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FEAST OF ILLUMINATION.

BY REV. DR. M. H. HARRIS.

I.
 "But the children of Israel had light in their dwellings." (Exodus 10:23.) This quotation is applied to Israel in Egypt, who were saved from the plague of darkness, visited upon their persistent enslavers. But we can give this verse a general application and fit it to the Chanukah Week. "The children of Israel have light—or lights—in their dwellings." In all ceremonial light plays the largest part. It is so rich in symbolic suggestion. Indeed, light is the primal element in all ancient theories of the world creation. Prometheus steals it from the gods. "God said let there be light," is creation's first step in the Hebrew theory; and, in the Poem of Creation, the 104th Psalm, the divine work of world-construction is depicted with God "clothing Himself with light as with a garment," and sending His messenger of fire. The Rabbis who allowed free play to their fancy on this subject, tell us that the planets were formed from the original heavenly light called into existence on the First Day; but its dazzle was too great for earthly creation, and it was put aside for the worthy in the hereafter, hence to them the significance of the teaching of the Psalm that "Light is sun for the righteous." Already, in the later Bible books, it stands as the natural metaphor for higher things—for wisdom, joy and worthiness. So Isaiah speaks of the Messianic Era "When the sun shall no more be thy light by day, nor for brightness shall the moon give light unto thee, but the Lord shall be unto thee an everlasting light." So one Psalmist teaches—"The Lord is my light and my salvation," while another that "His Law is a lamp to our feet, and a light to our path." So Job foretells, "The light of the wicked shall be put out, and the spark of his fire shall not shine," while turning to the Apocrypha "Wisdom of Solomon," we read, "For wisdom is an effulgence from everlasting light." The Rabbis hardly needed the juxtaposition of light with gladness in the Book of Esther to infer that light would suggest joy; it always has, even as darkness is a universal synonym for sorrow.

We are not surprised, then, that among all the idolators of antiquity, the worship of fire was the most natural, and the most ready to be condoned by Israel. For even in idolatries there were discriminations. Unfair is it to place on an equal plane of objection the obscene Baal worship of Phoenecia or savage fetichism with the Persian worship of Ormuzd "spirit of light"—a stepping stone to Monotheism. Our word divine comes from a root, which means "to shine."

So the Rabbinic fathers freely made use of illumination from oil or candle as an unerring mark of festivity. When the Jewish mother kindled the Sabbath lights, raising her hands above them, she prayed, "May my children walk by the light of God's Law."

II.
 "The children of Israel had light in their dwellings." It is the symbol of Chanukah. No ceremonial in our an-

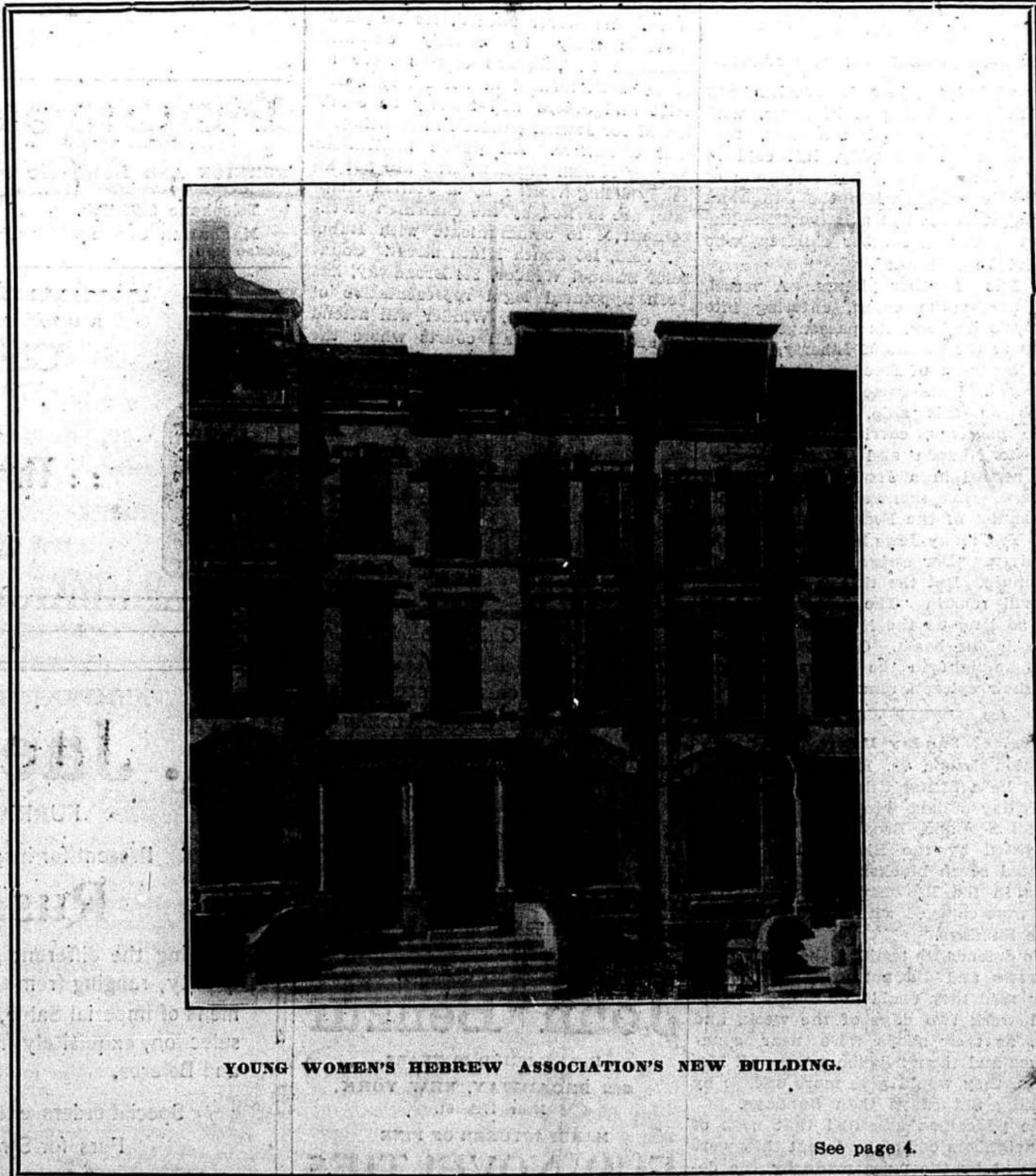
nals tells so much of the Feast it is intended to typify, both from its prose and poetic side, as the lights of Chanukah. Indeed, in the Talmud, the Festival is known as the "Feast of Illumination." First, occurring at mid-winter, at the

ple worship. Third, this the more familiar though the later tradition, it was to suggest the rekindling of the perpetual light in the Sanctuary, extinguished by the barbaric hand of the persecutor. Fourthly, this ceremonial, that begins

Hillel was adopted, of increasing the lights from day to day; instead of that of the gloomier House of Shammai, that suggested an observance of gradual diminution beginning with eight and ending with one. Yet, there is a something

the witnesses of God, to be a light to the Gentile, to carry aloft the Light of the Law that it might shed its lustre over the dark places of the world? But do we find the Jews inviting the attentive notice of the passerby to the light of the faith that is in him? Is he standing in the highways as a teacher of the Great Word, to him transmitted? It seems to me that instead of witnesses, the Jews to-day are Maranos—without inquisitorial justification—those who would hide their racial descent and their inherited creed in a cloak of disguise, who fear to make it manifest, instead of rejoicing to testify to the spiritual legacy that is theirs. The charge was recently brought against the Jews of this very city that they were largely agnostic. We naturally resent the consequent attempt to convert our Jewish children, which would estrange them from their ancestry. Indeed we rather mistrust in them this strange interest in the spiritual welfare of the Jew by those who are willing to do so little for his material wellbeing. Millions for conversion to the church, but hardly a driblet to repair the outrages committed against Jews in Slavdom—in its name. Still, there is enough truth in the charge to make it sting. Always listen to your opponents. They may exaggerate; they may say that which is unfair; they may tell a half-truth; but there is also a residuum of fact—the word has gone forth. Many Jews are Agnostics. Can we deny it? It is true of too many of "the children of Israel" that "they have not light in their spiritual dwellings." They grope in the darkness of uncertainty, or are guided by the flickering and uncertain glimmer of doubt. Said Micah to his generation, "It shall be night to you, for there will be no prophetic vision." In one sense we might declare that to our generation too. Of how many Jewish homes can we say this week "there is light in their dwellings"?—meaning thereby the Chanukah light? Yet, methinks, that in many homes of the cultured and well-to-do, where this week no Moos-Tsur was chanted, nor the great Festival of Dedication indicated by progressive kindlings, that next week Christmas carols may be sung and Christmas candles lighted. Naught have we to say against this festival of our neighbor's except that it is not ours; appropriate in this very church, except when we worship here.* When the Jew kindles the Christmas candle he correctly acknowledges the Trinity. To if a "national festival" does not make such. Its purpose is revealed in name. It communicates the birth Christianity's Messiah. It is Aaron's sons burning a strange and unholy fire in the Sanctuary. Yes, light is wisdom, purity and joy, but light is sometimes conflagration and destruction. In days such as these we look back longingly to the great epoch celebrated this week. O, for the inspiration of a Mattathias, who said to his doubting generation, "Though all the nations that are under the king's command obey him and fall away every one from the religion of their fathers,

*The church in which Temple Israel is temporarily worshipping.



YOUNG WOMEN'S HEBREW ASSOCIATION'S NEW BUILDING.

See page 4.

Solstice, it marks the moment when the shortest day having been reached, the light of the sun will steadily rise in power; for there is a natural, universal association in all our historic celebrations. Secondly, and this by the way is an elder tradition, it was to signify the rekindling of the flame on the altar, which had been defiled by the tyrant king, Antiochus, who tried to force paganism on monotheistic Israel. The altar formed the central function in tem-

with the kindling of one light and continues progressively until eight are reached, tells in poetry the whole struggle of how the slumbering faith of the Second Temple Israel was reawakened by Hasmonian zeal, and fired the whole nation with determined devotion to their religion.

III.

"The children of Israel had light in their dwellings." Happily, the custom of

uncomfortably suggestive in the dictum of Shammai—the waning, not the waxing light. Is the light of religion growing or decreasing in the hearts and homes of Israel? The Rabbinic rule was that on this Festival the lamps should be kindled, not so much to give light within the home, as that they should be seen from without by the passerby, as in most civic illuminations of our own time. Indeed, does not this summarize the Mission of Israel, who were to be

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A Remedy For Anti-Semitism.
 Preaching on Sunday on "A Remedy for Anti-Semitism," at Temple Emanuel, the Rev. D. J. Silverman said that the cure for anti-Semitism was not with the Jews, but with the Christian church, and that the Christian church should eliminate it.

Continuing, Dr. Silverman said that prejudice against the Jew had its origin in national prejudice, partially through inheritance and partially through the frailties of human nature, and that it was also aggravated by the success of the Jew.

"It has been charged," said Dr. Silverman, "that the Jews are a foreign race. There was no Hebrew race or Jewish nationality except figuratively. The Christian writers and speakers offer many remedies which are impossible. This prejudice is not a Jewish problem, but rises with those who hold it against the Jews. The Christian church can eradicate this prejudice by practicing its own religion and following the teachings of its own so-called Messiah. If the Christian church would proclaim anti-Semitism irreligious and uncharitable it would end. There is hope for the Jew, however, for the spirit of tolerance is making its way in the nations of the world."

Chaplains Extend Activities.

Mr. Mayer is chairman of the School Board of Keap Street Temple, director of the Hebrew Orphan Asylum, a member of the Finance Committee, member of the Jewish Hospital and Hebrew Educational Society.

Emil L. Mayer, chairman of the Committee on Jewish Chaplain, which for some time has been doing quiet reform work among delinquents, has found that it is necessary to enlarge its sphere of usefulness by engaging in preventive work. Whenever needed, its chaplains' services may be readily obtained. Through it, religious classes have already been formed in the Eastern District and others will shortly be established for Jewish children in Kensington and elsewhere. All public institutions having Jewish inmates, who are not already being visited by a Jewish chaplain, are invited by the chairman of the committee to communicate with Rabbi H. Veld, 195 South Ninth street. Counselor Samuel Widder, 244 Broadway, has been appointed legal representative of the committee. Mr. Widder will attend to such cases in all courts where the parties concerned have no means to engage a lawyer, and will otherwise give legal aid free of charge.

et will I and my sons and my brethren
 walk in the covenant of our fathers.
 God forbid that we should forsake the
 law to depart from our faith either to
 the right or to the left." O, for the stir-
 ring plea of a Judas Maccabee, who said,
 With the God of heaven it is all one, to
 deliver us with a large number, or with
 a small one. Let all nations know that
 here is One who will forever save and
 protect Israel." Would that the words
 of Emma Lazarus would kindle the
 flame of faith in our hearts this day.

Oh, for Jerusalem's trumpet now,
 To blow a blast of shattering power,
 To wake the sleepers high and low,
 And rouse them to the urgent hour!
 No hand for vengeance—but to save,
 A million naked swords should wave.
 Oh, deem not dead that martial fire,
 Say not the mystic flame is spent.
 With Moses' law and David's lyre,
 Your ancient strength remains unbent,
 Let but an Ezra rise anew
 To lift the banner of the Jew!"

"But the children of Israel had light
 in their dwellings." As we look across
 the stretch of time and see the tents of
 Israel in the different lands of their so-
 journ, we mark the kindled light, but
 it is not always the Chanukah lamp of
 dedication, or the Sabbath light of joy;
 too often is it the flames of the auto-
 da-fe, the funeral pyre of martyred Is-
 rael. The old legend hath it that when
 the Angel of Death saw the blood of the
 lamb upon the door-posts, it passed over
 the houses of Israel. History has re-
 versed this edict, and in Darkest Russia
 to-day, when the demons passed through
 the streets of Odessa and Seidice, it
 passed by the houses from which an
 ikon idol hung, to condemn to destruc-
 tion the homes of Israel. So, while there
 was gleeful triumph and brutal hilarity
 in the homes of their enemies, the
 children of Israel had darkness in their
 dwellings. Methinks I see a picture of
 a Jewish home in Bialystok. The fire
 has gone out upon the hearth. The
 Chanukah lamp gives forth no lustre, for
 it has been shattered to pieces on the

floor, and is lying in a destructive heap
 with Tephilin, Tallis & Machzor, with
 family heirlooms and treasures, aye,
 with one mutilated body, left cold in
 death, with the surviving remnants of
 the family weeping like the daughters
 of Zion at Jerusalem's destruction—like
 Rachel mourning for her children, who
 will not be comforted.

But I see another picture. A vessel,
 come across the ocean, entering into
 America's harbors, its passengers look-
 ing up to the Statue of Liberty, holding
 aloft the torch of freedom to enlighten
 the world. I see some of the emigrant
 groups on this ship, survivors from
 Slavic pogroms, carried to the great
 West—to Nevada and Wisconsin—once
 more settled in a Jewish home, happy
 and secure, and this week kindling again
 the candles of the Feast of the Dedic-
 ation. Yes, many Jews have died, but the
 Jew lives. "Der ewige Jude"—ever will
 he remain. But the title is conditional.
 He will remain "The Deathless Jew"
 only so long as the light of faith still
 burns in his heart. Only so long will
 there be light in the homes of Israel,
 and their epitaph remain unwritten.

Sunday Labor.

"Union Labor vs. Religious Liberty"
 would be a fitting title for a case tried
 on Friday of last week in the Court of
 Special Sessions, Brooklyn. The police,
 instigated by the Blacksmiths' Union,
 arrested seven blacksmiths in as many
 shops in the Brownsville section. The
 men were charged with working at their
 trade Sundays.

The defendants testified that they were
 Hebrews and did not work Saturdays.
 They said they could not afford to sus-
 pend work two days of the week, and
 that, as their shops were near syna-
 gogues and their neighbors were all He-
 brews, they would give more offense by
 working Saturdays than Sundays.

The policemen admitted that none of
 the neighbors complained that they were
 annoyed by the noise made by the de-
 fendants and that the only complaint
 came from the Blacksmiths' Union.

The Court found the defendants not
 guilty. Justices Forker and Wilkin
 agreeing upon the verdict. Justice Flem-
 ing dissented, saying he believed no
 noisy work should be permitted Sundays,
 even though such work was carried on
 in a community where another day was
 observed as the Sabbath.

Rebecca Schiffler was arraigned for
 violating the Sunday law, and because
 her store at No. 680 Fifth avenue is not
 in an exclusively Hebrew section the
 same three Justices united in finding her
 guilty of selling a pair of trousers and
 she was fined \$25.



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character, being in the pure Byzantine style. It is expected that it will be completed early next spring.

The board of officers and directors of the Hebrew Benevolent and Orphan Asylum Society and United Hebrew Charities, Newark, N. J., have issued an appeal for individual subscriptions to the work of the various institutions of housing the orphans and relieving the poor. Contributions will be received by the President, Simon Scheuer, or Louis Bamberger, Market and Halsey streets; Abraham Rothschild, 1001 Broad street, and Lesser Lehman, 103 Washington street.

A home for Jewish girls is to be erected on the West Side of Chicago, Ill. The movement is headed by M. A. Barnett, and he has the support of several influential business men who say they will see the project through.

It is designed to provide a sort of clubhouse which shall be self-supporting and which shall be provided with all the conveniences, such as a music room, library, parlors, bedrooms, kitchens, dining-rooms, and a matron who will provide for the comfort of the young women who will make the place their home.

There are thousands of young women of Jewish faith in Chicago who have neither homes nor kin.

Mrs. Hannah G. Solomon, who has been chosen president of the board of directors of the Illinois Industrial School for Girls at Evanston, Ill., is one of the best known women in the country in connection with charitable and philanthropic work. She also is a leader in Jewish reform circles and has been at the head of the National Council of Jewish Congress of Women for several years. In 1904 she attended the sessions of the International Congress of Women at Berlin and attracted wide attention through her utterances on social subjects. The same year she was the nominee of the Illinois Democrats for trustee of the Illinois State University.

The annual masquerade ball of the Beth Israel Hospital Sewing Circle to be held on December 11 in Krueger Auditorium, Newark, N. J., promises to be a great success. The proceeds will go to the building fund of the new hospital, which is now being erected at High and West Kinney streets. A variety of handsome prizes will be awarded, one being for the best group; one for the most handsome costume, one for the most comical lady's attire, and one for the most amusing gentleman's dress. Box seats may be purchased at the residence of Mrs. Max Danzic, 46 Mercer street.

The remarkably small number of deaths among the Bayonne, N. J.; Jews was again demonstrated last month,

when out of a total of sixty-seven deaths in the city but two of the deaths were Jews. The death rate for the month corresponding last year was fifty-six. Out of a total of 123 deaths in Bayonne during the past two months the deaths of but five Jews was reported. Register of Deaths Chester D. Ayres of Avenue D and Cottage street, in speaking of the small number of deaths among the Jews contributed to the fact that the Jews are careful about what they eat and that they take good care of themselves in the changeable seasons.

Officers have now been named for the new Hebrew congregation at Roosevelt, N. J., for which articles of incorporation are now being prepared, and plans are under way to bring the new body to the front as rapidly as possible.

