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(For the Hebrew Standard.)

The Jews of Karlsbad.

BY HENRY DUSCHNES.

KARLSBAD, August 13, 1906.

DATE: Aug. 10, 1906. Time: 6:30 P. M. Place: The Parkstrasse. A steady stream of people of both sexes is seen walking along the shady street, until they reach a handsome building, where already a crowd is congregated upon the steps and at the doors, waiting for the portals to open. Greater and greater the mass of the assemblage becomes, until it blocks the street and the sidewalks across the way. At last, at 7, the doors open; in rushes the assembled multitude, the women up the galleries, the men to the main floor, each bent to secure a desirable seat. More and more people come in until the late comers are compelled to stand between the aisles, and every available space is occupied. Is it a gala night at the opera, or a benefit for some popular charity which draws such a large crowd, or perhaps a political meeting, in which the fate of the empire will be decided? No, my dear Mr. Editor, none of those things, it is only the usual Friday night crush at the services of the Karlsbad synagogue. Can you imagine anything more inspiring than to gaze upon an assemblage, made up of Jews of every civilized nation under the sun. Some being in Karlsbad to improve their health, others only on pleasure bent, yet no matter what circumstance is responsible for their stay here—not forgetting their faith, and taking this opportunity to worship their Creator. And what a beautiful service, how ringing the strong and clear voice of Cantor Weiss, how beautiful to hear once more that poetic gem of all prayers: "Lecho dandi, likras Kahlo" Modern orthodoxy is the motto of their beloved Rabbi, Rev. Dr. Ignaz Ziegler, whose services on behalf of the congregation and the community at large, render him one of the foremost leaders of our race in the Austrian Empire. It was owing to his indefatigable efforts that the Jewish hospital was erected in 1903, and the title, bestowed upon him by the Emperor, "Ritter des Franz Joseph Orders," which his visiting cards bear, is not only well earned, but well deserved.

The Saturday morning services are still better attended, a crowd filling the large edifice, to almost dangerous proportions, especially when the Rev. Dr. Ziegler preaches one of his eloquent and learned sermons, is the rule during the "our saison." The interior arrangement, the beautiful mosaic windows, the arched ceilings

and galleries, the pillars and gilded ceilings reminded me very much of our own "Ahawath Chesed" Temple on the corner of 55th street and Lex-

ington avenue. The women folks fill the galleries, the men have their seats on the main floor, an efficient choir and a beautiful organ add to the solemnity of the services and bear witness to the progressiveness of the congregation. A notable feature of the services is the presence of a great number of Austrian soldiers and officers in their natty uniforms, also of some Catholic priests, especially on Saturdays, when a sermon is preached. I had opportunity to visit the Rev. Dr. Ziegler at his private residence,

and found him as affable and interesting a person, as during his official duties. He takes great interest in the work of the order of B'nai B'rith; is the president of the Karlsbad Lodge I. O. B. B. and identified with every progressive movement. His ambition now is to start a movement, looking to the erection of an "Old People's Home," similar to our B'nai B'rith Home at Yonkers. He acknowledged

(For the Hebrew Standard.)

Outside the Footlights.

BY MATTHEW GOLDMAN.

"HELLO! Hello! Yes, this is 5329 John, Miss Squier's Registry for Nurses. Oh, it's you Doctor Tass! A little louder please,

sorry to hear it, Doctor; it's too bad, too bad. Why, it was only last night I saw him play Macbeth. Don't worry, Doctor; everything will be attended to; I'll have a nurse up at once. Good-bye.

"Miss Lederer, hurry now and pack up your things. I've got a case for you," Miss Squier sweetly called, after replacing the telephone receiver, to a rather pretty, auburn-haired girl of refined Hebraic features, who sat reading in the adjoining room.

A flash of extreme pleasure instantly took possession of the face of the young Jewish nurse as she quickly laid aside her book; and hurrying upstairs to her room had her dress suit case soon packed.

Ida Lederer's heart was beating fast, and her fingers moved nervously, for it was her first assignment to a case since her graduation from the hospital and entry into nursedom.

In a few minutes she was ready; and after several general explanations and some kindly words of encouragement from Miss Squier, herself, a retired nurse, Ida was on her way toward the home of the injured actor.

An hour later she realized her first responsibility, when Doctor Tass, after some formal instructions, placed his patient in her sole charge.

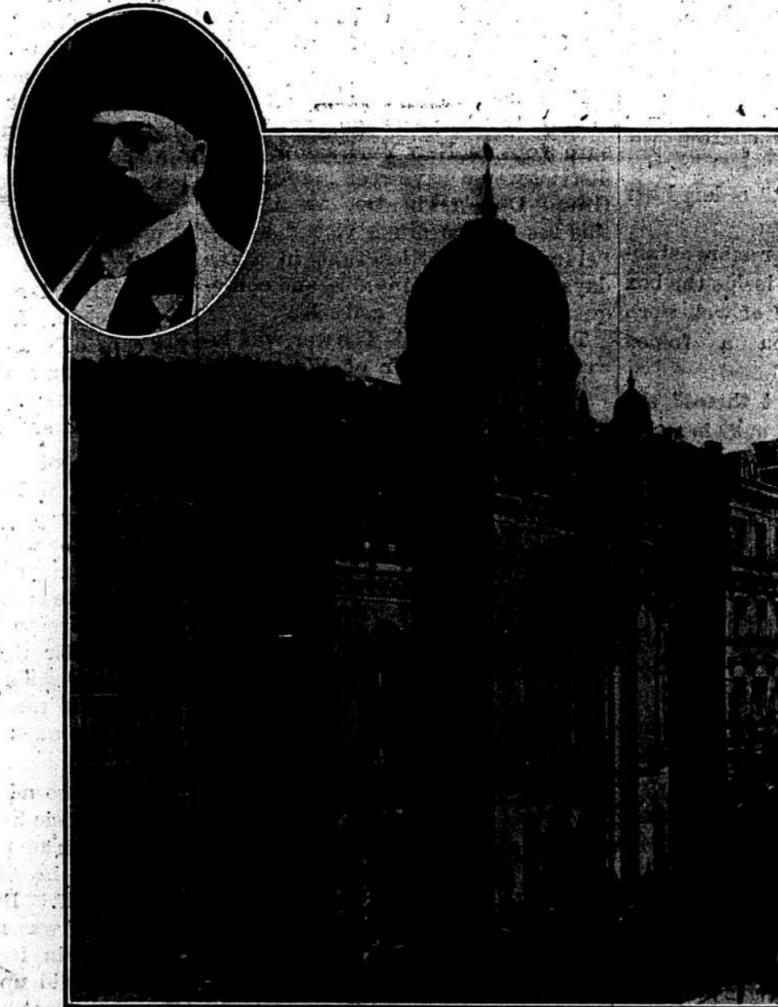
The days sped quickly and pleasantly for the young Jewish nurse, for the injured actor, despite several painful bruises and a nasty cut upon the head, proved an entertaining and interesting patient; for though Livingstone Whitehill had acquired histrionic fame as a tragedian in Shakesperian roles, off the stage and away from the glare of the footlights he was a most jovial and lively companion.

Somehow in that short period of time many little things had happened which caused an entirely new feeling to spring up in the breast of Ida—a feeling that spelled more than duty and attention to the man in her care. She sat at the bedside of the convalescing actor, deeply engrossed in reflections, a smile flickering across her face.

"I think I've been getting along very nicely since you have taken care of me; haven't I,—er—Miss Lederer?" smilingly remarked Livingstone Whitehill in a tone that betray-

Doctor; I didn't just catch what you said. Yes, I understand; send a Nurse at once to take care of a patient of yours who has been badly injured in an automobile smashup. Hold the wire just a moment please, while I get a pad and pencil and jot down the name and address.

"Yes; go ahead, --- Livingstone Whitehill, Majestic Apartments, Riverside Drive and 100th Street. What! Not Livingstone Whitehill, the distinguished actor? I'm really



The Synagogue in Karlsbad and its Rabbi Rev. Dr. Ignaz Ziegler.

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ed much feeling, suddenly breaking in upon her meditations.

"Very well, indeed, Mr. Whitehill, very well," came the soft reply, with just a noticeable tremor in the voice.

"Always Mr. Whitehill. I honestly wish you would discard the conventional Mister Whitehill; Livingstone sounds so much better; don't you think so?" said the man in the bed peevishly, yet kindly, gazing admiringly into the blue eyes of his nurse. "All my friends call me that. And you are a friend of mine, I hope."

"Yes, I know," came the faltering response. "But we have only been acquainted a little over three weeks."

"True enough," quickly responded the invalid Thespian; "but in that time we have learned to understand each other. That old, old saying: 'Two souls with but a single thought, two hearts that beat as one,' covers our case too; eh, girlie? I—I cannot hide it from you, Ida; you know I love you."

Ida Lederer's heart was beating wildly and her breast heaving with emotion as she turned her head to hide the color that rushed to her cheeks.

"I wish you would kindly not talk like that," she managed to hiss. "You forget that you -- that is -- we are of different faiths. You are a Christian, while I'm a Jewess."

For about a minute Livingstone Whitehill, the injured tragedian, lay back quiet upon his pillow; his brain working fast.

"Miss Lederer," he requested very quietly, "I will thank you to open the first drawer in that little chiffonier and take out the red, plush-covered box you'll find there."

Mechanically and wondering the young nurse obeyed.

"Now open it please," ordered her patient kindly.

Ida Lederer was never more astonished in her life when inside the box she discovered a pair of well-worn Tephillin lying upon a folded Tallith.

"Where did you get these?" she unconsciously blurted out, her eyes widening with amazement.

"My father gave them to me when a boy," Livingstone Whitehill responded nonchalantly. But there was a twinkle in his eyes and a tiny smile encircled his lips.

"Your father?" she queried greatly astonished. "What good were these things to you—a Christian?"

"A Christian?" repeated the actor. "What gives you the impression that I might not be a Jew?"

"Why, your looks and your name; Livingstone Whitehill isn't a Jewish name."

"Very true. In our profession one seldom uses his own name."

"Funny, I never thought of that," replied Ida Lederer, her gaze wandering alternately from the box in her hand to the face of the man in the bed. "I don't wish to be inquisitive; but may I ask your name?"

"How are you in German?" the patient questioned.

"Pretty good," returned his Jewish nurse.

"Well then, I'll try you. Now get ready for your first lesson."

"Translate 'Living' into German."

"Leben," came the quick response.

"Correct! Ida Lederer, you may go to the head of the class. Now for question number two. What is 'stone' in Deutsch?"

"Stein."

"Auch recht. Jetzt wieder ein

mahl die Uebersetzung von 'White.' "Weiss."

"You're a smart girl; I give you a good ticket for that," laughingly broke out the actor, swinging into a humorous vein, and imitating a well-known German comedian. "And now please for the last question. What is 'hill' in the German language?"

"Berg," responded Ida Lederer sweetly, as a pleasurable realization of a certain something began to dawn upon her.

"Good!" declared her questioner enthusiastically. "Now we put all our answers together and we have my real name: 'Lebenstein Weissberg,' which is easily translatable into my professional one, 'Livingstone Whitehill.'"

"Comprenez vous, Mamselle Lederer?" queried the tragedian, affectionately grasping her unresisting hand.

"Perfectly," replied Ida flushing, and with a touch of rapture in her voice: "Stage folk's are so different from other people."

"Not a bit; just human like the rest of the world when 'outside the footlights.'"

How Sam Barnard Became an Actor.

THE thousands of admirers of Sam Barnard will read with interest the following account of how the famous comedian made his reputation:

If there had been sightseeing automobiles twenty years ago, one of their sure stops in New York's downtown district would have been made at the Grand Duke's Theatre. As it was, this resort was much visited by the "slumming" parties that in those days were less numerous and consequently more costly and select.

The Grand Duke's Theater was located at the corner of Worth and Baxter Streets. It was a little larger than an ordinary room in a dwelling-house. It had oil-lamps to serve as footlights, and five cents was the average rate of admission. The performers were chiefly boys, and the bill was made up principally of varied turns, so that patrons might come and go as they pleased and not feel that they had missed the thread of the plot. The resort was named in compliment to the Grand Duke Alexis, of Russia, who visited this country in the seventies.

Doubtless several of the variety theaters of the day recruited one or more of their performers from the Grand Duke's company, but practically the only one out of the list to rise to Broadway distinction was Sam Barnard.

Barnard was born in Birmingham, England, but when four years old he was brought by his parents to New York. They took up their residence in Mott Street, which had not yet become the Chinese quarter, and Sam, playing on the streets, fell in with some boys who told him of the Grand Duke's. He was only eleven when he began his career there, and not being permitted to stay out at nights, he arranged to have his turn come early in the bill, that he might get home and to bed so that his family would not learn that he was a sure-enough actor.

His work on the boards was of the song-and-dance order, with which most of his ilk start. Needless to say, the fire laws were then more lax than they are nowadays, and the Gerry Society had not started out to

lay by the heels all persons under sixteen who sought to earn a few pennies by kicking up these extrimities in public.

In due course, Sam attracted the attention of a manager who had a real, live, grown-up theater in Hoboken. He offered the boy an engagement, and, accompanied by his brother Dick, Sam, now in his teens, spent his last cent in ordering costumes for the occasion and a trunk in which to carry them home after the performance.

It wasn't a very good bargain, either," Mr. Barnard explained to me, in relating the incident, "for, after the trunk arrived from the store, I discovered that some of its straps were only painted on. Well, Dick and I did our turn, and then found that they were going to give us only a dollar for it. I was mad, I tell you, and determined not to play another performance.

"Come on, Dick," I said, "we'll take our things home this very night."

"It was too late to hire an express-wagon then—at eleven o'clock—and, besides, we didn't want to squander any of our precious dollar on such a project; so, packing our things, we took up the trunk between us, and started off for the ferry.

"It was nearly midnight by the time we reached the New York side, and then when we set off, each at the end of that trunk, through the dark and quiet streets of the downtown quarter, I dare say we did look somewhat suspicious. And what do you suppose happened? Why, every policeman we met made us set down that trunk, open it up, and let him see that we had nothing in it that looked as if we had been robbing a house.

With these delays it took us till nearly four in the morning to get home. But I suppose we shouldn't have kicked. It was only a miracle the cops didn't light on the female attire we had used in one of our turns. But I suppose they were only looking for silverware and jewelry."

In spite of this untoward adventure, Barnard had now broken into the regular professional ranks, and after that he was never long without an engagement on the local variety boards. He could do Irish dialect as well as German, but his public seemed to prefer the latter, so that he decided to stick to it. So closely has he done this that off the stage he talks very much in the same way as on.

In the second season of Weber & Fields's Music-hall he was engaged as one of their associates, and made such a hit that he decided to strike out for himself. But "The Marquis of Michigan" was not needed on Broadway, and in less than two months Barnard did up his starring ambitions in a neat bundle, laid them on an upper shelf along with the play, and meekly took an engagement at the Casino in what one of the critics at that time denominated "the rather paltry part of the Wigmaker in 'A Dangerous Maid.'"

The piece failed, and in due course Barnard went back to Weber & Fields's; but mark the curious fashion in which the whirligig of time gets in its revenges! Six and a half years later this same "Dangerous Maid," fitted with new music and specialities, but with Barnard in this same "rather paltry part" of the Wigmaker, lauded him on the high wave of prosperity as a star, for "A Rollicking Girl" is nothing else than a new name for the same old

book, adapted from a German source.

During the coming season Barnard is to appear in an oddity—the sequel to an English musical comedy of two winters ago vintage, "The Girl from Kay's" but written by American authors and fitted to carry on the adventures of "The Rich Mr. Hoggenheimer," the character played by Barnard in "The Girl from Kay's."

The Scrap Book.

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Some Traditions of Old Cairo.

BY HERBERT LOEWE. In *The London Jewish Chronicle*.

(Conclusion)

As usual, its a great mitzvah to light little oil lamps: tonight it is a cheap privilege, only a small piaster to be permitted to place your glass of oil and wick in one of the numerous chandeliers, from which a continual douche of warm oil drips on the unsuspecting heads below. The day culminates in a series of Hakkafoth, in which all the Sepharim are taken from the Ark and carried round the synagogue. The auction for the sale of "honors" has to begin early in consequence. People with an eye to business—especially philanthropists—make a corner in mitzvoth and resell them later at enhanced prices.

On both sides of the Ark were two little recesses with carved wooden Meshrabiyyascreens, separating them from the rest of the synagogue. These side chapels each had a manfada, just like a mosque. A manfada is a board or ladder about one foot wide, which is stretched lengthwise across the threshold. Boots must be taken off before stepping over the manfada, and must be left outside. One of the chapels were fitted with straw mats and wooden seats; texts and cabalistic verses was, if I remember rightly, inscribed on the walls. This was a place of healing. I believe that the air, though distinctly bad for the nose, was considered very beneficial to the eyes. When I saw it, there were a good many people who passed the night there, seldom going out at all. Far be it from me to mock at simple faith, but bearing in mind the terrible prevalence of all forms of ophthalmia, and the fact that cleanliness and an occasional visit to the doctor form an invincible safeguard, it seems one's duty to protest against this superstition and its baneful consequences.

