

THE HEBREW STANDARD

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THE MYSTERY OF THE SETTING SUN.

A STORY BY A. D.

In a little back room in a large tenement an old Jew lay dying; no one knew who he was or where he came from. That he had been very prompt in paying his rent the fifteen years he had lived there was all the house-keeper could say of him. He spoke to no one and never entered the other parts of the house. Only one little girl of the neighborhood had won his attention, often he would present her with a key from his stock and she would cherish it as if it were a real key to a great mysterious treasure. He would tell her many stories from the Talmud and other sacred books for his time was divided between fitting and setting keys and studying in the synagogue and she would open her gray eyes very wide and gasp in her effort to breath in all she could not comprehend. And over his old, sorrow-worn face could be seen a spirit diffusing itself and changing his countenance, made malleable by adversity.

He often wished that she were older, that she were all his own, so that he could filter his experience through this new growing life and endow her with the treasure of his rich and intense sorrow. Yet he had faith in her, else why should he have chosen her! And so he made her his companion and his confidant. At first she'd let the other children see her walking with him, and boast of the gifts he gave her. But as she grew older, she was almost fifteen now, she hid the treasures of his gifts deep within her soul that no one might gain access to them. And her gray eyes grew clearer and deeper and her pale face paler and her listlessness more apparent. And now he lay dying.

He was possessed of so much knowledge; he knew everything that no man dared to think of, and yet he never sold his knowledge nor made profit of his wisdom. He lay dying and he laid his cold and worn hand upon the shoulder of his secret visitor. She shuddered. "There," he pointed to a scroll and she brought it to him. "Read," he commanded, and like one mesmerized she read.

"It was the eve of my great tomorrow. I already quivered with the anticipation of the hot breath of the woman to be mine to-morrow. To-morrow, too, I was to be proclaimed before all the world as Russia's greatest physician and scientist; to-morrow I was to assume the dignity

as dean of the Peter Paul Medical School and Hospital, and all this for the mere baptismal ceremony. I had long become indifferent to the prejudices against the cross. Now it was only a formality. It was not even a compromise, so meaningless had it become. And then, what access it would give me to all I dreamed of—nay, I never dared to dream of. Vision followed vision and stimu-

lated me to excitement beyond control.

"I drew aside my curtain and looked out upon the living, swarming streets of St. Petersburg. For a moment I forgot myself as I stood watching the life outside. I only knew that before me was every manifestation of happiness and light, behind me a dark, deep chasm already passed. I was glad it was passed beyond recall and a mo-

mentary shudder at the memory of it shook my being. Yes, I was a hero to have passed it all, and now I could blow my triumphant bugle in the face of all super-imposed fate—there is no fate—all lies in man's own will, all is of man's own making.

"I saw it all now, it all lay open before me, my first strong love for the inaccessible Talmud, my struggle through the seminary of the small

Lithuanian town where I was the butt of everybody's doggish insults and charity, my secret acquaintance with the philosophies of Moses Maimonides, my consequent ostracism by my teachers and comrades, my inward struggle between yearning for reason and hope for revelation, my pilgrimage to St. Petersburg, my struggle through the university, and now here I stood at the top of the ladder. The thought sent an involuntary shudder through me. 'And the cross is to be the crown?' some one seemed to ask me. I recognized the stern warning voice of a Job, sterner because of redemption.

"But the cross will take away nothing and give you all." I argued; "it is the passport of downward leading tasks."

"It will give me possessions; ministers, love and glory."

"Slaves that enslave."

"Yet it will give me access to my science, mine! never to be thrust from me."

"Satan's malicious probing after an artificial heaven."

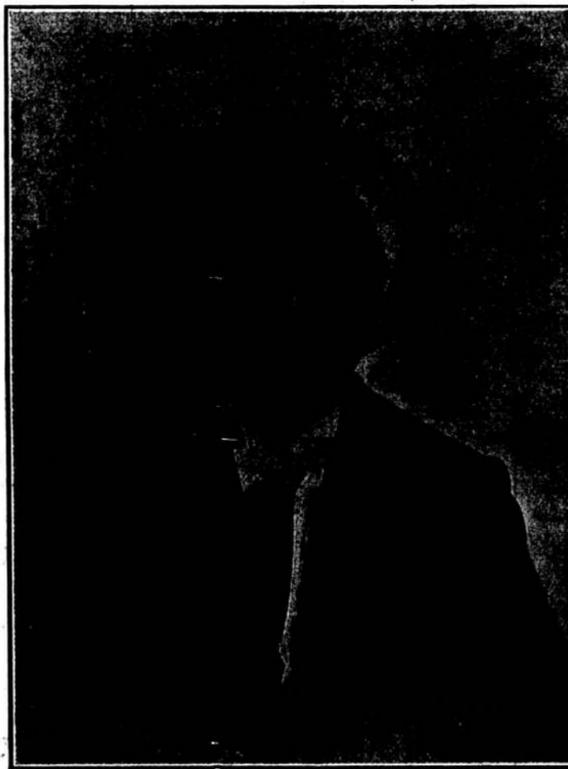
"Oh, I had struggled long. Everything was in my way. I must have the long-denied pleasures of life's supreme joys."

"Compromising heaven's great inheritance for earth's pot of porridge."

The contradictory voice within me grew sterner and sterner. I tried to snatch it from me and I felt my heart bleeding.

I looked out of the window. The muffled sound of sleigh bells sent a weird chill vibrating through my whole being. Deep under the snow lay the seeds of next Spring's life and growth. The full moon knew it and there was faith in her solemn pallor.

Within was chaos, without enviable peace. I coveted ignorance, humility, submission. Something propelled me onward. It no longer required effort to go on. I shuddered as I realized that it was down I was going. I must stop myself—I myself—with the aid of upward propelling faith. Oh! could I but snatch at an ideal, a saving hope! I staggered and for a long time I was in the grip of colossal, infinite nothingness. Then I felt a burning pain upon my breast. A red-hot cross was burning a wound, and I gasped. I tried to snatch it from me. I tried to recall the promised pomp and fame and love, and



SHOLOM ALEICHEM.

Sholom Rabinovitz, all the world over known by his pseudonym "Sholom Aleichem," is now in England on his way to this country. Sholom Aleichem is the great Russo-Jewish journalist and novelist. As a humorist he has no equal, and his books, both in Hebrew and in Yiddish, have attracted thousands of readers. His best known novels are "Shempnyu," the story of a musical genius, and "Yossele Solovei," in which the affairs of a young chazzan are described. Sholom Aleichem is forty-seven years old and was born in Pereyaslav, in the government of Poltava. At the age of twenty-one he became government rabbi of a small place in the vicinity of his native city. Afterward he settled in Kieff. The recent anti-Jewish riots in that city absolutely ruined him and he had to flee, as even his life was endangered.

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as I recalled my mission and stopped myself in my irresistible motion. I watched for the man I could stop and acquaint with my message.

Then I perceived the resistless clamor of life—pursuit without aim—men running and overthrowing each other without knowing their goal, too busy working to know what they do. And then it dawned upon me that I could give these men nothing. I shrunk from the fear of being misunderstood.

“What! reveal to these men my inspiration fraught with intense pain and passion, and then have them go home and amuse themselves and call me interesting, and tempt me anew by fame and glory and downward leading lose a pursuit of mankind by which they reach Hell and exalt in the triumph of Satan. For after all it is not what man is given by another but what he himself gets, through effort and through pain that counts with life and God. And so I shut in this bitter disappointment with my prophecy and revelation, and wandered about hopeless and heavy laden.

“But when I saw you, young and growing, looking far down into the mystery of the setting sun, I knew you and distinguished you from all other beings on earth. It is through you I wish to bequeath to my people the visions I had gained through pain. I would endow you with this great mission—you, woman, the womb of God and mother of man, you, who like the Jew, have been pregated with God's first breath which conceived man's final triumph. Have faith in the Jews' great power dormant and mighty, spoiled, deformed and converted into a force that turns the wheel of whatever power he can get in contact with.

“Know that far out in the universe a man is seeking you. Tirelessly he is probing through a chaotic mass of the world's dazing aimlessness to you. And when he reaches you, in the first hot breath of recognition, translate to him the spirit of my prophecy and revelation. You may not comprehend—no need: Believe. Out of you two, divine God's lovers, shall be born the Messiah, the deliverer of your people. Remember that now dying I live on in my faith in you.”

She turned to see the man her prophetic instinct taught her to adore, but the stern pallor of proud death had already enshrouded him. She did not shudder as she gazed deep down into the mystery of the setting sun.—*The Maccabean.*

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“I shut my eyes, yet I saw it all before me and below me. I gasped, I could not shriek though I knew it would relieve me. I prayed for faith and that I could weep. Long I knelt weeping, tenderly weeping, like a loving woman and my heart softened. I rose determined. I took out my long-neglected phylacteries and walked out into the street. It was dawn and the light of hope was in the east.

For seven years I had wandered through Palestine; wandered in penance and hope to atone for my great sin. One morning I awoke and saw the sun rising from the east. There was all the pomp and glory of Nebuchadnezzar and Solomon in the clouds that heralded him in. All that day I watched men digging the earth without looking up to the sky, and I knew it was their graves they were digging. Jews come to Palestine to die, and the chosen land is full of sacred sepulchres. All that day I felt myself impregnated with new desires, burning desires, stronger than buoyant ambition, intenser than capitulating faith. I wanted to follow the sun; I longed to endow life even as the sun did; growing struggling life, with all my experience and pain of my triumphs that disgraced me and my failures that exalted me. Then I realized what it was that had sustained me, what in the moment of supreme victory had snatched me from complete self-annihilation: It was the embryo of God striving to reach God.

“I raised myself with the yearning of my passionate revelation. Is it the mission of the Jew to stifle this spirit

of God only to die a Jew? Some would tell us it is our privilege as the citizens of the world to be exploited by our Christian neighbors. It is like teaching Christian humility to slaves to keep them from rising to their human right.

“No, the mission of the Jew must once for all be asserted boldly and bravely first to himself and then to the world. The wanderings through a land neglected and deserted are hard and trying, but the wanderings through a world of chaotic, absorbing aimlessness and bitterness are daring and destructive. Here in this desert must be the healing and resurrecting place of the sick, dissatisfied Jew. He must assert his Judaism and endow the new Jewish life and Jewish eternity by life and living and not by dying and death.

He must take his stand among his Christian neighbors with dignity and pride and assurance of having something to give, something for the world to court, and not ruggedly and apologetically offer his sacred gift and have it insolently flaunted back. I rose and like one propelled by a command too sacred to understand wandered on.

“At last I came to America. It was here I wished to deliver my message to these men striving and laboring to create a new life, free and abundant. It was like the wonderful symphony of the rising sun to see the crowded streets pulsating with life in its making. For days I humbly watched the crowds surging by me in a rhythm of the waves of the sea, and was almost carried away by the impetus of the unabated current. Then I shuddered

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Editor HEBREW STANDARD:

Sir.—In your issue of May 18 you say: "The celebrated scholar, the author of the Jewish literary world by the abbreviated initial title of **בא** (Bach), had a favorite student, a youth of about 17 or 18 years of age, whom he loved with such deep affection on account of his brilliant intellect, his Talmudic attainments and versatile Hebrew scholarship that he kept him in his own house, regarding him as if he were a member of his own family."

Permit me to call your attention to the fact that the author of "Kezot Hoshen" was not the "Bach," but Aryeh Loeb ben Joseph Hakohen, rabbi of Stryj—not Styria, as Jewish Encyclopedia, Vol. VIII, p. 188, has it—Galicia. He was the father-in-law of the illustrious Solomon L. Rapoport, of whom he quotes a dialectical explanation of a Talmudic passage. He died in 1813. The "Bach," called so from the initials of his work Bayit Hadash, was named Joel Sirkes. He was rabbi of Cracow, where he died March 14, 1640. You see, we are not infallible, even when we are fully "baked," which is not intended as a "roast" on you or anybody else. Sincerely yours, G. DEUTSCH. Cincinnati, June 3, 1906.

In Defense of Confirmation.

Editor HEBREW STANDARD:

Having read with profound interest your various editorials and writings appertaining to the Jewish religious ceremonies of confirmation and its subsequent issues, permit me to present to you a few of my views. Of course concerning the boy's bar mitzvah it is incidentally taken to mean the turning point in his life; when he must assume all the duties imposed upon him by the religion; in fact, already he is made to feel "I am a man!" But in the case of a girl, how entirely different! To her it is merely a ceremony without any duty attached. Why? Because our religion forgets that time changes all things and woman should play as important a part in the religion, and children should also be recognized as being part and parcel of the religion. Then we ask ourselves, Why, oh why, do so many of our young men and women prove so dilatory? For the simple reason that our grand religion, which is so emblematic of all that is good, noble and clean, is not instilled sufficiently in the minds of our younger generation as it should be; our youths and maidens' minds are not imbued with religious thoughts in the right way, because now in these times, where there are so many devious ways and means provided to direct the Children of Israel from their faith, fearing they would prove too strong in their strength of upholding the Jewish faith of their forefathers, where the settlements contrive to snatch away all they can through various false explanations. Why not institute in the Jewish places of worship—synagogues, temples, etc.—schools for the education of our Jewish boys and girls, obligatory upon the mother to see to it that her children attend Sabbath day exercises and have services for them in the vestries of these same temples, with a choir selected from the boys and girls. And why not have the chazan devote say, just one-half or one hour of his time just to let the children feel that on them rests part of the glory of

building our religion up to a high standard. Make the girl feel as responsible as the boy that it is dependent upon them for the advancement of the religion, and it is incumbent upon the boys and girls of our coming generation to take a more active interest in our religious welfare. Not that the girls feel like a nonentity, that nothing is required of them further than to light the Sabbath candles. Why not, perchance, follow the examples of other religions? How is it that every other religion can claim such large attendances upon a Sunday service? Why, forsooth, because they tempt the children; they devote just one hour of their time, and this alone makes a child feel as if his or her religion were worth knowing. Why, when you bring a child to "shule" the first thing that greets you is, "We don't want children here; in fact, have no room for them," instead of permitting them in, so as to instill it in a young mind and to impress it upon their memories. They are not allowed to enter unless under strong protest from the parent. Nevertheless a child is a child, even in thought, and as a rule are very inquisitive. They are always anxious to have what their elders have, so I reiterate my former statement. Had we services held in the temples, synagogues, etc., during a certain period of the Sabbath morning (as we are all given the Sabbath as well as Sunday to observe, and so it becomes optional with us on which day to have Sunday school, still I say Saturday morning for the Jewish children while they can observe it) devoted to children only, that alone would instill and impress the religion upon them, and they would anxiously look forward to that one hour of devotion with pride; and I can almost assure you of a revolution in our religion for the better; because it is only while we are still young and attending school that we can inspire our boys and girls; because it is then, and then only, that we can teach them and they are willing to be taught, because later in life other worries arise; but the things taught to us in our youth, however, if impressed properly, will make many a man or woman hesitate before changing their faith or not living up to their religion.

Trusting you will give this letter due consideration and space in your valuable paper, and hope to hear the various opinions. I am, yours respectfully, MRS. R. EHRlich.

"Brotherhood Not Isolation."

