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THE INTERRUPTED SEDER.

BY MATTHEW GOLDMAN.

AUTHOR OF "THE MAN WITH THE LITTLE GOLD LOCKET," "THE TURN OF THE TIDE," "IN HERALD SQUARE," ETC., ETC.

THE little, sleepy old town of Blissville had another sensation!

She was still in the excitement of her first—the triple courtship of Howard Marcus, Alfred Blumenthal and Harvey Barnett for the hand of Elsie, the only child of Judge Nathan Sachs, Blissville's representative Jewish citizen. With bated breath and conjectures being made as to the lucky suitor, the townspeople interestedly and eagerly awaited the outcome of the three-cornered contest for the girl's heart.

Elsie Sachs and her three admirers had grown up together from early childhood amid the environments of the same little town and had become

deared to each of them by years of the closest friendship, and which had naturally been augmented by the fact there were but few Jewish families in Blissville, so that the girl's feelings for the young men of her own faith grew stronger and stronger as she blossomed into womanhood and therefore Elsie found it impossible, despite the earnest appeals of Howard, Alfred and Harvey, to decide with whom to cast her fate.

ly expressing a desire to be converted into Judaism, and it was therefore mutually agreed that the prospective son-in-law's conversion into his new faith was to take place some time prior to the wedding nuptials. Those sentimentally inclined, while expressing sympathy for their townsmen shook their heads knowingly and said it was the old, old story of "love always finds the way," and that religion was never barrier enough to prevent the union of two souls when the dart of Cupid hit the mark.

Howard, Alfred and Harvey, the unlucky ones, who, notwithstanding their individual courtships had remained the staunchest of friends

railroad depot, where a change of cars had to be made for Blissville.

Hardly had they made their usual exchange of friendly greetings, when each treated the others to a startling piece of news. Each, in turn, announced between gritted teeth that their successful rival was a scoundrel of the lowest type. Each had made the discovery of a wife to whom Joseph Smith, Jr. had already been married and whom he had most shamefully deserted.

The arrival of their train interrupted further explanations. But no sooner were they comfortably settled in a quiet corner of the car, when they listened, while each told of the way

Alfred Blumenthal, without further ado, followed by relating his meeting with another wife of Joseph Smith, Jr.

"On my way home from the South," he began, "I was compelled to put up at a little wayside hotel for a few days. Time hanging heavy on my hands, I amused myself by making a few pen and ink sketches of the surrounding country. Observing the deep interest displayed in my work by the daughter of my host, a very melancholy-looking creature, I was led by some inordinate feeling that I could not account for at the time, to ask her why my sketches attracted her so deeply. To my astonishment, the poor thing broke out into tears and

Harvey Barnett then quickly told his story, which ran as follows:

"One night, some ten days ago, while stopping at a town in the southern part of California, I was attracted by a large placard outside a Salvation Army headquarters announcing that a Captain Joseph Smith, Jr. would address the meeting that evening. Strange how that name affected me as it never did before. Having nothing special to occupy my time, I entered the place and took a seat among a motley crew of auditors.

"Although it was the usual Salvation Army meeting, still, a surprise was in store for me, for I assure you, boys, I was taken much a back, when a pale-faced woman, with a very noticeable air of refinement about her was introduced as Captain Joseph Smith, Jr., the speaker for the evening. As you can understand, I had anticipated that the lecturer would be one of our own sex.

"The woman's lecture proved unusually interesting and contained much encouragement for those who had fallen by the way. She urged

all to always look on the bright side of life through its hardships and afflictions, and make the best of all misfortunes as we met them. As an example, she cited her own case, relating how a few years before, her husband had shamefully deserted her, an invalid, leaving her without friends to bear the brunt of life's battle alone.

"On hearing this, somehow instinctively, my brow wrinkled, while something strange began to stir within me and peculiar thoughts flashed through my mind in rapid succession. I soon became worked up to a pitch of nervous excitement by my unusual frame of mind and could hardly wait the close of the meeting, as I determined to satisfy myself as to certain



Searching for Chometz

At the Seder

Packing Matzos

PASSOVER SCENES

Had there been one aspirant for her hand—there would be no story to relate.

Then came the new and startling sensation when it became known that one of the opposite faith, a Christian, Joseph Smith, Jr., the artist, a recent arrival in the town, had entered the lists as a suitor for the hand of the Judge's daughter.

Two months went quickly by, when the astonishing news spread like wildfire—the artist was to carry off the much-coveted prize. Of course, it was known that the venerable Judge looked not with favor at his daughter's choice and had raised the strongest objections to any alliance with one not of Israel, but Joseph Smith, Jr. tided over this difficulty by open-

were deeply chagrined at the unexpected turn of affairs. To add to their discomfiture, important business matters necessitated their absence from Blissville for an indefinite period, thus leaving the field clear for the courtship of their successful rival, Joseph Smith, Jr.

Howard Marcus, Alfred Blumenthal and Harvey Barnett, plainly showing all evidences of nervous excitement and holding an earnest and close conversation, sat in the express train that was rushing toward Blissville. Scarcely five minutes before, coming from different directions, and hurrying home for the Passover festival that was to begin that evening, they had unexpectedly met on the little

in which he met with a deserted wife of Joseph Smith, Jr.

"I was up in a little town in New Hampshire," began Howard Marcus, a lawyer by profession, "closing up the estate of a deceased client. Among the heirs I discovered a Mrs. Joseph Smith, Jr. The name naturally aroused my curiosity, as, for some unaccountable reason, a certain suspicion began to form in my mind. I made it my business to call upon the beneficiary, and during our conversation learned enough to warrant me hastening homeward. The woman had been deserted by her husband. A photograph of her wayward spouse disclosed the contemptible features of Joseph Smith, Jr., our artist friend." At the conclusion of Howard's story,

between sobs told me it reminded her of her husband, who had wilfully deserted her a few years previous, and who had been artist of quite some repute.

"I don't know why, as I am not of an inquisitive nature, but an unconquerable impulse prompted me to ask the name of that individual. And I nearly tumbled from my chair when she informed me it was Joseph Smith, Jr.

"It was indeed a strange coincidence. Still, there might be other artists by the same name. But an excellent description and a little oil-painting of our friend quickly dispelled all my doubts. And, you can wager, boys, I could hardly wait the time of my departure back to Blissville."

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suspicions which held me fast.

"As soon as the meeting was over, I sought the deserted wife. And the short interview I had with her turned my suspicions into a reality. And a little gold locket containing the portrait of the wayward husband conclusively proved that Joseph Smith, Jr., was a rascal and a scoundrel of the lowest and vilest type. I had learned enough to curtail certain plans and hasten homeward."

"Just think of it! Three wives! A wholesale bigamist!" Howard hissed between his gritted teeth.

"It was a lucky thing we came across those unfortunate victims," broke in Alfred, shaking his head thoughtfully, while a look of rage swept across his face. "A fine Passover it will be for the Judge and Elsie."

"Poor girl, it will be a severe shock to her," sighed Harvey ruefully. "But, thank God, we still have time to prevent the scoundrel from adding another victim to his list. That miserable cur has come to the end of his rope."

Instinctively, the fists of the three young men clenched hard in anger, while their looks portended that a storm was brewing for Joseph Smith, Jr., their fortunate rival.

Thirty minutes later, when the express train stopped at Blissville, Howard, Alfred and Harvey quickly alighted and with hurried steps hastened to the home of Judge Nathan Sachs. So intent were they to hurl their accusations into the face of the artist that they gave neither their homes, from which they had been absent for some time, nor the fact that it was Seder night any consideration at all.

It was the Passover eve and Judge Nathan Sachs, a man of very reserved disposition sat alone in his home before a large table upon which could be noticed the usual holiday dishes, wines, matzos, and those other mementoes which were to recall his ancient brethren and their hardships on their delivery from bondage and their journeys through the wilderness. Two large silver candlesticks burned brightly, adding much to the solemnity of the occasion. Although not strictly a very devout man, the Judge still regularly continued the service of the Passover that had come down to him, generation to generation. To-night, he sat alone, for his wife and daughter Elsie had gone to a distant city to spend the holiday with some friends of the family.

After the conclusion of his lonely Passover supper, the silver-haired old Judge arose from his chair, threw open wide the heavy oaken door, and following that old custom that had descended from time immemorial, cried out in a voice commingled with reverence and feeling:

Shefoch chamosacho al hagoyim asher lo yodo-socho.

"Pour out thy wrath upon the nations who will not know Thee."

Hardly had his last word floated away on the air and seemingly, almost in response, there came a rush of feet, a sound of voices, and to his great surprise, Howard Marcus, Alfred Cohen and Harvey Barnett, somewhat dishevelled and forgetful of all formalities burst into his presence.

"What does all this mean?" demanded the Judge, a venerable looking old man with gray hair, with some misgiving, when the three excited young men, breathless and pale rushed into the room.

"Mean!" reiterated Howard, who acted as the spokesman, "It means that we have come to confront that miserable scoundrel, Joseph Smith, Jr. with proofs of his vile perfidy!"

Judge Sachs, greatly perturbed, shuddered when he heard the unexpected denunciation of his prospective son-in-law. And a look of incredulity came into his eyes, for he was greatly puzzled by the unusual con-

duct of three ordinarily quiet and well-behaved young men, but whose present actions and words made him experience a feeling of uneasiness that portended bad news.

"For God's sake, make yourselves understood," pleaded the aged jurist, while his whole frame quivered with emotion.

The three young men swallowed hard as they glanced piteously at the unknowing parent. And it was some time before they could force themselves to tell of the discovery of the three deserted wives of Joseph Smith, Jr.

An expression of pain passed over the blanched face of the venerable man as he listened to their stories, and when all had been told he gasped a moment, then raised his trembling hands and with a long drawn-out sigh that went down deep into the hearts of the three young men, he sank limp into a chair.

Hardly a moment later, Joseph Smith, Jr. entered the room. He quickly drew back with a start and searchingly stared at the white faces of those present. His usual imperturbability seemed to be affected, for he kept his eyes fastened on the Judge, trying to read, as it were, the thoughts that visibly racked the venerable old man's frame.

For a full moment, not a word was spoken, until Howard Marcus, placing his hand heavily on the shoulder of the artist, asked, with biting emphasis: "Did you ever know a woman by the name of Stella Richardson?"

Instantly, an expression of open-mouth wonder settled on the face of Joseph Smith, Jr. He retreated a step and glanced around the room somewhat bewildered, but vouchsafed no reply.

"And Clara McHenry?" demanded Alfred Cohen with quivering lips and red with anger and hardly able to control himself.

At this, the artist's jaw shot out into a more acute angle. He grew white, then purple, then red, then white again as with keen glances he studied the faces before him. The others watched the kaleidoscopic waves upon his face intently until Harvey Barnett, his rage getting the better of him scowlingly asked as he shook his clenched fist threateningly in front of the prospective groom: "Tell me, I say; how about Katherine Potter?"

There was a pitiful attempt at bravado on the part of the artist as he curled his lips into a sneer and slowly drawled, "Yes, the names of those women are familiar. Well, what is it you want to know?"

"Know!" thundered Judge Sachs, bounding to his feet. "I want to know if you are married to any of them! Answer at once, I order you!" The sharp command of the aged jurist had a ring to it that meant obedience.

"So this is what all the excitement is about," was the muttered response of the challenged man as vainly he endeavored to still keep up his feeble

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attempt at bravado. But one glare at the threatening looks of these determined men before him immediately caused a change in his manner.

Trembling as a leaf, he wiped the perspiration nervously from his forehead and shrinkingly faced the four stern-faced men before him. All the gay self-confidence with which he professed to regard the situation a few minutes before, dropped from him, for he realized at last he had come to the crisis of his fate. Haggard, trembling, and as pale as death he stood like a hunted thing.

Another sharp command came from the Judge and then the unwilling truth was wrung from his silent lips, for after a moment's hesitation and much moistening of his lips he blurted out. "Yes, there's no use lying about it, I am married to them all. I am the husband of all three.

It took the combined strength of Howard, Alfred and Harvey to restrain the maddened father from leaping at the throat of the man that was the betrothed husband of his child.

"You wretch! You dog! You vile big-amist!" he shrieked as he attempted to wrest himself free. "You wanted to blast the life of my child, too, when you had three wives already. I'll have you in the hands of the law for this, you hound!—What's that, you say!" snapped the irate Judge at some mumbled words dropped by the artist. "The law can't punish you? You have a right to have three wives!—You're what!"

Somewhat defiantly, Joseph Smith Jr gathered himself together as he again repeated a few muttered words under his breath.

"A Mormon! A Mormon?" shrieked the hapless father white with rage as the full force of the words made themselves felt. The next instant he fought like a madman to free himself and get at the man before him, but the strong arms of the younger men retained him. "Get out of my sight, as quick as you can, you miserable wretch!" was all he could utter, for

choked with passion the anguished parent sank helpless into the arms of those that held him.

With one withering glance of intense hatred at those who had been the cause of his exposure, the self-confessed disciple of his namesake and the follower of the more modern Brigham Young beat a hasty exit.

The little sleepy old town of Blissville had another sensation!

Where Economy Is Out of Place.

ON a certain occasion when some Rabbis went out collecting funds for the support of the college students, they came to the house of a man named Barbukhin with the intention of asking for his subscription. Before entering, they heard the son of the master of the house ask his father what they were to have for dinner that day. "Endives," answered the father. "Of what kind?" asked the son, "that which is sold one measure for a minna, or that which is sold two measures for a minna?" "The cheap and dried up sort, of which one gets two measures for a minna," said the father.