The worst enemy against which one has to contend is the indifference with which people regard the prospect of losing their sight. I have seen how, day by day, a boy's eyeballs will get whiter and whiter, and in spite of all remonstrances and persuasions, neither he nor his parents will do anything, "God gave me two eyes; God has seen fit to take them away," so say the Jews. "Inshallah, I shall be blind, Inshallah, I shall be of the category of those who see" ("min el-mubcirin") so say the Muslims.

The Mastaba of Moses was beset with women and girls, for to kiss it produces fecundity; to touch the cloth is a specific against rheumatism, I think, though the connection does not seem quite obvious. I saw one mother who had brought a little girl to be cured of stammering because "Saidna Musa" ("Our Lord Moses") was relieved of the same defect at this place. The doors of the Ark seem old. The other side-chapel is also a health resort, its virtue lies in a cupboard which contains the famous scroll of the Law supposed to have been written by Ezra. Other people informed me that the scribe was none other than Moses himself. The tradition of the synagogue as regards the Sepher is as follows: It is said that Ezra came to Egypt and the impious generation refused to acknowledge him. Thereupon he said, "To-

night I will write a Sepher Torah, but I will omit the name of God wherever it should occur; to-morrow at dawn ye shall see it, and ye shall watch it all day long; at dusk all the names will have been filled in miraculously. If this takes place, I am Ezra and ye are liars; if not, ye are true men and I am an imposter." All this occurred and the book was kept in the synagogue with great veneration. After many days, wicked men bribed the Hazan and carried off the Sepher, but the ship which carried them was wrecked; they were drowned and the book taken up to heaven in the midst of fire. How it returned to Cairo from the celestial regions I cannot state. The story is told by R. Hida, in a book the name of which, to my regret, I have forgotten. One gentleman here suggested to me that the scroll might be the famous codex of Ben Asher. I was not able to see the wonder for myself. The Chamosh was astonished at my temerity. "Know, O Sabee (youth), that the scroll is 'Holy of Holies,' the holy Ezra, on whom be peace, wrote it himself. Before each word he said a prayer; and before each verse he took a bath. And you want to see this Sepher! If so, you must fulfil one of two conditions. This is the former. Fast for two days, taking a ritual bath each morning and evening; on the third day bathe after morning, afternoon, and evening prayers, carefully examine your nails and put on white clothes, and then, if you feel sufficiently strengthened, I will show it you. Afterwards you will have to take another bath, and the next day, if you desire, you may eat food. Or else, if you prefer it, choose the latter condition." "And that is?" I asked, "Get a written order from C—and you shall see it at once." As I did not feel equal to the former and the latter is, I know too well, an impossibility, I had to abandon all thought of getting a glimpse of the Sepher on that day; but once when I have time, I will try a key which will unlock any door in Egypt—bakshees. In the meanwhile I content myself with the reflection that Professor Gottheil and Dr. Yahuda have examined the M. S. and nothing seems to have been found. I was told of a custom prevalent in

this synagogue which in Egypt takes place every Sabbath at Sha'harit and Mussaph. This is that those of the Cohanim who do not remove their boots are not allowed to ascend the platform, but there is no objection raised to their pronouncing the benediction from below, because as their feet are then invisible no scandal is caused. One thing the Egyptian Jew never does, that is refuse to be blessed by "Mr. A. or Mr. B. because they have done so and so," or "because their character is somewhat blown upon." One must give him the credit of knowing the *raison d'etre* of the ceremony and the consequent absurdity of such cavilling. Moreover, if such a scrutiny of morals were insisted on, I am afraid that the Duchan would lapse in Cairo, owing to lack of priests whose characters could survive the ordeal. The inevitable kumkums were much in evidence. A kumkum is a silver or brass sprinkler filled with water or scent, according to the liberality and means of the lustrator. At all times of the year it is good to sprinkle people, but on Pentecost it is an especial Mitzvah to do so. On Lag La'omer—we never Lag Be'omer here, because that is considered the same as counting the day in advance—I saw and suffered a great deal of this sprinkling; the water was not always "clean water," and some kumkums seem to have the capacity and volume of a garden-hose. There is another explanation of this custom, and in view of the kindred Minhag of eating a goose on Pentecost, it would seem to give its true origin. The Torah is frequently compared to water; Pentecost is the day of the Torah; a goose is fond of the water (Query, Is it?), hence a goose is the appropriate fowl for Pentecost.

Twilight was creeping on and the synagogue was filling fast; yet the crowd outside showed no signs of diminution. The Copts and Muslims were also much interested in the feast of their Jewish neighbors, and quite a good number of them were taking part. Some were in the court yard eating and drinking; others in the synagogue itself. Afternoon service was recited by many Hazans simultaneously and independently, but noise and shouting drowned all their words. In vain did the Ashkenazim

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beat on their books and cry "Sha, Sha," in vain did the Sephardim clap their hands and cry "Uskut, Uskut!" Babel had broken loose and the police force had to be summoned into the building, where its presence was of considerable assistance to the rioters, and added an additional note to the discord. It was absolute frenzy and rowdiness. "Help us, O Moses, make us rich, O Moses, ora pro nobis," etc.; every one was frantic, not a man knew what he was doing or why he was doing it. Small groups were bawling out "Onoh Adonoi, etc."; "Hodu ladonoi ki tov, etc."; "Sh'mah Yisroel, etc."; "Seh hayam, etc." The women shrieking the long drawn out shrill wail, known as "Cuwat," just as the hired mourners, must have done centuries ago, and just as the Arab women do to-day at a funeral. I believe the same cry serves both for
(Continued on Page 14)

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The Jewish Protectory and Aid Society, the organization which will have charge of the delinquent Jewish boys of this city, has made application to the Board of Health and Sanitation to be placed on a par with the Catholic Protectory and the Juvenile Asylum in the allowing of an amount from the city annually for the care of children. By this action the Jewish Protectory takes the first step to break away from the Catholic Protectory and the Juvenile Asylum, which for years have taken care of hundreds of Jewish boys who were morally delinquent.

Louis Marshall, the president of the corporation, in speaking of the work contemplated, stated:

A number of us for years have appreciated the need of having a protectory solely for Jewish boys, and we have finally been able to start one. We have purchased nearly three hundred acres at Hawthorne, near White Plains, and will erect about a score of buildings eventually. We have decided to have the buildings on the so-called cottage plan, instead of a barracks. We believe that by having not more than fifty in each cottage the boys can be better taken care of in this way. Particularly the boys will be in one cottage, and the various grades will be kept together. We will expend altogether about \$40,000 for the buildings.

Up to the present time the Juvenile Asylum has housed a large number of Jewish bad boys. The Catholic Protectory has at present more than two hundred. It is planned by the directors of the new institution to begin with two hundred boys, and as fast as possible erect cottages until a total of five hundred boys can be cared for. Among the incorporators of the society are Louis Marshall, Jacob H. Schiff, Adolph Lowenthal, Louis Stern, Henry Solomon, the Rev. Dr. Maurice H. Harris, Nathan Silver, Jacob A. Cantor and Emanuel W. Bloomingdale.

The land to the extent of two hundred and sixty acres was purchased last year. Ground was broken for the first of the buildings on March 26 of this year, and on May 15 the cornerstone was laid. Harry Allan Jacobs and Max G. Goldstein were the successful architects in the competition for the building.

It is expected that two hundred boys will have homes at Hawthorne by Dec. 31 of this year, as eleven buildings are now in course of construction. They include an administration building, six cottages, a central kitchen and dining hall building, power house and a superintendent's house. The administration building will contain offices, class rooms, assembly hall, library, gymnasium and drill room. Each cottage will accommodate thirty boys, and will have two dormitories, a play room, lavatories, shower baths, a private locker for each boy, sitting room and apartments for the house father and mother.

The dining hall will be arranged in alcoves, so that each cottage group will have practically its own room.

The management, realizing the necessity for out of door exercise, has planned an athletic field, 300 feet by 300 feet, with a quarter-mile running track, baseball diamond, football field and other athletic paraphernalia. Adjoining each cottage will be a playground, 200 feet by 200 feet, in addition to which every boy will have a garden plot to cultivate as he pleases. The boys will also have military drill, and the rest of the day will be taken up with school work, manual training and religious instruction. Each boy will attend school half a day, the school system following closely that in this city.

Mr. J. Klein, for a number of years assistant superintendent of the New York Juvenile Asylum, has been appointed superintendent.

The cost of the buildings, as estimated by the management, will be \$40,000, which is exclusive of the cost of the land, which was \$17,000.

With the Preachers.

TEMPLE ISRAEL OF HARTLEM 234 avenue and 128th street.—On Sunday, September 10, the hour of service will again be 10 A. M. Fr. Harris will preach.

EDUCATIONAL ALLIANCE.—This (Friday) evening, Rev. H. Maslanski, on "Light and Shadow."

JEWISH ORPHANS ADMITTED.

JEWISH CHILDREN FROM RUSSIA ARRIVE—TWO HELD, OWING TO ILLNESS—TO BE SENT TO PRIVATE HOMES.

As previously announced in the Hebrew Standard 26 Jewish children made orphans by the recent massacre in Russia, arrived in this country on Saturday last, on steamer Esmeralda. They were in charge of Mrs. Sophie Perlman, who accompanied them from Berlin.

The children were met at the Hoboken pier of the Hamburg-American Line by representatives of the National Relief Committee, the United Hebrew Churches, the Hebrew Orphan Asylum and the Hebrew Sheltering Guardian Orphan Asylum. After having been taken to Ellis Island the Special Board of Inquiry ordered them to be excluded on the ground that they might become a public charge. On Wednesday, however, an order was received from the Secretary of Commerce and Labor admitting 28 and still ordering the detention of two who were suffering from some scalp disease.



BROTHERS and SISTERS.



HEBREW ORPHANS ARRIVING FROM RUSSIA ON S S AMERICA (By courtesy "N. Y. World.")

Jews Fear Massacre.

There is great alarm in Jewish circles in Russia over developments in Siedlo, Poland, where events seem to be shaping up for the outbreak of a pogrom similar to that in Halystok. The developments parallel almost exactly the preliminaries of the Halystok massacre. A long series of revolutionary and terrorist signs have been attributed by the police to the Jews, culminating, as was the case at Halystok in the assassination of the Chief of Police, Goltseff. The funeral of Goltseff was the occasion of a great demonstration by the Russian population. The condition of feeling is shown by the refusal of Goltseff's widow to receive a wreath sent by a Jewish society as a mark of its disapproval of the assassination. A similar incident, it will be remembered, occurred in Halystok. It now develops that after the explosion of a bomb in a street of the Hebrew quarter, and which, according to the official explanation, was accompanied by revolver firing from four Jewish houses, the troops opened a general fusillade in which seven Jews and one Christian were killed and many wounded. Thirty-three Jews were arrested on the spot on suspicion of complicity in the bomb throwing and firing. The Jews in panic, are now fleeing the city. Siedlo is in the province of the same name, which adjoins the Province of Grodno, in which Halystok is. The cities are about fifty miles apart.

Russia's Stupidity.

According to a writer in the Truth, London, Labouchere's paper, the Jews are the bone and marrow of the Russian population. It is the greatest blunder the Government ever made to exasperate and alienate a race from whose stock the most brilliant statesmen, financiers and artists of Europe have sprung. It is, moreover, inexcusable, for the Jews all over the world make good and useful citizens. This writer says:

"That the Jews, who stand all the world over for the most conservative and pacific of pursuits—money-grubbing—should in Russia be the hand and brain of the revolutionists is intelligible when you remember that in her treatment of the sacred people, as in other things, Russia is medieval. Under laws which were professedly temporary, but which for fifty years have continued un-repealed, no Jew may buy or rent land, may sit on the Zemstvo or hold any State appointment, may be an officer in the army or navy, or a schoolmaster, professor, or teacher, may live in the country, or in any but specified quarters of the town, may move from place to place without special permission or without such a special form of passport as is granted to prostitutes. To make anarchists of her cleverest subjects, who are at once racially and professionally intensely conservative by instinct, is, indeed, a triumph of Russian stupidity."

It does not follow that all things look comely to a man with red eyes.

Young Men's Hebrew Association.

On Sunday evening, Aug. 26, an informal entertainment was held in the parlors which was well attended and proved to be very enjoyable. Active preparations are being made for the coming season's activities. The classes will begin their sessions Monday evening, Sept. 10. They are open to all young men of good character. Services will be held in the auditorium during the holy days.

Members desiring seats should make early application.

A limited number of seats will be sold to non-members who are unaffiliated with other synagogues.

Father Belford Severely Criticized.

The Hebrew Standard called attention last week to the scurrilous screed of the Roman Catholic priest, Father J. L. Belford, of Brooklyn. The local papers have printed columns of letters denouncing the malleous utterances of the clergyman.

We are in a position to state that the Diocesan authorities are not at all in sympathy with Father Belford's attitude and it is likely that he will be disciplined.

Bakers' Strike Settled.

It is announced at Toronto, Can., that the Hebrew bakers' strike, affecting ten shops, has been settled.

SCHOOL OUTINGS.

HEBREW TECHNICAL INSTITUTE.

This year Mrs. Esther Herrman again proved her friendship for the boys of the Hebrew Technical Institute by providing them with the means for their annual outing and picnic. At 9 o'clock, Aug. 23, the school left Williamsburg Plaza in five special cars for Jamaica. After a pleasant ride of over an hour, boys and teachers arrived at West End Park, where they were to spend the day.

The grounds were ample for the two hundred and fifty boys, who were soon enjoying themselves in the bowling alley, on the carousel, and the ball field. The first events of importance were the half mile races for the championship of the school and the hundred yard dashes. Suitable prizes were awarded the victors.

At noon a bountiful luncheon was served. This proved the busiest hour of the day. After eating, the boys took part in sack and three legged races. These furnished more amusement to the spectators than to the participants. At 2 o'clock came the ball game, between the pupils and the teachers. The boys very soon demonstrated, by a score of ten to one, that their instructors were more formidable in the class room than on the diamond.

Ice cream and cake were served at 5 o'clock, and an hour later the school was on its way home, happy, tired and exceedingly grateful to Mrs. Herrman who, year after year, has remembered her friends, the boys of the Hebrew Technical Institute.

Albert Lucas Religious Classes.

The children of these classes had a very pleasant day's outing on Sunday last. The feature of the day was a very vigorously contested baseball match between the teams of the A. L. C. and the Talmud Torah of the Sixty-seventh Street Synagogue. Mr. W. H. V. Epstein looked after the interests of his club, and Mr. Max J. Klein after those of the visitors. The game was called off at 5.30 in consequence of the rain. The score stood 11 to 9, in favor of the Sixty-seventh street boys, but the A. L. C. had three men on bases, and claimed that if they had been able to finish the game they could certainly have tied their opponents, if not won the game. Ices were served to all the children by the Teachers' Association.

The classes will reassemble on Sunday, Sept. 16. This will be the eighth year of the Pike street classes, which will be in charge of Miss Jeannette Meribum. The classes in the First Roumanian Synagogue, Rivington street, will be in charge of Miss B. R. Lipsky, and those in the Mishkan Israel Synagogue, Chrystie street, will be directed by Miss Augusta Wolff.

A new and more elaborate curriculum has been prepared. It is intended that when pupils pass the final examinations of the highest class, of which Mr. C. J. Saphier continues to be the able teacher, they will be competent to teach Judaism in a practical manner, and as a living faith. This is the ultimate aim of the classes. Many former pupils have already been appointed to teach in the lower classes, and with the most gratifying results.

One or two additional teachers of elementary Hebrew would be gratefully welcomed.

Miss Mabel Davis, who is now Mrs. Leo Jacobs, will continue to give her services as general principal of the classes.

Hebrew Sheltering Guardian Asylum.

Through the generosity of Mr. R. R. Rosenstamm, 200 children from the Hebrew Sheltering Guardian Society Orphan Asylum, Broadway and 150th street, enjoyed a charming drive about Central Park on Monday, Aug. 27, visiting all the places of interest. Commodious vehicles of the Park Carriage Company called for the children at 1 o'clock, and from that hour until their return, there was pleasure every minute. Not the least enjoyable event of the day was the luncheon served at the Arsenal.

Appointment.

David Rabinowitz, a young lawyer of New Brighton, S. I., has been appointed assistant to District Attorney Kenney in place of J. Harry Tiernan, resigned.

Mr. Rabinowitz is a native of Russia. He has taken considerable interest in communal affairs and is secretary of the Jewish Endeavor Society of Staten Island.

BIRTH.

FRANKENBERG.—On August 17, to Mr. and Mrs. Gus. Frankenberg (nee Ray Danziger), a daughter, 2774-6 Eighth avenue, New York.

