

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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(For the Hebrew Standard)

## A Talk with the Grim Messenger.

By Naphtali Herz Imber.

MY sister was sick, and I was called from my retreat to come and say to her "good bye," before she started upon the road to the place from which no mortal comes back. I found her in battle for life, struggling for her bitter existence. I saw that she was already in the clutches of the Grim Messenger, and that there was no hope. In vain did the doctors train their guns—the medicine bottles—against that foe of humanity, it was of no avail, for they, these skilled prizefighters for the cup of life, are also the victims of that invisible home invader whom we call "the Angel of Death."

My sister died, and I mourned her deeply. Silently I followed her to the cemetery, where they gave her to mother "earth" for safe keeping.

If the people of Greater New York would have known who my sister was, her funeral would have been an imposing one, and hundreds and thousands would have followed her to the burial place. My sister's name ought to be recorded in history as a heroine next to that noble Roman woman, whose noble act my sister repeated.

My mother conducted a small inn, and once my mother could not buy the stuff to supply the customers, and we all were facing starvation. My sister was at that time a girl of seventeen, endowed by nature with rich black hair, which was the envy of all the girls. She, feeling the sorrow of our mother, went to a hair-dresser and brought upon the altar, the pride of her maidenhood—the hair—and by sale of that redeemed my mother and her children from distress. I mourned her because she was the prototype of myself in frame as well as in mind. We came home from the funeral procession in company of four poor orphans.

I found a dim light, symbolizing the soul which is shining elsewhere. Next to the lamp, a glass filled with water, and over it a little piece of rag. Legends as well as doctors disagree in that matter. One tells us that the Grim Messenger washes his sword in that glass of water and dries it up with that piece of rag; the other, the soul, washes itself from the earthly dust ere appearing before the heavenly court. I sat meditating which of the legends is true. Father Morpheus, who is the agent of the Angel of Death, has lulled the orphans to sleep, as to give them a foretaste of death, of which they had been dreaming, and I was the only one wide awake, expecting to see the Grim Messenger.

It was twelve o'clock, the time which, according to common belief, devils and bad spirits play their pranks around the living.

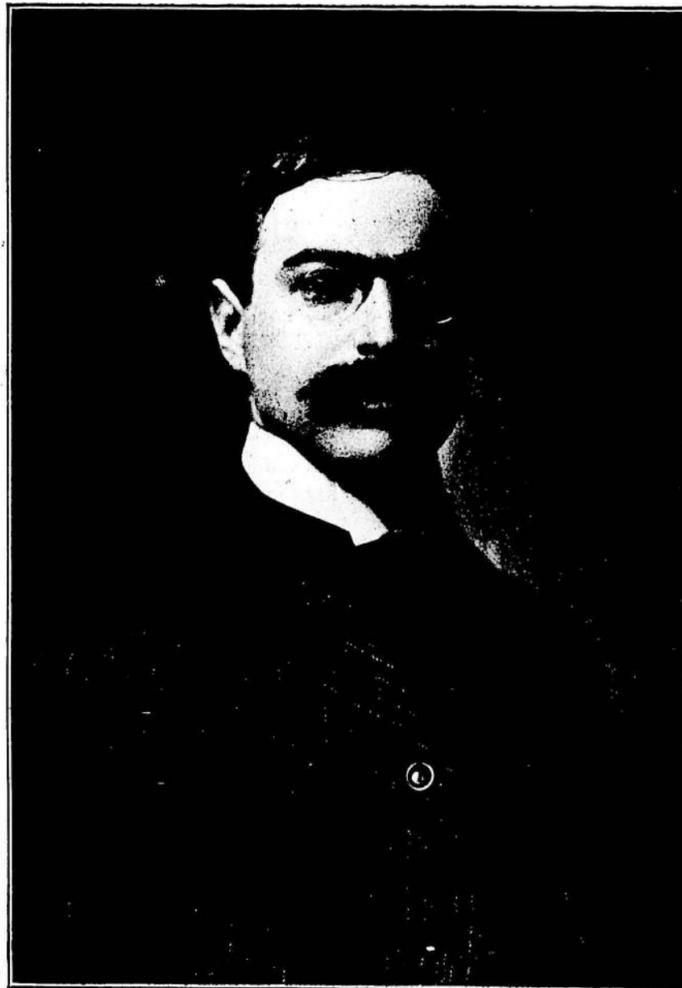
When, suddenly, the grim messenger appeared, I saluted like a gentleman, because he appeared to me as one. There was no sword in his side. I asked him is that true that everything in life is deceitful "You seem to be a gentleman," I continued, "yet the whole world says that you are a cruel brute, a slayer of human beings."

The Grim Messenger smiled, and what a smile! It was a sardonic one.

"I, a slayer of human beings? I, a brute? They lie about me, because the whole alphabet of life is a lie. You come now from the cemetery where you buried your sister. You passed the rows of tombstones, where hundreds and thousands are buried. You read there their inscriptions that they died young.

Of what disease the doctors know, but surely not of old age. Here is a young man buried at 22 years, at 32, etc., etc. I will tell you the truth. When I was in the killing business of the human brutes, I was merciful to let them die of old age.

"The recorder of history who gave out the certificate for death and the permits to bury them, the youngest certificate was Methusalem's, 959 years. I must tell you the truth, I am



EDGAR J. LAUER.

The Hon. Edgar J. Lauer, Justice of the Municipal Court for the Fourteenth Judicial District, is a native of this city. He was educated at Columbia Grammar School, attended Columbia University, and graduated from the Law School of that institution in 1891.

In 1892 he was admitted to the bar and immediately engaged in the active practice of his profession. He has been a respected member of the bar for 13 years, and from 1900 to 1903 he served as Secretary of Hon. James A. Blanchard, one of the Justices of the Supreme Court, resigning that office to devote his time to important professional and business interests.

The combined legal, mercantile and judicial training he has had, eminently fit him for the high office occupied by him. He has shown himself to be an erudite judge. The manner in which he discharges his responsible duties has gained for him many friends. Judge Lauer is a member of many prominent organizations, among them being the Republican Club, the Harmonie Club, the Bar Association of the City of New York and various charitable societies.

like a retired merchant who gives up his business on account of of age. I am old, too. God knows who will kill me! But, like other retired merchants, I have my agents who do the business for me. A la Rockefeller, a la Vanderbilt. They are not guilty for what their agents do."

"I want to know your agents, who they are, and where they can be found," said I.

"You want to know my agents, I cannot give you their addresses, for it would take an encyclopedia, big as the tower of Babylon."

I asked him again: "I see that you possess two eyes, why is it that legend tells us, that your body is composed of eyes?"

He smiled again, and what a smile.

"You see me with two eyes, but I see the people with a multitude of eyes.

"Wherever you go death is lurking: there comes a thunder, there a wave, there falls a brick from a roof, there you slip on a banana peel and break the neck, there is a trolley car, there you will be blown up to pieces, there is a subway, you will be suffocated. They are my eyes that personify my body, and since life is in existence you are not sure of death. One will be strangled by a heavy rope, and another by a tender necklace of pearls, one will drop dead by a glass of champagne, and another by a cup of coffee.

"I am a gentleman; I have retired from business."

I asked him, "Who are your successors?"

"There are the doctors in the first place, they have my diploma to murder and kill the people, and the profit I have, like other retired merchants.

"I did not kill your sister. Look at the bottles of medicine that are on the table, they killed her. They were prepared by pharmacist and doctor, who do not know the difference between their right and their left, and they fall victims of their own preparations. But there is a day of reckoning, I asked them then where is my profit? And if they cannot give an account, I send them to a place where they can never give an account at all.

"I have other agents, too. The locomotive, the engineers who kill people right and left. They make big profit, but it is my profit. I get even with them, too. An engineer who has killed many people in his life-time and who does not want to give me the rebate, which is prohibited by the United States law, brings my profit with his own body. He gets drunk, his locomotive is derailed, and sinks to the bottom of the sea."

I had many delightful conversations in my life-time, but I was never so pleased as with that of the Grim Messenger's. It has convinced me that I am myself my own Grim Messenger.

Day was already dawning when our conversation was nearly to a *finis*. I felt tired and began to yawn. The messenger noticed it and said: "You better go to sleep."

The same advice I give to all the people who begin to yawn in their old age.

For death is nothing but an Eternal Sleep.

From his retreat in the country Imber has sent us the above effusion. Having recovered from his "tea" party, he interviewed the מלאך המות (The Angel of Death). Imber apparently desires to be in good graces of the dreaded gentleman, for he presents him in a very favorable light. Perhaps it is only the poetic instinct which causes the "National Poet," as Imber delights to call himself, to picture the "Grim Messenger" differently to what he is universally conceived to be.—  
EDITOR, HEBREW STANDARD.

## TEMPLE EMANU-EL OF BOROUGH PARK.

The following appeal has been issued to the members of Temple Emanu-El: Your attention is called to the arrangements made for making our congregation a powerful Jewish centre in this section.

It is the object of the officers and trustees of the temple to make it the medium for the spiritual, educational and social intercourse of the Jewish residents of this district.

The Ladies' Auxiliary Society of Temple Emanu-El, which is in existence for over two years, has proven itself to be of great value to the temple. In fact, they have made the relation of the society to be to the temple what the woman is to the home—an incalculable helpmate.

This society in its brief existence has enriched the treasury of the temple with nearly \$4,000 and, judging from the earnestness and the zeal of the ladies and their devotion to the cause, Temple Emanu-El is bound to become one of the leading congregations in Greater New York. This work is certainly praiseworthy and a membership of such ladies is positively a blessing to so holy a cause.

The following arrangements have been completed:

1. Friday evening service: (a) Regular service at sunset; (b) 8 o'clock special service, with choir and lectures.
2. Saturday morning service from 8.30 to 11 a. m. and children's service at 2 o'clock.
3. Hebrew school under the superintendency of the Rev. J. L. Brill. Meeting Sunday, 10 a. m. to 12 m.; Tuesday and Thursday from 4 to 6 p. m.

4. A monthly social entertainment, with lecture by prominent men and women.

5. A choral society for the teaching of congregational singing, so as to make the services more attractive, will meet on Thursday evenings.

All those desirous of joining the society will please send their names to the superintendent of the Hebrew School, Masonic Temple, 56th street and New Utrecht avenue.

6. In order to interest the young folks and to foster a friendly spirit within the congregation, a culture society is in course of formation. The first meeting for the purpose of organization will be held on the 27th of January, 1907, at 3 p. m., at the Borough Park Clubhouse, 13th avenue and 50th street, Brooklyn.

7. The Ladies' Auxiliary Society, the scope and activity of which is above mentioned, meets every Tuesday afternoon at the Borough Park Clubhouse. All Jewish ladies of the vicinity are cordially invited to join.

From the above list of activities it will be seen that Temple Emanu-El is the common ground on which all the Jewish residents of the neighborhood can and should meet.

The successful carrying out of this programme will depend upon your hearty co-operation, for which we earnestly ask.

The officers will be greatly encouraged in their labors when they find that their efforts meet with the sincere approval of the members.

It is your congregation, and it is within your power to make it what it should be—a force for good. Respectfully,  
E. HERBERT, Secretary.

the funds are very well and judiciously invested. He advises that every effort should be made to obtain the acquisition of younger members so as to offset the older members. Financially, the order is absolutely sound, and the auditor only counsels care in maintaining the high standard of the order. Holde pays a high tribute to Grand Secretary Hafer upon the manner he is looking after the business end of the order.

It is interesting to note that the lodges themselves have a capital of nearly half a million dollars.

Grand Master M. S. Stern and Grand Secretary A. Hafer left last Friday for Chicago, where they addressed the lodges in the city in joint session. From the "Windy City" they went to Milwaukee and from thence to Cleveland. They were accompanied by Bro. Isaac Anderson Loeb, Grand Master of District No. 2.

This visit acted as a great stimulus to the lodges of this district.

Yorkville Lodge No. 69, which meets at the Monroe Hall, 9-11 East 59th street, is making elaborate preparations for a red, white and blue night in honor of Washington's birthday. The Ladies' Auxiliary of the lodge, the first of such organizations within the order are doing good work. Mrs. I. J. Brooks is the president of the Auxiliary.

The representatives to the convention of the United States Grand Lodge have now been elected and from the list of delegates it is evident that the advice given to the lodges to choose the best members has been faithfully complied with. Among the delegates are M. S. Stern, A. Hafer, Bernard Hahn, Jacob A. Hirschman, Adolph Finkenber, Louis Hess, Benjamin Blumenthal, Julius Harburger, H. J. Hyman and Adolph Pike.

Metropolitan Lodge, which meets every 1st, 3d and 5th Tuesday of the month, and of which Bro. Levinger is the energetic president, is doing good work.

## Dr. SILVERMAN ON CHURCH AND STATE.

At the Temple Emanu-El Sunday of last week the Rev. Dr. J. Silverman preached a striking sermon on "Separation of Church from State."

"America struck the first successful blow at the ancient alliance of Church and State," he said. "The Declaration of Independence and the Constitution of the United States established a republic that was to be free from the trammels of Church interference. The Constitution expressly declared that no religious qualification should be required to hold any office or public trust.

"In 1796," he said, "a treaty was made with Tripoli in which it was declared that the United States was not in any sense founded on the Christian religion. This treaty was framed by a Congregationalist clergyman and signed by President Washington.

"While technically and Constitutionally there is a separation of Church and State in this country," he continued, "yet in fact there is a decided union between religion and government, a union set up in violation of the spirit and of the letter of the Constitution, and yet tacitly assented to, approved in many instances by special legislation, and supported by money drawn from the public treasuries of cities, States, and the National Government.

"Here are evidences of such a union: We appoint chaplains to offer up prayers in Congress and to propagate religion in the army and navy. Millions of Government moneys are spent yearly on religious institutions.

"People are punished for working or for taking certain pleasures on one day a week held sacred by religion. Certain States make legal holidays of religious festival days. The President of the United States and Governors of States appoint a day of thanksgiving to God.

"The property of churches is free of taxation. The Bible is used in courts for taking oaths. In the public schools there

are the Bible, prayer, and other religious exercises. In many States blasphemy is crime punishable by law. Our coins bear the words, 'In God we Trust.'

"I do not wish to claim that all of these various evidences of religious practice with the sanction of the Government are injurious, but a limit must be drawn to such encroachment.

"The greatest wrong in all this encroachment of the Church upon the State is the attempt so often and so successfully made even in this city of engrafting religion upon the public school. There can be no defence for attempting to lead the child in the public schools away from the religion of its fathers. The public school is the bulwark of the Nation. To endeavor to instill into the minds of children a religion contrary to that of their parents is well nigh criminal.

"If religious pictures and symbols are permitted, according to the will of the majority of a committee of the Board of Education, it is possible that the time may come when an altar and priest will be installed in every school, and a cross will replace the American flag on the top of the school building.

"Let us call a halt before it is too late."

### Free Son's of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 116 1/2 Madison Avenue.

Office of the District Grand Lodge No. 2, 148 La Salle Street, Chicago, Ill.

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DISTRICT GRAND LODGE NO. 1.  
ISAAC BAER, Grand Master.  
ABRAHAM HAFFER, Grand Secretary.  
A. E. KARLSON, Treasurer.

Akiba Eger Lodge No. 31 held an open meeting on Sunday, Jan. 13. The officers were installed by Eugene D. Klein, First Deputy Grand Master of the District. The entertainment was under the management of Bros. Laski and Krombach. The affair was a splendid success.

The report of Rudolph Holde, the auditor, upon the financial position of the Order makes very pleasant reading. The surplus is \$1,030,373.47, and he finds that

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Going farther uptown we have the various Sisterhood houses, the Clara De Hirsch Home, the Young Women's Hebrew Association, the Talmud Torah, the Harlem Federation, the Young Men's Hebrew Association and numerous young people's clubs, some of them attached to our various synagogues. These are nearly all situated on the East Side of the town, leaving the West Side entirely uncovered.

In Brooklyn there are very few societies engaged in preventive work, and in the Bronx there is none of importance.

Now let us see. Estimating our Jewish population at 700,000, we can roughly sub divide this total and place 350,000 to the credit of the lower East Side; 150,000 to the district between 14th Street and 125th Street; 100,000 for the Long Island side of the East River and 100,000 for the Bronx. If 30 per cent. of these figures represents the children and young people under 20 years of age, we would have 105,000 for the lower East Side. The above mentioned institutions working in that section come in contact with probably 25,000, and are thus reaching only a small proportion of those who are in need of spiritual and social uplift.

Using the same percentage for the uptown district, it would mean that 45,000 are to be provided for. The various institutions working in that section of the city come in contact with a possible 10,000, and thus again we find a great multitude who are not being reached.

But in the outlying sections of Greater New York the conditions are even worse, especially in the Bronx, where there is no organization whatever, and where the population is increasing by leaps and bounds. There are fully 30,000 children and young people in the Bronx practically without any facility for religious and social advancement, and they are growing up without any chance of obtaining it.

Thus we see that while all our communal institutions are doing excellent work, and are having their resources taxed to the uttermost, they do not begin to reach all who are in need of help.

Is there any wonder under these conditions that crime and agnosticism among our young people are on the increase, and that the statistics from the Children's Court on delinquency are discouragingly large?

A great effort is being made to complete the building of the Jewish Protectory which, unfortunately, the community has been compelled to erect. It is our first protectory, but alas! it will not be our last unless steps are soon taken to counteract the evils superinduced by these conditions.

The remedy is plain. Culture centres must be opened in all parts of our city and our children and young people must be attracted to them. There the children should get daily instruction in Hebrew; Sabbath afternoon services should be held, and a Sunday School established.

For the young men and women there should be services on Friday evenings, while on all other nights, the rooms should be used for educational classes, for meetings of clubs and societies, lectures and entertainments, physical culture classes, and other diversions calculated to keep them occupied with healthful and character-building work, to strengthen their civic pride and help them grow into sturdy manhood and womanhood.

These centres will attract not only those in need of its benign influences, but also those who will come to perform personal service and those who will give of their means to support the work.

As to the cost of such centres much will depend on local conditions; in some sections an annual outlay of \$2,000 or \$3,000 will suffice, while in others good-sized organizations will cost as much as \$5,000 annually. For such a sum a strong centre could be established in the Bronx and good effective work could be accomplished.

When we have taken some such steps as indicated above we shall have gone a great way toward reducing criminality and agnosticism. It is the only practical solution of a very grave problem, and until we do something in this direction we shall ever lay ourselves open to the reproaches of well-meaning friends and the attacks of avowed enemies.

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BY WILLIAM MITCHELL, SUPERINTENDENT OF THE Y. M. H. A.

II.

SOCIAL AND RELIGIOUS CENTRES.

