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(For the Hebrew Standard.)

THE SABBATH OF COMFORT.

BY NAPHTALI HERZ IMBER.

דברו על לב ירושלים

"Speak to the heart of Jerusalem."—Israel.

THE Sabbath day is in general a comfort for working men at-large as well as for rich people. To labor six days and rest on the seventh, was the wisest law that ever was enacted. And who was the promulgator? Moses! Moses understood the character of human beings, and by that force, he took the world by surprise and his laws have been accepted. Moses was a legislator. He made only the Ten Commandments without amendments. Over three thousand years, they are still in force. Our modern legislators make the commandments, with amendments, and still they are not observed. Why are they not observed? Because they keep on amending them, and the people then lose confidence in their own legislators.

Moses, a single-handed man, wrote Ten Commandments which have been accepted by every nation and denomination. He was a socialist before Karl Marx was born, without causing riots and strikes. His only purpose was that every one should labor, and have a day's rest. Even the animals. That meant the seventh day.

The real Sabbath, which is celebrated by the Jews, is a real comfort. After a man has been working for six days, he comes home, finds his wife, his children; everything is in its place, an atmosphere of peace and rest pervade the dwelling; the Sabbath candles are lit; in comfortable mood he presides over the table. The pleasures that a Jew has: He imagines that two angels are accompanying him, and by this are *Menucho Vesimcho*, which means rest and joy. Rest, when he ceases from his labor, and Joy, when he is among his family.

I wanted that Sabbath, I wanted to rest and enjoy myself in the circle of my beloved, to feel the comfort, and enjoy the purity of home life. What a joy! Rest and happiness!

Every laborer rests, but does not enjoy it; only the Jew rests and enjoys the comfort rest, which is his Sabbath. Give me back that Sabbath. My whole life is a Sabbath without rest, but without enjoyment. Laziness makes men more as the Talmud says, but labor and rest are the two poles upon which our life is revolving; There the wisdom of Moses is revealed: A Sabbath of Comfort!

What Moses did for the individual, the prophets did for the Nation-at-large; but Moses legislated, and his law was law, and the prophet only promised us, and a promise is good, too. A promise came, became a law, and a law will become a promise.

From my early childhood I am waiting for that Sabbath day. It will come. What that prophet has promised, everything came to pass. He promised the fall of Eden, and that came to pass. He promised unto us the restoration of the Sabbath and comfort. Then the Jewish nation, like one family, will enjoy its Sabbath in its own home, even unmolested by Russian mobs and German Anti-Semites.

O, let that Sabbath come! O, let us enjoy it! We have labored two thousands of years in the *Diaspora*. We are now entitled to a rest. When we will rest in our own land, on our own soil, our labor will begin. We will begin to labor in order to prolong the Sabbath of comfort for our children. I wait for that promise, for I am sure that it will come. First comes the promise, then comes the law. That Sabbath of comfort, which my nation will enjoy, I wish to be among them and enjoy it too. Amen!

(For the Hebrew Standard.)

THE BITER BIT.

BY B. HOROWITZ.

THE secretary of the "Anshas Emmes" synagogue acting on instructions received from the president—a mighty man, he!—had convened a general meeting for the following Sunday to discuss the financial affairs of the congregation. The meeting was called for 6 P. M. sharp, which actually resulted in the president making his appearance an hour later, followed at intervals of about 10 minutes each by one or two members. 8 o'clock had struck, and 16 men including the president, had assembled.

"Well, Mr. Selletzki," said one of the members, addressing the president in Yiddish, "when shall we tart? I have such an important appointment which I cannot miss for the whole world."

Mr. Selletzki thought it beneath his dignity to reply in the same tongue; but having an imperfect acquaintance with the English language, he used a mixture of both. So, raising his eyebrows, and spreading out the fingers of his right hand, he said, "what business is it for you to speak, you come late, and you want to finish early. Come early, and we will finish early." The tune employed for saying this was in exact imitation of the manner in which a Talmudic passage is explained by a *Beth Hamedrash locher*. Then turning round to the rest of the assembly he asked, "ho, is it not so?" to which all of them gravely assented; for they looked upon Selletzki as a well from which wisdom was drawn in buckets. The president himself had, as we have before

stated, not been very punctual, but as the questioner was not aware of this, a hot altercation was averted; for with whatever respect they looked upon Selletzki, the members were never slow in differing from him, and even to grossly abuse him when in the heat of an argument, which he generally returned with interest.

When a quarter to nine was reached the president decided to take the chair. The vice—being absent, the chairman called upon the members to elect one for the evening. An unanimous shout of "treasurer!" rose from the lips of those present, but that gentleman would not hear of it.

"I do not seek honor; give it to another,"

He was saying what he really did not mean; for, like the rest of them, he was most eager that honor should be shown him, but it was the custom with them all to pretend to ignore it. What true feelings there were could best be ascertained on a *יום טוב* for as the number of these present far exceeded the number of *עלות*, the slighted ones would give vent to their indignation by poking fun at those more favored as receiving *mitzva*.



MOSES JACOB EZEKIEL.

SIR MOSES J. EZEKIEL is the great sculptor, who is known all the world over. He was born in Richmond, Va., on October 28th, 1844, but lives in Rome, Italy. His works of particular Jewish interest are: "Cain", "Israel", "Adam and Eve finding the slain Abel", the memorial to Jesse Seligman at the Hebrew Orphan Asylum, this city, monument to Marsanini in the Jewish cemetery of Rome, "Eve", and "Queen Esther".

"The treasurer! the treasurer!" but the treasurer would not budge. At last a prominent member of the directors, renowned for his knowledge of all matters relating to societies got up, and speaking in a way which left the impression that he considered

himself a man of no small attainments said:

"Ladies and gen leman—I beg pardon; I mean Chairman and gentlemen—It is a rule always adhered to that when the vice-president is absent, the treasurer, if he be present, takes the vacant place; and I, therefore, call upon brother Rosenstein (meaning the treasurer)—"

Here he was called to order by the chairman who reminded him that this was not a lodge, consequently the word 'brother' was out of place.

"I beg your pardon, Mr. Chairman. You must know, gentlemen, that my connection with so many lodges has made the use of the word 'brother,' quite a habit to me.—You were quite right, Mr. Chairman in calling my attention to the fact.—Gentlemen, you have a worthy chairman in Mr. Selletzki."

Selletzki calmly surveyed the assembly with a look of wisdom painted on his face.

"Er—gentlemen," continued the speaker. "I was saying—er—that according to rules of societies—and I may claim some familiarity with them;—a connection of twenty years is not a connection of a day, Gentle-

men. At present I am a trustee of two, a treasurer of a third, and a vice-president of a fourth. This I may flatter myself constitutes a record, and one, of which, I think, a humble man like myself has reason to be proud. That my services are appreciated was seen only some short time ago, when the *Chevrach B'nai Yisroel* begged me to accept the presidency which I was reluctantly compelled to refuse on account of my multitudinous affairs."

"That is a lie!" retorted a member behind him.

"Who said a lie!" "I," said the same member "It was never their intention of making you president. I happen to know all about the society, so—"

This was too much for the insulted one, and the excitement caused a use of abusive and unintelligible language.

"*Du shaigntz, du!*—me you will call a liar!—Me, who knows more in my head than you in your boots!—the impudence!—Do you hear, gentlemen, and chairman?—me—me—he calls a liar, *der gemeiner hund*!"

"Sh—e—e—quiet—quiet;—gentlemen, please take your seats," ordered the chairman.

"But, Mr. Chairman, I most emphatically—most strongly protest against such unwarranted conduct.—I—a liar."

"So you are!" came the voice of the insulter.

If he had not been forcibly held back, a sacrifice upon the altar of Baal would have there and then been made. Struggling in vain to get himself free, the insulted trustee had to

content himself with hurling as many of the most flavored invectives as he could think of on his adversary.

"Sh-e-e" shouted some.

"Apologize! apologize!" shouted others.

"I leave the room, never to return again, if an unconditional apology be not instantly delivered," screamed the insulted one in a hoarse voice.

At length the offender was prevailed upon to ask for forgiveness from his liege and master and order was restored.

"I was going to say, gentleman," said the trustee, starting for the third time, "that in my humble opinion, the treasurer should take the vice-presidents' place."

"Yes, yes," came from a chorus of voices.

"Well, if that is the rule," responded the treasurer, "and you insist upon it, then I shall do as you want me to; but I don't like *koved*." And in order the better to show his reluctance, he slowly took his seat by the side of the chairman, and the meeting was proceeded with.

After the minutes of the previous meeting had been read, the chairman got up, and speaking in his mixture of English and Yiddish said:

"Well, gentlemen, you know what this meeting has been called for. The finances of the synagogue are in a very bad state. It, therefore, behooves us, as the trustees of the synagogue, to carefully investigate the matter, to find the cause of the evil, and when that has been done, to suggest a remedy. I, together with my colleagues, have been engaged for the last few weeks in the matter; we have given it our earnest attention, and we have come to the conclusion that the root of the evil is to be sought for in the far-too-high salaries received by the officials. We are only a small congregation, and yet our expenses equal those of the biggest. — Well, perhaps this last remark, is somewhat of an exaggeration, but, nevertheless, when I shall place the bare facts before you, you will yourself be able to judge how much our expenses exceed the income. We have a cantor, a beadle, a secretary, a *maggid*—all of whom have to be paid; besides rent for the school, gas, and various other items. This total expenditure amounts to about \$2,300 yearly; the income, including donations, never exceeds \$2,000. Where is the deficiency to come from?—This is the problem, and I suggest the following solution. The cantor that we have at present, although a very good and able man, does very little to earn the money he gets. Remember this, gentlemen, I respect and like him, and appreciate his singing as much as any one; but to pay \$50 a month for coming once a week to synagogue is rather high; are you not of that opinion, gentlemen? ('Yes, yes,') now, as we have a Beadle who also possesses a very good voice, let him be both cantor and beadle; and instead of giving him \$30 per month as he receives now, let us then give him \$50. This, you see, will be a clear gain of \$30 a month, which means \$360 a year; which will be suf-

ficient to cover all expenses. I have spoken with the beadle, and he is willing to accept; so it only rests with you, gentlemen! (Applause.)

"I always maintained that our president was a second Moses in wisdom," exclaimed one enthusiast.

"What a *chochem!*" said another.

"Truly a great man!" said a third, stroking his beard.

"Well, gentlemen," said the chairman, getting up again after a short interval, "what do you say? Do you agree to my proposal?"

"We agree! we agree!" shouted they in chorus.

"Well then, those who agree . . . ?"

"Mr. Chairman, and gentlemen," suddenly interrupted the influential trustee, "on a point of order, I want to ask you a question?"

"Well, what is it?"

"I flatter myself that I know something of societies. Gentlemen, twenty years is not one day, and one with brains can gain an unrivalled experience after such a prolonged period . . . ?!"

"Well?"

"I have seen many wrongs done, and these I have treasured up in order that on some future occasion I should be able to avert such similar wrongs . . ."

"Well?"

"Let's see, it will be thirteen years now — yes, thirteen years ago, the *Plotzker Chevrah* was in the same dilemma as you are now, and the then president suggested a remedy of a similar nature to that which our president has suggested to-day. One of those present had the common sense to ask him why one man alone should be made to suffer? The same question do I want to ask you now. Why have you just happened to pick upon the cantor? You state that the cantor gets too much for only coming once a week. Does the *maggid* come more than once a week, and does he not also get \$50 a month? — You see, gentlemen—Is that fair?"

Now the truth of it all was this. The president had a grudge against the cantor, owing to the latter not having shown him that proper respect which Mr. Selletzki thought he was entitled to. As it would have lowered his dignity to protest openly against such conduct, Mr. Selletzki determined to have vengeance by obtaining the cantor's dismissal. The bad finances of the synagogue gave him the necessary pretext for carrying out his wishes.

The worthy president had so much confidence in himself, and so certain of his recognized superiority over the rest of the members, that he anticipated no objection to any proposal he might make. When, therefore, the members, in the first instance, seemed to be practically unanimous in agreeing with the motion put forward, he looked upon this as a natural result of his acknowledged superiority; but the trustee's intervention gave him a somewhat rude shock. Gradually it dawned upon the slow intellects of those present that there was some truth in the trustee's utterance. Feeble voices were at first raised in protest, but they grew louder and louder, till all of them shouted angrily.

"Mr. Weitzman (meaning the trustee) is quite right," shouted the treasurer, regardless of the fact that he himself had agreed to the proposal long before the meeting, but he had for some time past been jealous of the chairman's influence, and was only too glad of any event which gave him an opportunity of joining forces against Selletzki. "He is quite right. Why should we dismiss the cantor? Is he not a poor man? Must he not

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be allowed to live? Should this be the way we treat a fellow-brother?"

"Ah!" said another angry one, who was also growing jealous. "I am well acquainted with Mr. Selletzki. He must have had a quarrel with our cantor, and that is his object of ruining the poor man. (Shame! Shame!)"

"We shall take care that you should no longer be our president."

"Would anybody think that a man of Mr. Selletzki's position would act so disgracefully?" shouted a third, amidst cries of "Shame! Shame!"

To Selletzki the attack was so unexpected, that he was at a loss to defend himself. When, however, he did attempt to reply, he was howled down with derisive shouts.

"I propose that we ask our president to resign," shouted the treasurer.

"I second the motion," shouted the trustee.

"We support! we support!" shouted the rest in chorus.

"*Ihr hint! henk's enk alle auf!*" shouted the lately esteemed president, and rushed out of the room. The meeting now became a scene of the wildest disorder and finally broke up, leaving the members dissatisfied with the president as well as with one another.

Fond Mother. Johnny, what are you going to give the little boy next door for a birthday present?"

Johnny (remembering a recent difficulty). "I know what I'd like to give him, but I ain't big enough."

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The Eternal Question of the Eternal Race.
 (Continued from our last issue)

VIII. THE PHILOSOPHY OF THE JEW'S POSITION.

We come now to the second, the theoretical aspect of the Jewish Question. The Jews are a race distinct. Race and religion are inextricably bound together, and both are involved in Judaism. To be a Jew is to be of a distinct race as well as religion; and to renounce his race distinctions is to give up Judaism. From this point of view, the Jew's position among the nations is illogical: a separate people seeking to identify itself with the countries in which it is dispersed. The Jew as a western citizen is a member of a national community; but with other Jews of the same community he has additional ties of historic association. These, moreover share this historic past with Jews in other countries. The best Jewish citizens of any country bravely and openly recognize the claims of the suffering of their race of any country.

These facts are not in themselves discreditable to the Jew; they are but an expression of his historic position.

In view of this peculiar phenomenon, however, we get a new insight into Anti-Semitism. Of course no liberal minded men can excuse its excesses, but at least we learn how it comes about. The Jew feels an historic kinship for Jews of other lands; therefore, he is called cosmopolitan. The Jew, tho' emancipated in Western Europe, and a good citizen, still remains a Jew; he will identify himself with his country's best interests socially and politically, but if true to

his traditions, he remains a Jew still. And so he is called "foreigner." Anti-semitism hardly knows itself aright; it cannot see these underlying causes of its hatred. It hates some Jews for not being good citizens, but it hates others, with equal strenuousness, for being too good citizens. The fact is, that there have been too many generalizations about "the Jew." The most opposing and contradictory charges have been brought against him. But "the Jew" is no more the same everywhere, than is "the Christian." In point of fact, it is not the Jew's ability or power, not his wealth or his poverty that is hated, but the Jewishness of the Jew. This is the deepest fact in Anti-Semitism.

Of course Anti-semitism, being blind to the true situation, has overstepped itself. The Jew's position is not necessarily an hypocrisy. It is an historical fact for which he is no more responsible than is the rest of the world. Indeed, it might turn out upon further thought, that the world owes to its Jews a tremendous debt—not only a debt of gratitude for the highest elements in civilization, but a debt of reparation, at least equally great. Anti-semitism is not expected to know all this. But at least it should concede to the Jew sincerity in his position. It must recognize that wherever given equality before the law, the Jew has made an honest effort to assimilate, to identify himself with the truest interests of his country. He has given all he possesses, except his race identity—in many cases even that. His peculiar position has enabled the Jew to bear a double burden. To recognize the claims upon him as citizen and those as a Jew. He has certainly performed this double task cheerfully, as all impartial opinion must admit. The Jew, then, is not living a lie, as Anti-semitism would have it; he is as honest in his citizenship as any non-Jew. But the fact remains that his position among the nations is incongruous, logically untenable. All honest efforts to solve the Jewish question must take account of this fact.

IX. THE JEWISH REFORM MOVEMENT.

Jewish Emancipation and assimilation, begun in the early part of the

nineteenth century—as, indeed, all other phases of the Jewish Question—may receive illumination by an examination of the Jewish "Reform" Movement. It had its beginnings in Germany in the latter part of the 18th century. Moses Mendelssohn is the father of Reform Judaism. Mendelssohn did not attack orthodoxy as such; indeed, in true pioneer fashion, he failed to see whither his teachings logically would lead. His central thought was the reconcilability of traditional, orthodox Judaism with assimilation of Jews with their surroundings. This position, of course, was untenable. What did actually occur, was a break in the ranks of Judaism, the reform wing repudiating all that traditional Judaism stood for. The Reform movement spread through Germany and Western Europe; but it found its most perfect fruition in the liberal soil of England and America.

The movement was started, then, not as an ecclesiastical revolt, but as a demand of life itself. It had both an internal and external impelling force. Internally, it was an earnest attempt on the part of the modern, occidental Jew to adjust himself to modern conditions, and to square himself with the new position he sought to occupy. It was an attempt to harmonize inner life and convictions with the outer demands which his new life, with its national and broadly human interests made on him. The external force was the spirit of liberalism set afloat by the French Revolution.