On hearing this the Rabbis thought there was very little hope of getting anything substantial at this place; so they decided to go to the city first, and having finished their rounds there to return afterwards to Barbukhin. They accordingly went to the city, and completed their business there. On their way back they called on Barbukhin, and asked him for a donation to the charity.

"Go to my wife," he said, "and she will give you a bushel of denars."

They went to the wife, and said to her:

"Thy husband bids thee give us a bushel of denars as a charitable donation."

"Did he say to you," she asked, "whether the bushel was to be just full, or piled up?"

"He did not specify," they answered.

"Well," said she, "I will give it to you piled up. If my husband makes any objection I will tell him that I have given the surplus out of my dowry."

Having received this munificent donation, they returned to the master of the house and thanked him, saying, "May thy Creator supply thy deficiency!"

"How did she give it to you?" he inquired, "piled up, or full to the brim?"

"She gave it to us piled up, and she said that if thou shouldst object, thou mightst deduct the excess out of her dowry."

"Truly," said Barbukhin, "it was my intention that you should get overflowing measure. But why did you not come to me first?"

"We did indeed come to thy house, but we heard thy son ask thee what thou wouldst have for dinner, and thou didst answer, Endives. And when he asked thee of what kind, thou didst answer of the poor and dried up sort, whereof two measures are sold for a minna. How could we suppose that a man who lived on such meagre fare could have so much money?"

"With respect to the satisfaction of my personal wants, I am permitted to be as sparing and parsimonious as I choose; but in the performance of

the Divine duty of charity, I am not allowed to be guided by considerations of economy, but must give to the full extent of my means."—*Midrash.*

To Win Respect.

RABBI Simeon ben Jochai had a friend near Dari, in Tyre. One day, walking near his friend's house, he heard a servant ask: "What shall we have for dinner to-day, thick lentil porridge or thin?" and his friend answered, "Thin." When the master of the house caught sight of Rabbi Simeon he instructed the domestic to get ready the gold and silver plate and then, turning to greet the Rabbi, invited him to dinner. The Rabbi entered the house, and on seeing the costly vessels, he was greatly astonished, and said:

"How is it that, being possessed of so much wealth, thou shouldst be so miserly as to eat nothing better than thin porridge?"

"Rabbi," answered the host, "thy learning brings thee honor and respect from all men; but no one would think anything of me if I had no money."—*Midrash.*

No man, however rich, has enough money to waste to putting on style. The richer a man gets the more careful he should be to keep his head level.

Business, religion and pleasure of the right kind should be the only things in life for any man.

Every time a man loses his temper he loses his head, and when he loses his head he loses several chances. No young man is rich enough to smoke 25-cent cigars.

Answers to Correspondents.

BEN CHORIN. In the endowment fund of the Free Sons of Israel, there is a reserve capital of \$1,020,000.

TUBAL CAIN. The Grand Masters of Masons in Georgia and Mississippi are Israelites. The former is Max Meyerhardt of Rome, Geo., and the latter Chas. H. Blum of Shelby, Miss.

S. JACOBS. According to Sachse, the earliest Jewish settlers in Pennsylvania had sojourned in Schaffers-town as far back as 1729.

F. A. VOGEL. The Hebrew Free Loan Society loans money without interest, and the per centage of losses during the existence of the society is remarkably small.

J. MAAS. Haman, Antiochus, Torquemada, Pobodoneitzeff, are all re-incarnation of Amalek.

Musical and Dramatic Notes.
 Blumenthal's comedy, "Die Grosse Glocke," will be performed at the Irving Place Theatre, this and to-morrow evening, with Marie Reisenhofer in the cast. Next week Harry Walden will again appear in "Alt Heidelberg," and it will probably be the gifted young actor's last appearance in America. * * * The Russian Symphony Society's final concert for this season takes place at Carnegie Hall to-morrow night, with Emile Sauret, as soloist. * * * At the sixth and last concert of the Kneisel Quartet at Mendelssohn Hall next Tuesday night the programme comprises quartets by Brahms (op. 51, No. 1) and Grieg (op. 27, G minor) and a quartet for piano and strings by Chausson. Mr. Rudolph Ganz will be the pianist. * * * Among the artists that will visit this country next season under Mr. Henry Wolfsohn's management are Moritz Rosenthal, Petschnikoff and Joseph Hollman.

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INSTALLATION OF OFFICERS.

ENTHUSIASTIC MEETING OF Z. C. O. G. N. Y.—STIRRING ADDRESSES—ZION INSTITUTE TO BE BUILT.

Monday evening last the large room of the New Clinton Hall, 151 Clinton avenue, was filled to overflowing on the occasion of the installation of the new officers and executive of the Zionist Council of Greater New York.

Mr. S. Abel, the retiring president, called the meeting to order and introduced the chairman of the evening and installation officer, the Rev. Dr. J. L. Magnes, secretary of the Federation of American Zionists.

Dr. Magnes delivered a stirring address and spoke of the ideals of Jewish nationalism. He encouraged the adherents of the Zionists Movement to continue their work, and, in the course of his speech, said that a proclamation had been issued by a soldier in Ekaterinoslov, Russia, calling upon the Russian soldiers to exterminate the Jews living in that country. He then referred to the necessity of a Zion hall on the East Side.

The officers having been installed, Mr. A. H. Fromenson, the newly-elected president of the council, spoke of the work to be accomplished by the Zionists of this city. He called upon the Zionists to be loyal to the Federation of American Zionists and to actively support the officers and executive members of the council.

The chairman then presented Mrs. Ruth Fromenson with a medal in recognition of services rendered by her to the Zion Institute Fund—a ball and bazaar—which took place in December last at Grand Central Palace.

Dr. Magnes also announced that as a tribute to his work the name of the president, Mr. S. Abel, would be entered in the golden book of the national fund.

Addresses of a very eloquent character were also delivered by the Rev. H. Masliansky and the Rev. Dr. A. M. Radin.

During the proceedings the members of the Zion Guard marched, with colors flying, into the hall. The meeting was enlivened by Zionist music rendered by a band composed of former Russo-Jewish soldiers, who had come to this country in search of liberty.

The meeting was of a very enthusiastic nature. It marked the complete union of all sections of New York Zionists and all present repeatedly sang the Hatikvah and other Jewish national songs.

A collection for the national fund was made, realizing a handsome addition to the fund.

The hall was beautifully decorated with flags and bunting.

Arrangements are being made for the holding of a Zionist rally in the auditorium of the Y. M. H. A.

The next lecture on "Great Men and Women in Israel," arranged by the Nordau Zionist Society, will be delivered by Mrs. Alexander Kohut, who will speak on "Sarah Copia Sullam," the Jewish-Italian poetess. The lecture will be given on Saturday evening, April 14th 1906, at 8.15 p. m., at the society's meet-

ing rooms, Branch A of the Educational Alliance, 624 Fifth street. The public is cordially invited.

The course thus far has been a decided success. The previous lecture on "Spinoza," delivered by Dr. S. Goldstein was well attended, the audience displaying a keen interest in the topic.

Dr. Saxe, tutor in philosophy of the City College, delivered a lecture on March 23 to the students of the college, under the auspices of the C. C. N. Y. Students Zionist Society, on "Spinoza."

Mr. J. Rosovsky has volunteered at the request of Mr. J. H. Berkowitz, Chairman of the Press Committee of the Federation, to act as secretary for the issuance of the Zionist Bulletin in Yiddish.

On Saturday evening, May 4, and Sunday, May 5, a conference of New York Societies will be held for the purpose of considering the publication of a paper, as well as other means of conducting propaganda. At the same time the policy to be followed at the Zionist convention, to be held in Tannersville, from June 29 to July 4, inclusive, will be agreed upon.

The Sisters of Zion of Portsmouth, Va., have changed the name of the society to "American Zionists of Portsmouth, Va." At the semi-annual election of officers, held on March 7th, the following were elected: Mrs. H. Reshefsky, Pres.; Mrs. D. Schlossberg, Vice-Pres.; Miss F. Rosenthal, Rec. Sec'y; Miss K. Schur, Fin. Sec'y; Mrs. S. Goodman, Treas. The society gave a Purim entertainment on Sunday, March 11th, at which appropriate addresses were delivered and refreshments were served. \$6.50 was collected for the National Fund.

A banquet was tendered to Mr. K. Marmor, editor of the Poale Zion weekly, "Der Juedischer Kaempfer," by the Poale Zion of New York on Saturday evening, March 24th, at New Clinton Hall, 151-3 Clinton Street.

The Zion Literary Society was recently organized in Boston, Mass. The initial meeting took place March 6, at the home of Rabbi M. M. Eichler, of Temple Ohabei Shalom. For some time Zionists in that city have contemplated the organization of a society in order to stimulate interest in the Zionist movement. Some years ago Boston was quite a stronghold of Zionism, but of late less interest and activity have been manifested. The new society has among its members some of the most zealous workers in the movement, men that have been identified with Zionism since it was inaugurated there. The following officers were elected: Rabbi M. M. Eichler, president; Isaac Harris, Esq., vice-president; Mr. Joseph Levenson, treasurer; Mr. Abraham Solomon, secretary.

Presentation to Mr. I. Guggenheim.

A silver loving cup was presented to Isaac Guggenheim, chairman of the Finance Committee of the Sydenham Hospital, at a dinner given Monday night at the Harmonie Club. The dinner was in honor of Mr. Guggenheim, President William J. Spiegelberg, of the Hospital Board, and the Board of Directors. The hosts were the members of the medical staff.

The hospital, which was established about three years ago, is located at 339-349 East One Hundred and Sixteenth street. At a recent meeting of the Board of Directors a gift of \$250,000 from Mr. Guggenheim was announced. He has also promised to build a new home for the hospital whenever its patronage warrants the outlay.

Mr. Spiegelberg and Mr. Guggenheim are about to leave for Europe. Last Monday night's dinner was in the way of a godspeed. Among the speakers were Dr. Sigismund Pollitzer, Tax Commissioner Samuel Strasbourger, Dr. Parker Szym, Dr. Robert Kunitzer and Congressman William Sulzer.

President Spiegelberg said that while the hospital has no marble halls or tiled floors, its friends expected to see them—not yet, but soon.

Among the guests were Joseph P. Day, Sanford Simons, L. M. Bloomingdale, Levi Spiegelberg, Samuel J. Bloomingdale, Arthur W. Lipper, Eugene E. Spiegelberg, Ludwig Englander, A. Michael, S. M. Schatzkin, Theodore Rosenwald, Dr. H. Baruch, A. Garfunkle and Gustav Kraus.

Jewish Endeavor Society.

A very large audience of interested young men and women greeted Mr. Cyrus L. Sulzberger last Sunday evening, on the occasion of his lecture before the Jewish Endeavor Society on "The Jews as Farmers." After distinctly contrasting the modes of life in city and country, Mr. Sulzberger graphically portrayed the trials and hardships that beset the Jewish farmer, as well as the splendid reward that crowns his efforts after he has overcome his many difficulties. It came as a surprise to the majority of those present to learn that there are no less than 1,382 Jewish farmers in this country known to the Jewish Agricultural and Aid Society, and that these farmers possess property valued at over two million dollars. Much interest was aroused by the account of the work done at the two training schools for Jewish farmers conducted under the auspices of the society, one at Long Island and the other in Wisconsin. The lecture elicited a short discussion in which Mr. Sulzberger participated.

Owing to the occurrence of the Passover holidays, the next lecture will not be delivered until April 22, when Professor Joseph Jacobs will speak on "The Jews in England," this being the fourth lecture in the series on the Jews in Different Lands.

The Hebrew class of the Endeavor Society meets this Saturday night at 8.30 o'clock, in Room 28 of the Educational Alliance, under the leadership of Mr. Louis I. Egelson. All young men and women are cordially invited to attend.

JEWISH CENTRES.

WORK OF ASSOCIATION PROGRESSING—NEW MEMBERS ENROLLED—MASS MEETING TO BE HELD.

We are in a position to state that the work of the Jewish Centres Association is progressing favorably. A large number of new members have been enrolled in the course of the week and Mr. Harry Fischel, the treasurer, rooms 162-3 World Building, reports the receipt of a number of donations.

New evidence has come to hand of the absolute need of this organization. The wiles and schemes of the proselyters assume so many disguises that unless some organization is prepared to at once investigate every new plan that is brought to public attention many of them will continue even for years without any effort.

The appeal of the association had hardly been published when the secretary, Mr. A. Schepper, was requested to investigate a presumably missionary scheme in Yorkville. Upon inquiry it appears that one of our very wealthy and very religious Christian friends has been conducting a club for boys and girls in his own home for a number of years. The man claims that no club meetings have been held for a very long time and that they were always open to the public and that many of the parents attended. The gatherings were of a social character, but it is remarkable that the man admits that he provided refreshments and claims to have paid for them out of his own pocket. In spite of his denial of the continuation of the meetings, he kept up his acquaintance with the children by sending them picture postal cards, inscribed "With my love."

Further investigations are being made as to the truth of his assertions, which do not appear to tally with the facts.

A mass meeting is being arranged for to be held on Saturday evening, April 21, at a hall downtown. Every section of the community will be represented.

Fear of New Massacres.

ST. PETERSBURG, March 30.—The League of Russian Writers has issued an appeal to the Russian people to unite in the name of their consciences and self-respect to prevent the Jewish massacres which, it is asserted, are beyond doubt being prepared in Southwestern Russia for Easteride. The appeal says that it is not fancy, but fact, that the police and gendarmes are arranging to let loose the Black Hundreds upon the members of the poor, helpless race.

