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1908
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Jewish Art of the Twentieth Century. A Review.

By I. L. BRIL.

WITH the dawn of the Neo-Jewish National Movement, there has also arisen a new Jewish Art. There have been many Jewish artists who were Jews, but few, very few, Jewish artists.

Jewish consciousness was dormant and Jewish painters and sculptors were not always eager to claim kinship with Jewish People. In the course of my periprinations I came across a painter—a Russian Jew—who has since gained some fame. After having been introduced to him I said: "You are a Jew?" "No, I am a Russian," was his boastful reply. This occurred about twelve years ago, but the Jewish world has undergone a startling change since then.

The author of this interesting monograph on Ephraim Mose Lilien, the famous exponent of modern Jewish art, has,

national spirit. And surely when we take into account the tendency of all subordinated peoples, the tendency to assimilate with the opinions and ideals of the dominant, we would naturally conclude that, by our time, all their characteristic and distinctive points of view should have

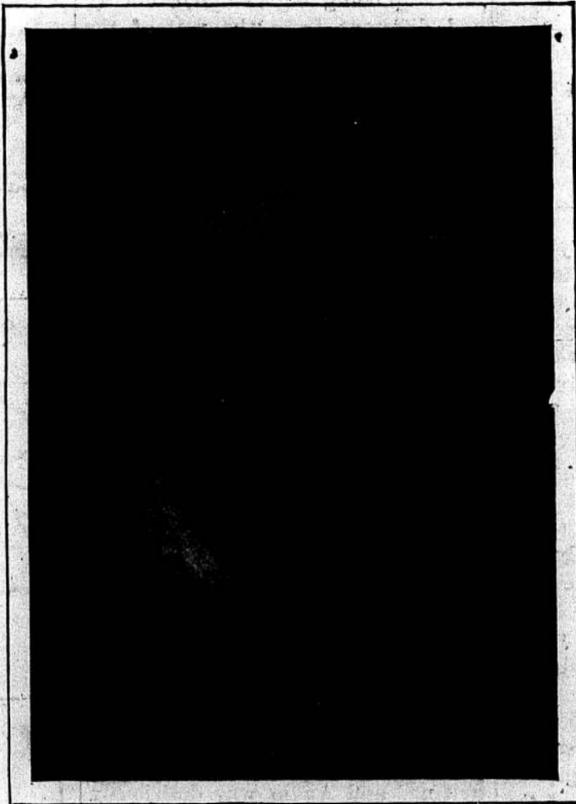
Romanticists completely broken through and shattered the crystallized rules of the art of later days. And now, diverse groups of young artists, fighting, some under the standard of realism, others under the banner of "naturalism," of the newer idealism, have been developing a new art, whose content and style, even if at times erroneous, bear witness to the zeal with which they seek to create new and more beautiful combinations of color and form. Lilien is a member of one of these latter groups.

It is most remarkable that, with a very few exceptions, all these new Jewish artists are natives of Eastern Europe. Lilien was born at Drohobicz, Galicia, thirty-two years ago.

He early showed unmistakable signs of artistic inclinations,—and the irony of it—was apprenticed to a sign painter.



AUTUMN MELODIES



EPHRAIM MOSE LILIEN



THE SILENT SONG

too, been struck by the metamorphosis as the following extract shows:

Of all the psychologic phenomena of history, perhaps the most remarkable is presented in the intense national quickening undergone, in our sight, by an ancient people—the Jews. For centuries homeless and dispersed, in many lands confined in ghettos, without freedom of speech, occupation or thought, one would have expected them to lose all

been completely obliterated. And yet, the Jewish soul, far from having exhausted itself in what Matthew Arnold calls its message of "conduct" and "obedience to the word of the Lord," is now awakening a newer activity and a larger creative effort. Not only have its travails brought forth a Zionist political movement, but, in addition, an extensive literature, a drama, and an art. The rising sun of Zion is shedding its light on everything Jewish, and this light is reflected in the thousand works of the younger intellectual Jews. Ephraim Mose Lilien is one of these younger Jews.

The European art-world of to-day has had a renaissance; the younger element, in the so-called Secession, while creating new forms and ideals of its own, has been making an onslaught on academic and classic art. We all know how Cimabue's first life-like touches to the Byzantine Madonna initiated an art-revolution in the religious pictures of his time. Similarly, have the Dutch School and the French

Lilien's ambition, however, was not to climb the short ladder of the humble though necessary sign-painter, but he made it his purpose to scale the more difficult ladder of fame as an artist.

How he succeeded, Levassove tells the reader in an interesting and entertaining manner. Moreover, the author, his Jewish national sympathies, is able to correctly interpret the spirit of Lilien. Some of Lilien's pictures are beautifully produced, and altogether the little book is got up very charmingly.

We trust that author and publisher will combine in giving us other monographs.

The New Art of An Ancient People. The Work of Ephraim Mose Lilien. M. S. Levassove, of the Art Department, College of the City of New York. New York: B. W. Huebsch. 1906.

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They Call Themselves Jews?

BEING LITTLE STORIES OF WHAT CHRISTMAS IS TO SOME JEWS, AND HOW IT AFFECTS OTHERS.

By a HEBREW STANDARD Investigator.

"WHEN in Rome, do as the Romans do," is an axiom that often forcefully recurs to one who is seriously confronted with the dilemma of either doing what is expected or required in a particular case, or holding steadfast to a principle that is directly opposed to the "Romans" and their ways; incidentally, it might also be mentioned that the above axiom is also the refuge of many a coward. Whether it was from a moral cowardice, or because the axiom presented itself with irresistible force, I did this year what I have for the two previous years past; namely, followed the custom in vogue among teachers, of "celebrating," or "recognizing," (call it what you will,) Christmas, by giving to the worthy and meritorious pupils of their classes, some token of their regard, and remembering their co-workers and friends (in my case only such of the latter as were Gentiles were remembered; no stretch of cowardice or of the powerful axiom, permitted me to bear the Jewish ones in mind,) with something in honor (!) of the season.

With this apology or excuse for being one of the Christmas crowd shoppers, I found myself in one of the busiest corners of a Sixth Avenue Department store, bent on "doing it fine." I was considering whether little

Lena would prefer Grimm's Fairy Tales to Andersen's, or whether Sadie's digestion was proof to "Black Beauty," etc., when a rather familiar voice at my side, saying to the saleswoman, "No, I don't care for that; give me something with religion in it," attracted my attention.

"Here is something you might like—'The Christ Child'—will that do?" asked the saleswoman, as she handed the owner of the voice, a highly illumined and brightly ornamented edition.

"That looks nice," said the young lady in tones of satisfaction, and after a careful examination of the pages, was soon waiting for her change and the book. By this time I had settled upon the relative merit of things, and also was awaiting the pleasure of the cash-girl, so it happened that the buyer of "The Christ Child" had a good look at each other.

"Why Miss L—, can this be you?" "Is it possible that this is you, Miss C—?"

We had been schoolmates and chums and had not met for more than a year. Naturally we exchanged experiences and finally compared purchases. "They're very well as far as they go," she said as she admired my volumes, "but I think you would prefer something emblematical or typical of the occasion. These books have nothing to do with Christmas, and a Christmas present I think should have something Christmassy about it, especially something for a child."

When I last saw her she complained of the Anti-Semitic feeling she often encountered, and I knew that she taught in an East Side school, where the vast majority of the pupils were Jewish, so her opinions as expressed, were quite a surprise.

"Quite true, but what, have we to do with Christmas or 'Christmassy

air'! We are merely conforming with an established custom, and perhaps on the whole of it, it was not quite right to give a Jewish child a Christmas present. But when we are in Rome, we weakly or otherwise, do as the Romans do; we certainly cannot be justified in presenting "The Christ Child" to a Jewish child; it is a Jewish child you intend it for, isn't it?"

Miss C— laughed heartily. "Well, of all things, I certainly did not expect to find you a fanatic. Of course, 'The Christ Child' is going to a Jewish child, why not? You must admit it is a very pretty little book and the child will admire it. Besides, it will give her the information she wants to know. She asked me last Friday while she was cleaning the board after school, to tell her the whys and wherefores of Christmas. I told her I hadn't time to go into details just then, but would see that her question was answered. Now, don't you see that this book will do it better than I ever could? The child is clever, and I can give you my word that she will be too smart to believe in Christ, so what's the harm? That's the cause of our being massacred, despised, hated, and what not? All, because we refuse to assimilate and don't do as our Christian friends do. Don't you see that if Miss McArdle sees that I am giving my little girls the same books as she is giving hers, all race prejudice will vanish? For Heaven's sake let's stop being bigots and exclusive and different from the rest of the world, and we will get along much better."

"Miss L—," said one of my little girls last Friday morning, as she laid a note upon my desk, "wouldn't you please read mamma's note and let me go home?"

I granted the first part of her request, and read in a neat, educated, feminine hand:

"DEAR MISS L—
Please allow my daughter Annie to go home at 10 o'clock, as I am going shopping for Christmas to the big stores and want to take her with me to enjoy the sights. Hoping you will kindly oblige me, I am,
Respectfully yours,
MRS. M. F—"

Little Annie went, and returned at 1:30 P. M., with a substantial offering from her mother and herself for her obliging teacher. "Merry Xmas" and "Happy New Year" was all over the package in Mrs. F—'s handwriting, and Annie was deliriously enthusiastic in describing the Santa Claus she saw, and the number of packages Mamma bought for Christmas presents, and how much nicer than last year Mamma promised to fix up the tree.

"Oh, we got such a whole lot nice things to hang up; and O my! How they shine!" she exclaimed in sheer

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give you the very grandest Christmas present you ever got, and ever will get," enthusiastically spoke up my favorite.

"Why not make it a Chanukah present, instead?" I suggested.

"Chanukah? What's Chanukah?" asked the honor student of Bellevue, who happens to be the twenty-one year old son of an orthodox father, and has lived all his life on the East Side.

An Avenue C. apartment house constructed after first class up-town models, boasts a janitor who exercises the rights and prerogatives of his craft like an autocrat, but plies the implements and instruments of his calling, like a somnabulist, to express it tamely; the results of this combination, can, therefore, be well imagined.

The tenants under the leadership of Mrs. K ---, held an indignation meeting, and discussed the ways and means of getting His Majesty, the Janitor, to somewhat relax his dignity, and turn over a new leaf.

"Let's complain to the landlord," said Mrs. B.

"That wouldn't do any good, because I already complained," said Mrs. K ---. "The only way that I can see for us to get him to improve and give us enough heat, hot water, and cleanliness, is to make up a collection among us and buy him a Christmas present."

"But why should we give him a Christmas present since he is a Jew?"

asked Mrs. H --- who had been in America just two years, and speaks English very brokenly. "Let's try to give him some Chanukah money."

"Stuff and nonsense!" retorted Mrs. K --- sharply. "What do you know about it? You are a greenhorn you musn't forget. When it's the style to give a Christmas present, you fall in with your Chanukah money; you ought to be ashamed of yourself for being so long in America and not knowing the style."

Mrs. K --- won the day, her "style" was adhered to and the Janitor duly presented with a Christmas present.

The Second Avenue South Ferry

train stopped at Chatham Square. "Change for City Hall," shouted the conductor. As I reached the gate, a short, stout man with overgrown hair, *payis* and whiskers, much neglected, and very much uncombed, with a dust covered hat that looked almost green, collarless and dirty, and wearing clothes long past their usefulness, was holding an argument with the conductor.

His features were unmistakably Hebraic, and the passengers, Jews and Gentiles alike, forgot their hurry to get to the City Hall train before it left the station, and watched him, laughing with interested amusement. "Come on, Isaac, get a move on you," at last cried the conductor, with a strong push.

"Ich vill City Hall; ver's City Hall!" persisted the man.

Everybody laughed heartily at this repetition of a question he had asked at least half a dozen times. This time a young lady led him to the bridge to be crossed in getting a City Hall train, and explained in very plain Yiddish how he could get his train. As she was going the same way, she volunteered to see him safely to City Hall, but he spurned her proposal with evident suspicion regarding her intentions. He crossed the bridge, getting such comments on the way as "Hallo Moses! Hey there, sheeny!" etc., which gave him not the least concern. "Say, mister, ver's City Hall?" he asked, halting a man on the last stair.

The man pointed to the incoming train. He repeated his query to the guard, conductor and all he could get hold of in turn. A little Jewish boy grinned and showed all his teeth when asked the oft-repeated question. "Git out of here," he told him. Finally he was pushed into the train by the aforesaid young lady, who kept repeating like an automaton, "We are coming to it." At City Hall the young lady asked, "Where do you want to go now?"

"I know vere," he told her, "dere's an hauction at Broadway, vere I goes every Christmas to buy tings."

"What do you want Christmas things for?" she asked.

"For why?" he queried in surprise. "To gib presents, of course."

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In Praise of Leaves, and Other Verse.

By Lillian Shuman Dreyfus.—Lothrop, Lee & Shepard Co., Boston, Mass.
The author of "In Praise of Leaves," who is well known as the daughter of Hon. A. Shuman, Boston, won distinction eight years ago by her first volume of poems, entitled, "From Me to You," which appeared under her maiden name, Lillian Gertrude Shuman. Since then she has traveled widely, thought deeply and written well. Her verse is finished, thoughtful, and will please all who appreciate culture and artistic excellence. The nearly faultless metre gives the proper musical charm to lines that deserve to live. Mrs. Dreyfus well illustrates in her work the advantage of thorough care in preparation, in contrast to hasty writing. Every poem offered is a finished gem, and the many who are sure to read her work will be grateful for the unusual care she has bestowed.

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delight, to a little group of envying comrades, many of them not having a father "who has a big store," and a mother "who always goes in a silk petticoat," as Annie expresses it in describing her parents, know nothing of the glories of a Christmas tree.

"Have you a Christmas tree home, Annie?" I asked.

"Yes ma'am," she promptly replied with pride. "Mamma says she wants us to have a tree and get presents from Santa Claus like the Christians, and just can't wait for Christmas to come."

The "Clan" is composed of nine C. C. N. Y. graduates including my brother, who having been inseparable and a multiplication of David and Jonathan ever since they were short pants and went to school together, are accepted and recognized as a necessary part of the equipment of the L --- Household, which they rule by force of numbers and strength.

The "Clan" was discussing the advisability of admitting a new recruit in the person of the second year hon

or student whom my brother met at Bellevue Medical School, to its ranks. After many pros and cons, the "Clan" was strengthened with a new brother, and I was petitioned both individually and collectively to give a Social Gathering in lieu of a Ball in celebration of the great event, also to give the "Clan" the right of inviting what guests they pleased.

Knowing what the "Clan" was, and dreading what the guests might be, I wavered. But promises upon promises of saintly behavior followed so thickly, that I half surrendered. "Well, what will I get in return for giving you a good time, and allowing you to have whom you want?" I inquired, as a last resort.

"We will all chip together, and

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Jewish Colonization in America.

TERRITORIALISM APPARENTLY A FIZZLE — ZANGWILL'S MOVEMENT TO CO-OPERATE WITH INDUSTRIAL REMOVAL OFFICE OF THIS CITY.

The following news item which appeared in the daily press makes it apparent that Zangwill's Territorialist Movement, known as the I. T. O. has ended in a fizzle and has become a kind of an Industrial Removal Office on a large scale.

SETTLEMENT IN TEXAS.

The Jewish World of London printed recently an announcement of a colonization scheme which included a projected settlement near Galveston, Texas. The plan was to acquire land for settlement by Jews who should be brought from Russia and other countries. The scheme was said to have the support of the Rothschilds, and it was also said that Jacob H. Schiff had promised to contribute \$500,000 if a similar sum were raised.

Mr. Schiff states that the matter was in too crude a shape to be discussed at present.

From Chicago two weeks ago came news that Mr. Schiff had discussed with prominent Jews there a new plan to relieve Jewish congestion in large cities by sending immigrants West and South.

LORD ROTHSCHILD APPROVES.

LONDON, Dec. 29.—Praise for the plan of Jacob H. Schiff, of New York, to establish a refuge settlement for persecuted Jews near Galveston, Texas, was expressed to-day by Lord Rothschild, who has been spoken of as a supporter of the project.

"The idea is," said Lord Rothschild, "to enable Jewish families whenever persecuted and anxious to find a more hospitable country to reach those places throughout the world where their services may be required. If Jews, for instance, are to be sent out of Russia at any time—fortunately there is no trouble there now—it is much better to send them where work is available than where their hands would remain idle.

"This is a practical proposal in which all well-wishers of the Jewish race may co-operate."

ZANGWILL'S STATEMENT.

LONDON, Dec. 30.—In an interview Israel Zangwill gave an emphatic denial to-day to the report that a scheme is afoot to establish a colony of Jews from Russia in the neighborhood of Galveston. He declared there was absolutely no foundation for the statement that Jacob Schiff had contributed \$500,000 toward the expenses of such a colony. The American laws, he added, forbid subsidized immigration, which obviously makes such a scheme impossible. Continuing, he said:

"All we are doing is to suggest to Jews in Russia who are contemplating emigration that America does not mean New York. We are organizing a de-

partment for assisting emigrants with advice. We are pressing upon our people there the desirability of penetrating America by way of Galveston, which offers greater facilities than other American ports for access to the interior, particularly the Western States.

"There are 400,000 Jews in one square mile in New York. The tendency is for Jews to remain there when they enter by that route. The Russian Jews, many of them, know nothing of any other American port than New York. In November the enormous number of 133,764 Jews entered New York and remained there. There is absolute danger in putting such a great number of immigrants in one town."

ONLY A REMOVAL OFFICE.

LONDON, Dec. 30.—A great mass meeting in the interests of the Jewish Territorialist Organization was held at Mile End to-night. Israel Zangwill, President of the organization, announced the practical conversion of two of the former most important opponents of the scheme for the colonization of Russian Jews, namely, Lord Rothschild and N. S. Joseph.

Chairman Spielman, having explained the foundation of an international committee, including Lord Rothschild and Oscar S. Straus, to weigh the merits of the various places suggested in which to form a Jewish autonomous State, President Zangwill denied the reported intention to form a Jewish colony near Galveston, Texas, which, he said, would be in contravention of American law. All they intended doing, he said, was to form a department with headquarters at Galveston, to assist immigrants to penetrate the interior of the United States in preference to settling in the City of New York.

To further this purpose, he said, an anonymous donor, but not Jacob Schiff, he added, had contributed £100,000. The Rothschilds of London and Paris together have given £20,000 toward furthering the objects of the organization.

