

THE HEBREW STANDARD

America's Leading Jewish Family Paper

TEBETH 11th 56 67

VOL. XLIX No. 23.

NEW YORK, FRIDAY, DECEMBER 28th, 1906.

10 CENTS PER COPY

THE JEW IN AMERICA.

The United States is Destined to Be the Chief Home of the Jewish Race Why the Jew Comes Here, His Standing as a Citizen, and His Record for Two Hundred and Fifty Years in America.
BY HERBERT N. CASSON.

The Jewish race is flocking to the United States. At the present rate of immigration another century will see more than half of it settled in America. New York already contains about thirty times as many Jews as there are in Jerusalem; and the newcomers who land every six months would make a larger city than that historic site of a departed splendor.

The total number of Jews in all countries is eleven millions. About fourteen hundred thousand are now in America—nearly two per cent. of our population. Half of these are in New York, and one tenth in Chicago. The whole British Empire, with nearly five times our population, has only one-fifth as many Jews. King Solomon, in all his glory, had not more than five times as many subjects as the Jews who are now living in the United States. And by 1930, if the present rate of increase continues, we shall have seven million Jews here—as many as obeyed Solomon.

Zionists may dream of the return to Palestine, but the destiny of their race is turning in another direction. America is rapidly becoming the Promised Land of the Jews and New York their New Jerusalem.

The Jew has had two thousand years of world-wandering. He has sampled all the lands of the earth. He has tried every climate from the equator to the polar snows. He has put every form of civilization to the test. He has heard himself abused in every language. And now he has selected the United States as his future home, and has decided to become an American. Rather flattering to us, when you think it over!

THE TRUTH ABOUT THE JEW.

The question now for his fellow countrymen is this—what about the Jew? What are the facts underneath the fog of gossip and prejudice? What has been his record in America? Has he made good? Has he become one of us and done his share of the work? Or is it true, as some European nations say, that "the Jew is always and everywhere a foreigner"? In view of the facts I have given, it ought to be worth several minutes of our valuable time—perhaps as much as half an hour—to find out whether the Jew has made a success or a failure of the opportunity that the United States has given him.

The American Jews are in all manner of trades and professions, being by preference lawyers, bank-

ers, and dealers in clothing, cotton, cigars, and jewelry. There are few in railroads. There is not one in steel, and never has been. There are thousands of store-keepers of all grades, from the vender of shoes to a Siegel, a Bloomingdale,

or a Straus. There are financiers, from pawnbrokers to a Schiff, a Speyer, a Loeb, or a Seligman. At the front among the smelters of Colorado stand Meyer Guggenheim's five sons. Mendes Cohen, of Baltimore, is an ex-president of

the American Society of Civil Engineers, and Dankmar Adler, who died a few years ago, was conspicuous among the architects of Chicago. Schwarzschild, Sulzberger, and Nelson Morris, rank among the beef kings. It was a member of



OLD JEWISH QUARTER AND SYNAGOGUE, OF FRANKFORT A M.
The Old Rothschild House Adjoins the Synagogue On the Right.



CHILDREN IN THE RUSSIAN PALE OF SETTLEMENT.
SMILES 'MID SORROWS.

this versatile race who gave New York its most famous bookstore, Brentano's. In short, no matter what ladder you climb, you are pretty sure to find some Jews on the top rungs.

And they are not all in New York and Chicago, by any means. There are few States without their influential Jews. The name of Straus is not better known in New York than Minis and Sheftall are in Georgia, Harby in South Carolina, Lehman in Alabama, Lowenstein in Tennessee, Morse in Boston, Bush in Missouri, or Pike, whose name is perpetuated in the Opera House of Cincinnati. You cannot write the history of Texas and leave out Morris Ranger and the other Jews of Galveston. Neither can any one of California in the booming days after the Civil War without telling the story of Isaac Friedlander, the grain king.

The Jewish race is like a department store. Ask for whatever you want and it can give it to you. If you want a doctor, it gives you Abraham Jacobi of New York or Jacob Solis Cohen of Philadelphia—an artist, Henry Mosler—a sculptor, Ephraim Keyser—a musician, Rubin Goldmark—a judge, you can choose between Sulzberger, of Philadelphia, and Leventritt and Hirschberg, of the New York Supreme Court. In the matter of musical taste, we have gone to school to the Jews ever since a Jewish professor, Lorenzo da Ponte, brought the first Italian opera to America in 1830. The operatic record has been continued by Maurice Grau and Heinrich Conried. And in the troubled theatrical world, whether you investigate the so-called "trust" or the opposition, you will find it directed by Jews—by Belasco, the Frohmans, Hayman, the Shuberts, Erlanger, and Klaw.

THE JEW AS A TEACHER AND A SCHOLAR.

What has the Jew done for education? When the question is asked, every non-Jew, at least, at once thinks of Felix Adler, and his path-finding school in the heart of New York. Like other Hebrews of the highest eminence, Professor Adler seems no longer to belong to his race, but to the world. For thirty years his famous Ethical Culture Society has stood as one of the pillars of our moral progress.

In our universities, it is a dull year when some Jewish professor does not throw more fuel on the intellectual fire. Just now the absorbing problem is whether life can be artificially produced. Professor Jacques Loeb answers—"Yes! Be-

Colgate & Co.'s

Octagon Soap for general household purposes, is made without lard or any other ingredients that are objectional to the Jewish community and we therefore recommend its use.

Colgate & Co. are also manufacturers of the finest toilet soaps which are made.

hold my jelly-fishes, made to order!" in the year before, when psychology was being peddled around the streets by quacks, who had transformed it into a sort of patent medicine, the knight of the pen who went first to its rescue was Professor Joseph Jastrow, of the University of Wisconsin. And in 1902, what performance could have been more startling, in the sensational vaudeville of science, than that of Professor Angelo Heilprin, who was the first to climb up to the hot crater of the murderous Mount Pelee? Other Jewish professors whose work stands approved are Boas, Gottheil, and Seligman, of Columbia; Gross, of Harvard; Morris Loeb, of New York University; Morris Jastrow, of Pennsylvania; and Hollander, of Johns Hopkins.

Chicago University, especially owes a debt to its Jewish friends. It was they who hurried a thirty-five-thousand-dollar check by special delivery, and so saved the university from losing Rockefeller's first gift of six hundred thousand dollars—the forerunner of millions.

When our eighteen million boys and girls in the public schools stand in line and say, "I pledge allegiance to our flag and to the republic for which it stands," three hundred thousand of the little patriots are Jewish. In the College of the City of New York, that unique institution in which ability is rewarded by an absolutely free college education, a majority of the students are Jews. So is Dr. Henry M. Leipziger, who was chosen by New York to preside over its magnificent system of free lectures in the public schools.

The Russian Jew, who was the last to discover America, but who will soon outnumber all the rest, has little education when he arrives. But he is hungrier for knowledge than for money. Scholarship—that is what he worships. He will live five in a room to let little Jacob go to college. And the young Russian Jew will at any time prefer an idea to a meal. On several occasions, in the North End of Boston and the East Side of New York, I have heard boys of nineteen discussing the poetry of Heine, the music of Mendelssohn, the philosophy of Spinoza, the revolutionism of Marx, as though they had no personal problem to solve in the slum and the sweat-shop.

The Jews go to our public schools. They do more. They have four hundred and fifteen educational institutions of their own. They have eighty papers and magazines. By the time this article is in print, you will find in the public libraries the last volume of the "Jewish Encyclopedia," that monumental work of learning. With its eight thousand pages, it stands as the pride of Dr. Isidor Singer and the whole Jewish race—"a work which could have been accomplished in no other country but the United States," said one of its editors.

THE JEWISH CHARITIES.
What has the Jew done in the way of benevolence? To begin with, he supports his own poor. Did you ever notice, if you are a non-Jew, that you are never pestered for contributions to Jewish charities? There are no Jews in the Potter's Field. In New York alone they have nine hospitals for their sick—twelve homes for their old folks—fifteen homes for their orphans. Scattered through the United States they have six hundred institutions for the unfortunate. A dozen of these in New York spent a million dollars last year. And the Jews have always something left for outsiders, after their own people have been made comfortable. In New Orleans, for instance, the old residents will tell you of Judah Touro, who left half of his millions to charity—including such bequests as ten thousand dollars to the Bur-

ker Hill monument, and three thousand dollars to a Protestant minister.

Women, among the Jews, are seldom in the public eye. The home is their world. However they manage it, they make the Jewish husband the most domestic of men. In proportion to their numbers, there are more Jewish children born and fewer buried than among any other class. Most Jewish boys and girls inherit little or no money; but their mothers bring them up with healthy bodies. One writer asserts that they live eleven years longer than other people. Perhaps, if one Jew of genius, and one only, were to be chosen for the Hall of Fame, the choice would fall upon a woman—the poetess, Emma Lazarus, whose life was so short and so brilliant.

WHY THE JEW IS A TRADER.
Critics of the Jew charge that he is nothing but a trader—that he lives upon other men's toil and is not a creator of wealth. The historical fact is that he was forced into trade against his will. Originally he was a farmer and cattle-raiser. Abraham was only in one business transaction, as far as I can find, and he got the worst of it. Ephron sold him a worthless cave for four hundred hekels. But hostile nations took away the Jews' land and left them nothing to live on but their brains. This was dangerous—to the hostile nations. Brains rule the world, and always have. And the Jew's enemies practically said to him, "Think, or get off the earth!" The inevitable result is that wherever the Jew has half a chance, he becomes prosperous.

Half of the Russian Jews who arrive here have less than fifty dollars in their long coats. But the quickness with which they learn the real estate habit would surprise you. In about two years they have found that it is cheaper to pay interest than rent. Many a push-cart peddler has a precious deed at home under the mattress. Every penny he saves means a dozen more nails for the tenement of his dreams.

The Jew has had so few opportunities that he appreciates one the moment he sees it. Open the door two inches, and he is inside. He is no Micawber. Self-help was a Jewish habit long before Emerson made it a philosophy. The Jew has taken the sporting instinct and turned it to higher uses. While others are hunting with microscopes for "sure things," he will take a chance and win. His mind is quick and elastic. For money in itself he cares little. What he wants is the respect and comfort that money will buy. He has learned that money is the ticket for the show, and he wants a front seat. Why not?

(To be concluded.)

THE Dormitory of the Y. W. H. A.
1578-82 LEXINGTON AVENUE,
Near 101st street,

is now open for accommodation. Every home comfort given, including use of reading room, social hall and evening classes Room, with breakfast, \$2 to \$2.50 per week. For further information apply to institution at above address.

Tel. call, 2800 Orchard
Berenson & Cominsky
Proprietors
Succeeding
The Old Established Firm
of
MORITZ WEISBERGER
& **SAMUEL ALTMAN**

Finest Selected Stock of Furniture & Carpets
At Most Reasonable Prices
370-2 E. Houston St.
New York,
Near Avenue C.

ELECTRO SILICON

Is Unequaled for
Cleaning and Polishing
SILVERWARE.

Send address for a **FREE SAMPLE**, or 15c. in stamps for a full box.
Electro-Silicon Soap has equal merits.
THE ELECTRO SILICON CO., 30 Cliff St., New York.
Grocers and Druggists sell it.

SARATOGA VICHY

for
DYSPEPSIA, INDIGESTION, RHEUMATISM
AND FOR THAT STOMACH TROUBLE

Take a bottle with your dinner. You will find it sparkling, delicious and beneficial.

SARATOGA VICHY

will tend to keep you young, the joints supple the skin unlined. A sure cure for rheumatic gout.



The Newnan Studio,

1029-1031 LEXINGTON AVENUE,

NEW YORK CITY.

Tel. 2043 79th St.

PHOTOGRAPHY

IN ALL ITS BRANCHES

IF YOU ARE GOING DOWN TO POSTERITY IN A PHOTOGRAPH, BE SURE IT'S A GOOD ONE!

Established 1876

Charles Hauptner & Co.

Men's Outfitters and Makers of Shirts

1272 Broadway, near 33rd St.

Fine Dress Shirts to Measure.

Wedding Outfits a Specialty

Silk Hats \$6.⁰⁰ **EXTRA QUALITY** Tailored Hats

Operas

Hawes

for Women

\$6.⁰⁰ and \$8.⁰⁰

NEW YORK.
CHICAGO.
BOSTON.

Newest Styles

Derbies & Soft Hats

at \$3.⁰⁰

Hawes Hat Company

BROADWAY, Cor. 13th St
NEW YORK

Goetting & Co.

Manufacturing Perfumers
of the Finest and Most
Lasting Perfumes in the
World.

126 Chambers Street, New York.

ASK FOR CLEOPATRA PERFUME.

Popper, Gray Co.

Wholesale Dealers in
FOREIGN AND DOMESTIC CHEESE, SALT AND UNSALTED BUTTER IN
PRINTS.
Telephone 2822-18th.
411 W. 17th St., New York.
Manhattan, Cream Cheese is made from the purest cream, and certainly will
please you. **POPPER-GRAY CO.**

A. Jaeckel & Co.

FURRIERS AND IMPORTERS.

Present for inspection their superb collection of

Russian Sables

showing the different grades matched perfectly as to color and quality, ranging from the moderately priced to the rarest specimens of imperial Sable, and grouped in Sets so as to simplify a selection, exquisitely fashioned into Stoles, Muffs, Scarfs, Coats and Boleros.

Special orders executed promptly, as per appointment.

Furs for Street, Carriage and Motor Wear.

37 UNION SQUARE (West)

Carl H. Schultz
ARTIFICIAL VICHY,
Selters,
CARBONIC,
CLUB SODA; ALSO
GINGER ALE,
SARSAPARILLA,
LEMON SODA.
Established 480-444 First Ave.
1882. Telephone 3420 Madison Sq.

STRONG UP-TO-DATE ACCOMMODATING

FIFTH AVENUE
AND
TWENTY-FIRST
STREET

**UNION
EXCHANGE
BANK**

Only Three and Half Years in Business

HENRY S. HERMAN,
President.
HERBERT H. VREELAND,
Vice-President.
DAVID NEVIUS,
Cashier.
GEORGE B. CONNLEY,
Asst. Cashier.

Capital, Surplus and
Undivided Profits \$1,500,000
Deposits over \$9,000,000

CALL AND SEE WHY

It would be to your advantage to keep an account with us.

**Knickerbocker
Trust Company**

358 FIFTH AVE.
66 BROADWAY.
THIRD AVE. AND 148TH ST.
100 WEST 125TH ST.

Acts as Executor, Trustee, Guardian and Administrator. Takes entire charge of Estates, investing their funds promptly and keeping them fully invested. The company is in possession of best expert knowledge of Real Estate and Bond and Mortgage investments, thus enabling it to greatly benefit Estates in its charge.

The Bowery Savings Bank

128 & 130 BOWERY

NEW YORK, DECEMBER 11, 1906.

A SEMI-ANNUAL DIVIDEND AT THE RATE OF

FOUR PER CENT

per annum has been declared and will be credited to depositors on all sums, of FIVE DOLLARS and upwards and not exceeding THREE THOUSAND DOLLARS, which shall have been deposited at least three months on the first day of January next, and will be payable on and after January 21, 1907.

Money deposited on or before Jan. 10 will draw interest from Jan. 1, 1907.

WILLIAM H. S. WOOD, President.

HENRY A. SCHENCK, Comptroller.

WILLIAM E. KNOX, Secretary.

REMITTANCES
TO ALL PARTS OF
THE
GLOBE

FOR PROMPT ATTENTION
ADDRESS
FOREIGN DEPARTMENT
M. & L. JARMULOWSKY
165 EAST BROADWAY N. Y.

EUROPEAN
STEAMSHIP
AGENCY

ESTABLISHED 1884

ASSETS \$5,500,000.00

Nineteenth Ward Bank.

3d Ave. and 57th Street.

36th Street and 2d Ave.

NEW OFFICE IN 1907: 72nd Street and 3rd Avenue.

WARNER M. VAN NORDEN, President.

DEPOSITS MADE IN THE INTEREST DEPARTMENT BEFORE

JANUARY 10th, 1907, WILL

DRAW INTEREST FROM JANUARY 1st.

WE HAVE ALWAYS PAID 4 PER CENT IN THE
INTEREST DEPARTMENT

Open an Account in the INTEREST DEPARTMENT with \$100

(For the Hebrew Standard.)

From Zloczow to Gortonroad--Via Jerusalem.

By NAPHTALI HERZ IMBER.

MY JUBILEE.

To count our days,
By Moses we were told,
To number fifty years,
And Jubilee to hold.
As it is customary
Friends and guests to invite,
I, through the Hebrew Standard,
To my guests I write.

At fifty I am able
A banquet to prepare,
And at my table
Each will find his share.
First of my invitations
(And they are galore),
For singers of all nations
Versed in the poet lore.
For them I have prepared
A dish cooked so well--
Their own poems and songs
Bound in oyster shell!

I invite the physicians
Who know about disease--
When they are called to cure
Their talents then cease.
For these savants and sages
There will be a Bacilli symphony,
Steaks--from the icebox of ages:
Mummies of ancient anatomy.

For Rabbis, who are preaching
Their sermons and oration,
In temples are teaching
Reform and assimilation--
In invite them as a friend--
I will be their host;
Pork chops they will find,
Fried, boiled or roast.

For Rabbis who are sneezing,
With a face so meek,
And others' blood, are squeezing
With ev'ry kind of trick,
To these men divine
Pleading poor with riches,
I will serve my best of wine,
Made from blood of leeches.

To friends who have talent
Behind my back to speak,
My greeting to them I extend,
Although they are slick.
By my feast they will be tickled--
Will chew them like gum;
Serpents' tongues, pickled,
With chowder of clam.

To editors of papers,
For whom I do write,
To my feast of fifty
I do them, too, invite.
From golden plates they will eat
(For I am not of the misers),
Filled with money due to me--
And to them from their subscribers

I THINK, that I am in duty bound to give the report of my fifty years of labor to the world, I think that I owe to the world and the world not to me. I am a Socialist of Ben Sema's school, who is famous in Talmudical lore. The Talmud tells us that once he stood on Mount Moriah seeing the multitude streaming towards the Temple, and with deep inspiration he exclaimed: "Blessed be He, the wise One, who knows the secrets of them all." He continued meditating as follows: "How many troubles Adam underwent till he obtained a loaf of bread! He ploughed, sowed, mowed, ground, then baked and then ate the bread with the sweat of his brow." And I rise in the morning and find everything prepared for me, only to enjoy it.

The philosophy is a deep one. Every one must realize that he is indebted to the world, and the world not to him. I have given to the world the production of my talent, with which I am endowed by the Unknown, without demanding reward from the world. I feel that I must give to the world an account of my literary activity.

Born at Zloczow in the year 1856 on the eve of Dec. 25, at the age of ten I

began to write poems. In the year 1871 I published my first volume of poems. In '76 I translated the "Ginto Latina," in Jassy, Roumania. In Constantinople fate threw me into the arms and into the home of Lawrence and Alice Oliphant. My wandering spirit was moved by my great desire to see Jerusalem. My sincere wish was materialized when I went with them to Palestine.

COUNTRIES TRAVERSED.

Europe, Asia, Asia Minor, Egypt, and America.

BOOKS PUBLISHED.

1. Austria. Poems dedicated to the Emperor Franz Joseph, and published by the aid of the famous Abraham Krochmal.

2. "Barkai," the first Hebrew poems wherein the "Hatikvah" first appeared, printed in Jerusalem by the help of the Oliphants and dedicated to them.

3. "Barkai," the second poems, published in Zloczow, Galicia.

4. "Barkai" the third, published in New York, with the assistance of Israel Zangwill, and dedicated to the Mikado.

5. The Cup translation into Hebrew of "The Rubayat" of Omar Kayam, published in New York, through the aid of my friends, Mr. Bresslar, of the Removal Office, Mr. W. B. Hackenburger, Cyrus L. Sulzberger and Lawyer Harris. It is dedicated to my patron and benefactor Judge Mayer Sulzberger.

ENGLISH BOOKS.

1. "Topics of To-Day in the Talmud," published in London through the instrumentality of Israel Zangwill.

2. "Music of the Psalms," published in Chicago.

3. "Treasures of Ancient Jerusalem," Los Angeles, Cal.

4. "Mystery of the Golden Calf," San Jose, Cal.

5. "Keystone to Mystic Science," Indianapolis, Ind.

6. "Destruction of Jerusalem," in the same city.

Uriel, a monthly magazine, Boston.

UNPUBLISHED.

"A Child of Half Asia," by the Jewish Publication Society. "The Battles of Jehovah; Revelation of a Mahatma."

I look back with satisfaction upon

my activity. Although my frame is shattered, my consolation is that a debri of a pot outlives a strong pot.

Hebrew Ladies' Auxiliary of Bath Beach.

As the members of the Hebrew Ladies' Auxiliary filed into Supper's dining room on Thursday, December 13, to celebrate their fourth anniversary by giving a luncheon, there was a general murmur of admiration as their eyes viewed the tastefully decorated tables, which were arranged to form the letter A, the initial letter of the word "Auxiliary."

The committee in charge, consisting of Mrs. M. Quitman, Mrs. Geo. Koplik and Mrs. J. Marks, had left nothing undone to add to the perfect enjoyment of their guests.

The favors consisted of yellow buds and pretty candy boxes, yellow being the color scheme chosen.

Over fifty ladies were gathered about the board as Mrs. Quitman bid them welcome in her cordial, pleasing manner.

During the repast, the president, Mrs. A. Slomka, read her annual report. She told of the numerous charity cases that had been relieved during the year, mentioning the previous functions that the society had given and awarding to each lady in charge and her committee the full measure of ample praise. In all the sum of \$550 was expended for charity. She thanked the various officers for their painstaking and conscientious work; and also the many kind friends who had lent their aid. She spoke of the growth and increased sphere of usefulness of the society. Twenty-nine new members have joined the organization during the year.

Mrs. Joe Newman, the corresponding secretary, toasted the executive staff and the society in a rhymed toast, telling of the many humorous happenings that had occurred from time to time.

The chairlady then presented the president and the vice-president, in a very becoming speech, with a beautiful desk, fully equipped, to the former, and a very pretty black silk quilted housecoat to the other.

Telegrams were read from those unavoidably absent, and quite a number of ladies joined the society.

Professor Hirsh, with his orchestra, having kindly volunteered, rendered several selections, which were thoroughly enjoyed by those present.

The first of those who so charmingly entertained was Miss Minerva Coverdale. Then followed Mrs. Emanuel, who rendered some beautiful recitations, accompanied by Mrs. Lee Schweiger. The old-time favorite, Miss Ray Lyons, then favored the ladies with some very beautiful French songs, followed by Mrs. Lee Schweiger in some operatic selections, and Miss Helen Jankauer kindly obliged by giving some very clever dancing.

The affair ended after a most delightful afternoon, and a vote of thanks to the committee which had made the fourth anniversary a memorable one.

**East River
National
Bank** 680
BROADWAY
NEW YORK

VINCENT LOESER PRESIDENT
FREDERIC T. HUME, VICE PRESIDENT
ZENAS E. NEWELL CASHIER

A Mercantile Bank

ESTABLISHED 1890.
DAVID J. EDMONDS. JOHN C. BOUTON.
GARRY BROWN. WM. P. WHITE.
Telephone 3252 John.

EDMONDS & BOUTON
CERTIFIED PUBLIC ACCOUNTANTS,
50-58 Pine Street, New York.

Commercial and Corporation Accounts, Periodical Audits. Books of Accounts Opened.