Editor HEBREW STANDARD:

What is the meaning of this thought? If we had had the opportunity of listening to the entire address of the speaker at the laying of the corner stone of the new structure of Temple Israel we possibly would have been enlightened and not kept in doubt. But let us try to find out what was meant. That Jews and Christians worship together, and what form of prayers may they use? The kindness of the Calvary Methodist Episcopal Church to permit Temple Israel to hold services in its building has put the "temple" in an agreeable frame of mind. Everybody is happy, the millennium has arrived, and what is the sense of "isolation?" All the same, every religious denomination upholds its own doctrines and convictions; the adherents of Judaism must not be ensnared by spasmodic outbursts of "brotherly" feelings. We cannot, dare not, sink all differences of opinion, if we wish to preserve our inheritance. We are not inimical to any class of Christians. In fact we hold them in respect, and yield to no one in our fraternal regard for them. But we object strenuously to the "brotherhood," which the reformers are forever advocating in their intemperate zeal. HZHAK ABOAB.

What the Zionists are Doing.

Zionist activity and progress in Texas have of late manifested in the publication of a monthly magazine, called the Jewish Hope. Rev. Dr. J. Friedlander, President of the Texas Zionist Association, is the editor and the paper will serve as an official organ of the association.

A Zionist Council for the State of Connecticut has been organized at a meeting held at New Britain, Conn. on June 3. Delegates representing societies from Hartford, Bridgeport, Stamford, New Haven and local societies attended, and the convention lasted the entire day. The meeting was opened with an address by Mr. Louis Lipsky, Chairman of the Organization Committee of the Federation. Resolutions supporting the Zionist cause and expressing confidence in the leaders were adopted. The following officers were elected: President, Louis Glaser, Hartford; first vice-president, Mark Granat, Stamford; second vice-president, David Cohen, Stamford; corresponding secretary, A. Aisenberg, New Britain; financial secretary, H. Newstead, Stamford; treasurer, H. Adelson, New Britain; Chairman on Propaganda, N. Hirsch, New Britain; Chairman on Colonial Trust, J. Goldsmith, New Britain; Chairman on National Fund, I. Silver, Hartford.

On June 15, Mr. D. Aberson will lecture at a mass meeting of the Poale Zion of Boston. Mr. D. Aberson, who has just returned from an extended propaganda tour, addressed a largely attended meeting of the Poale Zion, of New York, on May 31.

At the last meeting of the Young Israel, of Brooklyn, the following officers were elected: S. P. Abelow, president; Miss N. Natelson, vice-president; Miss J. Kaplan, treasurer; Mrs. E. R. Levy, recording secretary; Mr. N. H. Lenowitz, corresponding secretary. The work for this season will close with an entertainment on Sunday, June 17, for the members and their friends.

Arrangements for the Zionist outing, which is to take place under the auspices of the Zionist Council of Greater New York, at Ridgewood Park, L. I., are now quite complete, and hold out a promise of the affair being an eventful one. Tickets, 25 cents each, may be had in any number from local Zionist societies, and at the office of the Federation, 165 East Broadway.

The annual conference of the German Zionist Association at Hanover, a resolution was adopted by a two-thirds majority vote, to initiate an energetic movement for the colonization of Palestine by Jews.

In the course of a long debate in which many delegates participated the view was expressed that the gradual colonization of Palestine by individual settlers offers the only method of realizing the programme of the Zionists. Hitherto Zionists have labored under the delusion that it would be possible to obtain territory in Palestine for the establishment of an independent Jewish state, which afterward could be colonized by Jews.

It is far preferable to colonize Palestine first and then, when the Jews own the land and form a majority of the population, it will be time enough to consider taking steps to procure an autonomous government. The strength of the Zionist movement has been wasted, since for a decade Zionists have been pursuing imaginary ideals. German Zionists have resolved to abandon

theoretical Zionism and favor practical Zionism. They will invite Zionists of all other countries to co-operate with them in accomplishing the speedy, practical colonization of Palestine. It is hoped that American Zionists particularly will take an active part in the new movement.

Borough of Richmond.

The first meeting of the wives, sisters, daughters and mothers of the members of the new Congregation Temple Emanu-El was held at the residence of Mr. and Mrs. Julius Schwartz in Port Richmond last Thursday. After some music beautifully rendered by the Misses Gertrude, Maud and Sadie Sewell, Julius Schwartz arose, and in an impassioned address appealed to the ladies to emulate the example of their sisters at the time Moses built the first tabernacle and to help in the noble cause. He urged upon them the sacredness of their duties and asked them to organize at once. The ladies received the speaker's remarks with great enthusiasm and immediately formed the Sisterhood of Temple Emanu-El of Staten Island. Their object will be to raise funds for the building of temple and school by devising various entertainments. The officers elect are as follows: Chairlady, Mrs. A. Mendelson; vice-chairlady, Mrs. Charles Weiss; Secretary, Miss Sadie Sewell; treasurer, Miss Pauline Weiss; entertainment committee; Mrs. Julius Schwartz; Mrs. D. A. Schwartz, Miss Gertrude Mord, Miss Stella Strauss, the Misses Sadie and Lilly Goldstone, Miss Josephine Mendelson, Miss Jennie Bernstein, Miss Anna Sewall and Mesdames A. Mord, G. Strauss, Morris Mord, J. Rosner, Ch. Greenwald, Leo Sander, J. Goldstone, S. Weltzenblum, D. M. Hamburg, H. J. Weinburg, Wm. Konowitz, M. Solomon. It was decided to hold a lawn fete and barn dance on June 28, which will be in charge of Mrs. J. Schwartz, who has offered the grounds of her residence for that purpose. Tickets are 50c, and there will be tables for strawberries, lemonade, candy, etc.

Abraham Trohn, one of the charter members of Emanu-El, is seriously sick at the Smith Infirmary. Members H. J. Weissburg, D. M. Hamburg and Lyndon Weiss a committee appointed by the president to visit the afflicted brother, report hopefully. May our brother improve and regain his former health soon.

The general meeting and election of officers of the new Congregation Emanu-El at the home of A. L. Bodine resulted in the unanimous election of the following gentlemen:

President, Julius Schwartz; vice-president, Joseph Goldstone; secretary, H. L. Bodine; treasurer, Gustave Strauss; financial secretary, Sigmond Weiss; trustees: Leo Sander, D. P. Schwartz, H. J. Weissburg, J. Bodine, Charles Greenwald, D. M. Hamburg, Abraham T., Max Solomon, John Risner, Wm. Konowitz, Charles Weiss. Upon motion of Leo Sander the Committee on By-Laws was instructed to embody in the constitution that the power of governing the congregation is vested in the Board of Governors constituted of the president, officers and trustees elect.

It was certainly a beautiful sight to see the good ladies, married and single, enjoy themselves at the organization of the Emanu-El Sisterhood. There was enthusiasm and energy and a desire for action for the cause. Mrs. J. Schwartz certainly proved herself a most charming hostess entertaining the members and making them all feel at home. The rooms were redolent with roses and peonies, and it was an occasion which

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will for a long time linger in the memories of those present.

We regret to hear of the serious illness of David Schwartz, the aged father of Mr. Samuel Schwartz of Port Richmond, and hope for his speedy recovery.

Morocco Jews Send Thanks.

WASHINGTON, June 9.—One of the last and strongest instructions given by Secretary Root to the representatives of America at the Algeiras conference related to the protection of the Jews in Morocco, and the procurement for them of equal privileges, guaranteed by the signatory nations. Through Mr. White's efforts such a provision was inserted in the treaty which concluded the conference. The following acknowledgment has been received from the chief rabbi of Morocco, dated Tangier, April 28, and addressed to Ambassador White at Rome:

"With a deep sense of gratitude, it is my pleasant duty to express to you my warmest thanks for your intervention in the name of your Government, at the sitting of the Algeiras conference on April 2 last, in favor of the Jews of Morocco.

"As representative of the leading Jewish community in Morocco, I am sure I am faithfully interpreting the sentiments of every one of my co-religionists in this country by requesting you to be good enough to convey to President Roosevelt and the American Government the expression of our grateful feelings for their noble and generous intervention on our behalf. I pray God to send his blessings on the liberal American nation, the champion of justice and the supporter of the unending prosperity and be always great, at the vanguard of nations, for the welfare of humanity.

"I have the honor to be, sir, your most humble and obedient servant, "MARDOCHEE BENGIO, "Grand Rabbin at Tangier."



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THE IMMIGRATION BILL.

We are in a position to state that every effort will be made to rush through the immigration bill before Congress adjourns at the end of this month. The President is in favor of many of the features of the bill and the deputation which called upon him on Thursday of last week, was told that he still adhered to his views regarding immigration as expressed in his various messages to Congress.

Our Washington correspondent informs us that the immigration bill has been referred back to the Committee on Immigration and Naturalization, for some minor amendments, and that the House will take action on the bill within the next few days.

Our correspondent further states that while the monetary clauses in the bill may be stricken out, the provision giving the examining surgeon at the port of entry the power to decide upon the physical and mental capabilities of the immigrant to earn a livelihood will be retained. The New York delegation in Congress will make a particular fight against this clause, as it will directly strike at Jewish immigrants.

The Labor Unions are flooding Congress with petitions in favor of the bill, and Samuel Gompers, himself an immigrant, is actively fighting for restriction, and last week he headed a deputation of one hundred and fifty men to Speaker Cannon. We are able to state that the Speaker was not particularly impressed by the deputation.

It is, however, necessary to carry on an effective campaign against restriction. Meetings should be held everywhere and petitions should be sent by the thousands to Congress.

In addition to this, individual Congressmen should be communicated with by their constituents. Action must be taken immediately, for, as we have stated above, no stone will be left unturned to rush the bill through this session.

THE DEPUTATION TO THE PRESIDENT AND SPEAKER CANNON.

On Thursday of last week the deputation appointed by the Hon. Edward M. Lauterbach, chairman of the meeting held at Cooper Union under the auspices of the Jewish Federation on June 4, called upon President Roosevelt and Speaker Cannon.

The deputation was composed of Michael F. Conry, of the Irish Federations of New York city; P. P. Hunter, of Jasper, Ala., and D. W. Coon, of Paducah, Ky., all of the Southern States Immigration Commission; Henry L. Scheuerman and Mark J. Katz, of the German-American Societies of New York; Joseph Baroness, of the Jewish American Federation; Celestino Piva, of the Italian societies; Representative William S. Bennett, who introduced the deputation.

Mr. Conry who was the spokesman, told the president the purposes of the mass meeting held at Cooper Union on the 4th inst. and handed him a copy of the resolutions adopted at the mass meeting. P. P. Hunter and F. W. Coon of the Southern Immigration League, who accompanied the delegation to Washington, told the President in case the proposed restriction bills become law the South will very much suffer by it. They said that south of the Mason and Dixon line there are 242 million acres idle, awaiting the coming of millions of immigrants, and that they consider Jewish immigrants from Russia among the most desirable. It is these immigrants who make the most industrious and able citizens in the South. They also spoke against an educational test for immigrants. The cry of the restrictionists that this country is becoming crowded they answered by the fact that but recently the Governor of Kansas issued a proclamation asking for at least 4 1/2 millions more of immigrants to settle the idle territory of his State. Congressman Bennett spoke against the tax and other features the proposed bill imposes on immigrants.

THE PRESIDENT'S REPLY.

The President assured his callers of his appreciation of the nationalities they represented and of the good they had done in developing the country. The President expressed himself entirely in sympathy with the spirit of the societies. He said that what was particularly desirable was to get the immigrants to move out of the cities and get on the farm lands, where their work would be productive, adding largely to the national wealth, and where they would be able to live under better sanitary conditions than in the cities. He declared that he was not in favor of dumping the foreigners into the mines and keeping them underground, or even putting them so largely on railroad work. He knew there was a dearth of labor on the farms, especially in the South, and he hoped that the tide of immigration could be turned that way to the mutual advantage of the farmers and of the immigrants.

Continuing, the President said that he was against further immigration in the coal mining districts and especially on the east side of New York, where the population was already too much congested, and an increased population would serve to lower the wages of the laborers and increase vice resulting from poverty. The President mentioned that he had received from organized laborers all over the land innumerable protests petitioning the Government to close this country to further immigration.

The President distinctly told the deputation that he did not recede

from his opinions as expressed in his messages to Congress.

At the request of Mr. Roosevelt Mr. Baroness gave his opinion on the question. He said:

Mr. Baroness said, "I come here as a representative of the Jewish Federation of New York and can only speak in its behalf. Yet as your last remarks touch on the labor question, and although I am not officially delegated to speak in the name of the Jewish laborers, I take the privilege, nevertheless, to say that, as far as I know, the Jewish workingmen are not for restriction of immigration. Having been on the East Side actively interested among Jewish workingmen for the past 20 years, I have had the opportunity to carefully study conditions, and I am glad to say that all these driven here by tyranny are showing their appreciation for the rest that they find here by quickly assimilating all the good they find in this country.

"In the congested districts of the East Side of New York you will find but one saloon among 75,000 inhabitants. Drunkenness on the East Side is almost unknown. Instead of many saloons we have innumerable private schools and preparatory schools where young and old go to study. You will often with a Jew of sixty, who, after toiling hard through the day, goes to school in the evening for study. Our East Side has the largest number of book stores where thousands of books on astronomy, physiology, mathematics, philosophy and biology are sold. You will find these books are studied on many a top floor in the congested districts.

"There are many who claim that Jewish competition in labor reduces wages. Let me tell you that we have in New York a Jewish labor union which includes fifty various organizations. The record of this society makes a splendid showing among American laborers. During the last coal strike, and among the coal miners there are no Jews, the Jewish laborers of the East Side have contributed considerable towards helping the miners financially. The officials of the East Side Post Office branches have estimated that during a little less than three months' time Jewish workmen have sent out a daily average of \$5,000.00. The Jewish Trades Unions have done their mite to kill the sweat shop system of the East Side. To further illustrate, let me say that the Hebrew American Typographical Union 83 has succeeded in procuring for its operators a four hour working day with some \$20.00 weekly wages. The hand workers work only eight hours a day and receive better pay than do the Gentiles."

This, the President said, is a noble and splendid example for Christians to follow.

SPEAKER CANNON'S VIEWS.

After the interview with the President the deputation called upon the Speaker. Mr. Cannon, after asking many questions, said that he was opposed to many features of the bill now before the House. He was glad that they had come to see him, because he could discuss matters with them. He was particularly interested in the illiteracy clause, and on being informed that the provision, if passed, would bar many otherwise desirable Jewish immigrants, turned to Congressman Bennett and said: "This is for you to take into consideration."

PROTEST MEETINGS.

Meetings protesting against the immigration bill are being arranged for in many cities. The mayor of Hoboken, N. J., is about to convene a town meeting.

who expressed satisfaction at the work of the school, and congratulated the teachers and principal. The children worked earnestly and hard to make the exercises a success, and pleased all with the result of their endeavors. Harry Berkowitz, Harry Weichelbaum, Samuel Kafka, Sophie Glatzer, Rose Fried, Celia Pomerans and Nettie Hershkowitz deserve honorable mention for the good work they did during the term and the prominent part they took in entertaining and delighting the visitors.

A series of outings will be given the children during the hot months, the first outing being arranged for Monday, July 2nd, when the principal and teachers will take the children out of the crowded city and let them enjoy themselves among the flowers to their heart's content.

Seminary Graduation.

EIGHT RABBIS AND FIVE TEACHERS.

On Sunday last in the presence of a large assembly eight students of the Jewish Theological Seminary and five graduates of the teacher's course received their diplomas.

Mr. Louis Marshall, chairman of the Board of Directors, presided and delivered a brief address and President Schechter addressed the students and handed the diplomas. The address will be printed in our next issue.