SECRETARY STRAUS HAS HIS DOUBTS.

Secretary of Commerce Straus said that he doubted the correctness of the report respecting the alleged new Jewish colony plan, referred to in the newspapers, under the patronage of Lord Rothschild of London and Jacob H. Schiff of New York. He said that Lord Rothschild and Mr. Schiff are familiar with the United States immigration laws. The Secretary was asked what his attitude was in regard to such a scheme. He replied that he would enforce the law as it stands.

"It is not a question of attitude as that attitude is regarded by the contract labor and the immigration laws," he added.

Young Women's Hebrew Association.

The second term of all the classes began January 2. Registration is still going on. For full particulars regarding the enrollment for all classes taught by the association, write or call for information which will be cheerfully given. Terms made to suit all. Everybody welcome.

The studies taught during the day are arranged in terms of three months each. Special attention given to the study of designing, drafting, cutting and fitting of costumes and millinery. The Isaac Pitman shorthand system, and typewriting as well as bookkeeping, English, arithmetic and rapid calculation are also taught.

The gymnasium classes include the free use of showers and lockers. Suitable apparatus is being installed.

The cooking classes have prepared some very fine concoctions. There are still a few vacancies in this class, in which individual instruction is given.

The "Needle Art Club" is one of the interesting features of the Association, and is being reorganized. All members of the association are eligible for membership in this club.

On Sunday evening, January 6th, Miss Miriam Goldberg, the field secretary of the "Jewish Chautauqua," will visit the building. A special programme is being arranged for this occasion. Everybody cordially invited to attend this meeting and listen to Miss Goldberg's address, as the Chautauque circle which will meet in the building will be open to the general public.

Federation of Jewish Organizations.

MINUTES OF THE MEETINGS OF DECEMBER 23 AND DECEMBER 30, 1906.

MEETING OF DECEMBER 23.

The guests of honor of the Federation at its meeting of December 23 were Mr. John Paley, editor of the Jewish Daily News, and Mr. Arthur Brisbane, editor of the Evening Journal. Mr. Paley delivered a short address in Yiddish, in which he discussed the question whether or not our Jewish brethren are sufficiently organized. In his opinion the only true and proper organization which will help to solve some of the problems of our race is such an organization as our own Federation.

Mr. Arthur Brisbane then delivered an address in English to the many delegates, who by this time crowded the auditorium of the Y. M. B. A. to overflowing. The substance of his remarks was as follows: Jews should stand together. That alone will give them power to combat the various influences that are brought to bear against them. He stated that, being a Gentile, the framers and prompters of anti-immigration bills did not hesitate to tell him that these are framed expressly against the Jews, and that the Jews must be outspoken and tell powers in Washington that they know that the immigration bills are framed expressly against them. Mr. Brisbane deplored the fact that some of the most prominent Jews of this city apparently forget sometimes that they are Jews. The worst factor of the anti-immigration laws, he said, is the fact that they show race prejudice.

Mr. Brisbane stated that he was glad that so many Jews come from Russia, because—they think. In his opinion, it is a very good thing that the 600,000 Jews are not distributed throughout the United States, because, he stated, this would cause unnecessary irritation: When the Jews are together as they are on the lower East Side they wield a tremendous power which no political machine dares to antagonize. Mr. Brisbane, continuing, stated that the Jews in this country are ignorant of the real power which they possess. Their power is entirely out of proportion to their number. If the Jews went out of business half the newspapers would have to quit.

Mr. Brisbane would welcome any movement which would supply the Jews with arms. Anybody who would advise force in this country would be a criminal, but anybody who would and did not want to use it in Russia is worse than a criminal—a fool. Every American Jew ought to take pride in the knowledge that he can contribute a few weapons to protect one of the Russian Jews' homes. The Czar is murdering your brethren, he continued, and if we in America shut the gate of hope to the fleeing victims, we are approving and encouraging the murders of the Czar. Prolonged applause followed the address of Mr. Brisbane.

Mr. Baroness then took the floor, and stated that he came from Washington, where things do not look as pleasant for us as they may. In an impassioned appeal to the delegates and their friends, he begged us not to abandon our good work.

MEETING OF DECEMBER 30, 1906.

One of the most important discussions on the floor of the federation took place when the reports on sectarian teachings in public schools was demanded. One delegate after another related the personal experiences of his children, and the general sentiment of the delegates assembled was that something must be done whereby the elimination of all teachings pertaining to religion or religious exercises be secured from our public schools. The entire question, after a most thorough discussion, was tabled, and the delegates were requested to collect as much data as possible from their various societies and organizations, same to be submitted to the Executive Board of the federation.

Another question of great importance was brought once more to the attention of the delegates. The federation furnished the delegates present with citizen schedules upon which the delegates are to secure information under the following headings:

Names of members of their respective organizations; addresses; number of years in the country; whether or not they have the first papers; the second papers; do they know how to speak and

Jews and Christmas.

AGITATION ALL OVER THE COUNTRY—RABBI M. H. HARRIS SUGGESTS YEAR-END CELEBRATION—RABBIS E. G. HIRSCH AND HIRSCHBERG PROTEST—RABBI CARO ENDORSES CELEBRATION — WORCESTER BOARD OF EDUCATION'S JUST ACTION—EVIDENCE CALLED FORTH.

The discussion raised by reason of the Christmas celebration in public schools, has by no means yet subsided, and from the reports in the daily newspapers it is evident that the protests against the secularizing of the public schools was not confined to New York.

RABBI HARRIS'S SUGGESTION.

On Saturday Rabbi M. H. Harris preached at Temple Israel, of Harlem, on "Christmas in the Schools."

He declared that he had been sorry to see a week usually associated with peace and good will made one of discord because of sectarian discussions involved in the celebration of Christmas. For his own part he wished to protest against the well meaning but indiscreet people who rushed into print with their grievances in a way which made the judicious grieve.

He said he did not agree with those who regard Christmas merely as a nature festival, who saw in the candles a bit of sun worship, and in the Yuletide itself, a season of the harvest goddess. He asked: Shall the Jew suddenly demand his rights? He answered: No; religious questions should be discussed religiously. "The problem of adapting our schools to the needs of all," said he, "is one not at all easy to fathom. The question has not been settled satisfactorily in England or France. The status of the Jew in America compares favorably with their status in Germany, where preferment is only possible through baptism.

"We Jews have a hard time to maintain our own in the midst of a different environment. We are losing our Sabbath because it is a day of commerce. Do not make it still harder for us. The Christmas celebration appealing to the emotions of our children at a susceptible age are but another nail in our coffins.

"Let a year-end celebration be devised that eliminates the elements of sectarian association. Let it be a festival of nature, like Thanksgiving Day, and then in very spirit will it be a time of peace and good will to all."

RABBI E. G. HIRSCH RAPS SCHOOL BOARD.

Dr. E. G. Hirsch, rabbi of Temple Sinai, Chicago, Ill., has come out flat-footed against Christmas celebrations in the public schools.

In speaking of the temptations and oftentimes the antagonistic teachings which, he said, very often prevail in the public schools and which lead to the reception of false ideas by young Jewish children, Dr. Hirsch blamed to a great extent the public school teachers whose word, he said, is thought by the young child to be absolute, and also the present board of education which he termed a "menagerie of unfortunates."

"We must retain our individuality and we must preserve the Jewish religion, ideals and hopes through our children," said Rabbi Hirsch. "It has often oc-

read English? It is hoped that from the instrumentality of these schedules positive statistics as to the number of citizens can be gathered. One of the most important works of the federation in the future will be to see that those affiliated with this organization become citizens as quickly as possible.

The chairman of the Educational Committee explained that classes for the express purpose of teaching those who desire to become citizens to read and write the English language will be formed. He also notified the members that upon application to the principals of evening schools any group of forty men may secure instruction in any subject that they desire.

A special committee to visit Ellis Island in conjunction with the Hebrew Immigrants' Aid Society was appointed. A full report as to our coming ball to be held at Grand Central Palace, January 13, was rendered.

The question of appointing special committees to visit and assist juvenile Jewish prisoners was discussed and referred to the Executive Board for further action. The resolution of the Mlawer Society requesting our co-operation in arousing public sentiment against the lending of moneys to the government of Russia by our Jewish bankers was laid on the table after some discussion.

curr'd, to my own intimate knowledge, that a Jewish child has come home from his day's attendance at a public school so full of false impressions and so loaded with mistaken ideas as to the beliefs of his own and other children's fathers, not of the same faith, that a parent, should he reason for a whole day, could not fully repair the damage done to the child's faith if, indeed, he accomplished any good at all. It is to a great extent due to the policies of past school boards and the present menagerie of unfortunates—which, God be thanked, I am not so unfortunate as to be a member of—that these things are true."

RABBIS DIFFER.

In Milwaukee, Wis., Rabbi I. Hirschberg, of Temple Emanu-El, of that city, gave sharp utterance to his protest against sectarian teaching in the public schools, whereas Rabbi Victor Caro, of Temple B'nai Jeshurun, of the same city, gave his unequivocal indorsement of the celebration.

A JUST ACTION.

Dr. Lewis, city superintendent of schools of Worcester, Mass., in view of the protest of the Jewish residents of that city, ordered the Jewish children, attending the Providence school to be dismissed from the holding of the Christmas celebration.

Rabbi I. Wiermikowsky, of Congregation Shaarai Torah, while recognizing that fairness of Mr. Lewis, issued a statement protesting against holding any religious exercises in the public schools whether attended by Gentile or Jewish pupils.

MORE EVIDENCE NEEDED.

The Union of Orthodox Jewish Congregations has issued the following appeal for further evidence:

It is now advisable to add to our evidence of Christian teaching in the public schools. The greater the number of cases we can quote the stronger will be our appeal to the authorities to respect the State law which forbids sectarian instruction, hymns and reading, and not to compel Jewish children to do that of which their parents disapprove.

Will you not help us by obtaining from your Sunday school children the number and location of any public school where on Friday or Monday last Christian hymns were sung, referring to Christmas, or Christ, or where recitations or compositions on those subjects were assigned to pupils, or where Christmas trees were used? The fullest particulars, with names and addresses, will be appreciated.

We can win this fight by quiet means now, if you will help us.

H. PEREIRA MENDES,

President.

ALBERT LUCAS,

ISIDORE HERSHFELD,

Secretaries.

West End Synagogue.

At the annual meeting of the above synagogue Mr. Percival S. Menken was elected a trustee, in place of the late Mr. Isaac S. Isaacs.

Federation of Subscribers.

In his capacity of president, Mr. Adolph Lewinsohn has called a meeting of the Federation of Subscribers for Tuesday evening, January 8, at Delmonico's, 44th St. and Fifth Avenue.

Congregation Orach Chaim.

The consecration of the new synagogue, at 1461-1463 Lexington avenue, will take place Sunday afternoon, January 13. At the same time the Rev. Prof. J. M. Asher will be installed rabbi of the congregation. Addresses will be delivered by Rabbis H. P. Mendes, Meldola de Sola and P. Klein.

The Krakauer Pianos.

What is home without music, and what can be better than a good piano. Krakauer Brothers manufacture the pianos which will tone forth just those melodies which will soothe the savage heart. Krakauer's pianos are noted for Purity, Volume, Sweetness and Delicacy, which, altogether, spell EXCELLENCE. It is for this reason that Krakauer Brothers have established a permanent fame for their firm.

Ladies' Fuel and Aid Society.

The nineteenth annual entertainment and ball given by the Ladies' Fuel and Aid Society in aid of its charity fund took place New Year's Eve at Lexington Opera House.

In all respects this last affair out-classed all that have gone before. An entertainment of unusual merit was presented, in which some of the best known artists on the vaudeville stage participated. A novel feature presented was the flashing upon a screen of the names of members who have been foremost in procuring funds for the society's work. Among those who are entitled to special mention were Mrs. L. Hershfield, Mrs. Eva Myers, Mrs. I. Unterberg, Mrs. L. Liebovitz, Mrs. M. L. Schiller, Mrs. I. Scheinman, Mrs. M. Asnof, Mrs. S. Scharlín and Mrs. B. Zan.

The hall presented a gala appearance, and to the tuneful strains discoursed by the orchestra, under the direction of Mr. H. L. Friedlander, a merry throng enjoyed dancing until after 5 o'clock in the morning.

The sale of tickets and donations have added quite a substantial sum to the treasury of the society, and will materially aid the carrying on of the work in which this organization has been engaged for almost a score of years.

The officers of the Ladies' Fuel and Aid Society are Mrs. L. Hershfield, president; Mrs. I. Raphael and Mrs. L. Liebovitz, vice presidents, and Mrs. I. Unterberg, treasurer.

Compromise on Immigration Bill.

EDUCATIONAL TEST ELIMINATED.

WASHINGTON, Jan. 1.—A tentative scheme has at last been patched up for getting action on the Immigration bill that has been pending in conference since the adjournment of the last session of Congress. The hitch has been all along on the educational qualification inserted by the Senate after the House had registered the Speaker's opposition to it by dropping it out of the bill as reported.

There have been several conferences in the last few days between the Speaker and some Senators, with the result that a compromise agreement has been reached which will be passed upon by the conferees at an early meeting. This agreement eliminates the educational test, but substitutes for it a modified form of the old Consular certification. It proposes to establish abroad a corps of Immigration Inspectors who shall be physicians. They will be stationed at the ports of embarkation for immigrants.

All immigrants will be expected to pass their examination, not only as to

health, but also as to other considerations of desirability or undesirability as immigrants. The Inspectors will certify to the steamship companies the results of their examinations, and will forward copies to the immigration officials at the ports of destination of the emigrants. Naturally, the steamship companies will refuse to transport persons reported upon unfavorably by the Inspectors.

There has been some doubt on the part of the Senators interested as to whether foreign countries would permit the establishment of such a corps of Inspectors within their territories, aside from the point of constitutionality. Both objections have been waived, and an effort will be made to have the plan adopted by Congress.

The further objection is made to it that it would place in the hands of corrupt Inspectors a tremendous opportunity for graft and an arbitrary power of rejecting immigrants who might be in all respects desirable. But the compromise has the sanction of the Speaker, and that settles it as far as the House is concerned.

BAR MITZVAH.

Mr. and Mrs. Ben Friedman announce the bar mitzvah of their son Arthur Saturday, January 12, 1907, at 86th st. temple (Agudath Jeshorim). At home Sunday, January 13, from three to six P. M., 2380 Broadway, corner 112th.

Mr. and Mrs. Casper Levy, of 235 West 136th st., announce the bar mitzvah of their son, Alfred, at Temple Rudolph Sholom, 63d st. and Lexington av., on Saturday, January 5, 1907.

Mr. and Mrs. L. Rosenthal announce the bar mitzvah of their son Abraham L. Reception Sunday, January 6, 1907, from three to six, at their residence, 104 West 136th st.

ENGAGEMENTS.

BAAR-KEITH.—Mr. and Mrs. David A. Keith beg to announce the engagement of their daughter Estelle to Mr. Jesse Baar. At home, 303 Schermerhorn st., Brooklyn, N. Y., Sunday, January 6, from three till six.

BECKER-SPARK.—Mr. and Mrs. Becker announce the engagement of their daughter Henrietta to Mr. Jacob Spark. At home Sunday, January 6, after six, 59 East 117th st.

BERNSTEIN-ROSENBERG.—Mr. and Mrs. Rosenberg, 108 W. 138th st., announce the engagement of their daughter Ray to Abe Bernstein. At home Sunday, January 6, 1907, three to six. No cards.

HESS-HAMBURGER.—Mr. and Mrs. Herman Hamburger announce the engagement of their daughter Simmie to Julius G. Hess. At home, 53 4th av., Brooklyn, Sunday, January 6, after four P. M. No cards.

HIRSCH-KAUDER.—Mr. and Mrs. J. Kauder announce the engagement of their daughter Josephine to Mr. S. Hirsch, Manhattan. At home Sunday, January 6, 1907, 96 Pulaski st., Brooklyn.

KATZ-PEREIRA.—Mr. and Mrs. M. Pereira, 65 Lynch st., Brooklyn, announce the engagement of their daughter Estelle to Mr. Morris Katz. At home Sunday, January 6, 1907, after seven P. M. No cards.

KIRSCHBAUM-WINDISH.—Julius Kirschbaum to Miss Rosaline L. Windish. At home January 6, 1907, 209 East 14th st., after three o'clock.

KLEINBERG-STEINBACH.—Mr. and Mrs. E. Steinbach announce the engagement of their daughter Carrie to Mr. Benjamin Kleinberg. At home Sunday, January 6, 1907, three to six P. M., 121 East 82d st.

KRAMER-KADANE.—Mr. and Mrs. David L. Kadane, of No. 3 East 106th st., announce the betrothal of their daughter Jeannette to Mr. Harry Kramer, of New York. At home on Sunday, January 6, from three to six. No cards.

LEHMAN-LEVY.—Mr. and Mrs. Mendel Levy announce the engagement of their daughter Bessie to Mr. Mitchell Lehman, of New York. At home Sunday, January 6, four to seven P. M., 347 Jefferson av., Brooklyn.

LEWINSON-ROTHSCHILD.—Mr. and Mrs. J. Rothschild, of Sault Ste. Marie, Canada, announce the betrothal of their daughter Annie to Mr. Jerome Lewinson, of this city. Reception Sunday, January 6, 1907, at the residence of Mrs. B. Hyman, 68 St. Mark's place, city, after eight o'clock P. M.

NUSSBAUM-FOX.—Mr. and Mrs. Aaron Fox announce the engagement of their daughter Sadie to Louis Nuss-

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baum. At home Sunday, January 6, 1907, after five P. M., 1696 Madison av.

OBERSTEIN-COHEN.—Mrs. B. Cohen, and Mrs. S. Oberstein announce the engagement of their children, Joseph Oberstein to Miss Hannah Cohen. At home Sunday, January 6, 1907, 460 Grand st.

ROTHBERG-SILVERSTEIN.—Mrs. F. Rothberg, of 1045 Bedford avenue, Brooklyn, announces the engagement of her daughter Anna to Mr. Julius Silverstein. Reception will be announced later.

SCHWERN-SOLOMON.—Mr. Julius Solomon, of 353 West 118th st., announces the engagement of his daughter Jeannette to Charles Frederic Schwerin, formerly of Newark, N. J., now of Chattanooga, Tenn. At home Sunday, January 6, 1907, from three to six. No cards.