Those who will preside over the affairs of the congregation for the first term are Isidor Schwartz, president; Charles Roth, vice-president; Max Engleson, treasurer; Frank Brown, financial secretary; Herman Brown, recording secretary; Nathan Weiss, James Brown and S. Steren, trustees.

Prominent Jews of Roosevelt, N. J., and vicinity have had the forming of a congregation in mind for some time past, and the officers announce that there is a bright outlook. The certificate of incorporation which is in the hands of Lawyer Joseph E. Stricker will be drawn for the Roosevelt congregation of Saving Justice.

At the last meeting of District Lodge, No. 7, I. O. B. B., in Montgomery, Alabama, a committee of fourteen on Influencing Immigration of Jews into the South was appointed. A subcommittee met last week at New Orleans, La. Those present were:

Sam Blum and Nat Strauss, of New Orleans; Past Grand President Ludwig Meyer, of Demopolis, Ala.; Isaac Schwartz, of Selma, Ala.; Rabbi Newfield, of Birmingham, Ala.; Mike Mohr, Abe Weil and Charles Morris, of Montgomery.

Messrs. David Hirsch, Lep Strauss, M. Weil, Phil Stern, Rabbi Ehrenreich and other prominent B'nai B'rith of Montgomery were present and participated in the discussion.

Sam Blum, of that city, was made chairman. It was decided to organize the Southern Agricultural and Industrial Society, with \$100,000 capital, in shares of \$10 each. A set of rules and regulations is to be prepared and reported in two weeks. Mr. Blum said the main object was to give Jews arriving in New York and other crowded places an opportunity to seek places where they will have better opportunities. The Jew is a born agriculturist, and there are plenty of places where he may find a good chance. Industrial enterprises are to give an opportunity for non-agricultural classes.

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Happenings.

Christian hoodlums destroyed the doors and windows of the synagogue in Anaconda, Montana.

Congregation Beth El of Albany, N. Y., is to have a new temple at an estimated cost of \$25,000.

Rabbi S. M. Switz, celebrated last week the twentieth anniversary of his ministerial activities in Pittsburg, Pa.

Mrs. S. L. Frank has given the sum of one thousand dollars to the Baltimore section of the Council of Jewish women.

Last week the Rev. Dr. H. Berkowitz celebrated the fourteenth anniversary of his ministry at Temple Rodeph Sholom, Philadelphia, Pa.

The members of Temple B'nai Israel, Anaconda, Montana, celebrated Thanksgiving Day by burning the mortgage on their building, which was dedicated only twenty-one years ago. Rabbi Jacob S. Raisin is the minister.

At a special meeting of the Young Men's Hebrew Association, Fall River, Mass., the following officers were elected for the coming term:

President, Isidore Segal; vice-president, Jacob Polise; secretary, Samuel Jacobson; treasurer, Louis Seminsky; trustees, Ben. Levin, Maurice Rubenstein.

Among the latest Jewish organizations is: The Independent Jewish Charities of Milwaukee, Milwaukee; no capital; incorporators, Rabbi S. J. Schenfeld, Moritz W. Kloff, Abraham Fox, A. Rosenberg, J. L. Bitker, Julius Jacobson, Max Pollock, J. Mayer, William Rubin, S. Seabodkin, Benjamin Mirsky, and Max Kauffman.

Ground has been broken for a handsome synagogue for Beth Israel congregation, Philadelphia, to cost \$55,000, which is to be built at the northwest corner of Thirty-second street and Montgomery avenue. The plans were made by architects Sauer & Hahn. Lynch Brothers have the building contract. The building will be distinctive in

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DEDICATION OF NEW BUILDING.

In the presence of a large and representative audience which included Mr. and Mrs. Jacob H. Schiff, Mr. Adolph Lewison, Prof. and Mrs. R. Gotthel and Mr. and Mrs. Leopold Stern, the beautiful new building of the Young Women's Hebrew Association, 1578-1582 Lexington avenue, was formally dedicated on Sunday last.

The building consists of three stories and a basement and is fitted up with the latest institutional improvements. The class rooms are light and airy, the reading and social rooms cozy and the dormitory is splendidly arranged. The rooms are prettily furnished and all comforts are assured. There are a gymnasium, shower baths, bath rooms. On the ground floor is the spacious auditorium and offices.

The total cost is \$30,000, of which almost \$20,000 has to be raised yet.

The rooms will be used every day by about three hundred girls and 200 to 300 children. Ten thousand dollars will be required annually to maintain the institution, which also has a free labor and reference bureau and a penny provident fund.

The proceedings opened with a piano solo by Miss Victoria Baseka, followed by the opening prayer by the Rev. Dr. B. Drachman, and a hymn sung by the choir of the Spanish and Portuguese synagogue.

DEDICATION BY RABBI MENDES.

Rev. Dr. H. P. Mendes made the speech of dedication. He said:

"The origin of this work was in the decision of some noble-minded women and true men that there should be some consecration of life for the Hebrew young women in this city. The purpose of this work is to keep the heart of the young women true to their faith, although we teach here many utilitarian things. We ask for your support, not because we teach this or that practical thing, but because we try to impart that Jewishness which to my mind should be typical of every Jewish public institution in this city or in the country. This dedication is to God. It is woman's work to keep the home illumined in the light of God. The young women who come here will learn to honor God.

"I dedicate this building to God, to Jewish sentiment, to Jewish womanhood, to Jewish motherhood and to Jewish wifehood."

Dr. Mendes then kindled the chanukah lights.

The address of presentation was delivered by Mr. Henry M. Toch, chairman of the building committee, who handed Mrs. I. Unterberg, the president of the institution, a golden key. Mr. Toch said:

When about a year and a half ago, our good president, Mrs. Unterberg, asked me to act as chairman of the Building Committee of the association, and the organization at that time hardly having sufficient funds to pay running expenses, to say nothing of buying the buildings with, I confess it seemed to me to be ludicrous. It reminded me forcibly of the story of the man much in need of a coat. He had no means, he did however, have a button. He took it to a tailor and said, "I need a coat so badly, but all I have is a button. Would you sew a coat on this button for me?" So it was here, but the button in our case was an idea, and thanks to your president and loyal support of the directresses, a fund was raised within the short period of a year's time, amounting to \$14,000, and with which these three buildings were purchased, we paying for them \$31,000. One mortgage amounting to \$9,000 became due and this was paid, so that when we started to make alterations we practically did not have any money to proceed with. Mr. Unterberg stepped in the breach and secured a loan which amount was used to defray the expenses of this alteration, which cost in round figures about \$15,000, namely \$12,000 alterations, \$3,500 paid to the owner of the building, \$2,000 for equipments. Paid to the builder to date \$3,357, still owing about \$3,500.

The donations we received ranged from \$5.00 to \$5,000, and I herewith express the thanks of the association to every one that contributed. We appreciate the small giver as well as we do the

large, and only trust that we will continue to be supported.

Now, my worthy hearers, we need your support now more than ever. We now have the plant, but heavily indebted, and we trust you will give us your further support and give it soon. The task is great and the work excellent. Our instructions are in religion, in the tuition of a trade, and we provide for a home in the dormitory.

The question may be asked, why build this institution? I will tell you: When in 1654, Peter Stuyvesant, then the governor of New Amsterdam, refused to allow that noble band of brothers to land on these shores because they were Jews, he only did so finally when they promised to forever after take care of their poor and educate their children. This house is only another link in that chain of institutions which we Jews have forged around ourselves from that day to this, and while to this very day the oppressed of other lands come to us in ship loads, let us hope that by the education we give the young in this institution, they will become educated, and through them the larger human family, that the standard of judging men and women should not be by religion alone, but judge them by the lives they lead and the good they do. If such a standard will prevail in the world, then the misguided fanatics of Russia and the world over would learn the all important lesson of tolerance and consideration for others.

By what right do those of other beliefs of the world hound us? On what ground do they consider their faith better? What proofs have they that their faith is right and ours wrong? The greatest calamity that befel our country happened last April, the earthquake of San Francisco. Did not disaster strike every one alike? Did not Joss House, Cathedral and Temple suffer alike? Did the god of the Chinese, the god of the Christian, or the god of the Jew protect one more than another?

These are warnings to those who think themselves better than we are, that we are all alike in the hands of the Creator and no one has the right to think themselves better or condemn the other because they are of different faith and drive them from country to country.

Thank God, that we in this country are blessed by having at its head a man who judges not alone by the religion, but by the lives we lead and the good we do and thus breaks down the barrier between Jew and Gentile, and the oppressors in Europe are shown that a Straus, the Jew, is placed in one of the highest offices of the government by the President of the United States. God bless him, Theodore Roosevelt.

And now, Mrs. Unterberg, in presenting to you the key let me express the hope on behalf of all concerned, that from this house will go forth our young, so equipped in knowledge and training, that they will help hasten the day when tolerance and consideration for all will be the spirit that rules the world.

Mrs. Unterberg in reply said:

As president of the Young Women's Hebrew Association, it becomes my very pleasant duty to accept our new building. I cannot easily express the pleasure that we feel on this occasion. The fact that at last our efforts have been rewarded, and that we are hereafter to enjoy so many added facilities to further our work, gives us every promise of continued success and every reason for congratulations. In the name of the Board of Officers, Board of Directors and members of the Young Women's Hebrew Association, I accept this building therefore, with the sincerest feelings of appreciation, both to you, the chairman, and members of the Building Committee, as well as towards all who have taken part in this good work.

The dedication that we are celebrating to-day, gives us a new starting point from which we hope to continue with much greater success and with increased hope towards reaching the goal of our desires. I am very glad to be able to address you; to you who have thus far so generously given us your assistance in the support of our work, I am glad of this opportunity to point out, in part at least, the good that has been done.

The urgent need of such an institution as this has already been proven; and the very fact that to-day we have increased to three times our original size, is of itself sufficient proof of its usefulness. A Young Women's Hebrew Association in this city has meant a great deal more to those participating in the benefits than I can hope to tell you of. There are hundreds of young Jewish women in this city who look forward with increased pleasure and appreciation to the increased facilities that we will be able to offer them in the future. Our class work alone is enough to warrant the existence of our institution. Can you imagine doing a greater good with your contributions than supplying hundreds of earnest hard-working girls with a chance of bettering their condition, and of helping them in many cases from a condition of want and necessity to a place in the world where they can become independent and self-supporting? The future, however bright, will require to a much larger extent your further support, where, under the old conditions and at the beginning of last year's work, we had over four hundred girls enrolled among our students, to-day with three buildings instead of one, we must look forward not only to a three-fold increase in attendance, but necessarily to a much larger expense. Our classes in stenogra-

phy and typewriting, dress-making, Hebrew Bible and English literature, elocution, first aid to the injured, piano and cooking (Jewish cooking), as well as physical training, will require much greater financial aid to maintain in the future than they have up to now. Yet, it is not only a question of more money, it is a question as well of greater interest, a greater active interest on the part of the general public to the work that we are doing.

As the president of this association, I feel that in asking for your further and increased support (where it is possible), I would ask you first to become familiar with what we are doing, feeling confident that if you become as familiar with the work as I am, it will not be necessary to ask for contributions, they will come voluntarily. We want your active interest in our institution; we want you to see the work and meet the members, and we feel certain that by so doing you will best help us to succeed. Perhaps the most interesting addition to our work is the new dormitory. A dormitory that we hope to make a comfortable temporary home for young Jewish women when they are in need of a helping hand. Our idea in adding this department to our work, is to supply a most important need, especially in so large a Jewish community as we have in this great city. It is not only a question of "The stranger at the gate," there is a crying need among the younger working girls to supply for them some place where they can receive proper care and advice, and a helping hand to encourage their honesty and their virtue and their industry, until they can find an opportunity to help themselves. We have called it "a temporary home" and we use the term with all that the word home is supposed to convey to us. Our only regret is that our financial resources limit us to accomplish this for only a very limited number. Naturally, we might have supposed at one time, that to reach our present position of success, and to actually receive from the public as a sign of its approval this new building would have been all the success that we had originally planned, but as a matter of fact instead of being able to rest on our laurels, I find that we have simply reached that degree of success, that places in our hands the means of continuing our work with renewed hope. The opportunities presented to us with this new building, gives us every reason to believe that our future progress will be not only easier, but much greater; and I am glad, very glad to join with you all in the present spirit of congratulations. At the same time I would as that we combine with our sense of thankfulness and pride, a determination to continue with the good work that we have so successfully started. I would ask you to remember that we are gathered here, not only to congratulate ourselves on the good work we have done, not only for the purpose of accepting our new building, but we are to dedicate to this building the strength of purpose and the ideals upon which we originally founded our institution. I would ask you to remember what we have thus far accomplished only as an inspiration to our future work; in a larger sense, we have not accomplished, we have not succeeded, we are only now beginning the work.

This, the dedication of our new building, must be and is the rededication of our original purpose, and in accepting this building, we must once again pledge our every effort to its best interest and to its success.

The other speakers were Mrs. Alexander Kohut, the Hon. Daniel P. Hayes, Dr. Percival S. Menken, president of the Y. M. H. A., Mr. Adolph Lewison and Mr. Isadore Levy, president of the Young Folks' League, Y. M. H. A. Miss Hedley Price sang and Miss Gertrude Finken rendered a violin solo. The proceedings closed with the benediction by Rabbi I. S. Moses.

The arrangements were admirably carried out.

BOARD OF OFFICERS AND DIRECTORS.

Mrs. I. Unterberg, president; Mrs. H. P. Mendes, first vice-president; Mrs. H. M. Toch, second vice-president; Mrs. S. Liebovitz, treasurer; Miss S. X. Schottenfels, recording and financial secretary; Mrs. L. W. Zwilohn, corresponding secretary. Mrs. I. Boehm, Mrs. A. Cohen, Mrs. W. Dorfman, Mrs. J. Dukas, Mrs. Lew M. Fields, Mrs. I. Feinberg, Mrs. M. Golde, Mrs. R. Gotthel, Mrs. L. I. Haber, Mrs. S. Liebovitz, Mrs. B. Lowenstein, Mrs. H. P. Mendes, Mrs. William Prager, Mrs. S. S. Ruskay, Mrs. S. Schechter, Miss S. X. Schottenfels, Mrs. L. Schlessinger, Mrs. E. Sarasohn, Mrs. H. M. Toch, Mrs. I. Unterberg, Mrs. L. W. Zwilohn. Miss Krombach, superintendent.

Building Committee—Mr. Henry M. Toch, chairman; Mr. Isaac Boehm, Mr. William Prager, Mr. Israel Unterberg.

Mr. Percival S. Menken, chairman of dedication.

Mrs. Leo Schlessinger, chairman of reception committee.

Chanukah Celebrations.

Young Men's Hebrew Association.

The festival of Chanukah was celebrated in a most fitting manner during the past week. On Friday evening, Dec. 14, Rev. Dr. Stephen S. Wise spoke at the religious exercises, his subject being "Wanted, a Maccabean Revival." The Chanukah celebration took place on Sunday evening, Dec. 16. Rev. Dr. Samuel Schulman spoke on "Types of Heroism in Jewish History," followed by a concert in which prominent artists took part.

The auditorium was filled on both occasions with a representative gathering of members and others interested in the work of the association and the eloquent and inspiring addresses at these affairs made a deep impression upon all those present.

Jewish Endeavor Society of New York.

A very enjoyable Chanukah celebration was held Sunday morning by the religious school of the Jewish Endeavor Society at 186-188 Chrystie street. A large number of visitors, including parents of the pupils and members of the society were present. Dr. Bertha F. Lubitz, superintendent of the recreation rooms and settlement, was also an interested spectator. The exercises, over which Mr. Joseph L. Schwartz, principal of the school, presided, consisted of Chanukah songs in Hebrew and in English, and recitations for which the children had been prepared by Miss Rose Wolbarst. After an interesting talk on Chanukah, by Mr. Max Kufeld, the children listened to a talking machine concert, and were given sweets that had been provided by the society.

Shaari Zedek of Harlem.

On Sunday last the Chanukahfest at our synagogue of Shaari Zedek of Harlem was celebrated. A large musical programme—both instrumental and vocal—was successfully carried out. Besides the cantor, Rev. Herlands, and the choir of twenty persons, the following participated: Soloists—Mr. Alex Hackel, Victor Lubalin, graduate of St. Petersburg Conservatory; William Maurell, Maurice Herlands and Jacob Margolies, the choir master.

Dr. Rabbi Spiegel delivered an address on "A Light Unto Nations."

The president, Mr. Friedlander, and the vice-president, Mr. Phillips, as well as all trustees, with their families spent a pleasant afternoon.

Mr. Geizler, Mr. Solomon, Mr. Michaels Counselor Banard and Mr. Lederer were responsible for the excellent arrangements.

Chanukah Celebration Jewish Centres' Association.

On Wednesday evening, the second night of Chanukah, about fifty of the mothers of the children attending the kindergarten were entertained at the Centre No. 1, 272 East Houston street. The children of the singing class, directed by Miss Susie Klepper, rendered several selections in Hebrew and in English after the menorah had been lighted and during the evening. Addresses were delivered by Mr. Isidore Hershfield, Mr. Albert Lucas, and Mr. Joseph Goldstone of Staten Island, urging upon the mothers to use their influence with their friends of the neighborhood to prevent the children being inveigled into the Christian missions by the bribes of candy, ice cream, etc. Especially at this time of the year, they warn against the schemes of the missionaries who inveigle the children into attending Christmas celebrations where they are compelled to sing Christian hymns and learn Christian doctrines. Mrs. Steinberg, a woman well known on the East Side, also spoke and explained in Yiddish what are the objects of the association.

Albert Lucas Religious Classes.

The second celebration of Chanukah this year was held on Sunday evening in the Kalvarea School, Pike street. Hon. N. Taylor Phillips being the orator of the evening. Before commencing his address, in which he eulogized the efforts that were being made in these classes, which he said were thoroughly in the Maccabean spirit, he was asked to present a gold medal to Sarah Rosenzweig, in recognition of her having passed her final examination admitting her to the staff of teachers of the school. She and Hannah Lewis, Jeanette Nadler and Lillie Silverstein (who were presented with silver medals as pupil teachers), having received the whole of their instruction in these classes.

Mr. Lucas again took the opportunity to deliver a eulogy upon the life and efforts of the late Simcha P. Frank, who had devoted himself to the cause of his people, and who had died leaving behind him, among his other good deeds, these classes which he had assisted in establishing, as a monument to his memory.

The band of the Hebrew Orphan Asylum gave its services on this occasion as in previous years, and received an ovation.

Congregation Baith Israel, Brooklyn.

The familiar Hebrew story which commemorates the Feast of Chanuka was very ably told by Rev. Dr. Israel Goldfarb at the entertainment given last Sunday afternoon by the Baith Israel Sunday school at its edifice, Harrison street, near Court street.

As is well known among the Hebrews and many intelligent Gentiles, Chanuka reminds the present generation of the victory achieved by the Jews in their war with the Greeks and Syrians in the days of the Maccabees. This was practically the last historical event in Jewish history. It is observed among the Jews for a period of eight days and services in every Hebrew household commence with the lighting of one small candle. The second night two candles, the third night three candles, and so on up to the eighth night, when the services are completed by the lighting of eight candles.

