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(For the Hebrew Standard)

IN DREAMLAND.

BY NAPHTALI HERZ IMBER.

"In dream I speak with him."
—Job.

THE dreamland, which I mean, is not that which is the attraction of Coney Island, where people go full (with their pockets) and return home empty, and sometimes—full (drunk). The Dreamland which is before my eyes, is found in every home, in the poorest tenement houses as well as in the palaces of kings and emperors. Its space is the resting-place of the restless human race; it does not matter whether it is the tiny cradle of a duke, or the large mahogany bed of the rich, wherein a poor couple can live comfortably. All can enjoy the "fun" free of charge, pauper as well as king.

When the weary tramps of Adam's children lay their heavy burdens—their heads, to rest, the great magician, old father Morpheus, in a gentle way invites them to spend a night in his "Dreamland." While the other magicians show their "hocus pocus," and the audience is gazing with open eyes, Morpheus shows us his stereopticon pictures when our eyes are closed and the fleshy lid falls upon the optic nerve as the gate upon a fortress. His "moving pictures" appear to us so real, that we often venture to communicate with them and they with us. Nay, more, by his hypnotic power, he places us in such peculiar conditions and surroundings that we must act and do according to his command.

Recently I read in a paper that a gentleman while visiting "Morpheus Dreamland," thought he was riding in a car, and when he reached his destination he jumped and broke his leg, and the whole fun was done when he was sound asleep in bed.

Dreams have been the *Shibboleth* between science and religion since time immemorial. The former explains the wonders we see in "Dreamland," and the "moving pictures" that follow each other in rapid panoramic succession are the products of our fleshy mechanism which we call "stomach." The latter claims that those wonders are produced by divine power and are of the order of "Revelations." I asked medical men for an explanation, and they by their great wisdom explained to me, that it is the stom-

ach which is the mischief maker. Then they told me that when a person eats at night a heavy supper and goes to bed, the stomach produces gas and vapor, which enter the head and so confuse the brain that we see that which we never saw before, and we act strangely under the influence of the stomach. Hence, they continued, it is advisable not to eat before going to bed. I asked them if that is

the religion which claims that dreams are of divine revelation, seems to be nearer the truth than that of science, for we know that many people have seen in the vision of night their future fate and it surely came to pass; while many with closed eyes in Dreamland have discovered treasures and mines in far off lands. With the ancients, dreams played a great role. To some is known the dream of Pha-

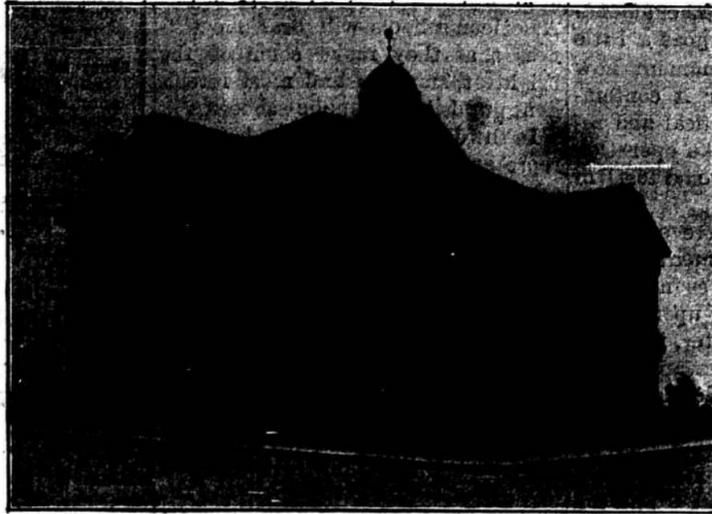
scientists claim that dreams are a repetition of our thoughts by day. It is a theory like all theories, and is green; and the practice, which is gray from experience teaches us that in the vision of dreams we see things of which we did not dream at day.

I, as a rule, am not a dreamer, and according to the Talmud, I must be a bad man, for it says: "that he who does not dream once in seven days,

their nectar, and the delight of their faces sent forth rays like that of Aurora, when she peeps out from her eastern window. Then Moses took me for a walk and we met an elderly man with a turban, and whom Moses presented to me as Mahommed. The latter invited me to visit his paradise, too. What splendors were unrolled before my eye. Hours, whose marvellous bright eyes sent darts into the heart's rays of life, kindling and resurrecting the dead passion. Those hours with graceful movements presented to a select gathering of the faithful the famous celestial coffee. When the time to leave came, I expressed a desire to remain forever, but as I was not a Moslem, it was not granted to me. While we were promenading, Jesus came to me; I recognized him, for I have seen his image in every corner on earth. He addressed me as follows "I am a Jew as you are (I thought at that moment, I wish he had been at Bialystock), and therefore, invite you to see my paradise." He brought us to a square where a few pious Christians with calf legs and babies' faces and ornamented with eagles' wings sang the monotonous "Hallelujah," which reminded me of the Salvation Army. (what a transformation!).

After enjoying the show, I expressed a wish to see "Hell." All the three guided me to a place where had angels, looking as black as chimney cleaners, was throwing combustibles to roast the sinners and wicked mortals. "This is our Hell," said my three guides. I said to them, "if every one of you has his own paradise, why should you not each conduct a Hell on his own account?" They replied, "Pious and good people are few, and so each one of us can afford to provide a paradise on his own account, but as the wicked are in the majority, so by a political combination, we have formed a Hell's trust, where all the sinners of every religion and creed can be burned in the same manner, and like all trusts, we have the benefit of the saving of expenses."

As for myself, I do not believe in dreams, for my whole life is a dream, and when I will appear before the Great Interpreter,—the Almighty,—I will know its meaning.



The New Synagogue at Arverne, Long Island.

To be dedicated on Sunday, July 8.

the fact, then how is it that hungry persons dream just as well as those who are banqueted? Of course, the college professors were not prepared for such a question. As I am not a shareholder in the "Medical Stock Co.," I left them with a pitiful look upon my own stomach.

Indeed, it seems that *Æsculapius'* faithful ones have selected the stomach as a "scapegoat" to bear the sins of other members of the anatomic human structure. No matter what ails you, and no matter what member of the body has disobeyed the laws of life, for which it is suffering, the doctor will always blame the stomach. The theory of the believers of

raah and the interpretation of Joseph. The ancient Semites were believers in dreams, and the best dream interpreters were the Chaldeans. The Talmud tells us that in the city of Jerusalem there were twenty-five dream interpreters, who made a good living out of that profession.

Between religion and science concerning "dreams," the wisest of men, King Solomon, found himself in a dilemma. Therefore, once, he says: "The dreams are false," and in another place he claims there is something in them, when he asks: "Do the dreams lie?" Some people dream, but like Nebuchadnezzar, do not know what they dreamed. Some

indicates—that he is no good" (contrary to the opinion of science).

Of all my dreams I remember one, because it has an underlying moral. I dreamed that I was dead and was standing at the gates of Heaven. When the celestial portals were thrown open to the multitude of visitors, a seraph-like immortal approached me, and I recognized by his aureole that it was Moses. He took me to his paradise, wherein was a wonderful garden, perfumed with an aroma which no mortals had ever inhaled. Seraphim were thrilling out songs that refreshed the souls. On thrones of rubies were seated a small community of venerable Jews sipping

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any, and despoiled of his possessions, whether great or small. There is nothing he has, whether life or wife or child, that is safe or sacred in the eyes of the bigot or fanatic. He is pursued with relentless fury and his property and habitation falls a prey to the brutal and frenzied mob. Rapine, murder, and outrages that beggar description and too frightful to relate are the unhappy lot of the victims of religious persecution in Russia. Streets have run red with blood of the innocents and the fires kindled by the fanatical miscreant have laid waste the homes of the proscribed. Do you wonder, then, that fleeing from the scenes of these dastardly and diabolical outrages, the unfortunate victims of these persecutions seek a more hospitable clime and look to America as the haven wherein they can find an abiding place under our constitutional system here to worship as their consciences dictate? [Applause.]

In seeking the adoption of the amendment we do not seek the admission to our shores of the unworthy or the vicious. But the unfortunate and downtrodden who, departing from his country to escape persecution as a consequence of his religious beliefs, ought not to be barred out simply because he comes to us poor in pocket or can not pass an educational test.

In many instances and in many places in Russia, denied the right to enter the schools, and then again compelled because of cruel and restrictive laws to live under conditions in certain places that render education impossible to many, you must not be surprised that the refugee oft-times comes unable to read or write so as to pass an educational test.

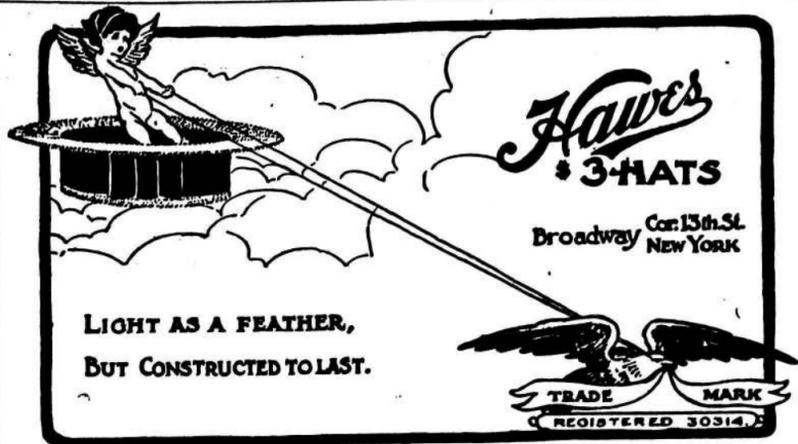
As yet, Mr. Chairman, these people are quick to learn when given the opportunity. Their children are quick to learn, and anyone who has at all watched their progress in our American schools will bear me witness that they make some of the brightest, smartest and most intelligent pupils in our public schools.

In the district I have the honor to represent there dwell many thousands of men and women, natives of Russia, of Roumania, of Hungary, and other countries where the spirit of intolerance still exists. They have made good citizens. They are law-abiding. They have come to us poor, some penniless, some illiterate. Yet they realized that here is the God-blessed land of opportunity. They were thrifty. They were anxious to learn. They were industrious and good home builders. They were freed from the enslaved and proscribed conditions of intolerant monarchies, and breathed the free air and drank the bright sunshine of our land that gave them liberty and insures them the enjoyment of human freedom. [Applause.]

What has been the result of all this? Through their brawn and muscle and brain they have thrived and contributed to the general welfare. They have been stirred by the spirit of American patriotism and are grateful to America what America has done for them.

If I had but the time now, how I would like to describe the soul-stirring and patriotic scenes that I have time and time again witnessed when I visited the exercises of the children of these foreigners in our public schools. Many of them—yes, thousands upon thousands of them—children of just the kind of refugees as we have spoken of to-day, the pride of the school, quick to learn and making some of the best pupils in our public schools.

Mr. Chairman, only recently I visit-



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PLEA BY CONGRESSMEN LITTAUER AND GOLDFOGLE.

MR. LITTAUER. Mr. Chairman, I offer an amendment which I send to the Clerk's desk.

The amendment was read, as follows:

ON PAGE 26, IN LINE 10, AFTER THE WORDS "SHALL APPLY" ADD

Provided, further, That an immigrant who proves that he is seeking admission to this country to avoid prosecution or punishment, on religious or political grounds, for an offense of a political character, or prosecution involving danger of imprisonment or danger to life and limb, on account of religious belief, shall not be deported because of want of means or the probability of his being unable to earn a livelihood.

MR. LITTAUER. Mr. Chairman, our forefathers sought refuge on this continent to escape from civil and religious persecution. The very foundation of this Government was attachment to civil and religious liberty. That heritage never demanded or deserved greater recognition than on this day, when we are confronted with the horrors of the Russian situation from Kishinef to Bialystock (applause), horrors depicted in lurid statements in the press throughout the world, arousing the just sympathy of humanity. To refuse to the political or religious refugees who seek admittance to our country, to refuse to permit them to enjoy the blessings of our land, would prove that we are unworthy of our origin and that we do not hold in just esteem the heritage of the fathers. [Applause.]

Mr. Chairman, I appeal to this House to pass this amendment, which grants only to those who prove they are political or religious refugees that they shall not be deported because of want of means or the probability of being unable to earn a livelihood. I ask this order that we may reiterate our continued attachment to the principles of civil and religious liberty.

MR. GOLDFOGLE. Mr. Chairman, I rise for the purpose of supporting the amendment offered by the gentleman from New York (Mr. Littaue). I had prepared and it was my purpose to offer an amendment in the line of that before us now, making an ex-

ception in favor of immigrants who unfortunately are the victims of political and religious persecutions, and who, to avoid the dangers and outrages that threaten them, seek habitation in our land, where they can best work out their destinies and be freed from the evils of racial and religious intolerance. The amendment I desired to offer goes a little further than the amendment now under consideration, for it contemplates to relieve the political and religious refugees from the operation of the so-called "educational test" in the bill.

Mr. Chairman, there are excellent reasons why the amendment should pass. The recent massacres in darkest Russia following closely upon others of a like barbaric character, in which unoffending men, women and children were slaughtered and thousands more subjected to brutal outrages, make it fitting that at this time we should exempt from certain provisions of this immigration bill the poor, unfortunate, oppressed refugee who, to escape the horrors of bitter race hatred and fanatical persecution, seeks America as his home and our shores as his asylum against tyranny and oppression. [Applause.]

