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Pobiedonostzeff--"The Russian Grand Inquisitor."

By Rabbi Joseph Kravskopf, D. D.

PART I.

POBIEDONOSTZEFF CONQUERED AT LAST.

IF the all-conquering Monarch of the Tomb had need of one more proof of his power, that was given a fortnight ago, when Pobiedonostzeff, "The Torquemada of the Nineteenth Century," fell beneath the stroke of his fatal scythe. The long-unconquered was conquered at last. He, under whose iron will Czars had bowed, and before which ministers had trembled, whose ruthless sway had cowed a mighty nation and had brought untold sufferings upon countless millions of unfortunates, learned at last what it is to be obliged to bow to superior will or to pray for mercy to un pitying ears.

FEW MEN HAD BEEN MORE HONORED.

We have read neither cable dispatches nor have we seen newspaper accounts describing the imperial and ecclesiastical honors that were shown at the last rites of the Procurator General of the Holy Synod. But, we have no doubt, that if the honors attending the funeral of a distinguished person be in consonance with the esteem in which he was held during his life, few men in Russia, outside of the royal family have been conveyed to their last resting-place amidst greater pomp and ceremony than was he who, for full a quarter of a century, was the secular head of the Church of Russia and the moulder of the policies of the Muscovite empire. Neither have we any doubt that, if the dread with which certain personages are regarded when living be an indication of the real feelings that spring up when they are no more, few deaths have awakened such a sense of relief as that of Pobiedonostzeff.

FEW MEN HAD BEEN MORE FEARED.

Probably not since the reign of Czar Ivan, the Terrible, has any one in all Russia been more feared than that tall, slim, pale-cheeked, thin-lipped, sharp-eyed, smooth-tongued, beardless, one-time professor of law and ethics, who more than any other man was responsible for all the calamities that have befallen that country within recent years. Could the tears that he had caused to flow have been gathered, his remains might well have been floated upon them to their last resting-place. Could the moans and groans and imprecations, which his cruelty had pressed from the hearts of men and women, have been gathered into one sound, they would have outshouted the mighty bells that tolled his last journey on earth.

NEVER GREAT TALENTS MORE ABUSED.

That the last Procurator General had distinguished talents not even his bitterest enemy could deny. That he opportunities such a rarely present themselves to men in public life are known to all who are acquainted with the history of modern Russia. But never have talents been more wasted, never have opportunities been permitted to go more unused than those of Pobiedonostzeff. He who might have been the man of the hour, the man for whom Russia has been waiting these many centuries, the man who might have lifted it out of the depths of its Dark Ages, and placed it abreast of the most advanced of modern nations, who might have written his name large upon the annals of Russia as its greatest benefactor, and taken his place among the greatest of the world's statesmen, was the scourge of Russia while living, and, now that he is dead, will be remembered only as one of the Neros, the Attilas, the Torquemadas of mankind;

NEVER A LIFE A GREATER FAILURE.

There has never been a life that has stood for greater failure than his. Not a movement which he inaugurated that achieved the end he sought; not a goal, which he proposed to himself, that he reached. He but separated where he sought to unite. He but weakened where he sought to strengthen. He but denationalized where he sought to Russify. He but heighened the thirst for knowledge, the more he closed the schools. He but intensified the love of the different Russian peoples for their own respective faiths the more he sought to coerce them into the Greek Catholic Church. He but fanned revolution into all the brighter flame, and but drove the people all the further from the Czar the more he robbed them of their liberties, the more he sought to bend the necks under the yoke of autocracy.

NEVER A LIFE THAT PRESENTED GREATER CONTRADICTIONS.

And there has never been a life that has presented greater contradictions than his. A lover of learning, and yet an apostle

SAD EVENT MADE POBIEDONOSTZEFF A ROYAL TUTOR.

It was an evil hour, one of the most calamitous in the history of Russia, that brought Pobiedonostzeff to the fore. The oldest of the sons of Alexander II, the heir to the throne, had died. He had been carefully trained for rulership under the guidance of his noble father, and it is generally believed that, had he been spared, he would have proven a worthy successor to Alexander II. His untimely death promoted his younger brother to the heirship. One less fitted for the position than he can scarcely be conceived. He possessed no ability, no initiative nor executive power, had no conception of statesmanship, nor had he any knowledge of the real condition and real needs of his people. He had been trained as a soldier, with no other purpose in life than becoming one of those parasitic grand dukes with whom Russia is abundantly cursed.

The death of his brother necessitated his being given some little of the special instruction needed for the responsible position he was to enter upon before long, and Professor Pobiedonostzeff was chosen as his special tutor.

YET SADDER EVENT MADE HIM A MAN OF POWER.

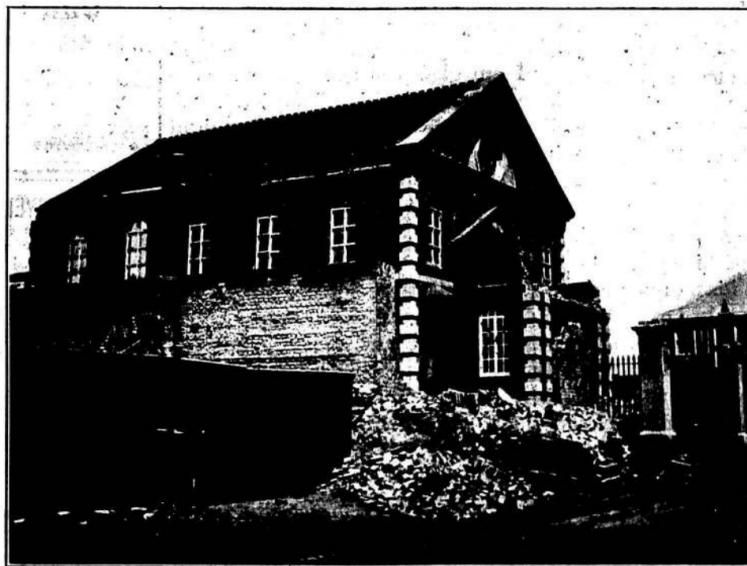
As if fate had specially marked Russia for affliction, another calamity soon befell that land, infinitely greater than the one that went before--the assassination of Alexander II, the noblest Czar Russia had yet possessed, its Lincoln, the emancipator of its serfs, the inaugurator of a number of needed reforms. What made that assassination the more heinous was that it took place on the very day on which he was to sign the Constitution, which document was to have changed the government of Russia from an autocracy to a constitutional monarchy. There was indeed mourning at his death, not only in Russia, but throughout the civilized world. Tears flowed copiously on that day, tears that were more sincere than any that have since been shed at the death of a crowned head. Had he been spared but a little longer, he would have ushered in and established firmly that new era, that would have given a modern, liberal turn to Russia, that would have made impossible the misrule of Alexander III and Nicholas II, and the reactionary influences of Pobiedonostzeff.

RUSSIA WOULD HAVE ESCAPED MUCH HAD ALEXANDER II BEEN SPARED.

I have stood in the mausoleum of Springfield, Ill., that holds the remains of President Lincoln, and also in that of Cleveland, O., in which rests all that was mortal of the second of our martyr-Presidents, James A. Garfield. Profoundly

as I was impressed in the presence of these tombs, and intense as in my American patriotism, still, in neither the one nor the other was I so deeply stirred as I was at St. Petersburg, when I stood in front of the chapel that now marks the site, where Czar Alexander II met with his horrible death. I could not but think how differently the story of Russia would have read, had that dastardly crime never been committed, how many hundreds of thousands might not have been tortured, executed, starved, exiled to far-away Siberia for life-long penal servitude, robbed of their every political right, driven by inhuman laws and cruel treatment either into the Greek Catholic Church or to flight to foreign shores.

(Continued on Page 6.)



THE ENGLISH AND GERMAN SYNAGOGUE IN KINGSTON, JAMAICA, AFTER THE EARTHQUAKE, JANUARY 14, 1907.

of ignorance. A one-time professor of law and ethics, and yet trampling both law and ethics under foot. The head of the Church of Russia, and yet guilty of deeds that would incense us if told even of the lowest of heathens. A Christian conforming most rigorously with every rite and ceremonial of the church, and yet unscrupulously violating the fundamental teachings of Christianity. Going annally into retreat within some monastery, and giving himself up, for weeks at a time, to most rigorous fasting and penance, and then returning to active life only to inflict all the greater sorrowings and sufferings upon the people. An admirer of the writings of Emerson and Lowell, and yet never assimilating, never practising the lofty and liberal teachings of these writers.

Reform.

BY MRS. ALFRED SIDGWICK, IN THE Jewish World.

(Concluded from our last issue)

"He arrives to-morrow," said David, taking a cup of coffee from his daughter's hands. "I admit that the name of Moses creates a certain prejudice." "Not in my mind," said Laura. "It is a stately name. But it takes a man to carry it."

"I was going to suggest that you might call him something prettier . . . Egon, or Oscar, for instance."

Laura laughed and put her hand affectionately on her father's arm.

"He knows that I shall never marry him," she said.

"What nonsense?" said David testily. "How old were you when you told him so? Not eighteen. At that age a girl does not know her own mind."

"I shall never marry," said Laura.

"What!" said David, for he could not believe his ears. Yet an inward voice told him that a girl who dressed by choice in a grey sack was bound to be out of her senses.

"I have never cared about men," continued Laura.

"You are not required to care about them . . . in the plural number," said David, losing his temper. "All I ask you . . . all Society asks of you . . ."

"I know well enough what Society asks, but I refuse to do it," said Laura. "I will not be a cipher . . . an annex to a man . . . a household Kate . . . I . . . bless me, Papa, . . . can't you see with my eyes? . . . how would you like it if someone asked you to give up your home and your work and your name and follow him . . .?"

"It isn't likely that anyone will ask me," interrupted David. "The cases are different, I am a man."

"That argument is quite out of date," said Laura. "Modern women mean to live out their lives to the utmost . . . just as men do."

"Heaven forbid that a child of mine should be an old maid," said David.

"My generation and yours cannot hold an argument," said Laura, getting up. "We speak with different tongues. I do not dream of being an old maid in your sense of the word."

"Then you will marry?"

"On no account."

"Perhaps you are going to tell me that you believe in Free Love. I know that amongst artists . . ."

"Don't worry, Papa," said Laura, kissing him, "I'm not going to love anyone but you . . . and myself . . . but especially myself."

David sighed.

"Nature . . . women . . ." he began again. But Laura had disappeared.

II.

"I have bad news for you," said David lugubriously. Moses Wolfach had arrived about an hour ago, and he had not seen Laura yet. He was an impressive-looking man, and he had an attractive twinkle in his eye as he listened to David. He saw that his elderly friend had a weight on his mind, and that he too was expected to groan under it.

"Where is Laura?" he said.

"She has gone for a sail," said David, waving his hand at the Alster. "She knew you were to arrive at four, and at three she went out in our boat. She said she did not know what time she would be back."

"I might go and look for her."

"It's no use."

"Munich . . ." began Moses, but David did not wait to hear what he had to say.

"It's not Munich," he lamented, "at least not more than any other place."

It's everywhere . . . like a disease. I've heard that it's particularly bad in Berlin."

"What is?" said Moses, puzzled, for he lived in Berlin.

"I really don't know what to call it," said David, "a kind of madness, I suppose. But the result is that Laura flatly refuses to marry you or somebody else."

"Well," said Moses, reflectively, "that's not as bad if she refused me and insisted on somebody else."

"I call it worse. There's no sense in it. And since I have this trouble with Laura I hear of other girls doing the same. What is the world coming to?"

"That question is as old as the world," said Moses. "Isn't Tuesday your night for *Kegel*?"

"Yes . . ." but I thought as you were here . . ."

"Laura will entertain me," said Moses. "I suppose she means to dine with us?"

David hoped so, but he could not predict what Laura would do with any certainty. Moses must prepare to see a great change in her, especially in her appearance. Her new principles obliged her to wear the most shocking clothes. David did not understand in what way the clothes and principles were connected. Women, it seemed, were dissatisfied with things in general and had determined in consequence to remain single and dress in sacks. David thought it inconsequent, at least he considered Laura's frocks inconsequent.

"When I was a boy they took to bloomers," he said, sighing. "Perhaps that was worse. Can you tell me what women want, Moses? Don't we work ourselves to the bone for them?"

Moses said it was a different question, and that he felt quite curious to see Laura. As he spoke she came on the balcony, and David, when he saw her, wanted to hide his head in his hands. Laura was one of those small, rather nondescript-looking women, fair and frail, whose charm depends on their setting and on a pretty head of hair. She looked smothered in her shapeless raiment and a battered felt hat, she wore spectacles, and the careless twists of her hair had been blown loose by the wind. Moses tried to keep the twinkle out of his eyes as he rose to greet her, and his manner was more formal than Laura had expected.

Also he was better looking and better groomed than the men she had met in Munich. She became conscious of her own slovenly appearance, and assured herself that she took pride in it. But she only staid on the balcony two minutes, as her father kept to the old-fashioned dinner time of five o'clock, and the great churches of the city were chiming the full hour. When she appeared again David looked up anxiously to see what she wore, but she had only changed from one "reform" dress to the other, and if possible her last state was worse than the first. This one was plaid. David stole a glance at Moses to discover what he thought of it, and the young man's smile tried to reassure him. What is a woman's garment? it seemed to say. Here one hour, and the next hour in the rag-bag. Dinner was a cheerful meal, in spite of Laura's perversity. At half-past six David bid the young people good-bye, and went to the *Kegel* Club. It was not in accordance with his ideas of propriety to leave them in this way, but Moses seemed to wish it, and Laura seemed to be above or be-

yond or below (poor David did not really know which adverb to use) all considerations of the kind. Directly he had gone Laura took out her cigarette-case and began to smoke. David lighted a cigar.

"It is more than two years since we met," said Laura, puffing out clouds of smoke.

"Yes," said Moses. "I wonder if it will be two years before we meet again."

From a man who presumably sat there in order to make a proposal of marriage, and have it refused, this remark was unexpected. Laura paused to consider it.

"I wonder if I shall change as much during the next two years as I have since I last saw you," she continued. "All my ideas and opinions seemed to have crystallised since then."

"So have mine," said Moses. "There is hardly one thing I wanted then that I would stretch out my hand for now."

"Really!" said Laura. "How capricious men are."

"But I thought we were in the same boat," said Moses professing surprise.

"Not at all. I have been growing . . . developing my personality."

"So have I."

"But you have not had to fight for an idea. That is what I have been doing."

"Is it a good idea?"

"Is liberty a good idea?"

"In some minds," said Moses.

"Let us come to an understanding," said Laura. "These evasions are unworthy of us both. I have told my father that I will never marry."

"So he told me."

"What did he say?"

"Nothing much. What could I say?"

The two young people faced each other, the man as solemn as a judge, the girl surprised and puzzled. For two years she had been persuaded that Moses adored her, meant if possible to marry her. She had expected him to set himself with might and main to change her new-found views. All her energies had been called to meet his attack, and now no attack was delivered. It was flat, it was disappointing, and if it meant that Moses adored someone else it was intolerable.

"I am glad you are not made unhappy by my decision," she said. "It distressed me to think that you might be."

"Oh, well you know," said Moses, "two years is a long time . . . a man sees new faces."

"I suppose so," said Laura.

After that they were both silent, and looked at the Alster. Laura wanted to ask why he had come if it was not to make her an offer of marriage, but even when you are a young woman of advanced views that is a difficult question to put to a man. Old traditions, old ideas of decorum have terrible power against theories meant to improve on them. As Laura sat there some of her theories seemed to dissolve like bubbles, and like bubbles to leave nothing behind. She had scoffed at Nature and at Love: said she would override one and renounce the other without pain. But it gave her pain to find that Moses no longer cared for her, surprising, insufferable pain. A little sigh escaped her as Moses, growing tired of silence, took a photograph from his coat and put it on the table before her.

"Isn't she pretty?" he said. The girl turned white, but she looked at it steadily.

"She might be my younger sister," she said.

"Yes," said Moses, "that is what attracted me at first. But I see no likeness between you now."

"Oh, you would . . . if I did my

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hair in this absurd way . . . and wore a silly fluffy frock."

Moses shook his head slightly as he restored the photograph with affectionate care to his pocket-book. Laura sprang to her feet.

"I'll show you," she said defiantly. Moses looked incredulous and smiled. The smile stung her as she fled from the room.

More than half an hour passed before she came back. Moses smoked and waited. A slight rattle in the doorway made him turn suddenly, and he saw Laura, her pretty hair framing her face softly and fully, her color heightened, her eyes sparkling. The hideous plaid sack had vanished, and she wore a thin white gown made before the days of "reform." She had tucked some roses in her belt, and looked just as charming as the girl of the photograph.

"Well?" she said, for Moses did not speak. His eyes devoured her.

"You were right," he said, "you are still like her."

"Now, tell me who she is."

"I thought I did tell you . . . the girl I . . ."

"Have you told my father?" Laura interrupted. She sat down, and some of the sparkle seemed to fade from her face and manner.

"Told him what?"

"That you are going to marry someone . . . not me."

"He says you refuse to marry anyone."

"Poor Papa. I'm afraid it makes him most unhappy."

"I'm afraid it does."

"Why can't he let me lead the life that suits me?"

"Just what I said to him . . . at least, I will say it to him when he comes back to-night."

"How disappointed he will be . . . in both of us."

"Yes," said Moses. He was sitting near enough to the girl to take her hand in his, and greatly to her confusion he did so.

"Will you marry me, Laura?" he said.

"But the girl . . . the photograph," she cried, holding herself back from him.

"I have looked at it and had it with me for two years," he said. "I don't know who it is. I bought it because it reminded me of you."

They were too much engrossed with each other to hear David come into the room behind them, and then on

to the balcony. When he saw Laura's face he retreated swiftly, but Moses heard him then and followed him.

