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(For the Hebrew Standard)

A GHETTO DILEMMA.

By MAURICE BRODZKY.

RACHEL open the door," said old Kalish, as he reached that part of the *Seder* liturgy when Elijah the Prophet is welcomed.

The girl rose from her chair, advanced towards the door, and suddenly paused as she touched the door handle.

Kalish looked up from the illustrated *Haggadah*, and smiled at his daughter's hesitation.

Bravely Rachel turned the handle, and in the open doorway she beheld an old man with gray beard.

Rachel screamed and fainted.

The unexpected visitor was Rabbi Berl, Master of Ceremonies of the *Chevrak Kadisha*.

Old Kalish was terribly upset. His first concern was Rachel. He carried the girl to the sofa, administered restoratives, and she recovered from her terrible fright. She very soon announced that there was "nothing the matter." Curiosity as to Rabbi Berl's visit acted as a bracing stimulant to her nerves.

"Anybody dead?" inquired Kalish, who was an active member of the *Chevrak Kadisha*.

"Yes," said Berl. "Finnigan died a Jew!"

"That is bad luck," remarked Kalish, pensively, and turning his head around in the direction of the sofa, he saw that Rachel was turning pale again.

She fainted a second time, and Rabbi Berl was dispatched for medical aid and the assistance of Jewish neighbors.

Tim Finnigan was a prize pupil of the Christian Brothers' School, and a great favorite with Catholic priests.

Highly intelligent and well behaved, Tim was drafted into the Church to act as an acolyte at the altar.

When he finished his education at the Christian Brothers' School, Tim Finnigan could have entered the Jesuits' College to study for the priesthood. However, he was of too lively a temperament, and preferred staying in the busy world. His clerical friends used their influence and got him an appointment in the Post-office as a letter carrier.

Tim Finnigan had grown to be a fine young fellow. He was well liked by all the women on his round. Foolish, slumbering girls lingered at the front door when the fair, curly-haired postman delivered a letter. It is one of the innocent pleasures of some romantic girls to chat at the door with a good-looking young postman.

Finnigan had a very good opinion of his physical attractions. He knew the magical power which his golden, wavy ringlets exercised on the imagination of common-place women. When a sentimental girl peered into his deep set blue eyes, as he smilingly

child, the brainy Rachel, was his right hand in the lucrative business. She wrote the pawn tickets and kept the books neatly and correctly.

Finnigan was ambitious. He wished to be rich and become a Boss. He was craving for political life. Rachel,

I shall stay home till noon. Come early."

Finnigan reported himself "sick" to his superior officer, and kept the appointment with Rachel.

"The girl fasted, but her ardor did not get cool by the reduced vitality.

a million dollars," he thought, "was not so easily made by the most energetic young man!"

Somehow the cute pawnbroker got a clue to the relations existing between Rachel and the handsome postman. But instead of storming and raging at his daughter, the old man was henceforth quite demonstrative in his affections. Rachel was at liberty to have her own way, he declared. He was very polite and friendly to Finnigan, whom he occasionally invited into the private parlor to take "a glass of something."

On one occasion Finnigan grew confidential after the third whisky. "He loved Rachel!"

"Just the sort of respectable young man for my daughter," remarked Kalish, as he slapped Finnigan in a familiar way on the shoulder. "Pity you are not a Jew!"

"I don't mind becoming a Jew!" declared Finnigan excitedly.

Mendel Kalish smiled!

Rabbi Mohel was gossiping with old Kalish on the way home from the Temple and mentioned casually the latest bit of news:

"A *Goy* applied to the *Beth Din* to be made a Jew!"

"What? A *Goy* wants to be made a Jew? He must be crazy! Bah! He will funk when he sees the knife! Besides, we don't want in America that sort of business. It does our people no good. It is outrageous that the *Beth Din* should sanction such a scandal."

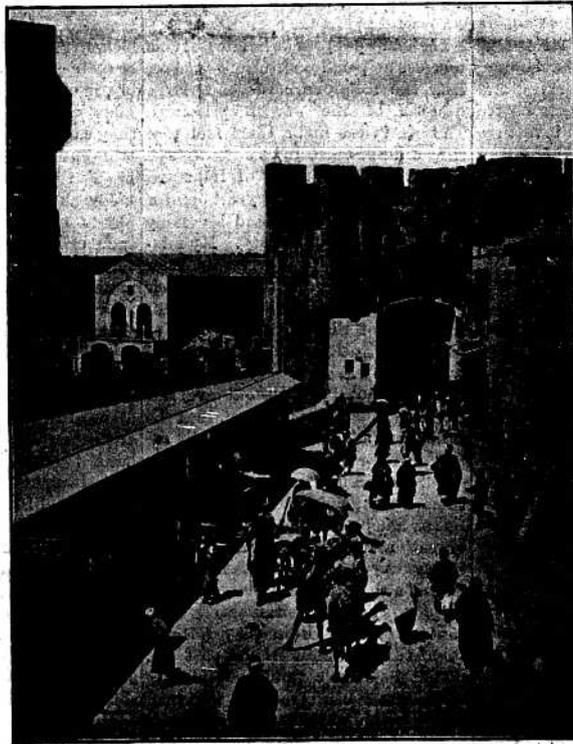
Rabbi Mohel, however, assured Kalish that the *Goy* was an earnest and sincere convert to Judaism. His name was Tim Finnigan. He had been receiving instruction for five months in Hebrew and the Jewish religion. The ceremony would take place in a fortnight.

"A fortnight," murmured Kalish. "Plenty of time for the fool to back out."

The day of the ordeal arrived. Finnigan looked very pale but determined.

Curiosity brought together more than the *Decem viri otiosi*, the ten subsidized saints. Everybody in the neighborhood was anxious to witness the ceremony. The street was crowded with intending spectators.

Old Marshalek, the chartered jester of the Ghetto, kept the crowd amused with his comments: "What a fine name—Tim Finnigan for a *Yid*!"



INTERIOR OF JAFFA GATE, JERUSALEM.

delivered a letter, he preened like a peacock. He never blushed; or, if he did, it could not be discerned in his naturally highly florid complexion.

No girl seemed to make any deep impression on Finnigan's virgin heart. Nevertheless, it was a fact that Rachel, the dark-eyed, olive complexioned daughter of Mendel Kalish, a wealthy pawnbroker, was his favorite.

Kalish was a widower, and his only

he knew, would be worth half a million dollars some day!

Finnigan became very friendly with Rachel. All the love-making, however, had to be done across the counter. There was no other opportunity.

One day Finnigan got a note slipped into his hand as he delivered a letter: "To-morrow is a great fast-day. Father will be in the Temple.

She thought it was heroic to bring Finnigan to her father's house on *Yom Kippur*, for she fully expected that the old man would do something desperate if he discovered her tricks. She was, however, prepared for an elopement. On the other hand, Finnigan was not quite so romantic. He was practical, he urged marriage "with the father's consent." He liked Rachel, but he did not want her to be cut out of her father's will. "Halt

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The ceremony indoors proceeded with solemnity. The sharp instrument was wielded with skill. The operation was performed according to the ancient ritual. Finnigan fainted. A glassful of brandy was poured down the patient's throat, and the "dressing" completed, Finnigan was put to bed.

"Mazel Tov!" There was a feast.

The day after the operation Finnigan was not well. He grew worse the second day. The third day he was delirious.

It was good Friday!

The bells from the nearest Catholic Church were calling the faithful worshippers of the Nazarene to early Mass. In his delirium Finnigan imagined he was still an acolyte. He jumped out of bed and rushed away in his pajamas. Straight he made for the Church, entered by the side door from the sacristy which was familiar to him from boyhood, and vaulted up the altar steps.

Father O'Flaherty, who knew Finnigan was shocked, and stopped in the middle of the service just in time to catch the exhausted man in his arms.

Finnigan was sent in an ambulance wagon to the hospital.

In less than an hour's time a telephone message came that Finnigan was in *articulo mortis*, and Father O'Flaherty hurried to be in time for administering the last sacrament to the former favorite pupil of the Christian Brothers.

As the priest raised the Host by the bedside of the dying man, Finnigan suddenly lifted his head. His eyes were glazed, his lips were parched, and in hoarse, gurgling voice ejaculated with vigor: "Rachel; Rachel, by Christ I'm a Jew!"

That was the end of Finnigan, but it caused much trouble in the Ghetto—and that is another story.—*The Emanuel.*

It is human nature to take all the credit to ourselves for our virtues, and to blame our vices on the influences of heredity.

want to have anything to do with them, to influence the latter that they should visit once in a while their sinning children and treat them with kindness, because, by so doing, they could yet save them from total degradation and perhaps reform them, while their estrangement from them will discourage them and harden their hearts to relapse into vice and crime. I think such a work, to turn the hearts of the parents to the children and the hearts of the children to the parents to be truly Jewish and humane.

I wish to state, by the way, that I found very few Jewish parents who could, to a considerable extent, be made responsible for the wrong doings of their children.

Many of the prison chaplains and wardens concur in their opinion that among the Jewish criminals and law-breakers there are comparatively few that were degraded to such an extent that we could hardly expect to reform them, while among the convicts of other nationalities we find an exceedingly large percentage that are absolutely incorrigible.

This impartial, unprejudiced, and consequently reliable statement of prison authorities, based upon experience and observations made through many years, has always prompted me to exert my energies in the interest of Jewish prisoners, to help them in many ways while they are yet imprisoned and to assist them after their discharge, as far as it is in my power to do so, that they could begin a new life. I have also experienced many disappointments which, however, have not discouraged me in the least. A courageous and conscientious physician would not hesitate to perform an operation in order to save a human life, even if he were not successful in similar operations.

The main purpose of holding divine services at penal institutions is to satisfy the religious needs of a large number of the Jewish prisoners. These services make them feel that they did not cease to be Jews though they are serving terms of imprisonment and that there is yet hope for their being reformed, and becoming useful members of society. My ministrations tend to revive in their hearts pleasant reminiscences of their parental homes, to which the great majority of the Jewish inmates at penal institutions are lovingly attached.

I can also state, without overrating my influence upon them, that the talks and addresses delivered by me frequently made upon them a very good impression. While talking to them, I treat them not as prisoners, but as independent members of a Congregation. My contact and private interviews with them make me familiar with their antecedents and with the conditions at their respective parental homes. Often they tell me such things about their past life which a Catholic would reveal only to his father confessor, and it is then easier for me to find means and ways for their reformation after their discharge.

In trying to reach the Jewish prisoners religiously, I had to give up entirely the female prisoners. Very few Jewish women are inmates of penal institutions and those who are arrested and committed to prisons came into trouble through their disorderly and immoral conduct. They are absolutely inaccessible to any religious and moral influences. It is, except in very few cases, a loss of time and energy in trying to save a fallen Jewish woman, while I often succeeded in saving fallen Jewish men. But there is yet hope for young

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Religious Work Among Jewish Inmates of the Penal Institutions.

By D. A. M. RADIN.

Paper read before the Central Conference of American Rabbis.

(Conclusion)

I tried to discover the cause, why we find among the Jewish prisoners comparatively such a large percentage of Germans who are known and praised as honest, hard-working and law abiding people in their native country. After careful investigation, I found that these young men have not become criminals in this country, but they have been shipped to our shores by their parents on account of the bad lives they were leading in Germany.

In order to save themselves and their families from shame and disgrace they tried to get rid of them by deporting them to this country which they consider as if it were a penal settlement for their dissipated and demoralized boys. I very seldom found among the Jewish prisoners a German young man without a criminal past and record in his native country. Russian, Roumanian and Austrian Jews are compelled to emigrate to America by the political and economical conditions prevailing in their respective fatherlands. But able bodied, intelligent and honest young Jews of Germany do not need to emigrate to other countries in order to find congenial and suitable employment.

I made it a practice, and with signal success, where young men have committed a crime for the first time and their parents or near relatives did not

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Jewish girls, who, owing to their youth and inexperience, were exposed to temptations at the sweat shops, in the dancing halls, or at the overcrowded tenement dwellings. The lack of religious and moral training at their parental houses is responsible, in a large measure, for their immoral conduct. For obvious reasons they cannot be redeemed by a chaplain, but by an experienced and noble-hearted Jewish matron.

Jewish male prisoners are susceptible to religious influences and even such criminals who are imprisoned for the second and third offence are anxious to attend divine services. It is a diversion in the monotony of their sad prison life and it also recalls to their minds those better days before they came into conflict with the penal code. But like zealous guardians of the ancient ritual, they resist any attempt on the part of the Chaplains to modernize somewhat the divine services.

Dr. Israel Davidson, formerly Chaplain of Sing Sing Prison, and myself, were severely criticized and even rebuked and censured when we tried to change or shorten the services for convenience sake. Therefore, the Chaplain who makes it his task to exercise a beneficial influence upon Jewish prisoners must take into consideration their religious views and sentiments, and arrange the services in accordance with their custom and liking.

The Jewish adults at prisons do not care in the least for religious services in any shape or form, whether they be conducted in an orthodox or in a reform style; they neither care for any religious ceremony and observance. Most of them are brought up without having ever received religious instruction of any kind and only a few of them are able to read the Hebrew prayers. Still, they voluntarily attend the services every time they are held, because they enjoy and appreciate the sermon of the Chaplain, if he understands to touch upon

points arousing their interest, and it is by no means an easy matter to please them.

Jewish prisoners are severe critics like pew holders of free Congregations, with the only difference that they have no votes at the election of their Rabbi. The chaplain who delivers an address to them would make a big mistake, if he would not consider their taste and liking; he would soon discover that he talks in vain, not accomplishing the desired end. He is the only one among the prison officials who treats them with kindness, but he cannot with all his kindness, gain their confidence, if he fails to appeal with his sermons to their hearts and minds.

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Thus the services are only a means for the end, to convince them that he is their only friend within the gloomy prison walls, at the time when they are forsaken and forgotten by their former friends, and sometimes even by their nearest relatives, and that by his addresses he manifests an understanding for their wants and needs. Then they will put their trust in him and in private and confidential interviews, they will tell him everything he must know about their past, in order to be enabled to advise and help them.

Most of the Jewish boys who are inmates of institutions for juvenile delinquents, have for the first time in their young lives, attended divine services which deserve this name, or received religious instruction at the institutions to which they were committed. Such Jewish boys who, besides their regular attendance at the public schools, receive also religious instruction in Sunday Schools, in Talmud Torahs or even in Cheders are very seldom arrested as law breakers, vagrants and truants, because they are occupied with their lessons and have no time to do mischief.

The greatest majority of the Jewish inmates of the House of Refuge, nearly 200, between the ages of 10-16, of the Catholic Protectors, about 160-180 of the Brooklyn Disciplinary Training School, about 25-30 were, pervious to their commitment fearfully neglected as regards their religious education. I was the first Jewish minister who regularly imparted religious instructions at the House of Refuge, at the Brooklyn Disciplinary Training School and occasionally also at the Catholic Protectors. It is a real pleasure and satisfaction to see how attentively the boys listen to the instruction imparted to them. No Jewish Sunday School teacher can boast of a more appreciative and attentive audience.

But the Jewish services held there and the religious lessons imparted to them cannot do much good. The one is a pronounced Catholic and the other two, though they claim to be non-sectarian, are Christian institutions. They are non-sectarian as far as Christian sects are concerned, but the dogma of the divinity of Christ forms there the cornerstone of all instruction imparted to the inmates. For Jewish children, however, they are Christian Schools, and the Jewish boys are surrounded with a Christian atmosphere at the age when they are most susceptible to religious training. There is another institution, the Juvenile Asylum, strictly Protestant,

which, till six months ago, had over 250 Jewish boys and girls as inmates, and the managers were so narrow-minded that they refused to admit any Jewish minister to give religious instruction to the children of our faith.

Fifteen years ago, one year after the inception of my work as Chaplain in the City of New York, I submitted my report to the New York Board of Jewish Ministers. I pointed out the outspoken Christian tendencies of the New York Institutions for juvenile delinquents, especially of the Juvenile Asylum, that the Jewish inmates entrusted to their care and supervision are either openly or under the false pretence of non-sectarianism, imbued there with the tenets and doctrines of Christianity.

Permit me to repeat some of the striking remarks I made in that report in regard to above named institution. I said in part, "How can we expect that young Jewish delinquents shall become reformed in a place where they are taught, directly and indirectly religious doctrines which diametrically differ from those that they have heard and learned at their parental homes? These Asylums will never reform wayward Jewish children, but they are detrimental to their morals, because they become corrupted by constant hypocrisy."

I emphasized the undeniable necessity for the establishment of a distinctly Jewish Asylum of this kind and prophesied that sooner or later, a Jewish Institution for wayward children will be erected in the City of New York. I closed my denouncement of the Juvenile Asylum and my appeal for the erection of a Jewish Protectors with the following words: "Our representative co-religionists are opposed to such an idea, for they, misled by false pride, shut their eyes to the fact that in the largest Jewish population which ever existed in any city of the world, we must be prepared to find quite a considerable number of young Jewish delinquents, however high our moral standing may be."

