

# THE HEBREW STANDARD

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(For the Hebrew Standard)

### "GIMPTY"

BY WALTER H. VERNON EPSTEIN.

**"GIMPTY."** There is a beautiful charm in that name — and he lives in Jerusalem.

Who is "Gimpty?" I am afraid you will have to ask some little boy or girl from Ludlow Street. I really shouldn't, but I will, just the same.

"Gimpty" was a "Kosher" dog. Why? Because he was born in a "shule" for one reason, and the other, because "Gimpty" never barked on the Sabbath, (in fact, he never barked at all).

The mother of "Gimpty" was the pal of Gregoir, the Russian janitor of the Minsker Chevra on Ludlow Street. Gregoir lived in the rear of the "Minsker Schule," because—that is how every other East Side congregation saves expenses. A fine fellow he was too, but not knowing the language he had no companions. In order to break the monotony he bought a dog from one of the "kids" of the block, and "Gimpty" was one of the pups.

Then again Gregoir had his favorite playmates. The little boys and girls of the neighborhood would come over to the "shule" and tease him because of his inability to speak English. He however, loved them very tenderly, and equally so did they love him and his dog, as well.

"Gimpty" was born an only son Gregoir had contemplated at least four — so that he might distribute them among his little friends, but alas and alack, it was merely "Gimpty" and — that's all.

When "Gimpty" grew old enough he was to be given away. Now, Gregoir had four friends among whom the dog was to be divided. Three girls, and one boy. Gregoir was puzzled — he loved the little girls very much, but — a dog belongs more properly to a boy, so Harry Rosenzweig was given the custody of the little beast, with the express understanding that the other three partners were to be permitted to play with him at any time.

Just one moment, — you do not know why that dog was called "Gimpty." Well, it is somewhat of a tragedy — so prepare your tears for what follows . . . .

It was "Shabbos" on Ludlow Street. The usual tumult of the pushcart peddlers was hushed. Hushed, in a way, but only to be replaced by the choruses of little folks, taking advantage of the Sabbath — and the use of the unobstructed street.

"Ring-a-Rosy," "Mulberry Bush" and "Lazy Mary" were echoed all over, to the delight of the parents watching their little ones from the fire escapes. Then a little further down the street, the boys were playing "Relieve Ho" and "Prisoners Base." It was a truly genuine delight to watch them, and I do not

wonder that Roosevelt preaches anti-racial suicide—

Harry Rosenzweig did not participate in any of the boys' games. Harry had a little dog. It was just as fond of him as any boy would be, and as any other boy, Harry was very careless.

Amidst the singing, the children's

ring nearest to Harry's house, suddenly stopped. Then all the little girls made a dash for the sidewalk. There lay a little heap; it hardly moved. Harry had carelessly dropped the poor beast from the fire escape.

Accidents are so common to Ludlow Street, that even the children are

always ready for an emergency. Rosie Steinberg picked up the dog and was about to carry him into a drug store. Her movement was, however, arrested by little Hannah, who suggested that water would be ever so much better, so, as if by impulse they formed a ring around that little heap, placing it upon rags which one of them had secured. Then water was brought and splashed all over the dog, but it failed to bring him too. The looks of suspense and anxiety of those little hearts was simply wonderful. Tears rolled down from some of their little eyes, and as the dog lay there, some of them bent down, gently patting him on the back; others, laid themselves flat faced upon the ground, coaxing the little beast to life.

"Poor, poor doggie," one of them cried.

"Yes, he was a good watchdog. He would always watch me eat" one of the partners said.

"He was a Jewish dog, too," another echoed. "Just think, he was born in a "shule."

It took fully twenty minutes before the dog opened his eyes, and a howl of pleasure and delight came from twenty little throats. The water had brought him to, and little Hannah, with the permission of the other partners, who had guessed it all the time, carried the dog to her home.

It was several days before the dog was really well, and when placed upon the ground — the poor thing limped on one of its forelegs. The fall had broken it, but it made every little girl of that famous ring a daily visitor at little Hannah's.

Up to this time the dog had no name, and when one girl, noticing the limp, cried "He looks like a "Gimpty," and so he was called.

As "Gimpty" grew older he became the favorite of the block, until one day little Hannah told her friends that she was moving to a place called Brownsville, but her father sometimes called it "Jerusalem."

Everybody came in for a farewell; some actually kissed "Gimpty." Others expressed their regret by a fond, childlike hug, and "Gimpty" was just as responsive by licking their little faces. His eyes too, showed seeming tears.

Little Hannah and "Gimpty" visit their friends in Ludlow Street every Sunday. "Gimpty" limps as much as ever — but he is a "Kosher" dog just the same.

President Roosevelt has selected the Hon. Oscar S. Straus former Minister to Turkey and a member of the Hague Peace Tribunal, to succeed Mr. Metcalfe as Secretary for Commerce and Labor.

Mr. Straus will be the first Jew in the United States to hold a position in the Cabinet.

Though by profession a lawyer, he is a member of the firm of L. Straus & Sons.

Mr. Straus is highly cultured and an author of a semenote.



HON. OSCAR S. STRAUS.

He has deep Jewish sympathies and is a leading member of the Jewish Territorialist Organization. He was the first president of the Jewish Historical Society of America, is a member of the American Jewish Committee of Fifty, and is connected with a large number of communal institutions.

During his recent visit to England a dinner in his honor was given by the London Maccabeans and he and Mrs. Straus were received by King Edward.



Mayer Anselm Rothschild.



Guettele Rothschild.

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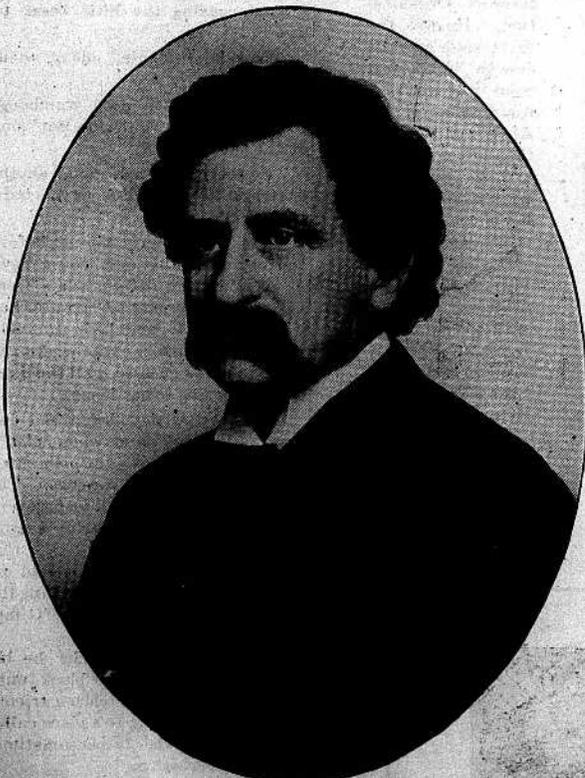
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**MAX WARLEY PLATZEK.**

Max Warley Platzeck, candidate for Judge of the Supreme Court, came to New York from South Carolina in 1875, immediately after he was admitted to the Bar in that State, and has practiced his profession here ever since. He was born in North Carolina, August 27, 1854.

School of the University of the City of New York. He received the degree of LL. D. from Rutherford College of North Carolina, and for twelve years he was a member of the committee for the examination of applicants for the degree of LL. B. of New York University. That



**MAX WARLEY PLATZEK.**  
Candidate for Judge of the Supreme Court.

He has taken part in the trial and argument of many cases, in the Federal and State courts affecting important interests in commercial banking and real estate affairs during the past 30 years. For two terms he was a member of the Executive Committee of the New York State Bar Association of the First Judicial District. Mr. Platzeck is an alumnus of the Law

university conferred upon him the degree of LL. B. and he is the vice-president of its Law School Alumni. Mr. Platzeck was a member of the New York Constitutional Convention of 1894, and was assigned by its president, the Hon. Joseph E. Choate, to a place upon its Committee on Education. Always a firm friend of the American educational system, he applied himself diligently to

the work of the committee, and his share of its labors received generous commendation from his associates. In recognition of his interest in educational matters and of his practical knowledge of the subject, he was appointed a Trustee of the college of the City of New York. In the philanthropic and charitable affairs of New York, sectarian and non-sectarian alike, Mr. Platzeck has shown by his activity and liberality an equally intelligent and sympathetic interest. He is associated with the leading organizations and societies founded and maintained by the Hebrews of this community. He is a director of and counsel for the Montefiore Home for Incurables and Consumptives, and President of the Supreme Lodge of the United States Order Keshet Shel Barzel. Mr. Platzeck has been President of the Young Men's Hebrew Association and of Union Lodge Order Keshet Shel Barzel, trustee of the Mount Sinai Training School for Nurses, and a director of the Educational Alliance and of the Hebrew Free School Association. He is a member of the Jewish Theological Seminary, and of some 30 other educational, fraternal and benevolent associations of this city and of Brooklyn, among them the following: United Hebrew Charities, Mt. Sinai Hospital, Hebrew Benevolent and Orphan Asylum Society, Lebanon Hospital, Beth Israel Hospital, Home for Aged and Infirm Hebrews, Hebrew Technical Institute for Boys, Hebrew Technical School for Girls, Young Women's Hebrew Association, Hebrew Infant Asylum, Hebrew Sheltering Guardian Society, Society for Aid to Jewish Prisoners, Jewish Reformatory, Jewish Working Girls' Vacation Society, Hebrew Sanitarium for Children, Hebrew Free Loan Association, Cares Sewing Circle, Temple Emanuel Sisterhood of Personal Service, Temple Israel Sisterhood of Personal Service, Rodeph Shalom Sisterhood of Personal Service, Temple Beth El Sisterhood of Personal Service, Daughters of Jacob, Seligman Solomon Society, East Side Day Nursery, Mt. Sinai Lodge, Order B'nai B'rith, Hebrew Orphan Asylum (Brooklyn), Jewish Hospital (Brooklyn), Hebrew Educational Alliance (Brooklyn), Jewish People's Institute (Brooklyn), Ladies' Fuel and Aid Society. Of these national organizations Mr. Platzeck is also a member. The American Historical Society, the Board of Delegates of Civil and Religious Rights of the Jews of the United Hebrew Congregations of America, the Jewish Publication Society, the National Jewish Hospital for Consumptives, of Denver, Colorado, and an honorary member of the Union Veteran Association. His name is also on the membership roll of the Harmonic Club, the Criterion Club and the Progress Club, of which last club he has been president. Mr. Platzeck is an incorporator of the National Jewish Hospital for Consumptives, of Denver, Colorado, and a member of its Executive Committee. Mr. Platzeck has been associated since 1882 with every movement to ameliorate the condition of Jewish-Russian refugees. When a national organization was formed in 1891 to receive, maintain and distribute these exiles in the various States of the Union, he was elected chairman of its Executive Committee, and was instrumental in organizing many branch societies in the United States. His efforts to relieve their condition and render them self-supporting have been unceasing. In its article upon New York dealing with overcrowded conditions, the existence of vice and crime and the issue of protection to the Home, which so aroused the down town East Side, in the Mayorality campaign of 1901, the Jewish Encyclopaedia pays high tribute to Mr. Platzeck, describing him as being "particularly prominent among the Jews who were working for reforms" in that section of the city. In this campaign, when the demand is universal for an able, upright and fearless Judiciary, independent of political party or personal considerations, the high repute of Mr. Platzeck as a member of the Bar, his independence of character and his personal integrity must appeal strongly to his fellow citizens. In brief, his qualifications for the important office of Justice of the Supreme Court are such as to warrant the assertion that he is entitled to your vote.

**Father and Son Honored.**

Exercises were held at the opening of the Sabbath School of the Congregation Shaarai Brocho, in the school room of the temple, on East Fifty-seventh street, Sunday morning last. The officers and trustees of the congregation attended in a body and listened to the work done by the many young children of the school. Short addresses were delivered by Hon. Henry W. Unger, Mr. Simon Aufhauser and Hon. Leo Philip Ullman. The children of the school presented the Rev. Gabriel Hirsch with a splendid bronze figure, and at the close of the exercises the trustees handed Counselor Abram G. Hirsch, who for many years volunteered his services in the school, a pair of diamond cuff buttons, "as a mark of respect, esteem and regard for his valuable services." Mr. Abram G. Hirsch addressed the audience, devoting himself principally to a discussion of religious education for the young, after which the meeting was closed with appropriate ceremonies and the children adjourned to their several class rooms. Miss Hortense Jacobsen, who was a teacher in the school for two years, was presented with an elaborate pin.

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**THE NATIONAL FARM SCHOOL.**  
THE ANNUAL PILGRIMAGE.

DOYLESTOWN, Pa., Oct. 7.—The ninth annual meeting and succoth pilgrimage of the National Farm School, at Doylestown, Pa., was held on the school grounds on Sunday, October 7. Despite inclement weather there were over 500 Jews and their families in attendance, borne on a special train of 10 cars from Philadelphia. Owing to the disagreeable weather the exercises of the morning were held in the chapel and the afternoon exercises in the basement of the new Adolph Segal Hall, which has just been completed, but which has not yet been turned over to the directors of the school. The morning exercises were opened with an invocation by Rev. I. Landman, of Philadelphia, followed by an address by Rev. Eli Mayer, of Paterson, N. J. The annual address of the president of the institution, Rev. Joseph Krauskopf, of Philadelphia, was read and afterward distributed in pamphlet form. He dwelt on the difficult task of making the school a success, and then in detail spoke of what had been done, what was being done and what was expected to be done. Starting with nothing, the school now owned 200 acres of land and 14 buildings, had 9 horses, 26 cows, 13 heifers, 5 calves, 2 bulls, 4 mules, 1 colt, 12 sheep, 11 lambs, 15 pigs, 364 chickens, the entire plant being worth \$175,000, including an endowment fund of \$50,000.

Kauffman, Philadelphia; treasurer, J. H. Silverman. Board of Directors, Hart Blumenthal, Jacob Garton, Simon Friedberger, S. Grabfelder, Isaac Herzberg, Abraham Israel, A. M. Klein, Arnold Kohn, Jacob F. Loeb, Leon Mayz, Barney Selig, J. N. Snellenberg. National Auxiliary Board, Louis I. Aaron, Pittsburg; Henry Bear, New Orleans; Henry Frank, Natchez, Miss.; Maurice Praberger, Cincinnati; Samuel Hamburger, Baltimore; Mrs. J. B. Greenhut, Peoria, Ill.; Mrs. Jacob Hecht, Boston; A. Hirschelmer, La Crosse, Wis.; M. H. Oerkheimer, Wheeling, W. Va.; Adolph Lewisohn, New York; B. Loewenstein, Memphis, Tenn.; Leon Mendel, Chicago; Martin Marks, Cleveland; Alfred Miller, Denver; Louis Hemberger, Indianapolis; Edward E. Richards, Mobile, Ala.; E. Raa, Richmond, Va.; Alex. S. Sangey, Dallas, Tex.; Emanuel Schloss, Detroit; Charles S. Stix, St. Louis; Harris Weinstein, Sacramento; A. Yonker, Des Moines; Ferdinand Westheimer, St. Joseph, Mo. During the noon recess a bountiful luncheon was served under a big tent, after which the visitors viewed the exhibit of products of the farm and the working of the farm in cutting silage and filling a silo by gasoline motor power.

**CROWDED CITIES MUST BE RELIEVED.**

About 100 students have attended the institution since its opening. Its graduates are all holding lucrative and responsible positions and there are now 30 students in the institution, six of whom will be graduated next spring. What is needed, said Dr. Krauskopf, at the present time more than all other things is a healthy revolt against the idolatry of city life and city pursuits. He advocated a vigorous propaganda showing to the crowded populace of large cities that in these days of trolley, telephone, rural postal delivery, steam and electric labor-saving machinery, farm life knows little of the isolation and drudgery of former days; that on the farm adults are free from the deadly white plague that in the city mows them down by the thousands, and the youth is safe from the corruption begotten in the crowded and filthy streets of the slums and which fills Juvenile Courts, dens of vice, penal and corrective institutions. Dr. John H. Washburn, dean of the school, in his annual report, showed what the institution was doing in training young men in the art and science of agriculture and detailing what had been accomplished in scientific farming. The treasurer reported that the receipts of the year had been \$23,968.22 and the expenditures \$22,594.54, leaving a balance of \$373.68 in hand. The Flora Schenfeld memorial farm fund showed a balance of \$4851.87, while the endowment fund had been increased during the past year from \$20,000 to \$50,000.

