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(For the Hebrew Standard.)

The Levelling of Ranks.

BY MATTHEW GOLDMAN.

"OH, I have it, fellows! It'll just be lovely," ejaculated Sinclair Oppenheimer enthusiastically, beaming encouragingly upon his five little comrades. "Let's run away!"

The six overdressed, healthy-looking, little youngsters—representative children of the wealthy Jewish class—had been conspiring, boylike, to do something startling behind their governesses' backs.

"Where to?" questioned Sydney Untermeyer interestedly, quickly entering into the spirit of adventure.

"We'll sneak over to Central Park all by ourselves and see the animals," proposed Sinclair, chief plotter; and always the leader among his comrades.

"That'll be fine," cried Milton De Haas overjoyed. "Bully for you, Sinclair."

"I guess we're all sick and tired of being always watched by those nasty governesses," grumbled Artie Schubert, pouting defiantly. "Take us for big babies; don't they, fellows!"

"Sure," acquiesced the other conspirators bravely, deeply enthused with their exchange of confidences.

Their guardians, oblivious to all intriguing, continued their animated conversation, some doors away.

"Now's our chance," whispered Milton guardedly, noting the opportunity afforded to run off unobserved. "Let's skip."

The next moment the boys scampered off. On turning the corner they met Isidore Rosenberg, son of the janitor of the fashionable apartment house in which they lived. The poor little cripple, his crutch under his arm—the unfortunate lad's foot had been crushed in an accident—stared curiously at the band of runaways.

"Where you goin'?" he asked wondrously, observing the absence of governesses, and instantly aware of something unusual on their part.

"We're running away," volunteered Artie proudly. "Going to Central Park all by ourselves."

"And we'll have lots of fun, too," interjected Eugene Spingarn, assuming an air of deep seriousness.

"I wish I was goin' along," hinted Isidore, suggestively, a pathetic shade

suffusing the wistfulness depicted upon his rather unrefined Jewish face.

"Don't ask him to come," Sinclair whispered quickly, drawing the band

manfully, earnestly, a touch of deep sympathy in his voice; "and we ought to have some pity on him."

"I know that," sneered upstartish

paler, and his heart was thumping fast, although he pretended to lean unconcernedly on his crutch. But the contracted features and the strain-

I don't want to have anything to do with him at all."

"Then I'm not going along, either," spoke up Artie courageously. "I like Isidore, and it isn't right to leave him behind just because he's poor."

"It isn't his fault that he's lame, Sinclair," explained Milton affectedly; "we're all liable to get run over like he was."

"My father says it's no sin to be poor," added democratic Artie impressively. "Only inconvenient," he explained innocently.

The defiant attitude, the true, honest ringing words of the cripple's doughty little champion made a sincere impression upon the other boys. Artie's earnest boyish philosophy touched their hearts sympathetically and won them over to his side.

"Well, then as long as you all want him to come with us," grumbled the haughty Sinclair, a bit crestfallen,—"I'm satisfied."

A tightening sensation came into his throat, tears flashed from his eyes, a smile,—one of those indefinable smiles broke over the pathetic countenance of Isidore when Artie Schubert laid his hand chummily on his shoulder.

"We want you to come with us, Isidore," was all the little hero said. And the beam of gladness that lighted up the cripple's wan face made the boys—manly little fellows as they were—feel better for their good resolution.

Reinforced with ten cents worth of roasted peanuts purchased from their meagre funds, they wended their way into the park. If the runaways were happy in their little adventure, Isidore, hobbling along, his wooden crutch thumping upon the asphalted walk, felt tenfold the pleasure of the stolen outing and the association of the other boys.

The time sped by rapidly and pleasantly. The visit to the menagerie, the teasing of the animals and feeding them with peanuts despite printed notices and repeated warnings from the attendants, helped fill their boyish hearts with glee. The only damper upon the day's fun was the snob-bishness of Sinclair, who persistently refused to recognize Isidore.

Dusk was coming on when the boys



THE CHANUKAH LIGHTS.

The artist, A. Markowicz, a representative of the modern school of Jewish painters, has given us a happy conception of the glorious Feasts of Lights. It is a typically Jewish picture and reflects the joy of celebrating an event fraught with much significance to the Jewish people.

of runaways off to themselves. "We don't want him; he's not in our class."

"And my mother says we should not associate with any one below our station," commented Bertram Steinhardt stiffly, another little aristocrat.

"But he's a cripple!" pleaded Artie

Sinclair coldly. "But he'll only be in our way hobbling along with his old wooden crutch."

Isidore Rosenberg instinctively realized that he was the subject of debate. Despite his deformity, the unfortunate lad, boy like, naturally felt the youthful desire for a day's fun. His usual pale face was somewhat

ed appeal in his eyes too plainly spoke the emotions of his little soul.

"He hasn't any nice clothes like us, either," asseverated Bertram, the youthful upstart. "He'll look out of place with us."

"And besides, his father's a janitor," snapped the irrepressible and autocratic Sinclair pompously; "and

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turned their faces homeward. On the way they recounted various startling tales of adventure with wild beasts which they had read about in the different books that had fallen into their hands. The effect of these recitals somehow tended to work them up into a slight state of nervous excitement and dread,—for they were only boys, after all. The thought of a possible escape of one of the wild, ferocious caged beasts of the forest only helped to quicken their steps. Timidly they hurried on.

Suddenly they were startled and almost frightened out of their wits by a horrible, unearthly, hissing sound. The next moment, a large, wild, homeless, starving cat,—with which the park at times becomes infested to the detriment of the squirrels and birds—foaming at the mouth, and with every evidence of madness tore out from a clump of bushes and rushed at them.

With shrieks of terror, the panic-stricken youngsters—magnified visions of wild animals in their minds'—eyes—fled in all directions.

Sinclair, Oppenheimer, convulsed with fear, ran only a few steps, stumbled, and fell upon the ground. A shrill, heart-reaching cry of dread broke from his lips—making the other boys only run the faster.

"Save me! Save me!" he screeched frantically, as the maddened cat,

blinded with passion, rushed toward him.

Isidore Rosenberg, only a few feet away, heard the deep cry of anguish. In the same instant he noted the danger of the prostrate boy. To think was to act! With a leap, he jumped into the path of the frenzied animal, clubbed his crutch tightly at the end, whirled it in the air, and with a terrific lunge smashed it down alongside the head of the maddened cat, knocking it senseless into a bush.

"By God! You're a brave lad," ejaculated a park keeper admiringly, gripping Isidore's hand warmly, after despatching the feline with a bullet. "You saved your friend from being badly hurt; you're the spunkiest kid I've ever seen."

The little cripple—an air of deep nobility seemingly seated upon his pale Jewish face—raised his head slightly in acknowledgement, but said nothing.

Sinclair Oppenheimer, his haughtiness all forgotten, and right before his comrades,—they having returned when the danger had passed—placed his arm affectionately about Isidore's neck.

"You're a real hero, Isidore; you saved my life," he spoke out appreciatively, manfully, and with a quavering catch in his voice. "I'm sorry I ever said anything against you. I—I want you to let me be your friend from now on."

A little cheer broke from the boys when they witnessed Sinclair's grateful appreciation and sincere recognition of the bravery of the little cripple. And marching homeward, weary from their day's outing, Sinclair Oppenheimer, a child of wealth, trudged smilingly, democratically, side by side, with Isidore Rosenberg, the janitor's son. *One touch of nature had levelled all ranks*



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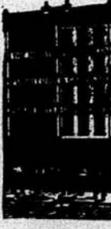
The officers of the Jewish Consumptives' Relief Society prepared a unique celebration for the patients in its sanatorium at Edgewater, Colo., on last Thursday night. A special repast was prepared for the occasion. Turkey and all the good things accompanying it were plentiful, and the patients heartily participated in this occasion.

The officers of the society, headed by the president, Dr. Phillip Hillkowitz, relatives of the patients, and friends of the institution came out in large numbers to participate in this festive occasion, and in offering thanksgiving.

After the supper Dr. C. D. Spivak, the genial secretary of the society, acted as toastmaster in a most happy manner and introduced the speakers. Dr. Phillip Hillkowitz, the president, in an eloquent speech, explained to the patients the meaning of Thanksgiving, and also explained the democratic policy of the society, which was enjoyed by all of them. The speech of Dr. Hillkowitz was particularly interesting to the patients, as he promised them to procure a piano and provide entertainments every two weeks. He also promised to deliver lectures at frequent intervals on hygienic topics. Mrs. Hochstein-Fonaroff rendered excellent selections on the violin and Miss Zelda Sherman entertained the patients with her magnificent singing.

Mrs. C. D. Spivak, Mrs. M. R. Smirnow, Mr. Louis Robinson, Chairman of the Agricultural Committee of the J. C. R. S.; Dr. M. R. Smirnow, the beloved superintendent; Dr. Geforio, resident physician, and others also delivered interesting and instructive remarks. Many of the patients, among them Mr. M. Lebovitz, the oldest patient, and Mr. G. Goldbert, President Isadore Hurwitz Club, availed themselves of the opportunity to express to the management their unbounded appreciation and heartfelt acknowledgement for the considerate treatment received from the hands of the management.

The supper was an informal affair. It was like a family function, indicating the way the patients are treated by the management, more like children than the cold formal manner sufferers of the same disease are treated in similar institutions.



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The Small Industries of the Lower East Side.

A. M. SAKOLSKI.

THE lower East Side, considered as a whole, is not a manufacturing district. The number of tenements greatly exceeds the number of workshops and though the majority of the inhabitants are wage earners, most of them are employed in the factories and workshops located west of Broadway or in the uptown districts.

Every morning between the hours of seven and eight o'clock, thousands of East Side workers can be seen moving on the cross town streets in a westerly direction. In the evening the current is reversed and the wearied workers eagerly return to their tenement homes. Within the limits of the East Side itself, however, many residents of the neighborhood find steady employment.

A number of handicrafts, some of a peculiar type, thrive in the densely populated region between the Bowery and the East River. The congestion of the district renders it an inconvenient place for heavy industries or for manufacturing on a large scale. The Hoe Printing Press Company is probably the only large industrial plant found in the neighborhood, but the establishment of this concern dates back to the early part of the last century and previous to the period of tenements.

In addition to congestion of population the unskilled character of the inhabitants is responsible for the peculiar character of the industries on the lower East Side. The district has long been the first settling place of the down-trodden and poverty-stricken immigrant. Here the newcomer seeks an industrial foothold toward which the small workshops in the immediate neighborhood serve as the first stepping stone. The trades which the immigrant enters are naturally such as do not require skilled workmanship. They are characterized either by the entire absence of machinery and mechanical appliances or by the use of very small machines readily operated by inexperienced hands. It is not surprising, therefore, that amid the tenements of the lower East Side there flourish such simple and easily acquired occupations as garment making, cigar-making, upholstering, brush making and other hand trades. These occupations not only do not require a high grade of skill and industrial efficiency, but supply in addition the pe-

culiar wants and tastes of the neighborhood.

The needle trades predominate over all others. They comprise the manufacture of not only men's and women's outer garments, but of all other kinds of wearing apparel, such as shirt waists, muslin underwear, wrappers and neckwear. All work of this kind on the East Side is done on a very small scale.

Almost every tenement rendered unfit for habitation through use and lack of repair has been converted into a "sweat" shop of some sort, since very few buildings are erected solely for manufacturing purposes. In some instances a sleeping room is used during the day as a workshop, even though contrary to the laws regarding tenement house manufacture.

The workers in the clothing shops are composed largely of "greeners" (i. e., learners). They receive very small pay for their labor; low wages being offset by instruction received from the employer. Many "greeners" work without compensation during the first weeks of their employment. Therefore they may be paid wages of from three to ten dollars per week, varying in amount according to quantity of work turned out. As the "green" worker becomes proficient in his occupation he grows dissatisfied with the small wages received from the "sweat shop" proprietor (who is merely a contractor working up the goods of the manufacturers) and seeks employment in the larger "inside shops" operated by the clothing manufacturers.

The duration of the "sweat shop" instruction ranges from four months to two years, varying according to the branch of the trade selected by the immigrant. A few occupations in garment-making such as coat-basting and pocket making require considerable skill, and several years of training are necessary before the learner becomes thoroughly efficient.

Of late years the contractors' shops on the East Side have been subjected to the competition of the factories maintained by the manufacturers, and consequently they are decreasing rather than increasing in number. The small size of the contractors' shops in a great number of

cases make it unprofitable to employ improved machinery and motive power. Hence the impossibility of introducing into them the latest methods of clothing manufacture and better working conditions.

The modern clothing factory as a still later phase in the development of the clothing industry is fast superseding the contract system. Involving as it does a more minute subdivision of labor and a more extensive use of the mechanical motive power and machinery, it lessens the cost per unit of production, and in addition possesses other economical advantages.

Cigar manufacturing on the East Side is an industry very similar to garment making. A number of small cigar shops scattered throughout the neighborhood serve as schools of instruction for immigrant cigar makers, thus performing the same function as the contractors' shops. As a general rule there are not more than eight or ten workers in a shop, and in some instances the employer works at the bench with his employees.

The only mechanical appliance employed in the small cigar shops is the "mould," a device for shaping the filler or "bunch" of the cigar for the wrapper. The "suction table," an appliance for assisting the process of "rolling" cigars, is not profitably employed in small shops, its use being confined mainly to the large factories. Unlike the clothing industry, the division of labor in cigar making does not follow sex lines, and both men and women can be found doing the same work at the bench. The latter, however, form a very small percentage of the cigar makers on the East Side since Jewish women prefer the needle trades to tobacco work.

It generally takes an immigrant from one to three years to become a skilled "hand" cigar maker, but many leave the small shop after a few months' training and seek employment at higher wages in the large cigar factories. As a rule only the very cheapest grade of cigars are manufactured in the East Side shops, the product in many instances being retailed in the immediate neighborhood.

Brush making is profitably conducted on a small scale, and is consequently found in densely populated sections of large cities. Expensive machinery is not required in the operation, neither is it difficult for the workers to acquire skill and efficiency. The lower East Side has a number of small brush factories scattered here and there throughout the district. They are frequently found in basements, or in the yards of old tenements, in most cases consisting of a single room, sufficiently large to accommodate five or six workmen. The brush manufacturer requires little capital for his business, since he purchases his material in small quantities, frequently obtaining the wooden parts from a nearby planing mill. The manufactured product is readily disposed of to local jobbers or retailers. The wages of the workmen are comparatively low, but, unlike the cloak and clothing industries, work is steady, as there are no full seasons in the trade.

Trunk-making is another local industry of the East Side. Immigrants who have been carpenters and cabinet makers abroad are frequently employed at the work, though the skill of a carpenter is not required. The work is divided among several different hands, each putting together some specific part of the trunk. The separate parts and trimmings are not, as a usual thing, prepared on the premises, but are purchased by the manufacturer. The product is disposed of in the neighborhood, as its cheap quality makes shipment to other localities unprofitable.

An interesting handicraft prevailing on the East Side is wig making. Its presence here is largely due to a religious mandate requiring married Jewish women to wear wigs ("hearscheidel"). Wig makers are skilled workmen, and, when employed steadily, earn good wages. Their number, however, is comparatively small. Another industry peculiar to the East Side and employing skilled mechanics, is the manufacture of brass and copper implements. Much of the finer grades of this ware is imported and only the cheaper products such as kettles, urns and candle sticks are manufactured in New York. The

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popularity of Russian brassware in this country is growing and there is a steady demand for skilled copper-smiths on the East Side. Though they are skilled mechanics, and on the whole, receive higher wages than garment workers and cigar makers, their earnings do not compare favorably with the wages of American mechanics. Ten dollars per week is a fair wage for a Jewish copper-smith. Owing to the use of fire and forge in the industry, the shops are found in basements and cellars and consequently the workmen labor under unhealthy conditions.