SCHWARTZ-SCHLESINGER.—Mr. and Mrs. J. Schlesinger, 147 East 82d st., wish to announce the engagement of their daughter Rose to Samuel Schwartz. At home Sunday evening, January 6, 1907.

STEIN-ROSENTHAL.—Dr. Louis Rosenthal, of 301 Broome st., announces the engagement of his sister Francis to Mr. Benjamin Stein. At home Sunday, January 6, 1907. No cards.

WISSMANN-SELIGMAN.—Mr. and Mrs. Charles Seligman announce the engagement of their daughter Adele to Mr. Louis C. Wissmann. At home, 338 East 50th st., on Sunday, January 6, 1907, from three to six o'clock.

YANKAUER-MONHEIMER.—Mr. and Mrs. M. H. Monheimer, of Findlay, Ohio, announce the betrothal of their daughter Blanche to Mr. David S. Yankauer. Reception at Hotel Savoy Sunday, January 6, three to six. No cards.

ZAIGISON-RAPHAEL.—Mr. and Mrs. J. I. Raphael announce the engagement of their daughter Essie to Mr. Max Zaigison.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America, and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Burgundy wines the finest product of the vineyard.

MARRIAGES

ALEXANDER-ZIEMMERMANN.—On Tuesday, December 25, by the Rev. Dr. Rudolph Grossman, Melanie Zimmermann to A. A. Alexander.

BLUMBERG-BERNSTEIN.—At Hotel St. Andrew, on Wednesday, December 26, by the Rev. Dr. Rudolph Grossman, Millie, daughter of Mrs. Paul Bernstein, to Mr. Meyer S. Blumberg.

LOWENSTEIN-SIMON.—On Tuesday, December 25, by the Rev. Dr. Greenfield, Freda Simon to Sol Lowenstein.

OPPENHEIMER-SCHWARTZ.—Sunday, December 23, 1906, Julius Oppenheimer to Miss Blanche Schwartz, by the Rev. Dr. M. Krauskopf.

ROSENTHAL-GOODMAN.—On Tuesday, January 1, 1907, at the synagogue of Congregation Nachlath Zeir, 65-67 East 109th street, Miss Mary Rosenthal daughter of Mr. and Mrs. S. N. Rosenthal, to Dr. Henry Goodman. After the ceremony a reception, largely attended, was held at the Herrstadt, 27 West 115th street.

ROSENTHAL-STEINER.—On December 27, 1906, at Delmonico's, by the Rev. Drs. Rudolph Grossman and Isaac S. Moses, Miss Cora Steiner, daughter of Mr. and Mrs. Joseph Steiner, to Mr. Charles M. Rosenthal.

ROTHSCHILD-LEVOR.—On Thursday, December 27, by the Rev. Dr. Martin Meyer, at the home of the bride's parents, 144 West 86th st., Grace K. Levor, daughter of Mr. and Mrs. Gustav Levor, to Samuel Rothschild.

Jewish Theological Seminary.
The lecture on "S. Holdheim," which the Rev. Dr. J. Leon Magnes was to have delivered last (Thursday) night, has been postponed.

Brevities.
Mr. Maximilian Toch, of Toch Brothers, has recently been elected president of the Chemists' Club of the City of New York, and was appointed by Governor Higgins a member of the State Board of Charities.

Zionist Organization "Hatechija."
A meeting of this organization will be held on Saturday evening, January 5, at Madison Hall, 1666 Madison avenue, near 111th street. Interesting features at this meeting will be a talk by Mr. Robert Merlis on "Ten Years of Zionism Abroad and in America," and a paper by Mr. J. Maitin on the Russian Zionist Convention held lately at Helsingfors, Finland. The public is invited.

Amity Charity League.
The Amity Charity League will give an entertainment and ball on Sunday night, January 6, 1907, at the Yorkville Casino, Eighty-sixth street, near Third avenue. The affair is given to increase the funds of the league, in order to permit the society to extend greater aid to its worthy applicants. An excellent programme has been prepared, which will begin promptly at 8.30 o'clock, and a highly enjoyable evening is assured to all who attend.

Young Men's Hebrew Association.
On Tuesday evening, December 25th, the young men held their regular monthly social entertainment. Rev. Dr. M. S. Levy, of San Francisco, gave a heart to heart talk at this affair on the duties of Young Men as Jews and Citizens. His eloquent and inspiring words made a deep impression upon all present.

The new term of the educational classes opens on Wednesday evening, January 2. Young men desiring to enter these classes should apply at once. The Bible and Hebrew classes are open to all, irrespective of membership in the Association.

On Sunday evening, January 6th, Mr. John de Persia will give the first of a series of Dramatic recitals assisted by a number of artists. Programme will include: "Das Hexenlied" ("The Witch Song") from the German of Von Wildenbruch with the accompanying music by Max Schillings; "Whose Fault?" A Dramatic Picture in One Act, by Henry K. Sienkiewicz; also Longfellow's Poem, "Robert of Sicily."

Congregation Rodeph Sholom.
The Congregation Rodeph Sholom held a meeting at the temple at Lexington Avenue and 63rd Street at which there was presented to School Inspector Benjamin Blumenthal a pianola in recognition of his services to the congregation for the past twenty-five years as trustee and president. Congressman Goldfogle made the presentation speech in which he said that during the administration of Mr. Blumenthal as president, the congregation has been placed in excellent condition both numerically and financially, and that during the past eight years \$60,000 had been paid toward reducing the mortgage on the building and that in a very short time the small balance still due will be paid. Rev. Dr. Grossman is the Rabbi; Rev. Mr. Kahn is the cantor. The attendance at the synagogue on the Sabbath morning is recognized as the largest of any congregation in the city.

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IN THE THEATRES.

In "The Road to Yesterday," which was presented at the Herald Square Theatre December 31, all the characters of the cast live both in the London of modern time and in Elizabethan England. Some topsy-turvy and surprising dramatic effects result, and the contrasted lights and shades of present and past are admirably brought into foot-light relief by the excellent players who interpret this play-novelty.

Miss Marie Dressler has been received so enthusiastically by the patrons of the Colonial Theatre this week in her travesty on Mrs. Leslie Carter that Manager Percy Williams has decided to retain her at that theatre for another week.

An atmosphere of genuine cosiness always seems to pervade the shows at Keith & Proctor's 23d Street Theatre and this is partially explained by the compact construction of this gem of a theatre. The bill for January 7 is a splendid one in every way. Clayton White and Marie Stuart are the comedy stars in their farcical playlet, "Paris." The Four Fords furnish a spectacular dancing number and Willy Zimmerman, the clever impersonator, will present his artistic specialty.

"The Great Divide" has passed its one hundredth performance at the Princess Theatre, New York, and the New-Year finds Margaret Anglin and Henry Miller's great success the most sought after dramatic attraction in New York. "The Great Divide" is one of these big, epoch-making plays, whose like is not seen but about once in a decade.

The East Side in the Yorkville section never was so thoroughly provided with vaudeville entertainment as it is to-day, with the excellent shows that are given every week at Keith & Proctor's 58th Street Theatre. Patrons of the house, it may be mentioned en passant, are drawn from the ultra-fashionable neighborhood of Fifth and Madison avenues, and the big up-town hotels, which live on that most famous thoroughfare in America, "The Avenue."

Henry Woodruff and "Brown of Harvard" at the Majestic Theatre, New York, are repeating the great success they made at the Princess last season. This liveliest of all college plays returned for a limited engagement after six months of positive triumph in other cities. The same manly spirit of youth, and the same pretty sentiment which led to "Brown of Harvard's" popularity at the Princess are still characteristic of the production. Three matinees a week instead of the usual two will be given throughout this Majestic engagement.

David Belasco is presenting, at the Academy of Music, New York, for four weeks only, Blanche Bates in "The Girl of the Golden West." Mr. Belasco's stirring drama of California which so recently concluded a run of two seasons at the Belasco Theatre. The engagements of all Belasco stars, and of Miss Bates especially, at the Academy of Music have always been memorable events, and there is reason to believe that the present visit of this actress will be so in more ways than one. Miss Bates has never before had a role which fitted her so well as does the part of "the girl," while the atmosphere of no other play in which she has been seen has been so congenial to her style of acting. Her personal success in the character has been nothing short of phenomenal.

The author of the delightful sentimental play, "The Volunteer Organist," which is to be the next attraction at the West End Theatre, has created a new character which bids fair to rival the immortal Charles Dickens' "Uriah Heep" in "David Copperfield." The unique character, Hubbard Griffin, is a sort of hypocritical country personage who endeavors to induce God-fearing people to aid him to further his own dishonorable ends.

Mr. William Norris, who has been a prominent comedian and character actor in a number of big Broadway productions during the past few years, is to enter vaudeville. Percy Williams has engaged Mr. Norris for a tour of the Williams Circuit, commencing next Monday at the Orpheum Theatre, Brooklyn.

The stock company at Keith & Proctor's 125th Street house will present "Dorothy Vernon of Hadden Hall," on Jan. 7. Through the continued illness of Miss Beatrice Morgan, that beautiful and gifted artist will be unable to appear as "Dorothy Vernon," and General Manager Albee has specially engaged Miss Minnie Seligman to play the part.

At the Fifth Avenue Theatre next week Miss Adele Ritchie, late prima donna of "The Social Whirl" at the Casino, will make her re-appearance in Broadway vaudeville on Jan. 7, and will sing four new songs and exhibit a dozen new Parisian gowns during the week. Charles Guyer and Ida Crisp will make their first appearance on this circuit in a lively dancing specialty and Edwin Stevens, one of Broadway's best character actors, will present his newest monologue, "Types from Dickens."

Alla Nazimova is nearing the end of her remarkable run of "Hedda Gabler" at the Princess Theatre, New York. She has "A Doll's House" in preparation, and will play Nora at special matinees within a short time.

A fine type of the real Irishman is presented by Joe J. Sullivan in "The Blackthorn." It is a true characterization,

racy of the soil with the humor, pathos and sentiment of the Celt; portrayed without exaggeration or buffoonery, Danny Dolan is the central figure in a drama of modern life and is the life and soul of the play. "The Blackthorn" will be the attraction at Dixon's Third Avenue next week.

Congregation Mickveh Israel of Harlem.

The religious school of the congregation has been opened a few weeks in the congregation's new home at 1822 Madison avenue, near 119th street. The school is equipped with a staff of competent teachers who instruct children from the age of seven years and upward in Hebrew, Jewish history and religion. It is the intention of the school board to form an advanced class for the study of translation, Hebrew literature and other advanced branches, in the near future. The methods of instruction employed are entirely modern and it is confidently hoped that the school will enter upon a successful career. The school is in session for instruction and the enrollment of pupils every Sunday morning from 9.15 to 12.00 o'clock, and is free to all the children of the neighborhood.

A study circle for men has been formed, which meets at the synagogue on Friday evenings at 8 o'clock, under the able leadership of Mr. Audron. At present the Bible with its commentaries is the subject taken up for discussion. The class is open to all and those who are interested are heartily welcome.

The Albert Lucas Club.

The first of a regular series of talks to boys took place on Sunday evening, December 30, 1906, at the Jewish Center, No. 1, 272 E. Houston street, under the auspices of the Albert Lucas Club.

Master Oscar Sufin, the president of the club, presided and introductory remarks were made by the director, Mr. W. H. V. Epstein. Owing to the inability of Mr. N. Taylor Phillips to be present, Mr. Lucas took his place as speaker of the evening and acquitted himself very creditably. His subject was "The Making of an American Jew." Other numbers of the program were a recitation by Miss Halperin, a violin duet by Messrs. Klempepper and Isaacson, and a number of piano selections by Miss Klepper.

The singing of the "Star Spangled Banner," by the entire audience, concluded a very enjoyable evening.

Hope of Israel Sisterhood of Harlem.
The children of the Harlem district who are not yet pupils of any religious classes can avail themselves of a new Sunday school opened under the auspices of this progressive Sisterhood.

The spacious premises, 1666 Madison avenue, between 110th and 111th streets, have been rented, and children, both boys and girls, between the ages of 6 and 14, will be welcome.

The Sisterhood school committee consists of the following ladies, one or two of whom will always be in attendance: Mrs. Reika Banner, Mrs. Albert Lucas and Miss Frances S. Burstein.

The school will be under the supervision of Rev. Dr. Henry S. Morals. The teachers are all eager for a larger enrollment next Sunday afternoon at 2 p. m., at 1666 Madison avenue.

The Sisterhood hopes to increase the scope of its school work and to engage in an active campaign against the missionaries who infest Harlem.

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Children's Page.

"HE WHO WALKS IN VIRTUE'S WAY
FIRM AND FEARLESS WALKETH SURELY,
DILIGENT WHILE YET 'TIS DAY,
ON HE SPEEDS, AND SPEEDS SECURELY;
FLOWERS OF PEACE BENEATH HIM GROW,
LINES OF PLEASURE BRIGHTEN O'ER HIM,
MEMORY'S JOYS BEHIND HIM GO,
HOPE'S SWEET ANGELS FLY BEFORE HIM,"

DR. BOWRING.

Integrity of Heart and Skilfulness of Hand.

"He chose David also his servant, and took him from the sheep fold. From following the ewes, great with young, he brought him to feed Jacob, his people, and Israel, his inheritance.

"So he fed them according to the integrity of his heart, and guided them by the skilfulness of his hands. — Ps. lxxviii. 70, 71, 72.

WHY was David chosen to be the ruler of Israel? Why was the youthful shepherd called away from his flocks to receive a royal crown? Was it not because the humble duties intrusted to him had been conscientiously, courageously, and skilfully fulfilled?

He had displayed skill in leading his sheep, courage in defending them from danger and harm, and tender humanity in his fostering care and protection of the weak. God, before whom all hearts are bare, knew that David, though far from perfect, possessed those qualities which beseeem a ruler, therefore He took him from the sheepfold and brought him to feed Jacob, his people, and Israel his inheritance and David fed them according to the integrity of his heart, and the skilfulness of his hands.

And those qualities which the shepherd boy possessed in a superlative degree, are those which befit and ennoble every station in life, be it high or low, great or humble. Let us all strive to acquire them. Through them we shall be able to be of some use in the world, and shall be allowed to feel that happy glow which brightens the hearts of those who have brightened other hearts, or saved from pain and trouble any living creature.

And now let us inquire into the full meaning of those words.

Integrity of heart and skilfulness of hand. By the former, I believe perfect sincerity and truthfulness are intended — without perfect sincerity and truthfulness neither kindness nor learning can avail to make us really wise and helpful. It is through them that we gain mental strength and vigor, that we are able to combat what is evil and defend the right, that our good intentions become acts. They make us scorn to tell a falsehood, even when we are shrouded in what appears to be the impenetrable darkness of secrecy, only appears to be, for you know, dear children, that nothing is hidden from the all-seeing eye of God.

It was in the integrity of his heart that David looked after the flock intrusted to his care. Conscientiously and truthfully he followed the directions given to him, with courage he defended his sheep from the prowling wolf, and carefully tended and watched over the little bleating lamb. In the plains and valleys where his flocks were pastured he was ever mindful of his charge, thinking of

their safety and well-being more than of his own comfort and pleasure, zealously fulfilling his duties to the utmost of his power in the position in which he had been placed.

No man, say the Jewish sages, is ever chosen by God for a great task, until he has been proved faithful in a small one. Both to Moses and to David, a heavenly voice is said to have exclaimed: "Thou hast shown thyself faithful as a keeper of sheep, thou shalt be shepherd to my people Israel."

But it was not only through the integrity of his heart, but also through the skilfulness of his hands that David guided his flock, knowledge and skill were required to enable the shepherd lad to choose the best pastures, to evade, if possible, the cunning enemy, and to look after the health of his sheep during the trying summer heat, or to find a shelter for them when the destructive storm was raging around, knowledge, adroitness — all that you are, or should now be learning at home or at school — may be understood in the words "the skilfulness of his hands."

The more knowledge you can acquire, the more adroit you have become in any work, the more useful, the better and the happier you will be. Heart and hand, or, perhaps, I should say heart and brain, for it is the brain that guides the hand, must work together. "Integrity of heart and skilfulness of hand."

And now, dear children, in the happy hey day of your youth, you must place those aims before you and follow them with zeal and earnestness. More fortunate than many of your elders, you have much to help and stimulate you now, which was sadly lacking in former years. Let me mention the numerous religious classes, instead of the one or two Sabbath schools of the past. Then, only a certain number of children could be admitted, whereas now, you can all receive that invaluable instruction which is to shape your conduct, and hallow and purify your life.

Strive to follow the light with which your teachers illumine the path you should tread, and in spite of temptations and difficulties we must all encounter, walk humbly and bravely on in the shining track of heavenly wisdom, for "her ways are ways of pleasantness, and all her paths are peace."

Then you have your excellent day schools where, if you give proper application to your lessons, you will not only gain a great deal of useful knowledge, but improve all your mental faculties, and last, though perhaps not least, in the good that may be derived from them are the night schools and recreative classes. In the latter you have now an opportunity of acquiring skilfulness of hand; pray, do not neglect it.

In those happy evening classes, how many slow, awkward little hands have become dexterous and quick!

how many boys and girls have been put in the way of learning useful arts! A toothsome dish is made by one little maiden, and a well-washed, carefully ironed garment turned out by another.

Perhaps, among you girls and boys there may be a few who possess some talent that only requires cultivation and industry to be developed, and thus really useful or beautiful work may be produced, and an artist discovered in the youthful workman. But even those who are not endowed with any especial artistic qualities will doubtless acquire sufficient ability to be able to add in various ways to the comforts and adornments of life, or to increase their own means of enjoyment or of usefulness.

In Switzerland, during the long winter evenings, when the laborer must perform remain indoors, he does not sit with idle hands listening to the wind or the avalanche falling down the mountain side, but sets busily to work, and, according to his taste and ability, makes useful pieces of furniture for his own cottage, or carves various wooden articles; and in the summer months the tourist buys his picture frames, paper-knives, or book stands, and takes them home with him as pleasant remembrances of his rambles among the Alps.

In some parts of France, home arts consist in very pretty ivory carvings, whilst in others dainty embroideries employ many hands, and all these various industries, followed during leisure hours at home, bring pleasure as well as profit to those who have the necessary ability and training to turn out really good work.

We seem to have travelled far away from the plains of Judaea and the shepherd tending his flock, but the words of Scripture, and the examples presented in the Bible, should be of use to every one of us, even in this distant land and age. We must learn to adapt them to our own lives and circumstances.