BAR MITZVAH.

Mr. and Mrs. B. Kaiser request the pleasure of your company at the bar mitzvah of their son Milton at Congregation Ez Chaim, Ninety-second street and Park avenue, Saturday, Sept. 1, 1906, half-past ten a. m. Reception Sunday, 2d, at 64 East Ninety-fourth street.

Mr. and Mrs. Jacob H. Haft announce the (bar mitzvah) confirmation of their son K. Arthur on Sept. 1, at Temple Congregation Shaari Zadek, 21 West 118th street.

Mr. and Mrs. Dave Levy, 3 Walton avenue, beg to announce the bar mitzvah of their son Arthur at the Temple Rodeph Shalom, Lexington avenue and Sixty-third street, on Saturday morning, Sept. 1, at 9 o'clock.

Mr. and Mrs. Tobias Miller announce the bar mitzvah of their sons, Tobias and Lee, to be held at the synagogue at Arverne, on Saturday, Sept. 1. At home Sunday Sept. 2, from 3 to 6 p. m., 18 Jessica avenue, Arverne, L. I.

ENGAGEMENTS.

COHEN — BERNSTEIN. — Betrothal, Aug. 19, 1906, Miss Jennie Bernstein to Mr. Harry D. Cohen. Home Sunday, Sept. 2, 106 East 109th.

ENGLANDER — NACHTIGALL. — Mr. and Mrs. S. Nachtigall announce the engagement of their daughter Celia to Max H. Englander. Will receive in the fall.

FREIMAN — BEROWICZ. — Mr. and Mrs. Louis J. Freiman, of 69 East 123d street, announce the engagement of their daughter Minnie to Dr. Isidore Berowicz.

JACOBS — LEVY. — Mr. and Mrs. Levy, 145 East Twenty-second street, announce the betrothal of their daughter Dora to Lewis Jacobs, Sunday, Aug. 26, 1906.

KUTNER — ROSEN. — Mr. and Mrs. Rosen, of 173 Henry street, announce the betrothal of their daughter Estelle to Mr. Louis Kutner, of New York. At home Sunday, Sept. 9, from 2 to 6 p. m.

LIBERMAN — FRANK. — Mr. and Mrs. Simon Frank, 1434 Fifty-seventh street, Borough Park, Brooklyn, announce the engagement of their daughter Etta to Mr. Saul Liberman, of Manhattan.

LAUFER — HILL. — Mr. and Mrs. Max Hill announce the engagement of their daughter Mella M. to Abraham M. Laufer, Sunday, July 15, 1906.

LEVY — HYMES. — Mr. and Mrs. Isaac Hymes announce the engagement of their daughter Mae to Mr. Benjamin H. Levy, of Brooklyn. At home Sept. 9, 1906, at 1099 Greene avenue, Brooklyn. No cards.

REINHARDT — BAUM. — Mrs. Lena Baum, of No. 58 West 119th street, announce the engagement of her daughter Esther to Mr. Samuel Reinhardt. Baltimore, Chicago, Spokane papers please copy.

STEINER — WALDMAN. — Mr. M. Steiner, of Freshford, N. J., announces the engagement of his daughter Florence to Mr. Simon H. Waldman, of New York, on Sunday, Aug. 5, 1906.

SCHWERIN — FISCHEL. — Mr. and Mrs. B. Fischel beg to announce the engagement of their daughter Nannie to Mr. Leo S. Schwerin. At home Sunday afternoon, Sept. 2, from 3 to 6. No cards.

ZIMMERMAN — KALLMAN. — Miss Elsie Kallman, 14 East 129th street, begs to announce the engagement of her daughter Flora to Mr. Alfred Zimmerman. No cards.

The vineyards of the Brotherhood are seventy years old, being the oldest in America; their product is the finest wine grown in America, and the best oenological experts of Europe have pronounced them equal to any in the old country. To procure wine from these vineyards address Brotherhood Wine Co., Spring and Washington streets, New York City. Rhine wine type sauternes and sparkling Burgundy wines the finest product of the vineyard.

MARRIAGES

WOLF — LEVINTHAL. — On Sunday, Aug. 26, at the Jewish Theological Seminary, New York, Rabbi Nathan Wolf, of Temple Adath Emum, Hoboken, N. J., to Miss Rose Levinthal, sister of Dr. Levinthal, of New York. Rabbi Eichler, of Boston, officiated. Rabbi and Mrs. Wolf will reside at 254 Seventh street, Hoboken, N. J.

Other matters of general Jewish interest in the report was the attitude of the Executive Committee toward the Self Defense Movement, and the organization of the Central Body to represent American Jewry in times of crises like those through which the Jewry of the world was passing last year. Both of these projects were opposed by the order, the Self Defense Movement on the ground that it would be looked upon by the Russian Government as revolutionary and would be made to serve it as a pretext to deny the Jews the legal rights for which they are clamoring; the Central Organization on the ground that the organizations already existing are ready to act promptly in case of any emergency and are ready to co-operate with each other.

Another chapter of interest is that devoted to the activity of the order for the relief of sufferers from the San Francisco earthquake. It is interesting to note that the I. O. B. B. raised \$44,143.97 for the relief of the Russian victims and \$22,006.29 for San Francisco.

The volume contains also reports from the various districts of the order, including those organized in Germany, Austria and Roumania, all of which are flourishing.

As President Adolf Kraus says in his report which prefaces this interesting

Zionist Actions Committee Meets.

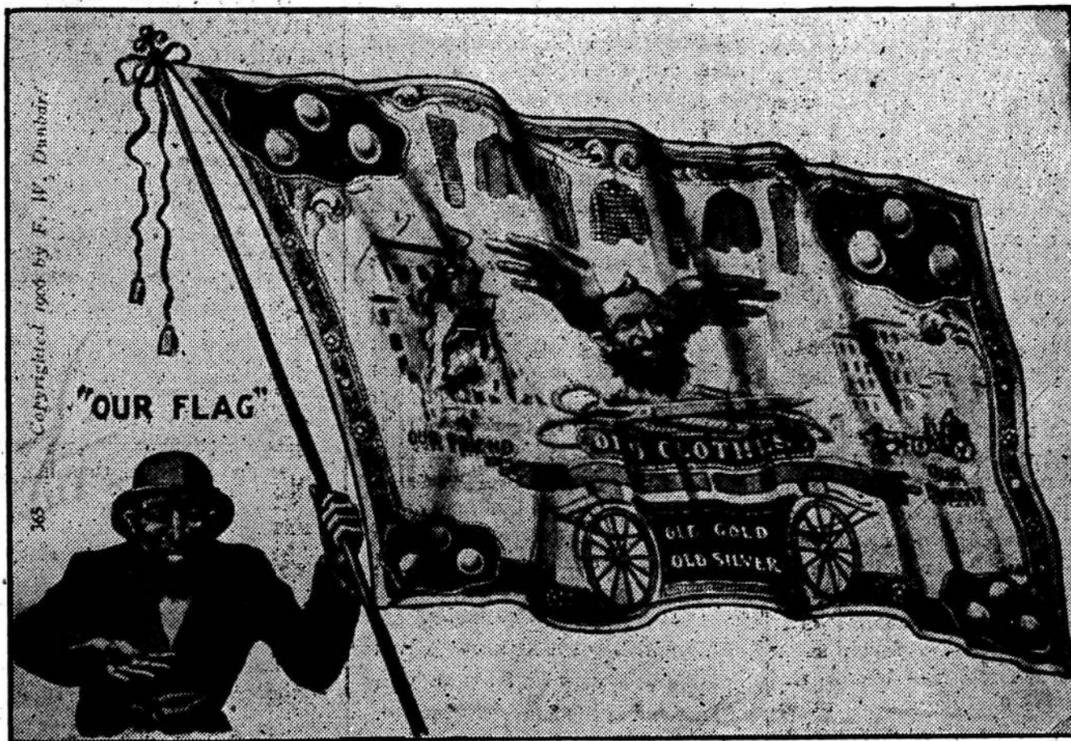
The Greater Actions Committee of the Zionist Movement met this week in Cologne, Germany, under the chairmanship of Herr David Wolffsohn, the president. Over 100 delegates were present. Dr. E. Levin Epstein represented the Federation of American Zionists.

Synagogue in Sullivan County.

The Jewish congregation of Beth-Joseph of Tupper Lake have completed the erection of a foundation on which it is intended to build a synagogue very soon. The building will cost in the neighborhood of \$3,000 and will be about 30x50 feet size. Besides the main auditorium the building will contain a school room, where will be held the day school which the rabbi now conducts in the town hall.

Commits Suicide in Synagogue.

Gilbert R. Walter, of Baltimore, Md., a general agent of the Prudential Insurance Company and a prominent member of Oheb Shalom Synagogue, the finest in the city, committed suicide Monday morning in the trustees' room in the building. No cause is assigned by the family. His wife is just recovering from a delicate surgical operation, and it is thought that worry may have affected his mind.



AN ANTI-SEMITIC CARD.

This is the reproduction of a picture postal card which is being widely circulated. Naturally it has evoked a storm of indignation. Steps are being taken to bring the matter to the notice of the postal authorities with a view to having the Postmaster prohibit them being carried through the mails.

I. O. B. B. Report.

The report of the Executive Committee of the Constitution Grand Lodge, I. O. B. B., covering the activities of that body from the adjournment of the last convention of the order in March, 1905, to the end of June, 1906, has been issued. It is a voluminous document, covering 200 pages and makes very interesting reading, not only for a B'nai B'rith, but also for any one interested in contemporary Jewish events.

The year thus chronicled was one of great activity for the order. Questions of the greatest importance, not only to the order itself but to the entire Jewry, were considered and acted upon. The report refrains from commenting upon the work performed by the order. It merely lays the facts before the lodges for judgment.

Obviously the most interesting feature of the report is the detailed statement of the activity of the Executive Committee, and especially of the President, Adolf Kraus, in regard to the Russo-Jewish situation. The entire correspondence between Mr. Kraus and Count Sergius de Witte, ex-Premier of Russia, leading up to the memorable interview at Portsmouth, is given, as well as Mr. Kraus' letter of February 15 of this year to de Witte, his answer and press comments thereon. The report contains also the telegram sent on November 6, 1905, by President Kraus to Mr. Jacob H. Schiff, which resulted in the organization of the Relief Committee that raised over \$1,000,000 for the victims of the October-November "pogroms."

"careful reading of the reports of the various districts will show what is not generally known. The order maintains orphan homes, hospitals, relief societies, free religious schools, homes for the aged and infirm, kindergartens, societies for the protection of immigrants, societies for the relief of the poor, for the gathering of historical facts of the Jewish people, for daily distribution of food to poor children, for the care and support of poor students, for summer outings for poor children, for scientific and literary lectures, Jewish agricultural aid society, publication of youth's magazines, societies for employment of traveling teachers skilled in trades, establishment of individual workshops, subventions of new industries, societies for distribution of clothing and toys to poor children, for vacation colonies for poor children, maintaining of Jewish nurses for the poor, clubs for Jewish working girls, homes for Jewish women, society for the prevention of traffic in girls, young men's association, post graduate schools, workmen's colony, home for girls, etc.

It seems that the order in the creation and maintenance of these institutions has been characterized by modesty, for few, if any of them, have been given the name of the order, or are known to the public as B'nai B'rith institutions.

The order is ever zealous to protect the rights of our people and to maintain their good name.

No two acts dictated, or even suggested, by love should ever be alike.

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Brooklyn.
"His Honor the Mayor," direct from a successful run at Wallack's Theatre, will inaugurate the season of 1906-1907 at the New Montauk Theatre, beginning with a matinee on Monday, September 3 (Labor Day). "His Honor the Mayor" just blew into Broadway last May and surprised everybody by running through an entire summer season to capacity business. Trixie Friganza and Harry Kelly play the leading roles, and the celebrated Original Pony Ballet disport themselves throughout the action of the show.

Next Week's Attraction at the Grand Opera House.
"A Bad Man from Mexico," written by Charles E. Blaney, is marked by originality and a wealth of stirring incidents. Walter Wilson, who plays the title role, is said to have made a thorough character study of the part and to contribute to the role of "Easy Lead," a naturalness and an interest which makes this one of the best stage characters ever presented to the public. His supporting company will include Loney Haskell and a large and splendidly drilled chorus.

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20 E. 20th STREET, Metropolitan Building.

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NEW YORK SUPREME COURT. NEW YORK COUNTY. AMENDED SUMMONS, ACTION NO. 1.

Bethoven Englander, Plaintiff, against Leon Garfunkel, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, real Christian name being unknown to plaintiff, and George Warshavsky, Defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

To the defendants, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, the real Christian name being unknown to the plaintiff, and George Warshavsky.

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, a Justice of the Supreme Court of the State of New York, dated the 2nd day of August, 1906, and filed with the complaint in the Office of the Clerk of the County of New York, in the County Courthouse, in the Borough of Manhattan, City and County of New York.

Dated New York, Aug. 2nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

NEW YORK SUPREME COURT. NEW YORK COUNTY. AMENDED SUMMONS, ACTION NO. 2.

Bethoven Englander, Plaintiff, against Leon Garfunkel, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, real Christian name being unknown to plaintiff, and George Warshavsky, Defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

To the defendants, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, the real Christian name being unknown to the plaintiff, and George Warshavsky.

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Dated New York, Aug. 2nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

NEW YORK SUPREME COURT. NEW YORK COUNTY. AMENDED SUMMONS, ACTION NO. 3.

Bethoven Englander, Plaintiff, against Leon Garfunkel, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, real Christian name being unknown to plaintiff, and George Warshavsky, Defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

To the defendants, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, the real Christian name being unknown to the plaintiff, and George Warshavsky.

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, a Justice of the Supreme Court of the State of New York, dated the 2nd day of August, 1906, and filed with the complaint in the Office of the Clerk of the County of New York, in the County Courthouse, in the Borough of Manhattan, City and County of New York.

Dated New York, Aug. 2nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

NEW YORK SUPREME COURT. NEW YORK COUNTY. AMENDED SUMMONS, ACTION NO. 4.

Bethoven Englander, Plaintiff, against Leon Garfunkel, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, real Christian name being unknown to plaintiff, and George Warshavsky, Defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

To the defendants, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, the real Christian name being unknown to the plaintiff, and George Warshavsky.

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, a Justice of the Supreme Court of the State of New York, dated the 2nd day of August, 1906, and filed with the complaint in the Office of the Clerk of the County of New York, in the County Courthouse, in the Borough of Manhattan, City and County of New York.

Dated New York, Aug. 2nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

NEW YORK SUPREME COURT. NEW YORK COUNTY. AMENDED SUMMONS, ACTION NO. 5.

Bethoven Englander, Plaintiff, against Leon Garfunkel, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, real Christian name being unknown to plaintiff, and George Warshavsky, Defendants.

YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, June 22nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

To the defendants, Moses Kellman and Minnie Kellman, his wife, the name Minnie being fictitious, the real Christian name being unknown to the plaintiff, and George Warshavsky.

The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Leonard A. Giegerich, a Justice of the Supreme Court of the State of New York, dated the 2nd day of August, 1906, and filed with the complaint in the Office of the Clerk of the County of New York, in the County Courthouse, in the Borough of Manhattan, City and County of New York.

Dated New York, Aug. 2nd, 1906. EMANUEL I. SILBERSTEIN, Attorney for plaintiff.

Office and Postoffice address, 63 Park Row, Manhattan Borough, New York City.

Children's Page.

The Moral Code Continued.

Deuteronomy xxi—xxvi.

THIS Portion commences with directions for acting justly and considerately towards the inhabitants of the land which they were to enter as conquerors. Then, returning to the laws for their own self-government, Moses directs what is to be done in the case of stubborn and rebellious children.

Next comes a law which goes far to show that our religion was the first to teach, as a practical mode of action, the humanity which another religion claims by right of pretty sounding phrases. Moses does not say, "If a man takes thy cloak, give thy coat also" or, "If thy right cheek is smitten, present the left also," which would offer a premium to dishonesty and aggression at the exercise of a very questionable humility:—but, he says, protesting against the spirit of passive revenge, which, under various disguises, exists in most of us, "Thou shalt not see thy brother's ass or his ox fall down by the way and hide thyself from them; thou shalt surely help him to lift them up again." Human nature, except in story books, rarely exists in strong extremes. The man who would "turn his other cheek to the enemy" is happily as rare as the man who nurses a life-long revenge and neglects all other duties and pleasures to gratify it. It is not for such exceptions that Moses legislates.

He speaks to the many who would not go actively out of their way to do a neighbor an ill turn, but who would "hide themselves" if the opportunity offered of doing a good one, and cautions against such ill nature. No pettiness of feeling was encouraged, and no excess was commanded. Right and justice—so much safer than mere sentiment—lies at the root of these commands. "An ox or an ass stumbling," is only used as a type to express any difficulty or trouble in which a companion may be, and in all such the command is simple and plain. "Thou shalt surely help," "Thou shalt not hide thyself."

