

THE HEBREW STANDARD

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A STRIKING DEFENSE.

SPEECH BY
HON. ALLAN McDERMOTT, M. C.

"If Christ was a mortal, He was crucified by the Romans. If He was the Son of God He was crucified by the direction of His Father. In neither case can the Jewish race be held accountable."

The House being in Committee of the Whole House on the state of the Union and having under consideration the bill (H. R. 16953) making appropriations for the service of the Postoffice Department for the fiscal year ending June 30, 1907, and for other purposes—

Mr. McDermott said:

Mr. Chairman: With the approach of Easter come the stories of threatened massacres of Russia. Men and boys, women and girls, babes in mothers' arms are to be slaughtered by savage bigots, in whose brains the Russian Greek Church seems to have left no trace of mercy.

In the name of Christ and the cross men called "Christians" have tortured and slaughtered men, women and children during eighteen hundred years. In the name of the cross bigots have persecuted each other, the Jew and the heathen. During the seventeen hundred years of the Christian era nearly every fanatic who evolved from his mean and miserable brain a "command from heaven" cheerfully and diligently persecuted those of his fellow-men who disagreed with his insanity. Around the stake, in the torture chamber, and on the field of battle "Christian soldiers" have been transformed into wild beasts, sparing none.

While engaged in the congenial occupation of murdering each other, frenzied zealots of nearly all the Christian creeds have made common cause against the Jews. The world has been drenched with their blood, as though God had given command for the extermination of those whom the Old Testament denominates as "His chosen children." In Chapter XIII of Deuteronomy the following directions are given for taking care of a town where "false gods" are worshipped:

Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword. And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city and all the spoil thereof.

These directions, were according to the Old Testament, revealed by God and written by Moses. If the legend could be changed to have the order written by Satan and issued from hell, a very great work of justice would be done to the reputation of both God and Moses. It is difficult to form a correct estimate of Moses, but it is certain that he is one of the great figures in the history of mankind. He was a great soldier, a great states-

man, a great man, and it is well to redeem his name from slander. The directions were written long after his death, and the wretch who wrote them probably thought that he was inspired—probably thought that his heart of rock and brain of hate were under divine guidance, whereas he was merely ferocious and insane. The "commands" can not now be read without a slander, and yet it would seem as if they had been taken as a pattern for the use of the "Christian sword" in dealing with the Jews.

In the Old world persecution of the Jews stains almost every chapter in history. Before the Christian era these people were persecuted, murdered, enslaved; but this was in the regular course of events, the business of nations then being to persecute, murder and enslave, a sort of orderly procedure in days when every nation was against every other nation, when war was constant. When man had not learned the dignity of labor. But it was not until Christianity had obtained dominion that the Jews were persecuted because they refused to

"accept Christ." From then the spirit of oppression has grown. Persecution of the Jews, because they are Jews, is to-day tolerated in but few parts of the Christian world, so far as the statute books go; but the spirit that is breathed in the words "Christ killer" is found in the eyes and on the tongues of Christians in the New World as well as in the old. It is not difficult to find the cause of this. Many people are, after a fashion, taught the Bible. Some read it. Nearly all who are taught it and many of those who read it get the

idea that nearly nineteen hundred years ago the Jews crucified Christ; that his cruel death is to be ever a subject of sorrow, and that the Jews are, unless they give evidence by conversion that they join in that sorrow, to be hated and hounded even unto death.

Persecution of Jews has always ceased with apostasy. It is so in Russia to-day. There the Jew who will say that he believes in the Russian Greek Church becomes a man before the law, and his life and property are safe. He is no longer a "Christ killer." Against those Jews who refuse to forsake the beliefs of their fathers the bigots of the Russian church proceed with sword and torch, and never so ferociously as on the anniversary of the day when Christ is supposed to have risen from the dead. At Easter the Russians greet each other, the first speaker saying "Christos vosrees" (Christ has risen), and the response is always "Vo istiny vosrees" (He is risen, indeed). Anyone who has visited Russia or studied the history of its people knows what vague ideas are embraced in these Easter greetings. There—and perhaps here—there is a belief that the resurrected Christ triumphed over his enemies—the Jews. The greetings over, horror follows. We can not effectively remonstrate to the Russian Government, asking it to prevent the murders and outrages that follow the dawn of Easter; but we can ask the church of that Government to interfere. We can, observing every propriety, ask that the power of that church be used to prevent the recurrence of brutalities that shock the civilized world. We can do more than this. We can set an example. We can teach the men, women and children of our own land to array themselves on the side of truth. We can teach in press and pulpit, that the statement that Jesus Christ was crucified by the Jewish nation is the wickedest falsehood that ever fell from human lips.

If Christ was a mortal, if he was the son of Joseph and Mary, born in the good old-fashioned way, he was crucified by the Romans. If he was the Son of God, he was crucified by the direction of his Father. Under neither proposition can the Jews be held accountable. If he was a mortal, he was the prisoner of Rome, and the Jews, as a race, never cried for his blood.

Let us look at the evidence. The sayings that are credited to Matthew,

Hon. ALLAN McDERMOTT, M. C.

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The Jews in America.

BY THOMAS P. PETERS, Editor Brooklyn Times.

As I have been given to understand, the vast majority of the Jews who have made Brownsville their home are Russian Jews. You come from a nation that has always been credited with being the most despotic to one in which the individual has all the freedom possible.

You come from a despotism to a republic. These forms of government present strong contrasts. They present contrasts in effectiveness that are peculiar. The despotism is most effective from the viewpoint of the government itself. It is most ineffective from the viewpoint of the individual. When the Russian Government sets about doing anything it is done with speed and there is no one to say it nay. When the American Government sets about doing anything there are a million conflicting minds to be consulted and a babel of counsel, and time and means are wasted in false starts and in conflicting private desires, rights and privileges before anything at all is accomplished. But as to the individual the reverse is the case. In Russia, I take it, the opportunity is very limited. The chance a man has to rise above the station into which he is born is very slight. The Jews of Russia in different parts of the empire are subject to different treatment, but in many parts at least you are denied certain simple privileges. Nor does the peasant of pure Russian blood fare much better. The whole world of opportunity stands ready to answer the call of the Government, but the avenues to growth and progress and accomplishment are closed to the individual.

It may sound strange for me, a citizen of a republic, to say it, but it is a fact, nevertheless, that the ideal government would be an absolute monarchy like Russia, but unlike Russia the ideal monarchy must have an all-wise and all-good ruler at its head. Such a ruler devotes his whole aim to the betterment of his people, not to the protection of a few classes and to the maintenance of false social barriers, and with an effective governmental machine he can accomplish quickly and effectively the work which he finds at his hand. But the despotic government since the dawn of history always broke down because the ideal ruler was never forthcoming. So you and I prefer an ineffective government under which the individual is given freedom in which to work out his own conditions.

As a contrast in effectual management, consider for a moment the manner in which our capital city of Washington and

the Russian capital city, St. Petersburg, were laid out. Peter the Great commanded that a city should be erected at the mouth of the Neva River, and the city was built within a year, although 100,000 men gave up their lives in the endeavor. The location for the city of Washington was selected on advice of President George Washington only after a long, tedious wrangle in Congress, and not until it had been joined with other measures and had become part of a mutual compromise between the Northern and Southern States. Then the laying out of the city was still more tedious. St. Petersburg was a thorough city in a year. Washington was little more than an unpaved, unsewered village for upward of sixty years after Congress decreed that it should come into being. This contrast between the creation of these two capitals has always appealed to me as a strong illustration of the difference in effectiveness between a republic and a despotism. The republic must consider the wishes of all. The despot considers only his own will. The French King said: "The State—it is I." The despot is the State, and his will alone needs to be consulted and results are quickest.

But while you have come to a government that is tardy and cumbersome, you have come to a land where everything is subject to the well-being of the individual. Every chance to succeed and to prosper is his. Government here works for all the people. Take education as an example. Government here not only offers to the child full and free education, but declares that he must receive it. It insists upon compulsory education, and while some of the peoples that come to

this shore have to be driven to school, I can say, with pleasure, that the Jews take to education as ducks do to water. Education, as an author has well said, is the one thing that lies around loose in this country, and each one may have all he is willing to carry away, and the Jew is carting off his full share of it, but as he takes from the general heap he leaves as much behind him for others as was there before. In all our schools the young Jew to-day stands high. In our high schools out of the first five or six in each class graduated, all are Jews but one or two. The American, the Irish lad or the young German take only what prizes the Jew leaves. This can be said greatly to our credit.

America, I believe, is the first nation that has received the Jew upon an equality with all other nationalities. Here the Jew is privileged to do anything that a man of any other nationality can do. He may trade, manufacture, hold land and receive office. Here the Jew is no longer discriminated against in any fashion. Therefore, I believe that America is the first nation that is to assimilate the Jew. In most European nations he has kept by himself, being forced to do, so by unjust laws. In most European nations he developed certain sharp business traits for which he is disliked by other nationalities, but which others by persecution forced upon him. Nature adjusts herself to conditions.

In the Mammoth Cave in Kentucky there is a lake which lies always in total darkness, unless the weak torch of the tourist glimmers for a moment above its surface. The fish in that lake are born without eyes. They were originally fish from the upper waters, scientists tell us.

Finding their way into the subterranean ponds, they lost all use for their eyes and nature, as generation after generation passed, slowly closed the weakening eyes and then died away with them altogether. Yet those fish do not go about crashing into rocks and reefs. They find their way in the dark waters and hunt out their food and maintain life. When nature robs a man of one sense she sharpens the other four.

Some such similar process has been the development of the present characteristics of the Jew. He is careful of his money. He has always had to be, for as fast as he accumulated it in some countries he was robbed of it or rather unevenly taxed out of it, which is much the same thing. He has had to be a money getter in order to satisfy his masters. He is criticised for not being a soldier. In few countries, if any, was he ever allowed to become a soldier. He is criticised for being a trader, rather than a producer. In many countries he was never allowed to hold land. Many pursuits were absolutely closed to him and he was forced to become a dealer in other men's wares. So as his fellow man has shut to him most of the avenues through which a living could be sought, the Jew has been compelled to devote himself to but the few that remained. In his dealings he has been compelled to work with an energy that others little dreamed of. Nature has sharpened his wits in ploughing the narrow field of opportunity that has been left open for him, while his brother man has forced him to dwell in at least semi-darkness. The characteristics which the Jew has to-day, Europe gave him by centuries of persecutions. Just as darkness robbed the fish of their eyes and sharpened their other

senses, so the darkness of European inhumanity has made the Jew the tireless worker, the ardent student, the man ready to take unto himself all the advantages of education which he alone seems to appreciate at their fullest. Thus, in spite of being hedged in and brow-beaten, he has prospered so that he is the object of the jealous regard of most of the other peoples of the earth.

But America is the land that will change all this. Into the American smelting pot will go the Jew with all other peoples and as persecution ceases, as he enjoys all the privileges which other men enjoy, there will come first for a generation or two unprecedented prosperity, then on the heels of prosperity will come indulgence and ease. And finally, the Hebrew character will be altered as have been the characters of other nationalities coming here and the Jew will be gathered into the common manhood and common womanhood that will make up the citizenship of the future in these United States.

*Delivered before the Brownsville Board of Trade.

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Free Sons of Israel

Annual Message of M. Samuel Stern, the Grand Master.

To the Members of the Executive Committee in Annual Session Assembled: After four years' service as grand master of the Independent Order Free Sons of Israel, it is with unusual gratification and pride that I congratulate the members upon this the most successful and prosperous period of the existence of the order, as financially and numerically we have attained the highest pinnacle in our history.

It is a matter of rejoicing and keen satisfaction that the goal which has been striven for so continuously and zealously—the creation of a reserve fund of \$1,000,000—has at last not only been accomplished, but actually surpassed, thus giving additional strength, increased responsibility and greater prestige to our beloved order. It is now incumbent upon us to continue the exercise of the same judicious effort and strenuous endeavor so that the march to the two million reserve fund will be of short duration.

It is indeed a source of intense satisfaction to revert to the unusual promptitude displayed by the financial department of our institution in the discharge of claims arising from deaths among our members, and it is due to this immediate payment of endowments that the urgent and needful requirements of a deceased brother's family have in many instances been quickly cared for.

An undertaking which has proved beneficial has been the visitations made by my colleagues and myself to the various lodges in this as well as in various cities throughout the United States. I have noted that the advent of any of the officers of the order has invariably awakened a spirit of activity and stimulated feelings which have regrettably lain dormant. I would suggest a continuation of this proceeding, as the desirable result obtained clearly indicates the wisdom of perseverance in this connection.

Referring to the reserve fund and the unprecedented interest moneys derived from that source, it has been brought to my attention that the occasion is at hand and the opportunity now presents itself when we can materially assist the different lodges in the order toward defraying death claims, and it has been further suggested that such interest moneys as the requirements demand accruing from the reserve fund be diverted to that purpose. I therefore recommend an amendment which would permit the adoption of this course.

It is a matter of sincere regret to me that the lodges in the southern part of the United States have not kept step with the general prosperity which attends the other lodges in the order, and it is lamentable that no tangible efforts to obtain acquisitions to their ranks have been made on their part; and, indeed, it is deplorable if any efforts in this direction have been exerted. This lack of activity which I deeply deplore, not alone shows a spirit of listlessness and disregard, but indicates a tendency to the undesirable practice of disbanding a lodge when the list of members dwindles to an insignificant number, in which case the present, and I think faulty constitution of the order permits the survivors to maintain their right and interest and evade the customary dues by merely paying the nominal sum of ten cents upon the death of any member.

The total of death assessments throughout the year based on individual payments of ten cents does not equal the legal dues of a member in good standing, consequently a deficiency ensues which must be met by the order, a commutation which places an unjust obligation on that body and is not an impartial arrangement; hence I recommend that action be taken which will abolish proceedings of this description and place all Free Sons of Israel on an equitable basis.

The provision in the present constitution for the suspension of delinquent members is not so drawn as to make for the best interests of the order. The clause as now interpreted does not permit suspension until six months' dues are owing. The time limit, in my opinion, should be changed to three months, with thirty days' grace in order to have the slightest minimum of loss whenever suspension is resorted to.

I cannot refrain from touching upon the cruel indignities and abhorrent persecution practiced upon the helpless Jews in Russia, nor can I describe with what feeling and contempt those responsible for this wanton treatment of our co-religionists have been viewed by the remainder of the civilized world. It

is poor comfort to realize that blighted Russia is the only country where such barbarities can be pursued, and the only consolation which can be derived in this terrible calamity is the knowledge that when aid was beseeched the Hebrews of America were prompt in their assistance and substantial in their donations. The Free Sons of Israel, as a body and individually, are to be commended for their part in the general relief work.

Another matter I wish to dwell upon is the advisability of conferences between the leading governing bodies comprising the Free Sons of Israel—namely, the General Committee, which has supervision of District Grand Lodge No. 1; the Endowment Committee, under whose wise direction the death claims of the order are paid and the various investments made adjusted; and the Executive Committee, under whose jurisdiction the general work of the order is carried on.

