why the opera failed when the composer directed it here five years ago. Its repellant and undramatic story deals chiefly with a pander, a libertine and an almost abnormally simple girl, in whose fate it is impossible to take a more than languid interest. The score contains many pleasing moments, but the melodic phrases are all too brief. The instrumentation is refined and colorful, and contains some very charming effects. To the weird scene, with which the

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last act begins, Mascagni has composed music of exceptional descriptive power.

As suggested above, the performance was magnificent in every way.—Mr. Ferrari conducted.

This evening "The Flying Dutchman" will be repeated, at the popular performance to-morrow night, "La Boheme" may be heard. "Madam Butterfly" will be sung at the matinee, with last season's cast, except that Mme. Jacoby assumes Mme. Homer's part.

At last Saturday's New York Symphony concert, Mr. Josef Hoffmann, I am sorry to say, wasted his splendid talent upon a so-called concerto by Liapunow, a vapid, turgid and rather empty composition. He also played Liszt's "Funerailles," "Lorelei," and "Gnomensreigen" with masterful technique, imposing power and enchanting tone and beauty. Schubert's C major symphony was admirably given, and the orchestra likewise greatly distinguished itself in its other numbers.—Hugo Wolff's "Italian Serenade" and Tschackowsky's "Romeo and Juliet" overture, all of which Walter Damrosch interpreted excellently.

This is the last week of "Herzogin Crevette" at the Deutsches Theater. Of the revival of "Minna von Barnhelm" on Wednesday we hope to say

something next week. Lessing's comedy is the bill for to-morrow afternoon.  
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NEW YORK, FRIDAY, DECEMBER 13th, 1907. TEBETH, 8th, 5667.

י"ג

MEN ought to remember that religion is sanctified common-sense.

DR. AKED is evidently offering himself as an *Akedah* upon the Baptist altar of clerical liberality.

EVIDENTLY there is something wrong with the I. T. O. Emigration Scheme. Zangwill is an adept at writing fiction, but in this case we want facts and not romance.

NEXT Sunday the Feast of Tebeth תבתי בשרה will be observed by those Jews to whom their national history is still sacred. As Dr. Voorsanger pertinently says: "Only people that have lost their past have no future."

CHANUKAH services have been celebrated all over the country, to the enjoyment of the children and the complete satisfaction of those who yet believe in maintaining the traditional customs of Judaism.

RABBI Leon Harrison, of Temple Israel, St. Louis, Mo., has recently been elected rabbi for life by his congregation. This is a deserved compliment to Dr. Harrison, who is still in the prime of life, and a suitable, though rare, acknowledgment both of his services to the congregation and as a rabbi.

THE United Kingdom (England) and the United States—the difference between:

- U. K.—Free Trade country—expects every man to *do* his duty.
  - U. S.—Tariff-ridden country—expects every man to *pay* his duty!
- S. FYNE.

THE motto adopted by the spineless Board of Jewish Ministers upon the "school question" is "Stand still and see the salvation of the Lord." If they had any Jewish backbone they would have unanimously exclaimed "הקצנו וראו את ישועת ה'"—"Speak unto the children of Israel that they go forward in defense of their rights as Americans.

300,000 JEWS TO QUIT AMERICA.—Manchester, Dec. 8.—Israel Zangwill, President of the Jewish Territorial Organization, while addressing a meeting to-night on the furtherance of territorial organization, mentioned the fact that 300,000 Jews will return from America this winter, owing to bad times.—*News Item.*

WE are glad to note that Zangwill has gone back to fiction.

THE report of the Council of Jewish Women, printed in last week's issue of the HEBREW STANDARD, shows the good work that organization is doing among young girls. Thousands of Jewish girls, who otherwise might have drifted into undesirable channels, have been befriended by the various sections of the Councils all over the country. This deserves every encouragement.

JOHN R. MOHLER, Chief of the Pathological Division of the U. S. Agricultural Department, says: "The average death rate from the White Plague in New York is 645 per 100,000 population, while among members of the Jewish race it is only 76 per 100,000." This he explains by the fact that the Jews eat no pork, and all other meats are well inspected. Will our progressive brethren cut this item out and paste it on their dining-room tables?

WHATEVER the HEBREW STANDARD publishes is given to the public, and everybody is entitled to read, learn and profit by it; but when another paper copies it, courtesy would demand acknowledgment. The *Jewish Review and Observer* reprints our *sidrah*, "The Comfort a Wife Affords," *verbatim et literatim*, but does not give us credit for it. This is improper and discourteous. Excerpt all you desire from our columns; you are welcome, sweet Sister Cohen, but please don't forget to mention the source.

OUR Jewish citizens wisely refrained from making the rigid enforcement of the "blue Sunday" laws a *Jewish question*, although they are the keenest sufferers by its operation. Now that the general public has for only one day experienced the tyranny of the fanatical Protestant clergy, they may, perhaps, and since the rigors of a "blue Sunday" are brought home to them in all its rigorous annoyances and personal discomforts, begin to appreciate the sufferings of those who, in order to keep the commands of their God in the observance of the seventh day as their Sabbath, are thus deprived of the means of gaining a livelihood. In this connection they cannot fail but notice the insistence of these narrow-minded bigots to overthrow the great underlying principle of the American Constitution—liberty of conscience—by forcing the children who attend our public schools to accept their particular brand of religion. It must not be overlooked, that the real purpose of these muddled, missionary meddlers is to enforce, not Sunday rest but Sunday church-going, although in so doing they must sacrifice the very foundation principles of American liberty, and resort to the methods of the dark ages.

The Aftermath of Chanukah.

לא אלמן ישראל

THE columns of the HEBREW STANDARD have given ample evidence that Chanukah was fittingly celebrated by the Jews of the country. In view of the efforts which are being made within and without our communities to de-Judaize our children, the general observance of the Festival of the Maccabees is more than gratifying. It is a link with the past which will tend to strengthen not only present day Judaism, but our faith of to-morrow.

So long as the children will be taught to pay homage to the memory of a Judas Maccabeus, we can sincerely exclaim לא אלמן ישראל—*Israel is not widowed.*

The Catholic priest is right when he makes every effort to secure the children, and we Jews should, in this regard, emulate our Gentile friends.

The pressure from without is so great that our children need every possible strength and encouragement to withstand it, and there is only one way of giving them the necessary backbone, and that is by constantly imbuing them with the spirit which is Jewish in the fullest acceptance of the term.

The Amelia Relief Society.

WE have on several occasions made reference to the magnificent work of the Sisterhoods of our community, and have called attention to the self-sacrifice, unselfishness and humanitarian spirit of the noble women engaged in the labor of love.

The dedication of the new Sisterhood Home of the Amelia Relief Society, which we reported in the last issue of the HEBREW STANDARD, lends special emphasis to our conviction that the Jewish poor owe a deep debt of gratitude to our women.

The Amelia Relief Society was founded twelve years ago by Mrs. R. Elkeles, who has occupied the office of president since then. Last year \$11,000 were distributed in cash among 1,500 persons, in addition to 7,000 articles of wearing apparel, 800 pairs of shoes, 150 pieces of furniture, 1,500 bottles of milk, and 150 tons of coal. Besides all this, work is provided for poor women in their own houses, and classes, meetings and entertainments are given at the home. This is a magnificent record, and well worthy of the highest commendation.

The Amelia Relief Society is not affiliated with any synagogue or temple, but is an independent organization, managed entirely by women in whom the idea of real Jewish צדקה is strongly developed.

We extend to Mrs. Elkeles and her associates our congratulations upon the opening of their new home, and express the wish that their hearts may continue to feel for the needy and distressed in our midst.

Shall There Be a Cleavage?

II.

THE whole communal situation is aggravated by the contemptuous attitude the assimilationists manifest toward the *Jewish* Jews in the community. In the matter of institutions, for instance, the utter disregard of the managers for anything that is absolutely *Jewish* is so evident that it has become a standing reproach to our people.

If this were not sufficient to bring about a split among our forces, there is the additional fact that the assimilationists, who compose a very small and insignificant minority, arrogate to themselves the right to speak in the name of all the Jews, and refuse to admit the *Jewish* Jews into their counsels, with the exception only of those who will dance according to their fiddling.

This is the situation in a nutshell, and as a result the community is never adequately represented before the world. Every self-seeking politician and would-be philanthropist consequently is able to foist upon the public the belief that he speaks in the name of the Jews of New York.

Taking the School Question as an example, again, if our so-called leaders had only in the past had the moral backbone and courage, the whole question would never have arisen now. But their general policy of "hoeren, sehen und schweigen" has so undermined the Jewish position that the fight for our rights is so terribly difficult to-day.

The position of these leaders in society on account of their standing in the mercantile, financial, industrial and political world, affords them the opportunity to lead the non-Jew to think that they are moulders of Jewish thought and opinion, and the destined Moseses to lead the *Jewish* Jews from the desert of the Ghetto to the promised land of American obliteration of our racial distinctiveness.

He Should Resign.

ON Tuesday of this week there took place in this city, a marriage which would call for no special attention, were not the principals people of high standing in this community, and we would be remiss in our duty were we to refrain from commenting upon the event.

The daughter of a prominent Jew, occupying an official and representative position in the community, was married to a Swiss nobleman by a Catholic priest with all the insignia of that church, before a "temporary altar," at the home of her father.

When some years ago, the daughter of Mr. Arthur Cohen, one of the leaders of the Anglo-Jewish community, was married in church, that gentleman, though he opposed the marriage, immediately resigned the presidency of the Jewish Board of Deputies, the vice-presidency of Jews' College, and the vice-presidency of the Anglo-Jewish Association, for the reason, that his enforced consent to the intermarriage, might lead others who desired to go astray to hold him up as an example.

We suggest that the proprieties urgently demand the resignation of the party in question, both from the children's institution as well as the congregation in which he holds the office of president and trustee respectively. If notwithstanding the just and adverse criticism of his co-religionists he continues in office, it is bound to have a destructive effect upon the inmates of the institution, because the example set by their "guardian and guide" will be cited as authoritative.

As far as the congregation is concerned, although it is the principal radical-reform congregation in the country, yet we still believe, as Rabbi Magnes' striking sermon against intermarriage proves, that there yet remains a current of warm Judaism flowing through their veins, which, no doubt, will prompt them to request that gentleman's resignation as trustee.

The Watch Tower.

שמר מה מליל

LAST Saturday I journeyed to Temple Emanuel. How I "journeyed" there is nobody's business excepting mine and the Recording Angel's. The last time the richest and foremost temple in the country had the distinguished honor of numbering me among its congregants was on the occasion of some one's funeral and I positively enjoyed the service so much that I inwardly prayed that on the day of my obsequies I should have the zechia to be prayed over, sung over and spoken over at Temple Emanuel.

The service on Saturday was a revelation to me. There was about it an atmosphere very Jewish. The Chazan, Cantor Schlager, who, by the way, was in very fine voice, and the choir sang hymns set to the melody of Mo-oz Tzur; Harav Reb Magnes prayed for the Maccabean spirit and for a return of the days of old, and Harav Hagodol Reb Silverman preached in glorification of Chanukah, inveighing against modern Hellenism, pseudo-science, Christian Science, Spiritualism and modern Anti-Semitism and general Jewish indifference. In front of the platform the Chanukah lights, real candles, too, shone brightly and altogether it was quite *Chanukah-dig*.