The end to be desired and to be accomplished is the same, though the means to attain it must vary according to the country, and the age we live in. Those means your parents and teachers will place before you, and help you to make use of, and through them, and your own exertions you will, with the blessing of God, be able to acquire integrity of heart and skilfulness of hand.

What He Looked Like.

A man made the boast that "if told what you ate" he could straightway "tell you what you are."

And to him there came one to test his great gift, having heard of the same from afar.

"I've eaten," he said, "all the packing house goods. On chicken tamales I dote.

I've tacked canned soup and the chipped beef in jars, which I strongly suspected was goat.

I've eaten the jellies and ketsups they make, and pickles that sometimes were blue.

Now tell me, I beg, having learned what I ate, what do I resemble to you?"

The learned one thoughtfully scratched his left ear and said: "If according to rule.

I judge you by that which you say that you ate, you greatly resemble a fool."

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Fond Mother. "Why, Tommy, what did you do to the little boy next door to make him cry?"

Tommy. "He told the new neighbors that our family was the oldest in town, so I licked him for his impudence."

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Single Line Proverbs.

Truth never was indebted to a lie.

God loves good accounts.

Love rejoiceth in the truth.

What smarts, teaches.

Fretting cares make gray hairs.

The best medicine is temperance.

A lie is a foul blot in a man.

A poor man is better than a liar.

When mistrust enters, love departs.

The hypocrite's hope shall perish.

To day is yesterday's pupil.

A fools fortune is his misfortune.

Any time means no time.

If you don't like certain persons, how you hate to hear their money rattle!

Ever notice how the big flies avoid fly paper? It is the same with the really big men. They are seldom caught.

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Scriptural Repetition,

אח יעקב איש וכיתו כאו
 "These are the names of the children of Israel that came to Egypt; with Jacob each man and his household came."

Exodus i, 1.

AFTER we have already read (Genesis xlvi, 8) the identical names and words as to who came with Jacob to Egypt, we would think the repetition here superfluous. Not only are the names of the sons of Jacob given, but also the names of the sons of the sons. One addition in the later quotation has, change the whole phrase, "with Jacob each man and his household came."

The Midrash elucidating the subject, quotes from Proverbs (xiii, 24), "Who spareth the rod is the enemy of his child," and makes very good application showing the difference in training the children between Abraham and Isaac and Jacob. Abraham was too lenient with his son Ishmael, permitting him to go too much his own way, so much so that Ishmael worshipped idols, which Sarah noticed, as Scripture states, "and Sarah saw the son of Hagar mocking" (Gen. xxi, 9). The Midrash remarks that the word mocking, מצחק, means "worshipping an idol," like the Israelites when they worshipped the golden calf, ויקומו לצדק, "they rose up to play" worshipping, playing and the mocking of the true worship. Hence Ishmael did not inherit with Isaac, as Abraham had sent him from his house, not to mislead Isaac.

Isaac, also, was too indulgent with Esau, who became so depraved that he vowed to kill his brother. He went to Ishmael (Genesis xxviii, 9), associated with him, married into that family and was like him.

David failed to reprove his son Absalom, and spoiled him in his blind love so that when he grew up he sought the throne and the life of his father.

We see, then, the contrast in the sons of Jacob, who, although he made a mistake in showing his preference for Joseph, still seemed to have trained his children well, so well, indeed, that when he commanded them (Genesis xxxv, 2) to put away every frivolous thing that may be served as an idol, they all obeyed, and all went with the father. Not like Ishmael and Isaac that were separated and became different nations, and not like Esau and Jacob, who, too, were separated and formed other nations.

Jacob had twelve sons, each different in character and temperament, each different in disposition, but as regards filial devotion, Jacob appears to have them so trained that each man came with his household, following the father whither he went.

The first mention, therefore, was a register, showing how many they were, the Scriptural repetition is a card of merit, manifesting Jacob's superior way of holding together his children; and that he could have only accomplished by careful and early training. These reasons why for this repetition, says the Midrash, was on account of their distinguished character, as much so that each name stands as a root to some passage in the Bible. Reuben to ראה ראיתי, "I have really seen the afflictions of my people" (Exodus iii, 7). Shim'on, וישמע, "and God has heard their groans" (ibid ii, 24). Levy, ונלוו, "and many nations shall join the Lord," etc., (Zech. ii, 15). Jehudah, ואודה ה', "I thank Thee, O Lord, that Thou wast angry with me, Thy anger hath now turned" (Isaiah xii, 1). Issachar, יששכר,

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"there is merit in thy acts" (Jerem. xxi, 16). Zebulon, "I have, indeed, built a dwelling place ביתי וכו', for Thee "I, Kings viii, 13). Benjamin, "the Lord hath sworn בימיני, by His right hand" (Isaiah lxii, 8). Dan, "and the people which they will serve אבני ידן, I will judge," etc., (Genesis xv, 14). Naphtali, נפת חמטפנה, "of sweet honey drops on thy lips" (Song of Songs iv, 11). Gad' "and the manna was כורע נר, like coriander seed" Numbers xi, 7). Asher, ומשרו אהכם, "and all nations shall consider you blest" (Malachi iii, 12). Joseph, ויוסיף ה', "the Lord will again put forth His hand the second time to acquire the remnant of His people" (Isaiah xi, 11).

Thus we see why Scripture repeated those twelve names, to show their character, their principle, their manhood in standing with their father in the belief in God, that each man had his household harmonious in that belief, on which account passages were devoted to derive from their names. Scriptures are no longer written, but the book, Israel's religion, has still pages into which we all can write something that emanates from our name if it is worthy, if it carries with itself the sweet savor of the faith of our fathers, if we carry our household with us in Godliness, or if unmarried, stand by that household that lives for God and humanity.

Jewish Endeavor Society.

"Jewish Charitable Work" will be the subject of the public lecture to be delivered this coming Sunday evening, January 6, before the Jewish Endeavor Society, by Dr. Lee K. Frankel, of the United Hebrew Charities. The lectures this year are being held at the home of the Daughters of Jacob, East Broadway and Grand street, and begin at 8.30 o'clock. An open discussion follows each lecture, to which the public is invited.

On Thursday evening, January 10, the Bible class of the society, open to all young people whether members of the society or not, will meet at 8.30 o'clock, at 186-188 Chrystie street, under the leadership of Mr. Herman H. Rubenovitz, of the Jewish Theological Seminary. All young men and women are cordially welcome to join this class.

The annual entertainment and ball, given last Saturday evening at the Plaza Assembly Rooms was a social as well as a financial success. The large audience, consisting of the members and their friends, included a number of representative young people from the East Side and from Harlem. The entertainment that had been provided, though short, was excellently rendered and well received. Mr. Israel Joseph played Raff's Allegro Scherzoso on the piano; Miss Anna C. Lavine sang "The Asra"; Mr. John de Persia recited, and Mr. Abraham Sukcenig sang "Von ewiger Liebe" by Brahms, and a musical setting of one of Morris Rosenfeld's poems. Dancing followed, and the last guest did not leave until early Sunday morning.

The World Almanac.

The 1907 edition of "The World Almanac," just issued, fully justifies the reputation for excellence which the almanac bears. It is replete with information of the utmost value to every citizen.

The World Almanac is a ready handbook, and is in reality an abridged encyclopedia. No one desirous of keeping abreast of the times can afford to be without it.

Musical and Dramatic Comment.

THE Kneisel Quartet's third concert takes place at Mendelssohn Hall next Tuesday evening, with this programme: Mozart, quartet in A major. Beethoven, trio, for piano, violin and violoncello; Tschaiakowsky, quartet in F major Ossip Gabrilowitsch will assist. . . . Annie Dirkens in "Wie mann Maenner Fesselt" may be seen at the Irving Place all this week. The clever and comely actress is capitially supported by Messrs. Thaller and Treptow. . . "Siegfried," which was admirably given last Saturday afternoon will be the popular-priced opera at the Metropolitan tomorrow night, while "Lakme" will be sung at the matinee. "L'Africaine" with Caruso and Fremstadt is in preparation. . . . Miss Germaine Schnitzer will give another piano recital at Mendelssohn Hall on Monday afternoon. . . At the Manhattan Opera House the size of the audiences has measurably increased of late, the performances of "Aida" and "Carmen", being received with greatest favor. This evening Bizet's masterpiece will again be sung, while tomorrow afternoon the exquisite Bonci will be heard in "L'Elisir d'Amor. . . At its second concert — Mendelssohn Hall next Monday evening — the Flonzaley Quartet will have the assistance of Sigismund Stojowski pianist. . . At his recital at Carnegie Hall next Sunday afternoon Josef Lhevinne will play, among other things, the minor sonata of Brahms.

JACQUES MAYER.

Russian music being greatly in vogue just now, Mr. Walter Damrosch devoted the entire programme of the last symphony concert to Tschaiakowsky. Our "own" conductor is the shrewd politician of the musical world, always with an ear to the ground. Do you remember when the "Parsifal" craze was at its height, the concert at Carnegie with Nordica? And with "Salome" impending at the Metropolitan. I have been waiting every day for a Strauss programme a la Damrosch.

It is thirty years since the "Romeo and Juliet" overture was first performed here by the Philharmonic Society and while no one has ever been able to discover in it the faintest suggestion of the love-tragedy, its pregnant themes and its masterly orchestral technique make it ever welcome. The third suite, that in G major, op. 55, received an admirable interpretation at the hands of Mr. Damrosch, and the orchestra played with opulent tone-color, great finish and thorough attention, in the distribution of light and shade. It is customary of late to single out the wood-winds of this organization but the strings give out a noble body of tone and in the basses, also, marked improvement is shown. Mr. Lhevinne's performance of the B minor concertos was a highly commendable effort. Especially noticeable was the poetic grace with which the andantino was invested.

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SITTING upon two stools is dangerous for—the rabbi.

THE gift of oratory is no indication to a man's character.

NOTHING un-Jewish in expressing our good wishes for 1907.

THERE is always a *Minyan* in the Madison Avenue trolley cars.

THE Jewish Ministers Association ought to keep its Rabbis better in line.

THE President is preparing a message on Immigration. It is after the elections.

HAS the Federation of American Zionists become an appendage of the *Hofjuden*?

MANY an American Jewish pulpit would be closed to Moses were he alive to-day.

"ROTHSCHILD'S Are In Oil."—*N. Y. Times*. Is the oil *Kosher*? We refer the *הגידו* to Chief Rabbi Adler.

WHEN you cannot reply to your critics, abuse them. This, at any rate, is the opinion of one New York rabbi.

TERRITORIALISM—Texas—Galveston. Zangwill's grand scheme has degenerated into another Removal Society.

NOAH preserved the body—Moses the spirit. It seems as if we were returning to the age of the builder of the Ark.

"WHAT is Chanukah?" asked the teacher. "Our Christmas," answered the Jewish boy. And still there are some who say we have need to deepen the Jewish spirit in our midst.

WHY do not our great real estate operators aid in the erection of a few more synagogues to house the many would-be worshipers of our steadily increasing number of Jewish residents.

WILL the *Jewish Criterion* please remember that the appreciation of Sir Samuel Montagu, Bart., which appeared in our issue of Dec. 7, '06, was specially written for the HEBREW STANDARD, and not for it!"CHICAGO Pure Kettle Rendered Beef Fat, the best substance in existence for kitchen use for frying Meats, Fish, Oysters, etc." Some Ham and Oyster eating rabbi must have granted a *hechsher* for this "Kosher" fat in which oysters may be fried.

THE plea for more Jewishness, which Mr. A. Mitchell makes in his letter, is certainly timely, and we fully agree with him. It would be a mistake, however, on the part of the community to establish parochial schools. Primarily, our rights as American citizens are assailed.

Not to ourselves are we living,
Not to ourselves do we die;
Freely receiving as giving,
Soul after soul marches by—
Part of one mighty procession
Stretching from Eden's first dawn
On through large curves of progression,
Till in the future it's gone,
Gone from earth's ken, past heat, past breath,
Into the life that is miscalled death.

W. M. L. Jay.

DISTRICT No. 7 of the Order of B'nai B'rith, which takes in the Southern States, is organizing a committee to direct Jewish emigration to its jurisdiction, and is raising a one hundred thousand dollar fund to support it. Good! let this excellent project go on. We have seven hundred and fifty thousand in New York city, and the South and West ought to have some of the overflow. They will make good citizens anywhere.

The Beth Israel Hospital.

THERE is no need to introduce the Beth Israel Hospital, that great Temple of Humanity on the lower East Side, to the Jewish community. For seventeen years the institution has been ministering to the poor sick and has justly gained for itself a reputation equal to the best hospital in the Metropolis. It is, therefore, to be regretted that owing to the lack of support a thousand patients had to be turned away in the past year as the institution could not shelter another sick person.

Mr. J. H. Cohen, the indefatigable president of the Beth Israel Hospital, in the course of his annual report, an extract of which appears in another column of this issue, makes an urgent appeal for additional members. The directors are willing to enlarge the building, but it is the business of the community to supply the funds to carry this resolve into effect.

Uncalled For.

WE are a strange, indeed, a strange community. It seems that there can never be union and harmony. After years of incessant labor and after overcoming every obstacle the Beth Israel Hospital Association succeeded in building a sound institution which should appeal to the whole of New York's Jewry, whether native Americans, Bavarians, Russians or Galicians. It is for this reason, therefore, that we note with regret the announcement that the Federation of Galician and Bucovinian Societies is about to open a hospital on Second Street. The leaders of the Federation would be advised to further the project of extending the Beth Israel Hospital.

We have yet to learn that Jews who have been born in Galicia or Bucovina have been discriminated against by the authorities of the Beth Israel Hospital as to call for the erection of another institution of the kind. Thirty patients are to be accommodated in the new hospital, and we venture to say that these one score and a half of poor sick can be better taken care of and at a lower cost at the institution on Jefferson Street, than ever the organizers of Mt. Moriah Hospital can hope to do.

This division of forces is the curse of American Judaism, and it is, too, its disgrace. Every little man craves to be somebody. That is the trouble. There is no need for a small Jewish hospital on the lower East Side, but for a large, well-conducted institution, such as the Beth Israel Hospital.

A Crying Need.

A CRYING need is the establishment of an institution where Jewish children who do not belong to the class provided for by the Orphan Asylums may be taken care of.

We are urged to call for the founding of a home by reason of the fact that within the past weeks we have been asked to recommend homes for children bereft of the tender care of a mother and whose father is in a position to pay for their maintenance.

In one instance that has come to our notice, the surviving parent owing to his circumstances, is unable to devote the necessary time to his little ones. He does not ask for charity, indeed, the case does not come within the province of any of the existing Jewish institutions for the young. The only thing left for him to do was to place the children in a non-Jewish home.

Under such conditions the children, naturally, grow up in surroundings that will in time altogether estrange them from their father. At such a tender age the young ones are very impressionable, and the teachings they receive in their early years will leave an indelible impress upon their minds.

These children should be saved to Judaism, and here is an opportunity for the communal philanthropists. A home of this character would absolutely be self-supporting, and would confer a great boon to many fathers and motherless children.

Use your Blue Pencils, Gentlemen.

HARPER'S WEEKLY has the reputation of being a fair, clean paper, and it is therefore with surprise that we read the following in an article "New York's Ten Thousand Thieves; by one Frank Marshall White, which appeared in its issue of December 28th:

In the entire line of prisoners on this particular morning there was scarcely a face that was not almost repellent on close scrutiny. The two men who had been arrested on the Broadway car were the best dressed of the lot, as was but natural, the workers on the up-town car lines being the aristocracy of thievery, and the others ranged in degree of disrespectability down to three or four Russian Jews of such hideous mien as to explain, if not excuse, the massacres of Bialystok and Kishineff." The italics are ours.

Some weeks ago a similar article containing the same statement was published in the *New York Herald*, and we called attention to it at the time.

It is useless to tell this man White that his statement, even if true, is entirely uncalled for; but we are surprised that the editor of *Harper's Weekly* should have passed such a remark without "blue-penciling" it.

No responsible editor has the right to level such a gratuitous insult upon any people. What would he have said, if, for instance, the *London Times* had stated:

"The loudness and vulgarity of the American men and women crowding the vestibule of the Hotel Cecil explains if not excuses, the contempt with which the American people is regarded."

Such a statement would have raised a howl from every editor in this country, and rightly so. Generalization is a dangerous thing.

There are Jewish thieves. We offer no apology for their existence. The Jewish people have just as much right to have criminals in their midst as Christians possess.

A thief is a thief whatever be his creed or nationality, but the presence of burglars in any community does not justify nor explain the massacre of defenceless men, women and children.

Diverting Immigration.

IN the past twenty years there has been proposed and discussed many schemes for the colonization of our co-religionists, in order to avoid congestion in the great cities. A few colonies have been organized, but not all of these have been successful, nor did they realize the hopes of those thoughtful men who were the promoters.

It certainly would be of great good to divert the immigrants of our faith who come to this city in larger number than has heretofore been accomplished to other territory than that of their place of landing. There can be no doubt that but prosperity would attend the Jewish immigrants wherever they would settle in goodly numbers. Their readiness to labor, their steady application to work, and their thrifty propensities are proverbial.

The various States of the Union offer many favorable conditions for those who are willing to work, and there is no doubt but what success would attend those who could found their homes those localities.

The difficulty, however, is to get those who come to these shores, except in small numbers, to settle beyond the confines of our great Metropolis. The reason for this is no doubt that the newcomers have friends and relatives here, and are loth to go beyond the pale in which they reside, and thus they settle here.

We number now possibly three-quarters of a million of Jewish souls in the greater city—this being probably three-quarters of the Jewish population of the whole country. The natural increase and the continual accession of Jewish immigrants, is destined to make the City of New York a greater Jewish centre than it is now.

Of course, a great city as our own is attractive to the newcomers, who soon become acclimatized to the conditions which obtain in the Jewish settlement of our city, and when once initiated there, they don't care to leave to upbuild new regions in the suburbs or territorial localities further removed.

The Jew knows a good thing when he sees it, and New York has been an Eldorado for him, and when once settled here, he can't be induced to go elsewhere.

It is, therefore, useless to try to induce those who are here to leave. All the energies for colonization must be directed—to be even in a measure successful—to those immigrants who have not got a foothold in Gotham.

It is to be hoped that some of the beneficent measures which are now being considered by a number of our great Jewish philanthropists for the scattering of our people over a wider area of territory will meet with success.