Altogether the small industries of the lower East Side engage but a small portion of the working population. Owing to the competition of similar industries carried on in other localities on a much larger scale, there is very little opportunity for their growth and expansion. The demand for mechanics, factory operatives and building laborers in the neighborhood is constantly growing, and these classes of workers now form the bulk of East Side wage earners.—*University Settlement Studies.*

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PUBLIC RECEPTION--Dr. SCHMARYAHU LEWIN

FIVE THOUSAND JEWS CROWD DURLAND'S RIDING ACADEMY--THOUSANDS TURNED AWAY--SCHIFF'S PLAIN SPEAKING--DR. LEWIN'S SPEECH--PLATE FORM COLLAPSES.

Never in the history of the Jewish community in this city has there been tendered to one man a public reception as was accorded on Thursday evening to Dr. Schmaryahu Lewin, Crown-rabbi of Wilna, member of the late Russian Duma, Zionist and a leader of his people. Hours before Mr. Jacob F. Schiff took the chair Durland's Riding Academy, an unusual place for a distinctly Jewish meeting, was filled to overflowing and thousands had to be turned away by the police.

The gathering was a thoroughly representative one, every section of New York Jews being assembled to do honor to a man who was fully worthy of the distinction.

The enthusiasm was spontaneous and there was no claque and no music. Nothing but rounds upon rounds of cheers. Here was a man who was sure to be awarded upon his return to his native land, but the danger of imprisonment did not deter him from telling the absolute truth as to the real conditions in Russia.

The meeting was remarkable for another speech, and that was delivered by Jacob F. Schiff. He warned Russia and said that the Czar's spies who were no doubt in the hall should tell their master that they need not expect any financial assistance so long as he refused freedom and liberty to five millions of loyal subjects.

Just as the meeting was adjourned a portion of the platform collapsed, and Mr. Schiff and Mr. Sulzberger and a number of leaders were precipitated to the floor below, but fortunately no one was hurt, and the quick reappearance of Mr. Schiff in sight of the huge audience averted a panic.

MR. SCHIFF'S SPEECH.

"We hear so much about the promises of the Russian Government. We are told now that the conditions of the Jews will be bettered. We have always found that when the Russian Government did not want to do anything it said that the Duma would do it. But why are the promises being made? I can tell you. It is because the Russian Government needs money. They are made to appease the Jewish bankers of the world. They want to appease them by saying that the Jews will get their rights. Oh, what vain, vain promises!

"The banker who to-day lends the Russian Government money commits a crime against humanity. The Russian aristocracy says the persecutions of the Jews

will not stop until the Jews cease to be revolutionists. I say to the Russian Government, 'Do you wonder the Jew in Russia is a revolutionist? Who made him so? Not the Jew himself, but the Russian Government. Give the Jew citizenship and freedom to go where he wills.

THE RUSSO - JEWISH QUESTION WILL BE SOLVED.

Mr. Schiff disclosed the fact that spies for the Russian government are following Dr. Lewin. Mr. Schiff said that they were undoubtedly present at the meeting. Then he added:

"I say to you agents of the Russian government. Do you wonder that the Jew in Russia becomes a Revolutionist?"

Mr. Cyrus L. Sulzberger and the Rev. Dr. J. L. Magnes having welcomed Dr. Lewin, the latter rose to deliver his message. Dr. Lewin's address was several minutes before the guest of the evening was able to begin, so long and deafening were the cheers that greeted him. Zionist flags and handkerchiefs were waved, hats were thrown up in the air, and the dense mass rose as one man to show honor and respect to the representative Russian Jew.

Dr. Lewin said he considered the honor shown him was not so much intended for himself as for the whole of Russian Jews. He traced the history of Jewish persecution in Russia since 1881, and showed that the massacres had been systematically organized by the government. It was all pogroms now, he said; only emancipation could bring relief. He did not wish it to be understood that the Jewish question would thereby be solved; he had other views upon the matter, but that only the Jewish conditions in Russia might be ameliorated.

He sharply denounced those who relied upon the promise made by ministers, and said that deputations to ministers were absolutely futile.

They asked for no favors, Dr. Lewin said, but demanded justice, and what was theirs by right.

He would ask the Jews in America not to be lulled to sleep. They should organize, and thus be in a position to help their persecuted starving brethren in Russia.

RECEIVED BY THE PRESIDENT.

Immediately after the meeting Dr. Lewin left upon his tour through the country. Last week he was received by the President, having been introduced by Congressman Goldfogle.

Y. W. H. A.

DEDICATION OF NEW BUILDING.--FUNDS NEEDED.

The dedication of the new building of the Young Women's Hebrew Association, 1578-1582 Lexington ave., will take place on Sunday afternoon, December 16, at 3 o'clock.

Among those who will participate in the exercises are Rabbis H. P. Mendes, Drachman, Moses, Mesdames I. Unterberg, Alexander Kohut, and Messrs. Daniel P. Hays, Percival S. Menken, Henry M. Toch and Isadore Levy.

The three buildings which were purchased by the association have been remodeled and can now accommodate a goodly number. In the first floor of the new building are the office, the auditorium, in which about 350 people can be accommodated; the cooking classrooms and the directors' room. The cooking classrooms have been fitted up with all modern improvements and arrangements made for individual instruction.

The second floor is given over to the classes in which the manual training branches of the association are taught. The subjects are as follows: stenography and typewriting, bookkeeping, arithmetic, correspondence and spelling, dressmaking, sub-division for plain sewing, shirtwaist making, drafting and designing and general dressmaking, embroidery, millinery, English, both elementary and advanced; English literature, Bible study and the Law of Moses; Hebrew, both elementary and advanced; German and French, elocution, piano and violin, and first aid to the injured. These classes are in session during the day and in the evening.

On the third floor the dormitories, a distinctly new feature of the association, are located. These dormitories will accommodate about 25 girls. The rooms are light and airy and fitted out with all modern improvements. Jewish women will be accommodated at a nominal price.

Another feature of the work is the gymnasium. Both beginners and advanced pupils are taught. Showers and lockers are included free of charge. There are day classes for school children and morning and evening classes for women.

The Friday evening services are a special feature of the association. The services are in charge of a competent leader. Prominent speakers address the audiences each week.

A branch of the work which will interest many people are the classes for the children. They are taught plain sewing, mending and darning, embroidery, passe partouting, piano and violin. There are also afternoon Hebrew classes for them and a Sunday morning religious school in which about 400 children are registered. The attendance is very regular.

These children are always encouraged to do all they can for their brothers and sisters. Each week they bring their little mite and have now saved enough money to give a treat and individual presents to the inmates of the Montefiore Home. The older girls of the association will furnish the refreshments and entertainment on this occasion.

The housewarming for the girls of the building will take place on Sunday evening, December 16, at 8 p. m. A special programme has been prepared, part of which will be an illustrated visit to Birdland, a one-act play by members of the association elocution class, and also recitations by this class, musical and vocal solos and other numbers of interest.

Naturally, the increased activities call for large expenditures, quite apart from the heavy mortgage with which the directors find themselves burdened.

Within the few years of its existence the work of the association has grown by large bounds and there is no doubt that its sphere of usefulness can be still further extended if the community will only provide the necessary funds.

in the fullest measure. He is an enthusiastic worker for Congregation Emanu-El and chairman of its school board.

A feature of the evening was the fine speech by his oldest grandchild, a student of Cornell College, Mr. Jesse D. Schwartz, son of Mr. and Mrs. D. P. Schwartz.

Ladies' Fuel and Aid Society.

The nineteenth annual entertainment and charity ball, Ladies' Fuel and Aid Society, will be held at Lexington Opera House, on Monday evening, December 31, 1906, 8 o'clock. This is one of the worthiest charitable organizations in the city, and the affair should be heartily supported.

SHARP PROTEST AGAINST SECTARIANISM IN PUBLIC SCHOOLS

ITS CAUSE--HEARING BEFORE COMMITTEE--ACTION POSTPONED.

With the approach of Christmas, determined steps are being taken by many prominent Hebrews of this city to have all celebrations or entertainments relative to the day prohibited in the public schools of this city. Strenuous protests are being raised against pupils being requested to write compositions on Christmas, and the display of any pictures descriptive of the life of Christ in classrooms is also strongly disapproved.

The Union of Orthodox Jewish Congregations of the United States and Canada has appealed for a hearing before the Committee of Elementary Schools of the Board of Education to have these matters straightened out. This hearing will be granted next Tuesday, and Albert Lucas, secretary of the union, together with a number of rabbis and prominent Hebrews, will voice their grievances before members of the committee.

According to Mr. Lucas, the union desires to have eliminated from the school system all sectarian doctrines and practices of every kind, whether they be Christian, Jewish, Mohammedan or infidel. It wishes the Board of Education to take a definite stand on the matter.

It was only last Christmas that many of the teachers in the public school system of this city were greatly wrought up over the charges preferred against Frank S. Harding, principal of Public School No. 144, in the Brownsville section of Brooklyn, for reciting the Lord's Prayer during the opening exercises of the school. Mr. Harding was reproved for his action by the Committee on Elementary Schools, but the specific charge of reciting the Lord's Prayer was not mentioned in the official reproof--it was merely an acknowledgement by the committee that it did not approve of sectarian teaching in the schools.

Mr. Harding's case is called to the attention of the Board of Education by Mr. Lucas in the communication, in which the Union of Orthodox Hebrew Congregations of the United States and Canada demands a hearing. Mr. Lucas contends that the board did not give any ruling on these specific charges which have been preferred against Mr. Harding--

That the pupils of his school were supposed to sit in an attitude of prayer during the recital of the Lord's Prayer; that in several classrooms Christmas trees were displayed, and that there were Christmas exercises in the school, and that pictures descriptive of the life of Christ were also hung in several of the classrooms.

Speaking of these charges, Mr. Lucas says: "It is desirable that the attitude of the Board on these points should be specifically stated, so that the complaints brought to our notice may be prevented in the future."

When Mr. Lucas was interviewed by a reporter he said that his union was very much in earnest in its campaign against sectarian teaching in the schools. He said that it was a common practice to make pupils write compositions on Christmas and that his people were strongly opposed to it. He added that

Dr. Joseph Silverman, rabbi of Temple Emanuel, had complained to the Committee on Elementary Schools because his daughter had been directed to write a composition on Christmas, but that the committee had done nothing.

"It is our purpose," he said, "to force an issue in this matter. While the decision of the Board of Education as to Mr. Harding will no doubt be sufficient to deter him in some measure from continuing his practice we feel that a more decisive ruling upon the points mentioned will be desirable both with reference to him and to the other teachers and principals of this city."

As a result of the protest lodged by Mr. Albert Lucas on behalf of the Union of Orthodox Jewish Congregations against the holding of Christmas celebrations and the singing of Christmas hymns in the public schools of this city a hearing was given on Tuesday by the Committee on Elementary Schools of the Board of Education to a large and influential board of Jewish committee.

The deputation consisted of: Rabbis H. P. Mendes, Schulman, Asher, Drachman, Margolles, Radin, Elshman, Veld and Mandell, and Messrs. E. Lewin Epstein, L. Komalky, M. Phillips, J. J. Dukas, I. Hirschfeld, Porter, A. H. Fromenson, J. Goldstein and Albert Lucas.

The committee decided that specific charges against principals and teachers guilty of such practices be lodged with the committee, although Mr. Lucas contended that the principle in general be discussed.

Mr. Lucas read letters from Bishop Potter and Bishop Greer, the latter stating that the Christmas tree had become to be recognized as a distinct Christmas Christian symbol, and from the Rev. Dr. Robert S. MacArthur, who sharply condemned the practices.

Dr. Schulman said: "Under the laws of the State public schools are secular institutions. The State laws and city charter forbid the teaching of religion in the public schools or the holding of religious exercises of any kind. The singing of distinctively Christian hymns is contrary to the law, as it is against the spirit of the American Constitution. Nothing should be done to make a pupil feel that he is separated from others by reason of a difference in religious belief. The East Side schools belong to the public school system. We have just as much right to ask that Jewish hymns be sung as the Christians have to ask our children to sing their songs."

Albert Lucas said there were sixteen public schools in the lower East Side where there was hardly one Christian pupil. Here, he said, they were preparing the usual Christmas exercises. "The Central Conference of the Reformed Rabbis is heartily in accord with our action," he added.

The committee deferred action, but will hold the protest under consideration and report to the board for final action.

This means that no action will be taken before the Christmas holidays.

WITH THE PREACHERS.

Y. W. H. A.--This (Friday) evening, address by Mr. B. A. Tintner.

TEMPLE ETZ CHAIM.--This Saturday morning, Rev. D. Lowenthal on "Chanukah."

SHAAR ZEDEK OF HARLEM.--Saturday morning, Rev. Dr. A. Spiegel, on "Might with the Many, but Right with the Few."

TEMPLE EMANU-EL.--Sunday morning, Dec. 16, at 11.15, Rev. Dr. Joseph Silverman will lecture on "A Remedy for Anti-Semitism." The public is invited.

TEMPLE ADATH ISRAEL (Bronx).--This (Friday) evening, Rev. M. Kopfstein, on "The Interpretation of Israel's Dream"; Saturday morning, on "The Realization of This Dream."

Y. M. H. A.--Special Chanuka services will be held this (Friday) evening. The address will be delivered by Rev. Dr. Stephen S. Wise. Subject: "Wanted--A Maccabean Revival."

CONGREGATION AHAWATH CHES-ED SHAAR HASHOMAYIM.--"The Courage of Conviction," will be the subject of Dr. I. Moses' sermon this Sabbath morning.

EDUCATIONAL ALLIANCE.--This (Friday) evening addresses by Rev. H. Maslansky; Saturday afternoon, children's service. Rev. M. Meyer will preach. The Rev. J. Scherr will officiate.

TEMPLE BETH ISRAEL BIKUR CHOLIM.--Rev. Aaron Elshman will preach the sermon this Sabbath morning on the topic "The Hellene and the Judean." The regular Sabbath afternoon children's services will be held at 3 o'clock. Rabbi Elshman will speak on the subject "The Chanuka Lights."

BOROUGH OF RICHMOND.

Both the congregation Emanu-El and the Sisterhood held meetings last Wednesday, at which important matters were discussed. The president announced the donation by Mr. Solomon Hirschmann, of New York, father of Mrs. J. Schwartz, of a beautiful massive bronze memorial to the temple. A resolution of thanks will be sent to the generous donor and the splendid gift was used at the Chanukah service in the synagogue, and will be used at the Chanukah festival to be held Sunday, Dec. 16, at 3 p. m. A very interesting programme has been arranged and the ladies of the Sisterhood will regale the school children with ice cream, cakes and candies.

At the meeting of the Hebrew Benevolent Society, held at the house of Mr. and Mrs. Charles Greenwald, the regular routine was carried out. Many applications for relief were disposed of and the date for the eleventh annual entertainment was set. Both at the temple and sisterhood meeting, and at the Hebrew Benevolent meeting cordial congratulations were offered to Captain Phillip Schwartz upon his eightieth birthday. At the hospitable home of Mr. and Mrs. D. P. Schwartz, Clifton, the occasion was celebrated with a reunion of the family. The beautiful dining-room was festooned with American and Hungarian colors and over the chair where the venerable jubilant sat a Hungarian flag was draped. The banquet was thoroughly enjoyed, and Grandpa Schwartz fairly beamed with joy at seeing his four sons with their wives and children and the many relatives and friends who gathered at this love feast to do him honor. There was a shower of telegrams and letters and gifts from near and far. The captain is hale and hearty and enjoys life

Gerschunin Here.