As for the congregation I was delighted to see so large a number of young men and young women, and boys and girls. It was really very inspiring, and though a journalist is never supposed to pray, I was actually moved to prayer.

Speaking of services and sermons, I was struck by the large number of discourses on the Bible which were delivered in the various city churches on Sunday last. Here are some of the titles: "The Book of Books," "The Bible—Its Universality," "The Study of the Bible," "The Literary Beauty of the Bible."

Supposing some of our rabbis did likewise, so that the "People of the Book" might know something of the "Book of Books."

So Professor Solomon Schechter is sixty years old. Many happy returns, and I hope that he will continue to labor for a rational Judaism. L'chayim, Professor!

The impertinence, the gall, the nerve of some congregations is indescribable as the following "ad" in one of the Yiddish papers indicates:

Congregation Keneseth Israel of Harlem, 24 West 114th street, desires a *maggid*. Apply to the *shammes* evenings and mornings. Trial sermons not paid for.

I always knew that the *shammes* had more money than both the Rav and Chazan combined, but that he is the superior official of the *maggid* is news to me. Evidently the *parnassim* and *gaboim* of *Kehiloh Kedosho Keneseth Israel* consider their *shammes* their own superior too. Of course the Harlem congregation with that high sounding title is strictly orthodox.

Declaring that no rent had been paid in three months, Abraham Rosenkratz, agent for the Synagogue of the First Congregation Roumania Benl Joseph, Bayonne, had the officials of the congregation summoned yesterday to appear in the District Court to-morrow to answer dispossess proceedings.—Daily Paper.

This is serving the Lord at a very cheap rate.

Mr. I. Suwalsky, of London, editor, publisher and proprietor of the *Haye-hood*, is now on a visit to these shores. Mr. Suwalski is one of the ablest of modern Hebrew journalists, for he

# POMMERY

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has been able to make of his paper a paying concern. He is an author, too, and all round he is a smart, clever, interesting man. Readers of Hebrew and those interested in Hebrew literature should give him a cordial welcome.

Another well-known Hebrew writer sojourning just now in our midst is "Ben Avigdor" (Herr A. L. Salkovitz). "Ben Avigdor" is a writer of fiction, and some years ago the writer of this translated his "Rabbi Shiphrah" into English. He is the manager of the "Tushiya," a most successful Hebrew publishing company. I am glad to know that Mephitzay Sphath Eber is giving him a public dinner to-morrow (Saturday) evening.

Achad Ha-Am (Asher Ginzburg) is not coming after all. What a pity. Some people will miss that free advertisement they were going to get.

The name of the man is Yisroelk, Convenient it is to give him a kick. He is so used to it. Is there no help for it? Hit the Jew, beat the Jew; he is our pick.

Very likely during some previous existence my soul must have been in the possession of some great *apikorous*, who never went to school, for one of my duties is to attend services at synagogues and temples. Therefore, Friday night being Sabbath eve, I had to wend my way "shoolward" and thus I found myself in Morais' Mikveh Israel Synagogue, in the Bernheimer Building, on 116th St. and Lennox Avenue. Dr. Morais treated his audience, unfortunately not too large, to a very fine lecture on the "Jews in Spain." It was an intellectual treat.

Unfortunately for his financial good, Rabbi Morais does not run his synagogue on lines theatrical. There is no music, no limelight effect nor anything which will help to "entertain" or "amuse" the good Jews of Harlem. But let me tell all and sundry, that it is worth while going a long way to listen to a sermon by Henry S. Morais.

**WHY**  
 has District No. 1 of the Independent Order B'nai B'rith forgotten Leo N. Levi?

Oh, Chayim leben, Chayim leben, what shall we do?  
 The U. H. C. has no money, that's the truth for you.  
 It is a great pity  
 That in such a large city

Readers are requested to supply the missing line and to send a check to the United Hebrew Charities, 356 Second Avenue, New York City.

**WHAT**  
 is a  
 "Conservative-Reform Synagogue"? Seat at the West End Synagogue for best answer.

ANSWERS TO CORRESPONDENTS.  
 YEHUDI.—No, we are not responsible for the Jewishness of the head of the Hebrew Orphan Asylum.  
 IN LOVE.—Write to Israel Zangwill. He is an expert.  
 INQUIRER.—A. J. C. stands for "Assuspennimer Jollers' Committee."

**'Tis Well to Be Calm.**  
 טוב ארך אפים מנוח  
*"For how shall I go up to my father and the lad be not with me? Perchance I would have to see that some evil would befall him."*—Genes., xlv, 34.

IT is strangely true that men strong and vigorous, who at times would not be afraid of the Evil One himself, are too feeble, too helpless to subdue their own disposition. Many a regret would be spared, many a remorse would be avoided, many a grief averted, if all would think twice before they utter a word impetuously or commit an act rashly.

Many a word is uttered hastily, without reflection, which would best be left unsaid if duly considered; it may have been just and right, yet the utterance was not prudent. Many an act is committed under the impulse of the moment, which with calmer thought would never have been done. The calm, deliberate thought, the considerate, reflective word, will always culminate beneficially. Silence is golden, speech is but silver.

Very wisely spoke the wise King Solomon when he said טוב ארך אפים מנוח "Slow to anger is far better than to be a giant."

This useful inference we can well deduce from the demeanor of the sons of Jacob in the treatment of their brother Joseph.

We are this week at that part of the episode of his life where both Joseph and his brothers are aroused to the most intense feeling; the former to the feeling of love and affection, ready for the tears to flow which well in his eyes; the latter to the feeling of anxiety, remorse and dread. The strong, vigorous Judah, the "lion" of his brothers, pleads impassionately the cause of his younger brother Benjamin, for the sake of the father, with nine stalwart men standing behind him tremblingly.

These were the men who erst rashly and impulsively cried: "Let us kill him!" (Joseph). "Let us cast him into one of the pits!" and at last they hit upon the best plan: "Let us sell him!" and they sold him. The harshness became milder upon second consideration, and had they thought once more they would have blushed with shame and left their brother untouched. Now they are in this brother's power, who stands apparently calm, but agitated inwardly on seeing his proud brothers humiliated. He felt that they were amply chastised for their rash deed.

Judah, the most dignified and hon-

orable among men, stands pleading, humbly pleading, expressing fear that some evil might befall the father, and the climax was reached. Joseph could contain himself no longer and tore down the barrier that stood between him and his brothers. He made himself known to them and the family was subsequently re-united and restored to happiness.

Here we have the two dispositions contrasted, the disposition of Joseph and that of his brothers. The former is calm and considerate, the latter hasty and rash. Whether it was the intention of Joseph to teach his brothers the lesson of calmness and considerateness we do not know; but if it was not, he unconsciously succeeded admirably. There is no doubt, however, that all the manoeuvring he had with his brothers, was to discover their feelings regarding himself, and he was gratified to learn that they were filled with poignant regret, for they said to themselves, אשמים אנחנו we are guilty for the treatment we have accorded our brother. That was a satisfaction to him to know, that the brotherly feeling still existed in their bosoms; and that satisfaction was enhanced when he discovered one more virtue in them, and that was—the love for their father.

That brought Judah to humble himself, crying pathetically: "Oh, how shall I go up to my father and the lad be not with me? Perchance, I would have to see that some evil would befall him!"

A man who thus so respects his father—his parents—must have a finer tendency in him. This completes a dual lesson, that of fostering a calm disposition, subduing our feelings and not being rash and hasty, besides manifesting for our parents the affectionate love and the filial reverence which they so richly merit.

**Mother and Daughter.**  
 THEIR CONFIDENCES AND COMPANIONSHIP.

HOW few children confide in their parents? How few daughters confide in their mothers? The mother, as a rule, in certain instances, is the last one to hear of her daughter's woes, and they are only revealed or unfolded to her at the last moment, and after they have run the gamut of the gossips and can no longer be concealed.

Yes, it were well if the daughters would make confidantes of their mothers and act frankly with them in such things as are worthy of being confided. Every sensible girl knows, or ought to know, what matters are of sufficient moment or import to be entrusted to the ear of the mother. There are a thousand and one things constantly occurring, which do not demand confidential translation, and girls know pretty well how to discriminate.

It is, however, rarely the case that the mother is made the confidante of her daughter. And it is not entirely the fault of the daughter either, for it is, as an eminent writer on educational matters remarks: "If hereditary transmission is a law of nature, as every naturalist knows it to be, and as our daily remarks and current proverbs admit it to be, then in the average of cases the defects of the children mirror the defects of their parents." True, the child can point to its parents but too oft and say, "Dost thou expect me to be better than thou?"

There is entirely too little real companionship, particularly between

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mothers and daughters; that warm filial affection produced by a consistent parental friendship is too often missing. It should be remembered that savageness begets savageness; gentleness begets gentleness, and confidence begets confidence. What a potent good would result if there were more warmth and openness in the attachment existing between parent and child?

But then the parent, the mother in many, possibly in most instances, is at an entire loss to know how she can become the companion of her child, let me speak rather of the daughter, and yet maintain the dignity of the sacred relation of parent. Well, it is merely because of the lack of proper educational direction that this is so, as Herbert Spencer aptly says: "While many years are spent by a girl in those decorative acquirements which fit her for evening parties; not an hour is spent by her in preparation for that gravest of all responsibilities—the management of a family."

How true this is! Girls step from the schoolroom to the chuppa and assume the gravest responsibilities of life; the management of a family, aye, and a husband, too, with absolutely no preparation for the task.

The subject is one which opens an immense vista, i.e., the education of our girls; and it is too large a one to be treated off hand in this column. I

will not attempt it. I will say, however, that if mothers could with appropriate tact let themselves down a bit, and raise their daughters up a step, to the plane of a true companionship, that false reserve, which now permeates the being of the ordinary girl would rapidly evanesce, and confidences worthy of the name would become common property.

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# Children's Page.

**YOU** will no doubt have seen on several occasions the name of E. Ish-Kishor in the HEBREW STANDARD. Mr. Ish-Kishor is the principal of the up-town Talmud Torah. He has two little daughters in London, England, and they have just been awarded by the *Jewish World* prizes for the following beautiful poem:

### AUTUMN.

Now the vine glows with its wealth,  
And the grain with ripest health,  
As Autumn comes in robe of royal red,  
Purple-crowned she brings her dower,  
Gleaming fruit and flaming flower,  
And the scarlet poppies kindle in her tread.

Through the forest, russet-green,  
Glides the rainbow-strewing queen,  
Leaves blush red or fade bronze-yellow  
at her glance.

As she hastens on her way,  
Love-lorn leaves entreat her "Stay!"  
From the trees they whirl, to follow in  
her dance!

—Judith Ish-Kishor, aged fifteen years  
eight months.

'Tis the Autumn. All the leaves  
Climb and twine about the eaves,  
Tinted yellow, red and brown,  
Glowing mellow, like a crown.

Autumn's clinging robe is spread  
O'er the trees, and green and red  
From her paint-box she has ta'en,  
Showing she is here again.

What sweet memories she weaves  
In our minds before she leaves!  
To relieve the Summer warm,  
Autumn, come, with Autumn storm.

—Sulamith Ish-Kishor, aged eleven years.

Some of our American Jewish children should try to imitate the example of these two bright little girls.

### What the Tree Said.

HOW IT CALMED THE LITTLE LEAF'S FEAR OF THE WIND.