**TRIBUTE BY JUSTICE BEAVER.**

Former Governor and Justice of the Superior Court James A. Beaver opened the afternoon exercises. As one of the officers of the Pennsylvania State College of Agriculture he said he believed the National Farm School was the most beneficial institution in the United States. He believed that those present would live to see the day when the school would have 1,000 students, because the boys would need the education. He thought the school had made a mistake in beginning so small. It should have commenced on a larger scale and been ready for the work which the directors now feel unable to accomplish because of cramped quarters. The science of agriculture was needed to feed the multitudes crowding the cities. Seligman J. Strauss, of Wilkesbarre, dwelt at length upon the necessity of the Jewish people returning to the soil for a living, and Rev. J. H. Landau, of Philadelphia, formerly of Sidney, Australia, said that in the future of the Hebrew immigrant there was nothing but to settle him on the farm.

**ELECTION OF OFFICERS.**  
The election of officers and directors resulted as follows:  
President, Dr. Joseph Krauskopf, Philadelphia; vice-president, Morris A.

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## What the Zionists are Doing.

Many Jews are arriving in Jaffa from Russia, particularly from those parts which are affected by the revolutionary movement. No fewer than 150 Jews from Warsaw and the Lithuanian districts landed in one day during September.

The thirtieth anniversary of the Sultan's accession to the throne was made the occasion of a great national demonstration of loyalty to his Majesty. All the principal buildings at Jaffa and at Jerusalem were decorated with flags of the star and crescent and with flowers and palm branches. At night the mosques, the law courts and other public buildings were brilliantly illuminated, and the military band played national hymns and airs to the amusement of the public. The Jewish population took part in the celebration and also offered prayers in the synagogues for the welfare and prosperity of His Majesty the Sultan.

For the first time in the history of the Palestine colonies there occurred a fire of considerable magnitude at Petach-Tickwath. Owing to the inadvertence of a shop assistant, who threw down a lighted match on the floor, the shop and premises of a man named Benjamin Dikin were totally burned down.

The vintage in the colonies around Jaffa has come to a close. On the whole this has been a year of plenty to the vineyard owners, both in the quantity and the quality of the grapes. Lately most of the colonists off Rihon and some other colonies have formed a syndicate and demanded of the Ica the management of the wine business. After some negotiation the Ica consented to their demands en bloc. This change of hands will take place in a few months' time, when the colonists will have the opportunity to put their own abilities and earnestness to the test.

To revive interest and activity in Pittsburg Zionist circles, a convention of Zionists from Western Pennsylvania was held Sunday, October 21, at the Zion Institute. Plans for reorganization and field grouping were laid before the conference. The morning and afternoon were devoted to meetings of committees societies and conferences.

## The Jews Paid.

The following story is typical of the conditions of the Jews in the Orient. A certain captain once left Marseilles for China, but, being buffeted by the winds, made for the harbor of Tunis to await better weather. The collector of the port came on board, and, although the captain stated that he was freighted for Canton and had nothing to do with Tunis, the collector succeeded in proving to him that he must pay his harbor dues.

Captain B— did so, but instantly repaired to the palace of the Bey and demanded justice.

"Good Frank," said the Bey, "I am your friend. What do you want?"

"Highness," answered the captain, "your custom-house has robbed me. I had to pay unjustly."

"Excellent individual," answered the Bey; "in this country, when we have the money, we keep it. The first acquisition is a difficulty, but to give back a thing is unknown in Africa."

"Shall I not have justice, then?"

"Certainly, you shall; everyone has justice in Tunis. Will you have it in French or Tunis fashion?"

"French justice, never! I am in a hurry."

"So be it, then," replied the Bey.

"What is your cargo?"

"Marseilles soap and 20,000 cotton caps."

"It is well; go away and be tranquil." The Bey then summoned his vizier.

"Vizier," said he, "we love justice; we love the Franks. Proclaim that every Jew who appears out of doors to-morrow without a cotton cap will have a little transaction to settle with me."

There were some thousands of Jews in Tunis, and there was not a single cotton cap. The unfortunate men were preparing for death, when they learned that Captain B— had an abundance of the desired article. That was enough; he was able to sell his entire lot for 8s. a cap.

He rushed to the Bey's palace and poured out his thanks.

"Not so fast," said the Bey. "I have not done yet. Vizier, proclaim that every Jew who keeps a cotton cap another hour will have trouble with me."

The vizier made a grand salaam and retired. When Captain B— returned to his ship he found a crowd of Jews already awaiting him, caps in hand.

He purchased all the articles again for 1d. apiece, and went on to Canton with his cargo intact and his purse laden with the silver which had been thus juggled from the Jews.

We learn from Berlin that a lady who is a great admirer of the poet Heinrich Heine has placed at the disposal of Herr von Uechtritz, the Berlin sculptor, for the purpose of a Heinrich Heine monument, the sum of 150,000 marks (\$27,500). The lady is the wife of a Berlin merchant. The monument is to be erected on the donor's estate near Potsdam.



Peter A. Hendrick.

Peter A. Hendrick, candidate for Justice of the Supreme Court on the Democratic and Independence League tickets, is forty-eight years of age. Mr. Hendrick was born in Penn Yan, N. Y., and received his early education in the public schools and academy of his native village. After a five years' course in the Fordham University, he was graduated with a degree of A. B. and subsequently received the honorary degree of Master of Arts as a recognition of the proficiency which he had attained in his profession.

Mr. Hendrick has always been a Democrat. At the age of twenty-four he was elected Corporation Counsel of the city of Auburn, the first Democrat ever elected to that office.

Twenty years ago he came to New York to engage in the practice of law with Morgan J. O'Brien, Justice of the Appellate Division of the Supreme Court. Eight years ago he retired from private practice and has since been actively and constantly engaged as counsel to other lawyers.

As chairman of the Tammany Hall General Committee of the Thirty-first Assembly District for four years, and as leader of that district he has shown himself to be a warm friend of the Hebrew constituents of the district. During that time he has supported every measure that enhanced their interests and in recognition of this fact the Hebrew element of his district exhausted every effort to secure his election as leader in the recent primary campaign.

Mr. Hendrick announced several years ago that the general committee rooms of his district were open at all times for use by the Hebrew people of the district who might need them for religious work.

On the occasion of the golden wedding of the Grand Duke and Duchess of Baden, Germany, Mrs. Jennie Wormser of Karlsruhe, President of the Ladies' Jewish Benevolent Society, was honored with the decoration of the Frederic Louise Gold Medal Order, in recognition of her philanthropic services to the above institution. Mrs. Wormser is a sister of Commercialist Benjamin Hirsch of Halbstadt.

## Everlasting Memorials.

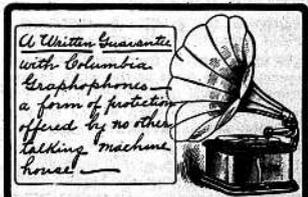
The subject of monumental work sooner or later concerns everyone. Slate, standstone and brownstone were tried and proved failures. Marble was used extensively in former years, but has proved such a failure that some cemeteries now prohibit its use. While granite is popular just now it is evident that it is going the same way as all other stone. It all gets discolored and moss-grown, cracks, crumbles and must eventually go to pieces.

It is very evident that a non-corrosive metal possesses superior advantages over stone for memorial purposes. The Monumental Bronze Company, 414 Howard avenue, Bridgeport, Conn., are manufacturing memorials, which they claim will stand the weather for all time without any moss-growth or deterioration. The subject is worthy of investigation on the part of any one interested. The company is glad to send selected designs with prices and full information. See adv. in another column.

## Prof. Goldzihor Honored.

Prof. Ignaz Goldzihor, upon whom the University of Aberdeen, Scotland, conferred the degree of LL.D. the other day at its quarter centenary celebration, is one of those learned communal secretaries whose number includes men like the late Dr. Asher, Secretary of the United Synagogue, London, England, and the late Isidor Loeb, Secretary of the Alliance Israelite, Paris, France. Prof. Goldzihor is Secretary to the Jewish community of Buda-Pesth, Hungary. He is also lecturer on Jewish philosophy at the Rabbinical seminary of that community. Dr. Goldzihor is probably the first Jew who has ever been similarly honored by the University of Aberdeen, though another northern University, that of St. Andrews, has conferred honorary degrees on the Chief Rabbi and the Rev. Dr. Lowy. But this is not the first time that the learned Hungarian's scholarship has been recognized in England. Some years ago he was made an honorary member of the Royal Asiatic Society of England and a corresponding member of the Jewish Historical Society of England. At the University of Buda-Pesth, where he occupies the chair of Semitic philosophy, he was the first Jew to be admitted to the faculty.

Among English readers, Dr. Goldzihor's best-known work is probably the "Mythology among the Hebrews," in which he has demolished the theory of Ebnan that the Semites and Hebrews never had a mythology, and which has been rendered into English by Russell Martineau. But this is by no means his greatest work. His most important contributions to Semitic history treat of Arabic subjects. He stands in the very front rank of the Semitic writers on Arabic civil and religious law, and the theology of Islam, his investigations into pre-Mohammedan paganism having greatly contributed to our knowledge of a very abstruse subject. A mere list of his works and writings in this field would run to considerable length. Dr. Goldzihor is still in the prime of life, so that it may be hoped he has before him many years of useful literary activity.



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**THE NEW STATE OF OKLAHOMA.**

IMPORTANT PETITION—APPEAL TO JEWS OF THE COUNTRY.

The following letters received by the HEBREW STANDARD tell the complete story. We have placed ourselves in communication with our correspondents and shall be glad to render them every possible assistance.

**FIRST LETTER.**

Department of the Interior,  
Commissioner to the Five Civilized Tribes.

Muskogee, Ind. Ter. Oct. 19, 1906.  
The Hebrew Standard, New York City.  
Gentlemen:—We take the liberty of addressing you and inclosing herewith a copy of a draft of a petition to be presented to the Constitutional Convention soon to meet at Guthrie, Okla., for the purpose of formulating a government for the new State. The contents of the said draft of the petition are self explanatory.

We should be much pleased to have you furnish us with the names of two or three prominent Jews in New York City or elsewhere, who you think would be willing to lend a helping hand to the Jews of Indian and Oklahoma Territories in furtherance of this movement, the importance of which will be readily understood. The campaign for the election of delegates to the said convention is now on; and while it is usually an easy matter to get promises from candidates, we appreciate that most of the work in connection with this matter will have to be done during the session of the convention. One of the writers of this letter (Mr. Miller) is a government employe, and Dr. Klass, a practicing physician, is the other one, both of this place.

Kindly address Mr. J. Y. Miller, care of Dawes Commission, Muskogee, Ind. Ter., at your earliest convenience.

Respectfully,  
O. C. KLASS, M. D.  
J. Y. MILLER.

**SECOND LETTER.**

Department of the Interior,  
Commissioner to the Five Civilized Tribes.

Muskogee, Ind. Ter., Oct. 20, 1906.  
The Hebrew Standard, New York City.  
Gentlemen:—In the letter addressed to you jointly by Dr. Klass and myself regarding petition to be presented to the Constitutional Convention at Guthrie, Okla., we omitted to state that Christ is acknowledged in the preamble of the constitution of Texas and it is in the writer's belief that He is acknowledged in the constitution of most of the States. The Jews of the new State do not desire an arrangement of that kind.

We are awaiting your reply.  
Respectfully,  
J. Y. MILLER.

**THE PETITION.**

Petition to the Constitutional Convention by Citizens of the New State to Eliminate Certain Religious Matters from the Constitution and Accompanying Documents.

**Jewish Centres Associations.**

Invitations are out for an afternoon dance, given by Auxiliary No. 1, of the Jewish Centres' Association, which will be held on Thursday afternoon, November 29, 1906, Thanksgiving Day, at Arlington Hall, 19-23 St. Mark's place. Music by L. Fisher. Dancing at 2 o'clock.

The activities at Centre No. 1 continue to increase in scope and usefulness. The "Student Nationalists," a society of young college students, has been granted the use of a room for their meetings. They are studying the Bible and Jewish literature.

The kindergarten will have to hold afternoon sessions, as well as in the mornings, in order to accommodate the children, who are now being turned away. The rooms can accommodate sixty children at a time and no more, and the attendance is always "complete." Every day dozens of children have to be refused.

The sewing class is now divided into two separate classes of 30 girls each, meeting on alternate days. Miss Elise M. Griz is in charge and is giving complete satisfaction. If the public would be more generous and respond to the appeals of the association without waiting for personal visits from the directors there would soon be another centre opened. The treasurer is Mr. Henry Wischel, World Building.

To the Members of the Convention Assembled to Formulate a Constitution for the State of Oklahoma.

Gentlemen:—We, the undersigned, Hebrew citizens of the United States residing within the boundaries of the proposed State of Oklahoma, and legal voters therein, respectfully petition your honorable body and do hereby enter our solemn protest against the introduction in the constitution about to be adopted by you, or in the preamble thereof, or in the ordinances appertaining thereto, or in any articles or proposition that may be separately referred by you to the people of said State of Oklahoma to be voted on, of matter objectionable to any religious sect or denomination whatsoever.

We invite your attention to Section 3 of the Enabling Act of Congress authorizing the people of Oklahoma and of the Indian Territory to form a Constitution and State Government, which said section provides, among other things, that the Constitution for said proposed State shall not be repugnant to the Constitution of the United States.

The guarantee by the Constitution of the United States of the right of the elective franchise, granted to all American citizens, regardless of race or creed, is further accentuated for the benefit of the voters of the new State of Oklahoma by Section 2 hereinabove mentioned. We, therefore, maintain that an acknowledgment of Christ as a deity or the acknowledgment of him as a deity by any of the various appellations of Him in the proposed Constitution, or in the preamble thereof, or in the ordinances pertaining thereto or in the articles or propositions that may be referred by you to the people of said new State to be voted on, is without authority of law, wholly illegal, and repugnant to the Constitution of the United States and the Enabling Act aforesaid, on which said Constitution and Act the Constitution of the new State and all other work of this Convention are to be based; because such acknowledgment would deprive all followers of the ancient Hebrew faith from voting in their favor when said Constitution, ordinances and articles or propositions, above set out, are submitted to the people of the State of Oklahoma for action and approval.

We hereby declare and assert the fact to be that in the presenting of this petition we are not actuated by animosity toward the Christian religion or toward its adherents, for there is none; we are merely asking for that which is our right, under the organic law, it being identical with that demanded by all other citizens of the new commonwealth; to participate in the blessings accorded a free people who are on the eve of adding another unit to the glorious roll of American States.

And your petitioners will ever pray.  
Respectfully,

**Congregation Achawat Achim.**

The Congregation Achawat Achim, of Brooklyn (E. D.), has added a new feature to its services. Through the activity of its rabbi, Dr. J. D. Spear, an additional Friday evening service is now held, in order to give members and friends of the congregation opportunity to attend divine services at a more convenient hour. The first service took place last Friday evening, when Dr. Spear spoke on "The Truth in Our Religion." A large congregation was present and a great interest was shown. Services will be held every Friday evening. All are cordially invited.

**Social.**

The engagement reception of Miss Emma Strauss and Mr. Julius Simon was held last Sunday evening at the Herrstadt, about 100 guests being present to extend their congratulations to the young couple. Dancing was indulged in and a fine collation was served also. Later in the evening the guests were entertained by Mr. Mortimer and Miss Florence Metzger, who did a very clever cake walk and specialty dancing, to the evident enjoyment of the guests.