The following received their diplomas as rabbis and teachers in Israel: Morris Baron, Columbia University; Alexander Bosel, M. A., Columbia University; Abraham Elias Dobrin, Kaiserliche-konigliche Staatsgymnasium of Berlitz, Austria; Arthur Ginzler, B. A., College of the City of New York; Abraham Moses Hershman, B. A., College of the City of New York; Solomon Z. Prokesch, M. A., Columbia University; Nathan Blechman, B. A., College of the City of New York, and Nathan A. Lublensky, B. A., College of the City of New York.

The recipients of the teacher's diplomas were: Rebecca Affaschiner, Hadasah Levane, David Herzog, Julius Diamonstein and A. Isaacs. The valedictorian was Abraham M. Hershman. His speech, which will be found in another column of this issue, made an excellent impression and called forth the encomiums of all present.

The principal speaker was Judge Mayer Sulzberger of Philadelphia.

In the course of his remarks the Judge called upon the race of this country to be the leaders of the American Jewry.

He said in part: "On the American rabbi falls the duty of unifying the congregations of Israel. The difficulties in the way are great, perhaps enormous.

"Whenever the congregations of the United States determine that they have a Judaism of general principles on which they may all unite, without distrust of each other for minor variations of belief or practice, then and then only will a general union of American Jews be practicable.

"Co-operative associations for promoting trades and assuring mutual benefits are worthy and to be encouraged, but they have no more direct relation to Judaism as such than they have to any other system of religion.

"To assume that these are or can be the expression of the religious system of the Jews is to declare that the common business of life is the highest flight of the Jewish soul and that the respectable tradesman is the lineal successor of Moses and the prophets. Even idealistic associations, such as Nationalism and Territorialism, divorced from a philosophy of Judaism, cannot be a substitute for Judaism, however potent they may be as aids.

"From the Babylonian exile, when the synagogue was planted, down to the present moment, that institution, with its Hebrew prayers, has been the great, the sole unifier, and all surrogates hitherto suggested are but crude hypotheses, unproved and unprovable.

"There is a famous passage in Matthew which appears to belittle the pure food laws, though its main purport is to inculcate virtuous thoughts. Many Jews have delighted in the text, and have heaped ridicule upon the customs of the fathers which had become painfully unfashionable in the world. And, lo, within the last quarter of a century science has instituted in all the enlightened nations a regular inspection in order to protect the public health, and the most distinguished ruler on earth, our own President, has just delivered to Congress a special message on the subject, which might have been based on some of our ancient laws."

"Go forth in the vigor of your youth; love your neighbor and aid him. Take part in all the good work of your fellows and promote the unity and the strength of Israel."

Monday the graduates, Professor Schechter and Mr. Marshall were entertained at dinner by the members of the Alumni Association and the students. The gathering was a very joyful one and many whom the spirit moved made after-dinner speeches.

THE ALUMNI ASSOCIATION.

On Monday the Alumni Association held its annual meeting. The gathering was a great success and there was a very large attendance, which included the members of the faculty, the officers of the Association and Rabbis Greenstone, Goldfarb, Abelson, Drucker, M. M. Kaplan and the newly made rabbis. Rabbi M. M. Eichler of Boston, Mass., occupied the chair and Rabbi Wolf of Hoboken, N. J., was the secretary. Interesting communications were received from Rabbis Drachman, Levine, H. Abramowitz and Israel.

The literary programme was fully carried out and many of those present took part in the discussion. At the business session it was decided to appoint a Judiciary Committee, to which questions of Jewish law are to be referred and such responses to be read at the annual meetings.

A committee on the publication of an annual was also appointed.

The following were elected officers and Executive Committee: President, Rabbi M. M. Eichler; vice-president, Rabbi C. I. Hoffman, Newark, N. J.; recording secretary, Rabbi Marvin Nathan, Philadelphia, Pa.; corresponding secretary, Rabbi Nathan Wolf, Hoboken, N. J.; treasurer, Rev. L. H. Elmaleh, Philadelphia. Executive Committee—Rabbis E. L. Solomon, R. I. Coffe, M. Mandel, M. Fried, H. M. Speaker and C. H. Kapvar,

UNITED HEBREW CHARITIES.

U. H. C. TO CLOSE UNLESS THE DEFICIT OF FORTY THOUSAND DOLLARS—DOORS TO CLOSE ON AUG. 10—AUTHORITATIVE STATEMENT.

We are officially authorized to state that unless the Jewish community of this city subscribes to the funds of the United Hebrew Charities the sum of forty thousand dollars by Aug. 10 the directors will have no other alternative but to close the doors of the institution. At a dinner given to a number of East Side gentlemen by the directors of the Charities last week a similar statement was made by Mr. Nathan Bijur, but a

report in several of the daily papers was to the effect that an officer of the institution had said that this is only a threat and the doors of the Charities would never be closed. As a result of our inquiries we have been asked to make the above authoritative statement. It now behooves the community to avert what must certainly be calamity to the poor.

Death of Dr. Isaac Dembo.

As briefly announced in our last issue, Dr. Isaac Dembo, the doughty champion of the Schechita, whose books enabled many communities to fight the prohibition of the Jewish mode of slaughtering, has died in his home in St. Petersburg. He was born at Ponevezh, government of Kovno, in 1846. He studied Hebrew and rabbinical literature under the direction of Samuel Salant and other Talmudic authorities until the age of fourteen, when he devoted himself to secular studies, and in 1870 graduated as M. D. from the University of St. Petersburg. He served as physician in several hospitals and in 1877, on the outbreak of the Russo-Turkish war, enlisted in the medical department of the army. He was awarded a medal for his services. In 1881-82 he traveled in Germany and France, and on his return to St. Petersburg was appointed physician to the Alexanderowski Hospital. In 1888 the government bestowed upon him the title of "privy councillor."

Dembo turned his attention to the scientific slaughtering of animals, according to the Jewish rite. In Switzerland an in Germany attempts had been made to secure the prohibition of the Jewish method, on the plea that it caused animals unnecessary pain. After investigating these matters and studying all the current methods of slaughtering in Russia and abroad, Dembo arrived at the conclusion that the Jewish method caused less pain than any other. He communicated his results to the leading scientists (who agreed with him on the matter) and to the governments interested. Dembo published two works on the subject, namely, "Anatomisch-Physiologische Grundlagen der Verschiedenen Methoden des Viehschlachtens," Leipzig, 1894, and "Das Schlachten im Vergleich mit Anderen Schlachtmethoden vom Standpunkte der Humanitat und Hygiene," ib. 1894. The latter work was translated into Hebrew under the title "Ha-Sheitah weha Bedikah," Warsaw, 1896.

Several years ago Dr. Dembo visited London, where he was the recipient of a number of testimonials, and where his researches were used before the Royal Commission upon the System of Slaughtering Animals. Personally he was a very charming man and was held in high esteem by everybody, not merely for his learning but for his absolute sincerity and honesty of purpose.

PERSONALS.

The Rev. Dr. A. S. Isaacs of Paterson, N. J., has been appointed professor of Hebrew in the Graduate School of the New York University.

Rabbi W. S. Friedman of Denver, Col., has received from the University of Colorado the honorary degree of Doctor of Laws.

Samuel Edelman, son of Mr. and Mrs. Jacob Edelman of Philadelphia, Pa., has been admitted as a cadet to the West Point Military Academy.

BAR MITZVAH.

Mr. and Mrs. Jacob Smalls, 498 Manhattan avenue, announce the bar mitzvah of their son Joseph Saturday, June 16, 10 a. m., at Temple Israel of Harlem, now worshipping at Seventh avenue and One Hundred and Twenty-ninth street.

Mr. and Mrs. L. Levison beg to announce the bar mitzvah of their son Samuel Frankel Saturday, June 16, 1906, at Temple "Hand in Hand," One Hundred and Forty-fifth street, Willis and Brook avenues, Bronx, 10 a. m. Reception Sunday at 1052 Longwood avenue, Bronx. No cards.

Mr. and Mrs. S. Burnett announce the bar mitzvah of their son Harold at the Montefiore Congregation, Saturday, June 16. Reception Sunday, 17, after 7 p. m., at 701 Prospect avenue, Bronx. No cards.

ENGAGEMENTS.

ABELSON—SCHWARTZ.—Mr. and Mrs. J. Schwartz, Brooklyn, announce betrothal of their daughter Miss Anna G. Schwartz to Rev. Dr. Alter Abelson, rabbi, of Temple Beth-El, Jersey City, N. J. Date of reception will be announced.

GINGOLD—LEHMAN.—Mr. and Mrs. Hippolyte Lehman announce the engagement of their daughter Rae to Mr. Oliver J. Gingold, son of John and Frances Gingold of London, England. Reception on Sunday, June 17, 1906, at residence, No. 100 West One Hundred and Eighteenth street from 3 until 6 o'clock. No cards.

GRANT—SHAPPIRO.—Mr. and Mrs. Alexander Grant announce the engagement of their daughter Frances to Dr. Philip Shappiro. At home Sunday, June 17, from 3 to 6 o'clock, at 1024 Halsey street, Brooklyn.

GREENFIELD—LOEB.—Mr. and Mrs. Felix Loeb, of 243 East Eighty-third street, announce the engagement of their daughter Juliette to Mr. Leo D. Greenfield, of Bath Beach. At home Sunday, June 17, from 3 to 6. No cards.

LIEBOVITZ-RUSKAY.—Mr. and Mrs. S. Liebovitz announce the engagement of their daughter Sophie to Mr. Cecl B. Ruskay. At home Sunday, June 24th, from three to six P. M. at Alexander Ave., Arverne, L. I.

SALOMON—LYONS.—Mrs. Theresa Lyons announces the engagement of her daughter Sadie to Mr. Morris Salomon. At home Sunday, June 17, after 7.30 p. m., at 83 Second street, Brooklyn. No cards.

SOLOMON—PILASKI.—Mr. and Mrs. M. Pilaski, No. 1604 Lexington avenue, announce the engagement of their daughter Sadie to Mr. William Solomon, both of New York. Sunday, June 17, 1906. No cards.

THORN—PAWEL.—Mr. and Mrs. Adolph Pawel, of 665 West One Hundred and Sixty-first street, announce the betrothal of their daughter Julia to Mr. Bernard D. Thorn. At home Sunday, June 17, 1906, from 3 to 6.

WOLF—MOSKOWITZ.—Mr. and Mrs. M. Wolf, of No. 317 East Thirteenth street, announce the engagement of their daughter Frances to Dr. Samuel Moskowitz.

MARRIAGES.

HACKER—LOWENSTEIN.—June 14, 1906, by the Rev. Raphael Benjamin, A. M., of Brooklyn, Bertha Lowenstein to J. Harry Hacker.

SCHMUKLER—COHEN.—June 10, 1906, by the Rev. Raphael Benjamin, A. M., of Brooklyn, Lizette Cohen to Jacob J. Schmukler.

WOLFSON—WEIL.—June 10, 1906, by the Rev. Raphael Benjamin, A. M., of Brooklyn, Adele Well to Ferdinand Wolfson.

Jewish Endeavor Society.

The work of the Jewish Endeavor Society for the ensuing year was most auspiciously begun on Tuesday evening at the Educational Alliance, when a very large audience gathered to witness the installation of the newly elected officers and directors of the society. The most unbounded enthusiasm prevailed throughout the exercises. After an address on the aims and objects of the society, the retiring president, Mr. Henry P. Goldstein, installed President Joseph L. Schwartz, who then inducted into office the other officers and directors. Appropriate addresses were briefly made by a number of the original founders of the society, who were the invited guests of the occasion. Among them were the Rev. Elias L. Solomon, of Perth Amboy, a former president of the society, the Rev. Charles H. Kauvar, of Denver, the Rev. Henry M. Speaker, of Philadelphia, the Rev. Israel Goldfarb, of Brooklyn, the Rev. Dr. Julius H. Greenstone, of Philadelphia, and the Rev. Rudolph I. Coffe. In the course of the evening refreshments were served.

In addition to the officers, the directors for the next year included the Rev. E. L. Solomon, Henry P. Goldstein, Gabriel Davidson, Jacob A. Doigenas, Max Landarski, Maurice Gordon, Mrs. Max Kuffeld, and the Misses Rose Wolbarat, Esther M. Kronfeld, Rose Fischer, Lotta Appelbaum, Sarah Epstein, Jeanette Lippman, Esther M. Schwartz, and Fanale Naschek.

Brooklyn Hebrew Orphan Asylum.

The assembly room of the Brooklyn Hebrew Orphan Asylum on June 3, 1906, beautifully and gorgeously decorated with the green of nature, its interested and attentive audience presented to the confirmants of that noble institution the first opportunity of declaiming their religious and Judaic sentiments, which they have so successfully accomplished, due to the indefatigable efforts of the superintendent, and helpmate, Mr. and Mrs. Paul Lazarus.

A stirring and inspiring address was eloquently delivered by the Hon. Dr. Alexander Lyons, defining Judaism and analyzing religion, giving full justice to our race being paramount to existing anti-Semitic religions. He morally instructed the confirmants and placed upon them the responsibilities and duties of Jews, viz.: loyalty and devotion to their co-religionists, that link which binds us together universally. In the absence of the president, Mr. Weil, in his fatherly tone, congratulated them, inspiring with the teachings of our sages and the duties of sincere Jews and Jewesses.

Third Street Synagogue School.

The closing exercises of the Third Street Synagogue Sunday School were held Sunday afternoon, June 10th, and was marked by a good display of the work accomplished during the short time the school has been open, and general regret among the teachers and pupils that the hot days compelled activities to cease for a while. A constant supervision, however, will be kept up all summer over the pupils by the principal and teachers, who will reopen the school at the earliest date possible in September.

The closing exercises were attended by the relatives and friends of the children

Housekeepers must be watchful, for great efforts are made to sell the alum baking powders which every physician will inform you are poisonous to the human system.

The Government Report shows Royal Baking Powder to be an absolutely pure and healthful cream of tartar baking powder, and consumers who are prudent will make sure that no other enters into their food.

Young Men's Hebrew Association.

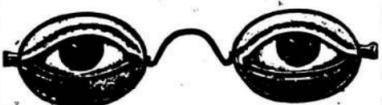
A very enjoyable entertainment was given by the Edward C. Stone L. S. in the auditorium on Sunday evening, June 10. The entertainment consisted of a prize debate and vocal and musical numbers.

On Sunday evening, July 1, the E. C. Stone Literary Society will hold their annual Fourth of July Celebration. Special efforts are being made to make this affair a very inspiring occasion.

The June Monthly Social proved to be a great success. Formerly only the young men attended these socials. The Committee on Social Work decided to allow each member to bring one lady and this plan pleased the members so well that it will be continued hereafter. All present agreed that the affair was most enjoyable.

Young Folks League of B. I. B. C.

The Young Folks' League will hold its annual outing on Sunday morning, June 17, to Pelham Bay.



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IN THE THEATRES.

An announcement of more than extraordinary interest to Harlem theatregoers is made by the management of the West End Theatre, where Mr. Jacob P. Adler will play a limited engagement of 10 performances beginning on June 18, and ending June 27. This will be Mr. Adler's farewell appearance prior to his European engagements and his repertoire will include his successes as follows: "The Merchant of Venice," "King Lear," "Uriel Acosta," "Die Meßner Kraft," "Der Wilder Mench," and "Broken Hearts." Seats for the entire engagement are now on sale.

With the entertainments maintained at the customary exalted standard of this popular house, the summer programmes will be just as alluring and pleasurable as the frosty, nipping days of winter. And very frequently, too, are there reminders of the frigid days of February, where the cooling-plants of the Keith and Proctor houses get to working overtime in the auditoriums. For the week of the 18th, the Union Square has, as its chief star features, Robert Hilliard, Ray L. Royce, Merri Osborne, and the thrilling "Globe of Death."

