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# THE SURVIVAL OF ISRAEL: ABRAHAM'S IDEAL TRIUMPHANT.

BY RABBI GUSTAV N. HAUSMANN.

**T**HE tragic experience of Israel during the ages runs like a red thread through the pages of history. The path in which Israel had been forced to wander has been strewn with human wrecks of his own. In every age and in every clime Israel has been pathetically reminded that he belongs to the "martyred race." In some form or other the Jew has always been subjected to maltreatment. The persecutions differed only in degree, according to the civilized status of the nations among whom he dwelt. Even the most enlightened nations, and people of the most advanced culture, have maligned the Jew's holiest ambitions, cast suspicion on his honest endeavors, and thus spread distrust against him. As an inevitable result, the Jew is universally misunderstood.

The present fiendish atrocities in Russia, the reading of which makes one's blood boil, once more remind us that Jew-baiting is not yet dead; that the Jew is on the defensive; that he is the scapegoat of the nations. Yet Israel stands for an ideal, an ideal which, when accepted, must prove a blessing to the human race. This beneficent ideal was enunciated by the progenitor of the Hebrew race, reaffirmed on Mt. Sinai, reiterated on Mt. Zion, and championed by Israel throughout his wanderings. Let us see what this ideal is, and thus what Israel stands for.

"Look back to Abraham, your father." The prophet Isaiah, endeavoring to remind Israel of the past, and thus rouse in them a sense of duty devolving upon them as a birthright, cried out: "Look back to Abraham, your father." During all the ages, whenever Israel had seemingly become engrossed in materialism, the prophets and leaders reminded them that theirs was but a part of the long chain of generations at the head of which stood Abraham, the progenitor of the race. Isaiah's appeal has not lost its vigor, and is repeated even to-day.

According to tradition, the first Hebrew lived about four thousand years ago. The problem which always presents itself to us whenever we hear or repeat Isaiah's appeal is this: Why is it that a man who lived in prehistoric time still exerts an influence and his name remains a household word amongst us? Why is it that some names so survive? Of the untold millions who sleep beneath the sod, very few can say: "O death, where is thy sting! O grave, where is thy victory!"

One cause for the perpetuation of some names is the extraordinary ability shown by their bearers in the accumulation of wealth. This genius for amassing a fortune is admired and duly recorded, as an example in the annals of the race. Croesus is an illustration in point. Our own Rockefeller's name may for future generations serve a similar purpose.

Sometimes the accumulative genius endows an institution, like Baron Hirsch who endowed the New York Educational Alliance, the Woodbine Colonies, or like that of Mr. Carnegie who builds so many libraries. As long as these institutions exert an influence, so long shall the benefactor's name survive.

Another result of our analysis as to the perpetuity of fame is the fact that one proved to be an emancipator of a downtrodden race or a persecuted nation. Such a benefactor will naturally be admired, loved and gratefully remembered in art, literature, as well as in history, not only by his own race, but by all people, in all ages. The names of Judah the Maccabee, Cromwell, Washington and Lincoln, will be forever remembered with gratitude as emancipators of some abused and oppressed people.

Immortality may, too, be obtained through extraordinary acts of heroism on the battlefield. The military hero, from the siege of ancient Troy to that of Port Arthur, has always been admired. He has ever exerted a wonderful influence, and has called forth the best in poetry. Alexander the Great, Caesar, Charlemagne, Wellington, Grant, Von Moltke and Oyama, will forever be enshrined in the hearts of humanity.

The fourth and final cause for the perpetuation of a name is a contribution to art or literature. A fine work of art, a great oration, or a sweet poem, has a perennial power to weave immortality around the head of the author. Phidias, Demosthenes, Homer, Cicero, Virgil, Dante, Angelus, Raphael, Chaucer, Shakespeare, Milton and Emerson, will exert an influence as long as the human mind is charmed by culture.

When, now, we try to discover the cause for the immortal name of Abraham, we find that the four-fold reason which we have enumerated, believing that thus we have solved the

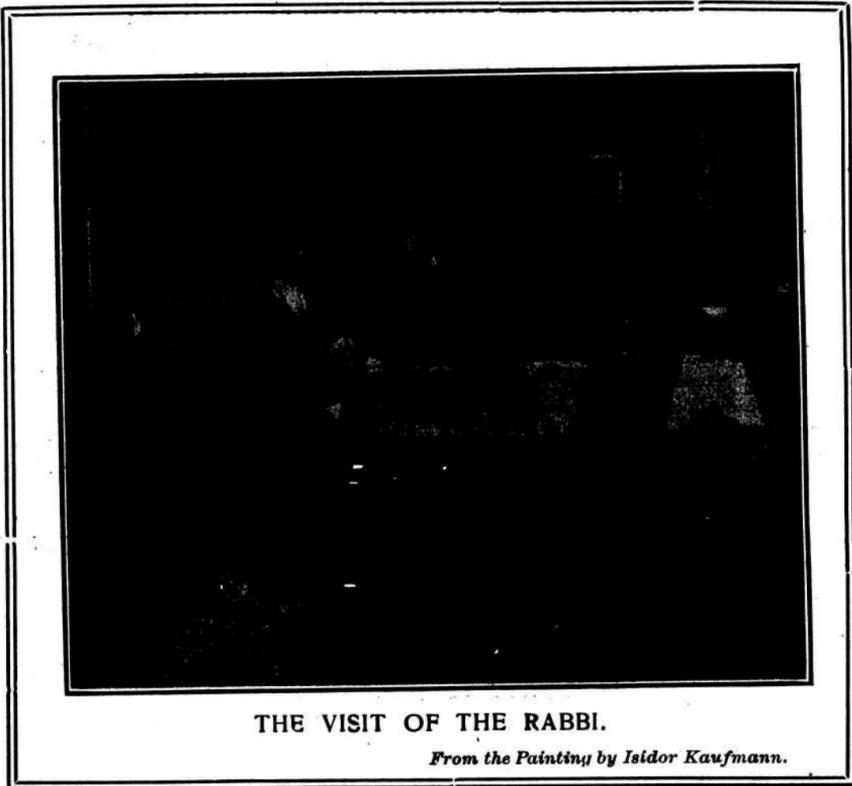
problem, has no application for our hero. This *Hebrew Sheik* may have herds of sheep and an abundance of cattle, still his name does not symbolize riches. Abraham did not emancipate a nation or a race from oppression. Abraham and the neighboring sheiks may have been engaged with other chieftains in some skirmishes, but he never was the head of an organized army in a decisive battle. Nor did Abraham produce a great work of art, deliver a stirring oration, write a charming essay or pen a sweet poem. Should some author be so ambitious as to write a history of the phenomenally rich, of the beneficent emancipators, of the great generals, or of the famous composers in art or literature, the name of Abraham would not be found in either record. And still, though our hero lived in the grey dawn of history, before any of the really great personages aforementioned existed, Abraham's name is revered in climes and among nations where most of those referred to are utterly unknown. What, then, is the cause of his immortal name? The solution may be found in the fact that Abraham discovered an Ideal—and ideals rule the world—the Ideal of Monotheism, and so long as this shall exert an influence, so long shall the author's name survive.

Four thousand years have elapsed since its incipency. The world, however, has not yet grasped it. Had the human race proved to be a more receptive pupil, the world to-day would be infinitely better as a result of this Ideal. In order to appreciate fully the tremendous significance of Monotheism, we must at once point to its logical result: One God necessarily implies One Humanity. If God is the Creator, the All-Father, then we all are His children; then we all are brothers. And as an earthly father finds his happiness when his children under his roof live in harmony and accord, so the All-Father finds His happiness, figuratively speaking, when His children live in peace and unity. Thus the promise made to Abraham, that through him and his seed "all the nations of the earth will be blessed," meant that through him and his descendants—through them as agents—the world-wide fraternization will be effectually realized. The genius of putting into words this all-pervading idea of Monotheism was possessed by the prophet Micah, who exclaimed: "Have we not all one Father? hath not one God created us all? Why should we deal treacherously every man against his neighbor?" Thus *One God* has its corollary in *One Brotherhood*.

Abraham thus marks out the path of activity for himself and his descendants. They are to be the self-appointed agents, a missionary band, the self-chosen people thus destined to become a holy nation, to spread this two-in-one Ideal. This missionary people were to live for it—to wander, like Abraham, to leave birth-place and friends; yea, if necessary, to die for this mission.

That this chosen Ideal became the cardinal principle and the unifying agent in Israel; that this hope has always burned bright in Israel's heart, is a fact that even a mere tyro in Jewish literature will admit. Moses corroborates this Ideal in the two verses: "Thou shalt love the Lord, thy God, with all thy heart, with all thy soul, with all thy might." "Thou shalt love thy neighbor as thyself." And in the writings of the Hebrew prophets the same hope is clothed in the most poetic imagery, and burns with a transcendent radiance. The passages in these writings—too many to enumerate—do prove that the mission of the founder became the hope of his seed. One passage, however, must not be omitted: "And the nations will beat their swords into plough-shares, and their spears into pruning-hooks. People shall not raise the sword against people, nor will they learn war any more." The Nazarene, in what is called the "Lord's Prayer," speaks of God as the other leaders in Israel did, as the "universal Father, the universal King." *Ovinu Malkenu*. In the Temple at Jerusalem, during the harvest festival, seventy bullocks were offered for the then supposed existing seventy nations. One of the Talmudic Rabbis gives the following interpretation to the creation of Adam: According to this age, the dust from which Adam was formed was gathered from all the four corners of the earth, in order that no clime or nation should claim precedence. Had the Creator used the dust of one nation or clime, only that people would have thus claimed superiority. But through that wise scheme Adam is made the progenitor of the whole human race, and comes alike from every clime and nation.

To live for this two-in-one Ideal was no easy task. The present horrifying atrocities in Russia perpetrated upon the Jew are but a mild illustration of what has been the lot of the



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Jew in every country. Their blood has watered alike the soil of Babylon, Greece, Syria, Rome, the European continent in the Crusade period, and in Spain—yea, everywhere during his long and dreary wanderings. Everywhere the Jew was confronted with the very ideal which he was commissioned to combat. Brute force was universal. Tribe was arrayed against tribe, nation was armed against nation. Despotism, militarism, man's inhumanity to man, were common experiences and common practices. Truly has the poet said:

*"Man's inhumanity to man,  
Makes countless thousands mourn."*

The Jew, of course, who continued to preach: "Have we not all one Father? hath not one God created us all? Why should we deal treacherously every man against his neighbor?" was naturally hounded down, hunted like a partridge on the moors, and continually trodden under the iron heel of persecution.

The greatest battles are those when two opposing temperaments come together in deadly collision, and eternal right and eternal wrong struggle for supremacy. Absolutism cried with Cain: "Am I my brother's keeper?" The Jew protested with Joseph: "I am seeking my brethren."

As there can be no affinity between gunpowder and fire, so there shall never be harmony between despotism and fraternity. As two needles charged with negative electricity repel each other, so the Ideal which Abraham advanced and brute force repel each other. Each is a negative to the other.

The nations among whom the Jew sojourned—from those ruled by the Roman Caesars—the potentates and prelates of the middle ages—Edward I. of England—the Inquisition of Spain down to Nicholas II. of Russia—all stood for brutal force. Absolutism reigned supreme. The despots always owned the people, their lives and their property. Louis XVI., for instance, when told that the people were hungry, answered from his state carriage: "The people! let them eat grass." Another example of despotism is the reply recently given by a prominent Russian officer at Manchuria. That high official, charged with looting a royal hospital train, together with that of all the surgeon's supplies, intended for the wounded soldiers at Port Arthur, gave the cynical rejoinder of militarism: "There is no use wasting treasures of the royal train on peasants; the

Czar has a hundred and thirty million more of those dogs, anyhow." Until the French and the American Revolutions, individual rights were trampled underfoot everywhere.

The Jew, however, on every soil upon which he trod, insisted upon spreading the sparks of true civilization, of Universal Fatherhood and Universal Brotherhood, regardless of consequences. Little wonder, then, that the Jew incurred upon himself ignominious treatment, appalling persecution; that he inevitably became an outcast and a wanderer; that the finger of scorn was pointed at him; that he became a veritable by-word and reproach among the despotic nations.

This is the fundamental reason for the Jew's present sufferings in darkest and accursed Russia. The Bureaucracy charges the Jew with disseminating revolutionary ideas, and thus cause despotism to crumble. Absolutism claims that the Jew, being a natural-born enemy of despotism, scatters broadcast liberal tendencies which must work havoc on militarism; that he, a hater of autocracy, spreads throughout the empire democratic principles. When, now, despotism hears its own death-knell; when absolutism totters to destruction; when autocracy is to be forever dethroned, in its very last gasp it points to the seed of Abraham. The poor dupes, the ignorant Cossacks, the stupid peasants, the hungry and the brutal police, are incited by this dying despotism to wreak vengeance upon the Jew, the relentless enemy of absolutism. Ah! the horrors now perpetrated by the nearly extinguished Bureaucracy upon the Jew, who is the torch-bearer of Fraternity, are appalling. History and experience show that despotism, militarism and absolutism die hard. But the Jew will not surrender; he will not yield; he will not submit. Neither bribery of promised honor nor dire persecution will cause him to abandon the commission handed down to him as an inalienable birthright by his ancestor—the Friend of God—to become a "blessing" by spreading the idea of Universal Fatherhood and Universal Brotherhood.

The unfortunate Russian Jew struggling, suffering, weeping, bleeding, dying—in this hour of despondency and despair must be encouraged by the words of our text: "Look back to Abraham, your father," and thus reminded that he is a martyr for the holiest principle ever vouchsafed to

man, nation or race; that for this principle every descendant of Abraham resolved to become the "wandering Jew." Yea, that the Jew will survive the Romanoff dynasty and Russian absolutism as we did survive the despotism of the Pharaohs the world over, and every other nation "that war against us to destroy us," is our conviction; that soon the battle shall be ended; that Israel shall be triumphant, is our profound belief.

"Look back to Abraham, your father." Wherever Abraham's Ideal took firm root his descendants were generally respected. In Eastern Europe, where Abraham's Ideal is trampled upon, despotism is supreme, and the Jew is the victim of ignominy and persecution. In Western Europe, where Israel's principle has received some relative recognition—absolutism is dead, but militarism still abounds—the Jew does not yet receive his full desert, though partial recognition, as Jew-baiting breaks out there now and then, and anti-Semitism is still rampant. In England and America, where the Abrahamitic Ideal is daily taking a firmer root, the Jew receives better treatment and fuller recognition. The Jew is thus the touch-stone upon whom are tested the people's avowal of the idea of *Universal Fatherhood and Universal Brotherhood*. The Jew is the real barometer of true civilization.

Let us then "look back to Abraham, our father," and thus continue to live for this blessed Ideal. Israel must keep the Abrahamitic flag of true equality unfurled, until from every hamlet and every village, from every home and every heart, shall resound, re-echo and reverberate the Ideal of *Universal Fatherhood and Universal Brotherhood*.

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From the Four Corners of the Earth

Darling Downs in Australia has been suggested as a good place for Jewish farmers, but not for petty traders or peddlers.

The Ito emigration Bureau at Kiev is receiving many requests from peasants to be sent to the places where the Jews are sent.

During the past year 13,793 marks have been collected in Germany for Zionist purposes besides the shekel payments, which amount to 6,050 marks.

The Emperor William has contributed the sum of 7,000 marks to the Jewish Community of Schirmeck for the purpose of erecting a small synagogue.

The Jewish Deborah Society of Chicago will undertake special work with boys in order to save them from the evil influence of bad companions.

The Russian Ministry of Education has permitted Baron D. Guensburg to establish at St. Petersburg higher courses for the teaching of Jewish science.

Signor Giacomo Malvano, who for many years has held the important post of Director-General of Italian Foreign Affairs, has been appointed president of a department of the Council of State.

The directors of the Jewish Colonial Trust have decided to recommend to the general meeting of the stockholders that a dividend of eightpence per share shall be declared.

The Sultan of Turkey has presented to the Jerusalem banker, Taim Aron Valero, the uniform and sword of honor of the Mutemajas, Second Class, a distinction which confers on its holder the rank of colonel.

Russia, the semi-official organ of the Russian bureaucracy, expressed the opinion that only Zionism or Territorialism can solve the Jewish problem, and urged the government and the people to aid these movements.

**News of the Jewish World.**  
The International Peace Bureau in Berne has awarded a prize of \$1,500 francs to Herr S. M. Melamed for his work on the Origin, Theory and History of the Peace Idea. Herr Melamed is now engaged on another volume dealing with the history of the peace movement.

Prof. Moses Bloch has retired from the position of principal of the Rabbinical Seminary in Buda-Pest. Although ninety-three years of age, he still enjoys good health. He assumed the office of principal of the newly founded Rabbinical Seminary about thirty years ago, and has raised this institution to a high state of efficiency and usefulness.

On behalf of the Zionist Organization a deputation attended the funeral of the Grand Duke of Baden, at Karlsruhe. The deputation consisted of Herr David Wolfsohn, President of the Actions Committee; Dr. N. Katzenelsohn, President of the Jewish Colonial Trust, and Herr N. Sokolow, General Secretary of the Zionist Central Bureau.

Dr. T. F. Macdonald, a noted Australian orator, lectured recently before the Jewish Club of Wellington, New Zealand, on "The Prospective Settlement of Jewish Colonists in Northern Australia." He has great hopes in the development of the sugar cane cultivation in Queensland, and believes the Jews would be a safeguard against Japanese invasion.

Occasionally it appears as if the extremes of oppression to which the Russian Jew has been exposed had somehow bred in him a harder fibre of manhood. It is a pleasure to read of the Boston newsboy, Meyer Heller, who is fighting his way through Harvard, while continuing at his business. It requires the sturdiest kind of manhood not only to support the physical hardships of such a course, but to oppose a bold brow to its social trials.

Count A. Tolstoy, former Russian Minister of Education, has an article in the Slovo, of St. Petersburg, in which he contends that the maximum percentage regulations for Jewish students in the higher schools tends to spread anti-Semitism among the non-Jewish students. The Novoye Vremya replied that the restrictions are intended to pro-

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fect the Russians from the encroachment of the Jews, most of whom have better facilities for securing an education.

There are two distinct classes of Jews in Morocco. There are the descendants of the first settlers, of whose arrival nothing is known, and who reside in hilly districts; and the descendants of those who, at a later period, took refuge in Morocco when they fled from Spain and Portugal. The latter form a progressive colony amenable to European influences, while those in the interior reject modern ideas and have refused Western education.