**Mount Sinai Hospital Alliance.**

The Entertainment Committee announces a semi-otillon dance, Saturday evening, Dec. 1, at the Hotel Majestic.

**The Fifty Who Will Represent American Jews.**

The Committee of Fifteen appointed by Judge Mayer Sulzberger, of Philadelphia, to select thirty-five (35) other members, so as to form, with them, a Committee of American Jews, have now concluded their labors. Dividing the country up into twelve (12) districts, they have selected representative Israelites from out of these districts in numbers corresponding, roughly, with the Jewish population. Owing to geographic and other considerations, the various sub-committees to whom the task of selecting the further representatives were allotted have been forced, by the limited number of vacancies to be filled, to omit many who occupy positions eminent and influential as those who are included in the selected committee. It is probable that the committee, on assembling, will find it necessary to increase its numbers or adopt some means by which an advisory council may co-operate with them.

Dist. I.—North Carolina, South Carolina, Georgia, Florida. One member, Moses H. Cone, Greensboro, N. C.

Dist. II.—Tennessee, Alabama, Mississippi. One member, Rev. D. Phillipson, Cincinnati, O.

Dist. III.—Louisiana, Texas. Two members. Iddore Newman, New Orleans, La., Isaac H. Kempner, Galveston, Tex.

Dist. IV.—Arkansas, Missouri, Kansas, Colorado. Three members, Hon. M. Anfaenger, Denver, Col., Elias Michael, St. Louis, Mo., Hon. J. Trieber, Little Rock, Ark.

Dist. V.—Washington, California, Oregon, Utah, Idaho, Nevada. Three members, Sigmund Sichel, Portland, Ore., Hon. M. C. Sloss, San Francisco, Cal., Rev. J. Vooranger.

Dist. VI.—Minnesota, Iowa, Wisconsin, Montana, Wyoming, N. Dakota, S. Dakota, Nebraska, New Mexico, Michigan. Three members, Henry M. Butzel, Detroit, Mich., Ambrose Guterman, St. Paul, Minn., Victor Rosewater, Omaha, Neb.

Dist. VII.—Illinois. Six members, Dr. Emil G. Hirsch, Chicago, Ill., B. Horwich, Chicago, Ill., Adolf Kraus, Chicago, Ill., Hon. J. W. Mack, Chicago, Ill., J. Rosenwald, Chicago, Ill., Rev. Jos. Stolz, Chicago, Ill.

Dist. VIII.—Indiana, Kentucky, Ohio, Three members, Dr. L. N. Dombitz, Louisville, Ky., Martin A. Marks, Cleveland, O., Max Senior, Cincinnati, O.

Dist. IX.—Pennsylvania, New Jersey. Seven members, Dr. Cyrus Adler, Washington, D. C., Hon. Nathan Barnett, Paterson, N. J., Rev. Dr. Levinthal, Philadelphia, Pa.; M. Rosenbaum, Philadelphia, Pa., Hon. M. Sulzberger, Philadelphia, Pa., Hon. Isador Sobel, Erie, Pa., A. Leo Well, Pittsburg, Pa.

Dist. X.—Maryland, Virginia, Delaware, Dist. of Columbia. Three members, Dr. H. Friedenwald, Baltimore, Md., Prof. J. H. Hollander, Baltimore, Md., Hon. Simon Wolf, Washington, D. C.

Dist. XI.—Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut. Three members, Godfrey M. Hyams, Boston, Mass., Ferdinand Strauss, Boston, Mass., Henry Cutler, Providence, R. I.

Dist. XII.—New York. Fifteen members, Nathan Bljor, Joseph H. Cohen, Daniel Guggenheim, L. Kaminsky, D. H. Liberman, Hon. E. Lauterbach, E. H. Lewin-Epstein, Prof. M. Loeb, Adolph Lewinsohn, Dr. J. L. Magnes, Louis Marshall, Jacob H. Schiff, Hon. Oscar S. Straus, C. L. Sulzberger, of New York; S. W. Rosendale, Albany, N. Y.

Following is a list of the districts, with the members corresponding to them. A meeting of the full committee will be held on Sunday, November 11, 1906.

**With the Preachers.**

Y. M. H. A.—This (Friday) evening, Rev. Dr. R. Grossman will speak.

AHAWAT CHASED SHAAR HAS-HOMAYIM.—Saturday morning, Rabbi I. S. Moses on "The National and the Universal View of Judaism."

EDUCATIONAL ALLIANCE.—Children's service Saturday afternoon. Rev. H. Newark will officiate. This (Friday) evening lecture by Rev. H. Mas-hansky.

TEMPLE ACHAWAT ACHIM (Brooklyn).—This (Friday) evening lecture by Rev. Dr. J. D. Spear.

**Beth Israel Hospital.**

The graduation exercises of the training school for nurses of the Beth Israel Hospital took place at Clinton Hall, Clifton street (near Grand) last night.

**JEWSH CONSUMPTIVES' RELIEF SOCIETY.**

DEDICATION OF SYNAGOGUE TENT.

An event of great importance in the history of the Jewish Consumptives' Relief Society took place last Sunday afternoon at the sanatorium of the society in Edgewater, Colorado, where a large tent was dedicated for the purpose that the patients may have a place of worship. The patients of the institution are mostly Orthodox Jews, and the lack of a place of worship was felt greatly, and while the officers of the society have been anxious to supply the want, yet the lack of funds kept them from doing so, until a charitable woman, who is interested in the philanthropic work of this great institution came to their help and donated the money for the erection of this long-felt need. The tent was donated by Mrs. Bath-Sheba Fleishman, of Omaha, Nebraska, through the earnest solicitation of Mr. Isadore Hurwitz, and the dedication took place Sunday, October 14.

Dr. C. H. Kauvar acted as chairman and introduced the speakers. Rev. Rabbi H. Ufsovitz offered the benediction. Dr. C. D. Spivak, secretary of the society, then gave the history of the tent, how it was donated, and expressed the thanks of the Board of Trustees and the officers to Mrs. Bath-Sheba Fleishman for her generous donation of the tent.

The tent was then formally presented to the society in behalf of Mrs. Fleishman by Mr. M. A. Saly, president of the Ladies' Shroud Society, an organization which has already donated a Sepher Torah to the Synagogue Tent. It was accepted in behalf of the Jewish Consumptives' Relief Society by the pres-

ident of the society, Dr. Phillip Hillkowitz, in an interesting speech. Rabbis Idelson and Ufsovitz, Mr. Salant, Mrs. Louis Levy and others, delivered interesting speeches. The synagogue was formally dedicated and consecrated to the holy purpose for which it was donated. The dedicatory ceremony was strictly orthodox, consisting in part by reading portions of the Torah.

The attendance was large, the largest audience ever assembled within the grounds of the Sanatorium. Hundreds of friends of the institution and of the patients took the occasion of paying a visit to the Sanatorium and were present at the dedication.

The officers of the J. C. R. S. are greatly pleased with this tent as they have always felt the need of a place of worship where patients may attend divine service three times a day according to the Orthodox ritual.

It is natural for people who are sick to be more devout in their religious belief than healthy people and no doubt it will be a factor to ease the minds of the poor consumptive inmates of the institution by offering them the opportunity where they can serve God according to the dictates of their hearts.

Mrs. Bath-Sheba Fleishman surely has the unqualified grateful appreciation from all the patients of the institution, as it was expressed freely by them.

The society is sheltering now, sixty-two patients in the sanatorium, and a great many are materially helped and strengthened by the up-to-date sanitary treatment they receive there.

**B'nai B'rith Busy.**

A conference which it is expected will have important consequences was held at B'nai B'rith headquarters, 723 Lexington avenue, last Sunday morning. Some, indeed, are sanguine enough to believe that it was the initial step in a rapid swinging forward of the B'nai B'rith to a resumption of its old place in the van of all Jewish endeavor in New York City. The conference was called by the president of the district, Mr. Charles Hartman, who presided over it, and was attended by officers of the General Committee, including Messrs. Wiener and Kempner, the corresponding and field secretary; Mr. A. H. Fromenson, the financial secretary; Mr. S. Hamburger, District Deputy Mr. Charles M. Stern, of Albany, N. Y., the presidents of ten New York City lodges and a number of public-spirited members of the order.

The present condition of the district, especially in Greater New York, was frankly discussed, and it was pointed out that the chief ill from which it was suffering was the existence of a large number of lodges with an aged and decreasing membership, and which young men were averse to joining. In fact, it was the consensus of opinion that the greatest strength could be had only by the ultimate consolidation of the many lodges in Manhattan into a few strong lodges or even into one lodge, to embrace all of the B'nai B'rith of the borough. It was recognized, however, that for the present the latter plan could not be attempted, but it was resolved that immediate steps be taken to consolidate as many lodges as possible. The first practical step will be an effort to consolidate Henry Jones, Canaan, Mishaal and Mordecai lodges, the presidents of three of these lodges having consented to the plan.

It was unanimously agreed that a communication be sent to every lodge in the city informing it of the sentiment in favor of consolidation, and that the president of the district appoint a committee of five to take steps to bring about as many consolidations as possible.

Steps were also taken to stimulate the lodges, and especially the younger members of the order, to greater activity both in the affairs of the organization itself and in the affairs of the Jewish community. Without the live interest of the younger B'nai B'rith it was conceded it would be impossible for the organization to do those things which were necessary in order to make it an attractive Jewish centre and a power for good. To that end the president was authorized to appoint a committee for the purpose of calling a mass conference of the younger members of the Manhattan and Brooklyn lodges, at which these matters will

be discussed and plans for effective activity worked out. This will probably be followed by a mass conference of every member of the order in Greater New York.

It was also decided that conferences of the presidents should be held at least once in three months in order to note progress made and to devise further plans for the benefit of the organization. It is likely that the next Grand Lodge convention will be asked to make these conferences obligatory.

During the present month the president of District No. 1, Mr. Charles Hartman; the first vice-president, Mr. Adam Wiener, and the corresponding and field secretary, Mr. Fromenson, visited Ardon Centennial, Edward Everett, Zion, Lebanon and Jordan lodges. On Sunday evening, the 21st inst., Messrs. Hartman and Fromenson officiated at the installation of fifteen new members of Maier Zunder Lodge, New Haven. Horeb Lodge, of the same city, attended in a body. A schedule of visits during November is now being arranged. The president and secretary are also planning to attend the installation of officers of the various lodges of the district outside of Greater New York which take place in January.

**Young Men's Hebrew Association.**

The Jewish History Class has organized for the season, with Mr. Herman H. Rubenovitz, of the Jewish Theological Seminary as leader. This class meets every Monday evening. The Hebrew class, with Rev. H. L. Martin as instructor, meets every Tuesday and Thursday evenings. There is no charge of any kind attached to these classes, and all those desirous of joining are cordially invited to do so.

**Lebanon Hospital.**

The Board of Directors of the Lebanon Hospital, at their meeting on October 16, decided that the great charity fair for the benefit of the Lebanon Hospital will be held at the new Training School building, on Cauldwell avenue, opposite the hospital, from December 12 to 24, 1906.

**Temple Ahawath Chased Shaar Has-Homayim.**

The alumnae of the Sabbath School have formed a club under the name of A. C. H. S. Young Folks' Union. They meet every Sunday forenoon.

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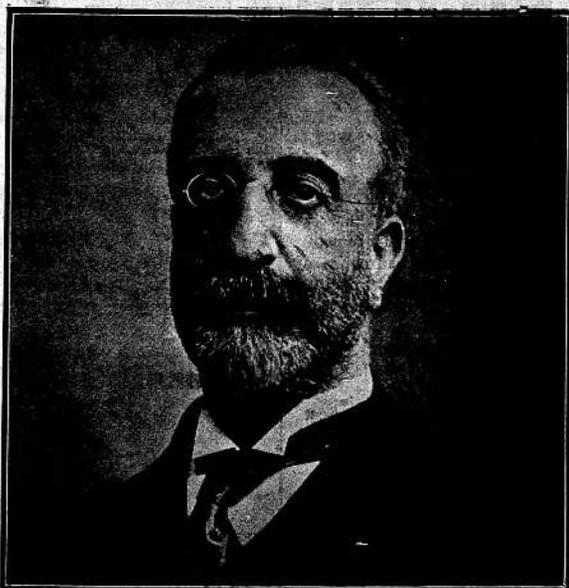
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JOHN FRANKENHAIMER.

The last Legislature increased the number of Supreme Court judges in New York County by eight. In view of the importance of securing men best qualified to fill these high offices, the leading lawyers of this city organized a large committee during the early part of this year to take this matter into careful consideration. Of this committee Hon. Joseph H. Choate, the acknowledged leader of the American bar and ex-United States Minister to England, was chairman, and Hon. Alton B. Parker, formerly Chief Justice of the New York Court of Appeals, was vice-chairman. The committee appealed through the press to the members of the legal profession and to the public at large for the suggestion to them of the names of proper candidates. Over three hundred names were submitted. The committee met frequently and considered carefully the qualifications of all of the candidates suggested and finally selected the eight men best qualified in their opinion for these important offices in ability, character and temperament. The selection thus made was one made by experts in this line, and it is to the credit of our race that of the eight so chosen two were Jews—Michael H. Cardozo and John Frankenhaimer. Mr. Cardozo died shortly after his nomination, and Mr. Sexton was named in his place. The names so selected were indorsed by over 2,500 of the most reputable lawyers of this city, who, by formal petition, put this ticket in nomination. The ticket so nominated has been indorsed by most of the newspapers of this city. The Republican party has indorsed this ticket, with the exception of one name.

This ticket stands for the principle that the judicial bench should be taken from the political arena. Judges who are apt to know more of politics than of law and may be induced to decide cases according to pull and not according to justice. Law according to pull means a decision in favor of the man with the strongest pull. Our judges should be known as lawyers and not as politicians, men selected for their ability and character and not because of their political activity. It was upon this principle that the names upon the lawyers' ticket were selected and the Jews of this city can be well satisfied with the selection of Mr. John Frankenhaimer as the representative of their race on this ticket.

Mr. Frankenhaimer is a New Yorker. He was born in Delancey street in 1853. He entered Cornell University in 1870 and managed to complete the four years' course in three years, graduating in 1873 with honors. While at college he was awarded the English literature prize and the Woodford prize for the best oration. In 1875 he graduated from Columbia Law School and thereafter was connected for several years with Judge Barrett's office. Since 1878 he has been practicing law in this city and for the last fifteen years he has been a member of the well-known firm of Kurzman & Frankenhaimer. He has tried many important cases and has argued a large number of appeals in the highest courts. He was the counsel for the executors of the Wells-Estate, of which the notorious David Rothschild was appointed temporary administrator. It was partly through the efforts of Mr. Frankenhaimer that the men guilty of looting this estate were sent to jail. Mr. Frankenhaimer is a member of the Bar Association and was

a member of its Committee on Admissions and was also a member of the Bar Association Committee which opposed the election of Maynard. He was a member of the Executive Committee of the Citizens' Union during the first Low campaign of 1897 and has been an active member of the Citizens' Union ever since.

Mr. Frankenhaimer has for years been a member of the leading Hebrew charities in this city and has taken an active interest in their welfare. He has shown special interest in the charities on the lower East Side, and through his influence has induced those charities inclined to give largely to such institutions as the Educational Alliance and the Beth Israel Hospital.

Mr. Frankenhaimer was indorsed for the office for which he is now a candidate by the leading Hebrew citizens of this city, such as Jacob H. Schiff, the Jewish philanthropist; Isidor Straus, president of the Educational Alliance; Henry Rice, president of the United Hebrew charities; Adolph Lewishohn, president of the Hebrew Sheltering Guardian Society; Isaac Wallach, president of the Mount Sinai Hospital; Joseph H. Cohn, president of the Beth Israel Hospital; Joseph L. Buttenwayer, president of the Hebrew Technical Institute; Isaac N. Seligman, Morris Shidlovsky, S. Jarmulowsky and others. Most of these well-known Hebrews wrote letters strongly indorsing Mr. Frankenhaimer.