Usury is again forbidden in this Sedrah; and so we see how unjust is the prejudice which associates the practice with Judaism. It has always, at all times, in direct opposition to our religious teaching, and it is not to much to say, would never have been an especially Jewish branch of commerce, had not persecution and intolerance closed other and more honorable occupations to us, and made our money our only means of preserving the life which our enemies made mean and burdensome to us.

But usury, for the sake of usury, was never a Jewish principle, and could never be a Jewish practice. Money getting, as an aim and ambition in itself, was forced upon us; and for the ills it could save us from, rather than, for the luxuries it could purchase, it became unhappily in some ages, and in some cases, an absorbing pursuit. You see, however, from this chapter in Deuteronomy that our religion, actually forbids it, and the excuse and justification for an undue love of wealth have now both happily passed away.

Next we read of a kind, thoughtful law, which provided that any man

who was just married should be held free for a year from serving in the army, or undertaking any troublesome business, in order that he and his wife might be happy together, and in the present home-life get strong, through love, to encounter the troubles which the future might bring. No servant was to wait for his wages—the "sun was not to go down" on the unpaid debt; he was to be justly treated, and whether an Israelite or a stranger, the command is stern: "Thou shalt not oppress, lest he cry against thee unto the—Lord" the great, just, loving God, Whose ears were open to "cries" from the lowest of His creatures. The Jewish doctrine of each bearing the burden of his own sin, and none claiming the reward, or suffering the penalty of another's deeds, is again enforced in the 16th verse of this 24th chapter.

Kindness to the "poor," the "fatherless," and the "widow" is again enjoined, and various ways in which assistance could be kindly and delicately given was pointed out. When the grapes were gathered from a vineyard, some bunches were to be left for such as these, to "go over the bough again." When the ripe corn was garnered in a goodly harvest of sheaves and a stay sheaf or two lay forgotten, the owner was enjoined "not to go again to fetch it," those who needed it were to be made welcome to the gleanings. Even cattle were not forgotten in this most perfect code. "Thou shalt not muzzle the ox when he treadeth out the corn," is only a type of a hundred other such injunctions, where gentleness and love and charity shine out like bright rays from the justice which is the corner stone.

Single Line Proverbs.

- All bread is not baked in one oven. Thinking is very far from knowing. Contempt is the sharpest reproof. A kind face is a beautiful face. To do well is to do choicely. Learn the luxury of doing good. Consult duty, not events. Bad company is the devil's net. God is where He was. The little aims are the good aims. Ready money is ready medicine. Little and often fills the purse. He is rich that is satisfied. Cheap is dear in the long run. A good saver is a good server. Thrift is better than an annuity. What is enough was never little. From saving comes having. To err is human, to forgive divine. He that takes a wife takes care. Love is as strong as death. Love covereth all transgressions. All goodness grows from love.

Unused advantages are not advantages. What is done by night appears by day. An open hand shall have something in it.

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JEWISH BOYS.

WHAT A CHRISTIAN MINISTER THINKS OF SOME OF THEM.

Rev. O. W. Scott, of Newton Upper Falls, Mass., is the author of an interesting article in the current number of the Junior Herald. Here it is:

A few days since, my duties led me through certain streets of a New England city. On my way I overtook two nice looking boys, who bore the unmistakable Jewish face.

I entered into conversation with them, asked information as to the locality I was seeking, promptly received it with the additional offer of guidance, which was gladly accepted.

On the way I asked them about their church life, when they frankly said that they were members of a Jewish family; and then in seeming defense, added, with singular acuteness, that they thought that everyone should be free to follow whatever religion he preferred.

Then they proceeded to complain, in a good natured way, of the "Christian" boys in the day school, who tried to plague them by calling them "Sheenys." "But," said the oldest boy, "I just tell them to look in the dictionary and see what 'sheeny' means, and they will find it means 'bright,' 'shining,' and so I don't care for the name. Anyway, everyone has a right to his own religion."

What brighter and better answer could have been given, by any boy,

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to his tormentors? I was deeply impressed by his noble face and fine spirit. He and his brother refused to be distressed over the words of his Christian (!) schoolmates. They could and would be cheerful and happy no matter what was said about them, and courageously go on their way.

But that did not excuse the conduct of his schoolfellows. Such taunts are neither "brave, polite, nor wise" in boy or man.

May not our Juniors learn from these Jewish boys a lesson of respect for and loyalty to the Christian faith? These boys had a great regard for the name and memory of Moses, I found, by questioning them. They were not "ashamed" of their great Jewish leader and law-giver. Are Juniors ever ashamed of Jesus, the Christ? Do they refuse to acknowledge the Saviour when opportunity offers to confess him? When tempted to deny the Master, think of the boys who were willing to be "called names" rather than deny their Jewish faith, and were cheerful amid the sneering of thoughtless classmates. The memory of those boys will always be bright and shining to me, and think of them in coming years.

Lady. "Were you pleased with the new school, Willie?" Willie. "No; they made me wash my face, an' when I went home the dog bit me 'cause he didn't know me. —Ex.

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gives rosy cheeks and active health to pale, sickly children.

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What the Zionists are Doing.

The annual conference of the Zionist Organization took place at Cologne, on the 28th of this month. Such conferences are held, in accordance with Section 21 of the Zionist Constitution, every year in which no Congress is held. In the conference the members of the Actions Committee participate, the chairman of the last Congress, the chairmen of standing committees, the chairmen of Federations, etc. The Federation of American Zionists are represented by Mr. E. W. Lewin-Epstein.

The Austrian Zionist Conference, held recently in Cracow, has launched the "Jewish Party of the Austrian Empire," a non-Zionistic political party, for all classes, on progressive democratic principles, for the defense of the civic and national rights of the Jews in Austria.

Michael Ussischkin has recently made a propaganda-tour through England with good success. He is also said to have succeeded in interesting non-Zionistic financial circles in various industrial enterprises for Palestine.

Under the management of Rabbi Friedenbergh, of Kremenchug, there is now being organized a large group of 500 families, with a capital of 500,000 roubles, for the purpose of settling in Palestine on a co-operative basis.

The important change in the administration of the Rothschild wine cellars in Palestine is referred to in Mr. Lewin-Epstein to the Maccabean. The I. C. A. stepped out, and its place was taken by the two "Syndicates of Colonists," the colonies depending on the Rishon L'Zion cellars, forming one syndicate, and those depending on the cellars of Ziebron-Jacob, forming the other. Any colonist may join the syndicates. The new management proposes to still further improve the quality of the wines and cognacs, turned out by the Rothschild cellars, and to push energetically the sale of the products. M. Gluskin, the manager of the Russian Carmel Company, has been elected business manager, and he is assisted by a board of eleven representatives of the first named syndicate, and by seven members of the other. This joint management now controls the sale of the entire output of both cellars.

The annual convention of the Zionists in Australia took place recently in Sydney.

NATIONAL FUND COLLECTIONS.
(Week of Tisah-Beab.)

Official report of the National Fund Committee of Zionist Council of Greater New York:

Through "Mizrachi" in Synagogues	\$22.30
Kalverear Cong. at Kinoth	6.70
Kalverear Cong. through mass meeting	9.30
Boneih Zion, 104th street and Madison avenue	15.75
People's Synagogue	13.85
Roumain "Sharei Shamaim," Rivington street	18.00
Aldereth El, 135 E. 29th street	8.00
Ruser Synagogue at Kinoth	5.00
Ruser Synagogue through mass meeting	2.00
Cong. Kameutz Rodalsk	6.00
Cong. Anshel Senior	6.75
Talmud Thorah (Harlem)	7.00
Cong. Dukler Magan Abraham at Kinoth	8.00
Cong. Dukler Magan through mass meeting	3.00
Cong. Beni Kodesh Adath Israel, 173 East Broadway	5.55

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Mulran at Cohen's, 1045 Morris avenue, Bronx	4.25
Cong. Sharei Thorah	3.28
Cong. Krakower Agudath Achim, Pitt street	3.25
Cong. Machlath Zvi, 170 E. 114th street	4.00
Talmud Thorah Anshei Emeth, Brooklyn	3.00
Cong. Sharei Zedek, 25 E. 118th street	3.00
Cong. Ahavath Zion (Hungarian), Pitt street	2.50
Cong. Kehal Chasedim, 169 Henry street	2.52
Cong. Anshel Yagustover	2.61
Columbia Street Synagogue	1.25
Cong. Anshel Iher, 122 Forsyth street	.65
Collections in various congregations	3.42
Brownsville.	
Cong. Ahavel Sholem	19.92
Cong. Sharei Tefilah	3.26
Cong. Eth Chalm	2.95
Talmud Thorah	2.63
Cong. Anshel Russia	1.82
Cong. Chebra Thorah	1.50
Collections in various congregations	3.71
Total through congregations	\$201.72
Individual Donations.	
Mrs. Harry Fischel (through Jewish Daily News)	\$25.00
Mrs. Kadushui, Bayonne, N. J.	6.00
Ph. Levine, Perth Amboy, N. J.	5.40
B'rith Millah at home of A. Satzman	3.90
Meyer Herman	3.80
Anonymous	2.61
Anonymous	2.11
Rev. Dr. B. Drachman	2.00
Mr. Teltelbaum, 232 Franklin avenue, Brooklyn	1.50
Phillip Schulman, 209 E. Fifth street	1.00
Mr. Saskind at wedding	1.00
Phillip Hirsch	1.00
J. Levine, 36 Jackson street	1.00
Mr. Sachef	1.00
Anonymous	1.30
Total	\$58.62
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Grand total	\$939.00

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Gus and Max Rogers, supported by the same company, with but one exception, that appeared with them last season, will begin their second tour in "The Rogers Brothers in Ireland" at the New York Theatre September 3. The role played by Corinne last season is now filled by Marion Stanley, a clever player, who has had wide experience in musical comedy and light opera.

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כי תצא

Anti-Semitism Growing.

II.

FURTHER evidence of the growth of Anti-Semitism in this country is the picture of a postal card reproduced in another column of this issue. It is entirely malicious, and rivals Father Belford's insane diatribe. Only a mind diseased, smarting under the lash administered by the superiority of Jewish brains could have portrayed the Jew as the Catholic priest (*sic*) and the publisher of this indecent postal card have done.

We call upon the Christian Clergy to put an end to the teaching underlying the fanaticism which causes these bigoted representatives of a spurious Christianity to fall foul of the faith upon which the whole of their religion is based.

It is a perversion of history to assert that the Jews killed Christ.

Among the clergy to whose sounder knowledge and better judgement we confidently appeal, there are hundreds, aye thousands, who know that it is only a relic of the barbarous ignorance of the Dark Ages, that taught this shameful lie. It has been the cause of more bloodshed than all wars waged for any other reason. And in this metropolis if such "Christless" Christians as Father Belford and the publisher of this infamous postal card, are to be permitted to continue their crusade of hatred and bigotry unrestricted by the church, and the Federal authorities as well, the day will come when in self-defence the Jews will be compelled to enter into politics as a party.

Every communal leader has frowned upon any attempt, to drag the Jews as Jews into the political arena, but a distinctly Jewish party may become an imperative necessity, if anti-semitism is to be allowed to attain dimensions threatening our constitutional liberties.

The Jewishness of the East Side.

IN an editorial in our issue of July 21st, last year, in support of the campaign waged by Mr. Albert Lucas against the pernicious activities of the Missionary child-thieves, we said:

"The Jewish young men and women of this city are the proper persons to aid in this cause."

We are glad to see that our judgment of the Jewish spirit of our young people and their willingness to support and work for a Jewish cause, that is presented to them in a proper way, has been entirely correct.

Last week we were pleased to print a report of the foundation of Auxiliary No. 1 to the Jewish Centres Association. We are sure that now that the Association has started to put its theories into actual practice, it will not be long before the support given to the movement will enable the Directors to open other Centres, where the spirit of reverence for our Faith and consideration for our historical religion will be scrupulously held to be of prime importance.

In our letter to the New York Sun about the same matter, we said:

"We will not cease this campaign until all Jewish children are withdrawn from the Christianising influences of these Settlements and Missions and placed in institutions where there is a Jewish atmosphere and in which they will be taught the faith of their fathers and thus be enabled to become the best kind of American citizens."

We have nothing to add and nothing to change in this expression of our opinion.

The Jewish Centres Association and its Auxilliary are two promising infant organizations that have our cordial and entire support. We wish them both every success and trust that they will go *מחיל אל מחיל* from strength to strength.

A Strong Endorsement by a Catholic Priest.

THE justice of our charge of the unfair proselytizing of Jewish children, has received striking endorsement from no less a personage than Father James B. Curry, pastor of the St. James Roman Catholic Church in St. James Street on the lower East Side.

We quote the following from the *New York Sun*:

There is a large mixture of Irish and Italians in Father Curry's congregation, and Father de Ponte, Father Curry's Italian assistant, has asked the members of his race not to be fooled by gifts and favors from the Protestant missionaries. Father Curry says he is going to keep up the fight against the invasion of "cheap missionaries," as he calls them.

"The weakness of childhood, the poverty of the poor, the ignorance midst new environments of the poor immigrant—all serve as occasions to these kidnapers for attempts at soul stealing by bribes of graft," said Father Curry. "There are two parties to this mean work, the principals who supply the funds, some of them fair minded, good people who do not know that their money is so used, and the agents who do the dirty work."

"The sympathy of these missionaries, if you can call it that, is wasted. It is not needed. You will find in the tenements of these districts good, clean homes, a steady working father and a mother who looks after her children. A good table

is spread and they are happy homes; but the sneaking missionary tries to win over the children with bribes. The missionary, to earn his salary, must go forth into the highways and byways of this district and by gifts entice recruits to fill the empty pews.

"He has wonderful zeal, this missionary, in his poaching, but it is the zeal of the wage earner, of the hireling, because he is a hireling, one whose own the sheep are not. With his hands filled with bribes he succeeds for a time, for he is helped by such potent factors as poverty, inexperience and childish weakness. Each year's end sees a wonderful accounting of work done, the most of it transient and on paper. His efforts are praised, his work well rewarded, and the new year sees even more wonderful figuring."

Father Curry said he had come to the conclusion that there was a good deal of fake about many charities.

"Some of the Bowery penny arcades and dime museums," said he, "are paradises of truth when compared with the numberless organizations that, under the motto of moral, social and religious betterment of our people, work upon the generous sympathies and purses of some of our best citizens, not for the popular good but for private, individual gain, to be obtained by any means, by all means, fair or foul."

In the Sun of August 6 there was an account of Father Curry's sermon. Magistrate Frank O'Reilly, of Brooklyn, sent the following to Father Curry: "Dear Father—Permit me, a stranger, to congratulate you on your remarks printed in to-day's Sun. Yours admirably."

Father Curry says that he believes his crusade has done some good work, but he has not driven out the "foreign missionaries" yet.

If this is true of the Protestant, versus the Roman Catholic, how much stronger is our contention against the nefarious child stealing by the Protestant, Episcopalian, and Methodist Federation of Churches. Graft, politics sham religiosity and so called social distinction all unite in their attack upon our dovescotes.

The Real Cause of Anti-Semitic Persecution.

Trenchant Reply by Prof. G. Deutsch to Prof. Goldwin Smith

(Continued)

THE Talmud prohibits the taking of interest—mind you, the taking of any interest, not merely usury—as unlawful, even when the creditor is a non-Jew. This is clearly stated in the usual Talmud editions. (Tractate Baba Mezia, page 70b), and pious Jews in the 12th century, had, naturally, very serious scruples. One of their rabbis, Jacob ben Meir, who lived in the Champagne, says, "What can we do? Since we have to pay burdensome taxes to kings and nobles, no matter at what interest we lend the money, it barely suffices to make a livelihood. Furthermore, we have no other trade left, and therefore, it is just as legitimate to lend money as to follow any other trade." Prof. Smith may take any edition of the Talmud, from any library, or consult any manuscript, all in the possession of the non Jews.