**MANHATTAN
SAVINGS INSTITUTION.**
No. 644 BROADWAY.
11th Semi-Annual Dividend.

Dec. 12, 1906.
The Trustees of this institution have declared interest at the rate of THREE AND ONE-HALF PER CENT. per annum on all sums (by the rules entitled thereto) not exceeding \$3,000 remaining on deposit during the three or six months ending on the 31st inst., payable on and after the third Monday in January next.
Deposits made on or before January 10th, 1907, will draw interest from January 1st, 1907.
JOSEPH BIRD, President.
FRANK G. STILES, Secretary.
CONSTANT M. BIRD, Asst. Secretary.

ROBBINS' PLANE GEOMETRY. By Edward Rutledge Robbins, A. B. American Book Company, New York, Cincinnati and Chicago.

This book is written from the standpoint of the pupil, in such a manner as to stimulate his mental activity and to bring to him the theorems and their demonstration as early in the study as possible. The text is clear, consistent, teachable and sound. The reason for every declaration is not given in full in the text, but reference is made to the paragraph containing it, so that the pupil may consult it if necessary.
The original exercises are very numerous, and carefully classified and graded. Each of the exercises can be solved or demonstrated without the use of any other exercise. Emphasis is given to the discussion of original constructions. The diagrams in the book are superior in character, and the arrangement and typography of the text tend toward economy of time and effort on the part of the learner.

The Northern National Bank
OF NEW YORK,
Broadway and Fourth Street.

HENRY DIMSE, President.
HENRY A. BELDEN, Cashier.
PETER RADO, Asst. Cashier.

A STRICTLY COMMERCIAL BANK--We are willing to discount your notes or bills receivable along the lines of good banking, so that you can anticipate your bills and take advantage of extra discounts offered by the trade.

"A Dollar Saved Is Two Dollars Earned."
--Benjamin Franklin's Maxim Modernized.

The State Bank,

SOUND, CONSERVATIVE ACCOMMODATING.
RECOMMEND A NEW ACCOUNT.

Capital, Surplus and Earned Profit over \$1,400,000.
DEPOSITS \$15,000,000.

JEW AND CHRISTMAS.

BOARD OF EDUCATION REFUSING TO ACT, JEWISH CHILDREN STAY AWAY FROM SCHOOLS—WHOLE COMMUNITY AROUSED—RABBI SCHULMAN'S POWERFUL PROTEST—RABBI MAGNES' REMARKABLE SERMON AND STATEMENT.

Owing to the refusal of the Board of Education to take any action on the Christmas exercises in the public schools, 25,000 to 30,000 Jewish children remained at home on Monday. The districts mostly affected were on the lower East Side. In the programmes published in The Evening Mail there was sufficient evidence that in quite a large number of the schools the exercises were of a distinctly sectarian character. Thus in one school the hymns "Holy Night," "Mighty Jehovah," "Wake Christian Children" and "Christ is Born" were sung. In another school, according to the statement issued by Mr. Albert Lucas a hymn entitled "Birthday of a King" was taught. The following is one of the characteristic verses:

In a little village of Bethlehem
There lay a child one day;
And the sky was bright with holy light,
O'er the place where Jesus lay.

Mr. A. Stern, chairman of the committee of elementary schools, stated that he had issued instructions against any christological celebrations, and that he would see that any principal violating the rule should be dismissed. It is evident, however, that the order contained in the circular was not complied with by the principals and teachers.

Special interest was interjected into the discussion by two sermons preached on Sunday last. Dr. Schulman in Temple Beth El, made a striking protest against the sectarianizing of the public schools. While Dr. Magnes at Temple Emanu-El was made to say by the report of the papers that he saw nothing objectionable in Christmas.

DR. SCHULMAN'S SERMON.

Preaching from the text: "Peace, peace to Him, that is far off, and to Him that is near, saith the Lord; and I will heal him."

"There is the spirit of holiday in the air. There is the season's appeal to the good in human nature. A lively anticipation of the festive day of Christendom permeates the people.

"In the shop, in the street, in the school, in the newspaper, in the number of newly published books wherever we turn, we are met with the tide of Christmas which carries all things before it and makes hearts thrill with more kindly feeling with charitable impulses and desires to do good and make some fellow being happier.

"No one should be so shut up in his creedal compartment as to escape being influenced by the contagion of the season.

"Nor ought any right-minded man artificially screw himself up to the zeal of frowning upon all this. To do so is not merely a lack of what I recently called 'a reverent sympathy' with another's religion and thus a violation of the rule not to do unto others what we would not have them to do unto us, that is to refuse the sympathy with another's holy joy which we ask of him for our own sacred convictions and religious observances. 'Reverent sympathy' in religion is better than toleration. It would mean lack of appreciation of the rarity of such boons for humanity as the season offers, mankind not suffering from a surfeit of glad seasons. Every festival that opens the heart of men to their fellow men is an unquestioned good. We must rejoice that the joys of our fellow men are increased even if but for a few days. For the season of joy, of peace and good will is a harbinger of the age to which our prophets have looked forward 'when a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.'

It is important to the attitude being clearly conceived and consistently realized. At first blush some might be led to question the propriety of such a title for a sermon, "Judaism and Christmas." The true Jew and Christian could quite truly say that they stand for utterly opposed conception, and there is no need for seeking any relation between them. Of Jews, some in pride and others in timidity, might suggest that the Jewish pulpit is for ever to let the subject of Christmas severely alone. But it is the duty of the Jewish pulpit to treat subjects suggested by the conditions amid which the Jew lives. That such subject is timely, and in fact inevitable is

proved by the discussion in public prints what has been recurring in the last few years, and especially by the misunderstandings and hasty judgment which the dignified protest against the singing of Christian hymns in public schools has called forth.

The attitude of the Jew towards the festival of our Christian fellow men is, therefore, something which the Jew himself should thoroughly understand, and which his Christian friends in this land of freedom and fair play should respect. "What, then, should be the attitude of a thoughtful, consistent, liberal-minded Jew, to whom Judaism as a religion means something at this time, which is so heavily laden with happiness for his Christian fellow men?"

"Speaking for myself alone, I say such attitude can be thus formulated. We sympathize with the message of peace and good will, which is as much Jewish as Christian; we dissent from the dogmas which in Christendom have become indissolubly interwoven with this message.

"From this attitude there follows the two-fold aspect of Jewish conduct, as men and women. In our character of friends, employers, heads of families, citizens and neighbors, we should do all in our power by gift, by greeting, and by the spirit of geniality to enhance the joy and happiness of our Christian fellowmen.

"As Jews, the only reason of whose existence as a religious minority in the midst of the nations is loyalty to our sacred heritage of Jewish beliefs and ideals, which are contradicted by the dogmas embodied in Christendom, we must, in a dignified self-poised, thoughtful way, silently protest against the dogmas which our conscience forbids us to believe in.

"In our homes and in our relations as Jews we must refuse listlessly or frivolously to adopt peculiarly Christian customs.

"Customs which may have been heathen in their origin have come to be bound up as symbols with Christian ideals. Therefore, it does not make a difference to our Jewish feelings to be told by some one with the aid of an encyclopaedia that the Christmas tree originated with the Druids.

"Not what a thing was, what it is now is all-important, and looking at things in accordance with what they have come to mean, we say that a Jew who brings a Christmas tree into his home and kindles lights on it while he perhaps forgets his own Chanukah lights, is, if thoughtless, making himself ridiculous, and if earnest he is weaning his children away from Judaism."

We may appreciate the sentiments, the poetry, the beauty, the holy joy in the bosom of the family which for our Christian friends have become entwined with such a tree, but for ourselves we will not surrender our own holiest observances by the feeble adoption of a symbolism around which and through which runs the thought of the deification of men as is recalled by the celebration of his birth.

And this twofold attitude of sympathy and dissent is applicable to the question which has recently become prominent. It is our duty to have sympathy with our neighbors' religion, even as we expect to have it with our own. Let the Jew enhance the happiness of his Christian friend if in a position to do so; let him win the respect of his Christian friend by firm loyalty to his own belief.

Speaking again for myself, I say that I can understand and sympathize with teachers who desire to bring Yuletide spirit into the public schools, and wish to take the spirit of goodwill which is in the holiday air, and make it an inspiration to bring light and warmth into the relations to the children who are in their charge. They wish to make the children happy and themselves happy. They want to send them home to their winter vacation with sweet memories of school amenities.

They wish to add the personal touch to the school routine, and in order to do this they undoubtedly seize upon the festive atmosphere which envelops American life at this time.

I sympathize with them, and I say have exercises, recitations, games, plays and bring the poetry of winter into the schools and in its setting reveal the

warmth of humanity. But as a Jew and a citizen, I say let there mingle with the festivities nothing Christian, sectarian or Christological.

We Jews love the public schools. We do not think them Godless because no religion is taught in them. All I asked recently in accompanying the delegation to the School Board was that no Christian hymns be sung, and I haven't the faintest doubt that every fair minded American who understands and appreciates the function of public schools as a meeting and molding place for children of all races, creeds and descents, will agree that I have not asked too much.

I asked it as an American. To have asked less would have been to betray the rights of a religious minority, and the rights of conscience of many. Respect for the rights of conscience has always been a characteristic trait of the American people. I am glad to see by the reports in the public prints that my request has in many instances practically been acted upon.

The chairman of elementary schools, who is quoted as having referred to the harmlessness of these things, does not know how the Jewish children feel in the matter. I know that some of them refrain from singing.

A child's soul is very plastic and hospitable to early impressions which find lodgment in it, and as parents are responsible for the religious training of their children, they have a right to ask that no non-Jewish religious instruction be given in the form of songs and compositions, and there should be nothing in the schools which could make any normal child feel a sense of isolation and alienation.

By all means have Christmas exercises if you wish so to call them, but leave Christology out. In wishing our Christian friends a Merry Christmas and spread of peace and good will in the world, we know that as American lovers of right and fair play they will recognize the justice, nay, the unavoidableness of our claim."

We are not out of sympathy with the spirit. We are jealous of the rights of our conscience in the matter of dogma. A real Christian Christmas celebration belongs to the Christian Sunday schools and churches, and not to the secular public schools.

Our attitude, therefore, is sympathy with the message of peace and goodwill, which is bone of our bone and flesh of our flesh, and the rejection of the dogmas upon which such methods have been based, and of the legend with which these words have been brought into connection. Judaism is a religion of peace. "God is peace," says the Midrash. "God is His Name," for it brings a three-fold message of peace for the individual, for human society, for the whole world.

"There is no peace for the wicked, says my God." Peace is won by the soul when it learns to obey the divine law not by the acquisition of another's virtue through the mystical faith in his divinity. There is no royal road to salvation which is made a gift. There is a steady climb of the mountain of the Lord. The world's salvation does not turn round the birth of a season, but round the acceptance of a saving morality as announced at Sinai. If the root of duty strikes deep in our thinking and living it will produce the fruit of righteousness and the flower of peace. No mortal ever walked upon earth who carried in himself the burden of the world's salvation. God is our Saviour. "I will heal him." We hold that the deification of a man in a sense minimizes the authority of the moral law to which all men are subject. Society is indeed at war so long as the conflict of classes is not triumphed over by the sense of brotherhood, but the peace of society can not come as a free gift.

מעשה צדקה שלום

The effect of righteousness and justice is peace. It will come as the gradual, the triumphant establishment of righteous dealings between men. It will result in the recognition of the belief of all men in God. Not as the effect of a particular belief that one man was par excellence personified. Peace to the world our prophets have indeed foreseen and predicted. But it shall come when the nations in spirit shall flow to the mountain of the Lord and ask to be taught His ways and recognize that the truth went forth from Zion. That is to say when men shall become morally perfected.

The Messiah has certainly not yet come. The soil of Europe is drenched with blood for the last hundred years. It represents nations armed to the

teeth and all worshipping brute force as the last arbitrament of differences. This certainly proves that the Messianic Kingdom is not dead here. In a word with the dogmas of the Saviour the Son of God and the Messiah as they are inextricably bound up with the celebration of the man of Galilee, we have nothing to do. If Malmonides could recognize the providential role Christianity has to play among the nations, we need not hesitate in saying that threefold of its teachings that is, most of its morality, its ideals of peace and of good will are Jewish. We need not even refuse our tribute to the character of the man of Galilee, although it is very difficult for a Rabbi to speak of him at all. If we praise not enough the non-Jewish world thinks us churlish, if on the other hand we express ourselves with admiration they immediately acclaim our acceptance of their Saviour. There is a radical difference in the attitude of mind between a Jew and Christian, whether the Christian be Orthodox or Unitarian. This difference of attitude shown by the celebration of the birthday of Jesus means practically the denial of Judaism. For the orthodox Christian Jesus is God. For the Unitarian he is a man. But if you select one man from the world's host of heroes and make him the centre of the world's adoration. You practically defy Him. We Jews do not feel this. We Jews cannot then celebrate the birth of any mutual god. God alone is the object of our admiration.

We dissent therefore from Christian dogmas. We sympathize with the joy and happiness of our Christian friends. If someone should say that it is too fine and subtle a distinction I answer we must learn to make it. It expresses the relation of the modern Jew to his environment. It is of the very kernel of Reform Judaism. We are very well aware that as Reformed Jews that we expose ourselves to criticism, but we say we are not here in exile. Our ideal is to remain permanent dwellers in the midst of the nations. We do not yearn for a restricted Jewish political nationality. Therefore we must become clear in our own minds as to how much we may except from our environments and where we must draw the line. We take from our environment what is not opposed to the essential teaching of Judaism; we reject a symbolism and refuse to bring it into our homes which in its significance in defying a man lays the ax at the root of Judaism as a religion. We therefore extend the greeting of peace and good will to our fellowmen in this season, and we feel that these can only be real when at the same time the peace of our conscience is assured by the loyalty to our holy convictions.

RABBI MAGNES' REMARKABLE SERMON.

Preaching at Temple Emanu-El on Sunday, the Rev. Dr. J. L. Magnes made the following startling remarks, reported in all the papers Monday:

Dr. Magnes told his congregation that the true Hebrew, the real Hebrew, resents the activity of those Hebrews who would strip Christmas of all its beauty. The Hebrew who is a firm one will find in Christmas, he declared, something of beauty.

"Not because of the Pagan mirth which it brings, nor of the association with the Messiah which the Christian puts in it, but because there is something of real grandeur and of real depth to be found in the observance," he continued. "We resent the claims of those who say that there is nothing of religion in it, because it has a distinct religious element. It has something of a religious nature that we Hebrews can understand and appreciate, even though we do not observe the day.

"It is a wondrous thing to realize that one-half the world will sing out, in the words of the Hebrews of old, 'Peace on earth, good will to men.' And the Christmas carol will cheer many a home and the Christmas trees with their bright lights and all the beautiful things will be at the fireside of men and women throughout the world. 'Peace on earth, good will to men, glory to God in the highest.' It is the birthday of a God; the birthday of a God who trod the earth in order to save it. So millions of men would say. This God who trod the earth, this representative of deity who came to men in order to show sinful man that he too could be a god. This thought is fraught with deep religious significance.

"Why does the Hebrew withhold from participation, in the first place? Since 1,900 and more years ago this Christ child

was born in a manger, some of the atmosphere of the manger and the spirit of the beasts that inhabit the manger has fallen upon the devotees of that religion. 'Peace on earth, good will to men,' and yet when the songs were over, and the paens had ended, the Hebrews then and millions of them now tremble lest their lives be embittered and destroyed.

"Most of the ills of the Hebrew people, wherever they live, has been due to the fact they have been in the minority. The minority always has a struggle."

The New York Tribune in its report stated: "Continuing, Dr. Magnes declared that the celebration of Christmas was fascinating to all peoples, and that despite all the protests many Jews 'silently bring in the trees and the lights.' 'Peace on earth!' Dr. Magnes cried out. 'Good will to men; glory to God in the highest. Shall not the day come when we, too, shall be able to sing this? Sing it as Jews, as men and women who have something to give to the world. 'Peace on earth, good will to men.' That is a Jewish thought, and as Jews let us regard it.'"

Upon reading these reports we immediately communicated with Dr. Magnes and asked him whether he had been correctly reported. In reply he at first said that he would not make an issue of the question. But when we told him that all papers, and not merely one, were identical in their reports, Dr. Magnes said that he had been misunderstood, and that the words complained of had been taken out of their context. On Wednesday we received from him the following signed statement:

STATEMENT OF DR. MAGNES.

"New York, Dec. 24, 1906.
"To the Editor Hebrew Standard.
"Dear Sir—The newspapers of this morning bring extracts from a sermon on "Christmas" preached by me at Temple Emanuel on Sunday, Dec. 23. These extracts have so distorted my meaning that I beg leave to write you these few lines in order than any misunderstanding of my position toward the Christmas celebration may be removed.

"It is absurd to think that I favor the celebration of Christmas by Jews, and I do not understand how the reporter came to misinterpret my remarks. I do not favor the celebration of Christmas by Jews, and I said so expressly in my remarks.

"I said that I could appreciate the meaning of the Christmas season, and more especially the religious meaning of the Christmas Day. I regarded the religious thought of the Christmas—the celebration of the birthday of one who was sent to earth by God in order that men might live a godlike life—one to which, as a Jew, I could not subscribe, but the deep religious significance of which for its devotees I could understand. And just because the religious aspect of the day impressed me as giving the day its real import and beauty, I resented the activity of those Jews who sought to celebrate the Christmas by means of trees, etc., and who justified this secular celebration of theirs under the specious plea that they had robbed the Christmas of all religious significance, and that, furthermore, the Christmas had become a 'national' festival, as had Thanksgiving Day.

"I said, furthermore, that as a community, which is always and everywhere in the minority, we Jews had two types of persons peculiar to minorities. On the one hand, we have those who are constantly protesting, and on the other hand we have those who are constantly cringing. Those who protest believe, in season and out of season, that the rights of the minority are being endangered. Those who cringe believe in the inferiority of the minority to the majority; and as a consequence they seek to imitate the majority on all occasions, proper and improper. Those who are constantly protesting very seldom do constructive work, as might be done, for example, by investing the Jewish Chanukah with some of the joy of the Christmas season. Those who are constantly cringing, on the other hand, bring the Christmas trees into their homes in order that this might be one more step in their gradual disappearance as Jews. What we Jews lacked was a healthy, normal, sane, positive Jewish life, which might develop quite independently of protests on the one hand and of cringing on the other—all of which is good Zionist doctrine. If we were firm Jews—that is, Jews who understood our literature and our life, and who were not afraid to face the future as Jews—we should not fear the celebration around us. We might even with complacency recognize the dearth of meaning the day has for those Christians who observe it. The firm Jew did not need and did not want the Christmas for his own life; the lax Jew ought not to have it.

"Peace on earth, good will to men.' This is a universal thought, in which we as Jews could join; and we wish the day near at hand when the truth contained in this thought might indeed be felt by the many millions of Jews who, even now, fear the Christmas season as one of massacre and of death.

"Very truly yours,
"J. L. MAGNES,
"Rabbi of Temple Emanu-El."
We comment upon the whole matter in our editorial columns.

JEWISH SETTLEMENT HOUSE.

HARLEM FEDERATION OPENS NEW HOME—SUCCESS OF WORK.

After three years of hard work the Harlem Federation has at last succeeded in establishing a permanent home. Owing to the generosity of Mr. Jacob H. Schiff, who gave \$1,000, and other members of the firm of Kuhn, Loeb & Co., who contributed \$2,000, \$6,000 more having been donated by other liberal minded men of the community, two houses, 238 and 240 East 105th street, have been acquired, although owing to



REV. DR. M. H. HARRIS.

which had presented them with a piano and a check for \$1,500. They had, it is true, two houses, that is they owned these houses just as all people own real estate in New York—with a very small cash equity. The mortgage would finally become due, and although at present they had not the adequate support, still they opened their new home with the fullest assurance for the future. It was not their intention to educate those with whom they came in contact with a view of enabling them to gain a living thereby, but they wished to train them and to reach their souls so that they should be able to live better lives.

Dr. Harris then said that they would be able to accommodate every week 1,800 young men, young women, boys and girls. The younger children coming in the afternoon and the older in the evenings. They had a library reading room, gymnasium and class rooms. Services were held on Friday evenings. In conclusion, Dr. Harris made a strong plea for support.

Mr. Michael M. Davis, Jr., secretary of the People's Institute, spoke on "Why the Neighborhood Needs Us." In the course of his remarks Mr. Davis referred to the Union Settlement on 104th street, which backs the Harlem Federation Settlement, and said that they would be engaged in doing Jewish work.

In the absence of Mr. Isidore Straus, Dr. David Blaustein, superintendent of the Educational Alliance, brought a word of counsel. He said that they should make up their minds as to the work they were going to do and not deviate from their resolve. They should either make the classes absolutely free or have the fees fully cover the expenses. They should not pamper those who came in contact with them nor make them depend upon them. They should only help them when they could not help themselves. Mr. Blaustein warned them against



MR. D. P. HAYS.

permitting any of the members of their classes or clubs to make use of the settlement for selfish purposes. They should Americanize the Jew without making him less Jewish.

The speech of dedication was delivered by Mr. Jacob H. Schiff, who said:

Mr. Schiff reminded those present that when first Jews landed here 250 years ago they were permitted to settle in New York only on the condition that they would take care of their own paupers and their own sick, so that neither should become a burden on the community.

"We have fulfilled that condition for 250 years now," said Mr. Schiff, "sometimes under exceedingly trying circumstances, and the problem has been grow-

ing more and more difficult every year. There are from 600,000 to 650,000 Jews in this city at present, and it has become a very trying task to take care of our own.

"We can do this no better than by taking care of our young people—by educating them into self-supporting and self-respecting citizens of this great State. Then we shall have no paupers to take care of.

"You should have no apprehension regarding the financial side of this settlement. The support will be forthcoming. I hope that this little house will widen and be enlarged in years to come to the dimensions of the Educational Alliance downtown. It will be needed more up here than it will down there."

The audience was then entertained with vocal and instrumental music by Mr. Bromsperin, Mrs. S. S. Prince, Miss Eugene Shlom and Mrs. Herman Herst, Jr. The proceedings closed with the benediction by the Rev. Dr. Samuel Greenfield, of Mt. Zion Congregation.

The head worker is Miss E. Shlom, who had been engaged in similar work in Baltimore.

Spanish and Portuguese Synagogue.

The Chanuka celebration of Religious School No. 2 took place on Sunday, the 9th instant, in the Educational Alliance rooms of School No. 4 (Kindergarten and Sewing Class); on the 12th instant, in the Sisterhood rooms, Eighth street, near Avenue A; of Religious School, No. 3, on Sunday morning, the 16th instant, in the same room; and of School No. 1, the Polonies Talmud Torah School of the Congregation, in the Synagogue rooms, Seventieth street and Central Park West, in the afternoon of that day.

The exercises in all were of the usual interest, and the efforts of the teachers to arrange the various programmes and of the participants were much appreciated by the audiences.

The programmes in the religious schools consisted of hymns and recitations by the children, and an address by Dr. Pereira Mendes. A special feature of the exercises of School No. 1 was the address of Mrs. N. Taylor Phillips, who again showed herself a true daughter of a true-hearted man, the Hon. A. S. Solomons, of Washington, and the wife of an earnest worker for true Judaism. She spoke most gracefully of the school and of the Sisterhood of the Congregation, showing how from a girls' club of one of the Sisterhood schools sprang into existence what is now the Young Women's Hebrew Association of this city.