Such conferences would permit of the exchange of mutual understanding and the submission and discussion of plans and topics which would be of vital interest to the order and perhaps evoke ideas which would be of ultimate good. I hope this coalition of forces will meet with the approval of the interested committees, and that meetings of this character will be a fixture once in every three months.

I am appreciative of the many invitations extended to me to attend various receptions, entertainments and anniversaries, and take this opportunity to express my thanks for the many courtesies I have been the recipient of.

In reviewing the work accomplished by the various committees and officers of our organization, it is difficult indeed to single out any one to whom especial praise can be meted out, as all have been so zealous in the furtherance of their respective tasks, and I cannot refrain from conveying the deep impression the earnest efforts of my colleagues have made upon me.

The Endowment Committee has discharged its onerous duties most creditably, and the chairman, Brother Henry Lichtig, is to be congratulated upon his work.

To the General Committee all praise is due, and I want to thank ex-Grand Master Brother Emil Tausig for his wonderful achievements throughout the year and the enviable record he has created.

District Grand Lodge No. 2 is to be felicitated upon the re-election of Brother Isaac A. Loeb, whose faithful discharge of his duties has earned for him the high honor of a re-election, a fitting recompense for the work of himself and his excellent General Committee.

I am at a loss to express in adequate words my pleasure and appreciation in behalf of myself and the order of the meritorious and commendable manner in which the grand secretary, Brother Abraham Hafer, has conducted the affairs of his office. Perhaps I need not dilate on this subject beyond quoting the report of the certified public accountant, who states: "I have not found a single error in Mr. Hafer's books and accounts since his incumbency as grand secretary."

As a Free Son of Israel, I hope I take a pardonable pride in the political preference gained by members of our Order in this city. Ex-Grand Master Julius Harburger has again been honored by the suffrages of our citizens, and has been chosen Coroner, to which position he will bring ripe acumen and sterling honesty.

The re-election of Brother Joseph E. Newberger as Judge of the Supreme Court is a tribute to the estimable record made by him and an endorsement of his legal ability and erudition.

Brother Herman Stiefel has been honored by the Corporation Council of the city in being named as one of his assistants, which is a recognition of Brother Stiefel's merit, as he has served a prior apprenticeship in that department.

Brother Maurice B. Blumenthal has been fittingly rewarded for the many excellent services he has rendered to the City of New York, and I know that in his new office of Counsel to the Sheriff of the County his ability will find another channel to shine effulgently.

Brother Samuel Straubourger has been a Tax Commissioner whose good work won the hearty approbation of his associates as well as the citizens of New York.

In many other departments of the municipal government have our brethren shown willingness to labor for the advancement of our city's interest, and we have yet to learn of one Free Son recreant to his trust.

It is with a deep feeling of affection that I express to my colleagues how much I value the kind support they have accorded me throughout the past year. Their fidelity and ardor for the zeal of the Order was ever uppermost in their minds and the intimate companionship engendered through the pursuit of our labors will ever be a pleasant retrospect for me. I want to thank Brother Louis Frankenthaler for his devotion to his duties. He has been an ideal Treasurer.

During the year the Executive Committee has elected to its board to fill vacancies Brothers M. S. Meyerhoff and Maurice S. Keller, who have been valuable acquisitions to the honorable body and of great value in its deliberations and aims.

The Endowment Committee, through the resignations of Brothers Maier Berliner and M. E. Shrier, was augmented by the appointment of Brothers S. Bakofen and Jacob A. Hirschman.

The Ritual of the Order has been considerably improved through the painstaking efforts of Brothers Henry Jacobs, chairman, and his colleagues, Brothers Maurice S. Keller, Raphael Rosenberger and Adolph Finkenber, assisted by Mr. Rudolph Holde.

It is with a reverent spirit that I express appreciation of the goodness of the Order for over a quarter of a century Brothers Sol. Hoffheimer and Benjamin Blumenthal and Brother Samuel B. Hamburger, who, for a long period has been our efficient Counsellor.

For the departed brethren whose loss we still grieve I bespeak a silent prayer—Brothers Isidor J. Schwartzkopf, Nestor A. Alexander, E. C. Hamburger and ex-Grand Master George Heyman are sincerely mourned.

I humbly give thanks to our Creator for the manifold blessings it has been our lot to receive. The scythe of Death has spared the governing bodies of the Free Sons of Israel. Fortunate, indeed, are we to be a part of this glorious country, which from its very inception has been the guardian of the lowly, the protector of the oppressed, the defender of the downtrodden and the guide and uplifter of the struggling. Here we have the freedom of religious worship, and under the laws and protection of this illustrious United States, whose citizens we are, have we planted our banner of Friendship, Love and Truth. Long may it wave, and may we, the Free Sons of Israel, keep pace with the development of our country and march ever upward and onward.

Arrangements are being completed for the annual picnic in aid of the Relief Fund to be held on Wednesday, June 27, at the Manhattan Casino, 16th street and Eighth avenue. Every member of the district should do his utmost to ensure the success of the affair as \$12,000 of the proceeds are always donated to various Jewish institutions.

Immediately after the picnic the Committee on Building will meet and push ahead the plans for erecting a Free Sons' Building in this city. The need of such an institution is becoming more apparent every day.

District Grand President Isaac Hare being absent from the city on a business trip the First Deputy Brother Eugene D. Klein is acting in his stead.

Last night he paid an official visit to Joseph Lodge, No. 14, and has made arrangements to visit the following lodges: Achai Scholom, No. 58, April 25; Akiba Egar, No. 31, April 31; Reuben, No. 3, May 6; Union, No. 65, May 21, and Benjamin, No. 15, May 27.

Grand Master M. S. Stern has now happily quite recovered from his recent illness and is again devoting his energies to the interests of the order.

Office of the District Grand Lodge No. 5, 108 La Salle Street, Chicago, Ill.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

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EXECUTIVE COMMITTEE.
Charles M. Obst, Julia Rosenberg, H. H. Hamed, Rapp, Rosenberger, Benj. Blumenthal, M. S. Meyerhoff.

What the Zionists are Doing.

Under the joint auspices of the B'nai Zion, the Shoshanos Zion and Poalo Zion, of Hartford, Conn., a mass meeting will be held on Sunday evening, April 22, at which addresses will be delivered by Rev. Dr. J. L. Magnes, Secretary of the Federation of American Zionists, Madam Pevsner and others.

The Daughters of Zion, of Maplewood, Mo., have had a busy season of cultural and social activity, and their plans for the immediate future show that a society will continue to be active.

At a meeting of the Degel Zion, held on April 12, the following officers were elected for the ensuing term: Mr. I. M. Rosenthal, president; Miss I. Aronson, vice-president; Miss S. Edelson, financial and corresponding secretary; Miss B. Engel, treasurer; Mr. E. Eckstein, recording secretary; Mr. B. Kroniah, chairman on National Fund and Share Club; Miss P. Newman and Mr. Lachterman, trustees. The officers are to be installed at a public meeting to be held on Thursday, April 26, at Clinton Hall, 151-3 Clinton street.

The second lecture in the series given under the auspices of the C. C. N. Y. Students' Zionists Society will be delivered by Dr. Stephen Pierce Duggan, on the subject, "Education Among the Ancient Hebrews," on Friday afternoon, April 20, at 2:30 o'clock, in room K of the City College, Twenty-third street and Lexington avenue.

The Library Committee of the Zionist Council, of Greater New York, requests all societies and individuals who have not yet settled their accounts for the Library rifle tickets to remit at the very earliest possible date, unold sets and money to Mr. I. H. Rosenthal, Chairman of the Committee, or at the office of the Federation of American Zionists, 165 East Broadway.

In accordance with the new policy of the Feda Federation of American Zionists and the Zionist Council of Greater New York active propaganda for the movement is now being carried on in every part of the metropolis.

On Saturday evening last at the Woodstock Hall, 158th street, Bronx, a well attended and entirely successful mass meeting was held under the auspices of the newly formed Bronx Zionist Society.

Mr. E. Margolis, the president, occupied the chair, and eloquent addresses were delivered by Dr. J. L. Magnes, secretary of the Federation; Rev. H. Maslansky, Rev. Dr. A. M. Radin and the chairman. About forty members were enrolled and a collection was made for the National Fund.

This was the first Zionist mass meeting ever held in the Bronx, and its complete success augurs well for the future of the movement in that section of the city.

Intending members may communicate with Mr. E. Margolis, 386 East 158th street, Bronx.

The latest addition to Zionist publications in this country is Der Juedischer Kaempfer (The Jew Militant) issued under the auspices of the Poalo Zion. The first issues are a distinct credit both to the editor and the publisher.

Jewish Endeavor Society.

"The Jews in England," the fourth in the series of lectures on the Jews in different lands, will be delivered before the Jewish Endeavor Society this Sunday evening, April 22, at 8:30 o'clock, in room 20 of the Educational Alliance. The speaker, who is the greatest authority on that subject in this country, will be Professor Joseph Jacobs, of the Jewish Theological Seminary, and one of the editors of the Jewish Encyclopedia. Dr. Jacobs has written a number of books on the Jews in England, and his lecture is being awaited with great interest by the members of the society and their friends. The public is cordially invited to attend.

The Hebrew class conducted under the auspices of the society by Mr. Louis I. Egelson, meets this Saturday night at 8:30 o'clock, in room 28 of the Alliance. All young men and women, whether members of the society or not, are welcome to join the class.

Negroes Claim to be Jews.

"Zion is Philadelphia and Jerusalem is Washington, D. C." was the proclamation issued on Saturday by Crowdy, prophet and head of the negro sect, the Society of the Church of God and Saints of Christ, which gathered two thousand strong in Plainfield, N. J., to celebrate the "feast of the passover" at midnight Saturday night. They believe they are the real Hebrews.

Crowdy is getting recruits by the hundred every day. The delegates said they were ordered there by Crowdy, and they hail from as far west as Kansas City, while hundreds came from New England, and nearly all the Southern States are represented. The city also has a normal negro population of 4,500.

Crowdy coming from Lawrence, Kan. Other leaders are Frank Smith, of Topeka, Kan.; John Dickinson, of Washington; Mrs. Melissa Morris, of Newark, and Abel Deckenson, of Pittsburg. The sect asserts that the Hebrew people spoken of in the Bible as the chosen of the Lord were negroes. They say there are twenty places in the Bible where this is substantiated.

"God spoke of the Jew and the Gentile," they argue. "We know we are not Gentiles, so we must be Jews."

Job, they point out, referred to his skin of black and Solomon to a black dog, they say. The "saints" are known as "feet washers," from their practice of washing the feet of the converts, in accordance with the Biblical custom. They "breathe upon" converts also, and practise the salute of the holy kiss.

The belief that black men are Hebrews came to Crowdy in a vision as he was working as a cook on a dining car on the Santa Fe road.

He doesn't tell in just what manner it came to him nor how it was interpreted, but he replies to questioners by quoting the twenty-sixth verse of the third chapter of Isaiah: "And I will make thy tongue cleave to the roof of thy mouth that thou shalt be dumb and shall not be to them a reprover."

Crowdy and all the men wear brown coats and trousers and socks. The women wear brown skirts and stockings and blue waists. Each sexes wear black sashes. Brown stands for meekness, they say; blue for truth and black for royalty. The chief prophet and his apostles carry swords to offset any excess of meekness in their costume. Fifty elders are at the feast, and each carries a tin basin hanging from his weak rear immediately behind the neck of anybody who may be moved to join.

A thousand men, women and children on Saturday marched through the streets behind Crowdy, who blew a ram's horn, and the rear was brought up by a delegation of elders with bugles.

With services and songs and praise that at times worked the faithful into a mild frenzy the "Passover feast of the negro Hebrews was continued on Sunday. New arrivals from South Carolina, Boston, Kansas City and other places swelled the number of delegates to fifteen hundred, and more are expected during the next few days. The feast styled the "Communion of the Saints" was held, during which many of the elders, of whom there are fifty in attendance, gave testimony of their conversion as followers of Prophet Crowdy.

On Sunday night the faithful gathered in the hall and held a march for the prophet, which was the last coming forward of men, women and children by turns to drop money on a plate for Crowdy's individual use. Many gave their all. As each delegation moved forward the others shouted songs of praises, shuffled their feet to mark time and frequently yelled, "Glory to the prophet!" Those in line were infected by the enthusiasm and kept up a jumping motion, some of the women at times leaping a foot or two from the floor and continuing for several minutes.

These actions caused such a commotion in the visitors' gallery that Prophet Crowdy was compelled to blow his ram's horn for quiet, and ushers called for order under threats of expulsion from the building. There were hundreds of eighteenth, white as well as black, and in two of the local colored churches only a handful of worshippers appeared for the regular service. The others were spectators at the meetings of the "feet washers," as they contemptuously called the sect.

Crowdy and his faith have been the subject of much local discussion and the belief differs but little from the views of Dr. A. B. Newman, secretary of the "negro Hebrews" have co-operative stores. One being located in Plainfield, and obey implicitly every command made by the Prophet. There are twenty-five thousand of the sect scattered throughout the country. The festivities will end Sunday.

The Jewish Chaplains.

Rev. Dr. A. M. Radin, chaplain of City Prison, Penitentiary, Workhouse, Home for the Aged, Blackwell's Island; New York City, Protestant House of Refuge, Randall's Island.
Rev. Dr. H. Veld, chaplain of Kings County Penitentiary, Raymond Street Jail, K. C. Home for the Aged and Infirm, K. C. Hospital, Branch Workhouse, Siker's Island; New York City Reformatory of Misdemeanants, Hart's Island.
Rev. Dr. A. Blum, chaplain of Bellevue and Allied Hospitals, Ward's Island, Central Islip, L. I.
Rev. Dr. Beaverman, chaplain of Sing Sing.
Rabbi Friedmah, chaplain of Matteawan Criminal Asylum.
Rev. Dr. A. Gutman, Auburn.
Rev. J. Benstein, chaplain of Napanog Reformatory.
Rev. J. Falk, chaplain of Elmira.
Rev. Marckson, chaplain of Danmora.

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TEMPLE EMANU-EL.—Saturday morning Dr. Joseph Silverman will preach on "The Place of Memory in Character Building." Sunday, 11.15, Dr. Silverman will lecture on "The Highest Standard of Ethics." All welcome.

AHAWATH CHESED SHAAR HASH-OMAYIM.—Sabbath morning, Dr. I. S. Moses will preach on "Prejudices and Antipathies."

TEMPLE BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Elsemann will preach the sermon this Sabbath morning on the topic, "Jewish Separatism." At the children's services on Sabbath afternoon Rabbi Elsemann will preach a sermonette on the theme "Educating Ourselves."

EDUCATIONAL ALLIANCE.—This (Friday) evening Rev. H. Maslansky on "The Jews in France."

BAR MITZVAH.

Mr. and Mrs. Adolph Hirschberg announce the bar mitzvah of their son Jerome G. at Mount Zion Congregation, 113th Street and Madison Avenue, on Saturday, April 21. Reception Sunday, April 22, from 3 to 6, at 200 West 111th Street.

