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(For the Hebrew Standard.)

Solomon Levinsky, Volunteer Fireman.

By MATTHEW GOLDMAN.

BUT a single passenger alighted from the train when she pulled into the little station at Brilton. He was a stout, well-dressed man in the forties, and after adjusting his gold-rimmed glasses, stared contemplatively, as he fondled his well-kept beard, up at the town for full five minutes, before he crossed the tracks and entered "Joe" Hill's general store, which constituted the general lounging place for the men from the nearby mines.

As usual, story telling of some sort was going on; and after making a few casual remarks, the stranger drew up to the group of miners and gave his attention to the speaker, an intelligent and quite educated old fellow, answering the name of "Pop" Reilly, and who, in a reminiscent mood was recounting incidents of the town when in its infancy.

"That's a picture of our first volunteer fire department," said the old man, proudly, noting the stranger's interest in a large photograph framed on the wall.

"Quite a husky lot of men, with the exception of the little chap in the centre," commented the other, somewhat slowly, as he continued to gaze at the picture attentively.

"That little fellow was Solomon Levinsky, the bravest man that ever came in to this town," came the quick and incisive reply.

"And there's no mistake about that either, pardner," chorused several of the men gathered about.

"Levinsky?" repeated the stranger.

"That seems to be a Jewish name."

"Yes, he was the first Jew that struck this town," said the genial old story teller, glad of an opportunity to get into conversation with the prosperous-looking stranger. "Sort of drifted into it, one afternoon, and after looking things over, asked if there was any chance for a tailor."

"He spoke with a foreign accent, and as he looked to be a mighty nice little fellow, the boys said they thought there would be enough work to keep him agoing. So the next day he rigged up a little shop for himself, and putting out a shingle with the name 'Solomon Levinsky, Tailor,' upon it, was ready for business.

"Not long afterwards we began our first volunteer fire company. No

one ever thought of asking Levinsky to join. He weighed only 120 pounds, and we never gave him credit for having much grit anyway.

"There is an old saying that 'appearances are deceitful,' and no one proved it better than he did," said the

from the heat, rushed amongst the children playing in the school yard.

"Huddled together and terror-stricken, the children stood as if paralyzed, with death staring them in the face. But Solomon Levinsky was equal to the occasion, for with a leap

wise-like grip. And when we reached the spot, they were still struggling and rolling about in the dust; but the death-like pressure upon the maddened animal's wind-pipe had begun to tell.

"As we stood close, watching for

"Solomon, breathing heavily, and his face as pale as death, rose to his feet, turned to us with a smile, took a step forward, opened his mouth to speak—and we caught him as he threw his arms in the air and fell into a dead faint.

"After that, Solomon Levinsky was a hero in Brilton, and he could have anything he wanted, but he remained just as modest as before he showed us what stuff he was made of.

"Nevertheless, as soon as he got over his bruises, we insisted on making him a member of our volunteer fire department. This was little enough appreciation of his bravery."

"Quite interesting," remarked the stranger, mopping the perspiration from his brow.

"But nothing to compare to the time he saved Brilton from being blown up," responded the loquacious story-teller, evidencing pleasure in exalting the virtues of the little Jewish tailor.

"Saved the town from being blown up? How did he do that?" asked the stranger, softly, wrinkling his brow questioningly.

"Well," began Pop Reilly, reflectively, pleased at his unknown auditor's interest in his narrative, "after the fire company was started, the boys, once in a while, had a chance to do some good work. And I will tell you, sir, the little tailor proved himself as brave as any man in the outfit.

"He was no loud-mouthed, vain-glorious braggart, and always went about his duty quietly and unflinchingly, and we knew he was to be relied upon in any emergency, so that in time the name of Solomon Levinsky became a household word in Brilton.

"But the story I wanted to tell you happened at the fire in the Queen Bees Company store.

"It was a miserable, cold winter's day, and the fire, the most stubborn one we ever tackled, and the boys, frost-bitten and worn out, worked like beavers before they had it under control.

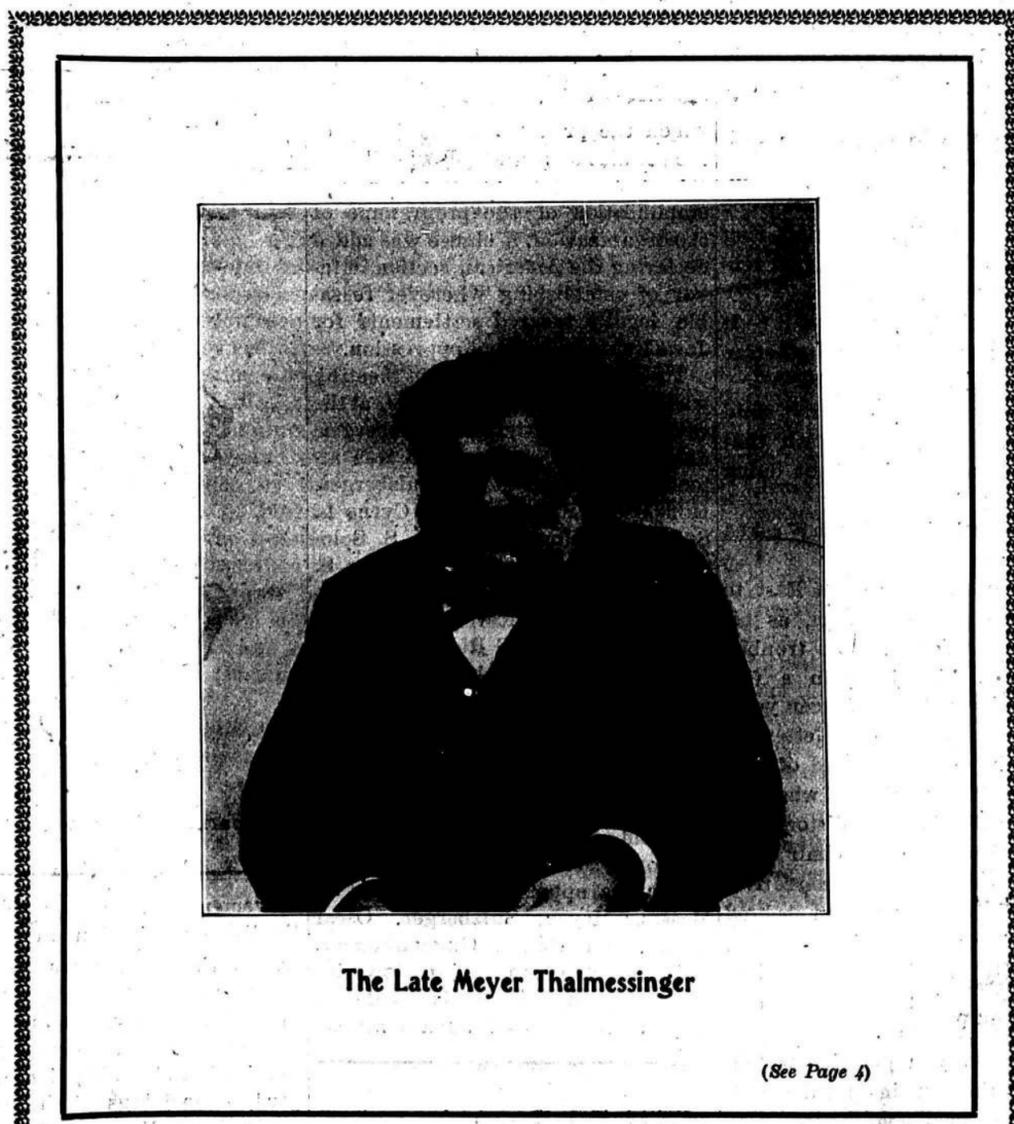
"Suddenly, when we thought our work over, there came a shout and the startling news quickly spread that a fire had broken out in the little shack back of the store, where a large case of dynamite was stored, enough

grizzled miner, unconsciously drifting into the story which was upon his lips, "for one hot summer's afternoon, as he was passing the school-house, there broke out a series of frightful shrieks and shouts of alarm as Jim Mitchell's big Newfoundland dog, foaming at the mouth and mad

he threw himself at the vicious brute, burying his fingers deep into the dog's throat.

"Then began a struggle between man and beast, and despite the efforts of the maddened brute to release himself, Solomon Levinsky, clawed, scratched and bruised, held on with a

an opportunity to put a bullet into the brute without any danger to Solomon, the snarling of the dog suddenly ceased and then we distinctly heard a snapping sound, a crunching of bones, one long whine, then a quivering of muscles, and the lifeless form of the dog lay at the feet of the brave little tailor.



The Late Meyer Thalmessinger

(See Page 4)

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to blow the town and every soul in it to smithereens.

"The men looked at one another aghast with whitened faces, awed by the awful calamity which threatened them. No one moved, no one spoke. A dead silence prevailed. Every man seemed bereft of wits at the dreadful state of affairs.

"We were aroused from our sudden lethargy by a sizzling sound, that we knew too well, from where the dynamite was stored—and with warning shouts we fled in all directions. But not Solomon Levinsky. Quickly throwing off his coat, he made a rush forward, right in the face of death, reached the burning shack, plunged inside, to reappear a moment later with the case of dynamite clutched in his arms.

"It was a full hundred yards to the creek, and the way he raced for it I'll never forget. He didn't get there an instant too soon, for the dynamite had hardly struck the water, when it exploded, throwing a geyser fully fifty feet in the air.

"Then we breathed easier, for we knew that the danger was over, and that Solomon Levinsky had saved the town.

"Then in a jiffy, a dozen of us rushed over to where the brave fellow lay stunned, picked him up in our arms and quickly carried him over to Doc. Feindel's office; for he had been badly burnt about the arms and hands.

"It was two weeks before Solomon was able to be about again. And then we had a surprise in store for him, for in the meantime, every soul

in Britton felt that he ought to show his appreciation of the brave act. So we got up a nice little collection and sent to 'Frisco and got one of the fanciest and most expensive gold watches we could buy. And one night, a committee of the townspeople waited on Solomon and presented him with the watch and an envelope containing a brand new one hundred dollar bill, and a flattering testimonial of his brave service rendered to the town.

"Well, would you believe it! It took us over an hour's arguing before we could get him to accept it.

"Just as modest as ever. Said something, I remember, with that peculiar accent of his, about doing only his duty."

"Does he still live in town?" asked the stranger.

"No, soon after, he went East to get treatment for his arm, as his burns gave him quite some trouble. We expected him back in a few months. That was over fifteen years ago, and outside of one letter he wrote, we have never heard of him since. I've often wondered what became of him," said the old story teller, settling back into his chair when he reached the end of his narrative.

"Left a good impression behind him, I see," remarked the stranger, nonchalantly drawing his timepiece from his vest pocket and looking at it in an off-hand manner.

"Where did you get that watch, stranger?" the next instant demanded a chorus of hoarse voices from several of the miners as they quickly crowded about the unknown with threatening looks.

"Why do you ask?" came the cool reply, softly spoken.

"Because that's the watch we gave to Solomon Levinsky," "Pop" Reilly quickly answered, eyeing the stranger with suspicion.

"You're right, pardners," said the other, with a twinkle in his eye and a slight smile curling about his lips, "but—I'm Solomon Levinsky."

The I. T. O.

AS already announced in the HE BREW STANDARD, Mr. Cyrus L. Sulzberger has taken steps for the organization in this county of a branch of the Jewish Territorialist Organization of which Mr. Israel Zangwill is the leader.

The I. T. O. aims at the establishment of an autonomous Jewish settlement under some free government, preferably under British rule.

The Territorialists being in favor of a Jewish settlement under any favorable and free conditions, as opposed to the Zionists, who would confine their hopes and efforts of Jewish restoration to Palestine.

The constitution and by-laws of the parent organization in England have been adopted for the guidance of the American societies with such local modifications as seemed necessary for American purposes. This constitution declares that:

"1. The object of the Organization is to procure a territory upon an autonomous basis for those Jews who cannot or will not remain in the lands in which they at present live.

"To achieve this end the Organization proposes:

"(a) To unite all who are in agreement with this object.

"(b) To enter into relations with Governments and public and private bodies.

"(c) To create financial institutions, labor agencies, and other instruments that may be found necessary.

"The expression 'autonomous basis' means and implies that the territory shall be one in which autonomy shall be attainable, and in which the predominant majority of the population shall be Jewish."

In addition to the by-laws and in amplification of the programme of the organization, a clause was added declaring the American section in favor of establishing wherever feasible, legally assured settlements for Jews living in lands of oppression.

The second organization meeting was held on Sunday, April 22d, at the residence of Mr. Cyrus L. Sulzberger, 516 West End Avenue, and was attended by Hon. Meyer Sulzberger, Hon. Oscar S. Straus, Mr. Cyrus L. Sulzberger, Hon. Adolphus S. Solomons, Mr. Herman Rosenthal, Dr. S. Solis-Cohen, Mr. Louis Loeb, Dr. Herbert Friedenwald, Rev. Goodman Lipkind and Bernard G. Richards.

Those present at the meeting will form a provisional council pending the organizing of various branches, delegates of which will afterwards form a federation and which federation will in turn organize its executive committee. For the present, a temporary executive committee of three was appointed, consisting of Messrs. Meyer Sulzberger, Oscar Straus, and Daniel Guggenheimer. This committee, in conjunction with the temporary officers, is to devise ways and means of advancing the



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movement, and to co-operate with the English organization in its executive work. Mr. Cyrus L. Sulzberger was appointed temporary chairman, and the Rev. Goodman Lipkind continues to act as secretary. Communications from Mr. Zangwill in regard to the doings of the parent organization in England, were read and considered, and there was a general discussion of plans and possibilities of advancing the objects of the Jewish Territorialist Organization.

A committee consisting of Messrs. Rosenthal, Lipkind and Richards, was appointed to take up the work of organizing branches in New York, and through members and sympathizers of the movement living in different cities, the society will endeavor to form branches in all Jewish communities of the country. Dr. Solis-Cohen will act as organizer in Phila-

delphia, and Mr. Solomons will take steps to form a branch in Washington, D. C., and other well-known Jews will take up the work in various cities. The constitution which was adopted contains this clause for the organization of branches.

"Any number of members, not being fewer than twenty-five, may constitute themselves a branch. Two or more branches may unite to form a single branch.

"Each branch shall have the right to elect its own President, Vice-Presidents, and other hon. officers, and to frame rules for the conduct of its business, such rules to be approved by the Sectional Council or a Committee appointed by that Council for the purpose.

"The branches in any town may confer together and appoint a Central Committee for that town."

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GORKY ON ANTI-SEMITISM.

ON Wednesday evening of last week at the Grand Central Palace Maxim Gorky delivered a lecture on "Anti-Semitism", with special reference to Russia. He said:

The Jews are hated among other reasons because they gave Christianity to the world, which restrained the beast in man and fostered his conscience. It gave him a sense of the general solidarity of man, constraining every one to think of the interests of all. This is hateful to the masters of life, who wish to see in Christianity only a religion of suffering, a voluntary submission of the many to the few. They succeeded in making it a religion of slaves, a yoke for the people and a shield with which they want to fend themselves against the attacks of justice.

In the teachings of Christ there was an immense store of indestructible realism of the Jewish soul, and this idealism did not die out despite the efforts of the Church and State to crush it. This realism, indomitably striving for the reorganization of the world in the spirit of truth and justice, is the chief cause of the hatred against the Jews. They brought disquiet to the satisfied and contented, they threw light upon the dark side of life, they aroused people, giving them no respite. Finally, and this is the main thing—out of this idealism, of the Semites arose a terrible monster for the masters of men, but a religion for all its workers—Socialism.

In saying that the Jews are disliked because they have at all times showed themselves to be the most energetic revolutionists in the world. I do not have in mind the Jewish bankers. Like mushrooms and other species of fungi, they have no nationality.

I do not believe in the antagonism of races and nations. I see only the antagonism of classes. I cannot admit that there is a special psychology, which inspires a man of the white race with an aversion for a man of

the black race, or provokes in the Slav a hatred for the Anglo-Saxon, or in the Russian a contempt for the Jew.

The chief enemy of the Russian Jew is Russian officialdom, which holds every Jew to be a revolutionist. This view has its irrefutable evidence in the history of the Russian revolutionary movement. They are revolutionaries because everything is done to stifle and kill their bodies and souls. From the very beginning of the open fight with the Russian Government the Jews perished by the hundreds in the prisons of Siberia and in the casements of the Russian fortresses. Plehve, the organizer of the wholesale Jewish massacres, declared that the revolutionary movement in Russia was inspired and conducted by the Jews, and Durnovo is his disciple.

Sergius Witte, in his address to the Jewish deputation not long ago, literally said this:

"If the Jews should happen to get into the Duma they must not discuss there the general politics of the empire, but only their own affairs."

This utterance is provocative, let alone foolish. Naturally, if the Jews were to speak in the Duma of their own affairs alone it would bring down upon them the charge of tribal egotism, and would thus help to increase anti-Semitism, which is desired by the rulers. But in Russia the foolishness of Sergius Witte, as well as his insolence, is known to every one.

Having its root in the politics of the Government, anti-Semitism has not penetrated into Russian society for these two forces are opposed to each other, and that which the one

sanctions the other rejects. The intelligent elements of Russia are at present not infected with this poison, because they know very well the part which the Jews play in the Russian revolution. The intelligent Russian public, however, has never conducted itself toward the Jews as it should have done, although the merchants and industrial classes of Russia are or have not been unfriendly.

Answers to Correspondents.

F. P. FREEMAN. March 9, 1896—Adar 24, 5656.

A. BERGTHEIL. The fast of Tamuz, 1872—Tuesday, July 23rd.

S. SEIXAS. One day after *Shabbas Nachamu*, 1863—Sunday, Aug. 2nd.

ABM PHILIPS. The Jewish date of April 3, 1902, is 25th Adar 2nd, 5662.