HISTORY seems to be repeating itself in the Jewish community. Conditions prevailing to-day are not unlike those of forty years ago when the Jewish population was considerably less than a hundred thousand. Problems which are to-day confronting the community were existing in those days, though perhaps in a milder form. The religious training of the young was very much neglected and the community appeared indifferent and apathetic. Yet, when certain misguided though kind-hearted (?) missionaries attempted the education of our neglected children, consternation struck the community and there was a general outburst of feeling not unlike that which we are now witnessing. There was the same indignation, the same ebullitions in the press, the same hurried conferences; but in the end something tangible resulted. A few devoted and devout men decided to combat the machinations of the conversionists, and almost over-night the Hebrew Free School Association was organized.

For years that society performed loyal service, giving free instruction to thousands of boys and girls in the tenets of the Jewish faith, and it did very much in developing character and implanting in the young ideals of civic righteousness.

But for the classes which were established by the Hebrew Free School Association thousands of children would have grown up ignorant of their religion, and many a noble would have been lost to the faith.

Unconsciously the conversionists wrought for the good of Judaism in that their misguided efforts aroused and consolidated the community and

lashed it into action. Thus again Israel was saved from disgrace.

To-day we face similar conditions, and are confronted with new problems. But conditions have changed greatly; the Jewish population has grown so marvelously that there is a great need for social work among our young people as there is for religious training. The two must now go hand in hand, and no new centres should be established without combining this work.

Our answer to missionaries of other faiths who would break into our chosen field should be, not vituperation and recrimination, but a determined effort to correct existing evils by establishing centres for cultural work.

There is no section of our city which at the present time is sufficiently covered with institutions engaged in preventive work.

Some may think that downtown on the East Side the field is thoroughly covered. They will point to the Educational Alliance, the Hebrew Technical Schools, the various Talmud Torahs, the numerous synagogues, the various quasi-Jewish settlements, not to mention the many social organizations such as the New Era Club, the Emanuel Brotherhood, the Young Men's Benevolent Association, the Recreation Rooms, the Public School centres and dozens of others of less importance. But these societies, excellent as they are, do not begin to cover the ground

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# The Immigration Question.

IMPORTANT ACTION BY PRESIDENT.

As we go to press we learn on excellent authority that President Roosevelt has intervened in the immigration question. He is urging the appointment of a commission to investigate the whole immigration problem. He is urging Senator Lodge to agree to a withdrawal of the Dillingham-Gardner bill.

Mr. Alexander Harkavy, of the Hebrew Immigrant Aid Society, who has been two months in Europe investigating the treatment of Jewish immigrants aboard ship and ashore, partly with a view of ascertaining their fitness to become American citizens, returned this week with impressions that, he says, are in the main satisfactory and encouraging. He is convinced that the emigration of Jews from Russia to America will keep up so long as the persecution of the Jew continues in Russia. But the great efflux will have but little effect on the Russian Jewish population, the loss by emigration being compensated for by a very large birth rate.

"When the persecution ceases," Mr. Harkavy said, "Russian emigration will not only dwindle, but many Russian Jews who are here will return to their native country, where they have left relatives, friends and memories that will draw them back. Left alone to pursue his business in Russia, the Jew gets along as well as anyone else. The vast majority of those who are coming to America now are under 35 years of age and are of good physique and above the normal intelligence. Only the rugged and adventuresome seem to be emigrating, whereas several years ago we were getting the middle-aged and old.

"I found that the Russian Jew emigrant was not only not assisted, but not even encouraged to leave Russia by the Jewish benevolent societies abroad. In all cases I looked into I found that the emigrant had paid his own passage. But societies do help out in some cases where the emigrant has little beside his passage ticket. The emigrant is on his way to the ship when the representatives of the societies first see him. His is a voluntary exile. In some instances, if it is decided, after examination at the controlling station in Germany, or just before he goes aboard ship, that he is not a fit person to enter America, he may be helped to some other country, France, Canada or Argentina, where the immigration laws are not restrictive."

Mr. Harkavy secured the co-operation of Jewish benevolent societies abroad in an effort to prevent the prohibited class of Jews from attempting to come to America, to protect the Jewish immigrant from exploitation by immigration agents on the other side, and to assist in the reunion of families that become separated in transit from Russia. Mr. Harkavy believes that one of the results of his visit to Europe will be fewer deportations from this port of undesirables, and a decrease of expense and suffering to all concerned.

Mr. Harkavy will present a report of his investigation at a public meeting to be held Monday evening, Jan. 28, at the Educational Alliance, East Broadway and Jefferson street.

# Sanitarium for Hebrew Children.

Annual Meeting.

The annual meeting of the Sanitarium for Hebrew Children, a Jewish fresh air charity, was held at the United Hebrew Charities building on Sunday.

Mr. Samuel Kohn, the president, read his annual report showing that over 20,000 children and mothers had received 45,000 days' treatment and care by the seashore at Rockaway Park and on the all-day boat trips on the waters of New York Bay. He stated that the new addition, a fine building, with a capacity of about 175 beds, has been completed at a cost of \$41,000.

The following directors were elected: Hezekiah Kohn, Edward Jacobs, Louis J. Uhlman, Max Katzenberg, Louis Sachs, John Palmer, J. Stanley Isaacs, Maximilian Toch, Louis Wiley, Charles S. Guggenheimer, Bernard J. Ludwig, Jacob Israelson, Adolph Lewisohn, and Dr. Samuel Kohn. These officers were chosen: President, Dr. Samuel Kohn; vice-presidents, Edward Jacobs and Louis J. Uhlman; treasurer, Hezekiah Kohn; secretary, John Palmer.

The society appeals for funds to carry on its work, which in 1906 involved an outlay of about \$25,000, raised mainly by voluntary contributions.

### Congregation Orach Chaim.

The Rabbi, Rev. Prof. J. M. Asher, will discourse weekly on Saturday afternoon in the Synagogue, Lexington avenue and Ninety-fifth street, on the subject of the weekly Parsha in English, to which all are invited.

# Hebrew Educational Society.

ANNUAL MEETING OF BROOKLYN INSTITUTION—COMPTROLLER METZ'S ADVICE.

At the annual meeting of the Hebrew Educational Society, held on Sunday at its headquarters, Watkins street and Pitkins avenue, East New York, Comptroller Metz was the principal speaker. S. S. Rothschild presided. Mr. Metz, in the course of his address, said that there would soon be a branch of the Carnegie library system in East New York.

"The only fault I have to find with this system," he said, "is that it is too much like a bottle of good wine. Mr. Carnegie gives us the bottle and the label, and the city supplies the wine."

He said that it did not make much difference whether a person came over in the Mayflower or on the Kaiser Wilhelm II., but that, "now that we are in America, it is our duty to be good Americans." He praised the Hebrews, and said that the younger generation was making great progress in the schools and colleges of the city.

"The best field for the young and hardy man nowadays," he said, "is that of manual labor. It is healthier and pays more. It is a pity to see so many young men running after a clerical job. They think the only true happiness is in a job where you can wear a starched shirt and collar. That's a mistake. Clerical work pays \$15 a week at the best, and few get more than that all their lives."

President S. S. Rothschild read the annual report of the board of directors

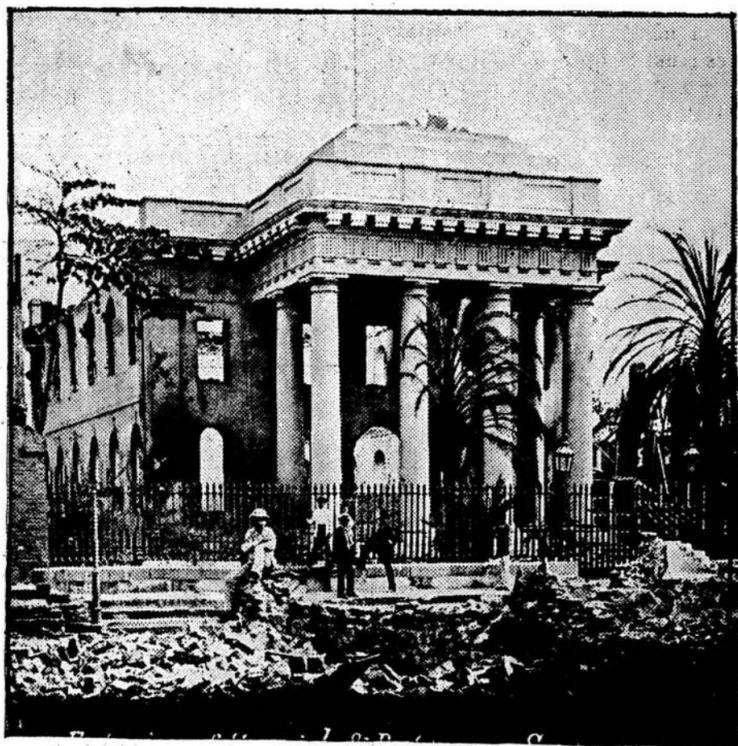
upon the condition and work of the organization. The most important of the activities of the society is considered to be the English classes, about three hundred people attending them nightly. The accumulated attendance for 1906 reached 31,723, an increase of 11,000 for the year. The Sabbath school attendance for the year was 18,500, an increase of 5,500. The average attendance in the thirteen classes was between 500 and 600 each Saturday. These classes are not abandoned in the summer, but are continued all year round.

The branch of the library system that co-operates with the society is the Brownsville branch. The circulation of its books has increased monthly. The circulation for the last year reached 64,369, against 47,442 in 1905. The clubs and the lectures were carried on so as to co-operate with the work of the society. In the clubs the members debated and practised literary work and public speaking.

The subscribers for the last year numbered 600. The receipts for the year totaled \$12,851. The expenditures amounted to \$12,884.

The following officers were elected: S. S. Rothschild, president; Michael Furst, vice-president; N. H. Levi, secretary; Moses J. Harris, treasurer; directors, S. W. Stein, Otto Kentner, the Rev. Dr. Martin E. Meyer, Julius Dahman, William B. Roth, Meier Stembink, the Rev. Dr. Alexander Lyons and A. Belanowsky.

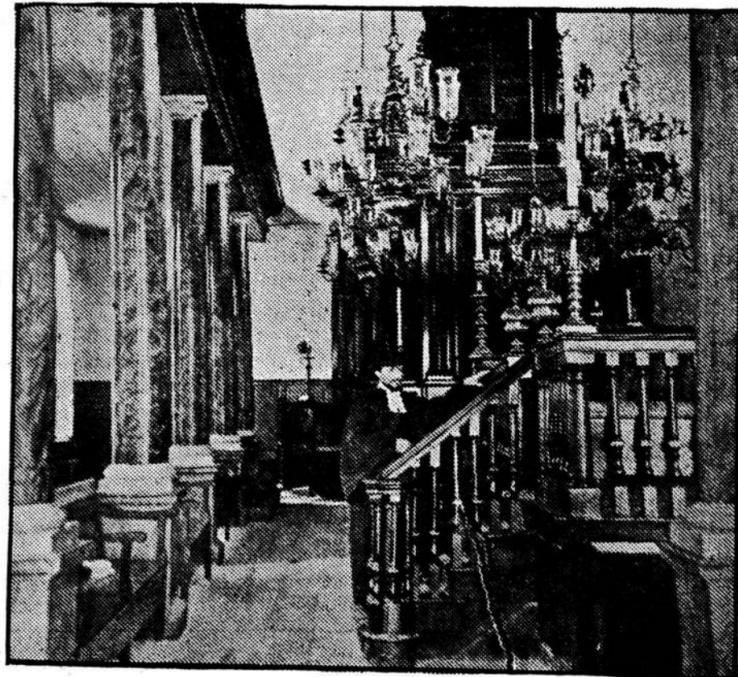
# FROM THE DISASTER IN KINGSTON, JAMAICA.



Exterior.

## SPANISH AND PORTUGUESE SYNAGOGUE, KINGSTON.

The Rev. S. H. Pereira Mendes, minister, and Mr. L. Napoleon Levy, president of the Spanish and Portuguese Synagogue of this city, have issued an appeal for money, clothes and supplies for the sufferers of the disaster, which may be sent to Mrs. M. M. Menken, the president of the Sisterhood, 2 West Seventieth street, city.



Interior.

### Kosher Butchers Win.

With the announcement that the Federal meat inspectors would work at the abattoirs in this city on Sunday, there ended a controversy that has been waged for two months between the Kosher slaughter-houses and the Government employees. The Department of Agriculture lost the fight to the butchers.

The Federal inspectors objected to working on Sundays. They declared they were entitled to one day off a week and that only the butchering of Kosher meat kept them employed on their Sabbath. They appealed to Secretary Wilson, who wrote to the Kosher butchers and asked them if they were not breaking the laws of New York State by killing on Sunday. He added that unless they could prove otherwise he could not require the inspectors to work on that day.

The Kosher butchers appealed to Julius Mayer, then Attorney-General of this State; told him that 750,000 Jews in this city would not eat Friday killed meat on Monday any way and declared Sunday slaughtering was a necessity. Mr. Mayer replied that inasmuch as it was a necessity to use the knife on Sunday they were within their rights in doing so.

Secretary Wilson had to tell the inspectors he was sorry, but he could do nothing except order them to stand by whenever a sheep went to a killing on the Sabbath.

### Munificent Gift.

Isaac W. Bernheim, of Louisville, Ky., will foot the bill for the construction of the library building of the new Hebrew Union College in Cincinnati. It is said that the building will cost about \$50,000.

### Hebrew Free Loan Association.

The annual meeting of the Hebrew Free Loan Association will be held at the Educational Alliance, East Broadway and Jefferson street, on Tuesday evening, January 29, 1907, at 8 p. m. sharp. Prominent speakers will address the meeting. All are welcome.

### Knee Pants Makers' Strike.

A general strike of the members of the Knee Pants Makers' Union went into effect on Monday for a new wage scale embodying higher wages. About 2,000 men and women quit work in 65 contractors' shops in Manhattan, 25 in Brooklyn and 15 in Brownsville.

### \$5,000 to Charities.

The will of Henry Meinhard, who died on December 10 last, was filed in the Surrogate's office on Tuesday. The testator leaves in trust \$5,000, to be divided equally between the Mount Sinai Hospital and the Hebrew Benevolent Orphan Asylum and the Bright Side Nursery. The residuary estate is divided among his children.

### Hebrew Technical School for Girls.

The annual meeting of the members of the Hebrew Technical School for Girls will be held on Sunday morning, January 27, at 10.45 o'clock, in the auditorium of its school building, southeast corner Second avenue and Fifteenth street, for the reading of reports, the election of trustees, and for such other business as may come before the society. You and your friends are cordially invited to attend.

### Jewish Endeavor Society.

In his lecture on "Jewish Life in Talmudic Times," delivered last Sunday evening before the Jewish Endeavor Society, Dr. Drachman spoke very interestingly of the conditions that prevailed among the Jews in Alexandria, Palestine and Babylon. He gave an extended exposition of the various sects that existed, and of the spiritual and material status of the Jews. Particular emphasis was placed upon the high estimation, in which honest labor was held by the rabbis in Israel, who themselves did not disdain to engage in manual work, in addition to their pursuit of the study of the law.

The next lecture will be delivered on Sunday, February 3, when the Hon. N. Taylor Phillips will speak on "Jews as Financiers."

### Brevities.

Max Marx has bought for a Jewish charitable organization, the name of which has not been disclosed, several plots of land, aggregating eighty-four acres, between Sawmill River Road and Bear Road, Elmsford, Westchester County.

### For Sweet Charity.

At the Clairmount, Berger and Cohn, proprietors, Kenoza Lake, N. Y., Mrs. J. G. Asher, last September collected \$27 for charity, of which \$10 was given to the Newark Beth Israel Hospital and \$17 to the Beth Israel Hospital of New York.

### Jewish Town Incorporated.

Announcement is made that Judge Marean had approved the corporation papers giving the town of Wolkofstown, which is to be a co-operative Jewish colony, in Nassau County, near the Belmont race track, a charter.

A large number of Jews had purchased lots in the proposed colony, and when the rumor was circulated some time ago that Judge Marean would refuse to sign the papers of incorporation there was great disappointment.

Already nine hundred Jewish families have signified their intention of moving to Wolkofstown and it is expected that this number will be now doubled within a short time.

### Hebrew Technical Institute.

A course of six lectures on metallurgy will be given at the Hebrew Technical Institute, 36 Stuyvesant street, on Thursday evenings at half-past eight o'clock, beginning Thursday, January 24th, by Prof. Bradley Stoughton, of Columbia University.

The lectures will be treated in a popular way and will be illustrated by stereopticon views. January 24th, "The Metallurgy of Iron and Steel"; January 31st, "The Making of Iron." All are welcome.

### The Z. B. T. Fraternity.

The Z. B. T. Fraternity, an organization composed of Jewish College men, having chapters in every college and university in this city, held a convention last Saturday evening at Harlem Casino. There were present 100 delegates from all the colleges. The proceedings were opened with prayer by the Rev. Dr. Aaron Elsemann, of this city.

Reports were read showing the growth of the fraternity, also a history by Maurice Zellermeier. The fraternity will soon be granted a charter and is making arrangements to establish a number of new chapters in other cities. The organization is now nine years old and has grown from a few men to a large, enthusiastic number of Jewish men who have come together for the purpose of uniting into closer bonds of fellowship all Jewish college men in this city and others.

# Young Men's Hebrew Association.

THIRTY-THIRD ANNUAL MEETING.

The annual meeting of the Young Men's Hebrew Association was held last night (Thursday) at the building of the institution at 92d street and Lexington avenue. Mr. Percival S. Menken, the president, occupied the chair and Judge Rosalsky was the principal speaker. The report read by the president covers the work of the association for the past eight months only, due to the fact that by constitutional amendment of last annual meeting (May, 1906), the fiscal year of the institution now closes on December 31st, instead of May 31st.

Referring to the change of policy the report states:

"For a number of years the association has been maintaining some of its departments free to the public. After careful consideration, based upon past experience, we came to the conclusion that each department of our work should bear a proportion of the expense of maintenance where possible, and as a beginning, a registration fee of two dollars (\$2.00) in the Educational Department was charged to all non-members. The result was very satisfactory as practically all not members became members paying full membership fee.

The Employment Bureau maintained at a dead loss and free, now makes a charge to all applicants receiving employment through our medium, but differentiating the charge in favor of members. But to encourage employers we have not yet deemed it wise to make a charge.

The tax which we have imposed is not heavy, and the results seem to fully justify the change. Thus there remain as the only free features of the building, the library and the Friday evening religious services. While all other departments not above mentioned, although free to members impose a tax upon the general public and non-members.

## FINANCIAL CONDITION.

Due to the expansion of our work there has been a natural and considerable increase in our expenditures. The largest is in salaries, and in religious work, social work, class work, and in gymnasium.

## WITH THE PREACHERS.

### With the Preachers.

TEMPLE EMANUEL - Saturday morning, Dr. Magnes on "Aaron." Sunday, Dr. Silverman on "The Emancipation of the Jews in Russia."

SHAARI ZEDEK of Harlem - Saturday morning, Rev. Dr. A. Spiegel on "Religion Does Not Care for Any Backing of Science."