Mr. and Mrs. Louis Kaufman announce the bar mitzvah of their son Arthur Wise Kaufman, at Synagogue Temple Rodoph Shalom, Lexington Avenue and Sixty-third Street, Saturday, April 21. At home, 229 East Seventy-second Street, Sunday, April 22, 3 to 6 p. m.

Mr. J. Sussman announces the bar mitzvah of his son Clarence on Saturday, April 21, at Temple B'nai Jehshurun, Sixty-fifth Street and Madison Avenue.

announce the bar mitzvah of their son, Jerome G., at Mount Zion Congregation, One Hundred and Thirteenth Street and Madison Avenue, on Saturday, April 21, 1906. Reception, April 22, at 200 West One Hundred and Eleventh Street, 3 to 6.

ENGAGEMENTS

BAER—SANDMAN.—Mr. and Mrs. D. Sandman, 754 Macon Street, Brooklyn, announce the engagement of their daughter Edythe V. to Harry Baer, of Goshen, N. Y. At home Sunday, April 22, 3 to 6 p. m. No cards.

BERNSTEIN—SIMON.—The engagement is announced of Miss Rose Simon to Mr. Jacob Bernstein. At home Sunday, April 22, 3 to 6, at 127 East 108th Street.

BROWN—BRICKART.—Mr. and Mrs. Marcus Brown announce the engagement of their daughter Millie to Harry Brickart. At home Sunday, April 22. Residence, 272 West 113th Street. No cards.

DOCTOR—HEIDELBERGER.—Mr. and Mrs. Joseph Heidelberg announce the engagement of their daughter Hattie to Mr. Gilbert Doctor, of Albany, N. Y. At home, 55 West Eighty-eighth Street, Sunday, April 22, 3 to 6. No cards.

EITELBERG—BIENENSTOCK.—Mr. and Mrs. Samuel Levy announce the engagement of their sister Dora R. Eitelberg to Dr. A. B. Bienenstock. At home, 1542 Madison Avenue, Sunday, April 22, 3 to 6 p. m. No cards.

HAAS—JACOBS.—Mr. and Mrs. I. Haas announce the engagement reception of their daughter Elsie to Mr. Jesse R. Jacobs. At home April 22, 3 to 6, 134 East Third Street, Long Island City. No cards.

HEILBRON—BERGMAN.—Mr. and Mrs. Samuel Bergman, of 326 East Eighty-fourth Street, announce the engagement of their daughter Rose to Mr. Joseph Heilbron. Sunday, April 22, reception at Herrstadt.

HIRSCH—GRINBERG.—Mr. and Mrs. L. J. Grinberg announce the engagement of their daughter Rose to Mr. Harry Hirsch. At home Sunday, April 22, 3 to 6 p. m., 20 West 114th Street.

HIRSCH—ROSENBLUTH.—Mr. and Mrs. Albert Rosenbluth, of 10 East Ninety-seventh Street, announce the betrothal of their daughter Regina to Mr. Milton J. Hirsch. At home Sunday, April 22, from 3 to 6 o'clock. No cards.

KAUFMAN—GOLDBERG.—Mr. and Mrs. Joseph Kaufman announce the engagement of their daughter Florence F. W. to Mr. Jesse J. Goldberg. Reception April 22, from 3 to 6, at 118 West 137th Street. No cards. Philadelphia, Pittsburg, Kalamazoo and Detroit papers please copy.

MARIENHOFF—GOLDBERG.—Mr. and Mrs. J. H. Goldberg, of 554 Forty-

eighth Street, Brooklyn, announce the engagement of their daughter Carrye to Mr. William Marienhoff. At home Sunday, April 22, after 7 p. m. No cards.

MEYER—SAMUELS.—Mrs. J. Samuels, 11A West 118th Street, announce the engagement of her daughter Jennie to Mr. Ike B. Meyer, April 22, at home, 3 to 6 p. m.

MORRIS—HOROWITZ.—Mr. and Mrs. N. Z. Morris, of 24 East 111th Street, announce the engagement of their daughter Frances to Harry M. Horowitz. At home Sunday, April 22.

NEWMAN—SUGENHEIMER.—Mr. and Mrs. J. Sugenhelmer announce the engagement of their daughter Emma to Mr. Mortimer J. Newman. At home Sunday, April 22, from 3 to 6 p. m., 21 Wall Street, New Haven, Conn.

POPPER—GOTTLIEB.—Mr. and Mrs. Leopold Gottlieb announce the betrothal of their daughter Ruby Hortense to Mr. Joseph Popper. Reception, 23 West Seventy-fifth Street, April 22, from 4 to 6. No cards.

SELIGMAN—BRANDENBURG.—Mr. and Mrs. S. Seligman, 82 East 121st Street, announce the engagement of their daughter Marie to Mr. Joseph Brandenburg. At home Sunday, April 22, 3 to 6.

STANDER—KANTER.—Mr. and Mrs. S. Kanter, of 1048 Forest Avenue, Brooklyn, announce the engagement of their daughter Belle to Mr. Louis E. Stander. No cards. At home Sunday, April 22, between 3 and 6 p. m.

WEIS—SANDER.—Mr. and Mrs. I. Sandler announce the engagement of their niece Paula Sander to Mr. Alois Weis. At home April 22, at their residence, 2150 Seventh Avenue, from 3 to 6. No cards.

MARRIAGES

LIMBURGER—ROSSBACH.—Herbert R. Limburger was married to Miss Irma Rossbach, daughter of Mr. and Mrs. Jacob Rossbach, of 1 West Eighty-sixth Street, at 6.30 o'clock last Monday evening at Sherry's, the Rev. Dr. Samuel Schulman officiating. The bride wore a trained white satin robe trimmed with quantities of rose point lace and a tulle veil caught with orange blossoms. She also wore a large corsage ornament of diamonds having a large sapphire in the centre, and carried white roses and lilies of the valley. The bridesmaids, the Misses Katherine Solomon, Carrie Rossbach, Evelyn Goldsmith, Alice Goldschmidt, Nora Sieher, and Sophie Kaufman, were in frocks of white chiffon over yellow, and carried bouquets to match.

Mr. Limburger's best man was his brother, Ernest Limburger. The ushers were Max Rossbach, Milton Schloss, Arthur C. Kaufman, Edwin Lorsch, and Mr. Scharps.

SIDENBERG—BLUM.—Miss Alice Sidenberg, the daughter of Mr. and Mrs. Richard Sidenberg, of No. 157 West Fifty-seventh Street, and Edwin Blum were married in the Temple Emanu-El, Fifth Avenue and Forty-third Street, Tuesday evening. The temple was decorated with palms and lilies and the pulpits were covered with a network of flowers. The ceremony was performed by Rev. Dr. Joseph Silverman, who delivered an impressive address. There were twenty-two in the wedding procession and the music was furnished by Will C. McFarlane, the organist.

Miss Sidenberg wore a robe of white satin, trimmed with point lace. Her eleven attendants carried out a yellow color scheme. Miss Elsie Sidenberg was maid of honor and Mrs. William R. Sidenberg matron of honor.

The bridesmaids were: Misses Elsie Marks, of Philadelphia; Florence Schafer, Elsie May, Carrie Bjur, Olga Blum, and the Misses Madeline and Edith Sidenberg. Miss Marlon Long and Miss Alva Brussel were flower girls. William E. Sidenberg was best man and the ushers were: Edwin Walter, Ralph Kempner, Frank Solomon, Reuben Hecht, DeWitt Rosenheim, Otto Kaufman, Jerome Schloss, Dr. Eugene Elsing and Arthur Sidenberg.

After the wedding there was a dinner for the relatives and intimate friends in Delmonico's.

BROOKLYN.

Masonic.

Wor. Benjamin Levinger, past master of Cassia Lodge, No. 445, Free and Accepted Masons, was the happy recipient of a magnificent testimonial from the brethren of the lodge on Thursday evening, April 12, 1906. The presentation consisted of a splendid gold chronometer attached to which was a fob adorned with Mr. Levinger's initial set with diamonds. The face of the watch is suitably inscribed with the jewel of the past master and other appropriate inscriptions.

Needless to state that Wor. Bro. Levinger bears an enviable reputation in the craft and that while in the Oriental Chair he presided with dignity, and his able administration added to the prosperity of Cassia Lodge, of which he was one of its most popular masters.

For New Synagogue.

The trustees of Grace Methodist Church, of Long Island City, have sold to the Congregation B'nai Israel, land on Sixth Street, between Vernon and Jackson Avenues, for \$8,000. The property is 50x100, and was part of the site of the old Methodist Church. The new purchasers are to erect a synagogue on the land as soon as possible.

The Brooklyn Hospital.

The new Jewish Hospital on Classon Avenue, between Bergen Street and Prospect Place, will open its dispensary on May 1.

Hebrew Orphan Asylum.

The Hebrew Orphan Asylum, of Brooklyn, has been chartered by the State De-

partment with the following directors for the first year: Herbert Skop, Harry Schock, D. M. Dight, Samuel H. Almee, D. H. Jullian and A. W. Wright, of Brooklyn.

The offering at the Grand Opera House next week will be "Why Girls Leave Home," which is said to be a strong play with many stirring incidents, but which does not depend on gunplay or the customary blood and thunder. The story is said to be a new one, and Messrs. Vance & Sullivan are said to have beautifully mounted the play.

Direct from Daly's Theatre, where he scored an immense success, Lawrence D'Orsay will come to the New Montauk next week presenting for the first time in Brooklyn "The Embassy Ball." "The Embassy Ball" is from the pen of Augustus Thomas, who provided Mr. D'Orsay with his first American success, "The Earl of Pawtucket," and is described as a laugh producer from start to finish. Mr. D'Orsay heads a very talented and well cast company.

Brevities.

Miss Sadie American, president of the New York section of the Council of Jewish Women, took a leading part at the meetings of the Playground Association of America, held this week at Washington, D. C.

The Rev. David Schub, formerly of Jerusalem and now of this city, has been appointed principal of the Hebrew Institute of Hartford, Conn.

At the regular semi-annual meeting of the Mickve Israel Congregation, Philadelphia, Pa., Rev. Leon H. Elmelen was unanimously re-elected Hazan and lecturer for a term of five years.

Mosquito for Public Institutions.

Sing Sing Prison.....	1,200
Danmore.....	400
Auburn.....	400
Napanoc Reformatory.....	250
Elmira.....	600
City Prison, New York.....	350
Westchester Home for Boys.....	200
Blackwell's Island Penitentiary.....	400
Blackwell's Island Workhouse.....	300
Blackwell's Island Home for the Aged.....	100
Blackwell's Island Hospital.....	100
Riker's Island Workhouse.....	200
Hart's Island Workhouse.....	200
Hart's Island Reformatory.....	400
Hart's Island of Misdemeanants.....	400
New York Catholic Protectory.....	400

Total.....	5,300
lbs.	
Kings County Penitentiary.....	150
Raymond Street Jail.....	60
Home for the Aged, Brooklyn.....	30
Total.....	240

Grated total..... 5,740
In addition to the above upwards of 1,500 lbs. of bologna and other things were sent.

In some of the institutions, owing to the good appetites of its inmates additional supplies were sent for the last days of Passover.
The above does not include provision made for families of prisoners, who were well provided for through various organizations.



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One more lesson I think we may find in our comparison between youth and spring.

The spring of the year, like the spring of our life, is a happy joyous time; it delights the eye, the ear, and the heart with its lovely tints, and its cheery sounds; and thus, dear children, should your sparkling cup of youth, brimful of mirth and laughter, be allowed to overflow into many a sad and weary heart. You cannot, perhaps, imagine how much even a child's glad voice, like the chirping of a bird, can brighten the cheerless solitude of the aged in their enforced idleness. The sunny presence of youth brings with it a joyous atmosphere into the poor invalid's room, like the breath of spring to which he so gratefully opens his long-closed windows.

Do not, therefore, allow your spring time to pass without a thought for those who have entered into the darker, sterner season of life; be kind, gentle, and loving to them, ready to sacrifice even a little amusement to bring a smile upon some old wrinkled face, to support the tottering footsteps of some aged neighbor, and to spare him fatigue, and perhaps disappointment, by the help your stout little hands can give him.

And now, dear children, I would only say to you, remember the lessons of spring, and try to put them into practice.

Dumb Patience.

AS many persons may play patience as can be conveniently seated in a circle in the middle of the room. Place the chairs with the backs inward and between two of them leave enough space for a person to pass through. All the players are seated except one, who is called the director. Inside the circle is a chair, on which Dumb Patience sits. She is dumb all through the game or as long at least as she is patient, but she may laugh or cry or make any sound that is not talking.

Now, the director's business is to watch Patience and announce to the players, who will have their backs to her, what she is doing from time to time, and then the players have to imitate her.

Suppose she laughs, the director calls out, "Patience says laugh!" and all the players must laugh. Suddenly she stops and begins to sew or to go through the motion of sewing; then the director says, "Patience says sew!" and all the players must quickly stop laughing and imitate

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her. While this is going on all must be silent.

Then Patience begins to cry, and the director says, "Patience says cry!" when all the players begin to cry and keep it up until Patience begins suddenly to make the motions of playing the piano, when at a word from the director all the players stop crying and move their hands about as if over the keys of a piano.

Patience may do any thing she pleases, and the players, who are told of it by the director, must begin at once to imitate her.

When she gets tired of giving the players different things to do she jumps up from her chair and, passing out of the circle, begins to run around the chairs. All the players must get up and follow her until she sits down, when they all do likewise except one, of course, who is left without a chair to sit in, and that player then becomes Patience for the next round.

Mamma. "I thought there was an apple on the sideboard and I was going to give it to you, but it has disappeared."

Fred. "Well, you can give me something in the place of it, mamma, 'cause the apple wasn't much good anyway."

"Ma Nishtana."—Father: "Well, Queenie, can you tell me how we keep Passover—what we do different, you know?"

Queenie. (act 5): "Yes, father, all the year round we get our milk from Mr. Biggs' on Passover we get it from the cow."

Children's Page.

Remember Thy Creator.

O come, in Life's gay morning,
Ere in thy sunny way
The flowers of hope have withered,
And sorrow ends the day.
Come, while from joys' bright fountain
The streams of pleasure flow;
Come, ere thy buoyant spirits
Have felt the blight of woe.
"Remember thy Creator,"
Now, in thy youthful days,
And He will guide thy footsteps
Through life's uncertain maze.
"Remember thy Creator,"
He calls in tones of love,
And offers endless pleasure
In brighter worlds above.
And in the hour of sadness,
When earthly joys depart,
His love shall be thy solace,
And cheer thy drooping heart.
And when life storms are over,
And thou from earth art free,
Thy God shall be thy portion
Throughout eternity.

Spring.

"To every thing there is a season, and a time to every purpose."—Ecclesiastes. iii. 1.

WHAT is the special purpose of the time we call spring? That time of the year when winter, with its short days and long nights, its cold winds and bare trees is passing away; when tiny blossoms are just peeping out of the earth, and tender green leaves faintly color the brown twigs and stems, which seem to be suddenly awakening out of their winter sleep.