CH. MAYERS. *Shabbas Sherah*, 1860, fell on the 11th day of Shebat, 5620, February 4th.

JAHREIT. Saturday, May 3, 1890, fell on the 13th day of Iyar; this year it is Tuesday, May 8th.

A. ROTHSCHILD. The laws of the Talmud have no binding force upon those who adhere to the principles of Reform.

JONAS LEVY. It is not customary in orthodox synagogues following the Polish or Ashkenaz minhag to sing *En Kelohenu* after the completion of the Mussaf prayer on Yom Kippur.

F. ENGEL. It is usual to deliver an oration over the tombs of great Jewish scholars or worthies, or at their funerals, expatiating on their merits. Such orations are known by the name of *Hesped*.

R. ELKIN. Barent S. Ellis is the

Hon'y Secretary of the "Soup Kitchen for the Jewish Poor," and a letter to his address, 179 Evering Road N., London, Eng., will obtain for you the desired information.

J. M. STERN. A Reform Rabbi who is ignorant of the ritual laws and requirements of the Talmud and publicly derides them, is not in our opinion, qualified to give a *hechsher* or competent to decide as to *Kashruth*.

M. VOGEL. In Germany the Jews were regarded as *Kammer Knechte*, "chamber servants," of the Emperor, and afterwards of the various princes under whom they dwelt. On the death of these they had to pay the treasury a capitation of tax known by the term *Leibzoll*, or body tax.

LOUIS ASH. Last month has the name *Abib*, *Exodus* xiii, 4, and *Nisan*, *Nehemiah* ii, 56; *Esther* iii, 7. It is called *Abib*, that is, the early corn, from *abib* a new or green ear of corn, such as was grown to maturity, but not dried or fit for grinding.

S. MOSES. During the depressed condition of the Jews in Germany in the last century, a few exceptional individuals were exempted from most of the disabilities placed on their co-religionists, almost invariably because they had rendered assistance of some sort so the reigning monarch. Hence they were called *Hofjuden*, Court Jews.

TERUMAH. A sacrifice is that, which is offered devoutly to God, and is in some way destroyed or changed, which is done, as far as respects the flesh employed in the sacrifice, by burning it, and as far as concerns the libation by pouring it out. It differs from an *oblation* in this: in a "sacrifice," there must be a real change, or

destruction offered; whereas an "oblation" is but a simple offering or gift.

M. WINKLER. The service with which the Sabbath is concluded is known by the name of *Havdolah*, "separation or division." Sweet spices are inhaled, a taper is lit, near which the fingers are for a moment placed, a glass of wine is tasted, and finally, the taper is extinguished in some wine, after which the hymn known as *Hamavdil* is chanted. As the Sabbath is welcomed in as a bride, so it is ushered out with equal ceremony?

J. LEWIS. The term *Goy*, fem. *Goya*, plural *Goyim*, means "Gentile," and is applied in the Bible to the surrounding nations, but, in modern Jewish parlance it simply means a non-Jew. There is, perhaps, a certain touch of contempt about the name when used by Jews, corresponding to the similar connotation of the Jew among *les autres*. A curious adjective has been formed to distinguish Gentile customs or things viz.: *Goyish*, which is a combination of the Hebrew *Goy* and the German termination, "isch." Among Jews themselves, "Goy" is an opprobrious epithet, meaning "unobservant of the ceremonies."

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Death of Mr. M. Thalmessinger.

AN INTERESTING CAREER.

It is with regret that we record the death of Mr. Meyer Thalmessinger, one of the oldest of our communal workers and one of the founders of Washington Lodge, I. O. B. B. Mr. Thalmessinger had been ailing for some time and the end came on Thursday morning of last week at his residence, 129 West One Hundred and Thirty-sixth street. He was 77 years old.

Mr. Thalmessinger was one of the best known Jews of this country, and one who, like many of his co-religionists, had advanced from the lowest round of the ladder by his own inherent force of character. He was a native of Wurtemberg. At the school of a neighboring town he distinguished himself by his scholarship in all the branches, and after leaving college was engaged in various business establishments in responsible positions. The year 1848 found him in Paris, and the revolution which convulsed Europe at that time induced his departure for the United States. He first secured employment with a drug firm in Boston, and soon afterward was offered an engagement as chief of the financial department of a prominent New York firm. He then determined to engage in business on his own account. He opened a book and stationery store in a small way, and by his energy and perseverance it soon assumed large dimensions and became one of the best known concerns of the kind among merchants and bankers. In January, 1855, he was elected President of the Mechanics and Traders' Bank. In this position Mr. Thalmessinger adopted the same methods of industry and energy which marked his mercantile career, and as a result the business of the bank has nearly quadrupled since his advent. He occupied numerous offices of honor and trust in banks and financial institutions, but, with the exception of a school trusteeship for five years, had held no public offices. As honorary secretary of the Executive Committee of the Order B'nai B'rith, Mr. Thalmessinger's services were greatly appreciated throughout the brotherhood, especially his labors in extending the sphere of its operations to Germany and the Orient. Equally conspicuous have been his services as one of the founders of the Maimonides Library and in the creation of the fund for building the Home for Aged and Infirm at Yonkers. He was also one of the trustees of the Hebrew Technical Institute.

THE FUNERAL.

The funeral took place from Temple Emanu-El on Sunday last. The services were conducted by Rev. Dr. J. Silverman, who pronounced the eulogy, in the course of which he referred to the late Meyer Thalmessinger as having been an ideal man, an exemplary character, who did all he could for New York city. His achievements were great and many, as was shown in what he had accomplished for the I. O. B. B.; he was one of the founders of Washington Lodge of that Order.

The interment was in the family plot in Salem Field, where the late Mrs. Thalmessinger is buried.

There were thirty-five carriages.

Among the honorary pall bearers were Charles Hartman, President of District No. 1, I. O. B. B.; B. Rosenstock, A. U. Zinke, President of Washington Lodge No. 19, I. O. B. B.; Adam Wiener, First Vice-President District No. 1; S. Hamburger, secretary; Sol. Sulsberger, treasurer.

The Employment Bureau was represented by M. L. Phillips, B. Rosenstock and I. Irving Lipsitch.

A TRIBUTE.

Meyer Thalmessinger is no more. He reached the advanced age of 76 years and 10 months. Regret and sorrow at his loss are general, deep, earnest.

Last Sunday, as his remains were being borne from the Temple Emanu-El many a heart throbbed with genuine grief, many an eye dropped a genuine tear. Why were all these outward signs of sorrow? Because of the brilliancy of his mind? Because of his broad philanthropy? Because these and other good qualities which he possessed emanated from the heart? Yes! Because of all these and many more.

It is not necessary to expatiate on what Rabbi Silverman said so eloquently at the funeral. Our desire is to tell of his

pet institution, the East Side Free Employment Bureau of District No. 1, I. O. B. B., for the establishment of which he labored incessantly until it became a reality. After the Hon. Simon Wolf, the then president of the Executive Committee of the I. O. B. B. had arranged with the United Hebrew Charities to take over the bureau the affairs of this branch of the activities of the B'nai B'rith were handed over by Mr. Wolf to Mr. Thalmessinger. He found things in a state of chaos. With his usual perseverance he produced order. All applicants who came for assistance to procure employment were treated not as "schnorrers," but as people who were bone of his bone and flesh of his flesh, who were entitled to all the help that could be given them to prevent them from becoming objects of charity.

He always said to the staff of the bureau, "When a person calls, who has lately arrived, remember that he is a stranger in a strange land." And though the management of the office has been praiseworthy, and he always said so, yet in a large measure it was through the interest that he took in it, attending daily until his recent indisposition compelled him to keep to his room.

On Thursday morning of last week, at the very time when his pure soul was about to take its flight home, some new impetus was given to make the Employment Bureau lasting. It seemed as though his departing spirit was guiding the young benefactor to rescue it from obliteration. And now it behooves those who are to wear the mantle which he has left, like Elisha when Elijah was taken from him, to pray for a double portion of the spirit of Mayer Thalmessinger. It will be needed. We ask not for resolutions of condolence, we appeal not for "In Memoriam" tablets or monuments; let the lodges of District No. 1 instruct their delegates to vote for the bureau tax, and then the hands of President Hartman will be strengthened to make of the East Side Free Employment Bureau **עולם עולם** in honor of the champion of the unemployed. Of all who will do this it will be said as of our late brother **ב"ר**

"Thou art wretchedness
Turn to blessedness
So shall thou receive reward on high."

Hebrew Orphan Asylum.

On Sunday last the eighty-third annual meeting of the Hebrew Orphan Asylum was held in the institution, Amsterdam avenue and One Hundred and Thirty-eighth street. President Louis Stern presided over a very large attendance.

Special interest was taken in the proceedings, as it was the first gathering of the members since the appointment of the Rev. C. S. Lowenstein to the position of superintendent.

President Stern's report showed that at the end of this fiscal year there were 1,020 inmates. There have been established a school for manual training and classes for bookkeeping, stenography and typewriting.

In the general fund there is a balance of \$49,911.82. The cost of the maintenance of the asylum for the year was \$174,455.26. On charity, relief and other things \$24,280.83 was spent. The total receipts during the year were \$251,483.87. The two largest contributions to the legacy fund were \$20,000 from the late Mayer Guggenheim, and \$5,000 from the estate of James B. Bloomingdale. Ferdinand Mayer gave \$3,500 and Sarah B. King \$2,000.

The income from the Lehman fund for the granting of allowance to boys and girls pursuing advanced studies in outside institutions, it was reported, was drawn upon to the extent of \$5,370.25.

Before the meeting the members of the society visited the various buildings, and the band of the asylum played while the votes for the officers and trustees were cast.

There was only one ticket, and the officers elected were: Louis Stern re-elected president; Henry Rice, re-elected vice-president; Martin Beckhard, re-elected treasurer; trustees to serve for three years. Theodore Seligman, Marx Ottinger, Sigmund J. Bach, Theodore Obermeyer, Marx Arnheim and I. S. Korn.

The Jew and Civilization.

An appreciative and large audience assembled at Temple Rodeph Shalom on Wednesday evening of last week, when the Hon. M. Sheppard, M. C., of Texas, delivered an interesting lecture on "Contributions of the Jewish Race to Civilization." The lecture was all the more remarkable as Mr. Sheppard gave evidence of an intimate acquaintance with Jewish history.

The Hon. H. M. Goldfogle, vice-president of the Temple, who was instrumental in securing Mr. Sheppard to deliver his lecture before the Young Men's and Young Women's Culture Society of the Temple occupied the chair, and in the course of his introductory remarks referred to the services Mr. Sheppard had rendered to the cause of the Jewish people.

Mr. Sheppard, tracing the whole range of Jewish history, showed how the Jews in every period had been in the vanguard of progress and had ever been a pioneer of civilization. He pointed out that the Jews had settled in countries long before the present inhabitants thereof had thought of taking up their residence. Notwithstanding the many persecutions to which they had been subjected the Jews had always promoted education, the arts and sciences and had never neglected an opportunity of furthering the advancement of the world.

He traced the development of the Jewish people from an agricultural people to a people devoted to commerce and made it clear that at all times Jews in every clime had contributed to the best and highest in civilization.

Prior to the lecture there was an excellent musical programme.

For Religious Instruction.

At a meeting held on Monday evening at the Charities Building the proposal to close the public schools on Wednesday afternoons for the purpose of enabling the children to receive religious instruction in their respective faiths was further discussed.

The chairman was the Rev. Dr. Anson P. Atterbury, pastor of the Park Presbyterian Church. At his left sat the Rev. G. U. Wenner, a Lutheran minister. On the right of the chairman sat Father McMillan, of the Paulist Fathers. Next to the latter sat Bishop Coadjutor Greer, of the Episcopal Church. Addresses were made by these and by Rabbi A. P. Mendes, the Rev. Dr. Henry M. Sanders, formerly pastor of the Madison Avenue Baptist Church; the Rev. Father Mason North, secretary of the Methodist City Church Extension Society, and the Rev. Dr. Stimson, of the Congregational denomination.

Bishop Greer warmly indorsed the idea of asking the boards of education to give Wednesday or some other day that the children might be given religious training, and Rabbi Mendes said that in addition to the three "R's"—reading, writing and arithmetic—the children should learn three other "R's"—reverence, righteousness and responsibility.

A resolution was passed, empowering the committee originally appointed, and under whose auspices the meeting had been called to continue its work, and to enlarge its numbers if such an act should be considered expedient.

Congregation Orach Chaim.

Another one of the older congregations of this city has found it necessary to look for new quarters Orach Chaim since 27 years located around Fiftieth street—have sold their synagogge to another congregation and have purchased property on Lexington avenue, near Ninety-fifth street. There they will erect a model synagogue, which will be finished and dedicated before the holidays of the fall season. The character of this congregation, of its founders and members is so well known that it is hardly necessary to mention that they will in their new place of worship follow the same principles as heretofore.

The services, which with the utmost decorum—yet without any innovation—are conducted according to the strictest Minhag Ashkenaz—and also for the free school and other instructions of learning, which this congregation has always striven to maintain. Donations to the building fund should be addressed to Mr. Julius J. Dukas, 30 Central Park South, chairman of the Finance Committee, and will be receipted through this newspaper.

A Christian to Jews.*

A STRIKING ADDRESS.

"You should have the sincere good will of every broadminded Christian citizen of Worcester. It is not enough to say that any religion is better than none. The common enemy and danger of every religion in the world is indifference and neglect, and the greatest issue today is not between creeds, but between those who have any faith and those who have none. Even those who wish to convert others to their own belief are slowly coming to believe that the best first step is to revive the ancestral faith and to bring out again all its power; to make the Mohammedan a faithful and devout Mohammedan, in lands of Buddhism, to revive its traditions, to make the Jew a good Jew, and the Christian a good and worthy Christian. All the great religions of the world teach a larger, purer life, and the public and private life of the country is better from each of them, and heaven knows we need all that all of them do. Not only did our faith spring from yours, Jesus being born and bred a Jew, but the puritanism of New England was fashioned more on the spirit of the old testament than on that of the new, and the old type of Yankee, with his sternness of worship and his sharpness in trade, was not so different from the Jew, that they should not both have a deep fellow feeling for, and a mutual understanding of, each other. So it is high time to abandon every vestige of the long traditional prejudice and walk shoulder to shoulder for the world's greatest common cause of morality, education and the larger, better citizenship in this free land of equal opportunity to all. Our race owes yours much to atone for, the long ages of barbaric and atrocious persecution, and we would now, at least, do our utmost to make good its wrongs of the past, if that were possible. May you here find a new return, as in the days of Ezra, from the long captivity to prejudice, and as you build anew in this fair city and in the freest land on earth, the walls of Zion, may you renew the ancient covenant and rebuild afresh in your own hearts all the ancient trust in God, who from

Address of Dr. G. Stanley Hall, President of Clark University, Worcester, Massachusetts, April 29, at the laying of the foundation stone of the new synagogue.

Federation House.

Mr. Harold Content and Mr. Bernard M. L. Ernst were the speakers at the Friday evening services, April 27.

The Corinthians and the Ivanhoes presented an excellent programme at the first joint entertainment last Sunday. One of the novel features of the evening was a shadow play, entitled "Cinderella."

Mrs. Halperin, who was originally the leader of the "Mothers' Club," and when that was merged into the Mothers' Maternity Aid Society worked unceasingly to raise funds and direct its meetings, is about to take up residence in Boston. The Federation will lose a valuable worker when Mrs. Halperin leaves town.

The opening of the Yard marks the beginning of the athletic season for the junior members of the House on the crowded streets. The clubs are preparing to extend and accept challenges for races. The younger children play round games which cannot be played on the crowded streets.

The Sunday school will hold its outing June 4, and the children are looking forward to a good time. The teachers are arranging to make it a memorable occasion for them.

On Sunday, April 22, the senior young men of the House met in Astoria for the purpose of organizing their baseball team.

The Federal Athletic Club has just been organized and consists of young men, average age nineteen. They are preparing for the athletic season, when they are going to represent the Federation on the field.

"With the summer approaching there is much work to be done, taking the children from the hot and sweltering city for day trips to the country. A list of workers is now being prepared for these children's outings. Miss Podell, 227 East One Hundredth street, will be glad to communicate with any young ladies who can give some time to this work after the first of July.

the days of Abraham wonderfully led and sustained your people, and who now and here is fulfilling at last, all his promises and all your own long delayed, but invincible, faith and trust in them.

If you will allow me a word of exhortation I would say, do not conceal, but magnify, and be proud of your race, your names and your religion.

"Conserve for your children the grand old names, Israel, Abraham, Moses, Rebecca and the rest. Frequent the worship of the synagogue. Train your children in Hebrew and tell in your homes the magnificent traditions of your race. Teach them your history in Sabbath schools, give freely to finish this temple and sustain its service. I have always had Jews in my classes at Harvard, Johns Hopkins and at Clark, and I think my colleagues would all agree with me that those students are best, and that is saying very much, who if not orthodox are not too much reformed. In comparing the methods of church schools of all faiths you have great reason to be proud of the education value of your own stricter modes of training. Your historical courses and texts are admirable and their pedagogic results are significant lessons to us. Keep, therefore, all your holydays and festivals and make the most of them, not only for yourselves but for your children. Do not let business cares encroach on the fullest use of every opportunity of worship here. As you grow rich and prosperous, do not fall away and become lax and indifferent and forget to worship the Lord in all the beauty and holiness which becomes His house, for He is still a God, jealous for righteousness, who rewards goodness and punishes all that is evil. Do not forget that yours is not only a race, but that your religion is an heritage no less precious, if not more so, than your blood.