We have, however, other testimony. Under the Carolingian kings, collections of specimens of public documents were made. In such a Liber Formularum, passports, issued to Jews, are preserved, and the most careful study of these documents shows not the slightest evidence of money-lending, as an occupation amongst the Jews. (E. de Rozières: *Recueil des general documents usites dans l'empire des Francs*. Paris, 1859-71, Vol. I, p. 41-3). They were traders, and no less reprehensible than the English or German merchants, who are praised as pioneers of civilization for establishing their business houses in some South Sea Island, or on the coast of Africa. Under Charlemagne, we hear of a Jew who came to his court as an importer of foreign goods. The king has great confidence in his honesty, and uses him to play a trick on a greedy bishop. (Freytag: *Bilder aus der deutschen Vergangenheit*, Leipzig, 1888, Vol. I, p. 321). The story is reported by the biographer of Charlemagne, the Monk of St. Gallon. A toll law, referring to a place called Raffelstetten, on the Danube River, speaks of "Jews and other merchants" passing by his place on their business travels. (Monumenta Germaniae, Leges, iii, 480). Two famous charters, granted by King Henry IV. (1090) to the Jews of Speyer and Worms, give them the freedom of travel all over the empire for the purpose of buying and selling, but make no mention of money-lending as a Jewish occupation. (Zeitschrift fuer die Geschichte der Juden in Deutschland, vol. i, p. 151 et seq). This negative evidence is stronger than it would appear on the surface, for, in the legislation on the

Jews, from the 13th century on, money-lending and pawn-broking regulations occupied most of the space. This is the case with the charter, issued by Duke Frederick II., of Austria (1244), (Scherer: *Rechtsverhaeltnisse der Juden in oesterreichischen Laendern*, Leipzig, 1901, p. 179), a document, which became typical of the legislation on the Jews in medi eval times. If, therefore, money-lending is not mentioned as an occupation of the Jews, in 1090, but is given a prominent place in 1244, it is certainly proven that the Jews were not money-lenders up to that time. This inference is corroborated by the fact that St. Bernard was the first to speak of the Jews as money-lenders, adding that Christians are, in this respect, no better, while Agobard, the Bishop of Lyons, who wrote a venomous libel against the Jews, does not mention this vice, amongst the others of which they are guilty. (Simson *Jahrbuecher des fraenkischen Reichs* unter Ludwig dem Frommen, Leipzig, 1874, vol. i, pp. 393-6). It may therefore be said to be absolutely proven that the Jews were not money-lenders until after the first Crusade (1096), when the bitter animosity of the mob, fomented by the clergy, relegated the Jews to this trade. How they were driven to high rate of interest can best be established from the fact that from time to time the kings would declare the debts, owed to the Jews, void, who then settled with their debtors on the basis of one-third of the amount, or, in other instances, let the mob pillage the Jewish houses, burn the bonds and take the pledges found in their possession, so long as they received a share of the plunder. (Jewish Encyclopedia, article: *Toet-brief*). This is an answer to Prof. Smith's statement that the Jews were always safe, under royal protection.

Under such circumstances the Jew was, by law, excluded from following a manual trade, because this trade was monopolized, by the guilds, which would never elect a Jew, he was further excluded from commerce, because this occupation also was controlled by the guilds. Finally, he was absolutely prohibited to hold land, in some countries, down to the latter half of the beginning of the 19th century, while in Russia and Roumania, this prohibition is still in force. In Saxony, as late as 1833, it required a royal order for a Jewish boy to be apprenticed to a trade. In Austria as late as 1852, a Jew had to fight in the courts, for the possession of a house in a rural district. In Russia the Jewish agricultural school

of Minsk a few years ago was not allowed to buy a farm, beyond the city corporation line. The demand, therefore, that, under these conditions, the Jews, should be farmers, is equal to the demand that a man, with tied hands and feet, should jump into the water, and swim.

One of the most malicious calumnies of the Jews in Russia is that, by their wealth, they provoke the peasants, who naturely think that this wealth is stolen from them. I do not know whether Prof. Smith has ever visited Russia. I have. I can state that in Bialystock alone there are twelve to fifteen thousand Jews working in the woolen mills, in the tanneries and in the tobacco shops. All over the so-called "Pale of Settlement" in Russia the great majority of the mechanics, cab drivers and other people living by hard labor, are Jews. This fact can be tested in this country, where, in every large city a great number of Jewish mechanics will be found, so that, in all charges made by Prof. Smith, only one remains: That the Jews are not found to any large extent, amongst the farming population. Considering the fact that the laborer in the factory, the mechanic, and the shop-keeper is not a drone of society, it would be no condemnation of the Jews, that they are not farmers, and still, even this is not true. All over the world, the Jews are found amongst the farming population. But even if they were not among the farmers at all, they would merely follow the general tendency of the ordinary population. The general tendency is from rural districts into the city, not the reverse. "The cry 'Back to the land,' says *The Spectator*, July 14, 1906 p. 47, has not as yet led to any appreciable result."

The most serious charge placed against the Jews by Prof. Smith is, that they are a different race, and that that their "tribal spirit" prevents them from assimilating with other nationalities. First of all, the intermingling of the two terms, tribe and race, is directly illogical. The Jew is certainly not a race, in the sense in which we speak of the negro, or the Mongol race. What keeps him separate is his religion. The best proof of it is, that a Jew, who changes his religion, is immediately absorbed by the people which he joins, at the moment, when he professes his new faith. It is further a fact that that the Jew does not present a different tribe, race, nationality, or whatever you may call it. While the majority of the Jews are descended from the Jews, they have, from the immemorial, received into their covenant, people of other nationalities. Djo Cassius (xxxvi. 17) already, in defining the word Jew, says that by this name, all those are comprised who, coming from other countries, have accepted the Jewish customs. During the medi eval times, while both in Christian and in Mohammedan countries, proselyting was prohibited under penalty of death, individual cases, of converts to Judaism are recorded. They were especially numerous in the cases of slaves, emancipated by their Jewish masters, and perhaps still more frequently in the cases of bondswomen, whose children, begotten of Jewish masters, were educated, as Jews (Lehem Rab, rabbinical decisions by Abraham di Boton, Smyrna, 1660, No. 44). Of the individual cases I shall mention but one. In 1784, Joseph Steblitzky, a Roman Catholic of Nicolai, in Silesia, converted to Judaism. He was charged with apostasy, a crime, according to the laws then in existence, punishable with death. He escaped this punishment merely be-

cause it was, in the days of the free-thinker, Frederick the Great, not very practicable, and the authorities got out of the entanglement by declaring him insane (Jewish Encyclopedia, article: Steblitzky). It is natural that only a few instances of this kind have been preserved in historic records. The only objection to this argument would be that such cases were not very frequent, and while this is true, it would be a puzzle to define how little Jewish blood one must have in his veins in order to become estranged from his former nationality, or how much he must have, in order to become assimilated with it. Let us take a well known instance. The Belmont Brothers, of New York, are the sons of a Jewish father, and of a non-Jewish mother, but they are not considered Jews any more. On the other hand, there are numerous instances, known to me, as to everybody else, in which sons of a Jewish father, and of non-Jewish mother, have been raised as Jews. Why should the latter be less of American nationality than the former.

(To be concluded in our next issue.)

(For the Hebrew Standard.)

Side Lights.

WE are informed that the children orphaned by the Russian massacres have just been dealt with, 30 were sent to America, 17 to England, 2 to Switzerland, 3 to Italy, 9 to Austria, 37 to Germany, 24 to Argentine, while some have been taken charge of by the Alliance Universelle. Among the orphans, were 16 from Kieff, 28 from Ekaterincolav, 12 from Odessa, 5 from Kishineff, 3 from Kalisch, 8 from Semionorka, and 34 from Bialystok.

With this, the last act of that most pathetic tragedy, in comparison with which even the Dante's Inferno sinks into insignificance, comes to an end. The curtain has dropped for the last time, never we hope to raise again. What could be gathered of the human victims, was removed from the scene of action, and hidden in the bowels of the earth, the debris of the broken furniture, torn garments, the blood-stained feathers of the pillows and cushions that thickly covered the streets of the various cities; all was cleared away.

The orphans, those living monuments, that tell a most sorrowful story; those living tombstones, that point to the innumerable new and fresh graves, that fill up the various cemeteries, have also been taken care of. They have become Kohol'she Jesomim. They were taken away from their relatives, playmates and familiar surroundings, from the places where they spent their childhood, and transported in groups to strange lands and unknown countries. They will be scattered all over the earth's surface. And wherever they will come, the newspapers will announce their arrival in head-lines of large type, thousands of curious on-lookers, will flock into the harbor, to catch a glimpse of the remnants of the pogroms, the population will crowd the streets and cheer those frightened children as they pass by, as if in a real triumphant procession. Refreshments will be brought out, alms will be given, tears may be shed, and some enthusiasts may even attempt to kiss the little ones, who may wonder at the distinction accorded to them.

Those orphans will serve as living proclamations, as messengers who were sent far and wide, to the uttermost parts of the earth, to make

(For the Hebrew Standard)

TO THE FALSE PROPHETS.

FROM THE HEBREW
OF
EZEKIEL LEAVITT.

YE speak in the name of the Lord, though the Lord hath not sent you;
Your tongues forge deceit, like your thoughts, which hypocrites blight.

Words softer than oil do ye give to all those who pass by you;
Within your hearts' temple, ye base ones, there burns not God's light.
Till ye have performed deeds of evil, ye seek not your couches.
Ye with emptiness walk, and your fortress is malice and spite.

Ye speak peace with your lips, and war dwells in your hearts while you speak it.
Like the pillar of cloud, on your threshold stands ever the sweet,
Pleasant lie, your beloved companion. Ye know that the rabble
Inflict on their censurers wounds undeserved and unmeet,
And that they in the eyes of the crowd can find favor no longer,
And therefore ye do not rebuke. And while walking the street,

Ye talk with the hypocrite's art to all those who approach you,
And flattery quits not your lips, which are smiling and cold.
You make it your shelter, it covers you over like armor.
You stretch out your hands to all villains to shake and to hold;
Your brother is fraudulent cunning, your friend, the God Baal;
Your idol is money, your master, the purse full of gold.

On your heads rest your sins, and through them ye shall perish and vanish.
You strike those who see you with blindness, confusing their thought,
And they do not see rightly; their eyes are closed, holden from seeing.
But all your misdeeds, ye base beings, will soon come to naught.
For, lo! the false prophets already are passing, departing,
Decreasing, diminishing—this hath the hand of Truth wrought!

Chilmark, Mass.

ALICE STONE BLACKWELL.

known to the people all over the world of the cruelty, brutality, tyranny and bestiality of the Russian government.

Their pale, panic stricken faces, their shattered nerves, the frightful scars on their heads, their tales of how their parents were tortured, stabbed, or maimed for life by Cossacks, hooligans, and Russian officials, will earn for Russia the hatred, animosity and ill-feeling of a nation, so that her name will never be uttered without the accompaniment of a curse. Furthermore, those innocent children, who were deprived of their beloved parents at so early an age, who were bound to emigrate, and to leave behind them all that was dear to them, will announce to the inhabitants of the different parts of the universe, and will hand down to posterity, the records of an advanced Christian civilization, of the outrageous deeds that were committed in an enlightened age, at the beginning of the twentieth century, and before the very eyes of people who boast of tolerance, equality and fraternity, and none of them—under the disguise of a non-interference policy—have even stirred a finger or raised a voice in behalf of those poor victims.

But justice will take its course. The poor orphans will be adopted by well to do Jewish families, and their foster parents will soothe their grief, and grow to love them as though they were their own children. And these children will grow up to see how the murderers and slaughterers will receive their proper punishment. The

orphans, as well as every one of us, will live to see, when the palaces and castles at Tarskey Salo, Moscow, St. Petersburg, Gatchin, and all over the Russian Empire will be razed to the ground. We will all live to witness how the besotted dukes, the drunken officials, the bigots, the tyrants, the instigators, the murderers, the Black Hundred, the anti-semites, and all those who directly or indirectly participated in the massacres, pogroms, riots, and persecution of any kind, will be exterminated, extirpated and driven out from every part of Russia. That day is not far, and righteousness will triumph, when justice will be meted out, and those who helped to free Russia will be rewarded.

We do not vindicate the actions of and the methods adopted by, the revolutionists, but whether we approve of them or not, we can not be blind to the fact that the innocent Jewish blood shed in various cities, cries from beneath, and demands the punishment of the guilty, and it is manifest that the Russian government is harvesting the fruit of its evil acts.

ALEXANDER COHEN.

SCHWARTZ, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Schwartz, late of the County of New York deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the city of New York, on or before the 6th day of March, 1907, next.
Dated New York, the 30th day of August, 1906.
IGNATZ SCHWARTZ, Administrator.
KANTROWITZ & ESBERG, attorneys for administrator, No. 320 Broadway, New York City, Borough of Manhattan.

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Tuesday, September 4, from 8 to 10 p. m.
Thursday, September 6, from 8 to 10 p. m.
Sunday, September 9, from 9 to 12 a. m.
Tuesday, September 11, from 8 to 10 p. m.
Thursday, September 13, from 8 to 10 p. m.
Sunday, September 16, from 9 to 12 a. m.
Tuesday, September 18, from 8 to 10 p. m.
Wednesday, September 19, from 9 to 12 a. m., when the trustees will be in attendance.
This being the Second Notification, seats WILL NOT be reserved AFTER September 2.
SOL SULZBERGER, President.

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For the coming holidays by the Congregation Ez Chaim (107 East 92d street), on the following days in September:
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Tuesday and Thursday evenings from 8 to 10.
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This is not a "business enterprise," but the reorganization of a permanent Congregation, hence the seats are so cheap, only \$1.00, \$2.00 and \$3.00
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For particulars apply to ABE. DISTILLATOR, Secretary, 152 East 116th street.
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JEWISH COLONIES IN AMERICA.

**Arpin Colony Successful---Settlement Planned
 in California.**

THE ARPIN COLONY.
MR. C. S. CLARK has the follow-
 ing article in the Milwaukee
 (Wis.), Wisconsin:

ARPIN, Wood County, Wis., Aug.
 18—[Special.]—Were it not for the
 fact that this hamlet is the railway
 station and the postoffice of one of
 the most interesting colonies of peo-
 ple in the state, as well as one of the
 most carefully scrutinized in the
 northwest, little if anything would
 be known by the outside world of
 Arpin; for, aside from its colony
 feature, there is nothing here to in-
 terest. An abandoned lumber camp
 of the earlier days, when timber-
 cutting and the manufacture of lum-
 ber formed important features in this
 part of Wisconsin, Arpin today would
 be merely a small agricultural town-
 ship, some eleven miles from Marsh-
 field, and about the same distance
 from Grand Rapids, with nothing to
 distinguish it from hundreds of coun-
 try districts of similar natural condi-
 tions in the state, but for the colony.

An Experimental Jewish Colony.

An experimental settlement of refu-
 gee Jews from the persecuted districts
 of Russia, that present hot-bed of
 revolutionary strife and national dis-
 affection, and from parts of Rou-
 mania, where earlier deeds of perse-
 cution clouded the sky of her destiny
 with greatness, the work being un-
 dertaken here, under the auspices of
 the Milwaukee Agricultural associa-
 tion, which is working under the
 general supervision of the Jewish
 Agricultural and Industrial Aid So-
 ciety of New York, created as a result
 of the Baron de Hirsch fund in Paris,
 for the aid of unfortunate Jews in all
 parts of the world, has been carefully
 watched by public philanthropists
 everywhere, since it was started,
 less than two years ago.

An Unbiased Description.

A little less than a year ago the
Evening Wisconsin published a special
 article from this place, descriptive of
 the colony, then not a year old. As
 this article aimed to be a fair, un-
 biased account of exact conditions in
 the little settlement of eight Jewish
 families, it was reproduced in daily
 papers as well as in many Jewish
 and philanthropic publications in the
 world, which fact simply demon-
 strated the great amount of public
 interest taken in that kind of philan-
 thropic work.

With a desire to observe the present
 conditions, and the advancement be-
 ing made by the farmers of the col-
 ony, the writer came here a few days
 ago to take notes, and to ascertain
 what they might seem to lack; how
 near self-supporting they had become,
 and what some of the most intelligent
 colonists had themselves to say of
 their efforts in what was purely an
 experimental line of existence, aimed
 to test a great proposition, that of
 paving the way for helpless and home-
 less, to solve their own earthly salva-
 tion. The results of this investigation
 are here noted.

Farms of Forty Acres Each.

There are at present about twelve
 families in the colony, to each of
 whom is assigned a 40-acre tract.
 Each farmer has, during the past year,

cleared an average of eight of ten
 acres on his forty, as against an aver-
 age of two and one half acres on each
 forty the first year. There are piled
 up in the colony at this time 700
 cords of wood, ready for the fall
 market, with an average value of \$3
 to \$4 a cord. An average of five
 acres each is now seeded with timothy
 and clover for hay next year, from
 which sufficient feed for the cattle
 will be secured for winter. The colo-
 nists have a total of about thirty head
 of milch cows and steers, and ten
 horses, together with farm imple-
 ments of various kinds. W. J. Dame-
 row, from Hanover, Rock county,
 has just started a creamery here,
 which will take all the milk and cream
 the colonists desire to sell. Other
 enterprises, such as a canning factory,
 possibly a pickle factory, etc., will
 undoubtedly follow as a result of a
 new and growing agricultural com-
 munity.

What Settlers Personally Think.