BETH ISRAEL BIKUR CHOLIM - Rev. Aaron Eisenman will preach the sermon this Sabbath morning on the topic "Hereditry and Environment." At the regular children's services at 3 o'clock on Sabbath afternoon, Rabbi Eisenman will speak on the theme, "A Heart That Deviseth Evil Things," fourth in the series of "Seven Things Which God Hates." At the close of the services there will be a social gathering in the vestry rooms, held in connection with a mother's meeting.

TEMPLE ANSCHE CHESED, 160 E. 112th street - Rev. Dr. Gustave N. Hausmann will preach this Friday at 8 p. m., and Sabbath at 9.30 a. m.

Y. W. H. A. - This (Friday) evening, Mr. Benjamin Tintner will speak.

Y. M. H. A. - This (Friday) evening, Mrs. Rebecca Kobert will deliver the address.

CONGREGATION ORACH CHAIM - Saturday afternoon, address by Rev. Prof. J. M. Asher.

THE EDUCATIONAL ALLIANCE - The following will officiate at the Children's Services, Saturday afternoon, January 26th: Rev. M. Kohfstein, Rabbi, and Rev. T. Scher, Cantor.

CONGREGATION B'NAI JESHURUN - Rabbi Samuel Greenfield will occupy the pulpit on Saturday morning, January 26.

## Fell Dead in Synagogue.

An unknown Jewish man about 72 years old, who is believed to be Morris Freeman, address unknown, dropped dead while at prayer in the synagogue at 3339 Sackman street, Brooklyn, Thursday afternoon of last week.

The man was feeble and poorly dressed. He is about five feet four inches tall, and weighs about 150 pounds. He walked into the synagogue at 3 o'clock, and immediately began to mutter his prayers. It was noticed that he was a stranger. Suddenly he pitched forward on his face, and when picked up was found to be stone dead.

Another unknown man told the police that the stranger was Morris Freeman, but that he did not know the dead man's address. His remains were removed to the morgue.

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# The Committee of 15-50-60.

At the meeting of the Union of American Hebrew Congregations, held last week at Atlanta, Ga., Rabbi Moses J. Gries, of Cleveland, sharply criticized the "American Jewish Committee." He said:

"Jewish misery under the tyranny of the Czar and Russian bureaucracy compel the attention of every Jew throughout the world. Out of grim necessity cries the appeal for organization not every one is prepared to grapple with Jewish world problems. Time and need demand safe leadership. Therefore, the appeal for a representative committee who shall, with authority, speak and act in the name of the Jews on this land.

"Have we not now an American Jewish committee? It is self-created, self-appointed; it has no right to exist. The Jewish spirit is essentially democratic. As Americans and as Jews we shall not accept the false doctrine that 'selection is better than election.' Absolutism to some students of government may seem a better form of government than a republic, but we want no despotism, however benevolent. We believe in democracy. With Webster we still believe in the 'people government, made for the people, made by the people and answerable to the people.' We need more great men with the great Lincoln's faith in the plain people.

"A committee self-created, and, for the time being, self-perpetuating, is un-American. We are advised to wait to discover what it will do, hoping that it will do little. The time to challenge the authority of the committee is in the beginning at this first opportunity. The time is now, when no emergency exists. I do challenge the authority of the American Jewish committee. Now is the time to establish a principle. It is confessed it was not and is not right in principle. If it be not right in principle then it is wrong in practice.

"It matters little who leads, we are told; none cares for glory. There be those who were not always thus minded. Others have had upon them the duty of leadership and have led in the past, and have we forgotten that these very ones now called to self-created leadership would not follow?"

home Sunday, Jan. 27, from 3 to 6.

HANOVER-ROTHSCHILD - Mr. and Mrs. R. Rothschild, of 232 East Sixty-eighth street, announce the engagement of their daughter Blanche to Mortimer L. Hanover. Reception Sunday, Feb. 10, from 3 to 6 p. m.

HARRISON-RACHMIL - Mr. and Mrs. Jacob Rachmil announce the engagement of their daughter Fannie to Mr. Isador Harrison.

KALISKI-FARIAN - Mr. and Mrs. Farian, 2728 Broadway, announce the engagement of their daughter Josephine to Mr. Harry Kaliski. Reception Sunday, Jan. 27.

KORNFELD-WOLFF - Mr. Morris Wolff, of 1069 Boston road, Bronx, announces the engagement of his daughter Sadie to Mr. David Kornfeld, of Brooklyn. Reception at Harlem Casino, 124th street and Seventh avenue, Sunday, Jan. 27, from 3 to 6 p. m.

LEVY-HELLER - Mr. and Mrs. Matthew J. Heller, 515 Lexington avenue, announce the engagement of their daughter Tillie to Milton J. Levy.

MARIAMSON-SHAPIN - Mr. and Mrs. B. Shapin announce the engagement of their daughter Nettie to Mr. Max Mariamson.

MILLER-SAUNDERS - Mr. and Mrs. Saunders announce the engagement of their daughter Rose to Mr. Joseph Miller. Reception Sunday, Jan. 27.

MILLHAUSER-MAAS - Mr. and Mrs. S. Maas, of 693 East 140th street, announce the engagement of their daughter Lena to Mr. Louis Millhauser. At home Sunday, Jan. 27, from 3 to 6 p. m.

NEUBERGER-JONAS - Mrs. Bella Jonas announces the engagement of her daughter Julia D. to Mr. Selig B. Neuberger.

OPPENHEIM-DRUCKER - Mr. and Mrs. Ephraim Drucker, of 385 Central Park West, announce the engagement of their daughter Pearl Grace to Joseph G. Oppenheim. At home Sunday, Jan. 27, from 3 to 6.

PERLES-STEIN - Mrs. Dora Stein, of 11 West 117th street, announces the engagement of her daughter Rose to Mr. Arthur H. Perles. At home Sunday, Jan. 27, from 3 to 6.

ROCKMAN-AUERBACH - Mrs. E. Auerbach, of 325 East Eighty-third street, announces the engagement of her daughter Minnie to Mr. David Rockman. At home Sunday, Jan. 27, from 3 to 6 p. m.

ROSE-LEVY - Mr. and Mrs. Beno Levy announce the engagement of their daughter Minnie to Mr. Julius Rose. At home Sunday, Jan. 27, from 3 to 6 p. m., 251 West 112th street.

ROSENBAUM-BENDHEIM - Mr. and Mrs. Berthold Bendheim, of 147 East Ninety-second street, New York, announce the engagement of their daughter Beatrice to Mr. Alfred Rosenbaum. Reception Sunday, Jan. 27, from 3 to 6, at the Hotel Savoy.

ROSENHAIN-JACOBS - Mrs. Jennie Jacobs, 94 St. Mark's place, announces betrothal of her daughter Goldie to Mrs. Nathan Rosenhain, Sunday, Jan. 27, 7.30 p. m. Reception at Reisenweber's, Fifty-eighth street and Eighth avenue, The Pergola.

ROSENTHAL-MENDELSON - Mr. and Mrs. Harris Mendelson announce the engagement of their daughter Birdie to Harry Rosenthal. At home Sunday, Jan. 27, at 780 Cauldwell avenue, Bronx, after 8 p. m.

ROTHSCHILD-SCHILLER - Mr. and Mrs. Mark A. Schiller, of 855 Teasdale place and Trinity avenue, Bronx, an-

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MILWAUKEE.  
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MINNEAPOLIS.  
KANSAS CITY.  
OMAHA.

announce the betrothal of their daughter Rose to Mr. Sidney Rothschild. Reception Feb. 3, after 7 o'clock, The Herrstadt, 27 West 115th street.

SELIG-JACOBS - Mr. and Mrs. J. Jacobs, of 20 East 109th street, announce the engagement of their daughter Fanny to Mr. Samuel Selig. At home Sunday, Feb. 3, from 3 to 6.

SPENCER-GOLDBERG - Mr. and Mrs. M. Goldberg announce the engagement of their daughter Anna to Mr. Samuel Spencer of Brooklyn.

STEINDLER-STRAUSS - Mrs. R. Strauss announces the engagement of her daughter Minnie E. to Mr. Emanuel M. Steindler. At home Sunday, Jan. 27, 3 to 6 p. m., 100 West 119th street.

STERN-FALKENBERG - Mrs. Clara Falkenberg announces the engagement of daughter Evelyn to Mr. Louis Stern. At home Sunday, Feb. 3, from 3 to 6, 2011 Madison avenue, near 128th street.

STILLER-ROSENZWEIG - Mr. and Mrs. Jacob Stiller announce the betrothal of their son Elias to Miss Bessie Rosenzweig.

WESLEY-DAVIS - Mrs. Dora Davis, of 229 West 111th street, announces the betrothal of her daughter Etta to Mr. George W. Wesley. Reception at the Hotel Marseille, Broadway and 103d street, Sunday, Jan. 27, 3 to 6.

WITTE-KOLLENDER - Mr. and Mrs. P. Kollender announce the betrothal of their daughter Ruth to Mr. Max Witte. Reception at 15 East 128th street, Feb. 3, after 7 p. m.

WOLF-WEISS - Mrs. Rosa Weiss announces the engagement of her daughter Laura to Mr. Sol Wolf. At home Sunday, Jan. 27, from 3 to 6 p. m., 138 East Forty-eighth street.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America. The best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Burgundy wines the finest product of the vineyard.

## MARRIAGE.

SIMON-SIMON - Sunday, Jan. 20, by the Rev. Dr. H. A. Lebovitz, Miss Ethel Simon to Mr. Sigmund Simon, at their residence, 1067 Lafayette avenue, Brooklyn.

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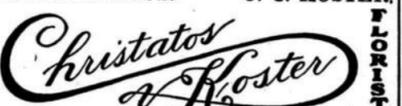
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# The Free Synagogue

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BY DR. STEPHEN S. WISE

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## January 27.

What is a Free Synagogue?

## February 3.

Shall the Pulpit Be Free? The Service of the Preacher to His Age.

## February 10.

Is Judaism a Religion of Authority or a Religion of the Spirit?

## February 17.

What is the Religion of Israel? The Answer of the Hebrew Prophets.

## February 24.

Is the Moral Supremacy of Church and Synagogue Endangered?

## March 3.

Synagogues and Church: What Are the Possibilities of Co-operation?

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Children's Page.

All Is God's.

"The day is thine, the night also is thine."— Psalm lxxiv. 16.

"THOU art, O God! the life and light  
Of all this wondrous world we see;  
Its glow by day, its smile by night,  
Are but reflections caught from Thee,  
Where'er we turn, Thy glories shine,  
And all things fair and bright are Thine.

When day, with farewell beam delays  
Among the opening clouds of even,  
And we can almost think we gaze  
Through golden vistas into heaven.  
These hues that make the sun's decline  
So soft, so radiant, Lord, are Thine.

When night, with wings of starry gloom,  
Overshadows all the earth and sky,  
Like some dark beautiful bird, whose plume  
Is sparkling with unnumber'd eyes;  
That sacred gloom, those fires divine,  
So grand, so countless, Lord, are Thine.

When youthful spring around us breathes,  
Thy spirit warms her fragrant sigh;  
And every flower the summer wreaths  
Is born beneath that kindling eye.  
Where'er we turn Thy glories shine,  
And all things fair and bright are Thine."

Moore.

The Tree.

"And he shall be like a tree planted by the river of water that bringeth forth fruit in his season, his leaf also shall not wither; and whatsoever he doeth shall prosper."—Psalm i. 3.

YOU all know what great gifts of God are trees and plants, how we enjoy their shade in the summer time; how beautiful they make the landscape; and how dull and dreary a town looks that has no trees planted in its streets or open places.

Trees are often mentioned in the Bible, let us think of some instances. First there will occur to you the description of the garden of Eden, with the tree of life, the tree of knowledge, that mysterious tree of knowledge upon which the whole story of "the Fall" turns; we can also recall the oak tree under which Deborah (Rebekah's old nurse) was buried, and the palm tree under which Deborah the prophetess sat when she judged the people of Israel.

Who among you remembers the parable of the trees in the book of Judges, and who can repeat the words of Ezekiel, in which he compared the vine tree to Jerusalem? Then there is the acacia tree of which the Tabernacle was built, and the cedar tree, the great cedar of Lebanon, which furnished the wood for the structure of Solomon's Temple.

A tree possesses two qualities—use and beauty. Let us first think of its use.

It purifies the air we breathe, by inhaling or drinking up the gas that would be injurious to us; it refreshes us by the shade of its branches, and by the moisture which it exhales. A dry, treeless country is not nearly so

healthy as one that is plentifully wooded.

The tree gives us wood for building, and for endless household articles. Also for the making of boats and ships, that carry our fishermen, our merchants, and brave mariners across the seas. Although the men of war are now fashioned out of iron instead of wood, still, their decks are made of wood, as they were in the days of our great naval heroes when Campbell sang

"For the deck it was their field of fame  
And Ocean was their grave;"

In some countries, where there are no coal pits, people are obliged to use wood for firing, and to cut down great forest trees so as to have a bright fire on their hearths!

Some trees, as well as many shrubs and plants, give us fruit for eating and drinking, supplying us with several of our best and favorite beverages. Think of the apple, pear, plum tree, etc., the cocoa-nut tree, the tea and coffee plants. And there is one tree, the cotton tree, which gives us a great part of our clothing. What should we do without it?

Other trees and plants have medicinal, or healing qualities, and are most valuable in cases of sickness. For instances, quinine allays fever, hemlock and opium cause sleep, belladonna unconsciousness, whilst the eucalyptus tree purifies the air, and is, therefore, planted in swampy fever-haunted places, such as the country about Rome.

Then the bark of certain trees is used for a medicine which gives strength and which we call "a tonic," and from the bark of other trees is extracted a gum employed for a variety of purposes. Pine trees give

forth a delicious aromatic odor which is full of health and strength giving properties.

Talking of perfumes, the sandal-wood tree is much used for its delicious scent, and the blossoms from the orange tree are converted into sweet smelling essence, which we call orange-flower water.

As for the beauty of trees, there is no manner of doubt about that. We all admire a stately wide spreading tree, whether in the winter when the delicate tracery of its branches stands out clearly against a frosty rose tinted sunset sky, or in the early spring time, when

The trees are standing in a midst of green,"

or in the summer when the trees are in their full pomp and glory, or perhaps most of all in the autumn when you find

"Every bush you see  
With scarlet patches tagg'd and shreds  
of grey."

How ugly and dreary our towns would be without their beautiful parks and gardens, and what endless pleasure these give to many a one whose only knowledge of trees, shrubs, and flowers is gained from such places as Central Park, Bronx Park, Prospect Park, and Claremont Park, or any of the parks and gardens of our provincial towns.

Now let us have a talk about the tree itself. First there are the roots hidden away and fixed in the ground. They prevent the tree from being blown down, or displaced, and they catch the soft rain that trickles into the ground, and feed the tree with it.

What we see rising up from the roots, tall, straight and firm, is the stem; it is different in many trees, but it would be useless if it were not to support the branches, which go forking out from it in all directions. And these branches carry the foliage, which for six months of the year, in most trees, are the givers of shade and moisture, fed by invisible food carried to them by the roots.

The life-blood of the tree is the sap, which helps first to produce the flower and then the fruit—the aim of the whole tree's existence.

We must now return to what the Psalmist says: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful . . . and he shall be like a tree planted by the rivers of water that bringeth forth fruit in his season."

The life of the good man or good woman should have its own special use and beauty.

The roots that keep it firm and unwavering are religion or faith; they uphold the stem, or character; that should be upright, firm, full of resisting power; from it spring the branches or qualities of the good man.

The Bible stories have handed many down to us: Moses, the meekest of men, David the shepherd king, Ruth, the good Moabitess, Esther, who saved her people.

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Bible if we want to know the names of good men and women, the history of all countries has written them on its pages, and we know many who have lived here amongst us, and whose names have become as "Household Words."

There have been good men and women of all times, all ages, all races, and all religions!

Through God's grace they have been strong enough to resist temptation, and so to overcome evil with good.

Their lives would have been of little avail, had it not been for its fruit or object, for good, pure thoughts must be translated into useful deeds if they mean anything.\*

There are two verses in the wise collection of sayings called Proverbs:

"The righteous shall flourish as a branch." "The fruit of the righteous is a tree of life." Do they not seem to fit in well with the third verse of the first Psalm which we quoted at the beginning of our talk.

"And he shall be like a tree planted by the river of water, that bringeth forth fruit in his season, his leaf also shall not wither; and whatsoever he doeth shall prosper."

"The righteous shall flourish as a branch"—the branches of the trees during some months of the year, are crowned with foliage—their crown and glory, and contribute in

\*Some men and women may be compared to the eucalyptus tree, for they sweeten and purify the air around them. They make the people who come in contact with them feel all the better and therefore the happier for having known them. No bad, low thought can be expressed in their presence, no ignoble joke indulged in, and no bad word spoken, and like the tree they destroy evil by their own purity.

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no small measure, to the beauty of the world.

Shall I tell you how we also, like the tree clad in all the wealth of its summer glory, can help in making the world in which we live, a brighter, happier, and a more beautiful place?

By trying to do some good and unselfish action each day, by withholding our lips from evil. The good man's life is always useful and beautiful; if fact, it can hardly be one without the other.

I wonder whether you have ever read any of the prophet Isaiah's writings; at all events, remember this one verse: "Say ye to the righteous, it shall be well with him, for they shall eat the fruit of their doings."

And so try and remember that as a decaying tree cannot bring forth good fruit, so a man or woman of impure thoughts and low morality can hardly be expected to lead a life full of good actions.

The one must be the result of the other.

In the work of a good man's life, nothing is lost. "His leaf also shall not wither." The lightest word of the good and wise, say the Rabbie, has a worth of its own, and deserves to be pondered over.

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## Musical and Dramatic Comment.

The "Princess Victoria Louise" embarks from Hamburg for a voyage to the land of the Midnight Sun. Among her passengers is a lady flying from a faithless husband, the husband, unknown to her, taking passage under an assumed name, the purser's bride also adopting a pseudonym, and to whom the captain makes love; a middle-aged gallant seeking adventures, an humble, railway ticket-seller who occupies the *suite de luxe*, which he won in a lottery, and who is therefore regarded as a millionaire; two elderly married couples each having a daughter whom they would like to marry to the supposed millionaire—these are some of the characters in "Der Blinde Passagier," not to forget the fussy busybody familiar to most ocean travelers.

Since the "Weisse Roessel" Blumenthal and Kadelburg have not given us anything quite so continuously entertaining as this farcical comedy. The breezy atmosphere, the crisp, witty and diverting dialogue, and a succession of most amusing situations keep the audience in a state of merriment to which there is no let-up until the final tag.

The performance is one of symmetrical and all-round excellence. There are twenty-eight roles, including that of a unique sailor-man who has not a word to say, and they are all competently acted. Herr Thaller plays the busybody who pokes his nose into everybody's affairs, with unctuous humor, but the star has this time to share the honors with the Herren Terptow, Machold, Haenseler, Winds, Holthaus and Horwitz, and the Frauleins Von Ostermann, Reimann and Hegy.