In the country from whence comes the refugee whose only offense is loyalty to conscience—whose only crime is fidelity to religious faith—the victim becomes the subject of the greed and rapacity of his persecutors. He is robbed of his means, if he has

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ed one of these schools in the lower part of New York, There was a very large class of poor immigrant children—children of men who abandoned the lands of tyranny and despotism—and it would have gladdened your hearts, as it gladdened mine, to hear those little ones, with a patriotic fervor which would have done credit to a native American, sing in accents clear and sweet such songs as "My Country 'tis of Thee," "The Star Spangled Banner," and "Hail Columbia, Happy Land."

Such, sir, are these poor refugees, such their offspring, when you give them the God-given right to breathe the air of human liberty.

I regret that time does not permit of an extended discussion of the questions before us. If it did, I should like to discuss the educational clause of the bill. Many of our best citizens of to-day came to us without education—without a knowledge of those rudiments that would enable them to pass an educational test.

In the moment I have remaining I want to appeal to the House in the name of a common humanity for the adoption of the amendment. I want to ask for the unfortunate, persecuted, maligned, and downtrodden political or religious refugee that protection which is the God-given right of every man—protection against the cruelties of the bigot, against the cowardly murder of the assassin, against the frenzied fanaticism and barbarous outrages of the misguided zealot. [Applause.]

In the spirit that should ever animate Americans in standing for humanity's cause I implore the Members of this House to give their support to the pending proposition.

The CHAIRMAN. The time of the gentleman of New York has expired.

Mr. COOPER of Pennsylvania. Mr. Chairman, before a vote is taken on this I would like to have a clear understanding about the force and effect of this amendment. If I understand it, I think it is possible for a class of people to come into this country and then claim they are political

offenders, no matter whether they are political offenders, no matter whether they are anarchists or otherwise dangerous, and claim they are political offenders and that they can not be deported. I would like some light on the subject.

Mr. LITTAUER. If the gentleman will permit, the very next section in this bill controls the admission of anarchists and those of a similar tendency. The second section of this bill declares that the following classes of aliens shall be excluded. Among the classes excluded are polygamists, anarchists or persons who believe in or advocate the overthrow by force or violence of the Government of the United States, or of all governments or of all forms of law, or the assassination of public officials. Surely nothing in the amendment now pending before the House would exempt these classes or classes of any such character.

Mr. COOPER of Pennsylvania. That prohibits those persons from being admitted as immigrants into the country. Suppose they get here, then the amendment says they shall not be deported because of certain things.

Mr. LITTAUER. This amendment provides that they shall not be deported because of want of means or inability to earn a livelihood.

Mr. COOPER of Pennsylvania. But if they succeed in getting in and then say that they are political offenders the amendment says that they shall not be deported.

Mr. LITTAUER. Section 2 of the bill would expel them because they come within the classes excluded in that next section.

Mr. COOPER of Pennsylvania. If they have succeeded once in getting in and it is declared afterwards that they belong to this class of political offenders, you want to put them out, and then they can not be deported under this amendment.

Mr. LITTAUER. If they be political offenders and come under the designation of anarchists they could be deported at any time. Section 20 declares those who enter the United States in violation of law and become public charges, etc., shall be taken into custody and deported to the country from whence they came at

any time after three years' entry into the United States upon the warrant of the Secretary of Commerce and Labor.

Mr. GARDNER of Massachusetts. Mr. Chairman, this amendment purports to be a copy of the amendment in the British alien act which I hold in my hand. It is a copy with a very important difference. The British alien act says "in the case of an immigrant who proves that he is seeking admission to the country solely to avoid prosecution."

Mr. LITTAUER. With the consent of the House, I will modify my amendment to that extent.

The CHAIRMAN. Does the gentleman from Massachusetts yield to the gentleman from New York?

Mr. GARDNER of Massachusetts. For the purpose of asking unanimous consent.

Mr. LITTAUER. Mr. Chairman, I ask unanimous consent that my amendment may be modified by the insertion of the word "solely" after the word "country," so that the first clause will read "an emigrant who proves that he is seeking admission to this country solely to avoid prosecution."

The CHAIRMAN. The gentleman from New York asks unanimous consent to modify his amendment in the manner stated. Is there objection? There was no objection.

TALKING. Wife. "You were talking in your sleep again last night, dear. Why do you persist in doing it?"

Husband. "Good Lord, Rivke, a man ought to be allowed to talk sometimes, oughtn't he?"

Mistress (severely). "How did it happen that I saw a policeman with you in the kitchen last night?"

Maid. "I suppose, madame, you must have looked through the key hole."

There are worse things than egotism. It is better to talk yourself up than to run other people down.

Many a man who is his own master would like to be working for some other fellow.

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The teachers employed at the schools of the Alliance Israelite Universelle in Eastern countries have formed themselves into an association for the purpose of developing fraternal solidarity and of defending their corporate interests. In their quarterly publication they will make known to the Central Committee in Paris their complaints with respect to their moral and material situation.

Dr. Jacob Grunberg, a medical practitioner in Paris, has been appointed Officer of Public Instruction. Among newly-appointed Officers of the Academy are Baron Maurice Guillaume Koenigswarter, publicist; M. Alfred Katz, Chief of Squadron of the Twenty-second Artillery Regiment at Versailles; Dr. David Schapiro, of the Anti-Tuberculous Dispensary of the Twelfth Arrondissement of Paris, and Madame Henriette Schlesinger, Vice-President of the Jewish Ladies' Society of Paris.

On Empire Day the Governor of Canada, Earl Grey, inspected all the school cadets of Toronto, including the Zion cadets. The latter, numbering fifty, were neatly dressed in khaki and created a very favorable impression. The battalion is composed of young Hebrews, 50 per cent. of whom are newsboys. They have a very fine bugle band. Complimentary references to the battalion appeared in various local papers.

The Canvassing Committee of the new Jewish Religious Association, in Paris, the body which has been created to obtain funds for carrying on the synagogue work under the new regime in France, held a meeting recently. It is reported that up to May 24 more than 1,300 members, whose aggregate subscription reached 138,000 francs, had been inscribed. A circular has been sent to every Jew in Paris requesting him to join the Association.

The Federation of German Jewish Communities is considering ways and means for the better organization of the Communities, especially in their relations with the government. Its action has met with the opposition of the Union of Jewish Rabbis, who object to the establishment of Consistorial or other similar bodies recognized by the State, but advocate the appointment of District Rabbis with such recognition, and the formation of territorial and provincial

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Unions. The Union of German Jews, on the other hand, favors co-operation with the Federation named above, with the view of measures being devised for the due protection of Jewish interests.

Count Puckler, the notorious chief of the German militant anti-Semites, has received a severe drubbing which he will not soon forget. Recently he was lecturing here to a large audience on his favorite theme working up his ignorant hearers to white heat against the Jews, and appealing to the Social Democrats to aid him in his crusade. The Socialists, however, declined the invitation, and created such a disturbance that the meeting had to be closed by the police. The Count was driven in wild fright to his autocar, belabored on the way by sticks and umbrellas, and amid a shower of vehement Berlin expletives. He has just concluded a period of six months' imprisonment for Jew-baiting.

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THE ZIONIST CONVENTION.

THREE HUNDRED DELEGATES MET IN TANNERSVILLE—POLITICAL PLATFORM REAFFIRMED—PALESTINE WORK ENDORSED.

(Special report by our correspondent.)

Tannersville, N. Y.

The Fairmount Hotel, the scene of the ninth convention of the Federation of American Zionists, is a beautiful sight, its verandas covered with the blue and white of the Jewish State and filled with delegates from all parts of the country. Rabbis, agnostics, conservatives, radicals, immigrants, native born, football team managers, poets, lawyers, business men, students and laborers; all gathered to debate that practical work in Palestine must be begun at once.

The newly erected convention hall is ablaze at night time with an electric Mogen David and the word Zion, which can be seen twenty miles away.

From New York there arrived a special car with sixty delegates and the New Yorkers are doing everything in their power to control the convention. In this they have to meet with the opposition of Pittsburg and Boston. Saturday morning there was a special service for the delegates. Cantor Ornstein officiated and Rabbi Radin preached the special sermon.

Special Mi Sheberachs were made for the National Fund.

Saturday evening the summer residents tendered a reception to the delegates.

When on Sunday morning President Dr. Harry Friederwald, of Baltimore, opened the convention he faced three hundred delegates.

PRESIDENT'S MESSAGE.

After the committees on Credentials and Resolutions had been appointed Dr. Friederwald read his report.

In his message the President referred to the hopeful position of the Zionist movement and spoke of the work lying before them.

He said in conclusion: "I must emphasize with all the power at my command the obligations which we are under to come to the aid of the central organization. The Actions Comite and the Palestine Commission have great work before them, and we must do our share in strengthening their hands. The importance of the Jewish Colonial Trust has become apparent to all since it has opened branches in the Orient, but we seem to be oblivious of the fact that its capital is still inadequate even for all of the business of the present, not to mention the needs which the future will bring. The work of regenerating the Jewish population of Palestine by finding for them suitable means of acquiring a livelihood as well as the schemes for acquiring lands for introducing industries and improving commerce work which is preparatory and basis, should interest every Zionist and receive his fullest support. The National Fund, which is to be the great instrument of the Jewish people, must be constantly and largely increased. We must collect funds for the Bezalot, the school for technical arts, already in successful operation. The Palestine Commission presents excellent and practical plans for work in the land of Israel. Is there a Jew so dead as to lack interest in them or be unwilling to encourage and support them?"

"While our programme is the establishment of a home in Palestine, it is not in the land only that we are concerned. It is for the people, for Israel, that we are laboring. Every effort is required to make our national self-consciousness and to strengthen the feeling of unity. We are glad to see that the steps for the formation of an American Jewish Committee, though meeting with innumerable difficulties, are now likely to succeed, and we have likewise reason to hope that the efforts of the Brussels Conference will inaugurate a movement for united action of Jewry throughout the world.

"The work of Zionism, my friends, lies not only in Palestine, not only in Russia, but everywhere and especially here in America."

DR. MAGNES' REPORT.

The report of Rev. Dr. J. L. Magnes, Hon. Secretary, showed that there has been an increase during the past year of forty new societies and that ten had been dissolved. The financial condition of the Federation left much to be desired. This was to a great extent due to the massacres in Russia. Upon the motion of Dr. Magnes, the chairman ap-

pointed Henry Jackson, Pittsburg; Goldman, St. Louis; Dr. Gordon, Philadelphia; Rabbi Bichler, Boston; Hirsch, New York, and George Tunkel, Augusta, Ga., to report upon the finances of the Federation.

Messrs. Jerome A. H. Fromenson and L. Lipsky, chairmen of Propaganda and Organization, submitted their reports. The report of the Committee on National Fund was not very satisfactory.

Sunday evening a mass meeting was held. The principal speaker was Professor S. Schechter, who fully endorsed Political Zionism. Mr. Fromenson made an appeal for the National Fund. The other speakers were Dr. Magnes and the Rev. H. Masliansky. The proceedings were throughout very enthusiastic.

AT MONDAY'S SESSION.

A letter from Dr. Max Nordau, of Paris, containing a strong appeal for the support of the Jewish institutions in Palestine, was read and aroused much enthusiasm.

Great interest was shown in the communication from Prof. Otto Warburg, head of the Palestine Commission, which described the political, industrial, and agricultural possibilities of Palestine.

Particular stress was laid upon the favorable attitude evinced toward Jewish colonization in Palestine by the Turkish Government. This was due to the unpleasant experiences of the Porte with Christian colonists, who, becoming involved in difficulties with the Government, made an opening for the territorial aggressions of the European powers. On the other hand, Prof. Warburg declared, the Jews made peaceful citizens on account of their satisfaction at being on historic soil.

The commission recommended the organization of commercial, industrial and agricultural syndicates for exploiting the resources of Palestine.

Dr. H. Pereira Mendes, who recently formed the I. T. A., started the delegates by declaring that there is no need for any other organization to undertake relief work for Jews. Palestine must come first, he said, and only when activities are impossible in that territory need activities or relief work be undertaken elsewhere.

This statement was regarded by the delegates as notice of the early dissolution of the territorial movement, which is an offshoot of Zionism, and aims to secure a grant of land for a Jewish State anywhere in the world where the right to establish such a State may be obtained.

In the evening the delegates sat down to a sumptuous banquet.

The utmost good fellowship prevails and the delegates are determined to do everything in their power to further the cause.

Proposed Pan-Russian Rabbinical Conference.

It is rather doubtful whether, in view of the general depression that must inevitably follow the Bielostok calamity, the proposed Pan-Russian Rabbinical Conference will take place as soon as originally intended. The Pan-Russian Rabbinical Conference has been convened by M. Lurie, the public-spirited communal rabbi of Kieff, who has the ambition of uniting all the Rabbis scattered throughout the immense Russian Empire into a single organization to be called the Pan-Russian Rabbinical Union. According to the scheme of its originator, the Rabbinical Union is to act as a consultative body in all questions connected with Jewish faith and religious practice. It is to recommend worthy aspirants to the rabbinical office to any congregation desiring to fill up a vacancy. It is to provide a continued supply of rabbinical candidates qualified to act as communal and spiritual leaders of the congregations. It is to keep up an enlightened religious sentiment by pastoral letters and the publication of model sermons and appropriate tracts. And it is to raise and administer a Pension Fund for superannuated rabbis, as well as for the widows and orphans of departed rabbis. The membership is limited to actual communal rabbis; to those who have exercised that office for the full elective term of three years, and to the so-called spiritual rabbis. The latter designation is applied in Russia to those old-fashioned rabbis who are debarred from holding the office of communal or Crown rabbi for want of the secular educational qualification required, but are superior to their officially recognized rivals or colleagues in Talmudic and Rabbinical lore, and enjoy greater moral authority with the orthodox congregations.