Dr. Goldfarb spoke to nearly 300 Sunday school children and many of the parents of the children were present. The acting superintendent, Nat. N. Tuck, looked after the welfare of those present, while the exercises were in charge of the following committee: Chairman, Simon Abrahamson; Miss Mae Marbe, Harry G. Anderson and Rev. Dr. Israel Goldfarb. The programme consisted of the following numbers: Song, "The School", Sunday school children; address, "Chanuka", Rev. Dr. Israel Goldfarb; piano solo, Miss Beatrice Cohn; dialogue, "Pardone's Slave", Robert Barko and Jesse Phillips; violin duet, Miss Bella Eagle and William Kohen, accompanied by Mr. Goldfarb; song, Nettle Abrahamson, assisted by Rose Abrahamson; recitation, Pearl Schlang; song, Florence Friedman; song, by the choir; evening services, lighting of candles, etc.; Chanuka Song, Sunday school children; address, "Story of Chanuka", Louis A. Rabinowitz; distribution of candy to scholars.

Miss Stern's School.

A very enthusiastic audience witnessed last Sunday the "Chanuka" celebration of Miss Irene Stern's school at 1584 Lexington avenue. The pupils numbered over 150, and among them were many who were beguiled by church missionaries some two years ago. Miss Stern is a true heroine and noble Jewess and it is through her exertions and sacrifice that the school has reached its present standing.

The exercises opened with the reading of Scriptures and an address by Mr. Henry P. Goldstein. Hymns and recitations followed. Mr. H. Silberstein's performance at the piano was much admired. Then the big boys recited the benedictions and lit the tapers. Dr. George Kohut, Counsellor Osorio and Mr. Jacob Leibsohn made appropriate addresses, the entertainment concluding with the hymn "America" and the distribution of candies.

The demeanor of the children throughout the exercises and their excellent delivery of their respective parts reflected much credit on Miss Stern, whom we congratulate and wish still more success. But we ask the public to visit this school and to extend a helping hand to it, so that it may occupy larger and better sanitary quarters and enable it to extend its benefits to greater numbers. The neighborhood is one where the conversionists are very busy and therefore needs increasing vigilance.

Richmond.

The Chanukah festival of Congregation Emanu-El of Staten Island, was held last Sunday and proved a great success. The Masonic Hall was crowded to the doors. The exercises opened with a piano recital by Miss Dora Sewell, followed by prayer by the school children. Captain Phillip Schwartz, chairman of the School Board, made the opening speech, in which he eloquently explained the need of religious training of our youth and appealed to the parents

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to support the school and Temple. The speech of the veteran was applauded to the echo. Rabbi Goetz then chanted the Mincha service, after which Mrs. J. Schwartz rendered a piano composition by Rubinstein. Hannah and Her Seven Sons was then recited by Jerome Schwartz, Ludwig Molnar, Fredk. Weissman, Isidor Kodovitz, Elias Weissburg, Albert Cohen and Miss Carrie Greenwald. Miss Josephine Mendelson then rendered a piano solo, after which the following pupils recited: Lillian Strauss, Cecelia Mord, Sarah and Bertha Cohen, Francis and Mary Konovitz, Sarah, Rachel and Bertha Dansky, Dora Sewell, Jacob Wisan, Ruth Wisan, Julius Buchanan, Morris Konovitz. Miss Annie Sewell rendered a song and Miss Ethel Konovitz delivered a speech on the significance of Chanukah. The Chanukah lights were then lit, the ritual being chanted by Morris Konovitz, Jacob Wisan, Elias Weissburg, Sam'l Schmeidler, Ludwig Molnar. Rabbi Goetz then delivered a sermon, after which the children sang Mouz Zas. The president of the congregation then made a few remarks, after which the ladies of the sisterhood, led by Mrs. Annie Mendelson, chairlady; Mesdames J. Schwartz, Ch. Morris Mord, H. J. Weissburg, Miss Greenwald, G. Strauss, John Rosner, Pauline Weiss, regaled the children with ice cream, cakes and candies.

Hebrew Institute of Hoboken, N. J.

On Sunday last the children attending the religious classes of the Hebrew Institute held their annual Chanukah celebration. The auditorium was filled to overflowing and the programme, which consisted of two Chanukah sketches, a selection from Longfellow's Judas Maccabeus and recitations, was excellently carried out by the children who had been trained by the Rev. I. L. Brill, the principal of the classes, assisted by Miss Evie Goldram and Mr. Barish.

Mr. M. Berman, the president, having made a few opening remarks, Annie Wechsler recited the opening prayer, after which Benny Goldstein, Annie Greenfield, Katie Joseph and Benny Halpern very well presented the sketch entitled "Chanukah Evening." This was followed by a violin solo by Master George Kaffer, accompanied by Mr. Roescher. Then the selection from Judas Maccabeus was capably acted by Edna Slote, Max Rosenberg, Bernard Wechsler and the Rosenberg. Edna Slote was particularly effective as Mahalla.

Mr. Hoening having sung a couple of songs, the distribution of prizes to the best pupils then took place. President Berman, J. Ungar, chairman of the school committee; N. M. Goldram, chairman of the Finance Committee; A. C. Fisher, vice-president, and the Rev. Mr. Brill, who was presented by Mr. Berman with a handsome umbrella as an appreciation of his work, delivered addresses.

The speakers appealed for more generous support so as to be able to continue the good work of the institute.

The prize winners were: Edna Slote, Max Rosenberg, Bernard Wechsler, Annie Greenfield, Annie Wechsler, Sadie Isaacs, Eddy Berman, Nathan Lubash, Florence Zucker, Benny Horwitz, Benny

Halpern, Cella Kreisberg, Gussie Safer and Morris Learner.

The last item of the programme was the sketch "The Seven Lights," beautifully acted by Morris Learner as Judah; Eddie Berman, only seven years old, as Uncle Sam; Sadie Gottlieb, Dora Mirsky, Gussie Safer, Sylvia Rosenstone, Clara Slote, Frieda Hirschberg and Florence Zucker.

After the entertainment the children sat down to lunch, which was served under the supervision of Mrs. Berman, Mrs. Stader, president of the Ladies' Auxillary, and Mr. L. Berliner, the treasurer, the last mentioned of whom worked very assiduously to make the affair a complete success.

Special thanks are also due to Miss Goldram and Prof. Goldram for their kind services.

Young Men's Hebrew Association.

On Sunday evening, Dec. 23, an informal entertainment will be held. A talk will be given by Mr. L. B. Michaelson, to be followed by literary and musical exercises.

On Tuesday evening, Dec. 25, the regular monthly social will be held. Rev. Dr. M. S. Levy, of San Francisco, will give an address which will be followed by a social entertainment.

The opening of the new term of the educational classes takes place on Jan. 2, 1907.

Jewish Endeavor Society.

Sunday evening, at the Home of the Daughters of Jacob, the regular semi-monthly public lecture was given by the Rev. Aaron Eiseman, of the Seventy-second Street Synagogue, who spoke eloquently on "Jewish Life in Maccabean Times." After explaining the conditions prevailing in the time of the conflict between Hellenism and Judaism, he earnestly pleaded for a modern revival of the true Maccabean spirit. After the lecture, a spirited discussion was held as to the means of counteracting missionary activity on the East side.

The Bible class of the society, under the leadership of Mr. Herman H. Rubenovitz, of the Jewish Seminary, meets this Thursday night, December 27, at 8:30 o'clock at 186-188 Chrystie street. The class is open to all young men and women, whether members of the society or not, and all are welcome to join.

The Jews.

The Jewish Nationalist Club has made arrangements to give a special performance of Eugene Tschirikoff's remarkable nationalist play, "The Jews," which will be interpreted by Boris Thomashefsky and some of the best players of the People's Theatre Company on Thursday evening, December 27, at Carnegie Lyceum, Seventh avenue and Fifty-seventh street. It will be the first time that a Jewish play will be given by a Jewish company in that part of the city.

The performance will call attention to a play which at once gives a most dramatic picture of the critical conditions in Jewish life to-day, and voices the highest longings of the Jewish people. At the same time this occasion will serve to introduce to those that are not closely in touch with that phase of Jewish life, some of the excellent talent which we have on the Jewish stage.

A number of prominent guests will be invited for the occasion, and we hope to make the first public function of the Jewish Nationalist Club an interesting event.

Sectarianism in Public Schools.

APPEAL BY UNION OF ORTHODOX JEWISH CONGREGATION.

In view of the freedom of conscience guaranteed to everyone within the borders of the United States by our constitution, and believing that doctrinal religion should not be taught in the public schools, we have protested to the Board of Education against certain practices in the public schools of this city.

We have especially protested against the holding of "Christmas" celebrations. We have collected abundant evidence of the distinctly Christian character of these celebrations. In spite of the law distinctly specifically forbidding any sectarian practices in the public schools, we are informed that hymns are sung, recitations and compositions are assigned, which are distinctly Christian. We learn that so-called "Christmas trees" are introduced in certain schools and that in some schools "The Lord's Prayer" is recited.

We ask Jewish parents to aid us in our effort to strengthen Judaism in the lives of their children, by directing their children to respectfully but firmly decline to sing any Christian hymn, to accept any Christian recitation or composition, or to assist in any Christmas celebration.

And we further ask parents to send us the number of any public school, where practices connected with the Christian religion, are introduced. Protestants may rightly complain that the "Ave Maria" is sung. We may just as promptly complain that any Christian hymn or celebration is permitted.

If the Board of Education shall decide that sectarian instruction or exercises may be introduced, we ask that Jewish children shall be excused, pending our appeal to the legal authority at Albany. The Union of Orthodox Congregations of United States and Canada.

H. PEREIRA MENDES, President.
ALBERT LUCAS, Secretary.
ISIDORE HERSHFELD, Secretary.

Ladies' Fuel and Aid Society.

The nineteenth annual entertainment and ball of the above society will take place on Monday evening, December 31, at the Lexington Opera House. A beautiful programme under the direction of Mr. Hiram Friedlander has been arranged and an enjoyable evening will be promised. The Ladies' Fuel and Aid Society is one of the worthiest organizations in this city. During the winter and at Passover hundreds of poor Jewish families are assisted. The society depends upon the proceeds of the affair for carrying on its good work.

The Commercial, in an article on "Obesity and Slenderness," states the greatest boon, however, that the stout men and women now enjoy is the privilege of drinking wine. A natural or "brut" wine is as free as possible from sugar and has never been fortified with the addition of a horrible but widely used supplementary spirit made from potatoes. Pure and sugarless wines taken in moderation do not retard but assist the effects of a flesh reducing regimen. Caterers and grocers count this as one of the reasons of the large increase at private dinners as well as at the homes of society folks of the use of Pommery Brut (nature, vin brut), the standard for champagne quality, the sales of which have nearly doubled within the year.

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---:CHRISTMAS GREETINGS:---

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Children's Page.

[Some time ago I reprinted from the London Jewish Chronicle a story by a little girl. This week it is a pretty poem:]

THE ANGEL.

BY DOROTHY S. SILVERMAN.

I dreamt I saw an angel in the sky,
Her face was calm and fair up there on high;
She smiled at me—a strange and lovely smile
That had in it no thought of earthly guile.
She looked so fair, so strange and wondrous pure,
That 'twas an angel, I was passing sure:
She spoke—her voice was music in the air;
So sweet it was, it matched her person fair.
She asked me, "Is there aught that I can do?"
I humbly answered, "Make me fair as you."
She smiled again, that strange unearthly smile,
That made all mundane things seem crude and vile—
"Thou art not ready yet," she seemed to say
And with a sigh, she floated away.

Children Write.

IN recent issues of the HEBREW STANDARD I reprinted from the JEWISH CHRONICLE, (London) several stories and poems written by young girls and it affords me great pleasure to publish this week the following interesting article by a girl of 15.

MY DEAR CHILDREN: This is your page and I should like to have you contribute to it. Now that a beginning has been made, I hope that others will follow the good example of Bertha Phebe Cutler.

The Country Jew.

Does the country offer as many advantages to an ambitious Jew as the city? Decidedly no. The country is all right for a Christian. He has his church, club, socials and so forth. But what chance does a Jew have in a small country town where there reside about fifteen Jewish families? Practically he has no chance at all to distinguish himself. For friends he must mingle among Gentiles which the majority do not care to do. The average Gentile has no love for the Jews and hardly treat them civilly.

The few Jewish children go to the public schools and as is usually the case are smarter than the Gentiles. This creates much jealousy among the pupils, and as a result they are snubbed by almost all the pupils. Is that not enough to discourage any ambitious boy or girl? But the Jew is brave; he cares not for the sneer of the Gentile. If he did this noble race would long since have died out.

The country Jewish boys and girls must grow up among the Christians associate with them and some even attend the Sunday schools. Such things they would not dare to do in the city. They would be shamed out of it by the hundred of Hebrew children who dwell in almost any large city.

I, who write this, am a Jewish country girl, 15 years old and God knows I find it hard. I long for the company of girls my own age and nationality. Here we have no synagogues, no clubs, no people with whom we wish to associate.

My father is one of the leading merchants in town, and as a result is the cause of much jealousy from the Gentile merchants because he has

succeeded in working up a prosperous trade.

In the town where I live there are about six Jewish boys. They have a rabbi to teach them but he is a green man and cannot keep order. The boys take no interest whatever in learning with him, because the meaning is not properly explained to them. The rabbi also sells meat, and he pays a great deal more attention to his meat market than he does in teaching the children. No learned man wishes to come to a small town for the sake of teaching a few children.

I am a faithful reader of the HEBREW STANDARD, and think it the best Jewish family paper printed, and one that can be read by all ages and profit by it. The articles are well chosen, such as the one which appeared last week, on Sir Samuel Montagu, Bart.

I hope this article may be given a column in your valuable paper and all city boys and girls who read it will sympathize with your admiring country friend.

BERTHA PHEBE CUTLER,
Webster, Mass.

Southern Exposure.

Little Sydney is the bright son of a poor down town family. He goes to school every day and is a model in his studies and conduct, but he is ashamed that his clothes are not as good as those of the other boys. His teacher was explaining the points of the compass the other day: She said: "You have in front of you the north, on your right the east, on your left the south, Sydney tell me what have you behind you." Sydney turned crimson and, after a moment's hesitation, said: "I've got a patch on my pants; I knew you'd see it. I told mamma you would."

Curious Things about Games.

CHANUKAH is the time of games, so, perhaps, you would like to know some curious things about pastime. All forms of gambling and betting were strictly forbidden by the Rabbis, and for these reasons dice and cards were regarded with great disfavor. On Purim and Chanukah, however, cards were allowed, or, perhaps, it would be more correct to say that the restrictions were disregarded. Guessing games and riddles were always popular with the Jews, because they train the mind to quickness, and games with nuts were greatly favored by children, as they are to-day at Pesach.

Dancing was permitted, but men were only allowed to dance with men, and women with women. So strict was this rule once upon a time that even children dancing in the streets had to keep separate, the boys with the boys, and the girls with the girls. Husband and wife, parents and children, and brothers and sisters, however, were allowed to dance together.

Stilt-walking was considered a pastime fit only for roughs and I know some people who even nowadays will not allow their boys to play at stilt-walking. For boys, all kinds of war games were popular in the summer, and so were running, jumping and weight lifting.

Archery was practised for the war games, and slings were also used. Slings, as you know, were used in battle in olden times, and in the Book of Judges there is a reference to "seven hundred chosen men left-handed; everyone could sling stones at an hair-breath, and not miss." You will find this in chapter xx. Shepherds in those days protected their flocks from wild beasts by using slings, and boys in Palestine at the present time fight regular battles among themselves with slings. They use pebbles and their aim is wonderful.

In a book called "Jair the Apostate," a story of Biblical times, by A. G. Hales, there is an account of a great tournament where a Jewish competitor aimed at the edge of a sword and struck it with a pebble from his sling.

The Temple of Onias.

Prof. W. M. F. Petrie of the newly formed Egyptian Research Account has just announced to the world that he has discovered beyond a doubt that the famous Tel-el-Yahoodieh, "The Mound of the Jew," situated 18 miles north of Cairo, is the site of the Temple of Onias, who, according to post biblical history, was the fugitive nephew of the high priest of Jerusalem.

The story handed down by tradition says that Onias, the elder, was put to death by the Syrian King, and that Onias' nephew also named Onias, became frightened at this and ran away to Egypt to escape a like fate.

He built a Temple there, which afterward became famous, and excavators have long been searching for the remains of the building.

The Rev. Dr. William Copley Winslow of Boston received a dispatch recently from Mr. Petrie in which the latter told of his discoveries.

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Chanukahs of long, long Ago.

Although Chanukah is past, still the following will be of interest to you:

Chanukah is one of those Jewish festivals which have changed with the times. Although it celebrates the restoration of the services of the Temple in the time of the Maccabaeans, more than 2,000 years ago, it was a festival of some kind even before then, and it is so believed that the 25th day of Kislev, which is the first day of Chanukah, was the day on which the Altar was dedicated in the days of Moses.

Once upon a time Chanukah was celebrated exactly like Succoth. Tabernacles were built and the lulav was used in the service. But Chanukah is really a domestic festival of the home for the women and for the little ones.

Once it was the custom to light eight lights on the first night, seven on the second night and so on, until the last night only one was lit. Now, as you know, we do this just backwards. We light one on the first night and so on until on the last night eight are burning brightly. In very olden times, the Festival of Lights was celebrated by putting lights outside each door, one for every person in the house.

People did not live in huge blocks of flats or tenements in those days, or they would have had to put a few hundred lights outside the houses. It used to be the practice also to send presents at Chanukah as people still do at Purim.

Wanted—Wild Nurse.

Little Dorothy, age three years, sat quietly listening to the dinner-table conversation, on this occasion about trained nurses (a little sister had just arrived in the home).

When the elders had exhausted the subject and there was a lull in the conversation, she broke out with:

"Mamma, if Mith Jones is a trained nurse, what is a wild one?"

Single Line Proverbs.

Prolonged endurance tames the bold.
Who faints not, achieves.
He has enough who is content.
Patience is the ballast of the soul.
Punctuality is the soul of business.
Habit is second nature.
Lose no chance of giving pleasure.
The greatest pleasure of life is love.
Believe not every tale.
He that uttereth a slander is a fool.
Wisdom is rare.
Be not wise in thine own eyes.

An Immediate Response.

"My son," said the strict mother at the end of a moral lecture. "I want you to be exceedingly careful about your conduct. Never, under any circumstances, do anything which you would be ashamed to have the whole world see you doing."

The small boy turned a handspring with a whoop of delight.

"What in the world is the matter with you? Are you crazy? demanded the mother.

"No'm," was the answer. "I'm jes so glad that you don't spec' me to take baths never any more."

Caution Necessary.

"Really, Mr. Merchant," said the charity worker, "you should contribute to this worthy object."

"Yes," replied Mr. Merchant, "perhaps some day I will."

"But now is the time. You know, he gives twice who gives quickly."

"Exactly; if I don't take time to think it over I'll give twice as much as I should."

Little Edna. "Mamma, I wish we had a piano."

Mamma. "We can't afford one, dear. You should wish for a goose that lays golden eggs."

Little Edna. "But why, not wish for a hen that would lay a piano."

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Musical and Dramatic Comment.

If caricature were allowable in these comments one might ask a Forain or a Gier, to draw a group of the younger French composers in attitudes expressing despair and tearing their hair as they sing a new version of our old camp-meeting hymn:

Oh for a mel—
Oh for a mel—
Oh for a melody!