The next meeting of the Young Men's Circle will take place Sunday evening in the Synagogue parlor, 100 Central Park West. It will be thrown open to all ladies and gentlemen of the Congregation, and friends.

Subjects for the evening will be: 8.15 Opening, Psalm 1; 8.30, Christopher Marlowe's "Jew of Malta"; 9.15, Jewish "Questions of the Day" (1655-1752), to conclude with general discussion.

Young Men's Hebrew Association.

The opening of the new term of the educational classes takes place January 2, 1907. New classes will be formed in business training, Civil Service and commercial law. Besides these, there will be classes in bookkeeping, commercial arithmetic, stenography and typewriting, mechanical drawing, German, Hebrew, Bible, Spanish, spelling and penmanship and correspondence.

Enrollment is now going on. These classes are open to all young men, whether members or non-members. Full particulars concerning same, also prospectus, can be obtained by writing or calling at the association building.

Last Sunday evening Mr. L. B. Michaelson delivered an interesting address on "East Side Conditions."

BETH ISRAEL HOSPITAL.

SEVENTEENTH ANNUAL MEETING—LACK OF ACCOMMODATION—INSTITUTION TO BE ENLARGED—MUNIFICENT DONATIONS.

The seventeenth annual meeting of the Beth Israel Hospital, the great East Side temple of humanity, was held on Wednesday evening in the assembly hall of the building, at Jefferson and Cherry streets. Mr. Joseph H. Cohen, the indefatigable president, who since he has held office has infused new blood into the affairs of the hospital, and to whom the success of the institution is mainly due, occupied the chair.

As a beggar Mr. Cohen is a remarkable success. In addition to the donations announced from Messrs. Jacob H. Schiff, Adolph Lewisohn, S. Bachrach, Uriah Hermann and S. J. Silberman, who gave \$5,000 each, and Mr. Mortimer L. Schiff, who sent a check of \$2,500, Mr. Cohen persuaded some twenty or thirty ladies and gentlemen in the audience to donate either \$1,000 for the endowment of a bed in perpetuity, or \$500 for the endowment of a life bed.

The meeting, which crowded the hall, was most enthusiastic, and the representatives of the various auxiliaries of the hospital each received an ovation as they walked to the platform and handed in additional checks.

The Rev. Dr. Samuel Schulman, of Temple Beth-El, delivered a most eloquent address, and took advantage of the opportunity to reiterate his stand upon the question of the hour—the pub-

lic school question. He spoke as an American citizen, he said, ready to fight in the spirit of Roger Williams, prepared to admit every one's individual right to liberty of conscience, and demanding the same right for himself. Speaking upon the magnificent work of the hospital, he said that he was raising no invidious comparisons between Beth Israel Hospital and any other institution, but it was a magnificent record that their president had read, showing that 96 per cent. of the beneficiaries of the charity were the poorest of the poor, i. e., the poorest of the sick poor—God's own people.

The reading of the president's report (an extract of which will appear in our next issue), his further eloquent appeal for funds to enlarge the building, to provide the necessary accommodation for those who they are now compelled to turn away for want of room, occupied so much time that when the Hebrew Standard's representative left Dr. Schamryahu Lewin and others had not yet been given an opportunity to speak.

The annual Purim Ball will take place on March 13, at Madison Square Garden. This has become the annual social and charitable event of the Jewish community; \$20,000 must be raised by this means before the proposed enlargement can be undertaken.

BREVITIES.

Mr. and Mrs. David Rosenzweig gave a party in honor of their oldest daughter, Birdie, who was 16 Sunday, December 23, 1906.

Rabbi Gustav N. Hausmann occupied the pulpit of Keap Street Temple (late Dr. Benjamin's) on three different occasions.

Mr. and Mrs. Henry Jones gave a coming out party for their daughter Helen on Tuesday evening at their residence in the Cascade, Central Park West. Those present were:

Clara Oppenheimer and Leonard H. Roseborn, Elsie Silverstein and Justin Schwartz, Lillie Hirsh, Howard Dentz, Dana Isaacs, Jack Posner, Rosalie Moos, Herbert Moos, Annie Gershel, Arthur Cohn, Esther Lissner, Irving Blair, Adele Rubenstein, Cecil Simpson, Mr. Covin and Mr. Jessie Ullman.

Mr. Benno Lewinson Appointed.

Mayor McClellan has appointed Mr. Benno Lewinson, the well known lawyer, a trustee of City College in place of Judge-elect Werley M. Platzek.

Mr. Lewinson, who was born in Buk, Prussia, is a graduate himself of the City College and of the Columbia Law School. He is vice president of the New York Law Institute and is also one of the city trustees, and is also president of the Temple Beth-El Club, vice-president of the Columbia Club and is connected with many charitable and philanthropic institutions in the community.

Mr. Lewinson was at one time editor of the Reformer, a religious weekly.

MENIER'S Chocolates
MENIER'S Cocoa
MENIER'S Bonbons
ABSOLUTELY PURE
At all
Leading Druggists, Grocers and Confectioners

M. CHRISTATOS. J. C. KOSTER.

Christatos & Koster
706 MADISON AVENUE, New York.
63d Street, Tel. 4846 Plaza.
BRANCH AT OCEAN AVENUE, WEST END, N. J. Tel. 67-J West End.

OBTUARY.

Rabbi E. L. Hess.

The Rev. Dr. Emanuel L. Hess died on Friday night in St. Paul, Minn. He was 61 years old, and for eleven years has been Rabbi of Mount Zion Temple.

With the Preachers.

TEMPLE ISRAEL OF HARLEM—Saturday morning, Rev. Dr. M. H. Harris, on "Christmas and the Schools."

A NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate, being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. mmer, Box 248 Notre Dame, Ind.

Private Residences Remodeled.

Factory 314 East 75th Street
H. M. & J. Kurtz Co.
DESIGNERS AND CONTRACTORS,
Interior Woodworkers, Upholsters, Furniture Makers, Decorators.
107 EAST 59TH ST., NEW YORK.

Telephone 3758 Morningside.

CHARLES MOSER
SUCCESSOR TO HENRY MOSER.

High Grade Baker & Confectioner
75 LENOX AVENUE,
NEW YORK, BET. 115TH AND 114TH STS

Folding tables and Chairs to hire. Special attention given to Engagement Parties, Wedding and Home Socials.

Natural Saratoga Carlsbad Water

The Strongest and Most Efficient of Natural Alkaline Lithia Waters.
THE TRUE URIC ACID SOLVENT.
For sale by First-Class Grocers and Druggists.

GRANT & GREENBERG
SMART HABERDASHERS.
HATS AND FURNISHINGS.
100 CANAL ST., NEW YORK.
Phone 2311 Orchard.
EVENING DRESS REQUIRMENTS OUR SPECIALTY.

Children's Page.

WORDS AND WINDS

WORDS ARE LIKE SUMMER WIND,
WHEN SWEETLY SPOKEN,

THAT UNTO WEEPING FLOWERS BRING
REFRESHING DEW-DROPS SCATTERING.
YET NOT LIKE WINDS, FOR KIND WORDS DWELL
DEEP IN THE HEART'S MOST SACRED CELL
AND PART FROM MEMORY NEVER,
THE WINDS BUT BREATHE O'ER EACH FAIR FLOWER,
OR KISS THEM WITH A FRAGRANT SHOWER,
AND THEN ARE GONE FOREVER.

WORDS ARE LIKE AUTUMN'S WIND,
WHEN HARSHLY SPOKEN,
WHOSE HEIGHTENED POWER UPON THE PLAIN
WHIRLS FAR THE LEAVES THAT YET REMAIN.
YET NOT SO KEEN THE WILD WIND BLOWS,
AS WORDS THAT WOUND THE HEART'S REPOSE,
AND CAUSE THE TEAR TO FLOW.
THE SUMMER LEAVES WILL BLOOM AGAIN—
NOT SO THE HEART; ITS GRIEFS REMAIN,
DEEP FROM OUT SHOW.

On Conduct.

"Behold, how good and pleasant it is
for brethren to dwell together in unity."

MY DEAR CHILDREN,

I AM going to talk to you this week
about the conduct of boys and
girls to one another, whether they be
related or merely companions. There
is no reason at all why the compan-
ionship or friendship of boys and
girls should not be a very good thing
for both.

The verse you have just heard ap-
plies to brothers and sisters—not only
to brothers. Now let us think what
the word "unity" means. To be at
one, to be united, like the links in a
chain which pull together, work to-
gether, bend together, resist together.
It is good, says the Psalmist, for
brothers and sisters to dwell together
in unity.

How bad then must it be to see
them dwelling together in enmity,
pulling away from one another, work-
ing out of sympathy with one an-
other, seeking each his or her own
happiness in disregard to one another!
Yet this is by no means uncom-
mon, for there are many families
where there is more quarrelling
amongst brothers and sisters than
love and affection, where cross looks
are oftener displayed than cheerful
faces and bright smiles. It is a great
privilege to be one of a large family,
and to learn from very infancy, that
ready sympathy and real unselfish-
ness are about the best gifts in the
world.

In a large family of brothers and
sisters, who are constantly rubbing
up against one another, and coming
across one another, in a hundred little
ways, there must needs be many oc-

casions to bear and forbear, to give
and take.

Let us see how girls and boys can
help one another, do one another
good. We will begin with the girls;
I think they should above all have a
refining influence over the boys, mak-
ing them gentler in their manners,
more courteous in their ways, more
careful in their speech. But in order
to effect this, they must have a very
high standard of their own, and know
what true politeness and courtesy
mean.

Some boys like to show off their
rough ways before their girl compan-
ions, and consider the use of coarse
language and overbearing habits a
sign of manliness. Depend upon it,
when this is the case, the girls they
have associated with are in part to
blame.

Then girls, by their own bright
example, should teach boys how to
bear the small disappointments of
daily life, how to be patient when
suffering from some trifling, but may
be very tiresome ill, how to be con-
tented when they must perforce be
stay-at-homes. If girls have this
true refining influence, they will not
only soften their brothers' speech,
and make their manners more cour-
teous but also refine and enoble their
thoughts, and help them to live more
for others.

They must exert their influence
quietly and unobtrusively, and can
only gain it by deep sympathy and
true affection, and by showing that
they are ready to sacrifice some of
their own little whims or pet dislikes
for their brothers' sakes.

A girl's quiet, uneventful, and
monotonous life can often be wonder-
fully brightened and roused by her
brother's companionship. Such com-

panionship may be like a breath of
fresh mountain air blowing through
a warm, closely curtained room. Cer-
tain studies and pursuits can be fol-
lowed by girls and boys in common.
Of these, the open air pursuits, brace
the girls' nerves and give them what
they so much want—*pluck*.

Courage is indeed a fine quality,
much needed by girls of all countries
and all races, and, if not inherent, it
may to a certain extent be acquired
or gained. All pursuits which tempt
girls into the open air will help to
make them more courageous, and all
games by which they can exercise
precision of eye and nicety of hand
will make them more active, more
agile, and more healthy.

Those fortunate ones, whose holi-
days take them to the sea-side, or
into the country, should be encouraged
by their brothers to search for natu-
ral objects of interest or beauty. Let
them run the risk of wetting their
feet, or spoiling their skirts, for the
sake of taking in a good stock of
health, or of learning many a use-
ful lesson of endurance or self-con-
trol.

Their brothers and brothers' friends
may often be able to give a halo of
adventure to those holiday rambles,
and to transform their little sisters'
playground into a paradise of deli-
ght.

Girls and boys should be able to
work, explore, and play together,
provided each be willing to give up
something for the good of the other.
Boys are said to be more truthful
than girls—perhaps because in some
ways they are more courageous, or
less afraid of reproof. Be it so. The
girls should have a chance of learn-
ing from their brothers or brothers'
companions that no character can be
a really fine one that is not truthful.
"Lying lips are an abomination to the
Lord."

If boys can teach girls to be brave
they must do so, not by laughing and
jeering at them for their fears but
by inspiring them with some of their
own courage, teaching them what is
the nature of the danger and how
best to surmount it. Boys can there-
fore exert their influence on the side
of truth and courage, and they can, as
it were, strengthen the moral quali-
ties of the girl as their strong arm
should shield her from danger.

Intellectually they can also come
to one another's aid; for their gifts
will be different. Girls may interest
their brothers in their own favorite
pursuits, music, drawing, poetry, or
tales of fiction, as the case may be,
and boys may give their sisters a
keener interest in history, the history
of the country in which they live,
or in one of the many branches of
science.

But, girls and boys, you can only
help one another, or be of real use to
one another, if you are truly unself-
ish; unselfishness on the part of the
boys that develops into chivalry, un-
selfishness on the part of the girls
that springs from real goodness of
heart not from the surrender of prin-
ciple or maidenly reserve. A boy's
selfishness in his home life, which
alas! is too often encouraged by his
parents, means the preparation for a
very contemptible manhood. The

EDUCATIONAL & INSTRUCTIVE.

Senftner Preparatory School

ASTOR PLACE, NEW YORK CITY. 16th Year. TEL. 1143 SPRING

The oldest, largest, best-equipped and most successful School for the
preparation of Law, Medical, Dental, Veterinary, Certified Public Accountant
and Pharmacist students for the REGENTS' EXAMINATIONS.

LOWEST PRICES. EASY PAYMENTS.

for catalogue, please address
Alexis E. Senftner, A. M., B. D., Ph. D., Principal.



Price-Cottle Conservatory of Music

A Daily Lesson A Correct Technic and Artistic Interpretation

2105 SEVENTH AVE, N. E. Cor. 115th St.
Telephone, 2586-J Morningside NEW YORK

Weingart Institute

2041, 2043, 2045 Seventh Avenue,
Corner of 122d Street,
NEW YORK.

THE MOST PROMINENT
Jewish Boarding School.

IN THIS COUNTRY

Terms, \$600 per school year. The new school
year opens Sept. 21st.
S. WEINGART, Principal.



PATTON SCHOOL

BUSINESS & SHORTHAND

Madison Avenue, Cor. 86th St., N. Y.

At the present time every graduate has been
placed in a good position. There are larger
schools, but no school in the city gives the
thorough, painstaking instruction that we
give. Many of our pupils of four months are
able to write 100 words per minute from dic-
tation. Students admitted at any time.

RIDING ACADEMY OF

The Durland Company,

5 TO 17 W. 66TH ST.

THE LARGEST AND MOST HANDSOMELY
EQUIPPED RIDING ACADEMY IN
THE WORLD.
English, French and German Masters in At-
tendance.

OUR BOARDING STABLES
are furnished with every modern improvement,
ARE PERFECTLY VENTILATED; contain ac-
commodations for four hundred horses. Public
music rides every afternoon and Wednesday
evenings.

"LEARN A PROFITABLE TRADE."

ELECTRICITY

Taught PRACTICALLY in from 60 to 90 days
in our own specially equipped seven-story build-
ing. Day and night courses; individual instruc-
tions. Write or call for booklet.

New York Electrical Trade Schools

39 WEST 17TH STREET, NEW YORK.
"THE ONLY PRACTICAL ELECTRICAL
TRADE SCHOOLS IN THE WORLD."

sister, however loving and unselfish
she may be, should not pander to that
selfishness of her brother, or the un-
happy wife of that brother in years
to come will surely trace much of his
unkindness or even cruelty to those
early days of home spoiling.

No—let the girls be as really loving
and tender to their brothers as they
can; let them share their sorrows and
make their joys doubly enjoyable,
but let them beware of spoiling boys
into becoming lazy, selfish men.

A boy, as he grows older, should
grow strong and yet be gentle; strong
to resist temptation, strong to hold
his own when he knows that he is
right, strong to help the weak, strong
to shield those who are in danger, and
strong to shame the cowardly.

He can afford to be gentle; it is only
the cowardly bully who is rough and
rude. And let him show his girl
companion that he appreciates her
modesty and reserve. Many a girl,
now loud, and immodest in her ways,
might have been gentle-tongued and
gentle-mannered had her brothers
and their friends treated her with
more courtesy. Had they not taught
her rough games and foolish horse

Manhattan College of Music,

LEON M. KRAMER,

Director.

SEASON 1906-1907.

40 WEST 115TH STREET,

Between 5th and Lenox Avenues.
The aim of this college is to give every earnest
student of music a thorough, systematic musical
education at moderate terms.

Columbia Institute

of

Musical Art

133 WEST 25TH STREET.

Superior instruction in all branches of music
by teachers of the highest ability.

Terms from \$10 per quarter up.
GLEE CLUB FREE TO ALL PUPILS.

BIRDS

BUSINESS INSTITUTE.

2804-6-8 Third Ave.

BET. 147TH AND 148TH ST., NEW YORK.
Every graduate has been placed.
Write for catalogue "H."

H. Fletcher Rivers. Private Lessons and
Select Classes.

The "Plaza DANCING!"

Assembly Rooms, 110, 112 EAST 59TH ST.
(Formerly Fidelity Club House.)

"Willoughby Mansion,"
605 AND 637 WILLOUGHBY AVE.,
BROOKLYN.

Address all communications to THE METRO-
POLITAN COLLEGE OF DANCING, "Berkeley
Lyceum," 19-23 West 44th St. Phone 3230
Bryant

MME. GESINE LEMCKE'S

Cooking School,

E. K. LEMCKE-BARKHAUSEN, Principal.
2 EAST 42D STREET, NEW YORK.

German and French cooking practically taught.
Ladies select private classes, special cooks
classes.

CHIROPODY TAUGHT
BY MAIL

Chiropodists earn from \$2,000 to \$10,000 a year.
I teach Chiropody by Mail or at my office. Stu-
dents thoroughly prepared for Pedic Examin-
ations. Course, 4 to 6 months. Dr. ALFRED
JOSEPH, Surgeon, Chiropodist, 335 Willis Ave-
nue, Bronx, New York.

play, she would be growing up to a
very different womanhood. Many
girls have to go out by themselves,
going or coming from school or work,
and they are warned by parents and
teachers not to loiter or play in the
streets. For the rough boys, who are
to be found at every street corner,
are unfortunately ready to undo all
the good lessons girls have learnt at
school or at home.

Now, brothers, if you can help your
sisters at such times, if you can walk
with them to the place whither they
are bound (perhaps a club or socia-
place of resort in these days of girls'
clubs,) and shelter them from rude
words or the ruder play that goes on
around them, you will be taking
a share of the burden of their lives.

Girls and boys in their everyday
companionship can either raise or
lower one another.

In connection with that old tradi-
tion that no Jew would ever step up-
on a shred of paper, however small,
for fear the Divine name might have
been written upon it, a gifted writer,
has well remarked that God having
written his word and printed his im-
age on each human being—it behoves
each one to be his brother's keeper,
and not knowingly trample upon all
that makes that image fair and God-
like.

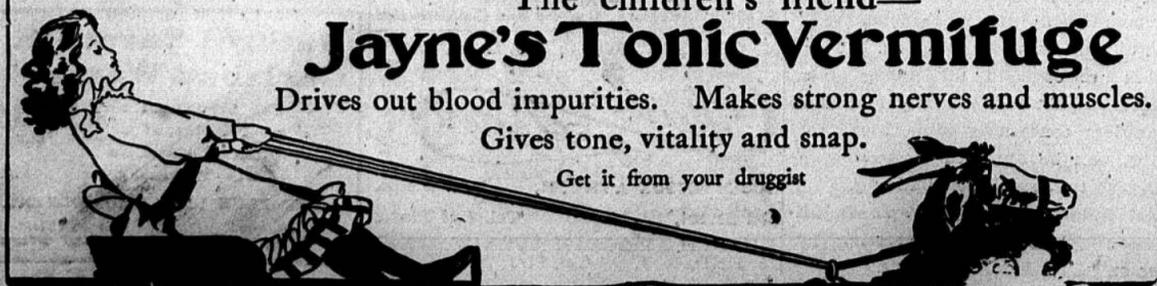
The children's friend—

Jayne's Tonic Vermifuge

Drives out blood impurities. Makes strong nerves and muscles.

Gives tone, vitality and snap.

Get it from your druggist



Musical and Dramatic Comment.

AN audience quite different from the gatherings usually seen at the debut of an unknown pianist almost filled Mendelssohn Hall one afternoon last week, when a young girl named Germaine Schnitzer appeared here for the first time. In her we recognize a player whose masculinity of style is extraordinary, whose technical equipment is ample, and whose musical temperament is apparent in almost everything she does. Her chief fault at present is a fondness for violent contrasts. With this corrected, she should become a second Carreno. Miss Schnitzer will soon perform at one of the New York Symphony Concerts.

The pomp and circumstance of "Aida" were brought out with considerable splendor by Mr. Hammerstein, and his production of the greatest of all Italian operas is quite as fine as anything so far accomplished at the Manhattan. As even a critical commentator is liable to suffer pangs of remorse, I must hasten to take off my hat to Madame Russ, to whom I applied the term provincial in speaking of her *Donna Anna*. Her *Aida*, while not at all distinguished in appearance or bearing, was on its vocal side a most commendable effort, remarkable for opulence of voice and genuine dramatic impulse. In the concerted numbers, her powerful high tones were given out with tremendous but perfectly legitimate effect. The new *Rhadames*, Signor Bassi, is a rather small man, with a large, vibrant and crystal-clear tenor, used with good judgment for the most part, and which so easily bears the strain of an arduous role, that the notes of the finale in the crypt sounded just as resonant and as brilliant as the opening phrases of *Celeste Aida*. Madame Cisneros, "divinely tall, and oh, so divinely fair," was *Amneris*. Her mezzo-soprano lacks carrying power in the middle tones, and is rather light in its lower register, but the higher tones are full and clear, and when these are used, her singing is quite expressive. Among the protagonists Signor Ancona (*Amonasro*) again offered a most admirable lyric impersonation, and the cavernous bass of Signor Arimondi imparted the proper pontifical weight to the high priest's measures.

Once more the really superb work of the chorus must be gratefully acknowledged. Such intonation, such dynamic shading and such a fine quality of tone are seldom heard in an opera house. Signor Campanini conducted, and his interpretative genius was again delightfully in evidence.

Announcements for this week are: to-night "Faust," to-morrow afternoon "Rigoletto," and "Aida" at popular prices to-morrow evening. Madame Melba is expected to appear in "Traviata" next Wednesday evening, supported by Signor Bassi. Mr. Hammerstein will probably give performances on Tuesday and Thursday evenings shortly.

Mr. Walter Damrosch has prepared an attractive Tschaikowsky programme for the New York Symphony Orchestra concerts at Carnegie Hall to-morrow evening and Sunday afternoon next. Mr. Josef Lheviune will be the soloist. The selections comprise the "Romeo and Juliet" overture, concerto for piano and orchestra, and symphonic suite No. 3.

It is a smooth ocean of prosperity on which the operatic ship at the Metropolitan sails now a-days. (Speaking of ships reminds me that Meyerbeer's "L'Africaine" with Caruso and Fremstadt will soon be produced, when Mr. Castel Bert is expected to work wonders in the way of a double decked brig or schooner.) Not even the adverse current that always affects theatres during the holidays, lessened the attendance last Friday night when an enormous audience heard "Aida." How this work is staged and sung by Mr. Conried's company is a familiar story to the readers of this department. Only able to witness a part of the performance, I noted that the female chorus was lamentably weak, that Madame Bon-inegna's voice lacked power, though as the heroine she sang with fervor and acted conventionally, that Madame Kirkby-Lunn as *Amneris* revealed the possession of natural gifts and acquired skill to such an extent that we greet her as a worthy successor to Edyth Walker. Caruso's *Rhadames* causes you to forget that you ever heard anyone else in the part, and this is said quite without prejudice. The favorable opinion of Signor Stracchiari expressed at his debut, was heightened by his *Amonasro*.