"Laura has changed her mind," he said.

"I knew that directly I saw that she had changed her dress," said David. "Who worked the miracle?"

"I suppose it was Nature," said Moses, and Laura, who had left the balcony too, did not contradict him.

"You offered me money for clothes yesterday, Papa," she said as she kissed her father. "I believe I shall want it."

[THE END.]

The "Father" of Chazonim.

WHEN we call a person the "father" of anything then we mean that he is either the oldest man in his profession, or he was the first. The oldest member of Congress, not the oldest man but the one who has been a member longest, is called the "Father of the House," and the famous Rabbi Maimonides, the Rambam, who was also a great physician, is sometimes called the "Father of Medicine."

The Father of the Chazonim was the great Sulzer, who was born on Passover in the year 1704. His real name was not Sulzer. The name of the family was Levi, but they lived in the village of Sulz, and when they removed to the town of Hohenems, in the Tyrol, they became known as Sulzer. I suppose you know that in olden times people frequently took their names from the towns in which they lived, or were born, just as others took them from their occupations.

That is how many people are named Smith and Carpenter and Draper in America. The custom of taking names from towns is even followed to-day. Thus there are people named Berliner, no doubt because they, or their parents, or grandparents, came from Berlin. It is just the same as if a person born in London would call himself Londoner.

Well, that is how Sulzer came by his name. As a little boy he had a beautiful voice. Nearly everybody in the Tyrol can sing. You have heard of Tyrolean vocalists, or jodelers. The mountain shepherds all use

this strange jodel call. Many American children can do it, too. Sulzer's voice was so sweet that it was at once decided that he should be a Chazan, and he was trained for that purpose. He travelled as a choir boy with well-known Chazonim, and before he was twenty years of age he was selected by the Jewish people of his native town of Hohenems to be their Chazan.

But he did not stay with them very long. His voice was too good for such a small place, and in a few years he "received a call" to become Chazan in Vienna, the chief city in Austria. It was at once seen that Sulzer was not an ordinary singer, or Chazan. He was a young man of education and ideas. He trained a choir such as had never before been heard in a synagogue, and he began to compose some beautiful melodies. He did not, however, cast away the beautiful old and traditional melodies of our services. He harmonized and arranged them so that the choir could sing them properly.

Some of the great composers of Vienna helped him in his work of setting down our famous melodies, and in time Sulzer published his books of music and songs. We have them yet. They are used by our best Chazonim in all the leading synagogues of the world. The melodies of Sulzer have become traditional. They are beautiful and have helped to make our festival services interesting. And because of his great work in the cause of our synagogue music, Sulzer has been called the Father of modern Chazonim. He showed how a Chazan and a synagogue choir were improved by a perfect knowledge of music, and he put his ideas and melodies into so that they may live forever.

Not only was Sulzer known as a great Chazan. He was a famous singer in ordinary songs, particularly those beautiful melodies of Schubert. He was also a professor of the Vienna Conservatoire.

Borough of Richmond.

Great preparations are being made for the affair arranged by the Sisterhood to be held May 14 at the German Club rooms, Stapleton. The sisters, one and all, are making strenuous efforts to dispose of tickets, and if this commendable spirit continues the Temple Building Fund will gain a large sum.

We congratulate Mr. and Mrs. David

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At the last meeting of the Hebrew Benevolent Society Mrs. M. A. Solomon was elected a member.

We congratulate Mr. and Mrs. David P. Schwartz upon the 20th anniversary of their wedding, which took place Friday, April 19. The young bride and bridegroom were the recipients of many beautiful gifts and tokens of their friends' regard.

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The State Bank,
 SOUND, CONSERVATIVE ACCOMMODATING
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The U. S. Government Tests Show the Absolute Superiority of Royal Baking Powder.

ROYAL BAKING POWDER CO., NEW YORK.

HEBREW ORPHAN ASYLUM

HOME TO BE MOVED TO COUNTRY.

As announced at the annual meeting on Sunday morning, the Hebrew Orphan Asylum will sell its present home on Amsterdam avenue and 138th street, and move to the country.

Superintendent Solomon Lowenstein stated that a committee was appointed last Fall for the purpose of selecting a suitable parcel of land upon which to erect adequate buildings, and while they had been ever since casting about for a new home, no definite spot had been determined upon. It is thought most probable that Westchester County will be the nearest location available affording easy access to Manhattan.

The change in the character of the neighborhood in which the asylum is at present located from a semi-rural neighborhood of less than ten years ago to a compactly built up and densely inhabited city district is given as the chief cause of the desire for a better location.

President McGowan of the Board of Aldermen, addressed the meeting briefly and praised the showing made by the cadets during a drill which had preceded the meeting.

"I was surprised and pleased," he said, "at the military bearing of the boys and at the military character of the intricate evolutions performed by them. It was the best drill I ever witnessed by any public school or any institution in the city of New York."

Charities Commissioner Robert W. Heberd told how he came to know the Jewish charity which knew no creed, their philanthropy extending to Jew and Christian alike, and also to know that the Jew never had need to go outside of his own co-religionists for help. Dr. D. C. Potter of the Department of Finance also spoke.

The feature of the cadets' parade prior to the meeting was the drum corps of twenty tots between 7 and 9 years of age. They were led by 9-year-old Sammy Kapitoff, a diminutive drum major, not much longer than his baton, whose skillful conduct of his charge caused those on the reviewing stand to call the little fellow up to receive their especial praise.

The following officers were elected: Louis Stern, president; Henry Rice, vice-president; Martin Beckhard, treasurer, to serve for one year, and the following trustees, to serve for three years: Sigmund Rosenwald, Joseph E. Newburger, Samuel Strasbourger, Moses Kahn, Ernest Thalman, William Levy, and Philip Lehman.

Young Women's Hebrew Association.

The music which was rendered on several occasions at the association by Mr. and Mrs. von Irgens-Bergh, the composer and violinist, was much enjoyed.

Last Sunday evening the entertainment given by the girls of the association was a success. The following was the programme rendered:

1, Piano solo, Ethel Silberberg; 2, recitation, Gertrude Hoffman; 3, vocal solo, Miss Selma Austin and Lillian Cohen; 4, recitation, Mr. M. Fischgvund; 5, violin solo, Rose Dressler, accompanied by Leona Falk; 6, sketch, "Six Cups of Chocolate"; Adeline, Leona Falk; Dorothy, Minnie Rich; Hester, Bertha Aarons; Mavian, Dora Kerman; Beatrix, Lillian Cohen; Jeanette, Sara Israel.

This Sunday evening the Y. W. H. A. Senior Social Club will have its monthly social evening, and Sunday afternoon the Junior Social Club will hold its meeting, for which a very interesting topic of discussion has been arranged.

THE FREE LOAN ASSOCIATION

DEDICATION OF THE NEW HOME.

This unique institution, founded and maintained mainly by the Russian Hebrews of this city, has during its modest and unostentatious activity during the last fifteen years assisted 102,992 applicants by loaning to them \$2,285,226 in sums of five dollars to two hundred dollars, and during the last year alone, from January 1, 1906, to January 1, 1907, the report of the association shows that 14,400 applicants were granted loans aggregating in the sum of \$372,035; the loans are extended to all needy persons irrespective of creed or nationality, without any interest or charge of any kind, but the return of which is secured by notes indorsed by responsible persons.

The management of the affairs of the society is in the hands of a board of thirty directors; one-third of whom are elected annually by the entire membership, numbering now about two thousand eight hundred.

This board consists of a body of zealous workers, who, assisted by a staff of one hundred volunteers, called investigators, are performing the arduous work of investigating and passing upon the responsibility of the indorsers of the notes of the applicants.

The peculiar feature and excellence of this system of doing charitable work on a business principle consists in the fact that no applicant is submitted to the slightest suggestion of humiliation, as neither his character, nor the extent of his need is put to any test or inquiry; the responsibility of the indorser of the note is the only question upon which the granting of the application is made dependent.

The circulating fund, which from \$98.00 the original capital with which the association started business in 1892, has been increased to \$91,276.24.

This fund is constantly in circulation and transmitted from hand to hand, so for instance during the last year with a total of \$372,035 loaned, the amounts collected from loans amounted to \$361,291.50.

Of course, the difference between the amounts loaned and the amounts collected does not represent losses, but merely some delays in collection, which is accounted by the fact that the association does not press suits except in palpable cases of abuse; the business methods are indeed remarkable in the results, as there can hardly be found any business in this great city, or for that matter in the United States, where such small percentage of loss can be shown as appears in the account of this association. There is hardly one per cent of loss sustained by the association through failure of payment on the notes.

This fact shows the great respect and confidence with which the community regards the work of the association and its noble objects.

The experience the association had in suffering great injury to its operations during the time of the fire of the Ridley Building, where the office of the association was maintained, has led the Board of Directors to a serious consideration of the desirability for the association to acquire its own permanent home; and this long cherished desire was finally realized when in May last several of the members of the Board of Directors donated to the association the building No. 108 Second avenue, formerly the home of the Swiss Benevolent Society, which has now undergone considerable alteration and properly fitted out for the business operations of the Hebrew Free Loan Association.

With the constant economy which has always been the predominant feature in the work of the association, the building as it is now altered, besides having proper and ample accommodations for the office, will yield a considerable revenue for the association, as most of the building is rented out very profitably.

The dedication of the new building is to take place on Sunday next, May 5, 1907.

Gentlemen prominent in the community will participate in the exercises between 3 and 6 o'clock p. m.

Justices Samuel Greenbaum and Mark Warley Platzek, Dr. J. L. Magnes, Comptroller Metz, Cyrus L. Sulzberger, Joseph Buttenweiser, Jacob H. Schiff and many other gentlemen of prominence are expected to address the audience.

Mt. Sinai Training School for Nurses.

The graduation exercises of the Mount Sinai Training School for Nurses will take place on Thursday evening, May 9, at 8:30 o'clock at the school building, Madison avenue and 101st street.

WITH THE PREACHERS.

THE EDUCATIONAL ALLIANCE.—

The following will officiate: Young Peoples' Synagogue, Friday, May 3, Dr. D. Blaustein, Rabbi; Rev. N. Abramson, Cantor. Children's services, Saturday afternoon, May 4, Dr. M. H. Harris, Rabbi.

Y. W. H. A.—This (Friday) evening Rev. Dr. J. Leon Magnes will speak. Friday evening, May 10, the speaker will be the Rev. Dr. Rudolph Grossman.

TEMPLE EMANU-EL of Borough Park.—This (Friday) evening Dr. H. Fleischman on "The Parental Influence in Child Education."

Y. M. H. A.—This (Friday) evening Rev. Dr. Rudolph Grossman will deliver the address.

CONG. BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseeman will preach the sermon on Sabbath morning on the theme: "Work, a Duty and a Blessing." On Sabbath morning, May 11, Rabbi Eiseeman will preach on the subject: "Rest, a Duty and a Blessing."

CONG. SHAARI ZEDEK OF HARLEM.—Saturday morning, Rev. Dr. A. Spiegel, on "The Obligation of Israel."

BIRTH.

RITTER.—On Sunday, April 21, 1907, to Mr. and Mrs. Louis Ritter, 143 West 111th street, a daughter.

BAR MITZVAH.

Mr. and Mrs. Samuel L. Hecht announce the bar mitzvah of their son Alfred on Saturday, May 4, 1907, at the Synagogue Shearith Israel, Central Park West and Seventieth street, New York. At home Sunday, May 5, three to six p. m. 230 West Ninety-ninth street.

Mrs. Sigmund Tenner, 115 West 90th street, announces the confirmation of her son, Paul, May 4, Temple Rodoph Sholem, 63d street, Lexington avenue.

ENGAGEMENTS.

GOLD—LEVY.—Mrs. Fannie Levy begs to announce the engagement of her daughter Adelaide to Moe H. Gold, on Sunday, May 5, 1907. At home, 168 East 82d street, 3 to 6 p. m. No cards.

GUTTER—ROSENSTEIN.—Mr. and Mrs. H. Rosenstein, of 1858 Seventh avenue, announce the engagement of their daughter Gertrude Estelle to Mr. Selig Gutter. Reception on Sunday, May 5, at the Herrstadt, 27 and 29 West 115th street, after 8 o'clock p. m. No cards.

HYMES—ROSENZWEIG.—Mr. and Mrs. S. Rosenzweig announce the engagement of their daughter, Phenie, to Mr. Abe Hymes. At home Sunday, May 5, 28 West 113th street, from 3 to 6 p. m. No cards.

JACOBS—NACHMANN.—Mr. and Mrs. Henry Nachmann announce the engagement of their daughter, Bertha, to Jacob Jacobs. At home May 5, after 6 o'clock, 175 Stockton street, Brooklyn. No cards.

LAITIN—PHILLIPS.—Mr. Samuel Phillips announces the engagement of his daughter, Bessie, to Mr. Isaac Laitin. Notice of reception later. 143 St. Nicholas avenue, New York City.

MAYER—HYMAN.—Mr. and Mrs. Morris Hyman, of 8 West 119th street, announce the betrothal of their daughter, Jennie S., to Mr. Emanuel Mayer. Reception Sunday, May 12, at the Savigny, 2034 Fifth avenue, after 7 p. m. San Francisco papers copy.

NEUMAN—REICH.—Mr. and Mrs. Greenbaum announce the engagement of their sister, Miss Carrie Reich, to Mr. Charles Neuman. Engagement reception May 5, 1907, from 3 to 6 p. m., at her residence, 342 40th street, Brooklyn.

PINNER—STRAHL.—Mr. and Mrs. Robert Strahl announce the engagement of their daughter, Estella, to Mr. Charles Pinner. At home Sunday, May 5, 1907, after 7 p. m., 372 Bainbridge street, Brooklyn, N. Y. No cards.

MARRIAGE.

BAMBERGER—HAUGEWITZ.—Julius Bamberger to Fanny Haugewitz. At home Sunday, May 5, at 221 East 85th street, Bavaria and Baden (Germany) papers please copy.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Burgundy wines the finest product of the vineyard.

SILVER WEDDING.

ROTHEIM.—Mr. and Mrs. Julius Rotheim, of 714 East 125th street, announce the 25th anniversary of their marriage. At home Sunday, May 5, from 3 to 6 p. m. No cards.

OBITUARY.

Mrs. Esther Katz.

After an illness of sixteen months, Mrs. Esther Katz, the beloved wife of Mr. Jacob Katz, 664 East 136th street, was called to the Great Beyond to the inexpressible grief of the members of her family and her numerous friends. She was born in this city forty-nine years ago. The funeral, which was largely attended, took place on Thursday, April 25. The following societies were represented: Rebecca Lodge, Caroline Aid Society, Reuben Lodge No. 3, I. O. F. S. I., Mount Hope Cemetery Association, Levy Benevolent Society and the Emanuel Kranken Verein.

The deceased lady was highly esteemed by all who knew her. She leaves behind an aged mother 86 years old, a husband, four children and a brother. May her soul rest in peace.

In Behalf of Roumanian Jews.

The following appeal has been issued by the B'nai B'rith:

Chicago, April 24, 1907.

To the Lodges of the Independent Order of B'nai B'rith:

When the Roumanian massacres were reported, I cabled to Dr. Adolphe Stern, of Bucharest, president of District Grand Lodge No. 9, and inquired whether reports here published were true, to which he replied as follows:

"Vast devastation unfortunately true. Still continues. Thousands families complete misery. Implore greatest, quickest, material help."

I immediately telegraphed to the New York Relief Committee, who still had funds on hand from the Russian Relief Collections. Information came from London and Berlin that immediate needs were supplied. At the meeting, however, of the Executive Committee of the order, held in the city of New York on April 21, after a careful consideration of all available information, it was unanimously decided that an appeal for aid should be issued to our lodges.

To-day the press brings information: "That thousands of Roumanian Jews who sought refuge in towns, are not permitted to return to their homes in the country and are starving." You are, therefore, requested to immediately appoint a committee to take up collections among the members of the order to aid our Roumanian brethren. The president of each lodge should at once be informed of this communication and a committee should be appointed at once, without waiting to call a meeting of the lodge. All funds collected should be promptly forwarded to me.

I fully realize that the calls for aid are coming rather frequent, but misfortunes have befallen our people, and we ought to be glad if we can, in any manner, aid in relieving their wants and sufferings. In B. B. L. and H.

ADOLF KRAUS, President.
A. B. SEELENFREUD, Sec'y.

Edward Everett Lodge, No. 97,
I. O. B. B.

The above lodge will celebrate the fortieth anniversary of its existence next Sunday, May 5, by a banquet and reception to be held at Harlem Casino, 124th street and Seventh avenue. Its history furnishes one of the brightest pages in the annals of District Grand Lodge No. 1. Among its members are those who have occupied the highest offices in the gift of the district, like ex-president of District No. 1, the Hon. Jos. E. Newburger, and Henry S. Herrman; we may also mention the Hon. Julius Harburger, School Inspector Ben Blumenthal, Henry Duschnes, vice-president of the Yonkers Home; Wm. B. Ast, chairman of the Finance Committee of the district, and other well-known members. The committee of Arrangements, consisting mostly of the young members of the lodge, of which Mr. Louis W. Osterweis is chairman, have left no effort unspared to make the affair a success and one which will reflect credit upon the lodge and district. The officers of the district have signified their intention to be present, and among the speakers will be Charles Hartman, president of District No. 1, I. O. B. B.; Hon. Joseph E. Newburger, Hon. Julius Harburger, Henry S. Herrman, Henry Duschnes, Louis Osterweis and William Godnick. Ex-Senator Jos. I. Schwab, of Illinois, a recent acquisition to the ranks of the lodge, will act as toastmaster. After the banquet a reception for the friends of the lodge will be given. The officers of the lodge are Isidor H. Kempner, president; Maurice P. Davidson, vice-president; Solomon Maas, financial secretary; M. D. Mendoza, recording secretary; Henry Duschnes, treasurer; Wm. B. Ast, Aaron Eichtershelmer, Charles Katzenberg, Isidor Samelson Tyler, trustees.