The Mendelssohn reform and assimilation movement has had far-reaching results. It reveals to day an aspect which is a direct opposition to the principals of Zionism. To orthodox Jewry, the National idea is indissolubly connected with the Jewish religion; Reform has cast away this ideal and conceived in its stead the idea of a "mission." The traditional conception of a return to Zion was emptied out of all concrete meaning. The Zion which the religious aspirations of the Jews promises, was to be conceived only spiritually, that is, the setting up of Jewish ethics over less noble ethical systems. This spiritual aspect is the "mission," to fulfill which, according to Reform Judaism,

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Jews must continue to live in dispersion.

Thus the dispersion of the Jewish people becomes, from this point of view, a final and unalterable fact. If Reform Judaism takes its "mission" seriously, it must not be disappointed if it is accused of presumption and immodesty. But there are other difficulties.

The Reform movement, without a doubt, has been an important factor in modern Jewish history. It has
 (Continued on Page 6.)

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The State Bank,
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 RECOMMEND A NEW ACCOUNT.

Capital, Surplus and Earned Profits over \$1,500,000.
 DEPOSITS \$15,000,000.

MORE RACE PREJUDICE.

BOSTON JEWISH MERCHANT EXCLUDED FROM HOTEL.

The Boston (Mass.) American of July 16 published the following story:

That "No Jews Need Apply" is still the watchword and slogan of some New England Summer hotels was the discovery which came as a shock to-day to David Rubin, a hustling and prosperous young wholesale woolen merchant of 48 Salem street, who resides at 68 Devon street in Roxbury.

Mr. Rubin applied for accommodations at the Cozy Harbor House, West Southport, Maine. He got an answer to-day on the letterhead of the Cozy Harbor House saying that there is an outside room waiting for him unless he happens to be a Jew. "We have decided not to have any of the Hebrews," the letter says.

"I wouldn't deny my race or religion," Mr. Rubin said to the Boston American, "if they gave me all of West Southport, Maine. I don't want to go to the Cozy Harbor House. I did want to go to the Cozy Harbor House, but I've got all over it. It looks as if he Rubins of Boston and the Reubens of West Southport, Maine, wouldn't mix."

This is the letter that stung Mr. Rubin in his morning mail, a letter embellished by the "cut" of the Cozy Harbor House: "My Dear Sir—We can accommodate you very nicely by giving you a good room in a nearby cottage, and think it will be satisfactory to you. Will you kindly write me who the ladies are whom you refer to?"

"One thing I wish to ask is whether you are Hebrews? We dislike to ask this, but we have had so much unpleasantness between the Christian and Jew that we have decided not to have any of the Hebrews. We do not mind ourselves, but it makes it bad for our business."

"Kindly let me know at once, and kindly oblige, Yours truly,
J. D. PAYSON.

"P. S.—Please not be offended, and let me know if the outside room will do, and whether or not you are Jews."

"The funny thing about it," said young Mr. Rubin, "is that I was recommended to the Cozy Harbor by four Jewish young ladies who were going down there. Probably they've gone."

Hebrew Infant Asylum Benefit.

Henry B. Harris has announced that his annual benefit for the Hebrew Infant Asylum, at Eagle avenue and 161st street, will be held at the Pier Theatre, Arverne, on Wednesday, July 31. Mr. Harris has given these benefits yearly for ten years. The benefit this year is expected to have a larger patronage because of the entertainment that is to be provided. Among the players who have volunteered their services are Miss Hatlie Williams and William Collier. The orchestra of the Hudson Theatre, under the direction of Theodore Bendix, will furnish the music. A florist has volunteered to decorate the Arverne theatre.

This benefit is always one of the incidents in the life at Arverne, many of the residents being patrons. Several amateurs of the place who have volunteered their services will be on the programme. The Hebrew Infant Asylum is one of the worthy charities of the city. Its special work is the care of half-orphans and deserted children of Hebrews. Mr. Harris is one of the directors.

Herman Bernstein Injured.

Mr. Herman Bernstein, the well-known Jewish novelist, met with a serious accident at Montclair, N. J., where he was spending the summer. A fractious horse, which Mr. Bernstein was riding, threw him beneath the wheels of a passing automobile and he was seriously injured; that at one time it was feared the results would be fatal. We are glad to say that Mr. Bernstein is now out of danger.

A NEW SCHEME FOR ISRAEL'S SALVATION.

Counselor Abraham S. Schomer Outlines His Plan.

World Wide Organization.

For several months past the daily press has been full of accounts of a new plan by which the eternally troublesome Jewish question is to be solved, to wit: the International Jewish Congress. At the head of the scheme is Counselor Abraham S. Schomer, son of the late Dr. Schomer, the well known Jewish writer, and who is well known as a communal worker.

At the time of the formation of the committee of fifteen, fifty, sixty, which delights to style itself by the grandiloquent title of "The American Jewish Committee," Mr. Schomer submitted his proposal for an International Jewish Congress to the gentlemen engaged in organizing the committee, but his scheme was tabled.

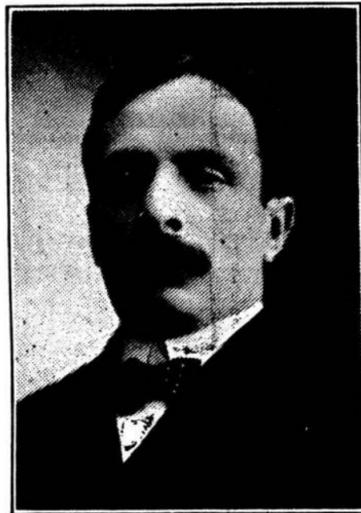
Mr. Schomer, however, believing in the efficacy of the scheme and convinced of the necessity of an international organization, which shall represent and speak for the whole of the Jewish people, went ahead, organizing meetings and gaining adherents.

According to the statement of Mr. Schomer he has already 10,000 adherents in New York city alone and he is daily in receipt of encouraging letters from all parts of the country.

To a representative of the Hebrew Standard Mr. Schomer spoke enthusiastically of his scheme. He said that since Zionists, Territorialists, the fraternal orders, the Alliance Israelite Universelle and similar organizations represent only

certain factions in Jewry, it was absolutely essential to call into existence a central body, to be elected by the people and then representing all Jews in the fullest sense of the word.

This organization to be known as the



COUNSELOR ABRAHAM S. SCHOMER

"Congress of All Israel" will, as it is an elected body, be fully recognized by the other nations. The Congress would discuss matters relating to the welfare of the Jewish people, endeavor to find a territory, espouse the cause of all the

persecuted of our brethren, relieve them when in need, foster Jewish art, literature and science.

The Congress, Mr. Schomer said, would not interfere in local matters. What he was concerned with was the larger questions which called for solution.

"I find that the Jewish people as at present constituted is a headless body," said Mr. Schomer. "There are thirteen millions of Jews without a central body to represent and act for them. There are, it is true, representative Jewish organizations, but they can speak for particular sections of the Jewish people only.

"The organization of course has not taken shape yet," Mr. Schomer continued. "The members are at present formed into a committee and as soon as the 'International Congress of All Israel' is constituted the labors of the committee cease and we shall then leave the future in the hands of the leaders of the Congress."

Mr. Schomer is hopeful of ultimate success and with a view of bringing the matter to a focus a convention will be held in Carnegie Hall in October. Every Jewish organization in the country will be asked to send delegates.

Whatever may be said of the scheme, it at least merits the earnest consideration of all Jews. Mr. Schomer is absolutely sincere and is ready and willing to do all in his power to promote the best interest of his people.

ZIONISTS AND PALESTINE.

RUSSIA OBJECTS TO NATIONAL MOVEMENT.

Zionists of this city have received information to the effect that a proposal in regard to the acquisition of land in Palestine will be brought before the coming International Zionist Congress at The Hague, beginning August 15. This proposal involves the acquisition of a tract of land larger than any heretofore considered for the purposes of Jewish colonization.

"The land," says the writer of the letter which has been received here from England, "is far distant from Haifa, which promises in future to supplant Jaffa as the port of landing in Palestine. The land will, it is believed cost some \$500,000, and the idea, I believe, is to form a syndicate for the purpose of raising the money.

"A considerable number of Jews with capital did emigrate to Palestine in recent months. Several of these established soap factories, which have been successful. But others again left the country, having found no opening for their money.

"One thing the Zionists do not doubt, and that is that the Sultan will place no obstacle in the way of the purchase of the land.

"It would thus appear that the policy of acquiring vested interests in Palestine is in increasing favor. What attitude will be taken up at the Congress toward it by those who dissent from the policy—men like Dr. Nordau—remains to be seen."

News has also been received here that the formation and maintenance of Zionist societies are hereafter officially prohibited in Russia through an ukase of the Senate which has been published. The ukase says that Zionism seems to be a movement to divide the Jewish population from the people generally, thus bringing them into conflict with the accepted conditions of life. This, the ukase says, also strengthens the national hatred to the general population of the land.

Hebrew Sheltering Guardian Society.

The third weekly summer outing occurred last Thursday, when a picnic was held in Macomb's Dam Park for all of the children of the institution. The affair was in charge of Mr. Adolph Stern, acting chief supervisor of the boys' department, and Miss Ramah Cohen, chief supervisor of the girls' department. Mr. Frank Walters had previously planned a baseball game between two picked teams for the forenoon hours, and several track athletic contests for the afternoon.

Toward the end of the day, when the little sportsmen and sportswomen were tired and thirsty, ice cream, cake and lemonade were served on the Pavilion Green in regular picnic fashion. No Sheltering Guardian outing is complete without this feature, and the method of seating the children on the lawn in districts for the refreshments not only facilitates the serving, but affords as well a most beautiful living picture effect.

Rabbi Hershman Receives Call.

Rev. A. M. Hershman, rabbi of Adah Jeshurun, Syracuse, N. Y., has received a call from Congregation Shaari Zedek, Detroit, Mich. He takes charge next month.

The Detroit Jewry is to be congratulated upon having obtained the services of so energetic and scholarly a man as Rabbi Hershman.

Must Become Jewess.

GOSHEN, Ind., July 16.—By the will of Nathan Caminsky, probated at Goshen, Ind., last week, Lois Caminsky, his granddaughter, is bequeathed a large sum with the provision that she embrace the Jewish faith and marry an Israelite. Caminsky was a wealthy business man.

LATEST NEWS FROM ABROAD.

Rabid Anti-Semitism in Saxony.

BERLIN, July 20.—A rabid outburst of anti-Semitism has just occurred in the Kingdom of Saxony, where certain district courts have excluded Jews from the juries and from the highly honorable positions of by-sitters, or Assistant Judges, who are chosen periodically from among the electorate.

The German Jewish League has actively taken up the question and has obtained from the Saxon Ministry of Justice an official decree promising that such discriminations shall hereafter be rigidly avoided, as they are wholly in violation of the letter and spirit of the law.

Anti-Semitism as a political issue is thoroughly dead in Germany, but Jews continue to be barred by unwritten law from the army and navy and higher government offices, although men like Albert Ballin, Heinrich Simon, Moritz

Friedlander, Ludwig Goldberger, and dozens of others rank high in the Kaiser's estimation as men who are largely responsible for Germany's modern economic strength.

Anti-Jewish Riot in Teheran.

TEHERAN, Persia.—The alleged detention of a Mussulman woman in the ghetto led to a riotous attack and almost to a massacre last week. The authorities intervened just in time to prevent great loss of life.

Twenty Jews were injured in the fighting. The ghetto is now guarded by troops.

Russian Jews Killed.

BUDAPEST, July 18.—The newspapers state that thirty-seven Russian Jews started to cross the Austrian frontier at night without passports, their purpose

being to go to America. Peasants in the Russian village of Zwonitz, who knew the Jews had money, waylaid them with the object of robbing them.

They clubbed twenty-five, including women and children, to death and wounded others. The cries of the Jews brought the frontier guards in time to prevent them being robbed.

A few of the peasants were arrested. Most of them escaped.

Denies Massacre.

ST. PETERSBURG, July 19.—Nothing is known here of the report that a wholesale massacre of Jews has occurred at Zwonitz, Russian Poland, near the Austrian frontier. In reply to a query, the correspondent at Warsaw of the Russian Telegraph Agency declares there has been no anti-Jewish outbreak in the Polish provinces of Russia.

Seven-Year-Old Jewish Boy Travels Seven Thousand Miles.

Benjamin Meyerson, 7 years old, who started alone from Minsk, Russia, to join his father, Lejb Meyerson, in Omaha, Neb., has got as far as New York, arriving all duly tagged and labelled by the Etruria.

The boy's father quit Russia some time ago on account of the revolutionary troubles. When little Benjamin set out to follow he was shipped from Minsk by way of Liverpool. In that city he became ill with the measles, and was in a sorry plight until the American Consul interested himself in the case. He saw that the boy was taken care of, and when he got well sent him along with a United States Department of Commerce and Labor tag pinned on him with his others. When the child arrived here this tag bore the message: "Everybody look out for this boy and give him an occasional bath."

Benjamin is small, even for his age, but he wears a pair of manly looking overalls. He was a great favorite on the Etruria, and came off the boat loaded down with toys.

The tiny traveler is being detained in the Hebrew Sheltering House for immigrants, 229 East Broadway, until some one is found to see him safely to the end of his seven-thousand-mile journey.

IS IT TRUE?

Mr. Robert Crozier Long, special correspondent in Russia for the New York American, cabling from St. Petersburg, under date of July 20, says:

The government has at last taken measures to diminish the number of expulsions of Jewish families from centres of population outside the Jewish pale. Jews who have been resident outside the pale before August 1, 1906, will no longer be expelled, even in cases where they have not the legal qualifications for residing outside.

Jews who left the pale since August, 1906, may still be expelled, and the ministerial circular announces that in future no Jews are to leave the pale except those classes who have a legal right to do so.

The St. Petersburg police have received similar instructions. In St. Petersburg, however, every case in which an expulsion order is withdrawn must be reported separately for the Prefect's approval.

Jewish Stowaway Girl to Be Deported.

Paulina Flake, a pretty Russian girl who tried to enter the country disguised as a man and was captured by the immigration authorities, has been held for deportation on the same ship which brought her to this country, as she is suffering from trachoma.

Fortunately for her she embarked at Rotterdam, and will be returned to that port, and not to Russia, where she was born, and where her parents were murdered by the Czar's soldiers. What her fate would be there can be easily imagined. Instead, she is going to Rotterdam, where she has some friends.

From what the girl has said it is believed she was acting on the advice of some other person when she donned men's clothes and attempted to elude the immigration authorities. Commissioner Watchorn and his assistants are making every effort to find out who is back of this and other efforts to land people in this country without going through the hands of the authorities.

THE CONSCRIPT AND HIS EXPERIENCE.

TRANSLATED FROM THE *Jewish Daily News*.

YOU ask me who was instrumental in my remaining a Jew, true to my ancestral inheritance?

"The Wonder-Rabbi of Spola."

"Was there anything in common between you and that famous Wonder-Rabbi?"

"Yes, to some extent."

The Wonder-Rabbi was not born wondrous, there was a time when he was an insignificant mortal like the rest of us. In some of those days he was struggling for a living and suffering privations of all sorts. Concealing his identity, he humiliated himself before a tribunal of Rabbis in Wilna, obtained a rabbinical diploma, and became a *Shochet* in one of the suburbs, with the privilege of doing odd jobs in adjacent villages and neighboring hamlets.

As my native place constituted a geographical part of the latter, he came to us, occasionally, to perform similar operations, namely the killing of a chicken, the slaughtering of a calf, and the inspecting of the implements for *kosher* use; it goes without saying that during these junctures, he always stopped with us for a day or two, making his permanent stay in one of our apartments.

Being naturally somewhat susceptible and sensitive, I took a liking to the wandering Jew, whose looks, passionate as they were, almost enchanted me. Rumor, however, spread over the vicinity that his dogmatic Judaism was aversive to the doctrines of the Lithuanian codifications, in lieu of which he was deprived of his sanctioned license to discharge his ecclesiastical duties.

These broils reached also our ovel, and my religious instructor, a bigoted sectarian, rabid fanatic and a zealous adherent of a narrow interpretation of obscure metaphysics, denounced the *shochet* to my simple, but otherwise good natured mother and kind-hearted father, and succeeded in having the poor nomud turned out of the house with abuse, shame and disgrace. I equally shared the degradation and ran in pursuit of the supposed culprit to offer consolation and comfort. After a long run through the forest, I was attracted by a sweet, melodious voice, singing the traditional stanzas from the Scriptural Book of Canticles, accompanied by myriads of birds, who gathered to the spot, for the sacred mission. I was surprised, amazed and satisfied to see the banished *shochet* conducting this unique revival with passion, emotion and devotion.

The winged creatures, apparently, possess more harmony, confidence and fellowship than the two legged ones, paradoxically misnamed humanity.

At the close of the exercises, the *shochet* turns in my direction, saying, "Young man, I want to ask you something."

"Ready for services," I answer with piquancy, thinking to myself that he is hungry and wants me to fetch him some substantial from home.

Presently he reopens his mouth and utters pleadingly: "Do not tell anybody of this meeting."

My enthusiasm is somewhat diminishing. I, nevertheless, promise to comply with his wishes.

"Another thing," he resumes his

monologue, "you are bound for a far distance." And I ponder upon the significance of his words, wondering to myself as to the nature and cause of the peculiar prognostication. He meanwhile, continues, "you will forget father, forsake mother, and renounce teacher, give me your promise to remain a Jew, loyal to the parental faith."

"I will!" I exclaimed with a solemn vow, asking him at the same time, if he wanted me to bring him something for supper.

But he vanished from view and could not be seen any more.

Before the passing of another week the house was raided, the inmates attacked and I was *conscripted* in the Russian army.

In the Siberian steppes, among the avalanches of snow and glacial regions my religious frenzy froze and the enthusiastic devotion cooled off.

Saturdays and Holidays were forgotten, fastings and feasting would not bother me any more.