**ONCE** upon a time a little leaf was heard to sigh and cry, as leaves often do when a gentle wind blows. And the twig said:

"What is the matter, little leaf?"  
"The wind," said the leaf, "just told me that one day it would pull me off and throw me to the ground to die."

The twig told it to the branch, and the branch told it to the tree, and when the tree heard it, it sent this word back to the little leaf:

"Do not be afraid; hold on tightly, and you shall not go off till you want to."

And so the leaf stopped sighing and went on singing and rustling all summer long until November came. When the bright days of autumn were at hand the leaf saw all the leaves around becoming very beautiful. Some were yellow and some were red, and some were striped with colors. Then it asked the tree why this was, and the tree replied:

"All these leaves are getting ready to fly away, and they have put on these colors because of their joy."

Then the leaf began to want to go, and grew very beautiful thinking about it. And when it was very gay in colors, it saw that the branches of the tree had no colors in them; so the leaf said:

"Oh, branch, why are you so lead-colored and we so golden?"

"We must keep on our work clothes," said the tree, "for our work is not yet done, but your clothes are for a holiday because your task is over."

Just then a little puff of wind came, and the leaf let go without thinking and the wind took it up and turned it

over, and then let it fall gently down under the edge of a fence among hundreds of leaves, and it is lying there now, fast asleep, making a warm cover for a tiny violet that will bloom next spring.

### The Mocking Fisherman.

(From the Talmud.)

Once the Prophet Elijah met a man who mocked at holy things.

"My son," said the sage quietly, how wilt thou justify thyself before thy Father in Heaven, when He summons thee to swift and impartial judgment?"

"Oh, I know how to answer," the sceptic rejoined, unabashed. "Why, I shall tell God that He ought to have given me knowledge and understanding, but as He did not, He is to blame, not I."

"What is thy business?" Elijah then asked, deeply moved.

"I am a fisherman," was the curt rejoinder.

"Thou art a fisherman," said Elijah, "and hast understanding enough to arrange nets, to hurl them in the water, to watch for fish at the proper time! Who gave thee understanding for this?"

"Understanding for all that sort of thing?" exclaimed the fisherman, coolly. "Why, that is nothing! Every common fisherman knows that."

"Nothing!" Elijah answered with emphasis. It is indeed something. Dost thou think much understanding is necessary to carry out the law? 'The law,' says Moses, 'is near to thee; it is in thy mouth and in thy heart, and thou canst do it.'"

Touched to the quick by Elijah's reproof, and convinced as well that the Prophet had both logic and reason on his side, the fisherman wept tears of repentance and abandoned his mocking mood.

### Invisible Ink.

Every now and then a boy wants to know how to make invisible ink. The best preparation is based on the use of cobalt, a reddish-white metal of the iron group. The peculiarity about ink made from this base is that it may be made to disappear and reappear at pleasure. To prepare it, take zaffer, which is a crude cobalt oxide easily obtainable at drug stores, and dissolve it in nitromuriatic acid until the acid extracts from it the metallic part of the cobalt, which gives the zaffer a blue color. Then dilute the solution with common water. If you write with this liquid on paper, the characters will be invisible, but when exposed to a sufficient degree of heat they will become green. When the paper has cooled they will disappear. It is necessary to expose the writing to the heat carefully, for if the paper be heated too much the characters will not disappear after once appearing.

### Puzzle Your Friends.

Ask them what number of three figures multiplied by 8 will make exactly ten? Answer—1 1/4, or 1.25.  
Place three twos together so as to make 24. Method—22 plus 2 equal 24.  
Take 1 from 9 and make it 10. Method—IX; take away I and leave X.  
Add 1 to 9 and make it 20. Method—IX; cross the I and we have XX.  
Prove that 1 taken from 19 leaves 20. Method—Take the I from XIX and we have XX.

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**The Long Conflict.**  
Little Sally (reading)—What is a prolonged conflict, Harry?  
Small Harry—I don't know. I asked papa this morning what it was, and he said it was something I couldn't understand until I grew up and got married.  
Teacher—Donald, why are you scratching your head?  
Small Donald—'Cause I'm the only one that knows where it itches.

## THE MESSENGER.

BY MRS. O. B. MERRILL.

Rabbi Ben Josef, old and blind,  
Pressed by the crowd before, behind,  
Passed through the market place one day,  
Seeking with weary feet his way.

The city's traffic loud confused  
His senses, to retirement used;  
The voice of them that bought and sold,  
With clink of silver piece and gold.

"Jehovah," cried he, jostled sore,  
Fearing to fall and rise no more,  
"Thine angel send to guide my feet,  
And part the ways where dangers meet."

Just then a beggar, as he passed,  
A glance of pity on him cast,  
And, seeing so his bitter need,  
Stretched forth a hand his steps to lead.

"Not so," Ben Josef cried, "I wait  
A guide sent from Jehovah's gate."  
The beggar left, thus rudely spurned  
Where gratitude he should have earned.

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**According to Size.**  
Effie was giving a birthday party, and during the merry games the child's mother asked her if she was happy.  
"Oh, I've never been so happy in all my life," replied Effie, joyfully. "I really couldn't be any happier 'less I was bigger."  
Little Elmer—Papa, please buy me a hobbyhorse.  
Papa—Why, Elmer, you are too old to be wanting a hobbyhorse.  
Little Elmer—Then, papa, please buy me a real horse.

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## CONUNDRUMS.

What is a good sleeping-draught?  
Taking a doze.  
Why is love like a canal boat? Because it's an internal transport.  
What relation is the door-mat to the door-step? A step-farther.  
At what time by the clock is a pun most effective? When it strikes one.  
When are handcuffs like knapsacks? When made for two-wrists (tourists).  
Why is a new-born babe like a storm? Because it begins with a squall.  
Which travels fastest, heat or cold? Heat; because you can easily catch cold.  
What is it gives a cold, cures a cold, and pays the doctor's bill? A draft.  
Little Ralph—Mamma, please give me another lump of sugar for my coffee. I dropped mine  
Mamma—Where did you drop it, dear?  
Little Ralph—I dropped it in—in my coffee.  
Little Allen—Papa, has everybody got a soul?  
Papa—I suppose so, my son.  
Little Allen—Well, papa, do you think you could open your mouth wide enough so I could look down your throat and see if you have one?  
What is that which never asks questions, yet requires many answers? The door-knocker?  
Name the most unsociable things in the world? Milestones; for you never see two of them together.  
What is that which everyone wishes, and yet wants to get rid of as soon as it is obtained? A good appetite.  
Why is a man clearing a hedge at a single bound like one snoring? Because he does it in his leap (his sleep).  
Why, when you are going out of town does a railroad conductor cut a hole in your ticket? To let you pass through.  
Why is a door that refuses to open or shut properly like a man unable to walk, his leg being broken? Because both cases are the result of a hiuge-awry (injury).  
"Mamma," said little John, "where do good little boys go?"  
"To heaven, dear," replied his mother.  
"But I mean when they are alive," said the little fellow.  
"I don't know," answered the mother. "I suppose they stay at home."  
"I thought that maybe their mammas took 'em to the theater sometimes."  
The neighbor's dog always makes more noise than your own.

One morning Uncle Bob was engaged in shaving himself, and his small nephew was an interested spectator.  
"Clarence," said his uncle, "don't you want me to shave you, too?"  
"No, uncle," replied the little fellow, "My whiskers ain't ripe yet."  
Mother (surprised)—Why, Johnny, how did you happen to get the merit card for good behavior at school this week?  
Small Johnny—It was like this, mamma. Harry Jones won it, and I told him if he didn't give it to me I'd punch him.

**PILES CURED AT HOME BY NEW ABSORPTION METHOD.**  
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# CORRESPONDENCE.

## Misleading Advice.

Editor, HEBREW STANDARD:

It is a pity that, living in a Republic, and himself enjoying the right of religious liberty, Mr. Jacob H. Schiff, should not be democratic enough to accord the same right to other Jews, but would cram his own predilections down their throats. Not satisfied with publishing his reply to a private letter, and notwithstanding the demonstration of the sophistry of his pleading, which aroused public indignation against his vaunting his own patriotism, at the hazard of incalculable misery to others perhaps more loyal than himself, Mr. Schiff must need repeat his assault on Zionism by trying his influence on college students. Perhaps he thought that, being young and not yet engaged in practical life, they had no reason for studying the Jewish question, and having yet no conviction on the subject, they might be more pliable than their elders had shown themselves under his ruthless attack. Fortunately he found that, in answer to his desire to hear some of the members of the Society, they were not afraid to take exception to his views. But as there are doubtless others who may, by giving credence to his assertions, be led to believe that only in assimilation does Israel's safety lie, as the will of Providence, it is essential that his allegations be investigated.

Mr. Schiff told his audience that "there is social prejudice, to be sure, even here, and the Jew suffers from it as much as any other. But it is a comparatively short time since Moses Mendelssohn led the Jews out of their long seclusion. Great changes have taken place in the last hundred years, and in the next hundred years the prejudice which remains will pass away."

Let us see whether the changes that have taken place in more than 125 years warrant Mr. Schiff's deduction.

If Jews were not always anxious to leave their seclusion, once they could do it without danger to the rites of Judaism, which they consider the bulwark of morality, and if it were only Mendelssohn who led them out of it, then the conduct of the generation that immediately followed his, would have been the greatest deterrent to the Jews leaving their ghetto seclusion. For many of that generation not only apostasized, but fell into the immorality of their environment, and took to the word "affinity" because poetic—a word which, oddly enough, has recently afforded no little amusement for newspapers. And some of that generation were as indifferent to the fate of their former brethren in faith as were their new-found friends—the friends of Jew-baiters.

Nevertheless, if apostasy had been confined to the first generation after the departure of the Jews from the ghetto; and if, as their eyes got accustomed to the light of day, they had seen the errors of their ways; or if their Christian neighbors had become more tolerant through a better acquaintance with them, there might, perhaps, still be some reason for congratulation. But how is it to-day? In German political and professional circles the apostate Jew is given the preference over born Christians, because his services may be of value; but the professing Jew, whatever his merit, is treated with disdain. Then an apostate Jew may be in favor in high circles for many years, from his youth upward, yet when his "patriotism" induces him

to expose evils that are prejudicial to the nation, he immediately becomes a "Jew informer." That may dampen patriotism of its kind, but it is not likely to interfere with the apostacies that are so much on the increase from year to year. Therefore, taking historical conditions as a criterion, it is rational to conclude that in the next century there will be no Jews left in Germany, because they would all have either apostasized or emigrated.

We thus see how ineffective assimilation—known as "Reform"—has been to stem Jew-baiting under its new name of anti-Semitism. Still, despite all such disappointments, we find the German Jew everywhere enjoying his optimism that in a free country, where religious liberty is his right, "Reform" will bring him into more social intimacy with his fellow-citizens of other faiths. To accomplish this end, he has been willing to sacrifice all the ceremonials of Judaism which have been instrumental in keeping the Jewish people alive to this day, and to acquire wealth instead.

Again, for fear lest the conservatism of other Jews might mar the success of his own aims, he has not only preached assimilation in season and out of season, ostracising all distinctly Jewish precepts from high toned society, but forced his creed on the poor Jew more effectually than any Christian missionary might have done it. With what success? Some Jews have joined the Agnostic Society for Ethical Culture, and may therefore be reckoned among those who have distinctly abandoned Judaism. In addition, it has been estimated that sixty per cent. of the Jewish citizens of New York are unattached to any synagogue or temple. Whether are they wandering?