Social.

Mr. Morris Alexander is the son of Dr. Morris Alexander, the well-known lawyer and member of the City Council of Cape Town, New York, arrived on Tuesday on the Celtic. He will be married in June to Miss Ruth Schechter, daughter of Prof. and Mrs. S. Schechter.

RESOLUTION.

At a special meeting of the Board of Trustees of the Hebrew Orphan Asylum of the City of New York, held on the 24th day of April, 1907, it was unanimously resolved that the following minute be entered upon the records of the Board and that a copy thereof be transmitted to the family of the late Mr. Nathan Necarsulmer:

The death of Mr. Nathan Necarsulmer creates in our Board a void not readily filled. When the energies devoted to his business career had resulted in material success he resolved to devote the remarkable abilities which he possessed to the cause of his fellow men, a devotion made in the interest of all the communal charities of this city, but especially to those of this institution. Allying himself as a trustee in the year 1887, he remained associated as a member of the Board uninterruptedly until the year 1905. Fortunately for the asylum, surcease from business cares afforded him comparative leisure, which he might—as he did—devote to the purposes of our organization. It was not in his nature to render perfunctory or superficial service. He sought for and assumed duties to which great responsibilities were attached.

Appointed as chairman of the House Committee, the enormous details of the internal management of the affairs of the asylum devolved mainly upon him. They included the supervision of its domestic affairs, the regulation of expenditures and purchases, the watchful care of the health and the hygienic surroundings of the inmates, and a paternal and vigilant solicitude for our wards, whose number increased from a few hundred at the beginning of his administration to upward of a thousand at its sad termination.

Adding to these incessant labors, the duties of a member of the Executive Committee were assumed and faithfully performed.

These manifold tasks were so administered that although economy was exercised the reasonable wants of those under his care were never left ungratified. The health of his charges was so well secured that sickness was a rarity and death almost unknown.

To have done so much and so well in these respects formed an exceptional record of duty well performed, and when to this is added, as in justice it must be, the credit for having interested the members of our community in the society's affairs and causing their affiliation with us in great numbers as members and patrons and contributors, our debt to him is great indeed. Such recognition as could be made in his lifetime was made, and when, as the result of declining health, of increasing years and of the unintermittent labor in our behalf he felt compelled to lay down the burden and resign from the posts which he had filled so well, it was with a sense that the unusual honor was fully deserved that in the year 1905 he was made and continued to be an honorary trustee of the asylum.

It is in recognition of his well spent life, of the purity of his character and of his altruism that we set forth this simple and inadequate statement of our respect and regard for our deceased associate.

LOUIS STERN, President.

Beth Israel Sisterhood, 72d Street Synagogue.

The above sisterhood will give a whist party for the benefit of the poor on Wednesday evening, May 8, at 8 o'clock.

New Sun Parlor.

It is apparent to observers that our people are making distinct progress in every branch of the arts and sciences and in every industry. The building business, as a business, is greatly promoted by our co-religionists, but building by builders is not so extensive, but their proportion is fair and among those who have a reputation we mention Levin & Levin, general contractors and builders, 328 Fifth avenue, who have been established seven years and who have done some excellent and noteworthy work in this city.

They recently completed a job on the home of Delancey Nicoll, having added one story to the residence and erected a sun parlor with all the latest improvements at 23 East Thirty-ninth street. Levin & Levin employ a competent staff of skilled mechanics and make a specialty of alterations on old buildings and furnishing ideas and plans for the same, with estimates.

Things theatrical took on an immensely important twist a day or two ago, when Keith and Proctor arranged a contract with Mrs. Mary A. Spooner for the appearance of the famous and popular Spooner Stock Company at the Fifth Avenue Theatre May 13. The engagement is to be a permanent one and provides for the installation of a policy at the Fifth Avenue which has carried Mrs. Spooner and her stock players through to unprecedented popularity. With the merging of the Spooner Company into the Fifth Avenue Stock Company on May 13 will come the introduction of all those pleasant little oddities of the Spooner policy which made it so profitable for this clever directress in Brooklyn. Mrs. Spooner will have entire charge of the productions and it will be her aim in the injection of new life and ideas in a Broadway stock house to demonstrate how completely big productions can be made at the popular low prevailing rates. The initial attraction of the Spooner players will be "Zaza" and Miss Edna May Spooner will be seen in the title role.

WANTED.

WANTED.—Would like to communicate with party who has Jewish encyclopedia to dispose of at reduced price. MRS. J. S., care Hebrew Standard.

WANTED.—Cantor and teacher, Orthodox congregation, modern ideas. L. S., care Hebrew Standard.

WANTED.—For the coming holy days, a competent minister who can speak English fluently and well. Address S. T. MEYER, President, 331 Bath avenue, Long Branch, N. J.

WANTED.—By the Congregation Brethren of Israel, of Poughkeepsie, N. Y., a Rabbi, one who speaks English, and a good teacher. Apply to HARRY C. HARRIS, 234 Main street, Poughkeepsie, N. Y.

WANTED.—By Cong. Ahawath Achim (orthodox) of Brooklyn, N. Y., a cantor and Baal Korah. A German or Alsatian preferred. Applications will be received by the secretary, Mr. A. Leopold, 524 Kosciusko street, Brooklyn, N. Y.

Experienced teacher will give private instruction to pupils in Hebrew or English. Address "TEACHER," care Hebrew Standard.

SANITARIUM FOR HEBREW CHILDREN.
Rockaway Park, L. I.

Two positions for physicians of experience in the treatment of children, are to be filled in this Institution. They must reside in the Sanitarium during the term. The term of service begins early in June and ends about the middle of September. Application made in writing, and should give the experience the applicant has had. Dr. SAMUEL KOHN, 13 East 75th street, city.

A BARGAIN—Plot 30x36. Washington Cemetery; best location; will sell cheap. A. Harris, 12 John St.

TO LET.—Beautiful large front room, furnished; private house for gentlemen or couple including board (Kosher.) MRS. C. HARRIS, 176 E. 95th st., near Lexington avenue.

TO LET.—Furnished, at a reasonable price.

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GERMANTOWN, COLUMBIA CO., N. Y. Accommodates 150 guests. 42 rooms, all modern improvements. Beautifully located on the Hudson. Apply for particulars to MRS. ANNA WELLOCK, Germantown, Columbia Co., N. Y.

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MR. MANTELL IN SHAKESPEARE
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LIBERTY THEATRE, 424 St. W. of Broadway, Eves. 8:15. Mat. Sat. 2:15
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ELEANOR ROBSON
THE GREATEST SUCCESS OF HER LIFE.
"SALOMY JANE" By Paul Armstrong
Special Wednesday Matinee.
"MERELY MARY ANN."

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Friday, Saturday and Sunday Evenings.
NORMA.
Saturday Matinee—THE MORNING STAR.
Sunday Matinee—THE EXODUS FROM EGYPT.

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201 Bowery.
FRIDAY EVENING.
MORRIS MORRISON IN
KEAN.
Saturday Evening—SHYLOCK.
Sunday Evening—THE ROBBERS.
Sat. Mat.—FATHER'S MOTHER'S TROUBLES.
Sunday Matinee—THE WILD KING.

ADLER'S GRAND THEATRE
GRAND ST., COR. CHRYSTIE ST.
Friday and Sunday Evenings.
THE NEIGHBORS.
Saturday Eve.—THE MERCHANT OF VENICE.
Saturday Matinee—THE BROKEN HEARTS.
Sunday Matinee—RESURRECTION.

Young Men's Hebrew Association.
On Saturday evening May 11, the closing exercises of the education classes will take place in the auditorium. Mr. Francis Van Veen, who recently gave a successful recital at Mendelssohn Hall, has kindly volunteered to sing.
On Sunday evening, May 12, the John Hay Literary Society will hold an entertainment and prize debate in the auditorium.
On Wednesday evening, May 8, annual spring games will be held in the gymnasium.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th st.

Office of the District Grand Lodge No. 2, 108 La Salle Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS.

- M. S. STERN, Grand Master, New York.
- S. HOFFHEIMER, Dep. Gr. Master, New York.
- ADOLPH FINKENBERG, Second Dep. G. M., New York.
- ADOLPH PIKE, Third Dep. G. M., New York.
- ABRAHAM HAFER, Grand Secy., New York.
- L. KRANKENTHALER, Gr. Treas., New York.
- HENRY LICHTIG, Ch. Endowment Com., New York.

EXECUTIVE COMMITTEE.
Herman Stiefel, Charles M. Obst.
Philip Stein, Julius Harburger.
Henry Jacobs, H. M. Shabad.
Wm. Bookhelm, Raph. Rosenberger.
Isaac Hamburger, Benj. Blumenthal.
M. S. Keller, M. S. Meyerhoff.

DISTRICT GRAND LODGE, NO. 1.
EUGENE D. KLEIN, Grand Master.
ABRAHAM HAFER, Grand Secretary.
A. E. KARELSON, Treasurer.

Jewish Protectory.
The inaugural exercises of the institution of Hawthorne, Westchester County, are to be held Sunday, May 12, at noon.

Congregation Mickveh Israel of Harlem.
Congregation Mickveh Israel of Harlem, Rev. Henry S. Morais, minister, has taken possession of its new elegant and spacious quarters in the Bernheimer Building, northwest corner 116th street and Lenox avenue. All are invited to services, which will take place as usual this Friday evening and Saturday morning.

A Thriving Institution.
As evidence of its progress is the announcement of the opening of the 23d St. branch of the Northern Bank of New York, the main office of which is at Broadway and Fourth street. The new branch is of special importance to the business people and residents of the Chelsea district. The Northern Bank of New York is a well managed concern and fully deserving the confidence of its patrons.

Temple Israel of Harlem.

SALE OF SEATS
in the New Temple 120th St. and Lenox Ave.,

will take place on
Sunday May 12th,
10:30 A. M.

AMERICAN GARDEN

136 LENOX AVE.,
Near 116th St. Subway Station.
B. SCHACHNOW, Prop.
Renovated and rebuilt. First-class restaurant and cafe. Table d'hote; a la carte; after theatre supper. Special engagement of Rigo's former band, under the leadership of Bela Nyary, every evening from 7 to 1.
FRED HOLLANDER & CO.'S Imported Beers on Draught. Imported Hungarian Wine.

H. BLUMENTHAL, UPHOLSTERER & Cabinet Maker.

INTERIOR AND EXTERIOR WORK DONE.
Curtain & Drapery Work a Specialty.
215 W. 116TH ST., NEW YORK.
Near Seventh Ave. Phone 5860 Morningside.
ESTIMATES CHEERFULLY FURNISHED.

GRANT & GREENBERG

SMART HABERDASHERS.
HATS AND FURNISHINGS.
100 CANAL ST., NEW YORK.
Phone 2211 Orchard.
EVENING DRESS REQUISITES OUR SPECIALTY.

ROSENBERG, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Solomon S. Leff, No. 350 Broadway, in the city of New York, Borough of Manhattan, on or before the 8th day of November next.
Dated New York, May 1, 1907.
LENA ROSENBERG, Administratrix.
SOLOMON S. LEFF, Attorney for Administratrix, 350 Broadway, New York city, Borough of Manhattan.

The Home for Aged and Infirm Hebrews of New York.

The annual meeting of the patrons, members and subscribers of the Home for Aged and Infirm Hebrews will be held at the home building on Sunday, May 5, 1907, at 11 o'clock a. m., for the purpose of receiving the report of the Board of Trustees and for the election of the following officers, viz.: Eight trustees for the term of three years in place of Mrs. Frank Rothschild, Mrs. L. Zeckendorf, Mrs. Phillip J. Goodhart, Mr. Morris Sternbach, Mr. I. N. Spiegelberg, Mr. Sol Kohn, Mr. Isaac Kubie, Mr. Phillip Berozhelmer, and a president in place of Mr. Julius Ballin, a first vice-president in place of Mrs. J. Z. Coblenz, a second vice-president in place of Mr. A. Cohn, a treasurer in place of Mr. Frederick Nathan.

Action will be taken on the following proposed amendment to Section 1 of Article II. of the Constitution and By-Laws, sanctioned and recommended by the Board of Trustees, so that the section will read:

"Any Israelite proposed and accepted by the Board of Trustees shall, by paying annually one hundred (100) dollars, be a donor; fifty (50) dollars, an associate donor; twenty-five (25) dollars, a patron; ten (10) dollars, a member; or five (5) dollars, a subscriber."

Also to transact such business as may regularly be brought before the meeting. The polls will be open from 11 a. m. to 12 m.

Temple Emanu-El.

At a special meeting of the board of trustees of the Temple Emanu-El, held Thursday of last week, Justice David Leventritt was elected to fill the vacancy in the board caused by the death of Emanuel Lehman. The election will be ratified at the annual meeting, which will be held next month. The other members of the board are James Seligman, M. H. Moses, S. M. Schafer, A. J. Dittenhoefer, Louis Marshall, Daniel Guggenheim and William Spiegelberg.

Emanu-El Brotherhood Extends.

Letters of incorporation have been granted to the Emanu-El Brotherhood whose object is to establish religious schools, kindergartens, and clubs for the children and young men and women of the Jewish faith.

The following are the directors: Joseph Silverman, Max W. Kraus, Henry Solomon, Uday L. Magnes, George A. Kohut, Edward G. Gerstle, Theodore B. Richter, Max H. Winkler, Isidor A. Asher, David Hochstader, Slegmund Jacobson, S. S. Rosenstamm, Edward A. Stern, Harry W. Vogel, Falk Younker, Waldo I. Shuman, Stephen Brooks Rosenthal, Martin D. Levy, Morris Samuel, Abraham M. Kridel, Louis Schlesinger and Benjamin D. Traitel.

Jews in the Magazines and Weeklies.

The current magazines and weeklies have many articles, stories, poems, etc. written by Jews. Some of these are "Our Overdressed Drama," by Alan Dale in the Cosmopolitan; "Murder Trials in England and America," by Lee M. Friedman, in the Green Bag; "Frauds that Operate Through the Mails," by Albert E. Ullman, in Appleton's; "Jewish Immigrant—How He Is Cared for at New York," by A. S. Isaacs, the World To-day; "A Walking Trip in Wales," by Jeannette Marks, in Travel; "Mormonism in Hester Street," by Platon Brounoff, in the Broadway; "A Matter of Form," by Bruno Lessing, in the Cosmopolitan; "A Sentimental Story," by Ludwig Lewisohn, in Smart Set; "The Mentors," by Arthur Guterman, in the Reader; "Our Foreign Commerce," by Oscar S. Straus, in the Independent.

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Van Nest's First Synagogue.

Plans have been filed with Building Superintendent Reville for a new two-story synagogue to be built on Garfield street, north of Van Nest avenue, for the First Hebrew Congregation of the Van Nest district of the Bronx. It is to have a frontage of 27 feet and a depth of 85 feet and will cost \$15,000. Henry Nornhelm is the architect.

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BROOKLYN.

Y. M. H. A.

The Young Men's Hebrew Association of Brooklyn is to have a new home. At a recent meeting of the Board of Directors of the association President Isaac Tarshis said that he and Mr. Zeltz had been able to purchase the property, Nos. 345 and 346A Ninth street, between Fifth and Sixth avenues, at a low figure, and would give the association title May 15 at the price they paid for it.

The property is located in a neighborhood in which is a Carnegie Library, the Twelfth Assembly District Democratic Club, the Twelfth Assembly District Republican Club, the Twenty-second Ward Democratic Club, and numerous social and athletic organizations. Lawyer Walter E. Effross, member of the board, referred to the urgent necessity of securing quarters in which might be housed the manifold activities of the association and the benefits the young men would derive from such a building. His remarks were approved by the other directors. Dr. Martin A. Meyer, rabbi of Temple Israel, offered to raise a subscription of \$300 for the building fund. Similar offers were made by others, and enough money was pledged to assure the success of the association establishing a permanent home.

The house will be finely furnished and provided with a gymnasium, swimming pool, reading room and library, large assembly room, class rooms and club room. A gymnasium instructor will be engaged. Many of the members of the board have volunteered to conduct classes in subjects of interests to the members of the association.

"Mrs. Warren's Profession," with Miss Mary Shaw as Mrs. Warren, comes to the Montauk this week. Few plays have aroused as much and as heated discussion and few actresses have been so continuously and so definitely associated with the better and more thoughtful class of plays as Mary Shaw. In the various cities in which "Mrs. Warren's Profession" has of late been played the argument has been not as to the moral or immoral tendency of the play, for no one in his senses could say that it was in any way immoral—but as to the advisability of presenting upon the stage so savage and unflinching a piece of social surgery.

The perennial "The Two Orphans" is announced for next week at the Grand Opera House. To tell about "The Two Orphans" would be but reciting an old story—it has been told over and over again, and even in the nursery the good governess will reach the little hearts with a recital of the sisters.

Seven—A Lucky Number.