"History teaches that a race cannot preserve its heredity if it does not also conserve its faith. Do not give ground, as some Christians are doing, for some prying investigator to show by figures that while nominally adhering to your faith that as the generations pass your children are slowly growing ignorant of the Lord and great prophets and of your incomparable traditions, and do not forget the past in the new future that is opening before you in the new world. Do not let commercialism, the money madness of our age, in its tortuous methods and its often equivocal standard of integrity and respectability, obscure the eternal verities of justice, philanthropy and honor. There are our dangers, as I presume they are yours. As your race is the most cosmopolitan, with the largest extension in both time and space, you ought to take the largest views of life, and will do so if you rise to the full height of all your opportunities. In our American colleges and universities there is no Jew or gentile. Our scholars study semitic languages side by side with yours. We excavate Babylon, Nineveh and Jerusalem, collect archaeological remains, decipher ancient inscriptions, publish learned memoirs together. It is up to us both now to forget all ancient differences and to co-operate no less cordially and honorably in all other things.

"Finally, at the very least, we have the common bond of citizenship and public service so well represented by both the person and the long distinguished ancestry of the gentleman who is to follow me and by the splendid patriotic record of your race in our country's history. You, at least, can never forget that the love of country and love of God are one and inseparable and that the true worshiper is also always and everywhere the true patriot."

Dr. G. Stanley Hall in his address told a little story by Heine about a man named Moses Stein, who although a poor man felt so elated about the traditions and history of his people that when asked by one of the Rothschilds what he wished for in the world, replied, "Snuff my seven candles on the table and then step out of my way," whereupon Rothschild replied, "If I were not a Rothschild I would want to be Moses Stein." After telling the little story, Dr. Hall added that it was that way with him, especially after the remarks of Dr. Mendes, and he added that if he were not a Puritan he would like to be a Jew. Dr. Hall said:

"I thank your committee for the opportunity of bidding you a hearty good-speed in founding to-day a new temple."

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WITH THE PREACHERS.

EIGHTY-SIXTH STREET TEMPLE. — Saturday morning, Rev. Dr. D. Davidson on "What Is Piety."

TEMPLE BETH ISRAEL BIKUR CHOLIM. — "A Crown with Many Jewels," will be the topic of the sermon by Rabbi Aaron Elseman this Sabbath morning.

EDUCATIONAL ALLIANCE. — This (Friday) evening: Rev. H. Maslansky, on "The Jews in Italy." At the Saturday afternoon service the Rev. H. Newmark will officiate.

Y. M. H. A. — This (Friday) evening, address by Rabbi Koffstein.

Beth Israel Bikur Cholim.

The Young Folks' League will hold a regular meeting on Wednesday evening, May 9, at 8.30 o'clock, in the vestry rooms of the Synagogue, Seventy-second street and Lexington avenue.

Manhattan Charity League.

One of the most enjoyable and sociable affairs of the season was a banquet and dance given by the Manhattan Charity League, for members only, at the Palm Garden, 738 Lexington avenue, on Sunday, April 29. The room was entirely filled with palms and the Board of Officers were seated under a canopy of American beauty roses. During the courses the following speeches were made: "Our Society," President Mark H. Ossusky; "Good Fellowship," Vice-President Miss Daisy Cohn; "To Our Club," Rec. Sec. Miss Rebecca Benson; "True Love," Cor. Sec. Miss Grace Sherman; "Stand by Our Club," Treasurer Mr. Chas. Ballin; "God Speed Us On," by the chairman of the Entertainment Committee, Mr. Louis Sanger; "To Our Members," by the vice-chairman of the Entertainment Committee, Miss Birdie Cohn; "The Board of Officers," Miss Nettie Cohn; "On the Right Path," Miss Sadie Cohn; "The Knockers' Club," Miss Eli Schlesinger; "Our Future," Mr. Wm. Weyl; "True Love Among Members," Miss Sadye Ossusky; "Happy Times," Miss Tillie Cohn; "Why We Must Succeed," by the secretary of the Entertainment Committee, Miss Clara Leavy. Mr. Gustav W. Cohn, our worthy financial secretary, acted as toastmaster. We also beg to inform the public that we have changed our meeting rooms to the Harlem Casino, 124th street and Seventh avenue, and all strangers are invited to our first open meeting, on Sunday, May 13. Our next public affair will be a shirt-waist dance to be held at Harlem Casino on Sunday, June 10, and as our cause is a worthy one we trust we may have the support of the public at this affair.

For Probation Officers.

At the competitive examination held on February 9 for the positions of Probation and Parole Officer the following co-religionists were successful: For female officer—Miss Adele Szold, 88.10; fourth in order of rating with first place for Jewish officer. Rabbi H. Veld, 85.60; seventh in order of rating for males and first for Jewish officers. Others who received rating are: Henry Mendelsohn, 80.90, No. 35; Gabriel Hamburger, 76.20, No. 75; Albert Sonberg, 75, No. 87; Morris Marcus, 74.90, No. 89, and Lewis Silverman, 70, No. 134. All of these will have first chance as Hebrew probation officer or will be certified with others when their names are reached in the order of general standing. The total number examined was 430, out of which 141 passed.

THE SAN FRANCISCO DISASTER.

MESSAGE FROM SAN FRANCISCO—RABBI VOORSANGER'S APPEAL—JEWS SUFFERED TERRIBLY.

PENCILLED MESSAGE.

We have received the following message written in lead pencil on a piece of paper. There was no stamp on the envelope:

San Francisco, April 24, 1906. Jewish Times Observer. Lost all, but alive. Send exchanges to 1220 Ellis street, San Francisco.

WM. SAALBURG, ex. Editor.

RABBI VOORSANGER'S APPEAL.

The Jewish Daily News, of this city, has received the following message from Rabbi Voorsanger.

San Francisco, April 27, 1906.

Jewish Daily News: Jewish quarter totally destroyed. Thousands of Jews are homeless, naked and barefoot, and sleep on the hard ground. Let the Jewish Daily News collect money and send it care of James D. Phelan, marked Voorsanger. A Finance Committee has been organized. The money is needed for bedding, clothing, etc. VOORSANGER.

FOR THE ORPHANS AND DESTITUTE CHILDREN.

A number of the best known women of the country have organized the National Mothers and Daughters' San Francisco Relief Fund Committee for the purpose of especially looking after and caring for the many children who have been bereft of father and mother, and left destitute by the awful tragedy which has laid the city of San Francisco in ruins. Mrs. Donald McLean is chairman of the National Committee and co-operating with the National Committee are many of the most notable women in the United States.

The great generous heart of the nation has responded most generously to the general needs of the stricken city, but this is the first organized effort to care not only for the immediate needs, but for the permanent welfare of the little children who have been left helpless by this awful calamity.

It is the purpose of the committee first to see that these little ones are provided with the urgent necessities of life, proper clothing, food and nursing; then to make permanent provision for them which will insure their being cared for permanently and given an even start in the battle of life. Confident appeal is made to the women of the country, to the mothers and daughters, for this most necessary and worthy purpose. No doubt is felt that there will be a prompt and adequate response.

In New York the sympathetic women already have organized a local committee with Mrs. Judge Roger A. Pryor at the head and are at work to help raise a great fund to carry out the purposes of the National Committee.

All moneys collected for the purpose of looking especially after the orphans and destitute children should be sent to the Mothers and Daughters' San Francisco Relief Fund Committee, care of Astor National Bank, No. 18 West Thirty-fourth street, New York city, and each contribution will be promptly acknowledged.

LADIES HELP.

The German women of New York have come to the front to do their share for the San Francisco sufferers and announce a great concert for next Monday evening, May 7, in Carnegie Hall. Among the great artists who volunteered their services to the committee representing the Society of German women in New York city are Maud Powell, violinist; Rafael Joseffy, pianist; David Bispham, baritone, and other of the singers from the grand opera and concert stage. Victor Herbert, who has already donated his services on several previous occasions, responded cheerfully to the request of the German Ladies' San Francisco Relief

Committee and with an orchestra of sixty men will assist in making the concert an artistic success.

The German Ladies' San Francisco Relief Committee in charge of the concert is composed of Mrs. F. Schneider, honorary president of the Liederkranz Damen Verein; Mrs. Pauline Hovemann, honorary president of the Arlon Ladies' Association; Mrs. Felix Pfeiffer, Mrs. Dr. L. Weiss, Mrs. Rosa Brandt, Mrs. Chas. Meihling, and Mrs. Richard Arnold.

FREE SONS APPEAL.

Executive Committee. Independent Order Free Sons of Israel. New York, April 30, 1906.

To the Lodges of the Order: Brethren: The recent calamity which has befallen the inhabitants of the city of San Francisco, through which the entire population is practically penniless, absolutely homeless and wholly destitute, renders it imperative for the citizens of the United States to render whatever aid lies in their power.

The responses to the calls for assistance, though generous, are far from adequate to meet the requirements of the situation, and in the dire need which faces these unfortunate people it is incumbent upon the American people to contribute promptly to alleviate the distress which exists.

The generosity of the Free Sons of Israel in time of need is proverbial, and on an occasion of this deplorable nature, where prompt relief is so essential, the Grand Lodge of the United States feels assured that this appeal for a donation to the fund for the assistance of the San Francisco sufferers, will meet with a speedy and substantial response.

Remittances will be received by the Grand Secretary at the office of the Order 1161 Madison avenue, New York city. Fraternally, M. S. STERN, Grand Master. ABRAHAM HAFER, Grand Secretary.

BAR MITZVAH.

Monroe Magnus, son of Mrs. and the late Mr. Joseph Magnus, will be bar mitzvah Saturday, May 5, at the Temple Beth Israel Bikur Cholim, and will be at home to his relatives and friends the following Sunday afternoon. He has been receiving instructions under the direction of the well-known tutor, Mr. Kleinfeld.

Mr. and Mrs. M. Eldot announce the bar mitzvah of their son Herman, on Saturday morning, May 6, at the temple, Bedford and Lafayette avenues, Brooklyn. At home, 551 59th street, Brooklyn, Sunday, May 6, three to six o'clock.

Mrs. J. Magnus announces the bar mitzvah of her son Monroe, Saturday, May 5. Reception Sunday afternoon, 153 East 79th street.

ENGAGEMENTS.

DAVIS—HOCHSTIM.—Mr. and Mrs. Harris Hochstim announce the betrothal of their daughter Ruth to Mr. Louis Davis. At home May 6, 3 to 6, at 85 East One Hundred and Thirteenth street. No cards.

DREYFUSS—REIS.—Mr. and Mrs. Isaac Reis take pleasure to announce the engagement of their daughter Jennie to Mr. Gus Dreyfuss, of Chicago. At home May 20, 1906, 3 to 6 p. m., at 116 West One Hundred and Twenty-sixth street.

FINKLER—HERRMANN.—Mr. and Mrs. Adolph Finkler, of 253 West One Hundred and Twenty-second street, announce the engagement of their daughter Anna E. to Mr. Samuel Herrmann. At home Sunday, May 13, from 3 to 6.

HIRSCHLER—MEYER.—Mr. and Mrs. Isale Meyer announce the engagement of their daughter Bertha to Mr. William Hirschler. At home May 6, after 7 p. m., at 235 East Seventy-ninth street. No cards.

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If you think the sewing and tailoring of a garment are a whit less important than the cutting—

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We don't.

So far as we know, Browning, King & Company are the only Manufacturing Retailers in this country who do all the sewing and tailoring of their garments under their own roof.

Sack Suits, \$15 to \$35.

French Back Overcoats, \$20 to \$40.

"Headquarters for mine," said Beau Brummell. "I go for my clothes where they are made."

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MINNEAPOLIS.
KANSAS CITY.
OMAHA.

KRAEMER—MEYER.—Mr. and Mrs. Isale Meyer announce the engagement of their daughter Emma to Mr. Arthur Kraemer, of Newark, N. J. At home May 6 after seven P. M. at 235 East 79th street. No cards.

LEWKOVITZ—ROSE.—Mr. and Mrs. M. Lewkovitz announce the engagement of their daughter Jennie to Mr. Max Rose. At home Sunday, May 6, at 123 Tompkins avenue, Brooklyn.

MEYER—SELNER.—Mr. and Mrs. Jacob Selner announce the engagement of their daughter Lillie to Mr. Isaac S. Meyer. At home May 6, at 53 Stanhope street, Brooklyn, from seven to eleven P. M.

MILLER—ALEXANDER.—Mr. and Mrs. H. B. Alexander announce betrothal of their daughter Annie to Mr. Abraham Miller. At home Sunday evening, May 13, 1083 Bergen street, Brooklyn.

WALD—NEUMAN.—Mr. and Mrs. L. Neuman, of 62 East 122d street, announce the engagement of their daughter Rose to Mr. Jacob M. Wald, Sunday, May 6, 1906. Reception at the Westminster.

WERTHEIMER—WIDOSKY.—Mr. and Mrs. Aaron Widosky announce the engagement of their daughter Rhoda to Mr. Milton L. Wertheimer, Sunday, May 6, 1906. 18 West 119th street.

MARRIAGES.

FINKELSTEIN—METZENDORF.—On Wednesday, April 25, 1906, by the Rev. Adolph Spiegel, at residence of bride, Helen Metzendorf to Henry Finkelstein.

GOLDBERG—MUTNICK.—On Tuesday evening, April 24, at the Spanish and Portuguese Synagogue, Central Park West and 70th street, by Rabbi H. Pereira Mendes, M. D., Gussie, daughter of Isaac Goldberg, to Louis B. Mutnick.

HERTZBERG—HELLER.—On Wednesday, April 25, 1906, at the Tuxedo, by the Rev. Dr. Drachman, Leah, daughter of Mr. and Mrs. S. W. Heller, to Mr. Abraham Hertzberg.

KLEIN—STAMPER.—On Thursday evening, April 26, by the Rev. Alex Lyons, Helen Ruth, daughter of Mr. and Mrs. Joseph Stamper, to Frederick Klein.

MICHAELS—LEVY.—At Willoughby Mansion, Brooklyn, on April 26, by the Rev. Aaron Elseman, Saul Michaels to Dorothy Levy.

ROSENSTRAUS—GEISMAN.—On Sunday, April 22, Hattie Geisman to Maurice Rosenstraus, by the Rev. Dr. Greenfield.

ROSENTHAL—BRAND.—On Tuesday, April 24, 1906, Miss Nettie Brand to Mr. Hugo Rosenthal, by the Rev. Dr. Elseman, at Tuxedo Hall.

TEPPER—PRICE.—At the 72d Street Temple, Dr. Martin Tepper to Rosalind Price, by the Rev. Dr. Aaron Elseman.

Tombstone Setting.

The unveiling of the headstone of our dear father, Morris Cohn, will take place at Bay Side Cemetery, Sunday, May 6, at 3 p. m. Friends and relatives are invited to attend.

The C. C. Shayne Building.

A notable addition to 42d street is the new granite building of C. C. Shayne & Co., located between Broadway and Sixth avenue. It is fitted with every modern convenience for the manufacture and sale of the costly and reliable furs for which this firm has so long been celebrated all over the world where furs are worn. Its fireproof construction affords absolute safety for the storage of valuable furs, and three floors have been especially constructed for that purpose. In the salesrooms, on the first floor, may be seen a magnificent assortment of the finest and costliest furs made up in the latest fashion, all having a special style and beauty obtainable only by the artists of this house.

Council of Jewish Women.

The annual meeting of the New York Section of the Council of Jewish Women took place on Monday in the vestry room of Temple Emanu-El. The following officers and directors were elected: President, Miss Sadie American; honorary vice-presidents, Mrs. Julius Beer, Mrs. Daniel Guggenheim, Mrs. A. N. Cohen, Mrs. Jacob Schiff, Mrs. Adolf Lewisohn; vice-presidents, Mrs. Henry Meyers, Miss Florence E. Eger; treasurer, Mrs. Samuel Kuble; recording secretary, Mrs. Nathan Glauber; corresponding secretary, Mrs. Robert Weil; auditor, Mrs. David Leventritt; directors, Mrs. Myron I. Borg, Mrs. Nathaniel Brandon, Mrs. Elias A. de Lima, Mrs. Ben Gomprecht, Mrs. B. Frank Hays, Mrs. Leo A. Levy, Mrs. Louis Marshal, Mrs. Rachael Mayer, Mrs. Edmond Weil, Mrs. Richard Weiner, Miss Carrie Wise, Mrs. Israel Strauss, Mrs. Montague Lessler and Mrs. Isaac Stern.

Free Employment Bureau.

The East Side Free Employment Bureau, District 1, I. O. B. B., has been removed from 80 Second avenue to 187 East Broadway.

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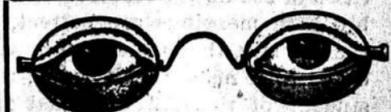
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AGENTS WANTED.

The Monumental Bronze Co., 414 Howard Ave., Bridgeport, Conn. Inscriptions in Hebrew if desired.



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Jayne's Tonic Vermifuge

Drives out blood impurities. Makes strong nerves and muscles. Gives tone, vitality and snap.

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Children's Page.

Do Men or Women Make the Best School Teachers?

Yes, men have more ability,
And more sense of utility,
And they enforce docility
When lady teachers can't.
Youth learns with more facility,
And more reliability,
And also more humility,
The knowledge men implant.

Men have the pertinacity,
And also the sagacity,
To cling with great tenacity
To discipline and rule.
They teach without loquacity,
Regardful of veracity,
And show, in short, capacity
That women lack in school.

—Tit Bits.

How the Torah Grows, By HENRIETTA SZOLD.

(Conclusion)

And so it has been. Every generation of Jews contained faithful, understanding gardeners who hung over the seed planted by Moses. They tended it, and they watered it, and it grew into a sapling, and then it grew into a stout tree. But never did it stop growing. Because the gardeners were dutiful and knew their business, the branches and the twigs and the leaves multiplied. Never did it occur to them to go beyond the garden wall and bring in tawdry ornaments to hang on the tree. What ever was to be seen on the tree, had been in the little seedling, folded away against the time it would be needed to give shelter to the generations to come. Moses had not put down all those laws we now have explicitly, in so many words, but there they were in the Torah nevertheless, implicitly, folded up ready for use when the right man came to open them out and explain their value to help his people in a difficulty they were just beginning to feel on account of a change in their circumstances.