When I wrote this, I did not yet know of the outrageous injustice and, let me even add, cruelty committed by the managers of the Juvenile Asylum by sending away Jewish children with-

out the consent, or even against the protests of their parents and relatives to Christian farmers in the Western States, whereby they directly and indirectly become proselytized to Christianity. Since I learned of this blamable practice of the Protestant managers of the Juvenile Asylum, I became more and more impressed with the necessity of having a Protectors of our own.

At a meeting of the State Board of Charities held in New York City several years ago, I raised a protest, in the strongest terms, dictated by righteous indignation, against the action of the managers of said Asylum, that they, like Emperor Nicholas I of Russia, rob Jewish parents of their children, and send them away to Christian farmers in distant places of the West. My protest, however, did not make them change their proselytizing policy.

I am very glad to report, thanks to the noble efforts of the Board of Directors of the Society for the Aid of Jewish Prisoners, assisted by many other prominent co-religionists, my agitation for the establishment of a Jewish Protectors became truth and reality and the cornerstone of the same was laid about seven weeks ago.

The Jewish Protectors is a lasting monument to the Aid Society for Jewish Prisoners and some credit is also due to the agitation of the first Jewish chaplain in the United States, my humble self.

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Poles and the Jews.

The new Polish paper, Glos Zaglebia, unfortunately follows in the footsteps of the older organ of the Polish national democratic party, the Dzwon, in relation to the Jews, with regard to whom it defines its attitude in the following terms: "We do not desire any struggle with the Jews, but we mean to be masters in our own country, and we shall not allow anybody to mangle it at his discretion. It would be well for the Jews to remember that."

The representation on the stage of the Warsaw Summer Theatre of Mr. Stanislas Kozowski's play, "Cazimir the Great and Estherka," which is written in a spirit friendly to the Jews, has been made the subject of an anti-Semitic demonstration. Cazimir the Great was in reality a protector of the Jews, as well as of all his subjects, and especially of the oppressed agriculturists in the 14th century. An erroneous legend ascribed his favorable disposition towards his inherited and acquired Jewish subjects to his partiality for a Jewish girl named Esther or, with the Polish diminutive, Estherka. This forms the plot of the drama. During the performance, the gallery wildly cheered the utterances of the courtiers who dissuaded the King from granting rights to this people "which had been cursed by God and did not deserve human rights," while it hooted those actors to whose part it fell to speak in favor of the Jews. The audience did not stop at this form of expressing their approval or blame. From the upper rows there soon came cries of "Down with the Jews!" "Go to Palestine!" and so on, which caused the Jewish spectators to leave the place after the second act. The demonstration had evidently been pre-arranged, as it turned out that all the tickets for the gallery had been bought up several days in advance by a few unknown persons.

It would be well for the fair reputation of Poland, if the Poles in the Kingdom were to take to heart the appeal made to them by their kinsman from Lithuania, Mr. Lednicki, who is a member of the Duma for Minsk.

Writing in the Kuryer Radomski on the part the Poles have to play in the general social movement in Russia, Mr. Lednicki concludes his article with the following appeal, which is worthy of the noble traditions of Kosciuszko, Lelewel, Mickiewicz and other famous Polish patriots:

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stand noble, mighty traditions. . . . And even now this people, that has always held high the flag of liberty, must take up the same place in this struggle. Let it not take selfishness and narrow national interests as its watchword! But let its watchwords be the idea of freedom, the liberation of humanity; the idea of equal rights and justice without any distinctions. . . . Let it fight for humane ideas; for liberty for all those who suffer from slavery and destitution. . . . May the Polish name merit once more before the whole world the worthy glory of the champion of liberty!" . . .

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CENTRAL CONFERENCE OF RABBIS.

SUNDAY SERVICES—ELECTION OF OFFICERS.

The conference of American rabbis held last week at Indianapolis, of which a brief report has already appeared in the Hebrew Standard, reflected by an overwhelming majority the measure first introduced three years ago to establish a synod as an authoritative religious body for American reform Jews.

The following substitute on the synod question was adopted: Resolved, That a campaign of education be made in the Jewish press and pulpit for the purpose of organizing public opinion and sentiment in favor of the creation of a representative Jewish organization, whose primary purpose shall be the promotion of the cause of Judaism and for the recognition of the principle that the synagogue is the basic institution of Judaism and the congregation its unit of representation.

The committee on social union reported, recommending that "the members of the conference be urged to foster in their various communities a sentiment that shall make congregation affiliation as nearly as possible a sine qua non for all our coreligionists, but especially for those who seek to stand in the eyes of the community as representative Jews, and, further, that our members be impressed with the necessity of making the synagogue a force central to Jewish life."

The committee also favored the formation of social circles in the synagogue, frequent meetings between rabbi and congregation and the extension of lecture courses. The report was adopted and provisions were made to carry out its recommendations.

There was a heated discussion on the report of the Jewish Ministers' Handbook. A matter of great importance to the conference and to the Jewish people of the country in general was presented by the committee on the relation of church and State. This committee had been appointed to study the various phases of Bible reading in the public schools, and to follow up all cases where rights of American Jews are alleged to have been violated in their respective communities.

Since the committee was appointed many things have transpired to show the need of a conference committee to create material for a campaign of education that shall reconquer the public opinion of this country for the old ideal of separation of church and State. The Harding case, the decision of the New York Supreme Court, the decision in the Ida P. Cohen case, permitting a teachers' examination on Saturday; the proposed prosecution of the Jewish colony in New Jersey, which rests on Saturday labors on Sunday, and similar happenings, all of which we are but witnessing the skirmishes of the Bible Association and similar organizations before the final onslaught.

Accompanying the report was a letter to the communal leader suggesting the methods to be followed in communities where the reading of the Bible is practiced in public schools prejudicial to the faith of Jewish scholars, and a pamphlet containing a full bibliography on the subject, intended for general distribution. This report was also adopted, and the committee on church and State was authorized to continue the agitation against

religious instruction in the public schools.

SUNDAY SERVICES. Rabbi H. G. Erelow, of Louisville, chairman of the committee on the influence of Sunday services in the Jewish Church, submitted a report, in which it was stated that Sunday services were beneficial. He said that twenty-four rabbis of various parts of the country were in favor of Sunday services. This number includes practically all of the rabbis in the United States who conduct Sunday services.

RECOMMENDATIONS ADOPTED. The following recommendations of the president also were adopted: To print the traditional Pentateuchical and prophetic readings weekly in pamphlet form; that a standing committee on synagogical matters be appointed to report at the next conference; that a pamphlet edition of Sabbath morning services be published for use at summer resorts; that a standing committee on arbitration be appointed to adjust difficulties between rabbis and between rabbi and congregation.

A vote of commendation was given Dr. Gotthard Deutsch, of the Hebrew Union College, for his complete card index to current Jewish periodicals. He was made chairman of a committee for the prosecution of his card index work, he to choose his associates on the committee.

The part of the president's message that dealt with the questions of church and state was referred to the standing committee on such subjects.

RELIGIOUS WORK IN UNIVERSITIES.

The report of the committee on religious work in universities was adopted. This report embodied the statement that Jewish students in the Christian environment of universities, colleges and seminaries should be afforded the elevating influence of Jewish study and that their religious conviction should be clarified and strengthened.

The report stated that there are already numerous religious literary and other organizations in the higher institutions of learning which are pursuing the Jewish study. These should be aided by Jewish study. These should be aided by Jewish study. These should be aided by Jewish study.

It was voted that the conference will hereafter publish sermons in pamphlet form at great holy days for the benefit of Jews in the small communities of the country.

OFFICERS ELECTED.

The following officers were elected for the ensuing year: President, Joseph Stolz, Chicago; vice-president, David Philipson, Cincinnati; recording secretary, F. Hirschberger, Milwaukee; corresponding secretary, T. Schanfarber, Chicago; treasurer, C. S. Levi, Peoria. Executive Committee—L. Grossman, Cincinnati; M. Gries, Cleveland; D. Marx, Atlanta; Samuel Schulman, New York; M. M. Feuerlicht, Indianapolis; F. Salt, St. Louis; H. Berkowitz, Philadelphia; A. Guttmacher, Baltimore; M. M. Margolis, Cincinnati.

Invitations were extended from Mobile, Savannah and New York for holding the next conference. These were referred to the Executive Committee and the conference adjourned.

Opens Home.

The Emanu-El Sisterhood has opened up a vacation home at Blinford, White Plains, and the first part of children has already been seen. The home will be under the management of Miss Manson. The roof garden of the Sisterhood home, East Eighty-second street, near Second avenue, has been opened. In the mornings kindergarten work is conducted there, and in the afternoon at 3 o'clock in the afternoon to the children of the neighborhood. It is the intention of the Sisterhood to throw open the garden to adults later in the summer at evenings. None of the activities of the Sisterhood have been stopped on account of the summer, the employment of the relief section, the violin and piano classes, the day nursery, and the industrial classes for women being continued as usual.

For Judges.

Among the nominations for judges of the Supreme Court made by the Committee of Lawyers are Counselor Michael H. Cardozo and John Frankenhimer, of whom we offer the following biographical details:

Michael H. Cardozo (Dem.) was born in this city on January 13, 1852. He is a graduate of the College of the City of New York and the University Law School and was admitted to the bar in 1872. He is a member of the firm of Cardozo & Nathan, is chairman of the Executive Committee of the New York Law Institute, a member of the Executive Committee of the Bar Association and a member of the Manhattan city Lawyers' clubs. He makes a specialty of cases affecting fire insurance companies.

He was secretary of the Rapid Transit Board from 1894 to 1899. John Frankenhimer (Ind. Dem.) was born in this city in 1855. His Jewish parents, was graduated from Cornell in 1873 and from Columbia Law School in 1875, and has for fifteen years been a member of the firm of Kurzman & Frankenhimer. He was for several years a member of the Bar Association's Committee on Admissions.

Rushing to Palestine.

A dispatch from London dated July 8 says: The correspondent of the Daily Mail at Jerusalem remarks that the influx of Jews into Palestine during the last few months has been remarkable. Five thousand of them from Russia landed at Jaffa a few weeks ago. They will settle on the Plain of Sharon. A few days ago some Jewish families made a trip east of the River Jordan. They were highly satisfied with the land there, and are willing to establish colonies, but they rather suspicious of the Bedouin tribes, who are averse to any permanent settlement in their territory. It is said that if the government will guarantee protection the sale of large tracts of land will soon be completed.

The correspondent states that the Jews are regaining possession of the land by degrees, and that should the present quick rate continue the whole country in a few years will belong to them.

Labor News.

Twelve hundred Jewish girls necktie makers struck on Tuesday in thirty-five shops in this city. They are the Necktie Makers' Union and better work a condition. Most of the shops are in the dry goods section of the lower West Side, though the workers are nearly all from the East Side.

The girls on strike range in age from 14 to 20. According to the strikers the whole town is started by one employer slapping a girl with whom he had a difference of opinion. The union met and fined him \$25 for the slap, which he refused to pay. Then a strike took place in his shop, followed by a lockout of the girls in some other firms and the general strike was then ordered.

"Sam" Platt, secretary of the House-smiths and Bridgemen's Union, Local No. 62, has been arrested on the charge of having swindled a number of Jewish workmen by issuing bogus membership cards.

The Jewish Chautauqua Society.

TENTH SUMMER ASSEMBLY TO BE HELD AT ATLANTIC CITY, N. J. AUGUST 8 TO 12, 1906.

We present herewith the programme for the tenth summer assembly of the Jewish Chautauqua Society. The remarkable increase of the readers and circles during the past season has determined the management to devote its time and energy frankly to this department, while economizing on the summer sessions. The summer school will therefore be suspended this year. The delegates from the circles, members and readers will participate in series of distinctively Chautauqua meetings, August 8 to 12, inclusive. They will celebrate at the tenth assembly the bar mitzvah of the founding of the society.

For this purpose the chancellor has prepared a programme of a high excellence, which speaks for itself.

DAILY PROGRAMME (Subject to change.)

Assembly Hall Royal Palace Hotel (Ocean end of Pacific Ave.), Atlantic City, N. J.

Tuesday, August 7.

8 P. M.—Meeting of Board of Directors, Royal Palace.

Wednesday, August 8.

10.30 A. M. and throughout the day, registration of members, delegates from circles and individual readers.

8 P. M.—Opening meeting. President's address, George W. Ochs, of Philadelphia. Opening address, "Course on American Jewish History" by Judge Mayo Sulzberger, of Philadelphia. Chancery greetings, Dr. Henry Berkowitz, of Philadelphia. Social hour.

Thursday, August 9.

10 A. M.—Chautauqua course in Bible study, "Open Bible," lesson IX. Topic: "The Book of Jonah," by Dr. Wm. Rosener, of Baltimore. Discussion led by Dr. Jos. Krauskopf, Philadelphia.

3.30 P. M.—Teachers' conference, Rabbi Abram Simon, of Washington, D. C. presiding. Topic I. "Personality in Teaching." Topic II. Chautauqua Hebrew courses, Rabbi Gerson B. Levi, Chicago, presiding. Discussion led by Dr. Israel Davidson, professor of Hebrew at the Jewish Theological Seminary, New York. Teachers' conference, a large number of our religious schools have promised to attend and participate in this conference. Among them are Miss Corinne E. Arnold, Philadelphia; Rabbi B. Grad, Amsterdam, N. Y.; Miss Leah Rosenthal, Cincinnati; Miss Hadassah Levine, New York; Rabbi Howard M. Chapman, Shenectady, N. Y.

8.15 P. M.—Teachers' conference (continued). "Illustrative Teaching." Presentation of lantern views, Miss Ella Jacobs, Philadelphia. Exhibition of pictures, models, charts, maps, etc. Friday, August 10.

10 A. M.—Chautauqua course in Jewish History, Syllabus I, lesson XIV. Topic: "The Hasmonaean Dynasty, Parties Within Judea and Influences from Without," by Dr. Maurice H. Harris, of New York City. Discussion led by—

3.30 P. M.—Chautauqua Course on "Jewish Characters in English Fiction," Lesson I. Topic: "The Jew of Malta," by R. H. Harry Levi, Wheeling, W. Va. Discussion led by Isaac Hessler, Esq., of Philadelphia.

8 P. M.—Divine services at the synagogue, Pennsylvania avenue, Rabbi Henry M. Fishar. Sermon by Rabbi Louis Wolsey, Little Rock, Ark.

Saturday, August 11.

10 A. M.—Divine services at synagogue, Pennsylvania avenue, Rabbi Henry M. Fishar. Sermon by Rabbi Moses J. Cries, Cleveland, O.

8.30 P. M.—Social evening, followed by luncheon to delegates and others.

Sunday, August 12.

10 A. M.—Anniversary address, the chancellor, Dr. Henry Berkowitz, Philadelphia. Address by the field secretary, Miss Jeanette M. Goldberg, Jefferson, Tex. N. Blechman, of the Jewish Theological Seminary, has been elected rabbi and director, Mr. Charles Edwin Fox, Philadelphia. Election of officers and other business.

5 P. M.—Meeting of Board of Directors.

Appointments.

Prof. E. R. A. Sellman, of the Columbia University faculty, has been appointed by Gov. Higgins as a member of the commission of fifteen to revise the tax laws. Mr. Sellman's place left vacant by the failure of Charles H. Hull, of Ithaca, to qualify.

Mr. I. J. Lipsitz, manager of the East Side Employment Bureau, has been appointed to Ellis Island in succession to the late Mr. Abraham White.

Dr. N. Blechman, of the Jewish Theological Seminary, has been elected rabbi of the Leopold Street Synagogue, Rochester, N. Y.

Herzl's Jubilee.

To-day is the second anniversary of the death of Dr. Theodor Herzl, the great Zionist leader.

Last night special services were held in many synagogues on the East Side and on Sunday Zionists all over the country will have memorial meetings. Under the auspices of the Zionist Council of Greater New York, a memorial mass meeting will be held tomorrow (Saturday) evening at the Cooper Union. Addresses will be delivered by Rev. Dr. J. L. Magnes, Rev. H. Maillansky, Rev. Dr. A. M. Radin and Rev. H. Orliansky. Dr. A. H. Fromenson, president of the Council, will preside. Admission, ten cents.

BIALYSTOCK MASSACRE.

TWO REPORTS—A. M. LEROY-BEAULIEU ON THE SITUATION—OTHER MASSACRES IN PROPORTION—MEETING ON EAST SIDE.

The administrative and the parliamentary views of the Bialystock excesses were published last week. The first is the report of Baron Frisch, president of the council of the empire, to Minister of the Interior Stolypin, published in the Official Messenger, and the latter the report of the Parliamentary Commission. Though they differ in many important respects they unite in holding certain officials, or at least the inferior police officials, guilty of inciting and participating in the excesses. It is significant that Shrometieff, Prefect of Police of Bialystock, has been summoned to St. Petersburg.