Needless to add that "Der Blinde Passagier" will remain on the repertory of the Irving Place Theatre for some time to come.

Instead of the learned (?) and luminous (?) comments upon things operatic with which I have regaled you for some weeks past, I herewith give you by way of variety some verses by Louis C. Elson, the Boston critic, in which he gives vent to his feelings when he hears that the "Hub" is to have a season of opera.

Why does the sun shine out so bright,  
Why do the Boston people go  
With head erect and footsteps light,  
Where erst they tottered sad and slow?  
The curse that once upon us lay,  
Because of sins most dire and black,  
Has now been lifted quite away,  
Conried forgives us and comes back!

Gone are our years of grief and pain,  
Our excommunication's o'er,  
We can have opera again,  
Can listen to his band once more,  
What wonder that we yell and whoop,  
For months we've been upon the rack,  
Now once again we have the troupe,  
Conried forgives us and comes back!

We may not hear Salome rave,  
Nor see Faust damned by Berlioz,  
The lesser works are all we crave,  
Bizet or Donizetti shows.  
It is sufficient that he comes  
Again to such a tone-deaf pack,  
We'll be contented with the crumbs,  
Since he forgives us and comes back.

Mrs. Bloomfield-Zeissler will be the soloist at the next Russian Symphony Concert which, under Modest Altschuler's direction, is to be given on Thursday evening, February 8th. The Chicago pianist will perform Rubinstein's fourth concerto in D minor. Mr. Altschuler will produce, among other works a new symphony by Taneieff.

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"Tosca," with Caruso and Eames, is the opera at the Metropolitan this evening. To-morrow afternoon the double bill comprises "Don Pasquale," with Sembrich and Dippel, and "I Pagliacci," with Farrar, Stracchiari and Rousseliere.

At the Manhattan Opera House Miss Pinkert, Messrs Bonci and Arimondi appear in "La Sonnambula" this evening. To-morrow afternoon "Carmen," with the usual cast, and in the evening "Aida," with the same cast as heretofore at popular prices. Next week Mme. Melba will, appear in "Rigoletto" and "Lucia," with Sig. Bonci.

Two very important concerts by the Pittsburgh Orchestra, Emil Paur conductor, are announced for Feb. 12th and 13th at Carnegie Hall. With the co operation of the Mendelssohn Choir of Toronto, Mr. Paur will produce Beethoven's Ninth Symphony. At the second concert the conductor will appear as a pianist.

Father Hartmann a distinguished German composer of sacred music will conduct his own oratoria "St. Peter" on Sunday evening next at Carnegie Hall. A chorus of one hundred and fifty singers, the Russian Symphony orchestra and the following soloists will take part: Mrs. Hissem de Moss, soprano; Albert G. Janowski, baritone; Frank Ormsby, tenor; H. H. Barnhart, basso.

J. M.

### BOROUGH OF RICHMOND.

The regular monthly meeting of the Hebrew Benevolent Society was held at the home of Mr. and Mrs. Joseph Goldstone. There was a very large attendance. Mr. and Mrs. Steinmann were duly initiated and Mr. and Mrs. H. Ensler were elected new members. Reports from various members point to a large sale of tickets. D. P. Schwartz, chairman of Press and Printing, reports large grants of advertisements for the journal, and Messrs. Bodine, D. P. Schwartz and J. Mord were appointed a committee to secure talent for the eleventh annual entertainment to be held March 5th at German Club Rooms. After adjournment the host and hostess spread a fine luncheon, to which the members present did full justice. The next meeting will be held at the home of Mr. and Mrs. Gustave Strauss, New Brighton.

Services at Temple Emanu-El, in Port Richmond, continue to be well attended. The Hebrew school has an attendance of about forty children and is making satisfactory progress. At last Sunday's session, the children were addressed by Mr. H. Ensler, who expressed himself as well pleased with the school. Such praise coming from so experienced and scholarly a gentleman is certainly gratifying. The Sisterhood is busy selling tickets for the eleventh annual entertainment of the Hebrew Benevolent Society and is endeavoring to arrange a theatrical performance for Purim. Mr. S. Jacobson volunteered to coach the members to perform several amusing sketches. The committee on by-laws of the Temple, Joseph Goldstone chairman, will soon meet to prepare a proper constitution.

The following members of the Jewish community have lately received high

honors at the hands of the Masonic fraternity: D. M. Hamburg received the third degree in Masonry; Morris Klein the second degree, A. R. Gold was elected Patron of Rebecca Chapter O. E. S.; Mrs. Gold, conductress of the same chapter; Miss Pauline Weiss was made Associate Royal Matron of Richmond Court, No. 8, order of the Amaranth, and Julius Schwartz, Royal Patron of the same court, Grand Historian of the order for the entire State of New York, and Historian of Beacon Light Chapter in Port Richmond.

Heartly congratulations to Mr. Hyman Abrams on his engagement to Miss Mollie Davis. Mr. Abrams is a prominent merchant of New York and we trust that in the near future he and his charming bride-to-be will follow his uncle Joseph Goldstone and take up his residence on Staten Island. The same felicitations are offered Mr. Goldstone's niece, Miss Ray Rosenberg, upon her engagement to Mr. A. Bernstein, and to Miss Rose Rosenberg upon her approaching marriage to Mr. Brightmann.

Mr. Morris Glauber, of Clifton, has returned from an extended business trip from the far West. He looks the picture of health and it is hoped that he will lend his energies to help along the cause of the erection of the new Temple. Men of Mr. Glauber's calibre are needed to promote so able a cause as the upbuilding of a congregation and the proper maintenance of a house of worship.

### A House of Electrical Splendor.

We wish to call special attention to the firm of Bolton & Whisten, electrical contractors, 5 Great Jones street, N. Y. This firm has completed a number of large contracts in their line during the past year, among which we mention the residence of Mr. C. P. Goldsmith, No. 72 Hamilton Terrace; this house had been handsomely decorated and all the hard wood floors laid throughout when it was discovered that the wiring for electric light had been omitted, but the above firm, without interfering in any way with the household routine or defacing either walls, ceiling or floors, installed a complete system of wiring all through the house, in fact, this house is a model of up-to-date mechanical as well as artistic effects.

The lights in the hallways are so controlled by switches, that they can be turned on and off from any floor, that is, the light on the first floor can be operated by switches on any floor, so that a person going up or down stairs can have light in advance and turn same off without going back again.

There is a complete system of base and floor receptacles in all rooms so that the great collection of very ornamental bronzes, all of which are decorated with miniature lights, can be distributed to good effect, and also the numerous household utensils, such as heating pads, night lamps, milk warmers, for the bedrooms and nursery, plate warmers in the pantry and electric irons in the laundry, and chafing dishes in the dining-room, etc.

They also have on their list of references, Caswell Massey Co., King's Rest Co., on West 14th street; Morris Goldzier, S. J. Nathan Son's Co., and others.

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ITOLAND—Texas—Australia—Zingwill. The bubble has burst.

STAGNATION spells really death. Don't let your religion stagnate.

"JEWS may return to Russia, if persecution stops." *Alexander Harvey.* Very optimistic."GOD endowed woman with greater intelligence than man."—*The Talmud.* And yet some people say that the Jews do not know how to treat their womenfolk.

The Committee of 15-50-60 received a severe tongue-lashing from Rabbi Gries, and to the great surprise of all, those who remember the protest signed by him in conjunction with Dr. Emil G. Hirsch and others, Mr. Adolph Kraus, the president of the Executive Committee of the I. O. B. B., took the Cleveland rabbi sharply to task for his utterances. And people say that this is not age of miracles.

*God is never so far off as even to be near—**He is within! Our spirit is the home he holds most dear.**To think of him as by our side is almost as untrue**As to remove his throne beyond those skies of starry blue.**So all the while I thought myself homeless, forlorn, and weary,**Missing my joy, I walked the earth—myself God's sanctuary!**Faber.*

WE were always under the impression that Reform Judaism stood for independence and freedom of thought. Strange, therefore, that Dr. Kaufman Kohler, president of the Hebrew Union College, should have announced that the professors of the College "would have to submit to him lectures intended for the students' mental food." This action is the result of an address on Zionism delivered by Prof. Max Margolis. Students of the H. U. C. will please take notice and cease to think their president has no use for brains.

## Write to Your Congressman.

THE Immigration Restrictionists are at work. A bill is before Congress and having the endorsement of President Roosevelt, is likely to become law unless determined opposition is shown.

The United States is rich and large enough to be the home of millions more men and women eager to settle here and help towards the future development of the country.

This is a Republic of Immigrants, the only real natives are the Indians. The Gardner-Dillingham Bill is an iniquitous measure. It must be defeated. Write to your Congressman and tell him that he must vote against the bill. Do not delay, for procrastination is dangerous.

Join the force of the Liberal Immigration League, 150 Nassau Street, and thus strengthen the hands of the leaders of this splendid organization. Convene public meetings, but above all,

WRITE TO YOUR CONGRESSMAN!

## Our Fiftieth Volume.

WITH this issue of the HEBREW STANDARD we begin Volume 50, thus entering upon the twenty-fifth year of our existence.

Looking back upon the years that have rolled by, we have the satisfaction of being able to say that the programme laid down at its inception has been faithfully adhered to.

Begun as an independent organ, bound to no clique, tied to no section, beholden to none, the HEBREW STANDARD has fearlessly stood for traditional Judaism. This course it will follow in the future.

The HEBREW STANDARD is subsidized by no one, and consequently has never played the role of a sycophant and truckler. It owes allegiance to none but its readers, and it is gratifying to state that the number of subscribers is ever increasing.

Every good cause has been furthered, every sham and fraud held up to the light of day.

We have aimed at creating a paper for the family circle, and the support accorded to us by readers and advertisers leads us to assume we have succeeded.

## Strikes the Nail Squarely Upon the Head.

IN his second article on "Undeveloped Fields in Jewish Philanthropy," published in another portion of this issue, Mr. William Mitchell, the Superintendent of the Y. M. H. A., discusses "Social and Religious Centres." The writer whose work and experiences among the young, entitle his conclusions to receive respectful consideration, strikes the nail squarely upon the head when he says:

The remedy is plain. Culture centres must be opened in all parts of our city and our children and young people must be attracted to them. There the children should get daily instruction in Hebrew, Sabbath afternoon services should be held, and a Sunday school established.

For the young men and women there should be services on Friday evenings, while on all other nights the rooms should be used for educational classes, for meetings of clubs and societies, lectures and entertainments, physical culture classes, and other diversions calculated to keep them occupied with healthful and character-building work, to strengthen their civic pride and help them grow into sturdy manhood and womanhood.

Mr. Mitchell estimates that only twenty-five thousand children and young persons under the age of 20 are reached by the existing institutions, and although there are quite a number of educational and social organizations to be found in the lower and upper East Side, the field is by no means covered. As for the upper West Side, the Bronx and the Borough of Brooklyn, the absence of such institutions is high criminal.

"As we sow so shall we reap" We shudder to think of the dire consequences which are sure to result from our present policy of *laissez faire*.

It is far better to open religious and social centres to-day than be compelled ten years hence to build another reformatory. What is the use of bewailing the necessity of a reformatory institution when we are absolutely callous to the needs of present-day conditions.

Existing institutions, like the Y. M. H. A., Y. W. H. A., the Jewish Centres Association, have but a hand-to-mouth existence. Their effectiveness is impaired by reason of a woeful lack of funds.

Bewailing conditions will not mend matters. We must face the situation and make every effort to meet the demands made upon us, otherwise the disgrace will be ours.

## OUR RESPONSIBILITY TOWARD NEGLECTED CHILDREN.

A SERMON ON BEHALF OF THE JEWISH PROTECTORY.

BY REV. DR. M. H. HARRIS.

THE old adage "One half of the world does not know how the other half lives," does not apply literally to our antipodes, it may apply to the other half of our own city. But there are worlds and worlds. The world of our children may be a *terra incognita* in some physiologic aspects. We have been trying more seriously to study the child's world in recent years than ever before sitting at its as well as having to sit at ours. So we might call this the Child's Age. We are realizing that our duty to it precedes all others, "The child is father to the man." To work for today, we must work for to-morrow. We are determining the fate of the adult, as we mould our children, "bending the twig." We must study the child's need for the sake of the child and for the sake of the man.

Each age our life problem becomes more involved. In our complex civilization there are wants and there are evils, hardly comprehended in the simpler philosophy of life of the fathers of the synagogue, who none-the-less placed duty to the child all ways to the fore. Our so-called progressive age may have dangers and terrors wholly of our own creation. So our "advance" may also have its negative side—Civilization's reaction.

I.

What elements enter into the making of a man? Mainly three. First, inheritance, transmitted character; second, the education of the schools; third, environment. This last is education, too, not so termed, but none-the-less more penetrative. It largely, too, decides the nature of our experience.

Even the more ignorant parent will remove a child from the immediate environment of contagious disease; especially after such drastic object lesson as the tuberculosis exhibit of last season. But there is an all-pervasive, though less discernable atmosphere around the child, laden with the germs of sin that may be taken into its moral system, as fatal to its moral well-being as any typhus bacillus to its physical. Just as surely as

the polar bear acquires the color of the snow around it, the tiger the green of its jungle, and the insect the hue of the trunk on which it crawls, so will a child's character partake in some degree of the nature of its surroundings. "We cannot touch pitch without being defiled."

Said a famous Rabbi: "I have learnt much from my teachers, but more from my colleagues." The boy learns some things from his teachers, but more from his companions. He gathers some lessons in the schools, and some from the streets. The infant is not taught to measure distance with its eye, or to speak its native tongue. It acquires these things by unconscious imitation. So the youth learns much for good or evil in the world around him by the mere fact of being in it. Parents are often surprised at an unexpected "stunt" of a child. "You never saw your father do that"; no, he never did. They may be shocked when certain words crop out. "Where did you hear such language?" Ah, where!

Heaven save us from poverty. Not because of its physical privations, but because of the moral pitfalls its environment involves. The socialist is right in preaching a gospel of discontent to the submerged masses, when their small means make cleanliness, which is next to godliness, difficult, and privacy, which involves modesty and refinement, impossible.

In the ordinary walks of life we have all to be strong to resist temptation; but when we are poor, we must be heroes to resist it. For poverty, though not "a crime," as a cruel maxim puts it, is often the parent of many crimes. So the virtuous poor are really the salt of the earth.

Poverty may often compel parents who love their children as much as we do, to send them out into the world to earn a living, stunting their ethical, as well as their physical constitutions. Occasionally we have to take children from the custody of parents, whom sordid poverty has made unfit guardians. Some parents abandon children because lacking

means to support them. These are few. Many more abandon them in all respect but tending their primitive needs. Abandoning them to the environment of the slum to the chance depravity stalking at noon-day; to moral pestilence and to human monsters who prowl our streets seeking innocent children as their prey. Who shall warn them from the vice that flaunts in the face of the passers-by, from the glare from gin mill and dance hall and pseudo cafe, and from mysterious dives at the back of innocent looking stores. Here is the real difference between the well-to-do and the poor. The children of the rich are watched; the children are allowed to drift of themselves. So scores of our youth reach speedy ruin, graduating from gambling dens and immoral resorts, on the same theory that left to itself a ship does not sail for a safe harbor, but drifts at the mercy of chance currents that may strand it on the shores—that the better fate—or more likely is carried on the rocks where it speedily founders.

For conditions such as these, a youth may be arraigned before a judge as a criminal. He may have snatched a satchel, may have been caught gambling, or committing an assault. Who made him a criminal? His own deliberate determination, or the sordid, cruel and pestiferous environment to which he unfortunately succumbed? Who is responsible for his sin? He, for being in such surroundings, or we who by our indolent acquiescence permitted such social conditions to prevail? Should not perhaps you or I rather be at the bar of justice to answer for a misdemeanor, largely due to conditions which we have legitimized, if we have not sanctioned.

Since depravity is a child of congestion and congestion the offspring of poverty, shall we in addition to letting the youth suffer the miseries of poverty punish him also because he yielded to its consequences? These are social problems hard to answer. We may be disquieted, but we have hardly right to be surprised, at the discouraging statistics that come to us from the Children's Court and the Society of Prevention of Cruelty to Children.

In turning particularly to Jewish delinquents I hardly find a single instance of criminal neglect of children from parental intemperance or parental cruelty. Yet we do not find many instances of sins against children conscious and unconscious, of which it were better I should not speak here in detail. It seems a pity that we should dissipate so much of their energy against the introduction of Christmas emblems in the public schools, when our moral foundations are shaking.

What shall we do to lessen the evils—to cure where we cannot prevent? To begin with let us bravely face the facts. To shut our eyes to the record to say that it is exaggerated, is the evasive policy of the cowardly and slothful, not alive to responsibilities beyond their immediate homes.

II.

When delinquent Jewish boys have been brought before Christian judges, they have been broad minded enough to declare that we should have a reformatory institution of our own, because these waifs can best be regenerated under their paternal Faith. This admission is important and involves us in a new obligation.

A score of years back let us be thankful to say we needed no such reformatory institution. Temperance continence and the domestic virtues kept our people fairly within the

bonds of moral and civil right. Our numbers were few and easily surveyed.

But later, when our numbers were quadrupled and thousands fled to us, victims of persecution, too many to be assimilated, should we be surprised that poverty with its attendant congestion and ignorance of a new world and its obligations, brought to bear on character, warped by centuries of wrong—that we should have to meet criminal conditions, not merely the natural, but almost the inevitable consequence of such causes?

Yet still we waited to establish a reformatory, restrained perhaps by false pride, anxious still to claim a superiority in the domestic virtues that once certainly was ours. But a truer sense of responsibility has been at last awakened. We realize that the shame exists, not in the exposure of our frailties, but only in the fact of their existence; and that the sooner we are ready to face the sad truth, the sooner will we be ready to adjust ourselves to it. We have dared to face the truth in the recent establishment of a Home for vagrant girls.

But the boys were the real problem. After twenty years of discussion of this question by the "Society for the Aid of Jewish Pri-oners," after finding hundreds of our boys in Catholic and Protestant Protectories, a project was finally formulated and a Bill prepared and passed by our State Legislature; for the organization of a Jewish Protectors for delinquent boys. A munificent gift by our King of Philanthropists, gave actuality to the enterprise. For while the State will give a subsidy for the maintenance of each inmate, once the Institution is built, the building of it must be entirely undertaken by ourselves. This means an enormous outlay. We must build rightly satisfied with no temporary make-shift. Let our own home be temporary and make-shift—rather than our Protectory.

For here we are to eradicate, if we can, the evils that have come about from neglect, from crowded and unhealthy dwellings, from sordid surroundings and the temptations of the slums. Here we must begin by improving the physical life, providing a happier environment. Fresh air, good food, cleanliness must be our preliminaries. Next a daily discipline in healthy habits and a thorough training in some skilled trade. Last and highest—a religious nurture that will be rooted deep into their lives.