Full of beauty, charm and delight, spring is also a season of preparation, of ripening, as it were, for summer and autumn, which are hastening onwards with their flowers and fruit, and their fields of tall grass and waving corn.

But this feast of nature will not be spread without the care and labor of man given in due season.

The earth must be cleaned and made ready by the spade and the plough for the reception of the seeds; our flowers and fruit trees must be tended and cared for in the spring time, and when the laborer has done his work, refreshing showers and a warm bright sun are still required to insure his success and produce a plentiful harvest.

Spring time, therefore, for the earth, is the time for sowing, and planting, and growing when man's

active industry and hard work are required to prepare the feast which, with God's blessing, will in good time be spread upon the earth.

Yes, the summer flowers and the autumn harvest not merely follow, but depend upon the spring.

Can you tell me what message the spring has for you, dear children? Is this not your spring time? The time for growth and work, as well as for pleasure and fun? Upon the use you make of this season will depend the summer and autumn of your life, your manhood and womanhood, and even your old age will be fashioned by the use you make of your spring time. The Almighty has given you faculties that must be developed, limbs that must be made active and sturdy by exercise, parents and teachers to direct and lead you in the right path; but you must be diligent and obedient, or these blessings, like the sun's warmth, and the showers of heaven which fall upon an untilled, and therefore barren land, will be of no avail.

Now is the time for you to form good habits, now must the seeds of industry be sown, now must the roots of faith be firmly planted, that you may grow up good and useful men and women.

And remember that your industry, and the knowledge you will gain at school, if you pay proper attention to your teachers, must not merely make you happier and cleverer men and women, but must enable you to increase the happiness of those around you.

The use you make of your joyous growing spring time will be blessed to others as well as to yourselves, to your parents, who may in you find the comfort and support of their old age, to your younger brothers and sisters, who will look up to you for advice, to your companions, to whom you will be a trusted friend, and to the needy and sorrowful, to whom you will be able to give, not only sympathy, but help. If you would grow up to be strong and helpful, do not waste your precious spring time. It comes but once, and if its opportunities are thrown away, if you are listless and idle now, in vain will the sun shine and the showers fall; no seed will be sown, and you will become like the neglected, uncultivated field, with its useless, baneful crop of weeds.

The Joy of His Birthday.

From the German.

By WALTER KETREL.

SNOW flakes soft and fine fell from the grey sky. An icy-cold wind caused the little snow flakes to dance merrily and swiftly. The city hall clock chimes the hour of six. It was getting dark.

Slowly old Solomon walked along the street, his hands in his pockets, the soft warm fur cap half covering his head. Sometimes he paused before the store-windows and looked almost indifferently at the display therein, but only for a moment, then he went along his way.

This should have been a day of enjoyment, for it was his 66th birthday. But he was alone, without family, without relations. A life full of hard work was behind him. His ambitions had been achieved, his aspirations satisfied, and yet he was alone, all alone.

At a street corner he saw a little boy, about eight years old, peddling shoe laces. "Six for a nickel! Three pair for a nickel!" he called out incessantly. But none of the passers-by seemed to be in need of any. They went hurriedly along.

The little merchant was poorly dressed, his thin clothing much mended, and a small cap covered his head. His face was pale and wan, and his eyes told a woful story of misery and grief.

As if by an invisible power old Solomon was drawn towards the boy. "Give me six pairs of your shoe laces." Full of joy the boy handed him quickly the shoe laces. "Here, sir, are six pairs." Old Solomon stood for a moment irresolute.

"Have you sold many to-day?" he asked. And the boy shook his head. "And I suppose you need the money badly?"

The eyes of the boy were full of tears. "Mother is sick, and I—I am hungry," came slowly from his lips. Full of pity, old Solomon gazed into the boy's face and said:

"Don't cry. I'll buy all your laces. Come, but before going home you shall have something to eat. Won't you?"

"Oh, you good, Sir, with pleasure, with pleasure!"

And they walked along the street to Solomon's house. Soon they reached it. One, two, three flights up they went. Solomon opened the door. They walked in. "Now my boy, put your cap here, and step in the room."

The little peddler sat at the table in the dining-room. Soon there was placed before the boy substantial food. "Now, my boy, satisfy your hunger."

For one moment the boy hesitated, then he ate ravenously. Old Solomon sat near the window and looked at the boy. He remembered his youth, his parents and the loving care what he received. All gone!

The little peddler sprang from his chair, rushed to old Solomon and said: "Dear, dear uncle, now I am satisfied; now I would like to go to my poor sick mother. She expects me."

"Is your mother very sick?" "Yes, very, for the past two weeks. But she hopes to recover soon, and she must, and my sisters says so, too."

"So, you have sisters?" "Yes, two; one is seven and the other ten years old."

"Do they earn money?" "Oh, sure. They must paste labels, but they don't earn much; sometimes I earn more. Mother did washing outside."

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"And now she is sick and you must have had times."

"Very bad, very bad; since yesterday we only had a piece of dry bread."

Old Solomon did not for long reflect upon this. He took a basket, put in two bottles of wine, food, and from his desk some money. "Come let us go home"

They left the house and soon reached the place where in a basement the boy's mother live. They stopped before the door.

"Now, my son," said old Solomon, "I'll go; here is this basket for your mother. Good bye."

The little peddler looked at his benefactor with thankfulness; he seized his hand and kissed it. "Thanks, a thousand thanks." Then he walked down stairs to the cellar-home.

Old Solomon stood near the window and looked in. He saw the boy by his mother's bed. She looked at him and he began to talk. She took the basket and her face was full of joy. She called the girls who sat at the table mounting labels. She showed them the presents. Happily they sprang around the room.

She beckoned the children to her bedside and said something to them. The sisters knelt at the bedside and together prayed for their benefactor. Deeply moved old Solomon watched the scene, then he hastened home. That was the joy of his birthday.

Musical and Dramatic Comment.

The Kneisel Quartette gave its last concert for this season at Mendelssohn Hall on Tuesday evening of last week. Even the concert-ridden critic of a daily journal probably regrets that these delightful entertainments are not continued until well along into the summer. Perfection is a rare thing to achieve at any time, but the Messrs. Kneisel, Theodorowicz, Svecenski and Schroeder frequently attain the goal and hardly ever fall far short of it. There are in Europe, no doubt, chamber-music organizations equally good, but since Master Joachim became an old man there are none finer.

At this concert there was given for the first time here Brahms's quartette in C minor, op. 51. Like most of the Viennese Master's essays in this direction, its beauties of structure and of theme require frequent hearings, or at least more than one, in order that they should be fully understood. An exception to this assertion, should however, be made regarding the second movement, entitled "Romanze" (poco adagio), whose sheer loveliness captivates the attention at once, and maintains it until the very last bar. The piano quartette, by Chanson, which followed, gave me a pleasant surprise, for if not great it has at least the merits—rare in the works of the younger Frenchmen—of graceful melody, ingenious development and a not too palpable seeking for novel effects. Mr. Rudolph Ganz performed the piano part with a fine quality of tone and much discretion. He was at all times entirely in touch with his associates. The popular Grieg quartette in G minor concluded the concert.

Miss Marjory Sherwin, violinist, announces a concert for Monday evening, the 26th, at Mendelssohn Hall. She will have the assistance of Miss Margaret Hubbard Ayer, contralto, and an orchestra directed by Victor Herbert. Miss Sherwin will perform a Vieuxtemps's first concerto and a group of soli by Beethoven, Schumann and Bazzini.

At the Irving Place Theatre, where as usual the season terminates end of this month, benefits for various members of the company have been given. The "honor evening," to translate the customary German phrase, of Fri. von Ostermann took place on Tuesday evening, when that talented actress and comely woman appeared in "Nellie Rozier," a farce taken from the French. It may be seen again this and to-morrow evening, as well as at to-morrow's matinee. The rumor that next season Mr. Conried will dispense entirely with stars and depend upon a better ensemble will, we hope, prove true. J. M.

"Halloo, old man!" exclaimed Levi at the reception. "It's a delightful surprise to see you here."

"So good of you to say so," replied Isaac.

"Yes; you see, I was afraid I wouldn't find any but bright and clever people present."

Stern Parent—From my observation of him last night I came to the conclusion that that young man of yours was rather wild.

Daughter—Of course. It was your constant observation that made him wild. He wanted you to go upstairs and leave us alone.

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דפי

Nailed to the Mast.

WE make no apology in publishing Congressman McDermott's magnificent address in which he treacherously defended the Jewish people from the charge of having put to death the founder of the Christian religion. It is to be regretted that there should exist a necessity in this present age of civilization to deny such an absurd accusation.

With a very few exceptions, preachers and teachers of Christianity still persist in telling their followers that the Jews were responsible for the death of Jesus Christ, and it is, therefore, not surprising that massacres should be the result of inculcating such doctrines.

We have nothing to do with Congressman McDermott's attack upon Christianity. What concerns us only is the fact that arising from a bed of sickness he, from his seat in the House of Representatives, delivered this great speech in behalf of our people. The thanks of all Jews are due to him and we hope that Mr. McDermott will be spared for many years to lift up his voice in defense of all oppressed people.

A Warning.

Editor HEBREW STANDARD:

To-day I received a letter from a dear (Christian) friend, asking me to contribute towards a fund for the Jacob Rits Settlement at 48 Henry street, New York. This friend writes that the work there is non-sectarian, etc., etc. Is this one of the places where Christianity is forced upon Jewish children? If so, I should not care to support it. Would you have the kindness to inform me as to the character of work done in the place above mentioned? A READER.

In reply to the above, and as a warning to others to whom it may be applied, we have no hesitation in saying that the Jacob Rits Settlement is one of the worst offenders among the proselytizing influences on the lower East Side. Mr. Rits was communicated with on the subject, and his reply in his own handwriting, not only did not deny the charge of proselytizing, but said that the settlement was established "through love for a young Jew, who came upon earth to preach, that love was the one force to lead men to heaven," or words to that effect. He went on to say "In His Name" the work will be carried on, etc., etc. Christmas celebrations with the story of the "Christ Child" are held, etc., etc.

From all this our readers can judge that this institution does not commend itself to the Jewish community, and in fact, the Jewish Centres Association has just been established to counteract the pernicious influence of such institutions, and hopes to establish its first centre in the immediate vicinity of the Jacob Rits Home.

Jewish Chaplains.

IN our present issue we publish special reports of "Seder Services" which were conducted by two Jewish chaplains. At Ellis Island, the Rev. Dr. A. M. Radin was the *Baal Habayis*, and at Hart's Island Rev. Dr. H. Veld acted in a similar capacity.

They would have been glad of the opportunity to be in their own homes for Seder, but being public, unselfish officials, they ministered to those who otherwise would not have known that *Pesach* had been ushered in.

The Seder at Ellis Island was not new, but for institutions which have delinquents, it was the first time, we believe, in this country, where they have been permitted to celebrate the feast in a proper manner, and credit for thinking of the welfare of his unfortunate brethren must be given to Rabbi Veld.

In this connection we have been able to gather from reliable official sources the names of all Jewish chaplains in the city and State of New York which will be found in another column. It will thus be seen that our wayward, infirm and sick in the City and State public institutions are not without some one to visit them, to give them words of advice, encouragement, cheer and hope. In addition to all this, services are also held and religious instruction given.

It has always been our boast that we have cared for those of our brethren in need. Does anyone say that those who have gone astray are forgotten? Take a glance at the names of the chaplains, at the institutions they visit, and it will be admitted that those who have erred have at their side men who will help them to reform.

Whatever remuneration our chaplains receive, is a trifling matter compared with the good work they do.

A special recognition must be accorded to the senior chaplain Dr. Radin. It was he, when Rabbi of Elmira, who first began visiting the Reformatory in that city. Then when he located in New York city, he continued his good work in other institutions. Nor must the eight years of Rabbi Veld as chaplain in Canada be overlooked. And since he has taken up his residence in the United States, he has ministered to the needs of the unfortunate ones that came under his notice. Through the East Side Free Employment Bureau, with his help, many a person discharged from public institutions is to-day leading an honorable and useful life.

The work of reclamation and prevention performed by the Jewish chaplains cannot be overestimated, and the community owes these men a special debt of gratitude.

Gabriel Riesser.

The Centenary of His Birth.

ON April 2nd, 1806, on the first Seder evening, just when the door was opened to receive "Elijah the Prophet," Gabriel Riesser first saw the light, and the German people were presented with an Elijah who was to prepare the way for those who were to win their emancipation from political oppression and civil restriction. Napoleon had unreservedly and unconditionally granted full equality to the Jews of all the countries under his sway. But in the year first impressions. The family removed to Hamburg, and in 1824 Gabriel delivered a parting Greek oration at the Hamburg Johanneum, a high-grade public school which for 200 years had been visited by Jews, amongst the first Jewish pupils having been the two sons of the celebrated physician Rodrigo de Castro. He then lived in Frankfurt-on-the-Main, Heidelberg, and other cities of southern Germany, and returned to Hamburg in 1830. There he was re-

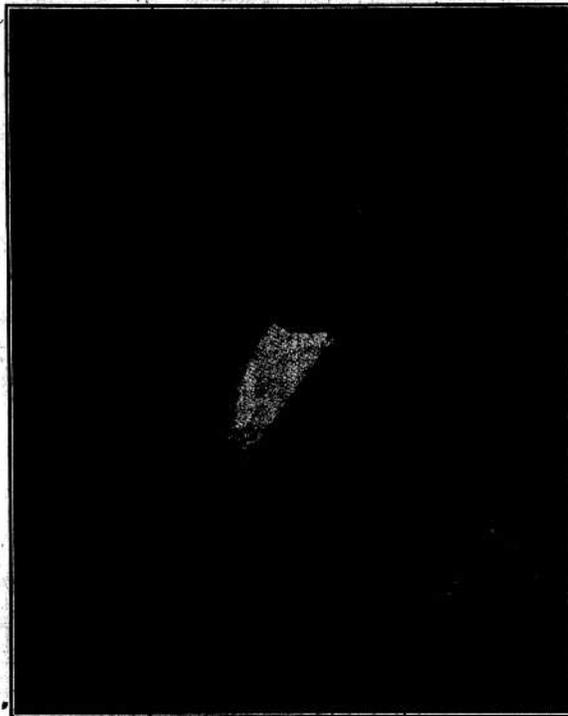
ceived him in his "Die Judische Nationalabsonderung nach Ursprung, Folgen oder Besserungsmitteln" (Heidelberg, 1830), and proposed that the Jews, to become good German citizens, should be baptized. Riesser defended his position in his "Vertheidigung der Burgerlichen Gleichstellung der Juden Gegen die Einwurfe des Herrn Dr. Paulus," Altona, 1831. The pamphlet was the work of a few days, written under the direct influence of Paulus' essay, and gives in an appendix the most important answers which Napoleon had received in regard to the questions put to the Sanhedrin convoked in 1806. In his "Borne und die Juden" (Altenburg, 1832) Riesser did "not intend to defend Borne against the accusations of Dr. Eduard Meyer, but the Jews against Meyer's insinuations."