Now, I do not know whether M. Maurice Ravel is a young man or not, but to him also is denied the gift of melody, though his talent for instrumental combinations is undeniable, and he makes use of it with much more continence than most of his confreres. His quartet played by the Kneisels last week contains a poor, little tune from which not even a chanson could be made. The old comparison of the grain of gold beaten into infinite thinness, comes to mind, only its all mere pinchbeck.

The second number, Beethoven's quintet for piano and wood wind, was welcomed as a most agreeable contrast, especially as Mr. Walter Damrosch and four members of the Symphony Orchestra played it with evident zest and spirit. The concert closed with Schumann's quartet in F major, performed in a manner that challenges comparison with any chamber music organization the world over.

Whenever I take courage and go to hear "Don Giovanni" it is "hope triumphing over experience." I have never heard it properly given, and last Wednesday night Mr. Hammerstein did no better than his predecessors. The revival at the Manhattan in some particulars merits high commendation, for surely a finer Mozart singer than Mr. Bonci does not exist. His "Il Mio tesoro" was marvellous in its smoothness and finish, and the ornate measures were delivered with incomparable grace and charm. The courtly libertine of Mr. Ancona is anything but aristocratic, but the music was fluently and elegantly sung. The loutish Massetto suits Mr. Gillibert—an excellent buffo—perfectly, and Mlle. Donaldo's Zerlina was arch and piquant. The Canadian soprano's voice is generally agreeable, but at times it sounded hard and inflexible. As for the *Elvira* of Mlle. Arta, the *Donna Anna* of Mlle. Russ and the *Leporello* of Herr Brag—they were all of the provinces (Italian or German)—provincial. Signor Campanini conducted with a thorough knowledge and sympathetic appreciation of the score, and his men played well. The chorus of young, fresh and well-trained voices was again a feature.

In recent years there has not been a better performance of "Carmen" than that which Mr. Hammerstein offered his patrons last week. That "baton prima-donna," Campanini (in my earlier opera-going days how I cherished the name!) gave a most vital, luminous and eloquent reading of Bizet's ever fascinating *partitura* and under his inspiring guidance the singers, the orchestra, and the chorus formed an ensemble that evoked even from an over-worked musical critic an outburst of enthusiasm. Breesler-Gianola's *Carmen* is, frankly, a vulgar hussy presented with uncompromising realism. The lady is a most intelligent singing actress, resourceful and original, and her voice is a colorful mezzo-soprano that easily lends itself to the role. M. Dalmore's as

Don Jose presented a picture of manliness and soldierly bearing. His singing was impassioned to a degree. In the last act the efforts of these artists rose to a height of tragic power seldom seen. M. Ancona's *Toreador* was, vocally and histrionically, far superior to any of his recent predecessors. Mlle. Donaldo as *Micaela* was worthy of her associates. Her singing showed marked improvement. At times it was beautiful, and the defects noted above were seldom in evidence. The smaller roles have not to my knowledge ever been better done and in consequence the quintet was sung with quite unusual animation and *bric*.

As for the stage-pictures—they had all the glow, and movement, and light of one of Madrazo's canvasses.

The repertory at the Manhattan for the rest of the week comprises: "Lucia di Lammermoor" to-night, with Bonci, Pinkert, Ancona; to-morrow afternoon "Carmen," and the popular-priced Saturday night opera is "Faust."

Of the new works already produced at the Metropolitan Opera House, the one to find most favor is Giordano's "Fedora," and it is likely to secure a permanent place in the repertory. Not that musically it weighs very heavily, but the librettist had at his disposal Sardou's well-contrived drama, which he adapted with a good deal of skill to operatic purposes. In itself it offers but scant opportunities for musical illustration, witness the judicial inquiry into Vladimir's death which takes up almost the entire first act. But there is a romance for tenor superbly sung by Caruso, a passionate duo for the lovers, a melodious and delicately instrumented intermezzo, and—the splendid Metropolitan performance. Not to forget Lina Cavalieri, who indeed, should have been mentioned first, not only because she is a lady and a renowned beauty—her profile suggests an antique cameo—but because her acting is convincingly sincere, her singing informed with sentiment and feeling.

To-night "Aida," with the new dramatic soprano Boninsegna, and the re-entry of Mme. Kirkby-Lunn. "La Damnation of Faust" will be repeated to-morrow afternoon, while "Lucia" with Sembrich and Dippel will be sung in the evening. At the Sunday-night concert, one of the soloists will be Moritz Rosenthal.

Herbert Witherspoon will give his only song recital of the season in Mendelssohn Hall on Thursday afternoon, Jan. 10. . . . W. J. Henderson will give a special lecture on Richard Strauss's "Salome" in Mendelssohn Hall on Wednesday afternoon, Jan. 9, which promises to be highly interesting, as he will have the assistance of Alfred Hertz at the piano. There will be vocal excerpts from the opera by well-known artists. . . . Sam Franko's concerts of old music will begin their seventh season at Mendelssohn Hall on Thursday evening, Jan. 8. A programme which promises to be as interesting as those which Mr. Franko has presented in past years will be offered, and it happens that all of the works are by German composers. The soloist will be Mme. Hageman van Dyk, soprano.

JACQUES MAYER.

IRVING PLACE THEATRE.

The comedy "Die von Hochsattel," produced at this theatre last Thursday night was a pronounced success. The theme of the play, which was written by Leo Walter Stein and Ludwig Heller is old, but it was treated in such a clever manner as to make it

very amusing. Mr. Willie Thaller appears as an impoverished baron, who, in spite of the fact that he lost his wealth, retains his pride of birth and family. His son, a successful operatic singer, falls in love with the daughter of a Jewish merchant held in special loathing by the baron. Complications ensue, which are fortunate, from the viewpoint of the playgoer as they make the entire humor of the play. It all ends happily, however. Mr. Thaller easily carried off the honors of the evening. His interpretation is intelligent, and his acting graceful and original. He was well supported by the excellent stock company.

"Die von Hochsattel," which satirises feudal Anti-Semitism on the one hand, and the manners of a parvenu Jewess on the other, may be seen all this week. Beginning on Saturday afternoon, the usual children's performances of "Schneewitchen" will be given daily until Jan. 2.

Mrs. Anna Dirkens, the famous soubrette, will appear on Christmas Eve in the farce "How to Fascinate Men," supported by Willie Thaller.
S. X. S.

Inspection of Kosher Meat.

A deputation of some six or eight representatives of the orthodox Hebrews of New York city called upon the Secretary of Agriculture last week to lay before him a certain question concerning the inspection of Kosher meats. The request is for Government inspection and labeling of meats on Sunday.

It is understood that the process denominated "Gosher" is, as a matter of fact, meat inspection, but it must have the Government stamp to make it legal. The deputation therefore asked that this stamp of approval be given to their own inspection, and the department has had the matter under consideration heretofore.

It is learned that the attitude the department will take is somewhat as follows:—That where the State law prohibits Sunday labor the request cannot be granted. If no such law exists in any case, the inspection and labeling will be granted.



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וינש

THE cry this week is "On to Lakewood."

FRANCE has her religious troubles just now.

NO one even thought of cornering the Chaukah wax-light market. Queer, isn't it?

The Fast of Tebeth, is observed on Thursday of next week. Think of heroes of Jerusalem of old.

IF you must make presents, postpone them until New Year's, and let them be a "New Year's gift," not a "Christmas present."

FUNNY things will happen—an American citizen is a candidate for the Russian Duma, from the Minsk district. May be another incident for diplomatic intervention.

A JEWISH home with an illuminated Christmas tree, is a religious anomaly. It certainly is an irreligious practice which should be definitely abandoned where practiced, and shunned by others.

IF the Jewish bankers of Europe would have withheld financial support from Russia in the past, as Mr. Jacob H. Schiff now suggests they should do in the future, the Russian Jewish Question might have been satisfactorily disposed of long ago.

THE dedication of the new building of the Y. W. H. A. on Sunday last, marks the beginning of a new era in the history of that institution. Only three years old the Y. W. H. A. has accomplished a great deal, and its record entitles it to the generous support of the whole community.

AT a recent dinner given by the London Maccabæans, a speaker complained of the little work accomplished by the Jewish Historical Society. The splendid inactivity of our own Jewish Historical Society would simply leave Mr. H. S. Q. Henriques, who gave utterance to the complaint, speechless.

MENDEL MOCHER SFORIM (S. Abramowitz), author of "Die Kliatsche," grandfather of modern Yiddish literature, will celebrate his seventieth birthday and at the same the fiftieth year of literary activity early next month. Sholom Aleichem proposes that the Jews of this country should observe the occasion in an appropriate manner. We heartily second the suggestion.

"If a man aspires to reach the throne of God,
O'er the dull plains of earth must lie his road
He who best does his lowly duty here
Shall mount the highest in a nobler sphere;
At God's own feet our spirits seek their rest,
And he is nearest Him who serves Him best."

THE Harlem Federation, which is a sturdy offspring of Temple Israel of Harlem, will dedicate its new home at 240 East 105th Street, on the coming Sunday. Since its inception, a few years ago, the Federation has done a great deal to counteract the pernicious activities of the child-thieves in the upper section of the city. That larger quarters have become a necessity, is a sign that the labors of the organization are bearing good fruit.

A Pathetic Letter.

ON the children's page of this issue of the HEBREW STANDARD, will be found a letter from Bertha Phebe Cutler, a fifteen year old girl, who in pathetic terms describes the harsh conditions under which the country Jew lives. She tells us that the successful Jewish merchant in the small town is regarded with jealousy by his less fortunate Gentile competitors, and of the trials and tribulations of the Jewish boys and girls. But really heart-breaking is her description of the manner and methods of imparting religious instruction to the Jewish children in the country. The boys do not understand the "teacher" and the latter unacquainted with American conditions thinks his charges nuisances.

Such a state of affairs is a great pity, and it is difficult to suggest a remedy. The Union of American Hebrew Congregations has done something through its circuit work and there is a fruitful field of endeavor for the Union of Orthodox Congregations. As to the *rishus* we are afraid nothing can be done. It is a regrettable fact, but we can only counsel the country Jew to be of good courage, and rise above his environments. To the little girl who has poured out her heart to us we would say: Do not despair. Be steadfast, do not mind the sneers of ignorant people. Read good books, make yourself acquainted with the history of your people and make every effort to become a true, loving Jewish woman in spite of your adverse surroundings.

A Just Appeal.

THE appeal issued by the American Jewish Committee on behalf of "some of the religious and educational institutions of San Francisco," should meet with a ready response.

Two synagogues and the building of the Jewish Educational Society have been totally destroyed, and the resources of a third congregation have been entirely crippled. At least one hundred thousand dollars are needed, and the Jews of this country are now called upon to subscribe this amount. The San Francisco General Relief and the Red Cross Funds are not available, as they are reserved exclusively for secular purposes.

In view of these conditions, the duty of the Jewish community is evident. The amount asked for should be forthcoming immediately.

The Disgrace of It.

THE efforts which are being made to proselytize the Jews of this city in a wholesale fashion, leads one to doubt whether the rights of every citizen are after all safeguarded by the Constitution? Under the Constitution of the United States religious liberty is a right to which all citizens are entitled, and any infringement of those privileges is a violation of the principles upon which this country has been founded.

When private persons establish Christian missions among the Jews we must face the situation and can only fight them by establishing counter agencies, but when our public schools are utilized for Christianizing purposes, then it becomes our bounden duty to insist upon our rights as American citizens. It is positively illegal to have any sectarian teachings in any educational establishment maintained by the taxpayers, and no amount of quibbling can alter the fact.

The Board of Education in permitting Christmas celebrations, the singing of Christian hymns, and the writing of compositions upon purely religious subjects, is acting contrary to the law. It is perhaps natural for the majority to endeavor to force upon the minority religious practices strange to the latter, but when "Jews" defend such actions, then we must feel disgraced. Jews, indeed! Why it is positively disgusting when people who claim to be "representatives" of the community, oppose those who stand up for liberty of conscience and who will not bow their heads to strange gods.

"You are making *rishus*." No, the contempt is merited by those who would have our children to become hypocrites.

"Thou shalt have no other gods before Me; thou shalt not bow to them nor serve them." This is the commandment of the Lord, and no man can call himself a Jew who wilfully and knowingly breaks it.

Be Careful.

THE growth of the Jewish Fraternal Orders has been phenomenal within recent years and, true to their providential habits, the Jewish citizens of this country have joined these organizations in large numbers.

While the desire to make provision for sickness and death is very laudable, the questions ought to be asked: Are the Orders solvent? Can they meet their liabilities?

Very few of the members of these Orders go to the trouble of carefully investigating their financial conditions. They regard as sufficient the statements made by the officers and fail to understand how it is that they receive more than their dues entitle them to. The result is that now quite a number of the Orders are in a state of insolvency as an accurate valuation of their assets and liabilities would show. Such a state of affairs has existed before, and several orders have been compelled to dissolve, thus depriving hard working men and women of the fruits of their labor.

We are very much afraid that within the next few years other orders will become bankrupt. The tax upon their funds is very heavy and the income so little proportionately by reason of the fact that the number of old members is decreasing yearly that the crash must eventually come.

A pleasing exception is the Independent Order Free Sons of Israel, which has a capital of \$1,088,000, the largest per capita of any fraternal organization in the United States and \$997,400 are invested in bonds and mortgages. The affairs of the order are conducted in a business-like manner and there is no attempt to deceive any one in connection with the benefits to be derived by those affiliated with the organization.

Every care should be exercised by those about to join any beneficial society. Unlike the mushroom orders, the Free Sons are in an absolute condition to meet all the demands that may legitimately be made upon them.

Filial Devotion.---נכד את אביו ואה אמו

"It will be that when he seeth that the lad is not there that he will die; and thy servant would thus bring down the gray hairs of thy servant, our father with sorrow to the grave"—Genesis xlv. 31.

THESE were the words uttered by Judah when Joseph expressed his intention to detain Benjamin; in whose sack was found Joseph's silver cup. Judah had hard work persuading his father, Jacob, to let Benjamin go to Egypt with his other ten brothers. He pledged his honor for the safe return of Benjamin, and now that he was to be detained from returning to his father, Judah pleads so eloquently, so touchingly, that

Joseph could no longer refrain from making himself known to his brothers, and with tearful eyes he orders all to leave the room, except his brothers, to whom he reveals his identity.

What was it that moved Joseph to tears? The eloquence that Judah displayed? The anxiety that he manifested? No doubt these contributed to bringing the matter to a focus. To see his brother Judah, an old man himself, gray with age, and the most dignified and honored of all the brothers, so humble and so earnestly pleading to be permitted to stay in place of Benjamin, was already sufficient to imbue Joseph with compassion, but

when he spoke of his father, who would die for grief, go down to his grave in sorrow, that touched the tenderest spot in Joseph's heart.

What! he should be instrumental of hastening his father's death, whom he loved so dearly! Who, after he cried; "I am Joseph!" was of next consideration, as he continued, הוּעַר אָבִי רַי "Doeth yet my father live?" This is the most beautiful passage in all the record of the history that tells us of Joseph and his brethren. The devotion that these men had for their father, shows that they were men of honor, men of gentle feelings; for a man who honors his father and his mother must have redeeming qualities in his character.

The ten commandments, the holiest and sublimest possession that Israel received from God, has one of these commandments devoted to the subject of filial devotion. "Honor thy father and thy mother!" and if there is any one trait in man more commendable than another it is filial devotion. A child of tender age can hardly comprehend the work, the care, the anxiety of parents in its behalf, until it is able to take care of itself, and even then what would parents not do for their children; but for men of mature age is it not most proper to insert a chapter in our lives that would treat of filial devotion?

Our sages of old paid such high regard to this trait, that they admired it even in the heathens, as they tell us that there was in Ashkelon one Damah ben Netina to whom the elders of Israel came one day to buy a certain stone they needed for the Ephod of the priest, but Netinah, his father, was sleeping, his foot resting on the chest containing that stone, and he would not wake his father, although the elders offered him more than he asked for the stone. Another man was Albin, who had five sons, but allowed none of them even to open the door for their grandfather when he was present, as he desired to have the honor. On one occasion his father wanted a glass of water which he promptly brought him, but he fell asleep meanwhile, and he stood there with the water until he awoke.

We, older people, remember yet with what respect children regarded their parents; they would not sit in the chairs that the parents were wont to occupy, and surely not whistle a tune or smoke a cigarette in their presence. And there are today, sons and daughters who esteem their parents as the dearest object of their life, but alas! their are again others who care not what pang, what sorrow they cause them. They have no compunction in bringing the gray hairs of their fathers with sorrow to the grave; they have no hesitancy in committing any deed that would dishonor, disgrace their parents. Oh! young man! oh young woman! oh, all, even the oldest, who are gray with age, as Judah was, honor you fathers and your mothers!

They may even have gone to their reward, yet it is ours to do all that they would have cherished, and refrain from what they disdained. That is the import of the command: "Honor thy father and thy mother."

Some men work just enough to keep dirty.

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"Christmas Sacrilege."

A few days ago my attention was called to a card of invitation for an entertainment issued by a Jewish lodge, which read that a "Christmas Festival" would be given etc., etc., a more senseless exhibition of the disregard of the religious proprieties can hardly be conceived.

If there are any self-respecting members of the Jewish faith in the body which issued the card, they ought to promptly, more than figuratively speaking, "jump on" the inventors of that entertainment, and teach them an object lesson of the proprieties which they are not apt to forget.

None the less vicious and Sacrilegious, is the habit of many of our Jewish mothers of buying Christmas trees, and decking them out for the amusement of their children at Christmas time, and when attention is called to such an untoward event, the reply is made that there can be no harm in it.

Probably there could be no harm in taking the Jewish offspring to the music of the Catholic church, or to the shrines of the non-Jewish sanctuaries—and possibly there might be a great deal of harm in experimenting with the impressionability of the Jewish juveniles.

It is well for parents ever to bear in mind that after all the home exerts the most potent and lasting influence in framing the character of a child; that the mind of the child is very impressionable, and that the ceremonies and the lessons of every day home life, are the ones which retain the strongest hold upon it.

As the "twig is bent, the tree is inclined" is an old and homely saying, but it is everlastingly true as respects the rearing of a child. For this reason there should never be an sping of Christian customs in the Jewish home. The home of the Jewish family with its religious observances, its Sabbath lights, and other beautiful ceremonies offers sufficient attraction to the Jewish youth. It is a pity, however, that the American mothers, in so large numbers, are either ignorant of the ceremonies, or neglect their exercise. If this is their case, they could, at least, afford to shun the Christmas tree,—though an innocent amusement—it is one diametrically at war with our Jewish customs.

The home is the true source from which the teachings of our religion should flow, and be instilled in the growing child. It is the place after all where the character, formation is to take place—the school and the college are the supplemental parts. The moral and religious training to be lasting, must be imbibed at the sacred font of the home—and fashioned by the home life.

L'AGLON,

CORRESPONDENCE.

The Sabbath Problem.

Editor HEBREW STANDARD.