The agitation by the orthodox Jews in Bavaria against the revision of the "Jewish Edict," which compels Jews to belong to a Jewish congregation, and owing to the liberal tendencies of some of the congregations is held to infringe the freedom of conscience of the orthodox section, continues unabated. A liberal writer in the Munchener Allgemeine Zeitung opposes the revision, urging that it would lead to disruption in the Jewish community, and the secession of a number of paying members. The congregation would be crippled, and no longer in a position to satisfy communal needs. He expresses his regret that a matter of internal Jewish politics should have been given such publicity, and hopes that peace may speedily be restored.

The Jews at Homel requested the Governor to permit them to keep their shops open on Sundays during the month of September, as the Jewish holidays this year necessitated a continuous rest of four days. In spite of the fact that the petition was granted by the authorities, the Jews were compelled to close their shops, as the Real Russians threatened to attack them.

M. M. Winaver, the leading Jewish deputy in the first Duma, has been struck of the electoral register of St. Petersburg, because of his connection with the Wiborg manifesto.

M. Clermont-Ganneau has made an interesting discovery in connection with the excavations undertaken to the northeast of the town of Breccia, Egypt. During a flying visit he discovered on the wall of a tomb an inscription of Semitic appearance. It comprises ten letters drawn in red color. The outlines remind one remarkably of the Aramaic alphabet of the Persian-Achoemeneid period. A similar inscription has been discovered near Breccia during the continuation of the excavations. M. Clermont-Ganneau has on investigation found that in the first case it was the epitaph of a man with the name of Akabyah, son of Elnen. There are thus here two characteristic Jewish names before us, of which the second (which denotes "My eyes are turned towards God") occurs in the Bible. The inscription may go back to the first Ptolemaic epoch. The posi-

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tion of the cemetery of the Jews in Alexandria in pre-Christian times was hitherto unknown. The unearthing of the epitaph of Akabyah may be a proof that it was situated to the northeast of the town about three kilometres distant, near El-Ibrahimiye.

The Central Union of German Citizens of the Jewish Faith strives to secure the complete emancipation of the Jews in Germany, and conducts a campaign against every anti-Semitic manifestation in public, official, or social life. At present it is sending a circular to Jewish merchants warning them of the anti-Semitic tendencies of the German National Union of Shop Assistants. This Society, which was founded and is directed by the anti-Semitic Reichstag Deputy Schack, according to its last report, numbers over 100,000 members. It represents pronounced anti-Semitic views, and must be fought by the Jews all the more, inasmuch as the work of the Union is chiefly confined to that class of occupation in which Jews are most prominently concerned. The anti-Semitism of the Union originates principally from economic motives, and is based on the aspiration of removing the "economically inconvenient Jews." But the anti-Semitism masquerades in a pan-Germanic cloak, and the assertion is that "a Jew born in Germany is just as little a German as an ass born in a horsestable is a horse." Many of the members of the Union are employed by Jews, and act as spies. The Jewish Union now warns Jewish merchants against the employment of such members.

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# Happenings in the Jewish World.

A deputation of thirty Galician Zionists, headed by Deputies Stand and Dr. Gabel, recently waited on Count Badeni at Lemberg to urge the introduction of a general, equal, direct and secret franchise on a national basis for the Poles, Ruthenians and Jews. In reply to a speech by Deputy Stand, Count Badeni explained that he had no power to speak in the name of the Diet on this question and to define its standpoint. Personally he was in favor of an extension of the Diet franchise, but he was against the formation of national electoral groups, because it was neither in the interests of the country and its resident population nor the interests of the Jews themselves to disturb its integral unity by artificial means. On the contrary, all barriers should be broken down and they should seek to further everything that made for unity.

On the occasion of his seventeenth birthday Imperial Councillor Moritz Hahn, of Prague, whose name is connected with numerous charitable works, and more particularly with the Orphanage for Jewish Girls in Weinberge, a suburb of Prague, gave 100,000 Austrian crowns for the establishment of a Jewish infirmary. At the same time he contributed 16,000 crowns toward the support of Jewish orphan girls, 10,000 crowns each to the Israelitische Kreuzer Verein, the Jewish Orphanage for Boys in Prague, a similar institution in the suburb of Weinberge, and the Jewish Nachstenliebe Verein 4,000 crowns to provide free meals for Jewish students; 4,000 crowns to the Israelitische Allianz; 2,000 crowns each for providing free meals for Jewish girls to the Central Verein for Jüdische Angelegenheiten, the Jewish Nursing Home, the Home for Jewish Apprentices and the Chanukah Society. At a festive gathering of the Jewish Board of Deputies the president, Dr. Arnold Rosenbacher, emphasized the fact that since the time of Mordechai Meisel (300 years ago) so generous a man had not lived in the Jewish community of Prague as Moritz Hahn. Oberrabbiner Dr. Ehrenfeld and Rabbiner Professor Dr. Kisch commended the extraordinary merits of Herr Hahn. The latter's brother-in-law, Herr Moritz Schlick, contributed on the same occasion 5,000 crowns to the Jewish Poor Fund.

The committee which is administering the bequest of \$400,000 left by the late Baron Nathaniel Rothschild, of Vienna, for the purpose of founding an institute for the treatment of nervous diseases has drawn up a scheme which has received the approval of Count Kiehlmannsegg, as representing the government. Baron Alfons Rothschild, second son of the testator, is chairman of the committee, which comprises a number of eminent scientific authorities. A site has not yet been chosen. The institute will be open to sufferers without distinction of race or creed.

**Young Men's Hebrew Association.**  
The Employment Bureau conducted by the association is constantly increasing in activity and usefulness. The bureau is free to employers and is non-sectarian. The following letter from a large manufacturing concern is a sample of the good results accomplished by the bureau in helping young men to secure positions where they can advance themselves in the business world:

New York, Oct. 23, 1907.  
Young Men's Hebrew Association, City.  
Dear Sirs: We are in need of the services of a young man or boy who will commence work at \$4 per week. You have so far given us three, who commenced small and are now getting \$8 to \$15 weekly, so kindly give us another boy who is willing and not afraid of work. Thanking you, we are,  
Yours very truly,

(Signed)  
Last Friday evening Rev. Aaron Elsemann spoke to a large audience at the religious services.  
Mr. Percival S. Menken, president of the association, delivered the address to the children at the Sabbath afternoon services.  
Next Friday evening the address will be delivered by Rev. Edward Lissman.  
The next lecture on music will take place on Saturday evening, November 2, and will be given by Mr. Rubin Goldmark, subject, "Rheingold," the first of a series of four lectures on "The Nibelung Tetralogy," illustrated by musical selections.  
The next lecture on art will be given on Wednesday evening, November 6, by Dr. Daniel A. Huebsch. Subject, "Elements of a Masterpiece" (the work of many—Genius). All are cordially invited to attend.

## DR. PAUL NATHAN'S JOURNEY TO THE EAST.

The Hilfsverein der Deutschen Juden, which in the five years of its existence has developed into one of the greatest Jewish philanthropic institutions of the world, has recently concentrated its activities on the East, and especially on Palestine. It took a great part in the relief-work on behalf of the Russian Jews afflicted by pogroms, and supports institutions for the promotion of crafts and home-industries in Galicia and Russia. It subventions schools in Roumania and other countries. But its chief work latterly has been the regulation of emigration. The Hilfsverein was the first Jewish institution to establish a Jewish emigration bureau which has averted a great deal of misery from the luckless emigrants. Besides its work for the emigrants, it has devoted special attention to the establishment of schools in Palestine and the neighboring countries. In the last two or three years the Hilfsverein has distributed subventions amounting to about 60,000 marks to Palestinian institutions, and founded a capital fund of 300,000 marks for the endowment of a teachers' seminary in Jerusalem. The Hilfsverein, which is not a Zionist body, nevertheless, co-operates harmoniously with Zionist agencies in Palestine. As the resources of the Hilfsverein grow from year to year (its subscriptions have

increased by almost 50,000 marks in the last six months), it constitutes one of the most important factors in practical work in Palestine. This increased interest on the part of the Hilfsverein in Palestine actuated its Hon. Secretary, Dr. Paul Nathan, to undertake a journey to the East, in order to become acquainted first-hand with the needs of the Jews in the Orient, and the conditions in which they live, so that he may be able to organize the future work of the Hilfsverein on lines compatible with these conditions. It is specially proposed to undertake a vigorous propaganda among the Jews of Western countries for the creation of a Palestine school fund. This movement will be directed by Dr. Paul Nathan and Professor Warburg will be assisted by the ex-Duma deputy, Dr. Schemaryahu Lewin, who has already visited Palestine and the United States for the purpose. In the latter country he was promised considerable sums for the re-organization of the educational system of Palestine.

Accompanying Dr. Nathan on his tour is the Orientalist, Dr. E. Mittwoch, who is lecturer at the Berlin University. He has visited Palestine and the neighboring countries on several occasions, and perfectly understands local conditions. Dr. Nathan has already reached Smyrna, and has sent several letters to the Hilfs-

verein concerning his journey so far. He has visited Sofia, Philippopolis and Constantinople, and was warmly received by the heads of the local communities, notably by Chief Rabbi Dr. Ehrenpreis in Sofia, and Chief Rabbi Moses Levy in Constantinople. From Smyrna he will proceed to Aleppo, Dera (terminus of the Hedschaz railway), Damascus, and Beyrout. He will arrive in Palestine proper in November.

Dr. Paul Nathan, honorable secretary of the Hilfsverein der Deutschen Juden, recently passed through Sofia, Pasadzik and Philippolis on his way to Palestine. He is making an inquiry into the condition of the Jews in the Balkans and Asia Minor. During his two days' stay in Sofia he visited the school of the Ashkenazic community, which for the last three years has received a subvention of 2,000 francs from the Hilfsverein for the support of a teacher. He also visited the alliance schools. Dr. Nathan promised to do a great deal for educational work among the Bulgarian Jews. He will propose that the Hilfsverein should subvention teachers in several communities in the principality for the teaching of German. It must be stated with regret that the teachers sent here hitherto by the Hilfsverein have proved more advanced even than the teachers of the alliance.

The extraordinary philo-Semitic speech of Professor Meinhold, delivered at the re-union of the anti-Jewish Union of German Students, at Bonn, has met not entirely with blame at the hands of the members. Thus, in one of the academic papers a theological student named Horstmann has declared himself as heart and soul in sympathy with Professor Meinhold's views. He gives it as his opinion that it is an obligation of justice to recognize Jewish fellow-students on a footing of equality. "If, as modern men," he writes, "we gratefully accept the help of the Jews in trade and commerce as useful to the greatness and prosperity of the Fatherland, ought we to refuse equality to them? Ought we to accept the help of people whom, in our hearts we despise? We ought not! Either the Jews are refused all equality, and we do not accept their co-operation in the national progress, or we accept their co-operation, and grant equality to those Jews who contribute to the wealth and greatness of the Fatherland. That is a simple acquiescence in the dictates of sincerity."

The Holy Synod of Bulgaria has published in its official organ statistics as to the number of Jews converted to the orthodox church since the formation of the principality. According to these figures, seventy-four Jews have been baptized during the last thirty years in Bulgaria. This number includes eight Judaeo-Spanish Jewesses, who became converted for marriage purposes. The remainder were chiefly Galician, Roumanian and Russian immigrants. It is to be hoped that this assimilatory movement will not assume larger dimensions, as the converted Jews are hated by Bulgarian society and they are not looked upon with favor by the government. The following incident is characteristic of the official attitude. Some years ago a Russian Jew came to Sofia with his family in order to take up his permanent residence here. He supported himself and his dependents by giving lessons in Christian families. A post happened to fall vacant in the Sofia gymnasium, and the Jew sent in an application for the appointment to the Ministry of Education. At the same time, however, he became converted and forced his family, with the exception of his eldest son, who had gone to London, to do the same. The Minister of Education at the time was Dr. Schlichmanow, who was very liberal minded and a great friend of the Jews. He had at first encouraged the Jew to apply for the post, but, hearing of his conversion, he tore the application list into fragments and returned it to him with the remark that traitors to their people could not be taken for the education of Bulgarian boys. As against this must be set the indifferent attitude of the Jews themselves, who maintain regular intercourse with their renegade brethren.

According to a report issued by the Poale Zion of America, they have now thirty-six societies, with a total membership of 1,800.

### Montefiore Home's Annual Meeting.

The annual meeting of the Donors, patrons and members of the Montefiore Home, a hospital for chronic invalids and country sanitarium for consumptives will be held at the Home, corner of Broadway and 138th street, on Sunday morning, November 3, at 11 o'clock, when the annual reports of the president and committees will be submitted and such other business will transacted as may be brought before the meeting.

Attention is called to the fact that the revised by-laws, approved by the Board of Directors, will be considered and moved for adoption at this meeting.

Polls for the reception of ballots will be open for the election of nine directors in place of Mr. Isaac Brandon, Mr. Samson Fried, Hon. Mitchell L. Erlanger, Mr. William Goldman, Mr. Berthold Hochschild, Mr. Samuel Kridel, Mr. Jacob Rossbach, Mr. Isidor Straus, and Mr. Louis Tim, to serve for three years, and Mr. Arthur D. Wolf, to serve for two years, to fill the vacancy caused by the death of Mr. Louis Clark, Jr.

### Rabbi Harris's Twenty-fifth Anniversary.

Rev. Dr. Maurice H. Harris will celebrate this Friday evening, the twenty-fifth anniversary of his election as rabbi of Temple Israel, of Harlem. Special services will be held in honor of the event.

### Fifth Anniversary Celebration.

The Nordau Zionist Society will celebrate its fifth anniversary, on Sunday evening, November 3, at the Clinton Hall, 151 Clinton street. An interesting programme has been arranged.

### Death of M. Maurice Loewy.

NOTED ASTRONOMER PASSES AWAY IN PARIS.

The death is announced of M. Maurice Loewy, the distinguished astronomer, which occurred in Paris on Friday, October 15. The sad event took place in the afternoon very suddenly. M. Loewy was attending a meeting at the Ministry of Public Instruction of the Commission on Astronomical Observations, and was in the act of speaking when he fell back into his chair. A doctor, who was present, pronounced him to be dead. M. Loewy, who devoted his life to astronomical science, was one of those men who reflected the greatest honor on science.

The deceased was born in Vienna on April 15, 1833, and was educated in the capital. He received an appointment at the Vienna observatory, where he made some brilliant astronomical studies. His Jewish birth constituting a bar to advancement, he was advised by the famous Le Verrier to go to France, where his reputation had preceded him. He became a French citizen in 1864, and in the same year was appointed Assistant at the Paris observatory, becoming Sub-Director in 1878, and Director in 1896. He held the latter post till his death in 1872 he was elected a member of the Bureau des Longitudes, and in 1873 a member of the Academie des Sciences. He was a member of the Academies of Vienna and St. Petersburg, and Honorary Fellow of the Royal Society of London.

His principal work was the determination by a new method of the differences of longitude between Paris and Marseilles, Marseilles and Algiers, Paris and Berlin. He was the author of a great many scientific works dealing, among other things, with the orbits of comets and planets, shooting stars, the solar spectrum, etc. His observations were collected in the proceedings of the Academies of Paris and Vienna, and in the reports of the Observatory. In 1882 the large telescope used at the Paris Observatory was built under his direction and he invented a means of obtaining fine photographs of the moon, publishing periodically a lunar photographic atlas. During the Siege of Paris he had charge of the telegraphic service.

### Projected Emigration Law.

Russian law has hitherto forbidden, under severe penalties the adoption of a new nationality by Russian subjects and unrestricted residence abroad. According to the Novoe Vremya, a project was recently before the Ministry of Commerce, the effect of which will be to abolish these penalties and to give the right to Russian subjects freely to leave the country or to adopt foreign nationality. Emigrants proceeding to foreign ports will be given pass ports gratis after twenty-four hours' notice. Passports will be withheld from young people under seventeen years of age, who have not yet performed military service; from women under twenty-one years of age who do not possess the permission of their parents, guardians or husbands to emigrate; from husband or wife if the respective partner does not agree to other leaving the country; and from parents whose children, being minors, are not properly provided for. The emigration traffic by means of agents is to be specially controlled in order to prevent exploitation. Special stress is laid in the measure on the emigration being conducted through Russian ports.

### More Odessa Riots.

ST. PETERSBURG, Oct. 29.—Dispatches received here to-day from Odessa say that there has been renewed anti-Jewish rioting there, accompanied by shooting in the streets.

### Young Folks Auxiliary of Brooklyn.

This popular organization will give an entertainment and ball, on Tuesday evening, December 3, at the Arion Hall, Arion place and Broadway. The Committee on Arrangements promise an enjoyable evening.

## FROM OTHER CITIES.

### Meriden H. I. Site.

The trustees of the Meriden (Conn.) Hebrew Institute, Esidore Derector, Hoskar Frank and Samuel White, have purchased a site on the north side of Miller street, near Pratt street, for a building to be erected by the Jewish residents of Meriden for a school, synagogue and meeting hall. The land adjoins the Haggarty property, and was owned by the Savings Bank of New London.

It is proposed to begin work on the new structure at once. It is intended to make it about sixty by seventy feet and two stories. The estimated cost will be \$15,000. Fifteen hundred dollars was pledged at a recent meeting.

### Elizabeth Library Hall to Be Enlarged.

Plans are being considered by the Ohavay Zedek Sick Benefit Association of Elizabeth, N. J., which is the owner of the Library Hall at 408-410 Court street, for spending from \$6,000 to \$8,000 in improving the place. The present building stands on two lots. There is an adjoining lot owned by the society, and it is proposed to raise the present building so as to make three stories of it and to build on the adjoining lot. If the plans are carried through the present hall will be enlarged, bowling alleys and a gymnasium will be added and the place will be turned into a model clubhouse.

There was a meeting of a special committee of twelve members of the society last night, and they arranged that a special meeting of the society should be held on Sunday to take up the matter.

### Philadelphia Man's Bequests.

An estate valued at over \$125,000 is disposed of by the testament of Isaac Saller, who died at the Hotel Majestic on the 18th inst., which was admitted to probate last week by Register of Wills Charles Irwin. The testator devised the bulk of his estate to brothers and sisters, the majority of whom reside in Germany, and also to nephews, nieces and grandnephews and grandnieces.

The instrument also devises \$1,000 each to the Society of the United Hebrew Charities, Jewish Hospital Association, Jewish Foster Home and Orphan Asylum, Hebrew Union College, Cincinnati, O., and \$500 each to the Hebrew Educational Society of Philadelphia, Jewish Theological Seminary of America, New York City; Orphan Guardians of Philadelphia, National Farm School, Jewish Maternity Hospital and Reform Congregation Keneseth Israel.

The sum of \$4,000 each is devised in trust to the Hebrew Educational Society and the Young Women's Union of Philadelphia. "For the establishment in each institution of a fund to be known as 'The Esther Saller Fund,' the income to be applied to the support of such classes as are or may be established for the purpose of affording gratuitous instructions in such manual labor as carpentering, cigarmaking, printing, sewing, dressmaking, millinery work and the like." The residue of the estate is also bequeathed to this fund in equal shares.