The July Revolution in France in 1830 found an echo in Germany, and Riesser established in Altona his journal, "Der Jude, Periodische Blatter fur Religion und Gewissensfreiheit," in which he again fought for emancipation. The announcement said: "A time which is full of events, fuller of hopes, needs alert organs for the quickly changing contents; and such organs are found in the periodical press." Many excellent essays were written for this periodical by the leading men of the time; but the best came from the pen of its editor. Some of them were printed separately, e. g., "Kritische Beleuchtung der Neuesten Standischen Verhandlungen uber die Emancipation der Juden," Altona, 1832. While Bavaria, Hanover, and Hesse had passed, or intended to pass, favorable laws relating to the Jews, Baden had refused to do so; and Riesser attacked the Landtag of Baden for its attitude. The "Denkschrift an die Hohe Badische Standesversammlung, Eingereicht von Badischen Burgern Israelitischer Religion zur Begrundung Ihrer Petition um Vollige Burgerliche Gleichstellung, vom 30 Juli, 1833; written by Riesser, was published in Heidelberg in 1833; and "Betrachtungen uber die Verhaltnisse der Judischen Untertanen in der Preussischen Monarchie," a reprint from his paper appeared at Altona in 1834.

In the same year a petition drafted by Riesser, was presented to the Senate of Hamburg, asking for the Jews of that city the rights of citizenship; but the populace strongly opposed the proposed reform. This petition also appeared separately as "Denkschrift uber die Burgerlichen Verhaltnisse der Hamburgischen Israeliten" (Hamburg, 1834). An important essay bearing on this subject was Riesser's "Die Verhandlungen des Englischen Parlaments im Jahre 1833 uber die Emancipation der Juden," Altona, 1834.

The title of Riesser's journal was changed in 1835 to "Der Jude, ein Journal fur Gewissensfreiheit." From this change it is evident that Riesser had given up the theological section; indeed, he says in his announcement: "The Israelitische Predigt- und Schulmagazin" of Dr. Ludwig Philippson and the "Wissenschaftliche Zeitschrift fur Judische Theologie" of Abraham Geiger have made part of my journal unnecessary. "Der Jude" appeared for only two more years.

In 1834 Riesser received from the "Israelitische Burger Badens, in acknowledgment of the interest he had taken in emancipation, a painting, by Oppenheim of Frankfurt-on-the-Main representing the return from the German War of Liberation of a Jewish soldier, whose face is seamed with scars, and who wears the decoration received for service. In 1836 Riesser



Gabriel Riesser.

1815 at the Vienna congress the old German hatred of the Jews was able to insert the thin end of the wedge which eventually deprived the Jews of all the rights they had attained. In paragraph 16 of the treaty it was laid down they should receive all the rights which till then had been granted to them in the German allied states. Senator Smidt, of Bremen, to whom the revision of the draft treaty was entrusted, was clever enough to substitute the word *by* for *in*. The Jews had been granted no rights by the German States, but merely *in* the German States by the French Government. The Jews were, as a result, expelled from many towns whose gates had been opened to them by Napoleon. Among others was Lubeck, where Gabriel Riesser's family at that time lived. Dr. Buchholz, of Lubeck, the legal representative of the Jewish communities in the three Hansa cities, and a friend of the family, discussed with Riesser's father the measures to be taken for the protection of his shamefully deceived co-religionists. Such was the atmosphere in which Gabriel received his

refused, as a Jew, admittance to the bar.

Riesser now became the leading advocate of the emancipation of the Jews in Germany. In 1830 appeared in Altona his "Ueber die Stellung der Bekenner des Mosaischen Glaubens in Deutschland" (2d ed., 1831). Although the same subject had been thoroughly discussed shortly before by Twisten and by Borne, Riesser's essay was well received. He did not speak of the oppression of Jews alone, but compared it with the oppression of the burghers by the nobility, of the negroes by the whites, etc., and asked for full emancipation. In his introduction to the book he declares it to be "an effort to induce important men—social and spiritual leaders—to pay more attention to this undertaking, to rouse latent forces for it, to stimulate those who should be interested in it, to stir up philanthropists of all confessions and beliefs, and finally to demonstrate the necessity for the good-will and the power of single individuals to be united for a common purpose." The Protestant theologian Paulus in Heidelberg an-

left his native town and settled Bookenheim, near Frankfort-on-the-Main, where he published his "Judische Briefe," Berlin, 1840-43. In 1843 he returned to Hamburg and was admitted to the bar there.

The year 1848 brought changes in Germany, among them greater liberty for the Jews. Riesser was elected to the German Parliament ("Vor-Parlament") of Frankfort, from the district of Lauenburg. He belonged to the liberals, and was one of the vice-presidents of the assembly. On every possible occasion he spoke for his co-religionists. He was a member of the deputation sent by the Parliament to offer the crown of Germany to Frederick William IV. In 1850 he was elected to the German Parliament sitting at Erfurt, this time from Hamburg. When the body was dissolved, in 1850, Riesser returned to Hamburg. During the following years he traveled, spending much time in the United States; and he published his views and impressions of the country in his "Preussische Jahrbucher." In 1859 a new upper court was established in Hamburg, and Riesser was appointed one of its judges ("Obergerichtsrath"), which position he held until his death. From 1860 to 1862 he was vice-president of the Burgerschaft.

By the Way.

WHILE the Easter Parade on Sunday was a complete failure owing to the inclement weather, the Passover Parade on Saturday was a huge success. Grand Street was jammed and the ladies outdid each other in their dresses and display of diamonds.

This parade has now become an annual fixture, and not only do East Siders walk up and down Grand Street as far as the Bowery, but hundreds of Harlemites come "down" to show themselves to a throng of admiring spectators.

PEOPLE who ought to know assert that within recent years Passover was never so generally observed as this year. The synagogues and temples were crowded; the Yiddish theatres were closed on the first Seder night, and there were many other indications that the community was more observant.

ONE Grand Street restaurateur displayed the following sign: "This restaurant will be closed during the eight days of Passover, as I cannot manage to have it strictly kosher."

THE HEBREW STANDARD is voicing the sentiments of the entire Hebrew community in expressing its thanks to the Hon. Francis J. Lantry, Commissioner of Corrections, for having granted facilities to the Hebrew inmates of all the institutions in his department to observe the Passover, and especially for the readiness with which he sanctioned the holding of a Seder at Harts Island for the benefit of the Jewish delinquents there.

THE announcement of the new moon takes place to-morrow in all the synagogues.

Rosh Chodesh Iyar will be celebrated on Wednesday and Thursday next, Thursday being the first day of the new month.

Too many people are trying to make honest money dishonestly.

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THE MIRROR.

The Mirror this week, reflects, a speech made by Hon. John O'Connor, M. P., at the recent dinner tendered to Right Hon. Herbert Samuel, Under Secretary of State for the Home Department—by the Maccabees of London.

Our transatlantic brethren are proverbial for their inability to catch a joke "on the fly," and the exception to the general rule in the address published below excerpted from the *Jewish Chronicle*, may doubtless be attributable to the fact that Mr. O'Connor is not an Englishman, but a native of the "owid sod," bubbling over with Irish wit.

When I was invited to come here to the Maccabean Dinner, I accepted with the greatest possible pleasure and alacrity, because I felt hereabout to be something in common between the Maccabees and myself. I had a vague and distant notion that a Maccabean of old was connected with some fighting he had done for his own people, and I, having been associated with one hundred fights in the same cause, decided to come to this banquet. (Cheers.) I think there is a great deal in common between the Jewish and the Irish races. I had an old friend who was a member of a club to which I belonged, who was very fond of demonstrating that the Irish are one of the Lost Tribes. I have come to the conclusion that all the ten came to Ireland. (Laughter.) There is another fact that we have in common. The Irish people are very fond of making priests of their sons, and if a man wants you to put your name to a bill and you learn there is a priest in the family you take the bill at once, as that is a mark of respectability. (Laughter.) My friend, Herman Cohen, explains to me that the name Cohen means priest. Although I have certain doubts as to his orthodoxy (laughter), he said it with such pride that I begin to think the Jews, too, must have been a priest-ridden people in the past. (Laughter.) I went to the House of Commons to-day and asked one of the attendants to hand me down a Bible. But I could not find the book of Maccabees in it until another attendant came up and said: "Oh, that man gave you a Protestant Bible, here is one of your own." (Laughter.) I turned up for the Book to refresh my memory. The only time I had previously read the Bible was when I was enjoying one of my retirements (laughter)—enforced but none the less enjoyable and none the less deserved. (Laughter.) I came across several reasons for my belief that there are things in common between the Irish and Jewish races. The Jews were ordered to conform to the laws of Antiochus. The English had tried that on with the Irish people. (Laughter.) They were forced to adopt English names. I remember that at one time O'Connor was spelt with twenty-four letters. I am not sure that Maccabee (let us call him "Mac") is not a misspelling for MacCarthy. (Laughter.) There are still other resemblances. The Jews are great financiers—so are the Irish. The Jews have the power of acquiring money, the Irish have a marvelous power of spending it. (Laughter.) The Jews earn more than they need; the Irish spend more than they earn. We are very much indebted to the Jewish race for the marvelous books of the Old Testament which have furnished us with a number of quotations for use on political platforms. (Laughter.) What on earth would Cromwell have done without those books to fall back on? I remember that when he was lying in wait at the foot of a mountain for that accomplished general, Lealle, he was just about to break up camp when the enemy appeared and he exclaimed, "The Lord has delivered him into my hands," and he wrote in his despatch that he smote the enemy "hip and thigh." In one of the days of my retirement (laughter) I lay in bed and the Scriptures and committed to memory a few phrases for use on suitable occasions. Very soon after resuming public life I found myself in the presence of a Scotch audience, and I thought I would quote a phrase from holy Job, which I thought would go down with one with a people

which is almost fed on scriptural phrases. Denouncing the evils of landlordism, I quoted the incident of the woman whose cow was seized for rent. But instead of bringing down the house I met with blank faces. When I finished one of the four perorations I traveled with (laughter), I asked the man by my side why the quotation had not been appreciated. "Ay, mon," he said, "ye quoted wrong, ye should stick to your ain text." I asked him where I had erred, and he replied, "It wassa a coo, it was an ass." (Laughter.) I have never quoted Scripture since. (Laughter.) I desire to thank you most sincerely for the very pleasant evening you have given us. You have quite come up to my expectations. (Laughter.) Maccabee was a hero, and, of course, the Maccabees try to emulate his example, and I feel sure that if the occasion should require you to lay down your lives for your race or your country you would willingly do so. (Cheers.)

First Little Boy: "I don't see what the minister wants to preach for every week."

Second Ditto: "But, the Chazan must have a rest."

ASPAKLARYA.

CORRESPONDENCE.

Eliminate the Personal.

Editor of the Hebrew Standard:

I have followed with interest the "Correspondence" column in your valuable paper, which came in the wake of "Prayers, Petitions, Etc.," by John D. Nussbaum, and it seems to me that this correspondence should not become a pen duel between Dr. Zwishohn and Mr. Nussbaum. But while inviting further correspondence on the subject, I think it should not be of the kind that Dr. Zwishohn introduced. Personalities are out of place. The "I" and the "Me" must be eliminated. Mr. Nussbaum does not merit any ridicule for his able articles.

MOSES WIGDER.

Editor HEBREW STANDARD:

Allow me to congratulate Rabbi Voorsanger on his able letter which appeared in this week's issue.

It proves my contention that no matter under what name an Israelite is known, whether Orthodox or reform, as long as he is proud of the name Jew he is as good an Israelite as the rest of us.

It is a pleasure to read such lofty ideals and praiseworthy phrases as "I am a lover of my people; I have striven, I am striving for the happiness of my people." "I am not an assimilationist, etc."

What I can gather from the letters of I. L. Brill and Rabbi Voorsanger reminds me of the old saying: "All roads lead to Rome."

Both gentlemen are aiming to improve the condition of our poor brethren. They differ, however, on the modus operandi.

Mr. Brill's idea is that establishing a Jewish State is first and above all. If a Jewish State is an accomplished fact, no matter how small or insignificant, we would have a standing among the nations, and through diplomatic channels the injustice done to the Jew on account of his religion could be remedied. On the other hand, Rabbi Voorsanger thinks that our main object should be to get equal rights among the nations, to stand upon our rights as men. But the Rabbi would not object to the establishment of a Jewish State.

In other words, one believes that, to receive equal rights we must first have a Jewish State, whereas the other thinks equality must come first, and a State may be the result. Both are entitled to their honest opinion. I say both are right, we will welcome either one or the other. The Jewish nation was in a trance nearly twenty centuries, now it begins to show signs of life.

The prognosis for recovery is good. The awakening of its national life by the springing up of new societies for the welfare of Israel is a good sign, and it proves.

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The New English Government and the Jews.

By Albert M. Hyamson.

ANGLO-JEWRY is one of those for untunate communities that may as a body with justification be indifferent to the passing and coming of governments. Whether the Unionists or the Liberals be in power, the Jews of England know full well that their rights and interests are safe, and only as English citizens need they be concerned in the results of general elections or in the proceedings of Parliament.

If, from the political aspect, all English cabinet ministers are alike in Jewish eyes, from the non-political, semi-public view there are, however, differences. Some ministers have shown their deep sympathy with Jewish ideals, by their writing, their speeches and their attendance at Jewish gatherings. Others again are known by their Jewish connections—friendships and even relationships. For instance, Mr. Balfour, the ex-prime-minister, was known to be on most friendly terms with members of the Rothschild family, while a predecessor in the same office, Lord Rosebery, was related, through his wife and children, with the same family.

Many members of the present government have on more than one occasion displayed Jewish sympathies.

At the dinner in celebration of the resettlement of the Jews in England, two cabinet ministers (the Earl of Crewe, Lord President of the Council, and Mr. James Bryce, Chief Secretary for Ireland), were present and responded to and proposed toasts respectively. Two other members of the Government, Sir H. H. Fowler, Lord Privy Seal, and Sir W. S. Ross, the Solicitor-General, were only prevented at the last minute from attending also. Lord Crewe has himself Jewish connection and Jewish blood. As the husband of one of Lord Rosebery's daughter's the Lord President is connected with the Rothschild family. Moreover, he himself can trace his descent from distinguished Marrano families, and the presence of his ancestor, Alvarez de Costa, among the Jewish settlers under Cromwell rendered his presence at the historical dinner especially appropriate.

Mr. Bryce has since a long time shown his interest in Jewish affairs. For a time he represented the poorer Jewish quarter of London in Parliament, and then had opportunities of studying the Jewish question in England, so far as it exists, at first hand. The result of his investigations was communicated to the world in "The Jew in London," by Lewis and Russell, to which Mr. Bryce wrote a preface. On another occasion Mr. Bryce was the guest of the Maocataeans, at a dinner, and on the occasion of the recent historical celebrations he did not forget to send a message of goodwill to the community.