Mr. Jacob H. Schiff wrote as follows: "I have known Mr. Frankenhaimer for a great many years, and have always had a high regard for his character and what I believe to be his legal accomplishments. I am very certain that he would do honor to the position if he secures the same."

Mr. Isidor Straus wrote as follows: "It is a pleasure in stating that I have known Mr. Frankenhaimer for more than twenty years as a high-minded, upright and greatly respected lawyer of great ability and one who would be fitted in every way to fill so important a position as judge. Mr. Frankenhaimer is a representative citizen of this city, and his character and standing in the community are too well known to require any commendation from me."

Mr. Adolph Lewishohn wrote as follows: "I have been acquainted with Mr. Frankenhaimer a great many years and know him to be a lawyer of great ability and one who would be fitted in every way to fill so important a position as judge. Mr. Frankenhaimer is a representative citizen of this city, and his character and standing in the community are too well known to require any commendation from me."

Mr. Isaac N. Seligman wrote as follows: "I have known Mr. Frankenhaimer for the past twenty years and have the highest esteem for his integrity, his legal and professional ability. I know of but few, if any, lawyers of the Jewish race at the bar, who, in my opinion, are better qualified to serve as a judge than Mr. Frankenhaimer."

Not only was Mr. Frankenhaimer indorsed by leading Hebrews but he also received the indorsement of leading gentile citizens. Among other, Mr. William P. Kings, of the firm of Calhoun, Robbins & Co., and formerly president of the Merchants' Association, wrote as follows, in his behalf:

"It affords me great pleasure to place before your committee for nomination as judge of the Supreme Court the name of John Frankenhaimer, Esq., and respectfully beg to state that he is a man of highest standing in the community and enjoys alike the confidence of both Jew and Gentile."

Few candidates for a judicial office have ever come before the public with such strong indorsements. Every Jew, in voting for Mr. Frankenhaimer, can rest satisfied that he is voting for a man who will do honor to his race, one whose name and interests have been identified with the race, and one who will always represent what is best in our race.

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# Children's Page.

## Our Great Men.

BY LADY MAGNUS.

### II.—HILLEL.

(Continued.)

THE name of that persevering student was Hillel, and his forefathers were of those captive Jews who had "sat down and wept by the waters of Babylon." A great many of the Babylonian exiles, you remember, did not come back to Palestine with Ezra and Nehemiah when Cyrus the Persian Conqueror of Palestine gave them permission to return.

Hillel's family, like very many others, had remained in Babylon, and when Hillel was a boy all his relatives were quite poor; so he, and a brother of his called Shebna, determined to travel to Jerusalem and to seek their fortunes there. They did not mean quite the same thing by "fortunes," for Shebna meant to be a trader and Hillel meant to be a scholar.

Now all the schools in Jerusalem were free schools, no one had any fee to pay, but then naturally, on the other hand, where everyone loved learning, people able to teach would be almost as plentiful as people wanting to learn, and scholarship would not be a very paying profession.

And so it came about that in those times scholars were working men as well as scholars, real workers with their hands, bricklayers or tent-makers, or metal workers, or any one of a hundred such trades. מלכת ברכה they used to say, work is a blessing. Learning they thought to be too good and great a thing to only make a living by, so every boy had to learn a handicraft of some sort just as naturally and as much as a matter of course as he learnt his א, מ, and in all the land there was no "grown up" to be found, however "clever" he might be, who could not handle a spade or a tool well enough to earn a living by it.

And Hillel worked like the rest, perhaps even a little harder, for although he was quite young when he came to Jerusalem to study, he was already married.

And as there were no fees to pay, I don't quite know why they did not let him in at the door of the House of Learning on that snowy night, 2,000 years ago. Perhaps he was late, or perhaps coming straight from work he looked extra shabby, or perhaps the doorkeeper was disagreeable, and expected a little present; at any rate, Hillel was refused admittance, and so he climbed up outside as I told you, to listen and to learn.

But the teachers soon found out

how clever and how good he was, and in time the Sanhedrin, which was a council of seventy wise men, made Hillel one of their members.

This "Seventy" had a position something like our judges in the law courts; they had great authority, and they were treated with immense respect. They laid down the law in all Jewish matters. It was a very great promotion for a poor student from Babylon to be made a member of this famous council.

It was one of the beautiful rules of the Sanhedrin that no one might become a member of it because he was rich, or because he belonged to a great family; he must be wise and he must be good; those were the only two things any one of this great council must be.

When in the course of time the President of the Sanhedrin of that date died, Hillel, although he was so poor, and although not a native born, was actually chosen to be the new President.

Next week I shall tell you of some of the things Hillel said, and of some of the things Hillel did, which explains the choice, and which make his name a proud and a happy memory to us, his descendants.

(To be continued.)

### Meaning of Girls' Names.

Alice, Alicia, (German), means noble.

Agnes (German), means chaste.

Amy, Amelia (French), a beloved.

Anne, Anna or Hannah (Hebrew), means gracious.

Arabella (Latin), means a fair one.

Bertha (Greek), means bright or famous.

Blanche (French), means fair.

Bernice (Greek), means victory.

Catharine (Greek), means pure or clean.

Charlotte (French), means all noble.

Caroline (Latin), means noble hearted.

Chloe (Greek), means a green herb.

Clara (Latin), means clear or bright.

Deborah (Hebrew), means a bee.

Diana (Hebrew), a goddess.

Dorothy (Greek), a wild rose.

Eliza, Elizabeth (Hebrew), means the oath of God.

Emma (German), means the nurse.

Esther (Hebrew), means the secret.

Frances (German), means free.

Grace (Latin), means a favor.

Helena (Greek), means alluring.

Isabella (Spanish), means fair Eliza.

Mabel (Latin), means lonely.

Margaret (German), means a pearl.

Mary (Hebrew), means bitter.

Maud, Matilda (Greek), a lady of honor.

Mercy (English), means compassion.

Priscilla (Latin), somewhat old.

Prudence (Latin), means discretion.

Psyche (Greek), means the soul.

Rebecca (Hebrew), fat or plump.

Rosa (Latin) means a rose.

Ruth (Hebrew), means trembling.

Solome (Hebrew), means perfect.

Sarah (Hebrew), means a princess.

Sophia (Greek), means wisdom.

Susan, Susanna (Hebrew), means a lily.

Ursula (Latin), means a female bear.

Winifred (Saxon), means gracious.

"Pa," asked the little Wise boy, "how do they dock a ship?"

Mr. Wise never looked up from his paper, but answered offhand:

"Dock a ship? Why—er—why, they cut off its rudder."

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He is rich enough who owes nothing.  
Economy is a great revenue.  
A favor ill-placed is great waste.  
Labor warms, sloth harms.  
A thorn is a changed budd.  
Who knows most says least.  
Obedience is better than sacrifice.  
Nature requires little—fancy much.  
Small faults indulged let in greater.

**Highest Kite Ascension.**  
A string of six kites sent up from the German aeronautical observatory at Lindenberg recently, attained an elevation of 21,000 feet, or almost exactly four miles. This is the highest elevation yet reached by kites flying, and it illustrates remarkable progress during the last two or three years in the method of investigating the conditions in the upper air.

**Jolly Spelling Game.**  
You can call it "a journey around the world," if you wish.  
Take half a dozen or so sheets of cardboard and write the names of cities on them. Scatter them around and place a boy or girl in charge of each as ticket agent. Give each one a card containing five or more words.  
The other boys and girls play they are travelers, and they stop at each station, where they are detained by the ticket agent until they have successfully spelled the five words that are on his card.  
In this way a great deal of useful spelling is done, but it is a jolly game.

**Shuffle Race.**  
Is a NEW AND FUNNY GAME FOR THE LITTLE ONES.  
The shuffle race is new and funny. Its requisites are, for the girls, short skirts held well above the ankles, and slippers many times too large, worn over ordinary shoes. Unless the foot can be lifted out without touching the shoe with the bands the shoe or slipper is too small. For the men provide the largest sized slippers obtainable, having uppers only at the toes.  
The course should be about 200 feet over a smoothly shaven lawn. The contestants must stand in line at the starting point and at the word "go" must start off on the race, shuffling along as fast as possible. The men have no advantage over the girls in the game, for it is no easier for one to cover the distance quickly, shuffling along in the large shoes than for the other, and both look equally ridiculous in their absurdly frantic efforts to keep the shoes on their feet.

A fair skin often covers a crooked mind.

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# Wandering Dollar.

A coin is passed about the circle, and the central player is to guess who has it. The dollar is held in the palm then passed about the ring by each player alternately clapping his hands together and then extending his arms so as to touch the hands of his neighbor. For this purpose the right hand should be held downward and the left turned upward as the arms are extended. The coin is to be palmed from hand to hand, and the rhythmical motions, being accompanied with a song, to almost any tune, make a very pretty game, but one which requires some practice to become expert. The verse sung is:  
Dollar, dollar, how you wander  
From the one unto the other!  
Is it fair, is it fair  
To leave Miss — so long without a chair?  
Mighty hearts are held in slender chains.

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# Conundrums.

Why is a proud girl like a music box? Because she is full of airs.  
.....  
What is the meaning of three halls in front of a pawn office? Two to one that the things will never be redeemed.  
.....  
Why is the world like a piano? Because there are so many flats and sharps in it.  
.....  
How can you make a thin boy fat? Throw him out of the window and he'll come down plump.  
.....  
Why is a lady's belt like an ash-cart? Because it goes around and gathers waste.  
.....  
What's the difference between a sailor and a prize fighter? One is lashed to the mast, and the other is mashed to the last.

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## Musical and Dramatic Comment.

Madame Schumann-Heink gave a song recital at Carnegie Hall last Saturday afternoon. It was a vast audience of women which welcomed the Prodigal Daughter, after her return from musical comedy, and being women, they doubtless gladly took her back to their hearts justified by the knowledge that the artist was also the Provident Mother of eight children, for whose sake she had for many nights talked a dreadful dialect and sang jejune and trivial tunes. But, the gods give us joy, she has abandoned all that, and once more the glorious voice, the ripe art and the splendid interpretative skill are put to the service of all that is noble, dignified and elevating in music.

Hearing the first dozen bars of the opening number (Handel's recitative and aria from "Rinaldo," the melody of which disclosed a beautiful legato), and we were again in the presence of the greatest living contralto, with the old-time opulence of tone. In the beginning there was more than one deviation from the pitch, and faulty intonation was likewise observable, but seldom after that. When the Schubert numbers were reached the singer was in full possession of her resources, and "Litaney," "De Junge Nonnie" and "Rastlose Liebe" were delivered with a lovely tone quality and, needless to add, with a depth of feeling, simply unsurpassable. Captivating in its poetry, tenderness and temperamental appeal was the interpretation of Schumann's "Woman's Love and Life." An innovation in the programme, and a very welcome one, consisted in three songs with organ accompaniment. One of these, a setting of the fifth Psalm by Rehling, attains to quite uncommon heights of devotional sentiment, and it was sung with superb breadth and nobility of style. Strauss's "Berfett" and "Heimliche Aufforderung" were the concluding selections, after which came, of course, the usual encores, demanded with every evidence of sincerity. What they were deponent knoweth not, for he was quite content with the list of compositions as given on the bill. The accompanist did not particularly distinguish herself.

Among the musical enterprises of this big town none is more noteworthy or interesting than the People's Symphony Concerts, which were organized six years ago in the belief that if the best music were produced at prices within the reach of all amateurs (15 to 50 cents per ticket), it would win many new admirers. The best proof of the good work done so far by Mr. Arens, the able conductor of these concerts, is to be found in the request programme with which the seventh season is to open, and which includes Mendelssohn's "Midsummer Night's Dream" overture and violin concerto, Beethoven's Fifth Symphony, Liszt's "Tasso," Grieg's "Peer Gynt" suite, and Tchaikovsky's Slavic March. This programme was determined by vote at the final concert of last season. It will be played at Cooper Union Hall, on November 22, and at Carnegie Hall on the following night. For his other concerts, which are to be given on December 27, 28, January 31, February 1, March 21, 22, Mr. Arens has chosen a number of the most popular standard works as well as some interesting novelties. Among these is Grieg's new "Lyric Suite," which was originally scored by Anton Seldi, and has since been partly rescored by Grieg; also, a new work by a young American composer and organist, W. H. Humiston, a pupil of MacDowell and Clarence Eddy. This composition is a "Southern Fantasia," which, like Dvorak's New World Symphony, has drawn upon the Southern folk-songs for its thematic suggestions and spirit.

Mr. Arens also presides over the chamber-music concerts, given by the People's Symphony Auxiliary Club. For this season he has planned to devote one evening to Mozart and others to Beethoven, Schubert, Schumann, Mendelssohn and Brahms.

For last Tuesday evening, the first performance of "Der Privatdozent" was announced at the Irving Place Theatre. A notice of the new play and the performance must be deferred until next week.

Mrs. Gracia Ricardo, who is to be heard in Mendelssohn Hall next Thursday afternoon, has not sung here in many years, she having spent the inter-

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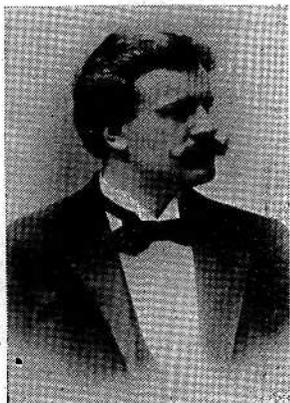
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vening time in England, where she has appeared in leading festivals and concerts. An aria by Pergolesi and songs by Mozart, Berlioz, Schubert, Schumann, Franz, Brahms and Strauss comprise her programme.

Evan Williams, tenor, makes his reappearance in Mendelssohn Hall next Friday evening. He will sing among other things the Beethoven cycle, "To the Distant Beloved," and the von Piellitz cycle "Ehland." Mr. Richard T. Percy will assist at the piano.



MORITZ ROSENTHAL,

The famous pianist, who will soon begin an American tour. Rosenthal is considered the greatest technician living.

Emil Paur is back in Pittsburg rehearsing the Symphony Orchestra of that city, which is to give two concerts in New York this winter. At one of these Beethoven's Ninth Symphony will be performed. Mr. Paur is greatly jibed in Pittsburg, where the subscriptions for this season's concerts are larger than ever before. JACQUES MAYER.

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The Grand Secretary Book.  
New York, Oct. 1, 1906.  
To the Grand Master and Members of the Executive Committee of the U. S. G. L., I. O. F. S. of I.:

Dear Sir and Brethren:  
I have this day made an examination of the book of the Grand Secretary, from July 1, and have found same correct. I herewith submit full details: Cash on hand July 1, 1906..... \$18,833.84

RECEIPTS.	
Endowment	\$55,168.70
Dues and per capita	638.40
Reserve	911.00
From reserve fund	1,500.00
Mortgages paid off	18,000.00
Cards	7.80
Returned traveling expenses	18.00
Bank interest	951.23
Mortgage interest	182.50
	\$93,809.47

DISBURSEMENTS.	
G. L. U. S. expenses	\$1,500.00
Legal fees	50.00
Matter of M. First	5.00
Exchange, reserve fund	8.95
Propaganda, district No. 2	500.00
San Francisco relief fund	497.75
Propaganda to members	167.50
Printing	14.00
Stationery	3.00
Rent	199.38
General expenses	217.11
Salary, grand secretary	750.00
Endowment	62,447.50
Balance	27,480.18
	\$93,809.47

October 1, 1906.

Cash balance	\$27,480.18
July 1, 1906, outstanding endowment	26,472.45
Oct. 1, 1906, outstanding endowment	31,728.60
July 1, 1906, due beneficiaries	14,271.53
Oct. 1, 1906, due beneficiaries	11,824.03
Respectfully submitted, in F. L. and T.,	
B. H. WASSERMAN,	
Chairman Finance Committee.	

### Jewish Colony at Sandfield.

(From the Union, Springfield, Mass.)