You can see for yourself now how the Torah grew. What we call Torah at this day is a very different looking thing from what was first so called. It is a bigger thing by far, as vast as the whole inner world of man, all he feels and thinks, for Torah now means not only the Five Books of Moses, as it did originally, but it means also the whole body of laws which were developed and attached to our original constitution given by Moses to the Congregation of Jacob as an inheritance forever.

And just as the laws of Moses were not entrusted to the memory of the generations, but were set down in writing for the benefit of all times; so the laws that developed from the original small Torah into a great vast Torah were not left to perish with the breath of those that uttered them. After the original Torah had been talked about, and after many men had shown how its laws had hidden uses not dreamt of by the Israelites in the desert with their simple needs, all that these many men said about the Torah was written down, and the book was called Mishnah, which some say means "study" and some say means "repetition,"—study and repetition of the Law, of course. Probably both meanings are correct, for the scholars, the Tannaim, they were called, who made the Mishnah, were students of the Law, and what they taught was nothing new, nothing out of their own heads, but a repetition of the original Law in a new form.

A few more centuries passed. The Jews in the course of them were scat-

tered from their very own home into many strange countries, with new men, new customs, new needs. The laws in the Mishnah would not have been sufficient to help them out of their new difficulties, and teach them how to regulate their new life or, as we say, adapt themselves to their new circumstances, if their great men had not developed them. In time a new collection had to be made by the scholars who had devoted themselves to the Mishnah, the Amoraim, and they called it the Gemara. This word, like Mishnah, also has two meanings, "study" and "completion," again, of course, study and completion of the Law.

The men who called the Gemara by this name, wise though they were, were wrong. The work of the Amoraim was far from being the completion of the Law. The dispersion of the Jews became wider and wider. From Palestine they had gone to Babylonia, and Persia and Egypt, and later they spread over the whole vast Roman Empire. New customs, new ways crowded in upon them, but they always turned to their Law for instruction. Wherever they dwelt, they would write to their great scholars, first in the East, and later in Spain and France and Germany, and ask them what they were to do when such and such came to pass? Could they, the great men who studied and thought, the Geonim as they were called in those days, and the commentators, the expounders of the Law, could they tell them whether the old, old Jewish Law had foreseen such occasions? And always the Jewish Law, the great vast Torah, which contains everything, if only we turn it about enough, and look into it carefully and with open, trained eyes, always it had an answer for them. Many books were written; some were called commentaries, explanations, some were called "Great Collections," some were called "Small Collections," some were called "Decisions," some were called by all sorts of fanciful names, but always they were commentaries and explanations of the Law, collections of laws deduced from the Law; decisions about the Law, ever and always the Law. The Torah was always the starting-point and always the goal. And the laws multiplied, and sometimes scholars were not all agreed about them. There were discussions and disputes and even quarrels. At last there were so many laws and so many different opinions about them that some of the scholars had to devote themselves entirely to the difficult task of codifying the laws, finding out what the laws really were, arranging them under certain headings, and setting them down in plain, simple language for him who runs to read. This is the great work that was done by one of the most learned and remarkable of Jews, another Moses, Moses Maimonides.

But even his work was not final, did not put an end to studying, thinking, deciding, and codifying. Indeed, every time a scholar thought he had produced a work that was complete and exhaustive, lo and behold, his successors only made it the starting-point for new discussions and new developments. Thus it happened with the code made by Rabbi Joseph Karo, the famous Shulhan Aruk. Hardly had it been published when scholars began to write commentaries on it. And the end has not yet come!

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To this very day, when Jews want to pay a compliment to one of their number, a scholar, they call him a Ben-Torab, "a son of the Law," one of those in the Congregation of Jacob who has taken possession of his inheritance by working for it, by studying its meaning and showing his brethren how it can help them to lead clean, wise and useful lives.

In all the centuries during which the Jew had no country, he lived under this vast spreading tree of his Torah, whose branches grew and extended in the measure in which his needs grew and extended. And if God in His good time will lead the Jews back to our land we shall carry thither with us what we took thence—a Torah, but a greater and a more beautiful Torah than it was two thousand years ago. Even there, in our comfortable home, our first and chief duty, the purpose for which we live, the thing that will continue to be our wisdom and our understanding in the sight of the nations, will be to take care of our inheritance from the days of Moses, to add to it, to enrich it, and to pass it on to posterity, to an endless chain of "sons of the Law," the great Congregation of Jacob.

The Maccabean.

When to Cry.

There are millions of little boys and girls in the world who want to do just the right thing and the very best thing. But they do not always know just what the right thing is, and sometimes they cannot tell the very best thing from the very worst thing.

Now I have often thought that there are little boys and girls who cry, now and then, at the wrong time; and I have asked many of the older people, but none of them could tell me the best time to cry.

But the other day I met a man older and wiser than any of the rest. He was very old and very wise, and he told me:

"It is bad luck to cry on Monday.

"To cry on Tuesday makes red eyes.

"Crying on Wednesday is bad for children's heads, and for the heads of older people.

"It is said that if a child begins to cry on Thursday he or she will find it hard to stop.

"It is not best for children to cry on Friday. It makes them unhappy.

"Never cry Saturday. It is too busy a day.

"Tears shed on Sunday are salt and bitter.

"Children should on no account cry at night. The nights are for sleep.

"They may cry whenever else they please but not at any of these times, unless it is for something very serious."

I wrote down the rules just as the old man gave them to me. Of course they will be of no use to the boys and girls who are past six, for these children do not cry. The wise old man meant them for the little ones—the million of little boys and girls who want to do just the right thing and the very best thing.

Little Bess. "What is a family tree?"

Little Harold. "It's a tree people climb when they want to get into society."

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Conundrums.

Why does a hen lay eggs only in the daytime? Because she is a rooster at night.

When are boys like bears? When they are barefooted.

When are bad children like old trunks? When they must be strapped.

When does a man resemble an oak? When growing a corn.

If a good boy wears his pants out what will he do? Wear them in again.

In what place did the cock crow when all the world heard him? In Noah's ark.

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What is the worst thing to catch a fire? Nothing.

What is a button? A small event that is always coming off.

When is a ship not a ship? When it's afloat.

What three P's rule the world? Press, pulpit and petticoats.

Why is a minister like a brakeman? Because he does a good deal of coupling.

A good many self-made men look as if they ought to have had some help.

When a girl begins to encourage a young man to save money she means business.

Why the Jews do not leave Russia.

WHY do not the Jews leave Russia, asks Mr. L. Villari in *The Monthly Review* (London). The Jew in the Russian Empire is simply a Jew, accidentally subject to the Czar. A Jew in England is an Englishman, accidentally of Jewish extraction. It is true, he adds, that the very wealthy Jewish bankers of St. Petersburg enjoy a position of great influence and consideration and are received into the most exclusive society, while a less fortunate coreligionist remains "the son of a dog." The rich Jew can bribe the authorities, and in Russia "bribery is the one corrective of injustice." In answer to the question why the Jew does not leave Russia, where he is hounded and persecuted, Mr. Villari says the Jew is enthusiastically laboring for the social and political elevation of Russia and feels it his vocation to do so. He favors the enlightenment of the very masses who are his foes. To quote:

"In every European country the Jew is more or less a Liberal in politics; he is naturally an anti-Clerical and opposed to aristocratic forms of government, and his intellect makes him inclined to progressive ideas. But at the same time his business capacity and his money-making proclivities make him a lover of order and an opponent of revolutionary disturbances, especially of those based on doctrines inimical to the rights of property. Essentially peaceful, he is almost invariably a law-abiding citizen. But in Russia persecution has driven him inevitably into the ranks of Social Democracy and revolution. Excluded from all the public services, he could hardly be in sympathy with the bureaucracy which organized anti-Semitism; forced to do military service and treated with exceptional severity in the ranks, but not allowed to become an officer, he is naturally opposed to militarism and Chauvinism; a frequent victim of the lust of plunder and blood of the ignorant masses, he favors their enlightenment."

There are, moreover, certain practical and material obstacles to the emigration *en masse* of the oppressed and outraged Hebrew. The present writer states that while many have left Russia those who stay and too poor to leave, or else too prosperous to risk a change of country. Thus:

"It may be asked why the Jews did not leave Russia *en masse* when life was made so impossible for them and further persecution was known to be inevitable. The answer to this question is threefold. In the first place, a considerable number of Jews did leave Russia and found their way to England and America, as well as to Germany and Austria. In the second place, however, the enormous majority were too poor to leave even if they had wished to do so. Thirdly, in spite of occasional persecution, robbery, and massacre, a great many Jews find that it pays to live in Russia. Certain trades and businesses are wholly in their hands, and many affairs are never transacted save through Jewish intermediaries. If there is the risk of total loss, and even of massacre, the profits are very high. And altho the Jew is hated and despised in certain respects he is trusted. A Christian grain merchant told me that no one but a Jew could go up country and buy grain direct from the peasants, as the latter were accustomed to sell to the Jew and mistrusted all other buyers. They know that altho the Jew is very hard at making a bargain and is "the son of a dog," yet when the agreement is made he will not try to back out of it even if it prove to his own disadvantage.



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Ezion-Geber.

יהושפט עשה אניות חרשיו, ללכה אוסירה לזהב, ולא חלק, כי נשברה אניות בעציון נבר

Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.—I Kings 22:47.

Fair winds and well-set sails Will bear, at break of day, The fleet of Judah's king, In quest of gold away. Once had the Lord through Moses taught, "No gold for hoarding shall be sought;" But now His servant this forgot, And these ten ships of Tarshish brought To Ezion-geber.

What strikes along the sea And darkens all its light, As sudden cloud o'ercasts The grain-fields, harvest white? The shadow of His angel's wing! He files the lightning to unchain, The tempest from his caves to bring, And forth God's indignation fling At Ezion-geber.

Split mast and drooping sail, And helpless hull upturned! A sheet of flame the sea Beneath the sunrise burned. The Orient morn rose calm and fair, And showed God's purpose written there:

"In sordid conquest have no share; My love has saved thee from this snare At Ezion-geber."

I had a purpose once, Worldly and selfish all. Knowing the better way, I heeded not the call. My fleet set sail, but met God's breath, The ships fled broken from His wrath With splintered beams, and rudder cleft, And roaring sails of stay bereft— My Ezion-geber.

Split mast and drooping sail, Rents in the well-built keel; Where erst the gold was piled, The lapping waters steal. Wreckage and ruin all, where plied Strong-breasted purposes of pride. Thy waterspouts and billows cried, And deafening depth to depth replied, O Ezion-geber!

Fairer than fairest morn Where gorgeous Orient sky, Downpours its myriad tints On waves below that lie, The morning of God's purpose came,— My soul's "clear shining after rain,"— And o'er the broken quest of fame, Rose joyful praises to His name. Ezion-geber.

O friend, arise! He calls Whose "way is in the storm;" In the crashing of thy hopes He sounds thy soul's alarm. Come, hasten to His secret place, Where He will teach thee face to face. Ennobled, thou shalt walk His ways, And partnership with God replace Thy Ezion-geber.

And if the tempter holds The glass before our eyes, Reflecting stately ships From buried depths that rise, Like King Jehoshaphat of old The lesson of our loss we'll hold, And trust the Power that overruled, Till praises flow from harps of gold For Ezion-gebers. —Helen M. Smouse.

News From Other Cities.

(From Our Own Correspondent.)

Burlington, Vt.

When the young members of our Young Men's Hebrew Association of this city first introduced a plan of presenting a play of real Jewish life in Yiddish the plan was laughed at and all obstacles were placed in the way tending to show that such a scheme of progress would suffer defeat at its first step. The participants who were commissioned to carry out this plan until Jewish talent in theatrical arts would be recognized, were badly hindered and discouraged recently by our so-called "patriots of our old school." Yet, owing to the unbounded energy of the participants and their strong will and enterprise, the plan was brought to a great success in every respect. The play "Massacre of Kishineff," written by S. H. Selger of this city, was presented by those members last Purim, and the management was strongly urged to repeat this same play during Passover week, to the gratification of both parties. The Jews of Burlington, Vt., will remember for years the pleasure of that event, when Judaism was exalted and Zionism was preached and glorified in every line of the above mentioned drama. That is the reason why the entire audience favored the drama and its actors, from whom they learned the principles of Zionism. The hall was filled to overflowing on both occasions. The following participated: I. H. Rosenberg, C. Levin, H. L. Rosenberg, Albert Rosenberg, A. Gladstone, Abe Rosenberg, I. Cohen, D. Cohen, A. Likovsky, I. Cannon. A number of specialties were introduced during the intermissions of the play. Mr. Albert Rosenberg was general manager, Charlie Levin stage manager, and Samuel Frank chief usher.

Hartford, Conn.

The Settlement Debating Club, a club of Jewish boys of Hartford, Conn., recently organized, gave their first annual debate and entertainment at the Second North School Assembly Hall Friday, April 27. The following programme was arranged: "Lincoln's Gettysburg address," by Abraham A. Katz; "Spanish-American War," essay, by Morris Wineck; "Ingersoll's Oration at his Brother's Grave," by L. Nachamofsky; "Spartacus to the Gladiators," by A. S. Borden; "Jews in America," essay by Jos. Shapiro. The debate for the evening was: "Resolved, that the city of Hartford should own and control its gas plant." The judges decided in favor of the affirmative, which was upheld by M. Epstein and M. H. Levine. They were opposed by H. Cooper and J. R. Breslav.

At the Hartford Hebrew Institute an entertainment was given last week. Stereopticon views of the early life of the Jews and the massacres of Kishineff and Odessa were shown. Donations were given for the benefit of the Jewish kindergarten. David Shub lectured and sang patriotic songs.

In the district oratorical contest at Appleton, Wis., Isadore Louis, son of a poor Russian Jew widow who runs a small fruit store, won first place and will represent the district at the State contest at Madison. Young Louis spoke on "An Appeal to Congress on Behalf of the Russian Jew."

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The Organ in the Temple.

ACCORDING to Jewish authorities the organ was one of the instruments of music used in the Temple. The Temple organ very likely was the "magrefa" mentioned in the Temple as one of the instruments of the sanctuary. It is described by Samuel as consisting of 10 pipes, each pipe having 10 holes; a total of one hundred notes was thus obtainable. An earlier boyetha describes the magrefa as an ell square with a board extension, on which were attached pipes capable of producing 1,000 different tones, but Rashi says this is no doubt an exaggeration. Apparently the extension was the key board, and the pipes acted as air channels as in the modern organ.

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NEW YORK, FRIDAY, MAY 4, 1906. IYAR 9, 5666.

אחרי קדשים
The Week

San Francisco is still in need of help. Rabbi Voorsanger states that the distress among the Jewish community is terrible. Hundreds of our coreligionists have sought refuge in Oakland, across the bay.

President Roosevelt and ex-President Cleveland have been presented, the former by Dr. Cyrus Adler, with gold commemoration medals, issued by the Executive Committee in charge of the Celebration of the Two Hundred and Fiftieth Anniversary of the Settlement of the Jews in North America.

Witte is said to have resigned again, and the Reactionary Party is reported triumphant.

Mr. Meyer Thalmessinger, one of the old Brigade, and a leader of the B'nai B'rith, died on Thursday of last week.

The eighty-third annual meeting of the Hebrew Orphan Asylum took place on Sunday. The institution has 1,020 inmates, and during the past year a manual training school and classes for bookkeeping, stenography and typewriting have been opened.

Jewish residents of South Brooklyn are making efforts to establish a Hebrew Institute in their midst. Congregation B'nai Jacob has taken the initiative.

Worcester, Mass., is to have a new synagogue, the cornerstone of which was laid on Sunday last. Rev. Dr. H. P. Mendes, of this city, and Dr. Hall, of Clark University, were the principal speakers.

At the annual meeting of the New York Section of the Council of Jewish Women, held on Monday, the officers were unanimously elected. Miss Sadie American retains the office of president.

The proposal to close the public schools of the country on Wednesday afternoon for the purpose of enabling the pupils to obtain instruction in their respective faiths was further discussed at a meeting held Monday in the United Charities Building.

COMING EVENTS.

Next week Philadelphia will be the centre of a number of important and interesting Jewish gatherings. The National Conference of Jewish Charities will meet from May 6 to 9, inclusive; the Jewish Publication Society will hold its annual meeting on Sunday, and the Hebrew Sunday School Society will convene on the same day.

Miriam Lodge, a ladies' mutual benefit organization of this city, will celebrate its golden jubilee with a banquet at the Terrace Garden Assembly Rooms on Sunday.

To-morrow (Saturday) the first public meeting in furtherance of the Jewish Centres Association will be held in the auditorium of the Educational Alliance, East Broadway and Jefferson street.

The Home for Aged and Infirm Hebrews will hold its annual meeting Sunday morning at 11 o'clock, in the home building, 105th and 106th streets, west of Columbus avenue.

THOSE who do not dwell in the sphere of Judaism do not observe the *Sfirah*.

IT is sad to note that 10,000 Jewish children in the uptown districts are without any religious education.

CAN there be a keener expression of irony than to note the contribution of Jewish bankers to the Russian loan?

OUT of 150,000 Jewish families in the Borough of Manhattan only 6,000 contribute to the support of our Communal institutions.

AFTER so many years of usefulness, it would be almost criminal to permit the doors of the Maimonides Library to be permanently closed.

THE golden stream poured in the lap of grief stricken San Francisco within the last week, is a substantial evidence of the true spirit of the American people.