The sight of Jews and Jewishness totally disappeared. The dominating persuasion, however, never supplanted my inborn creed.

During trials and tribulations, anguish and pain, tortures and torments, floggings and lashings, brutal forces and violent compulsions, the melancholic countenance of the *shochet*, pleading for religious loyalty, always appeared on the scene. When warm tears covered my face and cold sweat clouded my fore head, his gentle hand dried the ones and wiped off the others, and an angelic voice whispered some encouraging articulations. One stormy night, while on guard in front of one of the government buildings, I recollected past events, and by-gone days of childhood, and a sudden desire of reciting the Paschal Narrative overtook me there and then.

Not having the facilities, neither the time, nor the inclination to study astronomy and learn calendrical calculations, I cannot tell exactly whether that night was really Passover.

At any rate, I remembered the *Ma Nishtano*, the four questions, that I used to ask of my father, in the course of the supper, on Passover-nights, during my early childhood, before the catastrophe befell our abode. Performing my military charges fully twenty-five years amidst tyrannical hostilities and bestial animosities, the blunt of which I deeply felt all the time, I added another question to the traditional "four" addressing as I did it to the Father in Heaven, "why do the people deal treacherously, one towards his brother?" There was a change in the atmosphere the raging cold subsided, a mild wind patted my face and the *shochet*, attired in his canonicals stood before me, greeting, smiling and blessing. The next morning I was honorably discharged from service, given a medal and the right to domicile in any part of the empire.

I traveled extensively in search of my benefactor, the erstwhile *shochet*, all the while, and have discovered him in the city of Spola, where he is known as the Wonder-Rabbi, which he really is, without any suspicion or doubt.

NACHMAN HELLER.
Calumet, Mich.

Sanitarium Appeals for Help.

The directors of the Sanitarium for Hebrew Children at Rockaway Beach have issued an appeal for financial assistance. While increasing the capacity of the sanitarium, the new building recently opened has materially increased the expenses of the institution. Contributions should be sent to Treasurer Hezekiah Kohn, at the sanitarium.

Judge Rosalsky Married.

Judge Otto A. Rosalsky, of the Court of General Sessions, and Miss Bessie Simon were married Tuesday night at Borough Park, at the country home of Dr. S. William Schapira, a brother-in-law of the groom. The ceremony was performed by the Rev. Dr. I. L. Brill, of Temple Emanuel-El, of Borough Park.

The bride was given away by her mother, Mrs. Esther Simon, in the presence of the parents of the groom and the immediate members and relatives of both families. The maids of honor were the Misses Dora and Maud Rosalsky. The ceremony was followed by an elaborate dinner. The bride was robed in an imported princess gown of white baby Irish over a slip of chiffon and taffeta, and wore a necklace of pearls, the gift of the groom.

The house was decorated with palms, white ivis, sweet peas and white roses.

The Judge and his bride left for an extended tour throughout the United States and Canada, expecting to remain away until the latter part of October.

BAR MITZVAH.

Mr. and Mrs. Abraham H. Lyon announce the bar mitzvah of their son, Walter, Saturday, July 27, Congregation Kehilath Jeshurun, 117-121 East Eighty-fifth street. At home Sunday, July 28, 3 to 6, 57 East Ninety-sixth street. No cards.

ENGAGEMENTS.

FELDMAN - SCHRIESHEIM. - Mr. and Mrs. August Schriesheim announce the engagement of their daughter, Erminie, to Mr. Jacob Feldman.

FRENDER - WOLLMAN. - Mr. and Mrs. Julius Wollman announce the engagement of their daughter, Rose, to Mr. William Frender, 1402 Lexington avenue.

HEIMANN - GREENBURG. - Mr. and Mrs. Herman Heimann, of Evansville, Ind., announce the engagement of their daughter, Corinne, to Mr. Morris B. Greenburg, of New York.

KLEIN - KAUFMANN. - Mr. and Mrs. Max Kaufmann, of 2023 Seventh avenue, announce the engagement of their daughter, Carrie, to Mr. Joseph Klein. Announcement of reception later.

SCHONBRUNN - NEWMAN. - Dr. and Mrs. J. H. Mittleman beg to announce the engagement of their sister, and sister-in-law, Bertha Newman, to Mr. M. Schonbrunn. Notice for reception will follow by cards.

WEISSENBACH - BAUM. - Miss Corinne Baum, daughter of Mrs. Pauline Baum, of 174 West Nineteenth street, to Mr. Henry Weissenbach, of Memphis.

MARRIAGES

ALTMAYER - ENGEL. - A very pretty wedding took place last Sunday night, when Miss Miriam Altmeyer and Mr. Joseph Engel were united at the home of the bride, 143 East Fifty-third street. Many of the guests came from Cleveland and from neighboring cities. Rev. Dr. Aaron Eiseman officiated. The couple have gone on an extended wedding trip, going to Niagara Falls, the Adirondacks, Thousand Islands and Canada.

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WHAT IS GOING ON AT THE VARIOUS SUMMER RESORTS.

Arverne, L. I.

The guests of the Alcazar Hotel were recently entertained by the proprietor, Mr. L. Bennett. There were over sixty present, and all the participants were unanimous in voting the affair a high success.

Long Branch, N. J.

On Tuesday last a very successful whist, attended by over 200 ladies, was given in the casino of the Scarborough Hotel, Long Branch, N. J., in aid of the funds of the Ceres Sewing Circle, one of the most excellent charitable organizations of New York City. Mesdames Edward Friedman, Louis P. Henryson and Klein, directresses of the circle, were responsible for the excellent arrangements.

In the Catskills.

The following is a list of the guests at the Central House, Hunter, N. Y.:

Mr. and Mrs. Arluck, Mr. and Mrs. Alper, Mrs. J. S. Block, Mr. and Mrs. Bernstein, Mr. and Mrs. Cohen, Miss P. Block, Dr. and Mrs. Clug, Miss Edith D. Clug, Mr. and Mrs. Chaut, Mr. and Mrs. A. Fine, Mrs. Fine, Miss Sadie Fine, Mrs. Goodman, Mr. and Mrs. Harris, Mrs. Harris, Mr. and Mrs. Uris, Mr. and Mrs. J. Lieberman, Miss M. Lieberman, Mrs. Y. Marens, Mr. and Mrs. J. Marens, Dr. and Mrs. Loewenthal, Mrs. Nickameyer, Mr. and Mrs. Chas. Roberts, Mr. and Mrs. Rapaport, Mr. Wolberg, of the Jewish Daily News, Mrs. Wasser, Mrs. Chas. Wasser, Mr. Samuel O. Beskind and Mr. Louis M. Paley, all of New York City.

Sullivan County, N. Y.

A successful country dance was held on July 18 at L. Hoffman's Mountain View House, South Fallsburg, Sullivan County, N. Y., for the benefit of the Jewish Consumptive Relief Society, of Denver, Col., which netted the sum of \$43.60. The affair was ably arranged by the boarders of the house. Mrs. P. Goldberg was chairlady, and Mr. Alfred E. Solomon, of Hoboken, N. J., chairman of the Committee of Arrangements.

Barn Dance at Tannersville.

The spacious casino of the Mountain Summit House, Tannersville, N. Y., was converted into a veritable barn on the occasion of a barn dance held there Monday evening, July 22. The transformation of the Casino into a barn was amazingly complete. The lighting was so arranged as to produce the semi-darkness effect characteristic of the equine domicile, and the tone of realism was heightened by the presence of several habitants of the hotel's stable, kennel and barnyard.

Behind a stack of wheat sheaves was seated the Mountain Summit orchestra, totally hidden from view. Between dances the lights were even more dimmed and the orchestra played old plantation melodies, in which all present joined.

BOROUGH OF RICHMOND.

The engagement is announced of Miss Pauline Weiss, sister of Messrs. Sigmund and Charles Weiss, prominent business men of Port Richmond, to Mr. Bernard Shayne, of Tompkinsville. Miss Weiss is an accomplished young lady and an earnest worker in the Jewish community. She is a member of the Hebrew Benevolent Society, and treasurer of the Temple Emanu-El Sisterhood. She is also associate royal matron of Richmond Court H. S., Order of Amaranth. The bride's brother, Mr. Sigmund Weiss, is financial secretary of Temple Emanu-El of Staten Island. A large number of friends gathered at the house of Mr. and Mrs. Charles Weiss, where the reception was held to offer the young people their heartiest congratulations.

and a violin solo was rendered by one of the hotel's guests, Mr. Maurice Nitke, the violin-virtuoso of New York City.

Costumes appropriate to the occasion were many. The fair sex were arrayed as peasant girls and dairy maids, and there was also in evidence their Western cousin, the cowgirl. Uncles Rube and Hiram, with their indispensable broad-brimmed hats and high-waters, of course, were there too, to "trip on the light fantastic toe" with these sun-bonneted damsels.

The dance certainly was a success. The barn was crowded at all times during the evening. It seems that the whole town turned out to participate.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248, South Bend, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

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EVENING DRESS REQUESTED OUR SPECIALTY.

(Continuation from Page 3)

opened to the Jew the channels of Western culture, and has made possible Jewish emancipation and assimilation, to the degree they have reached. Furthermore, Reform has undoubtedly reached a more enlightened stage in the religious development of the Jew. But it is evident that what has been said of the untenability of the Jew's position in the lands of dispersion, applies with especial force to these "assimilation" Jews. For, they are inconsistent with themselves. They deny their separate nationality, and ask to be considered members of a different religion merely. If they remain Jews, they cannot square themselves with this position. They have not really given up their Jewish nationality; for giving up nationality means giving up race distinction in intermarriage, in which case a Jew would no longer be a Jew. Monotheism, tho' of Jewish origin, is now all but universal. Being a monotheist is not necessarily being a Jew. Judaism is Monotheism with a Jewish coloring, that is, combined with race separateness. The views of Reform, therefore, must be reckoned with in considering any proposed solution of the Jewish Question.

X.—ZIONISM.

The Zionist movement is a modern adaptation for an historical idea. The hope for a return to Zion was for centuries one of the great aspirations of the religious Jew. "If I forget thee, O Jerusalem, let my right hand forget her cunning." These words of the Psalmist and the spirit thereof were in the Jew's daily prayer, in his songs, his dreams.

This national hope was a great religious ideal in the life of the Jew until the 16th century. With emancipation consequent upon the liberal movements of the time, the Jew in his eagerness to assimilate was in danger of forgetting his historic Past. The development of the Jewish Reform movement led to the repudiation of the great national-religious ideal. Every mention of Jerusalem was struck out of Reform Prayer books; it was felt to be incongruous with the spirit of the times. Wherever Jews were happy, there they saw Zion. But the anti-Semitic demonstrations toward the end of the century brought even these Universalists up with a jerk; though they are optimistic enough to think it is only a temporary wave. Zionism, on the other hand, is pessimistic in regard to the present condition of the Jews, but optimistic concerning their future destiny. Zionism is at bottom a re-awakening of the "historic consciousness" of the Jews. Anti-Semitism has not created it, but awakened it. It had slumbered so long in prosperity that some Jews began to feel ashamed of it. Zionism is a brave and honest assertion of the essential unity in Israel.

There are some early phases of Zionism, though essentially different in principle from the modern movement. The first of these early manifestations may be seen in Sir Moses Montefiore's efforts in the 50's to help the Jews, who, through religious sentiment, had gone to Palestine. But it was of slight significance, at best a work of charity, and intended to benefit the Jews in Palestine only.

What may be called the second stage was a little more important. It was the movement instituted by the Alliance, and fed by the persecutions of Eastern Europe. It was the time of colonization and "Chovevei Zion" enthusiasm in Palestine. During the persecutions of 1881-2, "Chovevei Zion" Societies—Lovers of Zion—sprang up everywhere in Russia, Roumania and even Germany. They

had for their object the colonizing of Palestine with persecuted Jews. They did, in their small way, what Baron Rothschild did in his large—with this additional difference: Baron Rothschild and other Jews like him were philanthropists pure and simple—they did not share the religious sentiment of the immigrants; the work of "Chovevei Zion" societies was an expression of this religious ideal, the hereditary longing for Zion.

But the modern Zionist movement did not begin until 1896, when the late Dr. Theodor Herzl of Vienna promulgated "The Jewish State." Dr. Herzl himself had been one of those very Universalists who are now opposed to Zionism. But the Jewish situation in Europe had made him reflect. "It was in this unhappy condition of affairs for the Jews," says Mr. Bentwich, "that Dr. Herzl, the boulevardier of Paris; the writer of plays for Vienna; the *fin de siècle* man of the world, threw down his protest against 'the disgrace of the century' in the eyes of an astonished Europe, and of a Jewry only a little less bewildered."

Though deeply affected, Dr. Herzl examined the situation calmly and deliberately. "I believe," he said, "that I understand anti-Semitism, which is really a highly complex movement. I consider it from a Jewish standpoint, yet without fear or hatred. I believe I can see what elements there are in it of vulgar sport; of common trade jealousy; of inherited prejudice of religious intolerance, and also of pretended self-defense."

When he had looked the situation calmly in the face, he then proclaimed clearly and definitely that the Jews are a people—"one people." He defined the Jewish nationality as "an historical group of human beings of evident kinship, held together by a common enemy;" adding, "the Jews, therefore, are a race of quite exceptional tenacity of existence."

With this as a major promise, he demanded for the Jews the political rights of a people—the right to settle in a country where they could lead a free and autonomous national life.

Dr. Herzl's "State" served but as a starting point; the actual Zionist programme was considerably modified. He proposed a Jewish State anywhere—it did not matter much where, so long as the Jews were out of anti-Semitism's reach. But soon he himself realized what an immense force the statement for Palestine was; and like a practical statesman he enlisted the force on his side.

The first Zionist Congress assembled at Basle in August, 1897, in response to Dr. Herzl's call. It was concrete proof of Dr. Herzl's premise—that the Jews are a nation, and do not really wish to be absorbed by the nations with whom they are politically allied. This Congress, *per se*, was an expression of Jewish solidarity. There were present 204 Delegates, representatives from almost every country in the two hemispheres. The Delegates from Roumania are said to have brought 5,258 petitions, signed by 37,000 persons, asking to be given a Jewish home.

Among the Delegates there were orthodox Rabbis, Radicals, Free-Thinkers—people of every shade of opinion, but they worked in a common cause. They all stood upon one and the same platform—a racial and national one; it was the only one that could have held the East and the West at the same time. "There surely was never such a motley assembly of opinion in such narrow space before," said Dr. Herzl in retrospect. "In short," he continued, "they formed the parties which are to be found in

every nation, and which promote, rather than hinder, the welfare of a people. But in Basle all differences were set aside, as if an arrangement had been entered into by which, in the great moment that the Nation arose, no one should any longer be Socialist, Liberal or Conservative, Free-Thinkers or Orthodox, but simply a Jew. All of us who went to Basle to consult as to the solution of the Jewish Question were surprised, nay overpowered, when we saw, as it were, a thing spring into being over our heads with a fullness of power we had little guessed—unanimity in Judaism."

New Zionist societies in the meantime had sprung up everywhere. At the second Basle Congress in 1898, at which more than 500 Delegates were present, the Executive Committee reported that the "Basle Programme" had received the support of 913 Zionist organizations, more than 700 of which had sprung into being since the first Congress.

The essential in Dr. Herzl's scheme, the kernel of Zionism, is a "legally secured home." Thus, the "Lovers of Zion" and all other colonization schemes miss the central point. Theirs holds no future for Israel, because no home is being secured on "Public rights." Zionism further looks to a Jewish State under Turkish suzerainty, but having internal autonomy guaranteed by the Powers. There are to be, sure, many existing difficulties; and Zionism does not shut its eyes to them. But it asks for good will as a precondition to solving any or all difficulties. It thinks it would be for the interests of the Powers to assist, as it would draw off gradually an unhappy, disliked element of the population. Where unhappiness under present conditions is greatest, there relief would be greatest. Further, the Jews in Palestine would be greater protection to Christians in the East. But finally it would be greatly to the advantage to Turkey to come to terms with the Jews. Zionism looks to bringing into the East the peaceful civilization of the West, thereby helping to solve a portion of the Eastern Question and doing a great work for humanity. "In the solution of the problem of Asia," writes Mr. Zangwill, "Israel might play no insignificant part. Already the colony of Rishon le Zion has obtained a gold medal for its wines from the Paris Exposition, which is not prejudiced in the Jew's favor. We may be sure the spiritual wine of Judea would again pour forth likewise—that precious vintage which the world has drunk for so many centuries."

As for the country's resources, Zionism points to the statement made by Col. Conder, a great authority who, in 1879 wrote, "Palestine requires nothing but good government, an increased population and civilized cultivation to restore its prosperity. If fully cultivated, even after the native fashion, Palestine is capable of supporting ten times its present population."

(To be concluded next week)

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BLUME'S WEDDING --A SKETCH.

BY HALITVACK.

At last the great day had arrived; and with it came the three musicians from Trilock. They were the famous three. Itzig the Fiddler could play any tune on earth upon one string, and it melted one's heart to hear him in the "Good-Bye" dance on the morning after the wedding. Moshe the Piper could make his silver-bound reed talk, or chirp like a bird, or howl like a wolf—whichever he liked. He had served in the regimental band, and the great ladies used to faint whenever Moshe happened to be among the musicians at a court ball. Then there was the heavy-whiskered, deep-voiced David the Jester, though nobody could tell why he was called the Jester, for he mostly made people weep. But perhaps the world knows best what to expect of its paid humorists. David had nothing but a tambourine for instrument, but there was magic in his fist, and especially in his middle finger, when he wetted it with his tongue and rubbed it across the parchment. But that was only in the melancholy pieces, in which the Jester was in his element, and then when the tambourine said Who—whoo—whoo! it made the windows rattle, and one felt the house getting crowded with the spirits of the dead.