On May 1, Winterroth & Co., piano manufacturers, open their seventh piano store at 5 West Fourteenth street. Five of these stores are located in New York, and one each in Jersey City, N. J., and Newburg, N. Y. The opening of a new store is in itself unimportant; it merely shows that the business of this firm is increasing and that the opening of branch stores is more for the accommodation and convenience of their customers and friends, so that whether one lives in Harlem, downtown, on the East Side or in Brownsville, a Winterroth store is accessible, and a peculiar phase of the situation is that the stores are located mostly in well known Jewish neighborhoods, due unquestionably to the fact that most of the customers of Winterroth & Co. are to be found among our coreligionists. This is self-complimentary so far as the business of piano selling goes, and it speaks in unmistakable terms of the equality of the instruments sold by them. The Winterroth pianos are noted for their durability, combined with excellent tonal properties and are sold on easy payments. They are moderately priced pianos and should not be confounded with the inferior instruments being sold by department stores, whose methods and misrepresentations have done so much to destroy the confidence of the public in purchasing pianos. A piano is intended for pleasure and amusement and is not bought every day. When a person buys one it should be of permanent value and continual joy. That's what the Winterroth pianos give, and that's why their instruments are so well known everywhere as they have been for twenty-two years.

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Pobiedonostzeff---"The Russian Grand Inquisitor."

(Continued from first Page)

ALEXANDER III MOUNTS THE THRONE.

Alexander III mounted the throne. He was not ruler very long before it was made painfully manifest that with his advent, night, deep dark night had settled upon Russia. Unable to diagnose the disease that infected Russia, and to which his father had fallen victim, he was determined upon a remedy that could only aggravate the evil, that could only root it deeper and spread it wider. His father, he believed, had perished through his own folly, had died by that very liberty which he had introduced and fostered. He believed that he who would rule Russia successfully must rule it with knouts, and not with laws, with Siberian mines, prisons and gallows, and not with schools, press and courts. He would wage war against every modern idea. He would eradicate from Russia every Western-European influence. Henceforth his motto would be: "Back to the autocracy of the days of Ivan and Peter, the Great!" those good old days when the Czar was absolute ruler, by the grace of God, and responsible to none for his rulership, when the Czar was regarded by the people as a sort of deity, and when even but to question his authority or to disapprove his action was regarded a sacrilege punishable with death. Discontent being fed by the schools and press, by the different denominations and nationalities within the empire, he would suppress learning, and wipe out all religious and national differences. He would greatly reduce the schools in number, and reduce the studies to the fewest, and give them in charge of the clergy. Women he would bar from higher education altogether. He would make of all people one people, and of all religions one religion. The flag of Pan-Slavism would henceforth float over all Russia. Russia would henceforth exist for Russians only.

POBIEDONOSTZEFF POWER BEHIND THE THRONE.

I said Alexander III, when, to be nearer the truth, I should have said Pobiedonostzeff mounted the throne. Having cunningly trained his royal pupil to depend on his master in the hour of need, Pobiedonostzeff knew that he had become indispensable. He also knew the bent of what little mind his pupil possessed, and of its hopeless imperviousness to modern thought, and he, the one-time professor of law and ethics, the lover of Emerson and Lowell, determined to shape his policy in accordance with the reactionary principles.

ADVOCATES REACTIONARY POLICY.

Mr. Andrew D. White, former U. S. Minister to Russia, tells us in his *Autobiography*, that he has it on good authority, that shortly after the assassination of Alexander II, a conference was held between the new Czar and the ministers of his father. Loris-Melikoff, the favorite councillor of the lamented Czar, who had been largely instrumental in the inauguration of many of the recent reforms,

especially in the drafting of the Constitution that was about to have been proclaimed, believing that filial piety would incline the son to follow the example set by his noble father, made a speech in which he earnestly urged a continuance of the liberal policy.

This speech brought Pobiedonostzeff to his feet. In language both subtle and scholarly, he declared the liberal policy hitherto pursued to have been a grievous blunder, that what may be a good form of government for Western Europe is a positive evil for Russia, that the Constitution of that country has been and must continue to be the will of the Czar, that he must be responsible to no man and to no body of men and to no written or unwritten law, save to his own sense of right and to the Almighty, that no Constitution had ever been drafted or ever will be drafted that could govern an empire of so many millions of people, and composed of so many different races, languages and religions. And he concluded with a prediction that, judging from the socialism and anarchism rampant in other countries, and from the assassinations even in such where the largest freedom is given, the time is not far distant when the other so-called liberal nations will revert to the good old-style government of Russia.

POLICY MEETS WITH ROYAL FAVOR.

The speech of the tutor, as might well have been expected, completely won the heart of the pupil. Meeting with imperial favor, it swept the opinion of nearly every councillor present into the flood of reaction that had risen higher since the advent of the new ruler.

POBIEDONOSTZEFF'S HOUR HAD COME.

Loris-Melikoff was dismissed, and Pobiedonostzeff, the tutor, was given the office of Procurator General of the Holy Synod, an office that hitherto had been of but third-rate importance, but which the new incumbent soon raised to a rank exceeding in influence even that of the Minister of Foreign or of Internal Affairs, Autocracy and the Church, or rather the Church through the means of autocracy, or better still Pobiedonostzeff through the Czar, held absolute sway, and the darkest hour of modern Russia had set in.

The rest of the story is written in blood, and constitutes a tale of outrage and cruelty, of repression and oppression, of expulsion and expatriation, of torture and exile and execution, that make it difficult for us to believe that we are reading of things that happened in our own days, and not in the darkest periods of the dark and cruel ages.

BEGINS WITH DRIVING JEWS BACK INTO PALE.

The first whom he favored with his attentions were the Jews. These people had originally been restricted for their habitation to those provinces in Southern and Western Russia that had been conquered from Poland, and of which country they had formed a part. Under the liberal rule of Alexander II, they had been permitted to settle outside of the Pale, to engage in whatever callings they chose, to acquire property, to avail themselves of the advantage of higher culture. That privilege was revoked, and a very limited time set for more than one million Jewish souls to return to the Pale. The only exception made was for merchants who could afford to pay a special annual tax of 1000 rubles, or for such who had served in the army twenty-five years consecutively, or who were graduates of uni-

versities. Even in these cases, the privilege was restricted to the immediate members of the family, it excluded, for instance, an aged father or mother, a dependent sister or brother, even an unprovided married son or daughter of the head of the family. The privilege expired with the death of the head of the family, survivors being obliged to return to the Pale. There was no regard for the fact that the settling of so many Jews in other parts of Russia had been largely due to the Pale having become too small for their numbers. And now they were forced to return into that very Pale from which they had been crowded out many years ago, and which, by reason of natural increase, had become yet more crowded during their long absence.

HORRORS OF THAT EXPULSION.

And it was soon made evident that that ukase was not meant to be a dead-letter law. No sooner had the time-limit for returning to the Pale expired, when a house to house search was instituted for the purpose of discovering such Jews as were disqualified from residing outside the Pale. These searches usually took place in the dead of night, and, for the most part, were conducted by brutal officers. The house would be broken into, rooms entered, and without ceremony and without regard for age, sex or condition, the inmates would be ordered out of bed, and their papers examined. And woe to those who had no right to be where they were discovered! Many in their very night-clothes, barefooted, bareheaded, and often, after horrible scenes of riot and lust and rapacity and bloodshed, they would be taken to the police-station, and thence to the Pale or to Siberia, marched etape, that is, chained together like criminals, and in the company of jail-birds.

Even those permitted to remain fared but little better than those that had been driven out. They were deprived of every right, burdened down with no end of special taxes, subjected to all sorts of ill-treatment, barred from every higher school and higher pursuit, restricted in their every movement, denied, for the most part, the right of public worship or of religious education. The first part of Pobiedonostzeff's scheme was working out to his entire satisfaction. "One-third of the Jews," he had said, "the best third, he would drive into the Greek Catholic Church; the next best third he would drive to foreign lands; the last and worst third he would drive into starvation."

PART II.—TEARFUL JOURNEY INTO EXILE.

INHUMAN was the law that compelled a million of Jews to leave their homes and to return to those congested districts of the Pale, whence for the want of room and opportunity, they or their parents before them had departed many years before. Painful was the pulling up of stakes and leaving homes that had grown dear to them, and which their thrift and industry had made prosperous. But, severe as these sufferings were, they paled into insignificance compared with the horrors that awaited them after they reached their destination. They thought they knew what was before them, when on their mournful journey they wailed anew the *Lamentations* of Jeremiah of old: "Judah is gone into captivity because of affliction; she dwelleth among the nations; she findeth no rest." "Her adversaries are become the head; her enemies prosper." "Her virgins are afflicted; her infants swoon in the street, her people cry for bread, they seek for it in vain." Had they

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been familiar with Byron's *Hebrew Melodies*, they might well have added to their *Lamentation* the words

"Tribes of the wandering foot and weary breast,
How shall ye flee away and be at rest!
The wild dove hath her nest, the fox his cave,
Mankind their country—Israel but the grave."

GREATER HORROR AWAITS THEM.

Many of them died on that journey. More wished they had died before they had arrived—a speedy end might have been a boon compared with the slow, lingering death of congestion and starvation they had to face. I had a glimpse of that famine-stricken and pestilential district in 1894, and the memory of it has ever since rested upon me like a nightmare. If the mere sight of that hell on earth can still awaken, after thirteen years, a shudder of loathing, we may form some conception what the enduring of it must have meant, and especially what it must have meant twenty-five years ago, when the law of banishment first went into effect, and before some easement came through death, emigration and outside relief.

WANT OF ROOM, WORK AND FOOD.

Thousands were obliged to settle in quarters where formally there had not been room enough for the hundreds.

Thousands had to find employment in districts that had not had work enough for the hundreds. Thousands had to subsist on food which before had scarcely been able to keep the hundreds alive.

VILLAGERS PILED ON OVERCROWDED CITIES.

Not yet content with all the cruelties inflicted, Pobiedonostzeff gave another turn to the screw of suffering, and decreed that Jews, who inhabit the villages of the Pale, and



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It's All in the Shreds

who are not "skilled artisans," must forthwith be banished to the cities of the Pale. That edict was as cunning as it was cruel. He knew that the southern and western sections of Russia were largely agricultural, and possessed but a comparatively small number of cities, which cities, already overcrowded, had thus tens of thousands more of unfortunates heaped upon them, and were made to bear burdens beyond their power to cope with. To make matters yet worse, such a city as Kieff, one of the largest of Russia, even though in the heart of the Pale, was barred to the Jewish exiles, on the ground that it was a Holy City, which must not be defiled by their presence. Many a city that had hitherto been officially ranked as a "town" or "city" was now designated a "village" so as to furnish a reason for its banishment of Jews. And definitions were given as to what constituted a "skilled artisan" that would have made a lexicographer roar with laughter or burn with rage. Printers, engine-drivers, bookbinders, workers in brass, and other similar handicraftsmen, were designated "artists," and not "artisans," and deprived of their right of dwelling in the villages. And Jewish artisans found not plying their vocations on their Saturday-Sabbath were declared vagrants and idlers, and were driven into the cities.

INDESCRIBABLE CONGESTION AND MISERY.

There thus ensued in these cities a congestion that made them seem feverish heaps of starving human bodies. Hunger drove them fairly to devour each other in their search for a crust of bread. Not a town that had not ten times more of inhabitants than it had room. Scarcely a room that was not occupied by several families. Not a cellar, nor a garret, not a shed or stable, that did not teem with human unfortunates. Even the ground underneath some of the houses was hollowed out to furnish shelter at night. No provision having been made for the maintenance of even the most requisite cleanliness—a want characteristic of Russian interior towns—the resulting filth ushered in all manners of diseases which, aided by the all-prevailing starvation, wrought havoc among the exiles. Not even the emaciated, half-starved and diseased reconcentrated, whom I saw at Santiago, during the Spanish American war, in 1898, presented such a picture of misery and suffering and filth as that which I had seen in the Russian Pale, four years earlier.

DENIED THE SOLACE OF EDUCATION.

To make conditions yet more insufferable for those among them who had been accustomed to better things—and who of them had not been?—they were debarred from the one thing that might have afforded them solace in their unspeakable misery: the benefits of education. Only ten per cent of those in the Pale, only five per cent of those outside the Pale, and only three per cent of those residing in St. Petersburg and Moscow, were permitted entrance to the schools, from the technical and military schools they were excluded altogether. Just enough were admitted to whet their appetite for more, which appetite could be appeased only at the cost of conversion to the faith of the persecutor.

Even the schools which the Jews themselves had reared and maintained, prior to the rise of Pobiedonostzeff, even these were closed to Jews, and opened to Non-Jewish children only. The Jews constituting an overwhelming majority in many of the cities of the Pale, their admission to the schools being restricted to but a

small percentage, many a school stood fairly empty, and many a school had to be closed altogether for the want of Non-Jewish pupils,—Jewish boys and girls, in the meantime surging by the thousands about the schools, and clamoring for admission. In vain did Baron de Hirsch offer the sum of \$10,000,000 with which to found technical schools for the Russo-Jewish youth. The offer was spurned because the Baron proposed depositing that money in the Bank of England, subject to draft by those in legitimate charge of the schools. He had profited by previous experience, when money thus given went into the pockets of certain high officials, instead of being devoted to the legitimate purpose for which it was given.

One would have to be very dull of comprehension, who did not recognize in all this "the fine Italian hand" of Pobiedonostzeff. All this overcrowding, and the exclusion from the benefits of education, which to the Jew is as dear as is life, had for their object the realization of his purpose of killing off by starvation the feeblest and poorest of the congested Jews, of forcing the stronger and more resourceful into emigration, and of winning the most desirable for the Greek Catholic Church.

YET ANOTHER INDUCEMENT OFFERED FOR CONVERSION.

To hold out yet stronger inducement for the latter, a law was issued relieving the Jew, who embraced the Greek Catholic Church, of all obligations to his wife and children, if these remained faithful to the religion of their fathers. If residents outside the Pale, his unconverted wife and children had to return to the Pale forthwith. If residents of the Pale, wife and children had to remain, while he was privileged to quit the Pale at once, and pursue whatever trade or profession he chose, enjoy exemption from taxes for five years, and freedom from action at law by an unconverted Jew. He could remarry if he chose, but only a woman of the Russo-Greek faith; the unconverted wife could remarry only upon being converted. The right of the possession and of the conversion of the children belonged to the converted father, if desired. He could leave them with the rejected wife, without being obliged to contribute toward their support.

MARVELLOUS HEROISM.

Many of the weakest did perish by disease and starvation. Hundreds of thousands of the stronger and abler sought foreign shores. But, marvellous heroism, comparatively few entered the church of the persecutor. The tens of centuries of the Jew's existence had taught him the art of suffering, but not the art of apostasy. And who could have blamed him, if he had resorted to the sham of conversion to escape his suffering? Said Mr. E. B. Lanin, a Non-Jew, in his book *Russian Characteristics*: "Any one of the measures employed against the Jews would be enough to 'convert' three-fourths of the Christians of Russia to Shamanism or Buddhism in a week; and the circumstances that about five and a half millions of persecuted and miserable wretches remain steadfastly faithful to a religion that changes their life into a fiery furnace without the angel to keep it cool, is the nearest approach to a grandiose miracle that has been vouchsafed to this unbelieving generation." †

GREATER INJURY TO RUSSIA THAN TO JEWS.

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into the Greek church, he made a hundred others more intensely loyal to the faith of their fathers than they had ever been before. What the mighty Pharaohs of the ancient and modern world could not achieve, was surely not reserved for achievement for a creature like Pobiedonostzeff.

No, not to the cause of the Jew but to that of Russia did the reactionary policy of the Procurator General of the Holy Synod work irreparable evil. He expelled from the centres of commerce the brainiest and most energetic developers of trades and industries of whom Russia, as an ambitious world-power, stood in greatest need. He drove to foreign lands hundreds of thousands of people of skill and thrift and enterprise, of whom Russia was sorely in need at home. He brought collapse and failure to the

(Concluded on Page 10)

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NEW YORK, FRIDAY, MAY 3rd, 1907. IYAR 20th, 5667.

אמר

THE voice of the turtle is not yet heard in the land.

THE worst ruler is the man who cannot rule himself.—Cato.

I AM grateful for the severest criticism, if only it remains real.—Bismark.

TRUE valour lies in the middle between cowardice and rashness.—Cervantes.

WILL the Rabbis of the Free Synagogue officiate at weddings or funerals on the Jewish Sabbath? If not—why not?

"EXPEL Rabbi and throw Pulpit out."—Pittsburg Post. Of course, another "Orthodox" Synagogue. And then we expect the rising generation to have respect for orthodox Judaism.

WHO will Give the Gospel to the Jews? asks the *Advent Review and Sabbath Herald*. We suggest that our contemporary had better enquire "Who will give the Gospel to 'Christian' Russia and Roumania?"

*My teachers brought me many a store
Of learning—but, my mates much more;
Yet, when I of my knowledge boast
I know my pupils taught me most.—The Talmud.*

FIRST it was the Galician Jews, and now the Roumania Jews in the city want to build a hospital. The latest project is to be called "The Emanuel Hospital of New York." More cliques, more disruption.—*Emanuel*, God is with us. What a travesty.

THE latest to cry "To the Country" is the Hebrew Orphan Asylum. Good; remove the waifs and strays of our community as far from city life as possible. The more rural the surroundings the better for the youngsters. Urban conditions are not conducive to the best of training.

LAST week the Rev. Dr. Alexander Lyons celebrated the fifth anniversary of his rabbinate at the State Street Temple, Brooklyn, and we heartily congratulate both Rabbi Lyons and his congregation upon the event. Dr. Lyons' name is a household word in the Borough across the bridge and he fully deserves the reputation by reason of the interest he manifests not only in all which intimately concerns his people, but in every movement for the general welfare.

THE Emanu-El Brotherhood has been incorporated and will in future conduct kindergarten, clubs and classes. This is good news, for it means that there will be another Jewish agency counteracting the evil influences of the Christian missions down-town. It is to be hoped that the Brotherhood will be more fortunate than the Jewish Centres Association which we regret to state is in very serious financial straits. Unless liberal support is immediately forthcoming, there is every probability of the Association being compelled to close Centre No. 1 at 227 East Houston Street.