Surrounding each of the neat little
 frame dwelling houses on the farms
 now occupied, is a garden, in which
 the family has this year raised almost
 all of the vegetables required. There
 are now some fifty children in these
 families, five of whom are young na-
 tive Arpin children, including a pair
 of twins recently born to Mr. and Mrs.
 Jacob Benjamin. It is noted that all
 are healthy; the parents too, are
 rugged, strong and seemingly happy,
 not one head of a family was found,
 who expressed a desire to relinquish
 his chance to gain a home, the senti-
 ment of all being to secure a farm
 and to become independent. A few
 voluntary statements by the men
 will show their feeling generally:

"I am well satisfied with this coun-
 try and my chances to make a living
 here", said Morris Weinberg, an intelli-
 gent Russian Jew, who took an active
 part in the Russian-Japanese war
 and who was at Port Arthur for four-
 teen months. He has one of the best
 gardens here, as well as a promising
 farm crop.

"I came here from Glasgow, Scot-
 land, to learn farming and to make a
 home for my family in America and
 I am glad I came," declared Mr.
 Cohen, who arrived in September
 last and who already has an excellent
 little farm under cultivation. He is
 the one exception here of not being a
 refugee from a persecuted section of
 the old world.

"I am now the happiest man in
 this country," remarked Jacob Fink-
 elstein, whose wife arrived recently
 from Odessa, where she passed
 through the horrors of the uprising
 and massacre of Jews. A 4-year old
 son, also now here, was thrown from
 a third-story window by rioters, who
 started to murder Mrs. Finklestein,
 but desisted because she carried at
 her breast a golden-haired baby,
 her assailants believing the babe was
 a Christian and not a Jew. Samuel
 Pittleman and wife were also found,
 happy and contented, now that their
 two-year-old child, which had to be
 left behind in Russia a year and a half
 ago on account of sickness which
 precluded its passage by government
 inspectors, is here, having been
 brought over several months ago by
 Mrs. Finklestein, through assistance
 rendered by A. W. Rich of Milwaukee.

"These settlers have the one oppor-
 tunity of their lives to earn farms of
 their own and to become self-sup-
 porting and independent," said Alex-
 ander Monblatt, a graduate of Dr.
 Krauskopf's National Farm school at
 Doylestown, Pa., who has been en-
 gaged here by the association to con-
 duct a model farm as an object lesson
 for settlers. "They are nearly all
 making successful agriculturists, and
 this colony alone dispels the prevail-
 ing impression that a Jew cannot or
 will not become a good farmer, for
 he is now to be found right here.
 Later, I have no doubt, most of them
 will engage in stock raising and the
 like on a larger scale, and will be-
 come thereby more than merely self-
 supporting.

Children Anxious to Learn.

"I have found the children of these
 people as a rule bright, apt and ex-
 ceedingly anxious to learn," said Ro-
 bert Morris, county superintendent
 of schools. "They attend the school
 regularly; study well; are obedient
 and easily handled. The adults seem
 to me to be faithfully working out a
 successful destiny, and they are be-
 coming good and useful citizens, and
 producers. I think the society which
 has started them upon this road has
 performed a work for the direct bene-
 fit of humanity. Under the plan
 adopted here, there is practically no
 end to the extent of this work, as the
 money eventually repaid by these
 settlers for advances made to them is
 to be used, as I understand it, as a
 perpetual or revolving fund, being
 again loaned to others who may come
 to our land to escape tyranny and
 persecution."

The good opinion of Mr. Morris was
 fully borne out by other residents,
 including the general manager of
 the colony, Henry F. Roehrig, who
 has been in charge since the start,
 December, 1904. He says they learn
 quickly and are industrious. Mrs.
 Roehrig has ably assisted her hus-
 band by working among the women
 and teaching them modern house-
 work, etc.

To Make an Eastern Exhibit.

A practical exhibition of the results
 accomplished by various Jewish farm-
 ers and colonies located in different
 parts of this country including Arpin
 is to be made in October, at New
 York, under the auspices of the Bar-
 on de Hirsch fund for this work. To
 this end, President Rich of the Mil-
 waukee association, recently visited
 the colony in company with S. A.
 Johnson, an official photographer of
 the Wisconsin Central road at Phill-
 ipsis, Wis., who secured a number of
 excellent and interesting pictures on
 the farms, in the homes and about
 the colony.

Briefly stated, the Arpin colony
 plan, as arranged by its founder, A.
 W. Rich of Milwaukee, is this: Each
 settler has ten years in which to pay
 for his land, which is turned over to
 him at \$25 an acre. He is not charg-
 ed with any interest on the farm
 until the beginning of the second
 year, and then only at 4 per cent.
 per annum. The principal is ar-

(Continued on Page 14)

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GINGER ALE and OTHER
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THIRST QUENCHERS
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STRICTLY KOSHER.

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The largest Hebrew Hotel, strictly Kosher, accommodates 150 guests; rates the lowest. For further particulars address J. WILLIAMS,
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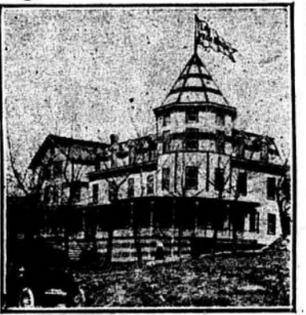
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Heart of the Catskills.
An Altitude of over 2,000 Feet.

The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and postoffice; Electric Lights; Sanitary Plumbing; terms reasonable. For particulars address
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Less than four hours distant from New York City. Affords a delightful Summer home, accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms. The house has been renovated and refitted and electric lighting system installed. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Bowling Alley, W. Stern U. S. A. telegraph Office on premises; also Long Distance Telephone. Now open. Special rates to month of June and September.
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We have made many new improvements for the comfort and pleasure of our guests, including plumbing and bath. Altitude, 2,200 feet, commanding the most magnificent views in the Catskills. Spacious grounds for all out-door sports. Large, airy rooms, well furnished. Accommodates 50. Excellent cuisine. Rates moderate. P. O. address,
GRIFFINS CORNERS, Ulster Co., N. Y.

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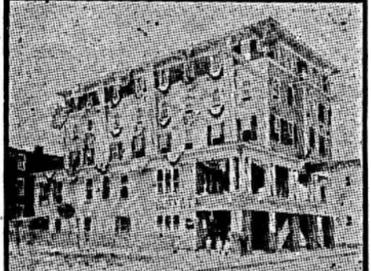
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A Modern Structure. Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room Most Elegantly Furnished. Milk Supplied from our Own Dairy.

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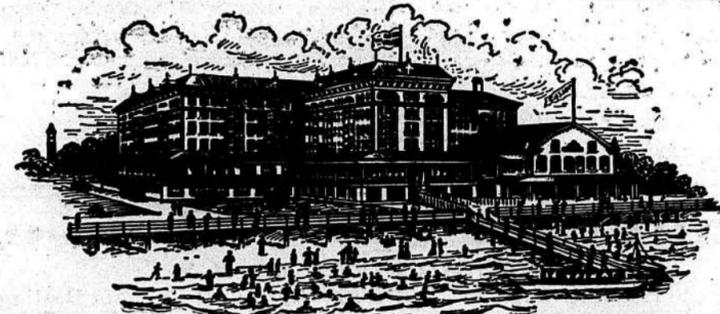
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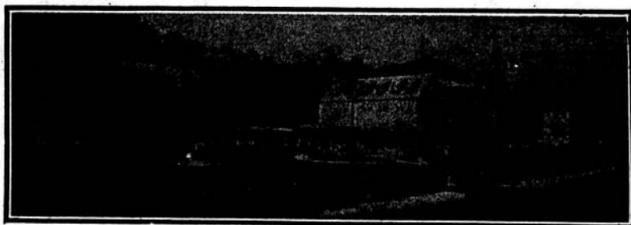
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Excellent Hungarian Kosher Cuisine. Beautifully located. Large Fruit Orchards. Fresh milk, butter and eggs supplied from our own dairy. Fine bathing and fishing in Lake Sheldrake. Information direct. Terms reasonable. Take Franklin or W. 42d St. Ferry via Ontario & Western Railway, direct to South Fallsburg. Carriages in waiting at depot. M. KRAUS, Prop.

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THE ALBERT HOUSE is without question the most perfect and delightful Summer home in Monticello, Sullivan Co., N. Y., has the highest elevation in Monticello, five minutes' from the Post Office, ten minutes' from the station. The house is new and absolutely modern in every particular; electric lights, hot and cold water, bath and toilets, with open plumbing. The spacious bedrooms are supplied with every convenience for comfort and rest. The cuisine is excellent; strictly Kosher. For further particulars, address J. S. LEVY, Manager, Lock Box 185,

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Capacity, 300; strictly Kosher; modern improvements; delightful location; spring water, electric lights, bowling alleys, bathing, all amusements. Terms, apply S. EPSTEIN. Guests met at Catskill Junction.

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THE INVIGORATING AIR, PURE WATER, PLEASANT DRIVES AND MAGNIFICENT SCENERY OF THE

Catskill Mountains

are constantly attracting increased numbers desiring to escape the heat and discomfort of the city.

The Catskill Mountain, Otis and Catskill and Tannersville Railways.

reach the heart of the Catskills at high elevation, thus affording beautiful mountain views superior to any other route. Direct connection with the N. Y. Central trains leaving New York at 7:54 and 11:15 A. M. Also the HUDSON RIVER SPECIAL at 4 P. M.; the West Shore trains leaving New York West 42d St. at 7:30 and 11:45 A. M. and 2:45 P. M. Also direct connections with the HUDSON RIVER DAY LINE and the CATSKILL EVENING LINE steamers, who will forward on application list of boarding houses located in the Catskills.
PURCHASE TICKETS VIA CATSKILL.

Catskill Evening Line.

For Catskill and Catskill Mountain Points, Hudson and the Berkshires, Coxsack and way landings. Steamers leave every week day: For N. Y., 6 P. M., and West 129th St., 7 P. M.
Commencing June 30th, 1906, extra boat Saturdays ("Ontario") from Pier 45, N. Y., 1:30 P. M., and West 129th St., 1:50 P. M., for Catskill, Hudson by annex and Malden.
Connections: Catskill Mountain, Boston & Albany, and Albany & Hudson Railroads.
Special trains for Cairo, Palenville, Otis Summit, Haines Corners and Tannersville.
Dining Rooms on Main Deck.

Rabbi as Arbitrator.

A committee headed by Rabbi B. L. Levinthal and comprising such well-known downtown business and professional men as Burman D. Harris, A. Margolin, Dr. A. Dubin, Dr. A. Brave, L. H. Shartz, S. Feyer and Wilhelm Gilentzik, has been organized to endeavor to arbitrate the terms of settlement of the striking shirtmakers at the factory of Tutelman Brothers & Faggen, Eighth street and Snyder avenue, Philadelphia, Pa.

Statements from both sides were received at a meeting of the committee last night, but at adjournment there was small likelihood that an agreement could be reached. The firm has refused to arbitrate the question of union or the open shop, and that appears to be the only issue.

Eighteen hundred workers, two-thirds of them girls, are included in the ranks of the strikers, whose brushes with the employees have frequently required police interference.

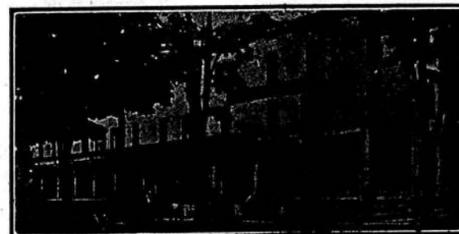
Jewish Workman Killed.

Jacob Reiner, fifty years of age, of 32 Madison street, to-day fell five stories from the building at 105 Ludlow street. His body landed on a picket fence, where it was impaled. He was removed to Gouverneur Hospital, but died a few minutes after his reception.

THE SHARON HOUSE

Sharon Springs, N. Y.

THE SHARON HOUSE, which occupies the best location in Sharon Springs, adjacent to the famous sulphur springs, is now under the management of the well-known caterer Barnett Rosenberg, who has installed a lighting plant on the premises and added all necessary kitchen and dining room utensils. Cuisine unsurpassed. Sanitary plumbing. Parks. Livery. Concerts. Entertainments. Booklets on application.



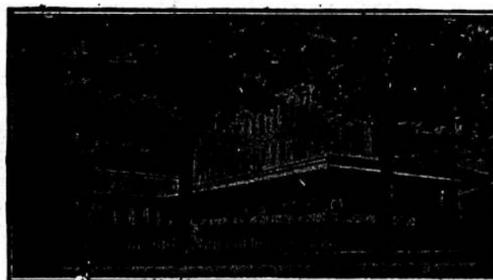
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Hiller House,

Sharon Springs, N. Y.

Strictly Kosher and under the supervision of Rev. Israel Margolies, also the schochet. Excellent table. Home-like comforts. House newly renovated, sanitary plumbing, with all improvements. Also PRIVATE COTTAGES for accommodation. Only two minutes' walk to the Baths.
JOSEPH & IDA GARSONY, Props.



SULLIVAN COUNTY.

SULLIVAN COUNTY.

Kenoza Lake, N. Y.

THE CLAIRMOUNT

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STRICTLY KOSHER CUISINE, SCHOCHET in hotel, BEAUTIFULLY SITUATED, catering for SELECT PATRONAGE, BEECHWOODS WATERFALLS included in our well kept WOODS and FARM OF 100 ACRES.

Light, airy, well furnished rooms. Modern Sanitary improvements. Running spring water throughout the house. BATHING, BOATING, TENNIS, POOL, BILLIARDS, MODERATE TERMS. BOOKLET.
H. Berger.



PARK HOUSE

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.

One hundred miles from New York City, over either the West Shore or New York, Ontario & Western Railroad.

No more healthful spot in America—free from mosquitoes and malaria and with nights delightfully cool.

The Park House, while commanding a view of magnificent mountains and beautiful valleys, directly overlooks a picturesque lake, which furnishes boating, fishing, etc. Parlors, writing rooms, dining rooms and offices located in front of house, directly overlooking the Lake Casino, with large dancing room, billiard room and bowling alleys—directly at hand. For the entertainment of guests, a series of professional performances, consisting of concerts, musicales and theatrical productions under the direction of Mr. Maurice Nitke assisted by celebrated artists. New and fully equipped livery. Every room large and airy, with electric lights and call bells in each; with hardwood furniture and finest curled hair mattresses that compare favorably with any hotel in New York City. Sanitary arrangements perfect. Fresh butter, milk, cream, eggs, poultry, fruit and vegetables supplied direct from our 100-acre farm. Cuisine first-class and strictly Kosher. Ladies' Orchestra.

TERMS—Rooms occupied singly, \$10 to \$20 per week; room occupied by two persons, \$20 to \$30 per week. Transient, \$2.00 to \$3.50 per day, including first-class board.

HOROWITZ & BAUMELL,

MOUNTAINDALE, N. Y.
CHARLES COHEN, Manager. ADOLPH WEISS, Superintendent.
Booklet on Application.

Mountain Lake House.

VENOGE, SULLIVAN CO N. Y.

Altitude 2200 feet. Surrounded by three large Lakes. Elegant Boating, Bathing, and Fishing. Fine drives and walks. German Cuisine. Terms reasonable. For information etc., address, GEORGE & HENRY GROSS, Mng's.

High View

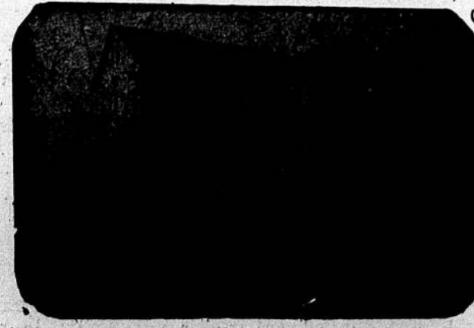
Summer Resort

מורקטל ב'שר
(Elevation 1,800 Feet.)

MOUNTAINDALE,
SULLIVAN COUNTY, N. Y.

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I. BERGMAN, PROP.
Tennis, Dancing Hall, Sports,
Baths and Closets on Floors. Rates
\$10 to \$12 per week. Accommodates
200. Free transportation to and from R. R. Station.



IN THE THEATRES.

The first new attraction Colonel Henry W. Savage will offer in New York this season will be presented at the New Amsterdam Theatre, Monday evening, September 3—Harry Bulger in the new musical play, "The Man from Now," which exploits a very novel and interesting idea conceived by John Kendrick Bangs and Vincent Bryan, with music by Manuel Klein. On a novel foundation Messrs. Bangs and Bryan have erected a very humorous structure in which the adventures of Prof. Forcasta and his delegation in the land of to-morrow are very comically depicted in a series of most interesting incidents. The authors have cleverly constructed their story, have held it closely knitted together throughout and have given it a very pleasing ending. Colonel Savage has provided an elaborate production which equals in beauty and completeness of detail anything seen in New York in many seasons.

Mr. Henry B. Irving, the eldest son of the late Sir Henry Irving, will make his first appearance in America at the New Amsterdam Theatre October 1 in a repertoire of plays. His first presentation will be Stephen Phillips' "Paolo and Francesca." The company supporting him will be brought from London and will include Harcourt Williams, S. H. Cookson, W. J. Yeldham, Charles A. Doran, Miss Elaine Inescort and Miss Dorothea Baird. Mr. Irving will play Malatesta, Mr. Williams Paolo and Miss Baird Francesca.