We have now a third of the population of our city; this is a large ratio; besides the chances of increasing the number of real estate dealers is not so advantageous as it was five years ago in this city. What our Jewish brethren could accomplish in the virgin territory of the States in this line can easier be imagined than related. We ought, therefore, give them the chance of the trial of an upbuilding in other territory.

L'ARGLOM.

(For the Hebrew Standard.)

Judaism Spiritualized.

BY DOVIDL DER MAGGID.—Hamchuno DAVID TISOHLER.

The following, written in Yiddish, was sent to us with a request that we should print it, and with it a promise of further contributions. The readers of the HEBREW STANDARD, will, no doubt, be pleased to know what an old fashioned Maggid has to say on American Judaism. (Ed. H. S.)

THIS is certainly a great country and I have met with so many strange things that I am almost ready to believe that the wise King was mistaken, when he said there is nothing new under the sun, and one of the strangest things I met with but lately, so strange, indeed, that I felt I must relate it to you and your readers, as possibly you and they may understand it better than I do.

You know the troubles a poor Maggid has, therefore I need not relate mine here, only I want to say that having lost a position and not having succeeded in obtaining another and the great holidays, when preachers are more in demand, being close at hand, I concluded to go down to Cornville to see my friend Brandofski to get his advice and assistance.

Now this Mr. Brandofski was a townsman of mine and known as Chaimke at home; was apprenticed to a tinner at ten and at thirteen ran away and came to this country. When I landed in America, some ten years ago, I visited him and found him to be Mr. Brandofski, a well dressed gentleman, a heavy gold chain across his rotund front, and a large diamond in his shirt-bosom, the proprietor of the largest clothing and gents furnishing store. Married and the father of a large family of children, sons and daughters, some of whom were already grown. Some years later I heard that he had become a Director of the Bank, and the Parnas of the Synagogue.

Although rather *link* already at the time of my first visit to him, that is he kept his store open on Sabbath and Holidays and did not lay Tephillin—he excused these because he had to make a living, and did not have time in the morning—Still, he would not smake on Shabbos, he'd not eat Trefe and kept his place of business closed both days Rosh Hashono and, of course, on Yom Kippur. To this gentleman countryman and one time friend, I directed my steps in my dilemma, with great hopes of much good counsel and effective help.

I arrived in Cornville early in the morning, and, having made myself presentable to so powerful a person, I called at the store about 8 30 A. M. He does not get down till late, I was told. On further inquiry I learned that I would very likely find him at home. I went there; the servant said Mr. Brandofski, is at breakfast. I went in my card (with which I had fortunately supplied myself, on the advice of a friend). The servant returned and motioned me to the dining room. My friend was seated at the breakfast table in his morning gown, like the Count Sapotek whose estate adjoined our village, and turning around as I entered he stretched forth his hand and said "Scholem Aleichem, Dovid'l." I looked about me and truly the report of his wealth had not been exaggerated. I am certain that the Governor General of Poland did not have in his palace in Warsaw a dining-room any thing like that of my friend, and I am not sure that the dining-room of Hiram of Tyre was any better.

I said in my astonishment "truly, you are one of the mighty ones of the earth."

"Yes," said he, "the Lord has been with me and I have prospered greatly."

Just then the servant came from

the kitchen bearing a tray with a plate on it, and, as she set it before him, she said:

"Here are your ham and eggs, sir."

I was thunderstruck! I was speechless, until a loud ringing laugh of Brandofski recalled me to myself. "Well, well," he almost shouted out between outbursts of laughter, "are you again yourself, Dovid'l! Eh? you are surprised? Ham and Eggs? You have never tasted that delicious dish! I tell you Dovid'l you are way behind the times. You do not know that the world has moved forward, eh? You are still sitting in the Beth Hamirash in Trokee! This is America, and things move here."

"My friend," I said, "I know too well, that I am no more in the Beth Hamirash in Trokse; I know too well that I am in America, for much worry and grief have I had since my feet first trod its soil; but will you kindly explain to me what has that to do with eating chazir?"

"Oh well," answered Brandofski, "I see you are still walking about with eyes closed: you have not yet become Americanized; therefore I will explain to you. There is a great city in America, Zionville, which has a great school for rabbis, and also has many great scholars and eloquent Preachers, and the law goes forth to us from thence."

About a year ago one of these great rabbis passed through our city and preached a sermon in the temple, and I, having heard much concerning him, went to hear him. It was a powerful sermon and it opened my eyes. I have been another man, an illuminated man since. He said the world moved forward and we could not be bound by the Torah any more. That form of Judaism was not compatible with our culture of today so we *Spiritualized it. Spiritualized it!* Do you understand? No more restrictions! Everything free! Do as you please; even, as he said in his sermon as our ancestor did at one time in the glorious days of the Judges for we read of them "that every man did as was pleasing in his eyes."

"I must confess I do not understand you," I answered. "I do not see how coming down to grossness in eating and drinking, how casting off all the bonds of religion is *Spiritualizing it*. Are you sure that you understood the rabbi right, did he not rather say that although observing the whole law we should become still more spiritual, still further removed from the fleshpot's of Egypt, through deeper and profounder study of the law, through a better and more spiritual observance of its ceremonies than is usual with most of us, and thus elevate our souls to still greater and more spiritual heights?"

"No sir," replied Brandofski, "I understood him fully, and he meant it just as I have told you. This is the further proof: Reb Yizchak the Schochet here called on him the next morning at his hotel, and found him eating this same fish and *Bosor bech-olev* and when he began to upraid him the rabbi said: "Be quiet! you know nothing! the great rabbis of Germany have spiritualized Judaism and every thing is permitted."

The Nasi and the great teachers of the school in Zionville have made a *takonoh* that every one who eats this dish shall be recognized as one who has *Spiritualized Judaism*."

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I did not care to anger him and, therefore, broke off the discussion, and told him of my *mission*. He answered that he would do what he could for me, but I should not expect much. He had long since resigned from the Schul and was now a member of the Temple. He would advise me to call on Bursaki who was now the President. I asked him if Bursaki was still as frumm as he had been some years ago, he said, "no, he is just like me, but he still belongs to the Schul, because he can read the prayers there when he has Yohrzeit and sing the Maarowos on the second day Yomtof—you know, he thinks he is a great Baal Tefilla; call on him about 1 P. M. Here is a card send it in."

I called at the time named. Mr. Bursaki was at dinner, but because of the card would see me at once. I entered the dining room and there sat Mr. Bursaki at the head of the table. With a quick glance at the board, I noticed meat, and milk, and butter there and my heart sank within me. He must have observed my sudden change of countenance, for he broke forth brusquely, "are you one of those who still travel in the darkness, or are you a follower of the great Rabbi of Zionville who told us that we need not restrict ourselves any more, that we may enjoy all the good things that our fathers regarded as forbidden, because we have Spiritualized Judaism."

"I have heard the same words from our friend, Mr. Brandofski," I said, "but I am not certain that I caught his meaning fully, I would, therefore, ask you, who, I hear, you have been a Yeshibia Bechur at home, to explain this to me more fully."

Spiritual as I understand the word means the opposite of material, to Spiritualize means to render less material, less gross, further away from the material things of this earth, further away from those sensuous enjoyments and pleasures which tend to render man more gross more material and bring him a step nearer to the brute creation!"

"I have not the time now to go into a Pilpul with you about Spiritualization; if you have any questions to ask address them to the great rabbi in Zionville. As for myself I understand it fully and it suits me very well."

To that nothing could be gainsaid. With a promise to call a meeting of the Trustees and to favor my being allowed to deliver a Derasha I departed.

For the present, therefore, there is nothing for me to do but abwarten und thee trinken.

CORRESPONDENCE.

Wants Jewish Missionary Work and Parochial School.

Editor The HEBREW STANDARD.

I have read with interest in your valuable paper and other newspapers of this city, some few weeks ago, the indignant answers of some of our rabbis and ministers to the unworthy declaration of Rev. Dr. Huntington, that the time is ripe to perform missionary work among Jews in the East Side of New York City.

While I applaud and uphold the reverend gentlemen in their most righteous indignation, still I wish to call their attention to the fact that they could hardly expect it otherwise. Nine-tenths of the Jewish population of this city are badly in need of missionary work, but let it be Jewish missionary work, by Jews, to Jews, and for Jews.

I notice with sincere regret that the majority of the Jews living in this city violate with impunity one of the most sacred rites of Judaism, viz.: the proper observance of the Sabbath. That in itself is enough to make these worthy gentlemen take the field and labor incessantly to preserve for us our righteous day of rest. The non-observance of the Sabbath leads invariably to the non-observance of other rights and customs of the Jewish faith, and so it goes on, the children being brought up in the environment of their homes, without a feature or custom of the grand old Jewish religion being taught them or shown them.

The consequence is that they grow up as infidels, devoid of all knowledge, of not only the religion of their ancestors,

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but of religion of any kind. It is natural when this state of affairs exists among our people for the ministers of other denominations to try to take advantage of our weakness, and try to convert some to their way of thinking, or inject some religious teaching among them.

The only way to offset this state of affairs is for our Jewish Rabbis and Ministers to do missionary work on their own accord, among their own race for the benefit and the upholding, and the proper teaching among the younger element of the Jewish religion. Let them strive to bring back again into the fold those who have strayed from the paths of Judaism. Teach them to observe the Mosaic Dietary Laws, and the strict observance of the Sabbath, so that their children may grow up and follow in the footsteps of their parents, and make the old religion of the Jews an everlasting memento, to the memory of our forefathers, who fought and died for the faith. Do not let it become a mockery, as it is to-day, among many who call themselves Jews, and who boast they have never been inside a synagogue.

Let the wealthy Jews of this city build Jewish schools in the East Side, and make them sectarian schools, where the children can be taught all they now learn in the public school, and be taught the tenets of the Jewish religion at the same time. Then we shall not have the recurrence of having to protest at Christmas time to the Board of Education to stop the religious exercises that occur annually, and cause the Jewish parents to stop their children from going to school on that day.

Until this is done in our great city I have very grave apprehension that the Gentile missionary workers will again and again take advantage of our passiveness, and we will again and again protest, our protesting being of little or no avail, until we are up and doing. I trust in the near future to see our good and well meaning rabbis and ministers form a society of mission workers, composed of Jews for the Jews, and build a few Jewish schools that will cause the Gentile missionaries to think twice before they again attempt to try and get converts from the Jewish quarters.

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THE JEW IN AMERICA.

The United States is Destined to Be the Chief Home of the Jewish Race Why the Jew Comes Here, His Standing as a Citizen, and His Record for Two Hundred and Fifty Years in America.

BY HERBERT N. CASSON.
(Concluded)

The Jew wins because he works. He believes in the eight-hour day, yes—eight hours before noon and eight hours after. In a Jewish community you will see no corner loafers, no beggars, no drunkards. There is enough tea drunk on the East Side every day to float a ship, but not enough whisky to trouble prohibitionists. When an immigrant arrives—a "greener," as they call him—he is told to eat and sleep for two days; then he is put to work. America stimulates him as a worker and leaves him free as a Jew. That is why he is more of a worker and less of a Jew in America than anywhere else.

HIS SOCIAL AND CIVIC ASPECT.

He knows how to make money, and, what is more uncommon, he knows how to spend it. No matter how small his income is, he will live inside it. He will eat dry bread and sleep on the floor with a cheerful heart; but as soon as he has money to spend, he spends it like an emperor. Nothing is too good for him, or for the wife and children who have cheered him on. There is always good business when the Jews have money. In New York they are the first to leave the slum—the first to move from gallery to boxes in the theatres—the first to have summer cottages in the Catskills or on the New Jersey coast.

Of course the Jews are not stained-glass angels. They have never said they were. In the main they are white and spotted like the rest of us. There are few of them in our police and divorce courts. There are less than two thousand in all our government institutions. But a nation that has lived for thousands of years on the anvil and in the furnace—that has swung between the glorious dream of Zion and the brutal fact of the Ghetto, has naturally had its dross brought out, as well as its pure gold.

Whenever the country has been split in two by a political question, there have been Jews on both sides. Judah P. Benjamin, cabinet officer in the Confederate government, supported the gray as stubbornly as Joseph Seligman did the blue. And in the largest sense we may say that international capital marches under the banner of Rothschild, and international labor under the flag of Karl Marx—Jews both, and irreconcilable.

The truth is that the Jews have become part and parcel of the United States to an extent that is seldom realized, even by themselves. A New York citizen, for instance, living in a handsome residence designed by Arnold Brunner, may lay down the latest novel by Abraham Cahan, go to the telephone improved by Emil Berliner, and inform his partner that theatre tickets have been procured for David Warfield's new play, under the management of David Belasco; after which he will go back to his chair and read the Times until his wife returns from Altman's without realizing that he has been in any particular way indebted to the Jews.

It would require a surgical operation to take the Jews out of American civilization. Even the word "American" is now, as we have seen, two per cent. Jewish. We are said to have one hundred and fifteen Jewish millionaires—one out of every thirty-five. The total amount of Jewish capital invested here is unknown; but we are told that in New York alone they own more than nine hundred million dol-

lars' worth of property and do a yearly business of a billion in the wholesale trades. To read the names on the signs along Broadway reminds one of a chapter in Leviticus.

THE JEWS WHO HELPED COLUMBUS.

Nor is it fair to call the Jews usurpers or intruders. As I have been surprised to find, they have the best of rights to be in America. They were here first. The epoch-making voyage of Columbus would not have been possible without the aid of a Jew, Luis de Santangel. Santangel was King Ferdinand's chief tax-collector. He was also a merchant, and when he heard Columbus tell his story he knew that whoever could sail by a shorter way to the markets of the Indies would control immense possibilities of profit. He advanced the necessary money for the expedition, one hundred and sixty thousand dollars, as a personal loan to the king and queen.

The pretty story about Queen Isabella pawning her jewels was invented years afterwards by some Spaniards who wished to please the worthy lady. Isabella was not to blame. Perhaps if she had been in possession of her jewels at the time that Columbus paid her his famous visit, she might have pledged them; but the fact is that she had already pawned them several months before, to help her husband pay for a war with which he had been amusing himself.

Nor is Santangel the only Jew who figures in the records of Columbus' expedition. The great navigator's map was drawn by Ribes, called the Map Jew. His astronomical tables were compiled by the Jew Abraham Zacuto. His astronomical instruments were made by another Jew whose name has not been preserved. His ship's doctor was Bernal the Jew. His superintendent was Rodrigo Sanchez the Jew. The first sailor who saw land was Rodrigo de Triana the Jew; and the first European to set foot on American soil was the interpreter, Luis de Torres the Jew.

It was natural that the Jews should be the readiest to appreciate the proposition of Columbus. They were the traders and travelers of Europe. They were being driven from their homes, even in Spain. They were the only fluid atoms in a frozen mass. And so, when the Italian sailor pointed out a new path to the golden east, it was to be expected that there would be Jews ready to follow him.

After all, Columbus' only discovered the land. It was a Jew who discovered its business possibilities. When Columbus announced his success, the words were scarcely out of his mouth before Gabriel Sanchez, the Jew, hurried to King Ferdinand and got a franchise permitting him to sell cattle and grain to the Indians. If any of our chambers of commerce should decide to erect a statue to the founder of American trade, it will no doubt be surprised to find that the honor must be given to Gabriel Sanchez, the Jew of Madrid.

THE FIRST JEWS IN NEW YORK.

The Jews were knee-deep in the sugar trade of Brazil before any of the passengers of the Mayflower were born. Incredible to the Standish and Mather families, perhaps, but true! And so far as New York is concerned, ever since the making of the city began, there have been Jews at the job. Old wooden-

legged Peter Stuyvesant was the boss of Manhattan when the first batch of Jews arrived—twenty-four of them, from Brazil, in September, 1654. Stuyvesant stormed and threatened. He thought two dozen were too many.

"You can have no land," he said. "You must live apart. You must not open any stores. You must not build a synagogue. We will not even give you any land for a graveyard. In fact, I think we'll drive you out altogether!"

The Jews were not troubled by his abuse. They were used to it. Being barred from the retail trade, they became wholesalers, and grew richer than the retailers. And in the course of a few months Governor Stuyvesant, received a letter from his boss, the West India Company in Amsterdam.

"Let the Jews alone," it said. "Some of the shareholders in this company are Jews."

From that time we find Jewish threads all through the warp and woof of New York's two hundred and fifty years of history. There are no Americans to-day who are prouder of their family trees than the descendants of those Spanish Jews—the Carvalhos and De Cordovas, for example. The first Astor began by working for a Jew—hayman Levy, a fur dealer. Astor got rich because Levy showed him how, very likely. In 1711, when the hat was passed around to get money for the steeple of Trinity Church, we find seven Jews among the contributors. There were four in the little group of financiers who organized the Stock Exchange, and one, Rabbi Gershom Seixas, among the incorporators of Columbia College. In the club rooms of Fifth avenue you may now and then meet an old member who tells anecdotes of "Dandy" Mark, the Jewish Beau Brummel of New York, who invented the waxed mustache. Every anti-Semite eruption in Europe has sent thousands of refugees to Castle Garden, until to-day every fourth person in Manhattan and every sixth in Greater New York is a Jew.

THE JEW IN AMERICAN HISTORY.

At the time that George Washington cut the British rope, there were not many Jews in the colonies—about seven hundred, it is estimated; but they helped to do the rope-cutting. Washington had at least three on his staff. Forty-five are known to have been in his army. And when the outlook was darkest, when the flame of independence seemed to be flickering out, it was a Polish Jew, Haym Solomon, who rushed up with more fuel. He invested all his fortune, some six hundred and fifty thousand dollars, in the young republic; and while it paid back not a cent to him—nothing but imprisonment and poverty—that money has yielded big dividends ever since to his race and to humanity at large.

When Washington was inaugurated as President, there were fourteen clergymen present, and one was Rabbi Seixas, "the patriotic Jewish minister of the American Revolution," as he is termed in a memorial tablet erected in his honor a few years ago. One of the pleasant incidents of the War of Independence happened when the State of New York, barely one year old, paused in the middle of its fight for independence and gave full religious liberty to the Jews. A statue

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in memory of this act of justice stands to-day in Philadelphia's Fairmount Park. It is also a curious fact that the first statue ever presented to the United States was one of Jefferson, offered to Congress by a famous Jew, Commodore Uriah P. Levy, who was the highest ranking officer in our navy at the beginning of the Civil War. It was Commodore Levy, by the way, who abolished corporal punishment on American warships.