Previous to the rise of "Reform," conforming Jews in this country were sometimes reproached with exclusiveness. However unpleasant that might have been, it was certainly less objectionable than to be reproached with exclusion. And the exclusion grows every day more pronounced.

Skeptics may dispute the attributed cause, but cannot deny the facts; and the point of my argument is that the facts contradict Mr. Schiff's preaching. It is to the reader's reason that I appeal; let him ponder the actual facts.

I could go on and prove the fallacy of the rest of Mr. Schiff's words to the Menorah Society, but the foregoing is earnest enough of what others can do if they only will. Need I say that if *Chanukah* is more than a name, it is their duty not to be silent when danger threatens? Let those whose vocation it is explain to Mr. Schiff his quotation: "In every place where I record my name I will come unto thee, and I will bless thee."

Yours respectfully,  
DAVID M. PIZA.  
New York, 1st day of Chanukah, 5668.

## Is it a Jewish Question?

Editor, HEBREW STANDARD:

I should greatly deplore seeing a continuance of the public-school religious discussion at this time, for the reason that it seems to have become a Jewish question, and this prompts me to say that it is wrong to consider it in that light, and it is also wrong for Jews, whether laymen or rabbis, to take any part in the controversy, as "Jews"; it is simply a question for the electorate of America to solve—a question for the manhood of this great country, aside from the religious ideals

that all cling to more or less—and in furtherance of this idea, permit me to say, that it applies equally to the preachers of all denomination and to the priests of the Roman Catholic Church.

This question will be solved from a purely civic standpoint, and its solution will result in the elimination of all religious exercises, and even the reading of the Bible in the public schools—that hybrid compromise that continues to fan the fires of discontent, disloyalty and disruption.

I desire to emphasize the fact that none of these religious denominations have anything to do with the case. It will be settled right some of these days, without the advice or intervention of rabbis or priests, Jews or Christians. MEN will settle it in the interest of the State—in the interest of the human race; freeing it from the hatreds engendered in the past between the children of Protestant and Catholic parentage, and between them combined, against the children of the parents having other beliefs or creeds, and raising antagonism between schoolmates in a common country.

Permit me to state, that whenever action becomes necessary on the part of Jews *per se* on any phase of the public school questions, let them drop their Judaism and appear as Americans, which they are to all intents and purposes. PROGRESS.

## Liturgical Interpretation.

Editor HEBREW STANDARD.

Your correspondent who appeared in a recent issue under the pseudonym "Lo Yodea," with commendable modesty in publicly admitting his lack of data, is seeking enlightenment on an apparently obscure phrase occurring towards the conclusion of the *Musaph* Service of Yom Kippur, viz: תלוי ראש ותתן להחינו.

These words seem to "Lo Yodea" to have a direct or indirect bearing on the sensational incident of the crucifixion, and he apprehends a studied reference to the "hung one," the Nazarene Reformer!

Such a train of thought is both grotesque and utterly inadmissible.

The construction placed upon the Hebrew words in question bears the following meaning: "Grant us, O God, an erect or assured position, in order that we may live."

תלוי ראש, in Neo-Hebrew phraseology, designates uplifting of the head, viz., sustained confidence in the surety and stability of our position. This term occurs very frequently in Midrashic literature, and does not bear the remotest connection with tragic history of the self-constituted savior of Nazareth.

For a Jew to entertain—as your correspondent does—the altogether reprehensible and forbidding belief that the saintly compilers of our rich and incomparable liturgy had the אית האיש in mind when composing their lofty and inspiring *Pyutim* for the all-sacred Atonement Day, passes one's comprehension.

It is absolutely safe to assert that christological reference is nowhere to be found within the four corners of our liturgy, for the claims and assumptions of the "man of Bethlehem" had always been vehemently spurned and indignantly repudiated by the entire Jewish nation.

The other formula is evidently misquoted, and should read תלוי ראשנו "Grant us, O Lord, an erect position"; literally (head), viz., freedom from carking anxiety and worldly care.

This is in perfect accord with the whole tenor of the context.

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## Interpolation, Sure Enough.

Editor HEBREW STANDARD:

Mr. Lo Yodea asks, in a recent issue of the HEBREW STANDARD, for an enlightenment of the spurious passage of

תלוי ראש ותתן להחינו

inserted in one of the litanies in the Additional service in use in the Ashkenaz congregations on the Day of Atonement?

Believing its allusion to Jesus, the inquirer doubts its genuineness.

The fact of this piece of poetry having assumed an acrostic nature, where the alphabetic characters follow the initial *tau* continually, would suggest the interpretation of the *משה לוי*, a cyclical commentation, who defines the *תלוי ראש* as a surname for Israel.

In order, however, to properly adjust the *למך*, the writer does not see the necessity of taking such a dangerous course.

Why, תלוי ראש would just correspond with the general trend of the day's liturgy, without any need of a somewhat ambiguous idiom with a christological flavor.

Again, this *תלוי ראש* is not a novelty in Jewish literature, and it found its way, rightly or wrongly, into the Midrash: "Thou leddest thy people like a flock by the hand of Moses and Aaron (*Psalms*, *lxxvii*, 20); Rabbi Joshua said, קנית (Thou leddest) was an acrostic נפלאות (wonders) you have achieved for them, חירות (liberty) you granted them, ימינה (thy right hand) extended salvation to them, תלוי ראש (Jesus?) "You gave them, all through the instrumentality of Moses and Aaron" (*Numbers* *xxiii*, 2).

NACHMAN HELLER.

Council Bluffs, Ia.

There are too many people who fail to study their part before they speak their piece.

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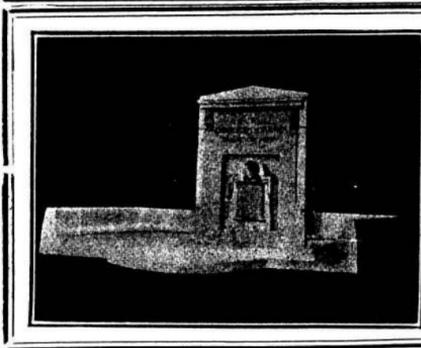
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### IN THE THEATRES.

Marie Lloyd, the English singing comedienne who has created such a furore here since her arrival, will be at the top of the bill at Keith & Proctor's Twenty-third Street Theatre for the week of Dec. 16. Her songs have proved a sensation. She has a way of rendering her songs that is unlike that of any other singer. Howard and Howardin, Belleclair Bros., Kennedy and Rooney, Tommy Rice, Martin Bros., and Will Rogers and his trained horse are also on this particularly long and varied bill at this popular theatre.

"Polly Pickle's Pets," a unique musical fantasy produced by Joseph Hart who was responsible for "Foxy Grandpa" and a score of the best acts in vaudeville, will be seen for the first time at Keith & Proctor's Fifty-eighth Street Theatre during the week of Dec. 16. This act enlists the services of ten people and all the characters but that of Polly Pickle are animals; cats, dogs, a parrot, a monkey, an elephant and so forth played by men and women with great cleverness of portrayal.

Mr. and Mrs. Gardner Crane will present a new playlet during the week of Dec. 16 at Keith & Proctor's 125th Street Theatre as the principal feature of the bill. It is an artistic production in keeping with the high standard which these artists have made and maintained for themselves. Delmore and Lee, in a trapeze act, which they call "A Study in White," will introduce some strikingly sensational and dangerous performances.

"The Man of the Hour" has passed its 500th performance at the Savoy with no abatement of success. This tremendously forceful and interesting play has become an established theatrical institution. While it has prospered month after month many new attractions have been attempted and have crumbled into failure. As William Winter has said: "The tide of public favor toward it has never turned and gives no indication of turning." In "The Man of the Hour" are combined all the essentials of success—a timely theme that concerns the very life of municipal government, deft construction, appealing love story, abundant humor and fine artistic treatment.

The Hippodrome's latest thriller and spectacle, "The Auto Race," with its gorgeous ballet of "The Four Seasons," is drawing large crowds in New York. These great spectacles exceed in every way every previous production seen at the Hippodrome, and it is the universal opinion that Messrs. Shubert and Anderson have produced the most gorgeous and most beautiful spectacle ever seen anywhere. The circus acts are introduced in a novel manner upon the lawn of Lady Gay Spanker's country home, and it is a picturesque sight to see the twelve elephants going through their tricks upon the green grass. The exhibition of Diabolo by the Phillipart Brothers is another interesting feature of the circus.

Hetty King will make her last American appearance prior to her return to Europe at the Alhambra next week. Miss King as a delineator of male characters is simply a revelation. William Hawtrey and company will present the one-act drama "Compromised" and Bert Levy, the well known artist, will amuse with his original sketches. Entertainment will also be provided by the Basque Quartette, the Novells, the Searl and Violet Allen company, the Meredith Sisters and Cook and Sylvia.

Plans for the establishment of an orthodox Jewish hospital near the Orthodox Jewish Home for the Aged, Ogden and Albany avenues, Chicago, Ill., have been announced. The institution will cost \$125,000, and is designed to care for Jews, and by segregation to give them the assistance of their religion.

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### BROOKLYN.

#### Brooklyn Hebrew Orphan Asylum.

The annual general meeting of the above society will be held on Sunday, December 15, 1907, at 3 o'clock p. m., at the Asylum Building. The yearly reports of the several officers will be submitted to the members, also the transaction of such other business as may come up for action.

The election of the following officers and trustees will be held at the same time and place: For president in place of Moses May, for vice-president in place of Abraham Abraham, for treasurer in place of Moses J. Harris, for trustees for the term of three years in place of Messrs. Ira Leo Bamberger, William B. Roth, Samuel Goodstein, David W. Stein, David Mayer, Henry M. Strauss, Max Reiss, Emanuel Weil. Polls will be open from 2 to 5 o'clock p. m.

#### Totl Literary Society.

A special programme was presented at the last meeting of the Totl Literary Society held in the Hebrew Educational Society Building, Pitkin avenue and Watkins street, Sunday afternoon last. The association is composed of a number of young men of Brownsville. The officers consist of Max Adelson, president; Louis Fleischer, vice-president; Matthew Weiner, secretary; Joseph Popkin, treasurer; Martin Mendel, editor; Frederick Rippe, prosecutor, and Samuel Goldstein, sergeant-at-arms.

#### Young Men's Hebrew Association Ball.

Metropolitan Saenger Hall, Pitkin avenue and Watkins street, was the scene of the first annual full dress and civic ball of the Young Men's Hebrew Association of East New York last week. The committee in charge of the affair consisted of Nathan Finklestein, chairman; Louis Cantor, Herman G. Frank, Arthur Goodstein, Charles Anderson Joseph H. Bernstein, Benjamin B. Tullins, Marcus Rattiner, Samuel L. Peckerman, Harry D. Smith, Samuel Cohen Charles Rabinowitz, George I. Seidman, William Wallerstein and Louis Israel. The society was established several months ago and last week's ball, its first affair of that kind, proved to be a social as well as a financial success. The officers are: Samuel E. Goldberg, president; Solomon Linhardt, vice-president; Leo J. Friedlander, financial secretary; Herman G. Frank, recording secretary; Benjamin B. Tullins, corresponding secretary; Louis Israel, treasurer, and Joseph Bernstein, sergeant-at-arms.