Sir: As the conditions spoken of in the debate on "The Sabbath Problem," reported in the Jewish Chronicle of Nov. 30, are matched and antedated in this city, may I request you, in the interest of Judaism, to find space for it in your next issue? It cannot be denied that "The loudest protests about the fierceness of competition emanate from wealthy merchants in possession of great businesses." Of course, it is nothing new that it is the prosperous who most desecrate the Sabbath, for already in my boyhood my attention was drawn to the fact by reading Charlotte Montefiore's "A Few Words to the Jews By One of Themselves." Only that things have since grown worse. Then there was some respect for the Word of God by the wealthy, they being fewer than at present, and Sabbath-breakers being looked down upon by the majority of Jews—an attitude which would in these days be reprobated as intolerance. Now, indeed, "They shower all the honors upon people who do not feel it their duty to observe the Sabbath." The consequence is that these have truly become the intolerant ones; but they would conceal their intolerance by dubbing the question "an economic problem." In this sense they used all the weight of their influence to coerce the first arrivals of Russian refugees into Sabbath desecration, and when they were partially unsuccessful through the lack of support on the part of the European Committees of Emigration, they endeavored to stem the tide of Jewish immigration until the late lamented Jacob Judelsohn, whose memory should be revered, protested against it at this port, and later on succeeded in inducing the establishment in Philadelphia of a society in aid of the refugees. And he did it in spite of his occupying no "social position," a circumstance which was resented at the time by one of your contemporaries. Subsequently he had the same success with the Jewish Immigrant Protective Society here, and this, though short-lived, compelled the charities to look after their laurels. Besides, the continuance of Russian barbarities against our people demonstrate that immigration could not be impeded, for they impelled it with greater force. Unfortunately, however, though these United States would surely have proved large enough and prosperous enough to absorb all who needed a refuge, the disorganization which the Sabbath problem had introduced caused a congestion in this city that not only became prejudicial to those who were compelled to stay here, but has affected the welfare of our people the world over.

It is not an accident that some of the children of the newcomers, deprived of the religious influences inculcated by the Laws of Moses have, in their poverty, succumbed to the example of those who were enjoying the advantages of a free and virgin country. And it was natural that after having lost their trust in Divine Providence, some of the later arrivals also; if they could not immediately enjoy the same prosperity as those who had preceded them, should turn to other irreligious conduct besides Sabbath desecration, to accelerate their material pleasures. Therefore, however much we may acknowledge that Christian missionaries have enough on their hands which should induce them to direct their attention solely to their own coreligionists, if they really desire to do any good, it must also be admitted that too many of our people are made agnostics by Sabbath-breaking.

It is time for it to be recognized that a Jew cannot be a representative of his people only because he is wealthy, and is liberal in material gifts to the poor. The

rich have blundered egregiously in their treatment of the poor; and to those who believe that religion must be of paramount consideration, it must be evident that the former are doing more harm than good with their money. "For two evils have my people committed: Me have they forsaken, the Source of Living Waters, to hew out for themselves cisterns, broken cisterns that cannot hold water" (Jer. ii., 13). And not only "for themselves," but for others also. Yet because of the glamor of their gifts they regard themselves and are regarded by others as representative Jews. If part of the money they have spent on charities had been used to help the people to look to their Maker for a frugal living, they may have been more successful in healing the wounds of the afflicted. But in actuality, not only do they estrange from the synagogue hosts of those born in the faith, but by attempts at assimilation they invite the penalty of anti-Semitism. Yes, as with the "Aliens Act" in England, there are many who believe that the efforts of restrictionists here are not directed against the underisableness of the poor immigrant, but that they are used as the thin end of the wedge for making an attack on the wealthy ones of whom they are jealous for partaking of the prosperity of the country, to which these have contributed. In like manner, while the missionaries now confine their proselytism to the poor and their children, it will not be long before they accuse the wealthy also of agnosticism, to make their ostracism more effective. With more schools teaching the doctrines of Judaism in precept and practice, we might defy the missionaries to gain many converts; for in cases where there is a tendency to evil they only turn bad Jews into worse Christians, of which we have always had examples.

In this free and fertile country in which our lot has been cast, there is no excuse for Sabbath-breaking. But above all, we should remember, as we usually do in countries of oppression and poverty that, as God's chosen people, it is our mission, whether on Mount Zion or in exile, to influence by our example the time when "from one Sabbath to the other Sabbath all flesh shall come to prostrate themselves before Me, saith the Lord" (Is. lxvi., 23).

Yours respectfully,
DAVID M. PIZA.

New York, third day of Chanukah (Dec. 14).

The Union of American Hebrew Congregations.

The following is the programme of the Twentieth Council, which will meet at the New Kimball Hotel, Atlanta, Ga., on January 15, 1907:—Monday, January 14, 1907, 2 P. M., annual meeting of the Executive Board; 8 P. M., Divine service at the Temple of the Hebrew Benevolent congregation, Rabbi David Marx. Tuesday, January 15, 1907, 10 A. M., meeting of the Twentieth Council, invocation, address of welcome by a citizen of Atlanta, Ga., response by President Sam. Woolner; Temporary organization—Appointment of Committee on Credentials, appointment of Committee on Permanent Organization, report of Committee on Credentials, report of Committee on Permanent Organization, permanent organization. Submission of reports in printed form by the respective boards and officers of the Union of American Hebrew Congregations. 12.30 P. M., recess. Afternoon session, Tuesday, 2 P. M., meeting of the council, submission of resolutions, reading paper by Hon. Morris M. Cohn, of Little Rock, Ark. Subject, "The American Jew, his possibilities and responsibilities." To be followed by discussion thereon. Evening session, Tuesday, 8 P. M., address by Rabbi Moses J. Gries, of Cleveland, Ohio. Announcement of committees on 1, Hebrew Union College; 2, synagogue and school extension; 3, Isaac M. Wise Memorial Fund; 4, publication of a journal for the use of religious schools and teachers; 5, organization for Jewish purposes of Jewish students in universities and colleges; 6, international Jewish organization; 7, discrimination by foreign

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governments against citizens of the United States because of religious affiliation; 8, new buildings for the Hebrew Union College; 9, increasing the number of the students at the Hebrew Union College; 10, improving the financial condition of the Union of American Hebrew congregations; 11, naming candidates for members of the Executive Board. Wednesday, January 16, 1907. Morning session, 9.30 A. M., meeting of council, prayer, reports of committees and general business; 12.30 P. M., recess. Afternoon session, 2 P. M., meeting of Council for the transaction of all business that may come before it until 5 P. M. Recess. Wednesday evening. Social meeting with citizens of Atlanta. Thursday, January 17, 1907, 9.30 A. M., meeting of Council, prayer, the transaction of business will be resumed and continue as the council shall order. After the transaction of all its business prayer will be offered before final adjournment.

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SAMUELSONS LIGHTNING MATCH.

By C. M. DELORDERS.]

I. **WHITECHAPEL** High Street was
 in its usual state of evening
 bustle. Myriad gaslights flickered on
 the night air, the chatter of many
 voices in many tongues mingled with
 the clatter of the carts as they rattled
 by. Groups of dark-eyed girls saun-
 tered along the pavement, clad in
 costumes of brilliant hues, and cast-
 ing coquettish glances at the young
 men in tweed suits and cloth caps.

Rachel Cohen, her graceful head
 held proudly erect, walked rapidly
 along the street, paying no heed to
 the openly admiring glances of the
 men. She worked at a West End fur-
 rier's, and considered herself above
 the girls who paraded the White-
 chapel High Street.

She hurried along, for she was
 late home from her work, and she
 wanted to change her dress in order
 to go to the pit of the "Scala" with a
 girl friend. Turning into a quiet lit-
 tle side street, she was brought to a
 standstill by the sound of a gay voice,
 as a tall young fellow, with clean-cut
 features and beautiful dark eyes,
 stopped in front of her, his arms out-
 stretched to bar her progress.

"Hullo, Ray!" he cried joyously,
 "here you are at last."

"Oh bother!" She was in a hurry
 and a trifle vexed, and the exclama-
 tion slipped out.

"Well, I must say that is polite!"
 the young man said in annoyed tones.
 "And here have I been waiting for
 you for over an hour."

"I'm sorry, Ikey," the girl answer-
 ed half apologetically, half pettishly,
 "but I am in a hurry. I've promised
 to meet a friend to go to theatre, and
 I want to get home and dress."

"Going to the theatre, are you?
 You might have given a fellow a
 chance to take you."

"I'm going with ——" A mis-
 chievous desire to tease him made
 her pause for an instant.

"Going with Dave Topolovsky, I
 suppose," broke in Ikey, bitterly, his
 easily aroused jealousy flaring up.
 "You're a nice one, you are, Ray
 Cohen."

"And who are you to talk to me, I
 should like to know!" She turned on
 him furiously.

"Who am I? I like that. Why,
 ain't I your future husband?"

"No, that you're not, and never
 likely to be at this rate. Besides,
 you've never asked my parents."

"And whose fault is that? Who
 wanted to be privately engaged first?"

"That's right! Put the blame on
 me. But I must go, I really can't
 waste any more time talking."

Ikey caught her sharply by the arm
 as she turned.

"You shan't go yet! You're a flirt,
 a jilt, a—a—"

With a violent movement, Rachel
 tore her arm out of his grasp, and
 turning on him dealt him a violent
 box on the ear.

"You—you coward!" she gasped.
 "I shall never speak to you again—
 never, never!"

Before the astonished Ikey could
 say a word, she had fled down the
 road, and disappeared from view.

II.

Myer Samuelson stood at the door
 of his shop one Monday evening,
 smoking a pipe and meditating on
 life in general. It was a glorious
 evening, and he felt in an unusually
 contented frame of mind. By trade
 he was a baker, but he also occasion-
 ally arranged marriages in an infor-

mal way, being actuated by a benevo-
 lent desire to mate the right persons,
 and to see young people happy. He
 himself was a widower.

As he stood smoking and meditat-
 ing, Rachel Cohen passed his door
 and gave him a pleasant nod. He
 stared admiringly after her.

"A fine girl, dat," he said half
 aloud in English—Samuelson always
 spoke English. "If I were not so
 devoted to the memory of my dear
 Becky—peace be upon him—I know
 vere Rachel would find a husband.
 It's a shame a handsome girl like dat
 should not be married. I really must
 see into de matter. Now, who dere—"

He broke off his soliloquy, as a tall
 young fellow came slowly sauntering
 along the street, with head bent and
 a dejected air.

"Ha, de very von! Iky, Iky Birn-
 baum! I say, are you blind dat you
 pass me? Come in, come in. You
 are quite a stranger." He seized the
 young man's arm eagerly, drew him
 into the parlor at the back of the
 shop, and pushed him into a chair.

"Sit down, sit down. Do you
 smoke? No! Good for de spirits,
 my boy. I tink it would do you good.
 Vot is de matter? You look vot dey
 call 'down in de moud.'"

"Nothing's the matter." Iky tried
 to rouse himself.

"I know better! A fine young man
 like you wants a wife. Dat's vod's de
 matter vid you, old chap. You let
 me find you a nice girl; I've got von
 in my eye, who would just do for
 you."

"Don't be a fool, Samuelson. I
 don't want a wife."

The figure of Rachel, young and
 lovely, the only girl he had loved and
 would ever love, rose before Iky's in-
 ner vision, and made the thought of
 other girls distasteful to him. He had
 not spoken to Rachel for a month,
 she had even passed him in the street,
 her head held haughtily erect. Miser-
 erable that he had been, to have let
 his jealousy to get the upper hand.

"I deserved to get my ears boxed!"
 he muttered between his teeth.

"Vot is dat you are grunting? Are
 you ill?" asked Samuelson, anxiously.
 "You really must let me find you a
 wife."

"Oh, do shut up!" Iky groaned.

"Not von bit of it! I have a girl
 in my mind, just de von for you, a
 handsome girl vid a hundred pounds
 dowry."

"Damn the dowry!"

"Do not say dat. A handsome girl
 is a prize vod having, but vid a dow-
 ry she is even better. Vot do you
 say? Vill you have her?"

"No!" roared Iky.

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"Hush; not so loud. You will come
 round ven you see the girl. Ach, such
 a beauty! If I were not so devoted to
 Becky—peace be upon him—I would
 marry Rachel Cohen myself."

"Rachel Cohen!" Iky sat up sud-
 denly in his chair. "Which Rachel
 Cohen, for the Lord's sake?"

"Aha, dat vakes you up, does it?
 Cohens are dere many, but is de
 daughter of old Marks Cohen of
 Goulston Street, Do you know him?"

"Not personally."

"Den I introduce you. Next *Shab-
 bos* I vill take you dere. I am a friend
 of de family, and a friend of yours,
 eh, eh? Vot do you say?"

"I say that—all right!" Iky cried.
 "Do you think—do you really think
 you can manage it?"

"Manage it?" Samuelson laid his
 right forefinger against the side of
 his nose. "Leave it to me, mp boy.
 You come here next *Shabbos*, and
 den ve go."

"Done!" cried Iky, enthusiastically,
 seizing the old man's hand and pump-
 ing it up and down. "I'll come, sure
 as fate."

"All right; I t'ought you would find
 you needed a wife."

"Depends on the wife," said Iky,
 "Exactly so," chuckled Samuelson,
 as he saw him to the door.

III.

"Rachel, I want you to stay at
 home to-night," quavered old Mrs.
 Cohen to her only child, as she put
 the finishing touches to the table one
 Sabbath.

"Why, mother?"

Rachel, lounging idly in an easy
 chair, raised her eyebrows enquir-
 ingly.

"Your father is going to bring
 some visitors home with him, and I
 want you to help to entertain them."

Rachel snorted. She divined what
 was in the air. Samuelson's visits
 during the past week had not escaped
 her notice; several whispered conver-
 sations between her parents had ex-
 cited her curiosity, and she had good
 ears.

"Are you trying to get me a *chosan*,
 mother?" she said sorrowfully. "If
 so, it is waste of energy, I assure
 you."

"Impudent child!" exclaimed the
 old woman, wrathfully, lapsing into
 German, "*Unverschamtes Kind!* Thou
 art *meshuggah* to let thy chances pass!
 Thou wilt never get a *chosan*, and I
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She wrung her hands. "Mother, don't torment me!" cried Rachel. "Mayn't I keep my girlhood a little longer?" "Much good will thy girlhood do thee! Thou wilt not remain a girl forever; soon thou wilt be old—thou art twenty already—and then who will have thee? Thou wilt never be amiable to men; thou wilt break my heart. And such a fine young man Mr. Samuelson is bringing to-night." "Very well, I'll stay at home," said Rachel resignedly, weary of the tirade she had provoked. "I'll be as agreeable as I can, but I don't like young men."

She sighed deeply. The figure of Iky Birnbaum, the only man she had loved and would ever love, rose before her inner vision, and made the thought of other young men distasteful to her. How silly she had been, and how rude, to lose her temper so. What must Iky think of her? She had not spoken to him for a month; he had even passed her in the street without a salute.

The sound of male voices outside the door roused her from a reverie. Her father entered, followed by Samuelson, and a tall young fellow—

The room went round and round for an instant. She scarcely heard her father's blessing, and dimly distant came his voice, as he drew her towards the guests.

"Samuelson, you know my girl. Rachel, this is Mr. Isaac Birnbaum. Mr. Birnbaum, my daughter Rachel."

"Pleased to make your acquaintance, Miss Cohen," said a voice which made a thrill run through her. The color flamed to her face, and she pulled herself together and bowed gravely. Ikey returned her bow with a deeper one. In spite of her perturbed state, she gave a half-hysterical little laugh. To bow ceremoniously to a person whose ears she had boxed on a previous occasion is upsetting to the mental equilibrium.

The Sabbath meal passed of very well, although Rachel and Iky scarcely interchanged a word; but this was only put down by the others to becoming bashfulness. After the food was cleared away, the older folks considerably retired into the next room, leaving the younger ones to make one another's acquaintance.

With the last whisk of Samuelson's coat-tails through the folding doors, which divided the back from the front room, Ikey and Rachel looked at one another.

They never knew whose was the first movement, but somehow Rachel found herself in Iky's arms, with her head on Iky's shoulder.

"Oh Iky forgive me!" she sobbed. "Oh Rachel, forgive me!" he whispered.

When old Mrs. Cohen softly re-entered the room an hour later, she was utterly taken aback when Rachel calmly introduced her fiancé.

"But—but," she gasped, and then pulled herself together. If Rachel had really got a *chovan* at last, she was not going to spoil things by showing astonishment. So she gave the young man a motherly kiss, which almost brought the tears into his eyes—he had been an orphan for years—and toddled off to warn the others.

The marriage took place in the early summer, and Samuelson received a handsome commission. He has never got over the surprise of the quickest match he ever made.

"I took de fellow in," he says, when telling the story to some cronies. "I took de fellow in, just in a friendly way, and in two hours' time dey were engaged. Ach, I knew he badly wanted a wife."—*Jewish World* (London).

Attacking Jews.
The complaint of the Ocean Hill Board of Trade made to Deputy Police Commissioner O'Keefe, about hoodlums that insulted women and assaulted inoffensive Jews in the neighborhood of Rockaway avenue and Fulton street, bore fruit Sunday night in the arrest of three young men found lounging on the southeast corner of Rockaway avenue and Fulton street.

Sunday evening at 8 o'clock Captain Condon was informed that conditions were outrageous in the neighborhood complained of; that young girls passing by the corners were accosted by young men, and that it would be well to watch them and make arrests, if necessary. The two officers were sent out with the result of these arrests.

Manhattan College of Music Opening.
The Manhattan College of Music was formally opened last week. This new institution is under the management of Leon M. Kramer, director of the Institute, and a corps of competent teachers.

Albert and Louis Weinstein, Arthur H. Gutman, Albert Schueler and Clara Stadler are in charge of the piano and organ departments. Alexander Saslavsky, Harold Eisenberg and Irma Schueler, of the violin classes, and among other teachers in vocal music and on different instruments are Max Wertheim, Alfred Munzer and Jacob B. Heymann.

Mr. Kramer is highly esteemed as an able musician, being a graduate of the Royal Academy of Arts and Kullak's Academy, in Berlin. He has studied in the different European capitals with Grieg, Waldemar, Bargiel, Dorn and Becker. He is director of the Tchaikowsky Symphony Orchestra and the Halévy Singing Society. Under the institution's able management many advantages are offered to pupils. The conservatory commands the highest respect and attention. The Manhattan College occupies the building at 40 West 115th st., near Fifth ave.—*The Musical Courier*.

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Dated New York, December 14, 1906.
SIGMUND BLEYER, Secretary.
AARON H. SCHWARTZ, Attorney for Petitioner, 130 Fulton street, New York City.

MEYER, HANNAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of June, 1907 next.
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DISTRICT GRAND LODGE, NO. 1. ISAAC BAER, Grand Master. ABRAHAM HAFER, Grand Secretary.

Brother Isaac Baer, grand master of the district, Mortimer J. Lichtenberg, chairman of the District Deputies, and Daniel Krause, second deputy grand master, paid a visit to Judith Lodge, No. 33, of Hartford, Conn., on Sunday, Dec. 9. They had a splendid reception and initiated two candidates. From Hartford they went to New Haven, where they joined Brother M. S. Stern, the grand master of the order, and Brother A. Hafer, the grand secretary, to be present at a meeting of New Haven Lodge, No. 46, which was attended by three hundred members. Brother J. Kaiser, one of the representative members of the lodge, entertained right royally the Grand Lodge officers. The order is making rapid progress in the State of Connecticut.

General activities are just now being evinced owing to the arrangements which are being made for the holding of the quinquennial session of the United States Grand Lodge, beginning Sunday, May 26, 1907, at Atlantic City, N. J. The meeting will be a very important one as new laws have to be enacted.