Gregory Gerschunin, the famous Russian revolutionist who escaped from Siberia after two years' of imprisonment, arrived in this city on Tuesday from San Francisco.

Gerschunin was sentenced to life imprisonment in Siberia for complicity in the assassination of Sipla Gune, Minister of the Interior, two years ago. He escaped this year from the silver mines of Akatul, on the Mongolian frontier of Siberia, hiding in a cask supposed to contain nothing but cabbage. His compatriots took him from the cask and he was smuggled into Japanese territory, whence he recently sailed for San Francisco, arriving there several weeks ago.

I. O. B. B.

Mr. Harry Cutler, chairman of the Intellectual Advancement Committee, and Mr. A. H. Fromenson, Field Secretary of District No. 1, have issued a strong appeal to the young men of the district to take a more active part in the affairs of the order. With this end in view a mass conference of the young men will be held on Sunday, December 16, at 2 p. m. at the B. B. headquarters, 723 Lexington avenue, corner 58th street.

Hope of Israel Sisterhood of Harlem.

At the first annual meeting of this sisterhood Mrs. Miriam Stern, the retiring president, was able to hand over a very flourishing organization to her successor. No attempt has yet been made by the sisterhood to define the exact sphere of its activities. Being located in the midst of the newly congested district of Harlem it has felt that it should make itself strong financially and in membership before it commenced its permanent activities. It has, however, disbursed its charity in some few pronounced cases of need.

The present officers are Mrs. R. Wilner Sundelson, president; Mrs. Louis Lubetkin, vice-president; Mrs. J. Saphir, treasurer; Mrs. Ricka Banner and Mrs. Albert Lucas, trustees, and Miss Frances S. Burnstein, secretary.

An open meeting will be held at Hawthorne Hall, 151 and 153 W. 125th street, on Dec. 16, at 8 p. m., when several prominent persons interested in this movement will address the meeting. The public is cordially invited.

Young Men's Hebrew Association.

On Sunday evening, December 9, the E. C. Stone Literary Society held a prize speaking contest in the auditorium. The speeches were all original and showed careful preparation and study; the prize was awarded to Mr. Albert A. Raphael.

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CHANUKAH CELEBRATIONS.

Temple Adath Israel, Bronx.

The special children's Chanuka service will take place Sunday afternoon at 4 o'clock, at the Temple.

Y. W. H. A.

The children of the religious school will be given their Chanuka treat on Sunday morning, Dec. 23d.

Congregation Ahawath Chesed Shaar Hashomayim.

The children of the Sabbath School will have a 'Hanukah celebration Sunday morning at 11 o'clock in the assembly hall of the Temple.

Herzl Literary Society, Jersey City, N. J.

The Herzl Literary Society will hold its annual Chanuka celebration on Sunday afternoon, Dec. 16, at the Zerubbabel Club rooms, Grove street, near Newark avenue, Jersey City.

Beth Israel Bikur Cholim.

The Chanuka entertainment of Hebrew and religious schools will be held on Sunday morning, Dec. 16, at 10.30 o'clock in the vestry rooms. The sisterhood will give a Chanuka festival on Sunday evening, Dec. 16, for the purpose of charity.

Shaari Zedek of Harlem.

Sunday, 16th inst., Chanuka festival, 5 p. m. Vocal and instrumental music under the leadership of our cantor, Rev. T. Herlands. The Rev. Dr. A. Spiegel will speak on "The Lights and the Spirit."

Maccabean Festival.

The annual Maccabean festival of the Zionist Council of Greater New York, will take place Sunday evening, Dec. 16, at the Grand Central Palace, Lexington avenue and Forty-fifth street. The Roumanian symphony concert, under Mr. Altschuler, will participate in the excellent programme which has been arranged.

Young Men's Hebrew Association.

Chanuka celebration, Sunday evening, December 16, 1906, at 8.15 o'clock precisely. Lecture by Rev. Dr. Samuel Shulman. Concert by Mr. Hans Kronold.

Miss May Penfield, Mr. Robert C. Campbell.

On Monday evening, December 17, the Bible class will celebrate Chanuka with an open meeting and entertainment.

Congregation Zichron Ephraim.

The Hebrew Free School attached to Congregation Zichron Ephraim, Sixty-seventh street and Third avenue, will hold its Chanukah celebration on Sunday afternoon, Dec. 16th, at 5 o'clock. Maariv and the whole service will be conducted by children that have been prepared by Mr. Max D. Klein, superintendent, and recitations and other appropriate exercises will also be rendered. The public is cordially invited.

Hebrew Institute of Hoboken, N. J.

The special Chanuka celebration of the children attending the religious classes will take place on Sunday afternoon, Dec. 16, at 2 o'clock, at the Institute, 79 Grand street, Hoboken, N. J. The children, who have been trained by the Rev. I. L. Brill, the principal of the classes, and Miss Evie Goldram will present a selection of Longfellow's "Judas Maccabaeus," and "The Seven Lights," by the Rev. Dr. A. Lyons.

Every evening before dismissing school the children assemble in the auditorium to witness the kindling of the Chanuka lights.

Sunday evening the Young Ladies' Auxiliary will have their second annual entertainment at the Odd Fellows' Hall, Washington street, Hoboken. An enjoyable programme has been arranged.

Jewish Endeavor Society.

"Jewish Life in Maccabean Times," a Chanukah lecture, will be delivered by the Rev. Aaron Eiseman, before the Jewish Endeavor Society this Sunday evening, at 8.30 o'clock, in the assembly hall of the Home of the Daughters of Jacob, East Broadway and Grand street. This will form the third in the series of seven lectures on "Jewish Life in History." An open discussion follows each lecture, and the public is cordially invited to attend.

On Sunday morning, at 186-188 Chrystie street, the children of the Religious School, conducted by the society, will hold a Chanukah celebration. The programme will consist of appropriate recitations and songs in Hebrew and in English, and Mr. Max Kufeld will deliver a talk on "The Meaning of Chanukah." A number of friends of the school have signified their intention to be present, to help the children enjoy themselves.

Albert Lucas Religious Classes.

The Chanuka celebration of these classes in the First Roumanian-American Synagogue, Rivington street, on Tuesday night, the first night of the festival, was a glorious success. The building was crowded from wall to wall, the whole of the centre of the auditorium being filled by the 700 children of the classes.

Rabbi Aaron Eiseman delivered a very eloquent address, in which he appealed to the parents to support the splendid efforts that were being made to give their children a thoroughly Jewish training. He said the sight of the children before him that evening was one of the most encouraging for the future of Judaism in this country that he had ever seen. He said that the Jewish Centres Association, which Mr. Lucas had founded, should have their entire support also.

Mr. Lucas commenced his address by referring to the volunteer teachers who made the work possible. He paid an elo-

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quent tribute to the work which had been done from the very inception of the classes, eight years ago, to Mrs. Leo Jacobs (Mabel Davis), the principal, and Mr. Conrad J. Saphire. He then referred to the recent death of Mr. S. P. Frank, who, with the Rev. L. B. Michaelson, has assisted him in founding the classes. He said it was impossible to mention the names of all the forty-five teachers who now assisted him, but he wished to mention the names of Miss Beatrice R. Lipsky, in charge of the Rivington street classes; Miss Augusta Wolf, in charge of the Chrystie street classes, and Miss Jeanette Merblum, in charge at Pike street. The Hebrew Sheltering Guardian Society Band rendered selections during the course of the evening.

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---:CHRISTMAS GREETINGS:---

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This Christmas gift of 2% is, like last year's, an extra dividend—a dividend of appreciation—and is paid in addition to the 4% interest on daily balances regularly received by all patrons of the Depositors' Account Department.

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Children's Page.

Dawn of the Maccabean Era.

BY THE LATE COL. A. E. W. GOLDSMITH.

[The following is an extract of a lecture delivered by the late Col. A. E. W. Goldsmith of the British Army. Col. Goldsmith was a modern Maccabean. He was a great Jewish Nationalist, and throughout his life he strove for the restoration of the Jewish people to the land of their forefathers.]

Some day I shall give you the full story of this man's life, what he was, what he did, and why he was mourned so sincerely when he died a few years ago.]

The restoration of Israel to the land of their fathers, under Ezra and Nehemiah, the re-establishment of the office of the High Priest, the rebuilding of the Temple and Holy City of Jerusalem was completed by the year 435 before present era, and for one hundred years, during which the Men of the Great Synagogue flourished, the people remained subject to Persia, but appeared to enjoy religious freedom and a certain amount of autonomy.

In the year 333 before present era, the Persian dominion of Palestine was completely overthrown by Alexander the Great, but this great monarch, who had ravaged Tyre with fire and sword, on being received outside Jerusalem by Judas the High Priest and the Elders, showed great favor to the Jews, and not only offered sacrifices in the Temple, but scrupulously protected them in their religious observances.

A large number of Jews accompanied Alexander in his campaign against Egypt, and eventually settled in that country, notwithstanding the prohibition in the Torah. On the death of Alexander, his vast Empire split up into four and Palestine became part of the kingdom of the Seleucidae, whose capital was at Antioch, but in the year 323 before present era, Ptolemy I., to whose share Egypt had fallen, seized Jerusalem on a Sabbath day and carried away some Jews to Egypt.

In the year 227 before present era, at the request of Ptolemy Philadelphus, the ruler of Egypt, Eleazar, the High Priest, sent the seventy Elders to Alexandria to translate the Torah into Greek. This translation, known as the Septuagint, differs in many particulars from the Hebrew text as we now have it.

An Alexandrine School of Judaism sprang up, strongly tinged with the idealism of Egypt and Greek philosophy engrafted on the mystical superstitions that Persian mythology had introduced into Judaism, and in this school originated the Cabala.

In 172 before present era, we find Palestine under the rule of Antiochus Epiphanes, who had usurped the throne of Seleucidae. The Jews were torn by internal dissensions, and this naturally gave a pretext for interference in their affairs. On the death, in 176 before the present era, of Onias III., High Priest, three claimants to the High Priesthood appeared, viz: Jesus or Jason and Menelaus, the brothers of the late High Priest, and

his son, Onias. Jason succeeded him, but Menelaus fraudulently misapplying money intrusted to him, bribed Antiochus Epiphanes, and in 182 before the present era was appointed High Priest by that monarch, and Jason had to fly. In 170 before the present era, however, a false report having spread that Antiochus had been defeated, Jason seized the High Priest's office. This gave Antiochus the excuse to plunder Jerusalem, and his army being admitted by the followers of Menelaus, a general massacre ensued, the Temple was desecrated and plundered, many Jews were carried away captives and Menelaus was installed as High Priest, Jason having to fly the country. The comparative toleration that the Jews enjoyed now came to an end, for Antiochus Epiphanes was determined to exterminate the Jewish faith.

The Jews were divided into two great camps, the Hellenists and the Chassidim. The former were stronger in the capital, the latter in the villages and country districts. The Hellenists desired to assimilate as far as possible with their conquerors and carried their compliance so far as to attend heathen festivals, the High Priest, Jason, even sending presents and representatives to the festivals in honor of Hercules in Tyre.

Antiochus Epiphanes sent his general, Appollonius, to Jerusalem as governor, all Jewish customs were forbidden, and women who dared to allow their children to be circumcised were forced to walk about with their murdered children suspended to them; those who would not eat swine's flesh were tortured to death; the Sabbath was desecrated, the Law burnt and the worship of Jupiter Olympus established in the Temple, swine being sacrificed on the altar.

At Akra, where the Christian Holy Sepulchre now stands, a fortress was erected, garrisoned by Greeks and Hellenistic Jews. The Chassidim or Orthodox party were powerless to resist in the capital and could only testify to their faith by suffering martyrdom. Nor had this party, constituted as it was, the ability to strike successfully for the salvation of their faith and race. Their very steadfastness to the letter of the Law was their bane. The Torah had become almost a fetish, and in clinging blindly to the letter they often overlooked the spirit. They forgot that even Moses countenanced the suspension of the precepts of the Law when circumstances rendered it necessary that

even the initiatory ceremony was suspended by his sanction during the wandering in the wilderness. So blindly did they adhere to the letter of the Law that they suffered their foes to murder them on the Sabbath rather than defend themselves, although their conduct imperiled not only their own lives, but the very existence of the faith of which they were custodians. Humanly speaking, therefore there appeared to be nothing to prevent the extermination of the race and faith of Israel. Such was the condition of affairs at the dawn of the Maccabean Era.

Proverbs.

He bears misery best that hides it most.

A foolish woman is known by her finery.

A fine woman can do without fine clothes.

One to day is worth two-to-morrow's.

Anger and haste hinder good counsel.

Friendships multiply joys and divide griefs.

A boaster and a fool are two of a school.

Little bantams are great at crowing.

The nobler the blood the less the pride.

Be ever vigilant, but never suspicious.

Be always in time; too late is a crime.

Use not to-day what to-morrow will need.

The sooner the better -- delay is a fetter.

The morning hour has gold in its mouth.

A "palindrome" is a verse or sentence which runs the same when read either backwards or forwards. Here is one exceedingly complicated because it can be read four ways -- upwards and downwards as well as backwards and forwards.

S A T O R
A R E P O
T E N E T
O P E R A
R O T A S

In a country druggist's shop, where cigars and nauseous galenicals are sold, a person purchased some Havannas, and commenced smoking one of them, when his eye caught a notice—"No smoking allowed."

"Well!" he exclaimed, "this is a pretty joke; you sell a chap cigars, and then won't let him smoke them!"

"True," replied the druggist, "and I sell emetics, too, but I don't intend to have them taken here."

The Fox that Fooled the Bear.

A hungry bear met a hungry fox, and said to him; "Now Reynard, you are a cunning rogue and an expert thief; tell me where I can find a good dinner."

"Come with me," replied the fox. "I know a Jewish house where they are preparing good things for the Sabbath."

"Ah!" said the bear, as he lumbered after Reynard, "I am in luck, I like the Hebrew cooking."

When they got to the place, the fox slipped nimbly through the door of the kitchen, and said; "Follow me." But the bear was bulky and stuck in the doorway. He made a great noise, which brought the people of the house. The fox sprang through the window with a roast duck in his mouth, and made good his escape, but the bear was beaten until he was sore all over. When he next met the fox he wanted to tear him to pieces.

"Will you spare me if I find you food?" said the fox. "I know where there is a fine cheese."

The bear grunted consent, and the fox led the way to a well, over which two buckets hung suspended like a balance. It was night, and the fox, pointing to the reflection of the moon in the water, said: "There is the cheese."

The bear got into one of the buckets, and the fox into the other, taking with him a big stone, so as to balance the weight of the bear. As soon as the bear was in his bucket, the fox threw away the stone, and the bear, being much heavier, went down with the pail into the water.

And as he was drowning, the fox cried out: "I hope you are enjoying the cheese." *From the Talmud.*

FEMININE FORETHOUGHT. In reply to her father's question, why she did not wear rings upon her fingers, a young lady, said, "Because, papa, they hurt me when any body squeezes my hand."

"What business have you to have your hand squeezed?"

"Oh, none, but still you know, papa one would like to keep one's hand in squeezing order."