Lord Crewe and Mr. Bryce are not the only ministers who have attended Jewish gatherings. The Lord Chancellor, Lord Loveburn, better known as Sir Robert Reid, presided quite recently, just before his appointment, at a Jewish meeting of protest against the Russian atrocities. Mr. Asquith, the Chancellor of the Exchequer, has visited the Jews' Temporary Shelter, the receiving house in London for alien immigrants, and used his experience there in advocating in the House of Commons the rejection of the Aliens' Bill. The Foreign Secretary, Sir Edward Grey, again spoke out manfully against anti-Semitism, and sym-

Advertisement for Liebig's Cook Book, featuring a picture of the book cover and the text 'Liebig's Cook Book by Mrs. S. T. Rorer FREE'.

pathetically on behalf of Jews when the Zionist East African project was before Parliament. Many of his colleagues have repeatedly declared their sympathy with Zionist aspirations, Mr. Lloyd George, the president of the Board of Trade, Sir William Robson, the Solicitor General, and Mr. Winston Churchill, the Under-Secretary for the Colonies, especially. The last-named earned the gratitude of Jews for his resolute opposition to the Aliens' legislation, and in his recent election contest he was able to rely to a very considerable extent on Jewish assistance.

Zionism is not the only Jewish policy that has gained adherents in the ranks of the ministry. The ITO also has support there, and prominent among the ministers who have announced their approval of Mr. Zangwill's scheme is the Home Secretary, Mr. Herbert Gladstone, the bearer of an historic name. Mr. Gladstone's ministerial subordinate, Mr. Herbert Samuel, is not only a Jew, but a member of a family prominent for two generations in commercial affairs. He is a nephew of Sir Samuel Montagu, brother of Mr. Stuart M. Samuel, and son-in-law of Mr. Ellis Franklin, all of whom have devoted time, trouble, thought, energy and money to the welfare of their co-religionists.

Other members of the Government who have come into contact with the community are Mr. Haldane, the Secretary of State, for War, and Mr. John Burns, the workingman minister, President of the Local Government Board.—The Maocataeans.

LITERARY.

Schiller's Wilhelm Tell. Edited by Edwin C. Roedder. American Book Company, New York, Cincinnati, and Chicago.

This edition, which differs from all other editions in several important particulars, has been prepared to meet the needs of younger students, as well as those more advanced. Besides the usual notes meant to assist in the understanding and appreciation of the text, there is a special set of notes designed to aid the students in visualizing an actual stage performance and to give suggestions for expressive reading. The appendix contains sixteen poems on Tell and his country by Schiller and others, and some extracts in modernized German from Tachudi, Schiller's chief source. The vocabulary is unusually full in phraseology and idioms; the introduction, which contains an analysis of the drama, gives a conservative view of the Tell saga. There is a full bibliography.

Next to knowing your own language, it's mighty good thing to know as much about your neighbor's as possible, especially if he is in the same line.

The successful business men of today worked hard for what they've got. The men of to-morrow will have to work harder to get it away.

It is hard for a man to stand on his dignity when he has sore feet.

Answers to Correspondents.

S. HEBKESHER. Usury is called נשך, neshech, which is also the term used for "serpent," presumably that the bite of a serpent and the payment of usurious interest are equally harmful.

R. SACHS. The army of David consisted of 280,000 men. Every 24,000 of them had a separate commander. The divisions of 24,000 performed military duty alternately, viz.: a month at a time. I. Chron. xxvii, 15.

A. NAGELSCHMIDT. In Oriental cities dogs—with the exception of hunting dogs, are held in universal abhorrence. Hence to be called a dog, is a cutting reproach full of bitter contempt. Job xxx, 1; I. Sam. xvii, 33, etc. The appellation of dead dog, indicates imbecility. I. Sam. xxiv, 14; II. Sam. ix, 8; xvi, ix.

J. LIGHT. The phrase אבן משפח is a pictured or engraved stone, Lev. xxvi, 1; Num. xxxiii, 52, means a stone engraved with hieroglyphical figures, which, in the age of idolatry, was liable to be worshipped. Those persons, who understood how to read hieroglyphics were called רמזנים magicians, and were held in high estimation and much honored among the Egyptians. Ex. viii, 3; Gen. xl, 8.

LOUIS PRAGER. The washing of hands (נטילת ידים netillas yodaim) before meals, a custom which originated from the practice of conveying food to the mouth in the fingers, was made a religious duty, on the ground, that, if any one, though unconscious of the circumstances at the time, had touched anything, whatever it might be, which was not clean, and remained unwashed when he ate, he thereby communicated the contamination to the food also.

JEWISH PATRIOT. Jerusalem is thought to have been founded by Melchizedek about the year of the world 3023, and called שֵׁלֶם Salem, which signifies "peace." After his death it was possessed by the יושבי Jebusites 847 years, and called from them Jebus (I. Chron. xi, 4) when it was taken by David, and made the capital of his kingdom, under the name of Jebus-Salem, or more euphonious Jerusalem.

In that state of eminence it continued 477 years, and then was destroyed by Nebuchadnezzar. During the years of captivity it lay waste; after which it arose from its ashes and continued 562 years, until it was destroyed by Titus.

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(For the Hebrew Standard.)

Auto-Emancipation

AN APPEAL TO HIS KINSMEN By DR. LEO PINKNER
Translated by I. Benjamin, M. E.

(Continued)

To acquire a refuge for this surplus it is high time long since. It is necessary for us to busy ourselves with the founding of such an asylum, not with the aimless collections for wanderers and exiles, who are leaving their inhospitable birthplaces in confusion only to perish in the abyss of an unknown exile.

The first task of that national institute which we are so badly missing and which we must bring into existence without fail, should consist in finding a single territory which should be continuous and fit for our purposes. In this respect our attention must be mostly attracted by those two countries, situated on opposite continents, which formed the subject for contention of late and created two opposite streams of emigration for the Jews. This split was the deadly poison of the whole movement.

Devoid of plan, aim or unity, as the last emigration was, we should have to consider it practically, entirely unsuccessful and fruitless if it were not but too instructive for our future mode of action and attitude. With the total absence of forethought, prudent calculation and sensible unanimity it was impossible to recognize any promising movement to a definite preconceived aim in this chaos of lost wandering and starving exiles. This was no emigration, but a fatal flight. The years 1881-82 were for the poor exiles but a route covered with the wounded and the dead. And even those few who were so fortunate as to reach the aim of their wishes, the long yearned for haven, found in the same nothing better than on their perilous journey. Wherever they came, people tried to get rid of them. The emigrants soon found themselves face to face with the alternative either to wander in the strange land, without rest, help or advice or shamefully to return to their no less strange and loveless birthplace. This exodus was, for our people, but a new event in the history of their martyrdom. But this aimless wandering in the labyrinth of exile, with which our people is used long since, does not bring it a step forward; on the contrary, it sinks ever deeper in the sticky mires by the road of his wanderings. No sign of progress to the better can be discovered in the last emigration. Persecution, flight, dispersion and a new exile—all as in the good old times. The fatigue of the persecutor affords us now a short rest; shall we be content with this? or shall we rather utilize this rest to draw the proper moral from our acquired experiences in order to avoid receiving new blows, which will not delay in coming.

It is to be hoped that we are no longer in that situation in which the Jews of the Middle Ages dragged along a pitiful existence. The sons of modern culture among our people value their dignity as highly as our oppressors prize theirs. But we shall not be able to successfully defend this dignity until we shall place ourselves on a footing of independence. As soon as a place of refuge is found for our poor people, for the exiles always created for us by our historically predestined fate, we shall at once rise in the estimation of the nations. It will be an enormous advance as compared with the present situation when we shall know whither to direct our steps in case we are compelled to emigrate. We shall then no longer be surprised by such

sad events as in the last few years, which unfortunately promise to be repeated more than once not only in Russia but also in other countries. We must set actively to work in order to accomplish the great task of self-emancipation. We must resort to all means created by the human mind and by human experience, that the holy work of national regeneration shall not be left to blind chance.

The territory which we are to obtain must be fertile and well situated and of sufficient extent to permit the settlement of a few million people. This territory must be unalienable as a national estate. The choice of the same is naturally of the first and highest importance, and must not be left to be decided by the offhand opinions or to certain preconceived sympathies of a few individual persons, as was unfortunately the case of late. This territory must be one and one only, and must be continuous in extent. For it is the nature of our task to obtain possession of a single refuge as a counterpoise to our universal dispersion as a number of refuges would lead us again to perpetuate the feature of the old separation. Therefore the choice of this national territory, which must answer all requirements and be permanent, must be made with all caution, and be intrusted to only one national institution, to a commission of experts formed by our national directorate. Only such a supreme body will render a competent decision after thorough and complete investigation and will be able to determine on which of the two continents and on which particular territory in the same should our final choice fall.

Only then, and not before, shall the directorate, in common with a company of capitalists as founders of a joint stock company to be formed later, purchase a stretch of territory, on which a few millions of Jews could settle in course of time. This stretch of land may either form a small territory in North America or an autonomous province of Asiatic Turkey recognized by the Porte and the other powers as a neutral State. It will certainly be an important task for the directorate to obtain the consent of the Porte and also the other European cabinets to this scheme.

The purchased territory must be subdivided into small parcels under the control of the directorate, which land-parcels could be assigned either to agricultural building or for industrial purposes, according to local conditions. Each properly sized parcel (farm, house and garden, city hall or factory, etc.), would form a lot which could be transferred to the individual purchaser according to his wish. After a complete survey, the publication of a detailed map and the full description of the territory, a number of lots would be sold to Jews at a price determined by the cost of purchase or perhaps somewhat higher. The proceeds of the sale, together with the profits, would belong in part to the stock company furnishing the means and would in part be utilized to assist destitute immigrants under the supervision of the directorate. To establish a fund for this purpose the directorate would also open a national subscription. It is positively to be expected that our kinsmen will everywhere gladly hail the call for such subscriptions and that the most liberal donations would be made for such a sacred purpose.

(To be continued.)

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INFORMATION WANTED of Wolf Levy, a native of Krotoschn, who was in Hull, England, in the year 1837, in New York 1839, and was last heard from in Chicago, 1894, working as an operator on clocks. Address, MALKAH LEVI, care Hebrew Standard.

SECOND MORTGAGE of five thousand (\$5,000) dollars wanted upon house and lot on the East Side, valued at \$25,000; subject to a first mortgage of fifteen thousand (\$15,000) at 4 per cent., due March, 1906. S. L. S., care Standard.

Rev. S. Greenfield, of Mount Zion Congregation, announces his removal to No. 121 Lenox Avenue. Telephone, 3230 No. Morningside.

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Address ELLA VAN GUYSLIN, 288 Hudson Avenue, Albany, N. Y.

Unity Club.

The annual meeting of the Unity Club was held at the clubhouse, on Franklin Avenue, opposite Hancock street, last Sunday. The following ticket was elected: Joseph Manne, president; Julius Dahman, vice-president; David Harris, treasurer; Montague D. Cohen, recording secretary; Julius Strauss, corresponding secretary. Directors for two years, Louis L. Frusk, Harry Roth, Mark Goodman, David Michel and Simon Levy.

The Jewish Centres Association.

A public meeting will be held at the Educational Alliance on Saturday evening, May 5, at 8 p. m. The chair will be taken by Deputy Attorney-General William Blair, first vice-president.

Jewish Chautauques.

The Jewish Chautauqua Society at a recent meeting decided to hold an assembly at Atlantic City in the early part of August, to continue only three days. It will be a conference of members from all cities and it is expected that at least fifty active circles will be formed by June 1.

The inclement weather did not lessen the number present at the Sedar. The service was conducted by the Rev. Dr. Blum and Mrs. Blum acted as hostess. The floral and other decorations were much admired.

The girls of the association have banded themselves in a Children's Friend League, and they propose during the coming summer to give outings and other entertainments to the children of the Jewish school and the neighborhood.

The speaker at the Friday evening services last week was the Rev. Dr. Davidson.

Beth Israel Bikur Cholim.

The annual meeting of this congregation was held last Sunday afternoon in the vestry rooms of the Synagogue, Seventy-second Street and Lexington Avenue. The following officers were elected for the ensuing year: Abraham Kassel, president; Isidore Gelbrunn, vice-president; Jacob Simon, Albert Feiser, Mark L. Abrahams, M. Morrison, Sigmund Moses, Isaac Goldberg, board of trustees.

The various reports showed that the congregation passed one of the most successful years in its history. It has been one of the most active years from every standpoint, the attendance in the Hebrew school and Sunday school increased 50 per cent. The young people's organization has met regularly every fortnight; the Beth Israel Sisterhood has carried on its charitable work with a marked degree of success; the Sabbath afternoon services introduced by Rabbi Elsemann this year were successfully carried on since last December, the attendance at the Friday evening services and the Sabbath morning services has been very gratifying.

Hebrew Infant Asylum.

The Young Folks' League, of the Hebrew Infant Asylum, has about completed all of its arrangements for the New York Casino production of "The Little Duchess," which is to be given on Saturday night, April 21, at the Lexington Opera House, Fifty-eighth street, near Third Avenue, with the Countess Olga von Hatzfeldt and an all-star company.

The officers are as follows: President, Eugene H. Paul; first vice-president, Miss Doran; second vice-president, Cecil Simon; M. Goldsmith, treasurer; Sol Wolerstein; recording secretary, Miss Edith I. Spivack; financial secretary, Miss Nina Straus; representative at Hebrew Infant Asylum, Sol Wolerstein.

Temple Beth Israel.

At the regular meeting of teachers of the Sunday School Beth Israel, Harrison street and Tompkins place, held last Sunday afternoon, many matters of importance were discussed. Ever ready to aid a worthy cause, the Sunday school gave a donation to the fair being held at the Hebrew Hospital.

The annual meeting of the Unity Club was held at the clubhouse, on Franklin Avenue, opposite Hancock street, last Sunday. The following ticket was elected: Joseph Manne, president; Julius Dahman, vice-president; David Harris, treasurer; Montague D. Cohen, recording secretary; Julius Strauss, corresponding secretary. Directors for two years, Louis L. Frusk, Harry Roth, Mark Goodman, David Michel and Simon Levy.

will be Nat. N. Tuck and Harry Grover Anderson, assistant. This will be the last dance given by the Sunday school before the summer vacation. The curriculum of the Sunday school is being revised by Dr. Israel Goldfarb, and it is expected that when the fall season opens that promotions will be made quarterly instead of semi-yearly, as now.

The Beth Israel branch of the Jewish Chautauqua Society held a meeting last Sunday for permanent organization. It resulted in the election of that prominent Jewish citizen, Samuel Cohen, as president and Miss Nettie Goodman, treasurer. The Beth Israel branch is bound to prosper under the leadership of Mr. Cohen, whose philanthropic deeds are known to the Jewish public all over Greater New York.

The services for the holiday of Passover were largely attended at the Congregation Beth Israel, Harrison street and Tompkins place. This week and the following week, under the guidance of Dr. Israel Goldfarb rendered the music excellently. The Fair Committee, consisting of H. Alexander, chairman; H. M. Copland, H. Sonnenstrahl and Nat. N. Tuck, secretary, are working hard getting matters in shape.