It was in the early forenoon. The musicians were now returning from their official rounds, where they had been sent to play good-morning in the houses of relatives and distinguished neighbors. The time had come to begin with the bride.

The principal room in Simon's house, the Saal, as Hannah loved to call it, was stripped of all superfluous furnishings, to make room for the dancing. Blume sat on a chair, neatly but plainly dressed, so that nobody could have singled her out from the rest of the young ladies, who were surging around her, chatting and giggling. All the girls of the town were there, the rich and the poor, the fully grown, the overgrown, and those that were the merest sprouts. They were all there on equal strength. There was no need to send invitations to anybody. A wedding had only to take place in Pavonda, and there was a standing invitation, from times immemorial, for every young girl to come.

Now, that the musicians had returned, the foremost young ladies began pairing themselves off for a Francaise. It was difficult enough to draw limitations as to numbers, out of so many; but the greater difficulty was assigning to each her respective function in the dance—which was to be the lady and which the gentleman. They all preferred to be the gentleman. That, too, was settled at last; and then they began to collect among themselves for coppers, to make up the musicians' fee.

"Little sisters and little daughters," presently sounded the voice of David the Jester, and immediately all eyes turned upon him in wonder, as the time had not yet arrived for David to start. However, having their attention properly secured, David continued in rhyme. David would speak only in rhyme; and so mighty a rhymester was he, that he cared little for rhyme. As a master of diction, he could not in reason be bound to any rules of syntax. And so thus spoke David, the renowned *Badchan*:

Little sisters and little daughters,
List unto what I you shall tell:
Simon, live he, has squared all matters;
And that was for us Klismorim a sell;
For he's paid for all the dances,
And has robbed us of all chances.

Therefore, ye good girls all,
Let your steps merrily fall;
For there's not a coveck to pay,
And not one a word to say.

The fiddle and clarinet answered in chorus, David joining them with his voice, his fist at the same time working wonders upon the tambourine.

Ti-ri-bom-bom-bom! Di-reindel-deindel dandel—dingle-dangle-dong!

It was a surprise, and a very pleasant one. People could dance as much as they liked, without a fraction to pay! The like had never been heard of before. But then this wedding was to surpass every other wedding in so many points besides, that it was little to be wondered at after all. Before, however, the dance could begin, Zundel the Shamash had stepped in, and, planting down his heavy staff with a bang, he addressed the players:

"Be it known to you, *Klismorim*, in the name of the Rabbi, Reb Nehemiah, and all the *Baalebathim* and honest Yidden of Pavonda, that you are not to play for any promiscuous dancing of men and women. And in virtue thereof, may we all live to see the deliverance of Israel. Amen!"

Of late it had been found necessary to issue such warnings to the players at every wedding. Times were getting lax, and indiscretion, the Merciful guard us, was threatening to become rampant. With so many young men returning now and then from America and England, and with so many others who had seen life in the cities of the Russian interior during military service, cases were growing frequent in which spinsters and bachelors joined together in dances at weddings, even in towns every bit as truly Yiddish as Pavonda. Now, regarding Itzig the Fiddler, he was a genuine old-world Jew, and so far from lending himself to such practices as against which he had now been cautioned for the hundredth time, he always played with his eyes closed, so as not to look upon the dancing of the females, and he knew when to stop or change the music only from the clapping of hands by the mistress of ceremonies. But perhaps that was where Itzig defeated the ends of a pious cause; for there was always a young man or two ready to slip in quietly among the dancers without Itzig ever knowing a word of it. Moshe the Piper was no good. A young man still, an ex-soldier, with an eye for a pretty face and a fine figure, it mattered little to him whether the gentlemen in the quadrille were ladies or gentlemen, so long as the ladies in it were ladies. David the Jester was old enough to know better, but nobody could expect a humorist to take things seriously, excepting his own humor.

At length the quadrille was in full swing. Many more quadrilles followed. Then came some odd polkas, *Kasatchkas*, and several other sorts of dances with names too long to remember. Then suddenly the music ceased, and the ladies all fell back, to make room for a new-comer. It was Zloti, the bridegroom's mother, who came carrying on her arms a beautiful cashmere shawl, folded into a square, on which lay a great oval honey-cake, of a rich dark brown, and elaborately covered with frostings and Hebrew letterings in white and yellow and pink. She walked straight up to Blume, made a queenly courtesy, and delivered up both shawl and cake—the gift of the bridegroom's mother to the bride. Whereupon the elder lady threw open her arms, in

formal reception of the younger one, as child of her bosom. Now David's voice rang out clear and strong:

A kinswoman beloved and dear,
The bridegroom's own mother,
For a hundred and twenty to live and thrive,
Is to go the first dance with the bride.
And now, ye Klismorim all, up alive!

The players obeyed and struck up their liveliest note, David accompanying them with both voice and tambourine. He had many ways of working either, to suit all turns; and when David just kept jerking the back of his outspread hand across the parchment, while his voice was going in an undertone, *noyi-dimmim, noyi-dimmim, tummim-trum*, all was happy and smooth. It betokened that the function of the moment was of even temperament.

Zloti carried Blume round in a circle once or twice, gently, very gently; then she set her down again on a chair, with a warm kiss on the forehead.

Blume looked pale and exhausted. Nothing had passed her lips since the night before, and the heat in the room was oppressive. There was a long, long day of fasting yet before her. A Yiddish daughter is not permitted to play at bride lightly.

David continued to sing out, one by one, all the female relatives on the groom's side, calling upon each one in turn to take out the bride for a dance. When there was not a second nor a third cousin left on the one side, David started anew with the other side, beginning with Hannah, and so Blume was being dragged round and round a great many times, till her head swam, and she was finally put back in her chair half dead and half-alive.

(To be Continued.)

FLEISCHMANN'S COMPRESSED YEAST HAS NO EQUAL

BEHRENS, SIMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Behrens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Max D. Steuer, his attorney, No. 115 Broadway, in the City of New York, on or before the 21st day of January next.

Dated New York, the 19th day of July, 1907.
CHARLES ROTH, Executor.
MAX D. STEUER, Attorney for Executor, 115 Broadway, Manhattan, New York City.

MALMBERG, JOHN A.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John A. Malmberg, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of Adam Wiener, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of January next.

Dated New York, the 16th day of July, 1907.
CHARLES G. STEVENSON, IDA M. JACOBSON, Executors.
ADAM WIENER, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

LEVI, JACOB.—In pursuance of an order of Honorable Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levi, late of the county of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Isaac M. Aron, No. 147 Water street in the city of New York, on or before the second day of September next.

Dated New York, the 14th day of Feb., 1907.
MORRIS J. LEVI, Executor
Isaac M. Aron, attorney for executor, 147 Water street, Borough of Manhattan, New York city, N. Y.

SCHEY, SIMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Schey, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of Stroock & Stroock, attorneys-at-law, Room 619, No. 320 Broadway, in the City of New York, on or before the 1st day of December next.

Dated New York, the 22d day of May, 1907.
BERTHOLD M. SCHEY, Executor.
STROOCK & STROOCK, Attorneys for Executor, 320 Broadway, New York City.

LEHMAN, CAROLINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Louis J. Hamel, No. 256 Broadway, in the City of New York, on or before the 20th day of January, 1908.

Dated New York, the 9th day of July, 1907.
LOUIS LEHMAN, Executor.
Louis J. Hamel, attorney for executor, 256 Broadway, New York City.

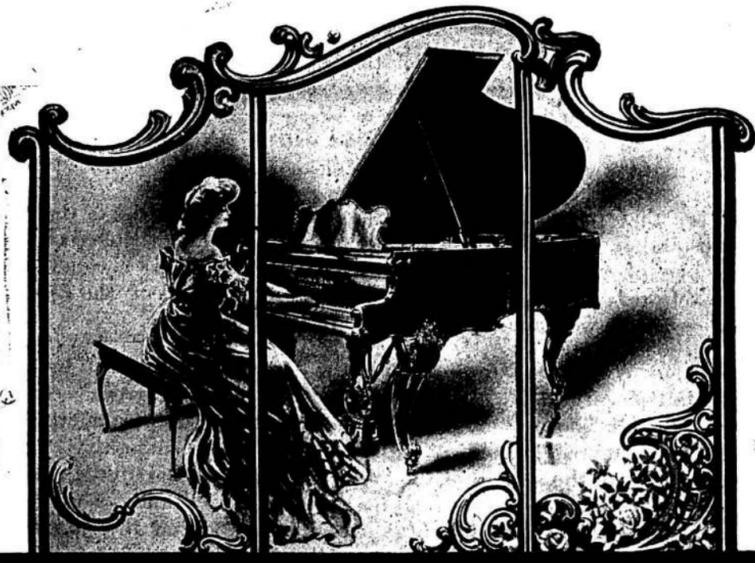
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IT is to be regretted that Dr. David Blaustein has definitely decided to leave the Educational Alliance of which he is the superintendent. Let us hope that the directors will learn wisdom and allow their executive head there greater latitude. That Dr. Blaustein has achieved so much during his long tenure of office speaks well for him.

THE new Immigration Bill which the Transvaal (South Africa) Government will shortly introduce into Parliament, provides for the exclusion of immigrants who are unable to write in a European language or in Yiddish. This recognition of Yiddish will to some extent mitigate the hardships resulting from the vigorous clauses of the measure.

WE are glad to note that our suggestion that the authorities of the Beth Israel Hospital and the officers of the organizations planning the erection of new temples of humanity on the East Side should meet, has been adopted. The great Jewish district below Fourteenth Street and east of the Bowery, requires one large well-managed and efficient institution.

OVER in Woodbine, New Jersey, is the first city actually run by Jews since the fall of Jerusalem. It has the record of but one arrest, a Gentile who got drunk! There is no crime or poverty in Woodbine, and the inhabitants are unused to political rights, civic life runs smoothly. This is but one instance of the success of the "Jewish Colonies in the United States," says *The Circle*. One of the unusual features of these colonies is the stress laid on agricultural and agricultural pursuits. Altho the Jew is usually regarded as a strong factor in the commercial field, many, when left to their natural inclinations, seek farming and out-door life.

A certain J. de Sola Pinto, has resigned his position as an elder and his membership of the Spanish and Portuguese Congregations of London, on the ground that two ladies had been co-opted on the congregational Board of Guardians. A lengthy correspondence had been conducted with Mr. Pinto by the Mahadmad, in order to induce him to reconsider his decision, but without avail. In his last letter Mr. Pinto wrote: "You refuse to dismiss these women, and I refuse to belong to a congregation which has women in an administrative capacity. You have already made your choice; under the circumstances I can only repeat what I wrote to you in my former letter, and that is, I have ceased to be a member of your congregation."

Of course the resignation was accepted, but it seems as if Mr. de Sola Pinto will have to organize a congregation all by his lonesome self. Perhaps he is a "too much-married man."

IT is deplorable what excesses policemen perpetrate in this great Metropolis. A few days ago Mrs. Anna Siegel was arrested in Mount Morris Park and stowed into a patrol wagon, like a criminal, because she allowed her baby to enjoy the comfort of the grass, for which she was promptly discharged at the Harlem Police Court. Magistrate Walsh declared that the parks are for the purpose of giving fresh air and comfort for the people. So far it is all right, but should a bully of a policeman escape every censure? Must a blue-coat be so feelingless that a little baby who in a tenement house cannot breathe a little fresh air must not enjoy the luxury of Nature's gift in a park? Has mercy flown to the breast as far as the police is concerned? Shall the rich Jews leave this alone, and have some other woman, because she is a Jewess, subjected again to such humiliation? This matter ought to be taken up with Commissioner Bingham and these bullies be reprimanded for dastardly action. A policeman must have a little judgment and feeling, even though he is itching to display his authority.

The Hebrew Standard and the United Hebrew Charities.

IN the HEBREW STANDARD of April 19, we published an editorial "Scientific Charity," in which we criticised the action of the United Hebrew Charities in a particular case which had been brought to our notice.

The officials of the United Hebrew Charities took exception to our statements. We then forwarded to them the sworn affidavit of the woman. The following correspondence between ourselves and Mr. Henry Rice, the president of the United Hebrew Charities then ensued.

DEAR SIR:—
NEW YORK, JUNE 13th, 1907.
Your favor of June 7th, enclosing sworn statement of Mollie Solomonowitz of 46 Essex Street, was presented at the meeting of the Board of Directors on June 12th, and I am directed to give you the following facts, as taken from our record:—
The Solomonowitz family has been known to us since June, 1900, at which time Mrs. Solomonowitz reported that her husband had deserted her and that she needed assistance, owing to her approaching confinement. Since that time we have given assistance at varying intervals and since October, 1904, have been helping her regularly.

Between 1900 and 1904 the husband returned home and we have a record of two desertions in the interim. Since October, 1905, there is no trace of the man's whereabouts, although we have made repeated efforts to find him. At one time, Mrs. Solomonowitz gave us an address in Chicago, but on corresponding with the Chicago Society, the latter were unable to find him at the address given.

As above stated, assistance has been given regularly since October, 1904, and has been gradually increased from \$5.00 to \$8.00 per month. This enabled Mrs. Solomonowitz to meet her rent.

On October 26th, 1906, she was given \$8.00 with which to pay her November rent. She called at our Second District Office early in November with the statement that she was to be dispossessed, as the house had changed owners and the new owner refused to permit her to remain. She was unable to produce any receipt to show that she paid the landlord the \$8.00 given to her on October 26th, and was told to either produce this receipt at the office or else to bring the housekeeper as witness that the amount had been paid. Mrs. Solomonowitz did not return and we did not hear of her again until November 14th, when she again called at our Second District Office, stating that her effects were on the street. On the same date she was given \$8.00 to enable her to take new quarters. Since then she has been regularly assisted monthly with the same amount.

This family is well known to us; in fact we have known her mother, Mrs. Kaseman, for ten years. At Mrs. Solomonowitz' request we have at various times made application to the Bureau of Charities to have one of her children committed, but this request has been refused by Mr. Bauer, at the Bureau of Dependent Children, in the belief that the woman was able to support both of her children.

In view of these facts, we most emphatically deny that you were justified in publishing the editorial in your issue of April 19th, 1907. On its face, the affidavit sworn to by Mrs. Solomonowitz indicates that she was a recipient of regular assistance from this society and the least you could have done, before rushing into print in the fashion you did, was to have communicated with the United Hebrew Charities and have ascertained from them the correctness of Mrs. Solomonowitz' statements.

Mrs. Solomonowitz informed me yesterday that at the time she originally called at your office, she made a request to have one of her children committed and that she stated nothing about her being dispossessed until your representative called upon her last week. If this is correct, you could have had no knowledge of the dispossession proceedings at the time your editorial was written.

As it is, in your editorial you call attention to two cases of "scientific charity" that have come to your notice and which call for special comment. We are still waiting the facts in connection with the other case referred to in your editorial.

The Board of Directors has gone carefully into this matter and in view of the facts, cannot recede from the position which it has taken. The request is again made to you therefore, that you make retraction in the columns of your paper, so that full justice can be done to this society, which is endeavoring to the best of its ability to assist the Jewish poor of the city of New York.

MR. WILLIAM J. SOLOMON,
care of THE HEBREW STANDARD,
87 Nassau Street, City.

HENRY RICE,
President.

NEW YORK, June 19th, 1907.

DEAR SIR:—

We beg to acknowledge receipt of your favor of the 13th inst., referring to an editorial in our issue of April 19th, 1907, of which you complain.

The facts of the case referred to were known to us prior to the publication of the editorial from the personal complaint and interview of the party in question, which subsequently we had reduced to writing, verified in an affidavit, copy of which we sent to you.

Comparing the statement in your letter of June 13th, with the facts as set forth in said affidavit, and particularly as you admit that she was dispossessed, which should have been avoided, we believe the editorial to have been substantially correct. In any event it was published in good faith and without any malicious intention of injuring the good work of the Charities.

If we have offended because of what we believe to be just criticism, we certainly regret it, but we then imagined and still believe that as the Charities is supported by public subscription we were only exercising one of the functions and privileges of the press to criticize in a proper manner the dispensing of the charity funds at your disposal, that only good might result and as far as possible cases of like hardship be in the future avoided.

We therefore fail to see in what possible way the Charities have been injured in any respect by our editorial. If you still believe that the editorial has in any way injured your Institution, we will gladly publish any statement you may desire to place before our readers, in reference thereto. We beg to remain,
Very truly yours,

HENRY RICE, Esq.
President United Hebrew Charities,
356 Second Avenue, City.

THE HEBREW STANDARD,
WILLIAM J. SOLOMON,
Publisher.

NEW YORK, June 28th, 1907.

DEAR SIR:—

I beg to acknowledge receipt of your favor of the 19th inst. We believe it only fair to this Society that you publish our letter on June 13th, with such explanation as you may see fit to make.

MR. WILLIAM J. SOLOMON,
care of THE HEBREW STANDARD,
87 Nassau Street, City.

HENRY RICE,
President.

We accede to the request of Mr. Rice and give his statement the fullest publicity. We leave it to our readers to judge whether we acted bona fide and as a matter affecting the best interests of the community.

The Dress at Arverne's Walk.

HAVE you been on the board-walk at Arverne? Great sight, isn't it. Of course, you have seen the young girls, and the next degree-older girls, and the mothers of all the girls, every evening promenading up and down and down and up that board-walk until they become "dead-tired."

Of course, you have seen the marriageable misses as they meander along that much-worn board-walk, togged out in all the fluttering fineries when the wind is blowing a gale. Few indeed of all these young women are properly equipped for the sea-shore. Instead of having a pair of common-sense walking shoes, they disport themselves in high-heeled French shoes, of every shade and hue to match the changing gowns. Instead of wearing a good serviceable walking skirt, they promenade fitted out in the most dainty lingerie dresses of great cost, and more suited to the drawing-room and parlor than the board-walk by the sea.