Teacher. "Now, Jakey, can you tell me what a hypocrite is?"

Small Jakey. "Yes, ma'am. It's a fellow who says he loves his teacher."

"And where was the man stabbed?" asked an excited lawyer of a physician.

"The man was stabbed about an inch and a half to the medium line, and about an inch above the umbilicus," was the reply.

"Oh, yes, I understand now, but I thought it was near the town hall."

Dodds (who is a jolly old bachelor) and a bright young lady acquaintance were bantering each other about marriage.

"Oh," said she, "you'll get married one of these days, I know; and you'd have me now, if I would wait for you."

"You would have me wait until my second childhood, then."

"Well, I shouldn't have long to wait," was the quick reply.

Papa. "Which do you love better, Nettie—your mamma or me?"

Little Nettie. "Mamma."

Papa. "But only yesterday you said you loved me better."

Little Nettie. "Yes, but I've decided it was best for us women to stick together."

CORK AND BOTTLE.

An Odd Illustration of the Force of Compressed Air.

Here is a little experiment which will interest and amuse our girls and boys. It is an experiment with air and is a curious one to onlookers:

Take a carafe or a large bottle with a fairly wide neck and, holding it horizontally, lay a cork inside the neck. Then say to some friend, "I defy you to blow that cork inside the bottle so that it will stay there."

"Pooh!" he will cry. "That's easy enough!" And he will be cocksure that he can do it. But, to his astonishment, he will find that no matter how hard he puffs at that cork, the moment he ceases to blow it will bob straight back to where it came from—the neck of the bottle.

"Well, I declare!" your astonished friend will ejaculate. "How do you explain that? Is the cork bewitched?"

The explanation is simple enough, after all. The bottle is full of air, of course, you understand. Well, when you blow your breath hard against the cork you cause a sudden compression of the air that is inside the bottle, and when you cease your blowing this compressed air immediately expands to its former volume, thus pushing the cork back in its original place in the neck of the bottle.—Exchange.

THE GRINDSTONE.

Why Water is Used on It While Sharpening Tools.

We will try to make it clear to our young readers how water helps the grinding of tools. If we draw a line on paper with a pencil the mark is composed of minute particles of graphite, which have been torn from the point of the pencil by the roughness of the paper. If the paper were perfectly smooth no mark would be made. Now, if we hold a piece of iron against a grindstone we will mark the tone as we marked the paper, because the stone seizes the metal as the paper seizes the graphite. This will in a short time cover the stone with a thin band of iron, which will make grinding impossible, while the friction of iron on iron would produce destructive heat. But by keeping the stone wet we introduce a film of water between it and the metal, which causes the latter to fall off as soon as it revolves to the underside of the stone, which is then free to take on another "charge" of the metal.

It is not the function of the water to make the grinding smooth, for it is intended that the edge shall come from the stone rough. It is then made smooth with a hone, applied by hand, which is coarse or fine as the work for which the edge is required may demand. A great deal of grinding is done without water, and of the finest quality, too, but this is done not with grindstones, but with wheels made of emery or corundum, which have the property of throwing off the particles that have been torn from the article that is being ground.—Chicago News.

The Feather.

A small fluffy feather, with very little stem, should be procured. The players form a close circle by putting their chairs together. One of the party starts the game by throwing the feather into the air as high as possible. The object of the game is to keep it from touching any one, as the one it touches must pay a forfeit. This game can be made a source of vast amusement if played in a spirited manner.

Dolly Troubles.

Now, Araminta, listen, dear. There is a doll next door. And, do you know, her mother is a really stupid bore.

She came to see me just last week. When my poor doll was ill, My dearest little Eleanor; I'd given her a pill.

And, do you know, my neighbor said That Eleanor was plain, That if she looked like her Marie 'Twould be the greatest gain.

And I said, "Dear Miss Sally Jones, I would not have her look Like your Marie for all the world." And then her leave she took.

Now, don't you see, if she were wise, This neighbor, just next door, She'd see my dolly's beauty— Oh, she is such a bore!

I fear I spoke a little rude, But what is one to do? In such a case I scarcely think I am to blame, do you?

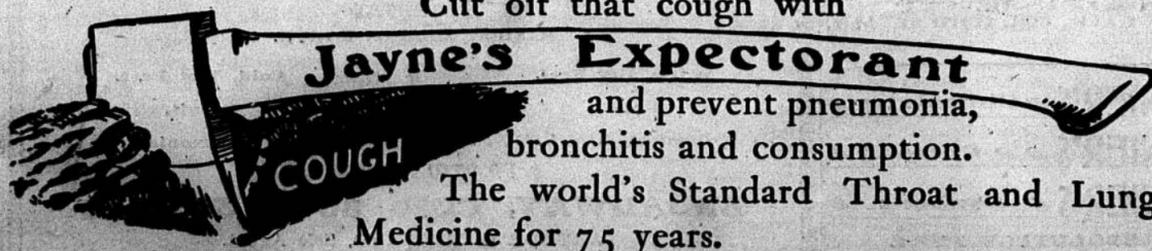
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Musical and Dramatic Comment.

UNTIL a week ago, I was under the impression that there was one—just one—great tenor in existence.

But, to the glory of art, there is another—Alessandro Bonci.

Imagine a fountain sending a slender stream of liquid silver high up in the air, and you have the compass of Bonci's voice. Recall the smile on da Vinci's Monna Lisa, and that suggests its sweetness.

Call me a rhapsodist—laugh at me if you will, but before you do, hear this incomparable virtuoso in singing who makes tolerable, nay, makes attractive at times, the weary waste of tepid tunes, known as I Puritani, and who casts a glamor over the abhorrent story and the frequently brutal music of that opera, which exhibits Verdi at his worst—Rigoletto.

But you need not make the journey to West Thirty-fourth Street merely to hear a great artist. The two performances which I heard at the Manhattan Opera House, disclosed a degree of allround excellence that would be remarkable in any event, and which under the circumstances is simply astonishing. In Rigoletto, M. Renaud played the title part with more dramatic power and more poignant pathos than any one whom I have seen. His singing though marred on that occasion by hoarseness, had moments of superb power, and was notable, also, for a wealth of significant nuance.

Another eminent artist is Signor Ancona, who, since his appearance at the Metropolitan some years ago, has become an excellent singer, using a noble organ with fine skill.

Mlle. Regina Pinkert the only one of Mr. Hammerstein's "first ladies," whom I have had an opportunity of hearing, is a useful *soprano leggiera*, whose runs, roulades, and staccato are facile and brilliant. Her voice is not particularly sympathetic, nor does it carry well in its middle or lower registers. Her histrionic gifts or requirements do not indicate that she has ever given much thought to that side of her art.

I have hinted above at the splendid ensemble observable at both representations. For this, acknowledgment is gladly made to the new impresario's big ideas generously carried out. In Cleofonte Campanini he has a conductor of experience, authority and ample knowledge. The orchestra, so far as it may be judged by the easy work it has had to do, is excellent. And the chorus is pleasing to look upon and delightful to listen to. Scenery, costumes and stage-management could not be improved upon.

The opera at the Manhattan to-night is "Carmen," with Bressler-Gianoli, Donald, Dalmore and Renaud. Tomorrow afternoon "Don Giovanni" with Bonci, Renaud and three prima-donnas, and to-morrow evening at popular prices Bizet's masterpiece will be repeated with Mme. Gilibert as Micaela and Ancona as the Toreador.

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Alexander Scriabine, the Russian composer and pianist, comes as guest of the Russian Symphony Society, with whose orchestra next Thursday evening at Carnegie Hall he will make his debut, playing his own pianoforte concerto. In the third symphony of Glazunoff to be performed on the same evening, Mr. Modest Altshuler, the conductor, declares he has found a novelty of uncommon interest. Another orchestral number will be Rachmaninoff's "capriccio."

Nothing could possibly be further from our times than Nestroy's farces, and even Herr Thaller's grotesque style—quite appropriate to the piece—did not suffice to evoke much laughter for "Der Zerrissene," which was seen at the Irving Place last week. On Thursday evening "Die von Hochsattel" was given for the first time. It is a new comedy, and we hope to be able to give a good account of it next week. The performances at the Irving Place this season invariably indicate careful rehearsing and a good ensemble. Even to Nestroy's rough and tumble farce more than justice was done.

Among Mr. Conried's worthiest achievements must be reckoned the magnificent production of Berlioz's "Le Damnation de Faust." Consideration of that as well as of Giordano's "Fedora," must be deferred until next week. The latter may be heard again to-morrow afternoon. Other operas at the Metropolitan are "Romeo and Juliette" this evening and "Tannhauser" at popular prices to-morrow evening. In Wagner's work it may be noted that the cast is identical with the one recently discussed in this column, except that Mr. Goritz replaces Mr. Van Rooy.

Beethoven's "Pastoral" symphony which Mr. Walter Damrosch has chosen for performance by the New York Symphony Orchestra, at the Fourth subscription concerts at Carnegie Hall, next Saturday afternoon and Sunday evening, has not been played in New York during the last six years. The soloist at these concerts will be Mr. Meriz Rosenthal.

Frl. Anna Dierkens, the famous German soubrette, is on her way to this country. She will appear for a brief engagement at the Irving Place, end of this month.

JACQUES MAYER.

Young Ladies' League, B'nai B'rith. Sunday, December 2, the Young Ladies' League of District No. 1, I. O. B. B., gave a bazaar and concert in the B'nai B'rith Building, in aid of the Denver Hospital, and local B'nai B'rith charities.

With scarcely any preparations for the event, which however was offset by an abundance of enthusiasm, between two and three hundred dollars was realized during the afternoon.

A feature of the occasion was the furnishing of an excellent opera and miscellaneous concert, through the kindness of Mr. Lawrence J. Rooney.

The League will be heard from again later in the season.

Meeting for the Organization of a New Jersey State Zionist Council.

A conference for the purpose of organizing a Zionist Council for the State of New Jersey was held at the Educational Alliance of Newark on Sunday, Dec. 2, delegates from Jersey City, Newark, Paterson, Passaic, New Brunswick and Trenton being present. The various preliminaries were gone through, including the election of officers to serve one month as well as the appointment of a committee of seven to meet next Sunday to elaborate a definite plan and scope of the organization and the adoption of a constitution. A collection for the National Fund realized \$4.65, which was forwarded to the federation. After the conference the delegates were entertained at a banquet tendered by the Newark Zionists, followed by a mass meeting at the Bohemian Synagogue, which was addressed by Dr. Magnes and Rabbi Brodsky. The next conference will be held on Sunday, Dec. 30, at the same place and all the Zionist societies of the State are kindly requested to send delegates so that the council may be placed on a firm and business like basis and begin its labors in real earnest. Societies which will not meet before the mentioned date can be represented by their chairman and secretary. All communications to be addressed to Harold Berman, temporary secretary, 356 York street, Jersey City, N. J.



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קק

CHOSH Chodesh Tebeth falls on Monday and Tuesday of next week.

"THEY are so well acquainted with the Bible, that they no longer open it."—Dr. Schmaryahu Lewin.

THE Senate has confirmed Mr. Oscar S. Straus' appointment as Secretary of Commerce and Labor. Mazzel Tov.

TOLSTOI evidently is not a Zionist. He writes a fine article on Zionism, nevertheless, and it is worth reading and cogitating over.

THERE are now thirteen Jewish knights and twelve Jewish baronets in England. The last to be knighted was Lieut. Colonel Nathan.

WE are not among the prominent papers, according to the American Israelite, but perhaps that is why the Israelite steals our articles without giving credit.

"DO you know any foreign language?" was the question. "Yes; Hebrew." the reply. Evidently Hebrew and the Jewish spirit are foreign to many Jews.

ON Sunday the new building of the Young Women's Hebrew Association at 1578-1582 Lexington Avenue, will be formally dedicated. Don't forget your Chanukah Geld!

THE whirligig of time. Recently the Infanta Eulalie of Spain paid a visit to Sir and Lady Samuel Phillips, a former Lord Mayor of London, and closely identified with the Anglo-Jewish community.

APROPOS of our editorial on Dr. Krauskopf's activities in Philadelphia, and the work of the Emanu-El Brotherhood in this city, a correspondent enquires whether we have hauled down the flag of orthodoxy. Hardly, but we believe in doing justice and giving credit where it is due.

WOULDN'T it be a good idea for public schools to add to their curriculum a class of Youthful Etiquette? The youngsters ought to be taught respect for elders in the surface and other cars, at least, to offer their seats to old old women and cripples, and many things on youthful manners.

A NUMBER of hotels in Atlantic City still exclude Jews as patrons except between seasons. We predict that, sooner or later, these exclusive hostelrys will be owned by Jewish bonifaces—and in this history will be only repeating itself. Till then our co-religionists still find ample welcome in other inns.

Amid all life's guests
There seems but worthy one—to do men good;
It matters not how long we live, but how:
For as the parts of one mankind while here
We live in every age. Bailey's Festus.

OUR readers are aware of the impudent resolution of the recent Protestant Episcopal Convention to increase the efforts of that church to the spread of Christianity among the Jews. For in spite of the sugar coating that was given to the resolution, this is how the resolution read before it was amended, and this is what it means now.

PROBABLY now, after the Brooklyn Elevated Railway has been mulcted by a three hundred dollar verdict by a jury, the company will instruct its conductors to interfere and stop the hoodlums on its cars from annoying Jews who happen to have long beards. There are laws concerning annoyances to passengers upon the statute books of the State, and it is the business of conductors to see that they are not violated—as well against the Jew as the Gentile.

Should Be Read Out of the Rabbinate.

WE reproduce the following from the Cincinnati (O) Enquirer:

WHEELING, W. Va., November 30.—Joe Golden, an Israelite, and Anne London, a Gentile, of Holidays Cove, West Virginia, were well married in this city this afternoon. An English Lutheran ceremony was performed by Rev. W. A. Hartman, and a Yiddish ceremony, by Rabbi M. Plutkin. Many Jews attended the affair. During the Christian function, all hats were doffed, but when the rabbi tightened the knot, the hats remained on the heads of the guests and the groom during the ceremony, in accordance with the orthodox Jewish custom.

If the facts are correct and we have as yet seen no denial, "Rabbi" M. Plutkin should be read out of the rabbinate. He is a disgrace to his sacred calling.

Towards Federation.

FAILING to bring about a federation of charities in this city, there has been called into existence "The Federation of Contributors to Jewish Communal Institutions." The new organization is to be commended for it marks the initial step in the ultimate federation of the charities. The great increase of the Jewish population of late years, and the demands made upon the charities of this city, makes this course almost imperative. A federation of the charities will bring in, or ought to bring in as contributors thousands of our co-religionists, who either neglected or deliberately shirked their duty, in supporting the benevolent and charitable institutions of our city. There are thousands of well-to-do of our Jewish citizens whose names do not appear on the lists of any of these worthy institutions.

If the federation is realized a thorough canvass can be made, and the excuse given by those who do not contribute at all: "that I am a member or such or such institution," will be no more availing. Besides the district staffs for each institution which look after accounts be dispensed with, and the federated body will look after the financial affairs of the charities. It may be that some of the smaller bodies may hold out against a federated charity, but it will be only a question of a short time after the federation begins its activity when they will have to come into the fold.

In Philadelphia, where this systematized charity has been in operation for a number of years, it has worked most successfully.

One of the greatest benefits to be derived from this changed method of collecting contributions, is the possibility of bringing in every Israelite who can afford to give his mite to support the lame, the halt, the sick, the needy, the orphan and incurable, and the aged and infirm.