RUSSIA, in the recent treaty with France consents to admit all citizens of the French Republic regardless of creed. What is the matter with our government?

THE annual picnic of the Central Conference of American Jewish Rabbis will be held next July at Indianapolis. We wish the boys an enjoyable time.

WHEN the Jewish Protectory is completed, a Jewish Soup Kitchen established, and a Jewish Maternity Hospital well endowed, New York can justly claim the title "The City of Jewish Charities."

NEW Jewish Journals are sprouting up all over the country, and enterprising publishers are hopefully looking forward to reaping large fortunes—when the subscribers pay up. The modern Job says, "O that mine enemy would publish a Jewish newspaper."

THERE are over one thousand Jewish lawyers in the city of New York and now that the bill has passed increasing the number of Justices of the Supreme Court in this district, nearly every one of them confidently looks forward to be nominated for that office.

WHILE the Zionists insist that Palestine is the only place for the persecuted Jews, and the Territorialists maintain that they must have an autonomous government under British protection, the poor sufferers are compelled to read the speeches and manifestos of both—and remain in Russia.

Attend.

IN the interest of the Jewish Centres Association a public meeting will take place to-morrow (Saturday) evening, at the Educational Alliance, East Broadway and Jefferson St. and every one should make it a point to attend and make it a pronounced success.

The readers of the HEBREW STANDARD, are fully aware of the objects of the Association, which must commend itself to all to whom the wiles and schemes of the Christian missions are apparent.

With the beginning of the summer season thousands of Jewish children will be taken out of town by the missionaries, and the Federation of Churches will open "play centres" throughout the city, but especially on the lower East Side. The Jewish Centres Association has been established to counteract these evils.

The gathering to-morrow evening must be a success, and it behooves the Jewish Community to make it so.

A Cry for Help.

GENEROUS as the response for the cry for help has been, the situation is such that much more money is needed before the suffering of the San Francisco people will be assuaged.

Rabbi Voorsanger in a telegram to the *Jewish Daily News*, of this city, says that the Jewish community is utterly ruined, and he urgently appeals for funds. All monies to be sent to ex-mayor Phelan, San Francisco.

It is not a matter of re-building the destroyed sacred edifices or of supplying paraphernalia for public worship, the money is immediately needed to save families from utter starvation. Homes will have to be found and people will have to be given a new start. Dr. Voorsanger will see that the money as marked for the Jewish sufferers will be properly distributed. As we stated last week, we are opposed to any special fund, but there can be no harm in sending additional subscriptions for the Jewish sufferers, particularly as Jews all over the country have given so generously to the general funds.

The Charities Conference.

THE Biennial meeting of the National Conference of Jewish Charities will meet in Philadelphia from May 6-9 inclusive, and a perusal of the programme, which will be found in another column, will be particularly interesting.

These Conferences prove the wisdom of the maxim, *מכל מלמדי השכלתי, מכל מלמדי חסדתי*. "From all those who can instruct me I have gathered wisdom." None of us are so learned that we cannot gain some more knowledge.

The problems of American Jewry are many and serious and they can only be solved by the interchange of opinions. The communities in the large cities can benefit as much from the papers to be read and the subsequent discussion as can the smaller communities. We are none of us infallible and the official of a New Orleans Institution may actually know more than his colleagues in New York.

Moreover, the interests of American Jewry are common to all the Jews of this country. The problem of Dependent women and children, Tuberculosis, Family desertion, Temporary relief, and the hundreds of other questions which call for attention, do not affect any one section of Jews, but concern all and must be met by united action.

The growing interest which the National Conference of Jewish Charities evokes is a gratifying sign and we hope that the meeting next week will be largely attended by all those who have the welfare of American Jewry at heart.

Meyer Thalmessinger.

THE death of Mayer Thalmessinger has removed a well-known figure from the sphere of activity in Jewish life in this city.

For more than forty years the deceased was prominent in all affairs pertaining to Judaism. He began life as a merchant, and for years was a successful banker. He devoted many years of his time to commercial, charitable and fraternal organizations. In the Order of B'nai B'rith in its halcyon days he was one of the most active, energetic and able members, and an authority on matters pertaining to the organization. He held important offices in its highest councils, and was, because of his bellicosity and persistence in connection with its affairs, called "The old war horse."

Meyer Thalmessinger was a man of great intellectual strength. He was a master of both the English and German languages; and a ready and incisive debater.

He wielded a sharp and trenchant pen, and his writings were frequently of a sarcastic character. He was a bitter antagonist in his parliamentary parleys, and often most uncompromising in nature. Though fierce in his onslaughts, every one recognized his earnestness and zeal in the causes he espoused, and above all the great ability which he brought to the subject in debate. His was a great creative genius; but he needed a wider field for his activities. He would have made a splendid legislator in the halls of Congress. His capacity for work, even in his old age, and handicapped by growing infirmities was simply marvellous.

He was a man who possessed many social, genial qualities, and his master-mind made itself felt in every social circle of which he became a part. He was an excellent raconteur, full of reminiscent anecdotes and witty sallies, and when in his element was a remarkable entertainer in his surroundings. He was eminently a good German scholar, and had received a sound Jewish education, often referring with reminiscent pride to a *megillah* in his own hand writing made by him when quite a youth.

He was a delegate with Hon. Moritz Ellinger to the Quinquennial Convention of the Constitution Grand Lodge of B'nai B'rith which met at New Orleans, and we cull the following interesting episode from the special report to Washington Lodge.

"In simple words that came from his innermost heart, he referred to the pleasure he had had for over half a century to mingle with his co-workers at their District Grand Lodge sessions and the Constitution Grand Lodge, of most of whose conventions he had been an active member. But now he realized that this was likely to be the last time that he would be among his brethren. As he believed with all his heart in a life immortal, he, although not present corporeally among the delegates of the convention when in session at the City of Washington, in spirit would look down upon his brethren, and would bless them and their work.

"Deep silence prevailed the Grand Lodge room, and eyes, unused to tears, grew dim when Bro. Thalmessinger continued to give further expression to the thoughts that welled from his heart, giving a retrospective view of the order, at whose cradle he had stood; picturing its present promising activities, and the unfailing greatness of its future. He concluded by bidding farewell to his brethren in the following original poem:

"When forced to part from those we love,
(Though hope to meet to-morrow)
We yet a kind of anguish prove
And feel a touch of sorrow.
But oh! What words can paint our fears
When from those friends we sever,
Perhaps to part for months—for years—
Perhaps to part forever!

My friends; my beloved brethren; my comrades;
In peace and in war! Farewell! Farewell!
Farewell!"

"The wonderfully dramatic scene culminated by the delegates pressing forward to shake hands with their venerable brother, and embracing him—an ovation never before witnessed in the Masonic Temple, or known in the annals of the order."

THE MIRROR.

Some one asks my Chief "if all so-called Kasher restaurants are Kasher?" I suppose some one will soon come along asking, "are all so-called Rabbis, Jewish scholars?"

B'rer Spitz of St. Louis, still continues to flirt with B'rer Hirsch of Chicago.

In the last issue of the *Jewish Voice* B'rer Spitz speaking of B'rer Hirsch's sermon, says "that after all true Judaism is the same in Sinai Temple as in B'nai-El."

If B'rer Spitz has discovered true Judaism in that Sabbathless, Seferless congregation, he must have used a powerful theological microscope.

I take off my journalistic hat to Rabbi Voorsanger of San Francisco, for the excellent work he is doing in alleviating the distresses of the unfortunate sufferers of that city. His brethren of the quill wish him a hearty *ישן כח*, which signifieth in the vernacular, "more power to his elbow."

A Jewish gentleman who is constantly pestered by itinerant Rabbis and *aussgespielte* Chazanim, hit upon the happy thought of having a placard with the letters *גכ* (numerically 23) written in large characters upon it. One of the "bores" asking him the significance of the cabbalistic letters was told that it meant "skiddoo," or in Hebrew *לה לה* "git out." He departed a sadder but a wiser man.

An orthodox Rabbi remarked the other day, "Der Goy hot a mazzel"; here all the Reform Rabbis are scooping in the wedding fees and we have to wait until Lag b'Omer.

I notice that people who cannot afford to eat mushrooms, are the first to join mushroom Jewish orders.

The winter is past and the voice of the turtle dove is heard in the land, but alas, the Sunday services are ended, ועל אלה אני בוכיה "and for this do I weep."

There were two brothers; one remained in Poland and gave himself up entirely to the study of the Talmud becoming a leader of the little lambs in Israel—that is—a *melammed dardakah*, and naturally a poor man. The other went to Vienna and after severe toil succeeded in becoming a

prosperous merchant. He did not forget his brother Reb Shmuel, but every month sent him a regular stipend.

Reb Shmuel journeyed to Vienna to see his brother who gave him a cordial reception. After a few days, he said to him: "Look here, Shimon leben, I am very thankful for what you have done for me, but it hurts me to the core that like a beggar I am compelled to live on your bounty. You employ a great many workmen in your establishment, set me to work at something so that I can earn my own living." "That's all right," said Shimon, "but what employment can I give you, you are neither a mechanic, nor a salesman, nor do you understand bookkeeping? Now, Shmuel, you are a Gemorah Keppel, tell me in what capacity I can employ you?" "Engage me as your adviser." "All right," said his brother, and he fitted up for him an elegantly furnished office with all the conveniences that he could think of, a desk, an easy chair, a lounge, a box of cigars and a bottle of schnapps; but months passed without ever calling his services into requisition. Feeling hurt at this seeming neglect, he called upon his brother and complained that he had been living in idleness for so many months without being asked once for his advice. "You are right," said Shimon, "advise me how I can get rid of you."

ASPAKLARYA.

By the Way.

"Many, many Reform Jews say Kiddush and give the Seder."—Jewish Voice

The Reform Jews do not believe in "the selection and sanctification of Israel above all nations," as the *Kiddush* recites, and from the fact that not ten per cent of our progressive brethren observe the seventh as a day of rest, it would be sheer hypocrisy to say "with love and favor hast Thou given us Thy holy Sabbath as an inheritance."

THE sad news of the San Francisco calamity forcibly reminds us of the prayer of the High Priest upon the Day of Atonement. ועל אנשי השרון "And as for the men of Sharoun," he said, "May it be Thy will O Lord the God of our fathers that their habitations be not their graves."

AS many had predicted, the experiment of establishing a permanent Russian Theatre in this city has ended in dismal failure. Notwithstanding the fact that the "Four Hundred" espoused their cause, M. Orloff and Madame Nasimoff have been unable to make any progress, and they will return to Russia.

AT the meeting of the American Oriental Society held recently in New Haven, Professors Jastrow and Gottheil took an active part.

ON the Semitic side the paper of most general interest was that of Professor Jastrow, on the question, Did the Babylonian temples have libraries? The result was attained by an examination of the material at hand fails to support the view that general libraries were preserved in the temples. Another paper by Professor Jastrow, on Tabi-Utul-Bel, gave an extremely interesting parallel to the problem of human suffering as treated in Job. The writer was a king cured by prayer to the gods. In his sickness the priests of the four classes availed not. Only the gods themselves, he was at last convinced could help him, when he sings their praises after the cure was effectual. Presumption, he seems to imply, was his sin—perhaps his own deification and

own exaltation of himself as a divinity. If this interpretation be correct, it would, in Professor Jastrow's opinion, point, as do other circumstances, to a great antiquity, for the deification of the King is found only in the earliest literature.

OTHER interesting Semitic papers were those of Professor Lyon on female votaries in the days of Hammurabi, seal impression on contracts, illustrated by slides, and abbreviated legal expressions. In regard to the first, Professor Lyon held that these "sisters of the gods" were not disreputable women, but vestal virgins.

PROFESSOR Gottheil took up a more modern period, and gave an extremely attractive account of Muhammad Abdu, late Mufti of Egypt who died last year fifty-five years old. Another paper of Dr. Gottheil discussed a distinguished family of Fatemide Cadis in the tenth century.

A DESCRIPTION by Professor Moore, of a so called Egyptian ephod, previously supposed to be the prototype of the high priest's garment of the Old Testament, brought out the fact that the leather garment in question was not an ephod, was probably not Egyptian, and possibly was only a sham cuirass worn by an officer of the court, somewhat as a court sword is worn. Professor Torrey illustrated the Semitic objection to disagreeable implications after the second personal pronoun. If one says, "He said you are (i. e., I was) evil," the "you" must be avoided by a paraphrase, otherwise the hearer of the tale is injured.

AT the Congress of Criminal Anthropology which was held in Turin this week, Prof. Cesare Lombroso, the world-famed anthropologist, was signally honored on the occasion of his scientific jubilee. He was presented



by his colleagues with a gold medal, the work of Bistolfi, a volume containing appreciations of the scientist from every part of the world, and an album containing the signatures of every prominent criminological expert in Europe and in America.

Lombroso's colleagues in the Turin University presented an artistically designed parchment, testifying to his popularity in the University and the Government representative tendered to Lombroso his official nomination as Faculty Professor of Criminal Anthropology in the local institution.

It is interesting to note that Signorina Lombroso, the daughter of the savant, holds opinions diametrically opposed to those advanced by her great father. Now-a-days children are privileged to differ with their parents.

DR. Max Nordau, too, attended the Congress, and this is a sign that he has completely recovered from his recent severe illness.

THE question of "Wohin" is still a debatable one. Zionists cry: Pal-

estine: Itoists want some territory under British rule, and Davis, Territorialist, still pins his faith to the Island of Cyprus, despite the failure of Jewish Colonization there. In a recent issue of the *Frankfurter Zeitung*, Mr. Trietsch gives his reason for considering Cyprus the best region for Jewish colonization.

MORE than a million Russian, Roumanian, and Galician Jews have emigrated in the last quarter of a century to the United States, and about 209,000 to England; it is therefore time, he thinks, to open up a new territory. There is already a Jewish Colonization in Cyprus, but it operates on a very small scale, having so far secured barely 200 immigrants. Mr. Trietsch wants to give a wholesale aspect to this importation, with the consent of the British Government who owns Cyprus and which, he judges by the Uganda precedent, would gladly seize such an opportunity to divert the immigration from Great Britain to some distant possession where there is much more room.

In the sixteenth century Cyprus sustained a population of over a million to-day there are about 240,000, and Mr. Trietsch is convinced that there is room for 700,000. The present population, of which about three-fourths are Christians and the remainder Mohammedans, has done very little support to England in her efforts to improve the agricultural and industrial situation. In the district of Famagusta, for instance, thousands of acres have been provided with facilities for irrigation; but the Government can find no purchasers. Jewish immigrants would soon see their advantages. The trip, moreover, would cost only one-fifth of the voyage across the Atlantic, and land suitable for cotton culture is sold for only one-fifteenth of what is asked for it in Egypt.

DR. Henry M. Leipziger, Supervisor of Lectures for the Board of Education, has every reason to congratulate himself upon the season of Public Lectures which has just come to a successful termination. One and a quarter million have attended, giving an average of 237 for each lecture given.

DR. Leipziger is the right man in the right place, and it is a great pity that he should be president of the Judæans, that weak imitation of the London Maccabæans. It is difficult to associate the Supervisor with a body of self-conceited nobodies.

IN the course of his speech on "Anti-Semitism," printed in another column of this issue, Maxim Gorky said: "The intelligent element of Russia are at present not infected with the poison of Anti-Semitism; they know very well the role which the Jews play in the Russian revolution. But here, I must remark, to my great sorrow, that the Russian intelligent public never conducted itself in relation to the Jews as in justice it should have done." Comment is superfluous.

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they have been interested throughout its history, the largest holders of the berry in the world in 1902 being the firm of Lewerker Bros., of New York. Many interesting questions of Jewish law have been raised in regard to the use of Coffee, some rabbis contending that when prepared by Gentiles its use was not permissible, others to the contrary; whether it can be partaken of before morning prayers; whether its use was permitted in Passover and if it can be used at the Seder services and if after grace at meals an extra benediction is necessary before taking it. THAT IT SHOULD BE PURE IS A VITAL NECESSITY. As Digesto is made from the best selected Coffee berries plus the elimination of all poisonous and deleterious substances and the positive knowledge of its purity, adds zest to the enjoyment of the beverage.

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The Young People's Hebrew Association of Hartford, Conn., recently held an enthusiastic meeting.

A branch of the Council of Jewish Women has been organized in Charleston, S. C.

The building at the northeast corner of Walnut and Fourth streets, Milwaukee, occupied by the Mount Sinai Hospital of the Jewish Hospital Association, has been purchased outright by the association, and will be greatly improved and ultimately enlarged. The price paid was \$10,000, and the property was bought from the Young Men's Christian Association.

National Conference of Jewish Charities.
INTERESTING PROGRAMME.

AS already announced in the **HEBREW STANDARD** the Fourth Biennial meeting of the National Conference of Jewish Charities will be held in Philadelphia, commencing Sunday evening, May 6, 1906. Inasmuch as the National Conference of Charities and Correction will hold its annual meeting in Philadelphia, commencing May 6, 1906, it was thought best to afford those interested in philanthropic movements the opportunity of attending both sessions.

Philadelphia is an interesting city and has much to offer to its visitors in its institutions, homes and charitable organizations. The local Committee of Arrangements has provided a programme, which is appended, and which it is believed covers many of the fields of charitable activity in which the Jewish people of America are presently interested.

The schedule of meetings and papers is as follows:—

Sunday evening, May 6th, 8 o'clock, Temple Keneseth Israel, Broad Street above Columbia Avenue, Public Meeting.

Address of welcome, Wm. B. Hackenburgh, president Jewish National Association, Philadelphia.
President's address to the conference, Judge Julian W. Mack, Chicago.
Report of the Committee on Distribution, Cyrus Sulzburger, New York.
Reception in the assembly room of the Temple.