It is nearly two years ago since we purchased two hundred and sixty acres of land in Westchester County. We needed space for following the latest philanthropic wisdom. We proposed to erect, not one monster institution, but a series of cottages grouped around a central Administration Building. Each cottage to accommodate about thirty boys and presided over by a house mother and father, so to speak, to maintain somewhat the association of a home. The Protectory will include certain advantages which many of our east side boys have never known, that may develop one of the neglected sides of their lives—an athletic field, a military drill, and a garden plot for each to cultivate. Try and realize what a garden means to a boy of the slums.

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with the gravest problem of our modern life.

For the sake of your own children I appeal to you to further the work of saving those of others from the temptations to which your dear ones are fortunately not exposed.

In the Bible description of the Ark of the Sanctuary placed in the Holy of Holies, there were placed to adorn its sides, the figures of angels. These Cherubim had children's faces. For are not the children as they come to us from the hand of God in their delicious innocence of wrong, verily angels? Be ours the duty, be ours the joy, to preserve them as angels in sweetness and purity, and to foster within them the qualities that make for "kindliness and light;" for of such is God's Kingdom on earth, for of such is the Kingdom of Heaven.

**Be no Coward.**

המכלי אין קברים במצרים  
"Are there no graves in Egypt, to take us to die in the wilderness?"  
Exodus xiv. 11.

**COWARDICE** is one of the most detestable traits in man. There are times when man has to be submissive—when he has to yield to existing conditions, humiliating as they may be, that is not cowardice; that is sometimes good judgment. It were folly to stand on pride, on dignity when perchance more can be achieved by submitting to the inevitable; however, if the circumstances are such that nothing can be gained either one way or the other—like, for instance, in Russia, where defenceless men and women are attacked by beastly mobs where there is no chance of escape alive, then cowardice is abominable.

It is more glorious to die bravely in self-defence or in defence of beloved ones, more honorable to lay down life as a hero than as a coward. Whilst the subject before us can but be compared in a faint degree to these prefatory remarks, there is still a cowardice perceptible in the people who saw mighty wonders performed in their behalf in Egypt

Ten terrible plagues brought upon Pharaoh and his land, at last brought him to his senses, and freed the Hebrews, whom, however, he again pursued after they were gone. Now that these freemen find themselves hemmed in between sea and foe they forgot God's wonders and cry faint-heartedly, "Are there no graves in Egypt, to take us to die in the wilderness?"

These were men, grown up, many of whom were young and strong. The smarting under the lash of the taskmasters, the life of ignominy and debasement seems to have had less terror for them than either death as free men or fighting for their liberty. The mitigating excuse for them is only that the long servitude they lived under, accustomed to be oppressed and maltreated, were mentally unsuited to think higher, their ambitions had not been of the lofty kind, as to make them either trust in God who had brought them thus far that He would bring them out of their miserable conditions altogether, or

rather die at liberty than being laid in the graves of slaves.

One point it is proper to consider. Jacob's desire was that he should be taken to Canaan and be buried with his fathers, and Joseph, left it as his last will to his brethren, to take with them his bones from the land of Egypt when the Hebrews, his people, should depart from that land; doubtless foreseeing that Israel could not live forever in that land, considering the prejudice and hatred of the people against Hebrews, and now when God did redeem them, when they were at last free, they mean and groan preferring graves in Egypt to liberty.

Still it is not difficult to understand the situation when we observe our unfortunate people that come to our shores from Russia, where for centuries they have been oppressed and persecuted, the humble look, the submissive appearance they represent. But few of them are brave and courageous, until they have been in this country quite a while, and fully have learned the privileges and rights which are theirs, and some can never be raised to a higher level.

Is it surprising, therefore, three thousand years ago the slaves of 4 centuries of strife, have been cowed and so bereft of courage? but it is a wonder when today we find people so cowardly so lacking of courage when it is a question of religion or race particularly. How many can bear their religion and their people insulted and abused, and they will simply say "shteekeh, mach kein rishus," and keep quiet. Then again men who were raised to be religious and pious when the greed for possession takes hold of them they know no more Sabbaths, a little hour for religious duty and devotion can not be spared. It is cowardice, they fear their treasury will suffer, their accumulations be impaired. One who is pressed for sustenance of self and family the Talmud itself says:

עשה שבתך חול ואל תצטרך לבריות  
"Make your Sabbath a labor day rather than depend on human charity," but those who get on nicely in the world must not be cowards to fear that religious duty would curtail their incomes, enduring the reproach and detestation of good religious people rather than brave the situation, like the ancient Hebrews who would rather have graves in Egypt as slaves than stand and fight for liberty. It is thus a timely monitor in all stations and conditions in life, applying to a mental or physical state. *Be no coward!*

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# MUSIC OF THE BIBLE.

IT has been said that "music of all the arts can claim the longest pedigree, and that as the youngest sister of the graces, as an art comes to a nation only as it approaches maturity of development."

To infer with any degree of certainty that music reached a higher state of perfection among the Israelites, than among any of the other nations of antiquity, the connection that existed between their religion and their arts must first be established. Distinguished as the Israelites were from all the other nations of the pre-Christian era in their conception of the God head, it was their belief that stamped itself on their music and on their poetry—the only arts we know to have been developed in Israel.

To glorify their religion they naturally adopted the art that was appropriate to their necessity. For as their belief in God forbade them to use images in the ceremonials of their religious service, so music is not represented by any physical resemblance or form. As the Hebrew faith also enhanced the reverence for the Deity, in spirit and in truth, and in consequence made for a higher state of morality, so music as an art is no objective but subjective, and appeals to us in a way that words are powerless to express, and in tones free from the restraint of the human imagination.

It would seem that among the Israelites music was closely allied to their political, mental and general civilization, more so that among the other peoples of olden time. If among the nations whose belief was not so refined and pure as that of Israel music was employed to celebrate their religious observances, how far and away deeper and nobler must have been the music related to the faith and civilization of a people whose political constitution and law were associated with their religious and moral belief. Their king even, could hardly be considered more than a deputy of the Higher Power that reigned supreme above him.

To the unseen King of Kings music was dedicated as a sacred art, and to Him the Israelites addressed their hymns of praise and their songs of anguish. With them, therefore, music may be said first to have been made the connecting link between man and his Maker.

The exalted sphere in which the Israelites placed music is said never to have been assigned to it by any other of the ancient civilized nations, and we may take it that wherever we find the music of the Israelites wedded to their religious poetry, the object was to intensify the meaning and expression of the words by the co-operation of the music. Thus came about the inseparable connection between music and poetry, and as a consequence the Psalms became, and have since remained, the principal sacred songs of the Christian age that followed, entering the religious ritual of all Christian peoples, without distinction of creed or of nation.

Touching the musical history of the ancient Hebrews, there seem to be no traces of any descriptions left to us, and no material of any importance can be collected, except that which the Bible offers. The oldest tradition which refers to music in the Holy Writ is found in the fourth chapter of Genesis, where we are distinctly told that Jubal was the father of all such as handle the harp and the pipe. Jubal could not have been styled the

father of all those who handle these instruments, unless there were others also engaged in a similar occupation, so that the fact is here established that there were at this time other musicians and makers of musical instruments.

Scanty as our information is of ancient Hebrew music, it is at least evident that it was closely related to that of the Egyptians and the Assyrians. With their neighbors the Assyrians, the Hebrews shared the same descent, and their language was nearly the same. While the ancient Hebrews are represented to this day by living witnesses in the persons of their true descendants who, notwithstanding the influences and changes inevitably brought about by the course of historical events, have kept, to a great extent, their identity and their characteristics, the evidence that remains of the former greatness of the Egyptians and Assyrians is to be found in ruins, statues and inscriptions.

As regards the musical instruments of the Hebrews, we know the names of many of them from their mention in the Bible. Absolutely reliable information about each one, however, is still wanting. But we can approach an opinion as to their construction and their capabilities from the examples there are of Egyptian and Assyrian instruments, and from those in use in the East at the present time. Of late years a good deal of interest has been shown in every investigation which might tend to throw light in some way on the early history of music.

Excellent results have been obtained from the examination of coins discovered in ancient tombs and from various musical instruments that have been found depicted in sculptures. By taking advantage of the various avenues opened up, it has been possible to compare the instruments of the different nations and classify them into families. For musical instruments may pass from one nation to another, just as well as words, customs, or modes of thought, whether the intercourse be of a peaceful nature or one of hostile tyranny. Although the two instruments mentioned above, the harp and the pipe, are string and wind instruments, it is probable that instruments of percussion were in use before the people began to make string and wind instruments.

It is said that wind instruments have never been cultivated where those of the percussion have not been in previous use, nor strings where the pipe has not first been adopted. Perhaps Jubal may be regarded not so much as an inventor, but rather as the first professional cultivator, of instrumental music. The mere mention of instruments points to a certain state of civilization; for while vocal music is a gift inherent in man, and more or less at the command of everyone, the making of instruments requires a certain amount of technical skill, in order to overcome mechanical difficulties that are sure to arise.

The Ugab translated as a pipe, and mentioned above, in connection with Jubal, is said to have been used by the Jews, but does not seem to have been found in Egypt. It was a reed instrument, formed of a combination of long and short reeds, and much the same kind of instrument as that now known by the name of Pan-pipes or mouth organ.

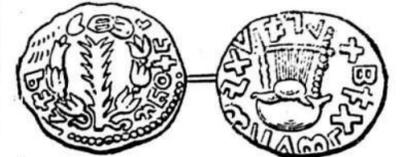
It appears to be uncertain which of the Hebrew names of stringed instruments occurring in the Bible was meant to designate the harp. The word Kinnor evidently applies to a sort of lyre. All the uses to which it was put as far as we can gather from the references made to it in various parts of the Bible specially apply to the lyre; it was a light and portable instrument, and the Rabbinic records have it that King David used to suspend it over his pillow at night.

The lyre was an instrument that seemed to be universally known, and it is reasonable to suppose it might be mentioned to represent the whole class, and that the term Kinnor may probably have been used to designate stringed instruments in general. The translators, ancient and modern, in all parts of the world, not knowing what were the real forms and properties of the Hebrew instruments have given to them the names of such instruments as most closely resembled them in their own country. The Greek term for lyre, Kithara, is of Asiatic origin and similar to Kinnor; later, we find the Kithara as an instrument differing from the lyre in detail, and both became adcesters of a distinct class of instruments.

The French translation of Kinnor is given as "le violon." This is interesting, as the history of the violin has been traced back to the Kinnor by that authority, Miss Kathleen Schlesinger, who has kindly allowed me to refer to the proofs of her forthcoming book on musical instruments for the most reliable information to be had on this somewhat elusive subject. It is not likely that the instruments used by the Hebrews should have remained unchanged throughout a period of many centuries. There must have been some modifications from further developments, and by the influence of other nations, which may be the reasons that the accounts given by Josephus do not quite tally with those we find in the Bible.

Lyres are represented on some Hebrew coins ascribed generally to Simon Maccabæus, a high priest who lived in the second century B. C. There are several such in the British Museum, some of copper, some of silver. The number of strings of the lyre varies. Two sides of the frame appear to have been made out of the horns of animals, or of wood formed in imitation of "two horns," which originally were used. In Abyssinia, lyres are said to be found in this day

COIN SHOWING A THREE-STRINGED KITHARA.



COIN SHOWING A SIX-STRINGED LYRE.

constructed after this fashion. The coins here illustrated are said to have been in use in Palestine.

In endeavoring to show how these instruments are tuned, historians are most in accord in believing the intervals to have been in fourths, as C to F, G to C. Among nations of the present day whose degree of musical cultivation is about on a par with that attained by most of ancient nations, the four-stringed instruments are generally tuned in fourths and fifths,

as for instance the Nubian lyre. It must be understood that the lower note does not necessarily represent the tonic note, and it is probable the second interval is the key-note to the songs, for accompanying which the lyre was mostly used.

The lyre and Kithara must have been introduced by Asiatic and Egyptian soldiers during the legendary ages; there are very many ancient delineations in Egypt.

Pharaoh who was the patron of Joseph.

There is evidence that Eastern influence was an overwhelming force in the development of stringed instruments. Asia introduced the Kithara to the Greeks and Romans, from whom the knowledge spread to their tributaries. The lyre and the Kithara were the national instruments.

Among the Romans we find the lyre used in domestic circles, used by

Company at Carlo, has been acquired by the Rishon L'Zion wine growers' syndicate, and will in future constitute a branch of the 'Carmel Orientale' for the sale of Rishon L'Zion wine and brandy."

At the Brith Millahs of the sons of Prof. Alexander Marx and Prof. Israel Friedlaender, of the Jewish Theological Seminary, the custom of donating olive trees, to be planted in Palestine in the name of the young son, was very enthusiastically followed by the distinguished company present at these gatherings. It seems likely that the custom of donating a number of olive trees, to be planted in honor of various Jewish activities, will be very largely introduced into this country, as it has been in Germany and Russia.

**Young Men's Hebrew Association.**

The thirty-third annual meeting of the Young Men's Hebrew Association will be held on Thursday evening, Jan. 24, at 8.15 o'clock.

The president will read his report, and an address will be delivered by Hon. Otto A. Rosalsky. The building will also be open for inspection. The public is cordially invited to attend. Ladies will also be welcomed.

The association has recently received a gift of \$5,000 from Mr. Jacob H. Schiff to be applied to its Permanent Endowment Fund.

The work of the Employment Bureau is growing rapidly. The bureau is prepared at all times to supply wants for help of all kinds, especially bookkeepers, stenographers, office assistants, stock and shipping clerks, salesmen, office and errand boys. The bureau is free to employers, and all those in need of competent help are earnestly asked to make their wants known to the Employment Bureau, which will be promptly attended to. Telephone number of the bureau is 828 79th. The references of all applicants are carefully investigated and kept on file.

On Sunday evening, Jan. 20, the John Hay Literary Society will hold a declamatory contest and entertainment in the auditorium.

During the past few weeks there has been a large increase in the participating membership, many of these young men having joined in order to enter the new term of the educational classes.

**Young Women's Hebrew Association.**

There are still a few vacancies in the Bible and Hebrew classes. These classes are free to members of the association. For full particulars apply at the office of the association.

A class is now being formed in first aid to the injured, under the direction of Dr. Wm. A. Rodgers, who has led all the former classes of the association. Any one wishing to join this class can do so by leaving their names at the office.

The association conducts piano and violin classes at a nominal charge. Individual instruction is given.

Eliezer Lodge No. 113, of Schenectady, presented a pleasing contrast. The brethren of this lodge are hustlers and the lodge has a great future before it

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ANCIENT EGYPTIAN MUSICIAN PLAYING A LYRE.

The illustration given here is taken from an ancient Egyptian painting discovered in a tomb at Beni Hassan—the name given to certain grottoes on the east bank of the Nile. The fresco shows a procession of foreigners bringing tribute, and it has been thought that it may be part of the procession of Jacob's family journeying to Joseph in Egypt. We have here only the rear of the procession, the ass laden, a warrior with his bow and club, and a musician playing a lyre, with a plectrum, and holding it in a horizontal position, unlike the musicians among the the Greeks in later days, who played it in an upright position. From the beards that the men wear and their sandals, which were not customary in Egypt, it is considered that they were foreigners from Asia. The inscription on the fresco reads; "The arrival to offer corymbium mestem which the thirty-seven Aamu bring to him;" on the papyrus which the scribe unrolls and which appears on a part of the fresco, not here illustrated, are the words: "The year 6 of the reign of His Majesty the King of Upper and Lower Egypt Rakhakheper or Usertsen II." etc. The King is supposed to be the

women as well as by men, and in representations of mythological scenes; it was the instrument of the amateur and made no great demand on the intellect and the skill, while the Kithara was more difficult to acquire and was the instrument of the professional, used for dance music, to play on at trials of skill at national games, and by virtuosi to display their ability.

An instrument closely resembling the Kithara was found in a tomb dating from the fourth or sixth century; it was clasped in the arms of a knight.

This instrument is probably the development of the Kithara, called the Rotta, known in the Middle Ages. It is to be seen in the Voelker Museum at Berlin. The latest development is the Welsh Crywth, which may be considered to be descended from the ancient Hebrew instrument, the Kinnor.

The Welsh Crywth is the latest development of the Kinnor, to which it is very similar in shape, in make, and in the way in which it is played. Our guitar and all the instruments that belong to the violin family are descended from the Kinnor.—London Jewish Chronicle.

**Notes from Palestine.**

A tourist party of about thirty well-known Austrian and Hungarian Jews, the most noted of whom are Messrs. Adolph Boehm, of Vienna; J. R. Von Kohen, of Budapest, and Dr. Sigmund Herder, of Carlsbad, have been visiting Jaffa. After a short stay there they left for Jerusalem. They expressed great satisfaction at what they had seen in Palestine.

One of the most important enterprises lately sprung into existence in Palestine is the Weavers' Company. The promoters of this company are Russian Jews, who have been engaged in the weaving and allied trades at the manufacturing towns of Warsaw, Lodz and Bialystock. Shares to the amount of about \$15,000 have already been subscribed, and preparations are being made to begin work as soon as the necessary plant and machinery are imported. The company intends to com-

mence with the manufacture of cotton fabrics, and later on to extend it also to the making of woolen goods, and there is plenty of raw wool in the country. Cotton has a large home market, whereas wool depends almost entirely on export. The offices of the company have been registered at Jaffa.

The administrative committee at Petach-Tikwah has entered into an agreement with a Jaffa engineering firm to lay water mains and supply water in every house of the colony. This will be a great step towards the improvement of its sanitation, as well as the development of its horticulture. Over a hundred Arab laborers are employed at Petach-Tikwah gathering acacia blossoms, which are sold to a perfumery manufacturer at Jaffa.

At Ekron, Kastinieh, and Katreh, wheat and barley sowing are in full progress. At Chederah sowing of the winter cereals has long been finished, and now they are growing in fine condition. At Petach-Tikwah orange and lemon cutting and packing is now going on, and a large number of hands are employed, many of whom being young Jewish girls from Russia, who particularly distinguished themselves in the work, and earn very good wages.

The London Jewish World's correspondent reports that "the important wine business of Messrs. Nessler &

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## IN THE THEATRES.

The comedy, "A Message from Mars," which was seen here some time ago and was so well liked by Harlem theatre-goers, will again be seen at the West End Theatre the coming week. Local theatre-goers remember with great pleasure the multiplied beauties of this play. They have most vivid recollection of the way the play hurled wit and sarcasm and erudition and thought-fostering sentences at them like a rapid-fire gun.

Lulu Glaser will begin her annual New York engagement at the Criterion Theatre next Monday evening in Klaw & Erlanger's production of Sydney Rosenfeld's new comedy, "The Aero Club."