On Sunday evening, May 13, the congregation will be presented with a new Torah. The Torah will be presented and it will be an evening of joyification. Dancing will take place in its adjoining building. Samuel Cohen is chairman of the Committee on Arrangements. Besides Dr. Israel Goldfarb, an address will be delivered on The Jewish Race, by Jeanette Miriam Goldberg, Field Secretary of the Jewish Chautauqua Society, who will come specially from Philadelphia.

Seder at Hart's Island.

Having heard that one of the Jewish chaplains of the Commissioner Landwehr's department, intended giving Seder at Hart's Island on Tuesday, the second night of Passover, a representative of the Hebrew Standard accompanied the Jewish chaplain, Rabbi H. Veld, who officiated. Hart's Island is beautifully located. The Seder a distance of about two hours' sail from Manhattan. Here are located the old military cemetery of the Civil War, Pottery's Field, a branch of the Workhouse, and our youngest, but thriving city institution, the New York City Reformatory for Misdemeanants. The Jewish inmates of the two institutions to the number of 68 were gathered in the Assembly Hall, presenting as clean and as healthily an appearance as one could wish to see. They were seated around tables, at the head of which sat the chaplain, Dr. Veld. Three keepers were also present to preserve order, but each it said to the credit of our unfortunate ones they were not needed. The tables were got ready in the usual domestic way with white clothes, and the necessary dishes, new for the occasion. Each participant was provided with the Mrs. Cowen's Hagadah, doctored by Mr. Jacob Marcus, of Canal street. In the center stood a silver candelabra, in which burned the usual light of the celebrant was the Seder dish with all ritual requirements. The wine was a gift from the Carmel Wine Company, through Mr. Lewin, chaplain, Rev. Dr. A. M. Radin, veteran, Rev. Dr. A. M. Radin.

The rest of the articles for the ceremony were locally provided, except the Haroseth, supplied by a friend. The service was conducted from beginning to end without any part of it being explained, attention called to the notes and illustrations in the book. Perhaps the most impressive time was when all led by the celebrant, who is a singer as well as a preacher, joined in singing the old time melodies. Before each piece was chanted or sung its history, as well as that of the air was given. After the final words of Hagadah had been chanted, the whole assembly sang "America."

Atlantic City, N. J.

A most successful and enjoyable season has been ushered in at the Royal Palace Hotel, Atlantic City, N. J., which is now owned by the Royal Palace Hotel Co., and under the direct management of Samuel Hanstein, formerly of the Hotel Hanstein and Lyman J. Watrous, formerly with the Hygeia Hotel, Old Point Comfort, Va.

The Royal Palace Hotel has 400 rooms, single and en suite, and accommodates 600 guests. It has 150 private bathrooms, each supplied with hot and cold running water and salt water from the sea. It has verandas eighteen feet wide on three sides of the hotel. The Royal Palace Hotel is situated directly on the ocean front at the end of Pacific Avenue and is the only hotel with a full view of all the yachting and boating at Atlantic City, as all such pleasure craft are housed immediately in front of the hotel, the only hotel at Atlantic City in possession of its own individual wharf. The Royal Palace Hotel is distant from the crowded portion of Atlantic City, yet convenient and within easy reach of all; and for those who wish quiet surroundings with all modern conveniences and arrangements, it is an ideal resort, conducted in the best manner in every department. The Royal Palace is noted for its excellent assembly halls, seating 1,200 people. Then, there is the large dance hall, the swimming pool, bowling alleys and the

new German grill room, where all seasonable German delicacies are served. On July 1 the large cafe garden will be opened, as will the new tennis court and outdoor sporting ground, that the recent acquisition of an additional plot, 126 feet by 150 feet, make possible.

Last, but not least, is the cuisine, which is par excellence and under the direction of Mrs. Samuel Hanstein, who is famed for the excellence of her cooking and in the selection of menus that have added immensely to the popularity of the hotel, which was crowded during the holiday season just closed by refined people from all sections of the country.

IN THE THEATRES.

Anna Eva Fay, the mystical mind-reader, who has aroused such popular interest with her unique psychic experiments, which she includes under the general title of "Somnolency," remains as the headliner for another week at Keith's, where puzzled patrons have been plying her with questions at two performances daily, and receiving prompt replies that apparently surprised them, and not infrequently surprised them.

Margaret Anglin, in "Zira," a four act play, by Henry Miller and J. Hartley Manners, in which she scored such a phenomenal hit at the Princess Theatre for 150 nights, is the first attraction at the Majestic Theatre under the Shubert regime.

"The Social Whirl" has caught on immensely at the Casino, where it will undoubtedly run all through the summer season. Adele Ritchie, Ross and Fenton, Joseph Coyne, Maude Raymond, Fredrick Bond and Ada Lewis are the principals of a most remarkable cast.

"The Man of Her Choice," a new four act drama written and produced by Edw. M. Simmonds, will be at the Murray Hill Theatre next week. "The Man of Her Choice" is a new play, by a new author and contains seven big scenes and sensational climaxes.

The perennial favorite, "In Old Kentucky," now in its thirteenth season, is announced for next week at the Metropolitan Theatre. The great race track scene and the amusing pickaninnies are features.

Horace Goldin, assisted by Miss Jeanne Fransioil, and company will make his first appearance at the Alhambra next Monday night and will present many astonishing and bewildering illusions. Josephine Coban and Ada Lewis are the principals of a most remarkable cast.

Melville B. Raymond's magnificent production, "Abyssinia," which will be seen in Harlem for the first time at the West End on Monday for one week only, is entirely the work of colored people and is played entirely by a colored cast. The book and lyrics were written by Jesse Shipp and Alex. Rodgers, the principal musical numbers by Will Marlon Cook and the incidental music by Bert Williams and James Vaughan.

Again F. F. Proctor has made a characteristic move in preparing a sumptuous presentation of "Joan of Arc" at his Fifth Avenue Theatre before his rival New York managers. The Shuberts, Mr. Belasco and Klaw & Erlanger have all announced productions for next season of this famous story, and widespread attention has been attracted to the production of the piece by Mr. Proctor's star players in anticipation of the others.

Mme. Yvette Guilbert, the celebrated French singer, whose wonderful art has made her the talk of two continents, will make her first appearance on any vaudeville stage in the world at Proctor's Twenty-third Street Theatre during the week of April 23.

The list of attractions at Proctor's Fifth-eighth Street Theatre for the week of April 23 names Blanche Ring; William C. Schrode, in his miniature production of "Humpty Dumpty"; Ryan and Richard, Carter de Haver and Flora Parker, the Three Camaras; Alfred E. Lester, the Tenji Troupe of Japanese Magicians; Edward Kough and company; Walter and Prouty and a capital set of moving pictures.

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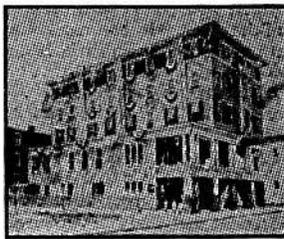
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Repairing! Revoicing! Rebuilding!

It is only perhaps a quaint idea, but it has often been remarked that locomotives very often lose their original identity and without any apparent cause are no longer amenable to the mind control of the engineer. Large organs frequently lose their tone power, the spiritual feeling seems to have departed from its musical abode and without any apparent reason, it is no longer in sympathy with the heart harmonies of the organist. Something is wrong, and to abandon or destroy a musical instrument purchased, perhaps at an enormous expense, would border on vandalism. Scientific investigation will, perhaps demonstrate that all the organ needs perhaps is REPAIRING, REBUILDING OR REVOICING, of which the H. HALL & COMPANY, Church Organ Builders, New Haven, Conn., make a specialty. THE TUBULAR PNEUMATIC ACTION ORGAN, manufactured by them, is recognized in the musical world, as the best, up-to-date scientific instrument in the world.

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Illustration of the Royal Palace Hotel and Casino building. Text: HOT AND COLD SEA WATER IN ALL BATHS, PRIVATE TELEPHONES IN ALL ROOMS. AMUSEMENT CASINO DIRECTLY CONNECTED WITH HOTEL. SPACIOUS SUN PARLORS. ARTISIAN WELL WATER. UNEXCELLED CUISINE. SAMUEL HANSTEIN, Prop., LYMAN J. WATROUS, Mgr.

Hotel Rudolf OPEN THROUGHOUT THE YEAR UNOBSTRUCTED OCEAN VIEW FROM ALL PARTS OF THE HOUSE.

Illustration of the Hotel Rudolf building. Text: Grill, Cafe and Restaurant. Music Daily. Social Features. American and European plan; 500 Rooms ensuite, with sea and fresh water baths; Private Suites and Private Rooms. Booklets mailed. CHARLES R. MYERS, Owner and Proprietor.

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Rooms single and en suite with Sea Water Baths. Also Public Sea Baths. Rates \$3 daily; \$15 a week upward. German and American Cuisine. Capacity 250. Elevator. Booklet. MRS. GERSON L. KAHN.

STERN, HENRY.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Sidney Rindler, No. 25 Nassau street, Borough of Manhattan, New York City, on or before the 23rd day of July next. Dated New York, the 15th day of January, 1906. SIDNEY RINDLER, Executor. GARDNER STERN, Administrator. Sidney Rindler, Attorney for Administrators, Nassau Street, Borough of Manhattan, New York City.

GREENFIELD, JULIA.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Joseph M. Baum, No. 28 Park Row, in the City of New York, on or before the 31st day of October next. Dated New York, the 6th day of February, 1906. JOSEPH M. BAUM, Attorney for Executors. JOSEPH M. BAUM, Attorney for Executors, No. 28 Park Row, New York City.

MENDELSON, EMANUEL.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 90 Greenwich street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of October next. Dated New York, the 15th day of April, 1906. HANNAH MENDELSON, Executrix. JAMES E. KELLY, Attorney for Executrix, 45 Broadway, New York.

MUNDT, SIGMUND.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund M. Mundt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Rasmus E. Ransom, No. 128 Broadway, Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 6th day of April, 1906. ARTHUR M. BROWN, Executor. RASTUS S. RANSON, Attorney for Executor, No. 128 Broadway, Manhattan, New York, N. Y.

LIVINGSTON, LEVI.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEVI LIVINGSTON, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.; the office of Messrs. Kuzman & Frankenshimer, No. 128 Broadway, Borough of Manhattan, New York City, on or before the 30th day of May, 1906. Dated New York, the 15th day of January, 1906. ALICE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KUZMAN & FRANKENSHIMER, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

GOODMAN, JOSEPH.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Maurice E. Rosenzweig, their attorney, No. 90 Nassau street, in the City of New York, on or before the 1st day of June next. Dated New York, the 22nd day of December, 1905. SAMUEL GOODMAN, Administrator. MAURICE E. ROSENZWEIG, Attorney for Administrator, 90-92 Nassau street, Borough of Manhattan, New York City.

WICK, BARBARA.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906. Dated New York, the 30th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executrices. GUSTAV LANGE, JR., Attorney for Executrices, 257 Broadway, Borough of Manhattan, New York City.

ISAACS, MONTFIORE.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montifore Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Albert L. Cohn, No. 41 Wall street, in the City of New York, on or before the 1st day of July next. Dated New York, the 14th day of April, 1906. EMILY H. FLORENCE, Executrix. ALBERT L. COHN, Attorney for Executrix, 41 Wall Street, New York.

ROSENWALD, RACHEL.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at our place of transacting business, No. 52 Cedar Street, in the City of New York, on or before the 30th day of July next. Dated New York, the 4th day of January, 1906. SIGMUND ROSENWALD, THEODOR ROSENWALD, Executors. EINSTEIN, TOWNSEND & GUTERMAN, Attorneys for Executors, 52 Cedar Street, Borough of Manhattan, New York.

SILBERBERG, DAVID.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 15th day of January, 1906. JULIUS LOEWENTHAL, Herman Shoninger, Leonard Benedigo, Executors. Franz Neumann & Neumann, Attorneys for Executors, 43 Cedar street, New York, N. Y.

JACOBS, NATHAN.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at 157 West Street, in the City of New York, on or before the 31st day of July next. Dated New York, the 23rd day of November, 1905. MATILDA SCHIFF, Executrix. WALTER A. COHEN, Attorney for Executrix, 157 West Street, N. Y. City.

SCHIFF, HERMAN J.-IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 123 Nassau street, in the City of New York, on or before the 1st day of August next. Dated New York, the 23rd day of November, 1905. MATILDA SCHIFF, Executrix. WALTER A. COHEN, Attorney for Executrix, 123 Nassau street, N. Y. City.

SCHWAB, JACOB.-IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwab, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 125 Fulton Street, in the City of New York, on or before the 30th day of August next. Dated New York, the 30th day of February, 1906. ALBION E. SCHWAB, Executor; ESTHER A. WEIN, Executrix.

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HON. ALLAN MODERMOTT'S SPEECH

Continued from Page 2.

struments selected to carry out His orders cannot be charged with the acts commanded. The doctrine of repondest superior applica.

If what happened could have been prevented by the Romans or by the Jews, then the New Testament is worthless. Let us assume that the Jews crucified Christ. Could they have done otherwise? Were they greater than God? According to the Bible, the crucifixion was arranged for by the Father. Why blame the Jews or the Romans, or any other mortals? They did not know what they were doing. The Roman soldiers did not believe that they were crucifying the Son of God; they did not know that they were crucifying God himself. Why blame the instruments? Why persecute the descendants?

According to the synoptic gospels and according to John, the arrangements for the crucifixion—every detail—were made by Almighty God, and were known to Christ.

According to Matthew, Christ predicted His death, entombment, and resurrection, saying: "For as Jonah was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth."

Christ told His disciples that He must go unto Jerusalem and suffer many things and be crucified. He told Peter, James, and John not to publish the details of His transfiguration "until the Son of man be risen from the dead." He said: "The Son of man shall be betrayed into the hands of men and they shall kill Him." He said that He "came not to be ministered unto, but to minister, and to give His life, a ransom for many." He fell on His face and prayed, "O my father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as Thou wilt."

When one of His disciples would have resisted the capture, Jesus said that He could, by praying to His Father, obtain for His defense "more than twelve legions of angels," and added: "But how, then, shall the Scriptures be fulfilled that it must be?"

Moses and Elias talked to Jesus about His "decease which He should accomplish at Jerusalem." He said to His disciples:

"Behold we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

According to Luke, Christ predicted that He should be delivered to the Gentiles, mocked, spit on, scourged, and crucified. When Pontius Pilate told Jesus that he had power to crucify or release Him, Jesus answered that the Roman had no power except it was given from above. Every thing that was done was done in order "that the Scriptures might be fulfilled. Take this proposition from the New Testament, and the scheme of salvation is gone. Whoever wrote the "Gospel according to St. John," realized this, and these words are there credited to Christ:

"As the Father knoweth me, even so know I the Father; and I lay down my life for the sheep. No man taketh it from me, but I lay it down myself. I have power to lay it down, and I have power to take it again. This commandment have I received from the Father."