It is to be hoped that the Federated Charities will soon be an established fact.

The Only Answer.

From the N. Y. Tribune.

WORK AMONG THE JEWS—EPISCOPALIANS PLANNING TO HELP RUSSIANS ON EAST SIDE.

Episcopallians are laying plans for larger work among the Jews, especially among Russian Jews of the East Side. It will be done through the Episcopal City Mission Society. Some time ago the society sought to take over from St. George's Parish the property in Stanton street. A legal point arose which has delayed the progress considerably.

When the City Mission Society acquires the property, the chapel and parish house will be named the Chapel of St. Priscilla and the House of Aquila, the latter to be run as a neighborhood house. A member of the society said yesterday of the contemplated work:

We have not changed our plans because of anything said in the recent convention, nor of any letters that have been written one way or the other concerning attempts to Christianize Jews. We have nothing to say about crimes among Jews, nor are we going out of our way to reach the Jews. Under various names our Church has been in Stanton street for seventy-five years. We have not gone to the Jews. When we went there Christians lived there. The Jews came to us.

IT is absolutely useless arguing with these people. There is only one answer to their contentions and one way of nullifying their evil influences, and that is by subscribing sufficient funds to the Jewish Centres Association so as to enable a Centre to be opened right next door to this Mission.

Remember, this is Chanukah Week, and remember what the Maccabæans fought and died for!

Judas and his noble band were heroes; we shall be branded as cowards if we permit this soul-stealing of our children—our lights—to continue unchecked.

Don't forget the Jewish Centres Association, 227 East Houston Street, Harry Fishel, treasurer, World Building. Send your checks now.

Jewish Children Enticed into Chinatown.

THE ceaseless activity of the proselytizing missionaries, especially as directed among Jewish children has no regard for decency, or even morality. The last evidence of the lengths to which these soul thieves will go, in order to ply their nefarious trade, is found in the inducements that are held out to Jewish children on the lower East Side to go through Chinatown, the most notorious plague spot in the city.

Both in the afternoons and evenings the New York Mission House at No. 5 Mott Street, where a Miss Clark is in charge, Jewish children are enticed, and while they are regaled with ice cream, dances, and other childish blandishments, they are taught to sing Christian hymns, etc., etc.

It is useless for us to repeat in detail, what we have printed so often as to the methods of those wolves in sheep's clothing.

It is useless for the smug, sleek Rabbi or layman, to defend his inactivity by throwing the blame upon the parents. The poor parents are not able to follow their children during the whole of the time that they are out of their homes. Nor is it desirable that such a system of espionage should be taught to the parents as being a part of their education in Americanism. We are used to liberty of action, and it would be a sorry day for America when the Jewish community would have to confess that by reason of its own wanton carelessness and indifference to its own interests, Jewish children would have to submit to a spy system which is not required of children of other faiths.

America is a country of free institutions. The children must go to the public schools. It is a part of our educational system, and a good one for all kinds of settlement workers and other altruists to devote their time to the betterment of the condition of the people, and this ought to be done without regard to their religious affinity.

The Jewish Centres Association has one Centre running, where it is meeting the enemy in the open. There ought to be a hundred Centres.

In the language of Bill Devery, "touchin' on and appertainin' to," this subject, what are the Hoffjuden and the Committee of 15-50-60 and the rest of the clique going to do about it?

The Chanukah Lights.

SOME THOUGHTS AND REFLECTIONS

By I. L. BRIL.

Chanukah—Dedication—Lights—
A world of thought courses through my brain when I behold the little candles. Small, insignificant they stand in a corner, and yet their rays are more brilliant than any illuminating stream of electricity.

The Chanukah Lights—what memories they recall, what recollections they call forth—Mattathias, Judas, Twenty seven years of heroic struggle against overwhelming odds—Victory.

The Chanukah Lights—Faith and Belief that the destiny of the Jewish people is not to be lost in the maelstrom of assimilation. The Chanukah Lights—the awakening of the National consciousness. The Chanukah Lights—Israel's future.

Why did the Maccabæans succeed? Because each of the valiant band was ready to die in so sacred a cause.

The Maccabæans were imbued with hope "the blood of whose beauty would be spoiled by the trammel of description; too lovely, too delicate, too sacred for words, they should only be known through the sympathy of hearts."

These immortal words of Charles Dickens aptly present the spirit in which we should observe the Feast of Chanukah.

Our hearts must beat in unison and harmony with the aspirations of the Maccabæans. And still we have need of the Maccabæan spirit.

What message do the Chanukah lights bring us? Is it a mere religious ceremony performed as a matter of duty?

Do we observe Chanukah but in a perfunctory manner only just to satisfy ourselves and our children? Aye, we have need of the Maccabæan spirit.

Kindle the lights and at the same resolve to end this slavery of the soul and body.

The fight has still to be waged. The Menelauses and the Jasons are still in our midst. The Jew at court who would trim and tone down flourishes yet. He is in the ascendancy and would have us believe that only by breaking faith with our traditions and cutting loose from all the ties that bind us to our people will we be respected and honored.

"Don't make rishus" is the cry. Mattathias and Judas, would, I presume, be termed "rishus makers" by these half-Jews.

Aye, we have need of the Maccabæan spirit.

It is a time of storm and stress for Israel. The enemy clamoring without, ready to defile our temples, eager to erect alters unto strange Gods, and the cowards and traitors within counselling us to give up all that is sacred, all that is dear to the Jewish people.

What shall we tell our children? Shall it be the story of hope, courage and valor, or is it to be the fate of cowardice and betrayal? It is for us to decide whether those who succeed us shall deride us and hold us in contempt. The Maccabæan Revolt, causes our blood to course more quickly through our veins. The uneven fight of Judas Maccabæan and his handful of heroes gives us reason to feel proud of the Jewish name. The sacrifice of Hannah and her seven sons teaches us that there is nothing nobler than to die for one's God and country.

Have we nought to combat for today? Is it all well with the House of Israel?

The night is dark and we are asked

"Watchman what of the night? Watchman what of the night!"

It is night now and we must prepare for the dawn.

"Woe to them," exclaims the prophet Isaiah, "that go down to Egypt for help; and stay on horses and trust in chariots, because they are many; and in horsemen because they are very strong; but they look not unto the Holy One, neither seek the Lord."

The Jew must be Jewish. Modern Hellenism is but a snare and a delusion. The Maccabean spirit has lived these two thousand years because it represented all that was best, all that was noblest in Judaism.

Will the Maccabean spirit be as powerful in the days to come as it was in the past? Yes, because there is always a party within the Jewish people ready to keep the banner flying, because the Jews at Court, the Menelauses and the Jasons are not the real leaders after all. The Maccabean spirit will never die out. Israel will never be vanquished for his hearts beats true, and he knows how to fight for God, Faith and his Nationality.

Chanukah 5667.

Awaking From a Dream.

ויקץ שלמה והנה חלום

"And Solomon awoke, and behold it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord."

I. Kings iii, 15.

HE mood which a dreamer finds himself on awakening from a dream differs with the dream and the tendency of the dreamer. If he was dreaming of something horrible, he is glad and thankful that it was but a dream; but if he dreamed of some great joy, some thing for which his heart craves, he regrets that it was only a dream.

To the superstitious, a dream is ominous of good or evil, according to his own or some one else's interpretation, if, however, he is free from superstition and does not believe in the realization of dreams, then a dream has no effect upon him, whatever the nature of his fancies may be.

In the Haftorah of this Sabbath we find Solomon dreaming. He dreams that he prayed to God for wisdom and discretion to govern his people aright, and God granted his prayer, assuring him that he would have riches, honor and greatness; and Solomon awoke, regretful that it was but a dream. How he was inclined to look upon dreams we know not, but he went to Jerusalem and offered up prayers in reality and sacrifices as was customary. If the dream had any influence upon his feelings at all, it made him happy to think that God in His loving-kindness assured him of success, of wisdom and prosperity.

Pharaoh, too, had a dream, as we read in the Sidrah, but he awoke perturbed, "behold it was a dream!" A dream to him was ominous of something he knew not what, he does not seek relief in prayer, but calls for his soothsayers to interpret the dream—to tell him what it might have meant and feels restless until he found a man to reveal the portents of the dream. Fortunately he found a man of God, Joseph, but had he found a false interpreter, a deceiver, who knows what the outcome might have been?

In this line of thought we have to devote our reflection to the brave Maccabees who come in for a share of our veneration this Sabbath of Chanukah. They awoke from a real

dream—real, because life is a dream. Some dream sweetly and pleasantly, others bitterly and sadly. The Maccabees saw their religion and their people in danger of being destroyed and their country devastated, with none to help—none to dare to stand up against a vast army of hundreds of thousands of soldiers led by able generals. Judah, the leader, raised and unfurled the banner inscribed with the words

מי כמוך באלים ר'

"Who is like Thee among the mighty, O Lord!" (The initials of which are מ"כ"ב"י, composing the word Machbi, hence Maccabee,) and with a handful of devoted Hebrews engaged the mighty Syrian army and beat it into ignominious flight.

Was this not like awakening from a dream? In a dream we see impossibilities, so did this seem impossible to realize. It seemed incredible that the small number of Hebrews should even have a chance to stand one battle; but these heroes knew that they would die if the tyrant would catch them, so they determined to meet death fighting for God and right, rather than perish as cowards and malefactors. The ultimate result was the awakening from a horrible dream to a most delightful reality.

This is not a theological deduction of a beautiful legend, but the facts are chronicled by history, furnishing us an example to live by. Oh, we have no Maccabees to-day, nor are there tyrants so malicious as to want to destroy us and our sacred religion—at least not on this glorious continent; but there are still evils to combat, which we may at times think impossible to do, so it seems. Let us be brave, and, like Solomon, bow before God, trust Him, confide in Him, not in man, like Pharaoh.

אל תכמתו בנדרים ככן אדם וגו'

In God let our trust and reliance be. Acknowledge Him as our Rock and Redeemer; and may our dreams of life be unpleasant, sorrowful, with our heart waiting on the Lord, we will awake from every dream of delightful existence, to the happy consciousness that God is our Lord.

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A CHALLENGE TO KOHLER, HIRSCH & CO.

Editor The HEBREW STANDARD.

Dr. Crapsey has acted like a man. He could not subscribe to the doctrines of his church, so he stepped down and out.

Dr. Kohler tells us that the Bible is not authoritative, and asks if we must still be cowed by fear of the thunders of Sinai. Dr. Hirsch denies that the Torah is God's Torah, and asserts that it is a fiction that God revealed Himself at Sinai and commanded there the keeping of the Sabbath. Dr. Krauskopf has discarded the belief that the Bible was written by God or by man under the immediate dictation of God, and that its teachings are therefore infallible. The Rev. J. Leonard Levy asserts that the Bible contains all the evidences of human authorship, all the fallacies common to humanity, all the mistakes incidental to human thought.

I challenge Drs. Kohler, Hirsch, Krauskopf, and others of their school, to display the manliness of Dr. Crapsey. As they cannot conscientiously subscribe to doctrines that lie at the very root of Judaism, I challenge them to prove themselves men, and to withdraw from the ministry of a religion which they assail. I challenge them to prove that they can act consistently and manfully. And I challenge them to show that they are not such arrant cowards as to evade the issue I have raised.

MELDOLA DE SOLA.
Montreal, Dec. 10th.

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MAYOR FITZGERALD OF BOSTON SAYS YANKEE CITY HAS NEED OF JEWISH BLOOD.

"What is the matter with Boston? I asked this question of Mayor John F. Fitzgerald," says Sibyl Wilbur, in the Boston Herald. "Though his outer office was crowded with a large delegation of voters and in his inner office were several commissioners and contractors with business of importance, he let them wait. The idea that there may be something wrong with Boston hit her enthusiastic Mayor over the heart."

"Give me a moment to think," said the Mayor, settling himself in his big leather chair before the roll-top desk. "Don't make one note of what I say. Let us be very careful how I say this. For as sure as you live there is something the matter."

"What are you here for, asking me that question, why do I pay heed to it? Because we know what is being said of Boston. We know that somebody somewhere coined the phrase, 'the decadence of Boston,' because we know that H. G. Wells, of England, in a masterly article has written of our 'enchanted and ineffectual spirit.' The decadence of Boston, is there any truth in such a phrase?"

Mr. Wilbur continues: "The Mayor's clean-cut features were a study. Suddenly he sat forward and pointed an accusing finger at an imaginary foe, and that imaginary foe, it developed, was the spirit of old Boston."

"What is the matter with Boston?" It is cold and proud, and it wraps the mantle of Puritanism around it. It is deaf to the throbbing heart of youth at its door. But it has got to open to us, it has got to let us in. I have said it to the Merchants' Association of this city. I am ready to say it again and again. You have got to permit the young men of Irish, Italian, Jewish and French blood to get into business in Boston."

"Has Boston refused to do this?" "Well, look around you. Look at the names over the business houses. What do you see? You see the names of old New England families everywhere. Tight-fisted, tenacious these old families hang on with a grip like death. They squeeze out and freeze out the ardent young soul of the Irishman. They present a cold front to the business enthusiasm of the Jew. Young men from the provinces, if they have an English name, are more to their liking than young men born in Boston of foreign extraction, although these young men born in Boston love Boston and are ready to think and work and plan for the future of Boston."

"Boston is the only place in the country, the only place in the world, if you please, where the Jew has not had the fullest opportunity for the exercise of his great natural talents. The atmosphere is too cold, too hard."

"And if the Jew, who has been taught the value of the dollar from his cradle, whose traditions for ages have developed in him a sound sense of material values, the Jew who will bear everything, endure everything, for the sake of that goal of a larger freedom which comes with ultimate success—if the Jew has found this condition in Boston, what in heaven's name can the Irishman do?"

"Where do you find a basis for such an arraignment of the business spirit of Boston?" I asked the Mayor.

"I find it in an analysis of the membership of her business clubs and associations. Take the membership of the Chamber of Commerce, the most powerful organization for business in the city. That organization has 1,000 members. Analyze it for yourself. I have no exact data, but I know that it is overwhelmingly Yankee. You will find a dozen, may be twenty, Irish names on its membership. You will find two Jews. What do you think of that for a great American business centre?"

"I'm perfectly well aware of the arguments for this state of things. We won't let in the Jew—he will crowd out the Americans, he will absorb into his own hands certain lines of business. Well, isn't the American Jew a good American? Isn't he as good a citizen as any other citizen? Isn't this America made up of a blend of foreign elements?"

"And then when you have kept him out what happens? Look at what we have lost to New York. The clothing and cloak making industries. Is that good for Boston? Is it good to let manufacturing and mercantile possibilities, the golden possibilities of the hour, slip out of her hands? Shall we be content to let these things go while we hug ourselves in our exclusive Yankee Americanism?"

"But there are Irishmen in business houses throughout Boston, are there not, Mr. Mayor?"

"There are in the business, but not of it. The brains of Irishmen are useful to these old business concerns and they use them. Irishmen are superintendents, managers. But they don't get into the firms. They don't have the chance to exert the genius which is theirs. Boston, probably the largest Irish community in America, keeps the Irishman's name in the background. The names of the big firms doing business here date back to the Mayflower; they are Puritan, they are Yankee, and that is because of the conservative, proud, cold spirit of old Boston."

"Well, Mr. Mayor, hasn't this spirit of old Boston made good to use your own expression?"

"It has, certainly, up to a certain point. But the young soul of this city will not permit the arresting of its spiritual and mental development while old Boston hits at the tomb of its ancestors and fingers the leaves of the laurels it has won. They say Boston has a right to be conservative, that it was a significant and important city before Chicago was thought of. Well, what of it? Are we going to stand still and let Chicago and New York sap us of our energy?"