In the shopping district along Twenty-third street the bargain hunters are attracted in vast numbers to the all-star programmes at Keith and Proctor's Twenty-third Street Theatre. The headliner for June 18, is Julius Steger, the famous operatic tenor, who will make his debut in vaudeville in a one act play, entitled, "The Fourth Commandment." It is staged under the direction of Mr. Ben Teal, of Charles Frohman's forces, and assisting Mr. Steger are Forrest Robinson and Julie Herhe, the latter one of the clever daughters of the late James A. Herne.

The stock company which has brought so much fame and fortune to the Keith and Proctor's 125th Street Theatre will be kept intact throughout the summer with only such defections as may be necessary in order to permit the various members their customary vacations. The attraction for June 18, is the powerful drama "Leah, the Forsaken," with Miss Beatrice Morgan as Leah.

The final week of the engagement of the co-stars E. H. Southern and Julia Marlowe at the Academy of Music will witness productions of "Twelfth Night" on June 18th, 19th and 20th, and Hamlet on June 21st, 22d and 23rd. This engagement has been one of the most notable of the season, and the crowded houses at each performance have attested to the wisdom of giving these magnificent productions of Shakespearean plays by the strongest combination of stars, and at popular prices.

The interior of the Witmark House resembles nothing more closely than the bee hive which the observant man discovers atop of their building on West 37th street, and it is not difficult to give the imagination sufficient play to enable one to hear the tune of that ever busy insect throughout the entire building.

In addition to the busy interior, artists and singers are having a remarkably busy time, who are featuring songs and musical comedies from the popular house, while prominent composers, though oceans and mountains be between, are keeping in close touch with these publishers, and working hard to meet the demand for new musical productions.

At the New York Theatre "His Honor, the Mayor," which opened several weeks ago, continues to please and amuse large audiences down stairs, while up stairs, on the roof garden, Clifton Crawford, in "Seeing New York," is doing well in his songs "On the Shady Side" and "I Am Not Particular," while "Bill" Simmons is entertaining more people and winning new friends constantly, in consequence of "Bill's" propensity for the "light fantastic toe."

After a marvelously successful and wonderfully busy season Victor Herbert, at his home, "Joyland," on Lake Placid, is working hard on three musical productions which will be brought out the coming season.

Personal.

Mrs. A. Glickman, of Chicago, Ill., is visiting her family Glickman's Lefler, & Garfunkel, at their residence in Brooklyn, N. Y., and her friends in New York city.

Tombstone Unveiling.

The unveiling of the tombstones erected on the respective graves of the late Mrs. Frances Nelson and Mr. Morris Noah took place on the 10th inst. Rabbi H. Veld officiated.

H. U. C.

The commencement exercises and the conferring of Degree of Rabbi of the Helder Union College will take place on Saturday morning, June 16, at the Plum Street Temple, Cincinnati, O.

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Memorial Services.

The Hand in Hand Mutual Benefit Society assembled last Sunday afternoon at their beautiful plot in the Bayside Cemetery for the annual memorial service in honor of their deceased members. The exercises consisted of an oration by Mr. J. P. Solomon, prayer, psalms and sermon by Rabbi H. Veld of Brooklyn. El Moleh Rachamin and Kaddish.

Popular Excursion to Atlantic City.

The widespread popularity of the famed Seaside City of Atlantic City makes it a mecca for excursions and the fast 3 hour service operated by the New Jersey Central places Atlantic City within the reach of New Yorkers. The Beach itself has untold attractions, its great piers and board walk are already thronged with the holiday crowds and every thing is lively and at its best. The New Jersey Central will run a popular priced excursion to Atlantic City on Sunday, June 17. Round trip tickets \$2.50 and Special 3 Hour Express will leave New York, Liberty street, at 8:00 a. m.; the return train does not leave Atlantic City until 7:00 p. m., affording ample opportunity for enjoying an ideal day.

Atlantic City, N. J.

The Royal Palace Hotel Company has just completed extensive improvements to their already magnificent property, making it the most complete resort hotel on the Atlantic coast. Fifty handsome bachelor apartments have been added directly facing the Boardwalk, insuring comfort and ideal location.

A handsome rustic cafe has also just been completed with a capacity of 350. Unlike anything on the resort and on a larger and grander scale than anything of its kind yet attempted, this beautiful arbor cafe with its fountains, trees and potted plants, is bound to be a success from the start.

Three handsome tennis courts and a magnificent lawn have been added to the many pleasures, such as swimming, bowling, etc., giving the Royal Palace guests both seashore and country.

Arrangements have been made with Capt. Casto, the hero of the Cherokee wreck, to run a line of yachts, both for pleasure and fishing from the Royal Palace pier on a half hour schedule.

Of the hotel itself little need be said. Its unexcelled standard of cuisine is already well established, while its various suites afford an outlook superior to anything in the city.

Samuel Hanstein, the proprietor, is giving the hotel his personal attention, ably assisted by Manager Lyman J. Watrous, for many years connected with the Hygeia at Old Point Comfort.

HERMAN, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Herman, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, viz, the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906.
Dated New York, June 15, 1906.

MARTIN HERMAN, Administrator.
KURZMAN & FRANKENTHALER, Attorneys for Administrator, 25 Broad Street, Borough of Manhattan, New York City.

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All hands are now engaged in a final rally for the picnic which takes place on the 27th inst. at Manhattan Casino, and if all records for attendance, receipts, etc., are not broken then some of the prognosticators will be very much mistaken.

On Thursday the 5th inst. Grand Master Baer accompanied by the Grand Secretary paid an official visit to Tochter Lodge, No. 1. There was a large attendance and five candidates were initiated. On motion of Sister Ralite a donation was voted to the Relief Fund, and all pledged themselves to sell as many tickets for the picnic as possible.

Aryeh, Henry Clay, Sebulon, Joseph and Mt. Vernon Lodges all initiated candidates last week.

The question of the Free Son Building is still the absorbing topic when brethren of the order congregate and there is no doubt but that it will soon be a fact instead of a fancy.

The degree staff of Moses Mendleson Lodge, No. 25 of Boston, will by special invitation illustrate the new ritual in this city on Sunday, June 17th, at 2:30 p. m. in the Ionic Room of Terrace Garden. The officers of the various lodges, in the district, the Executive Committee, the Endowment Committee, the General Committee and the District Deputies will be present and no doubt if the ritual meets with the approval it will be speedily adopted. All members of the order are invited and arrangements have been made to properly care for all visitors.

Brother S. S. Zarek is hustling around these days in behalf of Peter Cooper Lodge.

The adjunct to King David Lodge, No. 26, of which Brother Hechinger is the founder, met at the Grand Lodge rooms last Wednesday evening and discussed interesting affairs.



Near to Nature's Heart

There's a way to avoid the ills of indigestion and the dangers of adulterated foods—Keep close to nature. There's no fraud in Nature. She does not paint string beans or peas with copperas, nor does she make spices out of ground cocoa-shells. She does not color the fruits of the field with aniline dyes.

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Children's
::: Page

The Sleep of Rabbi Choni.
A TALMUDIC LEGEND.

BY EMMA LEIGH.

"WITH what art thou busying thyself?" asked Rabbi Choni of an old man planting by the roadside.

"I am planting a carob-tree, my master."

"A carob-tree!" echoed Choni. "What folly is this? Does thou not know that a full generation must pass ere this tree beareth fruit? Neither thy lips, nor those of thy son will taste of it."

"Thou speakest truth, my master. Yet when I think with what pleasure I ate the fruit of my grandsire's toil, I would that my son's sons have like delight."

Then Choni went on, feeling strangely rebuked by the old man's words. Unwonted fatigue came upon him.

In a shady nook he sought rest. Sweet sleep seized his tired limbs. Round about him sprang up a hedge. It as suddenly disappeared ere sleep released her captive.

When the Rabbi sat down to rest, the sun was declining toward his bed in the sea. When the Rabbi awoke the sun was mounting toward the height of another day.

Conscience-stricken at his sloth, Choni started homeward. His limbs refused to keep pace with his desire, and he made but little speed. When he reached the spot, where on the previous day, he had left the old man, before him was a leafy carob-tree on whose branches the pods seemed ready to open. Scarce believing his eyes, Choni turned to a boy looking longingly at the fruit.

"Whose hand planted this tree, my boy?"

"My grandsire's the day before his death."

Choni turned away bewildered. Was he dreaming? In his perplexity the hand of the Rabbi instinctively sought his beard. How long it had grown overnight!

Dazed he wended his homeward way through unfamiliar paths, past strange faces. Suddenly he stopped. Of a truth his was a dream. This was the well-known house of his son where he was ever welcome.

With an almost light step he entered. Then his eyes fell on a young mother playing with a babe crouching from its father's arms. The faces were not those he expected to see. Struck dumb, Choni paused on the threshold. Then finding voice he said, "I pray thee pardon, I mistook this house for that of Choni's son."

"Choni's son!" exclaimed the man of the house. "Dost thou not know that my father, on whom be peace, is dead these ten years?"

"Thy father dead!"

Seeing the stricken face of his visitor, the younger man asked him compassionately, "Art thou my father's friend? And it be so, then thou, art indeed welcome."

Passing a hand over his puzzled brow, "I—I—am thy father's—I am I am Choni," he stammered in a voice but half heard.

"Choni! Dost mean Rabbi Choni? Full seventy years have passed over his grave."

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"His grave! Where lies it?" Filled with pity for the white face before him, Choni's grandson said, "Seventy years ago to-day my honored grand-sire took his wonted walk through the country. So used was he to stay unmindful of the time, lost in pious musings, that his absence caused no anxiety. When a full three days had passed, people began to have misgivings, and his son and pupils went in search of him. No trace rewarded their eyes. The unwelcome thought forced itself upon them that he had fallen a prey to wild beasts."

"Choni is not dead, I, I am Choni, Choni is not dead," sobbed the Rabbi, and he staggered toward the speaker.

Quickly giving his precious burden to his wife, the young man caught the falling form, and gently led Choni into an adjoining room.

That some grief had affected the strangers' mind he did not doubt. That it was his duty to care for the old man, he well knew. He did not shirk. So Choni lived a stranger kindly tended, at his grandson's hearth.

His heart was heavy, and his strength waned day by day, till at last God heard Choni's prayer, and sent him everlasting sleep.—From *Legends and Tales.*

Teacher: "Tell me all you know of Eli."

Small Girl: "Eli was a very old man, and Eli was very sick and Eli brought up Samuel."

Headmistress: "What was the first thing that the little boy Samuel did when he got up in the morning?"

Cheery Little Mother: "Please, Mum, he carried up a cup of tea to Eli."

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Beauty is no inheritance.
Beauty buys no help.
Love betters what is best.
Love knows no limits.
As you give love, you will have love.
Love is not without its bitterness.
"Love, I say, is energy of life."
Love grows with obstacles.

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Answers to Correspondents.

PAST MASTER. Giblites—"Stone Squarers," see *I. Kings* v, 18.

ELLIS MAY. Rosh Hashonah, 1907, falls on Monday, Sept. 9th.

S. SAMUEL. Two days after *Tishe b'Ab* is Thursday, Aug. 2nd.

E. SACHS. The 17th day—fast of Tammuz—1844, fell on the 4th of July.

L. LEVI. If there is no Cohen, a Levi must called up *bimkom* "in place of."

B. F. NORDEN. M. Ezekiel, the sculptor, was born on the 28th day of October, 1844, in Richmond, Va.

J. MAYER. The cemetery in Oliver Street dates from 1656, and is the oldest Jewish cemetery in the United States.

R. KAHN. If you will state the issue when the article appeared, we may be enabled to supply you with a copy of the number.

M. GERSHON. June 27, 1881, fell on the 30th day of Sivan—this year, Saturday, June 23rd. The day is always Rosh Chodesh Tammuz.

HATTIE C. The first Deborah (a bee) mentioned in the Bible, was the nurse of Rebekah whom she accompanied from Aram to Canaan (*Gen. xxiv, 29*). The second was a prophetess and wife of Lapidoth; she judged the Israelites, and dwelt under a noted and perhaps solitary palm-tree between Ramah and Beth El (*Judges iv, 4, 5*).

Central Conference of American Rabbis.

Programme of the sixteenth annual convention of the Central Conference of American Rabbis, Indianapolis, Indiana, July 1 to 5:

Sunday Evening, July 1, 1906.—Prayer, Rabbi Harry W. Ettelson; Evening Service, Rabbi William Fineshriber; Conference Sermon, Rabbi Samuel Schuman; Convening of Conference, President Rabbi Joseph Stolz; Address of Welcome, Rabbi M. M. Feuerliet; Response, Vice-President Rabbi David Phillipson; Benediction, Rabbi Mayer Messing.

Monday Morning, July 2, 1906.—Set apart for committee consultations.

Monday Afternoon, July 2, 1906.—Prayer, Rabbi David Alexander; Roll Call, President's Message, Rabbi Joseph Stolz; Report of Corresponding Secretary, Rabbi Tobias Schanfarber; Report of Recording Secretary, Rabbi Samuel Sirschberg; Report of Treasurer, Rabbi Charles S. Levi; Report of Publication Committee, Rabbi Joseph Silverman; Report of Committee on Memorial Resolutions, Rabbi A. R. Levy; Paper—Suggestions for Reaching Adolescents, Rabbi A. T. Godshaw.

Tuesday Morning, July 3, 1906.—Prayer, Rabbi Julian Morganstern; Report of Committee on Minister's Handbook, Rabbi T. Schanfarber; Report of Committee on Systematic Theology, Rabbi K. Kohler; Report of Committee on Uniform Pronunciation of Hebrew, Prof. H. Malter; Report of Committee on Union Hymnal, Rabbi Charles S. Levi; Report of Seder Haggadah, Rabbi H. Berkowitz; Report of Committees on Week Day Services and Influence of Sunday Service, Rabbi H. G. Enelow.

Tuesday Afternoon, July 3, 1906.—Report of Committee on Contemporaneous History, Prof. G. Deutsch; Report of Committee on Synod, Rabbi David Phillipson; Paper—The Reform Movement as reflected in Neo-Hebraic Literature, Rabbi Max Raisin; Paper—Religious Work Among Jewish Inmates of Institutions of Charity and Correction, Rabbi A. M. Radin.

Wednesday Morning, July 4, 1906.—Prayer, Rabbi Louis Wolsey; Report of Committee on Jewish Quarterly, Prof. Max Margolis; Report of Committee on Social and Religious Union, Rabbi Leo Franklin; Report of Committee on President's Message, Report of Committee on Church and State, Rabbi D. Lefkowitz.

Wednesday Afternoon, July 4, 1906.—Report of Committee on Sermonic Literature, Rabbi Geo. Zepin; Report of Committee on Geiger's Centenary, Rabbi K. Kohler; Report of Committee on Religious Work in Universities, Rabbi L. Grossmann; Paper—Gabriel Riesser, in Honor of His Centenary, Prof. G. Deutsch; Paper—Samuel Holdheim, in Honor of His Centenary, Rabbi D. Phillipson.

Thursday Morning, July 4, 1906.—Prayer, Rabbi I. L. Rypins; Report of Auditing Committee, Report of Committee on Resolutions and Thanks, Unfinished Business, New Business, Election of Officers, Closing Prayer and Benediction.



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In Memory of Their Ministers.