Delibe's dainty "Lakme," which has not been heard here in many years will be sung this evening, with Sembrich and Rousselliere. Wagner's "Siegfried" with Fleischer-Edel as Brunnhilde and Burrian as Siegfried at the matinee, while "La Boheme" will delight Saturday-nighters, who sometimes get more than their money's worth and sometimes less.

There is a new farce on at the Irving Place—"Wie Mann Maenner Fesselt"—and a new soubrette, Annie Dirkens. Given for the first time last (Thursday) night, mention of it will be made later. The piece is from the French, and the delightful Willi Thaller has an important role.

Mr. Scriabine, the Russian pianist and composer, will give a recital at Mendelssohn Hall next Thursday afternoon. . . . To-night the People's Symphony Society gives a concert at Carnegie Hall with this programme: Overture "Jubilee," Weber; Mozart's G minor symphony; Weber's concert-stueck for piano played by Marguerite Stillwell, and Grieg's "Peer Gynt" suite. JACQUES MAYER.

In the Catskills.
The Waverly Hotel, Tannersville, N. Y., will be in the hands of new people for the coming season, so far as the hotel is concerned, but they are not new people in the summer hotel business, nor new for Tannersville. The hotel has been leased for three years by the daughters of the late Mrs. H. Davidson, who for ten years was proprietress of the Pleasant View Hotel, Tannersville, next door to the Waverly. Mrs. Davidson's hotel was one of the first in Tannersville to observe the dietary laws, and the Pleasant View had a reputation that has not been forgotten, both as to service and the excellent cuisine. In her years of her successful management she was assisted by her daughters, now Mrs. Hannah Bloom and Mrs. Martha Sampin, who in response to the request of many friends, decided to resume business in the Catskill Mountains and will conduct the Waverly Hotel in a manner that will reflect credit upon themselves, the hotel and the Jewish people, who make Tannersville their headquarters. The dietary laws will be observed as heretofore and everything conducive to the comfort and happiness of guests will be extended. The booking office address is Mrs. H. Bloom, 951 First Avenue, New York.

MM. de Rothschild Brothers have sent their annual gift of 100,000 francs to the Prefect of the Seine for distribution among the poor towards payment of rent.

Young Women's Hebrew Association.

Registration is now going on for the new term, which commences Jan. 3, in the following classes: Stenography and typewriting, bookkeeping, arithmetic, correspondence and spelling, dressmaking, subdivision for plain sewing, shirt-waist making, drafting and designing and general dressmaking, cooking, according to the dietary laws; embroidery, millinery, English, both elementary and advanced; English literature, Bible study and the Law of Moses; Hebrew, both elementary and advanced; German and French, elocution, piano and violin, and first aid to the injured. Also classes in gymnastics, day and evening classes for women and afternoon classes for school children, including the use of shower baths and lockers.

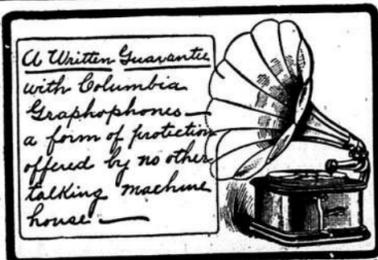
There are day and evening classes in all these branches. Full particulars can be obtained by applying at the office, 1578-82 Lexington Avenue. Every one is welcome. Suitable arrangements will be made for all applicants.

The new dormitory is open and will accommodate all Jewish women who have no permanent home in the city. The terms are \$2 and \$2.50 per week, including breakfast, and also the use of the social hall, library and gymnasium classes free of charge.

Last Sunday evening, the children in conjunction with the members of the day and evening classes, gave a Chanukah festival to the inmates of the Montefiore Home. The men were presented with a pouch filled with tobacco and a pipe, while the ladies were given a growing fern. The children were given toys and candy. After the entertainment a treat of cream and cake were served to all present. The enthusiasm exhibited by the members of the association is most encouraging, and deserves a special word of commendation. The children and the girls worked heart and soul to make this affair a success and contributed all moneys necessary to defray all expenses.

Gymnasium classes for school children are just being organized. Any one wishing to attend will kindly apply at the office. Special attention given to corrective work for the proper carriage of the body.

The employment bureau of the association is most active. During the past month 35 positions have been filled. There are on file the applications of stenographers and typewriters, bookkeepers, cashiers, office assistants, general assistants, and dressmakers.



A Written Guarantee of a TEN MILLION DOLLAR CONCERN is the best assurance you can have of the superiority of the

Columbia Graphophone

With this guarantee you don't guess, you know which is best.

The Graphophone is the Ideal Entertainer in the Home!

Have you ever used it? Try it and Judge for yourself.

Get our Free Trial and Easy Payment Offer

This is your chance to secure the BEST TALKING MACHINE MADE, on payments which will not be felt.

We Accept Old Machines of Any Make in Part Payment

Grand Prix, Paris, 1900
Double Grand Prize, St. Louis, 1904
Highest Award, Portland, 1905

Columbia Phonograph Co., Gen'l.

90-92 West Broadway, NEW YORK, N. Y.

188 Send me full details of your Easy Payment and Exchange Plan.

Name.....
Address.....

"An Up-to-Date Organization of Merit."

Friedlander and his POPULAR ORCHESTRA.

HIRAM L. FRIEDLANDER, Musical Director. The Parthenon.

400 Manhattan Avenue, Tel. 394 Merrimack.

Intending purchasers of a STRICTLY FIRST-CLASS Piano, or Piano and Self-Player combined, should not fail to examine the merits of the world-renowned

PIANOS SOHMER PIANOS

and the "SOHMER-CECILIAN" Insular Players, which surpass all others. Catalogue mailed on application. Warerooms, Cor. 5th Ave. 22d St. SOHMER & COMPANY, New York.

KRAKAUER PIANOS

The Choice of the Music-Loving Public. Embody the Highest Musical, Artistic and Mechanical Ideals.

KRAKAUER BROS., MAKERS, RETAIL WAREROOMS, 17 E. 14TH ST., NEW YORK.

HARDMAN PIANO

"SMALL" AND "PARLOR" GRANDS



While other makers of High Grade Pianos are using their efforts in exploiting the Concert Grand—a piano practical only for Concert Halls—we have had our musical experts at work developing the Hardman Grand Piano in the "Small" and "Parlor" sizes, conceded to be the best Grand Pianos manufactured for all purposes, except the Concert Hall. Not making pianos for Concert Hall use, we have never found it necessary to employ the services of any of the world's great musicians to play our pianos in public, although many of them use the Hardman Grand in their studios and homes.

HARDMAN, PECK & CO., MAKERS

ESTABLISHED 1842 FIFTH AVE. & 19TH ST., NEW YORK 524 FULTON ST., BROOKLYN

Steinway

THE WORLD'S GREATEST PIANO



LINDEMAN & SONS PIANOS

Unexcelled for beauty of design and excellence of tone. CASH OR INSTALLMENTS Warehouse and Office, 548-550 West Twenty-Third Street, Harlem Warehouse, 155 West 125th Street.

WINTERROTH & CO., PIANOS

Office and Warerooms, 105 E. 14TH ST., near 4th Ave., 413 Grand St., New York. Harlem Branch: 24 W. 125TH ST., nr. 5th Ave. Brownsville (Brooklyn) Branch: 356 STONE AVE. Old Pianos and Organs taken in exchange. Fair value allowed towards new pianos. Pianos rented and sold on easy payments. Tuning and repairing a specialty. All standard makes of Pianos on hand at sacrifice prices. Call and see us.

Marscheider PIANOS

High Grade Pianos at Factory Prices. Selling price marked on every instrument. Cash or easy payments. Pianos exchanged. Open evenings by appointment. THIS IS THE RIGHT PLACE TO BUY YOUR PIANO.

STURZ BROTHERS, UPRIGHT PIANOS

EXCHANGED, RENTED AND ON INSTALLMENTS. TUNING AND REPAIRING. 142 LINCOLN AVENUE, NEAR 134TH STREET. 1 Block East of 3rd Avenue. Please mention the Hebrew Standard

O. W. WUERTZ PIANOS

WARE-ROOMS 1518 3rd Avenue, near 86th Street. 2929 3rd Avenue, near 151st Street, Bronx. PIANOS sold at Factory prices on easy payments. Rented & exchanged. PIANO PLAYERS and SELF PLAYING Pianos. Open Evenings.

THE HEBREW STANDARD

ISSUED EVERY FRIDAY
OFFICE: 87 NASSAU STREET, FULTON BUILDING.
TELEPHONE 890 CORTLANDT.

J. P. SOLOMON,
EDITOR.

WILLIAM J. SOLOMON,
PUBLISHER.

הגידו כנוים והשמיעו ושא נם

'Declare ye among the Nations, publish and set up a Standard.'

SUBSCRIPTION \$2.00 PER YEAR

INVARIABLY PAYABLE IN ADVANCE.

Entered at the Post Office at New York as Second Class Matter.

NEW YORK, FRIDAY, DECEMBER 28th, 1906. TEBETH 11, 5667



"DEFENDERS of the Faith." The men and women who refuse to submit to the sectarianizing of our Public Schools.

"PROCLAIM Liberty Unto All the People." Inscription on Liberty Bell. Old-fashioned now-a-days. Melt down the bell, it is cracked anyhow.

"AMERICANIZE the Jew, but do not make him less Jewish!"—Dr. D. Blaustein. Some of the Directors of the Educational Alliance might follow their Superintendent's timely advice.

IN the present strenuous times, the claims of the Beth Israel Hospital should not be overlooked. It stands as one of the few oasis in our desert of un-Jewishness, protesting against assimilation and obliteration.

IT is a good thing that the Pilgrim Fathers are dead. They would have to set out in search of a new land. Liberty of Conscience, indeed! The Board of Education has forgotten the meaning of the words.

IF the presentation of loving cups to Judge Rosalsky continue at the present rate, he will be compelled to enlarge his wine cellar. At any rate, these gifts show that the young Judge has gained the admiration and esteem of the citizens of Gotham.

THE children attending the kindergarden of Centre No. 1 at 227 E. Houston St. were taught to make paper *menorahs*. Had they attended the Public School kindergardens, they would have danced around the Christmas tree.

MR. SCHIFF regrets the necessity of erecting a Jewish Protectory. Let us squarely face the problem. Here will be bad Jewish boys, and it is much better to surround them with Jewish surroundings than to see them grow up in Catholic and Protestant Protectories.

"ALL my children shall be taught of the Lord." The need of Jewish Centres has been abundantly proved this week. We may deplore the weakness of our poor people, but the wealthy Jews ought to hide their heads in shame for supporting the proselytizing missions so that they can beguile our people, while they allow Jewish efforts to starve for want of funds.

THE Constitutional Convention of Oklahoma has refused to put any mention of Christ in the Constitution which it is now framing, and by a vote of the whole convention, the report of the Committee on Preamble was amended by striking out "Supreme Ruler," and inserting the words "Almighty God." Good for Oklahoma! Evidently the Oklahoma statesmen having been watching events in France. Let our local "Board of Education" please take notice.

THE HEBREW STANDARD FOR 1907.

BEGINNING early in 1907 the HEBREW STANDARD will begin a number of features which will be of identical interest to readers in the Metropolis as well as those in other cities.

Believing in interesting the whole family in the HEBREW STANDARD, we shall print serial stories, beginning with a translation of "Fishke, der Krummer" ["Fishke, the Cripple"], by Mendele Mocher Sforim, author of "Die Kliatsche."

A page devoted to young men and women.
Sermon of the week. A symposium by Orthodox and Reform Rabbis.

Interviews on topical subjects with prominent members of the Community.

A series of articles on "American Judaism."

A series of articles on "Judaism Abroad."

We advise intending subscribers to begin their subscriptions NOW.

We propose making 1907 a banner year in the history of the HEBREW STANDARD.

A Striking Contrast.

THE issue of the London *Jewish Chronicle* just to hand, furnishes us with a timely opportunity to see our own position through other people's spectacles. The fight against sectarianism in the Public Schools of London, is met in an entirely different way, to that adopted by our "leaders."

At a meeting of the Delegates of the Board of Deputies of British Jews, Mr. Morris Harris (the Albert Lucas of London) moved a resolution "to form a central authority for the promotion and regulation of Jewish religious teaching amongst the Jewish children of the (English) metropolis." He pointed out that the Jewish Religious Education Board could not, with its limited resources, grapple the whole of the work. The Jews of London

educated 8,000 children in their parochial schools, the Education Board taught their religion to 9,000 more, but deducting these 17,000 children, there were left 24,000 totally uncared for.

England has come to the right conclusion as to "unsectarianism" in the schools. "It is now admitted that it is the undoubted right and duty of each community to supply proper facilities for the religious training of its own children.

Dr. H. Gollancz came out flatfooted. He wanted the Jewish community to have the back-bone and self-respect to decline to bargain with any body, upon the religious education of their children.

Mr. N. L. Cohen, Mr. B. L. Straus, M. P., Mr. Abraham Levy, the founder of the Jewish Religious Education Board, and every other speaker, endorsed the resolution. All these real leaders of English Jewry are found shoulder to shoulder on this Jewish question.

What an amount of *rishus* would have been avoided, if our community had possessed such men as we have quoted above. We are certain, that the spirit of the true American, will respond to the call to arms in defence of the cardinal inspiration of "Freedom of Conscience." This liberty is the keystone of the Declaration of Independence.

All the weak-kneed trimmers, all the self-seeking rabbis and place-hunters in the world, cannot prevent the spread of the spirit of honest, manly independence, that call-to-arms, that Jewry in New York, like its brothers in London, have heard.

What will the un-Jewish and un-Christian members of the Board of Education and officials of the department do when they find themselves the despised of the party to which they have sold themselves, when they find that every God-fearing Christian, as well as every loyal Jew, and even we might add, every loyal, honest American, is to be found on the side of RIGHT?

What Does Dr. Magnes Stand For?

THE attitude of the rabbi towards the question of the hour has been beyond criticism with but one most disappointing exception. Dr. Judah Leon Magnes, the recently appointed associate-rabbi of Temple Emanu-El, in response to our request for an explanation of his remarkable sermon reported in every newspaper on Monday last, rather makes matters worse. In his signed statement, printed in another column of this issue, Dr. Magnes describes Christmas as "the celebration of the birthday of one who was sent to earth by God that men might live a god-like life." (The italics are ours.)

This is such a palpable play upon the words universally used by Christians in speaking of their Saviour, that the inference is plain. Dr. Magnes is trying to carry water on both shoulders. We have heard of his attempting this feat before. Down-town he talks of being in *Golus*, *Hof-juden* and the un-Jewishness of "Jewish" institutions and similar phrases dear to the heart of the average East Sider. Up-town Dr. Magnes, the darling of the self-appointed leaders of the community and the dictators of the Committee of 15-50-60, and of the Christless Christians, male and female, who form the congregation of the Church of the Holy Convenience, poses as a radical reformer.

What he stands for, we quote again from his statement—is such intensely constructive Jewish work as "investing the Jewish Chanukah with some of the joy of the Christmas season." Did Dr. Magnes never learn the tuneful inspiring melody of *Mo-oz Tsur*? Has not the red blood bounded through his veins when he has declaimed the defiance of the Jews of Nuremberg? Has the story of Hannah and her seven heroes left no impress upon his mind and heart?

We are sorry that the young rabbi of Temple Emanu-El has seen fit to inject Zionism into the discussion. Does he not know that the whole movement, founded by Herzl, is one of protest and opposed to cringing? Did not Herzl say, "Zionism presupposes the return of the Jews to Judaism." And now comes this American exponent and joins in the Christian psalm of "peace on earth, and good will to men," which has mocked us for two thousand years.

The Fight Against Sectarianism.

AT last the Jewish consciousness of New York Jewry has been awakened. After years of submission to a violation of their rights, the Jews of this city have arrived at the conclusion that as American citizens they are entitled "freely to enjoy their religion."

Hitherto, the action of the Board of Education has been to ignore the rights of any other sect than the Protestant Christians; the protest of the Roman Catholic Christians have been always shelved. The latter have tamely submitted and even tax themselves with the support of Parochial schools, so that their children may not be weaned away from them by teachings which are not in conformity with their faith.

We, Jews, assume a more truly American attitude. We claim that nothing must occur in the PUBLIC Schools to which exception can be taken by anyone, and this without regard to his being a Jew, Protestant, Roman Catholic, Mahomedan or Infidel. This is not a local fight. This is not a battle undertaken by the section of Jewry known as "orthodox" or "reform." All over the country the protests have been raised. The Conference of Reform Rabbis have a standing committee specially charged to give its aid in this matter, and it has published considerable literature on the subject.

Here in New York the credit must be given to one man, who, single-handed, has for many years agitated the question until, at last, he has the whole of Jewry—with very few exceptions—at his back. Mr. Albert Lucas the secretary of the Union of Orthodox Jewish Congregations, not only induced his own organization to allow him to use its influence in the matter, but the work which he has done has gained for the Union the sympathy and co-operation of all self-respecting Jew without regard to their affiliation to either orthodoxy or reform.

Rabbi H. Pereira Mendes, the president of the Union, has said, "We immigrant Jews came to America to make it better." Paraphrasing this we may say: "We immigrant Jews have come to this Republic to teach native Americans respect for the true liberal spirit of the constitution."

Who Can Foresee the Future?

למנות ימינו כין הודע

"And Jacob called unto his sons, and said, gather ye, that I may tell you that which shall befall you in the last days."

Genesis xlix, 1.

WHAT a scene that must have been when after a checkered career Jacob lay on his sick bed from which he never arose. Once more the days gone by must have floated before his vision as he saw Joseph entered with his two of his sons, for he exclaimed: "No more did I hope to see thy face, but, lo, God hath shown me also thy seed!" and he tenderly blessed the children that the angel who redeemed him from all may bless them! And he said to Joseph that he was going to die, but God would be with him and his. Then he called unto his sons together around him, that he might tell them what would befall them in the last days.

It is really a question whether he wanted to prophesy to them, whether he felt he could tell them occurrences of the future. Rashi says that he did want to prophesy of the last days, but the *Shechinah* turned from him and the knowledge forsook him, and he spoke of other things. The Mid-rash says the same, but it adds that Isaac already wanted to prophesy to Esau and he could not do it, as the prophetic Spirit had departed from him. This, of course, would mean that it is not the will of God, and it is not for the weal of man that the last days, or for that any days of the future, should be revealed to mankind.

What, then, did words of Jacob indicate? Were they really the incoherent utterances of a dying man? Most assuredly not. They were the wise utterances of a man who at the last moment gave his sons useful hints as to how their lives might end, judged by the character of each. Any one could do the same thing to-day.

He speaks to Reuben, the first-born, and tells him how unstable he was, doubtless to make him think and become firmer. He speaks to Simon and Levi, two brothers, of their violent and impetuous temper, cursing their anger, not them, for which they might be scattered and divided in Israel, that is, they would not be upheld. For Judah, he bespeaks the praise of his brethren, characterizing him like a lion, for boldness and firmness, which really gave Israel his name as a preserved jewel, and as he speaks to all his sons, in a language we may not fully understand now; in symbolism, no doubt, well understood then, three thousand years ago. He spoke to them as we would speak to our children to-day, telling them that if they desire to succeed in life they must shun this habit and that fault; they must acquire this virtue and that quality. People then placed not so much value on worldly matters as to make wealth a subject of the last consideration on the death bed. Hence, Jacob mentions nothing of his property, he knew that that would be properly divided without any difficulty. He was eager to utter at his last moment thoughts and words of character building.

David prayed למנות ימינו כין הודע "to number our days, such knowledge give us!" He did not know what the future had in store for him, nor does any one know! be it the wisest and the most learned, what the future would bring forth? We have all to do the best we can, to

live upright, honest, and religiously, working industriously and praying to God that He might inspire us with the knowledge to number our days—that is, count them, so that each day may be a record in our life, not an empty page, but an inscribed one with some deed, with some action, with some worthy performance.

It is true that times have now changed, that ere we go hence we want to know what disposition would be made of our well-hoarded possessions, but it were well amidst all the prosperity, amidst all the affluence that some enjoy, that they would not forget that something is owing to the world and to religion, and would accordingly train and teach their children, impressing upon them the importance of character, which is so necessary to form their future life, their very last days; that all would know that God is above all time and always pray to Him that He may give them the knowledge to number their days.

By the Way.

The Rt. Hon. James Bryce, the next British Ambassador to this country, once represented the Borough of Tower Hamlets (Whitechapel and Stepney, London,) in the House of Commons. This was in the late seventies and early eighties, and is interesting to note that he always addressed his Jewish voters in German, with the result that his Conservative opponent never stood the slightest chance of success.

Mr. Bryce who is now Secretary of State for Ireland, is a friend of the Jewish people. He was vehemently opposed to the Alien Immigration Bill passed by the late Government. During his last visit to this country, a couple of years ago, Mr. Bryce made himself personally acquainted with the conditions of the lower East Side of this city.

Another interesting figure in English public life is the famous painter Mr. Holman Hunt, whose pictures of the Holy Land are known all the world over. About ten years ago, Mr. Hunt before the great Zionist society, the London B'nai Zion, delivered an important address upon the acquisition of Palestine by the Jewish People. His proposal, at the time, made a great sensation and led to an interesting discussion in the London Times.

In connection with the recent Exhibition of Jewish Art and Antiquities held recently in London, Canon Barnett, warden of Teynbee Hall, the first University Settlement in the world, and who was responsible for the exhibition, suggested that a painting by William Rothenstein should be purchased and presented to the National Art Gallery. Mr. Rothenstein is one of the younger Jewish painters who has risen to fame within recent years. His brother, Albert Rothenstein, is, too, an artist of note.

The consecration of the new synagogue of the Congregation Orach Chayim in Lexington Avenue and 95th Street, and the installation of the Rev. Prof. J. M. Asher, on Sunday, Jan. 13th, will be in the nature of an orthodox revival. Besides Rabbi Asher, Rabbis H. P. Mendes, Meldola de Sola (Montreal) and Klein will speak. Congregation Orach Chayim, originally located in 51st Street, is rigidly orthodox and refuses to budge an iota from traditional Judaism.

**PRACTICE ECONOMY!
and SHUN THE DOCTOR.**
APPENDIXINE
will positively cure you of
Constipation - Appendicitis - Colic
Gall - Stones - Kidney - Gravel - Flatulency
It Cures While You Work
Appendixine Co. 340 W. 70 St., N. Y.

The Bankers of Europe and the Czar.

IT seems after all that the Russian conscience is awakening not from any innate feeling of justice toward the Jews, or regard for them. The awakening of the ruling authorities is forced; it derives its momentum from a sort of feeling of self-preservation and necessity. The Russian government needs money: it cannot possibly do without it.

In Europe more so than in our own country, the money power rests largely in the hands of the great Jewish bankers. They control the sources of supply of moneys which are invested in government securities; and they, as a rule, have to be consulted before new projects requiring large disbursements can be entered upon.

In a comment upon the Jewish question the *New York Times* of Sunday last says, "From a universal and humanitarian point of view the most important news of the past week was embodied in a cable dispatch announcing that the Czar had approved the Ministerial bill removing the disabilities of Jews and would presently promulgate it in the form of a ukase." It seems that the autocracy and the mercantile class opposed the bill vehemently, and the ministers presented it with many misgivings on that account.