In the breast of every Jew there lives a burning hope that some day he will have a home land. This desire has dwelled in the minds of the Jews from time immemorial, and has crystallized itself into the now famous Zionist movement. The object of the movement is to secure Palestine for the Jews, or at least a part of Palestine. Hundreds of thousands of dollars have been subscribed for this purpose, and the gathering of funds still goes on. When the time is ripe the Jew will secure the land he sighs for, and Zion will be achieved. The Jewish race will never cease fighting until it wins its victory. It will wage its battle with the same indomitable will that has characterized the struggle of the Irish against British supremacy.

But is the battle worth while, leaving sentiment aside? Would a colony of Russian Jews, taken from Springfield, be happy and prosper in Palestine? Wouldn't they be much better situated, and much happier if they had colonies like the one in Sandfield, from which glowing reports are being received? Sentimentally, Jerusalem for the Jews is a praiseworthy movement, but is it practical? It would seem that the great body of Jews, who never saw Palestine or heard of it save through the reading of their thora, would be happier in their adopted land, America, where the younger generation has been born and bred.

The Jew is not a good mixer. He makes an admirable citizen, because he minds his own business, but he does not become a part of a city or town in the same sense that other immigrants do. He wishes to be let alone to follow his own customs, to worship in his own manner and to bring up his children as he himself was brought up, without interference. In no country has he so much liberty as in the United States.

It was this desire to be let alone that caused the formation and development of the Sandfield settlement. In this little Berkshire town a colony of Jews is firmly established. Instead of going in to the rag-collecting business these immigrants are tilling the soil, just as they did in the "old country." They are far happier, much more free to follow their own customs and on the whole wealthier and healthier than the Jews in the crowded cities. They have solved the problem of what shall be done with the poor immigrant who lands in this country with only money enough to allow him to pass the immigrant officers. It would seem that the success of the Sandfield colony settles to a large extent the question of the Jew's Zion.

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New Haven, Conn.  
On October 27 Mr. and Mrs. Michael J. Fisher, of New Haven, Conn., will celebrate the golden anniversary of their wedding, and their daughter, Mrs. David Strouse, and Attorney David Strouse, also of this city, will celebrate their thirtieth anniversary, and Attorney Louis H. Strouse and his charming wife, the daughter of Mr. Ezekiel Plonsky of New York, will celebrate the first half year of their marriage.  
In honor of this triple event Mr. Louis H. Strouse, of Williams, Folsom & Strouse of New York, and Mr. Ned C. Strouse, the eminent artist of New Haven, grandsons of Mr. and Mrs. Fisher, will tender to their grandparents a dinner at the home of their parents at 143 St. John street, New Haven.

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THE Hon. Adolphus S. Solomon is eighty years of age to-day. *Ad Meoh Shonim.*

Congratulations are due to Hon. Simon Wolf upon completing seventy years. A useful life.

OSCAR S. STRAUS in the Cabinet. A compliment to Mr. Straus and to the Jews of this country.

SHOLOM ALEICHEM has arrived. Give him a splendid reception. By doing so we shall honor ourselves.

THE Committee of Fifty has been completed. Not a bad list—but keep tab on their actions.

RABBI MOSES SOHN, editor of the *Jewish Tribune* (Portland, Ore.) and Mr. D. N. Mosesohn are in town. We extend them a hearty welcome. Jewish journalism in this country has need of men of their independent character.

YIDDISH newspapers—non-Jewish owners. What of the Anti-Semitic cry: Jews control the press?

THE new building of the Young Women's Hebrew Association at 1878 82 Lexington Avenue is open. Inspect it; don't leave your check-book at home.

THE hand of God is seen in human affairs, but in our days nothing is more striking than the retributive justice which has pleased Gen. Picquart as Minister of War in the French ministerial Cabinet. He suffered first and with Dreyfus, and to his manly courage more than anything does the victim of clerical malevolence owe his resuscitation to life with honor. His character is too pure to believe for a moment that he will take advantage of his high position to "get square" with his perjured enemies.

Avoid Debasing Influence. קד קד מאי צד וגו'

"Get thee out from thy land, and from thy birth place, and from thy father's house, and go to the land which I will show thee."—Genesis. xii. 1.

WE understand how trying an ordeal it is to leave one's native country, and still more so it is to bid good bye to the place of one's birth, nay the very parental house; yet that was the behest of God unto Abraham, who did not question the wisdom of the Lord, but did as commanded. If one lives under the most adverse condition, poverty and want staring him in the face, or the government he lives under is oppressive, tyrannical and cruel, then he can easily abandon his native land, but still not as easily his birth-place, his very father's house.

It is but natural to pause and contemplate the step to be taken. It is not to be expected that he would demur: "Oh, how I love my country, my government, my nation—and then to leave my birth-place and my parental abode! The question, however, is, why this heavy sacrifice? Why should the Lord require of his beloved such stringent measures? God wants nothing of man that could be to his detriment. He would not be pleased with any service we can offer him if it made us unhappy, miserable and degraded, but all His requirements are to raise us to loftier planes, to higher character, to nobler principles. Is it easy to attain this condition if the environments are demoralizing, if our associations are tempting and alluring?

Abraham was surrounded by frivolous worshippers of idols, careless and ignorant of human morals, deficient of every human virtue: his very father a manufacturer of gods to be worshipped by the heathens, his neighbors, his associates, his friends. However, he was inclined to do right, to believe right, and practice human virtue, the influences were too strong to lead him away from the right path; therefore, God tells him, "Get thee out of thy land and from thy native place, and from thy father's house and go to the land I will show thee." The Lord would not stand on the highways and by ways directing him whither to go, what land, what city he should settle in, but the higher intelligence, the God inspired intellect was to guide him, to show him where to dwell and how to live.

Would that all of us could heed this same injunction as the sacred lesson is read to us, "Get thee out of thy land—etc: and get out of the way of evil influences. When we come to this great and glorious land, to discard some of those odious traits of our country, of our birth-place, the habits of our homes that are contrary to good breeding and to good religion, and adopt customs and modes of life that God will show us—God standing for every thing that is pure, that is uplifting, that is benevolent to ourselves and to mankind.

Sholem Aleichem—The Great Jewish Humorist.

AN INTERVIEW AND SOME IMPRESSIONS.

and I was *vis-a-vis* with Sholom Rabinowitz otherwise known as Sholom Aleichem, the great Jewish humorist who arrived in this country from London on Saturday last.

What manner of man is this author whose writings have moved hundreds of thousands of readers? Of medium stature, bright eyes, which look at you keenly through a pair of spectacles, round shouldered, long haired very optimistic, of a happy disposition and altogether a *bon vivant*.

It was a happy inspiration which urged Sholom Aleichem to forsake the government rabbinate of Pereyaslav, his native city, and preach much more beautiful sermons through his stories of Jewish life, at the same time enriching Jewish literature.

Forty seven years ago Sholom Aleichem saw the light of day in the small city of Pereyaslav, where 30

I already congratulate the Yiddish readers upon being able to enjoy a new series of tales.

I have already said that Sholom Aleichem is very optimistic and his view of the Jewish situation in Russia is extremely so.

"For the present" he said, "every thing in Russia is at a stand still. The Jews have no time to think of anything except their safety. Zionism, Territorialism everything has receded into the background. But, there will certainly come a change. Russia will be free and our people will, of course, benefit; thousands of Jews will go back to Russia, and—"

"But have not these pogroms and the general Anti Jewish policy of the bureaucracy left their indelible impress upon the Russian people?" "O yes," Sholom Aleichem, replied, "but there will not be any general Anti-Semitic movement for the next fifty



Sholom Aleichem.

years after he became Khazioner Rav (Government Rabbi); he subsequently left that city and settled in Kieff from which he escaped during the pogrom of the spring of this year.

For nearly a quarter of a century he has wielded his trenchant pen not only in Yiddish, but in Hebrew, and his works in the sacred tongue take high rank in modern Hebrew literature.

His best work, however, has been done in Yiddish and his fame mainly rests upon his stories of Jewish life in Jargon.

The greatness of Sholom Aleichem lies therein that he fully enters into the life of the people. He understands their feibles idiosyncracies and feels their hopes and fears.

The summer he spent in England, and now he has come to the United States of America.

I asked him whether he intended settling here permanently, and his reply was a shrug of the shoulders. All depended upon—the hiatus I could fill in myself. Will he be able to gain a livelihood here.

"I am going to study the people and conditions here," he told me and

years at least." Wonderful optimism!

As might be expected, the value of Yiddish literature was freely discussed. In the opinion of the noted author, Yiddish literature not only is in itself of the utmost value but Yiddish has stimulated the study of Hebrew, and has created the desire on the part of parents to give their children the best possible education and to imbue with a Jewish national spirit.

As to his activities in this country Sholom Aleichem will give readings from his works, write for the Yiddish newspapers and the stage, and what he, perhaps, considers of the greatest importance, study conditions and the people here.

Sholom Aleichem is accompanied by his wife and youngest son, the remainder of his large family is living in Switzerland.

Of course, Sholom Aleichem will receive a magnificent reception in this country, arrangements with that end in view are already in progress.

We welcome him to these shores for we have need of him and may he in the years to come be as beloved and admired as he is to-day.

I. L. BARR.

THE MIRROR.

"Runs not this speech like iron through your blood?"

Shakespeare.

THE progress of Judaism in America is retarded not by the obtinacy of the irreconcilables, nor by the vagaries of the progressivists, but by the "lack of Jewishness," which pervades all classes of Jews alike.

Orthodox and Reform, Conservative and Liberal, educated and ignorant, poor and rich, foreigners and native born, they are all tarred by the same stick, and while here and there we may find a streak of pure gold, the glitter and the glamour which appear so bright and attractive to the onlooker who imagines he has discovered a mine of sterling spiritual wealth, it turns out after investigation to be nothing but religious mica or worthless pyrites.

"A lack of Jewishness" is felt everywhere. We find it in our homes, our synagogues, our temples, our so-called Jewish Orders, our educational and communal institutions, in fact, in all our Jewish movements and in our every day pursuits in life.

Our homes are not Jewish, neither are our pulpits. In the former, those quaint ancient domestic ceremonies and observances, which form our brightest reminiscences in after life, and which inculcate a reverence for the aged, a love for the domestic hearth and a respect for the Sabbath, have disappeared.

There is no Jewishness in our homes.

In the latter, the truths of Judaism are no longer expounded. The bulwarks of faith have been cast down by modern iconoclastic mountebanks, and the ritual of our fathers, the melodies they loved, the ceremonies so endeared to them, and the customs hallowed by time, are fast yielding to the dictates of fashion.

There is no Jewishness in our places of worship.

Our spiritual leaders may be profound classical scholars, deep thinkers, eloquent speakers, active pastors and energetic organizers of guilds and societies, but the Jewish spirit is lacking; if it were not, we would not be compelled to listen to Christological sermons, to gushing eulogies of the "Great Teacher," the "Gentle Nazarene," the "Man of Sorrows," and quotations from the New Testament, such as "Well done good and faithful servant," "Blessed are the meek in spirit," "Ask and it shall be given you," *ad libitum* and *ad nauseam*.

The "lack of Jewishness" has placed the government of our Temples, our Conservative synagogues, aye, even a large number of our Orthodox congregations, in the hands of Trustees who are Sabbath desecrators and violators of the laws of God, some of them even shamefully keeping their places of business open on the New Years and Day of Atonement.

"A lack of Jewishness" pervades our Orphan Asylums, and many of our Hospitals and Homes. They pose before the outside world as Jewish, they even have a place for the performance of public worship, but the dietary laws are openly disregarded, the consciences of the needy recipients of charity are wounded merely to gratify the liberal ideas of their would be benefactors, for they are compelled against their will to violate their religion.

There is a "lack of Jewishness" in our fraternal orders.

The preamble sets forth in glowing terms their purpose of laboring "for the promotion of the best interests of Judaism."

The printer's ink stares you in the face and that is all.

Aside from the monetary and social advantages to be derived by affiliation, there is no general manifestation of the spirit of true Jewishness which should pervade a Jewish order, and no attempt is made to foster and develop it.

And this perhaps may account for the sparse attendance at lodge meetings.

There is a "lack of Jewishness" among our would-be leaders and our so-called public men.

Scan the list of their names and you will find that nine-tenths of them are Sabbath violators, men who daily bend the knee to the stomach Baal of their appetites for unclean and prohibited food, who vainly imagine that their position in society gives them full warrant to disobey the commands of God, and who by their example lure their poorer brethren to the paths of sin and irreligion.

Our politicians who seek preferment because they are known as Jews, "lack Jewishness" in their private and public lives. They seldom attend the synagogue, are not connected with any Jewish congregation, and take little or no interest in Jewish affairs, except that their names appear upon the membership list of the prominent communal institutions, at whose annual meetings an opportunity is afforded them of hobnobbing with the *Hofjuden*.

There is a "lack of Jewishness" among our Jewish merchants and business men. They are a craven-hearted lot, professing trust in the God of their fathers, and yet afraid to trust themselves to His care.

If Jewish merchants would but make it so, the observance of the seventh day rest would not be a question of economics.

If they would refrain from the transaction of business on their Sabbath, the commercial world would not alone respect them for their sincerity, but business affairs would be gradually moulded to comply with the changed situation.

At first it might involve some monetary loss—but it is the bounden duty of every Jew to make continual sacrifices for his religion,—eventually success would crown his efforts and a peaceful Sabbath of rest from worryment, an opportunity for attending divine service, a happy day spent with the family, and his bright example to others, would be the rich reward for his return to fidelity to Jewish principle.

The "lack of Jewishness" is nowhere more apparent than among the members of the bar who claim to be Jews. There is absolutely no necessity for any of them to desecrate the Jewish Sabbath. With the exception of the Chambers of the Supreme and City Courts for the transaction of *ex-parte* business, and some probate business in the Surrogate Court, the Courts are all closed on Saturdays. Yet it is a surprising as well as a melancholy fact, that not five per cent of the Jewish lawyers of the City of New York keep their offices closed on the Jewish Sabbath, I have no comment to make, except that as they are supposed to represent the most intelligent portion of

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the community, that they ought to be ashamed of themselves, and as lawyers they ought to know that they are imposing themselves upon the public and gaining a reputation as Jews under false pretences.

The "lack of Jewishness" among merchants, manufacturers and lawyers is more deplorable on account of the thousands of innocent victims immolated upon the altar of Mammon at the hands of their own brethren. The mercenary avarice of their employers has destroyed the Sabbath happiness of countless of poor Jewish families who, by force of circumstances, are compelled to work on their Sabbath with broken hearts and abashed faces. It is the repetition of the old story, "Jereboam's crime against God was greater, not because he himself sinned, but that he had caused others to sin."

Looking over the foregoing *Mirror* reflections, reminds me of the Pollok, who, fighting a duel with a lieutenant, handled his sword and delivered his blows rather clumsily.

"*Nach der Regel* (according to the rule)" sbcuted the Lieutenant angrily.

"*Was gehts mir daran* (what does it concern me)," replied the Pollok; "*a regel* (foot) oder a *rosch* (head), *Ich hack herein wo Ich kenn* (I pitch in wherever I can)."

ASPAKLARYA.

**Women Gamblers.**

IN the course of a divorce case which within the last month was before our courts, the testimony against the wife showed that she was a card fiend; was constantly playing cards, and of course by reason of it, neglected her household duties. This indulgence was made one of the charges against her.

The woman's defence was that she won about twenty prizes in whist, etc., during one season, and that the husband did not object to them—the prizes. Probably he did not; may be they in a measure made up part of her losses which the husband paid for.

No one will seriously object to an occasional indulgence by a woman in an innocent game of cards, where the game is merely for a pastime and whirling away an idle hour and no stake of an intrinsic character is involved.

But where women, particularly those who have duties at home to perform towards their children and household, go out daily and gamble like men, playing poker and other games of hazard until the nightfall, and rush into their houses just a moment or so before their husbands' return from business, such conduct is reprehensible and should be stopped.