Instead of wearing a good, practical hat, suitable for the surroundings and to knock-about in, these young damsels disport themselves in the most elaborate and expensive picture-hats, and so on through the rest of the wardrobe.

Not only this, but every evening most of these sea-shore trotters appear in different costumes of showy caste and expensive cost, and of similar inappropriateness to the surroundings.

Nothing for comfort, all for show and style. Everyone looks at the other, and everyone makes an inventory of the other's wardrobe. Altogether the exhibition of these butterflies, diurnally, is a woeful commentary upon the bringing up of children nowadays.

There are many eligible young men strolling along these board-walks; men who would make fine husbands for any woman. These men are also making a mental inventory of the exhibition which greets their gaze. No man wants to marry a woman unless he can sustain her in at least commensurably in style with that she has been brought up in. The comparisons he then makes with these variegated bedecked board-walkers and the conservative girl, he knows is not in favor of the former by any means. He promenades, he jokes, he treats, and has plenty of fun with these over-dressed girls, but he marries the normally dressed and conservative one.

It is a great mistake that young women make when they believe that show in dress and over-ornamentation attracts the marriageable, sensible young man. Not at all, it draws admiration from him, and gives him only an evanescent, fleeting pleasure, that's all. It makes him halt at a marriage.

The same degree of over-dress characterizes those who are yet children, as well as the mothers. Everyone tries to outdo the other, and the fitness of things is thrown to the winds at Arverne.

It is getting so also with cottages. Everyone whose means (let us hope so) permits wants to have his or her cottage to be the "show-place of Arverne," and in this wise, extravagance often runs riot. It may be that some social historian will, at some not very distant day, regale us with a tale of "The Rise and Fall of Arverne-by-the-Sea." L'AIGLON,

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Teaching of Children.

ולמדתם אתם את בניכם

"And ye shall teach them to your children, to speak of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up."—DEUT. xi, 19.

THE love of God and the keeping of His charge, and His statutes and His ordinances, was the all-absorbing topic that Moses sought to impress Israel with. Repeatedly he exhorted them to lay them into their hearts, and the whole chapter our text is taken from, deals with this subject, holding out long life to the followers of this injunction. It is not exactly the avowed love of God that vouchsafes this long life, but the consequences of that love, for the love of God and keeping this charge, etc., means a life of virtue and morality, of honesty, uprightness and every trait that makes the person a desirable neighbor and citizen. There is no doubt that such mode of life vouchsafes good health, and a quality of life that has a higher valuation in the esteem of men, which in Scriptural parlance is called long life, because one lives more in a shorter space of time than others live in more years. This life parents are wanted to transplant to their children, by teaching them the ways, and teaching them till they become conversant of them לרברבם that they be able to speak of them, not only to recognize them when it is held out to them, but be able to explain them to others, and teach them to their children when they shall have grown up and become parents.

How to teach the children is indeed a very vivid lesson to parents. How many unruly children do we see, who when they appear in public or at places other than home with their parents, are being continually corrected. The parents have to speak to them, kindly and harshly and every which way, teaching them how to behave in vain; thus the advice to teach them כשכנת בביתך "when thou sittest in thy house." Home is the place to teach them. These children must be instructed to know their places everywhere. Then again, children are sent, if they are sent, to Sunday-school, there to learn religion, one hour in seven days, as little as the time is in school, how much of the lesson is looked after by parents? Do they take up the lesson-book and see whether the children learn it? Here the כשכנת בביתך "when thou sittest in thy house," is well applicable. Teach the children a little religion at home. "And when thou walkest by the way," does not mean to take the children along, but let them not be neglected then. Let the precept and the example of parents teach them the love of God, the keeping of His charge, and His statutes and ordinances.

"And when thou liest down and

when thou risest up," has certainly a deep significance. How many fathers see so little of their children outside of Sunday that they are almost strangers? Early in the morning, before yet the children awake from their night's sleep the father leaves the house for the business or work that they pursue down-town, leaving their up-town residence to mother and children, then they return late at night when the children are again in bed; or some who do come home earlier, eat their meal, then go to lodge or the club, having no time to spare for the teaching of their children. It is then a very timely monition, that parents devote a little time to teaching their children when they lie down, let it be but a few minutes and when they get up again.

It does not necessarily mean that the book must be constantly open for the instruction of the children. There are many book-educated people, who have neither principle, character nor religion, while again, there are others who have the transmitted knowledge of good parents, of reason and example; thus should parents teach their children, planting into their hearts, into their very system, the love of God and the keeping of His charge, etc., imbuing them with the knowledge of truth, of principle and character, by precept and example, and they will grow up good men and pure women, beloved by God and respected by men. Thus comes the monition: "And ye shall teach them to your children, to speak of them," etc.

Tekanath Agunoth.

Such is the title of a booklet written by Solomon Joseph Silberstein in Judisch Deutsch purporting to be "Remedial Laws for Deserted Wives," and also treating upon Chaltitsch. This work is for scholars and students of Bible and Talmud, who can probe and look into the arguments he makes, and Mr. Silberstein argues well; he is evidently a philosopher. That he is well versed in Talmud, Midrash and Poskim there, is no doubt, as he quotes from all these sources to support his hypothesis; though he commits an error when he makes Lo yabo mamzer bikhal adonoy, a mamzor must not marry. That is too far fetched, otherwise the work shows profound research and deep study on the matter. Mr. Silberstein makes a plea for a Jewish synod, not of reformers or orthodox, but of all parties, which is a fine sentiment, if such were possible, but how could these factions be brought together? After we are through, however, with the work, appreciate the talent and spirit of the writer as much as we do, the question arises in our mind why Mr. Silberstein has not taken in consideration the dina demalchutha dina, that the laws of a country is binding law upon us? As much as we may search the Talmud and Poskim to decide a certain case in matters of divorce and desertion, we still cannot give judgment in the matter, the courts must do that and we must abide by the laws of the court.

Mr. Silberstein's Tekanath Agunoth is well worthy of perusal, as it shows deep thought, but we could not be guided by its decisions in America, where law must take its course.

Canadian Statesmen On Zionism.

IN the last issue of the HEBREW STANDARD brief reference was made to the addresses delivered of Right Hon. A. B. Aylesworth, Minister of Justice and the Right Hon. William Patterson, Minister of Custom, at the Convention of Canadian Zionists. We print this week fuller extracts of the remarks of these eminent Statesmen.

The Hon. Mr. Aylesworth said, in part: That he had come to the convention to express his sincere sympathy and admiration for the Zionist movement. He believed that the Children of Israel were a peculiar people, and that God had most certainly sent them on a mission which they had yet to fulfill, and that it was the divine intention to give back to the Hebrew people their own country. Perhaps we who lived in this free Canada of ours, or in countries governed by Anglo-Saxon races, did not fully appreciate the liberties that were bought with the blood of our forefathers, but the Hebrew, who yet suffers such terrible wrongs, who is yet so down-trodden and terribly ill-treated in other lands, may and does appreciate this freedom. Judging from what it has already done, as well as from what it yet aims to do, he believed that Zionism was the right solution of the Jewish question, and that the Zionist shows by his work and energy that he is animated by the true spirit. The idea of bringing back the scattered bands of the Hebrew race to the ancient land, the home of their forefathers, has been the dream of ages, and efforts had been made and various plans suggested to accomplish this, but all these plans had failed, but it would now seem that in Zionism the efficacious plan had at last been found. Zionism has already proved that it is one of the great race movements of the twentieth century. Although it has only been ten years in existence, it has already made such progress and accomplished so much that he had not the slightest doubt about its ultimate success being absolutely assured. He believed that its importance as a great race movement could not be exaggerated. Some 800 years ago the Crusades had their foundation in a religious movement promoted by the preachers of the day, but this motive had been often subverted by the ambitious desire of some kings, nobles and soldiers to acquire prowess and renown by force of arms, and they accomplished really little that was beneficial for Palestine. In ten years the Zionists had accomplished more for the peaceful reclamation of Palestine than the Crusaders had done by their centuries of war and bloodshed. From his public position he was perhaps entitled to speak not only for himself, but for the Government he represented at this convention. He wished to say to them on behalf of the Government that they regarded the efforts of the Zionists as worthy of their fullest sympathy and their (the Zionists') plans had the hearty approval and support of the Government. (Tremendous cheers). It was a movement attempted to bring happiness to the Jewish people. He could but tell them to go on with their good work, namely to strive to secure for the Jewish people a legally secured home in Palestine, and speaking not only for himself, but for the whole Canadian Government, he wished them godspeed on their way.

The scene at the conclusion of Mr. Aylesworth's address was most impressive. Such an outburst of enthusiasm has never been known at any similar gathering in Canada. The president, Mr. Clarence I. de Sola, on behalf of the convention, warmly thanked Mr. Aylesworth for the magnificent encouragement that his speech had given to the Zionists of Canada. The Hon. Wm. Patterson then delivered an address, in the course of which he said that when he heard of the disgraceful way in which the Jews were being treated in Russia, and of the work that the Zionists were doing to give them homes in their own land, it had not taken him long to determine to go to their convention, and to publicly express his opinion in the most outspoken fashion. (Applause). He could hardly believe that such terrible things occurred in modern times as the fearful massacres and oppression of the Jews that had taken place in Eastern Europe. Only the strong proofs that were given had forced him to the conclusion that the reports were true. There was something greater than the material rights of men; there was the right to life, liberty and happiness. In this Canada of ours, of which we are to-day celebrating the fortieth anniversary of the Federation of the Provinces, everybody is free and has equal rights, and always will have

them, while, in other less favored lands this is not the case, therefore it was right of the Zionists of Canada to give of their store of abundance and good fortune to help other less fortunate brethren in other lands. He assured the Zionists that every person who deserved the name of a man, sympathized with them, and supported them most cordially in their most unselfish object to give homes in their old land to their persecuted brethren of other countries, and to bring happiness to those of their people who were oppressed.

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Children's Page.

Emperor Supreme.

By Edward Fischer Brown.

The Governor of Turnsrupis once asked of Rabbi Akiba: "Why is it that you call the Sabbath more than other days?" Then turning to the Governor, the Rabbi asked: "And what art thou more than thy fellow-man?" "I!" said he, "to others am superior. The Emperor, my King, has chosen me of all To govern over and to guide his flock." Then answered the learned Rabbi to his friend: "The Lord my God, greater than thy Emperor Has chosen the Sabbath of all days to be holier."

The Power of Tears.

A TALMUDIC ALLEGORY.

THREE days Isaac was dead in the heart of Abraham; for God had chosen him as a burnt-offering and the father refused not obedience. Silently Abraham ascended the steep height of Moriah, lost in painful reflection, when the friendly voice of his child aroused him: "Behold, my father! we have fire and wood, but where is the lamb for the burnt-offering?" And Abraham said, "My son, God will provide Himself a lamb for a burnt-offering!" And onward they wound their way in silence.

And they came to the place of which God had told Abraham; and he built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

And Abraham stretched forth his hand, and took the knife to slay his son, and he cast one look of anguish up to heaven; for the boy lay mute upon the altar: he neither complained nor remonstrated, but he silently lifted his streaming eyes to heaven.

The silent tear that glistened in the eyes of both pierced the sky; its mute appeal ascended to the heavens, and pleaded before the mercy-seat of Him before whom silence is equal to eloquence.

And the Angel of the Lord called unto him out of heaven and said, "Abraham, Abraham!" and he said, "Here am I." And he said, "Lay not thine hand upon the lad, neither do thou anything unto him."

Joyfully the father received the destined victim, the son who was restored unto him; and he called the scene of his anguish and joy; "The Lord seeth?" He seeth the silent tear in the eye of the sufferer; He seeth the mute anguish of the heart, which implores more fervently than the loudest appeal.

Teacher. "Suppose I were to give you five pennies and your father gave you two more, how many would you have?"

Small Tommy. "Eight."

Teacher. "Eight! Why, how do you figure that out?"

Small Tommy. "I've got one in my pocket to start with."

Bar Cochba.

Bar Cochba means Son of a Star, and this was the name given to a Jew named Simeon, who led the great rebellion against the Roman Emperor, Hadrian, in the years 132 to 135. Bar Cochba was one of the great Jewish heroes, but because he thought himself the Messiah, and because in the end the rebellion failed, he has been called by many writers an adventurer, which means that he was not a hero but a fraud. After his death the Romans twisted his name to Bar Kaziba, which means Son of Lies.

But I like to think of him as a great warrior and a hero, a man of magnificent strength and wonderful courage and bravery, who nearly delivered Israel from the tyranny of the Romans. After all, Bar Cochba did some great things, and we can never forget that one of the very wisest of our Rabbis, Akiba, believed him to be the Messiah and suffered martyrdom in his cause.

Nothing appears to be known about Bar Cochba's boyhood. When he grew up he was a man of extraordinary strength, and he determined to free the Jews from the persecution of the Romans. A very cruel name, named Turnus Rufus, was the Governor of Palestine for the Roman Emperor at the time, and he was terrible unjust to the Jews. He did not allow them to practise their religion. The Emperor had promised the Jews that he would allow them to rebuild the Temple, but Turnus Rufus kept putting them off, and then he said that it could not be erected on the same holy spot but elsewhere. He knew that the Jews would not agree to this, and he did it merely to torture them.

The Jews saw that they could not rely on the word of their cruel Governor, and they made preparations to rebel and win back their own country. For fifteen years the preparations went on, and it was during this time that Rabbi Akiba travelled and told the people of Bar Cochba, the strong man, who would lead them, and who would be the Messiah. Arms were collected and men were secretly drilled, and when at last Hadrian said that he wanted to build a Roman Temple where the Holy Jewish Temple had stood the rebellion broke out.

Bar Cochba had collected several hundred thousand strong men after severely testing them. Each one had to pull up a young cedar tree by the roots while riding past at full speed. At first the revolt was successful. Taken by surprise the Romans were everywhere defeated by the Jews. Fortress after fortress, village after village and town after town was captured by Bar Cochba and his gallant

soldiers, until fifty fortresses and nearly a thousand villages and towns were in their hands.

The Jews proclaimed Bar Cochba King, and he ruled for about two years. New coins were struck, some of which still exist to-day and the Jews thought that their troubles were over. But Hadrian made up his mind to defeat them. He sent to Britain for Julius Severus, his greatest general, and gradually the Jews were driven back from every one of the towns and fortresses which they had captured. Altogether the war lasted three-and-a-half years, and at last only the city of Bethar, the headquarters of Bar Cochba remained. Even this fell into the hands of the Romans at last, through treachery, it is said, and Bar Cochba died fighting on its walls.

The Romans were very cruel conquerors. Dia Cassius, one of their historians, says that more than half a million Jews were slaughtered. Large numbers were sold as slaves; others, like Rabbi Akiba, were put to death by torture, and afterwards those who were left were not allowed to study the Torah. The persecution of the Jews at this period of our history was worse than at any other time, and a Pagan Temple was built on the place where our Holy Temple had stood. Emma Lazarus, the lamented poetess. Has written a beautiful and sad little poem on Bar Cochba.

Weep, Israel! your tardy meed outpour
Of grateful homage on his fallen head,
That never coronal of triumph wore,
Untombed, dishonored and unchapleted,
poor clan;

If Victory makes the hero, raw Success
The stamp of virtue, unremembered
Be then the desperate strife, the storm
and stress
Of the last Warrior Jew. But if the
man

Who dies for freedom, loving all things
less,
Against world-legions, mustering his
The weak, the wronged, the miserable,
to send
Their death cry's protest through the
ages' span—
If such an one be worthy, ye shall lend
Eternal thanks to him, eternal praise.
Nobler the conquerer than the conquer-
or's end!

Here is a story from the Midrash of Turhus Rufus and Rabbi Akiba. It shows that the Rabbi was also a man of courage.

"Why," asked Turnus Rufus of the Rabbi, "did God say, 'I hate Esau,' meaning that he hates all who are not Jews?"

"I will give thee answer to-morrow," said Rabbi Akiba, and when the Governor saw him the next day, he said, "Thou asked me for time to invent some lame explanation. Perchance it came to thee in a dream. Well, holy man, what didst thou dream?"

"I dreamed," answered Akiba, looking the Governor, straight in the face, "that I was presented with two dogs, one named Rufus, the other Refina."

"My name and that of my wife," cried the Governor, angrily; "how dost thou dare to insult us so? Have a care. If so thou speakest, thou shalt answer with thy life."

"Wherefore thy rage?" answered Rabbi Akiba, calmly. "Thou and thy wife are God's creatures. Dogs are also God's creatures. You eat and drink, live, die and rot in the earth—so do the dogs. Then why be angry? Are they not like you? Our God made the heavens and the earth, He blessed the land and made it fruitful for our needs. He is the King, the Governor of all things that have life and that have no life? He made kings, rulers, governors, and even dogs, and all have their uses, their functions. But you, men of might, of strength, of wisdom, you take stone, or wood, and carve them into some form and call them gods. Should the great God

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D Wasser's Restaurant

OPEN DAILY. Catering specialty 166 Bowery. Near Grand Street. New York.

who made all things not be angry? Thus have all who deny Him incurred His hatred."

On another occasion, Turnus Rufus said to Rabbi Akiba, "I understand not your Sabbath. Why do you distinguish it from other days?"

"Why art thou distinguished from all other men?" answered the Rabbi in return.

"Because," replied the Governor, puffed up with pride, "it has pleased the Emperor to distinguish me."

"Even so has it pleased God to distinguish the Sabbath from the other days," answered Akiba.

There is a Jewish play on the subject of Bar Cochba.

Little Tommy, when told he was growing too fast, said:

"I think they water me too much. Why, I have to take a bath every morning."

A small boy, while walking with his mother one very warm day, and being nearly overcome with heat raised his hat, and, feeling the drops of perspiration on his brow, said: "Mother, my head is leaking."

Conundrums.

What part of your ear would be the most essential for a martial band? The drum.