### Adams Y. M. H. A.

At a meeting of Jewish young men held last week in North Adams, Mass., it was decided to organize a Young Men's Hebrew Association in that city. There was such an organization there several years ago, but as it was not properly supported it was discontinued. The membership of the new association is about twenty-five and several more have signified their intention to join. The promoters of the new association are Herman Green, Edus Kronick and L. C. Shapiro.

A committee has been appointed to look out for rooms, and it is thought that given the proper time one of the most flourishing bodies in New England will be formed.

### Providence H. I. Incorporated.

The Providence (R. I.) Hebrew Institute, whose purpose is "the aiding, educating and supporting the poor," was incorporated yesterday at the office of the secretary of State, Charles P. Bennett, among the incorporators being many Hebrews prominent in business in this city and Pawtucket. They include Harry Cutler, Joseph Kroll, Isaac Woolf, Joseph Joslin, Harry I. Robinson, Jacob Shortenberg, Leopold Dimond, William Schloss, Caesar Misch, Jacob Feinstein, B. Flink, Sidney Kaplan, George E. Brooks, Saul Lewanda, I. Caränkel, William Rabinowitz, Lubar List, Herman Epstein, Abraham B. Golden, Samuel Sugarman, William Adelman and Harry Lyon. The institute is to be located in that city.

### The American Jewish Committee Annual Meeting.

The annual meeting of the American Jewish committee will be held in New York city, on Sunday, November 10, 1907, at the Hotel Astor, Broadway and 44th street.

The morning session will be called to order at 10 a. m., and the afternoon session at 2.30 p. m. Luncheon will be provided for those in attendance.

A part of the order of business will be the election of successors to the following offices: President, Mayer Sulzberger; vice-presidents, Julian W. Mack and Isidore Newman; treasurer, Elias Michael. Executive Committee: Cyrus Adler, Harry Cutler, Emil G. Hirsch, E. W. Lewin-Epstein, Morris Loeb, J. L. Magnes, Louis Marshall, Cyrus L. Sulzberger, Jacob Voorsanger.

Successors to the following members whose terms expire, are to be chosen: District No. 5, Jacob Voorsanger, San Francisco; Sigmund Sichel, Portland, District No. 6, Isaac D. Adler, Milwaukee. District No. 7, B. Horwich, Chicago. District No. 8, Isaac W. Bernheim, Louisville. District No. 9, Isaac W. Frank, Pittsburg; Benjamin Wolf, Philadelphia. District No. 11, Lee M. Friedman, Boston. District No. 12, Joseph H. Cohen, Edward Lauterbach, Adolph Lewisohn and Isidor Strauss, all of New York city.

Mr. and Mrs. Jacob H. Schiff will be glad to meet the members and their ladies at their residence, 965 Fifth avenue, at 9 o'clock of the evening of the meeting.

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MARRIAGES

**LIPSITCH—GOLDSTEIN.**—A very pretty wedding took place on Sunday, when Mr. I. Irving Lipsitch and Miss Gertrude Goldstein were united. Mr. Lipsitch is the representative of the United Hebrew Charities on Ellis Island, and all his associates were present to participate in the festivity. Rev. Dr. Aaron Elseman officiated.

**BRANDT—SCHLOSSER.**—The marriage of Miss Anna Brandt, daughter of Mr. and Mrs. John Brandt, of No. 72 East 122d street, to Mr. Charles Schlosser took place on the evening of October 20 at the Herrnsstadt, West 115th street, the Rev. Dr. G. Hausmann officiating.

The hall was attractively decorated with ferns and white chrysanthemums, the ceremony being performed under a canopy of white roses. The bride wore a gown of heavy white satin draped in Empire style, with handsome lace, and wore a long court train. Her tulle veil was fastened with orange blossoms and her bouquet was a shower of lillies of the valley.

Her only attendant was her sister, Miss Frances Brandt, and Mr. Max Schlosser, a brother of the bridegroom, acted as best man.

Mr. and Mrs. Schlosser left after the reception for a short tour of the South.

**MARGULIES—REISS.**—Miss Clara Reiss, daughter of Mr. and Mrs. Max Reiss, of 818 Greene avenue, Brooklyn, and Dr. Irving Margulies, a prominent physician of New York city, were married on Wednesday evening at the Temple Shaari Zedek, on Quincy street, of which Mr. Max Reiss is the president. He is also a trustee of the Brooklyn Hebrew Orphan Asylum, and well known in charitable circles. The reception following the ceremony was held at the Willoughby Mansion. The couple will spend their honeymoon touring the South.

Dr. Irving Margulies is a member of many fraternal organizations and is active in charitable work.

Mrs. Beatrice Reiss Strahl, a sister of the bride, who was married on September 19, to Jacob S. Strahl, a popular young lawyer of Brooklyn, cut short her honeymoon trip abroad in order to attend the wedding. The sisters celebrated their engagement reception on the same day.

IN THE SYNAGOGUES.

**Congregation Shaari Zedek of Harlem.** "The Jewess" will be the subject of Dr. Spiegel's discourse on Saturday.

Temple Anshe Chesed.

The Rev. Dr. G. N. Hausmann will speak Saturday morning on "Hereditry and Environment."

Congregation B'nai Jeshurun.

The Rev. Edward Lissman will occupy the pulpit on Sabbath, November 2. Sermon: "Life of Sarah—Memories of the Past."

The Educational Alliance

East Broadway and Jefferson street. The following will officiate at the children's services, Saturday afternoon, November 2—Rabbi Rev. Samuel Greenfield.

Free Synagogue.

Dr. Stephen S. Wise will give an address Sunday morning, at 11.15, on "Is This a Civic Crisis?"

Rabbi Sidney E. Goldstein, formerly assistant superintendent of the Mt. Sinai Hospital, has been appointed director of social services.

Dr. Wise will give the address Friday evening, at 8.15, at Clinton Hall.

Beth Israel Bikur Cholim.

Rev. Aaron Elseman will preach the sermon on Sabbath morning on the topic, "Some Dangerous Elements in Our National Life." Special services for deaf mutes are held every Friday evening, in the Synagogue, at 8 o'clock.

The Beth Israel Sisterhood will hold its regular monthly meeting on Wednesday afternoon, November 5, in the vestry rooms, 72d street and Lexington avenue.

Congregation Orach Chaim

95th street and Lexington avenue.

Rev. Prof. Joseph Mayer Asher, Rabbi. Announcement for winter season 5668: Sermon, Sabbath morning, 10 o'clock. Discourse on Biblical portion "Sidra," Sabbath afternoon, 4 o'clock. Talmud class every Monday and Thursday 8.30 p. m. Popular lectures: Wednesday November 13, 8.30 p. m., "Chasadal Ibn. Shapnoth;" Wednesday, November 27, "Raabi Samuel the Prince;" Wednesday, December 11, "Ibn. Gabirol;" Wednesday, January 8, "Jenuadah Halevy;" Wednesday, January 22, "Ibn. Ezra;" Wednesday, February 5, "Maimonides;" Wednesday, February 19, "Machmanides." All are cordially invited.

Shearith Israel Sisterhood.

The Shearith Israel Sisterhood, of which Mrs. H. Pereira Mendes is honorary president and Mrs. Edgar Hendricks acting president, will hold its tenth annual meeting in the vestry rooms of the synagogue, Seventieth street and Central Park West, on Thursday evening, Nov. 7, 1907. Mr. John Spargo, the author of the "Bitter Cry of the Children" will address the meeting. Mrs. Albert Hendricks will play a piano solo and Miss Ethel Tobias, of London, will sing. An informal reception at which refreshments will be served will be held at the close of the meeting. Mrs. L. Napoleon Levy, chairman of the Committee of Arrangements, consisting of Mrs. Mortimer M. Menken, Mrs. Julian Nathan and Mrs. Julius R. Wolff, will be assisted by the officers of the society and the Board of Managers.

Hebrew Tabernacle Association.

The open meeting and musical of the Auxiliary of the Hebrew Tabernacle, on Sunday evening, October 27, attracted, in spite of the inclement weather, a large assemblage.

In delivering the opening address, the chairman, Mr. Mortimer E. Isaac, outlined the object of the auxiliary, which was not alone to promote sociability among the younger set of the Hebrew faith, in Harlem, but also to raise funds for the building of a new edifice for the Hebrew Tabernacle.

The Rev. Dr. Edward Lissman, director of the auxiliary and minister of the Hebrew Tabernacle; Mr. Adolph Schwarzbaum, secretary of the Hebrew Tabernacle; Mr. Milton J. Teller, treasurer of the auxiliary, and Miss Gustavine Kleinman, financial secretary of the auxiliary, also addressed the gathering. After the regular business of the meeting had been suspended, an interesting programme was enjoyed.

The next public affair to be given by the auxiliary will be a package party and novelty dance, on Saturday evening, November 23, at the Ellmers, 80 West 128th street, on which occasion twenty-five dollars in prizes will be drawn for.

OBITUARY.

Henry Phillips.

Henry (Harry) Phillips, a scion of one of the old Jewish families of this city, died on Sunday last after an attack of pneumonia. His jovial bearing at all times had secured for him a host of friends and though in his sixty-fourth year at the time of his demise, he always had a youthful appearance befitting his sunny nature. The religious service was conducted at the late residence of the deceased, No. 52 West Thirty-seventh street, by Rev. Dr. F. De Sola Mendes, who delivered a very eloquent address. The deceased had always taken an active interest in Masonic affairs, particularly in True Craftsman's Lodge, of which at one time he had been the Worshipful Master. Masonic funeral services were performed, R. W. Bro. J. P. Solomon officiating as Master. Mr. Phillips had from his earliest youth been connected with the Shaari Tefillah Congregation, in whose burial grounds his remains were interred.

הנצח

Henry Solomon Honored.

Gov. Hughes announced on Tuesday the appointment of Henry Solomon of New York city to be a member of the State Prison Commission to succeed Nathan Bijur, resigned. Mr. Solomon is a retired merchant and is vice-president of the Jewish Protectors and Aid Society, a director of the Montefiore Home and of the Bedford Sanitarium. He is a member and vice-president of the Board of Managers of the Elmira Reformatory and is one of the founders of the Jewish Prisoners Aid Society.

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BAR MITZVAH.

**GREENFIELD.**—Rev. and Mrs. Samuel Greenfield announce the bar mitzvah of their son Donald Stern, on Saturday, Nov. 9, at Temple Mt. Zion, 55 East 113th street, at 9.30 a. m. Reception Sunday, Nov. 10, 3 to 6 p. m., at 26 West 119th street. No cards.

**BERKSON.**—Mr. and Mrs. Moritz Berkson announce the bar mitzvah of their son Abraham, on Saturday, November 2, 1907, at 8.30 a. m., at the Synagogue Up-Town Talmud Torah, 1 West 113th street. Reception on Sunday, November 3, at 6 p. m., at their residence, 30 West 112th street, New York.

ENGAGEMENTS.

**BAER—SAFRAN.**—Mr. and Mrs. Jacob Baer, of 1654 Madison avenue, announce the betrothal of their daughter Millie to Charles I. Safran. Reception Sunday, November 10, after 4 p. m. No cards.

**BAREN—COHN.**—David R. Baren to Beatrice V. Cohn. At home, after 4 o'clock, Sunday, November 3, 70 West 113th street.

**COHEN—JEDEL.**—Mr. and Mrs. Jacob Jedel, of 18 North Fifth street, Newark, N. J., announce the engagement of their daughter, Carrie, to Samuel S. Cohen, of Elizabeth, N. J. At home Sunday, November 10. No cards.

**COHEN—LEWIS.**—Mr. and Mrs. Jacob Lewis announce the betrothal of their daughter Sadie to Mr. Irving Cohen, of New York city.

**DESSAU—ADLER.**—Mr. and Mrs. Marcus A. Adler, of 315 West 112th street, announce the engagement of their daughter Hilda to Mr. Maurice S. Dessau. At home Sunday, November 3, from 3 to 6 o'clock. No cards.

**GOLDBERG—GOLDSTEIN.**—Mr. and Mrs. N. Goldstein, 14 East 113th street, announce the betrothal of their daughter Rose to Mr. Aaron H. Goldberg. At home Sunday, November 3, 3 to 6.

**GOLDSTEIN—BRANDENBERG.**—Mrs. Rose Brandenberg announces the engagement of her daughter Sadie to Mr. Harry Goldstein, of New York.

**JACOBS—WINTER.**—Mrs. Marie Winter, 833 Manhattan avenue, Greenpoint, Brooklyn, announces the engagement of her daughter Regina to Mr. William Jacobs. Reception Sunday evening, November 3, after 6 p. m. No cards.

**JACOBSON—DATTELBAUM.**—Mr. Ferdinand Jacobson, of 1858 Seventh avenue, announces the engagement of his daughter Mollie to Mr. Martin Dattelbaum. Reception notice later.

**KAUFMAN—FRANKEL.**—Mr. and Mrs. David J. Frankel, 1 West Ninety-second street, announce the engagement reception of their daughter Julia R. and Mr. Bernard Kaufman, Sunday, November 10, from 3 to 6 p. m. No cards.

**KEMPNER—WALD.**—Mr. and Mrs. J. Wald, of 403 East Eighty-sixth street, beg to announce the engagement of their daughter Sadie to Emanuel Kempner. At home Sunday, November 10, from 3 to 6 p. m.

**LOEB—FRANK.**—Mrs. Julia Frank

announces the engagement of her daughter Miriam T. to Mr. Aaron Loeb, formerly of Baltimore. At home, 234 East 105th street, Sunday evening, November 3, after 7 o'clock. No cards.

**LYONS—COHEN.**—Mr. and Mrs. Samuel Cohen announce the engagement of their daughter Pauline to Mr. Sidney Lyons.

**OLENICK—ROSENBERG.**—Mr. and Mrs. Emanuel Rosenberg, 106 West 115th street, announce the betrothal of their daughter, Beatrice Estelle, to Mr. Alfred Olenick, Sunday, November 10. Reception at The Herrnsstadt, 27 West 115th street, after 7 p. m. No cards.

**ORNSTEIN—FRIEDMAN.**—Mr. and Mrs. William Friedman announce the engagement of their daughter Margaret to Mr. Adolph Ornstein, 348 East Seventy-eighth street.

**ROSENBERG—RAUCH.**—Mr. and Mrs. Adolph Rauch announce the engagement of their niece Rose to Morris Rosenberg. At home, 1 East 115th street, Sunday, November 3, from 2 to 4. No cards.

**SCHERER—SOLOMON.**—Mr. and Mrs. Joseph Solomon beg to announce the engagement of their daughter Ida to Mr. Benjamin Scherer.

**SIMONSON—HEYMANN.**—Mr. and Mrs. W. Heymann announce the engagement of their daughter Lillie to Mr. Ike Simonson. At home Sunday, November 3, after 7 p. m., 741 Jefferson avenue, Brooklyn. No cards.

**SPINGARN—BOROSCHEK.**—Mr. and Mrs. W. Boroschek announce the engagement of their daughter Celia to Mr. Benjamin Spingarn. At home, 24 West Eighty-second street, Sunday, November 3, from 3 to 6.

**STRAUSS—ALEXANDER.**—Mr. and Mrs. Samuel Strauss, of 504 Willoughby avenue, Brooklyn, announce the engagement of their daughter Jeannette to Mr. Adolph Alexander. At home Sunday, November 3, from 3 to 6.

**WALLNER—GOTTLEB.**—Mrs. Fannie Gottlieb announces the engagement of her daughter Sophia to Mr. Morris Wallner. Reception Sunday, November 3, at The Herrnsstadt, 27 West 115th street, from 3 to 6.

**WOLF—REINITZ.**—Mr. and Mrs. Philip Wolf beg to announce the engagement of their daughter Lena to Mr. Adolph Reinitz, of Brooklyn. At home November 10, after 8 p. m., 262 Covert street, Brooklyn, N. Y.

Veterans to Entertain Catholic Priest.

The Hebrew veterans of the war with Spain will give a banquet in honor of Rev. H. I. Reaney, senior Catholic chaplain in the United States navy, at Reisenweber's, Fifty-eighth street and Eighth avenue, on Dec. 11.

Admiral Coghlan, retired, commander of the United States War Veterans of New York; Champe S. Andrews, past senior vice-commander of the United Spanish War veterans; Deputy Comptroller N. Taylor Phillips and Rev. Dr. Rudolph Grossman, of Temple Rudolph Sholem, will be among the speakers.

The committee having charge of the dinner consists of Isadore Freid, chairman; Abraham L. Beckhardt, Maurice Simmons, Joseph Auerbach and Edward Fischer.

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**LASCHZEJOFF: A SMALL RUSSIAN TOWN.**  
 FROM THE YIDDISH OF I. L. PEREZ.  
 BY I. L. BRIL.

ONE dark summer night, between the hours of eleven and twelve, I arrived in Laschzejoff. The little market-place is surrounded by stone and brick houses. In the middle of the place lie stones in a heap. My carriage draws nigh. The stones move; they have horns, and are transformed into a heap of beautiful white goats. These goats are imbued with more wisdom than the heads of the community of Tischiwitz—they are not afraid of me. (In Tischiwitz they were afraid to assist me in the compilation of statistics which I had begun, and it was the opinion of the communal leaders that that had never brought any good, and would only mean more taxation. Perhaps the object of the enquiry was to discover untaxed brandy.)

One or two goats raise their heads, sleepily blink their eyes, and continue to nibble at the grass upon the ground. Happy goats! No one slanders you; no one calls you to court. You have no cause to fear statisticians. True, you are slaughtered; but who must not die? Pain, misery—yet suffer less than we human beings. In Tischiwitz the people comforted me with the idea that my quest in Laschzejoff would be more successful; the folks there were more calmer, more reasonable. At any rate, nothing unpleasant would occur to me there; they would not run after me in the streets. But my host, an old acquaintance, did not take matters so lightly.

"It is not so easy as one thinks," he said.  
 "And how will you do it?" he asked.  
 "Will you go from house to house?"  
 "Of course."  
 "If they will only reply to you?"  
 "Why not?"  
 "A Jew does not care to have his accounts examined."  
 "I suppose he is afraid that it will bring no blessing."  
 "No, not that. He is only in fear that the curse may follow—the credit might be stopped."

In the morning, before the arrival of the *shammes* who was to escort me, several Jews who were eager to see the "writer" were announced. I purposely wanted to make a start, and so turned to one.  
 "Good morning, my friend."  
 "Good morning, *Sholom--Alechem*." Hesitatingly he stretched forth his hand.