#### Theatre Party for Sweet Charity's Sake.

To increase its charity fund the Ladies' Hebrew Benevolent Society, of Brooklyn, gave a theatre party Monday night at the Montauk Theatre. This society has been organized for thirty-seven years, and has distributed many thousands of dollars in lessening the sufferings of the worthy poor and has helped many hopeless persons to again become self-supporting. Its members find more urgent cases to care for this winter than ever before.

The attraction at the Montauk Theatre next week will be "Brewster's Millions," a dramatization by Winchell Smith of George Barr McCutcheon's best and brightest story of the same name, with which the majority of book readers are familiar. The play comes here with the original cast that assisted in winning it fame and success during its year's run in Manhattan and four months' engagement in Chicago. The stellar role is in the hands of the capable and versatile young comedian, Edward Abelos, and the supporting company includes Mary Ryan, Emily Lytton, Rosalind Coghlan, Albert Sackett, Grace Arnold, Joseph Woodburn, George Clare, Mabel Moore, Jack Devereaux, Amy Summers, Nestor Lennon, Willard Howe, Gaston Bell and twenty others.

### PERSONAL.

The friends of Miss Addie Goldberg, of Chicago, Ill., formerly of New York, will be pleased to know that she is now in this city visiting her sister, Mrs. Mark D. Goodman, of 105 West 112th street.

### BIRTH.

To Mr. and Mrs. David K. Uttal (nee Celia B. Goodman), at No. 15 East 116th street, on Saturday evening, Dec. 7, a daughter.

### BAR MITZVAH.

ADLER.—Mr. and Mrs. Arnold Adler announce the bar mitzvah of their son Lester on Saturday, Dec. 14, at Temple Anshel Chesed, 160 East 112th street. At home Sunday, Dec. 15, from 3 to 6 p. m., at 54 St. Nicholas avenue.

FRIEDMAN.—Dr. and Mrs. Friedman announce the bar mitzvah of their son Sydney, at Temple Israel of Harlem, 120th street and Lenox avenue, on Saturday, Dec. 14. At home Sunday evening, Dec. 15.

ISAACS.—Mr. and Mrs. H. Isaacs announce the bar mitzvah of their son Archibald, Saturday, Dec. 14, at the synagogue 233 Webster avenue, Jersey City Heights, N. J. At home Sunday, Dec. 15, 211 Summit avenue, West Hoboken, N. J. No cards.

KRAKAUR.—Mr. and Mrs. Henry G. Krakaur and Mr. and Mrs. I. Fuhs announce the bar mitzvah of their son and grandson Maurice, on Saturday, Dec. 14, at Temple Rodeph Shalom, Sixty-third street and Lexington avenue. At home Sunday, Dec. 15, from 3 to 6 o'clock, 127 East Ninety-second street.

KUNSTLER.—Mr. and Mrs. Adolph Kunster, of 226 West 122d street, announce the confirmation of their son Joseph Eugene, Dec. 14, to be held at Congregation Anshe Emeth, 144 West 131st street, at 9 o'clock a. m. At home Sunday, Dec. 15, at 8 o'clock p. m.

### ENGAGEMENTS.

COHN—LEVIN.—Mr. Abraham Levin, of 267 West 140th street, announces the engagement of his daughter Hattie to Mr. Richard Cohn. At home Sunday, Dec. 15, from 3 to 6. London, Berlin and Johannesburg (Transvaal) papers please copy.

EDWARDS—ULLMAN.—The engagement is announced of Miss Blanche Ullman to Mr. Louis Edwards. At home Sunday, Dec. 15, at 68 East Eighty-sixth street, from 2 until 5. Paris and London papers please copy.

LINDY—DENBOSKY.—Mrs. J. Denbosky, of 11 West 118th street, announces the betrothal of her daughter Ray to Mr. Simon Lindy, of Troy, N. Y. At home Sunday, Dec. 15, after 7 p. m. No cards.

PRAGER—ABRAHAM.—Mrs. A. Abraham, 502 West 139th street, formerly of Butte, Mont., announces the engagement of her daughter Jennie to Mr. Henry S. Prager, of New York. Reception Hotel Astor, Sunday, Dec. 15, 3 to 6. No cards.

SELDNER—KOENIG.—Mrs. M. Koenig announces the engagement of her daughter Minnie to Mr. Abe Seldner. At home, 332 East Fifty-eighth street, on Sunday, Dec. 15, from 3 to 6 p. m. No cards.

SILVERMAN—LEVENTHAL.—Mr. and Mrs. Leventhal, of 486 East 141st street, announce the betrothal of their daughter Rose to Mr. Mayer J. Silverman. Reception Sunday, Dec. 15, from 4 to 7.

YOHALEM—EHRMAN.—Mr. and Mrs. S. Ehrmann announce the betrothal of their daughter Birdie to Mr. Samuel E. Yohalem. At home Sunday, Dec. 15, 130 West 139th street.

### Society of Jewish Art.

A meeting will take place at the Temple Emanu-El on the evening of December 17 for the purpose of organizing a society of Jewish art. The call for the meeting states: "The object of the society shall be to preserve and promote Jewish art in all its forms, literature and the drama, music, the fine arts, handicrafts, and the kindred arts." The invitations are signed by Mrs. Daniel Goggenhelm, Mrs. Solomon Schechter, Louis Loeb, Dr. J. L. Magnes, Bernard G. Richards and Dr. Jacob Techner.

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### MARRIAGES.

COHEN—LUBELL.—The wedding of Miss Sadie Cohen to Mr. Jacob J. Lubell was solemnized on Tuesday evening, Dec. 10, at Duryea's, Seventy-second street and Broadway, in presence of a large number of invited guests. A wedding dinner, catered by Harris, followed the ceremony.

ANEKSTIEN—SCHWARZ.—The wedding of Mr. Isaac Anekstein to Miss Sophie Schwarz, daughter of Mr. and Mrs. Samuel Schwarz, of No. 452 Wiloughby avenue, Brooklyn, was celebrated at the Victoria, No. 654 Lexington avenue, on Wednesday, Dec. 11, in the presence of a number of relatives and friends. Mr. and Mrs. Anekstein are at present spending their honeymoon in the South.

LILIENFELD — CALMAN. — On Wednesday, November 27, at Temple Ez Chaim of Yorkville, Ida Lilienfeld to Mr. Gustav Calman, son of the late Rabbi Calman, by Rev. Dr. Spear.

BERGER—FRIEDMAN.—On Sunday, December 1, at Temple Ez Chaim of Yorkville, Miss Elsie Berger to Mr. Louis Friedman, by Rev. Dr. Spear.

### Jewish Endeavor Society.

In his lecture last Sunday night on "The Macabean Spirit," before the Jewish Endeavor Society, the Rev. Henry S. Morais spoke most interestingly of the value of the apocryphal Books of the Macabees. He made an eloquent appeal for the spread to-day of the true Macabean spirit, which, he explained, is the proper combination of the emotional and intellectual elements.

The informal Chanukah celebration at the religious school conducted by the society at 186-188 Chrystie street was greatly enjoyed by the children last Sunday morning. The program of songs and recitations was enthusiastically rendered, and at the close of the exercises each pupil was presented with the regular Chanukah box of candy, furnished by the society. Mr. Joseph L. Schwartz, president of the Endeavor Society, is principal of the school.

### Young Men's Hebrew Association.

What at first was a modest effort on the part of the older set of young men in the association to raise funds for the religious and educational work, and thus help the association meet the deficit with which it is confronted, has grown so rapidly, thanks to the ladies and good friends of the association, that it has been found necessary to enlarge the plans in order to keep pace with the progress of the fair. Wednesday afternoon and evening, Dec. 25, and Thursday afternoon and evening, Dec. 26, are the days set apart for the fair, and hundreds of members and their friends will congregate in the building to make the fair a great success.

Athletic events will be held in the gymnasium, concerts will be given by the military band of the Hebrew Sheltering Guardian Orphan Asylum, entertainments specially arranged for children will be held in the afternoons, and a number of novel entertainments have been arranged to be held in various parts of the building.

The various booths will be presided over by the wives of the directors, assisted by a large staff of ladies interested in the good work of the association, who have kindly volunteered their services. All indications point to a social and financial success.

# CHANUKAH CELEBRATIONS.

## Downtown Nursery.

A very enjoyable Chanukah party was given instead of the usual monthly meetings organized by Mrs. I. Samuelson for the benefit of the poor mothers of the Downtown Nursery and Kindergarten at 304 Madison street. She was assisted by Miss Minnie Benjamin, Miss Selina Swiss and several other young ladies attached to the auxiliary, who helped to make the affair a great success.

## Shaari Zedek of Harlem.

On Sunday last Chanukah was celebrated at the Hebrew religious school. The pupils were examined by the board, namely by Mr. I. Friedlander, the president; H. Phillips, vice-president; Wm. Bernard Atty, honorary secretary and chairman of school committee. After these gentlemen addressed the class of Mr. Stern and that of Mr. Horowitz, Rabbi Spiegel, as the superintendent of school, handed every pupil a box of fine candles and other presents.

## Temple B'nai Jeshurun, Newark, N. J.

The annual Chanukah celebration, given by the religious school under the supervision of Rabbi Solomon Foster, took place last Sunday afternoon, December 8, in the temple. Recitations and tableaux symbolizing the religious festival in connection with the life of the Jews were given by the children, and were heartily applauded by their parents, who filled the temple to its utmost capacity. The fact that the various recitations and tableaux were the original work of Rabbi Foster, gave additional interest. Very appropriate addresses were delivered by Rabbi Leucht, rabbi emeritus of the congregation, and also Rabbi Foster. The children, as usual, were rewarded with favors in the form of boxes of candy.

## Uptown Talmud Torah.

Chanukah was celebrated by the pupils of the Uptown Talmud Torah at 225-227 East 104th street, under the superintendency of Mr. E. Ish Kishor, the principal. The boys of the upper classes sang appropriate hymns before and after the Chanukah lights were lit. Mr. E. Ish Kishor addressed the pupils, comparing

the lights of the Menorah with the vitality of the Jew. The girl pupils, attired in costumes, represented the virtues Unity, Tolerance, Fraternity, Charity and others, also Judah, Maccabeus and Uncle Sam welcoming the Jew. After the performance songs were given by some pupils. A phonograph was kindly loaned for that evening by H. W. Martine.

At the conclusion the children sang "My Country 'Tis of Thee," "Dort wo dieceder," "Hatikvah." The pupils and their parents expressed their gratitude to the principal for the enjoyable evening.

## Young Women's Hebrew Association.

On Saturday, Dec. 7, the Chanukah entertainment for adults took place. Several hundred people had to be turned away. The programme was most interesting. Mr. L. A. Goldberg delivered the opening prayer, and then lit the Chanukah lights. A splendid chorus of children's voices from the Lucas School sang during the evening. Miss Selma Austen read an essay on Chanukah, Mrs. Haskell sang a solo, Miss N. Nieto was at the piano, and Miss Jennie Dienstag recited. Mr. Albert Lucas delivered the address of the evening. It was strong and forceful, and at its finish the speaker received vociferous applause.