It has often been said that "the Jews will not stand by the flag." As Mark Twain has observed, this slander "ought to be pensioned off now, and retired from active service." There were more than seven thousand who wore either the blue or the gray in the Civil War, and about four thousand who enlisted, in 1898, against their old enemy, Spain.

We have had twenty-four members of this remarkable race in Congress. High in the diplomatic and consular service we have had Mordecai M. Noah, at Tunis; B. F. Peixotto, at Bucharest; Simon Wolf, in Egypt; Solomon Hirsch and Oscar Straus, in Turkey. All manner of public services have been rendered by the three Straus brothers. Oscar Straus secured equal rights for American schools in Turkey, and suggested the Civic Federation as a meeting-place for labor and capital. Isidor made his mark in Congress as a tariff reformer, and does much for the cause of charity and of education. Nathan originated the pure milk enterprise which distributed nearly three million quarts in New York last year. It is said that since this milk scheme has been put into operation the death rate among babies has dropped from ninety-six out of every thousand to sixty-three.

AMERICANIZING THE JEW.

"The past is closed," says Rabbi Silverman. "Let us throw aside the vain customs of the olden time and take on those of the young nation with which we have cast our lot."

The Americanizing process is in full swing in all our Jewish communities, painful to the older people, no doubt, but as resistless as the coming of the seasons. The Jews make good raw material for citizenship, because they are the only immigrants who come to us without a country, without a flag. They have no fatherland to split their allegiance. America is their home, and their only home.

It seems as if the American plan of giving the Jews fair play was succeeding. At any rate, all the other plans failed. "No nation prospers that persecutes the Jews," said Frederick the Great. Egypt tried persecution, and the Jews went to its funeral. Assyria made the same blunder. So did Babylon, Persia, Greece, Rome, Spain. Say the Jew is not a fighter! When was there ever such a five-thousand-year battle for life? Tied hand and foot, he fought on, and to-day he is more alive than ever. He has never been as much as one per cent. of the world's population. The odds were against him more than a hundred to one. Yet, according to his almanac, he has been on the stage for nearly four thousand years.

In the face of his pedigree, how recent are the Knickerbockers, the Guelphs, the Hohenzollerns, the Romanoffs! Think of the Levys—sons of the Levites—or the Cohens—sons of the Cohanim, priests of the synagogue!

"One of my ancestors signed the Declaration of Independence," said a Bostonian to a Jew.

"Yes," said the Jew. "One of mine signed the Ten Commandments!"

With such a past as the Jew's, what may not his future be?

Happenings.

The Academy of Fine Arts has elected Baron Edmond de Rothschild to fill a vacancy on that body.

Captain Marix, reporter to the Court-Martial at Amiens, has been appointed in the same capacity at the first Court-Martial of Paris.

Dr. Nathan, a lawyer of Furth, Germany, has presented the town with the sum of 300,000 marks, for the establishment of a maternity home.

M. G. G. Paraf has been appointed assistant private secretary to the Minister of Labor, and M. Jacques Cohen, doctor of law, to be deputy judge at one of the Courts of First Instance in Paris.

Dr. Wilhelm Zucker, Vice-President of the Chamber of Advocates in Vienna, died last week in his fifty-ninth year. His activity was chiefly devoted to Civil Law, of which he had consummate knowledge.

The French Academy of Political and Moral Sciences has awarded from the Thorel Prize the sum of 1,500 francs to M. Edouard Petit (in conjunction with M. Georges Lamy), for a work entitled "Jean Lavenir."

The Austrian Emperor has conferred the Francis Joseph Order on Herr Gottlieb Lederer, of Vienna, Vice-President of the Society for the Relief of Distressed Jews in Galicia, and the title of Imperial Councillor on Herr Karl Katzau, member of the Council of the Israelite Alliance in Vienna.

Professor Gernshelm, member of the Academy of Arts, has received the Order of the Crown, third Class, and Privy Councillor, Dr. Wilhelm Ebstein, of Göttingen, on the occasion of his seventieth birthday, the Order of the Red Eagle, third class.

On Saturday the Austrian Chamber of Deputies adopted on second and third readings the Universal Suffrage Bill. The majority included the Christian Social anti-Semites. The Vienna correspondent of the Times states that practically the only serious open adversaries of the bill were the large landlords, whose special privileges the bill abrogates, "though behind their opposition lurked that of many German and German Jewish interests which would gladly have seen universal suffrage killed in the shell."

On the initiative of Professor O. Warburg, a committee has been formed in Berlin with the object of creating an industrial syndicate for Palestine. There would appear to be many openings for such a movement in the Holy Land. The prospect of industrial developments has recently been recognized by the formation of a German mining syndicate for the near East, (including Palestine) by the National Bank of Germany and other financial houses, with a capital of 300,000 marks. The object of Professor Warburg's syndicate is to carry on purely commercial undertakings in order that employment may be secured for the Jewish working classes who are now severely boycotted. The provisional capital is 100,000 marks (of which about half has been subscribed) in founders' shares of at least 1,000 marks.

COUNCIL OF JEWISH WOMEN.

Urgent Appeal for Funds for New York Section.

The following appeal for funds has been issued by the Executive Board of the New York Section of the Council of Jewish Women:

The New York Section of the Council of Jewish Women respectfully asks your consideration of the following statement of its work.

Its special care for girls is unique, and has not before been systematically undertaken.

It maintains an agent who visits and assists immigrant girls to proper homes and work, guides them to English classes and to clubs, and otherwise advises and helps them.

It is making a census and careful investigation of the indigent Jewish blind, of whom there are reported to be 200. Nothing has heretofore been done for these unfortunates. The object is to bring sunshine to them and to teach occupation and a trade where possible.



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These two fields of work are undertaken for the first time this year.

The section undertakes to care for those unfortunates who are in, or come from, reformatories and other correctional institutions, who come before the courts, or who are mothers but not wives. It brings religion to them, and assists them on discharge to positions and to self-respecting lives.

It sends cheer and religious teaching to the 200 Jewish children in the hospital on Randall's Island.

It maintains three religious schools, and wishes to open another.

It maintains a home for Jewish wayward girls which, for this year only, is possible through the generosity of one member.

It would be glad to accept money for memorial funds to cover any one special field of its work.

The character of work is such that volunteer service is inadequate. For full details see year book for 1905-1906. The president will gladly give further information on request.

For all its philanthropic or religious work it is entirely dependent on voluntary contributions.

The due of \$2 for membership, of which \$1 is sent to the national treasury, is fixed by the national constitution, and may be used only for the running expenses of the section itself. We emphasize this in order to avoid some misunderstanding in the past.

To do our work properly for the year we require:

- For an agent to visit and care for girls (salary, \$900; expenses, \$300).....\$1,200
 - For teacher of religion to Bedford Reformatory, and cheer at holidays.....250
 - For teachers to Hudson Reformatory (Girls under 16, formerly in the House of Refuge. This large sum is necessary owing to distance of Hudson from New York, and other conditions. There are 46 Jewish girls there at present).....600
 - For teachers of religion on Randall's Island, and holiday treats.....400
 - For maintenance of Sabbath schools.....400
 - For visitor for Jewish indigent blind and incidental expenses....400
 - For expenses of Committee on Immigrant Aid, to make effective the work begun at Ellis Island...1,250
 - For incidentals.....300
- \$4,800

We can do the work outlined above only if each and every member gives her support. Without us these unfortunates will have no one to think of or care for them. Catholics and Protestants give special care to their own. Shall it be said that we Jews neglect these most unfortunate ones? Help them by enabling us to carry out this special function of the council. Will you not give something? Will you not give liberally?

In order to put our work on a permanent basis, we must know what income to count on. Will you not make your contribution annual?

As the treasury is exhausted, an early reply will be appreciated. Will you kindly sign inclosed blank? Checks should be made payable and sent to the treasurer, Mrs. S. Kubie, 547 West End avenue.

THE EXECUTIVE BOARD
Of the New York Section of the Council of Jewish Women.

Hebrew Technical School for Girls.

This (Friday) afternoon at 3.30 o'clock, the dedication of the auditorium to Mr. Adolph Lewisohn and of the library to the memory of Mrs. Betty Loeb, will take place at the school building, Second avenue and Fifteenth street.

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SPIES, MARY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Spies, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Lawrence & Hughes, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 28th day of July, 1907. Dated New York, January 3, 1907. HENRY SPIES, Executor. LAWRENCE & HUGHES, Attorneys for Executor, 120 Broadway, Borough of Manhattan, New York City.

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Another East Side Hospital. Through the efforts of the Federation of Gallician and Bucovinean Jews in America a new hospital is shortly to be provided on the lower east side. The Federation took the matter under consideration several months ago. The Federation has obtained the four-story brick dwelling houses at 133 and 140 Second Street for \$50,000. They will be rapidly changed into what will be known as the Mount Moriah Hospital. More than thirty beds are to be maintained, and the hospital will be free to persons of all races and creeds. A free dispensary will be a feature. Prof. Reuben Auerbach is the president of the Federation.

Beth Israel Hospital.

PRESIDENT'S REPORT.

The following is an extract of the report presented at the annual meeting of Beth Israel Hospital by the president, Mr. Joseph H. Cohen:

It gives us great pleasure to submit for your kind consideration (and we trust approval) the Seventeenth Annual Report, especially as the work accomplished in the hospital during the current year gives every evidence that the institution is continuing to gain the confidence and support of the community, and is slowly, but surely, advancing toward a larger and wider field of usefulness and beneficence.

We beg to acknowledge with profound thanks and sincere appreciation the valuable aid and support the hospital has received at the hands of its numerous loyal and sympathetic friends who have made it possible not only to continue the work of the institution on a more beneficent and efficient plan, but their sympathy and co-operation have also inspired us with renewed enthusiasm and hopes for the future.

The administration and management of the hospital by the Board of Directors in the past year were characterized by the strictest adherence to the highest standards of efficiency and usefulness, and while the hospital was maintained in every department on broad, scientific, and liberal principles, true economy was everywhere enforced.

It must be a great source of pleasure and satisfaction to the members of the association to know that the institution (which depends upon them for maintenance and support), is rendering a highly satisfactory account of itself in the fulfillment of its benevolent and charitable mission.

In the selection of its location where it ministers to the most destitute of the city, as well as in the strict observance of the Jewish dietary laws, and its disregard for any distinction of sect or creed, the hospital offers overwhelming proof of its God-sent mission, and bears ample testimony of the wisdom and foresight of its founders and workers in its early struggles.

Among the improvements contemplated in our last annual report, we are pleased to say the following have been completed:

An electric plant involving the replacing of boilers and engines was installed; a new fire-extinguishing system of the latest type was established; the heating plant was overhauled and perfected; the laundry which had been found absolutely inadequate to the needs of the institution, was enlarged and refitted; the capacity of the dispensary was increased to a great extent by utilizing the entire ground floor of the annex for that purpose, and by the erection of a one-story building on Jefferson street between the annex and the main building. Additional rooms for the treatment of patients were thereby secured, the waiting-room made more commodious and convenient, making it possible to separate the sexes (both in the waiting rooms and in the classes) and the very annoying but unavoidable arrangement of using one room for two classes on the same afternoon was done away with.

As a result of the increase in the accommodations, a complete reorganization of the dispensary has been effected. Additional classes were formed in charge of competent and enthusiastic workers, and a full and complete equipment of instruments and appliances for every department has been installed, and there is every assurance that in the matter of accommodation and equipment, and the ability, efficiency and earnestness of the attending staff, our dispensary will rank second to none in the city. It is not necessary to emphasize the fact that as in the case of a hospital, so in a dispensary, and more so, the means of saving life and preserving the health of the sick poor should be located right in their midst and within easy access.

As a rule we are averse to individualize, but we cannot refrain (in this instance) to mention the name of Mr. S. J. Silberman, chairman of the dispensary committee, who, realizing the absolute inadequacy of the dispensary to the great demands made upon it, urged its enlargement on the Board of Directors and as proof of his earnest sincerity in the matter, donated five thousand (\$5,000) dollars toward the expense to be incurred.

STATISTICS OF THE HOSPITAL FOR THE YEAR ENDING SEPTEMBER 30TH, 1906.

The entire number of applications for the fiscal year was 3,489; of these were: admitted as free patients, 1,535; admitted as patients paying \$7.00 per week, 67; admitted as pay patients, 117; admitted under the rules but not responded when called for and refused for want of room, 981.

The number of patients in hospital, October 1st, 1905, was 73. Number of patients admitted during the year was 1,719. Total number of patients treated was 1792; of these were: discharged, cured, 1,031; discharged, improved, 278; discharged, not improved, 159; transferred to other institutions, 23; died, 176. Number of patients remaining in hospital, September 30, 1906, 125.

We wish to call particular attention to the important fact, that while fifteen hundred and thirty-five (1,535) free patients were admitted to the hospital because there was room for them, nearly half that number could not be admitted because there was a lack of room. Many of those refused (in fact nearly all of them) were cases requiring urgent and immediate attention, otherwise they would have waited until vacancies occurred in the hospital.

Another fact which deserves to be emphasized is the unusually large percentage of free patients treated; the percentage this year being 93 and 47-100 per cent., and about the same last year, which unquestionably proves our hospital to be an institution for the poor, and poor only, and proclaims it a real temple of charity. Furthermore, there is not the least doubt that the total number of applications given is not at all a true index of the number of patients who would seek the necessary and timely relief in our hospital; but a large number of the sick poor have given up in despair their constant but futile clamor for admission to our hospital only to be repeatedly refused for want of room. Instead, they apply direct to other and more distant institutions, even though in doing so they incur the added risk and danger of being conveyed a long distance.

This condition is as intolerant to the Board of Directors as it is discouraging and detrimental to the suffering mass of humanity in this, the most congested district of the city, but we are happy to say that the appeal of the unfortunates is about to be answered. A movement has been set on foot by that grand old Roman, Mr. Hermann (and here again we must be pardoned for mentioning names) which has for its object the enlargement of the hospital. A large number of the friends and sympathizers of the hospital have already joined in this laudable movement. If we may depend on your continued aid and co-operation, we will certainly receive the aid and assistance of the truly good and noble people who believe that charity and relief should be given where it is most needed, regardless of creed or sect and a new and larger Beth Israel Hospital will be an accomplished fact in the very near future.

Though the nativities of patients treated indicate that a large predominance of the patients treated are of our faith, and while the Jewish dietary laws are adhered to in the management of the hospital, the institution is ever ready to minister to the sick poor without the slightest distinction of nationality, creed or religion.

SUMMARY.

The practical work of our institution for the past fiscal year may be thus summarized:

Patients treated in Hospital, 1,792; patients treated in Dispensary, 40,387; patients treated in District Service, 47; accident cases treated in Hospital, 1,000. A grand total of 43,226 persons to whom the benefits of our institution were extended.

MEMBERSHIP.

The membership roll was increased during the year by seven hundred and ninety-eight (798) members, including all classes, the amount being due from members being raised thereby by ten thousand three hundred and eight (\$10,308) dollars.

The amount from membership dues collected this year was \$28,792.50, as compared with \$22,000 collected from the same source last year, an increase of

\$6,792.50, as compared with an increase of \$3,386.98 last year. This indicates progress, and the members of the Board of Directors, who in conjunction with the other friends of the hospital have worked faithfully and zealously to accomplish this result, are deserving of great praise and have every reason to be gratified with the result of their self-imposed labor of love. But much more progress must be made in this direction before the income from membership dues will be commensurate with the constantly increasing demands made on our resources.

As against a total disbursement of \$114,000, including \$84,000 actual expenses, and about \$30,000 for improvements for the year, the income from membership dues was but \$28,792, an absolutely inadequate amount, and altogether out of proportion to the beneficent work the hospital accomplishes.

The institution certainly deserves better recognition and support and in making this earnest appeal to that portion of the public who are able to contribute, that they enroll as members of the association, and thereby further and promote the good work of the hospital, we feel that we are simply reminding them of a solemn duty they owe to their unfortunate brothers.

We would also urge upon all the workers engaged in our cause, the absolute necessity of constantly adding to our membership list, for while 798 new members were added to our list during the past year, 1,003 members, whose names were heretofore retained in spite of the fact that they did not pay their dues for years, were dropped from the list of membership; and while we feel confident that no such number will hereafter be eliminated from the list in one year, it is only natural to expect that a certain percentage will drop off the roll every year.

From this you will see how important it is to the interest and welfare of the hospital that the efforts to secure new members must at no time be relaxed, and everyone interested in the hospital must do his full share in that most important field of activity. It is our bounden duty at the present time when the much needed enlargement of the hospital is about to be realized, to exert all our efforts and energies to add new strength to our association on whose support the hospital must principally depend.

(To be continued.)

B'NAI B'RITH.

Calendar of Installations for 1907. Wednesday, Jan. 2.—Washington, 19 (Adam Wiener), 67 W. 125th st., 8 p. m. Thursday, Jan. 3.—Lebanon, 9 (Sami Weingart), B. B. Bldg., 8 p. m. Sunday, Jan. 6.—Hebron, 5 (Julius Levy), B. B. Bldg., 10 a. m.; Canaan, 29 (Herman Schallek), B. B. Bldg., 8 p. m.; Rehoboth, 38 (Wm. B. Ast), B. B. Bldg., 8 p. m.; B'er Schebha, 11 (A. U. Zinke), 160 E. 86th st., 10 a. m.; Mishael, 166 (Adam Wiener), 147 W. 53d st., 10 a. m. Monday, Jan. 7.—Jordan, 15 (Charles Hartman), B. B. Bldg., 8 p. m. Tuesday, Jan. 8.—Arnon Centennial, 39 (Charles Hartman, Adam Wiener), B. B. Bldg., 8 p. m.; Edward Everett, 97 (Chas. Hartman, Adam Wiener), B. B. Bldg., 8 p. m. Wednesday, Jan. 9.—Maccabee, 71 (Albert Peiser), 170 E. 60th st., 8 p. m. Thursday, Jan. 10.—Judean, 616 (Adam Wiener), B. B. Bldg., 8 p. m.; Hillel, 28 (Charles Hartman, Adam Wiener), 368 Willoughby ave., Brooklyn, 8 p. m.; Zion, 2 (Adam Wiener), B. B. Bldg., 8 p. m. Saturday, Jan. 12.—Manhattan, 156 (Charles Hartman, M. S. Hyman, Nathan Kempner), Harlem Casino, 8 p. m. Sunday, Jan. 13.—N. Y. Isalah, 1 (Henry Duschnes), B. B. Bldg., 10 a. m.; Chaniah, 165 (E. J. Graetz), B. B. Bldg., 8 p. m.; Akiba, 173 (M. L. Phillips), 326 E. 86th st., 8 p. m.; Kishon, 193 (Henry Duschnes), 237 E. 57th st., 8 p. m.; Fortuna, 250 (Max Moral), 69 St. Marks place, 10 a. m. Tuesday, Jan. 15.—Asarah, 164 (S. M. Roeder), B. B. Bldg., 8 p. m.; Mount Sinai, 270 (Julius Levy), Harlem Casino, 8 p. m. Sunday, Jan. 20.—Henry Jones, 79 (Adam Wiener), B. B. Bldg., 10 a. m.; Independence, 96 (S. M. Lion), B. B. Bldg., 2.30 p. m.; Mordecai, 57 (Wm. Goldschmidt), 328 E. 86th st., 8 p. m.; Sulamith, 167 (M. L. Phillips), 257 E. Houston st., 3 p. m. Sunday, Jan. 27.—Israel, 176 (S. Hamburger), B. B. Bldg., 2.30 p. m. Note.—Name in parenthesis is that of officer assigned by the general committee to conduct the installation ceremonies. The Harlem Federation. In our report of the dedication of the settlement of the Harlem Federation which appeared in our issue of December 28, a few errors inadvertently crept in. Dr. Daniel P. Hays was not the first president of the Harlem Federation, as was stated in the report, but was the head of the branch of Harlem Congregation which failed. The Rev. Dr. M. H. Harris then, single-handed, organized the Federation of which he is the first president.