There is a slight discrepancy in the statements of casualties. According to the report of Baron Frisch 82 were killed, of whom 75 were Jews, and 78 wounded, of whom 60 were Jews, while the property loss is placed at \$100,000; whereas the Parliamentary Commission reports 82 Jews and 6 Christians killed, and approximately the same number wounded.

The commission's report gives the details in practically every case of killing, and in eight instances the names of the soldiers or policemen who murdered one or more Jews, as absolute proof of participation of the military and police. It declares that the pogrom and preliminary events show every evidence of a general, deliberate plan.

IN THE DUMA.

At the meeting of the Duma on Friday last M. Stchepkin presented the Bialystock report. In the speech he said that Police Lieut. Shrometieff and other organizers of the rioting at Bialystock were under secret inspiration and influences more powerful than Minister Stolypin, thus plainly indicating Gen. Treppoff, although his name was not mentioned.

M. Stchepkin declared that the evidence proved that the rioting was deliberately prepared by accusing the Jews of being revolutionists; that the day of the riot was announced in advance by the authorities; that the admiral's troops permitted the systematic killing of peaceful Jews, including women and children, under the guise of suppressing a revolution, and that six of the

Summering.

Mr. Harris Salt, of 218 Schermerhorn street, Brooklyn, will sail on the 17th inst. on the Kaiser Wilhelm II, for an extended stay in France. Mr. Salt will be accompanied by his wife and daughter Sadie. After a stay in Berlin, they will go to Carlsbad, and from there will go to France, where they expect to visit the places of interest. Upon their return journey they will visit a number of German cities, and will return to New York home the latter part of September. His many friends wish him and his family a safe voyage.

On Wednesday Municipal Court Justice Herman Joseph sailed for Europe on the Kaiser Wilhelm der Grosse.

Mr. and Mrs. Charles Galewski, of 36 West One Hundred and Thirtieth street, have left the city for Forest Park, Pennsylvania, where they will stay until September.

Mr. Bernard Rabbino, of the Legal Aid Bureau, leaves next week for the Catskill Mountains on an extended vacation. Arrangements are being made for substitute at the bureau during Mr. Rabbino's absence.

Mr. Joseph Oshviesky and family are at Point Pleasant, N. J., for the entire season.

Mr. Aaron Garfunkel and family, of 102 West One Hundred and Nineteenth street, are staying at 55 North Bath avenue, Long Branch, N. J.

At the Grand View Hotel Theatre there was an all-star vaudeville bill directed from Hurlig & Seamon's. Eight hundred and fifty people attended the affair, which was voted a complete success. The management has decided to run shows weekly.

Among the well-known New Yorkers summering at Tupper Lake in the Adirondacks are Rev. Prof. and Mrs. Joseph Mayor Asher, and Prof. Joshua A. Joffe. They will shortly be joined by Prof. Louis Cinsberg and Rev. Dr. Mordecai M. Kaplan.

At the Crescent Farm House, Thiells, N. Y., divine services are held every Sabbath. On Saturday, the 6th inst., those in attendance were regaled with a sermon by Rev. Dr. M. Krauskopf, rabbi of the eighty-second Street Congregation. There was a large and attentive gathering present, and Dr. Krauskopf had consented to officiate regularly every Sabbath during his stay. Among those who were in the assemblage were Mr. and Mrs. Edw. Baumgarten, Mr. J. Keiser, J. Schwartz, Misses Bella, Biache and Carrie New, Mr. and Mrs. Gus. Egan, Gustave Topper, Mr. and Mrs. Jacob Brenner, Mr. and Mrs. Mark Rosenstock, Mrs. Kroll, Mr. and Mrs. N. Mayer, Mr. and Mrs. Schafran, Mr. Leo Shafran and Mr. and Mrs. Kolish.

Political.

The Socialists in the State of New York are planning to run a Jewish conference for Lieutenant Governor in the fall elections. The candidate will be Gustave Strel, a workman, residing in the city of Syracuse.

military and civil authorities not only assisted but participated in murders, tortures, and robbery.

M. LEROY-BEAULIEU'S VIEW. Anatole Leroy-Beaulieu, Director of the Institute of France, and the foremost French authority on Russian affairs, whose "History of Russia" is recognized as being one of the most accurate presentations of the affairs of that Empire, which he visited recently for the purpose of observing the results of the first election, said in an interview on Tuesday:

"I was struck with the tenacity with which the Jews demanded the same civil and political rights as the Christians. "There are 5,000,000 Jews in Russia," he said, "and if so many of them are among the revolutionists the reason is to be found in the exceptional laws to which they are compelled to submit. The Jews thus become irreconcilable adversaries of the Government. The sole means to end the uprisings and bring about the withdrawal of the Jewish masses from the revolutionary propaganda is to accord them equality before the law. The Russian Parliament demands this, but the Government hesitates, persisting in considering the Jews to be the principal organizers of the revolution."

JEWISH MASSACRES PLANNED. A dispatch from Odessa, dated July 10, has a further account of a plan being ordered to replace the semi-siege in this province.

This action is owing to the discovery of an elaborate conspiracy of the Black Hundred, who intended to inaugurate simultaneous massacres of Jews in fourteen places.

EAST SIDE MEETING.

On Tuesday evening a protest meeting under the auspices of the Central Bialystock Relief Society was held at the Willet Street Synagogue. Speeches were made by Rabbi S. U. Brodsky, of Newark, N. J.; R. A. C. Shansky, William Solomon and Dr. A. S. Shomer, the chairman. One thousand dollars were collected in behalf of the sufferers and a resolution calling President Roosevelt to act was adopted.

Zionists Elect Officer.

The following are the officers of the Federation of American Zionists elected at the convention held in Fannersville last week:

President, Dr. Harry Friedenland, of Baltimore; vice-president, E. W. Lewin-Epstein, New York; secretary, Dr. J. L. Magnes, New York; treasurer, Henry Jackson, Pittsburg. Committee chairman: Propaganda and Organization, A. Froment, Falmouth, Me.; Finance, Epstein; Maccabean, D. H. Lieberman; Publication, Louis Lipsky; National Fund, Elias Margolis; Jewish Colonial Trust, Benjamin Finberg; Education, Prof. Israel Friedlander; Executive, S. Abel, Dr. A. M. Radin, Prof. Solomon Lieber, Taylor Phillips, Jacob He Haas, S. Goldman, Dr. E. Gordon, Maurice L. Avner, Benjamin Singer, Prof. Max Schloessinger, Rev. Dr. Levenberg, Rev. M. Eichler, D. Livingston, J. Kosovsky and A. A. Lubarsky.

The convention on the closing day listened to a paper by Horace Kallen on "The Ethical Basis of Zionism" as delivered by S. H. Weinstein on "Radical Elements of Zionism."

The question of the establishing of a branch of the Jewish Colonial Trust in America aroused much discussion. A resolution was passed which provided for the negotiating of a loan to be made with the trust in London, and that Treasurer Lewin-Epstein, who is at present in Paris, be asked by cable to proceed to London to open the negotiations. The Jewish Colonial Trust does a banking business.

There was also a warm discussion owing to a resolution questioning the right of any member of the Jewish territorial organization, also known as the Ito, to receive credentials from the convention and serve on the Executive Committee of the Federation.

Zionists are bitter at the Itoists, regarding them as traitors to the cause ever since, at Basle, they seceded under the leadership of Israel Zangwill.

A substitute resolution barring members of the territorial organization from election to the Executive Committee was finally passed.

In the evening the delegates and many cottagers attended a concert at the Fairmont Hotel, which was given by Mr. and Mrs. Boris Tomashefsky, assisted by other members of the Yiddish stage, who are summering in the neighborhood. The proceeds went to the Federation of American Zionists.

The participants sang the songs of the Jew, the pathetic yearnings of two thousand years of wandering and exile. The eyes of many were moist when Mr. Tomashefsky sang "Israel, Come Back to Your Home," the audience joining in the refrain.

The Yiddish actors are intense Zionists, who dream of a national theatre drama in Palestine.

During the entertainment Dr. Magnes thrilled the audience with a poetic prophecy of Zion's future.

Congregation Orach Chaim.

On Sunday afternoon the corner stone of the new synagogue of the Congregation Orach Chaim, erected on the site of 1461-1463 Lexington avenue, near Ninety-fifth street, was laid by Mr. Edwin Kauffman, the president.

PERSONALS.

At the strawberry festival of the Bronx Sisterhood of Adath Israel Temple, recently held, a beautiful gold and silver mounted umbrella was presented to Rev. Solomon Jonas as a token of appreciation of his zealous work on behalf of the good cause. The presentation address was delivered by the President, Mrs. H. J. Radin. Mrs. Joseph also spoke.

BAR MITZVAH.

Mr. and Mrs. D. Jacobs beg to announce the bar mitzvah reception of their son Philip to-day, July 8, at their residence, 107 West 135th. No cards.

ENGAGEMENTS.

BECKMAN-MOCH.—Miss Albertine Moch to Jacob A. Beckman, June, 1906, 1485 Fifth avenue. English papers please copy.

BERENSON-ALTMAN.—Mrs. G. Altman announces the betrothal of her daughter Hattie to Mr. Benjamin Berenson. Notice of reception will follow.

BERNSTEIN-ALEXANDER.—Mrs. A. Alexander announces the engagement of her daughter Ada J. to Mr. Oscar Bernstein.

BLUM-PLATOW.—On Sunday, June 24, 1906, Mr. Charles Blum to Miss Fanny Platow, at 513 East 87th street, New York.

BRAHAM-PINNER.—Mr. and Mrs. I. Pinner announce the engagement of their daughter Florence to Mr. Benjamin M. Braham.

COHEN-ROSENBERG.—Announcement is made of the betrothal of Laura Rosenberg to Emanuel Cohen. Cards.

CROAN-PEYSER.—Mr. and Mrs. Jos. Peyer announce the engagement of their daughter Bertha to Mr. Michael J. Croan. At home Sunday, July 22, 1906, 156 St. Ann's avenue, Bronx.

GROSSMAN-PRICE.—Mr. and Mrs. Barnett L. Price of 161 W. 136th street, announce the engagement of their daughter Tillie, to Mr. Jacob M. Grossman, of Syracuse, N. Y.

MANHEIMER-ROSENBERG.—Mr. and Mrs. Louis Rosenberg, of 55 St. Mark's place, Brooklyn, announce the betrothal of their daughter Theresa to Mr. Ira Manheimer, of Boston.

ROSOFF-PRICE.—Mr. and Mrs. Barnett L. Price, of 161 W. 136th street, announce the engagement of their daughter Rose, to Mr. Samuel R. Rosoff, of New York.

RAINES-HERTZEL.—Mr. and Mrs. Henry Hertz, of 300 West 58th, announce the engagement of their daughter Sophie to Charles Raines.

ROTH-LEIPZIG.—Mr. and Mrs. Isidore Leipzig beg to announce the engagement of their daughter Ida to Dr. S. M. Roth, New York city, July 2, 1906. Will be at home in September. Further announcement to follow.

TAUBERT-LEVEY.—Mr. and Mrs. Emanuel Taubert announce the engagement of their daughter Madeline to Mr. Mathew E. Levey. Reception later.

MARRIAGES.

OPPENHEIM-HIRSCH.—The marriage of Mrs. Hannah Hirsch to Mr. Morris Oppenheim, 1335 Madison avenue, took place on July 4, Rev. Dr. A. Spiegel officiating. They will be at home to their friends on Sunday, July 15.

OBITUARY.

M. Alexandre Weill.
A French ex-Minister once said: "Whenever you want a few thousand francs for a philanthropic object, knock at the door of Alexandre Weill, you will not do so in vain." These words sufficiently depict the man who has just died in Paris after a well-filled career at the age of seventy-two. M. Alexandre Weill was one of the heads of the banking houses of Lyons. He devoted his wealth to assisting with subscriptions a large number of benevolent institutions. He was the founder of the orphan asylum for French teachers and of the society for providing dwellings at low rents for employees of commercial and banking firms. He was Officer of the Legion of Honor. Firmly attached to Judaism, he was a benefactor of our institutions. Being well disposed to all efforts in the interest of just causes, he supported the movement for combating anti-Semitism, and furnished it with the means to carry out its work.

Third Street Synagogue School.
The first outing of the new school was held Monday, July 2, at Bronx Park, and everything, including the weather, which dissipated the morning clouds as if eager to give the eighty-five anxious children no cause for disappointment, was instrumental in giving the children the happy time they had anticipated for several months so fondly. A reserved train kindly granted by the Interborough Company for the occasion, brought the children safely to the park, where they were given pure, fresh milk, substantial lunches, and later in the day were delighted with ice cream and cake most bountifully supplied. Games were played under the leadership of Mr. Saul Drucker who revived his football days most ardently, and prizes were awarded the fortunate winners, whose sum of human delight and happiness then exceeded all bounds.

As if to make the day as memorable to the teachers as it will be to the pupils, the children presented some gifts to the principal and the teachers, which surprised and delighted the recipients immensely at such display of grateful affection. It was a tired, but very happy and happy party that trotted regretfully into the crowded downtown streets at sundown, expressing sorrow that the day had ended so soon, and hopefully wishing for another picnic. There had been no accidents or disobedience to the day's pleasures, and those who deserve special mention for either winning games or general excellence in the day's pastimes are Harry Weichbaum, Harry Welkowitz, William Selde, Harry Jacobs, Sophia Glatzer, Ella Rubin, Celia Pomeranz and Rose Fried.

The adults present were: Miss Jeanette Lipman, Mrs. M. Selde, Mrs. M. P. Hertz, Miss Esther Rubin, Mr. Saul Drucker, Mr. Meyer Frank, Mr. Schlessman, Mr. Louis Drucker, Miss Julia Lippman and Miss Schaffer, who cared for the children and helped them enjoy themselves.

Brevities.
The drink bill of the 1,266 members of the Manchester, England, Jewish Working Men's Club worked out at 4 cents a head per week last year.

Among the last batch of successful applicants for admission to the bar it is gratifying to note the name of Samuel Schwartzberg, an ex-inmate of the Hebrew Orphan Asylum. He is now (though by a majority) his majority, after a course at the New York Law School and clerkship in the offices of Vidaver & Josephson, enrolled among the lawyers practicing in this State.

Needs \$28,000.
The United Hebrew Charities is still in need of \$28,000.

From the budget presented at a special meeting of the Board of Directors, held on June 25 last, it can be seen that no funds for relief will be available after Aug. 1. The organization will therefore be compelled to discontinue all aid between Aug. 1 and Oct. 1, the latter date being the beginning of the United Charities' fiscal year, unless additional funds are forthcoming.

In order to continue the system of relief which the United Charities has heretofore followed, it will be necessary to have at least \$28,000 in the treasury. If this amount is not received before Aug. 1 the organization will have to close its doors and discontinue distributing relief to the hundreds of needy families at present on its books.

IN THE THEATRES.

"The Social Whirl" at the New York Casino is approaching its 150th performance, and interest in it shows no evidence of diminishing. This musical comedy has played to more consistently large audiences than any other at this famous theatre since the phenomenal run of "Florodora."

Always popular "East Lynne" will be the attraction at the West End Theatre next week. Miss Leah Less will be seen in the dual role of Lady Isabel and Mme. Vine.

The new Astor Theatre, at Broadway and 46th street, will be opened on Thursday, August 30. This announcement was made last week by Managers Wagman and Kemp after a private view of the new play house had been given to William Grenoble, the authority on Grecian architecture. Mr. Grenoble was brought from London to make final suggestions on decorations. "The work is well advanced already," said Mr. Grenoble, "and I think the structure will show the purest example of Grecian interior in America."

The house will be opened by Miss Anne Russell, who will appear for the first time as Puck in "A Midsummer Night's Dream." During the engagement Miss Russell will give a private recital of Paul Kester's, "Friend Hannah," and late in the season she will return to the Astor in a new play by Jerome K. Jerome.

Nearly seven years ago Wednesday evening, November 29, 1899, the premiere of Klaw & Erlanger's great production of "Ben Hur," the most successful drama ever presented on the English speaking stage, occurred at the Broadway Theatre. Monday evening, October 1, this same play will present the companion drama of "The Prince of India," and the latter version of Gen. Lew Wallace's romantic novel, "The Prince of India," at this house for the first time in New York.

"The Prince of India" was presented at the Colonial Theatre in Chicago last February and made a tremendous sensation in the city and throughout the Middle West. It proved to be not only a wonderfully powerful dramatic story but at the same time the greatest production ever staged in America from the scenic standpoint. For two months it played to the capacity of the Colonial Theatre, and subsequently was seen for one month in Pittsburgh and Baltimore. In the latter cities its average receipts exceeded \$16,000 a week. These figures give some conception of the number of people who saw the play in these places.