On Sunday morning the children of the Sunday school celebrated Chanukah. Mrs. N. Taylor Phillips, chairman of religious work, presided. There were recitations, prayers, songs, compositions on Chanukah, all participated in by the children. This was followed by an entertainment. Miss Kimball rendered several splendid songs and was accompanied by Mr. J. Bertram Fox; Miss Lena Prinstein recited and Mr. J. Levine recited several humorous monologues. Each child received a handsome Chanukah gift.

Under the auspices of the Hemlock Club of the Y. W. H. A. a package party and dance was given at the rooms on Sunday night, which was a great social and financial success. This was the first affair given by this club, which is composed of only seven members. The officers are: President, Miss Julia Glauber; secretary, Miss Bella Veith, and treasurer, Miss Eva Zuckerberg.

Plans for the new Touro Synagogue, New Orleans, La., that will be erected on the site at St. Charles avenue and Berlin street are on the market and bids are now being invited by Emile Weil, the architect in charge of the work. Bids will be opened about December 12. The contract will call for the immediate construction of the building, and it is purposed to have it finished by September 1 next year.

The trials for the Young Men's Hebrew Association, Philadelphia, Pa., debating team were held this week, nine contestants participating. The judges were Mr. Parkes, captain of a former University of Pennsylvania debating team, and W. Hellprin, a former Harvard debater. The following were selected to make up the team, which will meet the Young Men's Hebrew Association of New York in joint debate on Dec. 28 in New York city: I. E. Sauder, Leon Obermayer, J. M. Weber and Henry Hyneman, alternate.

The third annual banquet and dance for the benefit of the Syracuse Hebrew Free School was attended by about 200 persons in Freeman Hall. A collection was taken at which nearly \$800 was raised. Simon Rosenbloom acted as toastmaster and addresses were made by School Commissioner T. Aaron Levy, S. D. Solomon and the Rev. Dr. Joseph Cohen. The Rev. Moses J. Braude was general chairman of the entertainment, and the officers of the school are: L. Manson, president; S. Shopiro, vice-president; S. Ferguson, secretary, and Rabbi J. Rosenberg, treasurer.

William Wolff, the aged philanthropist of San Francisco, Cal., celebrated Thanksgiving Day by conveying the Geary Street Temple to the Keneseth Israel Congregation as a gift. William Wolff bought the synagogue from the Beth Israel Congregation when the latter was building a new and more pretentious temple on Geary street, a few squares west of the present place of worship. The new temple was almost completed when its uncompleted masonry work was injured in the April disaster. The congregation continued to worship in the old synagogue until the new one should be ready for occupancy. The Keneseth Israel Congregation lost its pretty new synagogue on Russ street during the fire of April, 1906. The entire district in which the members of that congregation lived was swept by the fire and the members scattered in different directions. Some of the leaders retained a semblance of the congregation and resumed worship in a store on Steiner street. Wolff had originally intended to convert the synagogue into a school for Talmudical science and the higher branches of Hebrew lore. The conveyance of the property is said to be an outright gift, the donor imposing a few conditions, among them that his name be incorporated in the name of the congregation; that the ritual remain orthodox, and that the congregation conduct a free religious school.

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WANTED—A refined German girl to take care of two boys, aged 5 and 6 years. B. Galewski, 26 W. 120th St.

WANTED—Young ladies as volunteer teachers for Sunday afternoons in the religious school of Sisterhood Hope of Israel of Harlem, 107 West 116th street, Room 17. Kindly apply at above address or write Mrs. G. S. Arnstein, secretary, 410 St. Nicholas avenue.

BEAUTIFUL HOME for married couple. Private family; new elevator apartment. Convenient to all cars. References required. Phone 6990 Morning-side, apartment 64.

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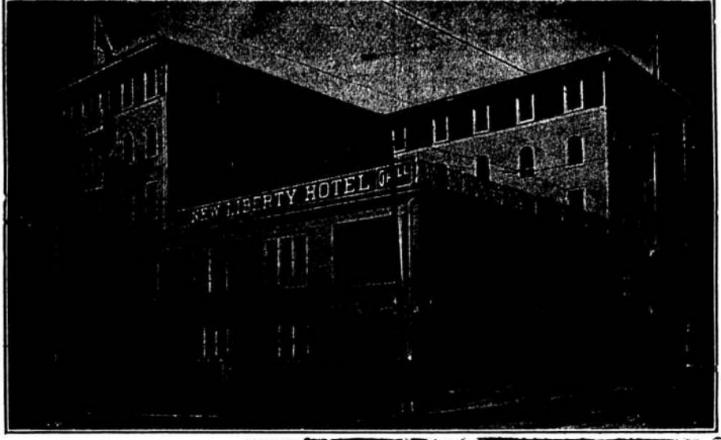
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DELICATESSEN AND GROCERIES.  
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You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the Hall of Records, in the County of New York, on the 31st day of January, 1908, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Hong Dew, as administrator, etc., of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceedings.  
In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Hon. CHARLES H. BECKETT, a Surrogate of our said County, at the County of New York, the 4th day of December, in the year of our Lord one thousand nine hundred and seven.  
JAMES A. DONEGAN, Attorney for [L.S.] Administrator, 7 Beekman Street, New York.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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126 CLIFTON AVE., LAKEWOOD, N. J.  
Competent opticians. All repairs promptly done.

## News from Everywhere.

During the month of November the Hebrew Benevolent Society of Baltimore, Md., assisted a total of 557 persons.

A complimentary banquet was tendered to Judge Josiah Cohen by the H. Gabriel Lodge, I. O. B. B., last Thursday evening.

Trenton (N. J.) Lodge, No. 319, I. O. B. B., served a centenary banquet, the occasion being the passing of the century mark in the local lodge.

A ball, the proceeds of which will go towards paying off the indebtedness of the Adath Jeshurun Synagogue of Boston, Mass., was held on Tuesday last.

A campaign has been started by the Y. M. H. A. of Utica, N. Y., to raise funds for the location of a building, which it is expected will be fully completed by the year 1910.

The Beth Israel Synagogue of Atlanta, Ga., was dedicated on Sunday, December 1, with appropriate ceremonies and in the presence of the prominent citizens of Atlanta.

The club rooms of the Jewish Young Men's Association, of Rochester, N. Y., were formally opened last week. The edifice is of stone, is modern in every respect and cost about \$20,000.

A Free Loan Association has been organized at Elizabeth, N. J. The committee in charge consists of Dr. Samuel Korngut, Morris Steinberg, Julius Hagin and John J. Stamlar.

Advices from Vladivostok via Tosa Maru state that owing to the recent rioting of the naval forces being incited by the Jewish female students, all Jews will be deported from the fortress.

Trenton City Lodge of the Independent Order of B'rith Shalom, a prominent Jewish insurance organization launched in Trenton one year ago, paid out its first \$500 death claim to the widow of the late Max Caplan.

Cantor E. Wolkowich, of the Ohabei Shalom Temple, Boston, Mass., has been presented with an engraved watch and chain by the congregation and board of directors, the occasion being the tenth anniversary of his appointment as cantor.

Adam Lessner, Sol Rauh and Isaac Stern, trustees of congregation the K. K. B'nai Yeshurun, Dayton, O., are planning to hold a meeting after the first of the new synagogue, when the matter of erecting a new church building will be taken up. The building of a new church has been under consideration for some time, but as yet nothing definite has been done.

An entertainment was tendered to about 300 Baltimore Jewish newsboys last Sunday by a number of Jewish leaders. The Committee of Arrangements was composed of Mrs. Goody Rosenfeld (chairman), Mrs. Hiram Wiesenfeld and Mrs. A. Z. Lowenstein. The festivities concluded with the presentation of a basket of good things to each of the young guests.

The Maccabean Literary Society of Germantown, Pa., has been organized for promoting literary and social intercourse among the young people of Germantown. A number of meetings have already been held and it has been decided to meet for the present in the school rooms of the Ahaves Chesed Congregation, at 5610 Germantown avenue.

Restaurant to be added as soon as alterations are completed.

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**FROM THE FOUR CORNERS OF THE EARTH.**

M. Gaston Raynal has been appointed Principal Secretary to the Minister of Agriculture, France.

The late Chief Rabbi of Crefeld, Dr. Horowitz, expired while delivering a lecture in a hotel at Dusseldorf.

Dr. Stefan Freund has given 100,000 kronen to the Chevra Kadisha in Budapest, Austria-Hungary, toward the building costs of its new hospital.

M. Weill, a coreligionist, has just been appointed to one of the highest posts at the French Ministry of Finances. It is that of Administrator to the General Direction for Registration, Domains and Stamps.

For the first time in more than twenty years a Jew, in the person of Herr Dezzinger, Judge at the Tribunal of Commerce in Munich, Germany, has been elected a member of the Town Council of that city.

A wealthy resident of Vienna, named Taussig, who died there lately, appointed the Brothers of Mercy his sole legatees. In his will he begged the brotherhood to admit into their hospital poor sick Jews belonging to all States represented in the Imperial Parliament, with the exception of Galicia.

The "Society of Industry" in Copenhagen, Denmark, will hold a Jewish Exhibition during January, 1908. The exhibition will contain, besides the collections which illustrate the special history of the Jews in Denmark, pictures, sculpture, engravings, etc., by Jewish artists, as well as objects of Jewish arts and crafts and ritual.

The last Jewish resident at Pfaumloch, in Wurtemberg, Germany, was buried the other day. Only a year or two ago upwards of 100 Jews lived in the town, but nearly all of them emigrated. Another Jewish congregation, that at Cronberg, is also ceasing to exist, as its membership has dwindled to three persons.

Both the City of Amsterdam and its Jewish community are deploring the death of one of the most active of public workers. Mr. J. F. Wertheim, who died last week, had earned general esteem for his enthusiasm on behalf of many good causes, and had specially endeared himself to more than one generation of inmates of the Jewish Boys' Orphan Asylum, as a member of "the College of Regents" (as it is quaintly termed in Dutch) for upwards of forty years.

Signor Luigi Luzzatti, formerly Italian Minister of the Treasury, writes a powerful letter in the Neue Freie Presse, suggesting an international agreement for the purpose of preventing financial disturbances. "King Midas," he says, in describing the present situation, "had nothing but gold. The economic world at this moment is sated with the products of industry, which it cannot employ, because it lacks gold. It is mistrust which has caused its disappearance."

The death at Naas, Sweden, is announced of Mr. Otto Salomon, founder of the well-known Swedish method of instruction, known as Slojd. He began his activities in that direction in the seventies of the last century by the opening of a handicrafts' school for boys in Naas. The Slojd method has been adopted in many other countries, and won for its originator European renown. He gave valuable assistance some years ago to the Federation of Jewish Congregations in Germany when it started manual work at the Jewish School in the Empire.

Several months ago we reported the torturing of Jewish soldiers in Roumania in the 8th Regiment of Dragoons by order of Colonel Marasecu. According to the National Zeitung, the occurrence has only recently, and then quite by accident, come to the notice of the King, who at once sent for the Minister for War, and ordered him without delay to institute a fresh and thorough investigation into the conduct of the Colonel. In obedience to the King's order, Colonel Marasecu will be tried by court martial during the present month.

The Official Journal contains the following announcement with reference to the retiring pension of Commandant Alfred Dreyfus: "Dreyfus (Alfred) Brevet, Chief of Squadron of Artillery, 30 years, 10 months and 24 days of service. Pension commencing from August 25, 1907; 2,350 francs." This sum is the pension for captains. In order to have been entitled to a pension as Commandant, M. Alfred Dreyfus should have served at least two years as such, but he only held the rank a little more than a year.