The Free Sons clubhouse at 21 W. 124th street, opposite Mount Morris Park, has now been leased and is being fitted up. There will be two lodge rooms, bowling alley and all comforts for the young men of the order. As soon as the necessary alterations are completed the officers of the Grand Lodge will be removed to the clubhouse. This house will be a convenient centre for all Free Sons.

On Monday evening Brother M. S. Stern paid an official visit to Joshua Lodge, No. 21, and delivered an interesting address. On the same evening Brothers Baer, Eugene D. Klein, the first deputy grand master, Mort J. Lichtenberg and A. Hafer visited Union Lodge. The members of this lodge are all representative men of business.

The old war horse, Brother S. Bakofen, has been elected by Joshua Lodge, No. 21, a representative to the United States Grand Lodge. Brother David Pollock is the alternate.

It is absolutely essential that the lodges should send their best men to Atlantic City.

Brother L. Frankenthaler, the grand treasurer, called at the offices on Tuesday morning for the purpose of depositing money in the bank. Brother Frankenthaler is very assiduous in the discharge of his duties.

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On Sunday evening an entertainment will be given at the rooms of the association.

Congregation Beth Jacob Anshe Sholom.

The committee in charge of the fair of Beth Jacob Anshe Sholom, South Third Street and Marcy Avenue, held a weekly meeting last night of all who have volunteered to assist in making the project a success; Rabbi H. Veld gave the workers a few words of advice and encouragement, telling them that whatever they did would redound to their credit. The Young Men's Auxiliary is increasing in membership, the religious classes, which meet every Sunday morning from 10 to 11.30 o'clock, have an enrollment of 125 pupils; a Bible class is being formed, the aid societies are doing all the good they possibly can; free sewing classes will soon be ready, and, therefore, the fair, which will be held for one week, beginning Jan. 21, will eclipse anything hitherto attempted. Ira L. Rosenson, son of one of the founders of Beth Jacob, the oldest Jewish congregation in the Eastern District; I. Widder, president of the Y. M. H. Auxiliary, and Lena Kahan, of the Brooklyn Aid Society, also spoke. The erection of the booths has been entrusted to J. Glaser, who is generally known as a most artistic builder and decorator, and who has fitted up many fairs. There will be a Japanese tea house, in charge of Cecil Heinman, Bertha Postell and Lena Holler, and French, Italian and German candy on sale by Mrs. S. Widder, Gertrude Heinman, Esther Goodman, Beatrice Heinman, Laura Goodman and aides. Prizes will be awarded to the three persons who bring in the largest number of donations in merchandise or money. A valuable banner will be given to the most popular society represented at the fair. A Silk of Wallabout Market, has promised to donate a fancy stand, which he will fit up and fill with imported fruits. Miss Silk, who will be in charge of this stand, with assistants, will form a bevy of pretty girls, dressed to represent different fruits. The band of the Hebrew Orphan Asylum will be in attendance. Contests will be arranged by Benjamin Friedman, W. Mitchell, H. Wasserman, A. Widder, J. Cohen, and L. Lazarowitz. Delicious "thumb bits" will also be supplied by a chef, who will furnish the latest viands. Particularly interesting will be a general country store, which will be in the care of the Brooklyn Aid Society. The Young Friends' League of the Jewish Hospital will be in charge of a booth, and the Misses Mitchell will look after the art gallery, which will contain contributions by noted artists. Rebecca intends giving drinks to as many Eleasers as will feel thirsty. The teachers of the religious school will have a very interesting department, laden with useful and fancy articles made and contributed by them. The executive officers of the fair are H. B. Rosenson, chairman; Rabbi H. Veld, ex-officio; C. I. Mandel, treasurer; S. Widder, assistant; H. Harrison, secretary; R. Lipschitz, M. Goodman, H. Heinman, J. Glaser, H. Wasserman, M. Hirsch, Benjamin Friedman, B. Isaacs, H. Bengelisen, M. Marx, L. Levy, C. Voit. The following are on the committee: S. Abrahams, S. Albert, J. Altman, S. Ardursky, F. Brown, H. Berman, L. Brooks, L. Ballsam, J. Bornstein, B. Becker, J. L. Cohen, J. Cohen, R. Cohen, J. Cohn, S. Chinnman, N. Cohn, E. Diamond, S. Deutch, M. Dank, L. Evans, A. Erlich, S. Erdl, H. H. Engelman, M. Frieman, E. Finselstein, D. Feigenbaum, I. Fishner, N. Freidberg, C. H. Glaser, H. Goody, M. Goldberg, H. Gilbert, L. Grossberg, I. Greenman, M. Gollobin, Ch. Ginsberg, I. Glaser, M. Greenhaut, P. Goldstin, I. Heisman, William Holler, M. Harrison, G. Heller, J. Hersberg, M. Isaacs, B. Jasper, H. Jaffe, P. Jaffe, M. Kabre, S. Kanzer, M. Krauss, J. Klein, C. Kreamer, B. Kahan, H. Levy, H. Levy, B. Magrill, S. Meyers, M. Mayer, W. Mitchell, D. Miller, B. Newman, Neinken, D. Oshinsky, J. Postal, W. Pasa, A. Pruss, I. L. Rosenblum, S. Rubin, M. Rosener, D. Rosenblum, A. Solomon, M. Schmaltz, A. Silk, B. Siegel, H. Spergel, L. Saul, M. Shapiro, S. Simowitz, I. Schnitzer, I. Sargory, M. Sargory, D. Seinel, N. Spitz, J. Shevel, M. Steinberg, B. Slovodin, D. Spitsburg, J. Stark, M. Titone, M. Wasserman, H. Wiskin, H. Wiener, J. Weitzer, H. Weiss, H. Well, H. Wortis, B. Waxman, M. Wortis, B. M. Sucker. The patronesses include Mrs. H. Veld, Mrs. H. B. Rosenson, Mrs. R. Lipschitz, Mrs. M. Goodman, Mrs. C. I. Mandel, Mrs. H. Heisman, Mrs. J. Glaser, Mrs. H. Wasserman, Miss E. Marx, Mrs. M. Hirsch, Mrs. Gen. Friedman, Mrs. B. Isaacs, Mrs. S. Widder, Mrs. B. Guegeleisen, Mrs. L. Levy, Mrs. C. Voit.

Personal.

Mr. and Mrs. Joseph Anson, of 11th Street, Brooklyn, have just returned from an extended trip West and the Pacific Coast. Mr. Anson being a buyer in several Western houses, combined business with this pleasure trip and visited the firms in St. Louis, Portland, Seattle and San Francisco; also made calls at Los Angeles, Monterey, etc., and returned by way of Chicago. He is very emphatic in his praise of the generous hospitality of the Western people, especially in St. Paul, Seattle and other places, where he was royally received and saw all the sights of the great wild and woolly. The happy couple returned to their home, 625 11th Street, last Friday night, tired, but in good health and spirits.

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Congregation Baith Israel.

The recent fair held by Congregation Baith Israel netted nearly \$4,000. It will result in wiping out a second mortgage on the edifice, and the balance will doubtless be used in remodeling the interior. At a recent meeting of the Fair Committee great credit was given the ladies who served at the fair, among them being Mrs. J. Kurtz, Mrs. J. Lehman, Mrs. Ida Tuck, Mrs. B. Kalischer, Mrs. Yetta Bass, Mrs. L. Summer, Mrs. H. Autor, Mrs. S. Rice, Mrs. M. Salit, Mrs. Moss Cohen, Mrs. H. Sonnenstrahl, Mrs. H. M. Copland, Mrs. I. Applebaum, Mrs. P. Weinberg, Mrs. H. Gottlieb, Mrs. H. Goldsmith, Mrs. Mary Cohen and others. The officers of the Congregation are: President, Michael Salit; vice-president, Henry Sonnenstrahl; treasurer, H. M. Copland; secretary, Maurice Pelz; trustees, Moss Cohn, H. Alexander, S. Brooks, I. Applebaum, L. Summer, C. Levin, S. Rice, Nat. N. Tuck, H. Goldsmith, H. Gottlieb, J. Silver.

In point of dramatic construction and in the freshness of its story, "Behind the Mask," next week's attraction at the Grand Opera House, has place among the best plays of its kind of the past decade. Though forceful in its drama and highly amusing in its comedy, the author has hewn close to the line of realism and has produced a play rational and consistent in every line and action, capable of maintaining intense interest until the last accident of a tale of rugged Western life has been told.

John Drew in A. W. Pinero's much heralded four-act play, "His House in Order," which has enjoyed phenomenal success both in London and at the Empire Theatre, New York, will be played Monday night at the Montauk. Mr. Drew has a new leading lady this year, Miss Margaret Illington, who created the part of Mrs. Leffingwell in "Mrs. Leffingwell's Boots" and achieved a great personal triumph in the role of the girl who outwits Millionaire Ryder in "The Lion and the Mouse," when it was produced in London. The opportunities which the play gives Mr. Drew both for his comedy and dramatic powers are numerous. He has very fine scenes with Miss Illington, all of which carry the audience to the highest pitches of enthusiasm.

Harlem Federation.

The dedication of the new home of the Harlem Federation, 240 East One Hundred and Fifth Street, will take place on Sunday, December 23, at 3 p. m. Mrs. Jacob H. Schiff and Isidor Straus will be the principal speakers. The Rev. Dr. M. H. Harris will explain the objects of the Federation and Dr. Daniel P. Hays will preside.

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WITH THE PREACHERS.

CONGREGATION AHAWATH-CHES-ED-SHAAR HASHOMAGIN—Rabbi I. Moses will preach in German this Sabbath morning on "Belated Joys."

SHAARI ZEDEK OF HARLEM—Saturday morning Rev. Dr. A. Spiegel on "Religious Consciousness."

Y. M. H. A.—This (Friday) evening, address by Rev. Dr. A. Elseman.

CONGREGATION BETH ISRAEL BIKUR CHOLIM—Rev. Aaron Eisman will preach the sermon this Sabbath morning on the subject, "A Few Facts Every Jew Ought to Know." At the children's services on Sabbath afternoon at 3 o'clock Rev. Eisman will preach a sermonette on the topic, "Our Little Friend Within Us."

EDUCATIONAL ALLIANCE—This (Friday) evening, lecture by Rev. H. Masliansky. Children's service Saturday afternoon, address by Rev. Dr. R. Grossman. Rev. D. Cahn will officiate.

BAR MITZVAH.

Mr. and Mrs. B. Shiers announce the bar mitzvah of their son Herbert, on Saturday, Dec. 22, at Temple Israel of Harlem, 129th street and Seventh avenue.

Mr. and Mrs. Joseph Bossak announce the bar mitzvah of their son Alvin on Saturday, December 22, at Temple Israel, worshipping at 129th st. and 7th ave. At home Sunday, December 23, after 7 o'clock. No cards.

Mr. and Mrs. Charles J. Cohen announce the bar mitzvah of their son William on Saturday, December 22, at Temple Rodeph Sholom, Lexington ave. and 63d st. Reception Sunday, December 23, from 3 to 6, at their residence, 126 East 96th st.

Mr. and Mrs. H. Frankfort, of Far Rockaway, beg to announce the bar mitzvah of their son Frederick December 22, 1906, Temple Rodeph Sholom, 63d st. and Lexington ave.

Mr. and Mrs. Samuel Grohs, of 10 West 117th st., announce the bar mitzvah of their son Joseph, Saturday, December 22, at temple, 55th st. and Lexington ave.

Mr. and Mrs. Meyer C. Jacobs announce the bar mitzvah of their son Jerome at Temple B'nai Jeshurun, 65th st. and Madison ave., on Saturday, December 22, at 10 a. m. At home Sunday, December 23, from 3 to 6, at 133 West 140th st.

ENGAGEMENTS.

BYK—LANDAY.—Mr. and Mrs. Morris Byk, of 501 Hancock street, Brooklyn, announce the engagement of their daughter Bertha, to Mr. Joseph Landay, of St. Louis, Mo. Reception Sunday, Dec. 30, 1906, after 7 p. m.

CAROW—DALLEK.—Mr. and Mrs. H. Dallek, of 107 South 2d st., Brooklyn, announce the engagement of their daughter Gussie to Mr. M. Carow.

COHEN—BERKMAN.—Mr. and Mrs. D. Berkman announce the betrothal of their daughter Ray to Mr. Joseph F. Cohen, on December 23, 1906, 153 East Broadway.

EMANUEL—LEVY.—Mrs. Pauline Levy announces engagement of her daughter Rebecca to Mr. Maurice Emanuel. At home Tuesday, December 25, 2 to 6 p. m., at 168 East 107th st., city. No cards.

KOSCH—BICK.—Mr. and Mrs. Philip Bick, of No. 230 West 137th st., announce the engagement of their daughter May to Mr. Simon G. Kosch. At home Tuesday, December 25, 1906, from 4 to 6 p. m. No cards.

LAZINSK—RAPHAEL.—Mrs. N. Lazinsk begs to announce the engagement of her daughter Etta to Mr. Simon Raphael. At home Sunday, December 23, after 3 p. m., at 836 East 166th st., New York City.

LEVY—STONE.—Mrs. A. L. Stone announces the engagement of her daughter Dorothy to Mr. Abner E. Levy. At home Sunday, December 23, 3 to 6, at the Gainsboro Apartments, reception hall, 2 West 120th st. No cards.

PASINSKY—BURNSTINE.—Mr. and Mrs. Henry Pasinsky, of 109 West 118th street, announce the engagement of their daughter Ida to Abraham A. Burnstine, of Philadelphia.

PROOPS—SACHS.—Mr. Philip Sachs, of 110 West 118th st., begs to announce the engagement of his daughter Blanche to Mr. Elias Proops. Reception, The Herrnsstadt, 27 West 115th st., at 7.30, December 23, 1906. No cards.

WELS—HOFFMAN.—Judge and Mrs. Benjamin Hoffman announce the engagement of their daughter Belle to Mr. Isidor Wels. At home Sunday, December 23, from 3 to 6 p. m., at 271 7th st. No cards.

WERTHEIMER—SCHECHTMAN.—Mr. and Mrs. A. Schechtman announce the engagement of their daughter Bess to Mr. Isidor Wertheimer. At home Sunday, December 23, from 4 to 8 p. m., 165 East 108th st., Manhattan.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America, and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Burgundy wines the finest product of the vineyard.

MARRIAGES

GREENFIELD—LOEB.—Mr. Leo D. Greenfield and Miss Juliette Loeb were united in marriage at the residence of the bride, No. 243 East Eighty-third street, on Sunday the 2d, Rev. Dr. M. Krauskopf, Rabbi of the Congregation Atereth Israel officiating. There was a large assemblage present.

Mr. and Mrs. Greenfield are at present enjoying an extended honeymoon.

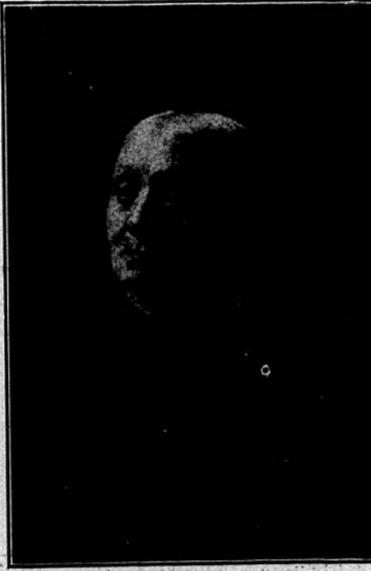
LEVENSON-EBSTEIN.—The marriage of Miss Hilda Levenson, daughter of Mr. and Mrs. E. Levenson, of 333 East Seventeenth street, and Mr. Charles Ebstein took place Sunday, December 16, at Temple Rodeph Sholom, Sixty-third street and Lexington avenue, Rev. H. R. Grossman and Rev. D. Cahn, officiating. The bride was gowned in white mousseline de soie trimmed with hand embroidered lace, and carried a bridal Bible with sprays of lilies of the valley. Mr. Mark Friedner was master of ceremonies; Ben Alperin, best man; Miss Lillian Levenson, maid of honor; the Misses Lillian Ebstein, Hulda Samuels and Lillian Davidson, bridesmaids; and the ushers were the Messrs. A. Ludwig, M. Ebstein and Chas. Davidson. A reception was held at the Leslie Hall and a dinner catered by Rosenbaum was enjoyed by all. Among those present were the Messrs. and Mesdames M. Friedner, B. Schulang, H. Newcorn, I. Ebstein, Bernheimer, Dan Ebstein, Dr. Teschner, David Ebstein, Schiller M. Ebstein, Langer J. Hertz, E. Hauser, H. Hertz, Lips S. Coheg Miller, F. Britz, J. Secklen, M. Cohen, H. Ebstein, L. Schulang, J. Glasbrenner, Simon Goldberg, J. Wachner, G. Goldberg, Pfister L. Goldberg, Heyman, Hoffheimer, Springer, Weisbord, J. Maier, A. Freundlich, M. Maier, Mrs. W. A. Brody, Richmond, Va.; Mrs. S. Davidson, the Misses Rose Cohen, K. Hauser, A. Ebstein, Piermont D. Cohen, A. Schamog, G. Herzel, Lachman, C. Hertz, Sadie Schiller, S. Hertz, Grossfeld; the Messrs. A. Alperin, J. Sals, G. Ebstein, I. Isaacs, J. Reiss, J. Isaacs, S. Kubler, B. Hertz, H. K. T. Wright, H. Hertz, H. Gutman, D. Van Blerkon, C. Kalness, D. Cohen and others. Mr. and Mrs. Levenson left for an extended trip.

GOOD—RUSH.—On Wednesday, December 5, 1906, by the Rev. Thomas P. Phelan, Emma F. Rush to Robert H. Good.

POLLOCK—DISTILLATOR.—Rev. and Mrs. Distillator announce the marriage of their daughter Ida to Mr. A. Pollock, on December 23, at her residence, 1878 Lexington ave. No cards.

WALLENSTEIN—SCHALLEK.—On Wednesday, December 12, 1906, by the Rev. Dr. I. S. Moses, Martha R. Schallek to Joseph S. Wallenstein.

Birthday Celebration.



Mrs. Caroline Stern, of 51 East 92d street, celebrated her eighty-seventh birthday on Tuesday. Mrs. Stern, notwithstanding her advanced age, is still active and enjoys the best of health.

In honor of the occasion a dinner party was given to the immediate relatives only. Among those present were Mr. and Mrs. Ferdinand Levy, Mr. and Mrs. Julius Libman, Mr. and Mrs. C. M. Fisher, Mr. Nathan Liberman and Mr. Sol Liberman.

IN THE THEATRES.

The one conspicuous play of Southern life now being presented to the public is "Under Southern Skies," written by Lottie Blair Parker, author of "Way Down East." Its success has been extraordinary and it grows in favor with each succeeding season. "Under Southern Skies" is now in its sixth season and it is unquestionably one of those plays which, like "The Old Homestead" and "Way Down East," seems destined to go on forever. Altogether the appearance of "Under Southern Skies" at the West End Theatre the coming week will be one of the big events of the theatrical season.

Those who recall the striking effects in "The Fast Mail," "The Tornado," "The Heart of Chicago," "Under the Dome," "The Eye Witness," "The Eleventh Hour," "Chattanooga," and "Bedford Hope," and similar productions by Lincoln J. Carter, will have great expectations of that author's last play, "While Frisco Burns," to be seen at Dixon's Third Avenue next week.