"What is your name, my friend?"  
 "Levi Yitzchock."  
 "What is your family name?"  
 "What do you want to know that for?"  
 "Is it a secret?"  
 "Secret or no secret, but surely you can tell me for what purpose you need to know; this is certainly no secret."  
 "You don't know?"  
 "I do not know for certain."  
 "Well, now tell me your name."  
 "Baerenpelz," he finally replies impatiently.

"Have you a wife?"  
 "Eh!"  
 "What does 'eh' mean?"  
 "He wants to divorce her," someone else answers in his stead.  
 "How many children?"  
 "He must count first, and he began to tick off his fingers.  
 "By the first wife, my children, one, two, three—hers—two; by the second wife—"

He gets tired of counting.  
 "Let it be six."  
 "'Let it be' is no answer; I must have the exact number."  
 "Listen, you must know it exactly. What for? I don't like this 'exactly.' You are no official. Are you paid to do this? Does anyone control you?"  
 "Exactly," he adds, ironically.  
 "Tell, tell," the others persuade him. "Since you have begun, you might as well answer correctly."  
 They are inquisitive as to the questions I shall put to them.

He counts again, and, thank God, has discovered three more.  
 "There are nine; may they be all healthy and strong."  
 "How many sons and how many daughters?"  
 Once more his digits move. "Four sons and five daughters."  
 "How many sons and daughters are married?"  
 "This you also must know? What for?"  
 The others are now impatient.  
 "Go on; make haste; finish it."  
 "Three daughters and three sons."

Another man volunteers the information.  
 I write and continue questioning.  
 "Have you served in the army?"  
 "I have a receipt—paid 400 roubles. Where do I now get the money?" he sighed to himself.

"And the sons, are they serving?"  
 "The oldest one has some trouble with his eyes, and besides that he is sick; he was in the military hospitals; it cost me plenty of money—more than a wedding—and at last he was discharged from his regiment. The second one drew a free ticket, and the third serves —"  
 "And his wife?"  
 "Of course she is with me; what is the use of asking?"  
 "But she might stay with her father?"  
 "A poor devil."  
 "Do you own your house?"  
 "Naturally."  
 "How much is it worth?"  
 "If it were in Samosc it would be worth something, but here it isn't worth a cent, except that we have a roof over our heads."

"What is your business?"  
 "Who has any business?"  
 "What do you live by?"  
 "Is that what you mean? One lives."  
 "From what?"  
 "From the dear God! What He gives one has!"  
 "But He does not throw it down from heaven."  
 "But he *does* throw it down from heaven. I know wherefrom I live. I need a great deal, at least four roubles a week."

Then he continues proudly:  
 "Money, thank God, I have none! Neither I nor all these Jews here—nor, for the matter of that, Jews at all! Perhaps only the '*teitschen*' in the large cities. *We have no money.* I have no trade. My grandfather did not make shoes. Yet, when the Merciful Father wishes it, I live, and I am living already some fifty years. And if a child is to be married, there is a wedding and we dance."  
 "Well, briefly, what are you?"  
 "A Jew."  
 "What do you do all day long?"  
 "I 'learn'—I pray. What does a Jew do? After my meal I go to the market."  
 "What do you do in the market?"  
 "What do I do? Whatever comes

handy. Yesterday, for instance, I heard, in passing by, that Yone Bruak wanted to buy some beams for the '*poritz*.' As soon as the next day dawned I had already called upon another '*poritz*,' who, I knew, had too many beams, made a deal with Yone Bruak, and each of us earned one and a half roubles."

"You are, then, an agent?"  
 "If you like. Sometimes I buy a hundredweight of wheat."  
 "Only sometimes?"  
 "What do you mean 'only sometimes'?" When I have the money I buy."  
 "And if you have no money?"  
 "I obtain it."  
 "In what manner?"  
 "What do you mean 'in what manner'?"

And this lasts an hour, till I at last ascertain that Levi Yitzchock Baerenpelz is something of a *dayan*, a small agent, sometimes a merchant, sometimes a broker, and, when there is nothing else to do, a messenger. And notwithstanding all these varied 'professions,' he obtains, although at a great trouble, food for his wife and children: even for his daughter-in-law, as her father is too poor!

**Regulating Jewish Immigration.**

IN consequence of the increasing volume of Jewish emigration in the direction of Galveston and the likelihood of a large development in the near future, Mr. Israel Zangwill, president of emigration regulation department of the I.T.O. and Mr. Clement Salaman, the honorary secretary, Friday, September 27th, paid a visit to Bremen, where, together with Dr. Bernhard Kahn and Dr. Rosenak, representatives of the Hilfsverein der Deutschen Juden, they held a conference with Herr Wiegand, general director of the North German Lloyd Shipping Company, as to the arrangements that had become necessary in the Bremen lodging houses and the ships of the company to cope with this increased Jewish traffic. Herr Wiegand met the visitors in the friendliest spirit, and having fully discussed the situation went over the lodging houses with them personally examining every detail and declaring his desire to fulfill every reasonable wish in the promptest manner. Finally, to meet the requirements of the Jewish emigrants, an arrangement was formally concluded by which the North German Lloyd Shipping Company bound itself to "The Hilfsverein der Deutschen Juden," in its double capacity of "Hilfsverein" and agent of the emigrants' dispatch committee of the I.T.O. to carry out the following stipulations. As regards the conditions on board ship.

To carry free of charge an authorized person to look after the interests and comfort of the Jewish passengers to Galveston. To arrange that the Jewish passengers to Galveston shall as far as possible, have a separate and reserved place in the upper part of the steerage and have their meals together. The company undertakes to establish as soon as possible a Jewish kitchen under rabbinical supervision and to institute for the convenience of the Galveston passengers better arrangements for personal cleanliness. The company undertakes to impress on the captains and other officers the duty of seeing that the Jewish passengers are properly treated, and to remind them of this obligation from time to time.  
 As regards the conditions at Bremen:  
 The company undertakes to establish an emigrants' lodging house ("Stadt Warschau") for the exclusive

use of Jews (except in certain specified cases of emergency), which shall contain a prayer hall and a reading room, and the existing dormitory accommodation shall be improved, while the system of ventilation and sanitation be brought up to date. The company gives the committee the right to supervise the arrangements at the lodging house, and undertakes to do all in its power to meet the requirements of the committee as regards the lodging and boarding of emigrants, and in general to respect the religious customs and sentiments of the Jewish emigrants, and thus creating an atmosphere calculated to satisfy Jewish and humanitarian claims.

**The Dove With The Olive Leaf.**

NOAH had sent out a dove to see whether the waters of the flood had abated. The dove came back with an olive leaf in its mouth. Was this not a strange thing! ask our sages. The leaf of an olive tree has a bitter taste; it is no food for a dove; no bird would touch it. Neither was the dove so hard up for food. It had but to return to the Ark and there it would find sufficient to appease its hunger, if hungry it was. To this question our sages reply, the dove with the olive leaf in its mouth was to teach Noah, and all the generations of man after him, an important lesson, which was this

יהי מזונותי מרורין כותי בידו של ה' קב"ה  
ולא ממוקין בידו בשר ודם

"A living out of God's hand though it be bitter as an olive leaf, is better than one out of the hand of man though it be sweet as honey." The Jewish religion attaches great importance to a man's sustenance—פרנסה—and especially to the manner in which he obtains that sustenance. It wills above all things that the Israelite shall be self-dependent; relying on his God, but no less on his own efforts.

Already in the Bible we are told that God declared, "For the children of Israel are my servants!" So the Talmud declares,

המצפה על שלחן אחרים עלם חשך בעויו  
"The world is dark for him who has to wait for the table of others." This manly self-dependence is a quality which the Jew has to cultivate. And it is gratifying to find that this lesson has not been lost upon him.

Look at the Jewish refugee when he lands in a foreign country. He may at first find it necessary to seek the assistance of his brethren, and, thank God, that assistance is never withheld from him. But he works and strives with all his might to become self-dependent—to become, in course of time, his own master, his own employer, and even his own landlord. The world sometimes blames him for it; he is feared as a competitor; but what does that matter? He is all the better a man and a citizen for that. Unfortunately, it is one of the dark blots on our civilization that many a man expects others to do for him what he should and might well do for himself, in some cases even to support his own relatives. Not so the Jew, who has been nurtured in the doctrines and principles of his religion. He knows that self-dependence is a man's greatest glory, and he would rather have a living out of God's hand, though it be bitter as an olive leaf, than one out of the hand of man, though it be sweet as honey.—Ben. F. Rayim.

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Great interest is being shown in the upper East Side from 5th street to 110th street, Lexington avenue to the East River, and 96th street to 110th street over to Fifth avenue, in the selection of a Justice for the Sixth District Municipal Court, and the magnificent record of the Democratic candidate, Jacob Marks, seems to have taken such a firm root in the people's minds that his election should result by an overwhelming majority.

The people there undoubtedly realize that the qualifications for the important office of Justice of their district court must be such that every voter, Republican, Democrat and Independent, should be proud of the chance to support and vote for an honest, upright and fearless candidate. They say that Senator Marks' faithful and able service, independent of partisanship, has commanded the praise and approval of the public, that the people never fail to reward faithful public servants and that his nomination is a just tribute and reward for duty honestly and fearlessly performed. Jacob Marks, the Democratic candidate for Justice in the Sixth Municipal District, was born in this city on June 24, 1861, and was educated in its public schools.

He was admitted to practice law in 1882, and for twenty-five years has been actively engaged in the practice of his profession. He is now a member of the firm of Marks & Wielar. He has attained prominence in his profession and ranks among the highest members of the bar of New York, hundreds of whom, irrespective of party, recommend him for election, and his entire record both as a lawyer and a public servant is without blemish.

He is a member of the Montefiore Home, Young Men's Hebrew Association, Royal Arcanum, Loyal Association, Hebrew Orphan Asylum, United Brothers, Educational Alliance, and many other benevolent and charitable organizations.

In 1894 Mr. Marks was elected a Democratic delegate to the Constitutional Convention of the State of New York from this city.

Hon. Joseph H. Choate, the president of the convention, appointed Mr. Marks a member of important committees, and he was one of the most active members of the convention and served with great distinction.

In 1898 Mr. Marks was appointed by the Mayor of New York a Public School Inspector, and served for four years, and succeeded in having adopted many reforms for the betterment of the condition of the pupils and improvement of the educational system.

**Fought for 80 Cent Gas Bill.**  
The high esteem in which he was held was shown in 1904, when he was elected State Senator by the largest vote ever polled by any candidate in the district. He defeated his opponent by nearly seven thousand votes.

In the Senate, he was appointed a member of two of the most important committees, the Judiciary and Codes, and made a conspicuous record as an independent, fearless and capable public servant, vigorously opposing all measures detrimental to the interests of the people.

The Citizens' Union of New York, at the end of Mr. Marks' first year in the Senate praised him highly. They said, "He is fearless, honest, high-minded. Again and again he leads fights against iniquitous bills."

Mr. Marks was one of the most active and determined fighters in the Senate for cheaper gas, and voted for the bill compelling the gas companies to give the people of this city 80 cent gas.

At the end of his second year in the Senate the press of New York said he was one of the best Democratic Senators ever sent to Albany from New York; that he was conspicuous for independence and ability during his term and that he had an excellent record of outspoken opposition to vicious legislation.

Senator Marks always advocated and was an able debater on the side of all measures designed for the protection of the public, and effectively and earnestly opposed all jobs, grafts, and grab measures. His record and bills on all questions affecting the relations between employer and workman have received the indorsement of all merchants and labor organizations. The numerous bills he introduced or favored received the hearty approval of the press and the public.

**Demanded Insurance Investigation.**  
Senator Marks was largely responsible for the appointment of the Life Insurance Investigation Committee by the Senate, and the correction of the evils disclosed by the investigation. He was the first Senator to demand an insurance investigation and the appointment of a committee.

On February 28, 1905, he introduced the first bill in the Senate, calling attention to the evils, and demanded that the Senate take action, and from that time constantly urged the Senate to act, until the Governor finally appointed the committee.

The Evening World of March 30, 1905, said: "Senator Marks is proving to be one of the most useful men that Tammany Hall has sent to Albany in many years. He made his debut so to speak, by attacking the insurance companies, and it takes courage to do that. He is an indefatigable worker, spends more time in studying matters than any man in the Senate, and can usually tell more about them."

He defeated the attempt in the Senate to pass the Niagara Grab Bill. Editorially, the Evening Sun, of May 3, 1905, said: "To Senator Marks must be given the credit of halting in the Senate the Niagara Grab Bill and defying the lobby."

Further Newspaper Praise.  
The Evening Post, editorially, on May 8, 1905, stated that Senator Marks struggled for decency and deserved cordial praise.

The New York Times, May 14, 1905, said: "Senator Marks has established a reputation for independence of thought and action, which is enjoyed by no other Senator on the Democratic side. He has been conspicuous by his opposition to all of the grab

ills. He has not contented himself with declaring hostility to them on a single occasion, but has voiced his protest at every stage of their progress."

The New York Tribune of July 6, 1905: "It should be noted, however, that Senator Jacob Marks, the Tammany successor of Justice Victor J. Dowling, figures as the ideal legislator."

The New York Times, July 6, 1905: "Senator Marks, a Tammany representative, gets the highest praise of any Senator."

The Evening Post, July 6, 1905, said: "It is a Tammany Senator, Jacob Marks, who comes in for the highest praise from the Citizens' Union, and this is well merited, according to the Evening Post's observations."

In January, 1906, Senator Marks introduced the bill known as the "Anti-Graft" bill, aimed at the corrupt lobbyists, which was accepted by the Senate, incorporated in the insurance laws, and made a law. All the evening papers of January 23, 1905, and the Herald, World, Sun, Journal and American, Press, Tribune and Staats Zeitung of January 24, 1906, spoke in the highest terms of Senator Marks and praised his attack upon and his efforts to stop corrupt lobbying.

On January 22, 1906, Senator Marks demanded an investigation of the Banking Department.

The Evening World of March 20, 1906, said: "Few men in the Legislature have been so successful in their fight against corruption of all sorts as Senator Marks of New York. He has introduced half a dozen bills and resolutions attacking grafters, devotees of high finance and corrupt officials. One of the real reasons why Marks commands attention in the upper house and thereby sends his shafts home is the forceful and unique way in which he puts his case. He is also fearless."

The New York World of April 15, 1906, said: "Senator Marks has achieved a very enviable distinction. He is regarded as one of the very best men sent to Albany by Tammany Hall in twenty years. He is clean, aggressive and independent, and his record will compare favorably with that of any other man in the Senate."

The New York Press, a Republican paper, on October 9, 1906, in calling attention to Senator Marks, said that he was one of the best of Senators and that he voted for all the good legislation and against all the corporation grabs.

**Deserves Support of All.**

Senator Marks' nomination as the Tammany Hall Democratic candidate for Justice is not the result of a political deal. He is not tainted with the stain of the dreadful and awful and publicly condemned Republican and League bargain.

The "deal" or "fusion" candidate opposed to Senator Marks is a League nominee fused with the Republicans.

Senator Marks has been tried and has been found trustworthy, capable, honest, fearless and independent. That is the class of man needed as a Justice. A man whose career and ability has been so heartily approved by every newspaper and by all the public, deserves your support.

In this campaign, when the demand is universal for an able, upright and fearless judge, independent of control by party or personal considerations, and one who is not the result of a "deal" or the detestable "fusion" combine for spoils, the high repute of Senator Marks as a member of the Bar, his independence of character, his personal integrity, and his enviable record as State Senator, must appeal strongly to his fellow citizens.

The life, liberty, happiness and property rights of every voter are involved in the selection of honest and capable men. The character and reputation of Senator Marks as an upright and experienced lawyer, and a public servant, are a guaranty that he will discharge the duties of his office honestly and conscientiously.

His party and the people all approve his record and career. The Citizens' Union has approved him. The Bar Association of New York has also approved and recommended him to the people. Vote for Jacob Marks.

**To Find Solomon's Mines.**

Special Cable to the New York Times.

A Berlin dispatch to the New York Times, dated October 26 says: An interesting archaeological controversy is raging in Germany over the real location of King Solomon's celebrated Ophir gold mines, variously supposed to have been in Malabar, Sumatra and Arabia.

Dr. Karl Peters, the former Governor of German East Africa, is lecturing on the subject in the provinces, asserting that the mines are situated in Rhodesia, along the Zambesi River. This contention is opposed by Baron von Falkenberg, an explorer of repute, who has issued a pamphlet accusing Dr. Peters of introducing commercialism into the question and of playing England's game by attempting to convince people that all the gold in Africa is confined to British territory.

Baron von Falkenberg relies wholly on Biblical authority (Gen. x., 29) to support his arguments, and advances the theory that the source of Solomon's fabulous treasure is buried in Abyssinia and not Rhodesia. He points out that Ophir or Ofir was the ancient name for Africa and was the name the Romans first gave to Carthage, and then to the whole of the African continent. Great gold ships came from Ofir or Africa, but the richest deposits, says Baron von Falkenberg, were taken from the region of Habasah, or what to-day comprises the Empire of Abyssinia.

Adventurous spirits in search of King Solomon's gold are advised to stake out their claims in Menek's realm.

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**The White Slave Traffic.**

During the recent conference of the German Union of Jewish Women at Frankfurt, an address was delivered by Fr. Sidonie Werner, of Hamburg, on the White Slave Traffic. She pointed out that the traffic had its local, national and international aspects, and from small individual beginnings an export trade had grown up. Russia, Galicia, Germany and Switzerland were the lands from which the export trade was conducted. With pity and grief it must be confirmed that the traffic was mostly in Jewish girls. The manner in which Jewesses were trafficked in Russia was a scandal and disgrace. Jewesses were not allowed to settle in Moscow and St. Petersburg, but were immediately admitted if they abandoned themselves to prostitution. Fr. Werner described the misery of the Jews in Galicia. Fathers were beggars, mothers were wretched and ignorant. Hunger and despair drove the poor girls to prostitution. It was true that many also fell through love of pleasure and vanity. The girls were mostly to be pitied, it was the criminals who led the victims to their doom, who were to be condemned. But the chief blame rested on the 'manhood, which permitted the regulation of immorality, which led to the organization of vice. The alarm was sounded at congress after congress, but little was done. For the Union of Jewish Women there was but one question: How could they prevent the traffic in Jewish girls? They must watch advertisements in which girls were sought for abroad, chiefly for artistic purposes. Poste restante correspondence played a large role in the white slave traffic. The Jewish Branch Committee for combating the white slave traffic had done much, but it was incomprehensible why the committee had given up the work in Galicia to the Hilfsverein der Deutschen Juden. For combating prostitution in Galicia they must,

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before all, improve the conditions of life and spread the blessings of education. It should be no reproach to the Union that part of its work was done abroad. There was only one Judaism and Jewish misery, wherever it existed, must be relieved. Fr. Werner proposed the election of Fr. Pappenheim, Frau May and herself as delegates to the Branch Committee, and suggested the affiliation of the Union to the German National Committee for combating the white slave traffic, the supervision of the railway stations and landing-stages in big cities, and the arrivals at frontier towns, and the treatment of the Galician women's question by means of special committee. The proposals, which were discussed at length, were carried, and was resolved to print the address

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NEW YORK, FRIDAY, NOVEMBER 1st, 1907. CHESHVAN, 24th, 5667.