Central Conference of American Rabbis.

The sixteenth annual convention of the Conference of American Rabbis opened in Indianapolis, Ind., Sunday. The first session was held in the Delaware Temple. There were present 65 rabbis.

RABBI SCHULMAN'S SERMON.

In his conference sermon preceding the first session Rabbi Samuel Schulman, of New York, defined the position of the rabbi among his people and also spoke at length on the animated spirit of the Jewish race.

Rabbi Schulman said that from the nature of the duties the rabbi is required to perform, bringing him in closer touch with his people in times of both sorrow and joy than any one else, he naturally imbibes the spirit of his race and becomes the living exponent of Judaism. The scholar in his cloister interprets the ancient literature of the race and shows what Israel has been, but it is the rabbi who, living in close touch with his people, shows what Israel is now.

"But the rabbi must not be content with simply living the life of his people, sympathizing with them in times of sorrow and rejoicing with them in times of joy," he said. "He must labor to uplift the race by expounding the ancient wisdom and by interpreting present events in their bearing on the future of the race. He must keep in close touch with political and economical questions as well as those relating to religion, and without any partisanship must give his people as sound advice as lies in his power. When his conscience urges him to speak on any subject whatsoever, he dare not be silent."

"The rabbi is the expounder to his people of the unique literature of Israel. This literature is religious throughout, and so strongly has the national genius displayed itself through this channel that Judaism has become almost synonymous with religion. The dream of the ancient Jew was not to conquer, but to convert the world, and he bent all of his energies in this direction, thus producing the literature that has never been paralleled for its kind. So strongly did the religious instinct develop in the ancient Jew that the fire has not yet died out, as evidenced by the fact that practically every Jew of modern times, while having talent for nearly everything, most distinguishes himself in religious discussion."

Rabbi Schulman spoke of the attempts that have already been made, and those that are now contemplated, for unifying the Jewish race, but said that the union would never be effected from any deliberation by any conclave, but must come as the result of natural growth.

PRESIDENTIAL ADDRESS.

Following Rabbi Schulman's sermon, President Joseph Stolz called the convention to order in a brief address, in which he set forth in a few words the history and the purpose of the conference and spoke of the absorbing question before the Jewish mind to-day, the sufferings of their coworkers on the other side of the Atlantic.

He was followed by Rabbi M. M. Feuerlicht, who delivered the address of welcome. Rabbi Feuerlicht enlarged on the sufferings of the Jews in Russia and expressed a hope that the present conference would distinguish itself by devising some means for effectually relieving these sufferings. He pointed out the fact that it was just a hundred years ago this July when Napoleon convened his nobles in order to determine what to do with the Jews, and since that convention the Jew has enjoyed a greater degree of freedom than ever before in the Christian era. In concluding his address Rabbi Feuerlicht extended the hand of friendship to the visiting rabbis in behalf of the Judaism of Indianapolis, and expressed a hope that they would be as blessed in going as the local Jews are in their coming.

Vice-President Rabbi David Phillipson, of Cincinnati, responded briefly. On behalf of the visitors he accepted the courtesies volunteered by Rabbi Feuerlicht, and expressed a hope that the visitors would repay their hosts to some extent in spiritual inspiration.

After the benediction, by Rabbi Mayer Messing of Indianapolis, an informal reception was held in the temple vestry, at which the visitors became acquainted with a large number of local Hebrews, as well as with each other.

The convention closed yesterday afternoon.

Brevities.

An informal dance was held at the Harlem Casino on Sunday afternoon of last week, in aid of the Children's Outing Fund. It was fairly successful.

A reception was afterwards held at the residence of Mr. Lucas, in honor of the approaching marriage of Miss Mabel Davis, the principal of the schools. Miss Davis has been connected with the schools from the very beginning, having been one of the teachers in the Pike street classes when they were opened years ago. The co-workers, now numbering about 30, and the children combined to present her with a very elaborate solid silver centre dish, suitably inscribed.

Towards the fund of the new hospital for Consumptive Children which the Society for the Improving of the Condition of the Poor is erecting, and to which Mr. J. D. Rockefeller has given \$125,000, Jacob H. Schiff has given \$5,000; Mortimer L. Schiff, \$5,000; Felix M. Warburg, \$2,000; Henry Goldman, \$2,000; Murry Guggenheim, \$1,000.

GENERAL BOOTH AND JEWISH EMIGRATION.

Many Jews must have been surprised to hear that the veteran leader of the Salvation Army proposes to enter on the delicate work of Jewish emigration.

Mr. Commissioner Nicol, one of the General's trusted lieutenants, explained the intentions of the Salvationist chief in the course of an interview with a representative of the Jewish Chronicle. The Argentine Republic has great faith in the Army's power of selection, and General Booth has every reason to believe that if he "backed" the immigrants they would be accepted. Further, the Army had a similar offer from Brazil, as well as one from responsible private people in Brazil. Taking all these countries together, the number of emigrants of whom the Army would be willing to take charge is unlimited—regulated entirely by available resources. Indeed, the General has energy enough to empty the Ghetto—at all events of its foreign denizens. And it is not even intended that his attention should be restricted to alien or English Jews alone.

The Commissioner stated that the object in view is to get hold of the poorest of the poor. These people, he believes, have gained a unique experience. They have the knowledge of their own particular craft, or of agricultural pursuits, as the case may be, and they also have experience as a result of city life here. These things, he argues, should constitute them a valuable asset to any country, provided that their physical and moral condition be up to the average. The intention, as may be gathered from the above, is not to take out to South America agricultural workers only, but men of various other occupations.

"A large number of Continentals," said Commissioner Nicol, "come to England simply because it is near. If they had the money they would emigrate to other countries."

One delicate question immediately arises in connection with such a scheme. Would the "Army" use the opportunity for proselytizing purposes? Upon this point, Commissioner Nicol was very emphatic. There would be no religious propaganda among the Jewish emigrants. The greatest care would be exercised not to offend their religious susceptibilities. "The 'Army,'" exclaimed the Commissioner, "will be regulated by its general principle of absolute liberty of the subject. The people can be Jews, Gentiles, Mohammedans or Theosophists; what does it matter to us, so long as we can do good?" "We reckon," he continued, "that the emigrants would cost us £10 a head. So that 10,000 of them would mean an expenditure of only £100,000. Of course, we should pursue our usual system of stipulating that the money should be returned later on by the emigrants, in installments."

The "Army," it may be pointed out, has its representatives in South America, and hopes to co-operate with the various Jewish emigration agencies of whose existence it is aware. The Jewish emigration is to be a part of the general emigration work of the Salvation Army. By the way, the shelter which the Army opened some time back in Middlesex Street is said to be a great success. Commissioner Nicol asserts that it only houses a small modicum of Jews.

The scheme of the Army was also explained by Colonel Lamb, the head of the emigration work of the Salvation Army. Referring to the religious aspect of the matter, the Colonel remarked: "The Jewish people cannot be more keen than the Roman Catholics, who think that they can trust their people with us, and frequently do so. Our business is to afford facilities for all faiths to observe their religion. If Jews required it, we would even give them 'extended facilities' for the observance of their religion."

What would be your attitude towards the Jewish emigration bodies? the Colonel was asked.

"Well, whenever there was the least evidence of things maturing, the first thing we would do would be to approach the Jewish authorities. We would say to them, 'We are prepared to arrange for the transport and distribution of so many families, provided that they comply with a certain standard.' The Jewish organizations may do the preliminary selection and leave the final approval to us. In the event of applications being made direct to us, we would either refer them to the organizations or make our own inquiries."

Who do you propose should find the money?

"Whoever asks us to co-operate must find the money, and we will do the work. If no co-operation is desired with us, we would not expect monetary help, and would make all our own arrangements."

Would you provide for the emigrants when they got to the other side?

"Our agents would be there in advance, and would make all the necessary arrangements for their reception and distribution. Every one would have some occupation found for him before arriving, as has been the case with our Canadian work. I may say that we have been watching the emigration that has been going on from the East End and the Continent of Europe to the Argentine, and I think that if we organized it in the way that we can do and have done (in the matter of the Atlantic traffic) we could benefit the people most concerned."

You know of the Jewish colonies already in the Argentine?

"Yes."

And of the colony that is now being formed in Brazil?

"Yes; I have heard of it. The other day I came across a dozen young fellows—Jews, with a certain amount of agricultural training—and a group of nice, clean-looking families, on the road to South America. I met and spoke to them at St. Pancras Station, and, allowing for the fact that they were travel-stained, having been two weeks on their journeyings, they would have compared very favorably with many British emigrants whom I have seen en route for America."

Colonel Lamb mentioned that General Booth, addressing a party of English emigrants recently, had mentioned that aliens had as much right to the assistance of the Army's emigration organization as natives. The English emigrants, said Colonel Lamb, with joyful approval, greeted that declaration with a round of hearty applause. Many organizations in the community would prefer that the work of emigrating Jews should be done by Jews themselves, but it is only fair to say that Dr. Adler, who has a high opinion of the work of the Salvation Army, has every confidence in General Booth and his principal officers, who are known to discourage attempts at proselytizing.

Personal.

Mr. and Mrs. Herman Herst, Jr., and their daughter Edith will spend the summer at Columbia Hall, Lebanon Springs.

Dr. E. M. Browne, formerly of the Congregation Gates of Hope, will preach an English sermon in the "Bals Tefillah Synagogue, Star Theatre Building, Harlem, at 10 a. m. Subject: "Hints to Jews and Christians in the Summer Resorts."

The Lena Invalid Aid Society, Mrs. Lizzie Seelig, president; Mrs. Lena Herst, treasurer, gave \$100 to the relief of the poor Jews of San Francisco.

Young Men's Hebrew Association.

On Sunday evening, July 1, the E. C. Stone Literary Society held its eighth annual Independence Day celebration.

A large and appreciative audience was present, and the affair was voted to be one of the most successful given by the society.

In Behalf of Russian Jews.

ST. PETERSBURG, June 30.—The resolutions of the United States Congress with regard to the anti-Jewish excesses at Bielostok were presented to Foreign Minister Iswolsky to-day by Ambassador Meyer, and subsequently were referred to M. Stolypin, Minister of the Interior, in whose department the matter properly belongs.

Assurances were given to Mr. Meyer that all necessary steps had been taken to prevent a repetition of excesses at Bielostok and elsewhere. Sir Arthur Nicholson, the British Ambassador, who also made inquiries on the subject, received similar assurances.

Kaiser's Letter Forged.

PARIS, July 2.—At the resumption of the Dreyfus hearing to-day Procurator Baudouin characterized the greater part of the evidence at the Rennes court-martial as a tissue of falsehoods for which the witness received payment.

Emperor William's alleged letter incriminating Dreyfus was also denounced as a forgery.

RUSSO-JEWISH DISABILITIES.

ADDRESS BY M. VINAVER.

A fuller report of the speech delivered on May 26th in the Duma by the eminent Jewish Deputy, M. Winaver, has now reached New York. In the address, which followed upon the declaration of the Premier (M. Goremykin), M. Winaver remarked that in the Speech from the Throne it was stated that in order to insure the prosperity of the country freedom alone was not sufficient; order was also required. His answer to the supreme power was that neither freedom nor order was possible so long as there was no civil equality. It was impossible to speak of constitutional guarantees so long as all the conditions favored arbitrary government. They could not hope to control the civil servants when the law itself gave them full power to suppress that which constituted the natural right of men—the right to regard themselves as the equals of all other men. It had been pointed out that the ministers did not always know what they were talking about, but it seemed to him that they knew very well what to be silent about. (Cheers.) This art of keeping silent in regard to matters of which one was ashamed to speak had been manifested in a high degree in the Ministerial declaration. For many years the country had reiterated that as long as the exceptional laws were not repealed there would be no peace in the country. The same declaration had now been made by the State Duma. Why, then (turning to the Ministerial bench), were the Government silent? Why had they given no answer to that question? This system of silence had been inherited by the Ministers from their predecessors. Their predecessors had known how to be silent. When in December, 1904, a ukase was issued containing measures for the regeneration of the country, it omitted the grant of civil rights. That subject was passed over in silence. When, in October last, the entire country rose as one man and demanded universal equality, this, too, was passed by in silence. Count Witte, in his report to the Emperor, mentioned that when the Duma assembled it would be called upon to discuss the question of equalizing the rights of all citizens, without distinction of nationality. The Duma had now been called together. It had categorically demanded equality. Yet how had the demand been received?—in empty silence. (Cheers.)

"Gentlemen," continued M. Winaver, "Russia is dear to all the nationalities which inhabit it. They declare that, having watered her soil with their blood, having dyed red all the roads that lead to freedom, they have a right to consider themselves her children; and I do not doubt that the hour will yet strike when, in complete union, and joined in bonds of love, they will defend the common interest of the fatherland. It will then be-

come clear that the interests of the State are not served by repressing the individuality of its component parts, but that, on the contrary, the preservation and development of this individuality make for nothing but the good of the whole. When that time comes the question will concern the rights of nationalities. At present it is confined to a far smaller point—the question of elementary civic rights, of the liberation of those who are patriots among the citizens. The Ministry refuse a just solution of the agrarian question. They bitterly stand out against a good many other things. This is politically imprudent, though it may be regarded as heroic. But in the matter of civic equality they take refuge in a cowardly silence, and we have a right to pillory them on that score. (Cheers.)