Miss Glaser in this play makes her first appearance in what may be termed a "straight comedy" role, and, practically for the first time in the history of the American stage, the humorous side of a comedy is almost entirely sustained by a woman. Heretofore Miss Glaser has only appeared in distinctively musical productions. The remarkable versatility she displays in this performance undoubtedly marks an entirely new departure in her stage career and justifies the confidence of her managers in introducing her to the public in a new field of stage work.

After an absence of three years from the New York stage, Klaw & Erlanger's great production of "Ben-Hur" will be presented at the Academy of Music, for a brief engagement, beginning Monday evening, February 25. This attraction, which Bishop Potter called "a mighty play," was first presented at the Broadway Theatre November 19, 1899, and is now in its eighth season of wonderful success. No dramatic production in the history of the stage of the entire world has met with the public favor with which this has been received. None ever even came near equaling its marvelous record of attendance. It has now been presented 2,103 times, before audiences averaging 1,800 people. It has been seen, therefore, by over 3,785,000 persons. This is certainly a marvelous endorsement of merit of story and excellence in production.

Thompson & Dundy's dramatic production of George Barr McCutcheon's story, "Brewster's Millions," has made a great hit at the New Amsterdam Theatre, and is one of the most entertaining plays presented on the metropolitan stage in many years. It teems with humorous situations, delightfully toned with a delicate note of pathos and a fascinating heart interest. The story is one of life and action, and there is not a dull moment in it. Thompson & Dundy have given the piece a magnificent production, presenting a wonderful nautical scene in the deck of a seagoing yacht during a storm in the third act. Edward Abeles plays Montgomery Brewster, and is supported by an exceptionally talented company.

The next attraction at Dixon's Third Avenue Theatre, opening with a Monday matinee, will be James R. Waite's magnificent scenic production of a new Western melodrama entitled "The Goldfields of Nevada," written by Henry Belmar and Robert Crooks, Jr. The play is distinctly away from the ordinary grooves, portraying in a thrilling manner a romantic story of mining life in the goldfields of Nevada, and illustrated by an entirely new scenic environment, supplemented by a fine line of electrical effects and a really capable company.

At Keith & Proctor's Fifth Avenue Lillian Russell's charming daughter, Dorothy, returns to the vaudeville next week in a big spectacular singing and dancing ensemble entitled "Dorothy Russell and Harry Watson and Their Teddy Bear Girls and Buster Brown Girls." There will be a dozen beautiful young show girls in this feature, and Lillian Russell is personally supervising its production. Mr. and Mrs. Gardner Crane are the dramatic features in "Everybody Up," and others are Smith and Campbell, the twentieth century conversationalists; the Colonial Septette of musicians, Sydney Deane and company, in "Christmas on the Island."

In the midst of that bustling commercial centre, to wit, Fourteenth street, the cozy Union Square Theatre is most admirably located for the convenience of the casual pedestrian who is passing by in hordes. It is the most natural thing that the intent to "just drop into the Square for a few moments" should seize upon the passing throng. For a "drop in" theatre it is hard to conceive a more attractively situated one than the Union Square.

The announcement that charming and winsome dainty little Agnes Scott, the popular ingenue of Keith & Proctor's 125th Street stock company, will appear for one week only, beginning January 28, as the star of the vaudeville show at the Fifty-eighth street house will be heard with delight by thousands of Miss Scott's admirers, who have not forgotten her clever work when a member of the Proctor stock at the Fifty-eighth Street a few years ago. Miss Scott will appear in a new playlet entitled "The Wall Between," with Horace Wright as her leading support.

Shakespeare heretofore has been a most successful attraction at Keith & Proctor's 125th Street, and although the stock company has presented but two Shakespearean productions, they both met with unbounded appreciation. The great drama "Othello" is announced for January 28 at the 125th Street, and this will be its first production by the stock company.

## A Hebrew Meeting.

The Hebrew meeting arrayed by the "M'phitzay Sphath Eber," on Wednesday, Jan. 16, in the auditorium of the Educational Alliance, will be long remembered by the people of the East Side.

The large hall was taxed to its utmost, and hundreds had to be turned away. Dr. Magnes, the presiding officer, opened the meeting with a Hebrew address, and then introduced Rev. Dr. A. M. Hershman, of Syracuse, the former president of the M'phitzay. Dr. Hershman spoke about the study of the Hebrew language and literature, and his eloquent address made a deep impression upon the audience.

When Dr. Shmanyaher Levin, the speaker of the evening, was introduced the large audience rose to its feet and cheered him for 10 minutes; when the cheering subsided, Dr. Levin began his address, and for more than 40 minutes he spoke a pure, idiomatic and fluent Hebrew. The subject of his address, was Hebrew and Yiddish, and he contended that while Hebrew is our language and will become the spoken language as soon as our people are restored to their own land, we should not despise Yiddish, which has been spoken by millions of our people for centuries, and has become bone of our bones and flesh of our flesh. As a proof that the Hebrew language is not altogether dead, as it is claimed by some, Dr. Levin mentioned the fact that even to-day, when the Hebrew literature is in such a poor condition, nevertheless ten times as much money is spent annually on the Hebrew education than is spent on the revolution in Russia.

At the end of his address Mr. Levin, the present president of the M'phitzay, presented him in the name of the society with a gold pen, at which he remarked that the pen is mightier than the sword.

Lawyer Sprayregen then spoke of the necessity of erecting a "Hebrew Centre" on the East Side, after which a collection was made, which resulted in \$470. Mr. Harry Fishel donated \$100.

Mr. Maslansky's eloquent address stirred the people immensely, and Sholem Allichem's readings in Hebrew and Yiddish amused the audience greatly.

The meeting was adjourned at midnight amidst applause and cheering of "Heidach," and with the singing of the Hatikvah.

## Ohole Shem Society.

The regular monthly meeting of the above society will take place on Tuesday, January 29th, at 8.30 p. m., at the Herrnsstadt, 25-27 West 115th street. Mr. J. D. Eisenstein, editor-in-chief of the new Hebrew Encyclopedia, will lecture on the subject, "The Various Jewish Encyclopedias Compared." All interested are invited.

## Jewish Chautauqua Society.

Mr. Charles Edwin Fox will inaugurate an extensive lecture course that is being planned by the Jewish Chautauqua Society, when he will address the Young Men's Hebrew Association of Boston on Sunday of this week and thereafter at Hartford, Conn., on the following evening.

The society has been gradually organizing such a course, with the purpose of furnishing its various circles throughout the country with a series of popular lectures during their study season.

Mr. Fox will speak before the Hartford organization upon "The Merchant of Venice." Dr. Henry Berkowitz and Rabbi Martin Meyer, of Brooklyn, will follow at short intervals.

The work of the field secretary, Miss Jeanette M. Goldberg, is progressing with the same degree of remarkable success. Miss Goldberg is now organizing through the New England States and re-visiting the circles started by her last year. Her itinerary carries her as far north as Bangor, Me., and into Canada.

Reports have been sent to the central office from a majority of the eighty-five active circles, stating that each is busily engaged upon the season's course.

## BROOKLYN.

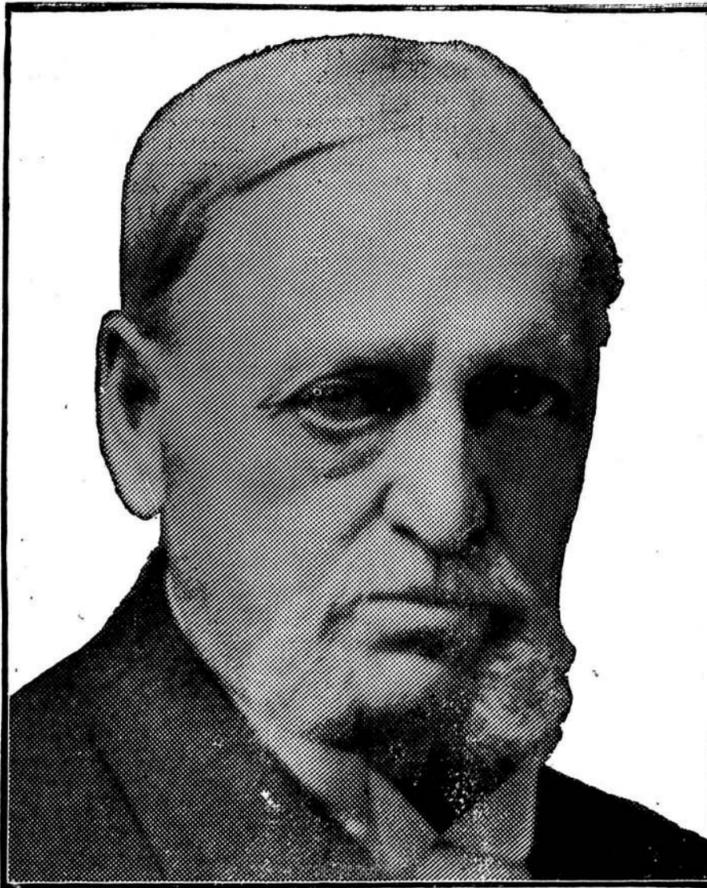
## Young Men's Hebrew Association.

The remarkable growth of the Young Men's Hebrew Association, which was recently formed in South Brooklyn, is the best evidence of the need of such an association and the best augury of its success. Less than two months ago the organizers of the society first set about forming the organization, and it now numbers close to 500, with applications for new members coming in each day.

At the last meeting of the association, at their club rooms, 472 Fifth avenue, the by-laws as prepared by the committee were adopted. An election of a board of directors followed, twenty-one members, including some of the best known business men, doctors, lawyers, and other men of affairs in the community. The board consists of: I. Tarshis, H. Zeltz, Michael Furst, Henry Sessler, Dr. Joseph Slavitt, Harry Cook, Ralph B. Littleton, Meyer Greenstone, B. Cohen, S. Cohen, Alexander Haft, B. Lebowitz, M. Kurzrok, Charles Block, P. Freed, Sol Silverman, Morris Kurtz, Dr. D. Robins, R. Weiss, Bernard J. Becker, and Walter Effross. The Rev. Dr. Alexander Lyons and the Rev. L. B. Michaelson are honorary directors.

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Brooklyn and the majority of its present members live in that section of the city, the association means to include representative Jews from all sections of the borough.

Already the members are looking forward to the time when they may secure a clubhouse entirely at the disposal of the association, and a committee has been chosen to find a suitable site. What is desired is a place on one of the side streets, preferably Ninth street, and near Fifth avenue.

As illustrative of the enthusiasm and energy with which the members have taken up the work of the association, it was decided two weeks ago to hold a masquerade ball at Prospect Hall on the evening of March 20. Within fourteen days the committee have succeeded in disposing of 2,500 tickets for this ball. W. Weiss is the chairman of the committee.

## Beth Jacob Anshe Scholom Fair.

With the rooms crowded and all of the booths doing a good business, the first night of the fair given by the Congregation Beth Jacob Anshe Scholom, which opened Monday night at the Sunday school rooms of the synagogue, South Third street and Marcy avenue, was a pronounced success.

Members of the congregation have been working for weeks arranging for the fair, which is to be held all this week, with the exception of Friday, and last night everything was in its place. The fair is given for the purpose of raising funds for the establishment of a day school for the children of poor Jewish residents of the Eastern District.

Senator P. H. McCarren made the opening address, and in his remarks he told of the needs of the Hebrew children and told his hearers that they should buy freely of the wares that were offered, as the proceeds were for a worthy cause. In the evening the boys' band of the Hebrew Orphan Asylum gave a concert that was greatly enjoyed by the large crowd. The band will be present and play each evening in the week.

H. B. Rosenson, chairman of the Committee on Arrangements, said that more than \$2,000 worth of merchandise had been contributed. A variety of articles were offered for sale in prettily decorated booths, which were presided over by young women. The Sunday school room has been liberally decorated with flags, bunting and tropical plants and presents a festive appearance.

Following is the Executive Committee: H. B. Rosenson, chairman; Rabbi H. Veld, ex officio; H. A. Harrison, secretary; C. I. Mandel, treasurer; S. Widder, assistant treasurer; R. Lipschitz, M. Goodman, H. Heisman, J. Glaser, H. Wasserman, M. Hirsch, Ben Friedman,

B. Isaacs, H. Buegeleisen, M. Marx, L. Levy, C. Volt.

General Committee includes: S. Abrahams, S. Albert, J. Altman, S. Amdursky, F. Brown, H. Berman, I. Brooke, B. Brooke, I. Baalsam, J. Bernstein, B. Becker, J. L. Cohen, J. Cohen, G. Cohen, H. Cohen, H. Cohen, J. Cohn, S. Chinnman, M. Cohn, E. Diamand, S. Deutsch, M. Dank, A. Erlich, S. Erdi, H. Engelman, M. Frieman, E. Finkelstein, D. Feigenbaum, I. Fishner, J. Friedberg, P. Glaser, H. Goody, M. Goldberg, H. Gilbert, L. Gfossberg, I. Greenman, M. Gollobin and C. Ginsberg.

Also I. Glaser, M. Glaser, M. Greenhaut, P. Goldstein, I. Heisman, William Heller, M. Harrison, Mrs. A. Heisman, G. Heller, H. Herzberg, M. Hirsch, M. Isaacs, B. Jasper, H. Jaffe, P. Jaffe, M. Kobre, S. Kanzer, M. Krauss, H. Klein, C. Kraemer, B. Kahan, S. Lipsky, H. Levy, M. Levy, B. Magill, S. Myers, M. Mayer, W. Mitchell, D. Miller, B. Newman, J. Neinken, D. Oshinsky, J. Postal, W. Pass, A. Pruss, L. Rosenson, S. Rubin, M. Rosener, D. Rosenblum, A. Solomon, M. Schmalz, A. Silk, B. Seigel, L. Saul, M. Shapiro, S. Szmowitz, I. Schnitzer, I. Sargoy, M. Sargoy, D. Semel, H. Spergel, M. Spitz, J. Shevel, M. Steinberg, A. Solomon, B. Slobodin, D. Spitzberg, J. Stark, M. Titonek, M. Wasserman, H. Witkin, M. Wiener, J. Weltzer, M. Weil, H. Weiss, H. Wortis, B. Waxman, M. Wortis and M. Zucker.

## Congregation Bikur Cholim of East New York.

The members of Congregation Bikur Cholim, of East New York, which worships in their Wyona Street Temple, have lately become very enthusiastic, and they are now working with renewed energy to make the synagogue the largest and most influential in that part of the city. A young folks' league has been organized, and already numbers about fifty good standing members. Their work will be literary and social, and it will be their endeavor to inspire the young folks to take an active part in the synagogue affairs. Mr. Leon Jacobs is president.

The congregation has recently elected Mr. Israel Herbert Levinthal, a student of the Jewish Theological Seminary, to preach at certain intervals and to supervise the Sunday School. About 90 children are enrolled in the school.

On Tuesday night, January 16, the fifth annual entertainment and reception of the congregation was held at Beck's Casino, Jamaica and Hale avenues, and it was a great financial and social success. The grand march was led by the president of the synagogue, Mr. Theodore D. Eisner and Mrs. Eisner.

The officers of the congregation are Th. D. Eisner, president; L. Druckerman, vice-president; A. I. Weisfeld, secretary; S. J. Schreiber, treasurer; C. Cohen, A. Bookman and E. Rothschild, trustees.

Mr. Isaac P. Ladd, who is a prominent Real Estate Agent of Albany, New York, says that DUFFY'S PURE MALT WHISKEY is his only medicine, and he derives great benefit from its use.

Mr. Ladd's unsolicited letter praising DUFFY'S PURE MALT WHISKEY is similar to that of many thousands received from grateful patients who have been restored to health, and keep strong and vigorous by the regular use of this great tonic-stimulant.

"I have been using your DUFFY'S PURE MALT WHISKEY as a tonic stimulant for the past two years and feel that I have derived marked benefit from the same.

"I am now over eighty years of age and since I have taken Duffy's Malt Whiskey I have taken no other medicine." ISAAC P. LADD, Albany, N. Y., Aug. 9th, 1906.

The floor manager was A. Schriber, and the assistant, Max Eisner.

The following composed the various committees: Floor Committee, H. Kraushaar, D. Davis, L. Levin, L. Krieger, S. Willem, S. Brostoff. Arrangement Committee, S. J. Schriber, chairman; R. Stollmack, L. Druckerman, M. Lack, J. Wickman, A. Frankel, M. Druckerman, Th. D. Eisner, M. S. Locks, C. Cohen, L. Greenebaum, A. I. Weisfeld, S. Metzger, L. Jacobs. Reception Committee, M. S. Locks, chairman; M. Goldschmidt, B. Sachs, L. Eisenberger, R. Wolf, R. London, A. Sonnenschein.

Do you believe in fairies? If you don't, you should go to the Montauk Theatre this week, and you would be convinced. For "Peter Pan," with Tinker Bell and all of his familiars from the Never-Never land, will be there, and will show how real they are. "Peter Pan" and Maud Adams' fame as the interpreter of Barrie's creation are so widespread as to need scarcely an introduction in Brooklyn. They have been the subjects of unusual praise in the prose and poetry of many writers. The play has been lauded for its exquisite homelike sweetness by W. Dean Howells and Mark Twain has commended it in no uncertain words. The great author declares: "It is my belief that 'Peter Pan' is a great and uplifting benefaction to this sordid and money-mad age, and that the next play on the boards is a long way behind it, as long as you (Miss Adams) play Peter."

## Young Women's Hebrew Association.

The association has received a check for \$1,000 from Mr. Jacob H. Schiff and one for \$500 from Mr. Adolph Lewisohn.

Owing to the inclement weather last Friday evening Dr. Drachman did not speak. Mr. B. A. Tinter, the leader of the Friday evening services, delivered a short sermon on "The Three Names of Israel."

On Saturday evening, Jan. 26, the first meeting of the Jewish Chautauqua Circle will take place in the association rooms. Miss C. Hahn has kindly offered to lead this circle and under her able supervision every advantage will be given.

A junior circle will also be formed later on. Any one wishing to join can do so free of charge by leaving their name and address at the association, 1573 Lexington avenue. This circle is open to the general public. Every one is welcome.

The first public meeting of the Home Economic Club will take place on Saturday evening, Feb. 2, at 8 o'clock. Miss Hyams, the teacher of the domestic science class, will deliver a short talk, and a musical programme will follow. Refreshments will also be served which have been prepared by the members of the cooking class.

Names are now being enrolled for the first aid to the injured class.

Newark, N. J.

The annual meeting of the Hebrew Benevolent and Orphan Asylum Society will be held at the Asylum building, Clinton avenue, on Sunday, January 27th, at 10.30 a. m.

Order of business:  
Reading of the minutes of the last annual meeting.  
Reading of the president's address.  
Reading of various committees' reports.

Reading of report of the secretary and other matters of importance which will come before the meeting.

Election of president, vice-president and treasurer.

Election of seven directors for three years in place of Messrs. Moses Straus, Aaron Meyer, Louis Plaut, Philip Lowly, Emanuel Abels, Isaac Lehman and Joseph Fisch.