H. B. Irving, the young English actor, son of the late Sir Henry Irving, will open his American tour at the New Amsterdam Theatre October 8, in Stephen Phillip's "Paulo and Francesca." He will be supported by Miss Dorothy Baird and an English company. He will also play "The Lyons Mail," "Charles II," "Louis XI," "Maurecette," "Hamlet" and Iago in "Othello."

Immigration in 1906.

Commissioner Watchorn, who has just forwarded his report to the Department of Commerce and Labor, at Washington, States that the total number of persons arriving at this port during the fiscal year ending June 30, 1906, was 1,662,054, or 199,075 more than in 1905.

The Immigration authorities on Ellis Island passed upon 888,543 immigrants, of which 609,714 were males and 278,829 females.

The greatest number of immigrants of one nationality was 223,606, from Italy, while the Jews were second with 125,000.

The immigrants brought into this country with them \$19,000,000, and of those passing through the island 7,888 were deported for various causes, including 155 alleged criminals.

The Union of American Hebrew Congregations.

The receipts for the Isaac M. Wise memorial fund to July 2, 1906, amount to \$316,743.35.

During June, 1906, the following congregations have become members of the Union of American Hebrew Congregations: Beth El, San Antonio, Tex.; Bene Jehudah, Galesburg, Ill.

The semi-annual meeting of the Executive Board of the Union was held at the Phoenix Club, Cincinnati, Ohio, on Sunday, June 17, 1906. The secretary stated that in response to an appeal which had been issued by President Woolner for the relief of the Jewish sufferers by the San Francisco earthquake and fire, he had received \$467, and information that several hundred dollars more had been voted, awaiting the action of the Executive Committee on the subject. It has been stated that no further relief was required by the Jews of San Francisco. The secretary was instructed to write to San Francisco on the subject and dispose of the funds that had been collected in accordance with the response that should be received.

The appointment of Mr. J. Walter Freilberg as a member of the Executive Board, and Mr. Maurice J. Freilberg as a member of the Board of Governors of the Hebrew Union College to fill the unexpired terms caused by the death of the lamented father Julius Freilberg, were unanimously confirmed.

The Committee on New College Building made an official report of the purchase of an eighteen acre tract of land on which to erect buildings for the Hebrew Union College. The action of the committee was approved and authorized the purchase of the tract by architect Mr. I. W. Bernheim, of Louisville, and Mr. J. Walter Freilberg, of Cincinnati,

...HERZL MEMORIAL MEETING...

UNDER THE AUSPICES OF THE ZIONIST COUNCIL OF GREATER NEW YORK A MEETING IN MEMORY OF THE LATE DR. THEODORE HERZL WILL TAKE PLACE ON

SATURDAY EVENING, JULY 14th, AT COOPER UNION, EIGHT ST. AND THIRD AVE.

MR. A. H. FROMENSON, PRESIDENT OF THE COUNCIL, WILL PRESIDE.

The speakers will be: REV. DR. J. L. MAGNES, REV. H. MASLIANSKY, REV. DR. A. M. RADIN AND REV. ORLEANSKY.

AN EXCELLENT MUSICAL PROGRAMME HAS BEEN ARRANGED.

were appointed additional members of the Building Committee.

The following gentlemen were re-elected as members of the Board of Governors of the Hebrew Union College for the term of three years from Jan. 1, 1907:

Nathan Drucker, Maurice J. Freilberg, Simon Greenbaum, Edward L. Heinsheimer, Jacob Kronacher, Jacob Gutwiler, Rev. M. Sarnfeld, Rev. Dr. Jacob Voorsanger.

An amendment to the constitution was presented by the congregation of Chattanooga, Tenn., that no member of the Board of Governors except the chairman thereof shall be a member of the Executive Board, and no member of the Board of Governors of the Hebrew Union College shall be a member of the faculty of that institution. The constitution of the union provides that whenever an amendment is presented to be submitted to the council, the Executive Board must examine and report on the same. The being the case, the board resolved that its views are that the amendment be not adopted, as they believe the best interests of the Union of American Hebrew Congregations and of the Hebrew Union College would not be subserved by adopting it.

A communication was read from a committee from London, England, asking the union to participate in a general Jewish organization to deal with such problems as confront our brothers in Russia, etc. The communication was on motion referred to the council, which will meet in Atlanta, Ga., next January.

The Board of Managers of Synagogue and School Extension met at the Cincinnati Club, Cincinnati, on July 1, 1906. Rabbi Zepin being present, presented quite a lengthy report of the work which had been accomplished during the past year giving verbal explanations of the same. The report was referred to a committee of three in order to prepare the same for publication.

BROOKLYN.

Free Milk.

The Brownsville Branch of the sterilized milk system in operation by the Brooklyn Children's Aid Society has been opened at the Hebrew Educational Society Building, Pitkin avenue and Watkins street. Every forenoon, 10 o'clock until 12, room 7 is thronged with Jewish mothers and sickly children.

The branch is in charge of Jacob Halperin, a young medical student, who is heart and soul in the work of relieving the suffering verbal explanations of the same. The report was referred to a committee of three in order to prepare the same for publication.

In the afternoon, Mr. Halperin spends his time in investigating reports of sick babies in Brownsville and relieving their sufferings as much as possible. Each mother is obliged to have a physician's note to obtain relief from the Hebrew Educational Society Building.

New Building to Be Dedicated.

The new building of the Sanitarium for Hebrew Children, at Rockaway Park, will be dedicated at that institution on Sunday, July 22, at 3.30 in the afternoon. Acting Mayor McGowan will speak and also the Rev. Dr. Rudolph Grossman.

Arverne Synagogue Dedicated.

On Sunday afternoon in the presence of a large congregation, the new temple of Congregation Derech Emonoh, at the corner of Ocean and Vernam avenues, was dedicated.

The service began with the procession of Seforim to the door of the synagogue, which was followed by the chazan by Rev. Edward Karaschmaroff, of the synagogue, Madison avenue and Sixty-fifth street, Manhattan, and a choir of thirteen boys, after which the doors were opened by Louis Stroock.

The choir then sang and as the procession entered the chazan was chanted. Miss Lillian Unterberg, president, then presented the key to the Rev. Dr. Henry S. Unterberg, president of the congregation, after which Jacob W. Endel ignited the perpetual lamp.

The Rev. Henry S. Morals, of the One Hundred and Sixteenth Street, Manhattan, synagogue, made an address, and was followed by Samuel H. Hyman, of the Rev. Dr. Rudolph Grossman, of the Sixty-third street and Lexington avenue synagogue, Manhattan, and Daniel P. Hays, each of whom addressed the assemblage. The singing of "America" by the choir and congregation and benediction by the Rev. A. H. Nieto concluded the ceremonies.

The Congregation Derech Emonoh was organized a little more than two years ago by the wealthy Hebrews who have their summer homes at Arverne. The following are the officers of the congregation: I. Unterberg, president; E. Eisenberg, vice-president; S. I. Hyman, honorary secretary and treasurer; S. Aaronson, G. Hyman, Moe Levy, H. Phil-

lips, S. Liebowitz, S. J. Silberman. Building Committee.

The residents of Arverne, Edgemere and Far Rockaway have shown themselves very liberal in the support of this long needed house of worship, and it is expected that they will continue to show their generosity and co-operation, with the result that the mortgage may be burned at an early date.

Summer Shore Book.

The New Jersey Central has just issued an interesting booklet on The New Jersey Coast resorts. It is replete with information desired by the vacationist. The book contains 64 pages of reading matter and has about 75 illustrations to gather with maps of the various routes to the shore. New Jersey always popular as a vacation resort has become doubly popular since the New Jersey Central has put in operation its fast Sea Shore trains in addition to the famous Sandy Hook Route.

If you are interested in a vacation, be sure you have the New Jersey Central's "Sea Side Resorts in New Jersey." It will be sent to any address upon receipt of 4 cents in stamps by C. M. BURT, Gen'l Pass'r Agent, 143 Liberty St., N. Y.

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Says Dr. (Name on Application).

Dec. 12, 1906.

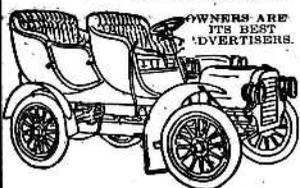
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It is certainly a very powerful little car at a moderate price, with a reliable and obliging company back of same to insure any owner protection and satisfaction.

Wishing you all success, I remain, very truly,

(Name on Application).



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And you'll get back,
If the car's a Cadillac."

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Children's Page.

The Conformation of Man.
TALMUDIC ALLEGORY.

THE Creator descended. All the Angels, the Princes of the elements, beheld and contemplated His work. He called to the dust. And dust gathered itself from all the quarters of the terrestrial globe. And the Angel of earth said, "This frame will be a mortal creature, whosoever it dwells upon earth: for it is dust and must return unto dust."

He called to the heavenly cloud; and it moistened the dust. The clay began to heave and shape itself into vessels and compartments. And the Angel of the waters exclaimed, "Thou wilt require nourishment, thou curiously constructed creature! Hunger and thirst will become inseparable from thy being." Inwardly the veins and cells began to be formed; the manifold outward limbs assumed their shape, and the Angel of the living said, "Thou wilt be subject to many desires, beauteous and scientific creation! Love of thy species will attract and impel thee!"

The Creator approached with His daughters, Wisdom and Love. With paternal kindness He raised the inanimate clay and breathed into it life and immortality. Man stood erect; delighted, he looked around. "Behold!" said the voice of the Most High, "all the growth of the meadows and trees, all the animals that dwell upon earth, I have given to thee. Thy fatherland, the earth, is thine, and thou shalt rule it: but thou thyself art Mine; thy breath is My gift, and when thy time cometh, I summon it unto Myself!"

Wisdom and Love, the offsprings of God, stayed with the new lord of the earth. They instructed him and taught him to know animate and inanimate nature. They conversed with him as loving companions, and their light was with innocent man.

Man lives his allotted time on earth, happy if Wisdom and Love deign to cheer him with their influence. But when his allotted time expires, his body returns to mix with the elements whence it was taken: but the spirit returns again to God, by whose paternal embrace it was breathed into him. From *Tales and Legends*.

Single Line Proverbs.

Put a stout heart to a steep hill.
At evening the sluggard is busy.
Employment brings enjoyment.
Water run by will not turn a mill.
A brave retreat is a brave exploit.
Wisdom is the wealth of the wise.
By falling we learn to go safely.
Wishing is an expedient to be poor.
Idleness is the root of all evil.
A slothful man is a beggar's brother.
To rude words deaf ears.
Mildness governs more than anger.
The offended never pardons.

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and OTHER
Carbonated Thirst Quenchers.
"THE KIND THAT'S FIT TO DRINK."
40 Years' Test.

Respect of Court.

King Yanness was once summoned to appear as a witness before the Great Sanhedrin for one of his servants, who was accused of murder. While the Senate was sitting, a throne was erected for the King on which he was going to sit, when Simon ben Sbetach entered, and addressing His Majesty said: "My King, the law of Moses commands that the witness has to stand before his judges, (*Deut. 19.17.*) I request therefore, that for your sake no change should be made, because your Majesty does not appear before us here, but before the King of all Kings, before God, the only Judge of our conscience." Yanness recognised that this was right and went to the place reserved for witnesses.

The Heavenly Lamp.

Rabbi Tanchum, was once asked if it was allowed to extinguish a candle on Saturday, if the same became a nuisance to a sick-man. "This question" answered the Rabbi. "You could answer yourself by thinking a little over it. Is not the soul also called a heavenly lamp. Which light should rather be allowed to be extinguished a terrestrial or a heavenly one?"

The A's Have It.

Adolf, an Austrian artisan, adored Anna, an aristocrat.
Anna adored Adolf.
Another aristocrat, Alfred, an ambassador, adored Anna.
Anna abhorred Alfred.
Alfred addressed Anna, admitting admiration.
Anna assumed amazement.
Alfred adjured Anna.
Anna admonished Alfred.
Alfred adopted aggressiveness.
Alfred's audacity alarmed Anna.
Alfred attempted abducting Anna.
Anna, afraid and agitated, acquainted Adolf.
Adolf accused Alfred.
Alfred, angered, abused Adolf awfully.
Adolf answered Alfred.
Alfred attacked Adolf.
Anna, aghast, aided Adolf.
Adolf and Anna almost annihilated Alfred.
Alfred abdicated absolutely.
Anna accepted Adolf.
Adolf and Anna abruptly absconded, abandoned Austria altogether, arrived at Antwerp, and always abided abroad afterward.

A formal fashionable visitor thus addressed a little girl: "How are you, my dear?"
"Very well, I thank you," she replied.
The visitor then added, "Now, my dear, you should ask me how I am."
"I don't want to know," the child answered, simply and honestly.

A little boy of four years of age, on noticing for the first time a lock of gray hair on his father's head, asked, "Papa, why are some of your hairs grey?"

Thinking to drive home a moral lesson, the father, answered, "Papa has a new grey hair every time his little boy is naughty."
The child seemed lost in thought, but after a pause said, bravely, "Then grampa must have had awfully naughty boys."

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Conundrums.

Why isn't the moon rich? Because its spends its quarters getting full.

Why are girls good post office clerks? Because they understand managing the mails.

Why are some girls like an old musket? Use lots of powder, but won't go off.

In what month do men talk the least? February, because it is the shortest.

Why is your shadow like a false friend? Because it only follows you in sunshine.

Why ought a greedy man wear a plaid waistcoat? To keep a check on his stomach.

What color is grass when covered with snow? Invisible green.

At what time of day was Adam born? A little before Eve.

Whrt letter is best for a deaf woman? A, because it makes her hear.

Why is a dog's tail like the pith of a tree? It is farthest from the bark.

Why are men like facts? Because they are stubborn things.

Why is a lazy dog like a hill? Because he is a slow pup (slope up).

Who is the greatest chicken thief spoken of in Shakespear? Macboth; he did murder most foul.

"Johnny, you have been fighting. What did I tell you the last time I talked to you about it."

"You said to remember that a soft answer turneth away wrath."

"Why didn't you remember that at the right time?"

"I did, ma. I dropped the brick I had and hit 'im with a bowl of mush. He got over it quick. You're all right, ma."

He was an inspector of schools, and he was testing the knowledge of a class on the value of coins. He pulled out a dollar, threw it lightly from one hand to the other, and asked a pupil, "Well, what is that?"
"Heads, sir," said the boy.

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The Zionist Convention.

IMPRESSIONS.

Tannersville, New York, July 3d.

From every point of view the present convention of the Federation of American Zionists, the result, is the greatest and most important yet held and it may be called the "Tables" convention, from these stand points:

1. And most important, it has determined upon immediate practical work in Palestine.

2. It reached out into the purses of the wealthy Jews who are summering here and in Hunter, and swelled the National Fund by over \$1000, at a mass-meeting held in the magnificent hall of the Fairmont Hotel, where the sessions and all the functions of the convention are being held. Another "Tachlis" feature of the convention was the raising of \$800 for the administrative expenses of the Federation, and still another is the splendid entertainment in aid of the Federation given by Mr. and Mrs. Boris Tomashofsky which netted about \$500.

But it must not be imagined that the convention drifted into materialism, it was eminently practical and out of patience with the visionary. It concentrated its attention upon Palestine. In a way, it may be said that the slogan was, "enough of waiting upon diplomacy. The doors are wide open for the Jews to enter Palestine. Let us move forward." And the movement has moved forward.

The outcome of this convention will be an enthusiastic practicality, and the projects of the Palestine commission for extorting the last measure of present usefulness out of the long-neglected soil of the Holy Land, will be furthered—not by talk, but with money.

The Palestine Commission has recommended the organization of commercial, industrial, and agricultural syndicates for the development of all the natural resources of the land, for the building of railroads, the construction of irrigation canals, for the installation of dairies and grazing fields, for the establishment of fish-hatcheries, the building of docks and wharves, the founding of fruit-growing, and cereal growing communities, building loan associations. The report, coupled with a transcript of a recent address at Berlin, by Professor Warburg, head of the Commission, is a document too long for republishing in these columns, but the foregoing is a succinct summary of its contents.

No better spot for the holding of any Jewish convention could have been selected than Tannersville. The accommodations are superb and conducive to serious attention to business. The weather has been ideal and the enthusiasm of the delegates unbounded. The consequence has been the transaction of a tremendous volume of business in a clear, intelligent and decisive manner.

Considerable excitement was aroused by the announced intention of Dr. Friedenwald to decline to serve a third time, as President of the Federation, but the insistent, unanimous demand of the delegates, displayed through a number of remarkable demonstrations, finally conquered his iron will, and he has reconsidered his determination. Dr. Magnus will be elected secretary.

This report must necessarily be short, unless it is to be filled with details, which in their bold terms must prove dry reading. Enough has been told already to display the dignity and importance of the convention, and to indicate that it is bound to

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give the movement the needed impetus to stride forward to the capture of American Jewery. The Palestinian projects must win the sympathy and practical cooperation of every Jew, however opposed to political Zionism he may be.