"Gentlemen, from this tribune, from which, at the outset, the speech on a constitutional regime was delivered—from this tribune where so much has been said on political freedom, we Jews, the representatives of the most tormented of nationalities in the country, have not uttered one single word, for it did not seem meet for us to speak here of civic inequality. It seemed to us that from this tribune there would be no more need to speak of such a thing. But now, after this solemn declaration by the Government, it has become perfectly clear to us that it is the Government's resolve to continue in the old paths. We must therefore declare, once for all, that as long as you maintain this civic slavery so long will there be no peace in the country. As long as you do not remove the violators of women who not only acquiesced, but actually took part, in the pogroms, so long will there be no pacification of the country. By the silence with which you have met the cry of despair that went up from six million souls you have proved that you desire to persist in the old way. Know, then, that we mingle our voices with those which call to you 'Go!'; that we will follow that Government, and that Government alone, which will fall in with the will of the nation. Only such a Government will understand what constitutes the pledge of real freedom and of order based on right. What was done to us Jews—confirmed now by your silence—was not only a negation of a constitutional regime; it was the negation of the very foundations of social life, even in the most unconstitutional of countries. As long as it is not recognized that there can be no distinctions of nationality or religion before the law, so long must all creative work be impossible. In accepting, therefore, the resolution expressing want of confidence in the Government's declaration, our action must serve as an answer, not only to what the Ministers dared publicly to declare, but also to that which they passed over in cowardly silence." (Cheers.)

MARRIAGES

MARK—SHEFFIELD.—July 1, 1906, by the Rev. A. Reser, of the Cong. Adath Israel, of West Harlem, Dora Sheffield, sister of Dr. H. B. Sheffield, was married to Benna H. Mark, pharmacist, at 329 East Fifty-first street. The couple immediately after the ceremony left for Michigan.

OBITUARY.

Rabbi Professor Philipp Heidenheim.

His many and widely-scattered friends will regret to hear that Professor Philipp Heidenheim, Rabbi of the Principality of Sondershausen in Germany, passed away on Thursday, the 14th, which happened to be his ninety-third birthday. The venerable Rabbi had been ailing for some time, and though his death was not totally unexpected a pathetic interest is attached to it, as all his children and relatives had assembled to celebrate an anniversary which was so suddenly ended by the intervention of a higher Power. Professor Heidenheim enjoyed the distinction of being the oldest Rabbi in office in Germany, and he retained his remarkable voice-power and brain faculties almost to the very end. His career was exceedingly interesting. He was born in the provincial town of Bleicherode on June 14th, 1814, the son of poor parents. A striving and ambitious youth, he overcame many difficulties and acquired a higher education than his parents could afford to give him by teaching elementary subjects and procuring the necessary books with the money he earned thereby. After a course of diligent study, he entered for the examination for preacher and teacher and passed with honors. On April 1st, 1834, he was appointed preacher at Sondershausen, and commenced to teach at the Jewish school in that town. In 1837 he was recognized as the director of the school by Prince Gunther Friedrich Karl of Schwarzburg-Sondershausen on an inspection tour. In 1840 Professor Heidenheim was elected instructor of history, geography and German, and later on for mathematics at the Realschule. In 1845 he passed his examination as Rabbi in Berlin and Posen, and was afterwards chosen as preacher for the community of Rudelstadt. During that year he was appointed "Collaborator" at the Realschule. In the autumn of 1848 he was sent as delegate to the Congress of School Masters which met at Eisenach. Through his strenuous efforts the Congress resolved that the foundation of all education should be of a pious and religious character. In 1852 he became the headmaster of the Realschule, and in 1874 he received the Schwarzburgischen Hausordens, III. Class. Two years afterwards he was granted the title of professor, but in 1885 he solicited and obtained release from office in the school owing to trouble with his sight. At ninety years of age the courageous old man remained Landesrabbiner and his friends will remember the article which appeared concerning him in the Jewish Chronicle of June 3rd, 1904. Professor Heidenheim was a splendid preacher, logical and impressive and with the true orator's gift of speaking well on the spur of the moment. The hundreds of old pupils of all nations whom he taught in the "Pension," which he kept till 1888, and his many friends and colleagues will especially sympathize with the loss German Jewry has sustained by the death of one of its most revered and earnest workers.

Something for Travellers.

The accident Cabinet Company, Kalamazoo, Michigan, is placing on the market a small Sick and Accident Cabinet, suitable for travelers, autoists, etc. It contains 24 articles most likely to be needed in case of sickness or accident. Price of same is only \$1.50, less than the retail value of the contents.

They also manufacture larger sizes for use in factories, shops, etc. Their advertisement can be found on another page of this paper.

Resolutions.

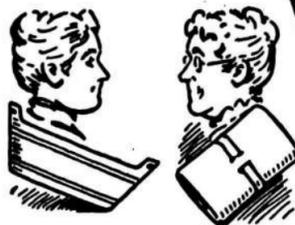
Resolutions of respect adopted by the Society of American Cantors at their meeting held in New York June 29, 1906: "Whereas, It has pleased an All-Wise Providence to remove from our midst and to call to his eternal home our beloved brother and colleague, Rev. Solomon Rappoport, a sweet singer in Israel, after a brief life full of promise and usefulness, and whereas his life was an exemplification of real ambition, zeal and industry in his profession, possessing much grace of manner with heart attuned to generosity and sympathy for all with whom he came in personal contact; therefore be it

"Resolved, That while we deeply deplore his untimely demise, we bow in humble submission to Him who has mercifully called him home.

"Resolved, That this organization, to whom he was endeared by ties of close affiliation since its inception and its vice-president to the time of his death, extend its heartfelt condolence to the bereaved family; be it further,

"Resolved, That these resolutions be spread upon the records of the Society of American Cantors and a copy thereof be transmitted to the family of our deceased brother, and a copy published in the Jewish press.

"ED. KARTSCHMAROFF,
Acting President.
WM. LOEWENBERG,
Secretary.
H. L. MARTIN,
DAVID CAHN,
JOS. MANDLEBERG,
Committee."



Work and Money

Both saved by using PEARLINE without rubbing. Rubbing means unhealthy work; no time to yourself; no comfort in washing. Less rubbing means less wearing, scraping, tearing; fewer clothes to buy; economy. Save your health, your strength; wash in a suitable, womanly way; and while doing this, you're

Earning Money

Beth Israel Sunday School.

Last Sunday afternoon the graduation exercises of Beth Israel Congregation Sunday School were held in the edifice on Harrison street, corner of Tompkins place, and proved of great interest. Samuel Cohn, of 177 Midwood street, is superintendent of the school. Mr. Cohn made an interesting report, after which he presented the school with a handsome silk flag to carry on its parade. In his address of presentation he expressed the hope that the scholars would always be inspired by thoughts of patriotism, and be as worthy of their country as their country was of them.

Opening of Arverne Synagogue.

On Sunday, July 8, at 3 p. m., the new synagogue of Congregation Derech Emanu-el, Ocean and Vernam avenues, Arverne, L. I., will be consecrated. The officiating ministers will be Revs. A. H. Niets, the rabbi of the congregation; Dr. G. A. Grossman, H. S. Morais and E. Kartschmaroff. Addresses will be delivered by Messrs. S. I. Hyman and D. P. Hays.

Borough of Richmond.

The meeting of the Sisterhood of the new Temple Emanuel was held at the house of Mrs. D. M. Hamburg of Port Richmond, last Thursday. Mrs. A. Mendelson presided and Miss Sadie Sewell acted as secretary. There was a large attendance and the members settled for the tickets for the lawn fete. Mrs. Julius

Schwartz, who was in charge of the affair, made her report which was received with great applause. A vote of thanks was given to her for the splendid work accomplished. Quite a sum was realized which will be placed in the bank for the benefit of the Building Fund. The next entertainment was discussed, after which the meeting adjourned, and Mrs. Hamburg charmingly entertained the members.

We are always glad to report anything that redounds to the credit of the Jewish Community on our Island. It is therefore with great pleasure that we record the roll of honor of our young men and women who have graduated from their respective schools. They are the Misses Stella Strauss, Annie Sewell, and Josie Mendelsohn. We will be glad to report any other names that are sent to us.

We congratulate Mr. Jesse D. Schwartz, son of Mr. and Mrs. David P. Schwartz, upon his receiving the degree of Bachelor of Science from the New York City College. This talented young man, we understand, will apply himself to the study of medicine.

Happyland, the greatest seaside resort, at South Beach, Staten Island, was opened last Saturday evening, and will certainly be a great attraction for refined people. Mr. Leo Sander, a Trustee of the new Temple Emanu-el, is interested in the Corporation, and is wearing the "smile that won't come off."

BETTER THAN SPANKING.

Spanking does not cure children of bad wetting. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 248 Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

William A. Lambert

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BAR MITZVAH.

Mr. and Mrs. M. Nasonovitz, 47 West One Hundred and Twenty-eighth street, announce the bar mitzvah of their son Lipman, which has been postponed from June 30 to July 7, at 9.30 a. m., at the Cong. Adath Israel, of West Harlem, under the supervision of Rev. A. Reser.

ENGAGEMENTS.

BLUME—SIMCORITZ.—Mr. and Mrs. Slemoritz, of Springfield, Mass., announce the engagement of their daughter Grace to Mr. Chas. Blume, of Hartford, Conn.

BROWN—SHRETSKI.—Mr. and Mrs. Wm. Shretski, 22 East One Hundred and Twentieth street, announce the betrothal of their daughter Mabel to Mr. Isadore Brown. Announcement of reception later.

ELPRIN—FRIEDMAN.—Mr. and Mrs. I. A. Friedman beg to announce the engagement of their daughter Henrietta to Mr. Max E. Elprin, of Bridgeport, Conn. At home Sunday, July 8, 3 to 6 p. m., 176 East One Hundred and Twelfth street.

GOTTLIEB—WEISBERG.—Mr. and Mrs. J. Weisberg announce the engagement of their daughter Laura to Mr. B. Gottlieb. At home Sunday, July 8, 1245 Park avenue.

ROTHSTEIN—GREENSTONE.—Miss Sadie Greenstone, Mr. Herman Rothstein, betrothed. At home Sunday, July 8, 7 p. m., 462 Second avenue. No cards.

ROTH—WOLFF.—Mrs. R. Wolff, of No. 131 East One Hundred and First street, announce the engagement of her daughter Sophie to Mr. Alexander S. Roth, on Sunday, July 1, 1906.

SILVERBERG—GREENBLATT.—Mr. and Mrs. Silverberg announce engagement of their daughter Anna to Mr. William Greenblatt, of New York. No cards.

SIZOLA—GRUNSTEIN.—Mr. and Mrs. Sizola, of No. 7 Columbia street, city, announce the betrothal of their daughter Martha to Mr. Israel Grunstein. Reception to be announced at later date.

HOROWITZ—LAZARNICK.—Mr. and Mrs. M. Lazarnick announce the engagement of their daughter Rose to Charles S. Horowitz. Reception notice later.

WALDMAN—FRIEDBERG.—Mr. and Mrs. D. Friedberg, of Uniontown, Pa., announce the betrothal of their daughter Anna to Mr. Albert M. Waldman, of New York, June 8, 1906.

Palestine Open.

TORONTO, Ont., July 2.—At the opening of the seventh annual convention of the Federation of Zionist Societies in Canada here President De Sola, of Montreal, announced that the Sultan of Turkey had revoked the laws forbidding Jews to settle in Palestine. He did not wish it understood that they had received a charter, but it was now possible for Jews to inhabit the country and enjoy the protection of its laws. He predicted that the Sultan's action would give a great impetus to emigration from Russia.

Children's Page.

לל--The Story of Balak.

Numbers xxii: 1.

THE Israelites were encamped on the plains belonging to the hostile tribe of Moab, and they, to whom the fame of Israel's conquests had spread were, in the Bible words, "distressed because of the Children of Israel." They had heard of the wonderful people for whom an invisible God fought; and the victory over their neighbours, the Amorites, was yet fresh in their recollections. So Balak, their king, conceived, as he thought, a very good plan for protecting himself and his people against the miraculously successful nation. If their victories, he argued, were gained by supernatural means, could not defeat be ensured in a like manner? So he sent messengers to Balaam, great men and honored in their own country, and with rich gifts in their hands, and this was the object of their embassy—to bid Balaam come out and curse Israel. To the ignorant mind of the heathen king, the words of this divine, or so-called prophet, could, work a spell mighty enough to reverse the will of the most High God.

So the princes of Moab and Midian set forth on their errand, and delivered to Balaam the message of their master. Balaam hesitated—his desires pointed one way and his conscience and judgment the other. He saw the rich gifts—he knew the great power of these chieftains—and must he resign all this, he thought, for the sake of the right and the truth, for which there would come no quick reward? He took an always unsafe course—he tampered with his conscience and delayed his answer. "Wait," he says to the ambassadors, "and I will enquire of the Lord". As if he did not know what God's will would be in the matter; as if it could enter into His plan, to let His people be cursed at the bidding of a heathen prince, for a certain price. But God bore with the enquiry, and vouchsafed an answer. "Thou shalt not go with them: thou shalt not curse the people, for they are blessed." There was a reply, about which there could be no possibility of a doubt or mistake. If even Balaam's hesitation had arisen from a genuine anxiety to be quite sure of the will of God, he could not doubt now, and his answer should have satisfied the messengers of this. But his manner, if not his words, must have made them think he was open to persuasion; for their report to King Balak resulted in his sending a second mission of greater men, with promises of yet more tempting bribes. So again he went through the form of "enquiring of the Lord," and this time, in anger, God "gave him his own (unspoken) desire," and said he might go with the men, that only which the Lord permitted should he speak.

On the way a wonderful incident occurred, which has given rise to a vast amount of speculation and commentary. The Bible record tells us that the ass on which he rode refused

to move, and when struck and urged forward, spoke, reproaching his rider, and showed him an hitherto unseen angel standing in the way; seeing whom, Balaam acknowledged his sin, and offered to turn back.