חיי שרה

THIS week's *Sidrah* חיי שרה contains a splendid argument against intermarriage. It is worth reading.

JUST as we go to press we are apprised of the untimely demise of Mrs. Esther J. Ruskay, a noble Jewish woman. Further particulars will appear in our next issue.

THE latest addition to Jewish journalism is *The Scribe* (English and Yiddish), published in Minneapolis, Minn. Rabbi S. N. Deinard is the editor. We hope that Dr. Deinard will be more successful with this venture than he has been with his previous experiment.

RABBI Schanfarber cannot understand why young men should be more impressed by the rituals of their fraternal organizations than by the ceremonies of the synagogue. It is very plain. The lodge ceremony is always held up as something inspiring, even by many rabbis, while the synagogue ritual is condemned as "antiquated," "Oriental" and "Palestinean."

THE appointment of Mr. Henry Solomon as a member of the State Prison Commission will be received with special gratification by every section of the community. Mr. Solomon is a communal worker *par excellence*. He is particularly well fitted for the office by reason of his work, covering many years, among delinquents. The Governor could not have made a better selection.

THIS (Friday) evening the Rev. Dr. Maurice H. Harris celebrates the twenty-fifth anniversary of his occupancy of the pulpit of the Temple Israel of Harlem. Under his guidance Temple Israel has grown to be one of the foremost religious bodies in the city. We congratulate both rabbi and congregation upon the happy event, and express the wish that their influence will continue to go "from strength to strength."

CONGREGATION Orach Chaim, of which the Rev. Professor J. M. Asher is the spiritual head, is not numbered among the rich *Kehiloth* of the metropolis, but it is none the less noted for its consistency. Not only is orthodox Judaism preached and taught within the walls of the synagogue on Lexington Avenue and 95th Street, but what is more important, it is practised. No one who is *מחילל שבת* (profanes the Sabbath) is eligible for membership.

MISSIONARIES MAKE PROGRESS.

A new Missionary House has been opened on Second Avenue, near First Street. There is no lack of money.

JEWISH CENTRES BANKRUPT.

The Jewish Centres Association, which was founded to combat the pernicious activities of the missionaries, has no money with which to pay the rent for Centre No. 1, at 272 East Houston Street.

FIRST Justice Brewer paid a notable tribute to Moses, and now Judge Parry, of Manchester, England, has his say. In a recent speech his Honor said: "Few people can understand the laws at present. Mr. George Bernard Shaw has in Manchester made fun of the Ten Commandments. I, on the contrary, take off my hat to them as an example of how laws ought to be framed. The words 'Thou shalt not steal' were plain law which could not be misunderstood, and my only regret is that Moses had not the drafting of the Workmen's Compensation Act."

"The Jewish assimilator who calls himself an Israelite, and has 'Mosaic Confession' written in his passport, is, in fact, as Heinrich Kleist would say, a Mosaic, which has nothing to do with Moses, but is merely a Mosaic. . . . Judaism, which could once make harmonious natures of its sons by furnishing them with a satisfactory philosophy of life, is to-day, in its outwardly and inwardly assimilated form, little more than a theme for sermons and lessons in religion. That is the ethical result of one hundred years of assimilation."—Dr. Emil Cohn in *Some Problems of Modern Jewry*.

THE man who uttered these words was considered unfit to be Rabbi of the Berlin Jewish community of assimilators. Rabbi Cohn was honored by being dismissed.

Naked Souls.

ON Sunday the first of the annual meetings of our communal institutions—that of the Montefiore Home—will be held, and from now on until the month of May we shall have appeals for more money.

The United Hebrew Charities, unable to wait until the gathering of the contributors, already to-day makes an urgent call for funds with which to carry on the work. Mount Sinai Hospital, we are informed, will have to face a deficit of \$50,000. The Y. M. H. A.'s expenditure is largely in excess of its income, and the Y. W. H. A. is in a state of penury, which is crippling

its work. We may safely say that there is not an institution in our community which receives that material support to which it is justly entitled.

Such a state of affairs certainly does not reflect credit upon the Jews of this city. There are far too many of our people derelict in their duty. They constitute the naked souls, who live only for themselves, and are always ready to find excuses for not contributing to this or to that worthy charity.

The winter, with all its rigor, is at hand, and the demands upon our charitable and philanthropic organizations will be large. Unless the necessary money is forthcoming, they will not be in a position to come to the aid of the poverty stricken.

A Young People's Synagogue.

WE print a letter this week from Mr. Abraham Schepper calling attention to the growing need for a Young People's Synagogue on the lower East Side. He rightly stigmatizes as baseless the oft-repeated statement that the Jewish young men and women living in the square mile known as the East Side are irreligious. The trouble has been that no efforts were made to reach them spiritually. Every organization offered attractions which would entice the young people to enroll themselves beneath their banners, while the synagogue refused to recognize the fact that, in view of the multiplicity of the interests that called for the attention of the young people, religion would be crowded out. The Jewish Endeavor Society, which tried to do something to provide for the spiritual needs of the boys and girls, had so many obstacles thrown in its way that it had to give up the Saturday afternoon services. The Emanu-El Brotherhood has been more successful, because it did not have to rely upon the support of the synagogue down-town, and was able to obtain the necessary financial aid from up-town. The attendance at the Friday evening services of the Brotherhood is so great that larger quarters have become an imperative necessity. Recently Sabbath eve services for young people have been held in the Educational Alliance, and the attendance at these, too, more than justified their establishment. It will thus be seen that the young folks will go to synagogue provided the services are made sufficiently interesting and attractive.

The neglect of the growing generation down-town is absolutely criminal. And this is, as our correspondent very justly points out, not a question of reform or orthodoxy, but one of the preservation of Judaism.

What is the use of building new synagogues if the boys and girls will not attend? We reiterate: The young people crave for religion, and it is the duty of the community to see that their needs are supplied.

The Miscellaneous Ticket.

WITH none so poor to do him reverence, Mr. Herbert Parsons stands forth alone to excuse and gratify his miscellaneous ticket. Disowned by Roosevelt and shunned by Hughes, discarded by the Union League Club and snubbed by every high-minded Republican, Mr. Parsons may be set down as a leader abandoned by his own party and left to fight for mere spoils, without regard or respect for principle; for there is no principle nor high-minded object sought to be attained in the Parsons-Hearst hyphenated canvass. "The flag must be kept flying in high places. To accommodate private appetite we must not scale down the standard of public morality," was said by Judge Phelps.

The Republican flag has been pulled down, and is now being bedraggled in the Hearst mud. The standard of Republican morality has been badly scaled down for the sake of a few paltry offices. We must have political parties, and to maintain their integrity they must stand for principles and by their colors. There are times when a coalition of the great political parties may be justified in opposing some upstart organization whose tendencies are dangerous, and whose success might be destructive, if permitted to obtain power. But no such condition now exists.

No man who ever appeared in the political firmament, from the beginning of our political history to the present time, received such a drubbing as Mr. Hearst did, and that from a President of the United States speaking through his Secretary of State—Mr. Root—who did not mince words, but called a spade a spade. And this is the same Hearst with whom the leader of the New York Republicans, Mr. Parsons, makes a coalition, not for any principle, but for political graft of the worst character—a few offices—to accommodate the private appetite of a few henchmen. And this is the Parsons who was supposed to be the representative of President Roosevelt in the Republican political field in New York. This combination with Hearst has shown Mr. Parsons to be a mere political schemer, with a clumsy mechanism.

We doubt if Johnny O'Brien or Hank Smith, or any of the old-time convenient Republican leaders, would ever have dared—in the face of a philippic so strongly hurled at a man as was spoken against Hearst—to make a political alliance with such a man, and those quondam leaders, such as O'Brien and others of his type, did not make any pretensions or lay claim of having come from the higher strata of society.

There may be amongst the nominees of this unholy alliance some men of high character and ability. Everyone, however—shrievally as well as judiciary nominees, down to the minor offices—who have become by nomination the beneficiaries of this ignoble dicker should be defeated—not only defeated, but overwhelmingly so—in order that the stamp of disapproval may be strongly impressed upon this act; and, all the more so, because Mr. Parsons has held himself out to stand for clean and exalting political methods, and of the highest standard.

Repudiated by Roosevelt, repudiated by the representative Republican clubs of high degree as well as by Republicans generally, and the independent citizens, the miscellaneous ticket ought to be smashed. It were better a thousand times to have the Republican party defeated in asserting its principles. There would be more glory for it than any gain that could accrue from so vicious a combination. Considering what we had a right to expect from Mr. Parsons and his enumerated elevated views of local politics, "the sun itself," as Milton says, "never beheld a more outrageous action."

Domesticate your Daughters.

WHILE riding uptown in a Madison Avenue car several days ago, I sat next to a young lady who appeared to be eighteen years of age. She was quite a pretty girl, and the ruddy, brownish tint upon her cheeks gave evidence of her but recent return from the country. Her general appearance and dress evinced very plainly that she belonged to some well-to-do family.

The car had gone but a very few blocks when a gentleman entered who was quickly recognized and immediately there began a lively conversation upon every conceivable topic. The time spent in talk was while the car was moving from 8th Street to 79th, at which point the young lady alighted. A good deal of sense and nonsense can be spoken in a trip of three and a half miles.

It is not my intention to rehearse what was said generally, I only desire to call attention to one branch, if I may so call it, of the long talk. It seems that the mother and one of the sisters of the lady passenger were still in the country. Her father, herself, and a sister were at home. She told the gentleman, that when they "got in" several days ago, they had neither cook nor girl, and neither herself nor sister could prepare a meal. "Just think of the mess we were in," she continued, "what were we to do? Father went downtown, and took his breakfast down there, and sister and I went to a restaurant."

She told of this occurrence with a sort of innate satisfaction and pride, and almost gloated over the fact that she would "not do anything in the kitchen," as "we" referring to her sisters and herself, "are never permitted to go there."

What a condition of affairs this is! And these are to be the future mothers and housekeepers. I need scarcely say that this young girl would not make an open confession of her grammatical education, were it faulty, or if she were deficient in any branch of, what is termed, the "education of our girls." On the contrary, every fault in the latter direction is carefully, most artfully concealed, no weakness of that character is laid bare. No parade in estatic language is made of any such shortcoming. Oh, no!

It seems to be "the thing" in some sets, however, to boast that "we never enter the kitchen." It is a most common thing for *parvenu* mamas to proclaim the fact that their daughters cannot work, and that they know nothing of the conduct of the kitchen. They, in their apotheosis of the realm of shoddyism, believe that not knowing anything of cookery and household duties is an appendage which gives *eclat* to the other accomplishments of their female offspring. They believe it vulgar to confess a knowledge of the drudgery of the kitchen, really, the most important part of the household. This is a truth so apodeictic, that I will not insult the intelligence of my readers with a further demonstration.

To my mind, a knowledge of cooking, the requirements of the kitchen, and its proper management, is one of the really worthy and sterling accomplishments of woman. It is not said that this knowledge must be acquired for the purpose of making a cook and kitchen-maid of the daughter in after years. Not by any means. If the daughter is married wealthy she will be able with good grace to supervise her kitchen and her cook will not domineer over her. She will

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not be the dupe of the cook and servants. She will be able to properly gauge the measure of her expenditures, and will know what the requirements of her household in meats, groceries and other necessaries ought to be. She will be able to detect attempted fraud and stealings upon the part of her help. A woman who essays to manage a household without this acquirement will pay for it dearly through the pilfering of help, and she will be mulcted in proportion as her wealth may be, in either a great or a small sum.

This being ashamed to acknowledge that you know something about the kitchen is not a European fad. I remember some years ago, while in Hamburg, Germany, I passed in the rear of the largest hotel there, when my attention was attracted by a number of very elegant coaches stopping in front of the kitchen entrance; from each of the carriages several very fashionably dressed young ladies alighted, and made their way down the greasy and dirty steps which led into the kitchen. Being of a somewhat inquisitive turn of mind I asked one of the cooks, who was loitering around, "What is going on?" He answered, "Ja, heute ist Koch-schule," and I thereupon ascertained that the daughters of the wealthiest and most aristocratic families, send their daughters to the schools of cookery, which are very prevalent among the German Hotels.

This is a custom to be recommended and if followed here, young wives would not in an emergency prepare potato-salad of raw potatoes, and commit other nonsensical follies in this line when they are accidentally impressed into the kitchen service.

L'AIGLON.

DEPARTMENT OF FINANCE, BUREAU FOR THE COLLECTION OF TAXES, NO. 57 CHAMBERS STREET (STEWART BUILDING), NEW YORK, November 1, 1907.

### IMPORTANT TO TAXPAYERS.

NOTICE IS HEREBY GIVEN TO ALL PERSONS whose taxes for the year 1907 have not been paid before the 1st day of November of the said year, that unless the same shall be paid to the Receiver of Taxes at his office in the Borough in which the property is located, as follows:

Borough of Manhattan, No. 57 Chambers street, Manhattan, N. Y.;  
Borough of The Bronx, corner Third and Tremont avenues, The Bronx, N. Y.;  
Borough of Brooklyn, Rooms 2, 4, 6 and 8, Municipal Building, Brooklyn, N. Y.;  
Borough of Queens, corner Jackson avenue and Fifth street, Long Island City, N. Y.;  
Borough of Richmond, Borough Hall, St. George, Staten Island, N. Y.;

—before the 1st day of December of said year, he will charge, receive and collect upon such taxes so remaining unpaid on that day, in addition to an amount of such taxes, one per centum of the amount thereof, as provided by sections 916 and 918 of the Greater New York Charter (chapter 578, Laws of 1897).

DAVID E. AUSTEN,  
Receiver of Taxes.

### The Comfort a Wife Affords.

אשר חיל עמרת בעלה  
"And Isaac brought her (Rebecca) into the tent of his mother Sarah; and he took Rebecca, and she became his wife, and he loved her, and Isaac was comforted after his mother."—Gen. xxiv, 67.

IF Scripture has a dictum truer than any other, as regards human welfare, it is that "it is not good for man to be alone"; he must have a helpmeet. "Therefore leaves a man his father and his mother and joins his wife, that they shall be one flesh." What is there in it to work, to toil and toil, and spend or save good money? Men and women are at the service of anybody as long as the service is paid for; but does any service come with the feeling, with the devotion, with the heart, as that of a helpmeet—of a good, lovable wife? Is it not a source of great pleasure, of delightful satisfaction, to know that we have somebody to work for, just as we know that a heart beats for us while we are working, and greets us and meets us with that genuine smile of welcome, unlike the servant or hotel mistress, who are glad to have us with them as long as we can pay for what we get? We do not speak of the rich; they need not our counsel and advice, although they, too, can draw a lesson from our religious instructions; but the man who is earning a living, he can contemplate the truth of this and profit by the lesson: "It is not good for man to be alone." Beautiful is the maxim of Solomon: אשר חיל עמרת בעלה, "A virtuous woman is the crown of her husband." The humblest abode is a realm, a kingdom for a man if he has a good, loving and lovable wife. She makes of the home a paradise, a garden of bliss and blessing; and the richest palace, the most gorgeous mansion, lacks the sunshine of human happiness complete, is void of that bright serenity that an honest, upright, soulful man wants, if there is no woman, no virtuous wife, to attend to his wants and personal comforts.

As we read in this week's Sidrah of the death of Sarah, the beloved wife of Abraham, who mourns and weeps for her, not only as for a consort and companion, but the house seemed gloomy and dismal without her; not

only to Abraham, but also to Isaac. Abraham, therefore, sees to it that his son should have a companion, such as Sarah was to Abraham.

It was very fortunate that a woman was found to fill the place so lately vacated by Sarah, as Scripture tells us: "And Isaac brought her into the tent of his mother Sarah; and he took Rebecca, and she became his wife, and he loved her, and was comforted after his mother." All this could have been said in fewer words, but every sentence has a meaning. Isaac brought Rebecca into the tent of Sarah his mother, and he found her a worthy woman to fill a place in his heart, and he took her. He was then her husband; but she became his wife, in that sense of Scriptural maxim, that she was the crown of her husband. She won his heart and he loved her. She filled the place of a mother, but Isaac, who missed and mourned for his mother, was now also comforted after her death.

Rashi explains that during her lifetime Sarah kept the lights she kindled on Sabbath eve burning from Sabbath to Sabbath, and the very dough she kneaded seems to have been blessed with prosperity, which ceased with the death of Sarah; as Isaac brought Rebecca into his mother's tent, she resumed the functions of Sarah and all became as before, and that gave him the comfort that all hired and paid servants could not have brought him.

It were well if our bachelors, who are well of age and who are well able to support a household, would think of this, and complete their lives by taking a good woman to themselves for helpmeets, as their fathers have done, instead of living a life of a mere existence, working for others, not their own love, their own offspring, and in sickness or trouble are waited on by servants not interested in them. Build yourself a kingdom of your own, and have a crown to adorn your life—the crown of a virtuous woman.

### The Winds of God.

THERE is somewhere a high table-land of the soul whence there blows now and then upon our life a breeze of inspiration. We hardly understand it, but we know that our life must be breathed into or inspired. One who has a fancy for sailing a boat will see how it is. There are times when the sails lie idle and unmoved. Suddenly there comes a stirring of the air and the sails begin to flutter, and soon they are spread joyously in the wind. Or it is in the night time, when the sleeper wakes and marks how still the world is. Now the curtains begin to stir, soon the shutters rattle, and ere long the house itself is vibrating.

There are high moments of the soul, when every sluggish element is set in motion, when all that is within us is awake and eager to be at work. It is the spirit of God rebuking our indolence and bidding us go forward. After faith and conviction there must needs come inspiration and feeling. Blow, O wind of God, upon the sails of our faith, that we may feel and stir and be inspired to do our best!

Let no man despise those high moments of his religious life when feeling grows strong and there is "a sound of a going." Better a cockleshell that moves with wind and wave than "a painted ship on a painted ocean."

"Awake, O north wind; and come thou south; blow upon my garden, that the spices thereof may flow out."  
—From a Lay Sermon.

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### LIABILITIES.

Capital	\$2,000,000.00
Surplus and profits	1,217,258.83
Circulating notes and bond account	1,482,600.00
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Children's Page.

A Good Plan.

Take kindly all that is kindly meant;  
Be first to thank, be last to resent:  
Give smiles to all who give smiles to thee,  
And those who come frowning, feign not to see.  
And oh! believe me, this is the plan  
To lighten, to brighten, the lot of man.