On Sunday, May 27, at the Spanish and Portuguese Synagogues, a tablet in memory of the deceased ministers of the congregation since its foundation, two hundred and fifty years ago, was unveiled.

These ministers are as follows: Saul Moreno, Abraham Halm de Lucena, Rabbi Benjamin Wolf, Rev. Moses Lopez de Fonseca, Rev. Davis Mendez Machado, Benj. Pereira Mendes, Rev. Joseph Jesurum Pinto, Rev. Gershom Mendes Seixas, Rev. Levi Maduro Peixotto, Rev. Isaac B. Seixas, Rev. Jacques J. Lyons. The tablet is a handsome one of bronze and marble. The afternoon service was read and Dr. Mendes preached upon the significance of the event. He showed that the coming of the Hebrews to this country, like the coming of the Puritans, was not accidental, but was directed by Him who shapes human history. After paying a tribute to the departed ministers, especially those identified with great events in the history of the country and in the history of the congregation, Dr. Mendes declared that the best monument to those ministers would be the righteous and the Jewish lives of those who honored and who loved them for their example and their teachings.

Hope of Israel Sisterhood.

The strawberry festival at the Harlem Casino, on Sunday, June 3, was in every way a pronounced success. The change of date did not appear to have been anything else than a most wise and necessary step. The courage of the Committee of Arrangements, in taking this drastic measure, in order to insure the comfort of the guests, reflects great credit upon them. It will inspire confidence in the friends of the Sisterhood, when it again asks the public to support it in its laudable work.

The whole evening was one huge success, and the gathering was representative of the best families of Harlem. The Congregation Mickveh Israel of Harlem will, no doubt, be considerably assisted through the benefit to the treasury of the Sisterhood. An invitation was extended to the public to attend the services, held temporarily at "The Hermonie," corner 116th street and Park avenue. A permanent place of worship will be secured in the near future.

Zionism According to Dr. H. P. Mendes.

In a recent issue we asked under which flag the Rev. Dr. H. P. Mendes was sailing as far as he, Zionism, was concerned, and in reply the rabbi wants the following statement to be representative: "Zionism, as maintained by Achad Ha'am and myself, is a spiritual force. We do not cry for a legally assured home in Palestine, but for legal possession of Palestine for God's work on earth."

"We recognize the wisdom of colonizing Palestine, if only to be ready for a plebiscite when the nations meet at some Algeiras to settle the future of Palestine. "But there is nothing inconsistent in having colonies under British or other suzerainty elsewhere, even if internal administration be Jewish. Such internal administration would be a failure unless guided by such central influence as Palestine."

"There would, however, be must that is inconsistent if we tolerated Jewish colonies as independent States or as fiefs of Palestine when that becomes a Jewish State."

"Let us be big hearted enough to recognize good intentions. As far as I have learned the Itolists have good intentions, as well as the political Zionists, and as well as the spiritual Zionists."

Lhevinne's American Tour.

An important accession to the ranks of American Musical Managers is Mr. Ernest Urchs, the general representative of Steinway & Sons, who, while retaining his accustomed activities, will have charge of the firm's concert and artist department. This move results from the appearance in this country last winter of Lhevinne, the great Russian pianist. Charles H. Steinway, one of the keenest judges of piano talent in the world, recognized Lhevinne's paramount importance as a virtuoso and arranged to tour him during the coming season, confident that he would duplicate the sensational success achieved by his countryman, the great Rubinstein, under Steinway management thirty years ago. Mr. Urchs, who will have entire charge of Lhevinne's first transcontinental tour, as well as the interests of the many other artists connected with the house of Steinway, has had large experience in the handling of great musical undertakings. He was an active manager of the New York Arion Society's successful European concert tour in 1892, and he was executive head of America's greatest Saengerfest held in Madison Square Garden in 1894.

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The Bible tells us that upon festivals, we should "rejoice before the Lord, with wine and strong drink." Strong drink does not mean alcoholic strength, but that beverage whose strength lies in its purity, in its quality, in its age, in its rare bouquet.

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קרה-מב"ה

The "Bollackim" have captured the American Jewish pulpit. So much the better.

"LIBERAL" Jews are generally the most illiberal in their vaunted liberality.

THE independent Jews find no favor at court, especially if the courtiers are reformers.

EVEN the independent Rabbi in an independent congregation, is dependent upon the whims and fancies of the independent officials.

NOT a single graduate of the Jewish Theological Seminary this year is a native of this country. All of them hail from Eastern Europe. Does this explain why so many of them are proficient in Hebrew?

The torch of the Statue of Liberty in New York Harbor burns so dimly that it can scarcely be seen from passing vessels.—Atlanta Constitution.

There is no longer any need for the Bartholdi Statute. We suggest that, in view of the new Emigration Bill, a warning to intended settlers on these shores be inscribed on the pedestal instead.

To Close Its Doors.

IN another column we publish the official and authorized statement that the doors of the United Hebrew Charities will be closed on August 10th, unless the deficit of \$40,000 is covered by that date.

We are further informed that this is not used as a threat, but that the directors are determined upon that course unless the community is ready to give the institutions the support required.

It is to be regretted that things should have come to such a pass, and whatever our views may be as to the merits or demerits of scientific charity, the poor must not be permitted to suffer.

It is an old standing complaint that the Jewish institutions of this city are maintained by a small minority only, and this is certainly true. The German Jews do more than their share, while the other sections of the community are amiss in their duty, and many who are very wealthy fail to respond in a liberal spirit towards the support of our communal institutions.

We are told that these people practice צדקה בסתר *Zedoko Besseser* (secret charity), but it would be more desirable if their charity could be known to the public without ostentation.

As an illustration of the meanness of some of these people may be quoted the fact, that at the dinner given last week to a number of East Side gentlemen by the directors of the U. H. C., those who can easily write their cheques for thousands of dollars gave very little, while those whose worldly possessions are very limited gave more than their richer brethren. When we see a man worth three-quarters of a million dollars subscribe twenty-five dollars, and a lawyer with a very small practice owning scarcely one hundred dollars give \$50, then we, frankly say that the directors of the U. H. C. are justified in deciding to suspend operations.

If the East Side is dissatisfied with the manner in which the U. H. C. is conducted, then either let them take a more active interest in its affairs by subscribing and voting at the meetings, or adopt the other alternative and call into existence charities of their own. But so long as the majority of the beneficiaries of the Second Avenue institution hail from Eastern Europe, it is the bounden duty of the East Siders to come to its aid.

The Unification of American Jewry.

IN the course of his address at the Seminary Graduation on Sunday, Judge Mayer Sulzberger said:

"Whenever the congregations of the United States determine that they have a Judaism of general principles on which they may all unite, without distrust of each other, for minor variations of belief or practice, then and then only will a general union of American Jews be practicable."

and charged the American Rabbi with "the duty of unifying the congregations of Israel."

As a piece of oratory the sentiments expressed by the learned Judge are beautiful, but as a matter of practice, the American Rabbi might as well not commence the task imposed upon him.

What is "a Judaism of general principles"? Is it the belief in One God? Then all Jews are united already. Does it mean uniformity in the mode of worship? Then we are afraid the Jews of this country will never be united.

The adage "that once a Jew, always a Jew," has always been an accepted fact. If that were not the case then the Jewish Theological Seminary has no right to have upon its Board of Directors a member of the

Ethical Culture Society, or even to accept money for the maintenance of a training school for Orthodox Rabbis from any one subscribing to the funds of Dr. Felix Adler's Society.

Union, therefore, on a religious basis becomes utterly impossible. While we admit that the clinging to the Jewish religion has made it possible for the Jewish people to exist all these centuries, it must not be forgotten that Jews always regarded themselves as a people, as a nation, and that no one was actually excommunicated unless he or she was converted to another faith. And even then the connection with the Jewish people of such persons was not completely severed. For once a Jew always a Jew.

If we are to accept Judge Sulzberger's *obiter dictum* that only the religious Jew has a right to be considered in any scheme or confederation or co operation, then Rabbi Joffe of the Beth Hamedrash Hagodol of this city would not sit down and discuss the affairs of Judaism with Rabbi Krauskopf of Philadelphia. The former would not even from his religious standpoint regard the latter as a Jew. But the fact is that both are Jews, because in their veins flows Jewish blood, and because they are the offspring of Jews.

And let us say here quite frankly that the synagogue or temple Jew is not always the best kind of a Jew. Many of those affiliated with the house of worship and taking an active part in its management have no right to preside, for instance, over the reading of the Torah, or to occupy a seat by the side of the *Aron Hakodesh*.

"All Israel are brethren." "There is one God and His people are one." These are "the general principles" upon which all Jews may unite.

The Hebrew Standard as an Advertising Medium.

WE are averse to blowing our own trumpet, as our readers and advertisers do that for us. The following, contained in a letter from our Buffalo (N. Y.) correspondent, however, is worthy of reproduction, for it conclusively proves the value of the HEBREW STANDARD as an advertising medium.

The value of advertising in The Hebrew Standard may be gauged by the fact that no sooner had Professor Schechter's announcement appeared in your paper that he was prepared to supply recent graduates at the Theological Seminary to fill vacancies in orthodox congregations than a request came from the Beth-El Congregation, Buffalo, for a candidate. Professor Schechter selected Mr. Ginzler to carry the banner of orthodox eloquence and learning to Buffalo, and on Shabouth the young and able student preached before an audience that filled the synagogue. Rabbi Ginzler made a most favorable impression on the members of the Beth-El Congregation and next week they will elect him to the important post.

Israel's Vitality and Strength.

BY RABBI A. M. HERSHMAN.

A TALMUDICAL legend narrates, that when the last priests saw the Roman legions scale the walls of the sanctuary, when they realized that the end had come to Israel's political career, they took the golden keys of the Temple and threw them towards heaven, exclaiming, "Preserve, O Lord, these keys!" and lo! a hand appeared from beneath the skies and grasped the keys. In this beautiful legend, our sages unfold to us the secret of Israel's vitality and strength. Many a state, many a national center was demolished; together with the destruction of the state, the nation was doomed to perish. No people has ever survived the downfall of its national center. In the fate of Rome was read the fate of the Romans. In the clouds of smoke and pillars of fire ascending from the blazing wall of Athens went forth the national genius of the Athenians. But never could the fate of the Jewish people be read in that of Jerusalem. The Romans succeeded in carrying away the golden vessels from the sanctuary. But they could not stamp out the religious consciousness that had entered into the very pith and marrow of the Jewish people. Fallen, indeed, had the walls of the city, crushed was the temporal power of the nation, but impregnable was the spiritual Temple. The keys of this Temple were preserved and saved. Never has the enemy been able to get possession of them. The guardians of the Temple, our sages and rabbis, strenuously resisted every attempt to undermine its solid foundations. Wherever Israel was driven, he carried before him the torch of Judaism and diffused among the people religious truths. Like Nehemiah of old, it was their task with one hand to check all hostile advance, and with the other hand to keep on building and perfecting the structure of Judaism. This solemn occasion consecrates us, the graduates of this class, as ministers of the temple of our religion, as bearers of the banner of Judaism. We are, indeed, fully conscious of the seriousness of the duty we are to assume. We are awake to the difficulty of the task that lies before us, and to our limitations and shortcomings. Fortunately, however, we are not left without any aid or guide. The young man who launches out into life may well shrink from facing the difficulties and exigencies he is certain to encounter. He has no past, no experience, no tradition. The highest rung of his ambition is at a great distance from him. The goal he seeks to reach is far removed. He is thrown entirely upon his own resources. He is to plod through his way in life and very often, but too often, the gloomy word "failure" stands out before his eye. We, however, though young in years and poor in personal experience, have a long past behind us, a past emblazoned in records of thrilling achievements and resplendent with spiritual light. Forty centuries look down upon us. We are not called upon to manufacture for ourselves new keys to unlock the temple of Judaism. We are not called upon to erect a new sanctuary. The old Temple still towers in full splendor and grandeur. The original keys have still been spared for us. Varied and checkered as has been our history, it presents no breaks, no spiritual stagnation. The years we have devoted to study and preparation in this institution have brought home to us the integrity and continuity of our history. Never has the *Shechinah*, the Divine Presence, departed from Israel. The *תורה שבעל פה*, the Oral Law, is but a development of the *תורה שבכתב*, the Written Law. Our present is but a product, a growth of our past. Well have our sages characterized "Tradition" as the *מסורת*

the special badge of Israel, the anvil upon which his individuality has been beaten out. It is because of this intrinsic relation between the past and the present that our Rabbis have laid so much stress upon "learning," upon a knowledge of Judaism.

There are, indeed, those who devote themselves to "Jewish science," not with the view of drawing inspiration for the immediate present, but simply with the view of enriching our knowledge of the past. There are again those who cast a longing glance upon the past as upon a monument, a tombstone of Israel's ancient glory. They would regard our spiritual possessions as dead things. They classify and label them, like specimens in a museum. Such a knowledge of Judaism must needs fail to have a vivifying influence upon life. It is against such notions of "Jewish science" that our Seminary has taken a firm stand. While its motto is "learning," it avers, that a knowledge of Judaism is of prime importance, only inasmuch as it becomes an all-pervasive factor in moulding the future. We do not want to transplant ourselves to the past. What we do want is to transplant our ideals of the past to the present life, to give to these ideals free play and make them a living force. What we want is not a survival, but a revival of Judaism. The lines of our duty as teachers in Israel are marked for us by tradition. To develop along those lines, to walk in the paths beaten out for us by our past is the great task that devolves upon us. We dare not swerve either to the right or to the left. We must remain unflinching and loyal to our charge.

It is to you, venerable President, that the members of this class look us as their spiritual guide. It is my privilege to express to you, in the name of my class, our heart-felt gratitude for the knowledge you have imparted to us and for the personal care you have bestowed upon us. With untiring zeal have you striven to acquaint and familiarize us with the best that has been thought and said in the domain of Jewish literature.

Furthermore, it has always been your aim to emphasize in your teaching the vital interdependence of Judaism properly understood and Judaism properly lived. Your whole-hearted enthusiasm for your work has provided us with an example that will form an inestimable help in our own ministrations. You have shown us how to overcome the indifference and discouragement that may meet us by love and ardor for the great ideal that we have set before us. And to assist you in your noble efforts, you have gathered around you an able staff of instructors, who have guided our feet through the intricate mazes of Jewish learning and have made to shine upon our path the lamp of earnest scientific research. Filled with this inspiration and with the help of God, we have come at last to this solemn, yet joyful realization. We stand ready to go; we stand prepared to take our share of responsibility. Judaism now claims our undivided consecration. Henceforth, it shall be our task in faith, in gratitude and in hope to give to the community of Israel that full Jewish life and devotion that you have imparted to us. Henceforth, it shall be our duty, with all the fervor you have infused into us, with all the mental and moral strength of our being to labor in the field of Judaism and to sanctify all our energies to the promotion and to the glory of our religion. With the blessing of the Almighty upon our endeavors, we shall not prove unworthy of the confidence implied in the office and degree that have been conferred upon us to-day.

* Valedictory delivered at the Graduation Exercises of the Jewish Theological Seminary, June 10, 1906.

By the Way.

ON July 12th according to the English date or on Ab 2 (July 24th) the Hebrew date, 10 years will have elapsed since the late Dr. Theodore Herzl addressed the first public meeting in advocacy of the Zionist movement. The gathering was held in London at the Jewish Working men's Club. Zionists all the world over, should commemorate the anniversary.