"How does New York sap Boston?"

"How does she do it? She comes in here like a giant and takes things out of her hands. She is no younger, but she is refreshed and renewed and invigorated by her young blood of foreign extraction."

"There is another young man in Boston. The young man of thirty. He has got beyond the stage where he needs quickening. He is alive, alert, an engine of energy. He has saved perhaps his first \$1,000 and he wants to invest it. Does Boston want him to take his \$1,000 to Chicago, to New York?"

"These are the young men who have got to get into business in Boston. They have got to be met with an interested attention; their schemes and ambitions must be heard, they must be guided, trained, encouraged and co-operated with."

"Is there not a gradual assimilation

of these young men constantly going on, Mr. Mayor?"

"Doubtless there is in many business concerns," admitted Mr. Fitzgerald, "but we want a concerted effort to this end. We want a deliberately planned method of ensnaring our youth, so to speak, that they may not get away from us and leave us to our old self satisfaction. Let the turbulence of their young ideas in. Their very rashness, tempted by the conservatism of which Boston is so proud, will make for health, vigor and commercial enterprise."

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SUPREME COURT, NEW YORK COUNTY.—Sigmund Morgenstern, Plaintiff, against Philip Levinson, Nathan Garfield and "Sarah" Garfield his wife, the name Sarah being fictitious, real name unknown to plaintiff, David Weiss and "Clara" Weiss, the name Clara being fictitious, real name unknown to plaintiff, Defendants.

To the above named defendants and each of them: You are hereby summoned to answer the complaint herein and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons upon you, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint herein.

Dated New York, October 2, 1906.

STANISLAUS N. TUCKMAN, Attorney for Plaintiff, 320 Broadway, N. Y. City, Borough of Manhattan.

To Nathan Garfield and Sarah Garfield, his wife, and David Weiss and Clara Weiss, his wife, defendants:

The foregoing summons is served upon you by publication pursuant to an order of Hon. Victor J. Dowling, Justice of the Supreme Court, New York County, made and dated December 1, 1906, and filed with the complaint at the office of the clerk of New York County at the County Court House, City of New York, Borough of Manhattan, County of New York.

STANISLAUS N. TUCKMAN, Attorney for Plaintiff.

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"Doubtless there is in many business concerns," admitted Mr. Fitzgerald, "but we want a concerted effort to this end. We want a deliberately planned method of ensnaring our youth, so to speak, that they may not get away from us and leave us to our old self satisfaction. Let the turbulence of their young ideas in. Their very rashness, tempted by the conservatism of which Boston is so proud, will make for health, vigor and commercial enterprise."

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STANISLAUS N. TUCKMAN, Attorney for Plaintiff.

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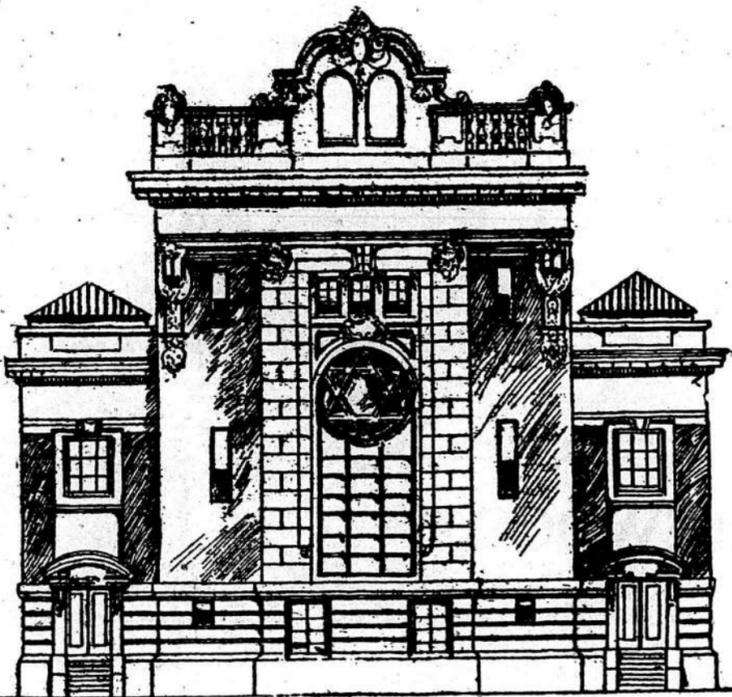
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SYNAGOGUE CELEBRATIONS.

CORNERSTONE LAYING IN WASHINGTON, D. C.—GOLDEN JUBI-
 LEE IN NEWARK, N. J.

With impressive ceremonies, and in the presence of a large concourse of people, representing many climes and creeds, the laying of the corner stone of the new Adath Israel Synagogue, Sixth and I streets, took place on Thursday, November 22. On the platform in front of the picturesque edifice were grouped members of the Jewish and Christian clergy of the District, the officers and members of the Grand Lodge of Masons, District Commissioner H. B. F. Macfarland, and other officials of the local government, officers of the general government and the building committee and officers of the Adath Israel Synagogue.

ple, Rev. Julius T. Loeb, presided over the ceremonies, and received many hearty congratulations on the progress that has been made in the building of the structure, which will be ready for occupancy next May, it is expected. With him were Messrs. Simon Oppenheimer, chairman, who has been president of the congregation for twelve years; Isaac Levy, Jacob Small, Julius Baumgarten, who has held the office for fifteen years and had declined a re-election; F. S. Gichner, H. Blumenthal, G. Oppenheimer, B. Schwartz, J. Hornstein, D. Goldsmith, and J. Shapfro, members of the building committee. The committeemen also



ADATH ISRAEL, WASHINGTON, D. C.

The rabbi of the congregation, to whom much credit is due for the consummation of the plans for the building of the tem-

received congratulations on the effectiveness of their labors for the new Adath Israel house of worship.

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Addresses were delivered by Rabbi Loeb, Mr. Simon Wolf, District Commissioner Macfarland and others.
 "It is a privilege to bring the congratulations of the Commissioners upon this interesting occasion. They feel that after your years of effort you ought to be congratulated upon this crown of success. You represent some of the best of our citizenship. Your people are notable for good citizenship and willingness to perform all their civic duties and a charitable spirit toward all their fellow citizens. They have faithfully kept the obligation they took when they first landed in New York under the old Dutch government, to take care of their poor, and no one else has had to share that burden with them. In our government, by public opinion, sane and right thinking is absolutely essential, and what you do toward producing such thinking—and it is very much, indeed—is highly appreciated. People who have been themselves the victims of misrepresentation will not wrong others by unfairness, so that the community can count upon you for fair and equal treatment of all men."
 The dedicatory address was then delivered by Rabbi Julius T. Loeb, who said:
 Mr. Simon Wolf delivered an address in which he congratulated the Adath Israel officers on the success that had attended their efforts in the building of the temple. The closing benediction was by Rev. Louis Stern of the Washington Hebrew Congregation, and the audience joined in singing "America."
 Letters of regret were read from President Roosevelt, Secretary of the Navy Bonaparte and others. The platform was handsomely decorated with the national colors, and the programme was interspersed with musical selections.

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 On Sunday evening, December 9, the E. C. Stone Literary Society held a prize speaking contest in the auditorium. The speeches were all original and showed careful preparation and study; the prize was awarded to Mr. Albert A. Raphael.

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Jewish Immigration. Jewish immigration at this port for the month of November, 1906: Men, 5,131; women, 3,760; children, 2,589; total, 11,480. Russians, 8,735; Austrians, 1,344; Hungarians, 837; Roumanians, 412; Turks, 59; English, 55; Germans, 28; Greeks, 3; Spanish, 3; French, 2; Swedish, 1; Dutch, 1; total, 11,480. Destined to New York city, 3,274; destined outside New York city, 3,206; total, 11,480. Five thousand one hundred and thirty-two Jewish immigrants arrived at this port, November, 1905.

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ANNOUNCEMENT! The daughters of the late Mrs. H. Davidson, Mrs. Hannah Bloom, Mrs. Martha Samplin, who managed the PLEASANT VIEW HOUSE for 10 years, and are well known in Tannersville, N. Y., will open for the coming season. THE WAVERLY HOTEL and will conduct it, with the same observance of the dietary laws, as heretofore. The Waverly Hotel has been remodeled, renovated, and has electric lights and sanitary plumbing. Apply to Mrs. H. Bloom, 95 First Avenue, N. Y. Phone 1353 Plaza.

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BROOKLYN. Congregation Beth Jehuda. The members of Congregation Beth Jehuda, 904-908 Bedford Avenue, Brooklyn, and the Young Folks' League connected with the Congregation are very busy these days with the preparations for the coming fair to be held in the vestry rooms on the evenings of Jan. 6, 7, 8, 9 and 10, 1907. Many handsome and useful articles have been collected, the cushion booth promising to be the most attractive. A feature of the fair will be the musical programme to be given every evening by members of the league. The event will mark the tenth anniversary of the organization of Congregation Beth Jehuda, begun by a handful of Jews in a section remote from any Jewish centre at the time. The hope most desired and cherished by the congregation was realized seven years after, when the then "Baptist Church" was purchased and converted into a synagogue, which will soon rank among the finest in Brooklyn. The proceeds of the fair will go to the Building Fund and help pay for the extensive alterations and renovating now in progress. Miss Elsa Tetner, of 493 Willoughby Avenue, is chairman of the Fair Committee, of which Mrs. Harry Cohen, of 637 Myrtle Avenue, is treasurer.

Mr. Robert Mantell, who is considered by many critics to be the foremost exponent of Shakespearian tragedy on the American stage, will come to the New Montauk Theatre, Brooklyn, for a week's engagement, beginning on Monday evening, the 17th inst. During the week Mr. Mantell will be seen in repertoire, including "Richard III.," "King Lear," "Othello" and "Hamlet." Mr. Mantell is under the management of Mr. Wm. A. Brady, which is sufficient guarantee as to the merit of the support and the adequacy of the production. No melodrama more thoroughly depicts a thrilling episode from real life than "A Desperate Chance," which Aubrey Mittenhall will present at the Grand Opera House next week. The theme of "A Desperate Chance" has been evolved from the sensational murder, escape and recapture in which the notorious Bidle Brothers figured as principals.

Thousands of men in New York city who wear the celebrated Hawes hat will welcome the announcement that the winter styles, which have been prepared with the customary care, are now ready and may be inspected and purchased at their New York headquarters, No. 335 Broadway, corner of 13th street. Many new and attractive shapes, both in derbies and soft hats in all the fashionable shades, have been provided. The Hawes \$3.00 hats have been attracting more wearers year by year, as a result of the successful policy of this establishment in combining a high grade hat and a popular price. Every Hawes hat (derby or soft) sells for \$3.00, with their name as a guarantee. They also offer a complete line of ladies' tailored hats in the latest models, at prices that are reasonable; also gentlemen's walking sticks and umbrellas. Fowne's gloves may be had in the usual variety of colors. A visit to their store, Broadway and 13th street, will convince the most discriminating that the Hawes hat is justly famous for wear, style and durability.

Special Announcement. Thousands of men in New York city who wear the celebrated Hawes hat will welcome the announcement that the winter styles, which have been prepared with the customary care, are now ready and may be inspected and purchased at their New York headquarters, No. 335 Broadway, corner of 13th street. Many new and attractive shapes, both in derbies and soft hats in all the fashionable shades, have been provided. The Hawes \$3.00 hats have been attracting more wearers year by year, as a result of the successful policy of this establishment in combining a high grade hat and a popular price. Every Hawes hat (derby or soft) sells for \$3.00, with their name as a guarantee. They also offer a complete line of ladies' tailored hats in the latest models, at prices that are reasonable; also gentlemen's walking sticks and umbrellas. Fowne's gloves may be had in the usual variety of colors. A visit to their store, Broadway and 13th street, will convince the most discriminating that the Hawes hat is justly famous for wear, style and durability.

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IN THE THEATRES. The news of success travels like the meteoric man with the mechanical legs in the song. Of course, you have heard of the Hippodrome mermaids. Henry Miller, as Stephen Ghent, in "The Great Divide," at the Princess Theatre in New York, has achieved the greatest success of his career. The delegates to the National Bill-posters' Convention lately met in New York and having seen James T. Powers in "The Blue Moon" at the Casino made the comedian a life member of the association. Mr. Powers can now post his own bills. Blanche Ring has made such a big hit in the burlesque, "The Great Decide," at Lew Fields' Herald Square Theatre, New York, that theatregoers need not be surprised if she should yet take to the so-called legitimate drama. By the way, Lena Ashwell was first a singer, and the great Charlotte Cushman only deserted opera because of the loss of her voice. "The Light Eternal," a powerful love story of early Rome, had its first Metropolitan presentation at the Majestic Theatre Monday evening, Dec. 10. This is the drama which recently had a trial on the road with a temporary equipment and proved so promising that Henry Miller and Lee Shubert closed the tour until an adequate production could be built and a New York opening found. Maclyn Arbuckle, ex-Texas lawyer, politician, Justice of the Peace, artist, and America's foremost character actor, and the original "County Chairman," is to be seen at the West End Theatre, beginning on Monday, December 17. Monday, Wednesday and Saturday matinees. "A play which is true to American life, will be popular forever in America," says Maclyn Arbuckle, the original "County Chairman," and the crowded houses, which have greeted his performance of George Ade's splendid American comedy, "The County Chairman," throughout his present tour proves that he and his play are just as popular to-day as they were last season. At Dixon's Third Avenue Theatre next week, "On the Bridge at Midnight" will be seen. The story of the play has to do with a blind mother's search for her child who has been kidnaped, and after many disappointments, mother and child are reunited and all ends happily. Louise Closser, Charles Dalton and Dorothy Dorr have been especially engaged to support Blanche Walsh when she produces the latest Clyde Fitch play, "The Straight Road," at the Astor Theatre early in the new year. The new play tells the story of the redemption of a woman. It is not the story of a lost woman, but just a girl of the slums—a plain tale of New York life that shows the joys and the sorrows, the anxieties, the doubts, the struggles and the happiness of one woman. It is said that Miss Walsh has been given a character that will be a distinct type that will be easily recognized and at the same time will give full scope for emotional acting. At the Colonial Theatre next week a most extraordinary attraction will be Mr. Benjamin Chapin, late star of "Lincoln," which was one of last season's biggest hits at the Liberty Theatre. Mr. Chapin will offer his wonderful impersonation of Abraham Lincoln in a one act play entitled "At the White House." Thomas Q. Seabrooke, famous comic opera star and comedian, will be another prominent feature in a selection of songs. At the Alhambra next week Mr. Albert Chevalier, the famous English character artist, will offer a number of new characterizations, as well as many of the old favorites. This will be Mr. Chevalier's last week in America. Henri French will be another feature in his versatile act of cleverness and skill. Smith and Campbell, favorite conversational comedians, will present a new budget of repartee, and The Twelve Tennessee Students, with Abbie Mitchell, will introduce Ethiopian vocalisms and dancing.

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HEADS PARADE AT 84,

Mr. G. I. Partridge, of Franklin, Mass., who is in his 84th year, led his famous band through the streets of Cambridge at the head of the Knights Templar Parade.