For the unexpired term of one year of the late Jacob Holzner, now held by A. Hollander, and for the unexpired term of two years of the late B. Straus, now held by Leser Lehman.

It is earnestly hoped that the community will attend and aid the directors in every way to increase the membership, which is absolutely essential for the welfare of the Jewish community.

Absolutely Pure.

Abhorrence of all that is unclean has helped raise the Jewish nation to its present eminence. Shall it forget the principles its fathers have suffered for, or shall it go on to greater heights? Shall it grow careless and let the unclean creep in little by little, or shall it by constant vigilance refrain from all that even threatens the Jewish law? The policy of this paper has always been to guard against anything which may in the slightest be injurious to the Jewish people.

From careful investigations made by a competent chemist it was found that Goetting & Co.—a firm founded thirty-five years ago in this city—manufacture all their perfume free from every ingredient distasteful to the adherents of the greatest religion the world has ever known.

There is variety enough in Goetting & Co.'s perfumes to meet every purse, and the Hebrew Standard advises its readers to use none other than Goetting & Co.'s perfume. In so doing they will take one step in the right direction—a step toward the preservation of the hygiene of the Jewish people.

Impertinent.

In the Year Book of St. Mark's Episcopal Church, Second avenue and Tenth street, just issued, the rector, Dr. L. W. Batten, who made the statement before the diocesan convention a few weeks ago that St. Mark's would either have to work among Jews or cease to work, says: "By far the largest element of the new population is Hebrew, and what is being done for them? The answer is: 'Virtually nothing in the way of religious influence. The East Side Jew is rapidly drifting away from any real religious influence. To bring him under the influence of Christianity is not an easy matter. Our Church used to maintain a society for this work, but the result was so unsatisfactory that the field was abandoned. It is the most pressing missionary need in this city.'

St. Mark's has placed in charge of its work among Jews Amos I. Dushaw, a converted Jew, who preaches in Yiddish. Sabbath school is held on Saturdays at 3 o'clock, with an attendance of about thirty children, and a service is held at 4.30 o'clock, when Mr. Dushaw preaches. Thus far the attendance at these services is not large, but growth is looked for.

WANTED.

AGED COUPLE DESIRE ROOM AND BOARD. ADDRESS M. J., HEBREW STANDARD.

If any of our readers have printed copies of the addresses on Abraham Lincoln, delivered in 1865 by Rabbis Adler, Bondi, Hochelmer, Morais, Einhorn, Lesser, Vidaver, or Raphael, or known where copies can be secured, they would confer a favor by communicating the same to the editor of the Hebrew Standard.

WANTED—Eight or ten plots in a cemetery for a congregation. State lowest terms. Address S. S., Hebrew Standard.

CONGREGATION SHAARI ZEDEK, Of Brooklyn, requires the services of a rabbi competent to deliver sermons in English. Preferably in both English and German. Conservative form of worship. Minhag Jastrow. Fair salary and large and growing field. Apply to JULIUS LEVY, Secretary, 615 Bainbridge street, Brooklyn.

WANTED—By (Jewish) young woman, 32 years old, position as matron or assistant matron in hospital or home; or housekeeper in hotel, city or country. Has the best of references of some of the leading hospitals. Address Matron, care the Hebrew Standard.

YOUNG man wishes room and board with refined private family; "kosher." L. G.

SENIOR STUDENT of the Jewish Theological Seminary desires to teach Hebrew, German or English in return for Kosher board and room. Address "KAELTER," care Hebrew Standard.

B'naiJeshurun Pulpit Vacant. There is a vacancy in the pulpit of the Congregation B'nai Jeshurun, and announcement is made that applications will be received by the trustees to fill the position, and an opportunity offered each candidate to deliver a trial sermon.

CO-PARTNERSHIP NOTICES.

CERTIFICATE OF RENEWAL OF LIMITED PARTNERSHIP CHARLES G. GATES & CO.

THE UNDERSIGNED HEREBY CERTIFY, that the limited partnership, Charles G. Gates & Co., heretofore formed by them pursuant to the laws of the State of New York, as set forth in a certificate thereof, dated January 19th, 1906, and filed and recorded in the Clerk's Office of the County of New York on the 19th day of January 1906, the amounts of capital stock thereof contributed, held and owned by the special partners therein having been thereafter increased, as set forth in a certificate of such increase dated March 1, 1906, and filed in the office of said Clerk of the County of New York on said 1st day of March, 1906, which said limited partnership, by the terms of the Articles of Copartnership of said firm and of said certificate of formation thereof, to expire at the close of business on the 28th day of February, 1907, is hereby renewed and continued as a limited partnership formed in compliance with the provisions of the laws of the State of New York;

THE UNDERSIGNED HEREBY FURTHER CERTIFY AS FOLLOWS:  
First: The name under which, and the firm by which the said limited partnership when renewed and continued is to be conducted is CHARLES G. GATES & CO.

Second: The County wherein the principal place of business of said limited partnership when renewed and continued is to be located is the County of New York in the State of New York.

Third: The general nature of the business intended to be transacted by said limited partnership when renewed and continued is: dealing in stocks, bonds and other securities, grain, cotton, coffee, produce and other merchandise; and doing a general commission and brokerage business.

Fourth: The names of all the General and Special Partners interested in said limited partnership and to be interested therein when renewed and continued, each of whom is of full age, and their respective places of residence are as follows:

GENERAL PARTNERS:

CHARLES G. GATES, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

ARTHUR J. SINGER, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

CHARLES G. SMITH, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

ORSON C. WELLS, a General Partner, who resides in the City of Chicago, County Cook, State of Illinois.

RAMSEY C. BOGY, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

FRANK H. HUBBARD, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

JOHN B. MORROW, a General Partner, who resides in the City of Chicago, County Cook, State of Illinois.

WALTER H. DUPEE, a General Partner, who resides in the City of Chicago, County Cook, State of Illinois.

MELVILLE D. MARTIN, a General Partner, who resides in the Borough of Manhattan, City, County and State of New York.

SPECIAL PARTNERS.

JOHN W. GATES, a Special Partner, who resides in the Borough of Manhattan, City, County and State of New York.

JOHN LAMBERT, a Special Partner, who resides in the City of Joliet, County of Will, State of Illinois.

FRANK E. DRAKE, a Special Partner, who resides in the City of Chicago, County Cook, State of Illinois.

Fifth: The special partner John W. Gates has contributed to the common stock of capital of said limited partnership, the same to remain a part thereof until the expiration of the term of said limited partnership as hereby renewed and continued, the sum of One million dollars (\$1,000,000) in cash. The special partner John Lambert has contributed to the common stock of capital of said limited partnership, the same to remain a part thereof until the expiration of the term of said limited partnership as hereby renewed and continued, the sum of One hundred and fifty thousand dollars (\$150,000) in cash. The special partner Frank E. Drake has contributed to the common stock of capital of said limited partnership, the same to remain a part thereof until the expiration of the term of said limited partnership as hereby renewed and continued, the sum of One hundred thousand dollars (\$100,000) in cash.

Sixth: The limited partnership began upon the first day of March, 1906, and the time within which the said partnership as renewed and continued is to end is at the close of business on the 28th day of February, 1908.

SEVENTH: The said partnership shall be dissolved by the death of said general partner Charles G. Gates; but it shall not be dissolved by the death of any other partner. In the event of the death of any partner, whether general or special, other than Charles G. Gates, the partnership may be continued by the survivors until the end of said partnership term.

Dated, December 7th 1906.

- CHARLES G. GATES [SEAL]
- ARTHUR J. SINGER [SEAL]
- CHARLES G. SMITH [SEAL]
- ORSON C. WELLS [SEAL]
- RAMSAY C. BOGY [SEAL]
- FRANK H. HUBBARD [SEAL]
- JOHN B. MORROW [SEAL]
- WALTER H. DUPEE [SEAL]
- MELVILLE D. MARTIN [SEAL]
- JOHN W. GATES [SEAL]
- JOHN LAMBERT [SEAL]
- FRANK E. DRAKE [SEAL]

STATE OF NEW YORK, }  
COUNTY OF NEW YORK, }

I, RUTGER B. MILLER, a Notary Public of the State of New York and for the County of New York, wherein I reside and have my office, do HEREBY CERTIFY that John Lambert, to me personally known and known to me to be one of the persons described in and who executed the foregoing instrument, appeared before me this day in person in the County of New York and acknowledged that he made, signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of December, 1906.

(SEAL) RUTGER B. MILLER, Notary Public, No. 99, New York County, New York.

STATE OF NEW YORK, }  
COUNTY OF NEW YORK, }

I, RUTGER B. MILLER, a Notary Public of the State of New York and for the County of New York, wherein I reside and have my office, do HEREBY CERTIFY that Charles G. Gates, Arthur J. Singer, Charles G. Smith, Orson C. Wells, Ramsay C. Boggy, Frank H. Hubbard, Melville D. Martin and John W. Gates, to me personally known and known to me to be eight of the persons described in and who executed the foregoing instrument, appeared before me this day in person in the County of New York, and acknowledged that they and each of them acknowledged that he made, signed, sealed

and delivered the said instrument as their and his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of December, 1906.

(Signed) RUTGER B. MILLER, Notary Public, New York County, New York.

(SEAL) RUTGER B. MILLER, Notary Public, New York County, No. 99, New York County, New York.

STATE OF ILLINOIS, }  
COUNTY OF COOK, }

I, A. W. V. EASTBURN, a Notary Public in the State of Illinois in and for the County of Cook, wherein I reside and have my office, do HEREBY CERTIFY that John B. Morrow, Walter H. Dupee and Frank H. Hubbard, to me personally known and known to me to be three of the persons described in and who executed the foregoing instrument, appeared before me this day in person in the County of Cook, State of Illinois, and acknowledged that they and each of them made, signed, sealed and delivered the said instrument as their and as his free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of December, 1906.

(Signed) W. V. EASTBURN, Notary Public Cook County, Illinois.

(Attached Slip.)  
CLERK'S OFFICE  
COUNTY OF NEW YORK }

Let the terms of the foregoing limited partnership be published once a week for six successive weeks in the New York Law Journal and Hebrew Standard, two papers published and having a circulation in the County of New York.

Dated, New York, 16 Jan'y, 1907.  
(Signed) PETER J. DOOLING, Clerk.

{ New York }  
{ SEAL }  
{ Attached Slip }  
STATE OF ILLINOIS }  
COUNTY OF COOK, }

I, JOSEPH F. HAAS, County Clerk in and for the County of Cook, do hereby CERTIFY that I am the keeper of the records and seal of said County; that I am the lawful custodian of the official record of notaries public, justices of the peace and constables of said County; that A. W. Eastburn, Esq., is a notary public in said County, duly commissioned and sworn and whose acts as such are entitled to credit; that his Commission bears date of October 31, A. D. 1906, and will expire October 31, A. D. 1910.

IN TESTIMONY WHEREOF, I have heretofore set my hand and affixed the Seal of the County of Cook at my office in the City of Chicago, in the said County, this 31 day of December, 1906.

(Signed) JOSEPH F. HAAS, County Clerk.

{ Seal of the County }  
{ of Cook, Illinois. }  
{ March, 1831. }  
{ Virtus sola Invicta. }

STATE OF NEW YORK, }  
COUNTY OF NEW YORK, }

WE, ARTHUR E. GRANNIS, ROBERT CUTTING LAWRENCE and WILLIAM CLARK LANGLEY, all persons of full age, the subscribers, having formed a limited partnership pursuant to the provisions of the Laws of the State of New York do hereby certify:

1. The name of the firm under which such partnership is to be conducted is Grannis and Lawrence, and the County wherein the principal place of business is to be located is the County of New York.

2. The general nature of the business intended to be transacted by such copartnership is that of general commission merchants in grain, produce and other articles, and buying and selling the same, including the dealing in bonds, stocks and other securities.

3. The names of all the general and special partners interested herein, and their respective places of residence, are as follows:  
Arthur E. Grannis, residing at 49 East 63rd Street, Borough of Manhattan, New York City.  
Robert Cutting Lawrence, residing at 267 Fifth Avenue, Borough of Manhattan, New York City; are the general partners.

William Clark Langley, residing at 9 East 39th Street, Borough of Manhattan, New York City; is the special partner.

All of said persons are of full age.  
4. The amount of capital which the said William Clark Langley, the special partner, has contributed to the common stock in the copartnership is the sum of \$80,000.

5. The said partnership is to begin on the 17th day of January, 1907, and is to end on the 1st day of May, 1908.

ARTHUR E. GRANNIS,  
ROBERT CUTTING LAWRENCE,  
WILLIAM CLARK LANGLEY,  
STATE OF NEW YORK, }  
COUNTY OF NEW YORK, }

On this 17th day of January, 1907, before me personally came Arthur E. Grannis, Robert Cutting Lawrence and William Clark Langley, the said partners, to me known and known to me to be the individuals described in and who executed the foregoing instrument, and they severally acknowledged that they executed the same.

S. SEWELL BOARDMAN,  
Notary Public,  
N. Y. Co.

STATE OF NEW YORK, }  
COUNTY OF NEW YORK, }

Robert Cutting Lawrence, being duly sworn says that he is one of the general partners named in the foregoing certificate; that the sum specified in the said certificate to have been contributed by the special partner therein named, to wit, the sum of \$80,000, has been actually and in good faith paid in cash to the said common stock by the said William Clark Langley, the special partner.

Sworn to before me this 17th day of January, 1907.

ROBERT CUTTING LAWRENCE,  
S. SEWELL BOARDMAN,  
Notary Public,  
N. Y. Co.

HARRIS, WINTHROP & CO.—The undersigned hereby certify that according to the statutes of the State of New York, they have formed a limited co-partnership under the firm name of Harris, Winthrop & Co., to commence on the 1st day of January, 1907, and to continue until the 1st day of January, 1910; that the principal place of business of said co-partnership is to be located in the County of New York; that the general nature of the business intended to be transacted by said partnership is the dealing in stocks, bonds, grain, cotton, coffee, produce and other merchandise and the transaction of a general commission and brokerage business; that the general partners are John F. Harris and Theodore E. Cunningham both residents of the city of Chicago, State of Illinois; and Henry Rogers Winthrop, a resident of the city and State of New York, and all said general partners are of full age; the special partner is Julien A. Ripley, a resident of the city and State of New York; said special partner is also of full age, and the amount of capital which said special partner has contributed to the common stock is the sum of \$100,000 in cash.

Dated New York, January 1, 1907.

JOHN F. HARRIS, HENRY ROGERS WINTHROP, THEODORE E. CUNNINGHAM,  
JULIEN A. RIPLEY.

FISCHER, LOUISE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of LOUISE FISCHER, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hugo H. Ritterbusch, No. 150 Nassau Street, in the Borough of Manhattan, City of New York, on or before the first day of August next.

Dated New York, the 18th day of January, 1907.

LOUIS NEUMANN, Executor,  
HUGO H. RITTERBUSCH, Attorney for Executor, 150 Nassau Street, Borough of Manhattan, New York City.

STRICTLY כשר KOSHER  
NEW LIBERTY HOUSE

ATLANTIC CITY, N. J.  
OPEN ALL THE YEAR.

Rooms Single or En Suite with Bath. A clear view of the Ocean from every Room. Reasonable Application.

Florida Avenue, near the Boardwalk.  
J. GROSSMAN, Propr.

Mrs. GERSON L. KAHN NOW OF THE RITTENHOUSE  
ATLANTIC CITY, N. J.  
Announces that on February 15, 1907,  
She Will Assume the Management of  
The NEW PIERREPONT HOTEL  
Cor. of New Jersey Ave. and the Beach

This superb house is entirely modern, has 60 sea and fresh-water baths and ample accommodations for 500. The same individual attention to the wants of guests will continue a feature.  
MRS. GERSON L. KAHN, Atlantic City, N. J.



THE LYNDEMOM  
ARVERNE, L. I.  
OPEN ALL YEAR  
Steam Heat, Electric Light, Private Baths, Sun Parlors. For Terms Apply  
B. S. LINDEMAN,  
Arverne, N. Y.

THE BLYTHEWOOD  
LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors is open for reception of guests. The hotel is located within one block of the Lakewood Hotel, and will be conducted as a first-class Winter resort. The cuisine will be unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythwood, Catskill Mountains).  
ACCOMMODATES 100.

LILLIAN COURT  
Lakewood, New Jersey

ACCOMMODATES 150.  
NEW ADDITION CONTAINING ROOMS SINGLE AND EN SUITE.  
MRS. N. JACOBS, Prop.  
Also Proprietress of Mountain Summit House, Tannersville, N. Y.

The ARCADIA  
Accommodates 60.  
L. BIEBER, PROP.  
LAKEWOOD, NEW JERSEY

Ideally located, handsomely furnished, all modern improvements, strictly kosher cuisine, experienced management, best of references.  
L. BIEBER, Prop., Lakewood, N. J.  
Also proprietor of the Cold Spring House, Tannersville, N. Y.

For a fine selection of Souvenirs and Novelties, call at  
S. K. Stone's Jewelry Store,  
220 2d St. LAKEWOOD, N. J.  
Competent opticians. All repairs promptly done.

THE LESLIE  
16 FIFTH ST. LAKEWOOD, N. J.  
AN IDEAL HOTEL WITH MODERN IMPROVEMENTS AT THE WORLD FAMED WINTER RESORT.  
STRICTLY KOSHER.  
M. KAUFMAN Prop.  
Prop. also of the Sunrise Hotel, Sullivan County, N. Y.

E. G. PEREZ & CO.—CERTIFICATE OF limited partnership. This is to certify that Enrique Garcia Perez and Leonard Ames have formed a limited copartnership pursuant to the provisions of the statute of the State of New York.  
That the name of the firm under which such copartnership is to be conducted is that of E. G. Perez & Co. and the county wherein the principal place of business is to be located is the County of New York.  
That the general nature of the business intended to be transacted by such copartnership is that of commission merchants and dealers in foreign fruits and produce, and in general merchandise.  
That Enrique Garcia Perez, residing at No. 545 West 152d Street, Borough of Manhattan, New York City, is the general partner, and Leonard Ames, residing at Oswego, New York, is the special partner.  
That each of the partners is of full age.  
The amount of capital which Leonard Ames, the special partner, has contributed in cash to the common stock is ten thousand dollars. The time at which the partnership is to begin is January 21st, 1907, and is to end on the twenty-first day of January, 1912.  
Dated New York, January 21st, 1907.

ENRIQUE GARCIA PEREZ,  
LEONARD AMES.

State of New York, }  
City and County of New York, }  
On this twenty-third day of January, 1907, before me personally came Enrique Garcia Perez and Leonard Ames, to me known, and known to me to be the individuals described in and who executed the foregoing certificate, and they severally acknowledged before me that they executed the same.

(Notarial Seal) CHARLES P. LATTING,  
Notary Public,  
New York County.