The league says it has proof that massacres have been planned at Alexandrovsk, Minsk, Brest-Litovsk, Rostoff-on-Don, and Kremenchug. It also points out that the anti-Jewish press is spreading insidious rumors designed to incite the ignorant, instancing specifically the case of the Moscow Day, which recently printed an article under the caption "The Jewish Easter Is Coming—Take Care of Your Children," containing the usual horrible intimation of "blood atonement."

Russian Jews to Be Protected.

WASHINGTON, April 2.—Baron Rosen, the Russian Ambassador, received a dispatch to-day from St. Petersburg, saying that rumors of probable anti-Jewish uprisings in Russia were unfounded. The message follows:

The government is convinced that there is an impossibility of any such disorders occurring, as the most energetic measures have been taken to prevent them. Yesterday, by order of Count Witte, President of the Council, the Minister of Interior sent a circular to all the Governors of provinces where there is Jewish population, to take, from the very first, the most energetic measures for stopping disorders, to defend by troops the lives and property of the Jewish people. The Governors were informed that if disorders occurred the local authorities would be held responsible and brought to justice.

Moroccan Jews.

ALGECIRAS, Spain, Tuesday.—The text of the resolution in behalf of the Hebrews in Morocco introduced yesterday by the American Mission at the conference on Moroccan reforms sets forth that the Sultan is disposed to accord the Hebrews equity, but his functionaries do not always sufficiently share the sovereign's tolerance and justice.

This resolution, which was supported by the Duke of Almodovar, president of the conference and head of the Spanish mission, was accorded unanimous and cordial support, including that of the Moorish delegates.

ANOTHER FEDERATION SCHEME.

NISSIM BEHAR CONVENES CONFERENCE—SIXTY-FOUR ORGANIZATIONS RESPOND—AMBITIOUS ENTERPRISE.

Another scheme of federation has been launched. This time by Mr. Nissim Behar, the American representative of the Alliance Israelite Universelle. Mr. Behar desires the union of not only the Jewish organizations of this city, but he is anxious to federate all the Jewish societies in this State.

The first conference was held on Sunday in the Y. M. B. A. Building, 311 East Broadway, and there were present about 130 delegates, representing 64 Jewish organizations in this city.

Major Kaufman Mandell, president of the American Branch of the Alliance Israelite Universelle, was elected presiding officer, and Mr. Emanuel Zimmet, of the Y. M. B. A., acted as secretary.

Addresses were delivered by Judge Saunders, of the Saunders Lodge, I. O. B. A.; Dr. M. Neustaedter, of the United Austrian Hebrew Charities; Mr. Nissim Behar and Mr. Garlick.

On behalf of the committee of resolutions, Counsellor Greenbaum presented, moved the adoption of resolutions to the effect that there be called into existence a "Federation of Jewish Organizations of the State of New York," and that the conference become a permanent body.

After some discussion these resolutions were unanimously adopted.

Committees on constitution and propaganda were appointed, and Major Mandell was elected permanent chairman until the adoption of the constitution.

The election of the other officers was deferred until the next meeting, to be held on April 15.

The following organizations were represented:

First Kremenchuger Ben. Assn., Bogopoler U. Ben., Mlawer Progressive Society, Visner Ben. Assn., Nathan Lodge, No. 48, Sons of Benjamin; Romener Lodge, No. 75, O. B.; P. Budker W. V.; Y. M. Y. L. Auxil. of Maskel El. Dol;

Young Women's Hebrew Association.

The regular monthly mothers' meeting will take place on Wednesday afternoon, April 4. Mrs. J. Janowitz will address the mothers, and a musical programme will follow, after which refreshments will be served.

The social given on Sunday evening, April 1, by the Young Women's Hebrew Association Social Club, was a pronounced success. The girls were entertained with a sketch by the members of the elocution class, which was well received. The evening entertainment consisted of parlor games and refreshments were served.

The Sedar will be given at the rooms of the Association on Monday evening, April 9. A great many have registered, but there are still a few vacancies. Those wishing to attend will kindly apply at the office, 1884 Lexington avenue.

The speaker at the Friday evening services last week was Rev. Dr. S. Schulman. His address was well received.

Teachers' Conference.

On Monday evening a meeting of the teachers of Jewish religion was held in the vestry room of Temple Emanu-El, under the auspices of the New York Board of Jewish Ministers.

The attendance was very disappointing, and nearly all present were ladies.

The meeting was called to order by the Rev. Dr. J. Silverman, and the chair was subsequently occupied by different gentlemen, among whom was the Rev. Dr. M. H. Harris.

At the outset the teachers discussed academically whether the gathering was a meeting or a conference, but they ultimately decided to call into existence a Jewish Religion Teachers' Association.

As to the objects of the proposed organization the meeting was not unanimous. Some expressed the opinion that the association should occupy itself with the unification of the system of instruction in the various religious schools and also undertake the founding of a Teachers' Training School, while others strongly insisted that the association should be for academic purposes only, and at its meetings merely discuss educational matters.

Those present feeling the need of a constitution before anything else, a committee for that purpose was appointed.

Another meeting will take place on Monday, April 23.

Y. M. H. A.

The Seder services will be held on Monday evening, April 9, when the exercises will be conducted by Rabbi Rudolph I. Coffee. Mr. and Mrs. Mitchell will act as host and hostess of the evening. The exercises are held for the benefit of those who are away from home or in whose homes these beautiful rites are not observed. A slight charge will be made for the supper to help defray the expenses. Judging by the number of those who have expressed their desire to attend, a goodly gathering is expected.

On Sunday evening, April 8, the Belasco Dramatic Society will hold an entertainment. As this society has made an excellent reputation for itself through its admirable talent displayed on former occasions, it is expected that a large and appreciative audience will greet them on this occasion. Tickets, admitting one, are 25 cents; reserved seats are 35 cents, and may be obtained at the office or from members of the society.

Junior Auxiliary Sewing Society.

Last Saturday night the members of the J. A. S. S. Club tendered a surprise party to their president, Miss Helen Hahn, at her residence, 245 W. 130th street. It was a very enjoyable affair, numerous novel games were played for which prizes were won by the Misses Regina Sicher, May Reshower, Florence Metzger, Emma Bruno, also the Messrs. Jake Braude and Benjamin Bangser. Miss Eleanor Lorsch and Miss Emma Bruno entertained the guests by playing several selections on the mandolin and piano. A very fine collation was served, at which Mr. Mortimer Metzger acted as toastmaster, he gave some very good and original toasts, also read some excellent toasts and hits on the different members, written by Miss Emma Bruno, Miss Florence Metzger and Dr. Stark. Among those present were the Misses Helen Hahn, Nan Doblin, Etta Goldstone, Emma Bruno, Eleanor Lorsch, Florence Metzger, Birdie Wile, Regina Sicher, Carrie Ollendorff, May Reshower, Blanch Manheimer and Malvine Woog, also the Messrs. William Popper, Isaac Cohen, Sigmund Goldstone, Jake Braude, Mortimer Metzger, Albert Lassner, Sydney Levy, Herbert Ansonge, Claude Prager, Benjamin Bangser, also Mr. Simmons and Mr. Schwarz.

Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.

NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.

WITH THE PREACHERS.

BETH ISRAEL BIKUR CHOLIM.—Rabbi Aaron Elseman will preach the sermon this Sabbath morning on the subject: "Removing the Different Kinds of Leaven." At the regular Sabbath afternoon services for children, held at 3 o'clock, in the synagogue, Rabbi Elseman will preach a sermonette on "Sitting Around the Seder Table."

TEMPLE EMANU-EL.—Saturday morning, Dr. Joseph Silverman will preach on "Conscience: Its Place in Character Building;" Sunday, at 11.15 a. m., Dr. Silverman will lecture on "The Common Basis of All Religions." Passover services will be held Monday evening at 5.30 o'clock and Tuesday morning at 10.30 o'clock.

The services for Passover will be read on Monday evening at 6 o'clock, and on Tuesday and Wednesday morning at 8.30 o'clock. Rev. Aaron Elseman will preach.

TEMPLE ISRAEL OF HARLEM.—(Temporary quarters, Seventh avenue and 129th street) Tuesday (Passover), morning, Rev. Dr. M. H. Harris on "Four Attitudes Toward Religion."

EAST EIGHTY-SIXTH STREET TEMPLE.—Saturday: "Elijah, the Refugee." Tuesday: Passover sermon, "Stepping Stones to Liberty." Preacher, Rev. Dr. David Davidson.

TEMPLE EZ CHAIM.—Saturday morning, "Away with the Leavened." Tuesday, "The Religious Feast of Nature;" Wednesday, "Are You Emancipated?" Preacher, Rev. Dr. S. A. Spiegel.

AHAWATH CHESED THAAR HAS-HOMAYIM.—Pesa'h service will commence Monday evening at 5.30; Tuesday morning at 10 o'clock. Children's Seder, Tuesday evening at 7.30. Sermon by Rabbi I. S. Moses.

EDUCATIONAL ALLIANCE.—This (Friday) evening, Rev. H. Maslansky, on "The Dead Prisoner."

PERSONALS.

On Saturday evening last Miss Claudia Levy was given a pink domino surprise party at her home, 266 West 113th street, by a number of her friends, who danced and sang and enjoyed a midnight supper. Among those present were the Misses Hattie and Matilda Levy, Lillian Rosenzweig, Maud Hess, Hattie Mamlock, Estelle Lyons, Rose and Annie Gans, Helen Kilner, Edith, Gertie, Meta London, Lucy Shire, Beatrice Straus and Miriam Friend, Messrs. Harry Simon, Saul Mambock, Victor Dresner, Mr. Stern, Max Katzenstein, Ed Israel, Monroe Goldberg, Arthur Hess, A. Kennedy, Hess, Lyons, A. and N. Levy.

Mr. and Mrs. Mark D. Goodman (nee Goldberg) have taken up their residence at the Hotel Cecil, 118th street and St. Nicholas avenue, where they will be pleased to see their numerous friends.

Mrs. M. Harris, of 1107 East 156th street, Bronx, is spending two weeks at Lakewood, N. J.

There was a very large gathering at the home of Mr. and Mrs. Morris Goldstein, 152 East Ninety-fourth street on Sunday, March 25, on the occasion of the engagement of their daughter, Gertrude, to Mr. I. Irving Lipsitch, manager of the East Side Free Employment Bureau. The parlor was beautifully decorated with flowers and smilax. During the reception music was furnished under the able leadership of Mr. Samuel Rosenfeld, the well known musician, and a chorus of young ladies, led by the famous soprano, Miss Clara Steinfeld, sang appropriate Jewish and English selections.

In the evening a repast was served, to which over one hundred guests sat down, which included Dr. H. Veld, Dr. Phillip Horowitz, Mr. and Mrs. Joseph Shaff, Mr. and Mrs. Max Lipsitch, Mr. and Mrs. Chas. Lipp, Mr. and Mrs. Phillip Freedman, Mr. and Mrs. Frank Freedman, Mrs. Sarah Becker, Miss Jetta Becker, Mr. Robert Libshnetz, Mr. and Mrs. Abe Goldstein, Mr. and Mrs. A. Edelson, Mr. Emanuel Edelson, the Misses Edelson, Miss Thelma Beckler, Mr. and Mrs. Kovalsky, Miss Minnie Koven, and a host of others. Addresses were made by Dr. H. Veld, Siegfried Sachs, Mr. Herman E. Goldschmidt, Mr. Harry A. Cohen and others. After a few cornet solos by the well known artist, Samuel Rosen, dancing was indulged in.

Miss Carolyn H. Stern, of No. 116 East Eighty-first street, recently entertained by giving a progressive whist party. Among those present were Misses Justina Schiff, Gurtha Crohn, Minnie Klan, Nina Lang, Carrie Blumauer, Linda Schloss, Martha Berlin, Addie Meyers, Hilda Lehrburger, Belle Meyer and Julia Weinberger. Messrs. Norman Schloss, Jerome A. Meyers, Sidney Hyman, Chester Reisenstein, Sidney Lewinsohn, Leslie Webster, Arthur Schiff, A. Irving Schwelzer, Sidney Meyer, Edwin Lehrburger, Alfred Frankl and George Klee.

Miss Ethel Heymann, of No. 120 West One Hundred and Seventeenth street, recently entertained the members of the Kroywen Social Club. Those present were the Misses Edna Weil, Margarete Heymann, Elsa Rosenberg, Jennie Newman, Irma Bronnold, Sophie Bick, Irma Greenebaum, and Messrs. Arthur Rittmaster, Walter Becker, Leo Weil, Lou Strauss, Howard Dentz, Arthur Rosenhal, Emile Wasserman and Stanton Harris.

BAR MITZVAH.

On Saturday, March 31, Master Frank Greenfield, son of Mr. and Mrs. Jacob Greenfield, of 2085 Lexington avenue, was Bar Mitzvah at Mt. Zion Congregation. A large circle of friends and relatives attended and the young confirmant, a pupil of Rev. S. Herskowitz, acquitted himself very creditably.

Mr. and Mrs. Mark A. Newmann announce the bar mitzvah of their son Fred, Saturday, April 7, 1906, at Temple Rodolph Shalom, Lexington avenue and Sixty-third street. Reception Sunday, April 8, 101 East Seventy-ninth street, from 3 to 6. No cards.

At State Street Temple, Brooklyn, Saturday, April 7, 1906, bar mitzvah of Julius, son of Louis and Essie Davis. At home Saturday and Sunday, April 7 and 8, 176 Prospect Park West. No cards.