"What is Sweeter than Honey---What is Stronger than a Lion?"

THE narrowness and bigotry which so often disgrace the average Christian minister, have been again brought into unwelcome prominence, through the first sermon of Dr. Aked of the Fifth Avenue Baptist Church. This divine, whose strenuousness in the gymnasium, makes his prompt apology for his first utterances on our shores the more remarkable, has proved thereby his unfitness to speak either as a Christian for or in behalf of Americans.

Preaching on the text "A ministry of reconciliation," this latest importation of the plutocrats of Wall Street, had the effrontery to say of the thousands, who, like himself, seek our shores to better themselves financially,

"The deepest truth of all is this that the best Christian citizen is the best citizen, and the surest way, the quickest way, the most economical way, and the most permanent way of making these people good Americans and good patriots is to make them good Christians."

Rev. Dr. Samuel Schulman very properly and with his customary eloquence and strength of reasoning, took exception to the implied slight of this unctuous minister upon the Jewish immigrant. Forced to flee here, through the cowardly bestiality and racially dishonesty of "Christian" Russia, the vast majority of our immigrant brethren, can in spite of all their failings, be proud of the rapid strides they and their children make in a very few years towards the highest ideals of true Americanism.

Dr. Schulman reminded the new preacher of the Religion of "Peace"

that his words were not conciliatory and they were not a message of peace and good will to all the elements of American citizenship. Himself a new arrival, he sympathized with the great burden of America because millions of European people rushed to its shores. He said: "You know what races of the Old World are pouring themselves into your land. You know what colonies of people separated from yourselves by thought, feeling, tradition, religion and language are establishing themselves in your city and in all the great cities. It is an ethnic question. It is a question whether the primal American stock is to be vitiated by the interpermeation of an inferior race. It is something still nearer. It is a national question, a question of political equilibrium, of the stability of the social order and the sovereignty of the law; for you know from what strata of society in Europe the mass of these immigrants are now being drawn." And then Dr. Aked had the brazen daring to say that "the best Christian citizen is the best citizen."

It is a long flight from this outspoken appeal to all the worst passions that have disgraced Christians and brought the Christian religion itself into such disrepute among thinking men, to his untruthful, insulting and equivocal "explanation"—

"When I used the word 'Christian,' I used it strictly in a theistic and not in a denominational sense. I meant a spiritual man, righteous man, a man imbued with lofty ideals. I come from a country where there is very little race prejudice and comparatively few Jews, and therefore I did not stop to think that by using the word 'Christian,' as applied to good citizenship I might be giving offence. If I had supposed that such would result I might have taken care to include good Jews under the category of desirable citizens."

Dr. Schulman said he was painfully shocked to hear all this, from the pulpit of a Baptist church. We are not shocked. We are not surprised. It is nothing new. Dr. Aked is not the first or worst offender.

Clerics holding higher offices in the Church, though perhaps of a different denomination, have for years been the most persistent agitators against the "peace" of the Jews and of their homes in this city.

Aping the tricks of Delilah, they, too, "plow with our heifer." They entice those of our house who care only for their own creature comforts of the moment. They offer honeyed words and social honors as a bait to those who do not see the foetid jaw from whence the sweetness has been extracted.

It is our honey, they are even our bees that have placed the fruit of their toil into the carcass. It is true that the denouncing Christian seldom appreciates the nourishment and meat that has been placed within his grasp.

But if Dr. Aked had been more of a Christian, and if he even hopes to be a true American, he will grasp the full meaning of Dr. Schulman's text, "Love ye the stranger, for ye were strangers in the land of Egypt."—*Leviticus* xix, 34.

When would Christianity have had its birth? When would the spires and turrets of Rockefeller's Church have been reared and for what? And would Dr. Aked have received his very munificent "call," if it had not been for the little Jewish child, who, centuries ago, sowed the purposes of his imaginative Jewish biographers, who made out of his life a poem that has sounded the death knell of hundreds of thousands who were hushed into the sleep of death with Dr. Aked's words: "You have misunderstood me." I preach, "Peace on earth and good will towards men."

A Masterly Arrangement.



DR. JOSEPH KRAUSKOPF.

Russian Bureaucracy does not, eye cannot be worthy of the esteem of the citizens of any country calling themselves humane and free.

DR. JOSEPH KRAUSKOPF'S discourse on "Poblednostzeff" deserves very careful perusal, for it is a masterly presentation of conditions in Russia. There is not one superfluous word in the whole of the lecture which is a powerful arraignment of "Holy" Russia's unholy policy of murder, rapine and persecution.

In view of the fact that so many Americans still harp upon the "traditional friendship" between this free Republic and autocratic Russia it would be advisable to circulate Rabbi Krauskopf's lecture as widely as possible.

Our Priesthood.

ואתם חתיו לי ממלכת כהנים

"Speak unto Aaron and his sons, that they separate themselves from holy things of the children of Israel, and let them not profane My holy name, which they hallow unto Me, I am the Lord."—*Leviticus* xxii, 2.

THERE is nothing so misleading in religion as when we look at things superficially to discover a similarity in ours with that of the ancient heathen religion. The heathens had their priests and Israel had their priests; but one was so far different from the other as there is a difference between day and night.

The priests in Egypt were a power that stood high above the people. They held the conscience of the people

in their hands, as guardians of deep mysteries, the keepers of great truths the people had not even the right to know. They ruled with might, they shed no light but darkness.

What were the priests in Israel? They were the brethren of the people, promoted to the high office to serve them and enlighten them; otherwise Israel was called by God His kingdom of priests, to whom God spoke not less than to the priests. They received instruction how to conduct themselves, not less than all Israel did. The Lord said unto Moses, "Speak unto Aaron and his sons that they separate themselves from holy things of the children of Israel, and let them not profane My holy name;" that is, a people may often have a misconception

tion of what is holy and make a holiness unto themselves, from such holy things the priests had to keep aloof, thereby giving the people to understand that they had a misconception of the real holiness and had to learn from the priests how to hallow God's name.

The people may make a holy thing of the very priests, venerating them with divine reverence; the priests must disjune them of this erroneous fanaticism. They must not allow the holy name of God thus profaned. Israel must ever feel near to God with no mediator, with none to stand between them and God. The priest must foster this knowledge among the people and minister to their spiritual wants, כהן ישמר וידעו.

In that our Torah, our divine law was careful not to endow the priest with any more power than his official function called for, so much so that the priest—the very high priest—when on the Day of Atonement he prayed and confessed for the people, had first of all to pray for himself, confess his own sins, before he could make any prayer, offer any confession for those he represented; conveying the idea to the people that the priest was but human, prone to err and liable to sin. The Talmud remarks:

כהן גדול דן ודנין אותו, even the high priest who may have judged others was subject to be judged when any charge should have been preferred against him; carrying into practice the sublime idea that Israel was a kingdom of priests. No priest would be placed in authority to rank above the people, for if the priest would in any way have been such power how easily he might have abused his office, even as priests of other nations did. He was not to amass wealth. God was his portion and his possession, and the true priest was satisfied with this distinction. All they got from the people was their sustenance, that came to them in shape of offerings.

In the time of Antiochus IV, the government wanted to change this system and set the priest in authority and there found priests, such as Jason and Manalaus, who bought the office for the gain there would have been in it, but that was already a heathen system of government; that was already where the priests adopted the holy things of the people, not of God. That was the warning that the Lord gave them through Moses, as He told him: "Speak unto Aaron and his sons, that they separate themselves from Holy things of the children of Israel, and let them not profane my holy name," etc.

Now that the sacrificial priesthood no longer exist; that priesthood which has been laid upon Israel never to become extinct as long as Israel lasts, and it will last forever. That makes them a kingdom of priests, we have to keep as sacred as Aaron and his sons were to keep theirs. We are not to profane God's holy name, but sanctify and hallow it, so as to be the glory of the world. Let our offerings be the sincere utterances of our lips, and the honest devotions of our hearts, ministering to our children, who shall take our places when we are no more, to perpetuate the priesthood that was conferred on our forefathers, and which shall impel us to hallow God's name to all eternities.

The Lion and the Dogs.—A Fable.

From the Yiddish of EZEKIEL LEAVITT.

Once on a time the dogs felt much aggrieved
Because the lion was so strong and proud,
In consequence, they valiantly resolved
To cast dirt on him till he should be cowed.

"We must all stand together, and condemn
The haughty fellow strongly, and cry 'Shame!'
Till he grows small,"—('twas thus one dog called out)
"We need but be united in our aim.

"And bark at him with malice, one and all,
And oft to him our sharpened teeth display."
Thus spoke he, and immediately strove
To show what he could do, in doggish way.

He lifted up his tail with insolence,
And at the lion with zeal began to pour
A flood of filth; and to his aid there came
Dogs without number, ever more and more.

All impudently barked, and more than all
One Lilliputian dog of sable hue.
He of his courage vehemently bragged,
Painting the lion as black all through and through.

Unto the lion soon there came reports
About those dogs, whose barking echoed wide.
"O, I could silence all the canine race!"
('Twas thus—the lion quickly replied).

"But since of all the forest I am lord,
It would not be a fitting thing for me
To make a noise because of worthless curs
That objects only of my scorn can be.

"They cannot in their dirt envelop me;
Far from me is their dust—it leaves no stain.
They are but dogs—they have to bark and yelp.
And I? the self-same lion I remain!"

ALICE STONE BLACKWELL.

Dorchester, Mass.

Jewish Hotel Keepers.

AS the summer season approaches and our co-religionists are getting ready to look for some place to spend their vacation, they find little difficulty in being located. Ten years ago it was quite different. In writing to places in the summer resorts— notably the mountains, many of the replies to enquiries came back either overtly or covertly stating that Hebrews were not welcome.

A glance at the Hotel advertisements elsewhere in this issue, is a remarkable indication of the changed conditions in summer hotel-keeping. Little more than ten years ago there was scarcely more than a half dozen hotel keepers of the Jewish faith, in the Catskill Mountains. To-day there are very few Gentiles who are bonifacing the better known resorts in these mountains.

In the town of Hunter proper, a few years ago there was not a Jewish hotel-keeper, nor a Jewish resident. To-day every hotel and large cottage is run by our co-religionists and the town has a large number of permanent Jewish residents, and cottagers, and has erected and dedicated a Synagogue. In Tannersville, which is the "Heart of the Catskills," and is famous for its salubrious atmospheric conditions, every hotel but one is now managed by Hebrew owners, and all are doing a prosperous business: and our people have given the land values there a boom, which is destined to make every eligible piece of ground valuable as time goes on. Less than twenty years ago the popular Blythe-wood was the only hotel in Jewish hands, and is still under the same management.

In Haines' Corners, a number of well patronized hotels which would not

entertain Hebrews are now being run by our co-religionists.

The reasons for these conditions are readily explained in the inordinate increase of the Jewish population during the past fifteen years. The City of New York has now a Jewish population of about seven hundred and fifty thousand souls: the larger cities of the State and the cities of contiguous States add largely to this aggregate.

Being industrious and having amassed more or less wealth our co-religionists swell to an amazing degree the number of those who flock to the Summer resorts—and the Summer resorts give strong evidence of their presence.

Therefore with an eye to the main chance, our co-religionists have entered largely into this new industry for them—i. e., country hotel keeping, and their number is constantly increasing—as the columns of the HEBREW STANDARD show.

At any rate, these newcomers have exerted a very strong influence on the Gentile hotel keeper, nearly all of those who are left are glad to take Hebrews, and those who still hold out, will either sell out or disappear from the trade.

L'AIGLON.

Our Woman's Number.

FURTHER COMMENTS.

Ordens Echo. (New York).—We direct the attention of our readers to the beautifully gotten up edition of the women's number of the HEBREW STANDARD, published on April 5th. The whole immense work was edited and compiled by Miss Sarah X. Schottenfels, formerly the librarian of Maionides Library, a daughter of our

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worthy Superior, Miss Schottenfels. The highest praise is due to the young editor, who has done such noble work in bringing Jewish women's achievements to the public's notice. Our readers will find a short article on the Order "Treue Schwestern," which contains the excellent likenesses of our revered Superiors, Helena Stieglitz, aged eighty and Sarah Markowitz, aged seventy-eight.

Jewish Spectator. (Memphis Tenn.) Three Jewish journals appeared in festive garb during the past month, "things of joy and beauty to look upon," the Jewish Exponent of Philadelphia, to celebrate in a becoming manner its twentieth anniversary; the Modern View of St. Louis, to exhibit in formidable array many good features of the Jewish charitable and educational Union of that city, and the HEBREW STANDARD of New York, which, in honor of the Jewish women in America, exhibits in many articles and portraits the glorious achievements of Jewish women of the past and the present, of the departed and of the living. Those three special editions reflect credit upon their publishers, for we know from our own experience that much time and energy must be applied to such enterprise.

Australia and the Jews,

INTERVIEW WITH MR. DEAKIN.

THE Hon. Alfred Deakin, the Prime Minister of the Australian Commonwealth, who is now in London, England, for the purpose of attending the Imperial Conference, has given the following interview in reference to Jewish immigration into Australia.

"The brilliant statesman," says a representative of the Jewish Chronicle, "has 'greyed' a little since last I met him. That was at the time when the Commonwealth was on the anvil, so to speak, and the new Constitution was being hammered out in conjunction with the Colonial Office. Otherwise, Mr. Deakin has altered little, in spite of his accession to the anxieties of the Premiership—alert, the pink of courtesy, one of the ablest of the able statesmen who are fashioning the Greater Britain over the seas.

Though overwhelmed with callers, he was kind enough to spare me a few minutes on Tuesday morning. My first question was directed to ascertaining whether he had heard of the intention of the Ito to bring their ideals before the Conference. Mr. Deakin replied that he had seen a statement to that effect, but had no official knowledge of the matter. "A gentleman connected with the Zionist movement came to see me in Australia," he continued, "evidently referring to Mr. S. Goldrich, an interview with whom appeared in our issue of March 1st, and I gave him introductions to the State Premiers. It was necessary for me to take that course, because the lands are under the control of the several States each of which has its own laws. This gentleman, I know, was in communication with the Premiers of Queensland and one or two other States. But I saw a statement subsequently that he was not satisfied with the result."

Mr. Deakin's position as Premier of the Commonwealth does not allow him to express an opinion on the causes of this unsatisfactory issue, the matter being one within the purview solely of the separate States. For a similar reason he was unwilling to speak on the particular plans of the Ito.

"But," he continued, "I can say this; that we are trying very hard to encourage emigrants to come to Australia. We would welcome all men of good character and the necessary physical qualifications, especially those who are prepared to cultivate the soil. There are millions of acres suitable for settlement."

There is also, I understand, a question of throwing open the Northern Territory!

"Yes. This involves as many as half-a-million square miles; though the matter is at the present moment still in a state of transition."

Of course, Mr. Deakin, there is no such thing as anti-Semitism in Australia?

"Oh, no! On the contrary there is no sign of it."

And the position of the Jews out there?

"It is a very flourishing one. The Jews are well to the fore in mercantile pursuits, and they are engaged in all the professions, and doing very well. They are very industrious and able. I believe there are Jews in every one of the legislatures."

One of them, the Hon. Isaac A. Isaacs, has attained to special distinction!

"Yes, he is an old friend of mine,

and an exceptionally able and brilliant man. He was the Attorney-General in my Government, and I made him Judge of the High Court."

Ardent coreligionists are looking forward to his becoming Premier of the Commonwealth one day?

"I am afraid that that cannot be, because he has now gone on the Bench and broken with politics."

Correspondence.

מוציא שבת ק"פ אחרי קרשים
Editor, HEBREW STANDARD:

I regret very much to see in your issue of yesterday the word "Pharisaical" used to express your contempt of a certain New York society. It has become a part of the English language, but it is not for us Jews to give our sanction to the misconception of the Pharisees that the common use of the word implies.

אל תשה ירך עם רשעו ירך כוחכת
ARTHUR A. DEMBITZ.

P. S.—Where in the Talmud is לעולם יהי אדם? the morning service has לעולם יהי אדם יראש מים וכו'?

Somehow or other a high hat always seems to accentuate a low forehead.

ROSENBERG, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Morris E. Gossett, No. 309 Broadway, in the City of New York, on or before the 29th day of October next. Dated New York, the 27th day of April, 1907. SARAH ROSENBERG, Administratrix. MORRIS E. GOSSETT, Attorney for Administratrix, 309 Broadway, N. Y. City, Borough of Manhattan.

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Pobiedonostzeff---"The Russian Grand Inquisitor."
(Continued from Page 7.)

financial centres of Russia and to the Fairs of Nijni Novgorod where formerly the presence and activity of the Jews assured success. He paralyzed agriculture; the produce of the peasants' hard labor rotted in the field—even in the years of famine—because the Jews, who had formerly marketed it, had been expelled.

RUSSIANS APPEAL FOR RECALL OF JEWS.

In vain did the peasants petition the government for a return of the Jews. In vain were similar petitions sent by the merchants, manufacturers and bankers of Moscow. In vain did a delegation from Libau, with its mayor at the head appear at St. Petersburg to lay at the feet of the Czar a petition for the revocation of the edict of expulsion of the Jews. In vain did the greatest literary men of Russia send a petition, with Tolstoi's name at the head of the list of signers, appealing to the government to recall the exiled Jew, if not for the sake of mercy, then, at least in Russia's own best interest.

GOVERNMENT, BENT ON ITS OWN DESTRUCTION, REFUSES TO HEAR.

All the pleading was to deaf ears. The heads of the Russian government were doomed to destruction, and they whom the fates seek to destroy they first make mad. And the maddest of all was Pobiedonostzeff. By his reactionary policies and by the rigor of their execution he laid the axe to Russia's growing peace and prosperity. He sowed those dragon-teeth which before long sprang up as full-grown and full-panoplied anarchy and mes-

sination and revolution. He raised throughout the civilized world a cry of horror and a feeling of revulsion and hatred against Russia, which contributed not a little towards its recent crushing defeats and humiliation at the hands of Japan.