BROOKLYN.

Temple Beth-El, Greenpoint.

The Rev. Dr. Edward B. M. Browne has been elected rabbi of this temple.

B'nai and B'nos Zion of Brooklyn.

Rev. I. L. Brill will lecture on Sunday evening, January 6, on "Moses Hess—Home and Jerusalem," at Zion Hall, 57 Graham Avenue. The public is invited.

Congregation Beth Jehuda.

Final arrangements for the fair of the Young Folks' League of Congregation Beth Jehuda, 904-908 Bedford Avenue, to be held on the evenings of January 6 to 10, 1907, are rapidly nearing completion, and every day brings forth surprisingly new results.

Handsome and useful articles of jewelry, millinery, cut glass, household goods of every description, ornamental and art goods, will make an elaborate display, and the edifice will be profusely decorated with American flags and bunting.

The young ladies in charge will be in costume to harmonize with the decorations of their respective booths, the effect promising to be very picturesque.

It is anticipated that a snug sum will be realized by the league and turned over to the building fund of the congregation and assist in the completion of the extensive alterations now in progress.

Temple Emanu-El of Borough Park.

With the growth of the Jewish population in the outlying districts the need of religious services and instruction has become imperative, and it is pleasant to note that there are always found a sufficient number of public spirited men and women to organize congregations and schools.

Within the past two or three years the number of Jews in Borough Park has increased to such an extent that organized services were called for, and with a view of supplying this demand Congregation Emanu-El was founded. For several years past services were held on the high holy days. Since last Yom Kippur the congregation has not met for divine worship. On Friday evening of last week, however, the first Sabbath service was conducted at the Borough Park Club house. The Rev. I. L. Brill officiated and delivered the sermon.

On Sunday morning the Hebrew and religion school was organized, and over forty children, boys and girls, were enrolled. For the present the school will meet Saturday afternoons at 2 o'clock and Sunday mornings at 10, and Friday evening services will be held every week at the Borough Park Club.

The congregation owns four lots, 80x100, on the southwest corner of Fortyninth street and Fourteenth Avenue, and arrangements for building a permanent place of worship are under way.

At the annual meeting, held last week, the following officers and trustees were elected: Max Baron, president; Jacob Thaller, vice president; Isaac Bloomberg, treasurer; Sol. Lampert, secretary, and trustees former-Alderman I. Marks and S. Silverman; school committee, H. Apfelbaum and S. Frank.

An important factor is the Ladies' Auxiliary, which has done a great deal for the congregation, and which meets every Tuesday at the Borough Park Club. The officers are as follows: Mrs. Max Baron, president; Mrs. Cohen, vice-president; Mrs. William Sugarman, treasurer; Mrs. Apler, financial secretary, and Mrs. Wallenstein, recording secretary.

Efforts are being made to bring about a union of all sections of the Jews residing in the district, and to build up a great and powerful congregation.

On Monday night the favorite comedienne, May Irwin, will pay her annual visit to Brooklyn, and will begin a week's engagement at the New Montauk Theatre, presenting a new comedy in three acts, by George V. Hobart, called "Mrs. Wilson-Andrews." Miss Irwin is popular on both sides of the East River, and but recently finished a two-months' tenancy of the Bijou Theatre, Manhattan, with the new play, where she succeeded in drawing all of her old admirers and in making many new friends.

Miss Irwin has a new batch of songs this season, all of them deservedly popular on Broadway, among the number being "Moses Andrew Jackson, Good-bye," "Honora Doolin," "Save a Little Money for a Rainy Day," "Sunshine Sue" and "Moonshine."

There are as many laughs as there are bubbles in a bottle of champagne in

"Tom, Dick and Harry," the vehicle in which A. H. Woods is exploiting the rare talents for laugh-producing of Bickel, Watson and Wrothe, and which will be the attraction at the Grand Theatre for one week, beginning January 7, with matinees Monday, Wednesday and Saturday. It is also claimed to have a chorus composed of the prettiest, daintiest and cleverest bevy of show girls on the road this season.

WITH THE PREACHERS.

BETH ISRAEL BIKAR CHOLIM.—Rabbi Aaron Eiseman will preach the sermon this Sabbath morning on the topic, "The Religion of a Cheerful Heart." Rabbi Eiseman will preach a sermonette at the children's services on Sabbath afternoon at 3 o'clock on the topic, "A Lying Tongue," the first in a series of sermonettes on "Seven Things which God Hates."

EDUCATIONAL ALLIANCE.—This (Friday) evening lecture, by Rev. H. Masliansky. Saturday afternoon Children's service, Dr. D. Blaurein will officiate as Rabbi and Rev. N. Abramson as Cantor.

Y. M. H. A.—This (Friday) evening Rev. Dr. S. Greenfield will speak.

Y. W. H. A.—This (Friday) evening Miss Jeannette Goldberg will deliver the address.

TEMPLE ELY CHAIM.—Saturday morning: Rev. I. L. Brill, on "The Divine Call."

BROOKLYN (GREENPOINT) BETH-EL Temple. Dr. E. B. M. Browne, rabbi, begins his "Friday Evening Talks," exclusively on the Bible, Friday, January 3, 8 P. M., "The Title Page and the Preface of the Pentateuch." Saturday morning, 10 o'clock sermon in German: "The Main Cause That Led to Israel's Slavery in Egypt."

AHAWATH CHESED SHAAR HASH-OMAYIM.—"Woman and Religion" will be the subject of Rabbi I. S. Moses' sermon this Sabbath morning.

TEMPLE EMANU-EL.—Saturday morning, Dr. Silverman on "The Wandering Jew." Sunday morning, "The Yiddish Language."

S. P. Frank Memorial Exercises.

Memorial exercises for the late secretary of the Alliance Israelite Universelle, Simcha P. Frank, were held under the auspices of the Thomas Davidson Society, the Alliance Israelite Universelle and the Harlem Jewish Defense League, on Saturday night, December 29, at 307 Henry street, New York. Major Kaufman Mandell, president of the American branch of the Alliance Israelite, was in the chair, and addresses were made by Rev. Dr. Bernard Drachman, Rev. Dr. H. Pereira Mendes, Dr. Louis Hussokoff and Mr. Nissim Behar. The speakers recalled Mr. Frank's unimpeachable sincerity and unrelaxing ardor for the cause of Judaism and humanity, and exhorted the audience that the best memorial of S. P. Frank would be to follow in his steps.

Mr. Frank was also connected with the Federation of Jewish Organizations and the Liberal Immigration League.

CO-PARTNERSHIP NOTICES.

DOMINICK BROS. & CO.—Intending to form a limited partnership under the laws of New York State, we certify as follows: It is to be conducted under the name of "Dominick Bros. & Co." its principal place of business is to be located in New York county; the general nature of the business intended to be transacted is the purchase and sale as brokers for customers, either for cash or upon margin, of stocks, bonds and investment securities, and a general stock and bond brokerage and commission business; the partners are all of full age, and with their respective residences are: George F. Dominick, Jr., 200 West 56th Street; Leonard Dominick, 37 East 57th Street; Everett Dominick, 37 East 57th Street, general partners; and George F. Dominick, 37 East 57th Street, special partner, all of the Borough of Manhattan, in the City, County and State of New York; the special partner has contributed in cash \$50,000.00 to the common stock. The partnership begins January 2, 1907, and ends December 31, 1908. The partnership shall not be dissolved by the death of any partner, general or special, but in the event of the death of any partner the partnership may be continued by the survivors until the last day of the month following the month in which said partner died. Dated January 2, 1907.

GEORGE F. DOMINICK, JR. LAMONT DOMINICK. EVERETT DOMINICK. GEORGE F. DOMINICK.

HARRIS, WINTHROP & CO.—The undersigned hereby certify that according to the statutes of the State of New York, they have formed a limited co-partnership, under the firm name of Harris, Winthrop & Co., to commence on the 1st day of January, 1907, and to continue until the 1st day of January, 1910; that the principal place of business of the partnership is to be located in the County of New York; that the general nature of the business intended to be transacted by said partnership is the dealing in stocks, bonds, grain, cotton, coffee, produce and other merchandise and the transaction of a general commission and brokerage business; that the general partners are John F. Harris and Theodore E. Cunningham, both residents of the city of Chicago, State of Illinois, and Henry Rogers Winthrop, a resident of the city and State of New York, and all said general partners are of full age; the special partner is Julien A. Ripley, a resident of the city and State of New York; said special partner is also of full age, and the amount of capital which said special partner has contributed to the common stock is the sum of \$100,000 in cash. Dated New York, January 1, 1907.

JOHN F. HARRIS, HENRY ROGERS WINTHROP, THEODORE E. CUNNINGHAM, JULIEN A. RIPLEY.

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Steam Heat, Electric Light, Private Baths, Sun Parlors. For Terms Apply B. S. LINDEMAN, Arverne, N. Y.

ANNOUNCEMENT!

The daughters of the late Mrs. H. Davidson, Mrs. Hannah Bloom, Mrs. Martha Samplin, who managed the PLEASANT VIEW HOUSE for 10 years, and are well known in Tannersville, N. Y., will open for the coming season.

THE WAVERLY HOTEL

and will conduct it, with the same observance of the dietary laws, as heretofore. The Waverly Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to Mrs. H. Bloom, 951 First Avenue, N. Y. Phone 1353 Plaza.

THE BLYTHEWOOD

LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors is open for reception of guests. The hotel is located within one block of the Lakewood Hotel, and will be conducted as a first-class Winter resort. The cuisine will be unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

ACCOMMODATES 100

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Lakewood, New Jersey

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NEW ADDITION CONTAINING ROOMS SINGLE AND EN SUITE.

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The ARCADIA Accommodates 60.
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Ideally located, handsomely furnished, all modern improvements, strictly kosher cuisine, experienced management, best of references.

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CO-PARTNERSHIP NOTICES.

HAMBURGER BROTHERS & CO.—State of New York, County of New York, Borough of Manhattan, City of New York, ss.:

This is to certify that we, whose names are severally undersigned, are desirous of renewing and continuing, and do hereby renew and continue the limited partnership heretofore formed and now existing between us, under the name or firm of Hamburger Brothers & Co., and which, by its terms, will expire on the 31st day of December, nineteen hundred and six, for the term of three years pursuant to the laws of the State of New York.

First.—That the name or firm under which such renewal partnership is to be continued is Hamburger Brothers & Co., as heretofore, and the county wherein the principal place of business is located is the County of New York, Borough of Manhattan, City of New York and State of New York, as heretofore, and the general nature of the business intended to be transacted by such co-partnership is the purchase and sale of leaf tobacco.

Second.—That the names of all the general and special partners interested in the said renewed partnership, and their respective places of residence, are as follows:—

Solomon Hamburger, residing at No. 342 Manhattan Avenue, in the Borough of Manhattan, City of New York, County of New York and State of New York;

Benjamin Hamburger, residing at No. 5 West 122nd Street, in the Borough of Manhattan, City of New York, County of New York and State of New York.

Are the general partners; and

Moritz Hilder, residing at 28 West 85th Street, in the Borough of Manhattan, City of New York, County of New York and State of New York, is the special partner. All of the said persons are of full age.

Fourth.—That the amount of capital with which said Moritz Hilder, special partner, contributed to the common stock in cash at the formation of the said limited partnership, was the sum of twenty-five thousand dollars, and that no part of the capital so contributed has been withdrawn by said special partner. That the said Moritz Hilder has contributed to the common stock in cash the additional sum of five thousand dollars, making his entire capital contribution the sum of thirty thousand dollars as aforesaid.

Fifth.—That the period at which the renewal of the said partnership is to commence is the first day of January, nineteen hundred and seven, and the period at which it is to terminate is the thirty-first day of December, nineteen hundred and nine.

Dated at the Borough of Manhattan, in the City of New York, this 29th day of December, nineteen hundred and six.

MORITZ HILDER. SOLOMON HAMBURGER. BENJAMIN HAMBURGER.

STATE OF NEW YORK, COUNTY OF NEW YORK, BOROUGH OF MANHATTAN, CITY OF NEW YORK, ss.:

On this 29th day of December, nineteen hundred and six, before me personally appeared Solomon Hamburger, Benjamin Hamburger and Moritz Hilder, to me known and known to me to be the individuals mentioned and described in, and who executed the foregoing instrument and who to me severally duly acknowledged that they executed the same.

WM. R. ROSE, Notary Public, N. Y. Co. STATE OF NEW YORK, COUNTY OF NEW YORK, BOROUGH OF MANHATTAN, CITY OF NEW YORK, ss.:

Solomon Hamburger, being duly sworn, says that he is one of the general partners named in the foregoing certificate; that the sum specified in the said certificate to have been contributed to the common stock by the special partner therein named, to wit: The sum of twenty-five thousand dollars, was actually and in good faith fully paid in cash to the common stock by the said special partner, Moritz Hilder, at the time when the said limited co-partnership was formed; that no part of the capital so contributed has been withdrawn by said special partner. That the additional sum specified in the foregoing certificate to be contributed to the common stock by the special partner therein, to wit: The sum of five thousand dollars, has been actually and in good faith fully paid in cash to the said common stock by said special partner, Moritz Hilder.

SOLOMON HAMBURGER. Sworn to before me this 29th day of December, 1906.

WM. R. ROSE, Notary Public, N. Y. Co. STATE OF NEW YORK, BOROUGH OF MANHATTAN, COUNTY OF NEW YORK, ss.:

We, Charles F. Street, Hunter Wykes and John H. Booth, all persons of full age, the subscribers, having formed a limited co-partnership pursuant to the statute of the State of New York, do hereby certify:

1. That the name of the firm under which said co-partnership is to be conducted is to be Street, Wykes & Co., and the county wherein the principal place of business is to be located is New York County.

2. That the general nature of the business to be transacted by such co-partnership is the business of brokers and dealers in securities.

3. That the names of the general and special partners interested therein and their respective places of residence are as follows: Charles F. Street, residing at No. 217 West 70th Street, in the Borough of Manhattan, City of New York, in the State of New York; Hunter Wykes, residing at Hotel Somerset, 150 West 47th Street, Borough of Manhattan, City of New York, in the State of New York; and John H. Booth, temporarily residing at Hotel Somerset, 150 West 47th Street, Borough of Manhattan, City of New York, in the State of New York, is the special partner. All of said persons are of full age.

4. That the amount of capital which the said John H. Booth, the special partner, has contributed to the common stock in cash is the sum of fifty thousand dollars (\$50,000).

5. The said partnership is to begin on the second day of January, in the year one thousand nine hundred and seven, and is to end on the second day of January, in the year one thousand nine hundred and eight.

Dated New York, January 2, 1907.
CHARLES F. STREET.
HUNTER WYKES.
JOHN H. BOOTH.

STATE OF NEW YORK, COUNTY OF NEW YORK, BOROUGH OF MANHATTAN, ss.:

On this 2d day of January, 1907, before me personally came and appeared Charles F. Street, Hunter Wykes and John H. Booth, to me known and known to me to be the individuals described in and who executed the foregoing instrument, and they severally acknowledged to me that they executed the same.

GEORGE H. TAYLOR, Notary Public, N. Y. Co. STATE OF NEW YORK, COUNTY OF NEW YORK, BOROUGH OF MANHATTAN, ss.:

Charles F. Street and Hunter Wykes, being severally duly sworn, each for himself, says: That he is one of the general partners named in the foregoing certificate; that the sum specified in the said certificate to have been contributed to the common stock by John H. Booth, the special partner named therein, to wit, the sum of fifty thousand dollars (\$50,000) has been actually and in good faith paid in cash to the common stock by said special partner.

CHARLES F. STREET. HUNTER WYKES.

Severally sworn to before me this 2d day of January, 1907.

GEORGE H. TAYLOR, Notary Public, N. Y. Co.

HOLTZ, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against WILLIAM HOLTZ, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Nathan G. Goldberger, No. 320 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

Dated New York, the 27th day of December, 1906.
CLARA HOLTZ, Administratrix.
NATHAN G. GOLDBERGER, Attorney for Administratrix, 320 Broadway, Borough of Manhattan, N. Y. City.

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Here and There.

DAMES AND DAUGHTERS.

Mrs. Esther S. Damon of Plymouth, Vt., is the only living widow of any Revolutionary soldier. She is ninety-two years old.

A crownless, exiled queen, Maria Sophia of Naples, has opened a tiny shop in Paris for the sale of the needlework of the poor peasants of Calabria.

Mrs. Elizabeth Davidson of York Harbor, Me., on the death of her husband, assumed his duties of president of the national bank of the county.

Sarah Bernhardt says Patti is foolish to retire if she can sing at all. "This retiring business makes me tired," says Bernhardt, "and I do not mean to retire when I am seventy years old if I am still able to act."

Mrs. Elizabeth Blair Lee, who recently died at Rockville, Md., was for many years one of the best known women in the south, and during one entire winter under Andrew Jackson's administration she lived at the White House.