Already the American branch of the Industrial Syndicate is being organized, and Dr. Friedenwald, Mr. Leon Kamaiky, of the Jewish Daily News, and Mr. S. Goldman of St. Louis, have subscribed for shares to the extent of 1000 marks each. It is fitting to mention that at the remarkable demonstration at the mass-meeting, where the audience was roused to the highest pitch of enthusiasm for the National Fund. \$1,100 dollars being subscribed at once.

The Fairmont Hotel is a sea of blue and white by day; at night the "Mogen David," blazes forth its electric rays visible for miles around. May it prove that this electric illumination over the 9th annual convention of the Federation of American Zionists was a beacon of hope for suffering Israel.

A. H. FROMENSON.

Jews in the Duma.

An entire sitting of the State Duma was recently taken up by the reading of and the discussions upon M. Ostrogorski's report on the distribution of the legislative work among special committees, and on the mode of selecting the same.

On the motion of M. Winaver, the Duma resolved to reserve all its morning sittings for the discussion of the Agrarian question, keeping the remainder of the day free for the discussion of other important bills and for current business.

Dr. Katzenelsohn spoke on the agrarian condition in the Baltic provinces, and especially in Courland; prefacing his speech with the remark that he spoke neither as a Lett, nor a German, but as a Jew who looked at the matter objectively. As a Jew, he said, whose soul was brimful of his own sufferings, he might, perhaps, pour out before them the woes of the Lettish people. The Lettish laborers appealed to them for liberation and land, and he trusted that their voice would not remain a cry in the wilderness.

Death of a Brave Jewish Officer.

English Jews wherever resident and Jews at large regret that Cyril Marsden, Lieut. in "Royston's Horse," has, after the cruel suspense to his family of conflicting reports, succumbed to his wounds received in the recent battle with the Zulus on June 10th. He was only twenty-four years of age and had just obtained his commission. He went out to South Africa as a volunteer in the Boer War, attached to the Scottish Horse. He was only a lad, but he craved for something to do for the country, and his parents, like so many other brave fathers and mothers on that occasion, gave him permission to serve. At the conclusion of the war, he returned home with the golden opinion of his comrades and the respect of his commanding officer. He left again to settle in South Africa. In January last he called together a small troop whom he drilled so effectively that on presenting himself and his men to Colonel Royston, he was immediately given his commission as lieutenant. No better boy ever took a pride in serving his country. He was winning and gentle as a lad and brave and stalwart as a man. He was a handsome fellow and a gentleman through and through, and we all looked forward to a career of distinction for him. But, alas, the distinction has come too soon and he has died in action like a good man, a loyal Briton, and a true Israelite.

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NEW YORK, FRIDAY, JULY 13, 1906. TAMUZ 20, 5666.

חננד

NOW is the time during the "three weeks" when Jewish-loving Jews refrain from indulging in public social gatherings that our "progressive" brethren purposely select for their picnics and steamboat excursions, simply to show how liberal they are.

Closing of the Charities.

NO funds will be available after the first of August, so the United Hebrew Charities of New York must stop Relief. Such is the brief statement of the Directors. A paltry \$28,000, just about the amount expended one day this week by one of our Jewish magnates on a *fete champetre* and a gorgeous private theatrical performance, or part of the money niggardly hoarded by many of our Russo-American co-religionists, whose hearts are closed to the appeals of their suffering brethren—is required to keep the charitable pot boiling until the first of October, the beginning of the United Charities' Fiscal Year.

Is the Jew played out in America, or is the Hebraic civilization a failure? Inability to find the money required would be a mocking answer in the face that the drought in the main channel of the New York Jewish Charity organization occurs just at a time when people are spending millions of dollars in rushing to Summer resorts.

Just Eighty Thousand Dollars.

MR. JACOB H. SCHIFF, Treasurer of the Central Russian Jews' Relief Committee, says that although he has \$80,000 at his disposal in the treasury, not a cent of it can be sent to the sufferers in Russia for relief, because of the fear that the Russian Police would appropriate it. The fear is probably well founded, and nobody, perhaps, knows better what would happen than the banker who floated the Japanese loans. The Russian people are ignorant and credulous, and any money transmitted from America through the agency of Mr. Schiff would naturally rouse suspicion.

But why must relief be sent in the ordinary way?

Could not, for instance, the Russian Relief Committee depute such reliable and patriotic Jews forming the London Committee to distribute the money personally to the right parties? There is a will where there is a way.

However, it is a very long time since Jew-baiting was the amusement of the Christian butcher boys and idle apprentices of Frankfurt, and it is not to be expected that Mr. Schiff would feel for the persecuted in Russia, with the same heart as a Jew of Bialystock.

Resurrection of the Coroners' Office.

SOME time ago there was a strong movement on foot in the Legislature to abolish the office of Coroner in the City of New York. The claim was made that the office as then constituted was useless, and that there was no further need of that official. We believe that the advocates of that measure are convinced to-day that the abolition of the office would have been a mistake. We admit that the Coroners' office, as maintained for a long time, was lacking in usefulness. No one, however, who has recently paid attention to the workings of the office will make any such charge.

Mr. Julius Harburger, who has filled many positions of public trust with honor, has shown that the incumbent of an office can lift it to dignity and high esteem, in discharging its duties in a conscientious and intelligent manner. Mr. Harburger has given evidence of this fact, in having the Board of Aldermen pass his ordinance respecting the transferring of dying patients from one hospital to another—thus putting an end to a pernicious and inhuman practice which has been in vogue for years. He has by his firmness in holding a motorman to bail in the extraordinary sum of twenty thousand dollars, in which he was sustained by the Supreme Court, giving additional evidence of the right way of serving the public and giving warning to the traction companies that their servants will be held responsible for their acts, and the statistics have already proven by the diminished number of accidents that his resoluteness in this particular has borne excellent results.

In many other respects the entire system of the Coroner's office has been raised to a higher level, and as already stated, has been dignified—many abuses have been corrected in matters over which the Coroner can assume jurisdiction or take cognizance.

Few Coroners have gone beyond the "inquest"; they have stopped there. Mr. Harburger has gone further; he is a great observer, and his vast experience in public office leads him to investigate. He has also the courage to attack abuses and follow them up until corrected, with a vim that challenges admiration. More strength to his elbow!

The Patricians.

THE Jewish Criterion is commenting upon the Committee of Fifteen appointed by Judge Mayer Sulzberger says:

Men to whom we have been accustomed to look for foresight and wisdom, have, we must confess, failed in doing the right thing. They have pursued a course which must be a source of irritation to the great body of Jews in America, and we cannot understand why these mistakes are constantly being made.

We exceedingly regret to see so much valuable ammunition go to waste and the energy of so many able men going for naught. They will soon find that their method of procedure will avail nothing and will be the source of much trouble in the future as it has been in the past.

Some day our leaders will promptly understand the term "representation." Until then further comment is unnecessary.

We are glad to note that others are coming around to our point of view. Our opposition to the Committee of Fifteen is not to any desire to be capriciously critical, but simply because, in our opinion, neither Judge Sulzberger nor anybody else possesses the right to create an organization which shall speak for American Jewry.

Representative of the Committee may be, but the members of it can only speak for the Patricians of the community.

As in ancient Rome, the Patricians have deigned to admit to the councils two plebeians, but the latter will always be, in a hopeless minority, so that they might as well refrain from attending the meetings of the body, or better still they should resign.

The Mirror.

Katz: "Why do people say that Kuropatkin was a Jew?"

Latz: "Because he was driven out of Manchuria."

Dan's father was a Hebrew, his mother a devout follower of John Calvin. His fifth birthday found him snugly seated in the Sunday school of his mother's choosing.

"What are you doing here?" indignantly demanded a young hopeful. "You're a Jew."

"I ain't no Jew," wailed Dan. "My mothers' a Presbyterian and my father's an Elk."

Levy: "Why do you insist upon the new Rabbi being a fat man?"

Parnass: "Because fat men are generally short winded."

The following enigma with its appropriate solution has been received by the Chief from "An Admirer of Aspakiary," requesting its insertion in the "Mirror."

I cheerfully accord him that privilege, because there is a peculiar quaintness and a breeziness of truth in its presentation.

"Eliminate from the Central Conference of American Rabbis an 'Ashkenaz' (1), a 'Charcoal burner' (2), a 'Chazan' and (3) a 'pearl,' and the whole card-house falls to the ground."

1. Ashkenaz (Hebrew), Deutsch.
2. Charcoal burner (in German), Kohler.
3. Chazan (in Dutch), Voorsang.
4. Pearl (in Hebrew), Margolious.

The Maggid during his pastoral peregrination had to pocket many a wanton affront; but whenever he could he won his own back again with interest. In a congregation in the West of England he had a particularly rough experience. On his return from the synagogue in company with the Parnass, who invited him to dinner, he was molested by a couple of dogs which had been let loose by some of the more mischievous members of the congregation, and kept barking at his heels all the way to the President's house. "Poor dogs," exclaimed the Maggid, "I thought at first that they wanted merely to annoy me, but now I see that I misjudged them. They are clearly making *Din Torah* (an appeal of Justice). When Israel was delivered from Egypt, the dogs to show their sympathy, 'refrained from wagging their tongues' (Ex. xi, 7). As a reward for their self-restraint it was commanded that all *Trefa* meat should be considered their perquisites (Exodus xxi, 21). But as the members of this congregation snatch the *Trefa* meat, as it were, from under

the very noses of the poor dogs, they are crying out, 'Rabbi, what becomes of our reward?'

"What's the annual subscription to the Jewish Bladder?"

"Three dollars."

"Is it intended for any particular class of readers?"

"Yes; it's for the blatherskites who have three dollars."

Commenting upon the Machzor sentence

ומלאכים יחשונו ודלי ורעה יחשונו

"And angels trembled, and fear and dread consternation seized upon them." Rabbi B. Leo Chochmah said in the name of the great Rabbi Keshay Oref, "The recording Angel was in a dilemma. The Western Apostle had departed from his earthly sphere and his spirit appeared at the gates of Paradise demanding immediate admission. The Guardian was puzzled to know where to place him. When he read his Chicago sermon, he thought that midway between Judaism and Christianity was the position where his golden chair should stand. His New York discourses certainly entitled him to a seat in the Gan Eden of the Conservatives, but when the report of his London *derashah*, which was of a pronounced orthodox character, had reached the portals of Celestial Bliss, in mute despair he appealed to the Yeshivah shel Maalal and the Bath Kol answered, 'Let him wait outside the pearly gates until a special Gan Eden is prepared for him.—From an unpublished manuscript of Pirke Bonim de Cincinnati.

THE PICNIC.

"The Conference is ended, the picnic is over, and the voice of the (Rabbinical) turtle dove is again heard in the land." Thus would King Solomon have written, had he read the current topics of our day and kept himself posted upon the doings of that remarkable aggregation of theological savants, facetiously designated as the "Central Conference of American Rabbis."

It was indeed a marvelous manifestation of a glorious Twentieth Century spiritual development, a demonstration of rare Hebrew scholarship, a unique philosophical appreciation and presentation of the advanced thought of the age.

Some three score of the אררי החומר *addirai hatorah*, "Ornaments of the Law" were assembled to mould the future of American Judaism upon a scientific basis, and to vigorously present their claims as the represen-

tative mouthpiece of the entire Jewish public, irrespective of sex, age, nativity or previous condition of servitude, and to have their names appear upon the pages of Professor Deutsch's Year Book.

There were present, the Professors of the Cheder—the high salaried pastoral *maechers*—those who went there to "keep their faces" and the latest batches of the "half baked" fresh from the theological oven.

About thirty seven of them wore the "Episcopalian vest," some twenty four with a recklessness of laundry expenditure appeared in white neckties, and perhaps fifteen were entitled to wear eleemosynary medals having had their free graft expenses paid by their respective unsophisticated congregations.

The consensus of feminine opinion was unanimous that they were a remarkably fine body of handsome men, intellectual in appearance, faultless in attire, refined and genial in manner—the New York representatives being specially noted for their distinctive manner and Chesterfieldian courtesy—and I suppose like the old Roman augurs when they passed each other, thrust their tongues in cheek, winked the other eye and mentally exclaimed, "What a jolly lot of humbugs we are."

They were quartered at the German Hotel, and I learned by Mark Cohn—wireless, that while informally gathered in the hotel parlor, the genial proprietor, evidently impressed with their pious demeanor, offered them the use of the large assembly hall for the purpose of holding daily religious services. The novel suggestion at once met with the hearty approval of the younger members, because a similar custom prevailed at Episcopalian and Presbyterian gatherings of the clergy whose examples are always imitated by the Reform Rabbis; but when one of the old "war horses" remarked "That it would be a disastrous descent, from the high pinnacle of a living reform, where they breathed the rarified atmosphere of spiritual and intellectual freedom, down to the murky, subterranean recesses of a moribund orthodoxy" and that each Rabbi could offer his daily prayers in the privacy of his own chamber—then the young Levites dropped the subject and the liberal offer was thankfully declined.

I should very much like to have a flash light photograph of a Reform Rabbi, "praying in the privacy of his own chamber," or in fact any where else for that matter. He would indeed be what a Western polyglot Rabbi would call a *rara avis in terra sancta Judaeorum*. It would certainly be an exceptional curiosity and in lieu of an old fashioned *Misrach*, would doubtless find a prominent place in the parlors of our refined, liberal co-religionists as an encouraging example.

At another one of these preliminary informal gatherings, the hotel clerk hinted, that if they desired to fly a flag to indicate their headquarters he would be pleased to accommodate them. The millenium combination banner of the "Cross, Crescent and Magen David" was deemed inappropriate because Reb Yossif Loeb was not a member of the conference. The proposition of one of the recent graduates that his Alma Mater should be honored by having a steamer with the letters H U C in bold letters was unanimously voted down, because one of the old Rabbis was afraid that the scoffers in the streets of Aekalon

might say, that they stood for "Ham Uad Chazzer," which, of course, might be taken as a personal reflection upon a recent unsavoury and topical Chicago scandal.

The Conference was held in the Delaware Street Temple, and the *Mitzvahs* of "opening prayers," etc., were judiciously distributed among the Fort Wayne, Indianapolis, Davenport and other unimportant congregations, so as "to give the boys a show."

Drs. Schulman, Stolz and Phillipson were the oratorical stars and shone with remarkable brilliance.

Dr. Schulman's Conference sermon was an able effort and created quite an impression. His fling at the Zionists, however, was as uncalled for as his statement "We who have emphasized all along the Jewish religion, are the genuine Jewish nationalists," was ridiculous, and reminds me of the claim of the late Dr. Wise, that the Talmudic instruction given in the Hebrew Union College was as orthodox as that taught by the Rabbis in Jerusalem (*lehavdel!*).

President Stolz's annual message although rather lengthy, was a well written document, and like Zack Chaudler's famous election telegram, "claimed everything in sight."

Notwithstanding the fact that our Reform friends are in the minority, they always adroitly put forth the claim that they are the "peepul."

Happily for the "peace of Jerusalem," the Synod was finally dropped, and it is rumored *מאחורי הסיניר המאצחרי הארגוד*, that when Prof. Deutsch wishes to enjoy a hearty laugh "all by his lonesomeness," that he closes his eyes and draws a mental picture of the modern *gaonim* who will form the Synod and learnedly participate in its discussions.

The Committee on "Uniform Pronunciation of Hebrew" reported that it would be impracticable, upon the ground "that such a change would tend to isolate reform still further from the older Judaism and widen the breach," but they failed to report upon the advisableness of having the majority of the members of the Conference learn to read Hebrew without the aid of vowel points, but I don't suppose it matters much in what manner the few prayers in Hebrew interspersed in their Episcopalian liturgy are pronounced.

Prof. Deutsch's paper upon "Encyclopaedic Studies in Jewish History and Literature," was a scholarly production. He made quite a number of humorous side remarks in English, German and Hebrew, which were hugely enjoyed by the few who had a knowledge of the latter language.

A resolution was adopted looking to the creation of a Jewish organization with the congregation as a unit of representation; i. e., that the Rabbis should have a finger in the pie. From such a disaster the house of Israel, with one accord, pray that *Gott soll uns shomer und mazel sein!*

I don't know whether the long expected era of reaction is approaching, or that the "destructionists" are being relegated to the back ground; whether the bugbear of orthodoxy has been subdued, or that the Reform Rabbis appreciate the fact that Reform is really a failure, but I notice an occasional glimmer of good sense, in their admission that the chilling Episcopalian service and the evisceration of time-honored Judaism, the

total annihilation of the Jewish home are driving Jewish sentiment out of the Jewish people's heart. What a terrible confession it is for the Reform clergy to make by insinuation that the Jews of American birth are rapidly drifting out upon the fast engulfing waters of religious nihilism!