RABBI Joseph Jasen of Fort Worth Texas, has been engaged by Upton Sinclair to translate "The Jungle" into the Yiddish language. The work will be done during the summer months while the Rabbi is passing his vacation

AS usual, the speech of Prof. S Schechter at the Seminary graduation exercises was full of "meat" and we regret that the pressure upon our space prevents our printing it this week. It is too good to "boil over" and so we shall publish it in full in our next issue.

IT were well if those clamoring for restriction would study the lines from the pen of Emma Lazarus on the "Battle of Liberty."

Not like the brazen giant of Greek fame,
With conquering limbs astride from land to land,
Here at our sea-washed sunset gates shall stand
A mighty woman with a torch, whose flame
Is the imprisoned lightning, and her name
Mother of Exiles; from her beacon-hand
Glowed world-wide welcome; her mild eyes command
The air-bridged harbor that twin cities frame.
"Keep, ancient lands, your storied pomp!" cries she
With silent lips. "Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore;
Send these, the homeless, tempest-tost to me,
I lift my lamp beside the golden door!"

THE many friends of Rev. Dr. Israel Aarons of Temple Beth Zion, Buffalo, N. Y., will regret to hear of the serious he sustained. While riding on his bicycle, he collided with a wagon causing a fracture of three ribs and other injuries. Dr. Aarons, we are glad to learn, is on the road to recovery.

Recent inspections of the slaughter and packing houses in New York City have created a boom for "kosher" meats. The reports declare that the Jewish abattoirs are practically the only ones that are free from the disgusting practices concerning which so much has appeared in print recently. The Mosaic dietary laws bid fair to be accepted by the large part of the civilized world, just as Mosaic Judaism has become the religion in fact, if not in name, of the great majority of Protestant Christians. The Israelite.

IN view of the fact that the Am. Israelite—representing the Reform Rabbis, has always stigmatized the Mosaic dietary laws as useless, antiquated, etc., (the usual gush) there is yet hope "That while the lamp holds out to burn The vilest sinner may return."

RABBI A. M. Hershman's address, printed in another column of this issue, at the Jewish Theological Seminary on Sunday was a revelation to the audience. The young rabbi, who is going to Syracuse, N. Y., has an excellent delivery and enjoys the deserved reputation of being a deep student. His knowledge of Hebrew is extensive, and he has already given evidence of his ability to hold forth in the ancestral tongue in a manner evoking the admiration of Hebrew scholars.

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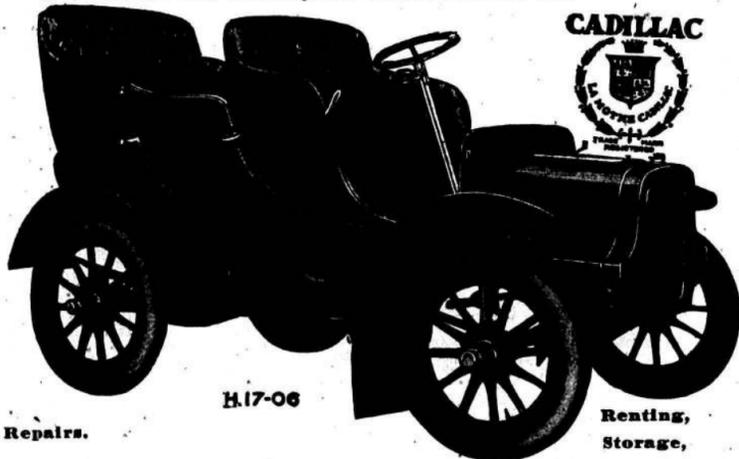
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MAYER, WILLIAM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Mayer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, Nos. 22 and 24 North William Street, Borough of Manhattan, New York City, on or before the 22d day of December next. Dated, New York, the 12th day of June, 1906. CHARLES BERTHOLD WOLFRAM, Executor.

GOLDSMITH, LEWIS K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis K. Goldsmith, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 18th day of December, 1906. Dated New York, June 15th 1906. IDA GOLDSMITH, MORRIS SAMPTER, BENNO LOEWY, Administrators.

KURZMAN & FRANKENHIMER, Attorneys for Administrators, 25 Broad Street, Borough of Manhattan, New York City.

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nue, between 74th and 75th streets. Artistic re-
pairing and weaving done by native expert
artists. Our mode of cleaning Oriental Rugs
is a Persian secret process. While our process
of renovating not only thoroughly cleanses, but
also what is more important, restores the rugs to
their original colors. We pack and store in
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WE ESTIMATE. TRY US.

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METROPOLITAN HOUSE CLEANING
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Telephone 4699 Chelsea.
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61 BOND STREET, NEW YORK.

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Manufacturers and Dealers in
SANITARY SOAPSTONE FOR ALL
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20 Minutes from Herald Square.
LOTS \$275 TO \$600.
Adjoining depot and extending to Little Neck
Bay. The most desirable lots in Bayside.
Within 5 minutes' walk of churches, schools,
library and within 10 minutes' walk of the
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Agent will meet you at Bayside Depot or go
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nue; all improvements, open plumbing.
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Lots from \$275 to \$500
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City trolleys via 34th St. Send for descrip-
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Material of every description.

Manhattan Shirts!
Readers are requested to inspect my Spring line
of haberdashery before purchasing elsewhere.

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Announces his removal to
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Announces His Removal to
335 East 79th St., N. Y.
All Religious Ceremonies Performed.

An Excellent Record.
WORK OF THE JEWISH CONSUMPTIVE
RELIEF SOCIETY, DENVER, COL.
THE Jewish Consumptive's Relief
Society of Denver has already
established itself as one of our na-
tional charities. Founded a little
over two years ago, it had its incipi-
ency among the poorer people. For
it was they who came in hourly con-
tact with the misery of tubercular
sufferers and were inspired by the
desire to alleviate their distress and
they first sounded the note of alarm.
Like any other agitation that is the
result of a long felt want, the call of
these humble but good folk was
quickly echoed in more influential
quarters.

The crying need of an institution
that would care for consumptives in
all stages of the disease, was appar-
ent to all, and it was not long before
many responded to the call for aid.
The sanitarium conducted by the
Jewish Consumptive's Relief Society
is most happily situated near the out-
skirts of the city of Denver. They
have 20 acres of arable land on which
is a growth of alfalfa and numerous
shade trees. Besides the drinking
water, there are 13 inches of water
from the Rocky Mountain ditch, giv-
ing an ample supply for irrigating
the soil. The ground slopes to the
South and East, and the tents face
the main road. One of the principal
beauties of the place is the glorious
view of the foot hills and peaks of
the majestic Rocky Mountains. The
view is an inspiring one, and must
be of benign influence in raising the
spirits of the patients as a psychical
factor of great moment in the im-
provement of their health.

The tents where the patients are
housed are of the most modern and
up-to-date construction, both from
the point of comfort and hygiene.
The pattern was selected after a most
careful examination of the different
varieties on the market, and repre-
sents the conclusion of sanitarium
experienced in this line of work. Two
patients are housed in a tent when
condition of patient is favorable;
those in the most advanced stage
occupy separate tents.

There is only one building, consist-
ing of a dining-room, kitchen, office,
consultation room for physicians,
bath room and a large solarium. In
the sun room the patients may sit
during inclement weather. The in-
struction and recreation committee
provide various ways for the patients
to pass the time. To those unfortu-
nate sufferers who have had no time
to acquire our language, English is
taught. But the great feature of this
institution is its agricultural depart-
ment.

Since it is a well known fact that
patients in all hospitals complain,
justly or unjustly, of the inferior
quality of the milk and eggs, the
Jewish Consumptives' Relief Society
supply these staples of food from the
produce of their own farm. They
have their own dairy, poultry yard
and vegetable garden, and have added
from time to time, to the extent of
their means, other branches of prac-
tical agriculture. The patients are
encouraged to perform light duties
about the farm in accordance with
their physical condition. The Society
has an agriculturist who teaches those
who are physically able the various
branches of farming, both theoretic-
ally and practically.

The question has been discussed by
different institutions how to keep the
patients occupied, so as to prevent
them from brooding and discussing
their ailments. By having an agri-
cultural department and allowing

them to assist with the farming, it
not only prevents them brooding,
but also educates them to become
farmers. Agricultural pursuits being
best suited to those once afflicted with
tuberculosis.

No other free institution in Colorado
takes care of the advanced stages of
consumption. The Jewish Consump-
tives' Relief Society not only takes
care of just and advanced stages of
tuberculosis, but even receives emer-
gency cases. A not unfrequent sight
in Denver, is to see one of our poor
co-religionists fall in the street with
a hemorrhage. The Society takes
care of these cases, keeping a tent
always ready for such an emergency.

Dr. Koch, the noted specialist for
tuberculosis says, that hospitals espe-
cially for advanced stages of the dis-
ease should be founded, for it is the
patients in the advanced stages who
need the care and attention a hospital
gives, more so, than the incipient.
Another reason he states, is that by
isolating the consumptives in the ad-
vanced stage, it helps to exterminate
the white plague. Therefore the
Jewish Consumptives' Relief Society
in admitting patients always give
preference to those in the most ad-
vanced stages.

Since the opening of the institution
a year and a half ago, they have
housed 97 patients. At present, they
have 36 tents and are caring for about
50 patients. They hope to take many
in as soon as funds are forthcoming.

The cry of these unfortunate vic-
tims is not a far off appeal and does
not require any word painting to
bring it home to anyone whatever
his station or condition. No appeal
could be more urgent than that of
the poor sufferers from tuberculosis.
No work nobler than relieving them.
This Jewish Consumptives' Relief So-
ciety of Denver has proved by its ex-
cellent work that it is entitled to the
moral and financial support of every
Jewish community.

The field Secretary of this Society
is at present in New York doing mis-
sionary work. Support given this
movement will be highly appreciated.

Sharon House in Jewish Hands.
One of the best and most healthful
summer resorts in America is Sharon
Springs, N. Y., with its famous sulphur
baths. Among the noted hotels of this
place is the Sharon House which re-
cently changed ownership, the new
proprietors being Herman B. Grossman
and Bernet Rosenberg, who will open the
Sharon House under their personal
management June 15th. This hotel is one
of the oldest in this section of the
country and is a landmark, resplendent
with historic and romantic achievement,
but old as it is, it has been kept in good
condition, so that it is as perfect as is
possible for a country hotel to be. The
Sharon House has commodious sleeping
rooms, elegant dining rooms and parlors,
and they have all undergone rejuvena-
tion, having just been redecorated and
painted throughout. Besides, every pos-
sible improvement has been added by
the new owners, one of special impor-
tance being the installation of a radium
light plant, so that guests will have the
latest, most brilliant illumination. Then
a new kitchen has been added so that
Kosher cooking may be done on the
premises. This will be the first year that
the Sharon House is under Jewish man-
agement and it will be capable manage-
ment at that. Mr. Grossman is well
known as a restaurateur, having been
proprietor of the Cosmopolitan restaurant
in Maiden Lane, New York, and also
connected with the catering in Vienna
Hall in East Fifty-eighth street, over
which Mr. B. Turkel presides. There-
fore patrons of the Sharon House can
rest assured that so far as the cuisine
is concerned, they will be better and
more palatably served than ever before
and every department of the house will
be kept up to its standard of expert
housekeeping. For more information ap-
ply to owners, Grossman & Rosenberg,
201 6th avenue, Brooklyn, N. Y. Tel. 915
L. Prospect.

Fleischman's, N. Y.
One of the most delightfully situated
hotels in the Catskill Mountains is Ter-
race Cottage at Fleischman's, about one
mile from the station and commanding
an unsurpassed view of the mountains
in that section. This place is now under
first class Jewish management. For
those seeking a quiet, refined place to
spend the summer months Terrace Cot-
tage will be sure to please in every par-
ticular.

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FIRST-CLASS WORK. REASONABLE PRICES. PROMPT DELIVERY.

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WORKS: WEST FARMS, N. Y. CITY. Telephone, 84 Tremont.

McGraw, Augustus P.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Augustus P. McGraw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Samuel J. Cohen, her attorney, Room 234, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of December, 1906.

Mendel, Marx W.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marx W. Mendel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gibson Putzel, No. 128 Broadway, The City of New York, on or before the eighth day of December next.

Schwarz, Jacob.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 130 Fulton Street, in the City of New York, on or before the 24th day of August next.

Anspacher, Herman.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Edw. Herrmann, No. 88 Park Row, the City of New York, on or before the 26th day of July next.

Weis, Moses.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 43 Cedar Street, in the City of New York, on or before the 1st day of August next.

Mandlebaum, Jacob.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mandlebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1300 Madison Avenue, in the City of New York, on or before the 10th day of November next.

Mandlebaum, Jette.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Mandlebaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1300 Madison Avenue, in the City of New York, on or before the 10th day of November next.

Rosenwald, Rachel.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 82 Nassau Street, in the City of New York, on or before the 20th day of July next.

Mundt, Siegmund.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund M. Mundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Rastus S. Ransom, No. 128 Broadway, Manhattan, in the City of New York, on or before the first day of November next.

"Golden's Mustard, sold by grocers and delicatessen stores."

Hoffmann, Simon.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fleischman & Fox, No. 846 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of July next.

Greenfield, Julia.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph M. Baum, No. 38 Park Row, in the City of New York, on or before the first day of September next.

Schenkein, Aaron.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Schenkein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of J. Leon Brandmarker, No. 302 Broadway, in the City of New York, on or before the 3d day of December next.

Wick, Barbara.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Gustav Lange, Jr., No. 267 Broadway, in the City of New York, on or before the 2nd day of August, 1906.

Manowitch, Morris.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitch, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business, at the office of Untermyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 16th day of September next.

Mendelsohn, Emanuel.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Mendelsohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 90 Greenwich Street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

Weil, Mary.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 612, No. 308 Broadway, in the City of New York, Borough of Manhattan, on or before the 19th day of November next.

Greenwald, Joseph.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Greenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, to wit: at the office of Lewis M. White, 7 Beekman Street, in the City of New York, on or before the 4th day of December next.

Rosenberg, Frederick, also known as N. P. Fried Rosenberg.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick Rosenberg, also known as N. P. Fried Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Herman C. Kudlich, 299 Broadway, Borough of Manhattan, New York City, on or before the 20th day of November next.

Waeterling, Otto C.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto C. Waeterling, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 64 William Street, in the City of New York, on or before the 18th day of November next.

Birnbaum, Benjamin F.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.

Birnbaum, John.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, in the Borough of Manhattan, City of New York, on or before the 10th day of November next.

"Golden's Mustard, sold by grocers and delicatessen stores."

Weber, Erhardt.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Erhardt Weber, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 45 East 83rd Street, in the City of New York, on or before the 15th day of November next.

Cohn, Walter J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kuntrowitz and Esberg, No. 820 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next.

Haack, Heinrich.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 2nd day of June, 1906.

Haas, Louis.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 62 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of July next.

Oswald, Herman.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Oswald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of J. F. Tausch, No. 253 Broadway, in the City of New York, on or before the 27th day of November next.

Walter, Emanuel.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Walter, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz., the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 21st day of November, 1906.

Gunther, Jeannette.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 7th day of October next.

Cohen, Henry.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jellenik & Stern, No. 15 William Street, Borough of Manhattan, New York City, on or before the 10th day of September next.

Blumenthal, Izral M.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Izral M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac Ellis, No. 118 Nassau Street, in the City of New York, on or before the 16th day of July, 1906 next.