Many read this as an allegory rather than a miracle and I myself incline to that view. It would seem that Balaam's greed had set him on the wrong path, and made him deaf and blind to Conscience, which stood, an unseen angel, by his side. The humblest instruments are often able to awaken us to its pleadings, even as the ass was mercifully allowed to do in this case. So whether reading it as God-permitted fact, or God-inspired fable, the moral is the same. Balaam saw he had done wrong in letting ambition and reward, rather than truth and honesty, be his aims, and in the first impulse he would willingly have returned.

But God desired to make the incident a lesson for the nation as well as the individual, and to show that "all things," through whatsoever means they in their blindness employ, are but instruments "fulfilling His Word." Often by crooked ways and paths we know not, He leads us "to the haven where we would be." "His ways are not our ways," as the heathen king and this tempted servant were soon to see.

We can understand too Balak's persistency in his object. There was some amount of judgment as well as superstition in his plan. No doubt he believed with the force of his heathen education in the efficacy of the curse he longed to hear pronounced, but also he reckoned on the impressive nature of those who were to hear it; and in the easily aroused fear of the Israelites he saw his best weapon towards its fulfilment. But the curse was never spoken. Once, twice, thrice, the king went forth with the prophet, after grand preparation of altars and sacrifices had been made; and each time, without his will, perhaps even against it, Balaam broke out into loud-toned blessings instead of cursings.

"I have received a commandment to bless; He hath blessed, and I cannot reverse it," fell on the ears of the heathen king; and has left an echo for all time as to God's disposition towards us, His chosen people, and a warning to all who, like Balaam, would be inclined to disregard it. Wishes, threats, bribes, were all alike powerless in enabling curses to fall where He had decreed blessings, and this story clearly shows that Israel is divinely guarded, and that, in the words of the prophet, "No weapon that is formed against thee shall prosper. . . this is the heritage of the servants of the Lord."

Single Line Proverbs.

- All is soon ready in an orderly house.
- East or West, home is the best.
- A wise son maketh a glad father.
- Fools die for want of wisdom.
- Pain past, is pleasure.
- Love rejoiceth in the truth.
- Grief divided is made lighter.
- Good things go in a small compass.
- Better go back than do wrong.
- Better be than seem.
- Health is better than wealth.
- Ducks lay eggs; geese lay wagers.
- There's no place like home.
- Great griefs are mute.
- A good gayer makes two gayers.

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The Puzzling States.

1. Guess the name of the State that has lost its good health.
 2. The State that's a father's pet name.
 3. The State that's the name of a woman or girl.
 4. The State that is not yet a dame.
 5. The State that the doctors put after their names.
 6. The State that exclaims with surprise.
 7. The State that's the name of a boy or man.
 8. The State that is hung up till it dries.
 9. The State that in churches is said or sung.
 10. The State that's a musical note.
 11. The State that title's an officer.
 12. The State that's a long-ago boat.
1. Ill. 2. Pa. 3. Ida. 4. Miss. 5. Md. 6. O. 7. Cal. 8. Wash. 9. Mass. 10. La. 11. Col. 12. Ark.

The teacher was one morning giving a lesson on "Moses and his Talk with God," introducing, of course, the mystery of the burning bush not being consumed, and laying particular stress on the reverent attitude of Moses in taking off his shoes before approaching the sacred place. At the close of the lesson the teacher questioned his pupils to gauge their interest, among other queries he submitted the following: "Why did Moses take off his shoes before approaching the bush?" Judge of his consternation when he received the following reply from a little fellow of eight years: "Please, sir, to warm ees feet!"

Teacher: "What did David mean when he said he'd rather be a door-keeper of the House of the Lord?"

Boy: "Because, if he was a door-keeper he could walk about outside while the sermon was being preached."

Subject—Scripture lesson on The Flood. Teacher had explained how it rained and rained until the tops of the highest hills were covered. Pupil of enquiring mind suddenly puts up her hand and asks, "Teacher, weren't there no sinks?"

A small boy who had been reading about Sir Walter Raleigh and the Virgin Queen, in writing of Elijah, said: "As Elijah went up to Heaven he dropped his mantle, and Queen Elizabeth walked over it."

"Why, Sammy," said a fond mother, to her little son the other day, "I didn't know your teacher whipped you."

"I guess," he replied, "if you had been it my trousers you'd know'd it."

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Conundrums.

Why is a mouse like a haystack? Because the cat'll eat it.

When is a farmer cruel to his corn? When he pulls its ears.

When do 3 and 3 not make 6? When they make 33.

What is the best early closing movement? Go to bed at 10 o'clock and close your eyes.

Why is a cornfield like a galvanic battery? Because it produces shocks.

What public singer draws the best and is clapped the most? The mosquito.

Why is an alligator the most deceitful of animals? Because he takes you with an open countenance.

A little house full of meat, no door to go in and eat. A nut.

Black within, red without, four corners all about. A chimney.

Around the house, round the house and still stands in the corner. A broom.

What do you take from six to leave nine? 8 (IX).

What nation is the most talked of? Mrs. Carrie.

Why are chickens's necks like door door bells? Because they are often rung for company.

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Religious Work Among Jewish Inmates of the Penal Institutions.

By D. A. M. RADIN.

Paper read before the Central Conference of American Rabbis.

I began my ministrations as Jewish Chaplain at the New York State Reformatory in Elmira, one month after my arrival in this country, in October 1884, by holding divine services and private interviews with the Jewish prisoners. When I came to New York City, in 1890, I was appointed, through the influence of my lamented friend, the Rev. Dr. Gustav Gottheil, as Jewish Chaplain for all penal institutions. My work at the Elmira Reformatory enabled me to judiciously and, I may add, successfully apply my labors and efforts on behalf of our erring brethren who were serving terms of imprisonment in state prisons, in the penitentiary, in the work house B. I. or in institutions for juvenile delinquents.

Thus, as the first Jewish chaplain in the United States, I have an experience of twenty two years and I am glad that the Central Conference of American Rabbis offered me an opportunity to submit a full account of my religious work done among Jewish prisoners and the results achieved by me.

Before I will begin to speak on my subject, permit me to premise some general statements regarding the number, ages, nationalities, crimes or offences of my involuntary parishioners, and the necessity of aiding them in many ways for their reformation and moral elevation.

The majority of our charitable and noble-minded co religionists, in their indignation against Jewish offenders and law breakers are not in sympathy with the work and aims of the Society for the Aid of Jewish Prisoners, which I have the honor to represent. They often say:—"Jews should not be criminals and if they are imprisoned in consequence of their evil deeds, let them rot."

In the first place, it is neither just, nor religious, nor human to withhold our moral help and material assistance from those of our fellow-men who, deviated from the path of righteousness and morality, and thus depriving them of the possibility of returning from their evil ways and practices. We should always bear in mind that most of the criminals are, more or less, the social products of their surroundings and circumstances, that few of them have become stained with crime and vice entirely through themselves. Thousands of heads have invisibly worked on their moral depravity until they ran into their own ruin. In the second place, they do not rot. After they have served terms of imprisonment, imposed upon them by the process of law, they enjoy again the freedom and right to re-enter the ranks of society, and if we should not encourage them with all means at our disposal, that they should lead good and honest lives, the instinct of self-preservation will compel them to join their former associates in crime and lawlessness, and they naturally will become degraded beyond redemption.

There is no nobler charity that I know of than aiding and raising up those who, from some temptation, have drifted into the criminal classes. If our charitable brethren had been able to see, as I have seen, the more or less beneficial effects resulting from the assistance we granted prisoners and discharged convicts, they would have been just as enthusiastic about my work and efforts as are those directors of our Society who

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are familiar with the favorable results accomplished.

The number of Jewish convicts at the penal institutions of the State of New York, especially in the State Prisons, in the Elmira Reformatory, and in the Juvenile Asylums, has been considerably increased during the last ten years, but not in proportion to the large number of Jewish immigrants that have flocked to our shores within the last decade.

Most of the Jewish convicts are young men between 16 and 30 years of age. Of these, the largest number, the young Americans of foreign parentage, have been led to vice and crime by card playing, horse betting, and other such sports. The immigrants have come into trouble and disgrace partly through their ignorance of the laws of the country and partly through the false notion they have brought along with them from Europe; that America is a country of swindlers and humbugs and that immigrants can get rich here only by fraudulent manipulations and transactions.

The crimes committed by Jewish convicts are mainly against property; they very seldom perpetrate crimes of violence; for instance murder, manslaughter, felonious assault, highway robbery, burglary in the first degree, etc.

It is a mistake to assert that the Jewish criminals are mostly found among the recently arrived immigrants from Russia, Roumania and Austria, and thus misled by false promises, look for an explanation, why these immigrants cannot easily learn to be law-abiding and honest men in the favorably changed circumstances and conditions they find in this country. Not the immigrants are the criminals but the children of the immigrants and most of them became already Americanized, they attended American public schools and are proud of their Americanism.

The Americanized children of the immigrants, the youth and adults, instead of looking up to their parents are looking down upon them, consider themselves, on account of their only

virtue, that they can speak English fluently, more civilized and better educated than their fathers and mothers and the latter, therefore, absolutely lost their control over their offspring. And to this deplorable fact the evils of the tenement houses, the nurseries of crime and vice, in the overcrowded quarters and the swarming of children in the streets, where they continually see and hear many things that poison their hearts and minds, and develop within them tendencies which sooner or later will make them criminals and law-breakers. The obsolete forms of religion they observe at their parental houses fail to impress them with reverence and respect for our ancestral faith, and a mistrust of religion as such is often awakened in the mind of the child with disastrous moral consequences.

The largest number of the Jewish law-breakers consists naturally of Russians, owing to the fact that the Russian Jews constitute the bulk of the Jewish population of Greater New York. Numerically next to them are the native Americans, mostly of foreign parentage. Next to them are the Austrians, and next to the latter are the Jewish young men who emigrated to this country from Germany within the last decade.

(To be continued.)

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בלג

The Un-Jewishness of Jewish Officials.

THE complaint is but too often made, that the management of our communal institutions is in many instances very un-Jewish.

We have received a report over the signature of Superintendent Lazarus, of a visit of Mr. Jacob A. Riis to the Asylum, and on that occasion Mr. Frank F. Harding, principal of Public School No. 144, was an honored guest.

Mr. Lazarus appears to have lost sight of the facts that Mr. Riis is in the first rank of those who "glory" in doing Christianizing work among the Jewish children on the lower East Side, and that Mr. Harding has just been reprimanded for his sectarian proclivities in the school under his charge.

The action of Mr. Lazarus is quite in keeping with his attitude at the recent trial of Mr. Harding. He rushed to the defense of the accused principal.

We presume that the contributors to the Brooklyn Hebrew Asylum are Jews, who support the institution because it is supposed to be Jewish. The question, therefore, suggests itself: Should the management of an institution which moulds the characters of hundreds of Jewish children, be continued in the hands of an official, who however worthy and qualified in every other respect, fails to appreciate the trend of Jewish opinion especially with regard to the proselytizing efforts of Christian missionaries, and openly courts the patronage of its avowed enemies? We think not!

Humanity and Business.

In response to repeated protests against the massacres of Russian Jews, the British Government stated that the recent pogrom concerned only the internal affairs of Russia, and did not come within the purview of international politics, and so intervention by any foreign power was absolutely out of the question.

This is strictly in accordance with international law, it is true, but England's refusal to move in behalf of the victims of persecution is due to another and more potent reason, as the following foreign correspondence in the New York Times will explain:

Although the terms of the Anglo-Russian understanding are still incomplete, there is little doubt that statesmen in St. Petersburg as well as in London are agreed that the present is the psychological moment for a rapprochement on grounds of expediency because it cannot be hoped that, if things are allowed to slide, the interests of Great Britain and Russia in Persia will long remain the only interests very seriously involved there.

"That an arrangement will be accepted in principle no longer admits of any doubt. For more than a year the whole attitude of England has tended toward it. The British press, which has enough political sense to change its tone now that the factors of the international situation have themselves changed, no longer treats Russia as it did before the Russo-Japanese war and during a great part of the conflict. Further, it is no secret that the King of England is bringing to bear on the rapprochement between his country and Russia that firmness of purpose and political tact of which he has given constant proof since his accession.

When it is a matter of business, humanity has to recede to the background. And what does it matter if a hundred more Jews are killed! They are not cut-throat Armenians nor bloodthirsty Greeks. They are not Christians of whose cause Russia is the champion.

This all the more intensifies the attitude of those Jews who claim that the Jewish people itself must unite in bringing about a solution of the Jewish question, and that not by assimilation.

A "Jewish Four Hundred."

WE may assume that the Committee of Fifteen is now busily engaged in selecting with microscopical circumspection the Committee of Fifty, which is to be—so our autocratic magnates have ordained—the body to represent the interests of American Jews regardless of the wishes of the people themselves,—and that before the appointments are finally made, Judge Mayer Sulzberger is to be consulted, and his royal or judicial or magisterial approval obtained.

After a careful study of the names of those composing the Committee of Fifteen, which were published in our last issue, we humbly and respectfully beg leave to enquire: What is the standard of merit or excellence, and what is the guide by which the select few are to be chosen? Judging by the names of some labors of the Committee of Fifteen which, Minerva-like, sprang fully armed from the brain of the Philadelphia Jove, we are justified in assuming that the Committee of Fifty will no more represent the large majority of American Jews than do the Hoffjuden, who attempt to grasp

the reins of authority and crown themselves as the sole leaders of American Israel.