Monday morning, May 7, 9.30 o'clock, Mercantile Club, Broad Street above Master:

Registration of delegates.
"Desertion," Dr. Lee K. Frankel, New York.
Discussion—"Persistence of Dependence as indicated by Relief Statistics," Dr. Boris D. Bogen, Cincinnati.
Discussion—"The Care of Jewish Delinquent Children," Hon. Julius Mayer, Attorney-General, State of New York.
12.15. Lunch at Mercantile Club.
1 o'clock. Automobiles to Jewish Hospital, York Road and Olney Avenue.
2.30 o'clock. Meeting at Jewish Foster Home and Orphan Asylum, Church Lane and Chew Street.

"Placing Out of Jewish Children," Dr. L. B. Bernstein, N. Y.
"The English and German Cottage Plan for the Care of Orphans," Rabbi Simon Peiser, Cleveland.
Discussion on the "Cottage Plan from the Architectural Point of View," Chas. Israel, New York.
"Home for Working Girls," Miss Ros-Sommerfeld, New York.

5 o'clock. Return trip by automobile through Germantown and Fairmount Park.

9 o'clock. Reception, Hotel Majestic, Broad Street and Girard Avenue.

Tuesday morning, May 8th, 9.30 o'clock. Meeting at the rooms of the Hebrew Education Society, Touro Hall, Tenth and Carpenter Streets.

STATISTICS OF INSTITUTIONAL MANAGEMENT.

"Institutions for Children," S. C. Lowenstein, New York.
"Homes for the Aged and Infirm," Michael Heyman, New Orleans.
"Sanatoria for Consumptives," Alfred Muller, Denver.
"State Aid to Sectarian Institutions," Prof. Morris Loeb, New York.

13 o'clock. Lunch at Touro Hall.

1 o'clock. Visits to Home for Hebrew Orphans, Tenth and Bainbridge Streets; Jewish Maternity Hospital, 534 Spruce Street; Young Women's Union, 422 Bainbridge Street; Mt Sinai Hospital, Fifth and Wilder Streets.

2.30 o'clock. Meeting at the rooms of the Hebrew Literature Society, 310 Catherine Street.

AGRICULTURE.
"A plan of Agricultural Settlement," A. W. Rich, Milwaukee.
"Agriculture, a Most Effective Means in Adjusting the Compromised Economic Condition of Jewish Poor," Rabbi A. R. Levy, Chicago.

"Possibilities for Agricultural Settlements in the South," Dr. I. L. Leucht, New Orleans.
"Agricultural Education," Dr. Joseph Krauskopf, Philadelphia; Dr. H. L. Sabsovich, New York.
"The Baron De Hirsch Fund," Eugene S. Benjamin, New York.

Tuesday evening, 8 o'clock. Meeting, at Mercantile Club, Broad Street above Master.

CONSUMPTIVES.
"Care of Advanced Cases," C. D. Spivak, Denver.
"Local Sanatoria," Dr. Sachs, Chicago.
"Dealing with the Consumptive at Home," Dr. F. L. Wachenheim, New York.

Wednesday morning, May 9, Business Meeting, Mercantile Club, Unfinished Business, etc.

The headquarters of the conference are Hotel Majestic Broad and Gerard Avenue, Philadelphia. The office of the House Committee of Arrangements are at 929 Chestnut Street, Room 704 Telephone Filbert 5719 A.

On Sunday, May 6th. at 10 A. M., there will be held at the Young Men's Hebrew Association, 933 N. Broad Street, a meeting of superintendents of the various charitable institutions, to which the members of the conference and the general public are cordially invited.

The Jewish Publication Society of America, desiring to have the attendance of the visitors to the conference at their annual meeting, have changed the date previously set to Sunday, May 6th, at 3 o'clock P. M. at the Temple Keneseth Israel, Broad Street above Columbia Avenue. A hearty invitation is extended to all visitors.

The Local Committee of Arrangements extend to all who desire to attend the conference a most cordial and urgent invitation. As will be seen by the various papers that are to be read at the conference, subjects of the deepest interest to all laborers in the field of charity will be discussed and much valuable material will be offered to the delegates to aid them in the work of their respective institutions.

The Committee request that the delegates notify the local secretary at as early a date as possible of their intention to attend the conference, so that an approximate idea of the number of visitors may be ascertained, with the view of providing for their comfort and entertainment.

A most hospitable welcome awaits the visitors and a pleasant time has been arranged for.

LIST OF MEMBERS OF THE NATIONAL CONFERENCE OF JEWISH CHARITIES.

- Mispah Congregation Relief Society, Chattanooga, Tenn.
- United Jewish Charities, Detroit, Mich.
- Leopold Morse Home and Orphanage, Mattapan, Mass.
- United Hebrew Charity Society, Lancaster, Pa.
- Ladies' Hebrew Benevolent Society, Indianapolis, Ind.
- Hebrew Relief Association, Milwaukee, Wis.
- United Hebrew Charities, Wheeling, W. Va.
- United Jewish Charities, St. Louis, Mo.
- United Hebrew Charities, Philadelphia, Pa.
- United Hebrew Relief Association, Pittsburgh, Pa.
- Hebrew Relief Association, Cleveland, Ohio.
- United Jewish Charities, Kansas City, Mo.
- United Hebrew Charities, Mobile, Ala.
- Montefiore Benevolent Society, San Antonio, Tex.
- Jewish Ladies' Benevolent Society, St. Joseph, Mo.
- Hebrew Relief Society, Nashville, Tenn.
- Jewish Women's Benevolent Society, Portland, Ore.
- Hebrew Women's Sewing Society, Boston, Mass.
- United Jewish Charities, Rochester, N. Y.
- Hebrew Ladies' Benevolent Society, Richmond, Va.
- Jewish Ladies' Aid Society, Lafayette, Ind.
- Jewish Relief Society, Denver, Col.
- Hebrew Ladies' Benevolent Society, Minneapolis, Minn.

Hebrew Charity Association, Wilmington, Del.
 Sisters of Peace Relief Society, St. Paul, Minn.
 Hebrew Benevolent Society, Los Angeles, Cal.
 Hebrew Ladies' Benevolent Society, Des Moines, Ia.
 Ladies' Hebrew Benevolent Society, Evansville, Ind.
 United Hebrew Relief Association, Louisville, Ky.
 United Jewish Charities, Cincinnati, O.
 United Hebrew Relief Association, Memphis, Tenn.
 Hebrew Benevolent Society, New Haven, Conn.
 Ladies' Hebrew Benevolent Society, Savannah, Ga.
 United Hebrew Charities, New York.
 Ladies' Hebrew Benevolent Society, Vicksburg, Miss.
 United Jewish Charities, Syracuse, N. Y.
 Jewish Orphan Asylum, Cleveland, O.
 The Orphans' Guardians, Philadelphia, Pa.
 United Hebrew Charities, Montgomery, Ala.
 Association for Relief of Jewish Widows and Orphans, New Orleans, La.
 Beth Israel Relief Society, Houston, Tex.
 First Hebrew Benevolent Association, Portland, Ore.
 Jewish Orphan Asylum, W. New York, Rochester, N. Y.
 Daughters of Israel Relief Society, Oakland, Cal.
 Hebrew Benevolent Society, Albany, N. Y.
 Hebrew Relief Society, Little Rock, Ark.
 United Hebrew Charities, Columbian Building, Washington, D. C.
 Pacific Hebrew Orphan Asylum, San Francisco, Cal.
 United Hebrew Charities, Chicago, Ill.
 United Hebrew Benevolent Association, Houston, Tex.
 Hebrew Relief Association, Peoria, Ill.
 Hebrew Benevolent Society, Baltimore, Md.
 Hebrew Orphan Asylum and Hebrew Benevolent Society, Newark, N. J.
 Hebrew Benevolent Society, Atlanta, Ga.
 Federation of Jewish Charities, Boston, Mass.
 Touro Infirmary, New Orleans, La.
 Hebrew Benevolent Society, Columbus, O.
 Becker Cholem Society, St. Paul, Minn.
 Home for Hebrew Orphans, Washington, D. C.
 Home for Jewish Orphans, Chicago, Ill.
 Jewish Aid Society, Terre Haute, Ind.
 Hebrew Benevolent Society, Charleston, S. C.
 The Federated Jewish Charities, Buffalo, N. Y.
 Jewish Foster Home and Orphan Asylum, Philadelphia, Pa.
 Hebrew Benevolent Society, Dallas, Tex.
 Hebrew Benevolent Society, Staten Island, N. Y.
 Hebrew Relief Society, Birmingham, Ala.
 Hebrew Relief Association, Pine Bluff, Ark.
 Mr. S. Oberfelder, Phoenix, Ariz.
 The Hebrew Benevolent Society, Galveston, Tex.
 The Hebrew Ladies' Relief Association, Memphis, Tenn.
 Jacob Rothschild, Ithaca, N. Y.
 Hebrew Benevolent Society, Colorado Springs, Cal.
 Ladies' Hebrew Benevolent Society, Norfolk, Va.
 Be'er Chayim Congregation, Cumberland, Md.
 Council of Jewish Women.
 The Ladies' Aid Society, Portsmouth, O.
 Dayton Provident Union, Dayton, O.
 The Hebrew Benevolent Association, Waco, Tex.
 Hot Springs Relief Society, Hot Springs, Ark.
 Ladies' Hebrew Aid Society, Reading, Pa.
 Ladies' Auxiliary Y. M. H. A., Wilkes-Barre, Pa.
 Jewish Relief Society, Salt Lake City, Utah.
 Hebrew Ladies' Benevolent Society, Toledo, O.
 Temple Aid Society, Duluth, Minn.
 Hebrew Ladies' Aid Society, St. Paul, Minn.
 Hebrew Ladies' Relief Society, Scranton, Pa.
 The Jewish Ladies' Aid Society, Lincoln, Neb.
 The Jewish Ladies' Aid Society, Bloomington, Ill.
 Braddock Lodge, Rankin, Pa.
 Young Women's Union, Philadelphia, Pa.
 Associated Jewish Charities, Chicago, Ill.
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 All communications to be addressed
MAURICE E STERN,
 Assistant Secretary,
 929 CHESTNUT STREET, PHILADELPHIA, PA.
 Telephone, Filbert 5719 A.

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 Glittering generalities often prove that silence is golden.
 Keep out of the frying pan, and you won't get into the fire.
 There are quite enough cranks in the world to go around.
 The man with bad habits invariably believes in heredity.
 Circumstances have more to do with us than free will.
 There are lots of dishonest men who have never been in politics.
 Some people only tell the truth when they want to shame the devil.
 The truth is mighty and will prevail, especially if it is disagreeable.
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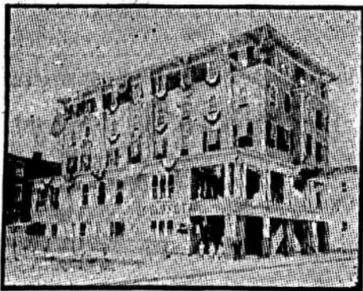
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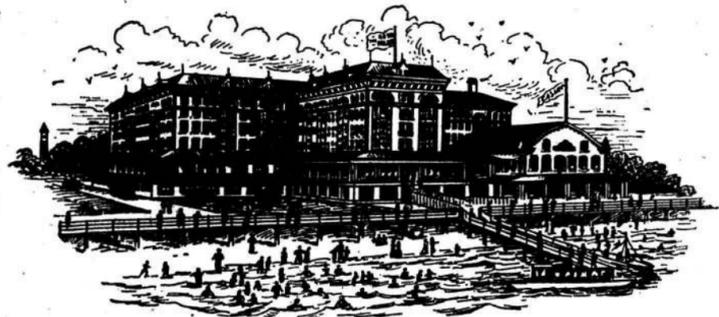


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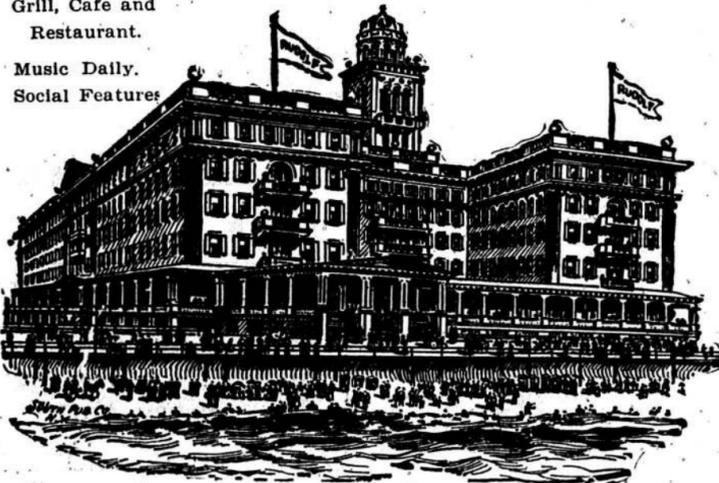
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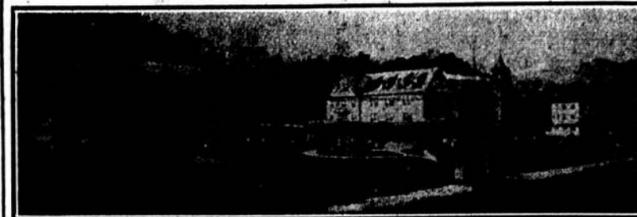
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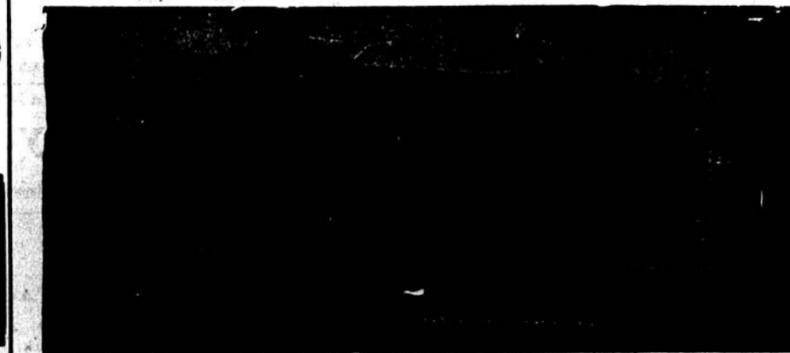


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Moderate Prices. Special Inducements for the Season.

BIRNBAUM, BENJAMIN F.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin F. Birnbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre street, in the City of New York, on or before the tenth day of November next. Dated New York, the 28th day of April, 1906. SARAH BIRNBAUM, Administratrix.
JOHNSTON & JOHNSTON, Attorneys for Administratrix, 8 and 10 Centre street, Manhattan Borough, New York City.

MANDELBaum, JACOB.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 1300 Madison avenue, in the city of New York, on or before the 10th day of November next. Dated New York, the first day of May, 1906. JOSEPH H. MANDELBaum, FRED S. MANDELBaum, Executors.

MANDELBaum, JETTE.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jette Mandelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 1300 Madison avenue, in the city of New York, on or before the 10th day of November next. Dated New York, the first day of May, 1906. JOSEPH H. MANDELBaum, Administrator.

WALLENSTEIN, SOLOMON.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 25 Nassau Street, in The City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors.
PASKUS & COHEN, Attorneys for Executors, 25 Nassau Street, Manhattan, New York City.

ROSENWALD, RACHEL.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 23 Nassau Street, in The City of New York, on or before the 30th day of July next.
Dated New York, the 4th day of January, 1906. SIGMUND ROSENWALD, THEODOR ROSENWALD, MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, Attorneys for Executors, 23 Nassau Street, Borough of Manhattan, New York.

IN THE THEATRES.

Monday evening, May 7, the last week of Wilton Lackaye's engagement at the Academy of Music, a special production and company will appear in Du Maurier's "Tribby," in which Mr. Lackaye will portray his original role of Svengali.

Ibsen's play, "The Lady of the Sea," has never been seen in the city of New York and therefore its performance at the Irving Place Theatre on Thursday was an occasion of unusual interest.

At Proctor's Twenty-third Street Theatre that dainty little actress, Hope Booth, supported by a very capable company, will be seen in a charming sketch during the week of May 7.

At Proctor's One Hundred and Twenty-fifth Street Theatre the announcement for the week of May 7 includes Mme. Yvette Guilbert, as a special vaudeville star, in addition to the famous Richard Mansfield success, "Monsieur Beaucaire."

Following Mr. F. F. Proctor's usual policy, a powerful modern melodrama will be produced by his all-star players at the Fifth Avenue Theatre the week of May 7.

Half a dozen thoroughbred horses in an exciting race is the main feature of Ned Wayburn's big vaudeville novelty called "The Futurity Winners," which will be retained for a second week at Proctor's Fifty-eighth Street Theatre, beginning May 7.

Greater Brighton Beach will open for the season on May 26, with the greatest line of attractions ever offered in an amusement park. On June 14 will be added to the roster of seventy attractions Pawnee Bill's Wild West Shows, with one thousand of the world's savages, five hundred horses, elephants, camels and ponies, and a typical Western village that will occupy a space of over twenty acres.

Flower girls, Chinese girls, auto girls, Hulu-Hulu girls, school girls, Indian girls, Japanese girls, rollicking girls, giddy girls, frisky girls, show girls and girls until there are no end of interesting girls constitute a large percentage of the wonderful aggregation of singing talent that is such a potent factor in the presentation of "The Smart Set," the big musical comedy success which ought to prove a highly impressive attraction at the Metropolitan Theatre next week.

Young Men's Hebrew Association. On Sunday evening, May 6, the Monthly Social will be held in the auditorium. In addition to a brief address delivered on these occasions by prominent men from various walks of life a very interesting entertainment is given.

The usefulness of the Employment Bureau manifests itself daily, and many young men are securing good positions through its instrumentality. As we have on hand several applications for employment from young men desiring to observe the Sabbath, we would be pleased to hear from employers who might require their services.