Wilton Lackaye came to the Manhattan Theatre in his own version of Victor Hugo's famous masterpiece, "Les Miserables," which is entitled "The Law and the Man." The engagement is limited. In the cast are a number of former stars. Melbourne MacDowell plays Javert, Jeffreys Lewis is the Madam Thenardier; Claude Brooks is cast for the weasle-like inn keeper. There will be the usual Wednesday and Saturday matinees.

Against Christmas Celebration. Should Jewish families have Christmas trees and exchange Christmas presents?

Mrs. Samuel Kube answered both these questions in the negative at the Council of the Jewish Women, which held a crowded meeting at the West End Synagogue Thursday afternoon. Without touching directly on the moot subject of the alleged proselytizing of the Jews by Christian sects and the observance of Christmas in the public schools, Mrs. Kube's paper was throughout an earnest plea in favor of maintaining and fostering in every way the Jewish national and religious spirit.

Referring to the common observance of Christmas, she said, any acceptance of these practices, even of gift giving, which is a custom adopted in so many Jewish families, is ill advised. Let us be glad to help our Christian neighbors enjoy all the pleasures of the season, but not even the mother's plea that her children enjoy Christmas so and would lose so much did they not participate in it, should have weight. Even the Christmas tree should have no place in our life. Let our Chanukah lights burn brightly instead of the Christmas tree.

Speaking from the point of view of the public school in its relation to the child. Dr. John Elliott, of the Society for Ethical Culture, deplored the lack in them of moral training. "The president of Princeton," said Dr. Elliott, "spoke of character as a 'by-product of education.' I call it an awful thing that the child may go from the kindergarten through the university without having his character touched by American education. For our young people are touched by materialism. That's a big word, but listen to what they talk about as they come out of school and the colleges, and you'll find it to be athletics, socialism and business."

While admitting that on the physical side the public schools were good, morally, he said, they were not as effective as they could be easily made. "I hope the time will come when parents will demand that the chief product of the schools shall be American character."

In concluding, Dr. Elliott said a healthier public standard was needed among boys and girls, for "children's ideals are largely formed, not by the father or the mother, but by the youngster round the corner. The children your children associate with influence them tremendously. It is a great mistake to let the children drift away after they have been confirmed in the church or temple. Organize them into groups in connection with the parent societies."

Others who spoke were the Rev. Dr. M. H. Harris and the Rev. Dr. H. P. Mendes.

Jewish Centres' Association.

Superintendent's report for the month of November shows an average attendance at the kindergarten of fifty-nine (59) children per day, and the total for the month is 1,177. In the sewing class there was an average attendance of thirty-two (32), the total for the month 480 girls. The following garments were finished by the children and taken home: ten flannel petticoats, twelve aprons, four corset covers, two pairs of drawers and four white petticoats.

A Four Per Cent. Dividend.

The Bowery Savings Bank, corner Grand street and the Bowery, New York, has declared a dividend of four per cent. per annum to depositors for the last six months, payable on an after January 21, 1907. The Bowery Savings Bank is one of the best known in the United States and is considered as safe an institution as the Bank of England. Public confidence is a good thing in every association or occupation, but in a savings bank it is prerequisite, fundamental and paramount. No matter what the point of view, the Bowery Savings Bank meets it, and with its management in the hands of men of large financial resources and recognized business ability, depositors are doubly secured, viz., as to the safety of their funds and to the liberality of dividends, the Bowery Savings Bank always paying the highest rate of interest consistent with the security of the money entrusted to it.

THE

Dormitory of the Y.W.H.A.

1578-82 LEXINGTON AVENUE, Near 101st street. is now open for accommodation. Every home comfort given, including use of reading room, social hall and evening classes. Room, with breakfast, \$2 to \$2.50 per week. For further information apply to institution at above address.

WANTED.

WANTED—A head resident at Jewish Day Nursery. Address 264 Clinton avenue, Newark, N. J. MRS. JULIUS SILBERFELD, secretary.

WANTED—Room and board by young couple in a small family. Address "M," this office.

WANTED—Soprano, good voice, first class sight reader. No other need apply. Call Thursday evening, Dec. 27, at Temple, Seventy-second street and Lexington avenue.

YOUNG JEWESS wants furnished room with or without board. Address R. P., Hebrew Standard.

YOUNG LADY would like a neatly furnished room with or without board. J. W., Hebrew Standard.

YOUNG JEWISH GIRL desires room with or without board. Address J. G., Hebrew Standard.

MINISTER, widower, with a life position and a pension, would like to marry suitable young lady or widow of education and refinement under 40 years of age. Correspondence in strictest confidence. Address, "Widower," Box 46, Hebrew Standard.

FURNISHED OR UNFURNISHED ROOMS.—With strictly Kosher board. Mrs. Harris, caterer, 176 East 95th street.

B'nai B'rith.

The Executive Committee of the Constitution Grand Lodge of the I. O. B. B. has issued a pamphlet setting forth the aim and objects of the order and calling upon the Jews of this country to join the organization.

Attention is called to the various activities of world-wide importance. The I. O. B. B. has 425 lodges distributed over North America, Europe, Asia and Africa and maintains and supports a large number of charitable, philanthropic and educational institutions.

Copies of the pamphlet, which makes interesting reading, can be obtained from the following:

- A. B. Seelenfreund, secretary Constitution Grand Lodge I. O. B. B. and secretary District No. 6, 248 Tribune Building, Chicago, Ill.
- A. H. Fromenson, secretary District No. 1 and assistant secretary Constitution Grand Lodge, 723 Lexington avenue, New York.
- Victor Abraham, secretary District No. 2, 808 Traction Building, Cincinnati, O.
- M. K. Cohen, secretary District No. 3, 227 Mint Arcade Building, Philadelphia, Pa.
- I. J. Aschheim, secretary District No. 4, 1838 Sutter street, San Francisco, Cal.
- Jos. L. Levy, secretary District No. 5, 210 E. Cary street, Richmond, Va.
- Nat. Strauss, secretary District No. 7, 2331 Magazine street, New Orleans, La.

Young Men to the Fore.

The mass conference of the younger members of District No. 1, I. O. B. B., held on Sunday afternoon, the 16th inst., at B'nai B'rith headquarters, evinced an eagerness to participate in all matters concerning the Jewish welfare. All the lodges in New York city containing young men were represented, and during the discussion, which lasted more than three hours, and which was presided over by Mr. Harry Cutler, first vice-president of the district, many striking suggestions for renewed and better activity were made. It is worth noting the keynotes of Jewishness and personal service were sounded again and again. The discussion was on a high level, and the suggestions made were of the soundest kind.

The purpose of the conference was explained by the field secretary, Mr. A. H. Fromenson, as an attempt to bring the young men of the district to the fore, and to have them assume the responsibilities and the burdens which the older men were, in the nature of things, compelled to lay down, and to so formulate the activities of the B'nai B'rith that it would regain its old prestige as the representative Jewish order. In the course of the discussion all of the problems confronting Jewry were touched upon, and Jewish conditions in America, sociological and religious, were touched upon.

Finally, upon motion, the conferees were included in the Advancement Committee of the district, thus making them a permanent body, and a special committee, consisting of Herman Ashler, Jordan Lodge; Louis Boehm, Manhattan Lodge; Eugene Banner, Manhattan Lodge; Wm. Godnik, Edward Everett Lodge; Max L. Blum, Lebanon Lodge; Alfred Well, Arnon Centennial Lodge, and I. Irving Lipsitch, Washington Lodge, with the secretary, ex-officio, was appointed to prepare a plan for future activities of the district and to submit it at the next conference, which will be held about the middle of January.

To Relieve Congestion.

Realizing the necessity of doing something to relieve congested conditions of the Jewish quarters of New York, Chicago, and other large cities, leading New York Jews are planning to divert Jewish immigration to the West.

Mr. Jacob H. Schiff, who was in Chicago last week, discussed the subject with Judge Julian W. Mack. The plan contemplates the organizing of an association to be financed by Mr. Schiff and other leading American Jews which will undertake to send Jewish immigrants to the South and to the extreme western part of the country.

No effort will be made to encourage immigration, but all poor Jews who arrive at New York and other Atlantic ports will be given an opportunity to go to cities and towns in the South and West. To facilitate matters, the association plans to establish agencies and bureaus of information at New York and at Gulf ports.

NEWAMSTERDAM THEATRE, W. 42 st. Evs. 8.15. Mats. Wed., Sat.

Extra Matinee Christmas. RICHARD CARLE IN "THE SPRING CHICKEN." Dec. 31st—Thompson and Dundy will present Brewster's Millions. Seats on sale.

LIBERTY Theat., 42d St. W. of P way Evs. 8.15. Mat. Sat. 2.15.

Extra Matinee Christmas. ELEANOR ROBSON (All Season in Repertoire at This Theatre.) Now Playing "THE GIRL WHO HAS EVERYTHING," By Clyde Fitch.

NEW YORK THEATRE, E. way & 45th St. Evs. 8.15. Mats. Wed. & Sat. Prices 25, 50, 75 & \$1.00.

Extra Matinees Xmas and New Year's. LEW DOCKSTADER and His Great Minstrels. Jan. 7.—ELSTE JANIS in the Vanderbilt Cup.

KALICH THEATRE

(Formerly Windsor) 45-47 Bowery, New York. Telephone 3552 Orchard. L. SPACHNER, Manager. Friday, Saturday and Sunday Evenings, Dec. 21st, 22d, 23d, "THE SINNER." Saturday Matinee, BAR KOCHBA. Sunday Matinee, SULAMITA.

PEOPLE'S THEATRE

201 Bowery. Friday, Saturday and Sunday evenings, Dec. 21, 22, 23, "THE DREAMER." Saturday Matinee, "THE EMIGRANTS." Sunday Matinee, "THE YESHIBA BOCHUR."

"The Jews" at Carnegie Lyceum. A special performance of Eugene Tschirikoff's great nationalist play will be given at Carnegie Lyceum on Thursday evening, December 27, at 8.15.

Mr. Boris Thomashefsky and the best players of the People's Theatre will be seen in the cast. The performance will be given under the auspices of the Jewish Nationalist Club. A number of prominent artists and men of letters will be among the guests of the occasion. Tickets can be had at the office of the club, Clinton Hall, 151 Clinton street, or at Carnegie Lyceum, 57th street and Seventh avenue.

ADLER'S GRAND THEATRE

GRAND ST., COR. CHRYSTIE ST. Friday, Saturday and Sunday evenings, Dec. 21st, 22d and 23d. "QUEEN OF SHEBA." Saturday Matinee, MINA.

Dixon's 3rd Ave. Family Theatre

Martin J. Dixon.....Lessee Mgr. MONDAY MATINEE DEC. 24. XMAS MAT. INE TUESDAY. The Scenic Splendor of the Season; WHILE FRISCO BURNS.

BERGFELDER, FANNY (also called and known as Fannie and as Fani): In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fanny (also called and known as Fannie and as Fani) Bergfelder, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Sidney Lowenthal, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of July, 1907.

Dated New York, the 21st day of December, 1906. MAX LOWENTHAL, LEOPOLD WORMSER, Executors.

Sidney Lowenthal, Attorney for Executors, 309 Broadway, New York City, Manhattan Borough.

SIMON, HANNAH R.—IN PURSUANCE of an order of Hon. Frank J. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah R. Simon, late of the County of New York, City of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Manheim & Manheim, No. 302 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of July next.

Dated New York, the 20th day of December, 1906.

MORRIS SIMON, Administrator. MANHEIM & MANHEIM, Attorneys for Administrator, office and post office address, 302 Broadway, New York City.

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Jewish Art.
The exhibition of Jewish art and an-
tiquities which was opened recently at
the Whitechapel Art Gallery, London,
by Canon Barnett, is, according to the
London Times, of very great interest,
both from the artistic and historical
points of view. The collection of prints,
drawings and pictures, lent mainly by
Mr. Israel Solomons, contributes some-
thing that falls little short of a graphic
history of Judaism in England since the
return of the Jews under Cromwell's
permission, and in Europe for many
centuries. These prints are of great
variety and value. Even caricature has
not been altogether excluded; and por-
traits of prominent Jews, dominated by
a large picture of Admiral Schomberg,
are numerous. There are also collec-
tions of rare and valuable books and
illuminated manuscripts lent by Mr. E.
N. Adler, the Earl of Crawford, Dr.
Gaster, Professor H. Gollancz, and oth-
ers, which include many superb speci-
mens of printing, an art at which Jews
excelled from an early date. Specimens
of the coinage of the Maccabees, elabo-
rate wedding and betrothal rings,
medals, charms, and other antiquities
offer a wide field of study to those in-
terested in Jewish antiquities and the
history of social customs. One gallery
is devoted to objects of ecclesiastical art,
the use of which is explained in the
carefully compiled and informative cata-
logue prepared by Mr. Aitken and Mr.
Campbell Ross, the director and secre-
tary. The exhibition includes also a
loan of objects from the famous Sassoon
collection, including a great silver ark,
ewers, and basins, shophars or ram's
horn trumpets, and many other cere-
monial objects. Private worship among
the Jews is as productive of beauti-
ful things as public, such as the
specimens of Hanuca and Sabbath
lamps, Kiddush cups, from which the
wine of sanctification is drunk, spice
boxes, sereed (Passover) dishes, megillas,
or Rolls of Esther, and other things used
in the home worship which forms an im-
portant part of Jewish ceremonial. One
room is given over to pastels and water
colors by living Jewish artists, includ-
ing Josef Israels, Camille Pissarro, Wil-
liam and Albert Rothenstein and Adolph
Birkenroth, and another holds a collec-
tion of oil paintings, including seven
pictures by Josef Israels, four by Cam-
ille Pissarro, William Rothenstein's
"Jews Mourning in a Synagogue" and
"An Exposition of The Talmud," besides
a number of works by Solomon J. Solo-
mon, R. A., Albert Rothenstein, Mrs.
Lily Dellissá Joseph, Mme. H. A. Darm-
esteter, and many others.

Brooklyn Hebrew Orphan Asylum.
The twenty-eighth annual meeting of
the Brooklyn Hebrew Orphan Asylum
was held on Sunday at the orphanage in
Ralph avenue, and there was a large at-
tendance. The annual report was read
by Moses May, the president, who has
been at the head of the society for four-
teen years. Mr. May referred in his re-
port to the manner in which the institu-
tion is overtaxed in meeting the de-
mands for accommodations' and to the
necessity of having the proposed exten-
sion, plans for which have already been
prepared, completed at as early a day
as possible. The estimated cost of the
extension is \$250,000, of which \$30,000 has
been raised. It is mentioned that of this
\$10,000 was subscribed by Mr. May and
\$5,000 by Abraham Abraham, the vice-
president.

Paul Lazarus, superintendent of the
asylum, reported that there were 313
children in the institution and that the
health of the inmates for the last year
had been phenomenal, not a single death
having occurred. The membership of the
society has now reached 1,445, nearly 500
of whom were enrolled during the year.
Mr. May and Mr. Abraham were re-
elected president and vice-president re-
spectively, and Moses J. Harris treas-
urer, in place of Herman Newman, re-
signed.

These were elected trustees: Max
Reiss, one year; William Merak, two
years, and Joseph J. Grossman, Samuel
Klein, Nathaniel H. Levi, Emil Lewis
Meyer, Leopold Micher, Simon S. Roth-
schild, Meler Steinbrink and Julius
Strauss, three years.

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SUPREME COURT, NEW YORK COUNTY.—Sigmund Morgenstern, Plaintiff, against Philip Levinson, Nathan Garfield and "Sarah" Garfield his wife, the name Sarah being fictitious, real name unknown to plaintiff, David Weiss and Clara Weiss, the name Clara being fictitious, real name unknown to plaintiff, Defendants. To the above named defendants, each of them: You are hereby summoned to answer the complaint herein and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons upon you, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint herein. Dated New York, October 2, 1906. STANISLAUS N. TUCKMAN, Attorney for Plaintiff, 320 Broadway, N. Y. City, Borough of Manhattan.

In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hirschberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorneys, Bloomberg & Bloomberg, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 31st day of January, 1907. Dated New York, the 23rd day of July, 1906. HENRY HIRSCHBERG, Administrator, BLOOMBERG & BLOOMBERG, Attorneys for Administrator, No. 5 Beekman Street, Manhattan Borough, New York City.

BROWN-LYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lyman Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 68 Murray Street, in the City of New York, on or before the first day of December next, Dated New York, the 14th day of December, 1906. ROBERT A. BROWN, JOHN TAYLOR MARSH, Executors.

JOHN E. HELLER, Attorney for Executors, 20 Nassau Street, Borough of Manhattan, City of New York, N. Y.

MYERS, ADELINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated June 21, 1906, notice is hereby given to all persons having claims against Myer Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Isaac S. Heller, No. 71 Nassau Street, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1906. JOSEPH L. BUTTENWISER, Executor, ISAAC S. HELLER, Attorney for Executor, 71 Nassau Street, Borough of Manhattan, City of New York.

NOTICE.

At a meeting of the Board of Directors of ROGERS & THOMPSON, held at its office, No. 454 Broome Street, Manhattan Borough, New York City, on the 24th day of November, 1906, a resolution was passed by said Board of Directors that it was advisable to dissolve the Corporation pursuant to Section 57 of the Stock Corporation Law and that a meeting of the stockholders of said Corporation will be held at the office of the Corporation at No. 454 Broome Street, Borough of Manhattan, City of New York, on the 26th day of December, at 2 o'clock P. M., for the purpose of voting upon a resolution that the Corporation be forthwith dissolved. Dated New York, November 26, 1906. JOSEPH L. LEVY, Secretary.

MICHAELIS, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of their attorney, Morris J. Hirsch, No. 68 William Street, in the City of New York, on or before the 15th day of April, 1907. Dated New York, the 26th day of September, 1906. JOSEPH MICHAELIS, FRANZ WOLFF, Executors.

MORRIS J. HIRSCH, Atty. for Executors, 68 William Street, Borough of Manhattan, New York City.

STERN, YETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Henry A. Friedman, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of January, 1907. Dated New York, N. Y., July 18, 1906. CHARLES L. HOFFMAN, CARRIE VOGEL, Executors. HENRY A. FRIEDMAN, Attorney for Executors, 320 Broadway, New York City, Manhattan Borough.

FACHS, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fachs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business in the office of Theodore M. Hill, No. 44 Broadway, in the City of New York, on or before the 25th day of June next. Dated New York, the 13th day of December, 1906. APOLONIA FACHS, Administratrix Estate of Henry Fachs, Dec. THEODORE M. HILL, Attorney for Administratrix, 44 Broadway, New York City, Borough of Manhattan.

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Adolph Cohen, Esq., No. 220 Broadway, in the City of New York, on or before the 17th day of June next. Dated New York, the 4th day of December, 1906. BENNO LEVISON, LAZARUS B. RAPELSON, Executors. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan Borough, New York City.

SCHULZE, THEODORE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Schulze, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Samuel J. Cohen, his Attorney, Room 234, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, 1907. Dated New York, the 12th day of December, 1906. GUSTAV KALISKI, Executor. Samuel J. Cohen, Attorney for Executor, Stewart Building, No. 280 Broadway, Borough of Manhattan, New York City.