Such games amongst women where money passes in sums that would dignify the game to the level of the gambling table of the players in a recognized gambling establishment, make of woman a slave to the passion, and creates a slavishness in her, which wipes out all feminine reserve

—the highest of womanly charms and character.

We do not overstate the case when we say that the number of those who offend in this manner, is much larger than is really believed to be, and the losses at the gaming table of larger sums than the ability of some of the losers to meet.

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AN opportunity—which does not come every day—is afforded the readers of the Hebrew Standard of making an investment of capital which will in the near future prove advantageous and remunerative.  
The investment is not necessarily confined to capitalists, but appeals rather to the middle classes; to those whose savings have been merely hoarded and deposited in some institution for safety or to lodges and societies whose funds are placed in saving institutions yielding but a comparatively insignificant rate of interest. It is neither a wildcat speculation nor a bogus scheme to inveigle credulous investors to part with their money.  
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The only other places in the world where cobalt has been found are New Caledonia, in Australia, and in Saxony, Germany, the latter mines having been worked for over 400 years. Edison has discovered a new use for the cobalt ore in a battery, and had an agent at the cobalt mines buying all that is brought to him at 50c per pound.

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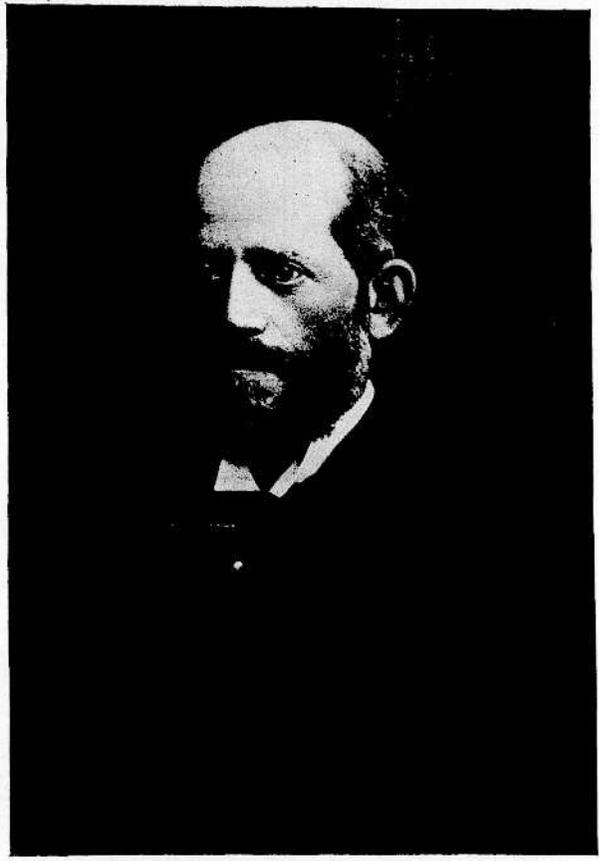
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THE ENGLISH ROTHSCHILD FAMILY.

(Concluded)  
 The upper classes of Englishmen, the country gentlemen, the smaller nobility to whom a few bad seasons and several unlet farms mean pecu-



LORD NATHANIEL MAYER DE ROTHSCHILD.

Centuries of oppression, confiscation, proscription and injustice have weakened the capacity of the Irish for self-government. The treatment during an equally long time accorded by Christendom to the Jews has not of course bred in them a too delicate consideration for the feelings of the community in whose midst they happen to be settled.

Heine, by birth a Jew as well as a German, by taste a Parisian, has put this with equal truth and bitterness. Every institution, class, or section of the community which is a depository of power is sure periodically to provoke something in the nature of a rising against it. Hence the latter day grumbling against the aggressively opulent strangers within our gates. Of such the Rothschilds are a type. But they may really afford to disregard these outbursts of popular petulance, as well as the House of Commons, equally abused, may ignore the recurrent attacks upon it.

That for nations East or West, South or North, it is well that, not less than individuals, they should pay their way, and avoid the money-lender if they wish to preserve their independence, is a truism which all will allow, and which in the March of 1898 (*Contemporary Review*) Mr. A. J. Wilson enforced with equal knowledge and power. Even this authority, however, from his great experience, only confirms the propositions laid down in the course of the present remarks. For he expressly speaks of the loan-mongering tyranny exercised by the "golden international," as composed not of Jews exclusively, but of all men, of whatsoever nationality, who invest their money in the public debts of civilized communities; headed by the powerful banks and bankers of the leading capitals of Europe. In the Middle Ages, as one is reminded, Philip le Bel of France could destroy the Knights Templars as a short way of reckoning with the Order which gave him his bankers.

NOW, in sober sense, ethnic prejudices apart, is there much to choose between the social amenity or the reverse of the newly-enriched Hebrew or Gentile? As a matter of fact, the Gentile vulgarian is likely to be less acceptable of the two, simply because he is the slower to assimilate the ideas that give grace to an environment of material prosperity. Not only the art collections of successful traders, near or in the great commercial capitals of the North, but the artistic intelligence of their owners have long since rendered obsolete the reproaches cast in old stage-plays on the new-rich of British stock.

primary inconvenience, have felt most painfully the rivalry of Asiatic capitalists in town and country.  
 Nor are such persons likely to have received all the consideration that good breeding might desire from their competitors in the race for gold.

The Jew in intellect in these later days has developed a quick receptiveness, and an alert insight into the material of intellectual culture which often outstrips the mental habits of the Anglo Saxon race.  
 The Rothschilds themselves are only one of several Semitic families that have shown this characteristic facility in adapting themselves to the social condition fortune has given them, and in assimilating the prejudices and habits of the better to do classes of their adopted country.

"Society" amuses itself with stories of the corrupting influences of Israelitish men about town in relation to persons whose slender pocket-money places them at the disposal of the devouring stranger. That is the sort of gossip that may be ignored here. But if in polite life subsidies are sometimes dealt out to impetuous gentility by well-to-do cavaliers from the city, is the quarter whence such supplies come more Hebrew than Gentile? Very likely the present age is too material for its well-being. But the complaint then, to be just, should be not against the owners of the monstrous wealth, but against the presence of that wealth itself.



PRINCESS WREDE (MISS ROTHSCHILD).



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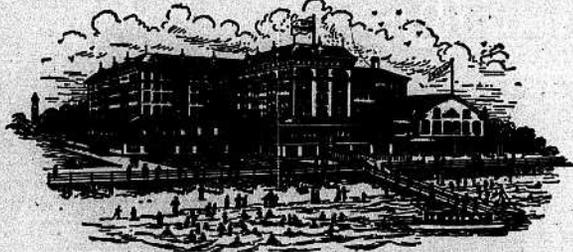
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## ENGAGEMENTS.

ALEXANDER-ZIMMERMAN. — Melanie Zimmerman to A. Alexander, both of Bedford Park. At home Sunday afternoon, November 4, between 3 and 6, at 66 East 131st street. No cards.

BLOCK-SILBERBERG. — Mr. and Mrs. Isaac Silberberg, of 135 East 101st street, announce the engagement of their daughter Rose to Mr. Louis Block, of New York.

BRILL-BLOCH. — Mr. and Mrs. M. Bloch, of 227 East 60th street, announce the betrothal of their daughter Rebecca to Mr. Herman Brill, of New York.

COHEN-PINCUS. — Mr. Simon Pincus announces the engagement of his daughter Ernestine to Mr. George B. Cohen, of New York. At home Sunday, October 28, after 7 p. m., at 34 2d street, Brooklyn. No cards.

COHN-ZENDMAN. — Mr. and Mrs. Isaac Zendman, of 1325 Madison avenue, beg to announce the engagement of their daughter Stella to Mr. Solomon Cohn. Reception November 4, at Madison Avenue Hotel, 3 to 6 o'clock. No cards.

FLAMHAFT-HIRSCH. — Mr. and Mrs. Nathan S. Hirsch, of No. 313 East 57th street, New York, announce the engagement of their daughter Mildred to Mr. Benjamin Flamhaft. At home Sunday, October 28, 1906, from 3 to 6. No cards.

FREEDMAN-WOHL. — Mrs. Carrie Wohl begs to announce the engagement of her daughter Hattie to Mr. Joseph Freedman.

GLUCK-HEIMBERGER. — Mr. and Mrs. Heimberger announce the engagement of their daughter Edna R. to Dr. Ernest Gluck. At home Sunday afternoon, October 28, from 3 until 6 o'clock, 117 East 11th street, New York.

GOLDMAN-KAPLAN. — Mr. and Mrs. J. Kaplan announce the engagement of their daughter, Miss Bessie Kaplan, to Mr. Joseph Goldman.

GOODSTEIN-NEUFELD. — Dr. and Mrs. A. W. Neufeld, of 221 West 121st street, announce the engagement of their daughter Nancy to Mr. Herman B. Goodstein. At home Sunday, October 28, 1906, from 3 to 6. No cards.

GREENWALD-BECKMANN. — Mr. and Mrs. I. Beckmann, of 218 West 141st street, announce the betrothal of their daughter Ray to Mr. Harry Greenwald. At home Sunday, November 4, from 3 to 6 o'clock.

GROSKIN-GOLDBERG. — Mr. and Mrs. S. Goldberg, of 230 West 112th street, announce the engagement of their daughter Edna to Mr. Mark Groskin, formerly of Philadelphia. At home Sunday, October 28, from 3 to 6 o'clock. No cards.

HAMBURG-GREENWALD. — Mr. and Mrs. T. Greenwald, of 504 East 81st street, announce the engagement of their sister, Selma Greenwald, to Max Hamburg.

HARRIS-FEINBERG. — Mr. Jacob Harris, betrothed to Miss Mollye Feinberg, daughter of Mr. and Mrs. B. Feinberg, will receive their friends on October 28, 1906, at 107 West 117th street, from 3 to 6 p. m.

LEFCOURT-CASTLEBERG. — Mr. and Mrs. Henry Castleberg, of Baltimore, Md., announce the betrothal of their daughter Irma Viola to Mr. A. E. Lefcourt, of this city.

LEMBERGER-GROD. — Mr. and Mrs. I. Grod, of 803 East 138th street, announce the betrothal of their daughter Naomi to Mr. Bernard W. Lemberger. Reception Sunday, November 4, after 3 p. m., at the Herrstadt, 27 West 115th street. No cards.

LEVY-HERZBERG. — Mr. and Mrs. M. Herzberg, 74 East 116th street, announce the engagement of their daughter Julia to Mr. Louis Levy. At home Sunday, November 4, 1906, the Herrstadt, 27 West 115th street, after 7 p. m.

MORRIS-HARRIS. — Mr. and Mrs. Max H. Harris, of 1359 Fifth avenue, announce the engagement of their daughter Rose to David Morris. No cards.

SAMISCH-BLOCK. — Mr. and Mrs. M. Samisch, of 704 East 155th street, announce the engagement of their daughter Adele to Mr. Louis Block and their daughter Elvira to Mr. William Block. At home Sunday, October 28, 1906, at half-past 7. No cards.

SAMUELS-UGAST. — Mr. and Mrs. N. Ugast, of 10 East 110th street, announce the engagement of their daughter Henrietta to Mr. Gilbert Samuels. At home Sunday, October 28, 3 to 6 p. m.

SCHUEER-LICHTENSTADTER. — Mr. and Mrs. Sigmund Lichtenstadter, 122 West 137th street, announces the betrothal of their daughter Cecile to Mr. William Schueer. Reception Venetian room, Harlem Casino, Sunday, October 28, from 3 to 6. No cards.

STEIN-GUTH. — Mr. and Mrs. L. Guth beg to announce the engagement of their daughter Lena to Mr. Sigmund Stein. Chicago papers please copy.

STERN-WOLF. — Mrs. Clara Wolf announces the engagement of her daughter Louise R. to Mr. Arthur J. Stern. At home Sunday afternoon, October 28, 3 to 6 o'clock, 118 West 114th street. No cards.

WEILL-LEVY. — Mrs. Hannah Levy begs to announce the engagement of her daughter Henriette to Mr. Louis Weill. At home Sunday, November 4, from 3 to 6, at 3 East 101st street. No cards.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America, and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauterne and sparkling Hurgundy wines the finest product of the vineyard.

## MARRIAGE.

GRITTLEFIELD-FRIEDMAN. — The wedding of Miss Minnie Grittlefield, daughter of Mr. and Mrs. P. Grittlefield, of 362 Grand avenue, Brooklyn, and Mr. David Friedman, took place last Tuesday evening at the League Hall, 74 West 128th street. Mr. Julius Wolf was master of ceremonies, Miss Rose Grittlefield maid of honor, and Mr. Lester Friedman best man. Caterer H. Rosenbaum, of 8 W. 114th street, served an elegant supper which the one hundred and sixty guests present enjoyed. Among those present were the Messrs. and Mesdames Cohn, Hare, Friedman, Goetz, Grittlefield, Selner, Krone, Wolf, Weill, Thomar, Kroese, Meyer, Lessing, Goetz, Drucker, Stern, Solomon, Schlesinger, Kronheim, Greenfield and many others.

KESSLER-CORN. — Mr. and Mrs. P. Kessler beg to announce the marriage of their daughter Rose to Max Corn on Sunday, October 28, at 5 p. m., Rev. Dr. Koppstein, of Adath Israel of the Bronx (189th street and Fulton avenue), officiating. Reception residence, 712 East 171st street.

LICHTENAUER-KOHLER. — Mr. and Mrs. Joseph M. Lichtenauer announce the wedding of their daughter, Winifred, and Mr. Max J. Kohler, on the afternoon of Tuesday, the 6th of November, from 3.30 until 6 o'clock, at Delmonico's.

SELIG-BROMBERGER. — Sunday, October 14, by the Rev. Dr. Lowenthal, Estella, daughter of Mr. and Mrs. Ralph Bromberger, to Joseph Selig.

STEUERMAN-WEINSTEIN. — On Monday, October 22, at Delmonico's, by the Rev. Dr. Schulman, Celeste, daughter of Mr. Isaac Steuerman, to Mr. Daniel Weinstein.

UNDERDORFER-WOLFF. — On Oct. 23, by the Rev. Dr. M. H. Harris, Caroline E. Wolff to Isaac Underdorfer.

## SILVER WEDDING.

Mr. and Mrs. Abraham Kassel, of this city, will celebrate their silver wedding at Tuxedo Hall.

Mrs. Kassel (nee Ida Krakaur) was formerly a resident of Cincinnati, O. Mr. A. Kassel is the president of the Temple Beth Israel Bikur Cholim, one of the leading synagogues of this city. Both are well known in society and are prominent workers in many charitable organizations.

Mr. and Mrs. Kassel are both very popular, and their numerous friends felicitate them upon their completion of twenty-five years of happy married life.

In their honor the Rev. Solomon Baum, cantor of Temple Beth Israel Bikur Cholim, has composed a new rendition of "Mah Tovou."

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## OBITUARY.

Isaac Levy.

An unusual honor was paid the memory of Isaac Levy, of 161 East 85th street, who died October 14, after an illness of five weeks. At Irving Hall, in Broome street, and in the vicinity, business was suspended when the remains were brought to the hall that was erected by the deceased. Rev. Dr. Margolis and Rev. Dr. Jackes conducted services at the Synagogue Beth Hamedresh Hagadal, after which the interment took place in Bayside Cemetery. Mr. Levy was engaged for many years in the liquor business and recently in real estate. He was always charitable and bequeathed considerable to various Hebrew institutions. He is survived by his widow, two sons, Jacob and Abraham, and one daughter, Mrs. Ida Herzog. He was a member of Veritas Lodge, F. and A. M., and Ashal Shulim Lodge, F. S. of I.

Jacob Bornstein.

Jacob Bornstein died Sunday, Oct. 7, at his home, 25 Helborn street, Roxbury, Mass.

Mr. Bornstein celebrated his seventy-fourth birthday last month. He was one of the early Hebrew settlers of the city, coming there more than fifty-four years ago. One of the social events in Jewish circles in June, 1904, was the celebration of the golden wedding of Mr. and Mrs. Bornstein.