Mr. and Mrs. Max Platt announce the bar mitzvah of their son Jacob, at the Temple Chaari-Zedek, 38-40 Henry street, New York City, on Saturday, April 7, 1906. Reception Sunday, April 8, 1906, 6 o'clock p. m., at Madison Hall, 1666 Madison avenue, near 110th street.

ENGAGEMENTS

BERMAN-TEWELES.—Mr. Herman Berman and Miss Fannie Teweles beg to announce their betrothal on Sunday last at 1048 East One Hundred and Fifty-sixth street, Bronx.

BAER-DE GROOT.—Miss Bertha De Groot, formerly of Troy, to Benjamin B. Baer. At home, 221 East One Hundred and Twenty-third street, Sunday, April 8, 3 to 6. No cards.

BANDMAN-JOVESHOF.—Mr. and Mrs. Herman Joveshof, of 258 West One Hundred and Thirty-sixth street, announce the engagement of their daughter Florence to Mr. Clyde E. Bandman. At home, Sunday, April 8, from 3 to 6.

BRUSSEL-GILBERT.—Mrs. Rose Gilbert announces the engagement of her daughter Emily to Mr. Sidney M. Brussel. At home Sunday, April 8, 1906, from 3 to 6 p. m., 42 St. Mark's place. No cards.

CRYSTAL-SMITH.—Mr. and Mrs. Robert S. Smith announce the engagement of their daughter Frances to Mr. Hyman S. Crystal.

DAUB-FREIRICH.—Mr. and Mrs. L. Scholem announce the engagement of their niece Ida to Julius Daub. At home Sunday, April 8, at their residence, 134 West One Hundred and Nineteenth street, from 3 to 6. No cards.

GOLDSTONE-GOODMAN.—Mr. and Mrs. Harris Goodman announce the engagement of their daughter, Miss Effie Goodman to S. K. Goldstone. At home, 507 West One Hundred and Eleventh street, New York, April 8, from 3 to 6 p. m.

GOTTHELF-AARON.—Mrs. Z. Aaron announces the engagement of her daughter Bertha to Mr. Louis Gotthelf. At home Sunday, April 8, 3 to 6 p. m., 1220 Park avenue.

HART-WITKOWSKY.—Mr. and Mrs. Max Witkowsky announce the engagement of their daughter Augusta to Frederick A. Hart, of New York. At home April 8, 1265 Bushwick avenue, near Halsey street, Brooklyn. No cards.

NEWMAN-JONES.—Mr. and Mrs. Nathaniel Jones announce betrothal of their daughter Jeanette to Mr. Jos. A. Newman, April 8, 3 to 6, at 228 East One Hundred and Fifteenth street.

SUGAR-HIRSCHBERG.—Mrs. V. Hirschberg announces the engagement of her daughter Bertha to Sol. S. Sugar. At home April 8, 3 to 6, 142 West One Hundred and Thirty-ninth street. No cards.

MARRIAGES

KREISMAN-SIMON.—April 3, 1906, by the Rev. Raphael Benjamin, A. M., of Keap Street Temple, Brooklyn, Eva Simon to Samuel Louis Kreisman.

ROSENBERG-ROSENTHAL.—On Sunday, April 1, at 668 East 138th street, Mr. David Rosenberg and Miss Carrie Rosenthal were married by the Rev. Samuel Greenfield.

WERTHEIM-EMMERGLICK.—On Thursday, March 29, at the Herrstadt, 27 West 115th street, Mr. Ludwig Wertheim and Miss Hattie Emmerglück was united in the bonds of matrimony by Rabbi Samuel Greenfield.

GOODMAN-TISHMAN.—On Wednesday, March 28, Mr. Louis Goodman and Miss Lena Tishman were married at 133 West 116th street. Rev. Samuel Greenfield officiated.

HYAMS-WHITMAN.—Mr. Hyman Hyams and Miss Esther Whitman were married March 28 at the Murray Hill Lyceum.

SCHOUHOLZ-FLAUMHAFT.—On Sunday evening last, at the Congregation Shaari Zedek of Harlem, in West One Hundred and Eighteenth street, Mr. Harry Flaumhaft and Miss Eva Shouholz were married in the presence of several hundred guests. The ceremony was performed by Rev. L. Zinsler, assisted by Rev. Dr. Herlands. Dr. Zinsler delivered a very eloquent address which made a great impression on all present. Mr. Benjamin Flaumhaft acted as best man. The bridesmaids were Miss Pauline Glickman and Miss Eva Marks, and Herman Sherman, Charles Schouholz and Samuel Flaumhaft acted as ushers. A dinner and a reception followed at the residence of Mr. Nathan Glickman, of 22 West One Hundred and Twelfth street, New York city. The flower girls were Miss Miriam Gautcher and Miss Pauline Gautcher, the daughters of Mr. A. Gautcher.

OBITUARY

Henrietta Lipson.
Mrs. Henrietta Lipson, of 100 St. Nicholas avenue, at the age of 63, Rev. Samuel Greenfield officiated.

Julius Wittelschofer.
On March 28 Mrs. Julius Wittelschofer, of 120 West 114th street, aged 60 Rev. Samuel Greenfield officiated.

Yetta Stern.
Mrs. Yetta Stern, aged 75, of 62 East 117th street. Funeral took place March 29. The members of the Sisterhood of Mt. Zion Congregation attended in a body.

Nathan S. Cohen.
Nathan S. Cohen, business manager of the Morgen Journal, died March 26 at his home at 117 West 136th street. He leaves a widow and several children. Mr. Cohen began newspaper work when a

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All copy must reach us by Monday noon, to insure insertion in next week's issue.

youth. He was at one time city editor of the old New York Star. Since the present owners of the Morgen Journal came into possession he was in charge of the business department. He was 50 years old. Mr. Cohen's father was for many years the Staats Zeitung reporter at Police Headquarters.

I. Newman.

I. Newman, founder of the firm of Newman & Sons of New York and New Haven, died at his home in New Haven on Wednesday, March 21, at the age of eighty-four years. He came to this country when thirty years of age, and in his early business life was identified with interests in Newburg and Rondout, and afterward in Birmingham, Conn., where he started the manufacture of corsets in New Haven. He married fifty-three years ago Miss Pauline Simon. Mr. Newman was prominently identified with Hebrew Charities in New York and New Haven. He leaves a widow, two sons, A. L. Newman of New York and J. J. Newman of New Haven, and one daughter, Mrs. Henry J. Adams, of Boston.

Levi Speigelberg.

Levi Speigelberg, seventy-six years old, a prominent member of the Jewish community, dropped dead in the Harmonie Club, No. 4 East Sixteenth street, Tuesday afternoon. Heart failure was the cause of death. Mr. Speigelberg is survived by a widow, six sons and six daughters. He lived in the Ansonia Hotel.

He was born in Cassel, Germany, and came to this country in the early forties. In 1849 he started West in a party for which Kit Carson was guide and of which Generals Sherman and Sheridan were members. He left them at Santa Fe, N. M., where he organized the merchandise house of Speigelberg Brothers, which is still in existence there. In 1860 he returned to this city and started the cotton goods house of L. Speigelberg & Sons, of No. 145 Greene street. He was one of the founders of the Temple Emanu-El, the Harmonie Club and the Sydenham Hospital.

Jacob Robinson.

The well-known Hebrew author, Mr. Jacob Robinson, passed away Friday last in his sixty-ninth year, and was buried with great honors Sunday in Zion Cemetery. The funeral was very impressive attended by a great number of the members of the United Hebrew Community (Adath Israel), of other organizations and numerous friends who came to pay him the last honor. The oration delivered by Rev. Ph. Jaches, describing the loss to the community of such a noble man, moved every one to tears.

He is survived by a widow, three sons and three daughters who greatly mourn their loss. He was always highly respected for his profound learning, ever truthful sayings and correct judgment. His death itself is remarkable, for just six years ago, on a Friday, a week before Passover, a day previous to undergoing a very severe and dangerous operation, by making his will in the presence of his two older sons and his Machiten, Mr. W. H. Phillips, he expressed himself: "That he feared not death, but prayed and hoped to God to live long enough to be able to see his youngest daughter married and see his son become an established and recognized man. Just so, it has occurred. His daughter was married last January and his youngest son is now an established physician. His wishes were fulfilled as he had desired it then, and he passed away in a peaceable frame of mind.

Of the great many Hebrew poetical manuscripts which he has left, some will be printed in his memory.

Synagogue Robbed.

Two thieves who had broken into the synagogue of the Congregation Ohav Zedek in Prospect street, Yonkers, and obtained loot valued at \$400, were arrested in Yonkers early Tuesday. They got a quantity of vestments and fixtures. They were held for the Grand Jury.

Beloved, let us love so well
Our work shall still be better for our love.
And still our love be sweeter for our work!
And both commended for the sake of each
By all true workers and lovers born.
E. B. Browning.

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THE PRINCE OF PILSEN.
Big Cast. JESS DANDY as Hans Wagner.
Next Attraction—Sam Bernard in "THE ROLLICKING GIRL."

WANTED.

YOUNG MAN—With prospects, 25, educated, linguist, traveled Europe and here, desires to meet girl about 18, of strictly Jewish, refined, wealthy family. Matrimony if agreeable. Strictest confidence enjoined. Address "INTELLIGENCE," in care Hebrew Standard.

WANTED—BOARD WANTED BY TWO adults on farm during May. Address J. S., care of the Hebrew Standard

WANTED.—Minister, Cantor and teacher, by Congregation Beth-El; salary, \$1,200 per year. Answer to M. D. GOODMAN, 59 Spruce St., Buffalo, N. Y.

WANTED—Hebrew gentleman, unmarried, unacquainted here, good home, musical, would make friendship with refined, unmarried gentlemen, between thirty and thirty-five years, who appreciate such companionship. Address H. S., care The Hebrew Standard.

WANTED—A1 principal wanted for the Hebrew Institute of Hoboken, N. J. Apply immediately to J. Ungar, secretary, 462 First st., Hoboken, N. J.

WANTED—Three or four furnished rooms and board in Arverne, L. I., from June to September. Meals must be Kosher. Address M. ROTH, 221 West 137th street, New York.

INFORMATION WANTED of Wolf Levy, a native of Krotoschin, who was in Hull, England, in the year 1887, in New York 1890, and was last heard from in Chicago, 1894, working as an operator on clocks. Address, MALKAH LEVI, care Hebrew Standard.

WANTED.—A young man, unmarried, wishes position in some country town as shochet and teacher of Hebrew. Address, BODAGK, care this office.

SECOND MORTGAGE of five thousand (\$5,000) dollars wanted upon house and lot on the East Side, valued at \$25,000; subject to a first mortgage of fifteen thousand (\$15,000) at 4 per cent., due March, 1905. S. L. S., care Standard.

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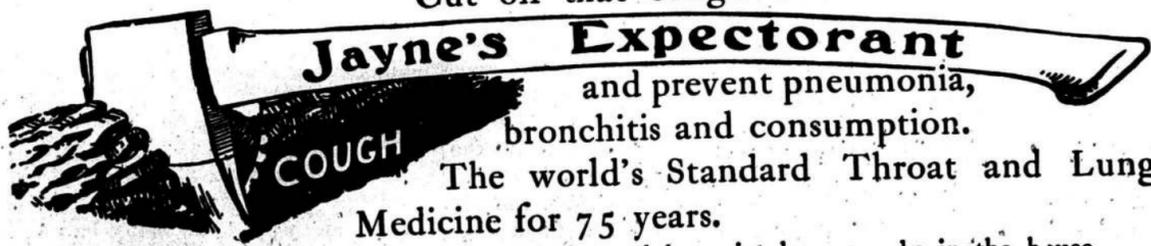
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Children's Page.

A Messenger.

Little Jack by the seaside stands,
Watching the setting sun.
He runs to the beach at eventide,
For his day of play is done.

His father has gone to the China seas
For a cruise of a year and more,
And little Jack is left behind
On the edge of Long Island shore.

He kisses his hand as the sun sinks
down
And murmurs a message low,
"When you shine on father to-morrow
morn,
Just tell him Jack says 'Hello.'"

"Supper is ready!" the black nurse calls.
Jack answers: "I can't come, Dinah.
The sun has a message to give to dad.
I'll wait till he gets to China."

The Seder.*

BY THE REV. A. A. GREEN.

I have been asked to say something about the ceremonies of Seder night, and the subject is like the fairy tent of Pari Banou—it can cover an enormous space, or it can be compressed to the smallest dimensions. We are told in the Hagadah that even if all of us were wise, and all of us were men of understanding, there still would be something for us to learn and to speak about concerning the wonderful story of the Exodus, and the delightful festivity of the Passover. There are aspects of deepest interest to the old, as well as of the utmost charm to the young; and as the Seder is essentially a service for the young people, I think I will deal with it especially from their point of view, trusting that no young Israelite who is not very young will skip what I have to say without first seeing if there is something in it that he or she may, possibly not have heard before. When I say that Seder night is the especial property of our younger friends, I am only saying what the Rabbi's have said before me. Students of the history of the Seder service are surprised and delighted to note the careful precautions of the grave and reverend Jewish sages that the interest of children shall never for a moment flag. The service, proper, ought to commence with the asking of a question on the part of the youngest child of the family. Every thing is arranged so that this question shall be genuinely asked. It usually happens upon the evening of a festival, when the family return home from the Synagogue, that the head of the family makes kiddush, that then all assembled wash their hands, not because they require it very badly, but in conformity with the sacred Jewish rule which sanctifies decency and wholesomeness and that after that the festival meal is taken. On Seder night everything proceeds as usual up to this point, but then, what a difference to hungry little people! the head of the family distributes a little piece of parsley, which does not go very far to satisfy the healthy appetite of young Israel. "Never mind," says Young Israel to himself, "there's a heap of good things, and we shall soon get to them." It looks as if this is really to be so, for the head of the family breaks one of the Matsos, and—distributes that!—no, indeed. He puts it away under a pillow, and it goes out of sight in anything but approved manner. Young

Israel is too well bred to make any remarks as yet, especially as he sees that all the company take hold of the central dish, and things appear to be getting into something like earnest. A few words are said, and then, Heigho! the dish is set down again. Nothing is given and no explanation is afforded, and young Israel is of opinion that the moment has arrived when a few questions may be asked with propriety, and if he is attentive to his book he will find those questions all ready for him to ask. In other words, the Rabbi, who were as full of real fun as any men who have ever lived, have been laying a trap to excite young Israel's curiosity. The Rabbi indeed went a little further. Some of my younger readers may be interested to know that the Talmud tells parents to provide a good supply of nuts and other nice things, so that while the elders are engaged in reading the service, the juniors shall keep awake and have a goodtime.