If the untamed Reform "destructionists" had had their own sweet will, a breach widening with each day, and in time unbridgeable, would have been created. But fortunately, some few of the level heads have halted the mad rush before they leaped the chasm. They perceived that a Judaism denuded of every vestige of principle, with a ministry mainly composed of "Rabbis for Revenue," faithless to their calling, and intellectually incapable of comprehending their vocation, "kowitzing" to the wishes of the rich materialistic members of their congregations — would not attract the bone and sinew of the Jewish people, and, therefore, they have wisely resolved to try and regain their lost foothold.

Thus they have restored the *Kiddush*. They have also attempted to revive the Jewish Friday nights, the ceremonies of the Chanukah lights and now they promise a *Pesach Hagdab*.

I hope that the Star Spangled Ban-

ner, will not supersede the "Bimah-yro," and that it will not be built on miscegenating "Union Prayer Book" lines, writing of which, Dr. Samfeld, of the *Jewish Spectator* (a staunch reformer) says:—

"The Minhag America, which it replaced was, if not its superior, at least a very tolerable prayer-book, and with some proper changes would have been acceptable to everybody. The changes every Sabbath in the month, placed in the Union prayer-book, are more confusing than elevating. The book needs a revision to be more in accord with Jewish sentiments. The Jews are good citizens, who helped materially to build up this country, and the writer of this cannot see the necessity to give a prominent place to thanks for the freedom we enjoy here at the cost of a truly Jewish and domestic orison. And now we are promised a Hagadah for the domestic Passover service. Such a book is indeed very much needed. But will it follow the footsteps of the prayer-book, or will it arouse Jewish sentiment and inspire the worshiper with love for Israel and his Messianic mission?"

Yes, the picnic is over, the religious is once more at rest, Judaism "et por si el nuovo", the Rabbis—God bless them—are inhaling ozone at the sea side and enjoying zephyr breezes on the mountains.

As for the "Mirror," it is stored away for the summer to reflect again in undimmed clearness when the leaves are tinged with autumn hues.

For the present
My task is done,
My bath has ceased,
My theme has died into an echo;
And what is writ, is writ—
Would it were worthier.

ASPAKLARYA.

By the Way---

AN uncommon honor was recently conferred in Masonic circles on a well-known Jewish citizen of New York, in the person of R. E. Emanuel Lowenstein, of Empire Chapter, who has been elected an honorary member of Orient Chapter No. 188, which consists of seven hundred and fifty members. Only two honorary members have been elected in this Chapter, and Companion Lowenstein is one of those who has been singled out for the great honor, the other honorary member being R. E. William H. Sutton of the *Brooklyn Eagle*.

AMONGST the passengers by the steamer *Philadelphia* which left last Saturday for Europe was the Rev. Salomon Jacobs of Toronto, who had been spending a week in New York en route for England. This popular clergyman and valiant champion of Judaism in Toronto, was formerly in Jamaica, W. I., where he occupied the position of Rabbi for fifteen years. Six years ago he received a call from the Holy Blossom Congregation of Toronto, where he has been working very hard and is now taking a short holiday, intending to return to his post for Rosh Hashonah.

BARON Nathaniel de Rothschild was singularly superstitious. About twenty years ago a palmist told him that he would live so long as the new palace which he was erecting at that time, and to which he intended to transfer his priceless art collections, remained uncompleted. The architects and builders since then have had a good time, and the Vienna population finally became quite accustomed to see the palatial but unfinished building in the fashionable district of Vienna. No sooner was one portion of the mansion erected than another was pulled down to be rebuilt.

THERE appears a rapprochement between American and English Jews. Last Sunday the Maccabees of

London gave a dinner in honor of the Hon. Oscar Strauss. Mr. Cyrus L. Sulzberger was one of the principal speakers at the dinner of the Union of Jewish Literary Societies and Mrs. Sulzberger addressed the members of the Jewish Study Society.

DR. Emil G. Hirsch's sermon before the Jewish Religious Union in London was absolutely orthodox. A correspondent of the *London Jewish Chronicle* describes it as a *drosho* and remarks that it might have been delivered by a hide bound orthodox rabbi.

TO DAY is the second anniversary of the death of Dr. Theodor Herzl the founder of the present Zionist Movement. Zionists and non-Zionists all the world over unite in paying a tribute to the man who gave his life in the service of his people.

THE Rev. J. H. Valentine minister of the Spanish and Portuguese Synagogue, Manchester, England is a visitor to our shores. Mr. Valentine is an honored member of the Jewish ministry, and deservedly popular not only in his own congregation, but is also held in high esteem by the whole Jewish community of Manchester.

PROFESSOR Petrie, describing his latest discoveries, now on view at University College, claims that the relics of the great Jewish settlement under the High Priest Onias are a clear vindication of Josephus, on whom it has been the fashion to cast aspersions. The camp of the Hyksos is particularly interesting, because we have never before come across traces of this strange people. The Hyksos, or shepherd kings, dating two thousand five hundred years before Christ, forced the Egyptians to build them fortified camps, with exterior walls of limestone, faced with white stucco, seventy feet wide, sloping at an angle of forty degrees, which served as a glacis for archers, who stood on the top of the bank.

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CORRESPONDENCE.

Honors to Jewish Students.
Editor HEBREW STANDARD.

Having attended the graduation exercises of the Commercial High School of Brooklyn last Wednesday evening, it affords me great pleasure to state with pride that the honors of the evening were bestowed upon four of our Jewish young men. It is significant that the future commanders of the commercial world we will find in those who have so eloquently displayed in their addresses of the evening the means to cope with the destructive instruments of commerce and all the obstacles which hinder its progress. In "Our Political Redemption," an essay read by Mr. Paul Nathan Lazarus, a young man who had shared the honors of the evening, the following correlates the general prevailing opinion of redeeming politics: "Young men should shoulder the responsibilities of public life. Herein lies our political redemption. Especially such as we, who have received practically all we possess, our education, through the city's care should be willing to serve the public. Shall we be content to allow our fellow schemers, by scandalous journalism and foul dealings of every kind, to goad our people to fight windmills when real foes menace the country! Our duty as citizens, not personal ambition nor monetary recompense, should bid us enter politics. The summons to political life is as imperative as the call to service in the field. He who fails to do the nation's bidding in either respect is un-American. He who faithfully aids in the regulation and supervision of trade and industry is as loyal a son of his mother country as the most scarred veteran."

Active in which Mr. Paul Lazarus has so prominently figured are the following: Paul N. Lazarus played in the orchestra, 1903-1904. In 1903 he won a ten-dollar prize in the New York Times Essay Contest. He was vice-president of the Junior Literary Society in 1904. He was a member of the team that defeated the team from Boys' High School in December, 1904, and was captain of the team which debated against Manual in May, 1905. He has been a delegate to the Debating League for the past year, and has been on the editorial board of the *Leider* since its organization, and was elected editor-in-chief in February, 1906. He was president of the Senior Literary Society in 1905.

The following are the names of the other speakers: Jacob Rothenberg, Herman Blume, Maurice Wyckoff.

HENRY EISENSTADT.

Correction.

Editor HEBREW STANDARD.
In your article of last issue relative to the dedication of the First Hebrew Congregation of Jamaica I notice that a mistake has been made in the name of the Orphan Asylum Band, which has been given honorable mention. The band, which consisted of two famous (or infamous) "Brooklyn Rapid Transit" system.

Nevertheless I am thankful to God that I have at last returned safe and in good health from a four months' trip to Southern California and Mexico and found my family all well and my many friends in Brooklyn and Manhattan greeting me with pleasant faces. "Home again?" Yes, thank God! I am at home again.

It has been said that a man who has not crossed the American continent does not know what a great country we have. True, very true. I reached the Pacific Coast by way of the South, Texas and Arizona, and recrossed "our" continent by the northern railroads through the Rocky Mountains and the great plains of the Far West; and many a time my lips moved and in admiration, praise and pride, I said: "How great are thy works, Oh Lord!" Praise and thanks to Him for the greatness of our blessed country! I departed in February, hied me from the frigidity of a Northern winter and tarried in that lovely region of the "Golden State," where, to a "ben shivim," whose summer of life has passed, the warmth of the sun's rays is "strength to

the body and marrow to his bones." Like Abraham of old, delighted to "sit at the tent's door in the heat of the day," where the perfume of the roses, the lovely orange groves, the palm and the semi-tropical plants make the whole country a "gan Eden," a veritable garden of God.
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STERN, YETTA.—In pursuance to an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorney, Henry A. Friedman, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, 1907.
Dated New York, N. Y., July 13, 1906.
CHARLES L. HOFFMAN, CARRIE VOGEL, Executors.

HENRY A. FRIEDMAN, Attorney for Executors, 320 Broadway, New York City, Manhattan Borough.
LINDEMANN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Lindemann, also called Maxange Lindemann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Charles H. Studin, No. 60 Wall Street, City of New York, on or before the first day of February next.
Dated New York, the 5th day of July, 1906.
FRANKS LINDEMANN, Administratrix.
CHARLES H. STUDIN, Attorney for Administratrix, 60 Wall Street, Borough of Manhattan, City of New York.

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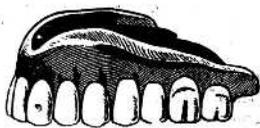


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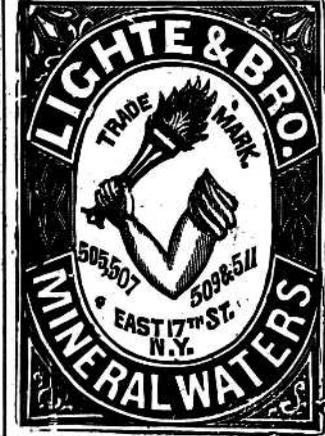
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Mr. Henry Moser, the energetic pro-
prietor of the Kaatsberg Park Hotel and
Annex, at Hunter, Greene Co., N. Y.,
announces the opening of his new park
pavilion, bowling alleys and rathskeller.
The alleys have been installed by the
Brunswick-Balke-Collender Co. and are
the finest and most up-to-date alleys pos-
sible. During the season Mr. Moser will
give weekly prizes as follows: To the
gentleman making the highest average
score; to the lady making the highest
average score and to the team making
the highest average score.

The new Kaatsberg dancing pavilion
has a floor 40 by 100 and a seating cap-
acity for 800. The building is equipped
with a modern stage, with electric foot-
lights, and a complete scenic outfit. The
leading social affairs of the season will
be held here, among those already booked
being a grand concert by Mr. B. Thomas-
chefskey on July 21, and the annual ball
of the Beth Israel Hospital on Aug. 4.
There will be nightly concerts and
dances, music being furnished by the
Kaatsberg orchestra under the leader-
ship of Mr. Wm. Cohen.

In connection with the above there will
be conducted a first class rathskeller
where refreshments, luncheons, etc., will
be served at all hours. Careful attention
will be given to coaching parties, hay
rides, etc. For further information ad-
dress Mr. Henry Moser, Hunter, Greene
County, N. Y.

A full dress suit enables a \$600 clerk to
pass himself off for a \$1,000 waiter.
The silent watches of the night must
be those we forget to wind up.
If a girl knew how pretty she doesn't
look when she cries she wouldn't do it.

From Across the Sea.

Signor Carlo Schaurer, the new Italian
Finance Minister, is the son of Jewish
parents and belongs to an old and much-
esteemed Galician family. His father,
Dr. Ludwig Schaurer, practised in
Vienna as a lawyer, but in 1875 he lost all his
property as the result of speculations on
the Bourse. At about that time he be-
came a Christian, but shortly before his
death he returned to Judaism and was
buried in the Jewish section of the Viena
cemetery. Signor Carlo Schaurer was
himself brought up as a Jew, and his
mother, who resided with him at Rome,
was, at her death, buried as a Jewess.

Attention may be called to the valuable
work for the dissemination of Jewish
statistics, which is being carried on
by the "Verband fur Statistik der
Juden," in Berlin. This society has been
in existence for seven years. It has al-
ready issued seven statistical year-books,
giving an exhaustive account of the Jews
of Germany. But that represents only
one branch of its labors. It has pub-
lished valuable monographs on Jewish
statistics in general, which have become
the classical authorities on the subject
for students in all parts of the world.
Its "Judisch Statistik," given forth by
Dr. Alfred Nossig, in 1093, is a monu-
ment of research, to which distinguished
writers of all countries have contributed
of their best. More recent monographs
relate to Jewish education in Prussia
(1905) and the Social Relations of Jews
in Russia (1906). Since the commence-
ment of 1905, the society has greatly en-
larged the scope of its labors by issuing
the Zeitschrift fur Demographie und
Statistik der Juden, under the editorship
of Dr. Arthur Ruppin. The world-wide
matter which the different numbers of
this publication contain, is so valuable
as to be practically indispensable to any-
one who desires to keep himself in close
touch with the condition of our co-
religionists in various countries. Since
the society came into existence in
Berlin seven years ago, branches
have been established at Hamburg,
Vienna, Lemberg, Warsaw, Odessa,
Tomska and Bern, while independent or-
ganizations have sprung up in Bavaria
and England. We regret, however, to
say that our English Society for Jewish
Statistics is in almost a moribund con-
dition. That is all the more reason why
English students should rally to the sup-
port of the Berlin Society, which has
shown itself capable of accomplishing
such sustained labors. As to the value
of those labors, the society claims, and
rightly, that "Jewish statistics is the
basis of all rational Jewish-social work."
The contribution for membership is fixed
at the modest sum of six shillings a year,
payment of which entitles members to
receive its publications at special dis-
count rates. Hitherto the membership
has been almost entirely confined to Ger-
many, notwithstanding that the society's
work covers the entire field of Jewish
statistics. We should think there must
be a considerable number of English
Jews who, having these facts brought
under their notice, would wish to become
members of the "Verband fur Statistik
der Juden," whose address is Hjalensee,
Ringbahnstrasse, 125, Berlin.

A Provocateur Convicted.
The Retch publishes the following tele-
gram from Ekaterinoslav:
The sensational trial of Alexieff, who
last year threw vitriol on the police of-
ficer Effimenki, has just been finished.
Alexieff made a statement that he was
a provocateur by profession, and very
often committed so-called attempts by
firing from defective revolvers. He thus
fired at the Head of Police at Minsk and
threw vitriol on the Tcherkask police of-
ficer. He said he was not afraid of jus-
tice. There was at St. Petersburg a per-
sonage who would release him from pri-
son. The Court sentenced him to twelve
months' imprisonment and deprived him
of his civil rights.

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in use. Its cost is less than that of any material
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three-ounce boxes, one-pound boxes, five-pound
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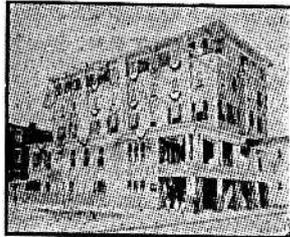
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Elevation, 2,200 feet. Charmingly situated. Best Spring Water in the Catskill Mountains from a newly made well. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large, and airy. Electric lights. Gas. Sanitary Plumbing. Baths. First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. For rates apply L. BIBBER, Proprietor.



Terrace Cottage,

FLEISCHMANN'S, N. Y.

We have made many new improvements for the comfort and pleasure of our guests, including plumbing and bath. Altitude, 2,200 feet, commanding the most magnificent view in the Catskills. Spacious grounds for all out-door sports. Large, airy rooms, well furnished. Accommodates 50. Excellent cuisine. Rates moderate. P. O. address,

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CAPITAL \$25,000. HUNTER, N. Y. SURPLUS \$4,000.

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PERSONAL ACCOUNTS SOLICITED.

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The Breezy Hill House

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A STRICTLY Kosher high-class Boarding House; convenient to Railroad Station, Post Office and long distance telephone station; large play grounds and plenty of shade. For circular and further particulars address

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Capacity, 300; strictly Kosher; modern improvements; delightful location; spring water, electric lights, bowling alleys, bathing, all amusements. Terms, apply: S. EPSTEIN. Guests met at Kaaterskill Junction.

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Phil. Atkins'

Cafe, Restaurant and Amusement Palace. The meeting place of the leading people in the Catskill Mountains.

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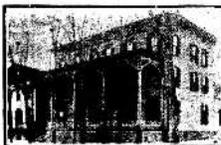
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Woodbridge Hall,

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Strictly Kosher **שֵׁשׁ** Cuisine.

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RATES REASONABLE.

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German Cuisine.

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Strictly Kosher—Remodeled—Latest Improvements—Moderate Rates.

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AUTOMOBILES, LANDAUS, VICTORIAS.

EVERYTHING FIRST CLASS.

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The largest Hebrew Hotel, strictly Kosher, accommodates 150 guests; rates the lowest. For further particulars address J. WILLIAMS,

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Hunter House,

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Elegantly situated amid mountain peaks. Accommodates 150. Tennis, Ball Grounds, Bowling and Billiards. Music throughout season. For rates and particulars, address

SPARK & ROSSEN, Hunter, Greene Co., N. Y.