Mr. and Mrs. Bornstein have been members of the Temple Ohabei Shalom, Union pk. street, Boston, Mass., ever since its organization. Mr. Bornstein leaves his wife, two daughters, Mrs. Louis Leyser and Mrs. Harry Cohen, and one son, Meyer Bornstein.

Paul Weill.

Paul Weill, one of the oldest Jewish residents in New Haven, Conn., very well known and highly respected by all, passed away on Oct. 8 at the Weill home, 150 St. John street, surrounded by the immediate friends of the family. The end was peaceful, Mr. Weill retaining his faculties until the end. His death was due to general debility, and came after an illness of only two weeks.

Mr. Weill began to fail, however, at the time his wife died, three years ago, and he greatly mourned her loss.

Mr. Weill was born in Berlin, Germany, June 1, 1830, and came to this country when a young man. After a brief residence in New York City, he removed to New Haven, where he has spent the greater portion of his life.

His first employment in that city was with the Daguerreotype Co., whose place of business was on Day street. After remaining there for several years, he entered into business for himself, first locating on the lower end of State street, and later opening up a store on State street, near Court.

He remained there for quite some time, finally removing to 708 Chapel street, where he remained in business for twenty-five years. While on Chapel street his store was the rendezvous of Yale men, and he numbered among his friends some of the most prominent graduates of the university.

Mr. Weill was a Mason and an Odd Fellow, and was a member of many other fraternal orders. He was the oldest prominent past master of Connecticut Rock Lodge, A. F. and A. M.; was a member of the Sassacus Encampment, I. O. O. F.; treasurer of the Crusaders, and also belonged to Germania Lodge, Harmony Council, Horeb Lodge, Independent Order Free Sons of Israel, and several other fraternal lodges.

He was a prominent member of the Orange Street Synagogue, and for many years was its president. Until a year ago Mr. Weill was superintendent of the Sunday school, and he was a trustee of the church at the time of his death.

About seven years ago Mr. Weill retired from business. His wife was formerly Miss Johanna Rosenthal. Mr. Weill leaves three sons and a daughter, Louis P., Fire Commissioner Charles L. Weill, and Milton Weill. His daughter is Mrs. Henry Karlsruher. All his children reside in New Haven except his son, Milton, who lives in Waterbury.

Prof. Dr. A. Zucker.

Hofrat Professor Dr. Alois Zucker professor of criminal law at the Szech University in Prague, Bohemia, died suddenly at the age of sixty-four, on the 1st inst., while taking a walk. He had held the chair of professor of law at the university was

# Tonic After Typhoid



MRS. EVELYN B. BARNARD.

**Mrs. Evelyn B. Barnard, of Kingston, N. Y., tells how Duffy's Pure Malt Whiskey transformed her from weakness into strength after a terrible nine weeks' siege of typhoid fever. She regards this medicine as a life saver for her. The following are her own words:**

"I regard Duffy's Pure Malt Whiskey as a life-saver for me. I had been down nine weeks in the City's Hospital with the terrible typhoid fever. When I was discharged of course I was very weak and could hardly stand on my feet. I had read so much of your medicine and its cures that I resolved to give it a fair trial. I took three bottles on the start; in two weeks I was able to walk half a mile without stopping and I can really and truly say it saved me from a relapse. I still keep it in the house, as it is the only good medicine to have around as a preventative in any kind of sickness. I hope you will publish this, that others may know where to find a medicine that really has such merits. Yours very truly, Mrs. EVELYN B. BARNARD, Station R, Box 97, Kingston, N. Y., Oct. 26, '05."

## Duffy's Pure Malt Whiskey

It is recognized everywhere as the unfailing specific for the cure of typhoid, cramps, dysentery, diarrhoea, cholera morbus, stomach ache, congestion, sunstroke, heart failure, fainting, weak stomach, malaria, chills, fevers, prostration and the hundred and one ills of Summer. All can be cured and prevented by taking a teaspoonful of Duffy's Pure Malt Whiskey in each glass of water you drink. It will destroy the germs. It is absolutely pure and contains no fusel oil. It is prescribed by doctors of all schools, is used in all of the leading hospitals of the world, and is the only whiskey recognized as a medicine. Medical advice and a valuable booklet on diseases sent free.

Duffy's Pure Malt Whiskey is sold by all first-class druggists and grocers, or direct, in sealed bottles only. Price \$1.00. See that the "Old Chemist" trade-mark is on the label. Look for it carefully, and refuse substitutes. It will cure you after all other remedies have failed. Duffy Malt Whiskey Co., Rochester, N. Y.



and had frequently acted as rector. In 1885 he was elected to the Austrian Reichsrath, but he retired in 1891, when he did not seek re-election. In February, 1890, he delivered a notable speech in the Reichsrath on anti-Semitism. He wrote several works on criminal law, and took considerable interest in the question of the treatment of juvenile criminals.

### Signor Giacomo Foligno.

Signor Giacomo Foligno, for many years secretary of the Jewish Community in Florence, Italy, who died recently at the age of sixty-seven, was one of the oldest journalists in that city. In 1859, in conjunction with Signor Alessandro d'Ancona, he founded the newspaper La Nazione, which became the principal Conservative organ in Tuscany, and he was its chief editor for thirty-five years.

### IN THE THEATRES.

The success of the Fays at the Alhambra during the current week has led Manager Percy Williams to re-engage them for another week beginning Monday, October 23. Co-entertainers on the long bill are Bransby Williams in his character sketches from Dickens' novels; Maude Courtenay, Josephine Cohan and Co., Fred Niblo, Foy and Clark and the Four Lukens.

Next Monday will mark the first appearance at the Colonial of Harry Tate's English Company in "Fishing," a worthy successor to last year's vaudeville furore, "Motoring." Edwin Keough and Co., Greene and Werner, the 14 Black Hussars, Macy and Hall and Adolph Zink will also appear.

Programmes of many surprises are promised at the Keith and Proctor houses next week. Acts now engaged are all headliners and include the Six Cuttys at the 23d Street Theatre, Lee Harrison at the 58th Street Theatre and the stock company in "Mrs. Dane's Defence" at the 125th Street Theatre.

H. B. Irving and Dorothea Baird will end their run at the New Amsterdam Theatre to-morrow evening, and on Tuesday, the 30th inst., will be followed

by Forbes Robertson and Gertrude Elliott in George Bernard Shaw's play, "Caesar and Cleopatra," which he calls "a history." Mr. Robertson will play Caesar and Miss Elliott Cleopatra. They will be supported by a large company, made up of English and American actors. The production will be a very elaborate one. Mr. Robertson's performance of Caesar will undoubtedly prove as captivating as his Hamlet.

Notwithstanding that Klaw & Erlanger's production of "The Prince of India" has made the greatest hit scored in New York since the presentation of its companion play, "Ben-Hur," it will remain at the Broadway Theatre but five weeks longer. Its original booking was for nine weeks. This time will terminate November 24, when it will be transferred to another city to fill another contract and give way to Anna Held and her great company in "A Parisian Model."

"The Cow Puncher," by Hal Reid, opens a week's engagement at the West End Theatre on Monday. W. F. Mann, the manager, is said to have read many manuscripts before he finally accepted Mr. Reid's play as the only one that would fill the requirements.

The Metropolis Theatre offers the great Drury Lane success "The Sleeping Beauty and the Beast" as next week's attraction. There is much to please in this gorgeous spectacular pantomime. The scenic investiture combined with the dazzling costumes present a picture which can rarely be seen in present-day productions.

"Home Folks," the spectacular comedy drama that comes to the Yorkville Theatre next week, is said to contain many of the incidents in the life of the plain folks of Red Oak, Ill., just after the close of the Civil War.

Characters are a strong feature in "New York Day by Day," the melodramatic attraction at Dixon's Third Avenue next week. The characters are taken from life and abound on the streets of New York.

"Clark's Runaway Girls," a beautiful and elaborate composition of extravaganza and vaudeville embracing an abundance of enchanting and tuneful ensemble numbers and novel surprises, will be the attraction for the coming week at Hurlitz & Seamon's Music Hall. The company is composed of 40 clever comedians, singers and dancers.

### CORRESPONDENCE.

#### Hebrew Converts to Christianity.

Editor HEBREW STANDARD: The Globe has printed a number of letters lately commenting upon the Winona Bible School, 541 Lexington avenue, and the statement of Rev. Louis Meyer, of the Reformed Presbyterian Church, "that in 1905 more Jewish converts were baptized than in any previous year of Christian history."

The Globe published communications from "Conscience," Maurice M. Fuchs, a "Converted Jew" and others.

The following letter from Mr. Albert Lucas was printed in the issue of the 17th inst., but Mr. Lucas calls our attention to the fact that the sentences which we have quoted were omitted by the Globe. Why?

Mr. Lucas' letter: To the Editor of the Globe.

The recent correspondence in your paper referring to the efforts to convert Hebrews to Christianity has been brought to my attention. I have gone rather deeply into this question. After ten years' careful study of the subject I declare it to be my conviction that the proselytizing missions would be hard put to it to show a single instance where a Jew had accepted Christianity except for graft.

All over the world and always this has been true. It is true in every instance in this country that we have been able to investigate. "I challenge your correspondent, Mr. Maurice M. Fuchs, to tell us his life's story."

Your correspondent, "Conscience," has sufficiently covered the field from her standpoint. We have established "The Jewish Centres' Association" for the purpose of protecting our children from the missionaries' bribery. "It is a young organization yet, but I feel confident that we shall not only arouse our own community to fight, but we shall also enlist the sympathy and support of very many just, God-fearing Christians." We have the right to demand a square deal from our fellow-citizens. Christians are not all so Christ-like that they can afford to throw stones. Missionaries to convert Jews to Christianity are never beyond suspicion. They quote the New Testament as proof of our error, and you will permit me to quote one or two passages from the same source for their reflection: As to bribing our children and the poor foreign immigrant (the latter requiring the missionary to take a course in Yiddish): "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber; but he that entereth by the door is the shepherd of the sheep." John x, 1-2.

As to the result of the suborning of the children from their parents: "Woe unto you scribes and pharisees, hypocrites, for ye compass sea and land to make one proselyte; and when he is made you make him twofold more the child of hell than yourselves." Matt. xxiii, 15.

As to the missionaries' methods: "Whose throat is an open sepulchre, with their tongues they have used deceit; the poison of asps is under their lips." Rom. iii, 13.

In proof of above see any printed report, issued by a mission to the Jews, soliciting further support. I have a few in my possession and will supply you with extracts if you desire to print them.

ALBERT LUCAS, Supt. Jewish Centres' Ass'n. New York, October 12, 1906.

#### The Harlem Federation.

Editor HEBREW STANDARD. In your issue of last week there appears a letter of Mr. S. P. Frank's urging the necessity of a Jewish social centre in the district around One Hundred and Fourth street and Second avenue, and suggesting his willingness to contribute fifty dollars toward any such centre.

Permit me to say, as you no doubt know, that the Harlem Federation for Jewish Communal Work has had for over a year a settlement at No. 227 East One Hundredth street, where they occupy twelve rooms. There are sixteen clubs meeting in the house, all of them with leaders, and just now under the leadership of Miss Harmon. So successful has been this work, and so much has it grown since its inception, a year ago, that the federation has bought numbers 238 and 240 East One Hundred and Fifth street, two three-story and basement private houses, which are now being altered for our purpose. We will be very glad

to have the assistance of Mr. Frank or anybody else who is interested in combating the active work of the missionaries at One Hundred and Fourth street and Second avenue. We have religious services every Friday night and Saturday afternoon, and are always seeking new leaders. Our membership is not as large as we would like to have it in order that the work might be adequately pushed.

From Ninety-eighth to One Hundred and Eighth streets there is a new Jewish population of at least 75,000, and our settlement is the only active Jewish work being done among them. The new house will be ready on November 15, and we would be very glad indeed to have visitors there. The annual dues are ten dollars per year, and any further information will be furnished by Rev. Dr. M. H. Harris, of the Temple Israel, who is its president, or by E. A. Cohen, of 171 Broadway, its secretary.

E. A. COHEN. New York, Oct. 23, 1906.

#### Need of Jewish Centre in Harlem.

Editor HEBREW STANDARD. Your correspondent, Mr. S. P. Frank, is too well known as a friend of the Jews and Judaism for us to allow his communication in your last issue to pass without any acknowledgement. But no one knows better than Mr. Frank how difficult it is to arouse the community so that it will give proper financial support even to the most worthy causes.

This association has set itself out to fight the proselytizing influences of the Christian missionaries among our children. So far we have succeeded in establishing and maintaining in a very efficient manner one centre, which is located in the most congested district of the city.

The offer of the Jewish Defense League to contribute fifty dollars (I presume annually) toward a centre to be located uptown would not have to be made twice provided that we saw our way clear to collect the necessary funds to establish a centre in Harlem.

My board will give every assistance to the Jewish Defense League toward establishing a Harlem centre. We will address meetings, provide the league with our literature or do anything else that it can suggest to us that will enable it to collect sufficient money to warrant us incurring the responsibility of opening a centre in Harlem.

We must concentrate our efforts toward raising sufficient money to enable us to open more centres downtown. Neither the Jewish Defense League, its spokesman, Mr. Frank, or any one else will deny that if we have 100 centres located below Fourteenth street there would be one too many. But we do not deny that many are wanted in Harlem, too, and if the Jewish community in Harlem would open its purse strings and join our association, dues for which are five dollars for associates, ten dollars for members and twenty-five dollars for donors per annum, it will be helping the cause along in the most practical way. Respectfully,

ABRAHAM SCHEPPER, Secretary Jewish Centres' Association, 302 Broadway, New York City.

The tenth general meeting of the Society for the Prevention of Cruelty to Animals was held last week at Nuremberg, Germany. The conference discussed a motion that all animals should be killed by stunning. An amendment moved by Rabbi Dr. Cohn, of Kattowitz, and supported by many non-Jewish members, sought to exclude the Jewish method of slaughtering from the operation of the motion, but it was defeated by 30 votes for to 45 against. Although only ten minutes were allowed to each speaker, the president, with the approval of the meeting, permitted Dr. Hildesheimer, of Berlin, to speak for thirty minutes.

Herr Joseph Frankel, of Berlin, Germany, founder and senior partner in the firm of builders bearing his name, died on the eve of the Day of Atonement. As member of the Building Committee of the Congregation, he rendered many valuable services. He was the founder of the Children's Home at Pankow (a district of Berlin), and contributed largely to many Jewish charities.

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# The Early School Teaching of the Jews.

By Sir Philip Magnus, M. P. In the Nineteenth Century.

(Concluded)

The most superficial acquaintance with the contents of this great work, in the form in which we now have it, shows how numerous were the avenues it opened up to the study of the science and philosophy of the day. The discussions which occupy a large part of the work traverse vast fields of inquiry, including much of what was then known of physiology and medicine, of astronomy, law, history and grammar.

The search into the inner meaning of every line and word in the Biblical writings, the investigation into the why and wherefore of every legal enactment, and the honest endeavor to adapt the written and traditional ordinances to the varying requirements of life, led the patient student to follow any track that promised wider knowledge, and enabled him, in many cases, to strike out new paths as the result of independent thought and research.

"It is impossible," says the Talmud, "to frequent the academy without discovering something new"—a sentence showing that it was the duty of the teachers not only to impart acquired knowledge, but also to stimulate inquiry into new regions of thought.

The two Buxtorfs, father and son, who are accounted among the most learned of Christian writers on the Talmud, bear testimony to the width and variety of its contents. "The Talmud," we are told, "is in itself a great body of learning, and contains many-sided references to all branches of science"; and the younger Buxtorf, in the introduction to his well-known Lexicon, speaks of the "legal, medical, ethical, political, and astronomical dissertations" which are found in its pages.

If we consider for a moment the varied and intricate questions which necessarily arose in deducing from the Bible and the Mishna a practical code of ordinances to govern every detail in human life, we shall realize how many so-called secular subjects of study were called into requisition in the arguments for and against any judgment or decision. Take the laws for the killing of animals for human food, which recently occupied the attention of the Admiralty Committee.