The heretofore influential kickers will doubtless be placated, but those who are dissatisfied with the manner with which American Jewish affairs are handled but who do not belong to the inner ring, or those whose wives are not on calling terms with the wives of those comprising the plutocracy, will be considered as unworthy nonentities.

Why, it is to be asked, were the Jewish members of Congress whose valued services to their people upon the Russian question and the Emigration bill certainly entitle them to the respect and gratitude of their co-religionists, and whose fitness as representatives of the Jewish people has been fully demonstrated—not placed on the Committee of Fifteen? At the same time we view with no small degree of astonishment that professional Jews who pose in public and particularly in the columns of the Jewish press, those who make personal and political capital out of their so-called services for their co-religionists were selected. Is it because professional Jews prove to be more tractable or more amenable to influence that their names are used?

We reiterate that a representative organization is needed, but a Committee which will perpetuate the "oligarchy" can by no stretch of the imagination be called representative, for no one will gainsay that at any and at all times the inflated opinions and the idiosyncracies developed by the social prominence of the Hoffjuden will carry more weight with the Committee than the views of the man in the street.

We wonder whether the late Leo N. Levi, were he still alive, would have been given place on this committee. The story of how this independent man was fought by the Hoffjuden and professional Jews, would make interesting reading. What American Jewry requires, is an organization selected by the people of independent, honest men who have no personal axes to grind, and who do not bend the knee to social distinction or financial power.

The whole proceeding is un-American in spirit and smacks of obsolete oligarchy. To say the least, it is a very bad example the conceited few are setting before the very people for whose welfare they are ostensibly very anxious. A non-elective association, whether dealing with insurance finance or with national matters, has neither body to be kicked nor soul to be damned. It is irresponsible to the mass of the people, and may in the course of time become guilty of any bizarre conduct. For this reason the public is in duty bound to repudiate the authority of an organization which cannot at any time be disciplined by the the public. Of course, it is quite possible that the organization is only being called into existence for the purpose of giving the social cachet to the nucleus of "The Jewish Four Hundred," which will, no doubt, shortly be elected by "The Jewish Fifty"—the gallant half hundred.

The Mirror.

Some go to Shule just for a walk, Some go there to laugh and talk, Some go there the time to spend, Some go there to meet a friend, Some go to spoil the Rabbi's game, Some go there to spoil his fame, Some go there for speculation, Some go there for observation, Some go there to doze and nod; But few go there to worship God; To work thus gives one great pain; But be happy—v'n... r Omene.

There was once a Yeshiva Bochur (Rabbinical student) who was married to a rich man's daughter, but the marriage proved a failure. The wife constantly nagged the Bochur and called him a good-for-nothing fellow and made his life generally miserable. At last he decided to leave the country, but having no funds of his own, decided to rifle the Tzedokah (charity) box. When caught, he explained that he was forced to take that step, and in justification he quoted the following texts:

Ishah ro-oh mar mimmovas, "A bad wife is like a drop of the bitterness of death."

Tsedokah tatsil mimmoas, "Charity delivereth from death." "Of these alternatives," said he, "I chose the latter."

The most noted social functions in the English aristocratic world are the "Courts" held by the King of England when the aristocracy and world notables assemble and are introduced according to the established rules of etiquette, and pay their homage and respects to King Edward and royalty,

Heretofore these "Courts" were held on Friday evenings which precluded the possibility of the attendance of his Jewish subjects. In deference to their views, and in order to accommodate them, the King of England has commanded that one of the

"Courts" of the season shall in future be held on Thursday.

I do not wish to give my Bunsby opinion upon the causes which led to this change, but simply to note the respect in which the English Jew is held—simply because he is religiously consistent. Were President Roosevelt to hold similar functions our Hoffjuden and leading Rabbis would run over one another to grace the occasion by their presence—even if it were on Friday night.

A Jewish countryman giving the Seder read the 10 makkas (plagues), when the son interrupted him "Father it is not bonim (sons) but Kinnim (lice)," to which he replied, "Sons are sometimes a makkah (plague.)"

A Polish Jewish farmer on his return from the city presented his wife with a Siddur (prayer book) written in Ivri teich (jargon translation), and pointed out to her the sentence in the "Thirteen Creeds" "I believe with a perfect faith in the coming of the Messiah and expect his coming every day."

"What will happen then when the Masheach does come?" she asked.

"The Masheach," he replied, "will lead all the Jews to Eretz Yisroel (the land of Israel)."

"Alas!" she said, "what a calamity has befallen us! What will become of our farm, our crops and our cattle?"

"We will have to give all those things to our Shabbas Goy, Vayinkai," he answered.

"Have no fears, my man," she said, "the Jews have had bigger troubles (troubles) and overcame them, and with the help of God, we will get rid of the Masheach, too"

ASPAKLARYA.

By the Way.

Mishnah Taanith says: "Five things happened to our fathers on the 17th day of Tammuz. On the 17th day of Tammuz the tablets of the Law were broken, the daily burnt offerings ceased, the Jewish State was entirely ruined, Porthomos burned the Torah and placed an image in the Temple." The fast of Tammuz will be observed on Tuesday next.

Christianity sprang from the Jewish Church, and the Jewish Church had its origin in a strike—the strike of the Hebrew brickmakers in Egypt, and Moses and Aaron were the first walking delegates.—Ernest H. Crosby.

Yes, but Moses and Aaron were no grafters.

LOVE laughs at locksmiths, and also cares little for earthquakes. Amidst the San Francisco ruins two notable marriages took place the other day. Professor Max L. Margolis, until recently the occupant of the Chair of Semitics at Berkely University, and now Professor at Union College, Cincinnati, married Miss Evelyn K. Aronson, the intellectual President of the San Francisco Jewish Council of Women, who is a daughter of one of the pre-conflagration real estate multi-millionaires. The second love match is that of Professor Joseph Erlanger, who occupies the Chair of Physiology at the University of Wisconsin, the bride being the accomplished Miss Annie Hierstel, also a California girl.

The marriages in one week of two University Professors belonging to our race reminds us of the fact that Russian journalists are great liars. The Novoe Vremya, discussing the resolutions adopted by the United States Congress relative to the Bialystock massacre, "calls attention to American treatment of Jews, affirming that they are excluded from the service of the State, and that they are as rare as Chinese in the universities." It would be useless to try to disprove the Novoe Vremya's lies, for Pope tells us: "Destroy the spider's web, the dirty creature will return to his dirty work again."

THE Rev. Dr. M. Gaster of London has contributed an article to the Ost und West, entitled "An Autographical Letter of Homage to Sabbatia Tsebi." The letter in question, which is in the possession of Mr. Israel Solomon, consists of a folio page, gilt-edged, carefully written, and represents an epistle to the Pseudo-Messiah, signed by prominent members of the Sephardic Community of Amsterdam, dated, Elul 24, 5426 (1666). The language in which it is composed is of the most fulsome.

Sabbatia Tsebi is repeatedly being acclaimed as "our King," "the Anointed of God," "the Glory of Israel"; they bow to him, and with love submit to the yoke of him "whose kingdom is an everlasting one." Still more important than the tenor of the letter is, according to Dr. Gaster, the list of signatories. They are; Binyamin Mussaphia, Aron Sarfati, Moseh Rephael, Itsbak de Agullar, Abraham Cohen Pimentel, David Shalom de Azevedo, Moseh Naar, Moseh Gabbai, Jacob Benvenisti, Joseph Abarbanel, Selomon de Oliveyra, Selomoh de Lima, Menasseh Abarbanel, Moseh Shalom de Azevedo, David Jeudah Leon — all names of distinction in Jewish history and literature.

The bearer of this epistle was Iahak Naar, who became later on Rabbi of Leghorn. Dr. Gaster presumes that Naar received the news of Sabbatia's Tsebi's fall while at Leghorn, which

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explains the fact that the letter never reached its destination.

Dr. Gaster treats this homage to Sabbatia Tsebi, paid to him by leaders of the great Amsterdam community, as a remarkable sidelight on the psychology of Messianic movements. He is particularly struck by the fact that it was not the Polish Jews, suffering untold miseries by the Chmielnicki massacres, who turned with such a passionate enthusiasm to the new Messiah, but the rich, intelligent, and comfortably-situated Sephardim of Amsterdam. While the former only sent a few representatives to report on the facts, the latter threw themselves zealously at the feet of the distant pretender, and even offered prayers for him in their synagogues. Dr. Gaster considers that the Sephardim, many of whom had been brought up in the Catholic Church, had not been able to throw off entirely the

mysticism of that communion, and, coming much in touch with the outer world, were also strongly affected by the various tendencies which then sprang up all around them in Holland and England. The spiritual yearning awoke, and with it are aspirations for a national, independent life. Dr. Gaster thinks it a rather remarkable coincidence that Menasseh ben Israel's "Hope of Israel," which appeared in 1650, should have been republished in Smyrna in 1659, and he finds an intimate connexion between the issue of the "Hope" and the public recognition in Smyrna of Sabbatia Tsebi as the expected Messiah. Menasseh ben Israel's thesis that the Messiah was now sure to come, proved decisive to the many adherents of Sabbatia Tsebi.

Dr. Gaster sees in that interesting Messianic phenomenon an illustration of our own age. He hints broadly that we ourselves are not entirely removed from the possibilities of the influences which were at work in the seventeenth century; but, for obvious reasons, he does not go further in his hints. No doubt, Jewish history is also repeating itself.

REV. Arthur Gintzler, a recent graduate from the Orthodox Theological Seminary, New York, who is a candidate for the position of Rabbi of the "Beth-El" Congregation, Buffalo, was born in Erdje Bene, Hungary, thirty years ago. He was a "Lamidán," before he came to the United States with his parents, eleven years ago, having studied in Gross Wardein. Rabbi Gintzler is a scholar whose name will, at no distant date, become widely known as a preacher of great talents.

MANY of the old admirers of Rabbi Browne will be pleased to learn that he is in the city, and, as stated in another column, will have an opportunity of listening to an eloquent sermon to-morrow. He has recently spent two years in Palestine and the Orient, which has materially added to his knowledge of Jewish literary lore. Dr. Browne is a forcible speaker and in his sermons he does not indulge in wearisome platitudes, but gives his audience solid facts in his own peculiar emphatic style.

THE following opinion on mixed marriages is clipped from the London Jewish World:

A question of weightiest import for the Jewess of to-day is that of marriage with one of another faith. Not so very long ago a Jew or a Jewess who took a partner out of the pale was ostracised and his or her name not mentioned in the family. A little later, when those in high places, as occasionally happened, espoused non-Jews, the matter provoked much discussion and bitter comment; and now in the new century it would be futile and childish to ignore the fact that intermarriage with the people of other faiths is comparatively common. In several cases notable members of the community have taken wives who have adopted the Jewish faith. On the other hand, there are men and women in every grade who have simply abandoned Judaism, and, mostly from motives of love for their life-partner, have accepted

another religion or allowed their children to be brought up in it. There are some few earnest thinkers who hold it is for the sovereign good of the race for Jews and Jewesses to intermarry, and believe that it is for the direct benefit of those who come after that a really fresh stain is introduced, and are prepared to justify their opinions; and yet, when it is granted that very much can be said in excuse of a mixed marriage where love is the first and all-important factor, such unions are not in the general way felicitous and are strongly to be deprecated.

Once a man or a woman has met the being for whom his or her whole soul craves, it is difficult to put obstacles in the way of their union—indeed a parent may feel he or she is exceeding parental rights in making determined opposition to a marriage between lovers of different faiths. There are not a few men and women who to-day reproach the parents who by their opposition to such an union sacrificed their happiness and left them lonely and unwed; and yet a sincere Jew, believing in Judaism, can hardly countenance his daughter marrying a non-Jew. It is obvious, therefore, that the remedy lies in frustrating dangers before they arise; and here the mother must act warily. In the case of sons the parents very frequently in this country have practically no voice in the matter—a man chooses his wife without taking their advice, if he knows it will be against him, and his own decision is irrevocable. But with our girls it is otherwise, and it behoves parents to give them an opportunity to mix freely with the Jewish youth, but not debar them from pleasant acquaintance with men of other faith. For the girl who is rigidly precluded from associating with non-Jewish men is not unnaturally most attracted by them; whereas the fatal fascination is less likely to occur when she has met them in the usual round, and has had full opportunity of mixing with them. A better acquaintance with men of all faiths will show her that nowhere are better and more faithful husbands to be found than amongst the men of her own creed, and that Jewish home life is before all others happy and beyond reproach.

The Hebrew Encyclopedia.

UNDER the name of "Ozar Yisrael" there is now in course of preparation a Hebrew Encyclopedia, under the editorship of the two scholars J. D. Wisenstein and Dr. Brojde. The literary reputation of both these gentlemen is to well known to need comment.

There are to be 10 volumes and the contributors include some of the best Hebrew scholars. It will be published in pure and simple Hebrew that he who runs may read and its characters will be entirely different than that of the Jewish Encyclopedia.

Prof. G. Deutsch of H. U. C. has written the following letter commending the project:

An encyclopedia is the indispensable aid to every one looking for information on a special topic, be he a specialist or a mere layman. In our age of specialization such a systematic classification of knowledge becomes more and more necessary. While the various religions had long ago facilitated the study of their dogmas, their archaeology, their history and literature by such an alphabetic arrangement, Judaism came last with its Jewish Encyclopedia, completed only a few months ago. The fact that it is written in English deprives many—it is even safe to say the majority—of the students of Judaism of the possibility of availing themselves of the information stored up in it. To the great majority of Jews living in Russia, Galicia, Roumania and in the Orient the Hebrew is the best medium of communication. An encyclopedia in Hebrew would be not only a work of facilitating study, but in the best and in the highest sense of the word a message bearer of civilization.