When may a man be said to be literally immersed in his business? When giving a swimming lesson.

Who was Jonah's tutor? The whale that brought him up.

Why is a dirty man like flannel? Because he shrinks from washing.

What is the difference between the earth and the sea? One is dirty, the other tidy.

When is a fruit-stalk like a strong swimmer? When it stems the currents.

What is that which a cat has, but no other animal? Kittens.

What's the difference between a professional pianoforte player and one that hears him? One plays for his pay, the other pays for his play.

How can you distinguish a fashionable man from a tired dog? One wears an entire costume, the other simply pants.

The Herrnstadt, 27-29 W. 115TH ST.

Department under the Supervision of a RABBI. The Ellsmere, 80-82 W. 126TH ST. For WEDDINGS, BANQUETS, RECEPTIONS. H. HERRNSTADT, Proprietor.

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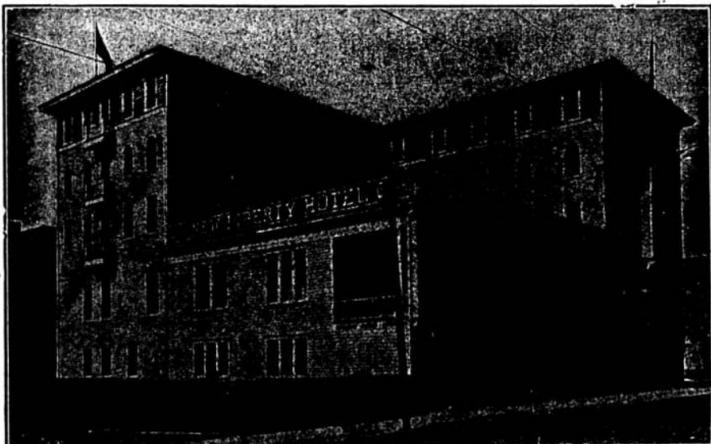
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LEVY, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Max D. Steuer, No. 115 Broadway, in the City of New York, on or before the 31st day of December next.
Dated New York, the 12th day of June, 1907.
ABRAHAM E. LEVY, Executor.
MAX D. STEUER, Attorney for Executor, No. 115 Broadway, New York City.

WOLF, THEODORE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George H. Rudolph, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 24th day of January next. Dated New York, the 24th day of June, 1907. August Kuhn, Julius Kuhn, Executors. George H. Rudolph, Attorney for Executors, No. 141 Broadway, Manhattan Borough, New York City.

ROSENBAUM, SIGMUND D.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund D. Rosenbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, J. C. GUGGENHEIMER, No. 52 William Street, in the City of New York, on or before the 15th day of February next.
Dated New York, the 24th day of June, 1907.
EMMA ROSENBAUM, JULIUS J. FRANK, DAVID E. OPPENHEIMER, MARTIN ROSENBAUM, MORTIMER FLEISCHACKER, Executors.
J. C. GUGGENHEIMER, Attorney for Executors, Office and Postoffice Address, 52 William Street, New York City.

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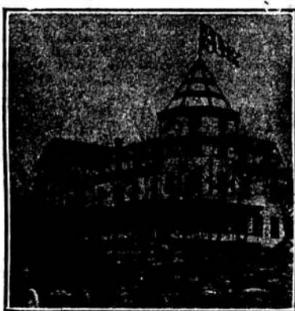


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HEIDELBERG, JENNIE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jennie Heidelberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the 27th day of February, 1908.

Dated New York, the 20th day of July, 1907.

ISAAC M. SECKEL, BARNETT I. SECKEL, Administrators.

DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers street, Manhattan Borough, New York City.

WEILER, MARX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx Weiler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers street, in the City of New York, on or before the first day of February, 1908.

Dated New York, the 15th day of July, 1907.

DOROTHY WEILER, CHARLES H. WEILER, ALBERT WEILER, Executors.

HAYS & HERSHPFIELD, Attorneys for Executors, 115 Broadway, Borough of Manhattan, New York City.

POLLOCK, MINNA R.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minna R. Pollock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Stewart Building, Room 234, No. 234-No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of January, 1908, next.

Dated New York, the 23d day of July, 1907.

SAMUEL J. COHEN, Executor.

LAWRENCE L. LEVY, Attorney for Executor, 280 Broadway, Borough of Manhattan, New York City.

SUMMER RESORTS

CATSKILL MOUNTAINS.

Hotel New York

FLEISHMANS,
(GRIFFIN'S CORNERS), N. Y.

Now open. The HOTEL NEW YORK has been renovated and enlarged. Accommodation for 200 guests. Large, airy rooms, well furnished. Cuisine, Vienna and Hungarian Kitchen, Music, Buffet and livery. Send for booklet.

WEITZNER & GOODMAN,



The Waverly Hotel

TANNERSVILLE, N. Y.

The daughters of the late Mrs. F. DAVIDSON, Mrs. HANNAH BLOOM and Mrs. MARTHA SAMPLIN, who managed the PLEASANT VIEW HOUSE for ten years, and are well known in Tannersville, N. Y., will open for the coming season THE WAVERLY HOTEL, and will conduct it with the same observance of the dietary laws as heretofore. The Waverly Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to MRS. H. BLOOM, 951 First Avenue, N. Y. Phone 1868 Plaza.

The Breezy Hill House

FLEISCHMANN'S, N. Y.

A high-class STRICTLY KOSHER Boarding House, situated on a vast area of elevated ground one mile from station, ten minutes' walk from village and postoffice. The House has been remodeled, greatly enlarged and equipped with all modern improvements, and will accommodate 150 guests. A large dining-room, where family tables will prevail, a separate dining-room for children and nurses, a well-furnished writing-room, a large parlor having a platform for musicians and other entertainers, are some of the notable features of the house. From the broad verandas, which extend 250 feet around the building, the most magnificent natural scenery can be viewed. There are large and level grounds right by the house for all outdoor games and pastimes. A lake in the vicinity of our house affords good boating, bathing and fishing. For terms and other particulars apply to

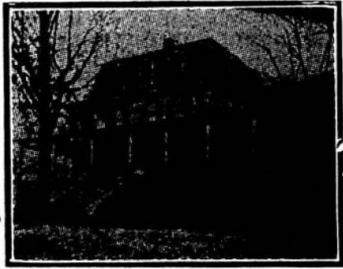
Milbert and Greenbaum,
Post Office, Griffin Corners, N. Y.
Long Distance Tel., 19-Y-1—Fleischman's.

MOUNTAIN BREEZE

PINE HILL, ULSTER CO., N. Y.

First-class Summer Resort. 2,000 FEET ELEVATION. Cooking in German and Vienna style; modern improvements; large dining room, with individual tables; gas, sanitary plumbing, baths, large airy rooms. For terms apply to MRS. K. SCHWARZ, Prop., 536 Grand street, Tel. 1528R Williamsburg, Brooklyn, N. Y., until June 5, and afterward PINE HILL, N. Y.

Special Rates for June and September.



The Savoy,

The only European plan hotel in the Catskills. Rooms by the day or week. Meals a la carte at all hours. Reasonable rates.

M. GOLDSTEIN,
MAIN STREET, TANNERSVILLE, N. Y.

THE NEW MANHATTAN HOUSE

TANNERSVILLE, N. Y.

FIRST-CLASS FAMILY RESORT.

Hungarian Cuisine.

MRS. B. STURTZ and MRS. L. LANGFELDER,
Props.

WILLIAM LANDSMAN, Mgr.

Mrs. B. Sturtz, formerly of Griffin's Corners, will personally supervise the Kitchen.



Hunter House

IN THE CATSKILLS.

HUNTER, N. Y.

UNDER NEW MANAGEMENT.

Newly renovated; kitchen equipped with new crockery and will be conducted according to the Mosale law. Elegantly situated; accommodates 150. Bowling and billiards, tennis and ball grounds. For terms apply until July 1 to A. GUTTMAN, 63 Avenue D, New York; H. SPIEGEL, 25 Tompkins Avenue, Brooklyn, N. Y., and after to HUNTER HOUSE, HUNTER, GREENE COUNTY, N. Y.

BREEZE HILL HOTEL & COTTAGES.

HUNTER, N. Y. Louis Werbel, Prop.

Strictly Kosher

The Breeze Hill Hotel and Cottages have been renovated and enlarged and furnished with additional accommodation. Each room is furnished with electric lights. The grounds and walks are lit up by 10,000 candle power electric arc lights which illuminate the place with a brilliancy that is charming. Accommodates 150. Booklets. Telephone in house. Own livery connecting. Opens May 25.



Evergreen Farm House

EAST DURHAM, GREEN COUNTY, N. Y.

Located in one of the pleasantest villages in the Catskills, with well shaded grounds, fine piazza, within five minutes' walk of the Catskill Creek, daily mail, telegraph, long distance telephone, Gaslight throughout the house. Strictly Kosher cuisine. Music by Nitke's Orchestra.

MORRIS COHEN, Manager.
DR. ABE GRUENBERG, Prop.
New York Office, 240 1/2 Houston St.

Terrace Cottage.

FLEISCHMANN'S, N. Y.

During the past season the place has been entirely renovated and the grounds leveled for outdoor pastimes. A lake in the vicinity insures good boating, bathing and fishing. Altitude, 2,200 feet, commanding the most magnificent views in the Catskills. Large, airy rooms, well furnished. Long distance telephone. Accommodates 50. Excellent cuisine. Rates moderate. P. O. address, Tel. 19 Y 5 Fleischmann.

GRIFFIN'S CORNERS, Delaware Co., N. Y.

CATSKILL MOUNTAINS.

3 1/2 HOURS FROM NEW YORK TO HOTEL

Kaaterskill.

On top Catskill Mountains, elevation 3,000 ft. Always cool. \$20,000 has been spent on improvements during the winter. Capacity 1,200. Orchestra, Golf Links, Tennis Courts, Bowling Alleys, Livery, Beautiful Drives. Cuisine and Service Unexcelled. German Rathskeller. 100 Rooms with Bath, Elevator. Under same management as in former years.

ADDRESS HOTEL KAATERSKILL CO., KAATERSKILL, N. Y.



LAUREL HOUSE

LAUREL HOUSE STATION.

HAINES FALLS P. O., GREENE CO., NEW YORK.

Accommodates 300. Excellent Cuisine. Rathskeller. Kaaterskill Falls on Premises. Booklet. WEISS & INGLESSI, Props.

FAIRBRIGHT,

HAINES FALLS, GREENE CO., N. Y.
Open for the Season 1907.

Situated at an elevation of 2,500 feet and commanding a view of the surrounding country, unexcelled in the Catskills, and entirely free from mosquitoes.

An up-to-date house of modern improvements and perfect sanitation. Every room, large, light, airy, and electric lighted, and as for comfort and convenience can compare with the finest city hotel. All forms of amusement.

For rates and further particulars, apply to W. WOLFF, Haines Falls, Greene Co., N. Y.

The Colonial

TANNERSVILLE, N. Y.

A new high class residential hotel in the centre of the village. Electric lights, open plumbing, baths on every floor. Accommodates 50 persons.

GEORGE F. CAMPBELL, Prop.

Alden & Austin

PHARMACISTS.

TANNERSVILLE, N. Y.

Prescriptions compounded only by Graduates in Pharmacy. All Patent Medicines at city prices. Huyler's Chocolates and Bon Bona Horton's Ice Cream. Fine Cigars and Cigarettes, all brands. A full assortment of souvenir postal cards.

LEVY'S

Delicatessen & Provisions.

Wholesale and Retail. Tel. 31L.

TANNERSVILLE, N. Y.

BRANCH OF 2111 3D AVE., NEW YORK. LUNCH SERVED AT ALL HOURS. Hotel Supplies a Specialty.

THE MOUNTAIN ZEPHYR

TANNERSVILLE, GREENE CO., N. Y.

STRICTLY KOSHER.

Open all the year round. Baths, Toilets, Sanitary Plumbing, Hot and Cold Water on each floor. Electric Lights in every room.

H. SLUPSKY.

THE WELLINGTON,

TANNERSVILLE, GREENE CO., N. Y.

P. O. Box 582. L. RAKUBIN, Prop.

Strictly Kosher.

First-class summer resort, best accommodations, latest improvements, electric lights in all rooms, excellent table, terms reasonable. Special rates for June and September. City address, L. RAKUBIN, 1787 Madison Avenue.

The Continual Spring House,

Formerly The Halfway House.

SAMUEL EXL, PROP.

TANNERSVILLE, GREENE CO., N. Y. First-class summer resort connected with farm. Accommodations for 100. Strictly Kosher. Best accommodations, all the latest improvements. Electric and open Plumbing. Bath Rooms and Nice Airy Rooms.

Is reaching this hotel passengers debark at Kaaterskill Junction Station. For terms apply at above hotel. Telephone Connection.

Telephone 15-Y-2.

Geo. W. Shoemaker,

GENERAL HARDWARE,

STOVES, HEATING, METAL CEILINGS. PLUMBING, GASFITTING. ESTIMATES CHEERFULLY GIVEN. WORK GUARANTEED.

HUNTER, N. Y.

CATSKILL MOUNTAINS.

MANSION HOUSE

TANNERSVILLE, N. Y.



Heart of the Catskills. An Altitude of over 2,000 Feet.

The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and postoffice; Electric Lights; Sanitary Plumbing; terms reasonable. For particulars address

MRS. CAMPBELL VINING.
Through trains from New York to Tannersville.

Mountain Summit House

TANNERSVILLE, N. Y.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated; electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

MRS. N. JACOBS,

Also proprietress of the Lillian Court, Lakewood, N. J.

The Alpine House,

Hunter, N. Y.

Newly Decorated and Furnished.

Electric Light, Sanitary Plumbing and Baths. Strictly Kosher. Rates, \$12 per week and up. For Booklet, address,

ALPINE HOUSE, L. & A. AUGUST.



The Maple Grove,

TANNERSVILLE, GREENE CO., N. Y.

STRICTLY—KOSHER—CUISINE.

Newly decorated. Open May 15 to October 15. Baths, Toilets, Sanitary Plumbing. Hot and Cold Water each floor, Electric Lights in every room

L. BLUMENTHAL, Prop.



M. MARIASH, Prop.

Strictly Kosher

HUNGARIAN CUISINE.

FIRST-CLASS SUMMER RESORT.

TANNERSVILLE,

GREENE CO., N. Y.



Uptown Phone, 1100 79th St.

Downtown Phone, 1837 Worth.

Residence,

1583 FIRST AVENUE.

Branch,

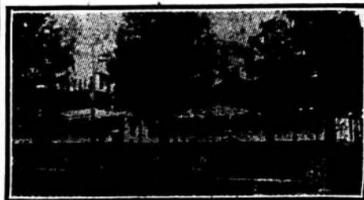
50 JAY STREET,

NEW YORK.

Bieber's Cold Spring House,

TANNERSVILLE, GREENE CO., N. Y.

Improved for the season of 1907, beginning May 15. Enlarged by 22 additional rooms, en suite with bath. Cafe, billiards, croquet, tennis. New artesian well, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Strictly kosher. For rates apply to L. BIBBER, Proprietor.



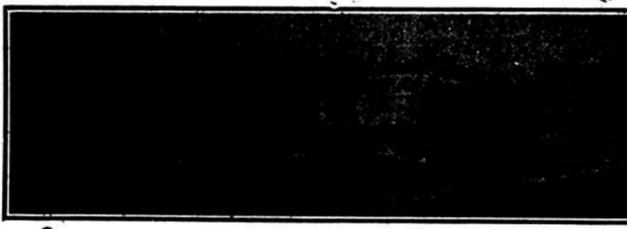
AMERICA'S LEADING JE WISH SUMMER RESORT.

The Fairmont,

TANNERSVILLE, N. Y.

For terms apply to S. JACOBSON, 501 W. 121st St., N. Y.

After June 15th address THE FAIRMONT.



Central House,

HUNTER, GREENE COUNTY, N. Y.

STRICTLY KOSHER

Under the personal management of MR. and MRS. ABRAMSON.

The Hotel is newly renovated, is a Modern Structure. Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room, elegantly furnished. Milk supplied from Our Own Farm. Long distance telephone. For terms apply to E. ABRAMSON, New York office until June 15, 140 Henry St., telephone, 3306 Orchard.



The Antlers,

HAINES FALLS, GREENE CO., N. Y.

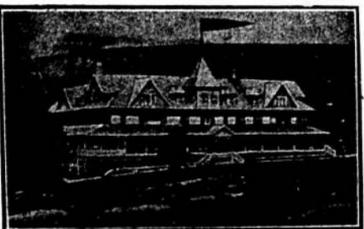
WILL OPEN JUNE 15 UNDER THE MANAGEMENT OF

Philip Lederer, Caterer.

NEW YORK OFFICE UNTIL JULY 1.

WESTMINSTER HALL,

72-75 Lenox Ave.



SUMMER RESORTS

SULLIVAN COUNTY.

KIAMESHA INN

KIAMESHA LAKE
SULLIVAN COUNTY, N. Y.

AMERICA'S MOST MAGNIFICENT KOSHER HOTEL.



Moderate Terms. Send for Booklet.

Only three and one half hours from New York to an altitude of 1,800 feet, where you will find a beautiful lake, pure water and mountain air.

A MODERN HOTEL WITH SUPERIOR ACCOMMODATIONS FOR \$50. Refined people, and unexcelled facilities for link and court golf, tennis, bowling, fishing, boating, swimming pool, base ball, beautiful drives and excellent orchestra.

DINCIN BROS., OWNERS AND PROPRIETORS,
KIAMESHA, NEW YORK.

New York Office: CHAS. MESHAL, 109 Mercer St. Brooklyn Office: EPSTEIN & STOOFAK, 5122 3d Ave.

UNDER NEW MANAGEMENT.

The Flagler House,

Formerly The Angell House.
FALLSBURGH, SULLIVAN COUNTY, N. Y.