Rebecca's Charm.  
By OLGA LAZARUS.

THE moon shone into the Jewish ward of a Children's Hospital. Its silvery light fell on the rows of white beds in each of which lay a little child. All in that large room were sleeping peacefully—save two—Rachel Moses and Rebecca Levi. Their beds were quite close to one another, but great indeed was the difference between them. Rachel's face was pinched and drawn with suffering, whilst that of Rebecca was flushed with returning health.

She sat up in bed and looked anxiously at her friend.

As she did so, the moon shone full on a Mosaic charm which she always wore round her neck. It was a gold locket, on one side of which was a picture of Moses, and on the other, the Ten Commandments were engraved in Hebrew. Her mother had given it to her when she was very ill, saying: "Wear it, little Rebecca, and may the good God spare your life."

Strange to say, even since that day Rebecca had slowly recovered, and now, of all the things she possessed, she prized it the most.

It was the envy of the whole ward, and many of the children had offered to give her their best toys in exchange for this charm, but she had always refused, for in her eyes it was priceless indeed.

"Rachel," she whispered, are you very bad to-night?"

A groan was the reply.

Just then, the nurse came round and gave Rachel some medicine. By the light her face looked very, very grave.

A panic of fear seized Rebecca. Only once before had she seen nurse look like that, and the patient had soon after passed away. Was God going to take her friend from her then? Ah! if only He would spare her life, as He had spared that of the Shunammite's child!

"Why," she wondered miserably, "were there not wonderful prophets now-a-days, who could work miracles as in the days of old? Why was God's voice never heard speaking to His people? Was it because He was angry with them on account of their sins, and, if so, to whom could they turn in distress?"

An angel's voice seemed to breathe the answer in the still room.

"God still speaks to all those who will harken unto His voice, and although there are no prophets, yet He is ever ready to listen to those who pray to Him in earnest. Prayer is all-powerful."

"Yes!" thought Rachel, "perhaps if I pray very hard He may be gracious unto me, even as He was to those who lived in the long ago."

Then she remembered that when our forefathers prayed very earnestly they nearly always offered up sacrifices to God. What could she give? Her locket? Nay! she could not part with that; would not her favorite doll do instead? No! no! that would be wicked. Was not God angry with Cain because he did not give the very best of his fruits? Yes! her friend's life must be saved at all costs.

"Rachel," she whispered, and in the silence of the night her voice sounded very low and trembling, "here take the locket."

Then she flung herself down on the bed and sobbed herself to sleep.

But from His throne in the starry Heavens, God saw and God understood.

Soon little Rachel grew well and strong again and always, in her heart, Rebecca felt that her prayers and her sacrifice had not been in vain.

Answering a Fool According to his Folly.

"Why do larks sing up in the sky?" said a magpie to a rook, who was busy building his nest.

"Can't say," said the rook.

"Why do cuckoos lay eggs in other folks' nests?" said the magpie again.

"Don't know," said the rook.

"Why have swallows forked tails?" asked the magpie.

The rook couldn't answer without dropping the stick in his beak, and seeing he should never get on while he was so interrupted, turned round and cried "I'll answer your questions, when you tell me why magpies chatter."

Honor the Ass.

Laku, King of Siam, being awakened from sleep and saved from assassination by the braying of an ass, commanded, in the ardor of his gratitude, that all mankind should be called asses. The story goes that, whenever an ambassador from China came to the Siamese Court, the Master of the Ceremonies proclaimed: Most potent Laku, absolute lord of the Universe, king of the White Elephant and Keeper of the Sacred Tooth, a great jack-ass from China has come to speak with your Majesty."

Beware of Imitations.

Sir Joshua Reynolds, the great painter, always deprecated imitation as the ruin of rising ability, as an impediment which, if talent raises for itself, at once and for ever limits its progress.

"We have a host of players of the Garrick school," said he, referring to the great actor of that period, "and not one of them can ever rise to eminence because they are of the Garrick school! If one man always wals behind another, how can he ever equal him, still more get before him!" This is a remark worth studying.

Deem every day of your life a page in your history.

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In the Sweat of Thy Brow.

(Concluded.)

Varied indeed were the occupations of the rabbis of the Talmud. Bar Abah was a surveyor, the illustrious Hillel was a wood-splitter. Agriculture was a favorite with many. There were shoemakers not a few, and tailors, bakers, basket-makers, carpenters, cattle-dealers, millers, dyers, in good numbers: Abba Saul was latterly a grave digger, but at first a wine-dealer. He was so conscientious in trade that he did not wish to retain the lees in a cask, which, he claimed belonged to the purchaser. He collected a large quantity and brought it to the Temple treasures in Jerusalem. Although they accounted the lees as his property, he would make no use of it. Upon his death-bed he would stretch forth his hand and exclaim, "This hand was righteous in measuring." When Huna was asked to act as judge, he said, "Get a man who will draw water in my stead and I will act as judge." He was a poor farmer, and once, returning from his little plot of ground, with spade on his shoulder, he was met by the wealthy Hama, who wished to carry the spade. But Huna would not allow it, and continued on his way unconcerned. Hassda was a brewer, and grew so wealthy that he built an academy at Sura.

Certain occupations were looked upon with disfavor, if not directly prohibited; donkey and camel-drivers, sailors and mud-collectors, petty merchants and shepherds. Trades, such as those of weavers, perfumers, tanners, bathers, washers and wool-carders, were not supposed to add to one's reputation. It was Judah the Holy—the only one among the rabbis to receive the title—who said: "There is no trade which will disappear from the world; happy is he who has seen practised by his parents a beautiful and respectable trade; and happy is he who has inherited no disreputable occupation." Rabbi Meir taught; "One should strive to teach his son an easy and cleanly industry. Let us pray to him to whom belong wealth and goods, for in every trade there is much wealth and poverty. But neither poverty nor wealth depends upon the work; far more they depend upon the worth and merit of the worker."

Although trade guilds, in the modern sense, did not exist in Talmudic times, a spirit of association prevailed. Certain occupations in connection with the Temple service were hereditary, and the authorities had to tolerate the monopoly, as the workmen they once brought from Alexandria for the purpose were found unskilful, and they had to double the wages of the original artisans. The coppersmiths had a separate synagogue and cemetery in Jerusalem. Insurance companies flourished. In the great synagogue at Alexandria, famous for its size and splendor, the various trades were grouped together—gold, silver, copper, and blacksmiths, and weavers. When a poor man entered, the Talmud distinctly states, he recognized his fellow-workmen and turned to them, receiving food for himself and family.

The rabbis were so deeply imbued

with the necessity of work that in their views of the Deity they regarded Him as a master-mechanic or employer. "The day is short," so reads one of their familiar sayings, "the work much, the workman lazy, the reward great, and the master urgent. Yet not like slaves are we to work, in the hope of reward. We are to work rather for work's sake alone, with the fear of Heaven upon us; that is, with reverence for the Deity." This was the rabbinical ideal in those distant centuries; thus did they labor, taking no pay for their services as teachers of the congregation. They taught what they wanted the people to know, not what the people wanted them to say.—*Young Israel.*

Hard Work.

"I go through my work!" as the needle said to the idle girl. But not till you're hard pushed!" as the idle girl said to the needle.

Do not seek for the City of God on earth, for it is not built of wood or stone; but seek it in the soul of the man who is at peace with himself and is a lover of true wisdom.

If a man practises ablutions of the body, but defiles his mind; if he offers hecatombs, founds a temple, adorns a shrine, and does nothing for making his soul beautiful; let him not be called religious. He has wandered far from real religion, mistaking ritual for holiness; attempting, as it were, to bribe the Incorruptable and to flatter Him whom none can flatter. God welcomes the genuine service of a soul, the sacrifice of truth, but from display of wealth He turns away,—  
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- Life.

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## Prince Urussoff and the Russian Jews.

THE Hon. Maurice Baring, writing in the London *Morning Post*, dealt at length with the memoirs of Prince Urussoff, and more particularly with the references to the Russian Jews. The book, which he describes as of immense importance, provides the reader, he says, with a clear idea of the Jewish question and its possible solution. The Prince, it will be remembered, created a great sensation by his revelations concerning the printing office in the Department of the Interior, from which the propoganda of the pogromists was issued, and Mr. Baring recalls that the speech he made in the Duma during the debate on the Jewish question not only made a great stir in Russia and in Europe, but was the most statesmanlike utterance that has proceeded from the lips of the Opposition since the struggle for constitutional reforms opened in 1905. The Prince was appointed Governor of Bessarabia. Before leaving for Kishineff he was received by the late M. de Plehve, whose final injunctions were: "I give you no advice and no directions. You are entirely independent. Act as you please, as long as the results are good. I will say only one final word: 'Let us have as few speeches as possible and as little sentimental Hebrophilism.'" These words, the Prince adds, proved Plehve's perspicacity, since during his administration he made several speeches, and he left Kishineff with the established reputation of being a Hebrophile.

Prince Urussoff denies that his predecessor, General von Raaben, was implicated in the Kishineff massacre, or that he received the famous letter Plehve is said to have sent to him, hinting that he was not to interfere with the doings of the anti-Jewish rioters. Apart from the fact, says the Prince, that Plehve, without any ceremony, insisted on the dismissal of Raaben, it is improbable that the Minister would have thoughtlessly relied in such a case on a man whose gentleness and straightness would have excluded all possibility of his executing such a cruel plan.

"I do not mean to imply," he continues, "that I consider the Minister capable of having been the initiator of the 'pogrom.' On the other hand, I think that Plehve was too clever and too experienced to have recourse to such means in his struggle with the Jews, in spite of his hatred of them. But if Plehve might consider that the 'pogrom' would have disagreeable consequences for the Government, Raaben was incapable, owing to his character and his qualities, of organizing and executing a massacre. This is not only my own conviction, but it is shared by all his fellow-workers, and by the local representative of the Jewish community, whose opinion is of special weight."

Prince Urussoff disbelieves the theory that the Kishineff massacre was directly initiated by the Minister of the Interior. He gives two reasons. The first is that in the Department of Secret Police, to which he had access before going to Kishineff, and in which he made a searching investigation in all that related to Kishineff, there was not a hint that the Administration was inclined to consider desirable any anti-Jewish riots whatever, or even anti-Jewish demonstrations. Moreover, at this moment this department was in charge of M. A. Lopouchin, who has become famous for having brought to light the anti-Jewish propoganda of certain police officials in the autumn of 1905, which led to "pogroms."

Secondly, Prince Urussoff does not believe Plehve to have been capable of such gross thoughtlessness as to place a proof of his complicity in the hands of a Governor whom he scarcely knew and did not trust.

Prince Urussoff goes on to consider the theory that the pogrom was a sudden and impressible outburst of long-suppressed fury and a payment of old scores. This explanation, he holds, is one-sided, untrue, and entirely artificial. In Governments inhabited by Jews, he says, the latter will be more easily the object of assault and robbery than anyone else. This is the result of the special laws directed against them, which suggest that they are citizens without right and a dangerous element in the State. Then there were the complaints of Jewish exploitation, although these, says the Prince, far more often proceed from the outside observers of this exploitation than from the people exploited. But these reasons are not sufficient to cause a pogrom. An immediate cause is necessary, and this it has been impossible to discover. Certain phenomena, however, were observed. One of these was the Press agitation against the Jews, particularly by the journal of Krushevan, whose authority was fostered by the open protection he received from the Chief Administration Department dealing with the Press, the result of which made it impossible for the local administration to moderate the anti-Jewish ardor. Further, the action of the police in Kishineff gave rise to the view that anti Jewish action was looked on with favor. The chief motive of the rioters, says the Prince, was neither hatred nor revenge, but the fulfillment of such action as, in the opinion of some, coincided with the aims and desires of the Government, and, in the opinion of others, was even authorized, and finally in the eyes of the ignorant peasantry, was the fulfillment of the Imperial word.

"Therefore, in my opinion," he continues, "it is impossible to absolve the Central Administration from moral responsibility in the Kishineff plunderings and murders. I consider our Government guilty on account of the patronage afforded to a narrow Nationalistic idea, . . . and on account of the fact that the central power encouraged these brutal phenomena, which disappear as soon as the Government openly declares that pogroms are a crime for which the local administration will have to answer."

Prince Urussoff concludes, therefore, that whereas the idea that Plehve deliberately organized anti-Jewish riots is a legend, nevertheless his Government cannot be absolved from the suspicion that it exerted indirect influence on the riots through the action of secret agents, and by its constant refusal to check the violence of the anti-Jewish Press; and that the pogrom was not a natural and fortuitous occurrence; and, morally, it is difficult to say that it was effected "by order."

### Mr. J. H. Schiff Honored.

The Senckenberg Society for Physical Research, Frankfort-on-the-Main, has elected Mr. Jacob H. Schiff, of New York, honorary member in recognition of his services in the interest of the Senckenberg Museum of Natural History, just opened in that city. Mr. Schiff, who is a native of Frankfort, contributed large sums to the building fund and also presented several valuable collections gathered by American scientists in the United States and Mexico.

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### The Jewish Quandary.

THE *Jewish Chronicle* of London, noting the number of intermarriages between Jews and Christians and advancing its plea for "strengthening the historic and religious conscience of our people," states a profound and perplexing quandary in these words:

"The Jewish people are beginning to realize that so long as they remain dispersed and without territorial foothold the amenities of modern civilization are a greater danger to their national existence than the confinement of ghetto and the barbarities of torch and thumbscrew and pogrom."

Which horn of the dilemma the Jew shall choose is a matter for himself alone; but as he can not live to himself alone while he is dispersed among the nations, a complementary dilemma is presented to his Christian neighbor. Speaking in the large, a civilization may declare itself in either of two aspects — its barbarities or its amenities. It is becoming odious to the more enlightened nations to deal barbarously with their Jewish citizens or subjects; yet such procedure, it seems historically apparent, is best warranted to preserve the racial integrity of the Jewish stock. It is natural for the Christian of intelligence to feel and exhibit all the amenities in his contact with his Jewish neighbor, and these amenities, perhaps, are exercised with the greatest facility when the element of sex attraction is added. The tendency is often disastrous to the race solidarity of the Jew.

Speaking historically, the maxim "I must be cruel only to be kind" has a certain application to the predicament of the outsider who believes that Israel as a peculiar people has a mission that is not yet fully discharged. For him and for the Zionist dreamer the only escape from the dilemma is in the erection of a Jewish state. The rest of the world, Christian and Jew alike, go their way without figuring out the ultimate results of their contact.

*The above is taken from the New York Evening Mail, and gives much food for sober reflection. No Jew can afford to think lightly of the seriousness of this problem.*

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### A Story of Joachim.

THE passing of Dr. Joachim reminds me of a personal incident (writes a correspondent in the London *P. T. O.* which may be of interest as showing the kindness of heart of the dear old Professor. When pursuing the study of music for my violin at Berlin during the winter of 1904-5, I expressed a wish to some friends—like other girls I knew — to possess Herr Joachim's autograph, but did not like to trouble him about it. On a later date, which happened to be April the First, I received with surprise a postcard purporting to come from Dr. Joachim, and wrote immediately thanking him for it. Then subsequently came the following letter:—"Very honored Fraulein,—As I see that you have been the victim of an April joke, and that, as a violinist, you would like to possess a few bars in my handwriting, I willingly write them." (Here follows a line of music) "These are the beginning bars of the Finale of one of my variations. I do not as a rule grant such requests for, unhappily, the sport of hunting for signatures is too much overdone, and is usually a great burden to harmless concert performers! In the present instance, however, it is a particular pleasure to me to fulfil your wish, in order that the joke which somebody has allowed himself to play on you may end happily."

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IN THE THEATRES.

Miss Anna Laughlin, the dainty little dancer, now being featured along with George W. Monroe, Bailey and Austin and Kathleen Clifford, in the new extravaganza, "The Top o' th' World," at the Majestic, has introduced a new style of dress for the consideration of the feminine contingent. Miss Laughlin makes her appearance as the most charming appearing little Eskimo girl possible, Kokomo, daughter of the King of the North, clad in what resembles nothing so much as Ermine fur pajamas. But it is very fetching, and while not likely to be adopted for general use, any of the fair sex contemplating a visit to the land of ice and snow, will doubtless make note of it.

Madam Nazimova continues her successful season at the Bijou in her interpretation of Ibsen's symbolic play, "The Master Builder." The work of this celebrated actress is winning greater applause every day, and her position as one of the world's greatest actresses is secure.

Klaw and Erlanger will present a new play at Wallack's Theatre Monday evening, November 4—Eugene W. Presbrey's dramatic version of Sir Gilbert Parker's popular novel, "The Right of Way." The principal characters will be played by Guy Standing and Theodore Roberts, who made such marked personal hits in the characters of "Charley Steele" and "Joe Portugais," at the recent premiere of this piece in Montreal that Klaw and Erlanger immediately decided to make these exceptionally capable actors joint stars in this play. This is the first instance in stage history where two members of a company made such notable hits in their parts that the management advanced them to the positions of stars.

Lew Fields has his audiences laughing with him from the time he appears on the stage in "The Girl Behind the Counter" at the Herald Square Theatre until the final curtain. They laugh with him, rather than at him, because his broad comedy treatment of the character of Henry Schniff, a newly-endowed millionaire, does not efface its truth to the everyday article. There are many Henry Schniffs in the world to-day, just as there are many Mrs. Henry Schniffs, whose object apparently is to make life miserable for one poor man.

Klaw and Erlanger's production of "The Round Up," which was transferred to the Broadway Theatre last Monday evening, will begin the third week of its run at this house next Monday. Its remarkable success shows the desire of the theatregoing public for strong plays of genuine interest. That it meets this demand is the secret of its phenomenal public favor. The matinee performances Wednesday and Saturday afternoons are largely attended by ladies and children, who greatly enjoy the wild west scenes, the bucking horses and the battle.

"The Man of the Hour" proves to be an overwhelming success at the Savoy Theatre. A success without a star in the cast is a rare occasion to the theatrical world, but in the Brady-Grismer production the capable cast is so evenly balanced that the supposedly essential feature is unnecessary. The piece is so full of humor while still depicting conditions known to all newspaper readers that its merits is appreciated by all degrees of the social and official world. The four hundred and fiftieth performance will be celebrated on November 10. Seats are now on sale for the next 100 nights, including Election Day matinee and Thanksgiving Day matinee and night.

An unusually attractive programme will be presented to Harlemites, at the Alhambra, next week, Marie Lloyd the popular English comedienne heading the large bill, and being assisted by the Four Stewart Sisters, singers and dancers; Roy and Clark, in "The Spring of Youth"; Eddie Clark and his Six Winning Widows; Raymond and Caverly, German dialect comedians; The Miami Trio, Howard's Dogs and Ponies, the vitagraph, and as a special attraction, The Willie Pantzer troupe of acrobats.