Rehearsals of the principals, chorus and dancers to appear at the Broadway Theatre September 24 in Klaw & Erlanger's production of "The Prince of India" began last Monday morning on the stages of the Broadway, New Amsterdam, New York and Liberty Theatres. The stage of the New York is being devoted exclusively to training and drilling the five hundred men who will appear as Greek soldiers and Turkish the fifth act.

Messrs. Wagenhals & Kemper make the announcement that the opening performance of their Astor Theatre will be postponed until Wednesday evening, Sept. 12, on which date it will be positively inaugurated by Annie Russell as Puck in "A Midsummer Night's Dream." Their previous announcement regarding the opening was based on the assurance of the architect and builder that the theatre would be ready by the date advertised. Messrs. Wagenhals & Kemper made a careful survey of the building operations, however, and concluded that if the theatre when opened for the reception of the public is to be complete in every detail, as provided in their lease, a postponement was necessary.

Of all the varied shows which seek the shelter of Madison Square Garden in the course of a season, perhaps none is so broad in its scope as Frank Melville's great County Fair. The first one ever held in this city was a great success, and the second, which is to hold the Garden from Oct. 1 to Oct. 20, promises to include twice as many features as its predecessor.

This will not be a theatrical imitation of a County Fair, but the real thing, and the great amphitheatre of the Garden will be transformed into a fair ground, with all its panoply of varicolored bunting, with its flowers, fruits, vegetables, live stock, and the side show fakirs, its country constables and rustic lads and lassies, brought in from the farmland.

A national music show will be held in Madison Square Garden in September, from the 19th to the 27th inclusive. Everything pertaining to music will be on exhibition, from pianos to jewsharps, from the latest comic song to the diapason pipes of the newest and largest organ in the country. Famous collections of old spinets and virginals will be on exhibition—among others the Steinert collection, now in New Haven, will be brought here and a number of the most costly violins of the world will be shown off by famed virtuosos.

There will be band concerts in the Janissaries in the great battle scenes of afternoon, orchestral concerts in the evening, and recitals—in the concert hall—in the morning.

Blanche Walsh continues in the "Kreutzer Sonata" capacity business at the Manhattan Theatre. Most unusual is the ovation given to Miss Walsh each

evening at the final climax. It is not an uncommon occurrence on a first night for a star to be called several times, but the fact that each night Miss Walsh is called from four to seven times, amid cries of "bravo" from all parts of the house, is exceptional and would certainly seem to demonstrate that both actress and play strongly appeal to playgoers.

The holiday week beginning Monday, Sept. 3, will bring to Keith and Proctor's 125th Street by all odds the greatest dramatic bill offered since last spring. General Manager Albee has made a special arrangement with Manager Wm. A. Brady for one week's use of the spirited sensational drama, "The Pit," with which Wilton Lackaye electrified New York last season by his wonderful performance of Curtis Jadwin, the wheat plunger. The entire original scenic production and all the electrical effects and accessories used in the big run at the Lyric Theatre and later at the Academy of Music will be used in Keith and Proctor's uptown production.

The Academy of Music management announces for three weeks beginning with a matinee on Labor Day, Sept. 3, "The Heir to the Hoopah," the new comedy which kept Broadway laughing from early spring till dog days last season.

"The Heir to the Hoopah" is a comedy in four acts, which are played in three interior scenes. The fun is fast and furious—at times the fabric is nearer farce than pure comedy; but there is that saving quality of sincere and genuine pathos, which, according to the Eastern and Chicago critics, entitles Mr. Armstrong's latest work to a rightful place in the more dignified category.

The September dedication of the all-star season of vaudeville at Keith and Proctor's Twenty-third Street 'home of novelty,' is one of uncommon eclat, and it will usher in the autumnal term on Labor Day, Sept. 3, with a positive boom. For the Labor Day show is a gala holiday programme, which is topped by the new and original musical fantasy, entitled "Thebe," composed by Ben Jerome and presented by William Rock, Jane Grant, Bessie LeVoy and eight Lotus Girls. The musical numbers are all original and entirely new.

Next week's offering at the Alhambra will include Hope Booth and Company, Rose DeHaven's Septette, the Holland Trio, Wilson Hallet, Fields and Wooley, and Vinella's Horses.

The East Side will have a theatrical opening of extraordinary interest on Labor Day, when Keith and Proctor's Fifty-eighth Street Theatre will inaugurate its season with a grand holiday matinee of a gala bill of the highest class stars in vaudeville. A reckless expenditure of money has brought about a veritable transformation in the appearance of the auditorium, and it will be hailed as one of the most beautiful theatres in New York when the doors are opened on Labor Day. The policy of vaudeville two performances daily, including Sunday vaudeville concerts, afternoon and evening, will be maintained again throughout the season.

The great Americanized production of the Drury Lane spectacle, "The Sleeping Beauty and the Beast," which crowded the Broadway Theatre, New York, for seven months a few seasons ago, will be the attraction at the West End Theatre in Harlem the coming week. The play is a big, musical extravaganza, with spoken dialogue, which tells a bright story in an exceedingly clever manner.

Harry D. Carey, the author of "Montana," the play to be seen at Dixon's Third Avenue Theatre next week is a former member of the New York University, where for two years he was captain of the football and piloted the team to several victories. He was also the captain of the baseball team. His play of "Montana" is based on actual experiences and incidents that he had while living on a ranch in Montana, whither he had gone to recuperate.

The next attraction at the New Star Theatre will be a presentation by A. H. Woods, entitled "Secrets of the Police."

Nothing is more pitiful than the conscientious efforts of some men to keep women from falling in love with them.

BOROUGH OF RICHMOND.

With the beginning of September, the Emanu-El Sisterhood will commence to get busy. The ladies are heart and soul for the sacred cause of erecting a temple on Staten Island, which will be worthy of Judaism. The regular monthly meeting of the Sisterhood will take place on Wednesday, Sept. 5, at 8 p. m., at the residence of Mr. and Mrs. David P. Schwartz, 16 Simonson avenue, Clifton, S. I.

Mr. Hyman Ensler, a director of the New York Free Loan Society, and a trustee of the Eighty-sixth Street Temple of New York, who has taken up his permanent residence on Staten Island is interesting himself in the new Temple Emanu-El. Both he and his estimated wife spent a pleasant evening at the house of Mr. and Mrs. Julius Schwartz last Sunday. If more men like Mr. Ensler would come over to Staten Island, the cause of Israel would certainly benefit.

The marriage of Mr. Sigmund Weiss, one of Staten Island's most progressive business men, and who is financial secretary of the Temple Emanu-El, to Miss Etta Epstein, of 142 Jefferson avenue, Elizabeth, N. J., will take place on Wednesday, Sept. 12. We wish Mr. Weiss and his charming bride-elect happiness and prosperity in the fullest measure, and we trust that when they return from their honeymoon trip and settle in their beautiful home on Hatfield avenue, Port Richmond, they will with heart and soul associate themselves with the men and women who are leaders in the sacred cause of our ancient race.

Preparations are favorably progressing to make the divine services in the Grand Hall of the Masonic Temple the grandest and most impressive ever had on Staten Island. Rev. Mr. B. Steinberg, who has a beautiful baritone voice and is an excellent Cantor, will officiate, and will be assisted by a large choir. Applicants for seats may apply to any of the trustees.

We are glad to hear of the return of Mr. A. Trohn, a prominent charter member of Temple Emanu-El, from Liberty. Mr. Trohn feels and looks fine and is working hard for the interests of the temple.

Miss Gertrude Mord has left for a two weeks' stay at Fleischmanns of the Catskills, where she will be the guest of Mr. and Mrs. E. Joachim and family of Brooklyn. Mr. Max Greenwald, of Elm Park, is enjoying his vacation at Arverne, by the sea. Dr. Morris Hirschman, Chief of the Laboratory in the Board of Health, and Mrs. Hirschman have returned from their wedding trip and expect to take up their permanent residence on Staten Island in the near future. The doctor is a brother of Mr. Julius Schwartz, of Port Richmond.

Mrs. George Mord has undergone an operation for appendicitis last week. We are glad to hear that the patient is doing well, and we offer our heartiest sympathies to Dr. and Mrs. Mord, wishing her a speedy and complete recovery.

Mr. Charles Wrachler, a merchant of Stapleton, was married last Sunday to Miss Anna Cohn at the Bedford Mansion, Brooklyn, Rev. Mr. Kantrovitz, of Staten Island, officiating. After the ceremony a luxurious wedding feast was given and thoroughly enjoyed by the 300 guests present. The tables were decorated with a profusion of flowers and many were the toasts drunk to the health of the young couple. Among the Staten Islanders present were: Mr. H. J. Weissburg, trustee of Temple Emanu-El, and Mrs. Weissburg, Mr. and Mrs. A. R. Gold and others.

True "Dolce Far niente."

This season of the year is perhaps the most enjoyable, in which to spend one's vacation. The crowds have returned to the city and rest and quiet can now be obtained by those who delight in true "dolce far niente."

There is no better nearby resort than Arverne in which to recuperate, and the Alcazar cottage, corner Boulevard and Summerfield avenue, is an ideal hotel. The cuisine is excellent and Kosher and the accommodation leaves nothing to be desired. The rooms, large and airy, give an obstructed view of the boundless deep.



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WANTED—By Congregation Mt. Moriah, an English lecturer for the coming holidays. Apply daily from 2 to 9 p. m., at the temple, Madison avenue, corner 121st street.

WANTED—A Chazan, able to lecture in English, wanted for the coming holidays. Inquire of Mt. Sinai Association, Dover, N. J.

WANTED—Competent young lady, Sabbath observer, desires position as bookkeeper and correspondent. Has had several years' experience. Can furnish best references. Address J. L., Box 17, Hebrew Standard.

WANTED—Good cantor (Musaf) capable of reading English correctly for holidays at Far Rockaway. Apply with credentials, stating terms, to K., Box 16, Hebrew Standard Office.

Competent rabbi, willing to attend to entire service from Jastrow or Union prayer book, if necessary, is open for engagement for the holidays. Deliver sermon in English or German language. Best of references. H. H., Hebrew Standard.

WANTED.—Young man with wide experience in accounting for institutions, congregations, and other membership corporations, at present keeping the records and books of one temple and one lodge, desires to take charge of one or more similar accounts or secretariats. Treasurer's reports compiled with greatest care. Highest references and bond furnished. Address "SECRETARY," No. 128, Hebrew Standard.

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Some Traditions of Old Cairo.

(Continued from Page 3)

joyful and sorrowful occasions. In the midst of the riot and Bedlam, the two last silver oil lamps were lit, and placed in their position with great state and amidst general approval. The oil was now descending in a cascade, and the floor was dangerously slippery, as the holy lamps were cracked and dented, while the holy chandelier was like the stone in Virgil, "iam, iam lapura, cadentique imminet." And now the psychological moment had arrived, the Ark was to be opened. If the people were mad before, the opening of it sent them Berserk. I had "bought the third Sepher but at the sight of such a mob I felt no small anxiety as to the result. The scrolls are not in mantels but in large octagonal wooden cases, which are very heavy, and very difficult to grasp under the best of circumstances: However, I did not have to bear my Sepher far. Two steps from the Ark and the mob was on me. The scroll was kissed wildly and nearly torn from me. Then the people closed round me, the sepher was wrenched from my hands and I was sent staggering back with a blow that nearly stunned me. I picked myself up as best I could and saw my Sepher being carried upside down by my burly assailant. One of the bells had fallen off and had been trodden and crushed, it was now the object of adoration to a little knot who had secured the prize. The gentleman who had so gallantly relieved me of the fatigue of carrying my Sepher was now repaid in his turn for his kind attention; an assiduous follower seized the Sepher—my Sepher—and after a few playful blows, possessed himself of it. I am told that on these occasions it is by no means rare for the Sepharim themselves to be knocked down and trampled under foot, but I am thankful to say that I was spared the sight of that crowning sacrilege "Quid referam comitumque nefas populique furorem."

After a little I crept out of the synagogue, bruised, gasping and dazed, half deaf with the din and nearly stifled with the hot thick air. Outside the feasting was going on as before, but it had now developed into an orgy, and there were some very unpleasant features connected with it. I was pleased to be off. What was all this? Had I been in Lourdes or had I been in a synagogue? Was that Judaism? Or was it some wild idolatrous revel which had survived the ages? Is it right to protest to these people? Unfortunately reasoning and argument would either leave them absolutely unmoved or drive them to sheer unbelief. Which is the better, piety encrusted with superstition, a fervent frenzy which will drive the devotees to the length of playing Rugby football with a Sepher, or, on the other hand, apathy and indifference, cheap Atheism, superficiality in everything save in ignorance? Of course these are exceptions, who have found the much-beloved Mutawasset or golden mean, but these people are, in nine cases, out of ten, not Egyptians, or, if they are, their views have been influenced by contact with Syrians, Palestinians or other foreigners. For the Cairo Jew religion is a dilemma, Atheism or "Rugby football," tertium non datur. He is either a learned fanatic or an ignorant boastful Atheist. Which of the two states of mind is the healthier? Which of the two is nearer to the kingdom of Heaven? Cairo Jewry has not yet solved the problem.

Jewish Colonies in America.

(Continued from Page 10)

ranged for in moderate annual or semi-annual payments, beginning at the third year. Those who came without anything were assisted for one year by an advance of \$5 a week for actual living expenses. The payments to be made by the settlers will be returned to the general fund to perpetuate the plan, and in this way the possibilities are beyond computation. What is here being done for Jews can easily be done for unfortunates of all nationalities.

A Gratifying Showing.

Personally, I found evidences of a most gratifying advancement made in a year at the Arpin colony. I visited the settlement a year ago, and am therefore enabled, perhaps, to pass judgment as to what has been done and what may be accomplished. In starting this colony in the productive and healthful soil of Wood county, at a village through which the Wisconsin Central, the Milwaukee, and the North-Western roads all pass, thus insuring excellent railway facilities and the best freight rates at all time, I believe Mr. Rich and his associates, who are working under the de Hirsch philanthropy, Messrs. J. M. Percles, Julius H. Meyer, Louis Gimbel, Max Landauer, Morris Miller and Nathan Glicksman, officers and directors of the Milwaukee Agricultural association, have not only inaugurated a great benefaction, but that they are solving a mighty problem as to the most beneficent and profitable method of reducing the congested districts of large cities, whether of Jew or Gentile, for the Arpin colony is no longer an experiment; it is an evolution in the direction of opening the gates of a peaceful, prosperous and useful existence for willing workers, and especially among that unfortunate race, whose persistent persecution by a benighted, intolerant and superstitious country has aroused the indignation of the civilized world. To aid in rescuing unfortunates is a great work; to make of them a self-supporting and good American citizenship, is a greater and a grander work.

[TO SETTLE IN CALIFORNIA.]

A news despatch from Bakersfield, Cal, dated August 13, states; A colonization scheme is now under way which may cause 3000 Russian Jews to emigrate from Russia and take up their homes in the Cuyama Valley. The project is being supported by Senator George C. Perkins. Four Russians, an interpreter and an American, said to be the son of Senator Perkins, went to the Cuyama ranch recently. The Russians in the party were representatives of the Jews who have banded together and desiring to leave Russia, sent them to investigate and make a report. The party returned to Bakersfield last Friday and it is understood that they were pleased with the country proposed for their settlement. They represent a portion of the Russian agricultural class and it is expected that they will report favorably to their people.

Advice when most needed is least heeded.

From a bad paymaster get what you can.

At a great bargain make a great pause.

The October number of The World's Work will contain an article dealing with conditions in Russia at the present time. It is from the pen of the well-known Russian writer, Dr. I. A. Hourwich, who visited his native land to investigate the revolutionary conditions there. He had some difficulty getting into the country in spite of his credentials, for he was known to be a man of revolutionary sentiments. However, when finally he got in his sympathies were an advantage to him, and he learned much.

SUPREME COURT, COUNTY OF NEW YORK.—Maria H. Elder, Plaintiff against Morris Goldstein, also called Maurice Goldstein, and Marion Goldstein, his wife; Samuel Klein and Ester Klein, his wife; Julius Miller and Mrs. Miller, his wife, whose Christian name the plaintiff is ignorant of; William R. Bell, William R. Bell, Jr., Samuel Weisberger, Miriam Kohn, Schwarzchild and Sulzberger Company, The People of the State of New York, Wyosenclo Palos, Raphael J. Lasker, Samuel Schleiff, Samuel Greenberg, The City of New York, Swift & Company, David Solomon, William T. Neely, Edward H. Braden, W. Sidney Hughes, Michael Kramer, James E. Nichols, Thomas M. McCarthy, Thomas W. Orniston, Walter B. Pimms, John Gillies Company, New York Telephone Company, Leopold Schwager, Lewis Sylvester, Allie Sylvester, Henry G. Sillock, Jr., The New England Brown Stone Company, Simon Bernheimer, Josephine Schmid, John Gillies, Joseph Beck, Meyer Kalmanowitz, Lion Brewery Company, Isaac Nussbaum, Mollie Nussbaum, Joseph Becker, Moses Launer, Simon Launer, Harry Sonnenberg, Samuel Kapeta, Isidor Hirschorn, William Sprung, Samuel Wolf, Abraham Feldman, Morris Schroff, Samuel Silverman, Defendants. SUMMONS.