There is one little ceremony which used to be more general than it now is, and which I will explain, in case it is still seen by some of my youthful readers. When the Hagadah reaches the recital of the ten plagues a finger is dipped in the wine each time one of the plagues is mentioned. There is nothing particularly Jewish about this, for it is an old banqueting custom, borrowed probably—as many present banqueting customs are—from the Romans. Whenever a good wish was expressed, think drink to it. We copy them by drinking people's healths, though in many cases that you and I may know of, the healths of the drinkers suffer just a little, while the health of the people drunk to do not visibly improve.

When, however, something unpleasant happened to be mentioned, it was the custom to spill a little wine from the glass, and to say "Absit omen," which means "May the unpleasant suggestion pass away." Now, the plagues are very unpleasant, and the original idea was to cast away a little wine as each was mentioned, as a token that the unpleasantness therein indicted might pass away from us. If you open an old Hagadah at the page where the ten plagues are mentioned, you may find it spotted with drops of wine, which were not cast far enough away in the old ceremony. Anyway, you need not do it now, for their is neither good nor bad luck in mere words, and if there were, you could neither gain good luck nor avert evil by dipping your finger in a glass of wine.

I should like to say a word as to the Haroseth. This is a delicious compound made, like the traditional little girl, of "sugar and spice and everything nice." Some people have taught that this compound represents the bricks and mortar of the Egyptian bondage. I am sorry to contradict, but it really does not. It is only an oriental salad, and the suggestion of bricks and mortar must be rejected on the ground of adulteration.

If you turn to the end of the Hagadah you will find two compositions which are sometimes said by the old folks when the little folks have disappeared from the scene. They are really, however, intended for the children, and very possibly those who placed them in the Hagadah put them there so that they might live up to the little people in case they got drowsy. There must have been many more such children's compositions. Don't think that you can't be funny in the

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Hebrew language. The Jews were always the wittiest people in the world, and these two children's jingles must have had many sisters and brothers which have been lost sight of.

I am afraid that space will not permit me to say any more. I promise that next year, all being well, I will have something to say about the four sons of whom you will be reading in the Hagadah. Meanwhile I will only give you one word of warning, and that is, don't think the wise son too clever, the wicked son too bad, or the simple son too much of a simpleton, and above all, don't any of you be the "one who is not able to enquire."

To Parents and Teachers
LET the child choose his ideals from the many that are presented to him.

Boys and girls saturated with low literature form low ideas, which cling to them through life.

To teach concentration should be the end and aim of all school instruction.

Study the child, find out what his capabilities are and show him that you take an interest in him.

Let the children see how ugly low ideals are and then encourage them to study the lives of great men.

The whole life and future usefulness of a child depend largely on the way his mind is trained at school.

Many a child's life is ruined by having parents or teachers who do not take the trouble to understand his capability.

It is more important for the mother to superintend her son's reading than to see that he wears the latest thing in collars.

The character depends upon the ideals, and the ideals are the standard which the parent or teacher sets before the child.

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The Multiplication Table.

A village schoolmaster in Germany one day did something at which the parents of one of his pupils foolishly took offense. On the following morning the angry mother of the lad entered the schoolroom during lesson time and began to scold and rate the master. He knew what was coming and as she began, called out in a tone of command. "Children, the multiplication table!"

At once the whole school began to repeat the table in chorus. The woman stormed and raged, while the scholars only shouted the harder, and the master quietly laughed to himself. Speechless with anger and surprise, the woman at last went away, and the teacher was left master of the field of battle.

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Small Johnny was discovered hiding in a neighbor's back yard. "Your mother is looking for you, Johnny," said the neighbor. "I know it," rejoined the little fellow. "That's why she can't find me."

Teacher.—"What are people who live in Hungary called Tommy?" Tommy.—"Hungarian." Teacher.—"That's right. Now, Johnny, what are people who live in Austria called?" Johnny.—"Ostriches."

"Mamma, why do so many ladies cry at a wedding?" "Because most of them are married themselves."

*The Rev. A. A. Green is one of the most prominent as well as popular Jewish ministers of London, England. His contributions adapted for children have always stamped him as a graceful and pleasing writer, and with his permission we republish "The Seder" in our columns.

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Henry Clay Lodge celebrated its 40th anniversary on Sunday last at the Harlem Casino. The affair was successful in every way and all who were fortunate enough to be in attendance were unanimous in voicing their praises.

Brother Henry Lipsky, District Deputy Grand Master, made an official visit to Sebulon Lodge on Monday evening last. It was also the occasion of a fraternal visit of the members of Aryeh Lodge, who were present in a body. Interesting addresses were made by Grand Master Baer, Mr. Ralph Rosenberger and others.

The Jewish Publication Society.

The annual meeting of the society will be held Sunday, May 6, 1906, at 3 p. m., in the Assembly Hall of the Keneseth Israel Temple, Broad street above Columbia avenue, Philadelphia. Successors to the following officers whose terms expire will be chosen: Trustees (for three years): Solomon Blumenthal, Philadelphia; Henry Pernberger, Philadelphia; Daniel P. Hays, New York city; Seligman J. Strauss, Wilkes-Barre, Pa.; Cyrus L. Sulzberger, New York city. President (for one year): Edwin Wolf, Philadelphia. Vice-President (for one year): Henry M. Leipziger, New York city. Second Vice-President (for one year): Solomon Blumenthal, Philadelphia. Honorary Vice-Presidents (for three years): Isaac W. Bernheim, Louisville, Ky.; Mrs. Jacob H. Hecht, Boston; Joseph Hirsh, Vicksburg, Miss.; Mrs. Henry Solomon, Chicago; Simon Wolf, Washington, D. C. It is proposed to amend the by-laws by substituting for Article I, Section I, the following:

The society shall be composed of annual members, special members, library members, patrons, friends, and life members. Any person of the Jewish faith may become a member by paying annually the sum of three dollars (\$3), or a special member by the annual payment of five dollars (\$5), or a library member by the annual payment of ten dollars (\$10), or a patron by the annual payment of twenty dollars (\$20), of a friend by the annual payment of fifty dollars (\$50), or a life member by one payment of one hundred dollars (\$100).

The purpose of the amendment is to provide for the classification of members paying \$5 and \$10 per annum.

The annual report of the Board of Trustees will be presented.

Other business will be transacted. Members are invited to be present. Attention is called to the fact that this meeting is to be held on the afternoon of the same date, Sunday, May 6, as the introductory meeting of the National Conference of Jewish Charities, which takes place in the evening. Those interested can thus arrange to attend both.

For the Insane.

It is the first time in the history of New York that Jewish services are held in the Manhattan State Hospital for the Insane, Ward's Island, where there are at present 640 Jewish patients, 297 men and 343 women.

Out of these, 110 women and 45 men attend the Sabbath service regularly. Dr. A. Blum has introduced these services since the last three weeks, kindly encouraged by the Superintendent Dr. Mabon and Acting Superintendent Dr. Everts. It is like a heavenly message that has come to these unfortunates who longed for a Sabbath service. It is a pleasure to see how attentive they are, how they follow the prayers and how they respond the regular prayer.

Dr. Blum gives them a short talk every Saturday before closing prayer, and after services goes among them and converses with them, allows them to confide their worries—encourages and cheers them. They seem more happy with their lot, when knowing that services will continue regularly and also on Pesach, when matzos will be given them.

Dr. J. Silverman has kindly donated 75 prayer books for the services.

Jewish periodicals, books, would be welcome for the patients and could be sent to Dr. Evert's, acting superintendent, Ward's Island. Now they receive daily about 35 copies of the Jewish papers.

Anyone interested in these unfortunates or services would be welcome. The boat leaves at 10 a. m. every Saturday (every one-half hour daily), service begins at 10.15 a. m.

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Sanitarium for Hebrew Children.

A large hospital is being built by the Sanitarium for Hebrew Children on its property on the ocean front at Rockaway Park. The building is 77x91 feet, and will be three stories high. It will be used for a hospital for the unfortunate children who are brought down to the sanitarium every summer by the society, and is to be ready for dedication next June. It will be equipped with every modern convenience for the treatment of all diseases, and will be thoroughly up to date in every particular.

The estimated cost of the building is \$30,000. This money has been raised by voluntary subscriptions and donations, the nucleus of the fund being \$10,000, which was given to the society by Mr. Jacob N. Schiff last fall, with the proviso that the money would be turned over when the balance of \$30,000 has been raised by the society.

The Emanu-El Brotherhood.

After an interval of one week, owing to the purlim entertainment of the Sunday school, which a good many of the children attended, the elocution class, under the direction of Mr. Falk Younker, resumed its session on Sunday afternoon, March 25, with thirty-eight children present.

The good work which Mr. Younker is doing in connection with this class cannot be overestimated, and is deserving of a great deal of praise, and the interest displayed by the children proves how instructive and interesting the work appeals to them.

The class is now preparing for an elocution entertainment and prize-speaking contest, which is to be followed by patriotic exercises, on Sunday, May 27. On this occasion the Girls' Charity Association, of which Miss Bessie Holzman is directress, and one of the clubs meeting at the Social House will present an American flag to the building, which will be unfurled and saluted by the children of the class.

Besides this class for children a senior elocution class for young men and ladies has been organized for Tuesday evenings under the direction of Mr. Philip M. Bromberg, and promises to do good work. The average attendance at each session is about fifteen.

A gentleman touring in Ireland wished to discover the religion of his Irish guide, and inquired:

"Paddy, what's your belief?"
"Wisha, then, your honor," Paddy replied, "I'm of my landlady's belief."
"What's that, Paddy?"
"Wisha, and I'll tell you. I owe her five half-years' rent, which she believes that I'll never pay her, and that's my belief too."



David Wasser.

The accompanying portrait is that of David Wasser, proprietor of one of the best known and at the same time one of the best Kosher restaurants on the East Side, 108 Bowery, near Grand street.

Wasser's restaurant has been established since 1895, when it was opened as a first-class place, serving twenty-five cent and thirty cent regular dinners unsurpassed in the city.

Special preparations have been made for the holidays, so that all who dine at Wasser's will enjoy home Yomtovdik cooking in its perfection. Mr. Wasser understands the business and is a thorough restaurateur. He has been successful and has acquired considerable property. He is a native of Austria, where he attended public school and served in the army, after which he went to Hamburg, Germany, where he became conversant with the restaurant business. He came to America in 1886 and opened his famous restaurant in 1895. Mr. Wasser is popular as a business man and as a citizen. He is a member of numerous organizations. He is secretary of the Austrian Hebrew Charities, treasurer of Sharak Zedek Lodge, Brith Abraham, and a member of Beth Israel Hospital.

Besides his restaurant, in which 400 to 500 people dine every day, Mr. Wasser conducts catering in all its branches for weddings, parties, etc.

Russian Jews Flee.

Unusually large numbers of Jewish and Russian emigrants to the United States and South America are expected to leave Germany after Easter, and an influential committee has been formed here to direct the emigration to the best places. It includes Prof. Otto Warburg, of Berlin University; Herr O. Oliven and Herr Landau, editor of the Boersen Courier.

So far as the United States is concerned the committee will publish advertisements throughout Russia advising emigrants to avoid New York and all the Eastern States, and committees will be formed at Galveston, New Orleans, Baltimore and other southern seaports which, co-operating with committees in the interior, will direct immigrants to places where they can work at their trades.

The committee here has been informed that many Jews who are well to do are preparing to go to the United States.

Dr. Emil Reich the distinguished traveler, historian and publicist, has encountered the hostility of American bodies domiciled in England by his frank criticism of the American woman. In a series of lectures on "Plato," delivered in London before an assembly of fashionable ladies, Dr. Reich hotly assailed the woman-folk of this country. Dr. Reich spent four years in this country.

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Pass-Over.

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"The Passover He appointed to judge evil-doers, and deliverers shall go up to Zion as in the days of the Festival of Passover."

Machzor.

To the Jewish People the Festival of Passover is of the greatest significance, for it marks the beginning of a new era in the history of the wandering nation—their national birth.

Passover marks the sudden transition from the old life of abject slavery to the new existence of perfect freedom.

The Festival, however, has a wider and higher meaning. The eight days of Pesach teach us the importance of a righteous life.

Who among us is so free from sin that our Heavenly Father will not have cause to sit in judgment upon him?

The dark miserable days of winter are left behind and spring renews the earth for us.

Pass-over is the harbinger of a new beginning when

"The world's great age begins anew, The golden days return, The earth doth like a snake renew Her winter weeds outworn."

May these days of Pesach bring our people better tidings. May persecution and oppression come to an end, and may it really be a season of freedom, when Israel shall be physically and spiritually free.