Hebrew Educational Society.

The Sabbath school of the Hebrew Educational Society is rapidly increasing in membership. The average attendance at present is 700 pupils, while 1,200 children are registered. The school was organized several years ago for the purpose of giving the juveniles of Brownsville an opportunity to become fully acquainted with the origin of the Jewish Bible. Sessions are held every Saturday morning from 10 a. m. until 1 p. m. At present there are thirteen volunteer instructors, consisting of the Misses Martha Lippman, Kate Kleinman, Sarah Kaplan, Dora Landberg, Pauline B. Bernstein, Rebecca Tanenbaum, Ethel Nathanson, Ida Rosenbaum, Bessie Meyers, Jennie Miles, Mrs. Milton Reizenstein, Messrs. Harris, Rothkowitz and David Berensberg.

General Lectures at the University Settlement.

A series of talks on Jewish subjects has been arranged to take place in the Head Workers' Apartments of the University Settlement, 184 Eldridge street, under the auspices of the Milton Club, on the following Wednesday evenings: The first one was delivered on Wednesday last, by the Rev. Dr. H. P. Mendes, on "Jewish Customs: Their Value and Significance."

November 13—"Jewish Reforms: Their Growth in Modern Times," Rev. Dr. Samuel Schulman.

November 27—"Jewish Literature: Its Beauties and Its Influence," Rev. Dr. Joseph M. Asher.

December 11—"Jewish History: Its Place in a Jew's Education," Rev. Dr. Maurice H. Harris.

December 18—"Jews of the United States," Dr. Charles S. Bernheimer.

January 8, 1908—"Jewish Movements of the Present Day," Dr. Herbert Friedenwald.

Presentation.

The brethren of True Craftsman's Lodge, No. 651, F. and A. M., on Wednesday evening, October 23, presented to Past Master Samuel L. Stern, a silver loving cup suitably inscribed in honor of his silver wedding, which was celebrated a few evenings previous. W. Bro. Emil Fuerth made the presentation speech and in extending the felicitations of the lodge upon the happy occasion alluded to the high esteem in which he was held by the fraternity and their appreciation of the valued services rendered by Wor. Bro. Stern. To the recipient it was a veritable surprise and visibly affected, he made a feeling response.

BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

POLITICAL.

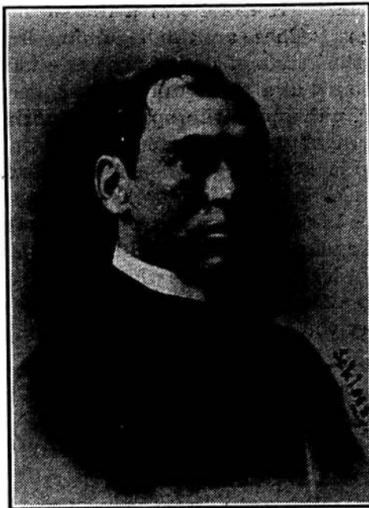
Tobias A. Keppler.

Mr. Tobias A. Keppler, the Independence League nominee for Judge of the Eighth District Municipal Court, which includes all that part of Harlem that lies up above 110th street and east of Fifth avenue, to the river, is one of this city's prominent attorneys. He has established a reputation as a trial lawyer, and although only in his thirty-fourth year, he is a man of very broad experience.

He has no record as a politician, but was picked out by his party because of his prominence in the legal profession and his reputation for honesty. He is a member of Palestine Lodge, No. 204, F. & A. M. He is also a member of the Elks, Royal Arcanum, Chevra Rofel Cholim, Knights of Pythias, Eagles and other organizations.

Nathan Vidaver.

Among the prominent lawyers mentioned for Judge of the County of New York, the name of Nathan Vidaver stands pre-eminent and his candidacy is worthy the con-



sideration of every citizen who desires to maintain the purity of the judiciary and the high character and learning of the bench.

His exceptional legal ability, his wide and varied experience as a member of the bar, combined with an irreproachable character, and a proper judicial temperament designate him as the man whom the people delight to honor.

It is unnecessary to dilate on the reputation and character of the Vidavers, as every Jewish family is familiar with their history. Nathan Vidaver is a son of Rev. Dr. Faik Vidaver, for many years Rabbi of the Beth Israel Bikur Cholim Congregation and is a nephew of the late Rabbi Henry Vidaver, of international Jewish fame.

True to his ancestral tradition, he will be able to demonstrate that mental alertness requisite for the position, and his election will give the Jewish community no cause to regret having assisted in placing in that high position one who will reflect credit upon them.

WANTED.

A STUDENT having a thorough knowledge of Hebrew, for many years teacher in Temple Shaari Zedek of Harlem, desires to give private lessons in Hebrew. B. HUBER, care Dr. A. Palitz, 84 W. 115th street.

COMPETENT HEBREW GERMAN teacher, with best references, wishes to give lessons to grown-up people or children in grammar, orthography, arithmetic, bookkeeping and Hebrew; children prepared for confirmation; prices moderate. Louis Schwartz, 101 E. 75th st.

WANTED—An organizer for one of the largest and best known Jewish fraternities; one who has a large acquaintance with the Jewish public desired; exceptional financial inducements will be offered to the right party. Address, stating full particulars, "Fraternity," care the Hebrew Standard, 87 Nassau st., New York.

FURNISHED ROOMS for single gentlemen and couples with Kosher board. Mrs. Harris, 176 East 95th street.

FURNISHED ROOMS to let, with or without board with private family strictly Kosher, private house. Address K. T., "Hebrew Standard."

THANKS.

The Congregation Pincus Elijah of No. 203 West 100th St. wishes to thank Mr. and Mrs. R. Smith of No. 52 West 14th St. and also all others who donated towards the maintenance of their Talmud Torah (Hebrew School) where children are instructed and services held daily.

M. ARNSTEIN PRESIDENT.  
SIGMUND KLEIN, SECRETARY.

THE ADAS ISRAEL HEBREW CONGREGATION,

of Washington, D. C. (Orthodox),

are desirous of engaging a permanent Bal Korah and Teacher. Must be able to lecture in English. A permanent position and good salary to the right applicants, who must come well recommended. None others need apply. Address, stating experience and qualifications, JULIUS BAUMGARTEN, Secretary, 440 H street N. W., Washington, D. C.

EDITOR WANTED for the official organ of a leading Jewish fraternity; applicant need not be a member of the order; liberal terms will be made with the right party. Address Editor, care the Hebrew Standard, 87 Nassau st., New York.

WANTED—A young German doctor of philosophy with literary training desires to give Hebrew or German instruction either in a school, or in a private family. Best of references furnished. Address H. KLEIN, 278 Division avenue, Brooklyn, N. Y.

Masonic.

R. W. Wm. J. Solomon, who had recently been appointed one of the Directors of Ceremonies, of the Grand Lodge F. and A. M., of the State, was presented at the last communication of True Craftsman's Lodge, No. 651, by his brethren of the lodge, with an exquisitely designed gold jewel of his office, and a symbolic apron accompanied the same. The jewel was presented by W. Bro. Isidor J. Kresel, the master of the lodge, and the apron by R. W. Arthur M. Bullowa, both addresses enlorgizing the brother in glowing terms. A suitable response was made by the recipient, who also received the congratulations of the brethren present.

Jewish Endeavor Society.

"The New Idea" will be the subject of the next lecture to be delivered in the course arranged by the Jewish Endeavor Society, on Sunday evening, Nov. 3, at 8.30 o'clock, at 213 East Broadway. The speaker will be the Rev. Dr. Samuel Rabinowitz, of the South Third Street Synagogue, Brooklyn. An open discussion will follow the lecture, which the public is cordially invited to attend.

Classes for young people in Jewish history and in Hebrew meet regularly at 213 East Broadway on Wednesday evening, under the leadership of Mr. Louis I. Egelson, of the Jewish Seminary. Young men and young women are cordially invited.

Young Ladies' League I. O. B. B.

Together with the Advancement Committee of the I. O. B. B. the Young Ladies' League is running a ball, which will be held at Terrace Garden, on the evening of December 26, 1907. Tickets have been issued and are now on sale at one dollar each. As the proceeds of the affair are to go to the Yonkers Home, it is reasonable to suppose that there will be a large demand for tickets. Miss Rebecca Morgenthau is the energetic president of the Young Ladies' League.

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**WOLF, THEODORE.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George H. Rudolph, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 2d day of January next. Dated New York, the 24th day of June, 1907. August Kahn, Julius Kuhn, Executors. George H. Rudolph, Attorney for Executors, No. 141 Broadway, Manhattan Borough, New York City.

**HIRSCH, MILDRED.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mildred Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Julius Silverman, No. 150 Nassau Street, in the City of New York, on or before the 27th day of April, 1908. Dated New York, the 17th day of October, 1907. SAMUEL GOLDSTEIN, Executor. JULIUS SILVERMAN, Attorney for Executor, 150 Nassau Street, Manhattan Borough, New York City.



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Telephone 4667 79th Street.

**WEILER, MARK.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Weiler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 115 Broadway, in the City of New York, on or before the first day of February, 1908. Dated New York, the 15th day of July, 1907. DOROTHY WEILER, CHARLES H. WEILER, ALBERT WEILER, Executors.

**HAYS & HERSHFIELD,** Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

**SEMEL, GEORGE.**—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against George Semel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Goldfogel, Cohn & Lind, attorneys, No. 271 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of June next. Dated New York, the 7th day of October, 1907. JDA SEMEL, Executor; HENRY KATZENBERG, Executor. Goldfogel, Cohn & Lind, Attorneys for Executor, 271 Broadway, Borough of Manhattan, N. Y. C.

**MALMBERG, JOHN A.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John A. Malmberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry Wiener, No. 618 Park Row, in the City of New York, on or before the 28th day of January next. Dated New York, the 16th day of July, 1907. CHARLES G. STEVENSON, IDA M. JACOBSON, Executors. ADAM WIEBER, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

**Leveridge, Samuel G.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel G. Leveridge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Harry Greenberg, No. 618 Park Row, in the City of New York, on or before the 31st day of January, 1908, next. Dated New York, the 20th day of July, 1907. LOUIS COHEN, SELIG BAUM, Executors. HARRY GREENBERG, Attorney for Executors, 61-68 Park Row, Borough of Manhattan, New York City.

**JACOBS, ABRAHAM.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Slade & Slade, No. 200 Broadway, in the City of New York, on or before the 20th day of April, 1908. Dated, New York, October 8th, 1907. HARRIS JACOBS, Administrator. SLADE & SLADE, Attorneys for the Administrator, No. 200 Broadway, Borough of Manhattan, New York City.

**JOSEPHTHAL, LOUIS.**—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Josephthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of John Marcus, No. 43 Cedar Street, in the City of New York, on or before the 4th day of March, 1908, next. Dated New York, the 1st day of September, 1907. MARTHA JOSEPHTHAL, SIDNEY L. JOSEPHTHAL, NATHAN H. BRILL, GEORGE S. HELLMAN, Executors. JOHN MARCUS, Attorney for Executors, 43 Cedar Street, New York City.

**BERMAN, BERNARD.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Robertson, Harmon & Davison, No. 33 Park Place, in the Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 19th day of April, 1907. SAMUEL BERMAN, ANNIE KUBERMAN, Executors. ROBERTSON, HARMON & DAVISON, Attorneys for Administrators, No. 33 Park Place, Borough of Manhattan, New York City.

THE ELOQUENT HONORABLE JOHN GRATTAN MAC MAHON.

As announced in our last issue we publish this week in full the eloquent address of Hon. John Grattan MacMahon on the occasion of the presentation of the American flag by Judge Alexander S. Rosenthal to Maccabee Lodge No. 49, Independent Order Sons of Benjamin, on October 22, at Renwar Hall, Willoughby avenue, Brooklyn, N. Y.

Address by Mr. John Grattan MacMahon.

"My dear friends: What an ocean of thought dashes itself against the shores of my memory when I look back over the empire of history, as I link together the names of Maccabee and Benjamin. What a social transformation, what a historic revelation, when one sees the wanderers of the East, the Children of Israel, mingling in peace and love and affection with the people of the West, speaking to-night a tongue which was unborn and possessing the privileges of a land unknown, when Benjamin journeyed to the land of the Pharaohs. Who will then deny that God had not intended this land to be the home of peace, and the asylum of liberty, when we behold here the people of every clime and the children of every creed with one acclaim gathered in sacred devotion, to worship, as it were, the stars and stripes of America—our flag—that flag was born in a great age. It was the age of the mailed heel, of martial giants, when the knights of the sword struggled for the mastery of the world. It was an age of thought, of democratic thought, that broke up systems, subverted empires and de-throned kings; an age when nations rose and fell like bubbles on the water. In such an age our flag was born on the banks of the meandering Mohawk. The blue ether and those stars emblematic of the eternal spaces in which our orb is rocked—that bright ensign was woven in the loom of patriotism. Its wool is valor and its warp is virtue. The reed that gave each thread its destiny was chosen from her lowland oaks and the sheaves were made from her own mountain adamant. Our flag was born in the night of a na-



tion's travail, in that dreadful hour just between the dawn of liberty and the death of tyranny. It first saw the light of heaven at the battle of Oriskany. There for the first time it fluttered in the face of the greatest power that ever confronted patriotism. The flag of a Washington, like the constitution of a Jefferson, sprang from adversity. If the one was made from the reflected tatters of fearless patriotism, the other was made by the patriotic victims of revengeful tyranny. Freedom, like fortune knows no class, no creed, no country. Her shrines are erected by humble hands and her altars consecrated by humble hearts. No royal cross nor imperial crescent, no rampant lion nor kingly crown dazzled Freedom's eyes. Around her sacred shrine and beneath her humble flag she saw her embattled farmers, whose sires sought shelter in her primeval wilds, kneel in prayer to the God of Hosts.

"At Liberty's fount, our flag received its baptism; aye, glorious emblem, the most magnanimous that has ever fluttered in the winds of heaven, or represented a nation's hope, or bespoke a nation's destiny, thou hadst a great trial, thou hadst a glorious triumph. The hearts that bled to erect thy altar are now commingling with the soil of every State, from Maine to Georgia; and while we cannot raise monuments to them all, yet on the tablet of immortal patriotism their heroic names are graven for eternity. Ensign of a land of glory, thy soil's unscathed by the sins of kings; no Tarpeian rock nor Castilian sack, no sickening smoke from vengeance's pyre has ever darkened thy fair fame. No tolling province starves to give thy stars their lustre nor millions bleed to give thy bars their hue. The darkest isle in the remotest ocean sees in thy sacred folds the image of love, of light and of liberty. May the stars in thy blue field never be dimmed by the cloud of tyranny, nor thy bars sullied with the blood of innocence. May the heart that sobs in bondage and the eye that weeps in silence at the tyranny of kings be ever able to look upon thy azure folds as the friend of the humble and the protector of the oppressed. May that spirit and principle which dyed the field at Marathon, which held the pass at Thermopylae, which brought the Plantagenets to his knees at Runnymede, which stained the village green at Lexington and clung to the bridge at Concord, enthuse, animate and ennoble for all time to come thy patriotic children."

At the close of the address Mr. MacMahon received quite an ovation, which lasted fully ten minutes.

This great orator, who is a candidate for County Judge in Kings, on the regular Democratic ticket, was born in Ireland, educated in Dublin University, and came to the United States in 1832, locating in New Orleans, La., where he studied for the Bar at the Law University, and was admitted in 1835. Mr. MacMahon came to New York in 1830, and has ever since been engaged in the practice of law. Mr. MacMahon has a reputation as being one of the most interesting and pleasing orators in Brooklyn, in fact there is no speaker more magnetic or pleasing than he. There is hardly a Jewish gathering at which he does not speak. And because of this and his readiness at all times to help our unfortunate ones, and act as a peace maker in domestic troubles he is very popular

among all classes. He is an author of the first rank, having written some well known books, namely, "The Hebrew Race" and "The Origin of the Gaelic Race is Hebraic." And whenever he delivers an oration he opens his storehouse of knowledge in sacred and profane history, biblical and rabbinical lore. Mr. MacMahon is a grandson of Robert Grattan, the eminent Irish Parliamentarian, and co-worker of Daniel O'Connell and Lord Macaulay in behalf of the Jews in England.

An Evidence of Financial Stability.

The financial situation has been the all absorbing question for the past two weeks, and at one time it appeared as if the permanency of our commercial prosperity was threatened with destruction. But thanks to wise counsel, all occasion for alarm had disappeared and the clouds which momentarily obscured the sun of prosperity have been dissipated by the healthy wind of common sense.

Just as a single spark from a cigarette can ignite a trainload of powder, scattering death and destruction in its path, so the inconsiderate hastiness of a few cowardly fools can, under our present financial system, wreck the entire mercantile community and ruin the lives and fortunes of our best citizens. Society is built upon trust and trust upon confidence in one another's integrity.

That the trust companies doing business in our city are all financially sound cannot be gainsaid. The expenses of running these institutions, and the expectant profits of the stockholders are realized from the interest—above that paid to the depositors—paid by those who borrow money upon mortgages, and other securities. And when this money is loaned out at a good paying rate of interest, it is physically, almost impossible to pay on demand all the money that has been deposited. This is the situation in a nut shell.

Among the institutions which stood out like a Gibraltar in the severe financial bombardment, which took place last week, was the Lincoln Trust Company which met every claim upon it, without a tremor. The fact that the president of the institution is Mr. Frank Tilford, head of one of the largest commercial enterprises in the country, should have been sufficient assurance to the timid depositors as to the safety of their funds. Mr. Tilford is ably assisted by Mr. Louis Stern, head of Stern Brothers and other eminent members of the community, and while for the officers, it was a week of trial, yet it demonstrated to the public that the Lincoln Trust Company was financially impregnable, and possessed of ample resources to meet every demand.

Education by Entertainment.

The series of regular monthly entertainments of the Hebrew Sheltering Guardian Orphan Asylum were resumed Sunday afternoon when the children gathered in the synagogue to delight in the amusement there awaiting them. The programme consisted of two parts—an original military novelty, provided through the kindness of Mr. Ernest Waddock, a warm friend of the children and a playette arranged and acted by the members of the Leonard Lewisohn Boys' Club. Both features were so closely related to the lives and interests of the children and so well adapted to their peculiar needs as members of a miniature self-governing community that they were highly educative as well as entertaining. The military act was introduced first. This was capitally arranged by Messrs. Lincoln and Hopsia for the purpose of presenting in a chain of tableaux the life of our soldiers in camp from reveille to taps, with the regular army bugle calls, the setting-up exercises, the salute to the flag at evening, military drill, marches and so on, and all set to patriotic accompaniment and interspersed throughout with singing of the soldiers and Red Cross nurses and dancing by a quartet of military maidens. After some very funny piano creations by Mr. Jack Barret and a short intermission, the curtain was rung up on the second part. The stage disclosed a courtroom scene, with judge's stand, prisoner's dock, clerk's desk, with the clerk behind a pile of court documents. Then came the jurors, a motley dozen, one by one, followed by the lawyers, the plaintiff, the defendant, witnesses and finally the judge in all his official dignity. Soon the "Great Libel Case" was "on" in full swing, the young spectators watching the meanwhile every development with rapt attention. For an hour and a half the trial continued, to the delectation of both actors and audience, nor did any fail to catch the significance of law and justice beneath the fun and hilarity of the situations. Other entertainment will follow throughout the winter, not only for the pure pleasure of it, but likewise for its real constructive value as a component part of the educational programme of the institution.