The Emanu-El Brotherhood. The Amaranth and Triangle Clubs of the Social House met in their first joint debate on Sunday afternoon, April 22. The subject for debate was "Resolved, That We Favor the Protective Tariff," which was supported by the Triangle Club in the affirmative and the Amaranth Club in the negative; the debate was won by the Triangle Club.

afforded those present an enjoyable afternoon.

The Lafayette Literary Society will give an entertainment on Sunday evening, May 6, which will be known as a "Shakespeare Meet."

The Home for Aged and Infirm Hebrews.

The annual meeting of the patrons, members and subscribers of the Home will take place at the Home building on Sunday, May 6, 1906, at 11 o'clock a. m., for the purpose of receiving the report of the Board of Trustees, and for the election of the following officers, viz.: Seven trustees for the term of three years in place of Mrs. E. Einstein, Mrs. J. E. Hyams, Mrs. Leopold Cahn, Mr. Frederick Nathan, Mr. Myron I. Borg, Mr. H. Rawitser, Mr. I. Boskowitz; two trustees for the term of two years in place of Mrs. L. Sutro and Mr. Max Radt; one trustee for the term of one year in place of Mrs. P. Banner, and a president in place of Mr. Julius Ballin; a first vice-president in place of Mrs. J. Z. Coblenz, a second vice-president in place of Mr. A. Cohn, a treasurer in place of Mr. I. Boskowitz.

The polls will be open from 11 a. m. to 12 m.

Jewish Centres Association.

A public meeting of this association will be held in the auditorium of the Educational Alliance on Saturday evening, May 5, at 8 p. m.

The chair will be taken by Hon. William Blau, Deputy Attorney General, and addresses will be delivered by Congressman Henry S. Goldfogle, Judge Otto A. Rosalsky, Rev. H. Maslansky and Rabbi H. S. Shohet. Mr. Albert Lucas, who has at last succeeded in his agitation against the missionaries to the extent of forcing the Jewish Community to recognize the danger and to try to counteract the pernicious influences of the "Child Thieves," will outline the plans of the association.

It is hoped that the meeting will be very largely attended, and as a general invitation is extended to the public the Auditorium ought to be crowded. Every one knows of the evil and ought to lend his support to the Association by being present at the Alliance on Saturday evening. Ladies will be welcome.

Epilepsy Yields to Treatment.

Sufferers from epilepsy will rejoice to learn that the malady is not incurable as some people maintain. They will also be pleased to know that an institution exists in this city where a very large number of cures have been effected after scientists had abandoned all hope of even alleviating the trouble.

The concern is known as the Epilepto Institute. Its success should be heralded broadcast irrespective of money or advertising considerations, because it resorts to no quack, unskilled or dangerous methods in the treatment which it administers.

Recently the New York Health Journal, in the interest of not only its subscribers but of the general public, made an investigation of the Epilepto Institute, and as a result of a searching inquiry into its methods and its record of cures a strong editorial indorsement of the institute was published in a recent issue of that paper.

Sembrich Recital.

Mme. Sembrich, with characteristic generosity, gives her services for the benefit of the chorus and orchestra of the Metropolitan Opera House. These people lost costumes and instruments in San Francisco, and the recital, which takes place at Carnegie Hall next Tuesday afternoon, should be well patronized. Prominent society ladies, Mrs. Otto Kahn and Mrs. Henry Seligman among them; will manage the affair.

BROOKLYN.

Brooklyn Hebrew Orphan Asylum.

On Tuesday evening, May 1, the children of the Brooklyn Hebrew Orphan Asylum tendered an entertainment to Superintendent and Matron, Mr. and Mrs. Paul Lazarus. May 1 was the nineteenth anniversary of the marriage of Mr. and Mrs. Lazarus, and the children used this opportunity to produce a minstrel show that has been rehearsing for some time past. The show was given under the direction of the Girls' Monitress League of the Home.

Fifty Years Old.

The United Brethren Benefit Society celebrated its golden jubilee at Prospect Hall, Prospect avenue, near Fifth, on Sunday evening last. Covers were laid for three hundred members of the so-

ciety and their women guests in the large dining hall and the full quota responded.

An excellent list of toasts had been prepared by the Jubilee Committee and when the cigars were reached President Emanuel Braham turned the gavel over to John E. Morse, who officiated as toastmaster in clever fashion. The address of welcome was made by President Braham, David Cohen, one of the few remaining charter members, responded to the toast, "The Founders"; Dr. J. M. Thompson treated the "Health of the Brooklyn Members" in witty fashion, Fred Simmonds spoke on "Our Past Presidents," Elijah Davis treated his subject, "U. B. S.," with remarkable judgment, and A. Yager responded to the toast, "The Ladies."

Mr. Davis, in his talk on the history of the society, spoke in glowing terms of the work done by the organization in its fifty years of effort. The U. B. S. was organized on July 9, 1856, for the purpose of relieving the sick and performing other acts of goodness for the members and the community at large. There were twenty-one charter members, but the membership is now 150. Members of the society were factors in the Civil War, not a substitute being sent to the conflict from the body. A peculiar feature of the draft, according to Mr. Davis, was the fact that the \$200 set as the amount required for furnishing a substitute was made the sum assigned as a benefit to the members upon death. Of the present, Mr. Davis referred to the liberal policy of the existing board of officers and the success being achieved by the organization. The officers of the society are: E. Braham, president; M. J. Jacobs, vice-president; D. Levy, treasurer; E. Davis, secretary; S. Nelson, messenger.

The committees in charge were: Floor, M. Samuels, M. Abrahams, A. Minden, D. A. Braham, S. Block, I. P. Cohen, S. E. Davis, J. H. Dickinson, M. Hart, C. M. Hart, H. Jacobs, D. H. Julian, J. Julian, G. Julian, M. Koski, A. Nelson, P. Phillips, D. M. Shanno, D. Shannon, M. Symons, S. B. Woolf and B. Samuels; reception, D. Cohen, J. E. Morse, S. P. Bernes, C. Cohen, N. S. Cantor, George Davis, D. Davis, S. Joel, M. Levy, J. Moses, I. Nathan, S. Nelson (No. 1), S. Nelson (No. 2), M. Rosenthal, F. Simmonds, W. S. Simmonds, A. Yager and S. Levy, Jr.

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MANOWITZ, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Untermeyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the sixth day of September next.

MEYER, HENRIETTA (YETTA).—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 510, No. 135 Broadway, Borough of Manhattan, City of New York, on or before the 12th day of June next.

SILBERBERG, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next.

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WANTED—Jewish woman of middle age as working housekeeper for small Jewish family; must be a good cook; a good home for the right person. Address J. SATLER, 212 Trumbull St., Hartford, Conn.

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THE PEOPLE OF THE STATE OF NEW YORK by the Grace of God, free and independent, of Abraham M. Jacobs, Cecilia Emmerich, Josephine Jacobs, Samuel K. Jacobs, Bertha Jacobs, Jennie Jacobs Rose, Carl A. Jacobs, E. Louis Jacobs, Regina Bender, Julius Bonnem, Gustav Bonnem, Emma Rothschild, Hulda Bonnem, Amelia Engel, Abraham S. Jacobs, George Jacobs, Julia Brown, Joseph Jacobs, Bertha Jacobs, Tillie Jacobs, Hannah Deutelbaum, Julia Samter, Abraham Jacobs, and to all persons interested in the estate of Eabetta Kaufmann, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting:

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 29th day of June, 1906, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Joseph Fox and Henry Bodenheimer as executors of the last will and testament of said deceased; and such of you as are hereby cited are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

GREENFIELD, JULIA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Joseph M. Baum, No. 38 Park row, in the City of New York, on or before the first day of September next.

LEO D. GREENFIELD, HERMANN BAUM, SARAH BAUM, Executors. JOSEPH M. BAUM, Attorney for Executors No. 38 Park Row, New York City.

MENDELSON, EMANUEL.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 90 Greenwiche street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of October next.

MUNDT, SIEGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund M. Mundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Rastus S. Ransom, No. 128 Broadway, Manhattan, in the City of New York, on or before the first day of November next.

LIVINGSTON, LEVI.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levi Livingston, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 28th day of May, 1906.

GOODMAN, JOSEPH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Maurice H. Rosenzweig, their attorney, No. 99 Nassau street, in the City of New York, on or before the fifteenth day of June next.

WICK, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906.

ISAACS, MONTIFIORE.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montifiore Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Albert L. Cohn, No. 41 Wall street, in the City of New York, on or before the 22d day of October next.

BACHRACH, SOLOMON.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isaac Cohen, 299 Broadway, in the City of New York, on or before the 15th day of November, 1906.

PETROWSKI, MARGARETHA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Broadway, in the City of New York, on or before the 25th day of May next.

STERN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Sidney Nordlinger, No. 55 Nassau street, Borough of Manhattan, New York City, on or before the 22d day of July next.

SCHWARZ, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwarz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at cur place of transacting business, No. 120 Fulton Street, in the City of New York, on or before the 24th day of August next.

WEIS, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next.

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MEYER, FERDINAND.-IN PURSUANCE OF
an order of Hon. Frank T. Fitzgerald, a Surro-
gate of the County of New York, notice is hereby
given to all persons having claims against Ferdi-
nand Meyer, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at his place of trans-
acting business at the offices of Bandler & Haas,
No. 52 Broadway, Borough of Manhattan, in the
City of New York, on or before the 15th day of
May next. Dated New York, the second day of
November, 1906. HONAS MEYER, Executor.
BANDLER & HAAS, Attorneys for Executor,
52 Broadway, Borough of Manhattan, City of
New York.

BERNHARDT, OTTO.-In pursuance of an
order of Hon. Abner C. Thomas, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against
Otto Bernhardt, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his place
of transacting business, No. 123 Broadway, in
the Borough of Manhattan, City of New York,
on or before the 28th day of May, next. Dated
New York, the 20th day of November, 1906.
EUGENIE BERNHARDT, Administratrix.
ROSE & PUTZEL, Attorneys for Administra-
trix, 123 Broadway, address, 123 Broad-
way, Borough of Manhattan, City of New
York.

SILBERBERG, CHARLES.-IN PURSUANCE OF
an order of Hon. Frank T. Fitzgerald, a Surro-
gate of the County of New York, notice is hereby
given to all persons having claims against
Charles Silberberg, late of the County of New
York, deceased, to present the same with
vouchers thereof to the subscriber, at his place
of transacting business at the office of W. Martin
Watson, her attorney, No. 376 Grand street, in
the City of New York, on or before the 15th day
of October, 1906. BECKIE SILBERBERG, Admi-
nistratrix.
W. MARTIN WATSON, Attorney for Adminis-
tratrix, 376 Grand Street, Borough of Manhat-
tan, New York City.

HOFFMANN, JACOB.-IN PURSUANCE OF
an order of Hon. Abner C. Thomas, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against Jacob
Hoffmann, late of the County of New York, de-
ceased, to present the same with vouchers there-
of to the subscribers, at their place of transacting
business, No. 211 East Fifty-fifth street, in the
City of New York, on or before the first day of
September next. Dated New York, the ninth
day of February, 1906. WILLIAM HOFFMANN,
PHILIP HOFFMANN, Executors.
GUGGENHEIMER, UNTERMEYER & MAR-
SHALL, Attorneys for Executors, 80 Broad
Street, New York City.

FEINSTEIN, BENJAMIN.-IN PURSUANCE OF
an order of Hon. Abner C. Thomas, a Surro-
gate of the County of New York, notice is hereby
given to all persons having claims against Ben-
jamin Feinstein, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at her place of
transacting business, No. 87 Nassau street, Room
519, in the City of New York, on or before the
10th day of October next. JENNIE FEINSTEIN,
Administratrix. Dated New York, the 29th day
of March, 1906. JOHN D. NUSSBAUM, Attor-
ney for Administratrix, 87 Nassau street (Room
519), New York City.

MAYER, EMMA.-In pursuance of an order of
Hon. Abner C. Thomas, a Surrogate of the
County of New York, notice is hereby given to
all persons having claims against Emma Mayer,
late of the County of New York, deceased, to
present the same with vouchers thereof to the
subscriber, at his place of transacting business,
the office of Harry R. Kohn, No. 42 Broadway,
in the City of New York, on or before the
thirty-first day of July, 1906.
Dated New York, the fifteenth day of January,
1906.

LEO W. MAYER, Executor.
HARRY R. KOHN, Attorney for Executor, 42
Broadway, New York City.

RUNGE, AUGUST F.-IN PURSUANCE OF AN
order of Hon. Abner C. Thomas, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against Au-
gust F. Runge, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at her place of transacting
business, office of Adolph Bloch, No. 99 Nassau
street, in the City of New York, on or before the
30th day of August next. Dated New York, the
5th day of February, 1906. SOPHIE MARIA
RUNGE, Administratrix.
ADOLPH BLOCH, Attorney for Administratrix,
99 Nassau Street, Manhattan, New York City.

COHN, JULIA.-IN PURSUANCE OF AN OR-
der of Hon. Frank T. Fitzgerald, a Surrogate
of the County of New York, notice is hereby
given to all persons having claims against Ju-
lia Cohn, late of the County of New York, de-
ceased, to present the same with vouchers there-
of to the subscriber, at her place of transacting
business, at the office of Jellenik & Stern, at No.
15 William street, in the City of New York, on
or before the 7th day of September next. Dated
New York, the 28th day of February, 1906.
RACHEL BAER, Executrix.
JELLENIK & STERN, Attorneys for Executrix,
No. 15 William Street, Borough of Manhattan,
New York City.

RABENSTEIN, FREDERICKA.-IN PURSU-
ance of an order of Hon. Frank T. Fitzgerald,
a Surrogate of the County of New York, notice
is hereby given to all persons having claims
against Fredericka Rabenstein, late of the County
of New York, deceased, to present the same with
vouchers thereof to the subscriber, at her place
of transacting business, Bank Building, Far
Rockaway, in the City of New York, on or before
the first day of September next. Dated New
York, the 17th day of February, 1906. ELIZA-
BETH WISBERG, Executrix.
WILLIAM WILBERT, JR., Attorney for Execu-
trix, Bank Building, Far Rockaway, L. I., N. Y.

JOHN H. SEGELKEN.-In pursuance of an
order of Hon. Abner C. Thomas, a Surrogate of
the County of New York, notice is hereby given
to all persons having claims against John
H. Segelken, late of the County of New York,
deceased, to present the same with vouchers
thereof to the subscriber, at her place of trans-
acting business, No. 346 Broadway, in the City
of New York, on or before the 9th day of Au-
gust next.
Dated New York, the 2d day of February, 1906.
ANNA PARTZKE, Administratrix.
OTTO A. ROSALSKY, Attorney for Adminis-
tratrix, 346 Broadway, New York City.

LUBIN, ISAAC.-In pursuance of an order of
Hon. Frank T. Fitzgerald, a Surrogate of the
County of New York, notice is hereby given to
all persons having claims against Isaac Lubin,
late of the County of New York, deceased, to
present the same with vouchers thereof to the
subscribers, at their place of transacting busi-
ness at the office of Paul Hellingger, Esq., in the
Borough of Manhattan, in the City of New York,
on or before the first day of November next.
Dated New York, the ninth day of April, 1906.
EDWIN KAUFMAN, SIMON WILHELM, Exe-
cutors.
ARNSTEIN & LEVY, Attorneys for Executors,
123 Broadway, New York City.

JACOBSON, BERTHOLD.-In pursuance of an
order of Hon. Frank T. Fitzgerald, a Surrogate of
the County of New York, notice is hereby given
to all persons having claims against Berthold
Jacobson, late of New York city, Manhattan
Borough, to exhibit the same with vouchers
thereof, to the subscriber at her place of trans-
acting business, to wit: at No. 320 Broadway,
New York City, Manhattan Borough, at the office
of her attorney, Paul Hellingger, Esq., on or be-
fore the first day of October, 1906.
Dated New York, March 10th, 1906.
IDA B. JACOBSON, Administratrix.
PAUL HELLINGER, Attorney for Adminis-
tratrix, No. 320 Broadway, Borough of Manhat-
tan, New York City.

FREE SONS OF ISRAEL.

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Office of the Grand Lodge of the
United States and District Grand
Lodge No. 1, 1161 Madison Avenue.

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S. HOFFHEIMER, Dep. Gr. Master, New York.
ADOLPH FINKENBERG, Second Dep. G. M.,
New York.

ADOLPH PIKE, Third Dep. G. M., New York.
ABRAHAM HAFFER, Grand Secy., New York.
L. KRANKENTHALER, Gr. Treas., New York.
HENRY LICHTIG, Ch. Endowment Com.,
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EXECUTIVE COMMITTEE.
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Philip Stein. Julius Harburger.
Henry Jacobs. H. M. Shabad.
Wm. Bookheim. Raph. Rosenberger.
Isaac Hamburger. Benj. Blumenthal.
M. S. Keller. M. S. Meyerhoff.

On Sunday, April 22, Grand Master M.
S. Stern, accompanied by Grand Secre-
tary A. Hafer, paid a visit to the Moses
Mendelssohn Lodge, No. 25, Boston,
Mass. The hundred members who were
present at the meeting held in the Odd
Fellows' Hall, 515 Tremont street, gave
the grand officers, who initiated eight
new members, a magnificent reception.

Addresses were delivered by Grand
Master Stern, Grand Secretary Hafer and
Bros. Aaron Woolfson and Buxbaum.
Brother Woolfson's speech was particu-
larly eloquent. A special feature of the
meeting was the working of a new ritual
composed by Bro. Robinson. In the opin-
ion of the grand officers it is the best
ritual ever performed, and arrangements
are being made to have the team in this
city and work the ritual for the mem-
bers of all the metropolitan lodges.

The lodge was established on Nov. 25,
1868, and has a membership of 150. Pres-
ident Bro. M. Hanover is especially to be
commended for his energetic conduct
of affairs.