Strictly Kosher

An ideal Summer resort, situated upon high and dry ground, with pure mountain air. Rowing, fishing, bathing and all modern improvements. Fresh milk, cream and vegetables from our own farm. Best accommodation. Ten minutes' ride from station. Booklets on request. FLEISCHER & MORGENTHAU, Proprietors.



The Bell House,

Lowenberg & Co., Props. H. La Franz, Manager.

THE MOST POPULAR SUMMER RESORT
IN MOUNTAINDALE, SULLIVAN CO., N. Y.

Good Fishing and Bathing, also Cricket and Lawn Tennis Grounds. Kosher. Cuisine. Music.

Carriages Meet All Trains for Guests.

Apply to E. Lowenberg, 7 West 118th St., New York; H. La Franz, 58 Con-selyea St., Brooklyn, N. Y.; I. Ganz, 95 Second Ave., New York.

Murray Hill House,

KLEIN & KLEIN, PROPS.

FALLSBURGH STATION, SULLIVAN COUNTY, N. Y.

First Class
Strictly Hungarian. Kosher Kitchen
BATHING, FISHING AND ROWING.

Inquire at
H. KLEIN, 304 E. 4TH ST., NEW YORK.

The Palatine.

White Lake, N. Y.

BOATING, BATHING AND FISHING.
ACCOMMODATES 75. RATES, \$10.00 UP.
AMERICAN AND HUNGARIAN TABLE.
Write for our Illustrated Booklet.

ECKSTEIN BROS.,
Formerly of Pine Hill.
BOOKINGS AT 119 E. 92D ST., N. Y. CITY.



Kosher. IN THE MOUNTAINS.

THE PARK INN

D. STRAUSS, PROP.
PARKVILLE, SULLIVAN CO., N. Y.
P. O. Box 158.
SELECT BOARDING, ALL MODERN IMPROVEMENTS. All outdoor sports. First-class Hungarian cuisine. Finest spring water.

TERMS REASONABLE.
SEND FOR BOOKLET.
Inquire at M. Berger, 243 Vernon Ave., Tel. 2920 Wm'burgh, or Al. Tuch, 31 Virginia Pl., Tel. 1523J Bedford, Brooklyn, or direct to Parkville, N. Y.



The ORIENTAL HOTEL

MONTICELLO, SULLIVAN CO., N. Y.

A popular Summer resort; every necessity for comfort and pleasure; strictly Kosher. Wiener Cuisine. Rates upon application. MRS. B. SILBERSTEIN and MRS. T. REHR.



Hotel Maplewood

MAPLEWOOD, SULLIVAN COUNTY, N. Y.
MONTICELLO STATION, bet. White Lake and Monticello.

KOOPER & CO., Props.
Opens June 15. Strictly Kosher. Hungarian kitchen. Accommodates 150. Large, airy rooms, spacious piazza and shady lawns; bathing, fishing and other amusements. The Hotel is newly renovated and enlarged, with the latest improvements, and is located on the highest hill in that vicinity. For particulars inquire 125 Division St., Rosenthal & Dickman. Telephone, 716 Orchard.

MANSION HOUSE

MONTICELLO, SULLIVAN CO., N. Y.

A popular summer and winter resort. Open all year. Entirely remodeled and renovated. Sanitary plumbing. Accommodates 150. Excellent cuisine, strictly kosher. Booklet and rates on application. B. SCHNEIDER, Prop., Monticello, N. Y.

SULLIVAN COUNTY.

WALNUT MOUNTAIN HOUSE.

WALNUT MOUNTAIN, LIBERTY STA.

BOOKING FOR THE SEASON.

Highest point in Sullivan County. Unobstructed view 75 miles in all directions. All modern improvements. Orchestra, Tennis, Croquet, Billiards, Dancing, Spring Water. Terms \$10 to \$20, one in a room; \$18 to \$30, two in a room. Booklets and further information of EDWARD LANG, Manager.



Hay Ride from Pan American Summer House.

on American Summer Houses. JACOB BANNET, Prop.

Centerville Station, Sullivan Co., N. Y. Milk, Butter and Eggs from our own dairy. Bathing, Fishing and Dancing. Best accommodations for families.

Telephone Connection.

OAKLAND HOUSE

OAKLAND, SULLIVAN COUNTY, N. Y.

MAX WEISS, Proprietor.
Kosher-Hungarian Kitchen.
Excellent Board, per Week, \$10.00.
Five minutes' walk from depot. Fine fishing, boating, bathing. Beautiful Mountainous Scenery. Large, shady, well-kept grounds. Take Desbrosses or West 42d St. Ferry-N. Y., Ontario & W. R. R. to Oakland. For further particulars inquire of Anton Moskowitz, 288 E. Houston St., New York.

Norman House

Jewish Boarding House.

Between Monticello and White Lake.

Elevation, 1,800 feet. Open June 15, our eighth season. Accommodates 125; large airy rooms. Hungarian-German Cuisine. Produce and dairy from our own farm. Large shaded lawns. Two hundred feet of Piazza. Boating, Bathing and Fishing. Terms, \$10 per week. Gas and Telephone in house. I. MICHAELS.
Maplewood, Sullivan Co., N. Y.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 3932 Spring.

Cold Spring Mountain House,

OPENS JUNE 1ST.

JACOB SUSSMAN, Prop.

CENTERVILLE, SULLIVAN CO., N. Y.
Ten minutes' ride from the station. First class Summer resort for boarders. Strictly Kosher.
Fine music, bathing, fishing and rowing; all accommodations. Rates from \$8 to \$10. Free carriages from and to railroad station.

The Pleasant River Farm House

IKE SUSSMAN, Proprietor.
CENTERVILLE STATION,
SULLIVAN COUNTY, N. Y.
(Half mile from depot.)

Boarding House.
Dancing, Bathing, Rowing, Fishing, all accommodations. Gas, Hot and Cold Water, Open Plumbing and all other improvements. Carriages from and to railroad station.
Season 1907.

The Mount Pleasant Mountain House

L. GELTMAN, Prop.
PARKVILLE STATION, SULLIVAN COUNTY, N. Y.

One mile from depot. First-class Summer place for boarders; elegant Summer garden; bathing and all accommodations. Fine music. FRESH MILK, BUTTER AND EGGS EVERY DAY.
Strictly Kosher.

Free Carriages from and to Railroad Station.

Engel's Cold Spring House

MAPLEWOOD.

Monticello Station, Sullivan County, N. Y.

First-class Vienna cooking. Accommodation for 100 guests. Booklet on application.

NEUMARK, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Neumark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 118 Nassau street, in the City of New York, on or before the 25th day of October next. Dated New York, the 24 day of April, 1907. JOSEPH HAHN, Administrator.

HIRSCH, LAZAR.—In pursuance of an order of Hon. FRANK T. FITZGERALD, a Surrogate of New York, made the 28th day of May, 1907, NOTICE is hereby given to all persons having claims against Lazar Hirsch, also known as Lazarus Hirsch, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 123 Broadway, Manhattan, in the City of New York, on or before the First day of February, next. Dated New York, the 24 day of July, 1907. AUGUST HIRSCH, Administratrix.

ARNSTEIN & LEVY, Attorneys for Administratrix, 123 Broadway, Manhattan, New York.

SULLIVAN COUNTY.

"A CITY HOTEL IN THE MOUNTAINS."

GRAND VIEW HOTEL

MOUNTAINDALE Sullivan Co., N. Y.

NOW OPEN

Accommodates 300

Long Distance Telephone

The Most Up-to-date Strictly Kosher Hotel in Sullivan County

Write for Booklet and Rates

SIDNEY SCHARLIN, Prop.

A. MANTEL, Manager.

New York Office:
110 Division Street, New York City.
Telephone 288 Orchard.

SHARON SPRINGS.

The Sharon House.

Sharon Springs, N. Y.

ON THE AMERICAN PLAN.

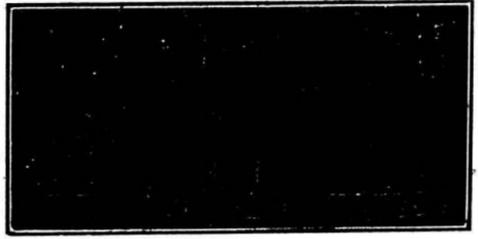
Under the Management of

O. F. BECK,

Formerly with the Hotel Burlington,

Richfield Springs, N. Y.

Occupies the best location in SHARON SPRINGS, directly opposite the famous SULPHUR BATHS and the Park, where daily concerts are given. NO MOSQUITOES OR FLIES. Lawn Tennis Court, Croquet Ground. For further particulars, send for booklet.



SAMUEL KLEIN, Restaurateur, for years at 44 MAIDEN LANE, New York, announces that he will personally conduct during

SEASON, 1907,

June 10-Sept. 10,

The Manhattan Hotel,

SHARON SPRINGS, N. Y.

HUNGARIAN CUISINE.

This is the most improved and modern hotel in Sharon Springs; large sleeping rooms, spacious ballroom and theatre; baths convenient.

For rates apply Klein's Restaurant, 44 Maiden Lane, N. Y., or at Hotel. Phone 1187 John.

SPRUNG, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Sprung, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 126 West 118th street, in the City of New York, on or before the 1st day of December, next. Dated New York, the 18th day of May, 1907. HARRY J. SPRUNG, SOLOMON SPRUNG, Executors.

ABRAHAM OBERSTEIN, Attorney for Executors, 26 Broadway, Borough of Manhattan, N. Y. City.

CANNOLD, HARRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Cannold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, No. 140 Delancey Street, in the City of New York, on or before the 20th day of January next. Dated New York, the 5th day of July, 1907. DAVID KESPER, Executor.

EMIL A. KLEIN, Attorney for Executor, No. 140 Delancey Street, New York City, Manhattan Borough.

KAMHOLZ, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Kamholz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Honnesser & Magen, No. 226 Broadway, Manhattan, in the City of New York, on or before the 20th day of November next. Dated New York, the 11th day of May, 1907. HENRIETTA KAMHOLZ, Administratrix.

HONNECKER & MAGEN, Attorneys for Administratrix, 226 Broadway, Manhattan, New York City.

BASSETT, MARGARET ANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaret Ann Bassett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bennic Loewy, their attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 21st day of December next. Dated New York, the 18th day of June, 1907. EDWARD BASSSETT, Executor; ANNA SILCOCKS, TILLIE TITUS, Executors.

BENNO LOEWY, Attorney for Executor and Executors, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

SUPREME COURT NEW YORK COUNTY.—In Hirsch, plaintiff, vs. Nathan A. Hirsch, defendant. Copy summons action for a divorce.

To the above-named defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Dated June 3, 1907. OTTO GREENBERGER, Plaintiff's Attorney, Office, Post Office Address 253 Canal street, Manhattan Borough, New York City.

To Nathan A. Hirsch: The foregoing summons is served upon you by publication pursuant to an order of Hon. M. Warley Platzek, Justice, dated July 5th, 1907, and filed with the complaint on said day in the office of the Clerk of New York County.

Dated New York, July 5th, 1907. OTTO GREENBERGER, Attorney for Plaintiff, 254-S Canal Street, Manhattan, New York City.

COHEN, SOLOMON L.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Geo. B. & Ed. Goldschmidt, their attorneys, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 7th day of December next.

Dated New York, the 21st day of May, 1907. STANLEY A. COHEN, LEWIS S. COHEN, Executors. GEO. B. & ED. GOLDSCHMIDT, Attorneys for Executors, 34 Pine Street, New York City.

PUIG, EMILIO.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilio Puig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Rose & Putzel, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January next.

Dated New York, the 14th day of June, 1907. EMMA R. PUIG, Executrix. Rose & Putzel, attorneys for executrix, 128 Broadway, Borough of Manhattan, New York City.

BERMAN, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Robertson, Harmon & Davies, No. 22 Park place, in the Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the 19th day of April, 1907. SAMUEL BERMAN, ANNIE KURZMAN, Administrators. ROBERTSON, HARMON & DAVIES, Attorneys for Administrators, No. 22 Park Place, Borough of Manhattan, New York City.

POLLOK, JULIE J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie J. Pollok, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, to wit: Broadway Trust Company, No. 756 Broadway, in the City of New York, Manhattan Borough, on or before the 29th day of January next. Dated New York, the 12th day of July, 1907. CHARLES S. RICH, Broadway Trust Company, Executors.

MESSRS. H. & J. J. LESSER, Attorneys for Charles S. Rich, 320 Broadway, New York City, Manhattan Borough.

IRA LEO BAMBERGER, ESQ., Attorney for Broadway Trust Company, 303 Broadway, New York City, Manhattan Borough.

LITTMAN, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Littman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, No. 62 William Street, in the Borough of Manhattan, City of New York, on or before the first day of February next.

Dated New York, the 15th day of July, 1907. JOSEPH BUTENWISER, ELIAS LITTMAN, HENRIETTA LITTMAN, SELIG LITTMAN, Executors.

M. S. & I. S. ISAACS, Attorneys for Executors, 62 William Street, Borough of Manhattan, New York City.

THE SUPREME COURT, NEW YORK COUNTY.

ALBERT M. HERSCH, Plaintiff, against HARRIS MANDELBAUM and ANNIE MANDELBAUM, his wife; HENRY S. MOORE as Executor of and Trustee under the Last Will and Testament of THORON R. BUTLER deceased; MARIA E. BUTLER; MARY BUTLER GREEN FULTON; GRACE GREEN ALEXANDER; ELEANOR BUTLER ALEXANDER (an infant under the age of fourteen years); ALICE GREEN HOFFMAN; UNITED STATES TRUST COMPANY OF NEW YORK, as Trustee in its several capacities, under the Last Will and Testament of THORON R. BUTLER, deceased; FREDERIC DE PEYSTER FOSTER, as executor of and trustee under the Last Will and Testament of Mary J. Van Doren, deceased; AMELIE M. D. RIPLEY and EDWARD H. RIPLEY, her husband; ALICE V. D. WHITING and GUY FAIRFAX WHITING, her husband; ALICE V. D. RIPLEY and AMELIE SIBYL HUNTINGTON RIPLEY (the said Alice and Amelie being the daughters and only children of the defendant Alice V. D. Riple); ALICE V. D. WHITING and JULIA BEVERLY WHITING (the said Alice and Julia being the daughters and only children of the defendant Alice V. D. Whiting; the said Alice and Julia being infants over the age of fourteen years); GUY FAIRFAX WHITING as General Guardian of the infant defendants Alice V. D. Whiting and Julia Beverly Whiting; PETER B. LOCKWOOD and SUSAN LOCKWOOD his wife; JAMES A. LOCKWOOD and ARLO LOCKWOOD his wife; NATHANIEL LOCKWOOD and ELLEN LOCKWOOD his wife; HENRY LOCKWOOD and PHIDELIA LOCKWOOD his wife; CLARISSA CARTWRIGHT; EDWARD LOCKWOOD and HATTIE LOCKWOOD his wife; HELEN LOCKWOOD; LEO E. MANN (widower of Frances Mann, deceased); LEO E. MANN (the sole surviving heir-at-law and next-of-kin of Frances Mann, deceased); LULU LAFFERTY REMINGTON; JOHN GOULD; SALLIE B. LOCKWOOD (widow of Franklin B. Lockwood, deceased); WILLIAM LOCKWOOD and MAUDE LOCKWOOD his wife; CHARLES H. LOCKWOOD and NELLIE MABEL LOCKWOOD his wife; GEORGE W. LOCKWOOD and NELLIE LOCKWOOD his wife (said William Lockwood, Charles H. Lockwood and George W. Lockwood being the sole surviving heirs-at-law and next-of-kin of Franklin B. Lockwood, deceased).

TO THE ABOVE NAMED DEFENDANTS, AND EACH OF THEM: YOU ARE HEREBY SUMMONED TO ANSWER the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the amended complaint.

Dated New York City, May 16th, 1907. EISMAN, LEVY, CORN & LEWINE, Attorneys for Plaintiff, Office and Post Office Address, 135 Broadway, Borough of Manhattan, New York City.

TO THE DEFENDANTS, ALICE V. D. WHITING; ALICE V. D. WHITING and JULIA BEVERLY WHITING (the said Alice and Julia being the daughters and only children of the defendant Alice V. D. Whiting; the said Alice and Julia being infants over the age of fourteen years); PETER B. LOCKWOOD and SUSAN LOCKWOOD his wife; NATHANIEL LOCKWOOD and ELLEN LOCKWOOD his wife; JAMES A. LOCKWOOD and ARLO LOCKWOOD his wife; NATHANIEL LOCKWOOD and ELLEN LOCKWOOD his wife; HENRY LOCKWOOD and PHIDELIA LOCKWOOD his wife; CLARISSA CARTWRIGHT; EDWARD LOCKWOOD and HATTIE LOCKWOOD his wife; HELEN LOCKWOOD; LEO E. MANN (widower of Frances Mann, deceased); LEO E. MANN (the sole surviving heir-at-law and next-of-kin of Frances Mann, deceased); and ALICE GREEN HOFFMAN: The foregoing amended summons is served upon you by publication pursuant to an order of Hon. Charles H. Truax, one of the Justices of the Supreme Court of the State of New York, dated June 8th, 1907, and filed on June 14th, 1907, with a copy of the amended complaint in the office of the Clerk of the County of New York, at the County Court House in the Borough of Manhattan, in the City of New York, the original amended complaint having been filed in said office on May 29, 1907.

THE SUPREME COURT, NEW YORK COUNTY.