Judge Cohen's Misconception.

It may become necessary hereafter in inviting speakers to lecture in the Temples or Synagogues, to submit their texts before delivery of the lecture, not for the sake of "muzzling" them, but that they may be more guarded in their utterances.

We feel convinced that if the address made by Ex-Judge William N. Cohen before the Beth-El Club, at Temple Beth-El, had undergone censorship, that much that he said would have been eliminated, or the address would not have been delivered.

The New York Times said of his strictures, that "his speech made a sensation." It certainly did. He picked out some of the ill-behaved members of the Jewish race, exposed their faults and shortcomings, and then pilloried the whole Jewish people for the faults of the few.

It is well for those who believe they have a right to speak for the Jews to be more circumspect and not arraign the whole body of our people, because of the faults and shortcomings of a number of offenders.

Judge Cohen is a wise man, and the Talmudic maxim חכמים תוהוין בדבריהם Chachomim hizaharus b'divrechem, "Ye wise be guarded over your expressions," deserves serious consideration at his hands.

He should know by experience that the Jew is no more purse-proud than his Gentile neighbor, nor does the Jew put his nose in other people's business any more so than men of other creeds.

Judge Cohen uttered a lot of rot which would scarcely have deserved serious attention but for the dignified position he holds in the community, and which would seem to lend authority to his words.

Religious Work Among Jewish Students.

A CORRESPONDENT writes us to the effect that the Jewish students in our colleges and universities are sadly neglected by our preachers and teachers.

Our informant, who is a medical student himself, states that he has never known any Jewish minister to interest himself in the spiritual welfare of the students.

Of course, the first duty of minister is toward his own congregation, and in many instances his duties are so exacting and manifold, and the call upon his time so great, that there is little opportunity left him to engage in other and to him extraneous labor.

A Sorry State of Affairs.

At the recent meeting of the Executive Committee of the Union of Orthodox Jewish Congregations, Rabbi Shcher of the Henry Street Synagogue, startled all present by the statement that there were a number of Rabbis in the Orthodox Synagogues of this city who were never elected to their respective positions, but simply walked into these places of worship and installed themselves as spiritual guides of the congregations.

This is bad enough, but Rabbi Shcher says that these "rabbis" are actually sources of profit to the congregations. It is their custom to lecture every day, between afternoon and evening prayers, and after each d'roshe the collection box is passed around.

No practice could be more reprehensible and more deserving of the severest condemnation. Such a system is a disgrace to Judaism, and steps should be taken to put an end to it.

THE MIRROR.

Some of our Reform Rabbis are apt—perhaps, unwittingly—to make themselves very ridiculous. The Mirror reflects a peculiar illustration of my observation in this direction, in a circular issued by one of our Reform Rabbis, whose piety is only excelled by his knowledge of Jewish law and his personal respect for its customs and observances.

The following is a copy of the circular, the names for obvious reasons being left in blank.

To Whom It May Concern: It affords me pleasure to state that I know Mr. _____, who conducts a matzoth bakery in _____ street, personally for some years, as he is a member of my synagogue.

I can therefore bear testimony that the matzoth manufactured by him are made in strict accord with the Jewish law and practice, and heartily recommend them to all Jewish homes.

I have personally known the Matzoth baker referred to for over thirty-five years, and there is not the least doubt in my mind, that his Matzoth from a Jewish standpoint, are as represented, and that those persons who desire to keep Pesach conscientiously can patronize Mr. _____ without any religious scruples.

But what amazes me, is not only the adamant audacity of the Rabbi, but the disgraceful aspect of commercialism which is so plainly manifested in the official circular sent to the members of his congregation and scattered broadcast among the Jewish residents contiguous to his Temple.

Chutzpah only mildly conveys the idea of his gross impertinence; and as a standard-bearer of Reform, this farcical exhibition of insincerity as a representative adherent of its avowed platform and principles, merits a severe rebuke at the hands of his consistent colleagues, who sincerely believe in Reform pure and unadulterated.

In the Reform "declaration of principles" it is distinctly stated, that "the Talmud is no longer recognized as an authority upon matters appertaining to Judaism, nor its laws binding, nor is it to be regarded as a standard for religious faith and practice," or something to that effect.

The idea of a Rabbi (?) who disregards the Jewish dietary laws, smokes and rides on Shabbas, whose opinions of the divine inspiration of the Holy Scriptures border on the nebulous, who publicly calls Moses "a myth," whose knowledge of the Talmud and Shulehan Aruch is very microscopic—giving a hechsher for Kosher Matzoth certainly caps the climax of burlesque absurdity.

If he had merely attached his signature to the circular as the minister, preacher or pastor of the congregation—da-yenoo; but prefixing it with the title Rabbi (God save the mark!) and "bearing testimony that the Matzoth manufactured by him are made in strict accord with the Jewish law and practice," is certainly as bewildering as it is ridiculous.

This invasion of the territory and prerogatives of the East Side Orthodox Rabbonim will certainly be provocative of a breach of the peace, and if the Reform Rabbis commence issuing hechsherim, what is to prevent the Rabbi of Derech Ivrin from putting his ecclesiastic chaseamah upon kosher wurst, the Rabbi of B'nai K'seelim giving a hechsher for Jersey Yayin Sorof, or the Rabbi of Temple Ohabei Shochad circularizing his flock upon the spiritual possibilities of sliced ham? Selah!

"By the way, Rabbi, why is it that you always address your congregation as 'Brethren', and never mention the women in your sermons?"

"But, my dear madam, the one embraces the other."

"Oh, but, Rabbi, not in Temple!" ASPAKLARYA.

ארבע בוסות.

שיר לפסח.

כחא

נפתלי הערץ אימבער יוצר השיר "התקנה".

הפסח הראשון.

מכוס היגונים אשתה היום

בי בני עמי נפלו

אשתה ותערה, האנק דום

הרגו בניהם ואצרותם שאלו.

הפסח השני.

אשתה היום מכוס התעלה

פי מעי זקרפי חמרמרו

בת עמי היתה זולה

אויביה עליה אצרו "ערו".

הפסח השלישי.

אשתה היום מכוס התנחומים

אלעג לשוד חמם ורצח

יפתרו הגוים יאבדו הלאומים

ואני ועמי נשארו לנצח.

הפסח הרביעי.

מכוס "התקנה" אשתה היום

תקנה נושנה גם חדשה

ישאל יהי בניים לאום

בארץ פגעו לו מרשה.

Pesach in Old New York.

By THE MAN ABOUT TOWN.

IN a few days Passover will be ushered in. How different is the observance of the same now from that which characterized this event over a quarter of a century ago by the parents of the present generation of Jews—I mean those who are native to the city.

At that time the Pesach feast was ushered in with all the ceremony which properly attends this important holiday season. All the preparations were made with the utmost ritualistic precision. The housewife carefully removed every vestige of chometz from the residential abode, and all the dishes in daily use were relegated to the background and replaced those which were called Yomtoftig.

With rare instances, every family had separate dishes, cooking utensils and cutlery, which were consecrated for use only for the Passover week, and after its close were packed away, only to be brought out again upon the annual recurrence of the Passover.

The Seder marked the opening of the Passover Festival and imprinted itself indelibly upon the mind of the youngsters as they sat around the festive board, while the Master of the House sang and chanted the words of the Hagadah. The breaking of the Passover bread, the presence of the herbs, the moror, the hard-boiled eggs, and the ceremonies attending the giving of the Seder all exerted a

marked influence upon the impressionable mind of the Jewish youth and maiden.

The reciting of the prayers, the reservation of the extra cup of wine for "Eliyahu Hanovef," the opening of the door, the chanting of the Hebrew melody, the capture of the Afikomen, and the many other things done and said on Seder night, and the rare enjoyable feast during the intermission of the ceremonies, and the resonance which accompanied and the vim with which the El b'nay closed the evening's service, all tended to place a sort of religious halo around the growing youngsters, the like of which is sadly lacking at the present time.

I am speaking, when I say lacking at the present time, of this generation of American-born Jews. It is true, that in many houses where the grandparents are still surviving the Passover is still kept up probably with not so much of the religious fervor, but nevertheless with a fair resemblance of the same.

With the most of the American fathers and mothers the Seder is a thing of the past, and the Passover merely a sort of memory. Not so, however, with those of our Jews who come to our shores from the lands of persecution and who reside in the so-called East Side and the upper West Side, these are faithful observers of this great holiday. The Seder is given with unction upon both nights, and full period of observance is religiously kept.

A walk through the precincts in which those of our coreligionists have their abodes on Seder evenings will greet one's ears with the songs of the Seder service sung in chorus of the whole family in such melodious strains to arrest one's attention.

The Seder is a beautiful festival, significant in meaning and import to the Jew, and its constant observance by our rising generation should be strongly advocated, and practically observed by the heads of the family,

ארבע קשיות

(The Four Great Pesach Questions.)

1. Asks the חכם (the wise and clever son), "What difference is there between an Orthodox and Reform Rabbi, seeing that they both eat Matzos during Pesach?"

Answer: "The Orthodox Rabbi eats his Matzos dry, like עוני (the bread of tribulation and poverty) and the Reform Rabbi eats his Matzos in the fashion of Rabbi Hillel, only with a slight difference: Rabbi Hillel ate Matzo-sandwiches with Moror and a Reform Rabbi puts Kosher ham between them and swallows them בחפזון (in a jiffy).

2. Asks the רשע (mischievous son) "Why are our 'Mamas' called מלכות (Queens) during Pesach?"

Answer: "Because Papa has to pay 'royally' for Mama's 'Easter'-bonnet; and when he foots the bill he feels like one receiving מלכות ארבעים מלקות (forty stripes).

3. Asks the תם (simpleton) "מה ואיך (What is the meaning of מרר?)

Answer: "מרר בגמטריא חם (It is sad and bitter to be a חם.)"

4. Asks the חסיד (And the half-baked Rabbi who can not read my Hebrew quotations, because they lack נקודות, how can he answer the four kashos?)

Answer: "פתח את פתח לי Open thou his mouth as it is written: פתח ר' את פי האתון"

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(For the Hebrew Standard.)

The Joyous Passover Night.

BY SAMPSON LEDERHENDLER.

WHEN, on Passover eve, the last crumbs of leavened bread were cast on the merrily-crackling pyre, erected for this purpose, little Dovidke felt that at length and at last Passover was really coming. Few incidents in his short life, passed in the little Russian town of Kotelna, promised him as much delight as the advent of pesach with its seder nights. For a few weeks past everybody and everything seemed preparing for Passover; the baking of matzo, the scrubbing and washing of the house and furniture; the incandescing of the oven and certain metallic utensils, the sewing of new clothes, and also the remission at school of his regular hard Talmudic studies, for the perusal of the Hagadah, Canticles and especially an erudite dissertation on the four questions,—all this was manifestly the introductory part to the enticing drama in which the incineration of the last particles of hamez was the commencement of the denouement.

Between neontime and nightfall on Passover eve, is an interregnum during which neither hamez nor matzo may be eaten, and Dovidke whiles away this twilight between workday and holiday in rehearsing at his rabbi's the aforementioned hagadic dissertation. His expectant interest grows tense as, at the approach of night, he finds himself at synagogue with his father and elder brother, musing unaccustomed prayers in which little is intelligible beside the word pesach repeated a thousandfold. Finally, with gleeful excitement well wrought up, Dovidke is actually leaning on a cushion at the quaintly decked seder-board, amid the entire family as well as two Jewish soldiers, who have obtained a brief furlough for the holiday.

Then Dovidke watches how his father places ceremoniously three matzos on a plate, and with nice care maneuvers the potato to the left side of the uppermost matzo, the charoseth—whatever this be—to the right, the bitter herbs to the centre, and on top of the potato he marshals an egg, and on top of the quizzical charoseth a piece of bone. Now the outfit for the formidable seder is complete, and Kiddush is chanted. After laving of hands and munching of potato and hiding of Afikomon, at which last Dovidke peers wistfully, if furtively, the household breaks forth in chorus with the historic עניי לחמא And now—and now—is the crisis. For here Dovidke is to utter forth his disquisition, on the successful delivery of which depends his joy in the Passover and his standing with his father. He starts diffidently, quaveringly, probing the reason why there are just four questions, and soon he is deep in the searching analysis of the law of the "four keepers," and now he glances cabalistically at the four matrons of Israel, and again he discourages learnedly on leavened bread that was rigidly hardened, and on the legal jointures of divorced wo-

men, and on the hermeneutic ruler of Rabbi Ishmael, tacking together תוס' and מ'א' מ'ר' with startling ingeniousness, piling problem on problem and intricacy on intricacy, till it seems it would be impossible ever to reconcile so many contradictory passages or to solve so many labyrinthine inquiries. As the discourse deepens and widens, Dovidke's voices steadies and heightens, his cheeks flush with eagerness, and ever deeper and deeper he plunges fearlessly into the halakic abysses. Then, when the scholastic clouds gather thickest and refractory texts loom most imminent, Dovidke joyfully and triumphantly lays down a masterly principle which, like a magician's wand, at one wonderful turn unties the Gordian knots and renders all dark places as bright as noonday. Text after text leaps into the light till, at the close, down comes the last apparently invincible rampart with an amazing suddenness that leaves the hearers gaping a moment after Dovidke had concluded. Shortly, however, the master of the house rings out blithely

עבדים היינו לפרעה במצרים

"Slaves were we to Pharaoh in Egypt," with the palpable intimation that whatever we were to Pharaoh in Egypt, now Pharaoh is safe in Abaddon and we enjoy ourselves at the festive board.