SUPREME COURT, COUNTY OF NEW YORK.—Lizzie B. Hoch, plaintiff, against Max Royler, Irving Bachrach, Isaac Schmeidler; Meyer Abramson and "Mary" Abramson, his wife, if any, the name "Mary" being fictitious, the real first name of said defendant being unknown to this plaintiff; Isidor Landan, Joachim Spiro; John M. Goetchins, as trustee of certain trusts created by the last will, etc., of John R. Graham, deceased; Vincent Lollo, Nathan Armuchefsky, Herman Reiner, and Meyer, United States Grand Lodge Order—Brith Abraham, and Michael Welsh, defendants.—Summons. To each of the above named defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. Dated November 24, 1906. ROBERT W. CROMLEY, Plaintiff, Attorney, Office and Postoffice address, 176 Broadway, Borough of Manhattan, New York, N. Y. To the defendants Meyer Abramson and "Mary" Abramson, his wife, if any, the name "Mary" being fictitious, the real first name of said defendant being unknown to this plaintiff: The foregoing notice is served upon you by publication, pursuant to an order of Honorable Victor J. Dowling, a Justice of the Supreme Court of the State of New York, dated the 23rd day of November, 1906, and on the 24th day of November, 1906, filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City of New York. Dated November 24th, 1906. ROBERT W. CROMLEY, Attorney for Plaintiff, 176 Broadway, New York, N. Y.

MARKS, ISAAC.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marks, also known as Isaac L. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abram G. Hirsch, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of June next. Dated New York, the 16th day of October, 1906. MAX MARKS, Administrator. ABRAHAM G. HIRSCH, Attorney for Administrator, 206 Broadway, Borough of Manhattan, New York City.

BORMAN, FREDERICKA.—Two-rogger, Fredericka, also known as Fredericka Borman.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Borman, also known as Fredericka Borman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Emanuel I. Silberstein, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 25th day of February 1907. Dated New York, August 20, 1906. JACOB BORMAN, Administrator. EMANUEL I. SILBERSTEIN, Attorney for Administrator, 63 Park Row, Borough of Manhattan, City of New York.

SUPREME COURT, NEW YORK COUNTY.—Ignatz Klein, plaintiff, against Celia Klein, defendant. Summons. Action for absolute divorce. To the above named defendant.—You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys, within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated September 26, 1906. HARTMAN & LEVY, Plaintiff's Attorneys, Office and post office address, 78 Nassau Street, Manhattan Boro., New York, N. Y. To Defendant, Celia Klein.—The foregoing summons is served upon you by publication, pursuant to an order of the Hon. David Leventritt, one of the Justices of the Supreme Court, of the State of New York, dated the 26th day of September, 1906, and filed with the complaint, in the office of the Clerk of the County of New York, at the County Court House, Manhattan Borough, New York City. Dated October 27, 1906. HARTMAN & LEVY, Plaintiff's Attorneys, 78 Nassau Street, Manhattan Borough, New York City.

BERNHEIMER, JEROME.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of June next. Dated New York, the 20th day of November, 1906. GERTRUDE BERNHEIMER, Executrix. ROSE & PUTZEL, Attorney for Executrix, 128 Broadway, New York City.

HEINDEL, CASPAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Heindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William Carl, at No. 99 Nassau Street, in the City of New York (Borough of Manhattan), on or before the 29th day of December next. Dated New York, the nineteenth day of June, 1906. CAROLINE HEINDEL, SIXTUS HEINDEL, WILLIAM CARL, Attorneys for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW YORK.—By the Grace of God, free and independent, David Hirsch, Executor named in the last will and testament of Theresa Kaiser, deceased; Yetta Polk, Sarah Feld, Hannah Kaiser, if living, and the husband or widower, if living, of said Hannah Kaiser, if deceased, whose name is unknown; and to such person or persons, if living, whose names and places of residence are unknown and cannot be ascertained, as legal issue, descendants, legal representatives, legatees and devisees, heirs at law and next of kin of Theresa Kaiser, if deceased, the heirs and next of kin of Theresa Kaiser, deceased, send greeting. Whereas, Aaron Hirsch, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, bearing date May 6, 1893, relating to both real and personal property, duly proved as the last will and testament of Theresa Kaiser, late of the County of New York, deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 9th day of January, one thousand nine hundred and seven, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament. And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, my hand and the Seal of said Surrogate, at our said County of New York, on the 13th day of November, in the year of our Lord one thousand nine hundred and six. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

OPPENHEIM, ANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Hellmuth Moerchen, No. 198 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of June, 1907 next. Dated New York, the 17th day of November, 1906. MANUEL OPPENHEIM, BENJAMIN OPPENHEIM, Executors. HELLMUTH MOERCHEN, Attorney for Executors, 198 Broadway, Borough of Manhattan, New York City.

GRUHN, RUDOLPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gruhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen & Esberg, No. 220 Broadway, in the City of New York, on or before the first day of June next. Dated New York, the 20th day of November, 1906. SOL R. GRUHN, HERMAN J. MESSING, Administrators. COHEN & ESBERG, Attorneys for Administrators, 220 Broadway, New York City, Borough of Manhattan.

LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Charles M. Demand, No. 27 William Street, in the City of New York, on or before the 4th day of January next. Dated New York, the 19th day of June, 1906. CHARLES M. DEMAND, Attorney for Administrator, 27 William Street, Manhattan, City of New York.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 4th day of February, 1907, next. Dated New York, the 25th day of July, 1906. ROBIN MATTHEWS, EYMAN LEVY, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City, Borough of Manhattan.

WITH REFERENCE TO THAT PROPOSED MONUMENT YOU CONTEMPLATE ERECTING The Presbrey-Coykendall Co. 169-171 Broadway, New York City, would like to show you what they can do for the amount you wish to invest. Designs and prices upon request.

WESEEL, LEWIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wesesel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry N. Wesesel, No. 32 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 8th day of January, 1907. Dated New York, the 20th day of June, 1906. SARAH WESSEL and EMIL SCHWARZ, Administrators. HARRY N. WESSEL, Attorney for Administrators, 32 Liberty Street, Borough of Manhattan, New York City.

ROSENFELD, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Coffin and Goldmark, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of June next. Dated New York, the 20th day of November, 1906. RALPH W. GOLDMARK, Executor. COFFIN & GOLDMARK, Attorneys for Executor, No. 229 Broadway, Borough of Manhattan, New York.

MAYER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 22 and 24 North William Street, Borough of Manhattan, New York City, on or before the 22nd day of December next. Dated New York, the 12th day of June, 1906. CHARLES BERTHOLD WOLFFRUM, Executor. BENNO LOEWY, Attorney for Executor, 206 and 208 Broadway, Borough of Manhattan, New York City.

WOLPERT, MARIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maria Wolpert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 1st day of August, 1906. HERMAN REHER, Executor. ROBERT B. GRAY, Attorney for the Executor, No. 206 Broadway, New York City.

PEREIRA, FANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac R. Pereira, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Joseph S. Rosalesky, No. 346 Broadway, in the City of New York, on or before the 27th day of May, 1907 next. Dated New York, the 19th day of November, 1906. FANNIE PEREIRA, Executrix and Trustee. JOSEPH S. ROSALESKY, Attorney for Executrix, 346 Broadway, New York.

WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Waller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Sheinart, her attorney, No. 320 Broadway, in the City of New York, on or before the 31st day of January next. Dated New York, the 24th day of July, 1906. FANNIE WALLER, Administratrix. MAX SHEINART, Attorney for Administratrix, 320 Broadway, N. Y. City.

BIDLACK, JAMES B. W.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James B. W. Bidlack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benno Loewy, their attorney, at Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of April next. Dated New York, the 27th day of September, 1906. LAURA V. BIDLACK, Administratrix. HECTOR T. FENTON, Administrator. BENNO LOEWY, Attorney for Administratrix and Administrator, 206 and 208 Broadway, Borough of Manhattan, New York, N. Y.

OPPENHEIM, ANNIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Hellmuth Moerchen, No. 198 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of June, 1907 next. Dated New York, the 17th day of November, 1906. MANUEL OPPENHEIM, BENJAMIN OPPENHEIM, Executors. HELLMUTH MOERCHEN, Attorney for Executors, 198 Broadway, Borough of Manhattan, New York City.

GRUHN, RUDOLPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gruhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen & Esberg, No. 220 Broadway, in the City of New York, on or before the first day of June next. Dated New York, the 20th day of November, 1906. SOL R. GRUHN, HERMAN J. MESSING, Administrators. COHEN & ESBERG, Attorneys for Administrators, 220 Broadway, New York City, Borough of Manhattan.

LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Charles M. Demand, No. 27 William Street, in the City of New York, on or before the 4th day of January next. Dated New York, the 19th day of June, 1906. CHARLES M. DEMAND, Attorney for Administrator, 27 William Street, Manhattan, City of New York.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 4th day of February, 1907, next. Dated New York, the 25th day of July, 1906. ROBIN MATTHEWS, EYMAN LEVY, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City, Borough of Manhattan.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same with vouchers to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 19th day of February next. Dated New York, the 14th day of July, 1906. AUGUSTA JACOBS, MYER JACOBS, Administrators. DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, New York City.

FREUND, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwabenski, attorneys, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of January, 1907, next. Dated New York, the 2d day of July, 1906. CATHARINE FREUND, ALBERT FREUND, SIGMUND FREUND, Administrators. MYERS & SCHWABENSKI, Attorneys for Executors, 299 Broadway, New York City, Borough of Manhattan.

LINDEMANN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, also called Manasse Lindemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Stuenkel, No. 62 Wall Street, in the City of New York, on or before the first day of February next. Dated New York, the 6th day of July, 1906. FRANCES LINDEMANN, Administratrix. CHARLES H. STUDDIN, Attorney for Administratrix, 62 Wall Street, Borough of Manhattan, City of New York.

PINGS, HEDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hedwig Pings, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis E. Kuster, Attorney, No. 49 Liberty Street, Manhattan, in the City of New York, on or before the 30th day of January next. Dated New York, the 18th day of July, 1906. AUGUST GEBHARD, Executor. LOUIS E. KUSTER, Attorney for Executor, 49 Liberty Street, New York City.

RINTELS, DAVID WALLACE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Wallace Rintels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 1001, No. 299 Broadway, in the City of New York, on or before the 27th day of February next. Dated New York, the 20th day of August, 1906. ETTA B. RINTELS, EMANUEL N. CAMPBELL, Administrators. WM. VICTOR GOLDBERG, attorney for administrators, 299 Broadway, Manhattan, New York City.

STEINHART, AMELIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 20th day of August, 1906. LOUIS V. ESBERG, Executor. HOLLS WAGNER & BURGHARD, attorneys for executor, Office and post office address, 120 Broadway, Borough of Manhattan, New York City.

NATHAN, SOLOMON J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon J. Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William J. Courtney, 189 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 22d day of April next. Dated New York, the 3d day of October, 1906. EFFIE NATHAN, Executrix. MYERS & GOLDSMITH, Attorneys for Executrix (Manhattan), 309 Broadway, N. Y. City.

LOHMAN, ELIZABETH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of William J. Courtney, 189 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 28th day of December next. Dated New York, the 18th day of June, 1906. LOUIS V. ESBERG, Executor. WILLIAM J. COURTNEY, Attorney for Administrator, 189 Montague Street, Borough of Brooklyn, New York City.

SCHWARTZ, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of March, 1907, next. Dated New York, the 30th day of August, 1906. IGNATZ SCHWARTZ, Administrator. KANTROWITZ & ESBERG, Attorneys for Administrator, 320 Broadway, New York City, Borough of Manhattan.

LEVI, ANNE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Levi, late of the County of New York, widow, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the third day of May, 1907. Dated New York, the 27th day of October, 1906. JOSEPH C. LEVI, Executor.

RHOTERT, AUGUST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 258 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 21st day of June, 1906. CAROLINE RHOTERT, Executrix. RABE & KUEHLER, Attorneys for Executrix, 258 Broadway, Manhattan, New York City.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 4th day of February, 1907, next. Dated New York, the 25th day of July, 1906. ROBIN MATTHEWS, EYMAN LEVY, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City, Borough of Manhattan.

COUILLOU, PAUL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Couillou, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry E. Frankenberg, Esq., No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, 1907. Dated New York, the 15th day of November, 1906. ELIZABETH GOLDSTON, Executrix. HENRY E. FRANKENBERG, Attorney for Executrix, 52 Broadway, Borough of Manhattan, New York City.

PUTGER, CHRISTIAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Putger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Alexander & Ash, No. 92 William Street, in the City of New York, Borough of Manhattan, on or before the 20th day of May next. Dated New York, the 15th day of November, 1906. THOMAS ALEXANDER, JOHN T. DUFF, Executors. ALEXANDER & ASH, Attorneys for Executors, 92 William Street, Borough of Manhattan, New York City.

BROWN, ALFRED S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Alfred S. Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Walter S. Newhouse, 35 Nassau Street, Borough of Manhattan, New York City, on or before the 20th day of May, 1907. Dated New York, the 15th day of November, 1906. MARGARET BROWN, Executrix. WALTER S. NEWHOUSE, Attorney for Executrix, 35 Nassau Street, Borough of Manhattan, New York City.

SCHENBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Schenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis E. Kuster, No. 49 Liberty Street, in the City of New York, on or before the 11th day of February next. Dated New York, the 6th day of August, 1906. ABRAM MORRIS, Executor. WILCOX & BRODECK, Attorneys for Executor, 220 Broadway, N. Y.

ROSENBERG, DORA F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Leopold Moschowitz, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of February, 1907. Dated New York, the 2d day of August, 1906. THERESA MICHAEL, Executrix. LEOPOLD MOSCHOWITZ, Attorney for Executrix, No. 141 Broadway, Borough of Manhattan, New York City.

BLUMENSTOCK, HENRIETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hershey, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next. Dated New York, the 18th day of June, 1906. A. HERSHEY, ALEXANDER ARBIB, Executors. HAYS & HERSHEY, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

DAMRAU, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Damrau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rudolph C. Schald, No. 122 Broadway, Manhattan Borough, in the City of New York, on or before the 10th day of June next. Dated New York, the 3d day of December, 1906. LOUISA MARY DAMRAU, Administratrix. RUDOLPH C. SCHAIDER, Attorney for Administratrix, 122 Broadway, Manhattan Borough, N. Y. C.

HERMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, vis. the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906. Dated New York, June 15, 1906. MARTIN HERMAN, Administrator. KURZMAN & FRANKENHIMER, Attorneys for Administrator, 25 Broad Street, Borough of Manhattan, New York City.

GOLDSMITH, LEWIS K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, vis. the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906. Dated New York, June 15, 1906. MARTIN HERMAN, Administrator. KURZMAN & FRANKENHIMER, Attorneys for Administrators, 25 Broad Street, Borough of Manhattan, New York City.

REICH, SALOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salome Reich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, 820 Broadway, Manhattan Borough, in the City of New York, on or before the 3d day of January next. Dated New York, the 30th day of June, 1906. HENRY REICH, BERTHA LICHTENSTEIN, Executors. HERMAN GETTNER, Attorney for Executors, 820 Broadway, Manhattan, New York City.

HEARN

8, 18, 20, 22, 24, 26 and 30 West Fourteenth Street.

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- \$2.00 Dolls at 1.69**
2 1/2 inch full ball jointed—dble. strung—fine bisque heads—extra long, full parted wigs—shoes and stockings—blondes and brunettes.
- \$3.50 Handwerck Dolls 2.49**
Best quality, full jointed—25 inch—sweet faces—showing teeth—adjustable heads—long ringlets.
- \$5.00 Handwerck Dolls 3.98**
Lovely, large dolls—molded limbs—ball jointed—full curly wigs—a standard five dollar doll.
- \$3.50 Dressed Baby Dolls . . . 1.98**
Long dress, trim'd underskirt—worsted sack—French cap—sweet enough to eat!
- \$7.98 Dressed Dolls 4.98**
Our famous American Beauty Doll, in elaborate lace, trim'd dresses of silk or organza—fitted underwear—sandals and stockings—beautiful hats—these dolls are wonders of values.
Other dressed dolls 25 to 25.98
- \$7.98 Extra Large Dolls 5.98**
Perfect beauties—full parted bangs or Flordora wigs—shoes and stockings—the finest values in large dolls in New York.
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Selection can be made here to great advantage—all sizes and qualities—from large centre carpets to the smallest Door Mats—from finest Axminsters and Wiltons to inexpensive Granites and Ingrains—at exceptionally moderate prices.
- FINEST AXMINSTER RUGS—**
4.6x7.6 ft.—Choice Oriental and floral effects in large variety—worth \$12.00 **8.49**
 - ALL WOOL BRUSSELS RUGS—**
8.3x10.6 ft.—Oriental, floral and small figure designs—value \$15.00 **10.98**
 - FINE VELVET AXMINSTERS—**
Two-toned or Moquette colorings—9x12 ft.—value \$24.98 **17.98**
 - AXMINSTER RUGS—**Floral, panel and Oriental designs—27x54 inch—were \$2.19 **1.79**
 - FINE AXMINSTER RUGS—**
38x72 inch—rich Oriental and floral effects **3.49**
 - IMPORTED SMYRNA RUGS—**
copies of real Orientals—
4.4x6.6 ft.—usually \$3.98 **.27**
16x22—usually .47 **.49**
21x45—usually .79 **.59**
24x48—usually .89 **.69**
26x52—usually .98 **.98**
27x64—usually \$1.50 **1.15**
36x66—usually \$1.79 **2.49**
 - COMBINATION GOATSKINS—**
28x64 inch **3.98**
 - SHEEPSKIN MATS—**Special—White and fancy colors **2.49**
 - BISSELL'S CARPET SWEEPERS—**
Fancy colored woods—best finish **1.79**

- Table Cutlery**
Razors, Scissors, Etc.
- Pearl Handle Dinner and Dessert Knives and Forks—sterling silver mounted—blades, triple plated on best steel—dozen pieces **8.98 to 22.50**
 - Pearl Handle Fruit Knives—sterling silver ferrule—triple plated steel—special 1/2 doz. **2.49**
 - Celluloid Handle Dinner Knives—best steel—1/2 doz.—value \$2.50 **1.98**
 - 3 pc. Carving Sets—genuine stag handles—sterling silver ferrule—in silk lined case—value \$4.00 **2.98**
 - 3 pc. set, Antique Ivory and Genuine Buffalo Horn Handles—in case—value \$8.98 **5.98**
 - Other Carving Sets—2 and 3 pcs. **.98 to 10.98**
 - RAZORS—**highest grades—Jos. Rodgers, Wostenholm, Henckel and Boker **.79 to 3.98**
 - Full Hollow Ground—best quality and finish—worth \$1.50 **.98**
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 - Full assortment of MANICURE IMPLEMENTS in best qualities at lowest prices.
 - Imported Steel Manicure Scissors—3 1/2 to 4 inch—reg. 79 **.49**
 - POCKET KNIVES—**2 and 3 blades—stag, bone and pearl handles—3 and 4 blades—extra grade pearl and stag handles—small or large **.49**
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- HEMSTITCHED TABLE SETS**
Full bleach—Austrian Linen—wide H. S. hem—8-10 cloth—dozen Napkins—worth \$5.50 **3.98**
Extra Heavy—Silver Bleach or pure White—special **4.98**
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- FINE IRISH LINEN SETS**
Latest patterns—8-10 cloth—dozen napkins—elsewhere \$9.49 to \$17.00—here **7.98 to 14.98**

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Beautiful Goods of Satin Double Damask—from one of Scotland's foremost m'frs—latest patterns—
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