The gentlemen who have undertaken such a publication in New York are highly qualified for their task, both as scholars and through their experience in working for the Jewish Encyclopedia, and I take pleasure in endorsing their enterprise with the hope that your wealthy co-religionists shall give to it the necessary financial aid. G. DEUTSCH.

Cincinnati, May 15, 1906.

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MUNDT, SIEGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund M. Mundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Raatus S. Ransom, No. 123 Broadway, Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 6th day of April, 1906. ARTHUR M. MUNDT, Executor. RASTUS S. RANSOM, Attorney for Executor, No. 123 Broadway, Manhattan, New York, N. Y.

McGRAW, AUGUSTUS P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus P. McGraw, late of the city of Burlington, New Jersey, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Samuel J. Cohen, her attorney, Room 234, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December, 1906.

Dated New York, the 5th Day of June, 1906. MARY E. THOMAS, Executrix. SAMUEL J. COHEN, Attorney for Executrix, 234 Broadway, Borough of Manhattan, New York City.

LOHMAN, ELIZABETH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Elizabeth Lohman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Arthur J. Courtney, 189 Montague street, Borough of Brooklyn, in the City of New York, on or before the 26th day of December next.

Dated New York, the 13th day of June, 1906. MARY E. TIMM, Administratrix. WILLIAM J. COURTNEY, Attorney for Administratrix, 189 Montague Street, Borough of Brooklyn, New York City.

MAYER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 22 and 24 North William street, Borough of Manhattan, New York City, on or before the 22d day of December next. Dated, New York, the 12th day of June, 1906. CHARLES BERTHOLD WOLFFFRAM, Executor. BENNO LOEWY, Attorney for Executor, 208 and 209 Broadway, Borough of Manhattan, New York City.

WALTER, EMANUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Messrs. Kurzman & Frankenheller, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 21st day of November, 1906.

Dated New York, May 18, 1906. ISAAC N. WALTER, MORITZ WALTER, Executors. KURZMAN & FRANKENHELLER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

OSSWALD, HERMAN.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Osswald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. F. Tausch, No. 233 Broadway, in the City of New York, on or before the 27th day of November next. Dated New York, the 11th day of May, 1906. EDMUND O. BRAENDLE, Executor. J. F. TAUSCH, Attorney for Executor, 233 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, ISRAEL M.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel M. Blumenthal, formerly a member of the firm of L. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel Ellis, No. 6 Nassau street, in the City of New York, on or before the 16th day of July, 1906, next. Dated New York, the 9th day of January, 1906. Philip I. Schick, Harris Slupsky, Israel Ellis, Attorneys for Executors, 116 Nassau street, Manhattan, New York City.

LEVY, MAX.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Levy, late of Denver, Colo., deceased, to present the same, with vouchers thereof, to the subscriber, at the office of Charles M. Demond, No. 27 William Street, in the City of New York, on or before the 4th day of January next.

Dated New York, the 18th day of June, 1906. MINNIE U. LEVY, Administratrix. CHARLES M. DEMOND, Attorney for Administratrix, 27 William Street, Manhattan, City of New York.

ANSPACHER, HERMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Edw. Herrmann, No. 33 Park Row, the City of New York, on or before the 26th day of July next. Dated New York, the 15th day of May, 1906. HERDWIG ANSPACHER, Executrix. EDW. HERRMANN, Atty. for Executrix, 33 Park Row, Manhattan.

RHOTERT, AUGUST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Rhotert, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 256 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next.

Dated New York, the 7th day of June, 1906. CAROLINE RHOTERT, Executrix. RABE & KELLER, Attorneys for Executrix, 266 Broadway, Manhattan, New York City.

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To Build New Temple.

Ever since Congregation Ahavas Israel built a synagogue at 108 Noble street, immediately adjoining Congregation Beth-El, there has been an apparent condition of unrest.

An effort was made by Congregation Beth-El to locate on Milton street, between Franklin street and Manhattan avenue, and an option was paid on two valuable lots. They were subsequently compelled to give up the option on the Milton street lots, and for a spell the proposition for building a new temple appeared to be dormant. There is a revival of interest now, as the officers of Congregation Beth-El have purchased two lots on the south side of Calyer street, seventy-five feet west of Lorimer street, for which they paid \$5,000. The intention is to erect a handsome brick temple that will cost \$25,000.

Plans have been prepared and it is thought that ground will be broken during the coming month. The committee in charge are Sigmund Heller, president of the congregation; Rudolph Norek, Leopold Heyman, Emil Judas, J. Kellner, J. Singer and S. Siegelman.

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From the Four Corners of the Earth

M. Torres, ex-Sub-Prefect, has been appointed General Secretary of the Prefecture of the departmt of Lozere.

The Academy of Medicine in Paris has elected Dr. Mosso, of Turin, a foreign Corresponding Member.

Cavaliere Arnaldo di Davidi Usigli has died in Milan, Italy. He was chief editor of La Nature and a founder and director of L'Industria.

A rumor is current in well-informed circles, says the China Gazette, that Sir Matthew Nathan, Governor of Hong Kong, is about to succeed Sir Ernest Satow as British Minister in Peking.

Herr Bernhard Popper, Director of the Vienna Banking Union, has been decorated with the Order of the Iron Crown, third class. This distinction has given great satisfaction in commercial and financial circles.

The death in Paris is announced of Chevalier Alexandre de Goldschmidt, formerly head of an important banking house. The deceased, who was seventy years old, was distinguished by his generous support of charitable institutions. He was father of M. Edouard de Goldschmidt, for some time President of the Societe des Etudes Juives.

Mr. H. S. Simmons, who has been elected President of the Congregation at Ballarat, was born in that town. He is known in journalistic circles throughout Victoria, as he represents a large number of influential journals. Mr. Simmons has for many years associated himself with the Jewish organizations in Ballarat, and for seven years was President of the Jewish Philanthropic Society.

The annual conference of representatives of Jewish orthodoxy in Hungary, which was held recently in Buda-Pesth, requested the Central Committee to proceed with its efforts to secure for Jewish children exemption from attendance on Saturdays at non-Jewish schools, and a relaxation of the conditions of Sunday observance of Jews who keep their Sabbath.

A Jewish Lieutenant of the Reserves, writing to the Oesterreichische Wochenschrift (Vienna) from Munich, states that in addition to a fair number of Jewish officers on the active list of the Bavarian Army there are more than 200 Jewish officers in the Reserves. Of medical officers there are very many in the active army, and at least between 400 and 500 in the Reserve.

The Annual Conference of West German Societies for the Protection of Animals has declared against the Jewish method of killing, notwithstanding a strong defence of the system by Rabbi Dr. David, of Bochum. On the other hand, the Conference of the Butchers' Union for the district of Brandenburg has unanimously adopted a resolution objecting to the killing of cattle by the shooting apparatus.

The Jews residing in the northwestern district of Berlin have petitioned the Executive of the Community to provide them with a synagogue. The petitioners point out that there are in the district 950 paying members to the Community, representing 4,000 souls, who throughout the year (except on two days) have no place in which they can worship other than a small hall in the Lessingstrasse. The nearest synagogue is one hour distant.

Our Berlin correspondent writes: Your readers, no doubt, remember that Colonel Deimling caused considerable amusement in the Reichstag a short time ago, by the statement that the Hottentot leader, Abraham Morris, was the son of a Rabbi in the neighborhood of Posen. The statement now comes from a well-informed quarter, that Abraham and his frequently mentioned younger brother, Edward, are the sons of a Scottish father and Hottentot mother. A connection of the mother, Abraham Steyer, of Warmbad, brought up the boys in that place, and there had them baptized and confirmed. Scotchmen, I am sure, will not consider the redoubted Hottentot leader's amended paternity as a slur on their nation.

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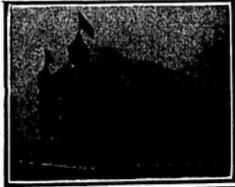
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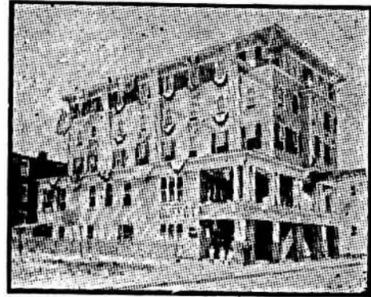
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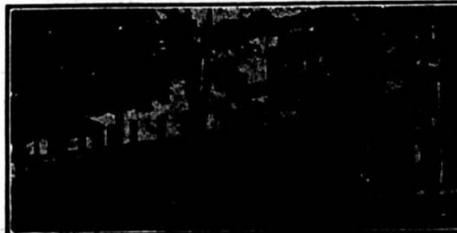
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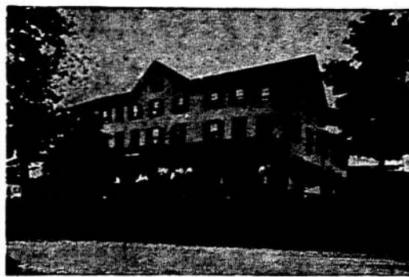
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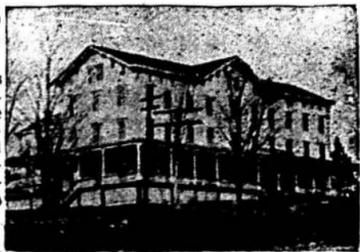
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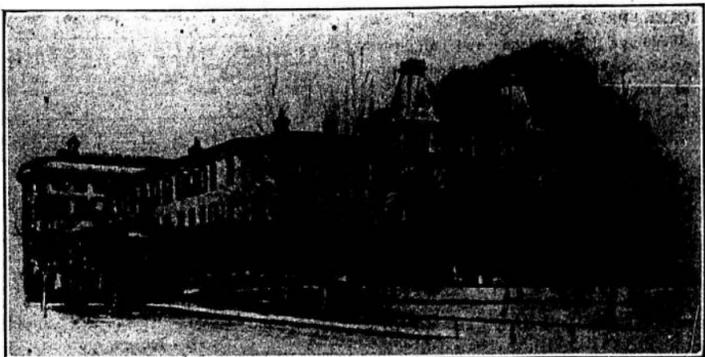
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Estimates on All Work Given at Short Notice.

July weather is baffled by the heat-defying devices which are installed in every Keith and Proctor Theatre in New York City. Exhaust fans, blower fans, electric fans to the right, fans to the left, fans in front, fans in the rear, indeed the constant whirr of the fan meets one at every turn in these houses, and patrons are cooled despite themselves. That is why there is no discomfort in indoor theatricals during the Summer in Keith and Proctor's places. The comfort of the public being provided for, the matter of entertainment is not a difficult one as witness the excellent programme at the Union Square for the week of July 9th.

The good things in vaudeville find their way in plentiful numbers to the popular house of all-star features on West 23d street, and here, in a most invitingly cool environment, patrons have every incentive for a full measure of enjoyment of a peerless programme of vaudeville. The week of July 9th is particularly noticeable for an unusually excellent bill which offers nothing that has not stood the severest test of vaudeville's requirements. The leading feature is Marshall P. Wilder, that imitably droll little jester, whose matchless wit as a story teller has brought him to the fore as one of the best monologists in the profession.

A capital Summer attraction is offered for the week of July 9th in the De-Mille drama, "Men and Women," a play that is rich in reminiscences. This is the play that was produced on Oct. 21, 1890, and ran for 203 nights at Proctor's 23d Street Theatre with a memorable cast which included: Frederick de Belleville, William Morris, Orrin Johnson, Frank Mordaunt, M. A. Kennedy, Odette Tyler, Etta Hawkins, and in the unimportant role of Dora, little more than a thinking part, was cast Maude Adams—the foremost woman star of to-day.

PREUND, PHILIPP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Schwereński, attorneys, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of January, 1907, next.

HEINDEL, CASPAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caspar Heindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William Carl, at No. 89 Nassau Street, in the City of New York (Borough of Manhattan), on or before the 29th day of December next.

MEINDEL, MARX W.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx W. Meindel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gibson Putzel, No. 123 Broadway, in the City of New York, on or before the eighth day of December next.

WEIS, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Carrie B. Weis, Zacharias H. Oppenheimer, Albert Kahn, Executors; Franz Neuman & Newgas, Attorneys for Executors, 43 Cedar street, New York, N. Y.

MANDLEBAUM, JACOB.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mandlebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1300 Madison avenue, in the City of New York, on or before the 10th day of November next. Dated New York, the first day of May, 1906. JOSEPH H. MANDLEBAUM, FRED S. MANDLEBAUM, Executors.

MANDLEBAUM, JETTE.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Mandlebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1300 Madison avenue, in the City of New York, on or before the 10th day of November next. Dated New York, the first day of May, 1906. JOSEPH H. MANDLEBAUM, Administrator.

ROSENWALD, RACHEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 82 Nassau Street, in the City of New York, on or before the 20th day of July next.

EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 82 Nassau Street, Borough of Manhattan, New York.

SCHWARTZ, JACOB.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 120 Fulton Street, in the City of New York, on or before the 24th day of August next.

SULLIVAN COUNTY.

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WESSEL, LEWIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Wessel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry N. Wessel, No. 32 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 8th day of January, 1907. Dated New York, the 20th day of June, 1906.

SARAH WESSEL and EMIL SCHWARZ, Administrators. HARRY N. WESSEL, Attorney for Administrators, 32 Liberty Street, Borough of Manhattan, New York City.

SULLIVAN COUNTY.

SULLIVAN COUNTY.

Kenoza Lake, N. Y.