The crisp Hagadah moves apace, and Terah, and Laban the Aramean, and Pharaoh's plagues, and Moes' staff, march in venerable procession. Recovering from the strain and excitement, Dovidke sing-songs along with the rest with a grateful heart. Again washing of hands, and eating of matzo and of bitter herbs, and of matzo sandwiched with bitter herbs; and the generous feast is in full swing.

The courses are varied with Mid-rashic legends of the Jewish deliverance from Egypt, and Dovidke gives rapt attention to the stature of Pharaoh which was an ell, and to his beard which was likewise an ell, and to the charmed guardian lions of Pharaoh's palace which gave ready admittance to Moes and Aaron, and to the petrified waters of the Red Sea which bore all manner of delicious fruits for the children of Israel to eat.

The members of the household, with lordly leisure, entertain one another pleasantly, and the soldier-guests contribute yarns of how they were compelled to leave their families and enter the service of the inexorable Czar. Hour pursues hour unnoticed, and Dovidke is in Elysium.

"We must eat the Afikomen before nightfall," announces the pater familias, feeling under the cushion for the concealed fragment of matzo—in vain! Partly through the indulgent connivance of his father, Dovidke had managed to appropriate the matzo, which now, on the solicitation of the whole family, he consents to refund in return for pocketfuls of nuts.

Once more for the hagadah with its queer roundelays and its concluding one-kid apologue. Is it past midnight when the soothing tunes slowly cease, too soon it is all over, and the anticipated seder-night is a thing that has been. Dovidke feels that his fond vision has been realized, that the seder is indeed a rare and never-to-be-forgotten happiness, and he trustfully dreams of the barquet of the spirit to be repeated at to-morrow's second seder.

If ignorance were really bliss, what a lot of people would be supremely happy.

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Dr. Zwisohn Replies.

Editor HEBREW STANDARD:

Your correspondent criticising my plan of colonization did not understand my article, though it was written so plainly that he who runs can read it and understand it. And as much as I dislike to argue about much ado about nothing, I cannot allow to close my eye when my words are misconstrued. Nussbaum says, "Dr. Zwisohn suggests Zionism as the only true remedy." I never said it; for if Zionism is the only remedy what necessity is there for a new society which I am organizing? What I do say is this: Zionism is a good thing; Zangwill's territorialistic movement is a good thing, and to make Jewish farmers in the United States and Canada is also a good thing. The field is big enough for all the improvements we can get. But my plan differs from the rest in as far as the other plans are advisory in character, telling other people what they should do, the leaders forgetting the old adage that "you can take a horse to the river but you cannot make him drink."

Nussbaum gives a command, "Bring over the oppressed from Russia and make of them farmers."

First—The Russian Jew must be consulted whether he desires to come over.

Second—Is he willing to become a farmer?

Third—Who will supply the funds to pay the freight?

Nussbaum is a בעל צדקה

on some one else's pocket. It is on account of those malcontents who desire to be leaders and are concocting new plans and new ideas every night that the rich man gets disgusted, and rightly so.

Nussbaum says he "once believed in Zionism, but he found that to be a snare and a delusion." Why doesn't he say that he was once a member of a society by the name "Zionism," but he never knew what "Zionism" is? Every Jew is a "Zionist" ipso facto, as long as he remains a Jew. What is Zionism if not Judaism? And what is Judaism if not patriotism? What is my plan? It does not interfere with any other plan. It is purely

a patriotic society; the members from a patriotic motive should settle and improve our fatherland. I do not tell any one to follow me unless he desires it of his own free will. In other words, we shall practice what we preach. He says "The Jew has always been a dreamer." His writings prove it. DR. ZWISOHN, 616 Madison Ave.

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The Games of the Jews

BY EMANUEL LASKER, Ph. D.,
World's Champion Chess Player.

"Tell me the games which a nation plays, and I will tell you the kind of men which that nation produces." This remark has probably never been made, but cannot be far from the truth, because it is a recognized fact that the playing of games helps to model the character.

Playing is a very necessary occupation and one of the most important items of education.

"All work and no play makes Jack a dull boy," and, let it be added, a coward and a weakling. Playing develops the organs needed in the game and, incidentally, the faculties of the brain. Boys engaged in baseball strengthen their muscles by running and throwing, improve their eyesight by the practice of pursuing and catching the ball, increase their sensitiveness of touch, obtain a clear insight into the laws of motion and derive a thousand other advantages which it is not necessary to set forth at length.

Still, the habit of playing is generally looked down upon, and very little attention is paid to the proper selection of games. Obviously the importance of the subject is not well enough understood.

Men ought to play, and men will play, no matter what society may do. Ostracise the men who play more or less frivolous games, say, ball, billiards, cards, chess, dominoes, running automobiles, organising races, hunting, fishing—and the result will be that society will invent new games, and probably not such harmless ones. Disseminating knowledge as to the character and psychological effect of games is, therefore, a public duty of no mean importance, to which the Press of the country should willingly lend itself more than it has hitherto done.

The Jews have always been fond of chess. In the dark days of the Ghetto the two favourite recreations of the Jews were the chess board and the deck of cards. The Jews of to-day seem gifted with a peculiar talent for chess, a talent which, to some extent, other nations lack.

Playing consists of an imitation of some serious occupation. The boy or man who plays is, consciously or unconsciously, an actor. This trait is very characteristic of little children, who say, "Let us play school," and then immediately plunge into the business of acting their role with the greatest zest and seriousness, or at least, only they call their games by a different name. The war games, par excellence, are chess, "kriesspiel," checkers, and, to a certain extent, all athletic games. The games attractive to men of business are those of chance, for instance, cards, dice, roulette and the like.

Chess is the one game the subject of which is strategy, i. e., the science of the mental processes accompanying warfare. The pieces in chess are merely symbols. They fight and destroy each other, according to a set of rules made in imitation of the mode of warfare on the battlefield. Chess is an outlet for the combative spirit, and, because the Jews had no other means of gratifying this mood, they took naturally to chess. And, at the present moment, they excel in it.

The players eminent in chess, since 1851, are Anderson, Murphy, Steinitz, Blackburne, Kalisch, Naumann, Winawer, Zuckertort, Teichgrin, Weiss, Dr. Tarrasch, Pillsbury, Schlechter, Janowski, Marocsy, Charousek, Marshall, Lasker, and several others of



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these, Steinitz, Kalisch, Winawer, Zuckertort, Weiss, Dr. Tarrasch, Janowski and Lasker are Jews.

Chess is a very healthy exercise and has been productive of a great deal of good to the Jews. It has given them a spirit of personal superiority otherwise jealously denied them, and it has been, and in some parts of the world it is yet, the only occupation in which they could engage with a sense of complete equality. In chess, opportunities to win success are evenly distributed, according to laws agreed upon by all, without preference; whereas, in other regions of human endeavour, the Jews have yet to gain equality by continuous effort and self-sacrifice, and by an appeal to the brotherhood of men. In chess there is now, and ever will be, equal justice for all. It has, therefore, been the refuge of the intellectual Jew—a veritable world of dreams wherein he forgot the hardships of the apparently unending and depressing combat of life. Science, it is true, has been another such refuge; but science is a hard master, denying favors to all but a few, whereas chess opens its dreamland most generally to anyone who cares to enter.

In olden times, the Jews found their keenest pleasure in discussing points of the law, and lived a sort of dream-life within the four walls of the Halachah. They were also hard workers, and led an exceedingly simple and moral life, which had the effect of producing a strong and healthy race, capable of withstanding pressure under the most trying circumstances. Some three centuries ago, in an evil hour, they took to card-playing. Card-playing is to the Jew what drink is to the Anglo-Saxon race. The excitement of the game, the scoring of points by trick play, the desire to win the stakes, all helped to bring out the most objectionable traits in Jewish character. Indeed, so engrossing has this form of recreation become that Jews can be seen at the cafes playing cards, day and night. And, as a rule, they present a very sorry sight. Under such conditions, self-respect must perish, and the door is opened to all evil influences. Some good man ought to institute a crusade against card-playing among the Jews.

The real reason for the interest that Jews have in cards is their lack of other forms of amusement. Jews, as a race, are too serious; they generally discuss philosophical and social problems at their gatherings, and fail to derive enjoyment from trifles. To prove this, it is only necessary to go into the East Side cafe houses, where all classes of Jews congregate to rest from their work, and to take things easy. But, somehow, they cannot quite accomplish this, and must forthwith plunge into problems over which philosophers have pondered for the

last two thousand years. It would be of great benefit to these people if somebody would broaden their interests and study their diversions. They will certainly give up playing cards, if they are educated to look upon athletic games with understanding and appreciation, and if they are taught the rudiments of physical culture, the pleasures of out-of-door life, and the recreations of art.

Those who have grown up under oppression, where sunshine and air, good habitation, education and culture were denied them, will find it difficult and, in fact, undesirable to change their mode of pleasure-seeking, even after they have come to the shores of this free country. But they should be induced to teach their children to take an interest in all the various forms of amusement in which the young American delights. They should be encouraged to play every kind of athletic game which necessitates an hour or two's outing daily. The average Jewish father has a craving to see his child well ahead at school, and makes him work overtime. Does he realize at what price these distinctions at school are purchased? We are safe to answer, No!

To sum up, then: Of the games most frequently played by Jews, chess has a healthy influence; cards have not. Chess has a tendency to develop useful functions of the mind; cards subject the nerves to a jarring strain, and is not productive of recreative pleasure. The practice of chess should be encouraged by the Jews, and that of playing cards be superseded by an extension of interest in all athletic games.

For Passover.

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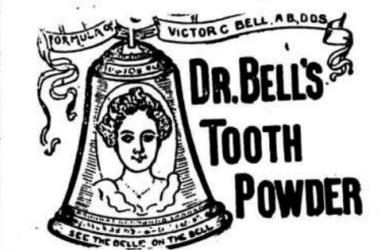
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Auto-Emancipation

AN APPEAL TO HIS KINSMEN BY DR. LEO PINSKNER

Translated by I. Benjamin, M. E.

(Continued)

We are well acquainted with the great martyrdom of our people, and we shall be the last to hold our forefathers responsible for the situation. The care for the individual self-preservation could not but nip in the bud every national thought, every organized general movement.

When, owing to our separation, the non-Jewish nations aimed to defeat the entire Jewish nation by directing their blows at each individual member of it, though we offered enough resistance as a nation not to be routed, but still we were too powerless to rise and carry on an active struggle on our own account. Under the pressure of all hostile to us nations of the earth, in the course of our long dispersion we lost all self confidence, all initiative.

In addition to that, the faith in a Messiah, the faith in the intervention of a Supreme Power in favor of our political establishment and the religious conviction that we must patiently bear God's punishment, have deprived us of every care about our national emancipation, our unity and independence. We really gave up, therefore, every thought about a fatherland, and did this the more willingly the more we had to care for our material well-being. In this manner we sank ever deeper and deeper. Deprived of our fatherland, we forgot it altogether. Is it not time finally to understand how shameful this is for us?

Fortunately for us, the state of affairs is somewhat different now. The occurrences during the last few years in enlightened Germany, Roumania, Hungary, but particularly in Russia, have brought forth that which the far more bloody persecutions of the Middle Ages could not bring about. The national consciousness which was at that time in the latent condition of a sterile martyrdom displayed itself now in our presence with the masses of Russian and Roumanian Jews in the shape of an irresistible gravitation toward Palestine. And though this gravitation be quite unsuccessful in its results so far, it still displayed the correct instinct of the people, which became convinced that it is in need of a home of its own. The severe tests to which fate submitted it, produced a reaction which is a thing quite different from the fatalistic submission to God's punishment of olden times. Even with the ignorant masses of Russian Jews the principles of modern civilization did not fail to leave their mark. Without renouncing their Judaism and their faith, the masses of Russian Jews are most deeply indignant over the unjustifiable ill treatment to which they were subjected to, and which could for this only reason remain unpunished, because the Jewish population is just regarded as foreign by the Russian government. And as to the other European powers, why should they care for the citizens of a realm in the internal affairs of which nobody has a right to interfere?

Nowadays, when some of our kinsmen on a small portion of the earth become fairly tranquil, and are in a better position to take an interest in the sufferings of their brethren; nowadays, when a number of enslaved and oppressed nationalities were allowed and helped to regain their independence, shall we remain idle any longer? We must not permit ourselves to be condemned to continually play the endless part of the "Wandering Jew."

Yes, this part is despairingly endless. If any individual should, by misfortune, find himself in a condition where he is despised and ostracized by his fellow men, nobody would wonder if he should commit suicide.

But where is that weapon whereby the merciful death-blow could be dealt to all the scattered members of the Jewish national organism? And whose hand will be raised for that purpose? The less this be possible or desirable, the more urgently is it our duty to make use of all the moral force yet left in us in order to re-establish ourselves as a nation, that we may finally also assume a more tolerable and more dignified position in the circle of living nations. But if the point of view on which we based our conclusions be correct—if the prejudice of the human race against us is based on inborn and indelible principles, which have their deep anthropological and social foundations, we must take into consideration the slowness of human progress, and we must learn to understand that as long as we shall not have, like other nations, a home of our own, we must once and for all give up the noble hope ever to be esteemed as men on an equal with others.