The People of the State of New York by the Grace of God free and Independent, do hereby certify that Abraham M. Jacobs, Cecilia Emmerlich, Josephine Jacobs, Samuel K. Jacobs, Bertha Jacobs, Jennie Jacobs Rose, Carl A. Jacobs, E. Louis Jacobs, Regina Bender, Julius Bonnem, Gustav Bonnem, Emma Rothschild, Hulda Bonnem, Amelia Engel, Abraham E. Jacobs, George Jacobs, Julia Brown, Joseph Jacobs, Bertha Jacobs, Tillie Jacobs, Hannah Deutelbaum, Julia Samter, Abraham Jacobs, and to all persons interested in the estate of Babetta Kaufmann, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 30th day of June, 1906, at a half-past ten o'clock in the forenoon of the said day, to attend a judicial settlement of the account of proceedings of Joseph Fox and Henry Bodenheimer as executors of the last will and testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 30th day of April, in the year of our Lord one thousand nine hundred and six. (Seal.) Clerk of the Surrogate's Court.

Blumenthal, Alexander.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Fine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next.

Blumenthal, Alexander.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Fine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next.

Blumenthal, Alexander.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Fine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next.

Samostz, Oscar.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the law office of Weed, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 20th day of July next.

Kesten, J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hollander & Bernheimer, 10 Wall Street, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Chumar, Charles H.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of House, Grossman & Vorhaus, No. 53-63 Park Row, in the City of New York, on or before the 6th day of July next.

Kaufmann, Max G.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall Street, Borough of Manhattan in the City of New York, on or before the 15th day of September next.

Bischoff, George.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischoff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

Stettheimer, Max J.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the 16th day of July next.

Bertsch, Henry.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the 16th day of July next.

Bertsch, Henry.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the 16th day of July next.

Silberberg, David.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the 16th day of July next.

Isaacs, Montifiore.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montifiore Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Albert L. Cohn, No. 41 Wall Street, in the City of New York, on or before the 22d day of October next.

Reubenstein, Hyman.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the law office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

Reubenstein, Hyman.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the law office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

Hoffmann, Jacob.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 213 East Fifty-fifth Street, in the City of New York, on or before the first day of September next.

Feinstein, Benjamin.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 87 Nassau Street, Room 519, in the City of New York, on or before the 10th day of October next.

Mayer, Emma.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906.

Runge, August F.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Adolph Bloch, No. 99 Nassau Street, in the City of New York, on or before the 30th day of August next.

Cohn, Julia.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jellenik & Stern, at No. 15 William Street, in the City of New York, on or before the 7th day of September next.

Halper, Leon.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halper, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenthal & Blumenthal, No. 27-29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of November next.

Segelken, John.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John H. Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 846 Broadway, in the City of New York, on or before the 9th day of August next.

Lubin, Isaac.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Jacobson, Berthold.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of New York City, Borough of Manhattan, to exhibit the same with vouchers thereof to the subscriber, at her place of transacting business, to wit: at No. 320 Broadway, New York City, Manhattan Borough, at the office of her attorney, Paul Heilingner, Esq., on or before the first day of October, 1906.

Paul Heilingner, Attorney for Berthold Jacobson, 320 Broadway, Borough of Manhattan, New York City.

Rabenstein, Fredericka.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Bank Building, Far Rockaway, in the City of New York, on or before the first day of September next.

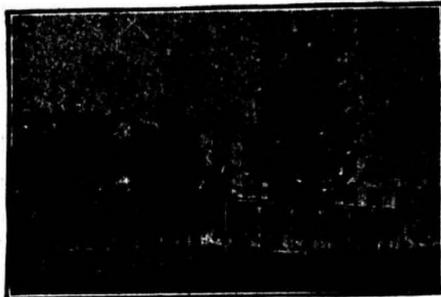
Stern, Henry.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 35 Nassau Street, Borough of Manhattan, New York City, on or before the 25th day of January next.

Spiegelberg, Levi.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 38 Liberty Street, at the Office of Eugene E. Spiegelberg, Borough of Manhattan, in the City of New York, on or before the 16th day of November next.

SUMMER RESORTS

CATSKILL MOUNTAINS.

CATSKILL MOUNTAINS.



"Elka View"

M. SILVERMAN, PROP.
TANNERSVILLE.
GREENE COUNTY, NEW YORK.

I wish to state that the "Elka View" will be under my personal management, as heretofore during the last six years, and in every department the same high standard will be maintained.

M. SILVERMAN.

"The Hollywood Lodge," Highmount.

CATSKILL MOUNTAINS,

GRAND HOTEL STATION, ULSTER CO., N. Y.

A New, Up-to-Date, First-Class Hotel, Equipped with Every Modern Improvement, Spacious Verandas, Lawn Tennis, Croquet and Ball Grounds, Bowling Alleys, Cafe and Billiard Rooms, Orchestral Music Nightly, Excellent Cuisine and Reasonable Rates.

For further information address

HARRY TANNENBAUM, PROP.
HIGHMOUNT, N. Y.

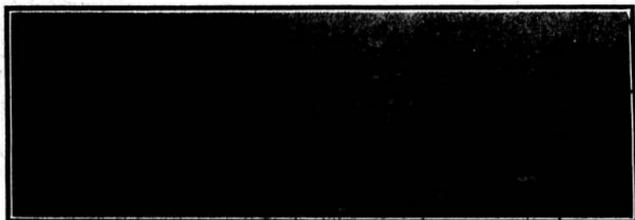
Breeze Hill Hotel & Cottages, HUNTER, N. Y.

ANNOUNCEMENT.

The Breeze Hill Hotel and Cottages have been renovated and enlarged and furnished with additional accommodation. Each room is furnished with electric lights. The grounds and walks are lit up by 10,000 candle power electric arc lights which illuminate the place with a brilliancy that is charming. Accommodates 150. Booklets. Telephone in house. Own livery connecting. Opens May 25.

LOUIS WERBEL, PROP.

The FAIRMOUNT, Tannersville, N. Y.

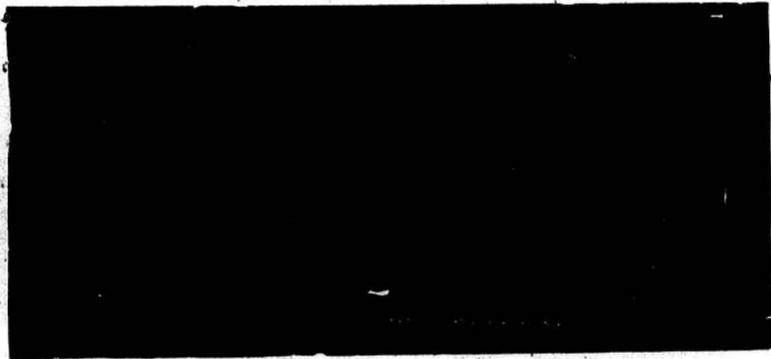


A beautifully located Summer resort for select patronage. All modern and sanitary improvements. Cuisine (strictly kosher) unexcelled. For terms address

S. Jacobson, Prop
371 W. 116th
Street, New
York.

After July 10th, The Fairmount, Tannersville, N. Y.

The Blythewood, Catskill Mountains, Tannersville, Greene County.



Less than four hours distant from New York City. Affords a delightful Summer home, accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms. The house has been renovated and refitted and electric lighting system installed. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Bowling Alley, Western Union Telegraph Office on premises; also Long Distance Telephone. Now open. Special rates for months of June and September.

MRS. LENA FRANK.

COLD SPRING HOUSE

Tannersville, Greene Co., N. Y.
L. Bieber, Prop.

ENTIRELY RENOVATED AND IMPROVED.

Elevation, 2,200 feet. Charmingly situated. Best Spring Water in the Catskill Mountains from a newly made well. Air unsurpassed for dryness and purity. Extensive lawn, well shaded. Croquet, lawn tennis. Wide piazzas around house on both first and second floors. Large dancing hall. Music. Rooms large and airy. Electric lights, Gas, Sanitary Plumbing. Baths.

First-class Kosher table. Hungarian and German cooking. Vegetables and milk from our own farm. For rates apply L. BIEBER, Proprietor.



The Tanners National Bank

OF CATSKILL, N. Y.

ORRIN DAY, President. WILLIAM PALMATIER, Cashier.
Established 1831.

CAPITAL, \$150,000.00

UNDIVIDED PROFITS, \$30,000.00

SURPLUS, \$150,000.00

CATSKILL MOUNTAINS.

CATSKILL MOUNTAINS.

The Mountain Zephyr and Maple Grove

TANNERSVILLE, GREENE CO., N. Y.
STRICTLY—KOSHER—CUISINE.

Open May 15 to October 15. Baths, Toilets, Sanitary Plumbing. Hot and Cold Water on each floor, Electric Lights in every room.

L. BLUMENTHAL, Prop.

LAUREL HOUSE,

LAUREL HOUSE STATION.

Haines Falls P. O., Greene Co., N. Y.

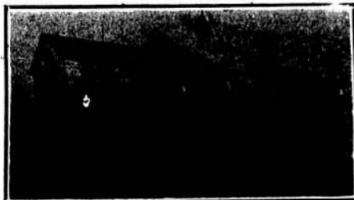
Accommodates 300. Excellent Cuisine. Rathskeller. Kaaterskill Falls on Premises. Booklet. WEISS & INGLESSI, Props.

MANSION HOUSE

TANNERSVILLE, N. Y.

Heart of the Catskills.

An Altitude of over 2,000 Feet.



The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and postoffice; Electric Lights; Sanitary Plumbing; terms reasonable. For particulars address

GEORGE CAMPBELL, Prop.

Through trains from New York to Tannersville.

Mountain Summit House

TANNERSVILLE, N. Y.

THE MOUNTAIN SUMMIT HOUSE has been thoroughly renovated and elegantly decorated, electric lights and electric bell service in every room. Rooms en suite, with or without baths, bowling alleys, tennis; orchestral music evenings. Location the highest in Tannersville. Superb scenery. Everything modern. Dietary laws strictly observed. Write for booklet.

MRS. N. JACOBS,
Also proprietress of the Lillian Court, Lake-wood, N. J.



"The PARK HOTEL." WEST SHOKAN, ULSTER CO. N. Y.

Situated in one of the grandest spots in the Catskills; 300 acres of ground in hotel property. Every convenience. Newly furnished bedrooms. Boating and fishing. Excellent livery in connection with hotel. Telephone on premises. All vegetables, eggs, butter, poultry, fruit, etc., raised on Park Hotel farms. Reasonable rates. Special rates for September. OPEN ALL THE YEAR. Address,

SAMUEL WANK, Manager.

C. PENROSE, Rod & Gun Hotel, Tannersville, N. Y.

CAFE AND LUNCH ROOM.
DELICATESSEN.

Sandwiches Served at All Hours.

Alden & Austin, PHARMACISTS.

Prescriptions accurately compounded.

HUYLER'S CANDIES, Schiaff's Chocolates, Horton's Ice Cream Soda, fine Cigars and Cigarettes, all brands.

TANNERSVILLE, N. Y.

HALF WAY HOUSE, סמריקטו שור

AMOS GORDON, Proprietor.

Kaaterskill Junction.

Tannersville, Greene Co., N. Y.

First class family resort; Hungarian kitchen.

The Breezy Hill House

IN THE CATSKILL MOUNTAINS,
FLEISCHMANN'S, N. Y.

A STRICTLY Kosher high-class Boarding House; convenient to Railroad Station, Post Office and long distance telephone station; large play grounds and plenty of shade. For circular and further particulars address

MILBERT & GREENBAUM,
Griffin Corners, N. Y.

JOHN H. GRAY,

The First Class

Tannersville Livery.

All kinds of equipages and conveyances for mountain excursionists and for private parties. Service equal to any New York livery establishment.

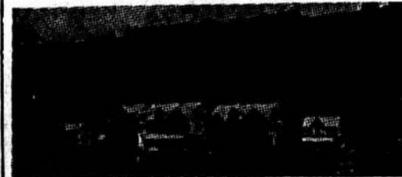
TANNERSVILLE, N. Y.

Phil. Atkins'

Cafe, Restaurant and Amusement Palace. The meeting place of the leading people in the Catskill Mountains.

The Rip Van Winkle House

PINE HILL, N. Y.



Surrounded by some of the Highest Peaks of the Catskill Mountains. Accommodates 225. We have made many improvements for the comfort and pleasure of our guests for the coming season. New dining room, with individual tables; dancing pavilion, bowling, billiards, tennis, croquet, etc. Excellent cuisine. Opens June 20.

Freitag & Maier,
Proprietors of the "Tuxedo," 59th street and Madison avenue, N. Y.

CATSKILL MOUNTAINS.



THE NEW MANHATTAN HOUSE,
Tannersville, N. Y.
TERMS.—\$12 to \$16 per week. Transients, \$2 per day. Special rates to families.
JOS. JACOBY, Prop.

The Alpine Hotel. PINE HILL, CATSKILL MOUNTAINS, Ulster County, New York.

Will be opened under new management on June 15, 1908. Excellent table, all conveniences, light airy rooms; rates moderate. Inquire until May 15th, of Herman Totchek, 403 East 82nd Street, or Emanuel Haljonbeck, 802 West 121st Street, New York City; after May 15th apply at the "Alpine."

J. C. MASON,

MANUFACTURER

SOUVENIR NOVELTIES

From Catskill Mountain Woods. Up-to-date Designs.

Main St., PINE HILL, N. Y.

E. A. HAM, HUNTER, N. Y.

DEALER IN

Lumber, Feed and Coal.

Building Material, Prepared Mortar, Roof Cement, Oils, Hardware, Mixed Paints, Lime, Cement, Hair, etc.

Hotel MARTIN,

OPEN ALL YEAR.

TANNERSVILLE, N. Y.

Electric Lights, Sanitary Plumbing. Steam Heat. Altitude, 2,200 feet.
W. P. MARTIN, Prop.

Kaatsberg Park Hotel

Hunter, N. Y.

H. MOSER, Prop.

Remodeled and Improved.

Six New Bowling Alleys

BATHS, SANITARY PLUMBING, ALL LOFTY ROOMS, NO INSIDE ROOMS, TOILETS, RUNNING WATER, ELECTRIC LIGHTS. GAS IN EVERY ROOM.

Booking Office:

75 Lenox Ave., New York.

Telephone 3758 Morn.

Open, June 15 to October 1.

After July 1, at the above hotel.

The Flag Pharmacies

Under the personal supervision of the well-known pharmacists, WEINSTEIN & GOLDBERG, of 75 East Broadway, New York; C. H. BERNSTEIN, of 81 Eldridge St., New York; T. B. HARVITH, of Albany and Troy, N. Y., are established at

HUNTER, N. Y. AND

TANNERSVILLE, N. Y.

Prescriptions a Specialty. Soda. Cigars. Candy. Fancy Goods.

RENWICK DIBBEL, C. E.

Surveyor,

TANNERSVILLE, N. Y.

Hunter Department Store,

F. L. FROMER, PROPRIETOR.

CENTRAL PHARMACY.

GROCERIES, BOOTS AND SHOES,

CROCKERY, PAINTS, ETC.

SOUVENIR GOODS.

Hunter, N. Y.

W. H. SMITH,

LIVERY.

HUNTER, N. Y.

All kinds of Carriages and Conveyances for Summer Tourists and Residents.

SUMMER RESORTS

CATSKILL MOUNTAINS.

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CATSKILL MOUNTAINS.

"La Vela House"

TANNERSVILLE, N. Y.

Enlarged, improved, refurnished, thoroughly up to date. Electric lights, sanitary plumbing, large verandas, spacious grounds. Situated in the most beautiful part of the village, with scenery unsurpassed. First class accommodations. Cooking in Vienna and American styles. Its well-conducted cuisine for the past 16 seasons has established for this house its excellent reputation, and its large, airy rooms make home comforts doubly assured. Rates reasonable. Service the best.