NEXT, REPRESSES EDUCATION IN GENERAL.

Thinking that by the stringent measures he had inaugurated, he had solved the Jewish question, and that before very long one foreign element in Russia will be eliminated, Pobiedonostzeff felt that he could now devote himself to another field of equal or even yet greater importance. He had from the first recognized in school and press a danger to his policy. Having been a professor, he knew from experience that people who read and study are apt to be people who think, and thinking is undesirable in an autocratic government. It was his doctrine that only the aristocratic class should engage in affairs of government, and should receive an education; the masses must be kept ignorant to be kept obedient and content; the most elementary studies must suffice them, and even that small favor must be reserved for children whose parents could afford such luxury. Even the education of the upper class he thought it wise to place under surveillance of the church, and to limit it to such studies as best subserved the ends of autocracy. Teachers were employed as much for espionage as for imparting knowledge, and promotion lay much more along the path of the former than along that of the latter.

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Under the title Jodisk Tidsskrift, a Jewish periodical is to be published at Copenhagen, Denmark, in the Danish language, and will be edited by Dr. L. Frankel.

tropical home to a conservatory in St. Petersburg, struggles toward the clear sky and burning sun of its native land. It grows on in the hope of bursting through the glass roof of the conservatory and gaining its freedom. At last the wished for moment comes. The glass roof yields to the pressure of the plant; suddenly the cold wind and the damp snow come upon it. It is frozen through. Its crown withers away. The owner of the conservatory has the tree cut down**

PERSECUTION OF OTHER NON-GREEK RELIGIONS.

Religions other than Jewish next received his attention. To their followers, too, he gave the choice between entering the Greek Church or banishment. Among them, too, horrible scenes were enacted. Thousands wandered forth, many of whom never reached their destination.

Matters proceeded to Pobiedonostzeff's entire satisfaction as long as he dealt with Russian dissenters. But, when he began to lay violent hands on Lutherans and Roman Catholics, he encountered a different problem than that which confronted him when he dealt with the Jews. Lutherans and Roman Catholics could appeal to great powers of their respective denominations, powers who, if obliged to, would take up arms in the defense of their religion. Jews could appeal only to the enlightened sympathy of humanity, and that cry rarely reaches the council chambers of the nations.

Like the other two efforts, this third attempt at compulsory Russification proved a disastrous failure. Few were the additions he made to his church, but many were they who were driven further and further from the Czar and in whose hearts there was implanted an intense hatred against the government, which, sooner or later, was sure to have a reckoning with those in authority.

CRUELITIES AGAINST POLAND.

Fast and faster, matters hurried towards a crisis. Upon Poland and Finland next fell Pobiedonostzeff's ruthless hand. As if Poland had not been humbled enough, even the last vestige of a one-time national glory he sought to stamp out by interdicting the use of the Polish language, by Russifying the schools, by muzzling its press, by officering the province with Russians only, by placing it, for the most part, under martial law, by oppressing its religion, and by subjecting its people to unceasing outrages.

OUTRAGE AGAINST FINLAND.

And as to Finland, notwithstanding its constitutional rights to its own independent government, to its own language, religion, courts, press, coin, notwithstanding a sacred regard for these rights was publicly sworn to by both Alexander II and III, in their coronation oaths, the solemn oaths, under the easy conscience of the Procurator General of the Holy Synod, and under the Church's theory that the end justifies the means, have been openly violated. Its every guaranteed right has been cruelly abolished, its people subjected to grisvous wrongs, many of its best men banished and their property confiscated, its schools and press and courts largely suppressed. A superior people has been swallowed by an inferior nation, a one-time prosperous country debased to the level of Russia.

Nemesis AT WORK.

And from worse, matters proceeded rapidly toward worse. Alexander III died, and under the yet weaker hand of his weakening successor, Nicholas II, the strong hand of Pobiedonostzeff "George Brandes 'Impressions of Russia,' Chap. vii'

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grew all the stronger. But notwithstanding all his strength, the hand of Nemesis grew stronger still. The intense hatred which the insane course of Pobiedonostzeff had implanted, began to ripen its bitter fruit. Rebellion honey-combed the land. Lovers of liberty and learning secretly banded themselves together for offensive and defensive purposes. Paralysis and stagnation settled upon the country. Lower and lower sank the prosperity and credit of the nation.

At length, Pobiedonostzeff was obliged to step aside, to make room for Von Plehve, for De Witte, for the Grand Ducal party, the first to shield the life of the Czar himself; the second, to lift the nation out of the depth of bankruptcy; the third, to win back the prestige and prosperity for the nation by a war against Japan. DESPITE REPRESSIVE MEASURES, RUSSIA WILL BE FREE.

The hand of Nemesis, however proved stronger than theirs. The Czar is more than a prisoner to-day than he has ever been, the nation more bankrupt than ever, the prestige and prosperity of the nation lower than they have ever been. Pobiedonostzeff—which name, translated — means Victory-bringer — brought but defeat.

Yet the victory will ultimately come, and because of the autocratic measures he inaugurated. He will prove himself to have been another of those evil powers, of whom Goethe speaks in his Faust, that seeks the evil, and despite itself, accomplishes the good. Russia will be free. And the Finn and the Pole and the Jew, and all others of the oppressed of that land, will be free.

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The Late Dr. Adolf Neubauer.

AN APPRECIATION BY "I. A."
MR. ISRAEL ABRAHAM, "I. A." the noted Anglo-Jewish man of letters has penned the following beautiful appreciation of Dr. Adolf Neubauer, the great Hebrew scholar, who died in London on April 6th.

Of none of the great scholars whose death has in recent years impoverished the Jewish world of letters, is it so difficult to convey a true impression as of Dr. Neubauer. Gifted with all the qualities for social popularity—witty, an excellent talker, of attractive presence, a courteous "ladies' man," capable of turning a drawing-room compliment with the best—Dr. Neubauer lived the life of a recluse. A wonderful scholar, widely read, acquainted with and able to write in many languages, a diligent and painstaking worker—he would sometimes display a surprising and inexplicable carelessness. He was an exacting critic, yet not himself over exact. Mordently sarcastic, he was also generous; a keen fighter, he made many enemies, but he also had many devoted friends. No man was surer of a welcome in any public or private assembly than he.

Perhaps his method of work may be best characterized as based on the principle—*sat si bene sat cito*—"well enough if quick enough." His great Catalogue of the Bodleian Manuscripts certainly occupied him for many years, yet it was produced with marvellous rapidity. Oxford, under Dr. Neubauer's influence, set a fine example of taking the world into its confidence rapidly. It may be said, without fear of contradiction, that Oxford stands easily first in this respect. So soon as Oxford acquires a new treasure—and such an event is of common occurrence—there is no delay in communicating the contents of the acquisition to the public. So far as the Jewish side of the Bodleian is concerned, this splendid promptitude may be directly traced to Dr. Neubauer. He himself had no patience whatever with slow workers.

Dr. Neubauer's outstanding quality was alertness. He had a quick eye for what was valuable. His purchases for the Bodleian were made with unerring judgment. He was one of the first to recognize the importance of the Cairo Geniza, and Oxford possesses many of its best and largest fragments. Then his quickness was displayed in his power to decipher difficult scripts. He had an intuitive gift in this direction. A passage that he could not read was almost certainly illegible; passages which others failed to make out, were to him as plain as day.

He had, perhaps, an exaggerated belief in the value of "new materials." Though he kept up the collection of printed books at Oxford with a skill and patience which made him the great librarian he was, his personal interest was almost concentrated on the unprinted. He did not appreciate so much the study of the known as the presentation of the unknown. Give him a new text and he was happy. He edited very much new material himself, and by his Catalogue placed others in a favorable position to go and do likewise. Some people found little or no encouragement from him, he had slight sympathy with the beginner and the young, yet the great fact remains—the Oxford manuscripts are, and were, most used by scholars and students than were, and are, the manuscripts of any other first-class library. The Bodleian is the most accessible of them all, and to Dr. Neubauer belongs a large share of the credit for this.

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As a critic he showed the same quality. When Dr. Neubauer ceased to write reviews, there was at once manifested a gap which has never been filled. He reviewed hastily, even superficially, but—he reviewed. There are reviews and reviews. For the minute, thoroughgoing type he had neither desire or capacity. But what he did, and did thoroughly well, was to keep the world *au fait* with what was being written. He brought to the knowledge of all scholars scores and scores of books which would otherwise have remained unknown, except to the few. In this way he was a real popularizer, though he would have scorned the compliment. Even his animosities helped him here. If he assailed—as he often did assail—at all events, he told the world what his pet antipathies were doing. He was strongly equipped for a tussle. He was so quick, that while an opponent was ponderously preparing a blow, Dr. Neubauer got in a dozen rapier pricks. It was fine to watch his sword play—when you did not happen to be his unfortunate victim. Like most fighters, he was somewhat irritable when attacked. It is a great mistake to think that a fighter usually enjoys the counter-blow aimed at himself. Huxley stood almost alone in his joyous love of a fight, whether he won or lost. Huxley hugely loved the blow—whether brought home or missed. But most men are differently constituted, and are not so amicably ready to appreciate a point made against themselves, or to recognize that their own points have fallen blunt.

And with it all, Dr. Neubauer was genial, and really lovable, as many an Oxford undergraduate found him. Isolated, in a sense, he no doubt was, but few men were ever better collaborators than he. Pusey, Renan, Driver, Cowley—with these, and a

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host of others, he worked a faithful union. Anglo-Jewry, too, has lost much in him, or, rather, lost it when he retired from his Oxford post. It lost in him a personality, and personalities are, unhappily, far rarer than persons. And above all, it lost a man possessed of an even rarer passion for duty. He served Oxford with all his mind and soul; he served scholarship with life-long fidelity; he served the Jewish community by his devotion to the literature of Judaism. He took little part in the religious movement of his day—little part, that is, directly. But indirectly he was among the genuine supporters and servers of Judaism. And that despite the fact that his own interest in Judaism was most exclusively literary. For no man can serve Jewish literature and not serve Judaism. A man may do the reverse; he may serve Judaism and may do nothing for Jewish literature. But he cannot serve Jewish literature and do nothing for Judaism. Men may try it, men have tried. But they simply cannot do it.

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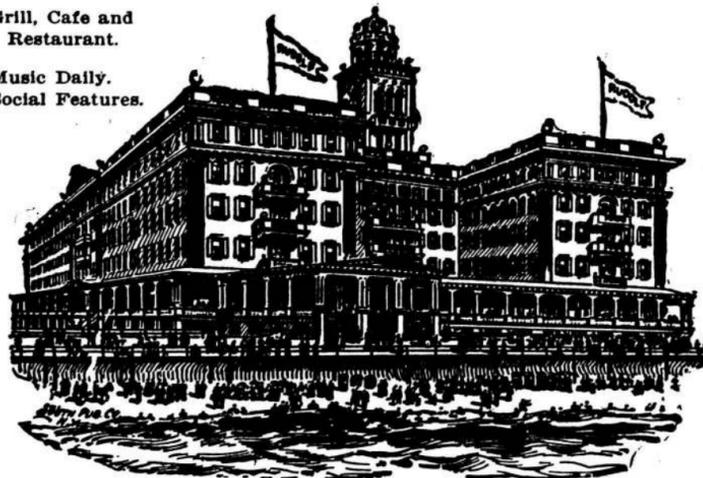
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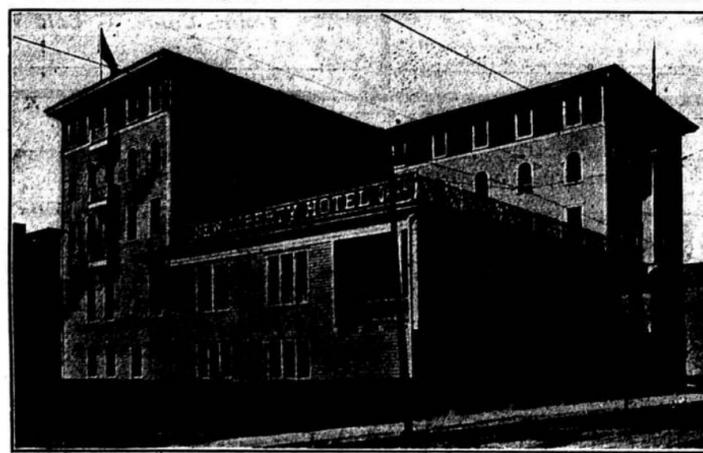
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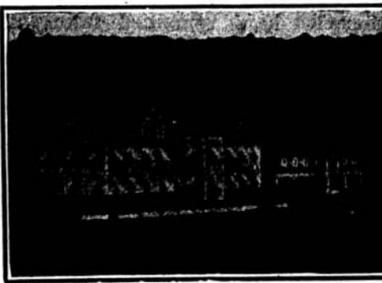
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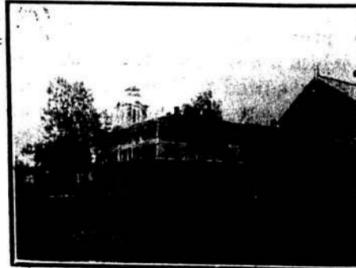
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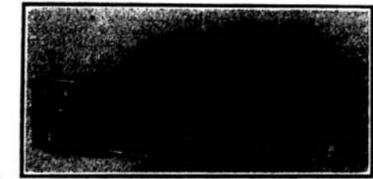
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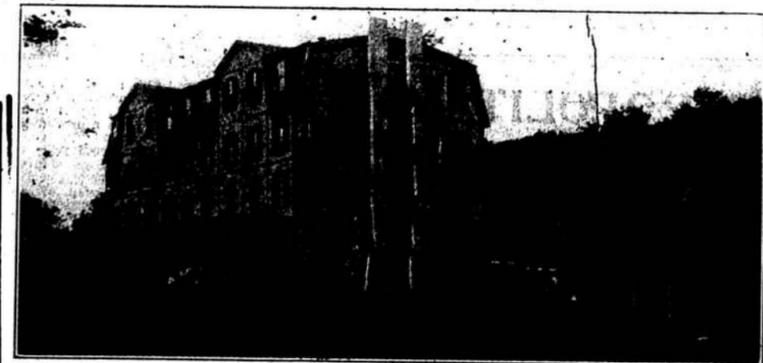
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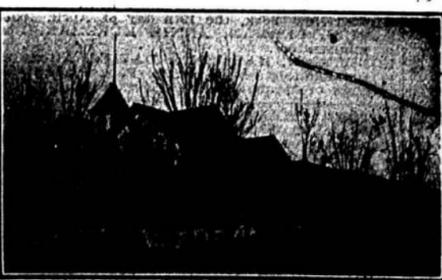


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FIRST-CLASS ACCOMMODATIONS FOR DESIRABLE ATLANTIC CITY VISITORS. 24 SOUTH VIRGINIA AVENUE, ATLANTIC CITY, N. J.

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The New Roman is admirably situated in close proximity to all places of amusement, and only a few minutes' walk from the Steel Pier. The sanitary arrangements are perfect in every detail. Spacious Ocean-View rooms, comfortably furnished, en suite with baths, Electric lights, call bells and all modern conveniences. For rates and particulars address the New Roman, S. J. Cohen and M. Schwabe, proprietors and managers. St. Charles Place & Beach, Atlantic City, N. J.

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Shill's Patent Rolling Chair.

ATLANTIC CITY, N. J. Chairs made to order.

NEW JERSEY.

STRICTLY KOSHER.

AMERICAN PLAN

ASBURY PARK, NEW JERSEY.

The Ideal View,

602 Fifth Avenue.

Unsurpassed view of Sunset Lake and Ocean. Only three minutes' walk to the beach. Table of the best. Accommodations for 100 guests.

Open May 10th. Special Rates for May and June.

S. LEVY, Proprietor.

North Asbury Station.

For a fine selection of Souvenirs and Novelties, call at

S. K. Stone's Jewelry Store. 220 2d St. LAKEWOOD, N. J. Competent opticians. All repairs promptly done.

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WILL OPEN MAY FIRST

Wolfson's Cottage,

STRICTLY KOSHER 4 Summerfield Avenue

Three Blocks from Gaston Avenue Station, West ARVERNE-by-the-Sea.

Large, airy rooms; Table boarders taken; high class catering for all occasions. Everything looked after under the personal supervision of CHAS. WOLFSON.

בעל קורא לקהילת ישורן

Phone 3388 79th 471 E. 51st St., New York References: Rabbi M. S. Margolies, Officers and Trustees of Congregation Kehilath Jeshurun.

THE OCEAN HOUSE,

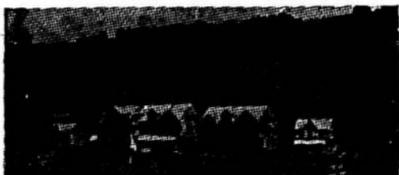
FAR ROCKAWAY, L. I. WILL OPEN MAY 15, 1907.

Under the superb management of Mr. Simon Wurzbarger, steward of the Claremont Club, and for many years connected with the leading hotels of N. Y. City. For further information apply to Simon Wurzbarger, at his city address, 88 Lenox Avenue, until April 15. After that date Far Rockaway.

CATSKILL MOUNTAINS.

The Rip Van Winkle House

PINE HILL, N. Y.



Surrounded by some of the Highest Peaks of the Catskill Mountains. Accommodates 225.

We have made many improvements for the coming season. New dining room, with individual tables; dancing pavilion, bowling, billiards, tennis, croquet, etc. Excellent cuisine. Opens June 30.