The Jews refuse to believe that their ancestors crucified the Son of God. They are told that those who believe shall be saved, while those who doubt shall be damned. They answer that the proposition does not conform to the Messianic law, and on this point they are beyond contradiction.

tion. They did not believe, and do not believe, that Herod slew all the male children "that were in Bethlehem and all the borders thereof from 3 years old and under." They have not as yet been able to make this story in Matthew agree with that of Luke, who says that Jesus was taken to Jerusalem a few days after His birth. They say that they can not understand why, if Joseph was not the father of Jesus, His mother should say to Him when He was at the age 13, found in the Temple, "Son, why hast Thou thus dealt with me? Behold, Thy father and I have sought Thee sorrowing."

To the Jews of nineteen hundred years ago and to the Jews of to-day the New Testament did not and does not appeal with sufficient force to product belief. The miracles did not convince them. The Christian creed was very indefinite for centuries. St. Paul said:

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thy heart that God has raised from the dead, thou shalt be saved. The Jews could not find the redeeming quality in this belief. They answered:

If Christ was God, or the Son of God, and that God had raised from the dead, of what consequence is it whether we believe it or not? When the Christians, in the early days, quarreled about their creed, the Jews were not aided. In the fourth century the creed was settled. Constantine, having embraced Christianity, called or suggested a council of bishops. It is not to be charged against the council that Constantine was one of the vilest murderers that ever disgraced the name of man. The council promulgated a creed. The Jews said, and yet say, that this creed is beyond human comprehension. The trouble with them is that they lacked and yet lack faith, and it is sure that no one without faith can clearly understand that creed. To any one with faith it is as clear as the Book of Revelations. Not having faith, the Jews have not understood, and not understanding they have not accepted. It might have been better if something had been presented which would have allowed comprehension to precede belief; but it was and is, nevertheless, according to those who did and do understand, most reprehensible for the Jews to remain obstinate. Let this be admitted. Is not their punishment prescribed. Are they not to suffer in hell everlasting? Are they not to be boiled and baked and burned through countless trillions of years? This will, as I understand it, be sufficient to satisfy an offended God.

Why, then, should the prospect not be sufficient to satisfy those who believe in peace on earth, good will to men, and the possibility of hell hereafter? Let the church of Russia speak! Let the Czar speak! He is the head of that church. Not one in a thousand Russians knows that Christ was a Jew. The Russian Greek Church has in its possession many bushels of relics. It has sticks and stones and bones and rags. It proclaims that it has a garment worn by Christ; that it has some of his blood; that it has a picture of the Blessed Virgin, drawn by St. Luke; that it has the hand of St. Mark and the bones of the Prophet Daniel. That there is any efficacy in these relics is not believed by anyone outside of the Russian Church, but within that church they can be made instruments of command. Let the churches of Russia resound with the cry that the hand of St. Mark is the hand of a Jew. Tell the people that the garment of Christ was worn by a Jew. Tell those who crowd the churches

that on the day of final judgement Jesus Christ will hold court with twelve Jews as associate judges. Tell the congregations that those who murder Jews will be punished in the next world—will be condemned to eternal punishment. Use the relics. The day will come when they will be cast aside, but that day is many generations afar. While they are paraded, let it be in the cause of humanity. The Russian Greek Church has done little or no good on this earth. It has not taught peace and good will; it has walked with the wicked and the cruel. It has not done its duty to the age in which it is tolerated.

In the greater part of the civilized world philosophy, science, and commerce have secured men from the fangs of ferocious bigots. We know that there never was and never can be a martyr without a murderer. We know that there is not a single word in the accredited sayings of Christ that will justify the murder of a human being. We no longer burn witches; we no longer wage wars of extermination. We no longer use the torture chamber, the stake, or the faggot. We no longer believe that God employs the mercies to execute his commands. We no longer believe that the blood of infants is demanded by a heavenly fiend. We have not yet fully learned the lesson of true toleration; but we are advancing. It would be impossible to-day for any king who had murdered his wife to successfully start a new Christian church, or for a man who had burned his friend at the stake to be heard on religious questions. The plea of religious belief is no longer accepted as an excuse for crime. This is so in every country that has a true claim to civilization. It is not true in Russia because Russia is not a civilized country. It is better than it was fifty years ago; far better than it was a century ago. It is emerging from the darkness; it is moving toward the light; its steps, halting and painfully slow, are, nevertheless, toward civilization—toward true manhood, true womanhood, and true childhood. It is almost impossible to estimate how much this advance will be aided if the Russian Church will display on every cathedral, on every meeting-house, on every altar, the legend:

Remember that Christ was born of a Jewess. He was not crucified by the Jews, but died because His death was commanded by His Father, the God whom you worship.

No woman is born without vanity, but she should keep the bulk of it out of sight.

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MAYER, FERDINAND.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Bandler & Haas, No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 22nd day of November, 1906. JONAS MEYER, Executor. 62 Broadway, Borough of Manhattan, City of New York.

BERNA, OTTO.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Berna, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May next. Dated New York, the 20th day of November, 1906. ROBERT BERNHEIMER, Administrator. 123 Broadway, Borough of Manhattan, City of New York.

SILBERSBERG, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silbersberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of W. Martin Watson, Attorney at Law, 176 Grand Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 15th day of October, 1906. W. MARTIN WATSON, Attorney for Administrator. 176 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of J. J. Guggenheimer & Co., No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 24th day of October, 1906. J. J. GUGGENHEIMER & CO., Administrators. 15 William Street, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 83 Nassau Street, in the City of New York, on or before the 1st day of May next. Dated New York, the 15th day of October, 1906. HENRI ROSENWALD, Administrator. 83 Nassau Street, Borough of Manhattan, New York City.

HOFFMANN, JACOB.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 213 East Fifth Street, in the City of New York, on or before the 1st day of September next. Dated New York, the 15th day of February, 1906. WILLIAM HOFFMANN, Administrator. 213 East Fifth Street, Borough of Manhattan, New York City.

FEINSTEIN, BENJAMIN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 87 Nassau Street, Room 10th, in the City of New York, on or before the 15th day of February next. Dated New York, the 20th day of March, 1906. JOHN D. NUSSBAUM, Attorney. 87 Nassau Street (Room 10th), New York City.

MAYER, EMMA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry E. Kohn, No. 90 Nassau Street, in the City of New York, on or before the 31st day of July, 1906. Dated New York, the 15th day of January, 1906. LEO W. MAYER, Executor. HARRY E. KOHN, Attorney for Executor, 90 Broadway, New York City.

RUNGE, AUGUST F.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Adolph Block, No. 90 Nassau Street, in the City of New York, on or before the 31st day of August next. Dated New York, the 5th day of February, 1906. SOPHIE MARIA RUNGE, Administratrix. ADOLPH BLOCK, Attorney for Administratrix, 90 Nassau Street, Manhattan, New York City.

COHN, JULIA.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of W. Sellnick & Stern, at No. 15 William Street, in the City of New York, on or before the 15th day of September next. Dated New York, the 15th day of February, 1906. W. SELLNICK & STERN, Attorneys for Executor. 15 William Street, Borough of Manhattan, New York City.

RAEHNSTEIN, FREDERICKA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Raehnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Bank Building, in the City of New York, on or before the 1st day of September next. Dated New York, the 15th day of February, 1906. ELIZABETH WIEBERGER, Executor. WILLIAM WILGATT, JR., Attorney for Executor, Bank Building, Park Row, N. Y. C.

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BACHMANN, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanner, No. 32 Broadway, Manhattan Borough, in the City of New York, before the seventh day of May next. Dated New York, the 15th day of October, 1906. EDMON BACHMANN, EDWIN BACHMANN, Executors. LIEBMAN, NAUMBURG & TANNER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

HOFFMANN, SIMON.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, in the City of New York, on or before the 10th day of July next. Dated New York, the 23rd day of December, 1906. Carl Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, 346 Broadway, Borough of Manhattan, New York City.

COHN, DAVID B.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David B. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Maurice Myer, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 15th day of October, 1906. CAHAIN MAURICE MYER, Attorney for Administratrix. 61-63 Park Row, New York City.

COHN, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 233 Pearl Street, in the City of New York, on or before the 30th day of April next. Dated New York, the 10th day of October, 1906. HENRI ROSENWALD, Administrator. AUGUSTUS H. MAPES, Attorney for Executor, 46 Broadway, New York City, Borough of Manhattan.

MORSE, MOSES B.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses B. Morse, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 312 East 12th Street, in the City of New York, on or before the thirtieth day of April next. Dated New York, the 24th day of October, 1906. FREDERICK B. MORSE, Administrator. HENRI ROSENWALD, Attorney for Executor. 312 East 12th Street, New York City.

HAACK, Heinrich.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 15th day of December, 1906. GEORGE H. MERKEL, Administrator.

HAAS, LOUIS.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 62 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1906. HARRY L. HAAS, Administrator. DAVID Bandler, Attorney for Administrator, 62 Broadway, Borough of Manhattan, New York City.

JOHN H. SEGELKEN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John H. Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 348 Broadway, in the City of New York, on or before the 31st day of August next. Dated New York, the 24 day of February, 1906. ANNA FAETZKE, Administratrix. OTTO A. ROSALSKI, Attorney for Administratrix, 348 Broadway, New York City.

LUBIN, ISAAC.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Lubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Arnshein & Levy, No. 129 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated New York, the 15th day of March, 1906. EDWIN KAUFMAN, SIMON WILHELM, Executors. ARNSHEIN & LEVY, Attorneys for Executors, 129 Broadway, New York City.

JACOBSON, BERTHOLD.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at No. 350 Broadway, New York City, Manhattan, before the office of her attorney, Paul Hillinger, Esq., on or before the first day of October, 1906. Dated New York, the 15th day of March, 1906. IDA B. JACOBSON, Administratrix. PAUL HILLINGER, Attorney for Administratrix, No. 350 Broadway, Borough of Manhattan, New York City.



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Samson, bowing reverent knees Unto Israel's God and thine Didst thou think I loved not mine? Unto him I yielded thee! Yet—oh, mighty in thy fall— Groping still thy God to find, Bond and bound, barest and blind, Happier thou than she they call Delilah!

To Hops, of Hops; With Hops, Hope has eyes, and Hope has hair, Hope has lips, and Hope is fair. Hope has little hands to press Tenderly and kiss—no less. Hope is sweet beyond compare (With her dainty, dreamy air). Hope is ever gentle—yes, Words of Hope my heart caress. Hope, by choice, elects to wear White (as lilies wear it) o'er. Hope in future days, I guess, Shall be known as Happiness. —H. K. R. Herzigberg.

The Wanderlust. With book and bundle on my back and knotty staff in hand, I fare along the dusty road through wood and meadow land, Or, gazing from the flying train, behold the starry night, Or, leaning from the vessel, watch the wake of creamy white. On, on through sleeping villages with curtained panes I pass, By many a silent, moonlit field knee deep in fragrant grass. Though in some green and pleasant spot I chance awhile to stay, The fire of travel in my blood soon urges me away.

I see the flash of gilded domes beside a turquoise flood And vineyards purpling in the sun and aloes in the bud; Before me from the mountain tops, by angel tower and town, An angel clad in golden mail, the morning marches down. A pilgrim of the earth am I; no narrow walls confine My soul as in a rusty sheath; the horizon is mine; The joy of motion leads my feet untired o'er vale and hill, And from the shadows and the mist new prospects beckon still.

The Seven Ages. A little laugh, A little fun, A blossom bordered Way to run, A getting tall And serious, too, And then to school To labor through. Then blossom bordered Ways of love— Just two on earth And stars above. Then to the altar; Then away To homely cares Of every day. Then joys untold, Then new delight, A baby crying In the night!

Then something more Than parent's gleam— A grandchild Climbing on your knee. And then to sleep; Green sod above, But life's worth living For the love. —Houston Post.

The Strolling Minstrel. "Minstrel, pray you sing of love!" "I shall sing the butterfly Hovering each bloom above, Caught between the earth and sky, Clasp it close, what can I sing? Memory and broken wing."

"Minstrel, sing of love, I pray!" "I will sing you dials' first star; Night's pale passion stings with day; Set it where all lost things are, Shrine for song, for hope, for pain, Yet, alas, a star must wane!"

"Minstrel, has not love a song?" "I shall sing you as I will. See, where summer steals along, Boughs beneath her kisses thrill; Stripped their bloom and desolate In the bitter days that wait."

"Go, then, minstrel; go your way!" "All I had to you I brought, Passion's birth, life's roundelay, Dark and light in singing wrought, Matin, vesper, chime and knell. Would you have love's song? Farewell!"

Delilah. Evermore I hear my name Blared upon the cruel street, Echoed in my close retreat, Breathing fame and branding shame; Evermore it mocks my dream. Though I wear the purple fine— All the pomp of Palestine— Ravens over Gasa scream, "Delilah!"

And when most I should be gay For my triumph, lo, my slight Darkens in another's night, And a cunning voiceless say, "Guilt may lightly vanquish odds, But though mortals pay the price And accept the sacrifice, Treason's hateful to the gods, Delilah!"

Samson, bowing reverent knees Unto Israel's God and thine Didst thou think I loved not mine? Unto him I yielded thee! Yet—oh, mighty in thy fall— Groping still thy God to find, Bond and bound, barest and blind, Happier thou than she they call Delilah!

COHN, WALTER J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kaitowitz, Esq., No. 230 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next.

STRETHEIMER, MAX J.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stretheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business at the office of Southern Boulevard, No. 2145 Avenue A, in the City of New York, on or before the 18th day of July next.

BERTSCH, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wall, Wolf & Kramer, No. 48 William Street, in the City of New York, on or before the 31st day of February, 1906.

JAKOB, THEBERG.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jakob Theberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 37 and 39 Pine Street, in the City of New York, Borough of Manhattan, on or before the 31st day of September next.

BLUMENSTIEL, ALEXANDER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alexander Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 37 and 39 Pine Street, in the City of New York, Borough of Manhattan, on or before the 31st day of September next.

BLUMENSTIEL, EDWIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin Blumenstiel, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 37 and 39 Pine Street, in the City of New York, Borough of Manhattan, on or before the 31st day of September next.

WALTER, HENRY & WYERS.—Attorneys at Law, 62 William Street, Borough of Manhattan, New York City.

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BLUMENTHAL, IRAL H.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Iral H. Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 37 and 39 Pine Street, in the City of New York, Borough of Manhattan, on or before the 31st day of September next.

AMSPACHER, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Ampsacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of New, Hermann, No. 25 Park Street, in the City of New York, on or before the 28th day of July next. Dated New York, the 16th day of January, 1906.

WISN, MOSES.—IN PURSUANCE OF AN ORDER OF Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Wisn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 246 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 1st day of August next. Dated New York, the 15th day of October, 1905.

COWEN, BENJIE E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjie E. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 246 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 1st day of August next. Dated New York, the 15th day of October, 1905.

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GUNTHER, JEANNETTE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of October next. Dated New York, the 7th day of October, 1905.

REUBENSTON, ABRAHAM.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Reubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, New York City.

REUBENSTON, LOUIS.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Reubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Jelenik & Stern, No. 15 William Street, Borough of Manhattan, New York City.

COHEN, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Adolph Cohen, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of September next. Dated New York, the 28th day of February, 1906.