It seems, however, that it was advocated and received the support of the highly placed bureaucrats in Russia, who know that the Czar needs gold, and banking circles—all over Europe, who, at last decline to aid Russian finances on the ground of the governments anti Semitic tendencies, which they claim are responsible for the bloody anti-Jewish riots, and proclaim that these conditions have rendered unstable Russian finance and industry, and, of course, money lenders are not going to put their cash in Russian bonds under such conditions.

At last our Jewish bankers are moving. It is high time. Mr. Jacob H. Schiff said, a few days ago, that this ought to be done to bring the Czar to his senses, yes, it ought to have been done long ago.

The proposed concession to the Jews by the Czar are not all they ought to be; but there is a beginning, and it is affected without riot or bloodshed. It is brought about by a mere refusal to aid in keeping alive the Russian government, and keeping its wheels greased by the gold which the Jewish bankers can withhold.

At the time Mr. Hilton succeeded to the wealth and business of A. T. Stewart, the house of Stewart was the strongest and most prosperous commercial establishment in the world. It was brought to that condition by a life of industry, by one who was considered the prince of merchants, and its standing was invulnerable and considered invulnerable. In an evil hour, for him, Mr. Hilton made his famous attack upon the

Jews. And ere long the Jewish merchants of the United States who were the greatest consumers of the products of the woolen mills, and other manufactories, one after another closed their accounts with the firm: the Jewish community ceased trading at the retail departments, of the concern, and it did not take long for the great monument erected by the ability and genius of the greatest merchant of the age to feel it to totter and finally crumble and fall.

The result served as a warning, and while great Gentile manufacturers and bankers are gladly trading with our co religionists, they confine their intercourse to the shop and banking house; they do not invite the Jewish merchant and banker into the midst of their families, and socially congregate with them; but they are careful not to give expression of any feeling of prejudice they may nevertheless harbor and they know why.

Yes, our Jewish bankers abroad must exercise their power in favor of the rights of the Jews against the Russian, or else use their power to crush him. They will not, however, need to exercise it in the latter direction. They will surely achieve much good for the persecuted by a mere declination to "poney up."

L'AILLON.

CORRESPONDENCE.

Too Many Interesting Articles.

Editor HEBREW STANDARD:

It is not very long since the "men of the book" arose against the opinions expressed in one of Professor Delitch's lectures, entitled "Bible and Babel." The reason for the outburst was because the learned Professor had ventured a theory on the Bible, which it was impossible for him to prove by facts. Every journalist of rank cited the lecture and the criticism of his views was most general, owing to the fact that it was sought to prove certain facts without being able to produce from the public the absolute truth of their veracity.

In the same position must every reader of the Hebrew Standard feel himself when reading an article in last week's issue under the title of "Chanukah of Long, Long Ago." The author of the article admits that it does not appear in due season, but he assures us that it will be of great interest to the reader. Indeed, I dare say that it was of the greatest interest to every Hebrew scholar to read theories about Chanukah, of which no Talmud, no Midrash, no historian or chronologist ever dreamed.

The first surprise for me in the article was the assertion of the author that the altar at the time of Moses was dedicated on the 25th day of Kislev. This may be so, but I do not know whether I should rather believe the author of the article or the statement of the Bible, wherein it is said in Exodus, chapter 40, verses 2 and 10, "On the first day of the first month thou shalt rear up the tabernacle" * * * "And thou anoint the altar of the burnt offering and the altar shall be holy of holies."

The first month of the biblical year is the month of Nissan, and it would be of real interest to me to learn the authority of the writer's statement that the altar was dedicated on the 25th day of Kislev. It was certainly of far greater interest to me to learn that Chanukah was celebrated exactly as Succoth—that tabernacles were built and the (lubbab) was used in the services. I feel inclined to say on this point that if the writer had received this idea traditionally let us accept it, but at the present moment there is not one authority, which to my mind, upholds this theory. Rather than go into lengthy discussions on it, I would refer the writer to Graltz's "History of the Jews," Volume I, pages 472-73. There he will learn that this festival of Chanukah was instituted by the Hasmonaean brothers and by the great council; that year after year the members of every house in Israel should light the candles of oil and be reminded of the victory of the few over the many, and in this decree is not mentioned that women and

POMMERY
"Sec" and "Brut"
THE STANDARD FOR CHAMPAGNE QUALITY.
The Best Champagne
that Care, Experience and Money can Produce.
Francis Draz & Co, Sole Agents U. S., 24 Hudson Street, N. Y. City.

FOWNES' GLOVES
are the best

Browning, King & Co
CLOTHING, FURNISHING, AND HATS
Men's Evening Dress
YOU CAN GET HERE NOT ONLY THE PERFECTLY - FITTING SUIT OF EVENING GLOTHES OR THE TUXEDO, READY TO DON AT SIX O'CLOCK TO-NIGHT, BUT ALSO THE SILK HAT, THE DRESS SHIRTS, STUDS AND LINKS, COLLARS AND TIE AND THE MUFFLER THAT OUGHT TO GO WITH THE SUIT.
BROADWAY AND COOPER SQ., NEW YORK.
BROOKLYN. PHILADELPHIA. BUFFALO. BOSTON. PROVIDENCE. CLEVELAND. CINCINNATI.
CHICAGO. ST. LOUIS. MILWAUKEE. ST. PAUL. MINNEAPOLIS. KANSAS CITY. OMAHA.

THERE ARE
MONUMENTS and Monuments.
annex illustration. This illustration shows the character and the quality of the workmanship of the monuments manufactured by the Worden Brothers' Manufacturing Company.
They are absolutely the best, in fact their designs are without compare. Mark the beauty of this stone and its exquisite chiseling. When you are called upon to erect a monument state your needs and requirements to the Worden Brothers' Monument Manufacturing Company, and you are sure to be doing business with the right people.
Worden Brothers Monument Manufacturing Co., Batavia, N. Y.

children only shall enjoy the festival, but נר איש וכיתו a light for every man and his household.
The assertion of the author that it was at one time the custom to light eight lights on the first night, seven on the second night and so on until the last night only one was lit, also seems to me a groundless assertion. The author might find in Talmud Sabbath, page 21B that our sages thought that the way to properly light the Chanukah lights is that a man shall light one candle for his household. Those who are more careful in religious observances would light one for each member of the household. The most pious were directed to light eight. In what manner the eight should be lit caused the discussion between Shamai and Hillel; the first said it shall be diminished from eight to one, and the latter maintains that just the same as in performing a good deed, we must go

from the lower to the higher, so are obliged to light one on the first and add one more every night until the eighth night. This Halacha was instituted and established according to Hillel's decision, and since the time that the Chanukah feast was instituted, its laws never changed, and we have celebrated this festival in the same identical way ever since its institution.
I think that articles which teach the public the history of our religious observances are invaluable, and I dare say that many of the articles in your excellent paper have furnished me with knowledge and food for thought, and should the writer of "Chanukah of Long, Long Ago" prove the authority of his statements, he will make me feel most obliged to him for my having learned facts about Chanukah that I never read nor knew of before.
Respectfully yours,
L. ZINSLER,
Rabbi of Congregation Anshei Emeth, West Harlem.

Telephone, 2335 Harlem.

THE "HERRNSTADT"
27-29 W. 115th ST.

Telephone, 1700 Harlem.

THE "ELLSMERE"
80-82 W. 126th ST.

FOR WEDDINGS, BANQUETS, RECEPTIONS.

H. HERRNSTADT, PROPRIETOR.

Colonial Hall
101st St. & Columbus Ave.

Suitable Rooms for Rehearsals, Afternoon Affairs, Banquets, Meetings, Conventions, Whists, Euchers, and similar events. Apply to Superintendent on premises.

PLAZA ASSEMBLY ROOMS
Formerly the Fidelity Club.
110-112 EAST 59TH ST.,
Between Lexington and Park Aves.

HANDSOMELY EQUIPPED BALL ROOMS FOR WEDDINGS, BALS, RECEPTIONS, ENTERTAINMENTS AND CONVENTIONS. LODGE ROOMS AND BOWLING ALLEYS.

CATERING A SPECIALTY.

J. K. BIMBERG, Proprietors.

HARLEM CASINO
124th Street and Seventh Avenue,
now under the management of Mr. Michael Heumann, offers superior advantages for the purpose of balls, banquets, weddings, stage entertainments, receptions, meetings, conventions and similar events.

During the coming Summer a new stage will be built with commodious dressing rooms. Special attention is called to the four beautiful and up-to-date bowling alleys.

Table d'hote dinner served evening at 6 o'clock.

Books now open. Apply to Michael Heumann, president Harlem Casino Co.

Just Mansion
110 CLYMER STREET
BEDFORD AVE

FIRST CLASS APPOINTED BALL ROOMS FOR WEDDINGS, RECEPTIONS, BANQUETS, CARD PARTIES ETC.

ESTIMATES FOR CATERING.

New York Office, 1824 Park Ave.
Brooklyn N.Y.
Telephone Connections.

P. Faccini, **PONTIN'S** John Novazio.
RESTAURANT AND CHOP HOUSE.
SERVICE ALL DAY.
Table d'Hote Dinner with wine, \$1.00, 5.30 to 7.30 p. m.

Private dining room for parties. For daily supplies, wines, liquors and groceries. Warehouse, 1578 Broadway, New York. Telephone, 4721 Franklin St.

FRANKLIN ST., bet. E'way & Elm St. 1 block from Worth St. Subway Station, near Criminal Court Building.

REISENWEBER'S HALL, just completed.
S. W. Cor. 58 St. & 8 Av.
A Modern Up-to-Date Hall,
suitable for Balls, Weddings, Receptions etc.
Telephone 1050 Col.

THE CARLOS 25 West 24th Street, New York. Telephone 2457 Mad.
Private Dining Rooms. First-class Orchestral every evening. Rudolph I. Cerimedo, Carlo Camuccine.

League-Hall 74 West 126 Street
can be rented Weddings, Balls, Receptions, Dinners, Concerts.
Kitchens, Dining Room, Coat Rooms &c. Complete. Strictly Private.
Telephone 935 Harlem or Apply at Hall for Dates.

THE ROWN TEA CO. ESTABLISHED 1878. THE OLDEST AND MOST RELIABLE TEA AND GROCERY HOUSE IN HARLEM
2768 3D AVE., near 146th St.
3409 3D AVE., near 166th St.
WAREHOUSE, 104 E. 126TH ST.

WHOLESALE AND RETAIL. We make a SPECIALTY OF selling FRESH ROASTED COFFEE direct from the Mills at very low prices. SPECIAL RATES to Hotels, Restaurants and Boarding Houses, also to Hospitals and Institutions.

Telephone Connections. Orders by Mail or Phone receive our prompt attention. Cut out this ad. and upon presentation, with the purchase of \$1.00 of Groceries, you will receive 10 EXTRA GREEN TRADING STAMPS.

THIS APPLIES TO RETAIL TRADE ONLY.

UNDER NEW MANAGEMENT.

American Garden,
136 LENOX AVE.,
Near 116th St. Subway Station.

Table d'hote restaurant and cafe. A la carte. Table d'hote, 6 to 8. 60 cents. Sundays, 12 to 3, 75 cents. Music by Prof. Wright.

BENNO SCHACHNOW, PROP., TEN YEARS WITH CAFE BOULEVARD.

SPECIAL AFTER THEATRE SERVICE.

VIENNA HALL
181-133 E. 58TH ST., N. Y.
FOR WEDDINGS, RECEPTIONS AND ALL SOCIAL GATHERINGS.
CUISINE STRICTLY UNDER SUPERVISION OF REV. DRUCKER, 1859 FIFTH AVE. TERMS REASONABLE. ESTIMATES FURNISHED ON APPLICATION. B. TURKEL, PROP

Tel. 2412 J. Plaza.

Victoria Hall,
A. SCHWARTZ, CATERER.
Weddings, Banquets, Receptions. Strictly kosher catering guaranteed.
641 Lexington Ave.
Near 54th Street. New York.

MRS. C. HARRIS, High Class Caterer and Provider.
Weddings, Banquets, Receptions, etc. 178 East 5th St., City. Recommended by MRS. DANZIGER, 242 E. 58th St.

Telephone 5410 Morningside.

Auditorium Hall,
236-238 W. 116TH ST.
Specially Adapted for Receptions, Weddings, Banquets, Entertainments, Balls, Parties and Society Affairs.

RESTAURANT A LA CARTE AND TABLE D'HOTE.
Table D'Hote, daily, 6 P. M. to 8.30 P. M., 60c.
Table D'Hote, Sundays, noon until 9 P. M., \$1.

THE WEST END
226-228 West 125th St.
Bet. 7th and 8th Aves.
HARLEM'S FAVORITE RESTAURANT AND FAMILY RESORT.
Table d'Hote, Week days, 6-8, 60c. Sundays, 12-3, 75c.
A. Mundorf.

Flat Iron Restaurant
DINNER, SUPPER. Ideal Place for after Th atre
MUSICAL ATTRACTIONS

Madison Avenue Hotel
Madison Ave. @ 92nd St.
The most popular hotel on the East Side. Apartments by the day, week or year. Caterers for weddings, receptions and dinner parties. A large banquet or dancing hall with all necessary appointments.
J. HULL DAVIDSON, Manager.

H. B. GROSSMAN, 40 Maiden Lane. Formerly 93 Maiden Lane. Strictly Kosher Dining Room. Business Men's Lunch, 80c. Dinner, 40c. Open 11 a. m. until 7.30 p. m.

Tel. 4437 Harlem.
H. ROSENBAUM
Caterer
For weddings, banquets and receptions. Silverware, table linen and crockery to loan for all occasions. Catering in any hall desired. Estimates cheerfully given. 8 West 114th St. (near Fifth Ave.), New York.

D. Wasser's כשר Restaurant
OPEN DAILY. Catering specialty
108 BOWERY.
Near Grand Street. New York.

Colonel Conder on the Zionist Movement.

TO the December issue of *Blackwood's Magazine*, Colonel Conder, the eminent authority on all matters referring to Palestine, contributes an article on Zionism. The Jews, he says, like other nations, include many classes whose interests and ideals differ, and many schools of thought due to a narrower or a wider experience.

The Polish Jew he regards as the lowest type of the race, though in this case one can detect "the bright eye and the energetic under-lip, which show that the old vigor of the race, still lies concealed behind the humble cringing manner of the persecuted and destitute Ashkenazi." The Polish Jews, says Colonel Conder, are intensely ignorant and superstitious, but not without their ideal of a better future.

Amid sordid surroundings and engrossing anxieties they still nourish a belief in the happy time to come, when Israel shall rest under its vines and fig-trees in Palestine; and their aspiration still is, "Next year in Jerusalem."

The ancient vitality of the race is not exhausted, and in Palestine itself, where a second generation has grown up under more healthy conditions in agricultural colonies, the improvement in type and character has already become marked.

At the opposite end of the scale is the cultivated and highly-educated upper class, which, especially in England, is the product of a few centuries of freedom and prosperity.

Between the extremes, says Colonel Conder, lie middle classes who, like the similar ranks in English society, he states are neither enthusiastic nor remarkably intelligent, who pride themselves on being practical and whose imagination cannot conceive the burning wrath and sorrow which sear the hearts of the poor in lands where tyranny and hatred are concentrated in the deliberate attempt to crush the Hebrew.

"It is for this middle-class that the greater part of the Jewish press in England caters. It prides itself on common-sense, and it looks coldly upon the enthusiast." Continuing this not altogether just reference to the Jewish middle-class, he writes:—

The middle class Jew, with whom Mr. Zangwill has made us well acquainted, may be either an orthodox disciple of his rabbis or may be a materialist who knows nothing of his own Scriptures, and who conforms to the customs of his society, while believing nothing and immersed in the pursuit of riches. Such men are the despair of those who seek to raise the nation to higher ideals, and the hatred of the race in Europe has been in great measure due to the mean craft of those who regard the Gentiles as lawful prey.

Ancient memories of wrong have created this feeling of enmity to the foreigners among whom Israel is forced to live, and pride of race has been distorted into a narrow conceit: while the Goyim, who perish like the beast, are thought to have been created by Jehovah solely for the benefit of the Jew.

But among the higher class of those broad-minded Jews (adds Colonel Conder) who sincerely believe in their ancient religion, and who remember the precept of the Pentateuch which bids every Jew to "love his neighbor as himself," very noble efforts are made not only to help the poor and stem the tide of persecution, but also to raise the tone of the nation by appeal to its ancient memories and ideals. These people believe that the nation can only be raised from its misery by the creation of a national centre.

Colonel Conder goes on to trace the rise and development of the Zionist movement. The closing of Palestine to the Jews by the Sultan, he believes was neither unreasonable nor damaging to the Zionist cause. Time was allowed for the absorption of the mass of the destitute Hebrews who, by extraordinary exertions, began to make a living aided by their societies. Time also has allowed the dissipation of that suspicion which was aroused among the Turks by the apparently political aspect of Dr. Herzl's proposals.

Turning to the Territorialist alternative, which was then offered in East Africa, Colonel Conder quotes the hostile report of the Commission of inquiry: and, as will be seen from the following remarks, takes an unfavorable view of Territorialist movement:—

The Territorialists, in turn, had failed, and the failure was a serious blow to their hopes; for though the present British Government is said, like the last, to be sympathetic, it confines itself to the promise that any definite and practicable scheme for Jewish colonization will be duly considered. The question remains, where are the Territorialists to find a territory?

The habitable regions of the world are held by races which have conquered them in times past, and by owners who have paid for land. A British Government cannot offer lands in our Colonies, or in India; and apparently the only lands to be given for nothing are those which even native tribes cannot inhabit. Those who had separated themselves from the Zionists in the hope of finding a more practicable solution have thus been unable to do any real work, and are reduced to the expression of vague hopes.

The deadlock which thus arose, says Colonel Conder, was relieved by the decision of the Sultan, "for reasons which as yet are only known to himself," tacitly to permit further Jewish immigration into Palestine. The result of this gracious permission, says Colonel Conder, is said to have been that 10,000 more Jews have entered the country during the year and that the Zionists now find plenty to do in aiding and organizing the settlers, and in developing the trade of Palestine. For the Jews now represent about one eighth of the total population of the country, or double the number of the congregation which came back after the Captivity, as stated in the Book of Ezra; and the Anglo-Palestine Company, by itself, represents dealings to the amount of more than \$500,000 during the year 1905.

Colonel Conder mentions that the Turkish Government long refused to consider his proposal for a line of railway from Jaffa to Damascus, but that the line was quite recently finished by the Sultan himself.

Still more remarkable has been the extension of a main line from Damascus to Akabab, and thence towards Medina, by His Majesty's special orders, money having been previously subscribed by pious Moslems, and Imperial troops employed in the construction. This opening up of Palestine by the Sultan is in Colonel Conder's opinion only part of a general policy for strengthening his position as Khalif and as ruler, especially of Syria—a policy which he has now pursued unceasingly for more than 20 years. The lines are strategically useful.

The French line to Jerusalem and the French fell railway over Lebanon to Damascus are older, and represent the interests of European companies; but the new lines are national, and even if extended north to Aleppo by Germans are not likely to involve European complications.

"The Sultan," says Colonel Conder, "seems to have taken a leaf out of the Japanese book in thus utilising European ideas for his own purposes." But Colonel Conder points out that the calculations of statesmen do not always lead to the expected results; and he sketches interesting possibilities as a result of the Sultan's activity.

Railways have a tendency to create a population along their course. The Jews in 1891 acquired land in Bashan not far from the new line. The nomad tribes, which once ranged all over the regions east of Jordan, have been gradually driven back towards the deserts, and before a railway they will be forced to retreat yet farther.

It is said that land is already being acquired in Moab by Jews, and schemes which proved impracticable when proposed by Mr. Laurence Oliphant in 1881 on account of the remoteness and insecurity of the region, seem now as likely to become realities as are the Sharon colonies which the present writer proposed in 1878. There is certainly plenty of room for a Jewish population in Gilead should the Sultan see fit to allow their settlement along the line; and communication with the coast is now, at last, rendered easy.

It is perhaps too early as yet to judge whether a fresh change of policy may not again close the country to the refugees; but the natural growth of the Jewish population already established would in time create a most remarkable change in the character of Syrian population, and a great improvement in the material prosperity of the country. There are regions in the Lebanon, and in Asia Minor, which might also absorb a large Jewish population, if permission still continues to be even tacitly accorded.

The reasons for this new phrase of

Telephone 644 Gramercy.

John Benzur
ESTABLISHED 20 YEARS.
862 BROADWAY, NEW YORK.
Near 17th St.

MANUFACTURER OF FINE FUR NOVELTIES

GARMENTS ALTERED AND MADE OVER INTO THE LATEST STYLES AT REASONABLE PRICES.

A Full Line of Choice Furs Always on Hand.

E. SELIGMAN FINE FURS
2162 SEVENTH AVE., N. Y.
Near 128th St. Tel. 2357-J M'gside.

A COMPLETE LINE OF FINE FURS ALWAYS ON HAND—REMODELING AND REDYEING AT SPECIAL INDUCEMENTS.

policy for strengthening his position as Khalif and as ruler, especially of Syria—a policy which he has now pursued unceasingly for more than 20 years. The lines are strategically useful.

The French line to Jerusalem and the French fell railway over Lebanon to Damascus are older, and represent the interests of European companies; but the new lines are national, and even if extended north to Aleppo by Germans are not likely to involve European complications.

"The Sultan," says Colonel Conder, "seems to have taken a leaf out of the Japanese book in thus utilising European ideas for his own purposes." But Colonel Conder points out that the calculations of statesmen do not always lead to the expected results; and he sketches interesting possibilities as a result of the Sultan's activity.

Railways have a tendency to create a population along their course. The Jews in 1891 acquired land in Bashan not far from the new line. The nomad tribes, which once ranged all over the regions east of Jordan, have been gradually driven back towards the deserts, and before a railway they will be forced to retreat yet farther.

It is said that land is already being acquired in Moab by Jews, and schemes which proved impracticable when proposed by Mr. Laurence Oliphant in 1881 on account of the remoteness and insecurity of the region, seem now as likely to become realities as are the Sharon colonies which the present writer proposed in 1878. There is certainly plenty of room for a Jewish population in Gilead should the Sultan see fit to allow their settlement along the line; and communication with the coast is now, at last, rendered easy.

It is perhaps too early as yet to judge whether a fresh change of policy may not again close the country to the refugees; but the natural growth of the Jewish population already established would in time create a most remarkable change in the character of Syrian population, and a great improvement in the material prosperity of the country. There are regions in the Lebanon, and in Asia Minor, which might also absorb a large Jewish population, if permission still continues to be even tacitly accorded.

DRINK
NEW YORK BOTTLING CO'S
(LUDIN-RAYNER-BOLEN & BYRNES)
HIGH GRADE
GINGER ALE and OTHER
CARBONATED
THIRST QUENCHERS
THE KIND THAT'S FIT TO DRINK
46 Years' Test.

the question, says Colonel Conder, are still obscure. It may be that the Sultan has convinced himself that Jewish settlers are useful to his Empire. There can be no doubt, he thinks, that a very large influx may be expected, though it will be controlled by Turkish regulations, to the benefit of those who are allowed to enter.

In these days of Aliens Acts it is a great boon to the race, he argues, that the Turkish dominions should be open, if only for a time. "It may be that the Sultan considers a common hatred to be a very useful bond of union; and Jewish hatred of his fallen enemy is not likely to be forgotten while the memory of the recent massacres is still fresh in the minds of those who have escaped.