ALBERT M. HERSCH, Plaintiff, against HARRIS MANDELBAUM and ANNIE MANDELBAUM, his wife; HENRY S. MOORE as Executor of and Trustee under the Last Will and Testament of THORON R. BUTLER deceased; MARIA E. BUTLER; MARY BUTLER GREEN FULTON; GRACE GREEN ALEXANDER; ELEANOR BUTLER ALEXANDER (an infant under the age of fourteen years); ALICE GREEN HOFFMAN; UNITED STATES TRUST COMPANY OF NEW YORK, as Trustee in its several capacities, under the Last Will and Testament of THORON R. BUTLER, deceased; FREDERIC DE PEYSTER FOSTER, as executor of and trustee under the Last Will and Testament of Mary J. Van Doren, deceased; AMELIE M. D. RIPLEY and EDWARD H. RIPLEY, her husband; ALICE V. D. WHITING and GUY FAIRFAX WHITING, her husband; ALICE V. D. RIPLEY and AMELIE SIBYL HUNTINGTON RIPLEY (the said Alice and Amelie being the daughters and only children of the defendant Alice V. D. Riple); ALICE V. D. WHITING and JULIA BEVERLY WHITING (the said Alice and Julia being the daughters and only children of the defendant Alice V. D. Whiting; the said Alice and Julia being infants over the age of fourteen years); GUY FAIRFAX WHITING as General Guardian of the infant defendants Alice V. D. Whiting and Julia Beverly Whiting; PETER B. LOCKWOOD and SUSAN LOCKWOOD his wife; JAMES A. LOCKWOOD and ARLO LOCKWOOD his wife; NATHANIEL LOCKWOOD and ELLEN LOCKWOOD his wife; HENRY LOCKWOOD and PHIDELIA LOCKWOOD his wife; CLARISSA CARTWRIGHT; EDWARD LOCKWOOD and HATTIE LOCKWOOD his wife; HELEN LOCKWOOD; LEO E. MANN (widower of Frances Mann, deceased); LEO E. MANN (the sole surviving heir-at-law and next-of-kin of Frances Mann, deceased); LULU LAFFERTY REMINGTON; JOHN GOULD; SALLIE B. LOCKWOOD (widow of Franklin B. Lockwood, deceased); WILLIAM LOCKWOOD and MAUDE LOCKWOOD his wife; CHARLES H. LOCKWOOD and NELLIE MABEL LOCKWOOD his wife; GEORGE W. LOCKWOOD and NELLIE LOCKWOOD his wife (said William Lockwood, Charles H. Lockwood and George W. Lockwood being the sole surviving heirs-at-law and next-of-kin of Franklin B. Lockwood, deceased).

wood, Charles H. Lockwood and George W. Lockwood being the sole surviving heirs-at-law and next of kin of Franklin B. Lockwood deceased), FRANK P. VAN HOESEN and ADDIE L. VAN HOESEN, his wife, EDWIN C. VAN HOESEN and EMMA F. VAN HOESEN, his wife, and ANNA L. VAN HOESEN (the said Frank P. Van Hoese, Edwin C. Van Hoese and Anna L. Van Hoese, being all the Children and all the Heirs at Law and Next of Kin of Sarah P. Van Hoese, deceased).

TO THE ABOVE NAMED DEFENDANTS, AND EACH OF THEM: YOU ARE HEREBY SUMMONED TO ANSWER the amended complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the amended complaint.

Dated, New York City, June 26, 1907. EISMAN, LEVY, CORN & LEWINE, Attorneys for Plaintiff, Office and Post Office Address, 135 Broadway, Borough of Manhattan, New York City.

TO THE DEFENDANTS, ALICE V. D. WHITING; ALICE V. D. WHITING and JULIA BEVERLY WHITING (the said Alice and Julia being the daughters and only children of the defendant Alice V. D. Whiting; the said Alice and Julia being infants over the age of fourteen years); PETER B. LOCKWOOD and SUSAN LOCKWOOD his wife; JAMES A. LOCKWOOD and ARLO LOCKWOOD his wife; NATHANIEL LOCKWOOD and ELLEN LOCKWOOD his wife; HENRY LOCKWOOD and PHIDELIA LOCKWOOD his wife; CLARISSA CARTWRIGHT; EDWARD LOCKWOOD and HATTIE LOCKWOOD his wife; HELEN LOCKWOOD; LEO E. MANN (widower of Frances Mann, deceased); LEO E. MANN (the sole surviving heir-at-law and next-of-kin of Frances Mann, deceased); LULU LAFFERTY REMINGTON; JOHN GOULD; LEO E. MANN (widower of Frances Mann, deceased); LEO E. MANN (the sole surviving heir-at-law and next-of-kin of Frances Mann, deceased); and ALICE GREEN HOFFMAN: The foregoing amended summons is served upon you by publication pursuant to an order of Hon. Charles H. Truax, one of the Justices of the Supreme Court of the State of New York, dated June 8th, 1907, and filed on June 14th, 1907, with a copy of the amended complaint in the office of the Clerk of the County of New York, at the County Court House in the Borough of Manhattan, in the City of New York, the original amended complaint having been filed in said office on May 29, 1907.

Dated, New York City, June 10th, 1907. EISMAN, LEVY, CORN & LEWINE, Attorneys for Plaintiff, Office and Post Office Address, 135 Broadway, Borough of Manhattan, New York City.

THE SUPREME COURT, NEW YORK COUNTY.

ALBERT M. HERSCH, Plaintiff, against HARRIS MANDELBAUM and ANNIE MANDELBAUM, his wife; HENRY S. MOORE as Executor of and Trustee under the Last Will and Testament of THORON R. BUTLER, deceased; MARIA E. BUTLER; MARY BUTLER GREEN FULTON; GRACE GREEN ALEXANDER; ELEANOR BUTLER ALEXANDER (an infant under the age of fourteen years); ALICE GREEN HOFFMAN; UNITED STATES TRUST COMPANY OF NEW YORK as Trustee in its several capacities under the Last Will and Testament of Theron R. Butler, deceased; FRANK P. VAN HOESEN and ADDIE L. VAN HOESEN, his wife; EDWIN C. VAN HOESEN and EMMA F. VAN HOESEN, his wife; ANNA L. VAN HOESEN (the said Frank P. Van Hoese, Edwin C. Van Hoese and Anna L. Van Hoese being the children and all the heirs and next-of-kin of Sarah P. Van Hoese, deceased); LULU LAFFERTY REMINGTON; and JOHN GOULD.

TO THE ABOVE-NAMED DEFENDANTS, AND EACH OF THEM: YOU ARE HEREBY SUMMONED TO ANSWER the amended complaint in this action, and to serve a copy of your answer on the Plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default for the relief demanded in the amended complaint.

Dated New York City, May 18th, 1907. EISMAN, LEVY, CORN & LEWINE, Attorneys for Plaintiff, Office and Post Office Address, 135 Broadway, Borough of Manhattan, New York City.

TO THE DEFENDANTS, Alice Green Hoffman, Lulu LaFerty Remington and John Gould: The foregoing amended summons is served upon you by publication pursuant to an order of Hon. Charles H. Truax, one of the Justices of the Supreme Court of the State of New York, dated June 8th, 1907, and filed on June 14th, 1907, with a copy of the amended complaint in the office of the Clerk of the County of New York, at the County Court House in the Borough of Manhattan, in the City of New York, the original amended complaint having been filed in said office on May 29, 1907.

Dated, New York City, June 26, 1907. EISMAN, LEVY, CORN & LEWINE, Attorneys for Plaintiff, Office and Post Office Address, 135 Broadway, Borough of Manhattan, New York City.

HEYMAN, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Heyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 106 East 125th street, in the City of New York, on or before the 18th day of December next.

Dated New York, the 8th day of June, 1907. WALTER M. ROSENTHAL, Executor. ABRAHAM G. MEYERS, Attorney for Executor, 182 Nassau street, N. Y. City.

JOEL JOSEPH A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Joel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 88 Nassau street, in the City of New York, on or before the 28th day of August next.

Dated New York, the 14th day of February, 1907. LOUISE W. JOEL, ROSALIE JOEL, Executrices.

RAPAPORT, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rapaport, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Engel & Oppenheimer, her attorneys, No. 182 Nassau Street, in the City of New York, on or before the first day of November next.

FOR YOUR PROPOSED MONUMENT IT WOULD BE TO YOUR ADVANTAGE TO CONSULT THE PRESBRY-COYKENDALL CO. 198 BROADWAY, N. Y. CITY

ROSENBERG, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris E. Gossett, No. 309 Broadway, in the City of New York, on or before the 29th day of October next.

Dated New York, the 27th day of April, 1907. SARAH ROSENBERG, Administratrix. MORRIS E. GOSSETT, Attorney for Administratrix, 809 Broadway, N. Y. City, Borough of Manhattan.

ROSENBERG, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Solomon S. Leff, No. 800 Broadway, in the City of New York, Borough of Manhattan, on or before the 8th day of November next.

Dated New York, May 1, 1907. LENA ROSENBERG, Administratrix. SOLOMON S. LEFF, Attorney for Administratrix, 800 Broadway, New York City, Borough of Manhattan.

BOSKOWITZ, IGNATZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Boskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of August next.

Dated New York, the 18th day of February, 1907. BESSIE L. BOSKOWITZ, Administratrix. BOSKOWITZ, ATTORNEYS FOR ADMINISTRATRIX, 277 Broadway (Manhattan), New York City, N. Y.

ERLANGER, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Erlanger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. L. & S. F. Jacobs, their attorneys, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the eighth day of October next.

Dated New York, the 29th day of March, 1907. SANFORD ERLANGER, SYDNEY B. ERLANGER, JULIUS KAUFMAN, Executors. A. L. & S. F. JACOBS, Attorneys for Executors, 30 Broad Street, Borough of Manhattan, New York City.

ERLANGER, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Erlanger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. L. & S. F. Jacobs, their attorneys, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the eighth day of October next.

Dated New York, the 29th day of March, 1907. SANFORD ERLANGER, SYDNEY B. ERLANGER, JULIUS KAUFMAN, Administrators. A. L. & S. F. JACOBS, Attorneys for Administrators, 30 Broad Street, Borough of Manhattan, New York City.

BARNETT, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Barnett, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at No. 87 Nassau street in the City of New York, on or before the first day of October next.

Dated New York, the 22d day of March, 1907. SIBLIA WHITE, Administratrix. MOSES COWEN, Attorney for Administratrix, No. 87 Nassau street, Borough of Manhattan, New York City.

VON ARNIM, LUDWIG ADOLPH EDWARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ludwig Adolph Edward von Arnim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of William A. Mitchell, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated New York, the 19th day of March, 1907. WILLARD A. MITCHELL, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

BINA, MATTIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mattia Bina, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Rose & Putzel, 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of September next.

Dated New York, the 26th day of January, 1907. PIETRO CARLO BINA, Administrator. ROSE & PUTZEL, Attorneys for Administrator, 123 Broadway, Borough of Manhattan, New York City.

MARKS, MICHAEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 271 Broadway, in the City of New York, on or before the 10th day of September next.

Dated New York, the first day of March, 1907. HENRY M. GOLDFOGLE, Executor. GOLDFOGLE COHN LTD, Attorneys for Executor, 271 Broadway, New York City.

ZEISLER, JOHN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Zeisler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of David Friedmann, No. 809 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of October next.

Dated New York, the 18th day of March, 1907. DAVID FRIEDMANN, Administrator. DAVID FRIEDMANN, Attorney for Administrator, 809 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, the southeast corner Forty-fourth Street and First Avenue, in the City of New York, on or before the 16th day of August next.

1907. WALTER BLUMENTHAL, IRVING BLUMENTHAL, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 30 Broad Street, New York City.

REICHEL, KUNIGUNDA E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kunigunda E. Reichel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 82 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1907. FINCH & COLEMAN, Attorneys for Executor, 32 Nassau Street, New York City.

SCHIFFER, WALTER A.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter A. Schiffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Liebmann, Naumburg & Tanzer, No. 32 Broadway, in the City of New York, on or before the 14th day of January next.

Dated New York, the 5th day of July, 1907. WAXELBAUM, JACOB WEITHEIM, CHARLES J. LIEBMANN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Manhattan, New York City.

REINHEIMER, JOSEPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Reinheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 254 East 125th street, in the City of New York, on or before the 26th day of December next.

Dated New York, the 10th day of June, 1907. MARY REINHEIMER, Administratrix. MARKS & WIELER, Attorneys for Administratrix, 158 Broadway, Borough of Manhattan, New York City.

NORDLINGER, EDWIN H.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin H. Nordlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, at the office of Hays & Hershfield, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

Dated New York, the 26th day of June, 1907. LOUIS H. NORDLINGER, MILTON H. NORDLINGER, Administrators. HAYS & HERSHFIELD, Attorneys for Executors, 115 Broadway, New York City.

LAFFARGUE, J. GEORGE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against J. George LaFargue, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 38 Park Row, in the City of New York, on or before the 1st day of August next.

Dated New York, the 25th day of January, 1907. EDWARD HERRMANN, Executor. JELLENIK & STERN, Attorneys for Executor, 15 William Street, New York City.

BACHARACH, HERMANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermann Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Bandler & Haas, No. 62 Broadway, in the City of New York, on or before the 15th day of October next.

Dated New York, the 28th day of March, 1907. ADWIN H. NORDLINGER, MAX HERMAN, SARAH BACHARACH, Executors. BANDLER & HAAS, Attorneys for Executors, 62 Broadway, Manhattan, New York City.

SCHWICARDI, MARY J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary J. Schwicardi, otherwise known as Mary Schwicardi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Bandler & Haas, No. 62 Broadway, in the City of New York, on or before the 10th day of December next.

Dated New York, the 22d day of May, 1907. HENRY A. SCHWICARDI, Administrator. GOLDFOGLE, COHN & LIND, Attorneys for Administrator, Office and O. Address, 271 Broadway, New York City.

LEVY, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, otherwise known as Meier or Mayer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 61 Park Row, N. Y. City, on or before the 10th day of October next.

Dated New York, the 20th day of March, 1907. CAROLINE LEVY, BERNARD LEVY, DAVID LEVY, Executors. HARVEY J. COHEN, Atty. for Executors, 61 Park Row, N. Y. City.

WERTHEIMER, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Guggenheimer, Untermyer & Marshall, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 17th day of January, 1907. ADDIE L. WERTHEIMER, Administratrix. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

BLIDEN, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Bliden, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 68 Wooster Street, in the City of New York, on or before the 25th day of August next.

Dated New York, the 6th day of February, 1907. NATHAN LEVY, Attorney for Administrator. NATHAN LEVY, Attorney for Administrator, 260 Broadway, N. Y. City, Room 608 Franklin.

HESS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George M. Heumann, No. 261 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November next.

Dated New York, the 10th day of May, 1907. MICHAEL HEUMANN, Executor. GEORGE M. HEUMANN, Attorney for Executor, No. 261 Broadway, Borough of Manhattan, City of New York.

PINCUS, ISIDOR.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Pincus, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of Benno Loewy, her attorney, at Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of October next.

Dated at New York this 15th day of April, 1907. RENATE PINCUS, Administratrix. BENNO LOEWY, Attorney for Administratrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

MOGILEWSKY, REUBEN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Reuben Mogilewsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at my place of transacting business, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September, 1907.

Dated New York, the 23d day of February, 1907. PESSIE R. MOGILEWSKY, MEYER BERNSTEIN, Administrators. EMANUEL HERTZ, Attorney for Administrators, 320 Broadway, Manhattan, New York City.

KLABER, REGINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Regine Klaber, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the 24th day of September, 1907.

Dated New York, March 22, 1907. MAURICE KLABER, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executor, No. 25 Broad street, Borough of Manhattan, New York City.

BINGE, IDA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Binge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bandler & Haas, No. 62 Broadway, Manhattan, Borough of Manhattan, in the City of New York, on or before the 10th day of December next.

Dated New York, the 1st day of June, 1907. LOTTIE WALLAU, Executrix. BANDLER & HAAS, Attorneys for Executrix, 62 Broadway, New York City.

JACOBS, JULIA M.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia M. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Marks & Wielar, No. 158 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of August next.

Dated New York, the first day of February, 1907. AMUEL H. JACOBS, EVA A. TRAGER, Executors. MARKS & WIELER, Attorneys for Executors, 158 Broadway, Borough of Manhattan, New York City.

FISCHER, LOUISE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Fischer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hugo H. Ritterbusch, No. 150 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 1st day of August next.

Dated New York, the 18th day of January, 1907. LOUIS NEUMANN, Executor. HUGO H. RITTERBUSCH, Attorney for Executor, 150 Nassau Street, Borough of Manhattan, New York City.

MARCUS, FISHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fishel Marcus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Freeman, Esq., No. 69 Nassau Street, in the City of New York, on or before the 1st day of January, next.

Dated New York, the 17th day of June, 1907. SAMUEL J. HERMAN, JACOB BRODY, Executors. JACOB FREEMAN, Attorney for Executors, 69 Nassau Street, New York City.

SALINGER, EMIL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 27th day of November, 1907.

Dated New York, May 24, 1907. SALINGER, PERETZ ROSENBERG, MILTON E. OPPENHEIMER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

GRAUSMAN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grausman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.

Dated New York, the 10th day of May, 1907. MEIER GRAUSMAN, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, N. Y. City.

HAAG, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Haag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 15th day of August next.

Dated New York, the 18th day of January, 1907. ROSE & PUTZEL, Attorneys for Administratrix, 123 Broadway, New York City. 123 Broadway, New York City, Room 608 Franklin.

ROSE & PUTZEL, Attorneys for Administratrix, 123 Broadway, New York City. 123 Broadway, New York City, Room 608 Franklin.

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and County of New York, deceased, to present
the same, with vouchers thereof, to the sub-
scribers, at their place of transacting business,
at the office of Melghan & Necarsulmer, No. 38
Park Row, Manhattan Borough, City of New
York, on or before the 1st day of February next.
Dated New York, July 22, 1907.
MATHILDE ULMANN, JAMES ULMANN, Ex-
ecutors.
MEIGHAN & NECARSULMER, Attorneys for
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