During their stay in Boston Mayor
Fitzgerald tendered Bros. Stern and
Hafer a banquet at the Hotel Essex.

Among those present in addition to the
grand officers were: Bros. M. Goldstein,
district deputy; M. Hanover, president;
H. Levy, vice-president; A. Benfinger,
treasurer; S. Holzwasser, financial secre-
tary; D. Pekneski, recording secretary,
and A. Woolfson, Sam Buxbaum, J.
Strauss, S. M. Solomon and J. Sondheim.

It is to be regretted that Bay State
Lodge, No. 62, also of Boston, is not fol-
lowing the example of the sister lodge.
President Jacob Laud has the interest
of the order and the lodge very much at
heart, and if the members would only
rally round him progress would soon be
made. There is no reason why Bay State
Lodge should not do as well as Mendels-
sohn Lodge.

Montefiore Lodge, No. 12, Detroit,
Mich., has had to record a visit from Bro.
Isaac Baer, grand master of District No.
1. He was particularly pleased with
the fine reception tendered him and the
workings of the lodge.

Tickets for the picnic to be held on
Wednesday, June 27, at the Manhattan
Casino, 158th street and Eighth avenue,
are now ready and can be had from the
various lodges and at the Grand Lodge
offices.

On Wednesday, April 28, a meeting of
the Committee on the State of the Dis-
trict took place. Bro. H. J. Hyman, the
chairman, presided over a large attend-
ance. Arrangements for the picnic were
completed.

The Ohev Shalom Congregation of
Washington, D. C., have purchased a
Presbyterian church for \$25,000 and will
hold services there on Shabath. The
bells are to be removed, and in the in-
terim no change will be made in the
general scheme. The Congregation has
200 members upon its roster.

The Ocean Grove (N. J.) Record, in
its editorial on the feast of Passover,
learnedly remarks: "It is the one time
of the year when floral decorations are
introduced in the Jewish houses of wor-
ship, and all the synagogues will be re-
lieved by greens and flowers."

OLD FAVORITES.

If Only Thou Art True.
If only a single rose is left,
Why should the summer pine?
A blade of grass in a rocky cleft,
A single star to shine,
Why should I sorrow if all be lost,
If only thou art mine?

If only a single bluebell gleams
Bright on the barren heath,
Still of that flower the summer dreams,
Not of his August wreath.
Why should I sorrow if thou art mine,
Love, beyond change and death?

If only once on a wintry day
The sun shines forth in the blue,
He gladdens the groves till they laugh
as in May
And dream of the touch of the dew.
Why should I sorrow if all be false,
If only thou art true?

Fate.

Two shall be born the whole wide world
apart
And speak in different tongues and have
no thought
Each of the other's being and no heed,
And these o'er unknown seas to unknown
lands
Shall cross, escaping wreck, defying
death,
And all unconsciously shape every act
And bend each wandering step to this one
end—
That one day, out of darkness, they shall
meet
And read life's meaning in each other's
eyes.

And two shall walk some narrow way of
life
So nearly side by side that should one
turn
Ever so little space to left or right
They needs must stand acknowledged
face to face,
And yet, with wistful eyes that never
meet,
With groping hands that never clasp and
lips
Calling in vain to ears that never hear,
They seek each other all their weary days
And die unsatisfied—and this is fatal

To My Mother.

I have been wont to bear my forehead
high
My stubborn temper yields with no good
grace.
The king himself might look me in the
face,
And yet I would not downward cast mine
eye.
But I confess, dear mother, openly,
However proud my haughty spirit swell,
When I within thy blessed presence
dwell
Oft am I smit with shy humility.
Is it thy soul with secret influence,
Thy lofty soul piercing all shows of
sense,
Which soareth, heaven born, to heaven
again?
Or springs it from sad memories that
tell
How many a time I caused thy dear heart
pain,
Thy gentle heart, that loveth me so
well!

Ask Me No More.

Ask me no more. The moon may draw
the sea,
The cloud may stoop from heaven and
take the shape,
With fold to fold, of mountain or of
cape,
But, oh, too fond, when have I answered
thee?

Ask me no more.

Ask me no more. What answer should I
give?
I love not hollow cheek or faded eye,
Yet, oh, my friend, I will not have thee
die!
Ask me no more, lest I should bid thee
live;
Ask me no more.

Ask me no more; thy fate and mine are sealed.

I strove against the stream and all in
vain.
Let the great river take me to the main.
No more, dear love, for at a touch I
yield.

Ask me no more.

The Sweet o' the Year.
Crimson bushes line the hollows,
Yellow treetops fringe the hills.
The sky is full of swallows
With a twitter in their bills.
The sky is full of swallows,
The air is full of sun,
And sparkling winter follows
When autumn's done.

Ivory pillar, crystal rafter,
Make a palace of the wood.
The world is blithe with laughter;
She wears an ermine hood.
The world peeps out in laughter;
Her hood will melt anon.
But, oh, the spring comes after,
When winter's gone.

Gleams of bluebirds, flute of thrushes,
Thrill the blossom misted trees;
The apple orchard blushes,
Arbutus balms the trees;
The apple orchard blushes,
The heart is on the wing,
And flood of summer gushes
From founts of spring.

Sea and summit tempt the rover,
Fairy horns to forest call;
The bees are drunk with clover,
The earth's a dancing ball;
The bees are drunk with clover,
The poem of the year
Turns a new leaf over,
And autumn's here.

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EASIEST SHOE ON EARTH.

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Result,
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ARTHUR G. HOLLAND, Sole Agent.

HOW?

CARE OF PLUMBING.

How to Keep Pipes in Closets, Tubs and Sinks Clean and Free.

The care of plumbing is an important duty. Yet, provided there be nothing wrong about the plumbing in the start and the supply of water be constant and generous, this duty will not be found a hard one.

The housekeeper should impress upon the younger members of the family the importance of thoroughly flushing the closets, says the Cleveland Plain Dealer. She should at least once a day personally see to it that there is a sufficient flushing. The best time for this is after the morning's work is done.

The laundry tubs should be thoroughly rinsed after washing, being generous with the water, that no trace of suds shall be left in the pipes.

After the midday work is done, and again at night, the pipe in the kitchen should be thoroughly flushed with hot water if possible. In case there should be no hot water be generous with the cold. Once a week put half a pint of washing soda in an old saucepan and add six quarts of hot water. Place on the fire until the soda is all dissolved; then pour the water into the pipes, reserving two quarts of it for the kitchen sink.

Have an old funnel to use in the bathtub and basins, that the soda may not touch any of the metal save that in the pipes. Particles of grease sometimes lodge in the sink pipe and cause an unpleasant odor. The hot soda dissolves this grease and carries it away. Copperas will remove odors from the drain pipes. Put one pound of the crystals in a quart bottle and fill up with cold water. Cork tightly and label "Poison." Pour a little of this into the pipes whenever there is any odor. If hot soda and thorough flushing will not keep pipes sweet, there is something wrong with the plumbing.

No substance that might clog the pipes should ever be thrown into closet or basin. Here are some of the things: Hair, lint, pieces of rags, no matter how small, matches and fruit peelings.

How to Gain Apparent Height.

Tall women are very much in fashion just now, and more women wish to be tall than to be short in stature, says the Boston Transcript. In order to add to one's apparent height the length of the skirt must be studied. The ankle length skirt will take off apparently several inches from height. One that just touches the floor in front and slightly trails at the back will make one seem taller, but if the train lies much on the floor the wearer will look dwarfed. The best materials to add apparent height are either plain ones or those having tiny stripes running lengthwise. A long waist gives even the smallest woman a semblance of greater height, and a narrow belt, especially if fashioned to a point in front, considerably lengthens the line from shoulder to waist. The suspender suits also give an appearance of length to the waist. But, however one is gowned, unless one carries oneself properly it is impossible to look her best. One should hold her head up and her body straight without the least suggestion of strain or stiffness, and this position alone will add not only apparently, but really, to one's height. A woman who allows herself to "lop" cannot hope to have the proper form, no matter what the style of her dress.

How to Remove Cinder From Eye.

One who gets a cinder in the eye must first of all exercise self control, says Youth's Companion. He must not rub the eye. He may take a glass of clean water, throw in a pinch of salt then put the head down, so that the eye is in the water, and wink several times rapidly. If this does no good, the particle can sometimes be dislodged by taking hold of the lashes and drawing the upper lid down over the lower and letting it slide back into place. If the speck can be seen on looking into a mirror it may often be removed by the tip of a cone made by folding the handkerchief several times. Sometimes a friend can see the speck by looking into the eye with a magnifying glass and can remove it by gently touching it with the handkerchief cone. This is all any one should attempt, and if these gentle efforts fail to dislodge the cinder

no time should be lost in seeking the help of a physician, who may take it away before inflammation or ulceration comes to complicate the accident.

How to Prevent Tartar on Teeth.

Tartar is more easily prevented than removed, says the Boston Traveler. Prevention may be compassed by any ordinary tooth powder and a brush. Removal necessitates either the dentist's scaling instruments or the use of acids. The danger with acids is their power of destroying the enamel of the teeth and so opening the way for decay. Still, the following plan, if carefully carried out, will not involve much risk: Add fifteen drops of dilute hydrochloric acid to two teaspoonfuls of water. Make a small roll of a fragment of unbleached calico. Dip in the liquid and rub briskly over the teeth. Then apply a soft brush dipped in water and covered with camphorated chalk. Finally rinse the mouth with water.

How to Water Plants.

A florist says that the best way to water plants is to immerse the pot in water, letting it rise an inch or two above the top of the pot. When the bubbles cease to rise it is a sign that not a dry spot is left in the earth. The fault with the ordinary method of watering is said to be that the water does not thoroughly penetrate the earth, the roots remaining dry, while the top is moist. The plants should be watered only when they seem dry.

How to Trim Your Hat.

However cheap your hat may be—and often a cheap one answers every purpose—let the ribbons, flowers, feathers, jet, etc., which form its trimming be as good as you can possibly afford, since this is true economy in the long run, says the New Orleans Times-Democrat. When tired of a hat, remove the trimming, brush it, free it from dust and put it away. It will emerge in a few months and do its duty nobly once again. Every home milliner should possess a bit box, where all these articles can be stored, and this would prove a veritable boon and blessing to a large family of girls, since perhaps what Mary has finished with will be just the one thing which Maud will consider indispensable. One of the first aims in millinery is to accomplish the production of a really smart ribbon bow, and this requires practice. The chief thing is to get the knot as small and tight as possible and then pull out the loops and ends firmly. Always endeavor to get the loops, or bows, to stand up without artificial support, and where the ribbon is of good quality this is quite easy. When doubtful as to the style to adopt in the trimming of a hat a little time spent examining models in some good milliner's window will give the girl of artistic tastes ample ideas, and then, having mastered the materials required, let her take an excursion to the dry goods windows and see where similar goods may be had best and cheapest, for the price of millinery and the various items comprising it varies more than anything else.

How to Renovate Chiffon.

Chiffon if not too badly soiled may be cleaned by brushing carefully with powdered starch and borax, two parts of the former to one of the latter, says the Pittsburg Press. Spread the chiffon on some clean surface and rub over several times with the mixture, using a soft cloth or brush. Shake free of the soiled powder each time. After going over it several times in this way fill the chiffon with clean powder and leave for a day or two where it will be free from dust. When this last application is removed the chiffon should be fresh and clean. Chiffon is a very difficult material to clean, but dry processes are invariably more satisfactory than those which necessitate wetting the material. It will sometimes answer quite well to use benzine or gasoline, but there is always the danger of pulling it out of shape, and there is rarely any crispness left after such cleaning.

How to Make a Good Mouth Wash.

A good mouth wash can be made at home for a trifling cost as follows: Dissolve two ounces of borax in three pints of boiling water. Before quite cold add a teaspoonful of tincture of myrrh and a tablespoonful of good eau de cologne or spirits of camphor. Half fill a tumbler with this solution and add sufficient water to fill it up. Use this wash after each meal, and you will be preserved and

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GUNTHER, JEANNETTE.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellenik & Stern, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 7th day of March, 1906. NATHAN GUNTHER, ROSE MOSBACHER, Executors. JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

REUBENSTONE, HYMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstone, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the law offices of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906. ISAAC REUBENSTONE, ABRAHAM REUBENSTONE, LOUIS REUBENSTONE, Executors. ADOLPH COHEN, Attorney for Executors, No. 220 Broadway, Borough of Manhattan, New York City, N. Y.

COHEN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at offices of Einstein, Townsend & Gutterman, at 32 Nassau street, in the City of New York, on or before the 10th day of September next. Dated New York, the 1st day of March, 1906. LEOPOLD H. COHEN, EDWARD A. LOWMAN, Executors. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street.

BLUMENTHAL, ISRAEL.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel Ellis, No. 116 Nassau street, in the City of New York, on or before the 15th day of July, 1906. Next, Dated New York, the 9th day of January, 1906. Philip I. Schlick, Harris Slupsky, Israel Ellis, Attorney for Executors, 116 Nassau street, Manhattan, New York City.

ANSPACHER, HERMAN.—IN PURSUANCE of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Edw. Hermann, No. 88 Park Row, the City of New York, on or before the 26th day of July next. Dated New York, the 15th day of January, 1906. HEDWIG ANSPACHER, Executrix. EDW. HERMANN, Atty. for Executrix, 88 Park Row, Manhattan.

COWEN, HENRIE E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrie E. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 846 Broadway, Room 8, in the City of New York, Borough of Manhattan on or before the 30th day of May next. Dated New York, the 18th day of October, 1906. ALFRED DRYER, A. H. HUMMEL, Executors. DAVID MAY, Attorney for Executors, 846 Broadway N. Y. City.

STETTHEIMER, MAX J.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bondheim & Bondheim, No. 55 Nassau street, in the City of New York, on or before the 16th day of July next. Dated New York, the 24 day of January, 1906. HUGENE BONDEHEIM, SAMUEL BISHMAN, ALFRED R. WOLFF, Executors. LEOPOLD BONDEHEIM, Esq., Attorney for Executors, 55 Nassau street, New York City.

BERTSCH, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 10th day of September next. Dated New York, the 31st day of February, 1906. ANNIE BERTSCH, BENJAMIN STEARNS, Executors. WOLF, WOLFF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

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BACHMANN, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the 15th day of May next. Dated New York, the 27th day of October, 1905. SIMON BACHMANN, EMMA BACHMANN, Executors. LIEBMAN, NAUMBURG & TANZER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

HOFFMANN, SIMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 846 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of July next. Dated New York, the 22d day of December, 1905. Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, No. 846 Broadway, Borough of Manhattan, New York City.

COHN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, No. 61-63 Park Row, in the City of New York, on or before the 31st day of May next. Dated New York, the 31st day of October, 1905. CARRIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, WALTER J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz and Eberg, No. 820 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next. Dated New York, the 14th day of December, 1905. KANTROWITZ AND EBERG, Attorneys for Executrix, 820 Broadway, New York City, Borough of Manhattan.

HAACK, Heinrich.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, otherwise Henry Hauck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 16th day of December, 1905. GEORGE H. MERKEL, Administrator.

HAAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 32 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1905. HARRY L. HAAS, Administrator. DAVID BANDLER, Attorney for Administrator, 32 Broadway, Borough of Manhattan, New York City.

JACOBS, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 18-21 Park Row, room 819, in the City of New York, on or before the 6th day of July, next. Dated New York, the 23d day of November, 1905. REUBEN GREEN, Executrix. LAURENCE GOODHART, Attorney for Executrix, 18-21 Park Row, Borough of Manhattan, City of New York.

SCHIFF, HERMAN J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 123 Nassau street, in the City of New York, on or before the 1st day of June, next. Dated New York, the 23d day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBSON, Attorneys for Executrix, 123 Nassau street, N. Y. City.

BLUMENSTIEL, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenstiel & Blumenstiel, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the ninth day of January, 1906. EMANUEL BLUMENSTIEL, EDWIN BLUMENSTIEL, Executors. BLUMENSTIEL & BLUMENSTIEL, Executors' Attorneys, 27-29 Pine Street, N. Y. City.

SAMOSTZ, OSCAR.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the law office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYERS, Attorneys for Executor, 62 William street, Borough of Manhattan, New York City.

NY SO KONVOSHD NI—YERHEHL KOVY order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Theresa Jakob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., their attorney, No. 76 William street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23d day of November, 1905. MAX M. PICK, D. NIELS LOEWENTHAL, BERNARD HAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City, N. Y.

KESTEN, ABRAHAM J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Hollander & Bernheimer, at the same with vouchers thereof to the subscribers at their place of transacting business at the office of House, Grossman & Vorhaus, No. 58-60 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executrix, 58-60 Park Row, Manhattan Borough, New York City.

KAUFMANN, MAX G.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, Borough of Manhattan in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906. ALPHONSE G. KAUFMANN, GUSTAV BUNZLI, Executors of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEISS, Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

BISCHEL, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Hieronimus A. Herold, No. 196 Broadway, in the City of New York, on or before the 16th day of July next. Dated New York, the 2d day of January, 1906. GEORGE J. BISCHEL, Administrator. HIERONIMUS A. HEROLD, Attorney for Administrator No. 196 Broadway, New York City, Manhattan.

HALTER, LEON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of Blumenstiel & Blumenstiel, Nos. 27-29 Pine street, in the City of New York, Borough of Manhattan, on or before the first day of November next. Dated New York, the first day of March, 1906. CARL ROEHRER, EMANUEL BLUMENSTIEL, Administrators of Leon Halter, deceased. EDWIN BLUMENSTIEL, Administrator. Attorney, 27-29 Pine street, Borough of Manhattan, New York, N. Y.

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Point d'Esprit and Cable Net Curtains—fine lace inserting and edge—value, \$5.98. . . . 3.98
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