GEORGE BACHMAN, Prop.



The Mountain Retreat,

TANNERSVILLE, N. Y.

Open as a STRICTLY KOSHER HOTEL UNDER NEW MANAGEMENT. HUNGARIAN CUISINE—HOTEL REMODELED ELECTRIC LIGHTS—SANITARY PLUMBING—TENNIS COURTS—SWINGS AND BOWLING ALLEYS NEAR THE HOTEL.

The Watson,

Pine Hill, Ulster County, N. Y.

NOW OPEN. Elevation 1,700 feet. Good table, large rooms.

FRED. W. HILL, Propr.

Shady Lawn House

FLEISCHMAN'S, N. Y.

Now open. Accommodations for 100 guests. Large airy rooms, well furnished. Cuisine, Vienna and American style. Music, amusements, buffet and livery. Send for booklet.

JOHN BARRETT, Prop. Griffin's Corners, N. Y.

Hunter House,

IN THE CATSKILLS HUNTER, N. Y.

Elegantly situated amid mountain peaks. Accommodates 150. Tennis, Ball Grounds, Bowling and Billiards. Music throughout season. For rates and particulars, address

SPARK & ROSSEN, Hunter, Greene Co., N. Y.

SULLIVAN COUNTY.

SULLIVAN COUNTY.

Kenoza Lake, N. Y.

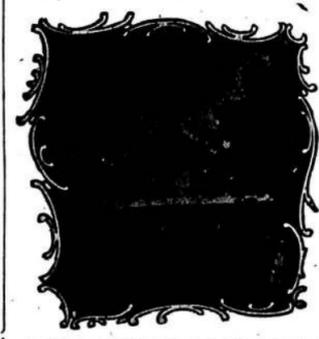
THE CLAIRMOUNT

"Formerly the Half Way House."

STRICTLY KOSHER CUISINE, SHOCHET in hotel, BEAUTIFULLY SITUATED, catering for SELECT PATRONAGE, BEECHWOODS WATERFALLS included in our well kept WOODS and FARM OF 100 ACRES.

Light, airy, well furnished rooms. Modern, Sanitary improvements. Running spring water throughout the house. BATHING, BOATING, TENNIS, POOL, BILLIARDS, MODERATE TERMS. BOOKLET.

H. Berger.



The Cornish House,

J. C. CORNISH, PROP.

Pine Hill, Ulster County, N. Y. Terms: \$12 to \$18 per week, \$2.50 to \$3 per day. For particulars, booklet, etc., address as above.

Stony View Hotel,

HUNTER, N. Y.

LOUIS A. MEYERS, PROP.

Established 1883.

D. E. SLATER,

PHARMACIST.

Go to the old reliable Druggist for your Prescriptions. They are carefully compounded under my personal supervision.

FANCY GOODS. TOILET ARTICLES.

HUYLER'S CANDIES.

BOWLING ALLEY. ICE CREAM PARLOR.

HUNTER, N. Y.

Willis Baldwin

Headquarters for Furniture, Bedding, Etc. Undertaker and Embalmer. HUNTER, N. Y.

Telephone 15-Y-2

Geo. W. Shoemaker,

GENERAL HARDWARE. STOVES, HEATING, METAL CEILINGS. PLUMBING, GASFITTING. ESTIMATES CHEERFULLY GIVEN. WORK GUARANTEED. HUNTER, N. Y.

SULLIVAN COUNTY.

THE ALBERT HOUSE,

MONTICELLO, NEW YORK.

THE ALBERT HOUSE is without question the most perfect and delightful Summer home in Monticello Sullivan Co., N. Y. has the highest elevation in Monticello, five minutes from the Post Office, ten minutes from the station. The house is new and absolutely modern in every particular; electric lights, hot and cold water, bath and toilets, with open plumbing. The spacious bedrooms are supplied with every convenience for comfort and rest. The cuisine is excellent; strictly Kosher. For further particulars, address J. LEVY, Manager, Lock Box 185, Monticello, Sullivan County, N. Y.

Norman House

Jewish Boarding House, Between Monticello and White Lake. Elevation, 1,800 feet. Open June 15, our eighth season. Accommodates 125; large airy room. Hungarian-German Cuisine. Product and dairy from our own farm. Large shaded lawns. Two hundred feet of Plaza. Boating, Bathing and Fishing. Terms, \$10 per week. Gas and Telephone in house. I. MICHAELS, Maplewood, Sullivan Co., N. Y. Illustrated Booklet on application. City address, 421 Canal St. Tel. 3832 Spring.

Tannersville, N. Y.

Among the noteworthy improvements in hotels and hotel property in Tannersville may be mentioned those at the La Vela House, situated on a prominent hill overlooking the village and providing an excellent view in every direction. This hotel has been enlarged, so that it now accommodates 100 guests. An immense dining room has been added, electric lights and sanitary plumbing installed and the hotel in its entirety has been modernized, so that it is new externally and internally, although previously the house was kept in first class condition by the progressive proprietor, George Bachmann.

A new tower, with bay windows and a beautiful veranda, have changed the appearance of the place marvelously, so that it is now an attraction in itself. It is, however, the good service, the hospitality of Mrs. Bachmann, the general satisfaction accorded the guests of the La Vela House and the demands made for increased accommodations that prompted the improvements. With everything so favorable the La Vela House opens the season auspiciously.

The LENOX, "STRICTLY KOSHER".

Ideal location amidst superb scenery. Large, airy and well-kept rooms and parlor. Out-door amusements and sports. Croquet grounds. Excellent sanitary arrangements, including Plumbing and Bath. Extensive farm and all farm products for the table.

Booklet address: H. KAPLAN, North Branch, Sullivan County, N. Y.

Calicoon Depot.

PARK HOUSE

MOUNTAINDALE, SULLIVAN COUNTY, N. Y.

One hundred miles from New York City, over either the West Shore or New York, Ontario & Western Railroad.

No more healthful spot in America—free from mosquitoes and malaria, and with nights delightfully cool.

The Park House, while commanding a view of magnificent mountains and beautiful valleys, directly overlooks a picturesque lake, which furnishes boating, fishing, etc. Parlors, writing rooms, dining rooms and offices located in front of house, directly overlooking the Lake Casino, with large dancing room, billiard room and bowling alley—directly at hand. For the entertainment of guests, a series of professional performances, consisting of concerts, musicales and theatrical productions under the direction of Mr. Maurice Nitke assisted by celebrated artists. New and fully equipped livery. Every room large and airy, with electric lights and call bells in each; with hardwood furniture and finest curled hair mattresses that compare favorably with any hotel in New York City. Sanitary arrangements perfect. Fresh butter, milk, cream, eggs, poultry, fruit and vegetables supplied direct from our 100-acre farm. Cuisine first-class and strictly Kosher. Ladies' Orchestra.

TERMS—Rooms occupied singly, \$10 to \$20 per week; room occupied by two persons, \$20 to \$30 per week. Transient, \$2.00 to \$3.50 per day, including first-class board.

HOROWITZ, BAUMELL

MOUNTAINDALE, N. Y. CHARLES COHEN, Manager. ADOLPH WEISS, Superintendent.

Booklet on Application.

The Spring Mountain House,

JEFFERSONVILLE, SULLIVAN CO., N. Y.

High elevation, ideal location, accommodates sixty; cheerful, airy rooms. Strictly Kosher cuisine. Table supplied from our own farm. Outdoor amusements. Reasonable terms. For particulars address

HEYMAN SIEGEL, Jeffersonville, N. Y.

Central Park House,

Woodbourne, Fallsburgh Station, Sullivan County, N. Y.

ROSENFIELD & MARGULES, Prop's.

Accommodations for 200 guests, Kosher Boarding Place; Hot and Cold Water, Baths, Toilets, Gas and Wardrobes; Bathing and Fishing.

Rooms Rented by Day, Week or Month.

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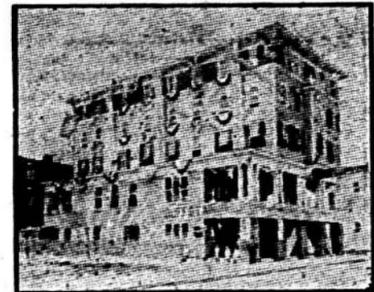


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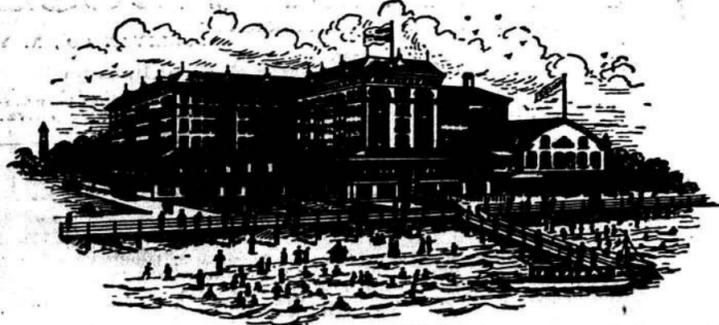
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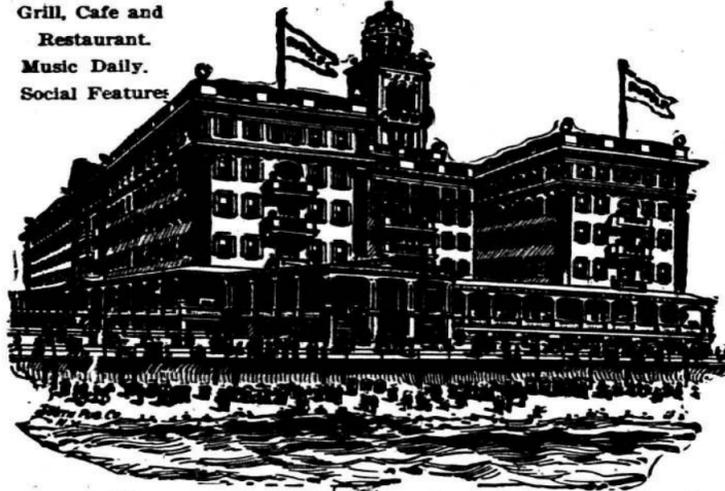
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34 cent Corset Covers.....	.18
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64 cent Corset Covers.....	.49
75 cent Corset Covers.....	.59
1.39 Corset Covers.....	.98
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Finer to \$5.99 at June Sale Prices.	

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40 cent Chemises.....	.27
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40 cent Drawers.....	.37
70 cent Drawers.....	.59
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40 cent Ex. size Drawers.....	.27
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Finer qualities in extra sizes at corresponding June Sale Prices.	

JUNE SALE NIGHT DRESSES

Muslin, Cambric and Sheer Nainsook— French and Dutch Neck, High, V, Round, Square and Chemise styles— Yokes trim'd with Lace or Emby' and Tucks and very elaborate trim's of beautiful lace and emby' in solid and combination effects with Ribbon draw- ings and bows, Medallions and Lace edges—short and long sleeves, the finer are handsomely trim'd—	
50 cent Night Dresses.....	.37
70 cent Night Dresses.....	.59
98 cent Night Dresses.....	.79
1.39 Night Dresses.....	.98
1.00 Night Dresses.....	1.24
12.98 Night Dresses.....	1.94
13.49 Night Dresses.....	2.69
Finer to \$10.98 at June Sale Prices.	

JUNE SALE WHITE SKIRTS

Cambric, Muslin, Lawn and Nainsook— straight, circular or pointed flounces— trim'd with rows of Lace or emby' and Tucks, skeleton Lace Flounces, combi- nation Lace and Emby', Ribbon run beading, Satin, Bows, French Emby' and Lace combined; flounces of hand- some Emby', wide panels of French emby' and many novel styles.	
1.29 White Skirts.....	.98
1.59 White Skirts.....	1.24
2.19 White Skirts.....	1.69
2.65 White Skirts.....	1.94
33.24 White Skirts.....	2.94
35.00 White Skirts.....	3.98
37.49 White Skirts.....	5.00
Finer to \$24.98 at June Sale Prices.	

JUNE SALE CHILDREN'S UND'RWR

A separate department devoted to Children's Underwear—unequalled as- sortment in popular and fine grades.	
20 cent Children's Drawers.....	.18
30 cent Children's Drawers.....	.29
50 cent Children's Drawers.....	.49
60 cent Children's Night Dresses.....	.37
70 cent Children's Night Dresses.....	.59
1.39 Children's Night Dresses.....	.98
34 cent Children's Skirts.....	.18
60 cent Children's Skirts.....	.49
98 cent Children's Skirts.....	.69
1.39 Children's Skirts.....	.98
39 cent Corset Covers.....	.27
70 cent Corset Covers.....	.59

Babies' Wear, June Sale.

New Assortments, Reduced Prices, Decided Attractions.
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BABIES' SHORT DRESSES

Cambric, Nainsook and Lawn— new models, including high, low and Dutch necks—with short and long sleeves—newest and daintiest styles and trimmings of emby', lace, fine tucks, heading, hemstitchings, hand- stitchings, etc.—an immense variety from the plain low priced dresses to the very "Frenchy" designs—	
29 ct. Dresses.....	.17
39 ct. Dresses.....	.25
50 ct. Dresses.....	.34
60 ct. Dresses.....	.44
1.39 Dresses.....	.95
2.98 Dresses.....	1.79
Finer to \$5.98, at June Sale Prices. Skirts to match—.17 to \$1.98.	

BABIES' HATS AND CAPS

Fine White Lawn, Point d'Esprit, Allover Emby', etc.—trim'd according to style with fine Lace, Emby' and Ribbon Rosettes, Ruches, Tucks, Hem- stitching, etc.—	
19 cent Caps.....	.9
20 cent Caps.....	.17
40 cent Caps.....	.34
60 cent Caps.....	.49
98 cent Caps.....	.69
1.39 Caps.....	.95
60 cent Hats.....	.44
1.49 Hats.....	.95
Finer to \$7.98 at June Sale Prices.	

BABIES' LONG SLIPS AND DRESSES

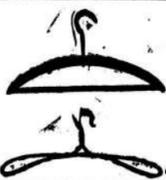
Cambric and Nainsook—Round and Square Yokes and Box pleat fronts with tucks, Emby' and Lace inserts, Medallions, handstitchings or very elaborate trim of fine French Emby' and Laces with and without ribbon finish—plain, tucked and trimmed skirts.	
19 cent Slips.....	.12 1/2
29 cent Slips.....	.17
39 cent Slips.....	.25
50 cent Slips.....	.34
60 cent Slips.....	.44
98 cent Long Dresses.....	.65
1.39 Long Dresses.....	.95
Finer to \$8.98, at June Sale Prices. Skirts to match—.34 to \$2.98.	

OTHER NECESSARIES FOR BABIES

Worsted Booties—regularly .20.....	.19
Honeycomb Bibs—regularly 5 cts....	.3
Net Vests—regularly .39.....	.29
Rubber Diapers—regularly .89.....	.25
Cashmere Bands—regularly .19.....	.12 1/2
Cashmere Shirts—regularly .29.....	.12 1/2
Flannel Bands—regularly .19.....	.12 1/2
Pique Carriage Covers—reg. \$1.39.....	.95
Worsted Sacques—regularly .60.....	.49
Daisy Flannel Sacques—regularly .20.....	.19
Wrappers—regularly .69.....	.49
Domest Barrows—regularly .19.....	.11
Emby'd Cashmere Sacques—reg. \$1.39.....	.95

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