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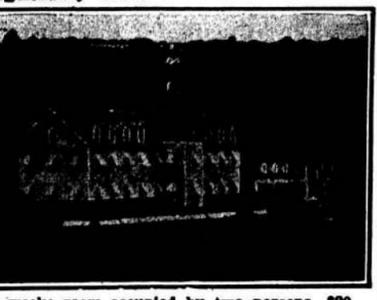
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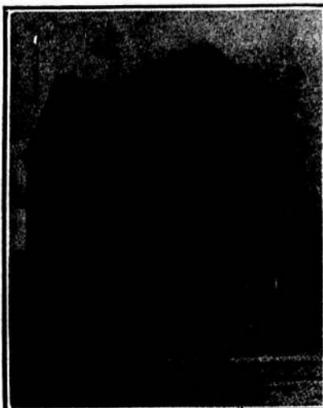
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The egotist is always contented. In the midst of life we are in debt. The pessimist never orders spring lamb. Push and pull are a good pair to draw to. Sentiment cherishes as truth many a pretty fable. Every man is more or less a liar when he's in love. The blooming idiot is too seldom nipped in the bud. Joy masks as grief and attends many a funeral. Crime is sometimes only the labor of genius misapplied. Noblesse oblige; but such lots of people aren't noblesse. Zeal more often wins to success than mere ability. Every dog has his bay—particularly on moonlight nights. "It might have been" is a second cousin to "I told you so." The silver lining of a cloud is never visible to the naked eye. The fellow who succeeds in bottling up his wrath is a corker. Platonic love is a good bit like the gun we didn't know was loaded. We are too apt to throw bouquets at the dead and mud at the living. The trouble with remorse is that it never turns up till next morning. When a woman keeps a secret it's time to send her to a sanitarium. Honesty is the best policy, provided you keep your premiums paid up. Unrequited affection never seems to impair a girl's appetite for more. The honeymoon is over when the bride asserts her right to eat onions. Some fellows are always ready to lend a hand, but it is generally empty. There are times when modesty is quite as provoking as forwardness. The egotist's words don't carry any weight when he gets on the scales. When a man has money he generally has more friends than he needs. If we had things to do over again we would probably do them worse. If you are invited to a wedding, the cheapest thing to send is regrets. Many a man thinks he has the world at his feet—and then his foot slips. Many a fellow has been disappointed in love who thought the girl had money. How much better it is to get wisdom than gold—and how much easier. Money talks—provided you don't squeeze it so tightly that it can't articulate. The oftener a woman has her heart broken the more she enjoys her sorrow. Right makes might, but it's one of those rules that don't work both ways.

Hell must be a mighty uncomfortable place if the devil burns soft coal. The things we get for nothing are generally worth exactly what they cost. The people who look for trouble can always be depended on to find fault. Some artists work for money, some for fame, and some out of pure cussedness. Time may be money, but it's much easier to make up for lost time than lost money. Never strike a man when he is down. Ten chances to one he will get up again. In the make-up of some people it is hard to distinguish between ambition and greed. Debt is usually the result of a desire to make our friends resemble three bum dimes. It is easier to weep over some people's troubles than to laugh at other people's jokes. Men sometimes miss a niche in the temple of fame by putting off their dying over-long. Silence is golden, but the gold standard has not yet been adopted by the sewing societies. Half the energy wasted in the wringing of hands would repair many a misfortune if properly applied. If you insist on telling the truth you may probably shame the devil, but you won't be considered very cheery in society.

COHEN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at offices of Einstein, Townsend & Guterman, at 32 Nassau street, in the City of New York, on or before the 10th day of September next. Dated New York, the 1st day of March, 1906. LEOPOLD H. COHEN, EDWARD A. LOWMAN, Executors. EINHSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 32 Nassau Street.

GREENFIELD, JULIA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph M. Baum, No. 38 Park Row, in the City of New York, on or before the first day of September next. Dated New York, the 8th day of February, 1906. LEO D. GREENFIELD, HERMANN BAUM, SARAH BAUM, Executors. JOSEPH M. BAUM, Attorney for Executors No. 38 Park Row, New York City.

MANOWITZ, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Untermeyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the sixth day of September next. Dated New York, the first day of March, 1906. SOLOMON MANOWITZ, EDWARD MANOWITZ, ALBERT MANOWITZ, Executors; JENNY MANOWITZ, Executrix. UNTERMAYER, STINE & STIEFEL, Attorneys for Executors, 111 Broadway Borough of Manhattan, New York City.

WICK, BARBARA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906. Dated New York, the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executrices. GUSTAV LANGE, JR., Attorney for Executrices, 257 Broadway, Borough of Manhattan, New York City.

SCHENKEL, AARON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Schenkeln, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of J. Leon Brandmarker, Esq., No. 302 Broadway, in the City of New York, on or before the 3d day of December next. Dated New York, the 21st day of May, 1906. PESEL SCHENKEL, Administratrix. J. LEON BRANDMARKER, Esq., Attorney for Administratrix, 302 Broadway, New York City.

BLUMENSTOCK, HENRIETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Blumenstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Hays & Hershfield, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next. Dated New York, the 18th day of June, 1906. A. HERSHFIELD, ALEXANDER ARBIB, Executors. HAYS & HERSHFIELD, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

WEIL, MARY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 812, No. 309 Broadway, in the City of New York, Manhattan Borough, on or before the 19th day of November next. Dated New York, the 15th day of May, 1906. SIGMUND H. ROSENBLATT, IRA LEO BAMBERGER, Executors. IRA LEO BAMBERGER, Attorney for Executors, 309 Broadway, New York City, Manhattan Borough.

GREENWALD, JOSEPH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, to wit: at the office of Lewis M. White, 7 Beekman street, in the City of New York, on or before the 4th day of December next. Dated New York, the 4th day of May, 1906. MAURICE STEINER, DANIEL GREENWALD, Executors. LEWIS M. WHITE, Attorney for Executors, 7 Beekman Street, New York City, Manhattan.

ROSENBERG, FREDERICK, ALSO KNOWN AS N. P. FRIED ROSENBERG.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Rosenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman C. Kudlich, 299 Broadway, Borough of Manhattan, New York City, on or before the 20th day of November next. Dated New York, the 13th day of May, 1906. LOUISE ROSENBERG, Executrix. HERMAN C. KUDLICH, Attorney for Executrix, 299 Broadway, Borough of Manhattan, New York City.

WAETERLING, OTTO C.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Waeterling, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his office and place of transacting business, No. 64 William Street, in the City of New York, on or before the 18th day of November next. Dated New York, the 22 day of May, 1906. AUGUST C. WAETERLING, Executor. C. F. SCHIECK, Attorney for Executor, 64 William Street, Borough of Manhattan, New York City.

BIRNBAUM, BENJAMIN F.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre street, in the Borough of Manhattan, City of New York, on or before the tenth day of November next. Dated New York, the 28th day of April, 1906. SARAH BIRNBAUM, Administratrix. JOHNSTON & JOHNSTON, Attorneys for Administratrix, 8 and 10 Centre street, Manhattan Borough, New York City.

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BLUMENSTIEL, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenstiel & Blumenstiel, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the ninth day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors. BLUMENSTIEL & BLUMENSTIEL, Executors' Attorneys, 27-29 Pine Street.

SAMOSTZ, OSCAR.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the law office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYERS, Attorneys for Executor, 62 William street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Hollander & Bernheimer, 10 Wall street, borough of Manhattan, in the City of New York, on or before the 1st day of August, next. Dated New York, the 15th day of January, 1906. HERR THA KESTENBAUM, Administratrix. HOLLANDER & BERNHEIMER, Attorneys for Administratrix, No. 10 Wall street, borough of Manhattan, city of New York.

CHUMAR, CHARLES H.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of House, Grossman & Vorkaus, 55-57 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1906. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORKAUS, Attorneys for Executrix, 55-57 Park Row, Manhattan Borough, New York City.

KAUFMANN, MAX G.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, Borough of Manhattan, City of New York, on or before the 16th day of September next. Dated New York, the 26th day of February, 1906. ALPHONSE G. KAUFMANN, GUSTAV BUNZL, Executors of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

BISCHEL, GEORGE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business at the office of his attorney, Hieronimus A. Herold, No. 188 Broadway, in the City of New York, on or before the 15th day of July next. Dated New York, the 3d day of January, 1906. GEORGE J. BISCHEL, Administrator. HIERONIMUS A. HEROLD, Attorney for Administrator No. 188 Broadway, New York City—Manhattan.

STETTHEIMER, MAX J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau street, in the City of New York, on or before the 16th day of July next. Dated New York, the 2d day of January, 1906. EUGENE SONDEHEIM, SAMUEL EISEMAN, LEOPOLD SONDEHEIM, Executors. SONDEHEIM & SONDEHEIM, Attorneys for Executors, 35 Nassau street, New York City.

BERTSCH, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Well, Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 10th day of September next. Dated New York, the 21st day of February, 1906. ANNIE BERTSCH, BENJAMIN STERN, Executors. WELL, WOLF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

SILBERBERG, DAVID.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. JULIUS LOWENTHAL, Herman Rhoninger, Leonard Benedicks, Executors. Franz Neuman & Newgass, Attorneys for Executors, 43 Cedar street, New York, N. Y.

ISAACS, MONTIFIORE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montifiore Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Albert L. Cohn, No. 4 Wall street, in the City of New York, on or before the 22d day of October next. Dated New York, the 14th day of April, 1906. EMILY H. FLORANCE, Executrix. ALBERT L. COHN, Attorney for Executrix, 4 Wall Street, New York.

REUBENSTONE, HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstone, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Adolph Cohen, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906. ISAAC REUBENSTONE, ABRAHAM REUBENSTONE, LOUIS REUBENSTONE, Executors. ADOLPH COHEN, Attorney for Executors, No. 230 Broadway, Borough of Manhattan, New York City, N. Y.

HOFFMANN, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 213 East Fifty-fifth street, in the City of New York, on or before the first day of September next. Dated New York, the ninth day of February, 1906. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. HOFFMANN & MAR-GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 80 Broad Street, New York City.

FEINSTEIN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 87 Nassau street, Room 512, in the City of New York, on or before the 10th day of October next. Dated New York, the 29th day of March, 1906. JOHN D. NUSSBAUM, Attorney for Administratrix, 87 Nassau street (Room 512), New York City.

MAYER, EMMA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906. Dated New York, the fifteenth day of January, 1906. LEO W. MAYER, Executor. HARRY R. KOHN, Attorney for Executor, 42 Broadway, New York City.

RUNGE, AUGUST F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Adolph Cohen, No. 99 Nassau street, in the City of New York, on or before the 30th day of August next. Dated New York, the 5th day of February, 1906. SOPHIE MARIA RUNGE, Administratrix. ADOLPH COHEN, Attorney for Administratrix, 99 Nassau Street, Manhattan, New York City.

COHN, JULIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jelenik & Stern, No. 15 William street, in the City of New York, on or before the 7th day of September next. Dated New York, the 28th day of February, 1906. JACOB BARR, Executrix. JELLENIK & STERN, Attorneys for Executrix, No. 15 William Street, Borough of Manhattan, New York City.

HALTER, LEON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenstiel & Blumenstiel, Nos. 27-29 Pine street, in the City of New York, Borough of Manhattan, on or before the first day of November next. Dated New York, the first day of March, 1906. CARL ROHNER, EMANUEL BLUMENSTIEL, Administrators of Leon Halter, deceased. EDWIN BLUMENSTIEL, Administrators' Attorney, 27-29 Pine street, Borough of Manhattan, New York, N. Y.

JOHN H. SEGELKEN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John H. Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 346 Broadway, in the City of New York, on or before the 9th day of August next. Dated New York, the 2d day of February, 1906. ANNA PAETZKE, Administratrix. OTTO A. ROSALESKY, Attorney for Administratrix, 346 Broadway, New York City.

LUBIN, ISAAC.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at office of Arnstein & Levine, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the ninth day of April, 1906. EDWIN KAUFMAN, SIMON WILHELM, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 123 Broadway, New York City.

JACOBSON, BERTHOLD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of the County of New York, Borough, to exhibit the same with vouchers thereof, to the subscriber at her place of transacting business, to wit: at No. 329 Broadway, New York City, Manhattan Borough, at the office of her attorney, Paul Hellingner, Esq., on or before the first day of October, 1906. Dated New York, March 10th, 1906. IDA B. JACOBSON, Administratrix. PAUL HELLINGER, Attorney for Administratrix, No. 329 Broadway, Borough of Manhattan, New York City.

RABENSTEIN, FREDERICKA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Bank Building, Far Rockaway, in the City of New York, on or before the first day of September next. Dated New York, the 17th day of February, 1906. ELIZABETH WISEBROCK, Executrix. WILLIAM WILLET, JR., Attorney for Executrix, Bank Building, Far Rockaway, L. I., N. Y.

STERN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau street, Borough of Manhattan, New York City, on or before the 25th day of July next. Dated New York, the 15th day of January, 1906. EMATICE S. RUBENS, CAROLINE STERN, Administratrices. SIDNEY NORDLINGER, Attorney for Administratrices, 35 Nassau street, Borough of Manhattan, New York City.

SPIEGELBERG, LEVI.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 95 Liberty street, at the office of Eugene E. Spiegelberg, Borough of Manhattan, in the City of New York, on or before the 18th day of November next. Dated New York, the third day of May, 1906. BETTY SPIEGELBERG, CHARLES S. SPIEGELBERG, WILLIAM I. SPIEGELBERG, Executors. EUGENE E. SPIEGELBERG, Attorney for Executors, 95 Liberty Street, Borough of Manhattan, New York City.

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