At the public meeting of the Academy of Fine Arts, the president officially reported the receipt of the legacy of 200,000 francs, bequeathed to the Academy by the late Baron Alphonse de Rothschild, who was a member of that body. The prize, which will bear his name, will be awarded biennially, and will be devoted to the promotion of art. Baron Edouard de Rothschild, who was some time ago elected a member of the Academy, has carried out the wishes of his late brother, and in thanking him, the president said that his passionate love for all art objects had long designated him for a seat in the academy.

The annual Solemn Sitting of the Academie des Inscriptions et Belles Lettres of France, which was held on November 15, was presided over by our eminent coreligionist, M. Salomon Reinach. In referring to the losses which the Academy had sustained during the year, he mentioned Dr. Adolph Neubauer, and Professor Ascoli, of Milan. Speaking of the labors of scholars during the year, M. Reinach dwelt on the importance of the discoveries made by M. Clermont-Ganneau, at Elephantine, where he had found more than one hundred Aramean

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The Standard Family Resort of Harlem.  
GERMAN KITCHEN. IMPORTED BEERS.  
TABLE D' HOTE AND A LA CARTE.  
CONCERT.  
OTTO HASLAU, Mgr.

texts, which permitted him to fix the existence of the Jewish quarter in that island in the fifth century, before the civil era. Among the prizes awarded by the Academy was one of 6,000 francs to M. Joseph Halevy. "This award," said M. Reinach, "is an act of homage rendered to the entire life of a resolute explorer, to a hardy and inventive Orientalist, who, at the age of eighty, after forty years of scientific activity, continues almost alone every year to fill the pages of the interesting Revue Semitique, which he founded."

Baurat Theodor Ritter von Goldschmidt of Vienna, Austria, who has just celebrated his seventieth birthday here, has had a distinguished career, both professionally and as representative of the inner city in the Town Council of Vienna and in other public offices. He is the son of the first procurist of S. M. von Rothschild, Moritz Ritter von Goldschmidt, and his wife, Nanette. In 1857 he graduated in honors at the Vienna Polytechnic, and then went to Paris, where he continued his studies at the Ecole des Ponts et des Chaussées, and remained there till 1860, gaining distinction at the final examination. But as the young engineer did not feel satisfied with his knowledge, he traveled through various lands, Germany, Belgium, England and France, in order to study the various phases of engineering, architecture, and the construction of bridges, railways and manufactures. During the years 1861-63, he was in Nice assisting in the construction of the railway lines and bridges between Mentone and Nice. Then he returned to Vienna, being engaged by the Sudbahu (South-

ern Railway) authorities as first engineer in the line between Padua and Rovigno (at that time Northern Italy belonged to Austria), and to build the bridge over the River Etsch. In consequence of the outbreak of war between Italy and Austria in 1866, Herr von Goldschmidt returned to Vienna, remaining in the service of the Sudbahu, and was engaged in building the bridge over the Danube, between Vienna and Stadlau, and constructing the railway line between Hakavar-Miskolcz. It was not until 1879 that he began to interest himself in public affairs, when he was returned for the Inner City. Ritter von Goldschmidt is not only a highly capable engineer—and has constructed many lines and bridges other than those mentioned—but he is also a man of many parts, a trenchant, brilliant, fearless and convincing speaker, with many warm sympathies even among those politically opposed to him. He is welcome everywhere. He has always remained faithful to his religion; for the last twenty years he has been a member of the Council of the Jewish Community, and at the beginning of this year was elected vice-president. To celebrate his seventieth birthday a banquet was given in his honor at which representatives of various corporations and persons of distinction were present. The President of the Jewish Community, Dr. Alfred Stern, spoke of the septuagenarian in warm and appreciative words, as did many others present. Ritter von Sonnenenthal added to the pleasure of the evening by recitations given in his own masterly manner. The proceedings ended with three cheers for the Emperor, and an expression of joy at his recovery.

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 (Established 1851.) Henry Siede, Pres.  
 Our most successful department is the remodelling. We can reshape any of your furs stylishly.  
 Bring to us your old furs, no matter what their present condition. We will put style and effect into them, and prove how little the cost is for fine fur effects after you have once purchased good furs.  
 4 West 37 St., near 5th Avenue.

**Duma and the Jewish Question.**  
 AN ANTI-SEMITIC PRESIDENT.

**T**HE "Octobrists" and the members of the Right in the Russian Duma have come to a working arrangement, on the understanding that the former shall not maintain their demand for the emancipation of the Jews, while the Reactionaries agree to recognize the Duma as a legislative, and not merely as a consultative power.

In the course of an interview between a Press representative and the President of the third Duma, M. Komiakov, with regard to the Jewish question, the latter declared that the "Octobrists have decided to do nothing towards solving the Jewish problem. "It is not likely," he continued, "that they should occupy themselves with so unimportant a matter as the Jewish question, for it is clear that it has no direct relation to the Russian people or the Russian Government in general. Why, then, engage ourselves with side-issues, when the foundations of the whole country are shaken? Is it natural that a house-keeper should think of his tenants before the house is complete?"

"I will not deny," the new President continued, "that I should be highly pleased to open my eyes on a bright morning and find Russia without Jews. And the reason for my satisfaction would be based on my firm conviction that, through various causes, the Jews will always remain parasites, and live on the earnings of others."

M. Komiakov further advised those who persist in putting the Jewish question before the new Duma that they should at least do so in as little forcible a manner as possible. At all events, it should not be made a burning topic; rather should they seek minor reforms, and those, too, gradually. He would admit, of course, the terrible condition of Russian Jewry, but it could not be helped. Neither at the present time nor in the near future would they deal with the Jewish problem.

Usually in his write mind—the journalist.

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**VAUDEVILLE** EVERY ACT A FEATURE STARS OF ALL NATIONS.  
 SUZANNE ADAMS.  
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**STEIN, JOSEPH.**—In pursuance of an order of Hon. Charles H. Beckett, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of L. & A. U. Zinke, No. 290 Broadway, Manhattan Borough, in the City of New York, on or before the 17th day of June next.  
 Dated New York, the 3d day of December, 1907.  
**HENRIETTA STEIN, WILLIAM BAUMAN, Executors.**  
 L. & A. U. ZINKE, Attys. for Executors, 290 Broadway, New York.

**FLECK, HENRY.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fleck, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph Kaufmann, No. 51 Chambers street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1908.  
 Dated New York, November 27, 1907.  
**GUSTAV FLECK, Administratrix.**  
**JOSEPH KAUFMANN, Attorney for Administratrix,** 51 Chambers street, Borough of Manhattan, New York City.

**MATSHAK, SAMUEL.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Matshak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Walter J. Rosenstein, Esq., No. 31 Liberty street, in the City of New York, on or before the 15th day of June next. Dated New York, 25th day of November, 1907.  
**RAY E. MATSHAK, DAVID MATSHAK, Executors.**  
**WALTER J. ROSENSTEIN, Attorney for Executors,** 31 Liberty Street, Borough of Manhattan, City of New York.

**BARNARD, HENRY.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Barnard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, 1908, next.  
 Dated New York, the 7th day of August, 1907.  
**SAMUEL NAUHEIM, PHILIP BARNARD, Executors.**  
**MAURICE S. COHEN, Attorney for Executors,** 44 Broadway, Borough of Manhattan, New York City.

**HEIDELBERG, JENNIE.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 27th day of February, next.  
 Dated New York, the 20th day of July, 1907.  
**ISAAC M. SECKEL, BARNETT I. SECKEL, Administrators.**  
**DAVIS & KAUFMANN, Attorneys for Administrators,** 49 and 51 Chambers street, Manhattan Borough, New York City.

**JACOBS, ABRAHAM.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Messrs. Slade & Slade, No. 200 Broadway, in the City of New York, on or before the 20th day of April, 1908.  
 Dated, New York, October 8th, 1907.  
**HARRIS JACOBS, Administrator.**  
**SLADE & SLADE, Attorneys for the Administrator,** No. 200 Broadway, Borough of Manhattan, New York City.

**GOLDSMITH, SAMUEL L.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leo Levinson, No. 90 West street, Borough of Manhattan, in the City of New York, on or before the 15th day of May, 1908 next.  
 Dated New York, the 1st day of November, 1907.  
**HELEN R. GOLDSMITH, Executrix.**  
**LEO LEVINSON, Atty for Executrix,** 90 West street, Borough of Manhattan, N. Y. City.

**BEHRENS, SIMON.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.  
 Dated New York, the 15th day of July, 1907.  
**CHARLES ROTH, Executrix.**  
**MAX D. STEUER, Attorney for Executrix,** 115 Broadway, Manhattan, New York City.

**WEISBECKER, SOLOMON.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weisbecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.  
 Dated New York, the 12th day of August, 1907.  
**SAMUEL STRASBOURGER, MORRIS J. SCHUSTER, Executors.**  
**STRASBOURGER, WEILL, ESCHWEGE & SHALLEK, Attys. for Executors,** 74 Broadway, New York City.

**BERNSTEIN, HIRSCH.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hirsch Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 29 Liberty Street, Borough of Manhattan, City of New York, on or before the first day of March, next.  
 Dated New York, August 23rd, 1907.  
**LOUIS BERNSTEIN, Administrator.**  
**CHAS. F. GUTTINGER, Attorney for Administrator,** 29 Liberty Street, New York City.

**JOSEPHATH, LOUIS.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Josephath, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of John Marcus, No. 45 Cedar Street, in the City of New York, on or before the 4th day of March, 1908, next.  
 Dated New York, the 1st day of September, 1907.  
**MARTHA JOSEPHATH, SIDNEY L. JOSEPHATH, NATHAN E. BRILL, GEORGE S. HELLMAN, Executors.**  
**JOHN MARCUS, Attorney for Executors,** 45 Cedar Street, New York City.

**POLLOCK, MINNA R.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna R. Pollock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Stewart Building, Room 254, No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of January, 1908.  
 Dated New York, the 23d day of July, 1907.  
**SAMUEL J. COHEN, Executor.**  
**LAWRENCE L. LEVY, Attorney for Executor,** 280 Broadway, Borough of Manhattan, New York City.

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**ROSENWALD, CARL.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 42 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of March next.  
 Dated New York, the 12th day of September, 1907.  
**M. S. GUITERMAN, Attorney for Administrator.**  
**THEODORE ROSENWALD, Administrator.**

**BEAR, SAMUEL L.**—IN PURSUANCE OF AN order of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 69 Wall Street, in the City of New York, on or before the 14th day of February, next. Dated New York, the 2nd day of August, 1907.  
**HANNAH BEAR, Executrix.**  
**THEOMAS & OPPENHEIMER, Attorney for Executrix,** 69 Wall Street, Borough of Manhattan, New York City.

**ULMANN, ADOLPH.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Ulmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melghan & Necarsulmer, No. 38 Park Row, Manhattan Borough, City of New York, on or before the 1st day of February next.  
 Dated New York, July 22, 1907.  
**MATHILDE ULMANN, JAMES ULMANN, Executors.**  
**MELGHAN & NECARSULMER, Attorneys for Executors,** 38 Park Row, Manhattan Borough, New York City.