In an interview a few days ago, Mr. Partridge, the veteran band-master, said:

"Last April I took a sudden cold, and I was laid up with neuralgia in my shoulder, which brought on fever and took away my appetite, but by using Duffy's Pure Malt Whiskey I came out all right, and on Memorial Day I was leading my band and playing as well. I think your Malt Whiskey is just the medicine to tone up and keep up the strength of old people. Hoping your medicine will prove beneficial to others, I can truly recommend it as a valuable help."

Despite his advanced age, Mr. Partridge can still do as good work as men two score years younger. This is one of the thousands of cases where Duffy's Malt Whiskey drives out the germs of decay, and renders the system as healthy as that of a boy of twenty. This great tonic stimulant and elixir of life has been the means of prolonging the lives of thousands of men and women who cannot say too much in praise of it.

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BAR MITZVAH.

Mr. and Mrs. Freundlich announce the bar mitzvah of their son Edwin Saturday, December 8, at Temple Israel, worshipping at 129th street, Seventh avenue. At home Sunday, December 9, after 7 p. m. No cards.

Mr. and Mrs. Leo Rosenfeld, of No. 412 East Fifty-second street, announce the bar mitzvah of their son Alfred, Saturday, December 15, at Temple, Fifty-fifth street and Lexington avenue.

Mr. and Mrs. Samuel Grohs, of 10 W. 117th street, announce the Bar Mitzvah of their son Joseph on Saturday, December 22, at the Temple Ahawath Chesed Shaar Hashomayim, Fifty-fifth street and Lexington avenue.

ENGAGEMENTS.

ADELSON—MOLLNER.—Mr. and Mrs. Louis Adelson, of Cleveland, beg to announce the engagement of their daughter Lena to Mr. Harry S. Mollner, of New York. Reception, Sunday, December 30, 1906, 5703 Central avenue, Cleveland, Ohio.

BENDICK—LANG.—Mrs. I. Bendick announces the engagement of her daughter Helene G. to Mr. David H. Lang. At home Sunday, December 16, at Hotel Marselle, 103d and Broadway, from 3 to 6 p. m. No cards.

CANTOR—FRANK.—Mrs. Mathilde E. Frank, of 2194 Seventh avenue, announces the engagement of her daughter S. Laura to Mr. J. D. Cantor. At home

Sunday, December 16, 3 to 6 p. m. No cards.

DOBLIN—TURK.—Miss Sophie Estelle Turk to Mr. Henry Doblin. At home, 177 West Ninety-seventh street, Sunday, December 16, 3 to 6 p. m. No cards.

ECKSTEIN.—Mr. and Mrs. Jacob Eckstein announce the bar mitzvah of their son Abraham Saturday, December 15, 1906, at Temple Rodeph Shalom, Sixty-third street and Lexington ave.

FISHMAN—DAVIS.—Mr. and Mrs. L. Davis, of 70 East Ninety-third street, announce the betrothal of their daughter Sadie to Mr. Charles T. Fishman. At home Sunday, December 16, 3 to 6.

HARTMANN—SCHOENBRUN.—Mr. and Mrs. B. Schoenbrun announce the engagement of their daughter Sadie to Frank F. Hartmann. At home, 212 East Eighty-third street, Sunday, December 16, 1906, 3 to 6. No cards.

KORNICKER—MAY.—Mrs. H. May, of 50 West 119th street, announces the betrothal of her daughter Hazel to Mr. Jack S. Kornicker. Reception at the Harlem Casino, Venetian room, Sunday, December 16, after 8 p. m. No cards.

LANDSEADEL—HESSBERG.—Mr. and Mrs. Magnus M. Hessberg announce the betrothal of their daughter Ray to Mr. Robert J. Landseadel. At home Sunday, December 16, 1906, from 3 to 6, 3 East 119th street. No cards.

MARKS—WOLF.—Mrs. Simon Wolf, of 1696 Broadway, announces the engagement of her daughter Sadye to Mr. David Marks. At home Sunday, December 16, 1906, from 3 to 6. No cards.

ROSENHAIN—FRIDKIN.—Dr. and Mrs. M. Kuhmerker take pleasure to announce the engagement of their sister

Miss Celia Fridkin to Mr. Herman Rosenhain. At home Sunday, December 16, 1906, 651 Prospect avenue, 7 to 10 p. m. SAMPLIN—BLATTEIS.—Mr. and Mrs. S. Blattels, of 698 Park avenue, Brooklyn, announce the engagement of their daughter Henrietta to Mr. Myer Sampalin, New York. At home Sunday, December 16, 7 p. m.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; the product is the finest wine grown in America and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Burgundy wines the finest product of the vineyard.

MARRIAGES

ABRAHAMSON — BERNHARDT. — December 2, at the residence of Rev. Distillator, 1878 Lexington avenue and

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117th street, Albert Abrahamson to Miss Ida Bernhardt.

FANTL—HELLER.—On Thanksgiving Eve, at Tuxedo, by the Rev. Dr. B. Drachman, Eva Heller, daughter of Mrs. Asher Heller, to Alfred Fantl.

LEHMAN — LEVY. — At noon, on Wednesday, December 5, 1906, at the Hotel Marselles, by the Rev. Dr. M. H. Harris, Miss Naomi Levy to Mr. Isidore H. Lehman.

MARTIN—RUBIN.—On Tuesday evening the marriage of Miss Sadie Martin, only daughter of Mr. and Mrs. Meyer Martin, and sister of the Rev. H. L. Martin, to Mr. Harry Rubin, son of Mr. and Mrs. Isaac Rubin, was celebrated at the Apollo Hall, Clinton street. The ceremony was performed by the Rev. Dr. D. Davidson, Rev. J. Goldstein and Rev. Dr. Martin.

The guests numbered several hundred, and after supper, during which a number of telegrams were read, dancing was indulged in until the wee small hours of the morning.

The young couple was the recipient of numerous handsome presents.

NORTON — LANG. — On Thursday evening, December 6, 1906, at the residence of the bride's parents, 6 Mangin street, by the Rev. Joseph Segal, Hattie Lang, to Aaron F. Norton, of Los Angeles, Cal. Wedding private. No cards.

ROSENTHAL—FRANK.—December 4, by Rabbi Daniel Loewenthal, Jessie E., daughter of Mr. and Mrs. Louis Frank, to Ralph A. Rosenthal.

SINGER—LEVY.—On Tuesday, December 4, Charlotte Levy to Mr. I. L. Singer, the Rev. Greenfield officiating.

OBITUARY.

S. P. Frank.

We deeply regret to announce the death of S. P. Frank, secretary of the American Branch of the Alliance Israelite Universelle, and assistant secretary of both the Federation of Jewish organizations of the State of New York, and of the Liberal Immigration League, which occurred suddenly at his home, 17 E. 115th street, New York, on Saturday night, Dec. 8. The last rites were performed on Monday, Dec. 10, and Rev. Dr. Pereira Mendes, Rev. Dr. Bernard Drachman, Mr. Joseph Barondess, and Mr. Nissim Behar, spoke at the funeral.

S. P. Frank was born at Kalvary, government of Suwalk, Russia, in 1869. He was a well-known communal worker, and was esteemed by all who knew him, for his perfect sincerity and self-sacrificing devotion to the cause of Judaism and humanity. He took a leading part in organizing the Harlem Defense League, an association with the object to combat the missionary activity. In the six years of his secretaryship of the Alliance Israelite, he gave his days and nights, his heart and soul, his might and main to its cause; the Alliance, indeed, was his dearest object on earth.

The deceased was a frequent contributor to the Jewish press, both under his real and assumed names. The purport of his writing, as indeed of his zealous activity and his life, is centered upon two themes, righteousness and sincerity.

The loss Israel sustained in his untimely death cannot be exaggerated. His steady self-denial and whole-heartedness may well serve as an inspiration to public-spirited Jews and laborers in the field of human advancement.

Isaac S. Isaacs.

To the deep regret of his numerous friends in particular, and the community in general, Mr. Isaac S. Isaacs, for many years president of the West End Synagogue, and hon. secretary of the United Hebrew Charities, died on Friday last at his home, 110 East Seventy-third street.

Mr. Isaacs, who was a son of the late Rev. S. M. Isaacs, and a brother of the late Myer S. Isaacs, was born sixty-two years ago, and was a lawyer by profession, having been a member of the firm of M. S. and I. S. Isaacs.

He was an earnest and indefatigable communal worker, and possessed a lovable disposition. The funeral took place on Sunday morning from the West End Synagogue, and was very largely attended.

AGE OF MAN 150 YEARS.

Dr. Lyman Beecher Sperry Says Good Health and Activity for Century and Half Are Possible.

The startling statement made by Dr. William Osler some time ago, in which he advanced the absurd theory that men cease to be at their best after the age of 40, and that their usefulness had entirely departed at 60, has called down more adverse criticism than any proposition ever formulated by the medical profession.

Had Dr. Osler taken the trouble to probe a little deeper before making his rash statement he would have discovered that during the past fifty years nearly 4,000 hale and hearty old men and women have reached and passed the century mark, and in nearly every instance their vigorous health and continued usefulness in old age are due to the regular use of Duffy's Pure Malt Whiskey. During the same period the unequalled record has been made of over 4,000,000 cures throughout the world wherein the most prominent doctors of every school have prescribed Duffy's Pure Malt Whiskey as the greatest tonic stimulant known to medicine.

In proof of this statement there are given herewith a few extracts picked at random from the many letters received from doctors, ministers of the Gospel and old men and women who have been kept hale and hearty by the use of Duffy's Pure Malt Whiskey:

Johann Arnold, Reading, Pa., 103 years old:—"Duffy's Pure Malt Whiskey is a godsend to the aged."

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Francis Burton, Buffalo, N. Y., 114 years old:—"I wait on myself and with the continued use of Duffy's Pure Malt Whiskey believe that I am good for 25 years more."

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LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of Denver, Colo., deceased, to present the same, with vouchers therefor, to the subscriber, at the office of Charles M. Demond, No. 27 William Street, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1906. MINNIE U. LEVY, Administratrix. CHARLES M. DEMOND, Attorney for Administratrix, 27 William Street, Manhattan, City of New York.

FACHS, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Fachs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, in the office of Theodore M. Hill, No. 44 Broadway, in the City of New York, on or before the 25th day of June next.

Dated New York, the 13th day of December, 1906. APPOLO니아 FACHS, Administratrix Estate of Henry Fachs, Dec. THEODORE M. HILL, Attorney for Administratrix, 44 Broadway, New York City, Borough of Manhattan.

NATHAN, JETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Nathan, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Adolph Cohen, Esq., No. 220 Broadway, in the City of New York, on or before the 17th day of June next.

Dated New York, the 4th day of December, 1906. ADOLPH COHEN, Attorney for Executors, 220 Broadway, Manhattan Borough, New York City.

SCHULZE, THEODORE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Schulze, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, the office of Samuel J. Cohen, his Attorney, Room 234, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June, 1907.

Dated New York, the 12th day of December, 1906. GUSTAV KALISKI, Executor. Samuel J. Cohen, Attorney for Executor, Stewart Building, No. 280 Broadway, Borough of Manhattan, New York City.

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HOW?

HOUSING OF FOWLS.

How to Care For Them During Cold Weather.

If houses for poultry are to be built, attend to the matter at once before cold weather interferes with outside work, writes Eben E. Rexford in "Making the Country Home" in Outing Magazine for October. Everything should be in readiness for the flock by the coming of cold weather. If you have houses already, go over them and see that they are in perfect repair.

In building the first thing to do is to select a proper location. The ideal one is the south slope of a hill. The next best one is a place protected from cold winds by buildings on the north and west. If no facilities for shelter are at hand, the north wall of the building must be made of extra thickness. Evergreen trees make an excellent wind break, and I would advise planting them for future protection, no matter how thick you make the walls of your house.

Be very sure that whatever location you select has perfect drainage. This is a matter of the greatest importance. Leading poultrymen agree that more sickness among fowls originates from dampness than from all other causes. More and more the opinion grows among practical poultry growers that the best house for fowls consists of a closed room, in which they may roost, lay and remain in cold weather, if they choose to do so, and a shed opening to the south, where they can scratch and sun themselves to their liking. There should be an opening between this shed and the closed room, through which the fowls may have free egress during the day, but which should be closed at night in cold weather and for the protection of the hens from intruders. The shed floor should be covered with chaff, straw or leaves to the depth of five or six inches. If road dust or sand is mixed with it, the better the fowls will be suited. If grain is scattered over the litter, the fowls will busy themselves scratching for it, and this open air exercise will be a strong factor in keeping the flock healthy. It will also result in a larger yield of eggs, if an egg producing diet is given in connection with it.

How to Clean Ribbons.

Ribbon in delicate shades which has lost its color and is somewhat soiled may be washed in naphtha, a process which will effectually prevent it from fading, says the New York American. The soiled pieces should be placed in the naphtha and thoroughly saturated with it, every few inches of the ribbon in turn being well rubbed with the hands. When the spirit has absorbed much of the dirt empty it into a clean bottle and continue the process with some fresh naphtha. If all the spirit is bottled, well corked and set aside for a day or two, the grains of dirt will be found to settle at the bottom of the bottle, leaving the liquid above clear and clean. When poured off into a fresh receptacle it can be used again and again. After this treatment the ribbon should be pressed with a hot iron on the right side over a piece of brown paper. One method of treating ribbon which has been washed is to "squeeze" it on a polished surface. It should be laid flat on a clean marble slab—the chimneypiece or the top of a washstand will answer the purpose—the ribbon being pressed down smoothly with the palms of the hands until it adheres to the surface of the marble. Leave it to dry, and when it is rolled off it will be found to have a luster which cannot be attained by ironing.

How to Make Hardwood Floor Polish

For hardwood floor polish melt together in a bowl set in hot water half a pint of turpentine, two and a half ounces of powdered resin and three-quarters of a pound of beeswax. Do not let these ingredients come in contact with fire while being melted, as they are all inflammable. When melted apply with a soft cloth and polish with a brush.

Making New Rubber Plants.

From a rubber plant which is growing in a living room, the best way to get plants is by scoring the bark of the limb where you want the roots to grow and covering the injury with sphagnum moss, which must always be kept damp. Roots will soon permeate the moss, when the limb should be cut off and potted.—Garden Magazine.

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MYERS, ADELINA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated June 21, 1906, notice is hereby given to all persons having claims against Adeline Myers, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Isaac S. Heller, No. 71 Nassau street, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1906. JOSEPH L. BUTTENWIESSER, Executor. ISAAC S. HELLER, Attorney for Executor, 71 Nassau street, Borough of Manhattan, City of New York.

NOTICE.

At a meeting of the Board of Directors of ROGERS & THOMPSON, held at its office, No. 454 Broome Street, Manhattan Borough, New York City, on the 24th day of November, 1906, a resolution was passed by said Board of Directors that it was advisable to dissolve the Corporation pursuant to Section 87 of the Stock Corporation Law and that a meeting of the stockholders of said Corporation will be held at the office of the Corporation at No. 454 Broome Street, Borough of Manhattan, City of New York, on the 26th day of December, at 2 o'clock P. M., for the purpose of voting upon a resolution that the Corporation be forthwith dissolved. Dated New York, November 26, 1906. JOSEPH L. LEVY, Secretary. JULIUS SILVERMAN, ESQ., 150 Nassau Street N. Y. City.

MICHAELIS, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Michaelis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business at the office of their attorney, Morris J. Hirsch, No. 68 William Street, in the City of New York, on or before the 15th day of April, 1907. Dated New York, the 26th day of September, 1906. JOSEPH MICHAELIS, FRANZ WOLFF, Executors. MORRIS J. HIRSCH, Atty. for Executors, 68 William Street, Borough of Manhattan, New York City.