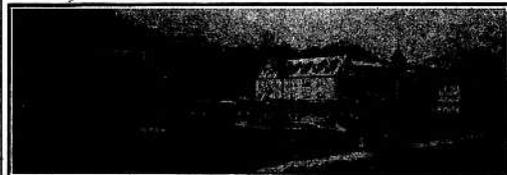
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ANNOUNCEMENT.

The Breeze Hill Hotel and Cottages have been renovated and enlarged and furnished with additional accommodation. Each room is furnished with electric lights. The grounds and walks are lit up by 10,000 candle power electric arc lights which illuminate the place with a brilliancy that is charming. Accommodates 150. Booklets. Telephone in house. Own livery connecting. Opens May 25.

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A beautifully located Summer resort for select patronage. All modern and sanitary improvements. Cuisine (strictly kosher) unexcelled. For terms address

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NEW YORK OFFICES:

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Strictly Kosher.

E. ABRAMSON, Owner and Proprietor.

A Modern Structure, Baths, Electric Lights, Hot and Cold Water, Separate Children's Dining Room Most Elegantly Furnished. Milk Supplied from our Own Dairy.

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REMODELED AND IMPROVED

NEW ANNEX—SIX NEW BOWLING ALLEYS AND RATHSKELLER

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TOILETS. RUNNING WATER. ELECTRIC LIGHTS.

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Newly built and most modern hotel in the Catskill mountains. Elevation 2,000 feet.

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Large, well ventilated rooms, single or en suite with bath, hot water day and night, electric bells, speaking tubes, sanitary plumbing, gas light, etc. Cooking in American and Vienna styles. Music, tennis, croquet, etc. Accommodations for 150.

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Beef, Veal, Mutton and Lamb

Haines Falls, N. Y.

Poultry, Smoked Beef, Tongues, Sea Food, Fresh Killed Poultry.

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Lowest prices consistent with good quality and honest service. Prompt Delivery Service.

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From Catskill Mountain Woods. Up-to-date Design.

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SUMMER RESORTS

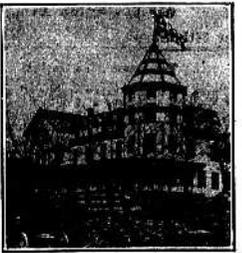
CATSKILL MOUNTAINS.

CATSKILL MOUNTAINS.

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TANNERSVILLE, N. Y.

Enlarged, improved, refurnished, thoroughly up to date. Electric lights, sanitary plumbing, large verandas, spacious grounds. Situated in the most beautiful part of the village, with scenery unsurpassed. First class accommodations. The services of a first class Hungarian cook have been secured. Its well-conducted cuisine for the past 10 seasons has established for this house its excellent reputation, and its large, airy rooms make home comforts doubly assured. Rates reasonable. Service the best.
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SULLIVAN COUNTY.

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MONTICELLO, NEW YORK.

THE ALBERT HOUSE is without question the most perfect and delightful summer home in Monticello, Sullivan Co., N. Y. has the highest elevation in Monticello, five minutes from the Post Office, ten minutes from the station. The house is new and absolutely modern in every particular; electric lights, hot and cold water, bath and toilets, with open plumbing. The spacious bedrooms are supplied with every convenience for comfort and rest. The kitchen is equipped strictly Kosher. For further particulars, address
J. LEVY, Manager, Lock Box 185, Monticello, Sullivan County, N. Y.

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Jewish Boarding House.

Between Monticello and White Lake.

Elevation, 1,800 feet. Open June 15, our eighth season. Accommodates 125; large airy room. Hungarian-German Cuisine. Product and dairy from our own farm. Large shaded lawns. Two hundred feet of Piazza. Boating, Bathing and Fishing. Terms, \$10 per week. Gas and Telephone in house.
I. MICHAELS, Maplewood, Sullivan Co., N. Y.
Illustrated Booklet on application.
City address, 421 Canal St. Tel. 3932 Spring.

SULLIVAN COUNTY.

SULLIVAN COUNTY.

Kenoza Lake, N. Y.

THE CLAIRMOUNT

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STRICTLY KOSHER CUISINE, SHOCHET to hotel, BEAUTIFULLY SITUATED, catering to SELECT PATRONAGE, BEECHWOODS WATERFALLS included in our well kept WOODS and FARM OF 100 ACRES.

Light, airy, well furnished rooms. Modern, Sanitary improvements. Running spring water throughout the house. BOATING, TENNIS, POOL, BILLIARDS, MODERATE TERMS. BOOKLET.
H. Berger.



The LENOX, "STRICTLY KOSHER"

Ideal location amidst superb scenery. Large, airy and well-kept rooms and parlor. Out-door amusements and sports. Croquet grounds. Excellent sanitary arrangements, including Plumbing and Bath. Extensive farm and all farm products for the table.

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One hundred miles from New York City, over either the West Shore or New York, Ontario & Western Railroad.

No more healthful spot in America—free from mosquitoes and malaria. Land with nights delightfully cool.

The Park House, while commanding a view of magnificent mountains and beautiful valleys, directly overlooks a picturesque lake, which furnishes boating, fishing, etc. Parlors, writing rooms, dining rooms and offices located in front of house, directly overlooking the Lake Casino, with large dancing room, billiard room and bowling alleys—directly at hand. For the entertainment of guests, a series of professional performances, consisting of concerts, musicals and theatrical productions under the direction of Mr. Maurice Nikke assisted by celebrated artists. New and fully equipped livery. Every room large and airy, with electric lights and call bells in each; with hardwood furniture and finest curled hair mattresses that compare favorably with any hotel in New York City. Sanitary arrangements perfect. Fresh butter, milk, cream, eggs, poultry, fruit and vegetables supplied direct from our 100-acre farm. Cuisine first-class and strictly Kosher. Ladies' \$10 to \$20 per week; room occupied by two persons, \$20 to \$30 per week. Transient, \$2.00 to \$3.50 per day, including first-class board.

HOROWITZ & BAUMELL

CHARLES COHEN, Manager. ADOLPH WEISS, Superintendent.

Booklet on Application.

WASHINGTON INN

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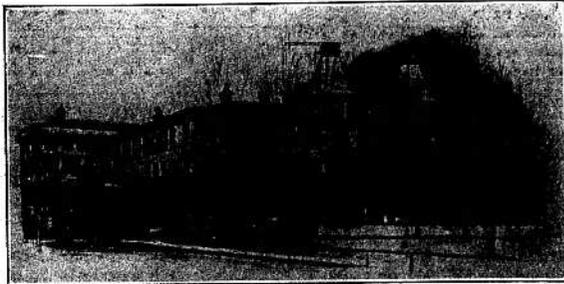
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Also 2 Furnished Cottages.



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Elevation, 1,700 feet; boating, bathing, fishing; few minutes' walk from the famous lake; very picturesque location; new house with modern improvements; excellent Hebrew-Hungarian cuisine. Rates, \$10 per week. Write for particulars. B. RHEISEROFF, Box 85, Monticello, N. Y.

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CHAS. D. LATO, Prop.
Beautifully furnished; large, airy rooms, spacious lawns, large fruit orchards, bathing, vegetable garden; fresh dairy products in abundance; excellent Hungarian Kosher cuisine; 1/2 mile from depot; moderate rates; carriages at depot upon notification. Information at M. LATO, 159 E. 102d St., N. Y. City, or Direct.

SULLIVAN COUNTY, PARKVILLE, N. Y., BOX 184.

Young's Gap Farm House

CHARLES SCHUMAN, PROP.

Elevation 2,200 feet. Our own dairy, finest garden and orchard, nice livery; all improvements in the house, hot and cold water; one and a half miles from the station; \$8 to \$10 a week. To be reached through Franklin st. or West 42d st. ferries. Leave New York City, O. & W. R. R. Get off at Parkville station. Free transportation from and to R. M. station. Strictly Kosher table.

Monte Valle House,

Mountain Dale, Sullivan Co., N. Y.

is an entirely new house, centrally located on scenic Mt. Valle, in Mountain Dale. Accommodates 60 guests. Is equipped with all modern improvements, including elegant baths and modern gas plumbing work. The dining room is spacious, bright and cheerful, the table having no superior in Sullivan County, meals being Hungarian and Kosher.
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MRS. A. S. Jakobson, Prop.

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CUTTLER'S PLACE

THE WELL-KNOWN F. BELOFF, PROP.

MOUNTAINDALE STATION, Sullivan County, New York.

First-class boarding house, strictly Kosher. Five minutes' walk from Cranberry Lake. Rates, from \$10 up.

LAKE VIEW COTTAGE,

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A Beautiful Place and Location in Sullivan County. Accommodates 10.
Strictly Kosher. German-American Cooking.
Address F. NADELMAN, Centerville Station, Sullivan County, N. Y.

The Lookout,

FALLSBURG, SULLIVAN CO., N. Y.

P. O. Box 23. H. REIN, Prop.
Large airy rooms, beautifully furnished; spacious lawns for tennis and all outdoor sports. Bathing; large orchard; vegetables from our own farm; fresh dairy products in abundance. Excellent Hungarian Kosher cuisine. Rates moderate. Carriage and livery upon notification. Information at O. Rein, 1517 Third Ave., tel. 2341 79th St.; O. Lustgarten, 300 Grand St., tel. 2367 Orchard, or direct.

The Echo Hill Farm House,

South Fallsburg Station, Sullivan Co., N. Y., Lock Box 119.

Excellent Hungarian Kosher Cuisine. Beautifully located. Large Fruit Orchards. Fresh milk, butter and eggs supplied from our own dairy. Fine bathing and fishing in Lake Sheldrake. Information direct. Very reasonable. Take Franklin or W. 42d St. Ferry via Ontario & Western Railway, direct to South Fallsburg. Carriages in waiting at depot. M. KRAUS, Prop.

Object to Jews.

Machine cutters and vamps in the fine shoe department of the I. Prouty & Co. shoe shop, Spencer, Mass., quit work last week because they objected to the recent employment of eight Hebrews from Lynn. Representatives of the committee say they must either take on more help or refuse orders. Representatives of the cutters say they fear the newcomers are to take the places of present workers in slack times. An attempt is to be made to reach a settlement. The cutters and vamps number 200.

HOTEL ROSENBERG,

SHARON SPRINGS, N. Y. ESTABLISHED 1882.

MODERATE RATES. STRICTLY KOSHER CUISINE.

Located in the most beautiful, beautiful part of New York State, 1,200 feet above the sea, near the famous Sulphur and Magnesia Springs for sufferers from rheumatism, and other blood and nervous diseases. Light and well-ventilated rooms, gas, water and sanitary plumbing. Concerts daily. The hotel is conducted in such a manner as to assure the best comforts of the guests. The cuisine is strictly Kosher, and is under the supervision of the Rev. Israel Margolis, of Newark, N. J., who at the same time acts as Schochet during the whole season. For booklet and information address WAESERMAN & WELKOWITZ, Props., Sharon Springs, N. Y.

THE SHARON HOUSE,

Sharon Springs, N. Y.

THE SHARON HOUSE, which occupies the best location in Sharon Springs, adjacent to the famous sulphur springs, is now under the management of the well-known caterers Grossman and Rosenberg, who have installed a lighting plant on the premises and added all necessary kitchen and dining room utensils. Schochet on premises, and kitchen under Rabbinical supervision. Cuisine unsurpassed. Sanitary plumbing. Parks. Livery. Concerts. Entertainment. MR. GROSSMAN, formerly of 88 Maiden Lane, New York, has assumed the management. Booklets on application.

Hiller House,

Sharon Springs, N. Y.

Strictly Kosher and under the supervision of Rev. Israel Margolis, also the schochet. Excellent table. Home-like comforts. House newly renovated, sanitary plumbing, with all improvements. Also PRIVATE COTTAGES for accommodation. Only two minutes' walk to the Baths.
JOSEPH & IDA GARSONY, Props.

Temple Dedicated.

The new temple of the First Hungarian congregation, Agurath Achim, Marshfield avenue and Polk street, Chicago, was dedicated on July 2. The edifice, which cost \$50,000, is of brick and stone, and has three stories and a basement. Five hundred persons attended the exercises. Rabbi H. M. Fischer and Adolph Frisch, president of the congregation, delivered addresses.

Presentation to Cantor Mandelberg.

Rev. Joseph Mandelberg, the former cantor of Congregation Ansche Chesed, who left Saturday evening to fill his new position as cantor of the B'nai Israel Congregation in Cincinnati, was agreeably surprised, last Sabbath afternoon, at the Temple Ansche Chesed, where, in the presence of a large congregation, he was presented by the Board of Trustees with a beautiful loving cup, as a token of love, esteem and appreciation of his pleasant relations with the congregation for the last six years.

Palestine Imports Growing.

The imports of Palestine last year amounted to \$2,258,000. Hardware, petroleum, cotton goods, sugar and building materials, such as iron bars and girders, timber and tiles, and bricks, show a steady increase during the last five years, denoting a growing population, both in Jerusalem and Jaffa. The value of cotton goods imported last year was \$775,000, an increase of \$100,000. These goods come almost entirely from Manchester, but are largely imported by way of Beirut, Syria, and therefore classed as imports from Turkey instead of the United Kingdom. Hardware was imported to the value of \$136,000; petroleum, \$126,000, and iron and ironwork, \$81,000—all considerable advances over the previous year. The other articles showing increased importation were flour, coal, wines and spirits, whereas there was a falling off in tobacco, rice, coffee, machinery, tin plates and sheets.

The Spring Mountain House,

JEFFERSONVILLE, SULLIVAN CO., N. Y.

High elevation, ideal location, accommodates sixty; cheerful, airy rooms. Strictly Kosher cuisine. Table supplied from our own farm. Outdoor amusements. Reasonable terms. For particular address HEYMAN SIEGEL, Jeffersonville, N. Y.

Central Park House,

Woodbourne, Fallsburgh Station, Sullivan County, N. Y.

ROSENFIELD & MARGULES, Prop's.
Accommodations for 200 guests. Kosher Boarding Place; Hot and Cold Water, Baths, Toilets, Gas and Wardrobes; Bathing and Fishing. Rooms Rented by Day, Week or Month. Telephone Mike Eldell, Woodbourne, N. Y.

THE PROSPECT HOUSE.

SELECT BOARDING. TERMS REASONABLE. SULLIVAN CO., N. Y.

ENTIRELY new house; newly furnished in latest style; gas in all rooms; Hungarian Kosher cuisine; finest spring water; all dairy products and vegetables from our own farm. Reached by N. Y., O. & W. R. R., ft. of Franklin or W. 42d St. ferries. Inquiries at H. Berger, 542 Vernon Ave., Brooklyn, or D. Strauss, 400 Throop Ave., Brooklyn. STRAUSS, Prop.

EVERGREEN FARM HOUSE

LIBERTY, SULLIVAN CO., N. Y. P. O. BOX 588.

JAPNEL & LEVY, Prop's.
The place for comfort and recreation. Modern house on large farm, beautifully situated, one mile from Liberty station. All modern improvements. Electric lights and telephone. Pure spring water, hot and cold, in connection with baths and toilets. Table (Kosher) supplied with fresh milk, eggs, poultry and vegetables from our own farm. Rates on application. Guests met at station on notification.

High View Summer Resort

(Elevation 1,900 Feet.)

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I. BERGMAN, PROP.

Tennis, Dancing Hall, Sports. Baths and Closets on floors. Rates \$10 to \$12 per week. Accommodates 200. Free transportation to and from R. R. Station.

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Altitude 2200 feet. Surrounded by three large Lakes. Elegant Boating, Bathing, and Fishing. Fine drives and walks. German Cuisine. Terms reasonable. For information etc., address, GEORGE & HENRY GROSS, Mgr's.



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 Table d'hôte restaurant and cafe. A la carte. Table d'hôte, 6 to 8, 60 cents. Sundays 12 to 75 cents. Music by Prof. Wright.
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 580 Grand st. Regular dinners and supper, 30c and 35c. and a la carte. Open day and night.

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 744 Lexington ave., New York, between 60th and 61st sts. Italian and French table d'hôte. Table d'hôte lunch from 12 to 2:30 p. m., 40 cents with wine. Table d'hôte dinner from 6 to 8 p. m., 80 cents, with wine. Special quick lunch, 30c, week day only. A la carte all day. Italian special dishes to order.

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 Excellent homelike cooking, careful service. Catering for weddings, Etc.

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THE LITTLE For ladies and gentlemen.
HUNGARIAN RESTAURANT 1111 Broadway, N.Y.
 Our Special Feature, a full Regular Dinner, Etc.

SHORE ACRE COTTAGE.
 Summerfield Avenue,
 About 200 Feet from the Ocean.
 ARVERNE, L. I.
 A handsomely furnished private cottage catering exclusively to a select patronage. First-class Strictly Kosher house, all modern and sanitary improvements. For particulars, apply to MRS. A. C. MICHAUD, Prop.