The report of that Committee was necessarily largely influenced by the evidence of two of our best known physiologists. The discussions of the members of the Committee were of the same order of thought as those of the Jewish scholars 2,000 years ago, and, although the conclusions may not be identical, the investigations were carried on in a like scientific spirit and with the same humanitarian object in view. Questions of anatomy were frequent subjects of inquiry in the Talmudic schools. Whether the hare, for instance, can be classed among ruminants was a matter on which difference of opinion prevailed. In the Bible it is so classified, and on that ground alone would have been considered clean and edible.

But, as the hoof is undivided, it was forbidden as an article of food. When the Bible was translated into Greek the newer learning went to show that the hare did not chew the cud, and the Septuagint Jewish writers gave both reasons for its being forbidden and boldly inserted the negative, thus altering the original text. If we consider the searching

character of the investigation which alone could have justified such an alteration, we shall realize how extended was the field of knowledge in which the old Jewish teachers worked.

Then, again, the settling of the Calendar with a view to the accurate determination of the dates of the Festivals and Feasts necessitated a wide acquaintance with astronomical science. According to the Talmud, the Israelite who aspired to be ranked among the wise was bound to study mathematics and astronomy. It was said of one of the Rabbis that "the paths of the heavenly bodies were as familiar to him as the streets of his native town."

"Astronomy and Geometry," according to the Mishna, "are the ornaments of wisdom." The Talmud consists largely of dissertations on historical, legal, and scientific questions, and these formed the subject-matter of discussions in the schools. The method of training was in the highest degree disciplinary. It served to sharpen the wits and to develop the intelligence of the students in a manner and to a degree that have never been surpassed. It had many of the merits of the Socratic method, but dealt with matters of wider interest to the welfare of the community.

The subjects of inquiry led the student into fields of investigation and research which included the entire area of the science of the day. It embraced Persian, Greek, and Roman lore. For a period of more than 500 years, the Talmudists were prominent among the most earnest searchers after truth; and it was unquestionably due to the collateral study involved in the interpretation of difficult passages in the written and Oral Law that their descendants occupied so distinguished a position among the philosophers and physicists of the early Middle Ages.

The tendency of modern educational thought and policy in certain directions is not so far removed from the ideals of the old Talmudic fathers. Year by year, and very rapidly in the last few years, the belief is growing and maturing that the salvation of a people is their school training. For the successful discharge of every duty in life—for the attainment of all those ends which to the modern world are dear—education has come to be regarded not only as necessary but indispensable. What kind of education is best adapted to different purposes, to the making of men and woman, is a question—or is a consideration involving questions, for they are many—of the greatest concern and of the deepest interest.

But everyone is agreed that the training of the young is a matter of national importance, demanding the active thought, the financial aid, and the careful supervision of the State. With this recognition of the national aims of education, has grown up, or is growing up, a truer appreciation of the position and authority of the teacher. It is because there has been lacking in this country that enthusiasm for education, that belief in its saving and constructive influence, that respect for the teacher, which distinguished the ancient Jews, that we have been falling behind in many walks of life, and have now to devote our energies to the remedying of our defects.

But the last quarter of a century has witnessed a great change. We are impressed by the fact that from the lecture-rooms and laboratories of our professors go forth discoveries and laws, which modify the whole course of human life in all its tangled and varied efforts and we see with satisfaction that honors are bestowed with no sparing hand upon those who have helped to push back the barriers of the unknown, or have rendered the wisdom sown of ages more generally available. The respect and esteem in which the Rabbi was held in Talmudic days is being gradually extended to the schoolmaster and to the professor of modern times.

Slowly but certainly we are coming to regard the schools of the people as the nation's strongholds, and to see in their efficiency the country's real strength and civilizing power. This ideal was ever present to the minds of the Jewish sages whose wisdom is recorded in the pages of the Talmud.

Perhaps, too, we may come in time to recognize as they did—and many present conflicts will then have ceased—that all knowledge is divine, that science and religion are one, or, as the Talmud tersely expresses it; "Truth is the seal of God."

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MICHAELIS, NATHAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Michaelis, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 1500 Madison Avenue, in the City of New York, on or before the 15th day of April, 1907.

MORRIS J. HIRSH, Atty. for Executors, 68 William Street, Borough of Manhattan, New York City.

MANDELBAUM, JETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jetta Mandelbaum, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 1500 Madison Avenue, in the City of New York, on or before the 15th day of April, 1907.

SCHWARTZ, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schwartz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of April, 1907.

KANTROWITZ & REBERG, Attorneys for Administrator, No. 420 Broadway, New York City, Borough of Manhattan.

BIDLACK, JAMES B.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James B. Bidlack, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Benno Loewy, their attorney, No. 230 Broadway, in the City of New York, on or before the 8th day of April, 1907.

LAURA V. BIDLACK, Administratrix. BENNO LOEWY, Attorney for Administratrix and Executor, 230 and 209 Broadway, The City of New York, N. Y.

SUPREME COURT, STATE OF NEW YORK. NEW YORK COUNTY.—Trial desired in New York County.—Lazar Kirshbaum, plaintiff, vs. Dinah Kirshbaum.—Summons.—Action for absolute divorce.

To the above named defendant: The undersigned do hereby summon you to answer the complaint in this action by filing a copy of your answer on the plaintiff's attorney within twenty (20) days after the service of this summons, exclusive of the day of service, and to appear in person at the Court on the day of your failure to appear or answer, judgment will be taken against you by default for the relief demanded.

Dated New York, September 12, 1906. POL-LAK & DEUTSCH, Attorneys for Plaintiff, Office and Post Office Address, Park Row, Borough of Manhattan, N. Y. City.

NEW YORK SUPREME COURT. JUDITH COHEN, Plaintiff, against Samuel Levine and Becky Levine, his wife, Max Levine, August Schindler, Joseph J. Weiss, and Krutwick, Celis, Ulfeld, and Mrs. Weisberg, the Commonwealth Mortgage Company, William Greenberg, Ely Greenblatt, Niagara Wood Working Company, City Hart Company, Joseph Bloch, Central Fireproof Door and Sash Company, Louis Goldstein, William D. Wilson and Sons, and the Commercial firm of Boggs & Stevens, Louis Zimmerman and John Zimmerman, the names of whose names and real names being unknown to plaintiff, composing the firm of Zimmerman Brothers, Builders' Sons Contracting Company, Nathan Heller, Charles E. Parsons, Jacob Klein, Nathan Greenblatt, Pinie Justman and the Franklin Trust Company, Manhattan, New York City.

STERN, YETTA.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Henry Friedman, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of April, 1907.

CHARLES L. HOFFMAN, CARRIE VOGEL, Executors. HENRY A. FRIEDMAN, Attorney for Executors, 320 Broadway, New York City, Manhattan Borough.

WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Waller, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Max Sheinart, her attorney, No. 320 Broadway, in the City of New York, on or before the 15th day of April, 1907.

FANNIE WALLER, Administratrix. MAX SHEINART, Attorney for Administratrix, 320 Broadway, N. Y. City.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Henry Friedman, No. 320 Broadway, in the City of New York, on or before the 15th day of April, 1907.

ROSBIE MATTHEWS, HIRSHMAN LEVY, Executors. JOHN REISBERG, Attorneys for Executors, 320 Broadway, New York City, Borough of Manhattan.

MYERS, ADELINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Myers, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of his attorney, Isaac S. Heller, No. 71 Nassau Street, in the City of New York, on or before the 15th day of April, 1907.

JOSEPH L. COHEN, Administrator. JOSEPH J. COHEN, Administrator, 90 Nassau St., Borough of Manhattan, City of New York.

McGRAW, AUGUSTUS P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus P. McGraw, late of the County of Burlington, New Jersey, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Samuel J. Cohen, her attorney, Room 234, No. 230 Broadway, in the City of New York, on or before the 10th day of December, 1906.

MARY E. THOMAS, Executrix. SAMUEL J. COHEN, Attorney for Executrix, 230 Broadway, Borough of Manhattan, New York City.

LOHMAN, ELIZABETH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of William J. Courtney, her attorney, 189 Montague Street, Borough of Brooklyn, New York, on or before the 15th day of December, 1906.

WILLIAM J. COURTNEY, Attorney for Administratrix, 189 Montague Street, Borough of Brooklyn, New York City.

MAYER, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of their attorneys, Nathan Heller, Charles E. Parsons, Jacob Klein, Nathan Greenblatt, Pinie Justman and the Franklin Trust Company, Manhattan, New York City, on or before the 15th day of December, 1906.

CHARLES BERT-BENNO LOEWY, Attorney for Executor, 206 and 208 Broadway, Borough of Manhattan, New York City.

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SCHENKEL, AARON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Schenkell, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of J. Leon Brand, her attorney, No. 302 Broadway, in the City of New York, on or before the 15th day of May, 1907.

J. LEON BRAND, Attorney for Executor, 302 Broadway, New York City.

OSWALD, HERMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Oswald, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of their attorneys, J. P. Taubich, Attorney for Executor, 303 Broadway, Borough of Manhattan, New York City.

WISSELI, LEWIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wissele, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Harry N. Vogel, No. 32 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of January, 1907.

ABRAHAM WESSEL and EMIL SCHWARZ, Administrators. HARRY N. VOGEL, Attorney for Administrators, 32 Liberty Street, Borough of Manhattan, New York City.

GREENWALD, JOSEPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Greenwald, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Lewis M. White, 7 Beekman Street, in the City of New York, on or before the 4th day of December, 1906.

LEWIS M. WHITE, Attorney for Executors, 7 Beekman Street, New York City, Manhattan.

LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of Denver, Colo., deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Charles M. Damon, No. 27 William Street, in the City of New York, on or before the 15th day of June, 1906.

MIRNIN U. LEVY, Administratrix. DANIEL GREENWALD, Attorney for Administratrix, 27 William Street, Manhattan, City of New York.

WASTERLING, OTTO C.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Wasterling, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his office and place of transacting business, No. 64 William Street, in the City of New York, on or before the 18th day of November, 1906.

Dated New York, the 23rd day of May, 1906. CAROLINE ROTHE, Executrix. RABE & KELLER, Attorneys for Executrix, 238 Broadway, Manhattan, New York City.

NOTICE TO TAXPAYERS. Bureau of the Collection of Taxes, No. 57 Chambers Street, Borough of Manhattan, New York, September 24th, 1906.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, David A. Kauffmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 15th day of February, 1907.

AUGUSTA JACOBS, MYER JACOBS, Administrators. DAVID A. KAUFFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, New York City.

FREUND, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, J. P. Taubich, Attorney for Executor, 303 Broadway, in the City of New York, on or before the 15th day of July, 1906.

SIGMUND FREUND, ALBERT FREUND, MYERS & SCHWERSBENSIL, Attorneys for Executors, 303 Broadway, New York City, Borough of Manhattan.

LINDMANN, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Hays & Hershfield, their attorneys, No. 141 Broadway, in the City of New York, on or before the 24th day of December, 1906.

ALAN ANDER, Executrix. FRANCES LINDMANN, Administratrix. CLARA REISBERG, Attorney for Administratrix, 60 Wall Street, Borough of Manhattan, City of New York.

PINGS, HEDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hedwig Pings, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Kuster, Attorney, No. 49 Liberty Street, Manhattan, in the City of New York, on or before the 15th day of July, 1906.

AUGUST GEBHARD, Executor. KLOPP, Attorney, Executor, 49 Liberty Street, New York City.

WALTER, EMANUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Walter, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Meera, Korman & Frankenstein, No. 25 Broadway, in the City of New York, on or before the 21st day of November, 1906.

ISAAC N. WALTER, MORITZ WALTER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broadway, Borough of Manhattan, New York City.

RINTELS, DAVID WALLACE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Wallace Rintels, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, Room 1001, No. 289 Broadway, in the City of New York, on or before the 20th day of August, 1906.

ETTA B. RINTELS, EMANUEL N. CAMPE, Administrators. WM. VICTOR GOLDBERG, Attorney for Administrators, 289 Broadway, Manhattan, New York City.

STEINHART, AMELIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Steinhart, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 129 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February, 1907.

Dated New York, the 20th day of August, 1906. HOLLS WAGNER & BURGHARD, Attorneys for executor, Office and post office address, 129 Broadway, Borough of Manhattan, New York City.

SCHNEIDER, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Schneider, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, David A. Kauffmann, Nos. 49 and 51 Chambers Street, in the City of New York, on or before the 15th day of February, 1907.

DAVID A. KAUFFMANN, Attorneys for Executors, 49 and 51 Chambers Street, New York City.

ROSENBERG, DORA F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at her place of transacting business, at the office of Leopold Moscovitz, her attorney, at No. 271 Broadway, in the City of New York, on or before the 23rd day of February, 1907.

LEOPOLD MOSCOVITZ, Attorney for Executor, 271 Broadway, Borough of Manhattan, New York City.

BLUMENSTOCK, HENRIETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Hays & Hershfield, their attorneys, No. 141 Broadway, in the City of New York, on or before the 24th day of December, 1906.

ALAN ANDER, Executrix. HAYS & HERSHFELD, Attorneys for Executrix, 141 Broadway, Borough of Manhattan, New York City.

SPIGELBERG, LEVI.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Spigelberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Eugene E. Spigelberg, Borough of Manhattan, in the City of New York, on or before the 15th day of November, 1906.

WILLIAM I. SPIGELBERG, Executors. EUGENE E. SPIGELBERG, Attorney for Executors, 85 Liberty Street, Borough of Manhattan, New York City.

WELL, MARY.—In PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Well, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, Room 112, No. 89 Broadway, in the City of New York, Manhattan Borough, on or before the 15th day of July, 1906.

Dated New York, the 4th day of May, 1906. SIGMUND H. ROSENBLATT, IRA LEO HAMBURG, Attorneys for Executor, 89 Broadway, New York City, Manhattan Borough.

ROSENBERG, FREDERICK, ALSO KNOWN AS FRED ROSENBERG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Rosenberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Herman C. Kodlich, 299 Broadway, Borough of Manhattan, New York City, on or before the 18th day of May, 1906.

LOUISE ROSENBERG, Executrix. HERMAN C. KODLICH, Attorney for Executrix, 299 Broadway, Borough of Manhattan, New York City.

MRNDEL, MARK W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark W. Mrndel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of their attorneys, Gliboff & Fuchs, in the City of New York, on or before the 15th day of December, 1906.

Dated New York, the 15th day of May, 1906. AARON WELL, WILLIAM R. ROSE, ABRAHAM HULLOCH, Attorneys for Executors, 128 Broadway, Borough of Manhattan, City of New York.

HERMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Herman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, at the office of Messrs. Broad Street, Borough of Manhattan, New York, on or before the 18th day of December, 1906.

Dated New York, the 15th day of May, 1906. MARTIN HERMAN, Administrator. KURZMAN & FRANKENHEIMER, Attorneys for Administrator, 25 Broad Street, Borough of Manhattan, New York City.

GOLDSMITH, LEWIS K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenstein, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906.

Dated New York, June 15th 1906. KURZMAN & FRANKENHEIMER, Administrators. KURZMAN & FRANKENHEIMER, Attorneys for Administrators, 25 Broad Street, Borough of Manhattan, New York City.

REICH, SALOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Reich, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Herman Getzner, No. 330 Broadway, in the City of New York, on or before the 15th day of February, 1907.

Dated New York, the 26th day of June, 1906. HERMAN REICH, BERTHA LICHTENBERG, Executors. HERMAN GETZNER, Attorney for Executors, 330 Broadway, Manhattan, New York City.

RYSPAN, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Ryspan, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Walter T. Kohn, their attorney, at No. 309 Broadway, in the City of New York, on or before the 1st day of March, 1907.

Dated New York, the 23rd day of August, 1906. WALTER T. KOHN, Attorney for Executor, 309 Broadway, Manhattan, New York City.

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