The discontented Moslems of Syria are equally held in check by the increase of a new population professing another faith." Colonel Conder concludes by saying that he would only be too glad to see Palestine increasing in civilisation and prosperity as an outpost between Egypt and the Russian base west of the Caucasus.

The final outcome of such changes is yet in the distant future; but it is clear that if, after the death of the present Sultan, the question of the near East should again be raised, the Jews, if in the meantime they have established their claim by actual occupation of the land, will have to be considered by statesmen in any settlement of a Syrian question; and that the solution of that question may be the extinction of all the rival European claims, by the establishment of a neutral Palestine as the legally assured home for the Jewish people.

It is interesting to note that Colonel Conder's daughter recently embraced Judaism. The Colonel himself was an intimate friend of the late Col. Goldsmith.

Beth Israel Bikur Cholim.

The Beth Israel Sisterhood will hold a regular monthly business meeting on Wednesday afternoon, January 2, 1907, in the vestry rooms.

The Young People's League will meet on Wednesday evening, in the vestry, at 8.30 o'clock.

Albert Lucas Club.

The Albert Lucas Club, under the direction of Mr. W. H. V. Epstein, will give a musicale on Sunday evening, December 30th, at the Jewish Centres Association, 272 East Houston Street.

This will be the commencement of a monthly series to be given exclusively to boys between 13 and 16.

The important feature of the evening will be a talk by Hon. N. Taylor Phillips, Deputy Comptroller of this city.

Boys can secure tickets from any of the members, or on the evening of the affair at the Centre, free of charge.

Race Not Safe.

In an interview which Mr. Alexander Harkavy, representative of the Hebrew Immigrant Aid Society, of New York, had with Dr. Max Nordau on December 15 regarding Hebrew emigration to America, and which appeared in the Paris edition of the N. Y. Herald, the latter said:

"America saves the man, not the Hebrew. Under present conditions, however, it is fortunate that that country is open to our people.

"Hebrews in America should live in group in order to be able to preserve their character and ideals. Their dispersion would cause a disappearance of Hebrew traits. Influenced by foreign environments Hebrews lose their identity. To preserve their character in foreign surroundings Hebrews must organize.

"However, Hebrews in America should not go to extremes. They should not congregate in too great numbers. Hebrew immigrants in that country should Americanize themselves, and in such a manner that their ideals should remain besides their Americanism."

Happenings.

M. P. Haguener, Grand Rabbin of Constantine (Algeria), has been elected by a large majority Grand Rabbin of Besancon.

Dr. L. Asher, who since 1895 has been titular professor and private lecturer for physiology at the University of Berne, Switzerland, has been appointed professor extraordinary for the same subject at that University.

In accordance with an old custom, the Jewish community at Pressberg recently sent its annual gift of four Michaelmas geese to the Emperor of Austria. The deputation which brought the geese to Vienna was received by his Imperial Majesty.

The executive of the Jewish community at Buda-Pesth, Hungary, has decided to establish a Jewish Grammar School. Not only are the costs of the building provided for out of a trust fund, but other similar funds are available for the upkeep of the school.

St. PETERSBURG, Tuesday.—Emperor Nicholas has approved the bill of the Council of Ministers removing the disabilities of Hebrews, by which they are permitted to live in the country as well as in the cities within the pale and certain restrictions placed on Hebrew merchants and artisans in cities outside the pale are removed.

M. S. T. Pariente, who since 1900 has had charge of the office of the Jewish Colonization at Beyrout, Turkey, has been appointed Inspector of Schools of the Alliance Israelite Universelle in the East with residence at Constantinople. M. Pariente has already been director of one of the largest and most successful schools of the Alliance.

A movement has been started in Calcutta, India, to establish, as a means of counteracting conversionist efforts, a Jewish Free Boarding School in which a home and education would be provided for fifty Jewish children. Mr. William Grossmann, one of the gentlemen who have taken the matter in hand, has promised to contribute 100 rupees monthly. The cost of maintenance will be between 600 rupees and 800 rupees a month.

The death at Firth is announced of Justizrat Wolf Gunzenhauser, who from 1878 to 1893 played an important role in Bavarian politics as a Liberal member of Parliament. He was a consummate lawyer, and was for many years leader of the bar at Firth. In 1882 the Knight's Cross of the Order of St. Michael, First Class, was conferred on him. He took a warm interest in Jewish affairs, and was for many years a member of the executive of the congregation.

The friends of the late Berthold Auerbach, the great Jewish novelist, intend to perpetuate his memory by a tablet to be affixed to the house where he was born in the village of Nordstetten, near Horb, in Wurtemberg. There is also under consideration a scheme for the erection of a simple monument in his honor in a suitable locality. The 8th of February next will be the twenty-fifth anniversary of his death, and that date will probably be chosen for the fixing of the memorial tablet.

The new Prussian Minister of Agriculture, Herr von Arnim-Kriewen, has curiously enough both Hohenzollern and Jewish blood in his veins. He is a son-in-law of Count Harry Arnim, well-known as the opponent of the Bismarcks, and was born in 1850. His father, Herr Gustav von Arnim, who died two years ago at the age of eighty-four, married Fraulein Clara von Prillwitz, daughter of Prince August of Prussia, and Fraulein Marie Arndt, a beautiful young Berlin Jewess. The present Minister's maternal grandfather was thus a prince of the blood, and his maternal grandmother was a simple Jewess.

Professor Dr. Zabudowski, Berlin, died suddenly on the 25th ult., while at work with his secretary, of paralysis of the brain. The services of his most intimate friend, Geheimrat von Bergmann—they had been comrades in the Russo-Turkish war—proved unavailing. The sad event has caused widespread sorrow. The deceased was a native of Bielostok, and as army surgeon he took part in the Russo-Turkish campaign of 1877-78. At the conclusion of the campaign he was appointed on the medical staff of the Hospital of the Preobrajenski Regi-

ment of Life Guards, but was ordered abroad, for purposes of study, from 1879-1881. In 1882 he severed his connection with the Russian Army and took up his residence in Berlin. Having passed the Prussian State examination, he was placed at the head of the Massage Department of Professor von Bergmann's surgical clinic, and became one of the medical attendants of the late Emperor Frederick. In 1890 he was appointed, with the title and duties of Professor, Director of the University Massage Institute which had been just established. His skill and kindness made him exceedingly popular both with students and patients, and his untimely death—he had only reached the age of fifty-six—is felt as a severe loss to the University.

Cong. B'nai Peysner Elects Rabbi Peikes.

The Congregation B'nai Peiser, worshipping at the old Eighty-second Street Synagogue, between Lexington and Park avenues, has elected as its Rabbi for three years the Rev. Dr. M. J. Peikes. Dr. Peikes officiated in the same synagogue for seventeen years as the Rabbi of the congregation that formerly worshipped in this synagogue, and is very well known in this city. Sermons will be delivered Saturday mornings and discourses at the Mincha services every Saturday afternoon, to which all are welcome and cordially invited.

Jewish Endeavor Society.

All arrangements have been completed for the entertainment and ball given annually in aid of the work of the Jewish Endeavor Society, which will be held this Saturday night, December 29th, at the Plaza Assembly Rooms, Fifty-ninth street, near Park avenue. A splendid programme has been prepared for the entertainment, which includes the names of Mr. John de Persia, Miss Anna Lavine, Mr. Charles Kunen, Mr. Israel Joseph and Mr. Abraham Sukoenig. The entertainment will begin at 8.30 o'clock precisely, and a highly enjoyable evening is assured to all who attend. A booklet detailing the various activities of the society will be issued in connection with the ball, which has come to be considered one of the leading social functions for the younger people on the East Side.

H. BLUMENTHAL UPHOLSTERER & Cabinet Maker.

All Kinds of Furniture Repaired and made to Order. Curtain and Drapery Work a Specialty. Estimates cheerfully given.

215 West 116th Street, Near Seventh Ave. New York.

Telephone Call: 704-38th.

C. H. PEPPER

LINOLEUM

TILE, PARQUET AND CARPET DESIGNS. In Solid Colors. 1401 BROADWAY, NEW YORK. Between 38th and 39th Sts.

The Russian Store.

Beautiful presents for the Holidays, at prices within the reach of all.

6 WEST 21ST ST., NEAR 5TH AVE.

"THE TWO BUSY CORNERS." MARCUS BROS. Importers of— SILK DRESS GOODS, TRIMMINGS ROBES. SILK DRESS GOODS, TRIMMINGS & ROBES. EAST HOUSTON ST. FIFTH AVENUE Cor. Ridge St. Cor. 112th St.

The Parisian Kid Glove AND CORSET STORE.

Alexandrine A. Manquat, 2 WEST 125TH STREET, Near Lenox Avenue, New York. GLOVES MADE TO MATCH COSTUMES. FRENCH CORSETS MADE TO ORDER.

Telephone 466 Morningside. Crowns and Bridge Work a Specialty.

Dr. F. L. DOOLEY

SURGEON DENTIST. 148 West 125th St., NEW YORK CITY.

GUSTAV BARTH Practical Bandagist

Manufacturer of Trusses, Abdominal Supporters, Shoulder Braces, Elastic Stockings, Knee Caps and Ankle and all kinds of Orthopaedic Apparatus. 22 East 125th Street, Bet Madison & Fifth Aves. NEW YORK. A Lady in Attendance for the Convenience of Ladies. CORSETS MADE TO ORDER.

B. LUST, NATUROPATHIC INSTITUTE. Telephone 3527 Plaza 3527 Plaza Country Branch: YOUNGBORN, BUTLER, N. J. New York's oldest, best known and best equipped institution for Nature Cure. Electric Light, Hot Air, Vapor, Electric, Herbal, Needle, Sitz, Friction, Douche Baths, Osteopathy, Chiropactic, Orthopaedic Surgery. All Hydropathic treatments are given. Prospectus free. Pure Food Store. Kneipp Articles.

All Diseases Treated. H. Rosenstein, M. D., B. Lust, N. D., Louise Lust, N. D., Directors.

HAVE YOU EVER TRIED that "Dainty Woman's Friend," **HAND SAPOLIO**, for toilet and bath? It is a delicate preparation of the purest ingredients, a luxury but also a necessity to every man, woman, and child who desires the beauty of perfect cleanliness.

DON'T INFER that the patient ate a horse because you saw a saddle under the bed. **HAND SAPOLIO** is related to Sapolio only because it is made by the same company, but it is delicate, smooth, dainty, soothing, and healing to the most tender skin. Don't argue, Don't infer. Try it!

A delicate preparation of the purest ingredients. Its cost is but a trifle, its use a fine habit.

Carpet Cleansing

Compressed Air Good Work Guaranteed Careful attention given every detail Altering and Relaying

C. H. BROWN & CO. 321-323 East 38th St. Telep. 531 -88th, and 1841-38th

CARPETS CLEANED

By Compressed Air.

Colors restored, nap raised without the slightest injury. Give us a trial and note the difference. Charges reasonable; estimates furnished. We reit, relay and store carpets.

Send for References and Booklet.

The American Pneumatic Carpet Cleaning Co.

Tel. 224 Chelsea. 536-546 West 23d St.

CARPETS CLEANED BY STEAM BY HAND BY COMPRESSED AIR BRUSH THE FLOOR CAREFUL CARPET CLEANING CO. COE & BRANDT, 2000, and 585 Broadway

METROPOLITAN HOUSE CLEANING BUREAU.

All pertaining to house cleaning. PEAC & SHEPPARD PROP. 219 West 27th St. Telephone 489 Chelsea. Branch Office: 1861 BROADWAY. Telephone 486 Columbia.

STRICTLY KOSHER. M. Zimmerman Co.

Manufacturers and Wholesale Dealers of the celebrated Vienna Sausages 318-320 East Houston Street, New York. Telephone 783 Fortin Branches: Philadelphia and Boston

THE IMPROVED Russian and Turkish Baths and Electric Pack Robe Treatment 18 LAFAYETTE PLACE, NEWYORK. Open Day and Night. Phone, 3615 Spring

TO PREVENT AND RELIEVE Weak Ankles, Flat Feet, Corns, Bunions, And All Deformities. go to Stern's Custom Shoe Place 1188 3d Ave., near 69th St., N. Y. Recommended by leading physicians.

Dr. Abner C. Thomas

Neurologist and Ophthalmologist. Metropolitan Life Building, 29 E. 23D ST., NEW YORK. Practices the most advanced system for the detection of eye defects without drugs and correcting same with glasses. Cross eyes straightened without pain or operation.

A new Russian-Turkish Bath, with the latest modern improvements, has been opened at 719 E. 146th street, between Willis and Brook avenue. Large swimming pool, fine shower bath, large wash room. Two large steam rooms, with temperature up to 400 degrees. Elegant accommodation room for resting. Twelve marble bath tubs. Open day and night. Get your money's worth. An elegant massage, egg or tar shampoo, or witch hazel rub. Plain bath and plunge, 25c. Bath, with massage, 50 Cents. Kosher Mikvah, under authority of Rev. M. Wechsler, M. Kleinberg (manager), member of V. M. C. Royal Arcanum.

Mothers! Mothers! Mothers!

Mrs. Winslow's Soothing Syrup. has been used for over SIXTY YEARS by MILLIONS of MOTHERS for their CHILDREN while TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle.



LENOX DENTAL STUDIO

61 WEST 114TH STREET, Cor. Lenox Avenue. A select Dental Studio fitted with all the latest devices known to up-to-date dental science, ready to perform with utmost precision the most difficult operations in all branches of Dentistry. Charges are within the reach of everybody. Hours: 9-8 Sundays, 9-4, French, Spanish Italian and German spoken.

DR. L. A. DE ROSA, Manager.

REMEMBER!



TISAFINE HAND PASTE

WILL REMOVE ALL STAINS. CLEANS THE HANDS INSTANTLY.

Tisafine Hand Paste

Are you up-to-date or behind the times? Do you use hard soap to try to remove the dirt, paint, ink, tar, grease and grime from your hands? If you do you are out of date, and are wasting valuable time, and time is money. Use TISAFINE HAND PASTE and be up-to-date. The cost is nothing, compared to the time saved and the condition of the hands, for "TISAFINE" will clean them in one minute, and keep them soft and smooth. When your hands are soiled from any cause whatever, take a small piece of "TISAFINE," add a few drops of water, rub it in well, then rinse in water, and see the result—CLEAN, SMOOTH HANDS. Absolutely pure, contains no chemicals or acid, will not harm the most delicate skin. TISAFINE is put up in half pound tin boxes of a size and shape easy to carry and handle, and easy to use direct from the box. Cleans equally well with hot or cold water.

DIRECTIONS—For household use, dampen a cloth and with it use a little TISAFINE. It will work wonders. For the hands, dampen the hands, then take a small quantity of TISAFINE and thoroughly wash the hands by rubbing it in well, then rinse off with water, the result will be soft clean hands. Beware of imitations. Genuine bears signature, CHAS. D. WICKS, Manufacturer by THE CONSOLIDATED TRADING CO., Office, 32 Broadway; Factory, 106 Broad Street, N. Y.

Baron & Axmacher
ARTISTIC
PHOTO STUDIO
1612 SECOND AVE.
Bet. 83d and 84th Sts. New York.
PHOTOGRAPHY IN ALL BRANCHES.
Studio Open Sundays and all week.
Sittings by appointment at any hour. All work well finished. Charges moderate.

MADE BY THE MILE.
SOLD BY THE FOOT.
Office Partitions
OAK PER FOOT
\$3.50
\$4.00
\$4.50
\$5.00
Mount & Robertson
28 BEAVER STREET.
Telephone 1957 Broad.

Telephone, 5483 Spring.
Desks, Rallings, Counters, Tables, Partitions.
Manufacturers of and Dealers in
NEW AND SECOND-HAND
BUDD & CO.
STORE, BANK AND OFFICE FIXTURES,
FILING CABINETS, SPECIAL FURNITURE
MADE TO ORDER—REPAIRING AND
REFINISHING.
71-73 SPRING STREET, NEW YORK.
Factory, New Milford, N. J.

METROPOLITAN DYE WORKS
WEIGLE & FUNKE
Cleansing & Dyeing
FIRST-CLASS WORK. REASONABLE PRICES. PROMPT DELIVERY.
SPECIALTY:
DRY CLEANSING OF THEATRICAL COSTUMES AT SHORTEST NOTICE.
WHOLE PRODUCTIONS CLEANED IN TWELVE HOURS.

OFFICES:
112 West 40th St. 140 East 49th St.
2645 Broadway. 45 East 125th St.
2615 Broadway. 1500 Third Ave.
522 Amsterdam Ave. 1221 Third Ave.
362 Columbus Ave. 640 Madison Ave
Telephone Connections.
WORKS: WEST FARMS, N. Y. CITY.
Telephone, 84 Tremont.

CHAS. P. ROGERS. Established 1855.
GEO. H. BURT.
WM. O. ROGERS.
Chas. P. Rogers & Co.,
145-147 FIFTH AVE., NEW YORK.
Manufacturers of
Fine Bedding, Spring Beds, Brass
and Iron Bedsteads,
Down Quilts, Cushions, Etc.
Factory, 161 to 165 W. 18th Street, New York.

There is Comfort in
Woolrich
Handmade
Shoes
Canal St. Cor. Centre
CURTIS & BLAISDELL Coal.
Main Office and Depot
56th & 57th Streets & East River.
Tel. Calls: 847, 848, 849 Plaza.
Downtown Office, 139 Liberty St. Tel. 7820
Cortlandt Depot, 877 Water St. Tel. 1500 Or-
chard (open all night). 100 Washington St., Tel.
7320 Cortlandt. 40th St. & North River, Tel.
6322 Bryant 83th. Depots and offices also at
119th St. and East River, Tel. 1161 Harlem
Offices: 508 Grand St., Jersey City, call 2288
Jersey, 98th St. & North River. Telephone Call
2288 Riverside
Golden's Mustard, sold by grocers
and delicatessen stores.

Free Son's of Israel.
Office of the Grand Lodge of the
United States and District Grand
Lodge No. 1, 1161 Madison Avenue.
Office of the District Grand Lodge No.
2, 103 La Salle Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES.
OFFICERS.
M. S. STERN, Grand Master, New York.
S. HOFFHEIMER, Dep. Gr. Master, New York.
ADOLPH FINKENBERG, Second Dep. G. M.,
New York.
ADOLPH PIKE, Third Dep. G. M., New York.
ABRAHAM HAFER, Grand Secy., New York.
L. KRANKENTHALER, Gr. Treas., New York.
HENRY LICHTIG, Ch. Endowment Com.,
New York.

EXECUTIVE COMMITTEE.
Herman Stiefel. Charles M. Obst.
Philip Stein. Julius Harburger.
Henry Jacobs. H. M. Shabad.
Wm. Bookheim. Raph. Rosenberg.
Isaac Hamburger. Benj. Blumenthal.
M. S. Keller. M. S. Meyerhoff.

DISTRICT GRAND LODGE, NO. 1.
ISAAC BAER, Grand Master.
ABRAHAM HAFER, Grand Secretary.
A. E. KARLSON, Treasurer.

NEW AMSTERDAM THEATRE, W. 42 St.
Evs. 8.15. Mats. Wed., Sat.
LAST WEEK
RICHARD CARLE
IN "THE SPRING CHICKEN."
Dec. 31st—Thompson and Dundy will present
Brewster's Millions. Seats on sale.

LIBERTY Thea., 42d St. W. of B'way
Evs. 8.15. Mat. Sat. 2.15.
Extra Matinee New Year's.
ELEANOR ROBSON
(All Season in Repertoire at This Theatre.)
Now Playing
"THE GIRL WHO HAS EVERYTHING,"
By Clyde Fitch.

NEW YORK THEATRE, B'way & 45th St.
Evs. 8.15. Mats. Wed. & Sat.
Prices 25, 50, 75 & \$1.00.
Extra Matinee New Year's.
LEW DOCKSTADER and His Great
Minstrels.
Jan. 7.—ELSIE JANIS in
"the Vanderbilt Cup."

KALICH THEATRE
(Formerly Windsor) 45-47 Bowersky,
New York. Telephone 3552 Orchard.
L. SPACHNER, Manager.
Friday, Saturday and Sunday Evenings,
Dec. 28th, 29th and 30th,
FERNANDA ELISCU IN
"FEHR GEGENHEIT."
Saturday Matinee, THE SACRIFICE OF ISAAC.
Sunday Matinee—THE BROKEN HEART.

PEOPLE'S THEATRE
201 Bowersky.
Friday, Saturday and Sunday evenings,
28th, 29th and 30th,
"THE DREAMER."
Saturday Matinee,
"MICHAEL STROGROFF."
Sunday Matinee,
"THE JEWS."

ADLER'S GRAND THEATRE
GRAND ST., COR. CHRYSTIE ST.
Saturday Matinee,
KING LEAR.
Sunday Matinee,
THE GREAT NEW.
Sunday Evening,
URIEL ACOSTA.

Dixon's 3rd Ave. Family Theatre
Martin J. Dixon.....Lessee Mgr
GREAT POLICE PROBLEM PLAY.
"THE HOUSE OF MYSTERY."
Com. Monday Matinee, Dec. 31.
Special Matinee Tuesday.
A play built upon the most startling Criminal
history of the great city of New York.

J. Michaels,
Store & Office Fixtures
421 CANAL STREET, N. Y.
Near Broadway.
Desks, Partitions, Counters, Shelves, Wall Cases,
Cigar Fixtures, Tables, Chairs, Silent Show Cases.
FIXTURES REMOVED AND REMODELED.
MAIL ORDERS PROMPTLY ATTENDED TO.

SIMON, HANNAH R.—IN PURSUANCE OF AN
order of Hon. Frank J. Fitzgerald, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against Han-
nah R. Simon, late of the County of New York,
City of New York, deceased, to present the same
with vouchers thereof to the subscriber at his
place of transacting business at the office of
Manheim & Manheim, No. 302 Broadway, in
the City of New York, Borough of Manhattan,
on or before the first day of July next.
Dated New York, the 20th day of December,
1906.
MORRIS SIMON, Administrator.
MANHEIM & MANHEIM, Attorneys for Ad-
ministrator, office and postoffice address, 302
Broadway, New York City.
GOETZ, PETER.—In pursuance of an order
of the Hon. Frank J. Fitzgerald, a Surrogate
of the County of New York, notice is hereby
given, according to law, to all persons having
claims against Peter Goetz, late of the County
of New York, deceased, that they are required
to present the same, with vouchers thereof, to
the subscriber, at his place of transacting busi-
ness, at the office of Shepard & Prentiss, No. 10
Wall Street, Borough of Manhattan, City of
New York, on or before the 1st day of August,
1907.
Dated New York, December 28th, 1906.
FREDERICK GOETZ, Administrator c. t. a.
SHEPARD & PRENTISS, Attorneys for Ad-
ministrator c. t. a., 10 Wall Street, Manhattan,
City of New York.

BAR MITZVAH.
Mr. and Mrs. Ben. Friedman announce
the bar mitzvah of their son Arthur Sat-
urday, January 5, 1907, at 86th st. temple
(Agudath Jeshorum). At home Sunday,
January 6, from 3-6 p. m., 2880 Broadway,
cohner 112th.
The bar mitzvah of George Uffner, son
of Mr. and Mrs. Uffner, 16 West 117th,
takes place December 29, at Temple
Anche Chesed, 160 East 112th. Reception
December 30, at their residence, 3
to 6 p. m.