To the above named defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated New York, August 2d, 1906.

JOHN M. RIDER, Plaintiff's Attorney, Office and Postoffice Address, No. 44 Cedar Street, Borough of Manhattan, New York City.

To the defendants Morris Goldstein also called Maurice Goldstein and Marion Goldstein, his wife, Samuel Weisberger and Miriam Kohn.

The foregoing summons is served upon you by publication pursuant to an order of the Hon. Leonard A. Glegerich, a Justice of the Supreme Court of the State of New York, dated the 22d day of August, 1906, and filed with the complaint in the office of the Clerk of the County of New York at the County Court House in the Borough of Manhattan, in the City, County and State of New York, on the 22d day of August, 1906. Dated New York, August 23d, 1906.

JOHN M. RIDER, Attorney for plaintiff, Office and Postoffice address, No. 44 Cedar street, Borough of Manhattan, New York City, N. Y.

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WALLER, HARRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Waller, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Sheinart, her attorney, No. 320 Broadway, in the City of New York, on or before the 31st day of January next. Dated New York, the 24th day of July, 1906.

FANNIE WALLER, Administratrix. MAX SHEINART, Attorney for Administratrix, 320 Broadway, N. Y. City.

WATERS, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Waters, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 4th day of February, 1907, next. Dated New York, the 25th day of July, 1906. ROSIE MATTHEWS, HYMAN LEVY, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, New York City, Borough of Manhattan.

In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hirshberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of his attorneys, Bloomberg & Bloomberg, No. 5 Beekman Street, Borough of Manhattan, in the City of New York, on or before the 31st day of January, 1907, next. Dated New York, the 25th day of July, 1906. HENRY HIRSHBERG, Administratrix. BLOOMBERG & BLOOMBERG, Attorneys for Administratrix, No. 5 Beekman Street, Manhattan Borough, New York City.

MYERS, ADELINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adeline Myers, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Isaac S. Heller, No. 71 Broadway, in the City of New York, on or before the 1st day of February next. Dated New York, the 18th day of July, 1906. JOSEPH L. BUTENWISER, Executor. ISAAC S. HELLER, Attorney for Executor, 71 Nassau Street, Borough of Manhattan, City of New York.

MANDLERBAUM, JETTE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Mandlerbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 100 Madison Avenue, in the City of New York, on or before the 10th day of November next. Dated New York, the 1st day of May, 1906. JOSEPH H. MANDLERBAUM, Administrator.

McGRAW, AUGUSTUS P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus P. McGraw, late of the City of Burlington, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Samuel J. Cohen, her attorney, Room 234, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December, 1906.

Dated New York, the 5th day of June, 1906. MARY E. THOMAS, Executor. SAMUEL J. COHEN, Attorney for Executor, Stewart Building, 280 Broadway, Borough of Manhattan, New York City.

LOHMANN, ELIZABETH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of William J. Courtney, 189 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 28th day of December next. Dated New York, the 13th day of June, 1906.

MARIE E. TIMM, Administratrix. WILLIAM J. COURTNEY, Attorney for Administratrix, 189 Montague Street, Borough of Brooklyn, New York City.

MAYER, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 22 and 24 North 7th Street, Borough of Manhattan, New York City, on or before the 22d day of December next. Dated New York, the 12th day of June, 1906. CHARLES BERTHOLD WOLFFMANN, Executor. BENNO LOEWY, Attorney for Executor, 206 and 208 Broadway, Borough of Manhattan, New York City.

HEINDEL, CASPAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Heindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William Carl, at No. 99 Nassau Street, in the City of New York (Borough of Manhattan), on or before the 29th day of December next. Dated New York, the nineteenth day of June, 1906.

CAROLINE HEINDEL, SIXTUS HEINDEL, WILLIAM CARL, Executors. WILLIAM CARL, Attorney for Executors, No. 99 Nassau Street, Borough of Manhattan, New York City.

MANDLERBAUM, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mandlerbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1800 Madison Avenue, in the City of New York, on or before the 10th day of November next. Dated New York, the first day of May, 1906. JOSEPH H. MANDLERBAUM, FRED S. MANDLERBAUM, Executors.

WEBER, ERHARDT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Erhardt Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 45 West 83d Street, in the City of New York, on or before the 15th day of November next. Dated New York, the 7th day of May, 1906. WM. J. WEBER, JOHN C. KLATZKY, Administrators.

ALLAN LEE SMIDT, Attorney for Administrators, 206 Broadway, New York City.

WOLFFERT, MARIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maria Wolffert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next. Dated New York, the 1st day of August, 1906. HERMAN REBER, Executor. ROBERT B. GRAY, Attorney for the Executor, No. 206 Broadway, New York City.

MEINDEL, MARX W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx W. Meindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gibson Putzel, No. 128 Broadway, in the City of New York, on or before the 8th day of December next. Dated New York, the 24th day of May, 1906.

AARON WEIL, WILLIAM R. ROSE, ABRAHAM COHN, Executors. GIBSON PUTZEL, Attorney for Executors, 128 Broadway, Borough of Manhattan, City of New York.

REUBENSTONER, HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstoner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the law offices of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906.

ISAAC REUBENSTONER, ABRAHAM REUBENSTONER, LOUIS REUBENSTONER, Executors. ADOLPH COHEN, Attorney for Executors, No. 220 Broadway, Borough of Manhattan, New York City, N. Y.

KAUFMANN, MAX G.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall Street, Borough of Manhattan, in the City of New York, on or before the 10th day of September next. Dated New York, the 28th day of February, 1906.

ALPHONSE G. KAUFMANN, GUSTAV BUNZL, Executors of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEIS, Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

HERMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Messrs. Krzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906.

Dated New York, June 15, 1906. MARTIN HERMAN, Administrator. KURZMAN & FRANKENHIMER, Attorneys for Administrator, 25 Broad Street, Borough of Manhattan, New York City.

GOLDSMITH, LEWIS K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906. Dated New York, June 15th, 1906.

IDA GOLDSMITH, MORRIS SAKETTER, Administrators. KURZMAN & FRANKENHIMER, Attorneys for Administrators, 25 Broad Street, Borough of Manhattan, New York City.

REICH, SALOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Reich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 320 Broadway, Manhattan Borough, in the City of New York, on or before the 2d day of January next. Dated New York, the 20th day of June, 1906.

HENRY REICH, BERTHA LICHTENSTEIN, Executors. HERMAN GETTNER, Attorney for Executors, 320 Broadway, Manhattan, New York City.

WENDELSON, EMANUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Wendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Greenwald & Frankenhimer, No. 99 Nassau Street, in the City of New York, on or before the 31st day of October next. Dated New York, the 5th day of April, 1906.

HANNAH WENDELSON, Executor. JAMES E. KELLY, Attorney for Executor, 45 Broadway, New York.

GUNTHER, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of John S. Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of October next. Dated New York, the 7th day of March, 1906. NATHAN GUNTHER, ROSE MOSBACHER, Executors. JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

ROSENBERG, DORA F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora F. Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leopold Moschowitz, her attorney, at No. 271 Broadway, in the City of New York, on or before the 23d day of February, 1907.

Dated New York, the 21 day of August, 1906. THERESA MICHAL, Executor. LEOPOLD MOSCHOWITZ, Attorney for Executor, No. 271 Broadway, Borough of Manhattan, New York City.

"Gulden's Mustard, sold by grocers and delicatessen stores."

COHEN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Elmslein, Townsend & Guterman, at 53 Nassau Street, in the City of New York, on or before the 10th day of September next. Dated New York, the 1st day of March, 1906.

LEOPOLD H. COHEN, EDWARD A. LOWMAN, Executors. EINHSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 53 Nassau Street.

COHN, JULIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Elmslein, Townsend & Guterman, at 53 Nassau Street, in the City of New York, on or before the 7th day of September next. Dated New York, the 28th day of February, 1906.

RACHEL BAER, Executor. JELLENIK & STERN, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

SCHENKEL, AARON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Schenkel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of J. Leon Brandmarker, No. 302 Broadway, in the City of New York, on or before the 31st day of May, 1906.

PESEL SCHENKEL, Administratrix. J. LEON BRANDMARKER, Esq., Attorney for Administratrix, 302 Broadway, New York City.

FEINSTEIN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 87 Nassau Street, Room 519, in the City of New York, on or before the 10th day of October next. JENNIE FEINSTEIN, Administratrix. JOHN D. NUSSBAUM, Attorney for Administratrix, 87 Nassau Street (Room 519), New York City.

ISAACS, MONTIPIORE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montipiore Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Albert L. Cohn, No. 41 Wall Street, in the City of New York, on or before the 22d day of October next. Dated New York, the 14th day of April, 1906.

FRANCIS P. RABIN, Executor. ALBERT L. COHN, Attorney for Executor, 41 Wall Street, New York.

RHOTERT, AUGUST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 258 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 21st day of June, 1906.

CAROLINE RHOTERT, Executor. RABY & KELLER, Attorneys for Executor, 258 Broadway, Manhattan, New York City.

OSWALD, HERMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Oswald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. F. Tausch, No. 233 Broadway, in the City of New York, on or before the 27th day of November next. Dated New York, the 11th day of May, 1906.

EDMUND O. BRAEDEL, Executor. J. F. TAUSCH, Attorney for Executor, 233 Broadway, Borough of Manhattan, New York City.

WESSEL, LEWIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wessel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry N. Wessel, No. 32 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 8th day of January, 1907. Dated New York, the 29th day of June, 1906.

SARAH WESSEL and EMIL SCHWARZ, Administrators. HARRY N. WESSEL, Attorney for Administrators, 32 Liberty Street, Borough of Manhattan, New York City.

GREENWALD, JOSEPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, to wit: the office of Lewis M. White, 7 Beekman Street, in the City of New York, on or before the 4th day of December next. Dated New York, the 4th day of May, 1906.

MAURICE STEINER, DANIEL GREENWALD, Executors. LEWIS M. WHITE, Attorney for Executors, 7 Beekman Street, New York City, Manhattan.

LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of Denver, Colo., deceased, to present the same with vouchers thereof to the subscriber, at the office of Charles M. Demond, No. 27 William Street, in the City of New York, on or before the 4th day of January next. Dated New York, the 18th day of June, 1906.

MINNIE U. LEVY, Administratrix. CHARLES M. DEMOND, Attorney for Administratrix, 27 William Street, Manhattan, City of New York.

WAETTERLING, OTTO C.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Waetterling, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office and place of transacting business, No. 64 William Street, in the City of New York, on or before the 18th day of August, 1906.

Dated New York, the 22 day of May, 1906. AUGUST C. WAETTERLING, Executor. C. F. SCHEICK, Attorney for Executor, 64 William Street, Borough of Manhattan, New York City.

BIRNBAUM, BENJAMIN F.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, in the Borough of Manhattan, City of New York, on or before the 10th day of November next. Dated New York, the 28th day of April, 1906.

SARAH BIRNBAUM, Administratrix. JOHNSTON & JOHNSTON, Attorneys for Administratrix, 8 and 10 Centre Street, Manhattan Borough, New York City.

MUNDT, SIEGMUND.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund M. Mundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rastus S. Ransom, No. 128 Broadway, Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 6th day of April, 1906.

ARTHUR M. MUNDT, Executor. RASTUS S. RANSOM, Attorney for Executor, No. 128 Broadway, Manhattan, New York, N. Y.

JACOBS, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Davis & Kaufmann, Nos. 49 and 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 19th day of February next. Dated New York, the 14th day of July, 1906.

AUGUSTA JACOBS, MYER JACOBS, Administrators. DAVIS & KAUFMANN, Attorneys for Administrators, 49 and 51 Chambers Street, New York City.

FREUND, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Myers & Schwarsenski, attorneys, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of January, 1907, next.

Dated New York, the 2d day of July, 1906. CHARLES F. FREUND, ALBERT FREUND, SIGMUND FREUND, Executors. MYERS & SCHWARSENSKI, Attorneys for Executors, 299 Broadway, New York City, Borough of Manhattan.

LINDEMANN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, also called Manasse Lindemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Charles H. Studin, No. 60 Wall Street, in the City of New York, on or before the first day of February next. Dated New York, the 6th day of July, 1906.

FRANCES LINDEMANN, Administratrix. CHARLES H. STUDIN, Attorney for Administratrix, 60 Wall Street, Borough of Manhattan, City of New York.

PINGS, HEDWIG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hedwig Pings, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis E. Kuster, Attorney, No. 49 Liberty Street, Manhattan, in the City of New York, on or before the 30th day of January next. Dated New York, the 18th day of July, 1906.

AUGUST GEBHARD, Executor. LOUIS E. KUSTER, Attorney for Executor, 49 Liberty Street, New York City.

WALTER, EMANUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Walter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of November, 1906.

Dated New York, May 18, 1906. ISAAC N. WALTER, MORITZ WALTER, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

RINTELS, DAVID WALLACE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Wallace Rintels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 1001, No. 299 Broadway, in the City of New York, on or before the 27th day of February next. Dated New York, the 20th day of August, 1906.

EYTA RINTELS, EMANUEL N. CAMPE, Administrators. WM. VICTOR GOLDBERG, attorney for administrators, 299 Broadway, Manhattan, New York City.

STEINHART, AMELIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Steinhart, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of February next. Dated New York, the 18th day of August, 1906.

LOUIS V. BERTT, Executor. HOLLIS WAGNER & BURGHARD, attorneys for executor. Office and post office address, 120 Broadway, Borough of Manhattan, New York City.

RYSPAN, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Ryspan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Walter T. Kohn, their attorney, at No. 309 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of March, 1907.

Dated New York, the 22nd day of August, 1906. PAULIN RYSPAN, ARNOLD KOHN, NATHAN ROGGEN, Executors. WALTER T. KOHN, Attorney for Executors, 309 Broadway, New York.

BORMAN, FREDERICKA.—Twooger, Fredericka, also known as Fredericka Borman.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Borman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Emanuel I. Silberstein, No. 63 Park Row, Borough of Manhattan, in the City of New York, on or before the 25th day of February 1907.

Dated New York, August 30, 1906. JACOB A. BORMAN, Administrator. EMANUEL I. SILBERSTEIN, attorney for administrator, 63 Park Row, Borough of Manhattan, City of New York.

STERN, YETTA.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the attorney Henry A. Friedman, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, 1907.

Dated New York, N. Y., July 13, 1906. CHARLES L. HOFFMAN, CARRIE VOGEL, Executors. HENRY A. FRIEDMAN, Attorney for Executors, 320 Broadway, New York City, Manhattan Borough.

WICK, BARBARA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906.

Dated New York, the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executors. GUSTAV LANGE, JR., Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

MAYER, EMMA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906.

Dated New York, the fifteenth day of January, 1906. LEO W. MAYER, Executor. HARRY R. KOHN, Attorney for Executor, 42 Broadway, New York City.

SCHEINBERG, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Scheinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Wilcox & Brodek, No. 220 Broadway, in the City of New York, on or before the 11th day of February next. Dated New York, the 8th day of August, 1906.

ABRAM MORRIS, Executor. WILCOX & BRODEK, Attorneys for Executor, 220 Broadway, N. Y.

MANOWITZ, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of Ernest A. Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 6th day of September next. Dated New York, the first day of March, 1906.

SOLOMON MANOWITZ, REIDOR MANOWITZ, ALBERT MANOWITZ, Executors; JENNY MANOWITZ, Executor. UNTERMYER, STINE & STIEFEL, Attorneys for Executors, 111 Broadway Borough of Manhattan, New York City.

HALTER, LEON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenstiel & Blumenstiel, Nos. 27-29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of November next. Dated New York, the first day of March, 1906.

EDWIN BLUMENSTIEL, Administrators' Attorney, 27-29 Pine Street, Borough of Manhattan, New York, N. Y.

LUBIN, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Arstein & Levy, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the ninth day of April, 1906.

EDWIN KAUFMAN, SIMON WILHELM, Executors. ARSTEIN & LEVY, Attorneys for Executors, 123 Broadway, New York City.

JACOBSON, BERTHOLD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, to wit: at No. 320 Broadway, New York City, Manhattan Borough, at the office of her attorney, Paul Hellinger, Esq., on or before the first day of October, 1906.

Dated New York, March 10th, 1906. IDA B. JACOBSON, Administratrix

HEARN

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and
What We DO

to retain confidence of customers,
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