Mrs. Deborah Staples of Bridgeport, Conn., is 106 years and 6 months old. She is in better health than she has been at any time since she became a centenarian and is constantly gaining. She can remember distinctly things that happened in the war of 1812.

Mrs. Emma Green of Boise, Ida., is believed to be the only woman who ever designed a state seal. Her design was accepted in a competition in which all the other participants were men, for the reason that it incorporated representations of all the resources of the state.

COLLEGE AND SCHOOL.

St. Louis is pushing the erection of large modern schoolhouses.

Two thousand British schoolteachers have applied to Mr. Mosely, the London publisher, to join his prospective party which will visit the United States and study educational methods here.

Dishonesty in the written examinations at the University of Chicago has resulted in the faculty virtually abandoning the honor system, which has been in vogue ever since the foundation of the university.

The trustees of the Rhodes scholarship fund of London have requested Dr. Edmund J. James, president of the University of Illinois, to act as chairman of the committee of the Rhodes scholarship trust for the state of Illinois.

A recent convention of learned men at Berlin has advised the government to establish two kinds of lyceums for girls, one of eight years, corresponding to a high school in this country, and another with a supplementary course of four years, preparatory to the university.

GOWN GOSSIP.

Lace will play more of a part than ever on dressy hats and frocks.

Vests are conspicuous features of the incoming modes, and they are made of almost any material that is in any way adaptable.

The long coats, although built upon the lines of those of last spring, are much more betrimmed, even those of the more severe lines being given some sort of furbishing.

Serge is more popular than for many years, particularly the heavier grade, known in America as storm serge, but its weave is smoother, and it seems to be rather less stiff and wiry than that we have known in past seasons.

The plaited skirt is about the most practical and stylish one can order. Every other kind seems to be short lived, no matter how attractive the cut or finish. The skirt with four big box plaits is considered elegant; also the skirt tucked in groups between eight or ten close rows of shirring.—New York Post.

Autumn Melancholy.
Once more the moths their work disclose
And leave us quite bereft.
They've eaten up our Sunday clothes,
And we get what is left.
—Washington Star.

Painfully Economical.
Husband—You are not economical.
Wife—Well, if you don't call a woman economical who saves her wedding dress for a possible second marriage, I'd like to know what you think economy is?

THE WRITERS.

Asked a few years ago what was her life motto, Mrs. Craigie replied, "Work while it is day; the night cometh when no man can work."

J. M. Barrie is one of the most painstaking dramatists of the day. So hard is he to please that he rewrites an act eight or nine times.

Mary McLane, "the genius from Butte, Mont.," is working upon a new book which she herself declares may never be published because of its radical departure from the conventional. She says it is "a true story of her thoughts and emotions."

Emerson Hough, the author, is a great traveler, never contented to remain in one place very long. He was the first man to cross Yellowstone park in the winter, and some eleven years ago he spent most of the cold season roughing it in the National park and photographing buffaloes.

TALES OF CITIES.

Glasgow as a city owns property worth \$70,000,000 and 6,000 acres of parks.

Pasco, in Peru, is the highest town in the world, standing, as it does, 14,275 feet above the sea level.

Enthusiasts predict that the new freight tunnels in Chicago will so increase the value of real estate in the city that in two years the assessable property will increase \$250,000,000.

New York has more fires in a year than London, and they entail greater loss. It has less shipping as a port than London, fewer clerks to the whole population employed, but more bosses or employers.

The End of Books.

What brings about the end of books? Is it fire, water, worms? As every ship launched is bound to be wrecked, every theater to be burned, the final of the book is its reduction to ashes. What became of the Alexandria library? Did the Saracens burn it in 640? There is this question asked: Was there any library at Alexandria containing 700,000 books? Gibbon inclines to the opinion that there was no such library. Canon Taylor insists that if there had been a library it was burned in the time of Julius Caesar. Tradition seems to indicate, however, that there was a library in the serapeum, by no means a large collection, but whether destroyed by Theophilus or Theodosius is not known. It looks as if the charge brought against the Arabs rested on no foundation. Explorations of Alexandria in 1895-96 show no traces of the serapeum. The seaport of Egypt was built on a damp foundation, and granting that there was a library, if not destroyed by fire, then the papyrus might have suffered from decay due to water. Books of today taken to India, to the southern states and to the West Indies perish through mildew.

Unique Sundial.

In the grounds adjacent to Wentworth castle, in England, is to be seen a unique sundial which is composed of a fine yew tree for the pin and closely cropped box bushes for the Roman figures and borderings. It was planted over 200 years ago and is still in a good state of preservation. Its time-keeping compares favorably with sundials of more modern construction.

Baldness.

When baldness first makes its appearance the scalp is usually tight. The application of goose oil will loosen it and furnish food for the tissues of the skin.

Bridge Designer's Curious Wish.
Henley bridge, in England, was designed about 1786 by Thomas Hayward, who expressed the wish that he might die ere the work was commenced and that his body might be interred under the center pier. He died before the bridge was completed, but was buried in the churchyard close by.

Day and Night.

By a simple rule the length of the day and night at any time of the year may be ascertained. By doubling the time of the sun's rising the length of the night is obtained, and by doubling the time of the setting the length of the day is given.

Coldest European Capital.

St. Petersburg is the coldest capital in Europe, the temperature in winter sometimes reaching 50 degrees below zero.

SUPREME COURT, NEW YORK COUNTY.—Sigmund Morgenstern, Plaintiff, against Philip Levinson, Nathan Garfield and Sarah Garfield his wife, the name Sarah being fictitious, real name unknown to plaintiff. David Weiss and Clara Weiss, the name Clara being fictitious, real name unknown to plaintiff, Defendants.

In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hirschberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorneys, Bloomberg & Bloomberg, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 31st day of January, 1907.

BROWN—LYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lyman Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 88 Murray Street, in the City of New York, on or before the 1st day of July, 1906.

MYERS, ADELINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated June 21, 1906, notice is hereby given to all persons having claims against Adeline Myers, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Isaac S. Heller, No. 71 Nassau Street, in the City of New York, on or before the 1st day of February next.

GOETZ, PETER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against Peter Goetz, late of the County of New York, deceased, that they are required to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Sheppard & Prentiss, No. 10 Wall Street, Borough of Manhattan, City of New York, on or before the 1st day of August, 1907.

MICHAELIS, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business at the office of their attorney, E. Hirsch, No. 88 William Street, in the City of New York, on or before the 15th day of April, 1907.

MORRIS J. HIRSCH, Atty. for Executors, 68 William Street, Borough of Manhattan, New York City.

STERN, YETTA.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Henry A. Friedman, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, 1907.

FACHS, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Theodore M. Hill, No. 44 Broadway, in the City of New York, on or before the 25th day of June next.

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Adolph Cohen, Esq., No. 220 Broadway, in the City of New York, on or before the 17th day of June next.

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Adolph Cohen, Esq., No. 220 Broadway, in the City of New York, on or before the 17th day of June next.

SUPREME COURT, COUNTY OF NEW YORK.—Lizzie B. Howell, plaintiff, against Max Rollnick, Irving Bachrach, Isaac Schmeidler; Meyer Abramson and "Mary" Abramson, his wife, if any, the name "Mary" being fictitious, the real first name of said defendant being unknown to this plaintiff; Isidor Landau, Joachim Spiro; John M. Goetichins, as trustee of certain trusts created by the last will, etc., of John R. Graham, deceased; Vincenzo Lollo, Nathan Armuchefsky, Herman Reiners Arthur Meyer, United States Grand Lodge Order 37th and 40th of Honorable Welsh, defendants.—Summons.

Office and Postoffice address, 170 Broadway, Borough of Manhattan, New York, N. Y. To the defendants Meyer Abramson and "Mary" Abramson, his wife, if any, the name "Mary" being fictitious, the real first name of said defendant being unknown to this plaintiff: The foregoing summons is served upon you by publication, pursuant to an order of Honorable Victor J. Dowling, a Justice of the Supreme Court of the State of New York, dated the 23rd day of November, 1906, and on the 24th day of November, 1906, filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York.

MARKS, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marks, also known as Isaac L. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abram G. Hirsch, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of June next.

BORMAN, FREDERICKA.—Twojorger, Fredericka, also known as Fredericka Borman.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Borman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Emanuel I. Silberstein, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 25th day of February, 1907.

OBERFELDER, FANNY (also called and known as Fannie and as Fani).—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny (also called and known as Fannie and as Fani) Oberfelder, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Sidney Lowenthal, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1907.

MEXER, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of June, 1907 next.

BERNHEIMER, JEROME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Sidney Putzel, 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next.

NOTICE IS HEREBY GIVEN that pursuant to a resolution of the Board of Directors of the Crown Printing Company, adopted December 1st, 1906, a meeting of the stockholders of the said corporation will be held at the office of the corporation, No. 61 Fourth Avenue, Borough of Manhattan, City of New York, on the 15th day of January, 1907, at 2 o'clock in the afternoon for the purpose of voting upon the proposition that said corporation be forthwith dissolved.

SCHWARTZ, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schwartz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of March, 1907, next.

LEVI, ANNE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 3rd day of May, 1907.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next.

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WESSEL, LEWIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wessel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry N. Wessel, No. 32 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 8th day of January, 1907.

SARAH WESSEL and EMIL SCHWARZ, Administrators. WESSEL, Attorney for Administrators, 32 Liberty Street, Borough of Manhattan, New York City.

ROSENFELD, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Adolph Lowenthal, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of June next.

LOWENTHAL, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of July next.

WOLFERT, MARIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maria Wolfert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February, 1907, next.

PEREIRA, FANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac F. Pereira, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business at the office of Joseph S. Rosalsky, No. 346 Broadway, in the City of New York, on or before the 27th day of May, 1907 next.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 19th day of February next.

FREUND, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwabenski, attorneys, No. 290 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of January, 1907, next.

LINDEMANN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, also called Manasse Lindemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Charles H. Studin, No. 60 Wall Street, in the City of New York, on or before the first day of February next.

PINGS, HEDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hedwig Pings, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis E. Kuster, Attorney, No. 49 Liberty Street, Manhattan, in the City of New York, on or before 30th day of January next.

RINTELS, DAVID WALLACE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Wallace Rintels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 1091, No. 299 Broadway, in the City of New York, on or before the 27th day of February next.

STEINHART, AMELIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next.

NATHAN, SOLOMON J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon J. Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 308 Broadway, in the City of New York (Borough of Manhattan) on or before the 22d day of April next.

WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Waller, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Max Sheinher attorney, No. 320 Broadway, in the City of New York, on or before the 31st day of January next.

BIDLACK, JAMES B. W.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James B. W. Bidlack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benno Loewy, their attorney, at Nos. 205 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of April next.

OPPENHEIM, ANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Helmut Moerchen, No. 198 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of June, 1907 next.

GRUHN, RUDOLPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gruhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the first day of June next.

COHEN & COHEN, Attorneys for Administrators, 74 Broadway, New York City, Borough of Manhattan.

COULLLOUD, PAUL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Coulloud, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry E. Frankenberg, Esq., No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, 1907.

FUTGER, CHRISTIAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Futger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Alexander & Ash, No. 92 William Street, in the City of New York, Borough of Manhattan, on or before the 20th day of May next.

BROWN, ALFRED S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Alfred S. Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Walter S. Newhouse, 35 Nassau Street, Borough of Manhattan, New York City, on or before the 20th day of May, 1907.

SCHENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Schenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William S. Willcox & Brodke, No. 220 Broadway, in the City of New York, on or before the 11th day of February next.

ROSENBERG, DORA F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moschowitz, her attorney, at No. 271 Broadway, in the City of New York, on or before the 23d day of February, 1907.

DAMRAU, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Damrau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rudolph C. Schaidler, No. 120 Broadway, Manhattan Borough, in the City of New York, on or before the 10th day of June next.

SIMON, HANNAH R.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah R. Simon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Manheim & Manheim, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of July next.

RYSPAN, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Ryspan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Walter T. Kohn, their attorney, at No. 300 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1907.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, free and independent, to David Hirsch, an executor named in the last will and testament of Theresa Kaiser, deceased; Yetta Polk, Sarah Feld, Hannah Kaiser, if living, and the husband or widower, if living, of said Hannah Kaiser, if deceased, whose name relating to her real and personal property, duly proved as the last will and testament of Theresa Kaiser, late of the County of New York, deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 8th day of January, one thousand nine hundred and seven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

Whereas, Aaron Hirsch, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date May 5, 1893, relating to her real and personal property, duly proved as the last will and testament of Theresa Kaiser, late of the County of New York, deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 8th day of January, one thousand nine hundred and seven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 13th day of November, in the year of our Lord one thousand nine hundred and six. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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8, 18, 20, 22, 24, 26 and 30 West Fourteenth Street.

7, 9, 11, 13, 15, 17, 19, 20, 21, 22, 23, 24, 25, 27 and 29 West Thirteenth Street.

JANUARY SALE

Not a sale for a day—not a few specials—not cheapened grades at prices seeming low, but great stocks of dependable merchandise.

At Concessions from Value That Make Them Worthy Serious Attention.

Household Muslins, Linens, White Goods, Women's Undergarments and Infants' Wear, Men's Shirts and other goods and garments embraced in January Sale Departments, are here in quantities, at old contract prices. Match these values if you can!

No mail or Telephone Orders. We Reserve the Privilege of Limiting Quantities.

January Sale of Babies Wear		January Sale Specials In White Bed Spreads	
Nainsook Slips—box pleat front—ruffled neck and sleeves—value .25.....	.14	Full size Honey Comb—subject to looser threads here and there—(no holes) perfect—price \$1.25.....	.85
Nainsook Slips—Bishop and yoke styles—3 or 4 emb'y inserts or lace finish, extra wide skirts, deep hem—value .49.....	.30	2,000 White Crochet Spreads—single and full size beds—regular .08—January sale price.....	.65
Fine Nainsook Slips—dainty baby yokes of tucks and fine emb'y or lace—value .59.....	.37	Full size Crochet—fringe and cut-out corners—regular \$1.98 stock.....	1.50
Nainsook—extra sheer, with handstitching, French knots, hemstitching or delicate lace edges—value .98.....	.74	Also SPECIALS IN COMFORTABLES.	
Showy Long Dresses—set off with Point de Paris Lace and elaborate yokes, berthas and trim'd skirts—value \$1.60—great value at.....	1.00	Silkolines—usually \$1.25.....	.85
Finer long Dresses to \$18.98, including Dainty French Models, exquisitely trim'd with laces, embroideries, baby ribbons, etc.		Silkoline—usually \$1.98.....	1.50
Short Dresses—Lawn and Nainsook—emb'y trim'd yokes—value .35.....	.21	French Sateen—usually \$3.29.....	2.50
Babies' Short Dresses—Lawn and Nainsook—emb'y or lace inserts and tucks—sizes to 2 yrs.—value .49.....	.30	All Full Size.	
Short Nainsook and Lawn Dresses, extra fine—yokes of tucks with lace or emb'y—also French waist styles, fancy trim'd—sizes to 3 yrs.—value .59.....	.37	Pure Feather Pillows January Sale Specials.	
White Lawn Short Dresses—French Waist and Russian—newest trimmings—sizes to 3 yrs.—value .79.....	.54	Covered with Fancy Sateen or herring-bone ticking—filled with pure live geese feathers—odorless and free of dust—	
Extra fine Lawn—French Waist styles—yokes and berthas of emb'y and pin tucks; also plant styles—trim'd and plain skirts—sizes to 3 yrs.—value \$1.25.....	.74	20x28—Instead of \$2.19.....	1.50
Babies' Short and Long Coats—All wool Bedford Cord and Cashmere—deep capes, with silk, ribbon and braid—warm lined—sizes to 3 years—value \$3.98.....	2.00	22x30—Instead of \$2.29.....	1.75
Babies' Long Coats—Extra fine Bedford Cord and Henrietta Elaborate Capes, with silk braids and ribbons or wide inserts of heavy lace and ribbon—fine sateen linings—value \$5.75.....	3.50	24x30—Instead of \$2.89.....	2.00
Caps of Dotted Swiss and fine Lawn—fancy trim'd—turn backs or full lace ruches, with ribbon rosettes—sizes to 3 yrs.—value .69.....	.37	26x30—Instead of \$2.98.....	2.50
Babies' German Flannel Bath Robes—silk girdles and tassels—sizes to 3 yrs.—value .69.....	.37	Feathers by Pound January Sale Specials.	
Wool Cashmere Shirts—sizes to 3 yrs.—ribbon or silk finish—value .25 to .35.....	.14	Live Geese.....	.89
		Three-quarter Down.....	\$1.19
		Feather-proof Tickings.....	.15
		Extra heavy.....	.94

Women's Underwear JANUARY SALE

To dilate upon excellence of garments is needless—customers do that—but we do emphasize the point that prices named are wonderfully low.....to buy now is an economy that the thrifty recognize, and those who put off buying will realize when sale opportunities are over.

These Values outclass any in New York.

DRAWERS.... .18.... .39.... .69.... .98

All Worth a Half More, Some Worth Double.

CORSET COVERS.... .18.... .29.... .49.... 1.00

Majority Worth Double!

SKIRTS.... .65.... .95.... 1.98.... 5.00

FULLY 50 PER CENT. UNDER VALUE.

NIGHT DRESSES.. .39.... .69.... .95.... 1.74.. 3.00

Worth Nearly Twice as Much.

CHEMISES.... .30.... .49.... .85.... 1.00

Worth Nearly Double!

Limit—Three garments of each.

Unbleached Muslins

Yard wide—heavy, round thread—splendid for sheets and pillow cases—wholesale value by bale 8 cents.....

Same—in mill lengths.....

Gard-Wide Muslins

Full bleached—soft, pure finish—no dressing—will wash up soft and close—wholesale price 9 cents.....

Limit—20 yards.

Sheetings by Yard

Also Pillow-Case Widths.....Don't expect to find these qualities elsewhere at our prices.

BLEACHED. UNCLEACHED.

Reg. Sale. Reg. Sale.

42-inch.... .14... 11½ 5-4.....14... 11½

5-4.....15... 13½ 6-4.....18... 14½

50-inch.... .16... 14½ 7-4.....19... 16½

6-4.....19... 16½ 8-4.....22... 18½

7-4.....22... 18½ 9-4.....25... 19½

8-4.....25... 19½ 10-4.....27... 21½

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