ENGAGEMENTS.
ABRAMS—DAVIS.—Mr. and Mrs. D.
Davis, of 145 East 111th st., announce the
engagement of their daughter Mollie to
Herman H. Abrams. Reception Sunday,
December 30, 3 to 6. No cards.

ADELSON—MOLLNER.—Mr. and Mrs.
Louis Adelson, of Cleveland, Ohio, beg
to announce the engagement of their
daughter Lena to Mr. Harry Mollner, of
New York. Reception Sunday, Decem-
ber 30, 1906, 5703 Central ave., North-
east, Cleveland, Ohio.

ASCHE—SCHLICHTER.—Mrs. Emma
Schlichter, of 111 West 143d st., New
York, announces the engagement of her
daughter Rita to Mr. Sidney L. Asche,
of Brooklyn. At home Sunday, Decem-
ber 30, from 3 to 6.

BYK—LANDAY.—Mr. and Mrs. Morris
Byk, of 501 Hancock street, Brooklyn,
announce the engagement of their daugh-
ter, Bertha, to Mr. Joseph Landay, of
St. Louis, Mo. Reception Sunday, De-
cember 30, 1906, after 7 p. m.

KOPPEL—SCHWARTZ.—Mr. and Mrs.
S. Schwartz announce the engagement of
their daughter Hannah to Mr. Anthony
Koppel. Home December 30, from 3 to 6
p. m., 453 East 57th.

KORANSKY—SERGE.—Mr. and Mrs.
Leopold Serge, 243 Grove st., Jersey City,
announce the betrothal of their daughter,
Anna I. to Aaron Samuel Koransky, of
New York. At home 3 to 6 Sunday, De-
cember 30.

LEWENTHAL—WEISBURG. — Mr.
and Mrs. M. Weisburg, 349 President st.
Brooklyn, N. Y., beg to announce the en-
gagement of their daughter Tessie M. to
Mr. Robert Lewenthal, of New York. Re-
ception at the Assembly, 155 Pierpont
st., Brooklyn, Sunday, December 30, from
3 to 6. No cards.

LEWIS—ROTH.—Miss Anna Roth to
Mr. Moe Lewis, of Boston, Mass. At
home, 166 East 114th st., Sunday, Decem-
ber 30, 3 to 6. Boston papers please copy.

LIPSHITZ—GOLDSTEIN.—Bella Lip-
shitz, Samuel Goldstein. At home, 1033
Macy place, Bronx, Sunday, December
30, between 3 and 6.

MEYER—GEISMAN.—Mr. and Mrs. H.
Gelsman, of 124 West 139th, announce the
engagement of their daughter Leonore
to Mr. Myrtle Meyer, of Brooklyn. Re-
ception Ellsmere, 82 West 126th st., on
Sunday, December 30, after 8 p. m.

PRUSSAK—LOWENSTEIN.—Mr. and
Mrs. S. Prussak, of 10 West 118th street,
announce the engagement of their
daughter Beatrice to Mr. William Low-
enstein, son of Mr. and Mrs. Lowenstein,
5 East 115th st. Mr. Lowenstein is con-
nected with many organizations and he
and his fiancée are very popular in up-
town Jewish circles. The reception will
take place on Sunday, December 30, after
7, at 10 West 118th street.

SIMON—LANG.—Mr. and Mrs. Gus-
tave Lang announce the engagement of
their daughter May to Mr. Albert Simon,
on Tuesday, December 25. At home, 1809
Lexington ave., Sunday, December 30,
from 3 to 6 o'clock. No cards.
STEIN—SCHWARTZ.—Mr. and Mrs.
Heinrich Schwartz wish to announce the
engagement of their daughter Rose to
Mr. Joe Stein. At home December 30,
1906, after 6 p. m. Residence, 168 East
96th st. No cards.

MARRIAGES
ASHER—MARKOWITZ.—Sunday, De-
cember 16, 1906, Saul Asher to Miss Sol-
lie K. Markowitz, by Rev. Dr. Kraus-
kopf, Eighty-second Street Temple.

DISTILLATOR—POLLOCK.—Miss Ida
Distillator, daughter of the well and fa-
vorably known Rabbi and Mrs. Distilla-
tor, was married last Sunday evening to
Mr. Albert Pollock, of this city. It was
a home wedding, and the elegant resi-
dence was richly decorated with flowers
and ferns. Rev. Dr. Edward B. M.
Brown, Rabbi of Beth-El, Brooklyn, per-
formed the ceremony, assisted by the
bride's father. A grand banquet fol-
lowed, with toasts in plenty, and music
and dancing followed.

Rabbi and Mrs. Distillator were sur-
rounded by seven of their children, four
sons and three daughters, three of them
married, and two grandchildren. Had
Mr. Joseph Distillator, one of Norfolk's
(Va.) best citizens, been able to attend
the family circle would have been com-
plete. Many were the telegrams and
rich presents. Miss Ida was in reality a
beautiful bride. Mr. Pollock is an artist
engaged in press illustrations, a very in-
telligent, refined young gentleman. After
the 1st of January the young couple, now
on a wedding tour, will be at home for
their friends at 115 East 138th street.

FALKENAU—SCHIMMEL.—On De-
cember 10, at Sherry's, by the Rev. Dr.
Magnes, Claire, daughter of Mr. and Mrs.
M. Falkenau, to Mr. Siegfried Schimmel.

HEITLER—JACOBI.—On December 16,
by the Rev. Dr. Grossman, Jeannette,
daughter of Mr. and Mrs. Samuel M. Ja-
cobi, to Mr. Carl Heitler.

OPPENHEIMER—SCHWARTZ.—Mr
Julius Oppenheimer and Miss Blanche
Schwartz were united in marriage Sun-
day, December 23, 1906, at Terrace Gar-
den, the Rev. Dr. Krauskopf officiating.
Among the many guests present we no-
ticed Mrs. Fanny Schwartz, the bride's
mother; Mr. and Mrs. J. Parchas and
daughter, Mr. and Mrs. S. J. Drachman,
Mr. and Mrs. E. Cohen, Mr. J. Meyer,
Mr. S. Frohman, Mr. and Mrs. James
Manheimer, Mr. and Mrs. H. Joseph, Mr
Joseph Manheimer, Mr. and Mrs. N
London and daughter, Mr. S. J. Fel-
dman, Miss Gertrude, Miss Irene and Mas-
ter Harry Schwartz.

GOLLUBER—COHEN.—Mr. Herman
Golluber and Miss Johanna Cohen had
the wishes of their hearts gratified Mon-
day, December 24, 1906, at Vienna Hall,
the Rev. Dr. Krauskopf, of the Eighty-
second Street Congregation, officiating.

FREYSTADTL—GREENBAUM.—On
Tuesday, December 25, 1906, Mr. Albert
Freystadt and Miss Gisella Greenbaum
were united in marriage at the residence
of the bride's sister, Rabbi M. Kraus-
kopf officiating.

SACHS—MICHAELIS.—Mr. and Mrs.
Arnold Michaelis announce the marriage
of their daughter Franziska to Mr. Mi-
chael Sachs, of New York, on December
20, 1906, by the Rev. Dr. Is. Moses, at
the bride's residence, 1218 Boston rd.

WOOLF—HOCHNER.—On Monday
December 17, at Tuxedo, by Rev. Dr.
Moses, Miss Sadie Hochner to Sol. C.
Woolf.

WOLFF BROS., ENGRAVERS.
Our Specialty, ENGAGEMENT AND
WEDDING INVITATIONS.
LATEST STYLES TO
100 SET \$5.00 AND UP.
164 William Street, New York.
Telephone 3049 Beekman.

IN THE THEATRES.
Blanche Walsh will produce "The
Straight Road," a new play by Clyde
Fitch, at the Astor Theatre, January 7.
The play has been written especially for
Miss Walsh, and it is said that Mr. Fitch
has taken the measure of the actress so
well as to give her ample opportunity
for the line of emotional tragic acting
which has made this actress famous. The
story of the drama is a modern one, a
story of to-day in New York. There
may be some Fitch surprises in the new
play, and there may not. The author
refuses to say, the actress has not yet
spoken, and Managers Wagenhals &
Kemper say that they will wait for the
New York verdict. It is said that the
story is human, but whether the drama-
tist has a new way of telling things that
we all know remains to be seen. The
assurance is given, however, that the
production, which has been made espe-
cially for a run at the Astor Theatre,
will be one of beauty and completeness.
The company includes Dorothy Dorr,
Charles Dalton, Louise Closser, Helen
Lowell, Howard Esterbrook and Jessie
Ralph.

"The House of Mystery" is a play that
will attract all classes, having a deep
heart interest as well as an unlimited
amount of comedy, all blended with such
excellent proportions that the various
emotions have ample opportunity of de-
velopment. Thus 'tis said of Langdon
McCormick's original play, "The House
of Mystery," which will be the attrac-
tion at Dixon's Third Avenue next week,
commencing Monday matinee, with the
usual matinees and special matinee
Tuesday.

Again has Percy Williams robbed a
Broadway Theatre of its bright and shin-
ing star. Next Monday Miss Marie
Dressler will begin a week's engagement
at the Colonial Theatre, having been
tempted to desert the ranks of Joe We-
ber's funmakers for a tour of the Wil-
liams vaudeville houses by an offer of a
salary that dazzled even the winsome
Marie. Her vehicle will be a comedy of-
fering in three scenes, entitled, "Oh, Mr.
Belasco," in which she will burlesque
some of Mrs. Leslie Carter's popular suc-
cesses.

At the Alhambra Theatre next week
Mr. Benjamin Chapin, in his intensely
thrilling playlet, "At the White House,"
will be the principal feature. Mr. Cha-
pin will be seen in his wonderful im-
personation of Abraham Lincoln. Jack
Lorimer, the Scotch comedian, who has
made such a hit in this country, will be
another prominent performer. George
Felix, Lydia Barry and company will
present their funny sketch, entitled "The
Boy Next Door." Alcide Capitaine, the
perfect exponent of physical culture, will
give an exhibition of skill on the flying
trapeze.

In the world of amusements the amaz-
ing topic of comment nowadays is the
ability of Messrs. Keith & Proctor to
present week after week at their seven
theatres in New York and Jersey City
the enormously expensive programmes
for the strikingly small prices in vogue.
While theatrical managers generally
may marvel at this condition of affairs
the public, it may be safely stated, is
not at all worrying over it, but, on the
contrary, is taking all the advantage
possible by crowding the houses at every
performance. The greatest names in
theatricals are frequently seen in the
announcements, week in and out, in
Keith & Proctor's theatres.

Gustav Saloshin, one of the oldest and
most respected Jewish citizens of At-
lanta, Ga., died in that city on December
11, at the age of eighty-two.

This is not the only world that is
callous to the man who goes around look-
ing for a chance to put his feelings under
the other fellow's feet.

TROMMER'S
EVERGREEN BREWERY,
BROOKLYN, N. Y.
HIGH GRADE,
REAL BAVARIAN AND PILSNER
BEERS.
FAMILY TRADE A SPECIALTY.
Tel. 1106 East New York.

LEVY'S CUT GLASS
AND BRIC-A-BRAC STORE,
62 E. 116TH STREET.
ENGAGEMENT AND WEDDING PRESENTS.
A SPECIALTY OF
Whist, Euchre and Bowling Prizes.
Free tally cards for the asking.

BROOKLYN THEATRES.

What will undoubtedly constitute one of the most brilliant musical events of the season thus far will occur at the Montauk Theatre, New Year's week, beginning Monday, December 31, when Klaw & Erlanger present the Sousa Opera Company in the latest composition of the celebrated March King, John Philip Sousa, his successful comic opera entitled "The Free Lance," with Joseph Cawthorn as the stellar feature of the original organization of one hundred notable comedians and singers which presented "The Free Lance" last season at the New Amsterdam Theatre, New York.

"The Free Lance" is the largest musical organization presented by Messrs. Klaw & Erlanger this season, and, aside from its beauties of music, wit and humor, its magnificent musical organization and extraordinary personnel of cast, its elaborateness of production, which is said to be as rich and in as good taste as anything that has preceded it under their management, which is saying much, after seeing their productions such as "Mother Goose" and "Ben-Hur." There will be regular matinees Wednesday and Saturday, and a special holiday matinee Tuesday, New Year's Day.

In presenting his new and elaborate sporting comedy, "Ruled Off the Turf," to the playgoing public, Manager A. H. Woods vindicates his good judgment in selecting the clever little singing comedian, Georgie Mack, as a star. Young Mr. Mack has more than made good in point of ability and also in drawing power. In "Ruled Off the Turf," which will be at the Grand Opera House next week, the popular little actor is seen at his very best and at his merriest. "Ruled Off the Turf" is a thriller in every sense of the word. Its four acts and ten scenes are crowded with hair-raising incidents that make the jaded "sit up" and gasp and the gallery boys howl with delight at frequent intervals.



Manhattan Turkish Baths,

22 to 30 Varot Street, Cor. Manhattan Av., near Broadway, Brooklyn, N. Y.

Sleeping Accomodations for 300 Only our own Well Water used & CAFE AND RESTAURANT Barbers, Chiropodist & Manicurists

Single Ticket 75c. 12 Tickets \$6.00

OPEN DAY AND NIGHT

Baths open for Ladies' every Monday from 10 A. M. to 10 P. M.

Teleph. 2284 Williamsburg

NIMARK & FRIEBERG Proprietors.



Poultry Show Week in New York.

New Year week will be a gala one for the exhibitors at the eighteenth annual exhibition by the New York Poultry, Pigeon and Pet Stock Association, which from Tuesday morning, January 1st, and closing on Saturday night, January 5th, will be open each day from 9.30 a. m. until 10.30 p. m., at Madison Square Garden.

The perfection of poultry raising, from the big standard fowl to the aristocratic well-bred bantam, the self-conscious and pretty pigeon, the caged and song birds—all are shown; and the appliances necessary to the poultry yard of to-day—the incubators, brooders, poultry houses feed and everything needful will be seen.

Then comes the Atlantic Cat Club with its noted showing of felines—a fashionable event where high-valued cats are in competition for the valuable cups and special prizes given. The showing is unequaled by any given in other cities.

The club, with its hundreds of cats, will have the Concert Hall for its special quarters on Wednesday, Thursday and Friday, and the number of entries and the quality of the cats will exceed last year's record.

The Jewish residents of North Hudson, N. J., in order to establish a school where their children could be instructed in Jewish history and religion, filed articles recently with the County Clerk incorporating the Hebrew Institution of Union. By the terms of the certificate it is the intention to establish a free school in West Hoboken or Union Hill. The trustees elected for the first year are Jacob Hurwitz, Frank Slossberg and Sol Litauer, all well known residents of Union Hill. The office of the institute will be at 316 Columbia street, Union Hill.

WANTED.

WANTED—Room and board by young couple in a small family. Address "M," this office.

FURNISHED OR UNFURNISHED ROOMS.—With strictly Kosher board. Mrs. Harris, caterer, 176 East 95th street.

YOUNG JEWESS desires furnished room, with or without board. Address with particulars, Jewess.

YOUNG WOMAN would like to room with another lady, with or without board. R. P.

YOUNG LADY desires to live with family, with or without board. C. J. W.

WANTED—Jewess to go once a week to State Reformatory for girls to give religious instruction. Please reply by letter only, giving references and experience as teacher or worker with girls. To Miss American, 448 Central Park West.

Cemetery Plots.
The Cong. Zichron Ephraim has for sale some choice family and single grave plots in Mt. Zion Cemetery. This cemetery is within 15 minutes' access of New York. Prices and particulars can be had from S. STERN, SEXTON, Tel. 5120 79th. 206 East 75th St.

Here and There.

Mother and Children.
Surely nothing wiser or more beautiful was ever written respecting the training of children than these lines of Mark Twain: "The mother of my children adores them. There is no milder term for it, and they worship her. They even worship everything which the touch of her hand has made sacred. They know her for the best and truest friend they have ever had or ever shall have. They know her for one who never did them a wrong and cannot do them a wrong."

Two Enemies.
A girl should be taught to detest two things thoroughly—idleness and aimlessness. These two enemies have given birth to ennui, which is pain. If she be a child of fortune, instruct her, even more carefully than if she were poor, to work in some definite manner for pleasure's own sake. More than all, train her hands and stir her brain with the constant assurance that she will find her sweetest satisfaction in that which she is to accomplish in life.

The Bed.
Some women pride themselves upon the fact that their beds are never seen unmade; that before they go down to breakfast it is immaculately remade, with its French bolster and its starched shams and its interior, alas, still warm. It may be a radiant piece of furniture, but all the same it is a fusty, unhealthy sleeping place. See to it that every part of your bed is thoroughly aired before being remade.

In the Kitchen.
Have as few articles about the sink as possible. The sink brush, pan scraper, dish mop and soap shaker may be hung above it, and you will also find it convenient to have the potato masher and a large spoon at hand. The latter, however, must be hung high, out of reach of all splash. If possible keep the salt box to the right of the range and as near to it as the construction of the kitchen will permit.

Patti's Sunny Philosophy.
In a recent interview Mme. Patti, who seems to have discovered the fountain of perpetual youth, said: "If there is the tiniest speck of blue in the sky, and there nearly always is, I look for it, and that makes the whole heaven blue for me. I spend three hours daily in the open air, walking or driving in an open carriage, and I accustom myself to bear the extremes of summer and winter."

Sweet Odors.
A discovery of the beauty world is that sweet smelling rooms and dainty perfume have a decided effect upon the expression of the face. As bad odors give a very pained expression, so pleasant odors give a pleased look, and so it is well for milady to be careful in choosing her perfume that it should be the kind that will produce that much sought, restful and happy countenance.

Gas Pipe Leaks.
If you suspect an escape of gas, mix one pound of soap with three and a half pints of water; then apply this sticky liquid with a brush to the gas pipe, when, if an escape is taking place, bubbles will readily be seen on the liquid and the position of the escape thus indicated without any danger.

The Frying Pan.
Have perforated covers for the frying pan, so that the grease will not spatter on the stove. The holes allow the steam to escape and do not prevent the food from browning. Any lid which will fit over the pan may be perforated by punching holes in it with a nail or ice pick and hammer.

Hatpins.
A girl, no matter how pretty, who bristles with the points of obtrusive hatpins is a menace to the public welfare and should be legislated against like mobs and invasions.—Mrs. John Lane in Fortnightly Review.

When a liquid which evaporates quickly is used to clean any article of clothing place a clean white blotting paper under the soiled portion to keep the liquid from spreading.

When massaging the face and neck do not neglect to include the ears in the treatment, else they will lose their color and freshness.

STRICTLY כשר KOSHER NEW LIBERTY HOUSE ATLANTIC CITY, N. J.

OPEN ALL THE YEAR.
Rooms Single or En Suite with Bath. A clear view of the Ocean from every Room. Rates on Application.
Florida Avenue, near the Boardwalk.
J. GROSSMAN, Propr.

RITTENHOUSE HOTEL,

New Jersey Avenue and Beach, ATLANTIC CITY, N. J.

Rooms single and en suite with SEA WATER BATHS. Also Public Sea Baths. Rates \$3 daily; \$15 a week upward. German and American Cuisine. Capacity 250. Elevator. Booklet.
MRS. GERSON L. KAHN.



THE LYNDEMOM

ARVERNE, L. I.
OPEN ALL YEAR
Steam Heat, Electric Light, Private Baths, Sun Parlors. For Terms Apply
B. S. LINDEMAN, Arverne, N. Y.

ANNOUNCEMENT!

The daughters of the late Mrs. H. Davidson, Mrs. Hannah Bloom, Mrs. Martha Samplin, who managed the PLEASANT VIEW HOUSE for 10 years, and are well known in Tannersville, N. Y., will open for the coming season.

THE WAVERLY HOTEL

and will conduct it, with the same observance of the dietary laws, as heretofore. The Waverly Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to Mrs. H. Bloom, 951 First Avenue, N. Y. Phone 1363 Plaza.

THE BLYTHEWOOD

LAKEWOOD, N. J.

Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors is open for reception of guests. The hotel is located within one block of the Lakewood Hotel, and will be conducted as a first-class Winter resort. The cuisine will be unexcelled. For terms address Mrs. Lena Frank, Proprietor, as above (of Blythewood, Catskill Mountains).

ACCOMMODATES 100

LILLIAN COURT

Lakewood, New Jersey

ACCOMMODATES 150.

NEW ADDITION CONTAINING ROOMS SINGLE AND EN SUITE.

MRS. N. JACOBS, Prop.

Also Proprietress of Mountain Summit House, Tannersville, N. Y.

The ARCADIA Accomodates 60. L. BIEBER, PROP. LAKEWOOD, NEW JERSEY

Ideally located, handsomely furnished, all modern improvements, strictly kosher cuisine, experienced management, best of references.

L. BIEBER, Prop., Lakewood, N. J.

Also proprietor of the Cold Spring House, Tannersville, N. Y.

For a fine selection of Souvenirs and Novelties, call at

S. K. Stone's Jewelry Store. 220 2d St. LAKEWOOD, N. J. Competent opticians. All repairs promptly done.

THE LESLIE

16 FIFTH ST. LAKEWOOD, N. J. AN IDEAL HOTEL WITH MODERN IMPROVEMENTS AT THE WORLD FAMED WINTER RESORT. STRICTLY KOSHER. M. KAUFMAN, Prop. Prop. also of the Sunrise Hotel, Sullivan County, N. Y.

THE MOUNTAIN ZEPHYR

TANNERSVILLE, GREENE CO., N. Y.

STRICTLY כשר KOSHER.

Open all the year round. Baths, Toilets, Sanitary Plumbing. Hot and Cold Water on each floor. Electric Lights in every room.

L. BLUMENTHAL, Prop.

Dr. Reed Cushion Shoes

PATENTED EASIEST SHOE ON EARTH.

Warm, Dry Feet.

Result,

Comfort—Health.

Cold, Wet Feet.

Result,

Pneumonia.

DO OTHER SHOES?

BROADWAY, COR. 36TH STREET

ARTHUR G. HOLLAND, Sole Agent.

R. H. CLIFFORD. Tel. 2498 Orchard. VIC. MAGUIRE

CLIFFORD & MAGUIRE,

61 BOND STREET, NEW YORK.

SOLE AGENTS FOR THE U. S. OF W. ANDERSON & CO'S.

Three Star Scotch Whiskey

Glasgow and London.

Thomas Raber,

Distributing and Collecting Agent.

200 Avenue A, New York.



TODE & CO.

3d Ave., cor. 61st St.

Delicatessen
WINES
LIQUORS and
CIGARS.

Importers in season of
Genuine Astrachan Cavier,
Pommeranian Stuffed Geese,
Hamburg Zwieback for Diabetes.

Tel. Call. 108-79th St.

REAL ESTATE.

Telephone Connection.

Chs. Volzing & Son

REAL ESTATE AND INSURANCE.

208 East 57th St., near 3rd Ave
NEW YORK.

A. L. GERMANSKY,

80 Canal Street, New York.

HEBREW BOOKS of every description,
prayer books, bibles, etc., for schools
and families (with English and German
translation), fancy bindings, Sefer Torahs
and ornaments thereof. Slaughterers'
knives (Chalofim) imported from Ger-
many.

Phone 1496 Orchard. Established 1873

S. Jarmulowsky,

BANKER,

54 Canal St. New York

HOTEL DORRANCE

T. A. Reynolds, PROP.

European Plan.

Providence, R. I.

Near Union Station.

Rooms, \$1.00 per day and upward.