STERN, YETTA.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Henry A. Friedman, No. 220 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, 1907. Dated New York, N. Y., July 13, 1906. CHARLES L. HOFFMAN, CARRIE VOGEL, Executors. HENRY A. FRIEDMAN, Attorney for Executors, 220 Broadway, New York City, Manhattan Borough.

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SUPREME COURT, COUNTY OF NEW YORK. -Lizzie B. Howell, plaintiff, against Max Rollnick, Irving Bachrach, Isaac Schmiedler; Meyer Abramson and "Mary" Abramson, his wife, if any, the name "Mary" being fictitious, the real first name of said defendant being unknown to this plaintiff; Isidor Landan, Joachim Spiro; John M. Gochling, as trustee of certain trusts created by the last will, etc., of John R. Graham, deceased; Vincenzo Lollo, Nathan Armuchefsky, Herman Reiners, Arthur Meyer, United States Grand Lodge Order Brith Abraham, and Michael Welsh, defendants.-Summons.

To each of the above named defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated November 24, 1906. ROBERT W. CROMLEY, Plaintiff's Attorney, Office and Postoffice address, 176 Broadway, Borough of Manhattan, New York, N. Y.

MARKS, ISAAC.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Marks, who is known as Isaac Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Abram G. Hirsch, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the twenty-first day of June next.

WOLFERT, MARIA.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maria Wolfert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

SUPREME COURT, NEW YORK COUNTY. Ignatz Klein, plaintiff, against Cella Klein, defendant. Summons. Action for absolute divorce.

To the above named defendant:-You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys, within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

HARTMAN & LEVY, Plaintiff's Attorneys, 73 Nassau Street, Manhattan Borough, New York City.

BERNHAIMER, JEROME.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome Bernheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rose & Putzel, 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June next.

PEREIRA, FANNIE.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against F. Pereira, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business at the office of Joseph S. Rosalsky, No. 346 Broadway, in the City of New York, on or before the 27th day of May, next.

THE PEOPLE OF THE STATE OF NEW YORK. -By the Grace of God, free and independent, to David Hirsch, an executor named in the last will and testament of Theresa Kaiser, deceased; Yetta Folt, Sarah Feld, Hannah Kaiser, if living; and the husband or widow, if living, of said Hannah Kaiser, if deceased, whose name is unknown; and to such person or persons, if living, whose names and places of residence are unknown and cannot with reasonable diligence be ascertained, and who, if living, are the lawful issue, descendants, legal representatives, legatees and devisees, heirs at law, and next of kin of Hannah Kaiser, if deceased, the heirs and next of kin of Theresa Kaiser, deceased, send greeting:

Whereas, Aaron Hirsch, of the City of New York, has lately applied to the Surrogate of our County of New York, to have a certain instrument in writing, bearing date May 5, 1893, relating to both real and personal property, duly given in and by the last will and testament of Theresa Kaiser, late of the County of New York, deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 8th day of January, one thousand nine hundred and seven, at ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

WITH REFERENCE TO THAT PROPOSED MONUMENT YOU CONTEMPLATE ERECTING The Presbrey-Coykendall Co.

169-171 Broadway, New York City, would like to show you what they can do for the amount you wish to invest. Designs and prices upon request.

WESSEL, LEWIS.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wessel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry N. Wessel, No. 32 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 8th day of January, 1907.

ROSENFELD, LOUIS.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Coffin and Goldmark, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of June next.

BORMAN, FREDERICKA.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Borman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Emanuel I. Silberstein, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 25th day of February, 1907.

MAYER, WILLIAM.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 22 and 24 North William Street, Borough of Manhattan, New York City, on or before the 22d day of December next.

HEINDEL, CASPAR.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Heindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William Carl, at No. 99 Nassau Street, in the City of New York (Borough of Manhattan), on or before the 29th day of December next.

WALLER, HARRY.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Waller, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Sheinart, her attorney, No. 320 Broadway, in the City of New York, on or before the 31st day of January next.

BIDLACK, JAMES B. W.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James B. W. Bidlack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Benno Loewy, their attorney, at Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of April next.

LAUR V. BIDLACK, Administrator. HECTOR BENTON, Administrator. BENNO LOEWY, Attorney for Administrator, 206 and 208 Broadway, Borough of Manhattan, The City of New York, N. Y.

OPPENHEIM, ANNIE.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hellmuth Moerchen, No. 188 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of June, 1907 next.

HELLMUTH MOERCHEN, Attorney for Executors, 188 Broadway, Borough of Manhattan, New York City.

GRUHN, RUDOLPH.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolph Gruhn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen & Cohen, No. 74 Broadway, in the City of New York, on or before the first day of June next.

SOL R. GRUHN, HERMAN J. MESSING, Administrators. COHEN & COHEN, Attorneys for Administrators, 74 Broadway, New York City, Borough of Manhattan.

Home Hints. WIFELY SYMPATHY.

Here Are Times When It Is Bad For a Husband.

Suppose after a woman is married she finds that her husband is one of the kind who are easily discouraged and who are quick to give up in the face of difficulties. How can she help him and arouse him from his feelings of despair and lethargy?

The problem is a difficult one, but by no means impossible of solution. A wife, however, must act warily and tactfully if she is to bring about the desired result. In the first place, of course, it is absolutely essential that she should hide her real feelings concerning her husband if these tend toward the slightest contempt.

Secondly, she must take care not to sympathize with his weakness. Easily discouraged men have a craving for sympathy which is very intense. A wife's sympathy with her husband's failures often causes the latter to lose energy, ambition and even shame at being a failure. She thus does harm instead of good.

Hope, praise, encouragement—these are the levers with which a wife may spur her weak husband up the ladder of success, but sympathy will pull him down. Of course it is a difficult undertaking to alter a man's character and instill into him qualities that he does not possess by nature, but a wife's fortune is bound up in her husband's. What he is socially and financially she is, and if she sits down quietly and accepts failure she is as weak and as cowardly as he is.

A wife who wishes to encourage her husband should make him believe that she thinks him one of the cleverest of men. Not for one moment should she allow him to see that she does not consider he is the very essence of courage, determination and perseverance.

The more a man knows he does not possess these qualities for which his wife lauds him the more sure he is to affect them and to try to live up to what he believes she thinks he is. There is no other man who makes such a show of bravery as the man who suspects his own courage.—New York American.

The Chocolate Cure.

In an obscure but picturesque little village of faroff Germany there is a place called the "Chocolate Cure," where thin people go to become stout. The patients eat and drink cocoa and chocolate all the time while they rest, admire the scenery, gossip and grow fatter every day. The true secret of the great success of this treatment is the happy way chocolate has of fattening just the right places, settling in the hands, the arms, the neck and the shoulders, making the fair patient prettier and plumper all the time. The really effective part of this cure may be tried at home by any persevering woman, and the medicine is so very palatable and the method so simple that there is actually, it seems, no reason why all of us should not be of just the desired weight; anyway, the suggestion deserves an honest trial, and even if nothing be gained, why, surely nothing can be lost.

Stairway Closets.

A woman who found her steep back stairs as little ornamental as they were useful has had them converted into two closets, one opening out of her dining room, the other on the second floor. The steps were removed bodily and a glass door opened into the dining room from where they had been. The space inside she had paneled, and rows of shelves were built in well up to the ceiling. The lower ones were used for china and the upper ones for preserves. A small window cut into the side yard admitted light into what was really a small shelf lined room. The whole cost little. Upstairs a capacious linen closet filled in the vacant space. Another woman who did not wish to have the stairs actually taken out had the upper landing converted into a closet, but left the stairs underneath, using them from the first floor as a store closet for brooms, buckets and the like.

Women Writers.

We know a number of women writers, and many of them are very good looking—much better looking, at any rate, than men writers, whose appearance is very seldom as attractive as their works.—Academy.

JACOBS, JACOB.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 19th day of February next.

FREUND, PHILIPP.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwereński, No. 299 Broadway, in the City of New York, on or before the 15th day of January, 1907, next.

LINDEMANN, MAX.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Charles H. Studin, No. 60 Wall Street, in the City of New York, on or before the first day of February next.

PINGS, HEDWIG.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hedwig Pings, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis E. Kuster, Attorney, No. 49 Liberty Street, Manhattan, in the City of New York, on or before the 30th day of January next.

RINTELS, DAVID WALLACE.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Wallace Rintels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 1001, No. 299 Broadway, in the City of New York, on or before the 27th day of February next.

STEINHART, AMELIA.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William J. Court, 189 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 28th day of February next.

NATHAN, SOLOMON J.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon J. Nathan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 309 Broadway, in the City of New York (Borough of Manhattan) on or before the 22d day of April next.

LOHMAN, ELIZABETH.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of William J. Court, 189 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 28th day of December next.

SCHWARTZ, SAMUEL.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of March, 1907, next.

LEVI, ANNE.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anne Levi, late of the County of New York, widow, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 35 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 3rd day of May, 1907.

RHOTERT, AUGUST.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 258 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

WATERS, SARAH.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next.

COULLOU, PAUL.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Paul Coullou, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Henry E. Frankenberg, Esq., No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, 1907.

PUTGER, CHRISTIAN.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Christian Putger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Alexander & Ash, No. 92 William Street, in the City of New York, Borough of Manhattan, on or before the 20th day of May next.

BROWN, ALFRED S.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Alfred S. Brown, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Walter S. Newhouse, 35 Nassau Street, Borough of Manhattan, New York City, on or before the 20th day of May, 1907.

SCHENBERG, SOLOMON.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Schenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Wilcox & Brodek, No. 220 Broadway, in the City of New York, on or before the 11th day of February next.

ROSENBERG, DORA F.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Leopold Moschowitz, her attorney, No. 271 Broadway, in the City of New York, on or before the 23rd day of February, 1907.

BLUMENSTOCK, HENRIETTA.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays Hershfeld, her attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

DAMRAU, HENRY.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Damrau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Rudolph C. Schaidler, No. 123 Broadway, in the City of New York, on or before the 10th day of June next.

HERMAN, HENRY.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906.

GOLDSMITH, LEWIS K.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906.

KANTROWITZ & ESBERG, Administrators. MARIK E. TIMM, Administrator. WILLIAM J. COURT, Attorney for Administrator, 189 Montague Street, Borough of Brooklyn, New York City.

REICH, SALOMON.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Reich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman Gettner, No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the 2d day of January next.

REICH, SALOMON.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Reich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herman Gettner, No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the 2d day of January next.

RYSPAN, SOLOMON.-In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Ryspan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Walter T. Kohn, her attorney, at No. 800 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1907.

WATERS, SARAH.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next.

WATERS, SARAH.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next.

WATERS, SARAH.-In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next.

HEARN

8, 18, 20, 22, 24, 26 and 30 West Fourteenth Street.

7, 9, 11, 13, 15, 17, 19, 20, 21, 22, 23, 24, 25, 27 and 29 West Thirteenth Street.

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You will surely be delighted with the values here quoted.
USE SHOPPING CARDS and Get All Your Purchases at Once.

Sale of Women's Silk Waists At Exactly Half Price!

Bought 50 per cent. off—To be sold as bought.

A manufacturer's entire samples and surplus—this season's most favored fabrics and styles, including Lace, Net, Liberty Silk, Messaline, Chiffon, Taffetas, Novelty Silks, etc.—plaids, checks, stripes; also plain colors and Black and White—tailored or elaborately trim'd with fine laces and inserts, medallions, tucks, pleats, etc.—every desirable style and fabric is shown in this collection, and at exactly Half Price!

- 2.98 for Waists made to sell at \$6.00.
- 3.98 for Waists made to sell at \$8.00.
- 4.98 for Waists made to sell at \$10.00.
- 5.98 for Waists made to sell at \$12.00.

Holiday Novelties In Leather Goods

Giftseekers desiring selection from a great variety of beautiful new styles should not fail to inspect our fine assortments of Envelope, Carriage, Hand, Boston and Opera Bags—Collar and Cuff Boxes—Cigar, Card and Letter Cases—Writing Tablets—Travelling Sets and Bags—Suit Cases—Music Rolls and Carriers—Wallets—Billfolds, etc.

They are represented in all fashionable leathers, materials and colors, prominent among which are the fascinating greens, blues, fawns, grays and browns of the new Scraped and Hornback Alligator, Mottled Suede, Levant and Cork Calf, Grain Leather, Lizard and Buffalo—Real Seal, Walrus and Morocco—shapes and frames show charming innovations, including the new-gold plated frames on German silver base, in hammered and raised designs...Others comprise gilt, gun metal, nickel and leather covered frames—linings of linen, muslin, moire, silk, satin or leather—fittings from 1 to 14 pieces.

- Envelope Carriage and Hand Bags..... .98 to 13.98
- Opera Bags..... .49 to 4.98
- Collar and Cuff Boxes..... .98 to 4.98
- Cigar Cases..... .69 to 3.98
- Wallets..... .49 to 4.98
- Music Rolls and Carriers..... .49 to 4.69
- Travelling Sets..... .79 to 8.49
- Travelling Bags..... .79 to 15.49
- Suit Cases..... .98 to 21.98

- ### Complete Stocks of Initial Handkerchiefs
- Men's Hemstitch—Initial..... .12 1/2 to .25
 - In 1/2 doz. boxes..... .59 .98 1.50
 - Men's Silk—with Initial..... .25 to .98
 - Women's Hemstitch—Initial..... .12 1/2 to .25
 - In 1/2 doz. boxes..... .75 .85 1.50
 - Children's Initial—all linen—six in box..... .25 to .49

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	Scarfs.	Muffs.
White Iceland Fox.....	15.98	10.98
Sable Raccoon.....	9.98	9.98
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Brook Mink.....	6.98	6.98
Natural Mink.....	29.98	29.98
Jap Mink.....	10.98	15.98
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Alaska Sable.....	15.98	16.98
Natural Squirrel.....	8.98	8.98
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Baum Marten.....	34.98	29.98

Above include both plain and fancy shaped Scarfs—with and without paws, heads and tails—Muffs of Pillow shape—plain or trimmed.
Finer Scarfs and Muffs to \$140.00.

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White Mouflon.....	9.98
Natural Squirrel.....	7.98
Electric Chinchilla.....	4.98
Gray Krimmer.....	2.98
Imitation Ermine.....	4.98
White Thibet.....	3.98
Brown Coney.....	3.98
Brook Mink.....	3.98
White Angora.....	1.98
Lamb's Wool—Angora trim.....	2.49
Lamb's Wool.....	.98

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- WOMEN'S SOLID GOLD RINGS—Genuine Opal, Sapphire, Garnet, with real pearl combinations—value \$8.98..... 4.98
- SIGNET RINGS—Solid Gold—plain or Roman—value \$2.49..... 1.69
- Finer, with or without diamonds, to \$10.98.
- NECK CHAINS—Solid Gold—Lavalliere pendants with real or Baroque pearls..... 3.98
- Finer Neck Chains to \$17.98.
- BROOCHES—Solid Gold—Crescent, Wreath, Wishbone, Fleur de Lis, Bow Knots, with Sapphires, Amethysts, Emeralds or Rubies..... 1.69
- Others, worth \$5.49..... 3.98
- Finer Brooches to \$29.98.
- NETHERSOLE BRACELETS—Solid Gold—for women, misses and babies—Rose, Roman or English polish—with snap and hinge..... 3.49
- Finer, with and without other jewels, to \$15.98.
- WOMEN'S OR MISSES' GOLD RINGS—Set with diamond brilliants in many designs—worth \$10.98..... 6.98
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