Hoboken, N. J.  
The Rev. Dr. Samuel Schulman, of New York, will deliver a lecture before the Congregation Adath Emuno, of Hoboken, N. J., on Wednesday evening, Jan. 30.  
Congregation Star of Israel has acquired a church on Third street and will transform the building into a synagogue. This will give Hoboken two orthodox and one Reform Jewish places of worship.  
Hudson, N. Y.  
The Ladies' Auxiliary of the Chevra Anshel Ameth held a fair the 8th, 9th, 10th and 12th of this month for the purpose of raising funds toward a new synagogue. The members of the congregation worked energetically and the sum of \$550 was cleared.

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TANNERSVILLE, GREENE CO., N. Y.  
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LIQUORS and  
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HEBREW BOOKS of every description, prayer books, bibles, etc., for schools and families (with English and German translation), fancy bindings, Sefer Torahs and ornaments thereof. Slaughterers' knives (Chalofim) imported from Germany.

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Milk, Cream, Butter,  
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Gluten Diabetic Bread  
TEN CENTS PER LOAF  
Positively free from Sugar  
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A truly Scientific Bread for a Diabetic  
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HIGH GRADE,  
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FAMILY TRADE A SPECIALTY.  
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**THE PARIS**  
Millinery Exclusively  
Third Avenue, bet. 61st and 62nd Sts.  
SHOWING TRIMMED HATS IN VOGUE.  
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**Mme. Felix Veran**  
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Best of referre re given.

**Manhattan Shirts**  
JUST ARRIVED!  
MY NEW FALL SELECTIONS.  
WEDDING OUTFITS A SPECIALTY.  
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SAMUEL SCHEER, PROP.,  
Fashionable  
Clothes for Men  
1372 Fifth Avenue, near 114th Street  
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**O. HAAS BROS.,**  
LADIES' TAILORS,  
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FORMERLY OF 5TH AVE.  
Special this week, tailored Coats to measure; richly lined; copied from the leading models For \$48—Former Price \$75.  
Special offer, model Gowns, with reduced prices.  
Established 1886. Telephone Call 3932 Spring.

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Store & Office Fixtures,  
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Desks, Partitions, Counters, Shelves, Wall Cases, Cigar Fixtures, Tables, Chairs, Silent Show Cases. FIXTURES REMOVED AND REMODELED. MAIL ORDERS PROMPTLY ATTENDED TO.  
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STORE, BANK AND OFFICE FIXTURES,  
FILING CABINETS, SPECIAL FURNITURE  
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Cantor 56th St. Temple, 113, 115 East 86th St.  
Expert מוהל Mohel.  
Residence, 109 E. 86th St.  
Tel. 1306-79.

**Coming Into Its Own.**  
That the B'nai B'rith is rapidly regaining its old position of prominence and distinction in this district was very decisively demonstrated Sunday, Jan. 13, at Albany and New Haven, and last Sunday at Bridgeport, Conn., where the grand officers of the district were received with highest honors by the leading members of both communities. These receptions were not of the ordinary fraternal character; they partook of the nature of public functions, and indicated that the Independent Order of B'nai B'rith is regarded as the one organization qualified to represent American Jewry. Coming at this time, when the necessity for Jewish organization and solidarity is receiving sharp emphasis, these receptions are especially significant.  
The reception on the 13th inst., at Albany to Mr. Charles Hartman, president of District No. 1, was a remarkable demonstration, which lasted after midnight, and was divided into three parts, the first and last taking place at the fashionable Adelphi Club, and the second in the lodge room. They consisted of a complimentary dinner, installation of the newly elected officers of Gideon and Schiloh lodges, and a banquet. Hon. Simon W. Rosendale presided at the dinner and at the banquet. Among those who joined in these functions were: William Barnet, Gates Barnet, Julius Laventall, Bernard Nusbaum, Dr. Herman Bendell, Albert Hessberg, Samuel Nusbaum, Samuel Hessberg, Simon I. Nusbaum, Joseph Morje, Charles M. Stern, Julius Ilch, Rev. Dr. Max Schlesinger, Humboldt Schlesinger, Henry E. Stern, Marcus Hirschfeld, Abram Pareira, Emil Pelzer, Jacob Eichenbronner, Dr. M. Speigel, Bernard Motz, Max Aronovitz, Moses H. Blatner, Louis W. Bookheim, Jacob S. Friedman, Charles M. Friend, Nathan Fromm, David Fuld, David Handler, Henry I. Herschberger, Samuel Herschberger, Henry Heyman, Samuel M. Hydeman, Henry Herschfeld, Jacob Isaacs, Louis S. Jacobson, Myer S. Levy, Dr. William G. Lewi, Norman Mendelsohn, Benjamin W. Mann, Albert I. Marx, Louis Miller, Leo Minkin, Alex. B. Nye, Gus L. Oppenheim, David Sonnenfeld, Samuel T. Sonnenfeld, Howard B. Stark, Henry E. Stern, Lewis Stern, Isaac M. Strasser, Joseph Summer, Samuel Schwartz, Humboldt M. Schlesinger, Eugene A. Sporberg, Selig Tauber, Milton C. Waldman.

**COPARTNERSHIP NOTICES.**  
KNOW ALL MEN BY THESE PRESENTS. That we, WILLIAM SCHRADER, WILLIAM EHLERS and H. OTTO TRAUEN, all persons of full age, the subscribers hereto, intending to form a limited partnership pursuant to the provisions of the Laws of the State of New York, do hereby certify as follows:  
1. That the name of the firm under which the said limited partnership is to be conducted is SCHRADER & EHLERS, and the county wherein the principal place of business is to be located is the County of New York.  
2. That the general nature of the business intended to be transacted by the said limited partnership is the importing and selling of rubber and gutta percha goods and other articles.  
3. The names of all the general and special partners interested in said limited partnership and their residences, are as follows:  
WILLIAM SCHRADER, residing in the Borough of Queens, in the City of New York, a general partner.  
WILLIAM EHLERS, residing in Hoboken, New Jersey, a general partner, and  
H. OTTO TRAUEN, residing in Hamburg, Germany, a special partner, all of whom are of full age.  
4. The amount of capital which H. OTTO TRAUEN, the special partner, has contributed to the common stock is the sum of Two Thousand (\$2,000) Dollars.  
5. The said limited partnership is to begin on the first day of January, Nineteen hundred and seven, and to end on the first day of January, Nineteen hundred and twelve.  
IN WITNESS WHEREOF the said general partners and the said special partner have hereunto subscribed their names.  
Dated December 20, 1906.  
(Signed) WILLIAM SCHRADER,  
(Signed) WILLIAM EHLERS,  
(Signed) H. OTTO TRAUEN.

STATE OF NEW YORK, COUNTY OF NEW YORK.  
On this 7th day of January, Nineteen hundred and seven, before me personally came WILLIAM SCHRADER and WILLIAM EHLERS, to me known and known by me to be two of the individuals described in and who executed the foregoing certificate and they severally acknowledged to me that they executed the same.  
(Signed) JOHN T. CONDON,  
Notary Public, No. 175,  
New York County.

UNITED STATES CONSULATE GENERAL,  
CITY OF HAMBURG, ss.  
On this 20th day of December, Nineteen hundred and six, before me personally came H. OTTO TRAUEN, to me known and known by me to be the individual described in and who executed the foregoing certificate, and he acknowledged to me that he executed the same.  
WITNESS my hand and seal of office in Hamburg, Germany, the 20th day of December, Nineteen hundred and six.  
(Signed) E. H. L. MUMMENHOFF,  
United States Vice and Dep. Consul General.  
[SEAL]

DOMINICK BROS. & CO.—Intending to form a limited partnership under the laws of New York State, we certify as follows: It is to be conducted under the name of "Dominick Bros. & Co."; its principal place of business is to be located in New York county; the general nature of the business intended to be transacted is the purchase and sale as brokers for customers, either for cash or upon margin, of stocks, bonds and investment securities, and a general stock and bond brokerage and commission business; the partners are all of full age, and with their respective places of residence are: George F. Dominick, Jr., 200 West 56th Street; Lamont Dominick, 37 East 57th Street; Everett Dominick, 37 East 57th Street, general partners; and George F. Dominick, 37 East 57th Street, special partner, all of the Borough of Manhattan, in the City, County and State of New York. The special partner has contributed in cash \$50,000.00 to the common stock. The partnership begins January 2, 1907, and ends December 31, 1908. The partnership shall not be dissolved by the death of any partner, general or special, but in the event of the death of any partner the partnership may be continued by the survivors until the last day of the month following the month in which said partner died.  
Dated January 2, 1907.  
GEORGE F. DOMINICK, JR.  
LAMONT DOMINICK,  
EVERETT DOMINICK,  
GEORGE F. DOMINICK.

That renewed interest in B'nai B'rith would result from this visit was proven by the appearance of many at the dinner who had not visited the lodge rooms in years, and who came to pledge their support and active co-operation.  
The visit of Vice-President Adam Wiener to New Haven on the same day was also made the occasion of an assemblage of the Jewish leading members of that community, and his reception was by no means of lesser distinction than that of the president. In New Haven Jos. H. Ullman was the presiding genius, and this in itself is evidence of the importance attached to the visit of the vice-president.

Last Sunday Sec. Fromenson visited Bridgeport to install the newly elected officers of Abraham Lodge and to initiate ten new members. The installation was public, and together with the banquet which preceded it was presided over by J. B. Klein, first vice-president of the Executive Committee of the Constitution Grand Lodge. The leading citizens of Bridgeport honored the B'nai B'rith on that day and many leading Gentiles participated, over 700 ladies and gentlemen being present.

**THE PORES** are the safety valves of the body. If they be kept in perfect order by constant and intelligent bathing a very general source of danger from disease is avoided. **HAND SAPOLIO** is unequaled as a gentle, efficacious pore-opener.

**FINGERS ROUGHENED** by needlework catch every stain and look hopelessly dirty. **HAND SAPOLIO** will remove not only the dirt, but also the loosened, injured cuticle, and restore to the fingers their natural beauty.

A delicate preparation of the purest ingredients.  
Its cost is but a trifle, its use a fine habit.

CO-PARTNERSHIP NOTICES.

HAMBURGER BROTHERS & CO.—State of New York, County of New York, Borough of Manhattan, City of New York, ss.: This is to certify that we, whose names are severally undersigned, are desirous of renewing and continuing, and do hereby renew and continue the limited partnership heretofore formed and now existing between us, under the name of firm of Hamburger Brothers & Co., and which, by its terms, will expire on the 31st day of December, nineteen hundred and six, for the term of three years pursuant to the laws of the State of New York.

MARKS, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abram G. Hirsch, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of June next.

WITH REFERENCE TO THAT PROPOSED MONUMENT YOU CONTEMPLATE ERECTING The Presbrey-Coykendall Co. 169-171 Broadway, New York City, would like to show you what they can do for the amount you wish to invest. Designs and prices upon request.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 18th day of February next.

COULLOU, PAUL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Coullou, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry E. Frankenberg, Esq., No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, 1907.

# HEARN

8, 18, 20, 22, 24, 26 and 30 West Fourteenth Street.  
7, 9, 11, 13, 15, 17, 19, 20, 21, 22, 23, 24, 25, 27 and 29 West Thirteenth Street.

January Sale  
Values in

Linens, Towels, Towelling,  
Muslins, Sheets, Pillow Cases  
Bed Coverings, Etc.

We reserve privilege of limiting quantities—No mail or telephone orders.

### YARD WIDE MUSLINS

Staple as wheat—perfect goods, right from the piece,  
Bleached.....6% cents  
Unbleached.....5% cents  
Wholesale prices 9 and 8 cents, respectively, which means a retail value of Eleven and Ten cents.  
Limit—20 yards.

### PILLOW CASINGS

Bleached—  
42 inch—value 14 cents.....11%  
45 inch—value 15 cents.....13%

### PILLOW CASES AND SHEETS

Two well-known makes—no nameless goods—the label shows the manufacture. Note, also, unusual sizes and lengths.

### PILLOW CASES—Mohawks

Will Wash Heavier.  
42x36 .....12—instead of .16  
45x36 .....14—instead of .18  
45x40 1/2 .....15—instead of .20  
50x36 .....15—instead of .20  
50x40 1/2 .....17—instead of .22  
54x36 .....17—instead of .22  
54x40 1/2 .....19—instead of .24

### SHEETS—Mohawks

Will Wash Heavier.  
54x90 .....42—instead of .49  
63x90 .....45—instead of .56  
72x90 .....49—instead of .62  
72x99 .....55—instead of .69  
72x108 .....59—instead of .74  
81x90 .....55—instead of .69  
81x99 .....59—instead of .74  
81x100 .....65—instead of .79  
90x90 .....59—instead of .74  
90x99 .....65—instead of .79  
90x108 .....74—instead of .84

### PILLOW CASES—Uticas and Dwight Anchors.

42x36 .....14—instead of .18  
45x36 .....16—instead of .20  
45x40 1/2 .....17—instead of .22  
50x36 .....17—instead of .22  
50x40 1/2 .....19—instead of .25  
54x36 .....19—instead of .25  
54x40 1/2 .....21—instead of .27

### SHEETS—Uticas and Dwight Anchors.

54x90 .....49—instead of .58  
63x90 .....55—instead of .64  
72x90 .....59—instead of .71  
72x99 .....65—instead of .78  
72x108 .....69—instead of .84  
81x90 .....65—instead of .78  
81x99 .....69—instead of .84  
81x108 .....74—instead of .89  
90x90 .....69—instead of .84  
90x99 .....74—instead of .89  
90x108 .....84—instead of .95

When you are told elsewhere that certain goods are "not to be had," TRY HERE!

### FULL SIZE COMFORTABLES

New patterns, best white cotton fillings—  
Silkline—usually \$1.25.....85  
Silkline—usually \$1.98.....1.50  
Fig'd Sateen—usually \$2.25.....1.75  
Fresch Sateen—usually \$3.29.....2.50  
(All for full size beds.)  
Yard Wide Cambrics—Bleached and finished by the Lonsdale Company—less than case price.....6%  
instead of \$1.98.....1.49  
Underwear Cambric—subject to tiny hole about every 63 inches—therefore 19 cent quality.....11

### BED SPREADS

Don't fail to buy if you have a need—no such prices will prevail after the Sale.  
White Crochet Spreads—for single and full size beds—reg. .98.....65  
Honeycomb—full size—subject to a few loose threads here and there—reg. \$1.25.....85  
Full size Crochet—fringe and cut out corners—regularly \$1.98.....1.50  
White Marseilles—full and single bed sizes—various patterns—worth \$2.69.....1.98  
Marseilles Spreads—full size—plain and fancy borders—medallion centres—usually \$3.25.....2.69  
English Marseilles Spreads—full size—hem'd fringed or cut corners—regularly \$3.69.....2.98  
Extra fine Satin finish Marseilles—Medallion centres—hem'd or fringed and cut corners—value \$4.98.....3.98

### Still finer spreads to \$9.98; worth \$13.00.

Steady increase in these Staples proves our wisdom in giving large orders many months ago, resulting in our present remarkable Under-price Offerings.....While others are vainly seeking to get merchandise, at any price, WE HAVE THE GOODS and are selling on basis bought, enabling customers to buy at less than Manufacturers' Cost.

Mercedized Damasks—58 inches wide—high satin lustre—same patterns as the finest all linen—worth .39.....27

Heavy All-Linen Damasks—full-bleach Scotch and German silver-bleach—combination patterns and new border designs—70 inches wide—98 cent and \$1.10 grades.....69

Heavy All-Linen Damasks—Cream and pure white—65 and 70 inch—value 69 and 75 cents.....49

Heavy Double Damasks—rich lustre—2 yds. wide—true value \$1.75.....1.00

All Linen Napkins—full bleach—18 inch—worth \$1.39 dozen.....1.00  
19 1/2 inch—worth \$1.79 dozen.....1.29  
21 inch—worth \$1.98 dozen.....1.39

Full Bleached Mercerized Table Napkins—18 inch—floral and conventional designs—value .98.....69

All Linen Table Cloths—2 1/2 yds—white or colored borders—fringed—were \$1.25.....79

German Linen Table Cloths—H. S.—liver bleach—8-10 size—usually \$2.25.....1.49

Full Bleached Austrian Linen Table Cloths—Hemstitched—8-10 size—reg. \$2.49.....1.69

All Linen Table Sets—8-10 cloth—dozen napkins—\$4.98 quality—\$5.50 quality (slightly heavier).....2.98  
3.98

Extra fine Damask Linen Sets—8-10 Cloth—dozen Napkins—hemstitched and row drawn work—regularly \$7.98.....4.98

Hemstitched Table Cloths—All Linen—8x10 size—two special qualities—\$1.79 kind.....1.25  
\$1.98 kind.....1.49

These goods are very scarce—it will be difficult to duplicate them—Importers will not book orders at our prices. Our stock of Hemstitched Linen Table Covers is complete with every size and quality, from yard square to the largest dinner cloth—prices range .39 to 12.98.

Heavy Table Felting—1 1/2 yds. wide—worth .50.....39

Turkey Red Table Covers—2 yds. long—solid red with white or black borders, or fancy combination colorings—worth .59.....39

JANUARY SALE OF TOWELS AND TOWELLINGS

Every housekeeper can appreciate extra values in these—They will note that specials are in various quantities:

TOWELLINGS—Barnesley Crash—will not lint—17 inch—usually .11.....8%  
TOWELLINGS—All Linen Twill, Damask and check Glass—usually 14 cents—now.....9%  
TOWELLINGS—Plain Twill and Check Glass—18 inch—value .19.....12 1/2%  
TOWELLINGS—German Damask, Check Glass and Heavy All-Linen Crash—18 and 20 inches wide—usually .19 to .25.....16%  
TOWELS—Union Linen Damask—Knot fringe—20x42—values .19.....12 1/2%  
TOWELS—Damask Huck—18x39—value 12 1/2%.....8%  
TOWELS—Heavy Huck—Fancy hemstitch—22x40—value .39.....25%  
TOWELS—All Linen Damask—22x46—3 1/2 knot fringe—regularly .69.....39%  
FINE HUCK TOWELS—Large size, hemstitched—handsome for the guest room—usually .98.....79%  
TURKISH TOWELS—Double thread—23x46—value .25.....17%  
TURKISH TOWELS—27x60—double thread—value .69.....49%

PILLOWS, FEATHERS, ETC.  
Pure Odorless Feather Pillows—sateen or Herringbone ticking covered:—  
20x28.....55  
24x30.....80  
22x28.....65  
26x30.....1.00  
Regular prices .89 to \$1.49.  
Live Geese Feather Pillows—sateen or Herringbone ticking covered:—  
20x28.....1.50  
24x30.....2.00  
22x30.....1.75  
26x30.....2.50  
Regular prices \$2.19 to \$2.98.  
Live Geese Feathers—lb.—reg. .80.....65%  
Three-quarter Down—lb.—reg. \$1.19.....85%  
Feather Proof Tickings—extra heavy—reg. .45.....9%

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