**LEHMAN, CAROLINE.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Isaac J. Hamel, No. 256 Broadway, in the City of New York, on or before the 20th day of January, 1908.  
 Dated New York, the 9th day of July, 1907.  
**LOUIS J. HAMEL, Attorney for executor,** 256 Broadway, New York City.

**SCHENBERG, ISAAC.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schenbergl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isaac Levinson, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of May next.  
 Dated New York, the 7th day of October, 1907.  
**RACHEL SCHENBERG, Executrix.**  
**ISAAC LEVINSON, Attorney for Executrix,** 280 Broadway, Borough of Manhattan, N. Y. City.

**LEVY, MITCHEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mitchel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of James C. de la Mare, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February next.  
 Dated New York, the 26th day of July, 1907.  
**BERNIEA LEVY, Executrix.**  
**JAMES C. DE LA MARE, Attorney for Executrix,** 220 Broadway, Manhattan, New York.

**OCHS, JACOB J.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob J. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Morris Littman, late of the County of New York, deceased, at the office of James C. de la Mare, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.  
 Dated New York, the 7th day of October, 1907.  
**MINNIE R. OCHS, Executrix.**  
**HERMAN HERRST, Attorney for Executrix,** No. 119 Nassau Street, Borough of Manhattan, City of New York.

**LITTMAN, MORRIS.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & L. S. Isaacs, No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next.  
 Dated New York, the 15th day of July, 1907.  
**JOSEPH L. BUTTENWISER, ELIAS LITTMAN, HENRIETTA LITTMAN, SELIG LITTMAN, Executors.**  
**M. S. & L. S. ISAACS, Attorneys for Executors,** 53 William Street, Borough of Manhattan, New York City.

**WOLF, THEODORE.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George H. Rudolph, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 2d day of January next. Dated New York, the 24th day of June, 1907.  
**GEORGE H. RUDOLPH, Executor.**  
**GEORGE H. RUDOLPH, Attorney for Executors,** No. 141 Broadway, Manhattan Borough, New York City.

**HIBSCH, MILDRED.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mildred Hibsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Julius Silverman, No. 150 Nassau Street, in the City of New York, on or before the 27th day of April, 1908.  
 Dated New York, the 17th day of October, 1907.  
**SAMUEL GOLDSTEIN, Executor.**  
**JULIUS SILVERMAN, Attorney for Executor,** 150 Nassau Street, Manhattan Borough, New York City.

**LEVY, LOUIS.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, in the City of New York, on or before the 8th day of December next.  
 Dated New York, the 12th day of June, 1907.  
**ABRAHAM E. LEVY, Executor.**  
**MAX D. STEUER, Attorney for Executor,** No. 115 Broadway, New York City.

**SCHIFFER, WALTER A.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Dated June 19, 1907, notice is hereby given to all persons having claims against Walter A. Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, in the City of New York, on or before the 10th day of January next.  
 Dated New York, the 5th day of July, 1907.  
**JENNIE W. SCHIFFER, CHARLES J. WAXELBAUM, JACOB WERTHEIM, Executors.**  
**LIBBMAN, NAUMBURG & TANZER, Attorneys for Executors,** 32 Broadway, Manhattan, New York City.

**REINHIMER, JOSEPH.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Reinheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 254 East 126th street, in the City of New York, on or before the 26th day of January next.  
 Dated New York, the 10th day of June, 1907.  
**MARY REINHIMER, Administratrix.**  
**MARKS & WIELER, Attorneys for Administratrix,** 166 Broadway, Borough of Manhattan, New York City.

**NORDLINGER, EDWIN H.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin H. Nordlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business at the office of Hays & Hershfield, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 25th day of July, 1907.  
**LOUIS H. NORDLINGER, MILTON H. NORDLINGER, SIDNEY H. NORDLINGER, Executors.** Hays & Hershfield, Attorneys for Executors, 115 Broadway, New York City.

**RASSETT, MARGARET ANN.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaret Ann Bassett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bennie Loewy, their attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of December next.  
 Dated New York, the 18th day of June, 1907.  
**EDWARD BASSETT, Executor; ANNA SILLCOCKS, TILLIE TITUS, Executors.**  
**BENNO LOEWY, Attorney for Executor and Executors,** 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

**CANNOLD, HARRIS.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Cannold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, at the office of his attorney, No. 140 Delancey Street, in the City of New York, on or before the 20th day of July, 1907.  
 Dated New York, the 6th day of July, 1907.  
**DAVID KESPER, Executor.**  
**EMIL A. KLEIN, Attorney for Executor,** No. 140 Delancey Street, New York City, Manhattan Borough.

**ROSENSTEIN, ISAAC.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Rosenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Stroock & Stroock, 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of March, next.  
 Dated New York, the 30th day of August, 1907.  
**THERESA ROSENSTEIN, Executrix; LOUIS ROSENSTEIN, SIDNEY ROSENSTEIN, WILSTROOCK & STROOCK, Attorneys for Executrix and Executrix,** 320 Broadway, New York City Manhattan.

**STEINHARDT, MAX.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Steinhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 74 Broadway, in the City of New York, on or before the 23d day of May, 1908.  
 Dated New York, the 20th day of November, 1907.  
**MOLLIE F. STEINHARDT, Administratrix.**  
**SHASBOURGER, WEILL, ESCHWEGE & SCHALLEK, Attorneys for Administratrix,** 74 Broadway, New York City.

**WEINBERG, PHILIP.**—IN PURSUANCE OF an order of Hon. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against PHILIP WEINBERG, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business of the Executors, at the office of Kantrowitz & Esberg, 320 Broadway, New York City, Manhattan Borough, on or before June 1, 1908.  
 Dated New York, November 7, 1907.  
**AKIBA WEINBERG and ABRAHAM LEVY, Executors; and MIRIAM RICHTER, Executrix.**  
**KANTROWITZ & ESBERG, Attorneys for Akiba Weinberg and Abraham Levy, Executors,** 320 Broadway, New York City, Manhattan Borough.  
**JULIUS HENRY COHEN, Attorney for Miriam Richter, Executrix,** 15 William Street, New York City, Manhattan Borough.

**ROTHSCHILD, AMANDA.**—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amanda Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the 22d day of May next.  
 Dated New York, the 11th day of November, 1907.  
**LOUIS F. ROTHSCHILD, SIMON F. ROTHSCHILD, MAURICE ROTHSCHILD, Executors.**  
**HARRY R. KOHN, Attorney for Executors,** 42 Broadway, Borough of Manhattan, New York City.

**MEYER, GUSTAVE A.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave A. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hess, Churchill & Marlow, No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 17th day of February next.  
 Dated New York, the 11th day of July, 1907.  
**TERESA MEYER, Executrix.**  
**HESS, CHURCHILL & MARLOW, Attorneys for Executrix,** 74 Broadway, Borough of Manhattan, New York City.

**WEILLER, MARX.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Weiller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 115 Broadway, in the City of New York, on or before the first day of February, 1908.  
 Dated New York, the 15th day of July, 1907.  
**DOROTHY WEILLER, CHARLES H. WEILLER, ALBERT WEILLER, Executors.**  
**HAYS & HERSHFELD, Attorneys for Executors,** 115 Broadway, Borough of Manhattan, New York City.

**PUIG, EMILIO.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilio Puig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Rose & Putzel, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January next.  
 Dated New York, the 14th day of June, 1907.  
**EMMA R. PUIG, Executrix.**  
**Rose & Putzel, attorneys for executrix,** 123 Broadway, Borough of Manhattan, New York City.

**ROSENBAUM, SIGMUND D.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of her attorney, J. C. GUGGENHEIMER, No. 62 William Street, in the City of New York, on or before the 15th day of February next.  
 Dated New York, the 24th day of June, 1907.  
**EMMA ROSENBAUM, JULIUS J. FRANK, DAVID E. OPPENHEIMER, MARTIN ROSENBAUM, MORTIMER FLEISHACKER, Executors.**  
**J. C. GUGGENHEIMER, Attorney for Executors,** Office and Postoffice Address, 62 William Street, New York City.

**HEYMAN, RACHEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 306 East 126th street, in the City of New York, on or before the 19th day of December next.  
 Dated New York, the 6th day of June, 1907.  
**WALTER M. ROSENTHAL, Executor.**  
**ABRAHAM G. MEYERS, Attorney for Executor,** 112 Nassau street, N. Y. City.

**BAUMGARTEN, WILLIAM.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Baumgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harold C. Knoepfel, 5 Beekman street, in the City of New York, on or before the 6th day of February next.  
 Dated New York, the 25th day of July, 1907.  
**CLARA M. BAUMGARTEN, PAUL J. BAUMGARTEN, Executors.**  
**HAROLD C. KNOEPEL, Attorney for Executors,** 5 Beekman street.

**HIRSCH, LAZAR.**—In pursuance of an order of Hon. FRANK T. FITZGERALD, Surrogate of New York, made the 28th day of May, 1907, NOTICE is hereby given to all persons having claims against Lazar Hirsch, also known as Lazarus Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 123 Broadway, in the City of New York, on or before the First day of February, next.  
 Dated New York, the 23 day of July, 1907.  
**AUGUSTA HIRSCH, Administratrix.**  
**ARNSTEIN & LEVY, Attorneys for Administratrix,** 123 Broadway, Manhattan, New York.

**MARCUS, FISHEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fisel Marcus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Esq., No. 99 Nassau Street, in the City of New York, on or before the 17th day of June, 1907.  
 Dated New York, the 17th day of June, 1907.  
**SAMUEL J. HERMAN, JACOB BRODY, Executors.**  
**JACOB FREEMAN, Attorney for Executors,** 99 Nassau Street, New York City.

**MALMBERG, JOHN A.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John A. MalMBERG, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.  
 Dated New York, the 16th day of July, 1907.  
**CHARLES G. STEVENSON, IDA M. JACOBSON, Executors.**  
**ADAM WIENER, Attorney for Executors,** 320 Broadway, Borough of Manhattan, New York City.

**Leveridge, Samuel G.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel G. Leveridge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry Greenberg, Nos. 61-65 Park Row, in the City of New York, on or before the 31st day of January, 1908, next.  
 Dated New York, the 29th day of July, 1907.  
**LOUIS COHEN, SELIG BAUM, Executors.**  
**HARRY GREENBERG, Attorneys for Executors,** 61-65 Park Row, Borough of Manhattan, New York City.

**SEMEL, GEORGE.**—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against George Semel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Goldfogel, Cohn & Lind, attorneys, No. 271 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.  
 Dated New York, the 7th day of October, 1907.  
**IDA SEMEL, Executrix; HENRY KATZENBERG, Executor.**  
**Goldfogel, Cohn & Lind, Attorneys for Executor,** 271 Broadway, Borough of Manhattan, N. Y. C.

**POLLOCK, JULIE J.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie J. Pollock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, to wit: Broadway Trust Company, No. 756 Broadway, in the City of New York, Manhattan Borough, on or before the 30th day of January, next. Dated New York, the 13th day of July, 1907.  
**CHARLES E. RICE, Broadway Trust Company, Executors.**  
**MESSRS. H. & J. LEBNER, Attorneys for Charles E. Rice, 233 Broadway, New York City.**  
**IDA LEO BAUMBERG, Esq., Attorney for Broadway Trust Company, 233 Broadway, New York City.**

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