Freitag & Maier, Proprietors of the "Tuxedo," 59th street and Madison Avenue, N. Y.

ARVERNE, LONG ISLAND.

Hotel Majestic

Arverne, L. I.

Will be opened this season by Henry Prince, the well known restaurateur and caterer. The hotel is newly renovated, equipped with all the latest improvements to make it homelike.

For information, apply to Henry Prince on the premises or 15 West 118th street, New York City.

Special Rates for the months of June and September.

HENRY PRINCE, Prop.



The Inn,

formerly "AVERY'S," will be opened May 1st under new management; cuisine under German chef. Bachelor quarters for the season. For terms and rooms apply to Mrs. Mack Latz, 745 St. Nicholas Ave., N. Y. City. Tel. 5472 Morningside. Will be at the "Inn" Wednesdays and Sundays until May.

SHARON SPRINGS.

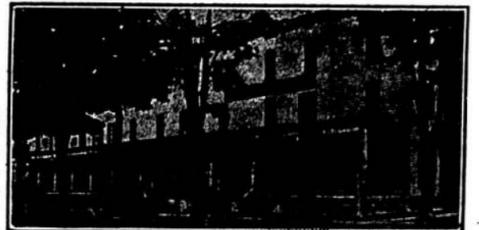
The Sharon House.

Sharon Springs, N. Y. ON THE AMERICAN PLAN.

Under the Management of C. F. BECK,

Formerly with the Hotel Earlington, Richfield Springs, N. Y.

Occupies the best location in SHARON SPRINGS, directly opposite the famous SULPHUR BATHS and the Park, where daily concerts are given. NO MOSQUITOES OR FLIES. Lawn Tennis Court, Croquet Ground. For further particulars send for booklet.



HOTEL ROSENBERG,

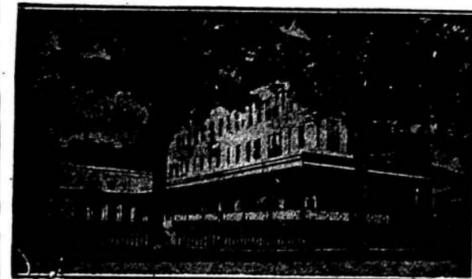
SHARON SPRINGS, N. Y.

ESTABLISHED 1882. MODERATE RATES.

STRICTLY KOSHER CUISINE.

Located in the most beautiful, healthiest part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism, and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily.

The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of a rabbi, who at the same time acts as Schochet during the whole season. For booklet and information address WASSERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.



SAMUEL KLEIN, Restaurateur, for years at 44 MAIDEN LANE, New York, announces that he will personally conduct during

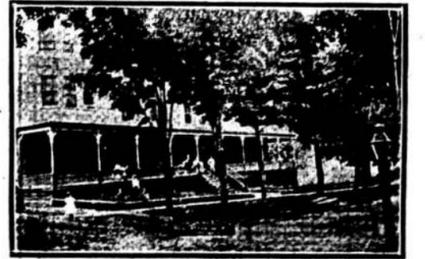
SEASON, 1907, June 10-Sept. 10.

The Manhattan Hotel,

SHARON SPRINGS, N. Y.

HUNGARIAN CUISINE.

This is the most improved and modern hotel in Sharon Springs; large sleeping rooms, spacious ballroom and theatre; baths convenient. For rates apply Klein's Restaurant, 44 Maiden Lane, N. Y., or at Hotel Phone 1187 John.



CATSKILL MOUNTAINS.

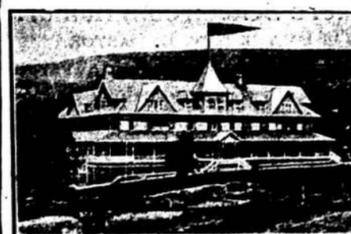
The Antlers,

HAINES FALLS, GREENE CO., N. Y.

WILL OPEN JUNE 15 UNDER THE MANAGEMENT OF

Philip Lederer, Caterer.

NEW YORK OFFICE UNTIL JULY 1. WESTMINSTER HALL, 73-75 Lenox Ave.



Breeze Hill Hotel & COTTAGES.

HUNTER, N. Y. Louis Werbel, Prop.

Strictly Kosher—Opens May 15,

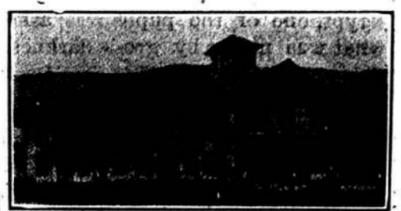
The Breeze Hill Hotel and Cottages have been renovated and enlarged and furnished with additional accommodation. Each room is furnished with electric lights. The grounds and walks are lit up by 10,000 candle power electric arc lights which illuminate the place with a brilliancy that is charming. Accommodates 150. Booklets. Telephone in house. Own livery connecting. Opens May 26.



The Alpine House,

HUNTER, GREENE CO., N. Y.

Strictly Kosher. Capacity 75. All modern improvements. Lighted by electricity. Airy rooms. Situated on "The Colonel's Chair," best location in Hunter. Send for booklet and terms until June 1st to 71 Lenox Ave., N. Y., after June 1st to Hunter, N. Y.



Children's Page.

GOOD-NIGHT. BY FRANCIS QUARLES.

[Close now thine eyes--rest secure; Thy soul is safe enough; thy body sure; He that loves thee, He that keeps And guides thee, never slumbers, never sleeps. The smiling Conscience is a sleeping breast Has only peace, has only rest; The music and the mirth of Kings Are all but very discord when she sings: Then close thine eyes and rest secure, No sleep so sweet as thine, no rest so sure.

The Meaning of the Omer.

JUST now, we are counting the Omer. We began on the second night of Passover and will count forty-nine nights. The fiftieth will be the first night of the Festival of Pentecost. You must not think that counting the Omer means counting days, or nights, so that we should not forget when Pentecost comes. We have no need to do that. The clever people who have made up the calendars have done all that. What would happen if all the almanack-makers went on strike? We should not be able to tell one day from another, and we should have to cut notches in posts each day as Robinson Crusoe did.

The word Omer means measure, and the custom is due to the practice in the days of the Temple of cutting the first sheaf of the early barley and bringing it to the sacred building. This was done with very great ceremony. The field in which the barley sheaf was to be cut was decided upon the day before the Passover Festival by the Beth Din. Messengers were sent to the field to select sheaves and tie them together ready for cutting.

Then, on the evening of the first day of Pesach, the reapers went out to the field with their sickles, followed by a great procession of people from Jerusalem and the neighboring places. This ceremony was so important that it was greater than the Sabbath and was not postponed if it fell on that day. The ceremony was performed in the evening. When all was ready, the reapers said to the people—

"Has the sun gone down?"

"Yes, the sun has gone down," answered the people.

This question and answer, and all the others were repeated three times.

"May I cut the sheaf with this sickle?" said each reaper, next.

"Yes, with that sickle," was the reply.

"Shall I reap?"

"Yes, you may now reap," was the answer.

If it was Friday evening the reapers asked an extra question.

"This is the Sabbath, is it not?" they said, and the people replied, "Yes, it is now Sabbath."

A sheaf was then cut and put into a basket, after a question about the basket had been asked three times. Then the people formed a procession

to the Temple. The barley was dried, ground into meal and sifted through thirteen sieves to make it quite clean. A tenth part was then given to the priest who poured oil and frankincense over it. Then the priest waved it up and down and from left to right, burned a handful on the altar and ate the rest. After this the people were permitted to eat of the new grain.

The days were then counted until the Festival of the Pentecost, when the first fruits were taken to the Temple. In the olden days in Palestine there were three harvest festivals—Passover, when the first barley was cut, Pentecost, when the wheat and the early fruits were gathered; and Tabernacles, when the last of the harvest was gathered in.

The 33rd day of the Omer is the Scholar's Feast. It is said that this is celebrated because a plague which raged among the scholars of the famous Rabbi Akiba stopped on this day, but it is also thought that it is remembered as the day of a victory on the part of the Jews who were led in a rebellion against their oppressors by Bar Cochbar. The manna is also supposed to have first fallen in the wilderness on this day.

The day is also the anniversary of the death of Simon ben Yochai, the great scholar who wrote the Book of the Zohar. A very beautiful hymn, entitled Bar Yochai, is sung in some places on this day, and in Palestine visits, are paid to the tomb of the scholar. Children play on this day with bows and arrows, or with a kind of catapult. Simon ben Yochai said that a bow will appear in the sky before the coming of the Messiah, and that is why the children play with bows.

More Schoolroom Humor. BY THE REV. L. CANTOR.

As a schoolmaster, I have at various times received some curious answers and definitions from my pupils. Of course children's witticisms are always unconscious. I append a few, quite authentic, which I believe will amuse the readers of the "HEBREW STANDARD":—

Definition of an "Arbang-konfous" A kind of chest-protector having fringes at each corner.

Explanation of Ninth Commandment? If nobody does nothing and somebody tells about it.

Why did Moses take off his shoes before approaching the burning bush? Please, Sir, to warm his feet.

On reading of the ten plagues in Egypt, one of the pupils was asked what was meant by gross darkness. The answer came quite pat: Darkness 144 times darker than usual.

Was David right in calling all men liars? It might not be right, Sir, but it was safer than to pick any single man out and call him one.



Telephone Connection. Chs. Volzing & Son REAL ESTATE AND INSURANCE. 308 East 57th St., near 3rd Ave NEW YORK.

Mme. Felix Heran Corsetiere 2708 Broadway, bet. 103 & 104 St. Best of references given.

Telephone 117 Morningside. CASINO STABLES. BOARDING & LIVERY 1351-1353 AMSTERDAM AVENUE. JOHN CROWLEY, PROP.

Telephone, 23 Morningside. WEST SIDE Excelsior Stables 117-121 WEST 120TH ST., New York. JOHN B. ORR.

FRANK TOTTEN CASINO BOARDING & LIVERY STABLES, NEW YORK. 123 & 125 W. 68th St. Landaus, Victorias, Broughams, Hansoms Special theater 'bus always on hand. Telephone 199 Riverside.

CHAS. P. ROGERS, GEO. H. BURT, WM. O. ROGERS. Established 1855. Chas. P. Rogers & Co., 145-147 FIFTH AVE., NEW YORK. Manufacturers of Fine Bedding, Spring Beds, Brass and Iron Bedsteads, Down Quilts, Cushions, Etc. Factory, 161 to 165 W. 18th Street, New York.

Orange County Milk Association Manufacturers, Wholesale and Retail Dealers in CONDENSED AND EVAPORATED MILK Also Bottlers of Pure Bottled MILK Fresh Main Office, 146 and 148 West 85th St. Harlem, 104 & 106 East 125th St. Brooklyn, 421 & 423 Classon Ave. Telephone 5121 Harlem.

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Rev. M. COHN, MOHEL 7910 Lexington Av. Office, 724 Street and Lexington Av. (Synagogue). Residence: 248 E. 71st Street, New York.

Rev. Samuel Greenfield Announces his removal to 38 West 119th St. Telephone 4415-J Harlem.

REV. L. LEVKOWITZ, Fractional Mohel. All Religious Ceremonies Performed. 190 East 116th Street, New York.

REV. H. L. MARTIN, Center 80th St. Temple, 113, 115 East 80th St. Expert Mohel. Residence, 249 E. 80th St. Tel. 288-02.

HOTEL DORRANCE T. A. Reynolds, PROP. European Plan. Providence, R. I. Near Union Station. Rooms, \$1.00 per day and upward.

A. Warshauer, Upholsterer and Cabinet Maker. 878 Gates Avenue, Brooklyn. Now is the time to have your furniture reupholstered; carpets cleaned and relaid; hair-mattresses remade at your residence, \$1.75 up. Send postal-will call with samples. Tel. No. 606-L. Bushwick.

A. L. GERMANSKY, 80 Canal Street, New York. HEBREW BOOKS of every description, prayer books, bibles, etc., for schools and families (with English and German translation), fancy bindings, Sefer Torahs and ornaments thereof. Slaughtered knives (Chalofim) imported from Germany.

Telephone, 5009 Morningside. BARUCH FLORIST 2320 7TH AVENUE, at 136th Street. New York. DECORATIONS OF EVERY DESCRIPTION. FUNERAL DESIGNS ON SHORT NOTICE.

A. BAUR FRENCH AND AMERICAN BAKERY. HIGH-GRADE PASTRY. 234 WEST 27TH STREET. Bet. 7th and 8th Aves. Telephone, 1490 Chelsea. Branch, 74 W. 101st St., New York. Near Columbus Ave. Tel. 8060 Riverside. Orders for Parties, Kaffee Klatches, etc. promptly executed. Tel. 2213 Morningside.

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Jewelry etc. WAINER & LIPPMAN. Gold and Silver Medals, Diamond Mountings Chains and Bracelets. 250 E. Houston St. N. Y.

Mothers! Mothers! Mothers! Mrs. Winslow's Soothing Syrup. has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

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Cleansing & Dyeing FIRST-CLASS WORK. REASONABLE PRICES. PROMPT DELIVERY. SPECIALTY: DRY CLEANING OF THEATRICAL COSTUMES AT SHORTEST NOTICE. WHOLE PRODUCTIONS CLEANED IN TWELVE HOURS.

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Answers To Correspondents. L. BRESLAUER. 7th. day of Pesach. 1851—Wednesday April 23rd. Jewish date of Feb. 27th. 1882, 8th day of Adar. Mrs. ROTHSCHILD. Hebrew date for Sept. 18th 1894—17th. day of Ellul.

MENNER'S BOORATED TALCUM TOILET POWDER. A Positive Relief For PRICKLY HEAT, CHAFING, and SUNBURN, and of all other eruptions. Removes all odor of perspiration. Deodorized after Shaving. Sold everywhere, or on receipt of 25c. Get Mennen's (the original). Sample Free. GERMARD MENNER COMPANY, Newark, N.J.

SARATOGA VICHY for DYSPEPSIA, INDIGESTION, RHEUMATISM AND FOR THAT STOMACH TROUBLE. Take a bottle with your dinner. You will find it sparkling, delicious and beneficial. SARATOGA VICHY will tend to keep you young, the joints supple the skin unwrinkled. A sure cure for rheumatic gout.

THE PARIS Millinery Exclusively Third Avenue, bet. 61st and 62nd Sts. SHOWING TRIMMED HATS IN VOGUE. MATERIAL OF EVERY DESCRIPTION.



MARCUS, FISHEL.—The people of the State of New York, by the Grace of God free and Independent. To Frieda Leah Shoval, Solomon Marcus, Benny Rebotok, Marks Rebotok, Shela Chane Benny Rebotok, Hyman Bennie Cypelman, Leo Cypelman, Sarah Leah Hoffman, Rachel Klibansky, Sholem Hirsch Cypelman, Chala Sarah Richter, and any other unknown heirs or next of kin (if any, there be) the heirs and next of kin of Fishel Marcus, deceased, and send greeting: Whereas, Samuel J. Herman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of Fishel Marcus, late of the County of New York, deceased. Therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 29th day of May, one thousand nine hundred and seven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 24 day of April in the year of our Lord one thousand nine hundred and seven. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. JACOB FREEMAN, Attorney for Petitioners, 99 Nassau Street, Borough of Manhattan, New York City.

RAPAPORT, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rapaport, late of the County of New York, deceased, to present the same with vouchers thereon, at the office of Engel, Engel & Oppenheimer, her attorneys, No. 122 Nassau Street, in the City of New York, on or before the first day of November next. Dated New York, the 19th day of April, 1907. MILLIE RAPAPORT, Administratrix. ENGEL, ENGEL & OPPENHEIMER, Attorneys for Administratrix, 122 Nassau Street, New York City.

BERMAN, BERNARD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Berman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Robertson, Harmon & Davies, No. 22 Park Place, in the Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 19th day of April, 1907. SAMUEL BERMAN, ANNIE KURZMAN, Administrators. ROBERTSON, HARMON & DAVIES, Attorneys for Administrators, No. 22 Park Place, Borough of Manhattan, New York City.

FUTGER, CHRISTIAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Futger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Alexander & Ash, No. 25 William Street, in the City of New York, Borough of Manhattan, on or before the 29th day of May, 1907. Dated New York, the 15th day of May, 1907. THOMAS ALEXANDER & JOHN T. DUFF, Executors. ALEXANDER & ASH, Attorneys for Executors, 25 William Street, Borough of Manhattan, New York City.

State of New York, } County of New York, } WE, NORRIE SELLAR, GEORGE HOWARD WILSON and ROBERT H. GRAY, all persons of full age, the subscribers, having formed a Limited Partnership pursuant to the provisions of the statute of the State of New York, DO HEREBY CERTIFY:

I. That the name or firm under which such partnership is to be conducted is "SELLAR, WILSON & COMPANY," and the County where the principal place of business is to be located is New York County.

II. That the general nature of the business intended to be transacted by such partnership is a general cotton and coffee commission business.

III. That the names of all the general and special partners interested therein and their respective places of residence are as follows: Norrie Sellar, of London, England, a general partner, temporarily residing in the Borough of Manhattan, City of New York; George Howard Wilson, of Greenwich, Connecticut, a general partner, temporarily residing in the Borough of Manhattan, City of New York; and Robert H. Gray, of New York, residing at Bronxville, New York. All of such persons are of full age.

IV. That the amount of capital which the said Robert H. Gray, the special partner, has contributed to the common stock is the sum of One hundred thousand dollars, which contribution is in cash.

V. The said partnership is to begin the twentieth day of February, 1907, and is to end the twentieth day of February, 1908.

In the presence of Geo. E. Macoy, Notary Public, State of New York, } County of New York, }

On this twentieth day of February, one thousand nine hundred and seven before me personally appeared Norrie Sellar, George Howard Wilson and Robert H. Gray, to me known and known to me to be the individuals described in and who executed the foregoing certificate, and they duly severally acknowledged to me that they executed the same.