"PUTZ-SOAP" is made from the finest materials and does not contain anything injurious. Works naturally and is a most desirable compound for cleaning and scouring all fine Metals, Glass, White Paint, Marble, etc., etc. Get free samples.

BORSUM BROS.

Fulton and Greenwich Streets, NEW YORK.

ORDER GOODS FROM YOUR JOBBER



MADE BY

National Soapstone Company

NOT IN THE TRUST.

Manufacturers and Dealers in
SANITARY SOAPSTONE FOR ALL
PURPOSES.

General Office,
385 FIRST AVE., New York.

Quarries,
Nelson County, Virginia.

CARPENTERS AND BUILDERS.

FRED. WINKLER, successor to Hugh Mc-
Gill, 304 Columbus
ave., bet. 74th and 75th sts.

CABINET MAKING, CARPENTRY.

CHAS. SPANGENBERG 210 E. 59th St.
Tel. 5782

CLEANING AND DYING.

MRS. SCHMALZL 421 Grand St., bet. 3rd
St. and Broadway.

HEBREW BOOKS, ETC.

A. L. GERMANSKY 80 Canal St., Hebrew
books of every de-
scription.

MIRRORS.

NATHAN LYONS. 129-131 W. 51st St.
Mirrors with or with-
out frames suitable for any purpose, cheap. Tel.
No. 2317 Madison St.

Jewelry etc.,

WAINER & LIPPMAN.

Gold and Silver Medals, Diamond Mountings,
Chains and Bracelets. 210 E. Houston St. N. Y.

President—M. J. MULVIHILA.
Vice-President—F. CRAFT.

Treasurer—G. A. TWIBEL.
Secretary—G. S. DORE.

White Clover Farms

Milk, Cream, Butter,
Eggs, etc.

PASTURIZED AND SANITARY MILK A
SPECIALTY.

Headquarters:

162 East 86th Street,

Telephone, 5170 79th.

BRANCHES:

50 West 133d Street.

100 Avenue C.

179 Avenue B.

1462 Second Avenue.

NEW YORK.

PURE MILK.

The Sheffield Farms—

SLAWSON-DECKER CO.,

since 1841 has supplied the public with

PURE MILK

Main Office, 512 West 57th Street

Telephone.....2446 Plaza.

Orange County Milk Association

Manufacturers, Wholesale and Retail Dealers in

CONDENSED AND EVAPORATED MILK

Also Bottlers of

Pure Bottled MILK

Fresh

Main Office, 146 and 148 West 25th St.

Harlem, 104 & 106 East 128th St.

Brooklyn, 421 & 423 Classon Ave.

FLEISCHMANN'S

COMPRESSED YEAST
HAS NO EQUAL

THE KNICKERBOCKER
BREAD & YEAST CO.

WHOLESALE BAKERS

of all kinds of

Bread, Rolls, Buns, Pies and Cakes

Hotels, Restaurants and Lunch Rooms

Supplied at Any Hour.

FACTORIES:

636 East 72d Street, New York.

Phone 4079-79.

175 East 2d Street, New York.

1624 Orchard.

307 Newark Street, Hoboken, N. J.

199 Hoboken.

No Lard Is Used in Our Products.

Beakes Dairy Co.,

Producers Wholesale and Retail Dealers in

MILK AND CREAM.

Manufacturers of

Condensed and Evaporated Milk.

Special Attention Given to Supplying Hotels and

Private Families.

BOTTLED MILK A SPECIALTY.

SHIPPED TO ANY POINT BY BOAT OR RAIL.

206 East Twelfth Street, New York.

Branches: 429-431 West Fifty-third Street, 1311

Amsterdam Avenue.

LUST'S

Gluten Diabetic Bread

TEN CENTS PER LOAF

Positively free from Sugar

Pat. of Starch.

Free delivery N. Y. City

Tel. 3096 Harlem.

A truly Scientific Bread for a Diabetic

Patient, and all Sufferers of Rheumatism,

Gout, Obesity and indigestion.

THE HEALTH FOOD BAKERY,

105th St. and Park Ave.

L. A. WARE.

Baker & Confectioner.

3 Stores.

2268 Seventh Ave., 2124 Eighth Ave.

2373 Seventh Ave.

ORDERS FOR PARTIES, KAFFEE

KLATCHES, ETC., PROMPTLY EXECUTED.

Telephone 3218 Morningside.

THE PARIS

Millinery Exclusively

Third Avenue, bet. 61st and 62nd Sts.
SHOWING TRIMMED HATS IN VOGUE.
MATERIAL OF EVERY DESCRIPTION.

ADOLF de JONG.

IMPORTER OF

OIL PAINTINGS, ETCHINGS AND
ENGRAVINGS.

Manufacturer of Fine Picture Frames, Re-

gilding and Restoring.

529 COLUMBUS AVE.,

Bet. 85th and 86th Sts Telephone Connection

Branch 211 W. 116th St. nr. 7th Ave., N. Y.

Manhattan Shirts

JUST ARRIVED!

MY NEW FALL SELECTIONS.

WEDDING OUTFITS A SPECIALTY.

IRVING D. MOSS,

104 LENOX AVE.

KNICKERBOCKER
Tailoring Co.

SAMUEL SCHER, PROP.,

Fashionable

Clothes for Men

1373 Fifth Avenue, near 114th Street

NEW YORK.

O. HAAS BROS.,
LADIES' TAILORS,
20 WEST 27TH ST.,
FORMERLY OF 5TH AVE.
Special this week, tailored Cosumes to measure;
richly lined; copied from the leading modes
For \$48—Former Price \$75.
Special offer, model Gowns, with reduced prices.

CALLAHAN'S

HATS

2134 THIRD AVENUE,

Near 116th St. L. Station, New York.

NOBBY STYLES FOR YOUNG MEN.

Holsten Bros.

CONFECTIONERY, ICE CREAM,

SODA WATER.

2222 5th Ave., 2782 8th Ave.,
Bet. 119th & 120th Sts. Bet. 147th. & 148th sts.
1488 5th Ave., 1 McKinley Bldg.,
Bet. 119th & 120th Sts. Corner Clinton Ave.
1 W. 116th St., 2174 8th Ave.,
Corner 5th Avenue. Bet. 117th & 118th Sts.
A SPECIALTY OF FINE CANDIES AT OUR
FIFTH AVE. STORE.

Telephone 3191 J Harlem.

Rev. S. DISTILLATOR,

Surgical מוהל Mohel

All Religious Ceremonies Performed.

1878 Lex Av. bet. 117-118 Sts., New York.

Rev. M. COHN,

מוהל MOHEL מוהל

Office, 72d Street and Lexington Ave.

(Synagogue).

Residence: 243 E. 71st Street, New York.

Rev. Samuel Greenfield

Announces his removal to

26 West 119th St.

Telephone 4415-J Harlem.

REV. L. LEVKOWITZ.

Practical Mohel.

ALL RELIGIOUS CEREMONIES PERFORMED

108 East 116th Street, New York.

REV. H. L. MARTIN.

Cantor 86th St. Temple, 113; 115 East 86th St.

Expert מוהל Mohel.

Residence, 109 E. 86th St.

Tel. 1306-79.

Telephone, 23 Morningside.

WEST SIDE

Excelsior Stables

117-121 WEST 128TH ST.,

New York.

JOHN E. ORR.

O. B. ABBOTT
BOARDING & LIVERY
STABLE

65 and 67 WEST 118TH STREET,

Telephone: 1046, 1047 Harlem.

Care of Road and Saddle Horses a

Specialty.

FRANK TOTTEN

CASINO

BOARDING & LIV-

ERY STABLES.

123 & 125 W. 89th St.

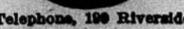
NEW YORK.

Landaus, Victorias,

Broughams, Hansoms,

Special theatre bus

always on hand.



Telephone, 199 Riverside.

Statistic of Jews in Prussia and Servia.

THE results of the Prussian Census which was taken on December 1st, 1905, have been issued recently, and, so far as they relate to the Jews, have been analysed by Dr. Ruppin, of Berlin, Secretary of the German "Bureau fuer Statistik der Juden." The number of Jews enumerated was 409,501 an increase of 17,179, or 44 per 1,000 in the preceding five years. This increase may be compared with the 70 per 1000 in the case of the Protestants, 102 per 1,000 among Catholics, and 312 per 1,000 among Nonconformists.

This smaller increase of the known Jewish population has been proceeding continuously since 1880. At the census of that year Jews numbered one and one third per cent of the entire population, at the last census they numbered only one and one tenth per cent. Officially this diminution is attributed to emigration and proselytism; Dr. Ruppin adds to these causes a third, namely, the lower birth-rate among Jews.

The distribution of the Jewish population disclosed by each of the censuses 1871, 1880, 1890, 1900, and 1905 is shown in the following table:

District.	Number of Jews at Census of				
	1871.	1880.	1890.	1900.	1905.
East Prussia.....	14,425	18,218	14,411	13,877	13,553
West Prussia.....	26,632	26,547	21,750	18,226	16,130
Berlin.....	36,015	53,949	70,286	92,206	98,893
Brandenburg.....	11,469	12,206	13,775	25,766	40,427
Pomerania.....	13,037	13,880	12,246	10,880	9,600
Posen.....	61,982	56,000	44,346	35,327	30,433
Silesia.....	46,619	52,682	48,003	47,586	46,845
Saxony.....	5,958	6,700	7,949	8,047	8,050
Schleswig-Holstein.....	3,729	3,522	3,371	3,486	3,270
Hanover.....	12,790	14,790	15,112	15,393	15,581
Westphalia.....	17,245	18,810	19,172	20,640	20,757
Hesse-Nassau.....	36,390	41,316	44,543	48,105	50,016
Rhineland.....	38,424	43,694	47,234	52,251	55,408
Hohenzollern.....	721	771	661	532	469
Total Kingdom of Prussia.....	325,436	363,790	372,059	392,322	409,501

Berlin is seen to contain the largest number of Jews, amounting at the last census to 24 per cent, or nearly one fourth of the entire Prusso-Jewish population. This superiority was formerly enjoyed by the Province of Silesia, Hesse-Nassau, and the Rhineland each contained more Jews than Berlin. In Posen, one of the oldest of Jewish districts in Germany, the number of Jews has declined considerably, amounting now to less than one-half of the number in 1871. Since the 1900 census, decreases are noted in seven of the above districts and increases in the remaining seven. On the whole there are signs in Prussia, not of greater concentration than existed heretofore, but of a migration of the Jewish population from the rural to the larger industrial centres.

Herr Arnold Wadler, of Munich, contributes to the "Zeitschrift fuer Demographie und Statistik der Juden" an interesting study of the Jews in Servia based on the official

statistics of that country. After making some adjustments for the slight variations in the definition of "Jew" in the last three censuses, it appears that there were 5,729 Jews in Servia, according to the census of 1900, as compared with 5,102 in 1895 and 4,652 in 1890.

Though the number of Jews is small, they are increasing rather more rapidly than the general population; for they numbered 230 per 100,000 in 1900 as compared with 220 in 1895 and 215 in 1890. Practically all the Jews enumerated live in the towns; indeed, in 1900, only three were found in the country districts. Belgrade alone contains more than 54 per cent of the total Jewish population—3,097 in 1900 — while Nis had 812, or just less than one-sixth of the total.

SUPREME COURT, NEW YORK COUNTY.—Sigmund Morgenstern, Plaintiff, against Philip...

SUPREME COURT, COUNTY OF NEW YORK.—Lizze B. Howell, plaintiff, against Max Rollnick...

WITH REFERENCE TO THAT PROPOSED MONUMENT YOU CONTEMPLATE ERECTING The Presbrey-Coykendall Co.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

COUILLOU, PAUL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

MARKS, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

ROSENFELD, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

FRUNDT, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

BROWN, ALFRED S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

BROWN, LYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

BORMAN, FREDERICKA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

LOWENTHAL, ADOLPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

RINTZEL, DAVID WALLACE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

ROSENBERG, DORA F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

NOTICE. At a meeting of the Board of Directors of ROGERS & THOMPSON...

OBERFELDER, FANNY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

WOLFERT, MARIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

STEINHART, AMELIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

BLUMENSTOCK, HENRIETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

MICHAELIS, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

MEYER, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

SCHWARTZ, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

DAMRAU, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

BERNHIMER, JEROME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

BIDLACK, JAMES B. W.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

LEVI, ANNE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

HERMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

FACHS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, free and independent...

WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

RHOTERT, AUGUST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

GOLDSMITH, LEWIS K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

APPOLONIA FACHS.—Administratrix Estate of Henry Fachs, Dec. Theodore M. Hill, Attorney for Administratrix...

OPPENHEIM, ANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

REICH, SALOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

SCHULZE, THEODORE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York...

GUSTAV KALISKI.—Executor. Samuel J. Cohn, Attorney for Executor, Stewart Building, No. 280 Broadway...

GRUHN, RUDOLPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

HEINDEL, CASPAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

RYSPAN, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...

HEARN

8, 18, 20, 22, 24, 26 and 30 West Fourteenth Street.
7, 9, 11, 13, 15, 17, 19, 20, 21, 22, 23, 24, 25, 27 and 29 West Thirteenth Street.

Latest Novelties in Fine Wash Dress Fabrics

FOR SPRING AND SUMMER OF 1907
Comprising

- Embroidered Mousselines,
- Crescent Printed Silks,
- Embroidered Dot Swisses,
- Silk Stripe and Check Chiffon Mousselines,
- Mousseline De Fleur,
- Silk and Organdy Mulls.

All in most fascinating designs and colorings.

ALSO DAILY ADDITIONS OF

Ginghams, Chambrays, Satteens,

Madras, Silk Mixed and Mercerized Novelties,

from

France, England, Scotland, Germany, Switzerland,

THAT WILL BE PUT ON SALE

as soon as received.

OUR REPUTATION FOR BEST VALUES

will be more than maintained by

PRICES AT WHICH THEY ARE OFFERED.

Many of the most beautiful cannot be duplicated, so that those who buy now for Southern resort wear the Evening Gowns, as well as for coming season, are advised to make selections as early as possible.

Late Arrival of Irish Point Sash Laces

on which the Importer consequently made price concessions to us, results in these specialties:

AFTER CHRISTMAS VALUES.

10 inch—Instead of .49.....	.39
16 inch—Instead of .69.....	.49
24 inch—Instead of .79.....	.59
28 inch—Instead of .98.....	.69

(Principally Panel Designs.)

We have the greatest assortment of these in New York, and at the lowest prices!

98 Cent Shaki Silks 49 Cents

One of those underprice offerings that keep our Upholstery Department in front rank for values.

Shaki Silks are very beautiful for draperies as well as for fancy Costumes and Kimonos—having a soft crepe-like finish that distinguishes them from ordinary silks.....Colorings and designs are floral, Persian, Turkish and set figures—both striking effects and dainty tonings.

Such silks at Half Price is due to sacrifice the importer made to clean up the lot and our rule of having customers share all advantages we obtain.

High Grade Table Linen One-Third Under Value

An Importation direct from one of the foremost manufacturers, of Scotland, who to secure our trade in the future made exceptional concessions in price.....Cost of all Linens is constantly advancing, and as prices go up, so do Custom House charges, which puts these beautiful Table Linens at a still higher valuation than we state as their worth—it is no exaggeration, therefore, to say that in the near future it will not be possible to buy these goods under DOUBLE the prices we now quote.

Highest Class Table Damasks

Scotch Double Damask of exceptionally firm texture—high satin lustre—strikingly handsome designs—

72-inch.....	1.49	worth now \$2.00;	will soon be worth \$3.00
80-inch.....	1.89	worth now \$2.50;	will soon be worth \$3.50
90-inch.....	1.98	worth now \$3.00;	will soon be worth \$4.00

Double Damask Pattern Cloths

Highest grade—choice designs—unusual range of sizes, as these dimensions show—some sizes being almost impossible to obtain on this side of the Atlantic!

2 1/4 x 2 yds.....	3.98	.....Instead of \$5.08
2 1/4 x 2 1/4 yds.....	5.29	.....Instead of \$7.50
2 x 2 yds.....	4.79	.....Instead of \$8.50
3 x 2 1/2 yds.....	6.29	.....Instead of \$8.98
3 1/2 x 2 yds.....	5.59	.....Instead of \$7.98
3 1/2 x 2 1/2 yds.....	7.49	.....Instead of \$9.98
4 x 2 yds.....	6.39	.....Instead of \$8.98
4 x 2 1/2 yds.....	7.99	.....Instead of \$10.49
4 1/2 x 2 yds.....	7.99	.....Instead of \$13.99
3 1/2 x 2 1/2 yds.....	9.49	.....Instead of \$18.00

Will be worth about double in near future.

\$1.25 Imported Worsted Suitings..... 65

A LITTLE CLEAR-UP FROM AN IMPORTER—THAT'S WHY!

Nothing more refined or tasteful in Dress Fabrics has been shown this season—strictly all wool—subdued tonings in invisible plaids and checks, with just a color to give character—48 inches wide—\$1.25 Imported Dress Goods for 65 cents.

Blyn Shoe

Visit Our Brooklyn Branches—the Largest and Best Appointed Shoe Stores in all Brooklyn.

BROOKLYN STORES — 829-831-833
Broadway, bet. Park and Ellery Sts.;
1263-1265-1267 B 7, near Greene Ave.
Sixth Avenue and 27th Street.
Third Avenue and 122d Street.
609 Eighth Ave., 89th and 40th Streets.
162 Bowery, near Broome Street.
2891 Third Ave., 150th and 151st Sts.

I. BLYN & SONS

GUARANTEE SHOE CO.

FACTORIES, 401, 403, 405 E. 91ST ST.

Eagan School of Business

524 B'dway, cor. Spring St., New York.

A high grade school in the business district. Open all the year. Most elegantly equipped in America. Rates reasonable. Positions secured. Strong employment department. EARLY NIGHT SCHOOL. Come direct from your business. Individual instruction by superior teachers. Near subway, "L," bridges and ferries. Call, phone or write.

**FURNITURE AND CARPETS AT
LOWEST PRICES
MOST LIBERAL TERMS
LONGEST CREDIT**

H. V. MONAHAN

503-509 5th Avenue ||| 993-995 3rd Avenue
12th to 13th Sts. ||| 203 East 59th Str.
BROOKLYN ||| NEW YORK

Hebrew National Kosher Sausage Factory

47-49 Pike Street, New York

The Only Certified Kosher Establishment in the United States

ESTABLISHED 50 YEARS.

S. Schmidt & Co.

Fisheries: Astoria, Oregon, U. S. A.

SMOKERS OF REINLACHS,
NOVA SCOTIA SALMON,
"ROYAL CHINOOK" SALMON.
OUR EXCELLENT PRODUCTS
CAN BE FOUND IN
EVERY DELICATESSEN STORE.
MAIN OFFICE, NEW YORK.

HARRIS H. URIS

IRON WORK FOR BUILDINGS

Office and Works:
525-535 W. 26th Street, N. Y.
TELEPHONE, 1836 CHELSEA.

HARRY B. SMITH

Contractor for all House Repairs
Interior and Exterior of every conceivable
description, also Painting, Paperhanging
and Decorating. Estimates Cheerfully
Furnished. Tel. 1619 Tremont.
HARLEM OFFICE,
102 E. 108TH ST.
I RESPECTFULLY SOLICIT A TRIAL.

THE AMERICAN PARQUET FLOORING CO.

Manufacturers of
Fine Hardwood Floors.
OLD FLOORS RENOVATED.
Office and showrooms
479 LEXINGTON AVE., N. Y. CITY.
Estimates cheerfully furnished.

Telephone 2173-38th.

SLOANE & MOLLER.
CARPENTERS AND BUILDERS.
316 E. 65th St. ||| New York
Telephone, 858 Plaza.

Telephone 2733 Madison Square.
**LEVIN & LEVIN
CONTRACTING CO.
BUILDERS**

320-322 FIFTH AVENUE,
New York.

FURNISH ESTIMATES FOR THE CON-
STRUCTION OF NEW BUILDINGS
OR ALTERATIONS.

The NEW JERSEY TERRA COTTA CO.
Manufacturers of
ARCHITECTURAL TERRA COTTA
108 Fulton St. New York

Old Floors Refinished. Floor Finish Specialties.
Telephone Connection.

J. B. Shaw & Company
CENTURY BUILDING,
Opposite the Waldorf.
Parquet Floors, Wood Carpet, Grille Work.
1 W. 34th St., New York City.
Brooklyn Office, 904 Sterling Place.

The Columbia Storage Ware-Houses

COLUMBUS AVE.
86th TO 67th STS.
90th ST AND
AMSTERDAM AVE.

VAULTS
FOR VALUABLES

Tel. Call, 4298 Riverside.

C. M. O'CONNOR Elec. Contractor & Engineer

Wiring a Specialty. Electrical Supplies of all descriptions. Orders promptly attended to.

522 COLUMBUS AVENUE,
Near 85th St. NEW YORK.

THE PROPERTY OWNERS' PLUMBING, REPAIR & CONTRACTING CO. OF AMERICA, INC.

Main Office:
148TH ST. AND 3D AVENUE,
SMITH BLDG., ROOM 44.
Branch Office:
HECCEMAN BLDG., ROOM 3,
149TH ST. AND 3D AVENUE,
NEW YORK.

Will keep your building, whether dwelling, store or loft, in first-class sanitary condition yearly for one-half the ordinary plumbing bill you are now paying.

Day telephone, 3728 Melrose.
Night telephone, 2980J Melrose.

Telephone 4129 Spring.

STORY & FLICKINGER CARPENTERS, PAINTERS

and
GENERAL CONTRACTORS
5 GREAT JONES ST., NEW YORK.

Office Partitions, Doors, Sash and Blinds, Fireproof Partitions, Plain and Ornamental Plastering, Freecoing, Paperhanging, Burlapping, Brownstone Fronts Cleaned and Pointed, Jobbing in all branches. Estimates cheerfully given.

Estimates Furnished for all Electrical Work

BOLTON & WHISTEN

ELECTRICAL CONTRACTORS

5 GREAT JONES ST.

PHONE 8236 SPRING

NEW YORK

ROOFS

REPAIRING A SPECIALTY
WRITE OR TELEPHONE US
THE GUARANTEE ROOFING CO.
JOS. BAGMAN & SON, TRUSTEES
59 E. 1TH ST. Tel. 1726 CHLSEA

Telephone 4390 Spring.

SIEGEL, ROSENBERG & CO., GENERAL CONTRACTORS,

Carpentering, Painting, Decorating, Mason Work, Iron Work, Plumbing and General Building Contracting—Estimates Cheerfully Given.

11 Great Jones Street,
New York.
Near Broadway.

Newark Office—Badger and Aven Ave. Telephone 4691 Newark.

Griffin Roofing Co. (Inc.)

Manufacturers of Slag and Tile
ROOFING
Griffin's Plastic Cement Beed.
Water-tight Floors and Cellars.
Office: 506 West 26th St., near 10th Ave.,
NEW YORK.
Telephone—2800 Chelsea.

STERLING SILVER

for Weddings.

The Mauser M'fg. Co., Silversmiths.

5th Avenue at 31st St., New York.

Park & Tilford

Go to the most famous
tea gardens of the Far
East for the world's
best teas and sell them
at lowest prices.
Write for Price List.

Broadway and Twenty-first St.
Broadway and Forty-first Street,
Fifth Ave. and Fifty-ninth Street,
Sixth Avenue near Ninth Street
Columbus Ave. and 72d Street
NEW YORK.