Seidling Cottage
 48 Waverly Ave., Holland St., ROCKAWAY BEACH, L. I.
 A high-class strictly Kosher boarding house, adjoining the surf; all modern sanitary improvements, electric lights, etc. Superior cuisine.
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LOHMAN'S
 HOTEL AND COTTAGE,
 SUMMERFIELD AVE.,
 ARVERNE, L. I.
 SUMMER SEASON OF 1906.
 Modern house. Located 50 seconds' walk from ocean front. Electric light. For information call or address RUDOLPH LOHMAN, Prop., Arverne, L. I.

The Elizabeth,
 Storm Avenue.
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 Modern house; private bath. Rooms single or en suite; running water. Telephone 108 Arverne.
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 STRICTLY כשר 22 PLEASANT AVE., WEST ARVERNE, L. I.
 Entirely new, large, airy and light rooms. Cuisine under my own personal supervision. Table board.
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 of 58th street, New York.
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 Civil Engineer and City Surveyor.
 FAR ROCKAWAY, N. Y.

Seaside House
 Seaside, Rockaway Beach, L. I.
 Under the new management of MacOstland & Downing, late of U. S. Hotel, Far Rockaway, American and European plans. One of the most beautiful hotels on the coast. Booklet.

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Atlantic Park Hotel,
 ARVERNE-BY-THE-SEA.
 Restaurant a la Carte, Park Avenue and Boulevard. First-class Family Resort. Cuisine kosher. Surf bathing.
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 HAND WORK ONLY. CUFFS, COLLARS AND SHIRTS A SPECIALTY. GOODS CALLED FOR AND DELIVERED.
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CHAS. E. PRETZ
 THE PEOPLES MARKET,
 HIGH GRADE MEATS
 POULTRY AND GAME IN SEASON.
 235 Central Avenue,
 FAR ROCKAWAY, N. Y.

KAUFMANN, MAX G.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 45 and 47 Wall Street, Borough of Manhattan in the City of New York, on or before the 26th day of February, 1906. ALPHONSE G. KAUFMANN, GUSTAV BUNZEL, Executors, of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEISS, Attorney for Executors, 40 Broadway, Borough of Manhattan, New York City, N. Y.

McGRAW, AUGUSTUS P.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus P. McGraw, late of the City of Burlington, New Jersey, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, the office of Samuel J. Cohen, her attorney, Room 234 No. 240 Broadway, Borough of Manhattan, New York City, on or before the 10th day of December, 1905. Dated New York, the 5th day of June, 1906. MARY E. THOMAS, Executrix. SAMUEL J. COHEN, Attorney for Executrix, 234 Broadway, Borough of Manhattan, New York City.

LOHMAN, ELIZABETH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of William J. Courtney, 180 Montague Street, Borough of Brooklyn, in the City of New York, on or before the 26th day of December next. Dated New York, the 13th day of June, 1906. TIMM, Administratrix. WILLIAM J. COURTNEY, Attorney for Administratrix, 180 Montague Street, Borough of Brooklyn, New York City.

MAYER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, Nos. 22 and 24 North William Street, Borough of Manhattan, New York City, on or before the 12th day of December next. CHARLES BERTHOLD WOLFFHART, Executor. EDWARD W. COHEN, Attorney for Executor, 208 and 208 Broadway, Borough of Manhattan, New York City.

WALTER, EMANUEL.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Walter, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Gustav Lange, Jr., Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 21st day of December, 1905. Dated New York, May 18, 1906. ISAAC N. WALTER, MORITZ WALTER, BENJAMIN W. FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

OSWALD, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Oswald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of J. F. Taubach, No. 111 Broadway, New York, on or before the 27th day of November next. Dated New York, the 11th day of May, 1906. EDWARD C. BERTON, Attorney for Executor, 213 Broadway, Borough of Manhattan, New York City.

BEUMENTAL, ISRAEL M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel M. Beumental, formerly a member of the firm of I. Beumental & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel M. Beumental, No. 114 Broadway, New York, on or before the 18th day of July, 1906. Next, Dated New York, the 9th day of January, 1906. J. F. TAUBACH, Attorney for Executors, 114 Nassau Street, Manhattan, New York City.

LEVY, MAX.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of Denver, Colo., deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 27 William Street, in the City of New York, on or before the 4th day of January, 1906. CHARLES BERTHOLD WOLFFHART, Administrator. MINNIE U. LEVY, Administratrix. CHARLES BERTHOLD WOLFFHART, Attorney for Administratrix, 208 Broadway, Manhattan, City of New York.

HEINDEL, CASPAR.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Heindel, late of the City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Gettner, No. 89 Nassau Street, in the City of New York (Borough of Manhattan), on or before the 29th day of December next. Dated New York, the nineteenth day of June, 1906. CAROLINE HEINDEL, SIXTUS HEINDEL, WILLIAM CARL, Executors. WILLIAM CARL, Attorney for Executors, No. 90 Nassau Street, Borough of Manhattan, New York City.

WESELL, LEWIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Weessel, No. 82 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1906. SARAH WESELL and EMIL SCHWARZ, Administratrix. HARRY N. WESELL, Attorney for Administratrix, 82 Liberty Street, Borough of Manhattan, New York City.

RUBENSTON, SYMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Syman Rubenston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, 1906. ISAAC RUBENSTON, ABRAHAM RUBENSTON, LOUIS RUBENSTON, Executors. ADOLPH COHEN, Attorney for Executors, No. 230 Broadway, Borough of Manhattan, New York City.

REICH, SALOMON.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Reich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 820 Broadway, Manhattan Borough, in the City of New York, on or before the 3d day of January, 1906. Dated New York, the 20th day of June, 1906. HENRY REICH, BERTHA LICHTENSTEIN, Executors. HERMAN GETTNER, Attorney for Executors, 820 Broadway, Manhattan, New York City.

MANDELBAUM, JETTE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 1300 Madison Avenue, in the City of New York, on or before the 10th day of November next. Dated New York, the 1st day of May, 1906. JOSEPH H. MANDELBAUM, FRED B. MANDELBAUM, Executors.

WEBER, ERHARD.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Erhard Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 141 Broadway, in the City of New York, on or before the 24th day of December next. Dated New York, the 18th day of June, 1906. A. HERSHFELD, ALEXANDER ARBIB, Executors. HAYS & HERSHFELD, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

WELL, MARY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Well, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, Room 812, No. 309 Broadway, in the City of New York, Manhattan Borough, on or before the 18th day of December, 1905. S. SIMON, H. ROSENBLATT, IRA LEO BAMBORGER, Attorneys for Executors, 309 Broadway, New York City, Manhattan Borough.

GREENWALD, JOSEPH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 48 West 84th Street, in the City of New York, on or before the 4th day of December next. Dated New York, the 4th day of May, 1906. LEWIS M. WHITE, Attorney for Executors, 7 West 84th Street, New York City, Manhattan.

ROSENBERG, FREDERICK.—ALSO KNOWN AS FRIED ROSENBERG.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Rosenberg, also known as N. P. Fried Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman C. Kudlich, 299 Broadway, Borough of Manhattan, New York City, on or before the 20th day of November next. Dated New York, the 18th day of May, 1906. LOUISE ROSENBERG, KUDLICH, Attorney for Executor, 299 Broadway, Borough of Manhattan, New York City.

MONUMENTS AND MAUSOLEUMS AS DESIGNED AND EXECUTED BY PRESBREY & COYKESDALL, 160-171 Broadway, New York City.

ARE THE BEST THAT CAN BE PRODUCED

MEYER, MARX W.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx W. Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gibson Putzel, No. 128 Broadway, in the City of New York, on or before the 8th day of December, 1905. AARON WEISS, WILLIAM R. ROSS, ABRAHAM COHN, Executors. GIBSON PUTZEL, Attorney for Executors, 128 Broadway, Borough of Manhattan, City of New York.

WEISS, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar Street, in the City of New York, on or before the 12th day of January, 1906. Carrie E. Weiss, Zecharias H. Oppenheimer, Albert Kahn, Executors. JOSEPH H. MANDELBAUM, Attorney for Executors, 43 Cedar Street, New York, N. Y.

MANOWITZ, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 16th day of March, 1906. SOLOMON MANOWITZ, LEONOR MANOWITZ, ALBERT SCHWARTZ, Executors. JEDY MANOWITZ, INTERMYER, STINE & STEIFEL, Attorneys, 111 Broadway, Borough of Manhattan, New York City.

WICK, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executors. GUSTAV LANGE, JR., Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

SCHENKIN, AARON.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Schenkein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of J. Leon Brandmarker, No. 302 Broadway, in the City of New York, on or before the 21st day of May, 1906. PEESEL SCHENKIN, Administratrix. J. LEON BRANDMARKER, Attorney for Administratrix, 302 Broadway, New York City.

BLUMENSTOCK, HENRIETTA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hays & Hershfeld, their attorneys, No. 141 Broadway, in the City of New York, on or before the 24th day of December next. Dated New York, the 18th day of June, 1906. A. HERSHFELD, ALEXANDER ARBIB, Executors.

BERTECH, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertech, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wall, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 21st day of February, 1906. ANNIE BERTECH, BENJAMIN STEARNS, Executors. WILL WOLF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 48 West 84th Street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. JULIUS LOWENBERG, FRANCIS NEUMAN & NEWMAN, Attorneys for Executors, 48 West 84th Street, New York, N. Y.

ISAAC, MONTIFORE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Montifore, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Albert L. Cohen, No. 4 Wall Street, New York, on or before the 22d day of October next. Dated New York, the 12th day of April, 1906. ALBERT L. COHN, Attorney for Executrix, 4 Wall Street, New York.

SCHWARZ, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 180 Fulton Street, in the City of New York, on or before the 24th day of August next. Dated New York, the 20th day of February, 1906. LARON H. SCHWARZ, Executors: ETHEL A. WEISS, Executrix.

ANSPECHE, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspeche, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Edw. Hermann, No. 38 Park Row, in the City of New York, on or before the 15th day of January, 1906. HERDWIN ANSPECHER, Executors. EDW. HERMANN, Atty. for Executors, 38 Park Row, Manhattan, New York City.

RHOTERT, AUGUST.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 21st day of June, 1906. RABE & KELLER, Attorneys for Executors, 208 Broadway, Manhattan, New York City.

WATERLING, OTTO C.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Waterling, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office and place of transacting business, No. 64 William Street, in the City of New York, on or before the 16th day of November next. Dated New York, the 23 day of May, 1906. AUGUST W. SCHIECK, Attorney for Executor, 64 William Street, Borough of Manhattan, New York City.

BIRNBAUM, BENJAMIN F.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, 8 and 10 Centre Street, Borough of Manhattan, City of New York, on or before the 28th day of November next. Dated New York, the 28th day of April, 1906. BARRA JOHNSTON & JOHNSTON, Attorneys for Administratrix, 8 and 10 Centre Street, Manhattan Borough, New York City.

"Golden's Mustard, sold by grocers and delicatessen stores"

COHEN, HENRY.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph M. Baum, No. 38 Park Row, in the City of New York, on or before the first day of September next. Dated New York, the 1st day of March, 1906. LEONOLD H. COHEN, EDWARD A. LOW, BENJAMIN TOWNSEND & GUTERMAN, Attorneys for Executors, 32 Nassau Street.

GREENFIELD, JULIA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph M. Baum, No. 38 Park Row, in the City of New York, on or before the first day of September next. Dated New York, the 6th day of February, 1906. LEO D. GREENFIELD, HERMANN BAUM, SARAH BAUM, Executors. JOSEPH M. BAUM, Attorney for Executors, No. 38 Park Row, New York City.

MANOWITZ, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 16th day of March, 1906. SOLOMON MANOWITZ, LEONOR MANOWITZ, ALBERT SCHWARTZ, Executors. JEDY MANOWITZ, INTERMYER, STINE & STEIFEL, Attorneys, 111 Broadway, Borough of Manhattan, New York City.

WICK, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executors. GUSTAV LANGE, JR., Attorney for Executors, 257 Broadway, Borough of Manhattan, New York City.

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BLUMENSTOCK, HENRIETTA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hays & Hershfeld, their attorneys, No. 141 Broadway, in the City of New York, on or before the 24th day of December next. Dated New York, the 18th day of June, 1906. A. HERSHFELD, ALEXANDER ARBIB, Executors.

BERTECH, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertech, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wall, Wolf & Kramer, No. 68 William Street, in the City of New York, on or before the 21st day of February, 1906. ANNIE BERTECH, BENJAMIN STEARNS, Executors. WILL WOLF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 48 West 84th Street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. JULIUS LOWENBERG, FRANCIS NEUMAN & NEWMAN, Attorneys for Executors, 48 West 84th Street, New York, N. Y.

ISAAC, MONTIFORE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Montifore, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Albert L. Cohen, No. 4 Wall Street, New York, on or before the 22d day of October next. Dated New York, the 12th day of April, 1906. ALBERT L. COHN, Attorney for Executrix, 4 Wall Street, New York.

SCHWARZ, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 180 Fulton Street, in the City of New York, on or before the 24th day of August next. Dated New York, the 20th day of February, 1906. LARON H. SCHWARZ, Executors: ETHEL A. WEISS, Executrix.

ANSPECHE, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspeche, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Edw. Hermann, No. 38 Park Row, in the City of New York, on or before the 15th day of January, 1906. HERDWIN ANSPECHER, Executors. EDW. HERMANN, Atty. for Executors, 38 Park Row, Manhattan, New York City.

RHOTERT, AUGUST.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next. Dated New York, the 21st day of June, 1906. RABE & KELLER, Attorneys for Executors, 208 Broadway, Manhattan, New York City.

WATERLING, OTTO C.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Waterling, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office and place of transacting business, No. 64 William Street, in the City of New York, on or before the 16th day of November next. Dated New York, the 23 day of May, 1906. AUGUST W. SCHIECK, Attorney for Executor, 64 William Street, Borough of Manhattan, New York City.

BIRNBAUM, BENJAMIN F.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, 8 and 10 Centre Street, Borough of Manhattan, City of New York, on or before the 28th day of November next. Dated New York, the 28th day of April, 1906. BARRA JOHNSTON & JOHNSTON, Attorneys for Administratrix, 8 and 10 Centre Street, Manhattan Borough, New York City.

"Golden's Mustard, sold by grocers and delicatessen stores"

BLUMENSTIEL, ALEXANDER.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenstiel & Blumenstiel, No. 213 East Fifty-fifth Street, in the City of New York, on or before the first day of September next. Dated New York, the ninth day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors. BLUMENSTIEL, Executors' Attorneys, 27-29 Pine Street.

SAMOSTZ, OSCAR.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of West Henry Meyers, No. 62 William Street, in the City of New York, on or before the 30th day of July next. Dated New York, the 15th day of January, 1906. WEED, HENRY & WALTER, Attorneys for Executor, 62 William Street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hollander & Bernheim, Attorneys for Administratrix, No. 10 Wall Street, Borough of Manhattan, City of New York.

AUNDT, SIEGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Aundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Adolph Bloch, No. 99 Nassau Street, in the City of New York, on or before the 1st day of August, 1906. ADOLPH BLOCH, Attorney for Administratrix, 99 Nassau Street, Manhattan, New York City.

COHN, JULIA.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jolienk & Stern, 15 William Street, in the City of New York, on or before the 7th day of September next. Dated New York, the 26th day of July, 1906. RACHEL BAER, Executrix. JOLIENK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

HALTER, LEON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenstiel & Blumenstiel, No. 27-29 Pine Street, in the City of New York, on or before the first day of November next. Dated New York, the first day of July, 1906. CARL ROEHNER, EMANUEL BLUMENSTIEL, Administrators. Attorneys for Executors, 27-29 Pine Street, Borough of Manhattan, New York, N. Y.

JOHN H. SEGELKEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John H. Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 846 Broadway, in the City of New York, on or before the 9th day of August next. Dated New York, the 24 day of February, 1906. ANNA PASTZIK, Administratrix. OTTO A. ROSALY, Attorney for Administratrix, 846 Broadway, New York City.

LUBIN, ISAAC.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Herman Gettner, No. 820 Broadway, in the City of New York, on or before the first day of November next. Dated New York, the 10th day of March, 1906. PAUL HELLINGER, Attorney for Administratrix, No. 820 Broadway, Borough of Manhattan, New York City.

RABENSTEIN, WEREBRICKA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Werebraicka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Herman Gettner, No. 820 Broadway, in the City of New York, on or before the first day of October, 1906. Dated New York, March 10th, 1906. PAUL HELLINGER, Attorney for Administratrix, No. 820 Broadway, Borough of Manhattan, New York City.

SPICEBERG, LEON.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Spiceberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Eugene E. Spigelberg, No. 150 East 125th Street, in the City of New York, on or before the 1st day of September next. Dated New York, the 15th day of February, 1906. EUGENE E. SPIGELBERG, WILLIAM I. SPIGELBERG, Executors. EUGENE E. SPIGELBERG, Attorney for Executors, 150 East 125th Street, Borough of Manhattan, New York City.

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