Geo. E. Macoy, Notary Public, N. Y. County.

State of New York, } County of New York, } Norrie Sellar being duly sworn, says that he is one of the general partners named in the foregoing certificate, that the sum specified in the said certificate to have been contributed to the common stock by the special partner therein named, to wit, the sum of One hundred thousand dollars (\$100,000), has been actually and in good faith paid in cash.

Sworn to before me this 20th day of February, 1907. George E. Macoy, Notary Public, N. Y. Co.

ROSENFELD, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Coffin and Goldmark, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of June next.

Dated New York, the 20th day of November 1906. RALPH W. GOLDMARK, Executor. COFFIN & GOLDMARK, Attorneys for Executor, No. 229 Broadway, Borough of Manhattan New York.

COULLOUD, PAUL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Coulloud, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Henry E. Frankenberg, Esq., No. 82 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June 1907.

Dated New York, the 15th day of November 1906. ELIZABETH GOLDSTON, Executrix. HENRY E. FRANKENBERG, Attorney for Executrix, 82 Broadway, Borough of Manhattan, New York City.

BROWN, ALFRED S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Alfred S. Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Walter S. Newhouse, 85 Nassau Street, Borough of Manhattan, New York City, on or before the 20th day of May, 1907.

Dated New York, the 15th day of November 1906. MARGARET A. BROWN, Executrix. WALTER S. NEWHOUSE, Attorney for Executrix, 85 Nassau Street, Borough of Manhattan, New York City.

NEUMARK, JULIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Neumark, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, No. 116 Nassau Street, in the City of New York, on or before the 24th day of October next.

Dated New York, the 22nd day of April, 1907. JOSEPH HAHN, Administrator.

DAMRAU HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Damrau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Rudolph C. Schaeider, No. 120 Broadway, Manhattan Borough, in the City of New York, on or before the 19th day of June next. Dated New York, the 15th day of December, 1906.

LOUISA MARY DAMRAU, Administratrix. RUDOLPH C. SCHAEIDER, Attorney for Administratrix, 120 Broadway, Manhattan Borough, N. Y. C.

BACHARACH, HERMANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermann Bacharach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Badier & Haas, at No. 52 Broadway, in the City of New York, on or before the fifth day of October next.

Dated New York, the 28th day of March, 1907. EDWIN H. NORDLINGER, MAX HERMAN, SARAH BACHARACH, Executors. BANDLER & HAAS, Attorneys for Executors, 52 Broadway, Manhattan, New York City.

PINCUS, ISIDOR.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Pincus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Benno Lowy, her attorney, at Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of October next.

Dated at New York this 15th day of April, 1907. RENATE PINCUS, Administratrix. BENNO LOWY, Attorney for Administratrix, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

REICHEL, KUNIGUNDA E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kunigunda E. Reichel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next.

Dated New York, the 12th day of March, 1907. GEORGE SCHADE, Executor. FINCH & COLEMAN, Attorneys for Executor, 32 Nassau Street, New York City.

PEREIRA, ISAAC R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac R. Pereira, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business at the office of Joseph S. Rosalsky, No. 246 Broadway, in the City of New York, on or before the 27th day of May, 1907 next. Dated New York, the 19th day of November, 1906.

FANNIE PEREIRA, Executrix and Trustee. JOSEPH S. ROSALSKY, Attorney for Executrix, 246 Broadway, New York.

ZEISLER, JOHN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Zeisler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, the office of David Friedmann, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of October next.

Dated New York, the 18th day of March, 1907. ROSIE ZEISLER, Administratrix. DAVID FRIEDMANN, Attorney for Administratrix, 309 Broadway, Borough of Manhattan, New York City.

FISCHER, LOUISE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Louise Fischer, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lawrence H. Rittnerbusch, No. 150 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of August next.

Dated New York, the 18th day of January, 1907. LOUIS NEUMANN, Executor. HUGO H. RITTERBUSCH, Attorney for Executor, 150 Nassau Street, Borough of Manhattan, New York City.

MEYER, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of June, 1907 next.

Dated New York, the 17th day of December, 1906. HENRY MEYER, Executor.

SPIES MARY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Spies, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Lawrence C. Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July, 1907.

Dated New York, January 3, 1907. LAWRENCE C. HUGHES, Attorney for Executor, 120 Broadway, Borough of Manhattan, New York City.

HAAG, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Haag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Rose & Putzel, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

Dated New York, the 18th day of January, 1907. SUBANNA HAAG, Administratrix. ROSE & PUTZEL, Attorneys for Administratrix, 128 Broadway, New York City.

MARKS, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marks, also known as Isaac L. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abram G. Hirsch, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of June next.

Dated New York, the 16th day of October, 1906. MAX MARKS, Administrator. ABRAHAM G. HIRSCH, Attorney for Administrator, 208 Broadway, Borough of Manhattan, New York City.

BLIDEN, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Bliden, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 58 Water Street, in the City of New York, on or before the 25th day of August next.

Dated New York, the 6th day of February, 1907. MORITZ WAISMANN, Administrator. NATHAN TOLK, Atty. for Admr., 260 Broadway, N. Y. City, Phone 903 Franklin.

LOWENTHAL, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next.

Dated New York, the 27th day of December, 1906. LOUIS KAHN, MOSES KAHN, Executors. WILLIAM L. LEVY, Attorney for Executors, 89 William Street, New York City.

LAFFARGUE, J. GEORGE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against J. George Laffargue, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 4 Park Row, in the City of New York, on or before the 1st day of August next.

Dated New York, the 26th day of January, 1907. EDWARD HERRMANN, Executor. JELLENIK & STERN, Attorneys for Executor, 15 William Street, New York City.

MARKS, MICHAEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 271 Broadway, in the City of New York, on or before the 16th day of September next.

Dated New York, the first day of March, 1907. HENRY M. GOLDFOGLER, Executor. GOLDFOGLER, COHEN & LIND, Attorneys for Executor, 271 Broadway, New York City.

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BERNHEIMER, JEROME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next. Dated New York, the 20th day of November, 1906.

GERTRUDE BERNHEIMER, Executrix. ROSE & PUTZEL, Attorney for Executrix, 128 Broadway, New York City.

OBERNDORFER, FANNY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny Oberndorfer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 81 Liberty Street, in the City of New York, on or before the 18th day of July next. Dated New York, the 8th day of January, 1907.

LOUIS J. FREY, LAZARUS B. ULLMAN, Executors. HARRY C. GOLDBLITH, Attorney for Executors, 51 Liberty Street, New York City.

JOEL, JOSEPH A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Joel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 88 Nassau Street, in the City of New York, on or before the 26th day of August next.

Dated New York, the 14th day of February, 1907. LOUISE W. JOEL, ROSALIE JOEL, Executrices.

SIMON, GUSTAVE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Simon, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Rose & Putzel, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the twentieth day of July next.

Dated New York, the fourth day of January, 1907. ESTER SIMON, Executrix. ADAM WIENER, Attorney for Executrix, 220 Broadway, Borough of Manhattan, New York City.

ROSKOWITZ, IGNATZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Roskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of August next.

Dated New York, the 18th day of February, 1907. JESSIE ROSEKOWITZ, Administratrix. ROSKOWITZ & LEVY, Attorneys for Administratrix, 277 Broadway (Manhattan), New York City, N. Y.

ERLANGER, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Erlanger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of A. L. & S. F. Jacobs, their attorneys, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the eighth day of October next.

Dated New York, the 29th day of March, 1907. SANFORD ERLANGER, SYDNEY B. ERLANGER, JULIUS KAUFMAN, Administrators. A. L. & S. F. JACOBS, Attorneys for Administrators, 30 Broad Street, Borough of Manhattan, New York City.

ERLANGER, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augusta Erlanger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Nathan G. Goldberg, Esq., No. 230 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 27th day of December, 1906. CLARA HOLTZ, Administratrix. NATHAN G. GOLDBERG, Attorney for Administratrix, 230 Broadway, Borough of Manhattan, N. Y. City.

HOLTZ, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM HOLTZ, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan G. Goldberg, Esq., No. 230 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 27th day of December, 1906. CLARA HOLTZ, Administratrix. NATHAN G. GOLDBERG, Attorney for Administratrix, 230 Broadway, Borough of Manhattan, N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, sometimes known as Meier or Maier or Mayer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, at the office of Harvey J. Cohen, 61 Park Row, N. Y. City, on or before the 10th day of October next.

Dated New York, the 20th day of March, 1907. CAROLINE LEVY, BERNARD LEVY, DAVID LEVY, Executors. HARVEY J. COHEN, Atty. for Executors, 61 Park Row, N. Y. City.

WERTHEIMER, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Undermyer & Marshall, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 17th day of January, 1907. ADDIE L. WERTHEIMER, Administratrix. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

LEVI, ANNE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Levi, late of the County of New York, widow, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benno Lowy, Esq., No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of May, 1907.

Dated New York, the 25th day of October, 1906. BENNO LOWY, Attorney for Executor. JACOB L. LEVI, Executor.

BINA, MATTIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mattia Bina, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of September next.

Dated New York, the 26th day of January, 1907. FANTO CARLO BINA, Administrator. ROSE & PUTZEL, Attorneys for Administrator, 128 Broadway, Borough of Manhattan, New York City.

BROWN-LYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lyman Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 68 Murray Street, in the City of New York, on or before the first day of July, 1907, next, or before the 14th day of December, 1906.

ROBERT A. BROWN, JOHN TAYLOR MARSH, Executors. JOHN E. MILLER, Attorney for Executors, 20 Nassau Street, Borough of Manhattan, New York, N. Y.

BLUMENTHAL, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, the southeast corner Forty-fourth Street and First Avenue, in the City of New York, on or before the 15th day of August next.

Dated New York, the 26th day of January, 1907. WALTER BLUMENTHAL, IRVING BLUMENTHAL, Executors. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Executors, 30 Broad Street, New York City.

SIMON, HANNAH R.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Manheim & Manheim, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of July next.

Dated New York, the 20th day of December, 1906. MORRIS SIMON, Administrator. MANHEIM & MANHEIM, Attorneys for Administrator, office and postoffice address, 302 Broadway, New York City.

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Adolph Cohen, Esq., No. 220 Broadway, in the City of New York, on or before the 17th day of June next.

Dated New York, the 4th day of December, 1906. BENNO LEVISON, LAZARUS B. RAFFELSOHN, Executors. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan Borough, New York City.

SCHULZE, THEODORE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Schulze, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Samuel J. Cohen, his Attorney, Room 234, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, 1907.

Dated New York, the 12th day of December, 1906. GUSTAV KALISKI, Executor. Samuel J. Cohen, Attorney for Executor, Stewart Building, No. 280 Broadway, Borough of Manhattan, New York City.

NEWMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Newman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 1st day of August next.

Dated New York, the 4th day of January, 1907. BLANCHE T. NEWMAN, ISIDOR M. STETTERHEIM, Executors. ROSE & PUTZEL, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

FACHS, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business in the office of Theodore M. Hill, No. 44 Broadway, in the City of New York, on or before the 26th day of June next.

Dated New York, the 19th day of December, 1906. APOLONIA FACHS, Administratrix. THEODORE M. HILL, Attorney for Administratrix, 44 Broadway, New York City, Borough of Manhattan.

HOLTZ, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM HOLTZ, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Nathan G. Goldberg, Esq., No. 230 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 16th day of August next.

Dated New York, the 27th day of December, 1906. CLARA HOLTZ, Administratrix. NATHAN G. GOLDBERG, Attorney for Administratrix, 230 Broadway, Borough of Manhattan, N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, sometimes known as Meier or Maier or Mayer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at our place of transacting business, at the office of Harvey J. Cohen, 61 Park Row, N. Y. City, on or before the 10th day of October next.

Dated New York, the 20th day of March, 1907. CAROLINE LEVY, BERNARD LEVY, DAVID LEVY, Executors. HARVEY J. COHEN, Atty. for Executors, 61 Park Row, N. Y. City.

WERTHEIMER, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Undermyer & Marshall, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 17th day of January, 1907. ADDIE L. WERTHEIMER, Administratrix. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administratrix, 30 Broad Street, Manhattan, New York City.

LEVI, ANNE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Levi, late of the County of New York, widow, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benno Lowy, Esq., No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of May, 1907.

Dated New York, the 25th day of October, 1906. BENNO LOWY, Attorney for Executor. JACOB L. LEVI, Executor.

JACOBS, JULIA M.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia M. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Marks & Wielar, No. 156 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of August next.

Dated New York, the first day of February, 1907. SAMUEL H. JACOBS, EVA A. TRAGER, Executors. MARKS & WIELAR, Attorneys for Executors, 156 Broadway, Borough of Manhattan, New York City.

GOETZ, PETER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Peter Goetz, late of the County of New York, deceased, that they are required to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Shepard & Prentiss, No. 10 Wall Street, Borough of Manhattan, City of New York, on or before the 1st day of August, 1907.

Dated New York, December 20th, 1906. FREDERICK GOETZ, Administrator, c. t. a. SHEPARD & PRENTISS, Attorneys for Administrator, c. t. a., 10 Wall Street, Manhattan, City of New York.

DECKER, DAVID H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David H. Decker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Abr. A. Silberberg, her attorney, No. 258 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

Dated New York, January 9, 1907. LAURA CECILIA DECKER, Executrix. ABRAM SILBERBERG, Atty. for Executrix, 258 Broadway, Borough of Manhattan, City of New York.

GOLDERMAN, CASPAR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Gelderman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William H. Sager, No. 156 Broadway, Manhattan, in the City of New York, on or before the 1st day of August next.

Dated New York, the 11th day of January, 1907. PHILIP S. GOLDERMAN, Executor. WILLIAM H. SAGE, Attorney for Executor, 156 Broadway, Manhattan, N. Y. City.

LEVI, JACOB.—In pursuance of an order of Honorable Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Isaac M. Aron, No. 147 Water Street, in the City of New York, on or before the second day of September next.

Dated New York, the 14th day of Feb., 1907. ISAAC M. ARON, MORRIS J. LEVI, Executors. ISAAC M. ARON, Attorney for Executors, 147 Water Street, Borough of Manhattan, New York City.

H E A R N

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Silk Chiffon Mousseline—exquisite fabrics of glistening silk finish—with flower designs in dainty colorings—make up as effectively as expensive chiffons—special.....	19	Mousseline de Fleur—a beautiful soft material for street or evening wear—white and tinted grounds, with satin stripes and floral effects. elsewhere .50 and .59.....	43
Silk Muslins—in plain shades only—soft and sheer—reg. 24.....	17	Satin Striped French Organdy—imported to sell at 60 cts.—lovely wild flower patterns—(registered designs).....	45
Silk Dot Muslins—white, with roses, sprays, bouquets, buds, etc.—value .35.....	27	Figured Lawns and Dimities—worth .12½.....	7½
Fancy Flowered Organdies—sheer and fine—worth .19.....	11	Printed Silk Chiffon Mulls—a wonderful variety of rings, dots, combination patterns, small figures, stripes, etc.—out of the ordinary in quality and designs—mill lengths, of 20 cent goods.....	15
New Fancy Corded Shirred Lawns—largest assortment—best styles—regular finishing quality.....	18	Just fill the bill for effective, cool, but inexpensive Summer dresses—pretty and fine enough for any occasion.	
Fine American Organdies—large variety of flower designs—reg. 29.....	15	THOSE WHO WEAR BLACK	
Plumets—always in demand—white, with small and large checks and plaids, outlined in black, brown, green, navy or light blue; crisp finish; fine for shirt waist suits—value .24.....	19	can buy any of the following with assurance that they are absolutely fast—no rubbing off. Only the best aniline dyes used in their manufacture—we do not offer the inferior!	
Novelty Emb'd Dress Muslins—fancy shades for evening.....	15	Black Novelty Swiss—sheer silky finish, figures or polka dots—worth \$1.00.....	45
Cordette Batiste—white, with mercerized cords and overprintings of flowers, figures and dots in various shadings—value .24.....	7½ to 14	Imported Black Madras—figures, stripes and dots—30 styles.....	24
Large assortment of Plain Col'd Batiste and Lawns for dresses and linings—27 to 40 inch.....	33	Black Silk Chiffonettes—the finest—dot and ring designs—others ask .50.....	39
Less than present wholesale cost. Chiffon Pongees—nearly all silk—plain shades, with self-colored silk dots, rings, diamonds, squares, etc.—only an expert can tell them from all silk—wash perfectly—sold elsewhere under another name at .50—our price.....	39	Plain.....	35
Suesine Silks—soft and lustrous—wash like linen and keep lustre—all shades for day and evening, also black.....	19	Black Persian Lawns—silk finish—beautiful sheer quality.....	19, 24, 29
Finest Irish Dimities—black and white grounds, with figures, rings, dots, squares or vines; also crossbar effects with col'd flowers—lowest price elsewhere .24.....	12½	Black Lingerie Batiste.....	19
Fancy Figured Swisses—white and col'd, with rings, dots, flowers and figures, also plain shades—value .19.....		Black Satin Stripe Grenadines.....	19
Embroidered Swisses, ciel, helio, blue and pink, with self-colored emb'd figures—44 inches wide—could not be imported to sell under \$1.00.....	29	Black Emb'd Stripe Muslins—worth .29.....	14
Same—30 inches wide—instead of .49.....	19	Black Stripe Hemstitched Lawns—also black dotted Swiss.....	12½
Marquise Gauze—sheer crisp finish—smart combinations of dots and large spots or squares—value .39.....	27	Black Henrietta Sateens—dull finish, for mourning.....	19
		Black Figured Madras.....	15
		Plain Dress Lawn.....	9½

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