CORRESPONDENCE.

For a Young People's Synagogue.

Editor Hebrew Standard:

I see by your columns that efforts are being made to establish a Young People's Synagogue on the East Side, and I am informed that various conferences for that purpose have been held at the Educational Alliance. I also know that the Emanu-El Brotherhood has been conducting such services for several years past. All these endeavors show that the needs of young people of the East Side are, at least, to be considered. The mistake is often made that the East Side youth is irreligious and from my own experience I can say that no greater error can be committed.

Thanks are due to the Emanu-El Brotherhood, because that organization is the pioneer of a permanent movement and its success is the evidence of my contention that the East Side youths and girls are anxious to give expression to their religious convictions.

This should not be a question of orthodoxy or reform. The preservation of Judaism is of greater consequence.

While up to the present only Friday evening services have been held, the experiment of Sabbath morning services should be tried, and it is my belief that they would be well attended.

The movement of a Young People's Synagogue in order to be crowned with success should be of a conservative character. The parents should not be antagonized, but rather their co-operation should be sought.

Nor do we want lectures on Ibsen, Darwin or Nietzsche, but talks on Judaism and upon matters that are vital to the every day life of our young men and women.

I trust that our communal leaders will give this matter their most earnest attention.

Very truly yours,  
ABRAHAM SCHEPPER.

Jews and Farming.

Abraham J. Shon, of Fall River, Mass., has received a letter from the Jewish Agricultural and Industrial Aid Society, connected with the Baron de Hirsch fund, stating that a sum of money had been appropriated for Bristol County, to help Jews who might desire to take up farming in this country to start in their new career. The society is helping now, and has helped in the past, many Jews who desired to take up this line of activity. Hundreds of this who were thus started in life in the West and Middle West are now prosperous farmers. There are many farms in Bristol County which Jews might take and operate to their own and the public's advantage, and the society stands ready to help such work along.

SCHIFFER, WALTER A.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Dated June 19, 1907, notice is hereby given to all persons having claims against Walter A. Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Liebmann, Naumburg & Tanzer, No. 22 Broadway, in the City of New York, on or before the 14th day of January next.

Dated New York, the 5th day of July, 1907.  
JENNIE W. SCHIFFER, CHARLES J. WAXELBAUM, JACOB WERTHEIMER, Executors.  
LIEBMAN, NAUMBURG & TANZER, Attorneys for Executors, 22 Broadway, Manhattan, New York City.

BARNARD, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Barnard, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Maurice S. Cohen, No. 44 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of February, 1908, next.

Dated New York, the 7th day of August, 1907.  
SAMUEL NAUHEIM, PHILIP BARNARD, Executors.  
MAURICE S. COHEN, Attorney for Executors, 44 Broadway, Borough of Manhattan, New York City.

HEIDELBERG, JENNIE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 27th day of February next.

Dated New York, the 20th day of July, 1907.  
LEAO M. SECKEL, BARNETT I. SECKEL, Administrators.  
DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers street, Manhattan Borough, New York City.

SCHNY, SIMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schny, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stroock & Stroock, attorneys-at-law, Room 519, No. 220 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 23d day of May, 1907.  
BERTHOLD M. SCHNY, Executor.  
STROOCK & STROOCK, Attorneys for Executor, 220 Broadway, New York City.

NEW JERSEY.  
**Royal Palace Hotel & Casino**  
Directly on Beach. ATLANTIC CITY, N. J. Open all Year.  
EVERY NECESSITY FOR COMFORT AND PLEASURE.  
S. HANSTEIN, PROP.

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OPEN ALL YEAR. CAPACITY 500.  
Under Personal Management of MRS. GERSON L. KAHN.  
Hot and Cold Fresh and Sea Water. Two Elevators to Street Level.  
Special Rates for Fall and Winter.  
Hotel in Full View of Ocean and Boardwalk.  
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OPEN ALL THE YEAR.  
Rooms Single or En Suite with Bath. A clear view of the Ocean from every Room. Rates on Application.  
J. GROSSMAN, Prop.

**THE BLYTHEWOOD**  
LAKEWOOD, N. J.  
Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors will open for reception of guests on October 1, 1907. The hotel is located within one block of the Lakewood Hotel, and is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).  
ACCOMMODATES 100.

**Lillian Court,**  
LAKEWOOD, NEW JERSEY.  
MRS. N. JACOBS, Prop.  
NOW OPEN.

J. FLEISCHMANN,  
Prop. of the Fleischmann House, Arverne, L. I., has opened for the coming season  
**THE ARDMORE**  
116 FOURTH ST., LAKEWOOD, N. J.  
Delightfully and Centrally Located. Large Sunny Rooms. All Modern Improvements. Excellent Table. Terms Moderate.

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REV. S. PERLMAN, PROP.  
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**S. K. STONE'S Jewelry Store,**  
125 CLIFTON AVE., LAKEWOOD, N. J.  
Competent opticians. All repairs promptly done.

RAPAPORT, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rapaport, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Engel, Engel & Oppenheimer, her attorneys, No. 123 Nassau Street, in the City of New York, on or before the 1st day of November next.

Dated New York, the 19th day of April, 1907.  
MILLIE RAPAPORT, Administratrix. ENGEL, ENGEL & OPPENHEIMER, Attorneys for Administratrix, 123 Nassau Street, New York City.

KAMHOLZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kamholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Honnecker & Magen, No. 220 Broadway, Manhattan in the City of New York, on or before the 20th day of November next.

Dated New York, the 11th day of May, 1907.  
HENRIETTA KAMHOLZ, Administratrix.  
HONNECKER & MAGEN, Attorneys for Administratrix, 220 Broadway, Manhattan, New York City.

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FOURTH STREET, LAKEWOOD, N. J.  
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W. C. HOPE, General Passenger Agent, New York



MUSICAL AND DRAMATIC COMMENT.

It has never been an easy task to manage a German theatre in this city, and the task becomes more difficult as the number of persons who understand German decreases year after year.

bussy; Espana, Chabrier. Mr. Walter Damrosch conducting.

The opening week's repertory at the Manhattan Opera House includes "La Gioconda," with Nordica, Zenatello, Didur, Cisneros, Gervile-Reaché and Ancona on Monday and Friday nights, a "Carmen" matinee, on Election day, and "La Damnation de Faust" on Wednesday night and Saturday afternoon, with "Trovatore" at popular prices on Saturday night.

At the Philadelphia Symphony Orchestra's concert, Carnegie Hall, next Tuesday afternoon there will be three debuts viz: Carl Pohlig, conductor, Karl Klein, violinist, and Richard Buhlig, pianist!

Messrs. Steinway announce three "educational piano recitals" by Richard Buhlig, at Mendelssohn Hall, on the afternoons of Nov. 9th, 16, 23.

An enormous audience was present at Josef Hofmann's recital last Saturday. Evidently the financial disturbance has not yet reached the concert hall.

They evidently know something about singing in Vienna, where Caruso's art inspired Julius Korngold to write in the Freie Presse: "We all can learn from him—singers, singing teachers, the public and (I do not whisper this) the critics."

JACQUES MAYER.

ISRAEL ZANGWILL AND IMMIGRATION.

By Marconi Transatlantic Wireless Telegraph to The New York Times.

LONDON, Oct. 26.—W. R. Wheeler, who is a member of the commission appointed by President Roosevelt to visit foreign countries for the purpose of studying matters bearing on the American immigration problem, sailed for America Wednesday on the Adriatic.

"Mr. Zangwill says he finds it takes only a comparatively short time for the Jew to lose most of his racial characteristics once he gets to America. The same sort of thing takes place in England, but not so pronounced a degree, nor to the same effect."

"But with all this said, I must add that Mr. Zangwill feels that as matters now stand with his race, America is a better home for them than most countries."

with the Earl of Meath, who took the view that no efforts should be made to stem the flow of the Irish people to the United States, because they were better able to judge for themselves than anybody else would be to judge for them the advantages and disadvantages involved in the emigration.

"I find that the success of the American scheme of absorbing thousands of foreigners every year depends on careful attention to individual cases, and that no broad rule can be laid down as to which are desirable and which are undesirable immigrants. In my travels I found no class of people that would not make good American citizens, but many individuals of those classes would not, of course, be desirable."

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st.

Office of the District Grand Lodge No. 2, 106 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS. M. S. STERN, Grand Master, New York. S. HOFFERBERG, Dep. Gr. Master, New York.

EXECUTIVE COMMITTEE. Herman Stiefel, Charles M. Obst, Philip Stern, Julius Eisenberger, Henry Jacobs, H. M. Shabad, Wm. Bookheim, Raph. Rosenberg, Isaac Hamburger, Benj. Blumenthal, I. S. Keller, M. S. Meyerhoff.

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ROSENWALD, CARL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, room 437, No. 42 Broadway, Borough of Manhattan, City of New York, on or before the 21st day of March next.

ROSENBERG, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris E. Gossett, No. 309 Broadway, in the City of New York, on or before the 28th day of October next.

POLLOCK, MINNA R.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna R. Pollock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Stewart Building, Room 234, No. 290 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of January, 1908, next.

BEAR, SAMUEL L.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bear, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 14th day of February, next. Dated New York, the 2nd day of August, 1907.

THOMAS & OPPENHEIMER, Attorneys for Executors, 60 Wall Street, Borough of Manhattan, New York City.

BEHRENS, SIMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max D. Steuer, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.

CHARLES ROTHE, Executor. MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

ULMANN, ADOLPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Ulmann, late of the Borough of Manhattan, City and County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, No. 38 Park Row, Manhattan, Borough, City of New York, on or before the 1st day of February next.

MATILDE ULMANN, JAMES ULMANN, Executors. MEIGHAN & NECARSULMER, Attorneys for Executors, 38 Park Row, Manhattan Borough, New York City.

NEUMARK, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Neumark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 116 Nassau street, in the City of New York, on or before the 25th day of October next.

LOUIS LEHMAN, Executor. LOUIS J. HAMEL, attorney for executor, 256 Broadway, New York City.

SCHNEIBERG, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Schneiberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Isaac Levison, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 7th day of May next.

RACHEL SCHEINBERG, Executrix. ISAAC LEVISON, Attorney for Executrix, 280 Broadway, Borough of Manhattan, N. Y. City.

LEVY, MITCHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mitchel Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of James C. de La Mare, No. 296 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February next.

Dated New York, the 26th day of July, 1907. JAMES C. DE LA MARE, Attorney for Executrix, 296 Broadway, Manhattan, New York.

OCHS, JACOB J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob J. Ochs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Herman Herst, Jr., No. 119 Nassau St. Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

Dated New York, the 7th day of October, 1907. HERMAN HERST, Jr., Attorney for Executrix, No. 119 Nassau St., Borough of Manhattan, City of New York.

LEVY, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, in the City of New York, on or before the 8th day of December next.

Dated New York, the 12th day of June, 1907. ABRAHAM E. LEVY, Executor. MAX D. STEUER, Attorney for Executor, No. 115 Broadway, New York City.

WEISBECKER, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Weisbecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February next.

Dated New York, the 12th day of August, 1907. SAMUEL STRASBOURGER, MORRIS J. SCHUSTER, Executors. STRASBOURGER, WEIL, ESCHWEGE & SHAYEK, Attorneys for Executors, 74 Broadway, New York City.

REINHEIMER, JOSEPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Reinheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 254 East 125th Street, in the City of New York, on or before the 26th day of December next.

Dated New York, the 10th day of June, 1907. MARY REINHEIMER, Administratrix. MARKS & WIELER, Attorneys for Administratrix, 168 Broadway, Borough of Manhattan, New York City.

NORDLINGER, EDWIN H.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin H. Nordlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, at the office of Hays & Harshfield, No. 116 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

Dated New York, the 25th day of June, 1907. SIDNEY H. NORDLINGER, Executors. Hays & Harshfield, Attorneys for Executors, 116 Broadway, New York City.

RASSETT, MARGARET ANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaret Ann Rasset, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bennet Loewy, their attorney, Nos. 208 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of December next.

Dated New York, the 18th day of June, 1907. EDWARD RASSETT, Executor. ANNA SILLCOCKS, TILLIE TITUS, Executrices. BENNO LOEWY, Attorney for Executor and Executrices, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

CANNOLD, HARRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Cannold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 140 Delancey Street, in the City of New York, on or before the 20th day of January next.

Dated New York, the 5th day of July, 1907. DAVID KESPER, Executor. EMIL A. KLEIN, Attorney for Executor, No. 140 Delancey Street, New York City, Manhattan Borough.

ROSENSTEIN, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Rosenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Stroock & Stroock, 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of March, next.

Dated New York, the 30th day of August, 1907. THERESA ROSENSTEIN, Executrix; LOUIS ROSENSTEIN, SIDNEY ROSENSTEIN, WILLIAM H. ROSENSTEIN, Executors. STROOCK & STROOCK, Attorneys for Executors and Executrix, 320 Broadway, New York City, Manhattan.

SCHWICARDI, MARY J.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Mary J. Schwicardi, otherwise known as Mary Schwicardi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldfogel, Cohen & Lind, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.

Dated New York, the 22d day of May, 1907. HENRY A. SCHWICARDI, Administrator. GOLDFOGEL, COHEN & LIND, Attorneys for Administrator; Office and C. O. Address, 271 Broadway, New York City.

COHEN, SOLOMON L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ed. Goldschmidt, their attorneys, No. 24 Pine Street, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

Dated New York, the 21st day of May, 1907. STANLEY A. COHEN, LEWIS S. COHEN, Executors. GEO. B. & ED. GOLDSCHMIDT, Attorneys for Executors, 24 Pine Street, New York City.

LITTMAN, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next.

Dated New York, the 15th day of July, 1907. JOSEPH L. BUTTENWISER, WILLIAM LITTMAN, HENRIETTA LITTMAN, SELIG LITTMAN, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, 53 William Street, Borough of Manhattan, New York City.

HESS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George M. Heumann, No. 261 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November next.

Dated New York, the 18th day of May, 1907. MICHAEL HEUMANN, Executor. GEORGE M. HEUMANN, Attorney for Executor, No. 261 Broadway, Borough of Manhattan, City of New York.

PUIG, EMILIO.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilio Puig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Robert D. Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, J. C. GUGGENHEIMER, No. 52 William Street, in the City of New York, on or before the 18th day of February next.

Dated New York, the 24th day of June, 1907. EMMA ROSENBAUM, JULIUS J. FRANK, DAVID E. OPPENHEIMER, MARTIN ROSENBAUM, MORTIMER FLEISHACKER, Executors. J. C. GUGGENHEIMER, Attorney for Executor, Office and Postoffice Address, 52 William Street, New York City.

ROSENBAUM, SIGMUND D.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, J. C. GUGGENHEIMER, No. 52 William Street, in the City of New York, on or before the 18th day of February next.

Dated New York, the 24th day of June, 1907. EMMA ROSENBAUM, JULIUS J. FRANK, DAVID E. OPPENHEIMER, MARTIN ROSENBAUM, MORTIMER FLEISHACKER, Executors. J. C. GUGGENHEIMER, Attorney for Executor, Office and Postoffice Address, 52 William Street, New York City.

HEYMAN, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 106 East 125th Street, in the City of New York, on or before the 18th day of December next.

Dated New York, the 6th day of June, 1907. FALSTER, RABBIT, Executor. ABRAHAM G. MEYERS, Attorney for Executor, 123 Nassau Street, N. Y. City.

BAUMGARTEN, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Baumgarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harold C. Knoepfel, 5 Beekman Street, in the City of New York, on or before the 5th day of February next.

Dated New York, the 25th day of July, 1907. CLARA M. BAUMGARTEN, PAUL J. BAUMGARTEN, Executors. HAROLD C. KNOEPEL, Attorney for Executors, 5 Beekman Street.

HIRSCH, LAZAR.—In pursuance of an order of Hon. ALBERT R. ROSENTHAL, a Surrogate of New York, made the 28th day of May, 1907, NOTICE is hereby given to all persons having claims against Lazar Hirsch, also known as Lazarus Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 129 Broadway, Manhattan, in the City of New York, on or before the 1st day of February, next.

Dated New York, the 2d day of July, 1907. AUGUSTA HIRSCH, Administratrix.

ARNSTEIN & LEVY, Attorneys for Administratrix, 129 Broadway, Manhattan, New York.

MARCUS, FISHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fishel Marcus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Esq., No. 99 Nassau Street, in the City of New York, on or before the 1st day of January, next.

Dated New York, the 17th day of June, 1907. SAMUEL J. HERMAN, JACOB BRODY, Executors. JACOB FREEMAN, Attorney for Executors, 99 Nassau Street, New York City.

SALINGER, EMIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kurman & Frankenthal, No. 25 Broadway, Borough of Manhattan, New York City, on or before the 27th day of November, 1907.

Dated New York, May 24, 1907. HANNAH SALINGER, PERLITZ ROSENBERG, MILTON B. OPPENHEIMER, Executors. KURMAN & FRANKENTHAL, Attorneys for Executors, 25 Broadway, Borough of Manhattan, New York City.

GRAUSMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grausman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.

Dated New York, the 10th day of May, 1907. FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, N. Y. City.

SPRUNG, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Sprung, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of H. J. Sprung, in the City of New York, on or before the 1st day of December, next.

Dated New York, the 18th day of May, 1907. HARRY J. SPRUNG, SOLOMON SPRUNG, Executors. ABRAHAM OBERSTEIN, Attorney for Executors, 25 Broadway, Borough of Manhattan, N. Y.

POLLOK, JULIE J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie J. Pollok, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, to wit: Broadway Trust Company, No. 756 Broadway, in the City of New York, Borough of Manhattan, on or before the 29th day of January next.

Dated New York, the 12th day of July, 1907. CHARLES S. RICH, Broadway Trust Company, Executors. THOMAS F. & J. J. LESSER, Attorneys for Charles S. Rich, 320 Broadway, New York City, Manhattan Borough. IRA LEO BAMBERGER, Esq., Attorney for Broadway Trust Company, 256 Broadway, New York City, Manhattan Borough.