We must learn to understand that many thousands of years may elapse ere the great humanitarian idea will unite all the nations of the earth, and that until then a people which lives everywhere, but is nowhere at home, will also everywhere be regarded as a foreign element in the body politic. The time has arrived for a sober and passionless recognition of our true situation. Impartially, without a preconceived opinion, must we deserve and recognize in the mirror of nations the tragi-comical figure of our people, which labors with horrified features and crippled limbs to help to make universal history without getting even tolerably ready with its own small national history. We must once and for all learn to agree with the idea that the other nations will ever repel us, owing to their inborn and natural antagonism to us. We must not close our eyes to this natural force, which acts like all elementary forces; we must take heed of it. We must not complain of the same. On the contrary, it is our duty to rally ourselves, to encourage each other, and to take care that we shall not remain forever the despised creature and the butt of the nations.

As little as we are justified to hold all the other nations responsible for our national misfortunes, no more are we entitled to leave our national fortune entirely and exclusively in their hands. The human race, and we along with it, is yet at the first station of that immensely long road toward perfect practical humanitarianism, even if it be ever attained. We must, therefore, drop the idea that we are carrying out a providential mission by means of our dispersion, a mission in which no one really believes; an office of honor which, to speak the truth, we would gladly give up, provided the nickname of disgrace, "Jew," should also cease thereby in the world.

We must look to our honor and our salvation, not in illusory self-deceptions, but only in the re-establishment of our own common national land. Up to the present we do not possess the reputation of a reliable firm, and that is why we do not receive the benefits of any substantial credit.

If the national aspirations of

some but recently born nations have an inner justification, can there by any question as to the right of the Jews to the same fate? More than any of these do the Jews take part in the international civilization; more than any of these have they labored for the good of mankind; they can boast of a glorious past, a history, a common, pure descent, an indestructible force of life, an invincible faith and an unparalleled record of martyrdom; more than against any other race did the nations of the earth sin against the Jews. Is this not yet sufficient to make them capable and deserving of a fatherland?

The aspirations of the Jews to national, political union and independence have not only an inner justification, as that of any other oppressed nation, but it must also meet with the approval of those nations to whom we are, justly or unjustly, an inconvenience. These aspirations must become a fact which irresistibly press on the international politics of the present time and will also undoubtedly have a future.

Quite a loud outcry must be expected at the beginning. The first manifestation of these aspirations could not but be regarded by most Jews, who became justifiably shy and skeptical, as unconscious convulsions of a highly diseased organism; and the carrying out and realization of these aspirations will surely meet with the greatest difficulties and will become possible perhaps only after superhuman exertions will be made. It must be remembered, however, that the Jews have no other way out of their desperate situation, and that it would be cowardly to avoid this road for the only reason that it is long, difficult and dangerous; that it offers but few positive chances to a good success.

"Nothing ventured nothing gained"—and, really, what have we to lose, anyhow? In the worst case we shall remain hereafter what we were until now; that which, owing to our cowardice, we do not want to cease being; namely, ever despised Jews. Recently we have had some very bitter experiences in Russia. There are too many and too few of us in that country. Too many in the southwestern provinces, where the Jews are permitted to reside, too few in all the other provinces, where residence is forbidden to them. If the Russian government and people could but understand that a uniform distribution of the Jewish population would be of advantage to the whole realm, and if they had acted accordingly, it would, probably, not have come to all those persecutions which we have lived through. Unfortunately, they cannot and will not come to this conclusion. This is not our fault; neither is it a consequence of the low state of civilization of the Russian people; we encountered the most outrageous opposition from the greater part of the press which is supposed to be more advanced; it is rather only the consequence of those universal causes rooted in the nature of human beings which we discussed hereinbefore. And it must not be our task to improve the human race; we must see what we ourselves should do under the given conditions.

Under the given conditions we were, we are and shall remain for all times the parasites who are a burden to the dominant population with whom they will never manage to agree. This will be the less probable as we are capable of amalgamating with the nations only to a very limited extent. It must, therefore, be our duty to see to it that the insoluble precipitate, so to say, should be removed and established elsewhere. It is no one's obligation to take care of that but our own. If it were possible to dis-

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tribute the Jews equally among all the nations of the earth there would be perhaps no Jewish question then. But this is impossible. It must, on the contrary, be admitted that even the most advanced states will decline to receive the Jewish immigrants. We utter this with a very sad heart, but we must acknowledge the truth. It is the more urgent for us to recognize the true state of affairs in order to be in a position to devise the proper means for improving our own situation.

(To be continued.)

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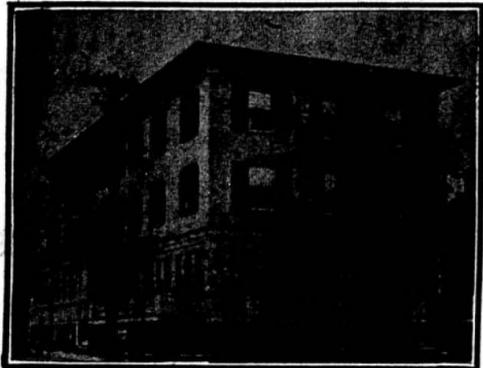
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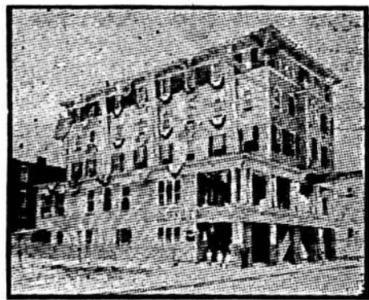
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WICK, BARBARA.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 257 Broadway, in the City of New York, on or before the 2nd day of August, 1906. Dated New York, the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executrices. GUSTAV LANGE, JR., Attorney for Executrices, 257 Broadway, Borough of Manhattan, New York City.

ROSENWALD, RACHEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 32 Nassau Street, in the City of New York, on or before the 20th day of July next. Dated New York, the 4th day of January, 1906. SIGMUND ROSENWALD, THEODOR ROSENWALD, Executrices. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, Borough of Manhattan, New York.

GREENFIELD, JULIA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph M. Baum, No. 38 Park row, in the City of New York, on or before the first day of September next. Dated New York, the 8th day of February, 1906. LEO D. GREENFIELD, HERMANN BAUM, SARAH BAUM, Executors. JOSEPH M. BAUM, Attorney for Executors, No. 38 Park Row, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Julius Lowenthal, Herman Lowenthal, Leonard Benedicks, Executors. Franz Neuman & Newgass, Attorneys for Executors, 43 Cedar street, New York, N. Y.

SCHWARTZ, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwartz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 150 Fulton Street, in the City of New York, on or before the 24th day of August next. Dated New York, the 20th day of February, 1906. ABRAHAM S. SCHWARTZ, Executor; ETHEL A. WHELAN, Executrix.

PETROWSKI, MARGARETHA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 257 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 9th day of November, 1905. GUSTAVE LANGE, Executor. Gustave Lange, Jr., Attorney for Executor, 257 Broadway, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Einstein, Townsend & Gutterman, No. 32 Nassau street, in the City of New York, on or before the 1st day of May next. Dated New York, the 24th day of October, 1905. SIGMUND ROSENWALD, BENNA NEUBERGER, MILTON S. GUTTERMAN, Executors. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 32 Nassau Street, New York City.

JACOBS, NATHAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 12-21 Park Row, room 319, in the City of New York, on or before the 8th day of July, next. Dated New York, the 22d day of November, 1905. SELMA GREEN, Executrix. LAURENCE GOODHART, Attorney for Executrix, 12-21 Park Row, Borough of Manhattan, City of New York.

WALLENSTEIN, SOLOMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Wallenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 8th day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

SCHIFF, HERMAN J.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 122 Nassau street, in the City of New York, on or before the 1st day of June, next. Dated New York, the 22d day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBUS, Attorneys for Executrix, 122 Nassau street, N. Y. City.

BACHRACH, SOLOMON.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Isaac Cohen, 299 Broadway, in the City of New York, on or before the 28th day of May next. Dated New York, the 15th day of November, 1905. ABRAHAM BACHRACH, JULIUS BACHRACH, Executors. ISAAC COHEN, Attorney for Executors, 299 Broadway, N. Y. City.

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FEINSTEIN, BENJAMIN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Feinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 57 Nassau street, Room 519, in the City of New York, on or before the 10th day of October next. Dated New York, the 29th day of March, 1906. JOHN D. NUSSBAUM, Attorney for Administratrix, 87 Nassau street (Room 519), New York City.

HOFFMANN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 213 East Fifty-fifth street, in the City of New York, on or before the first day of September next. Dated New York, the ninth day of February, 1906. WILLIAM HOFFMANN, PHILIP HOFFMANN, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 30 Broad Street, New York City.

MEDELSON, EMANUEL.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Medelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 90 Greenwich street, in the Borough of Manhattan, in the City of New York, on or before the 31st day of October next. Dated New York, the 5th day of April, 1906. HANNAH MEDELSON, Executrix. JAMES E. KELLY, Attorney for Executrix, 45 Broadway, New York.

Reporter (to the editor): "The manager of the Royal Theatre demands a denial of our statement that rotten eggs were thrown at the troupe which played in his house last night."

Editor: "I suppose we ought to do it for him. Just say that the eggs were strictly fresh."

BROOKLYN. Brooklyn Hebrew Orphan Asylum. Rev. Raphael Benjamin, A. M., of Keap Street Temple, preached to the children at the Mincha Service last Sabbath. His theme was "Keep Good Company," and he illustrated the text with many appropriate fables and anecdotes. The prayers were beautifully intoned by the Rev. Dr. Schulman, of South Brooklyn, assisted by a choir of children.

Beth Israel Congregation. One of the synagogues in the Borough of Brooklyn which has recently shown marked progress and development is that of Beth Israel, located at Harrison street and Tompkins place, South Brooklyn.

There are over 300 children registered with the Sunday school of the congregation and the attendance averages over 80 per cent. of the total register, every Sunday. Besides this there are nearly 100 pupils enrolled with the Talmud Torah school. There are daily sessions held in this school immediately following the daily public school period. This feature of the congregation's work is under the direction and control of a School Board, consisting of H. M. Copland, chairman; Mark M. Solomon, secretary; L. Summer, treasurer; Rev. Israel Goldfarb, principal; H. Alexander, I. Abrahams, S. Autor, S. Cohen, L. S. Goldstein, H. Goldsmith, H. Kohen, C. Levin, M. Pelz, H. Sonnenstrahl and P. Weinberg. Hebrew teachers are employed so that the children are taught Hebrew, and are made acquainted with the Talmud, so that by the time they reach the age of 13 they are as well versed in Hebrew laws and customs as well as those coming from foreign shores.

Last Sunday a Purim entertainment was furnished the congregation under the auspices of the Sunday school. This branch of work is presided over by Samuel Cohen as superintendent, and the following teachers, all of whom take a personal interest in the work and give their services gratuitously in the interest of Beth Israel. The teachers are: Counselor, Jacob Manne; Harry G. Anderson, Nat. N. Tuck, H. Abrahamson, Samuel Singer, Joseph Sholsky, Samuel Kobac and the Misses Florence Housman, Jeannette Tuck, K. R. Goldman, Nettie Goodman, Cecil Cohen, Mildred Cohen, Ray Levy, Jessie Ephraim, Cora Kobac, Sadie Sive. The programme was furnished by Emma Vogel, Abraham Yumpolsky, Addette Cooper, May Hartmann, Samuel Cohen, Maud Berlinger, Dr. Goldfarb, Mr. Isaacs, Estelle Zuckert, Morris Baslau, Aaron Copland, Celia Yumpolsky, Bella Eagle, Jacob Epstein, Mr. Woods America and the Sunday school pupils. The Beth Israel congregation has secured the services of several young men of high musical talent, who have banded together under the name of the Beth Israel orchestra, and they furnish music for a dance, which followed the entertainment. The leader is Joseph Sholsky.

There are many young and progressive members connected with the congregation, so that the tastes of the most exacting member are satisfied, whether it be in the direction of religious services or social sessions. A picnic is planned for one of the entertainments this summer, and after that preparations will be made to hold a fair in the synagogue. At a meeting of the Board of Trustees, held several days ago, a Fair Committee was appointed as follows: H. Alexander, chairman; H. Sonnenstrahl, M. Copland and Nat. N. Tuck, secretary. It is proposed to have a ladies' committee and the young men and young ladies of the Sunday school will also make up separate committees.

As Beth Israel congregation has done a great deal of good for the cause of Judaism in the South Brooklyn section of the borough, it is believed that it will receive the support of all good Hebrews who desire to help along the good work. It will be remembered that the congregation purchased its present site last year, and in this way added additional expense.

"At Piny Ridge," David Higgins' fine Southern play, will be given at the Grand Opera House next week. The story of this drama is somewhat familiar and it has been so often written up that little can be said of it now. A better play of the South has not been presented in this generation. In the whole range of the American drama, no stronger play has been staged. With its scenes laid near Chattanooga an opportunity for beautiful stage pictures is given and taken full advantage of. The story fits the romantic scenes and an artistic general effect is arrived at. The cast is unusually strong, headed by Mr. Van Kinzie.

"Strongheart," the college play in which Robert Edson will appear at the New Montauk Theatre next week, tells the story of an educated full-blooded Indian, who is finishing a post-graduate course at Columbia University, New York, who is a past master at football, a good fellow and a friend of everybody who knows him, but just because of his

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love for a Caucasian finds that the "knife of prejudice has cut the ties of friendship," and that he has been ostracised from their set because he is an Indian. While the play is extremely novel it is absolutely unique and original, as an Indian hero has never before been utilized for stage purposes. Mr. Edson's characterization of the redskin is said to be one of the most delightful bits of acting seen in this country in a long time.

Hartford, Conn. (From Our Correspondent.)

The funeral of Jacob Mandelbaum, for many years one of Hartford's most popular citizens, was largely attended, the interment being in Zion's Hill Cemetery. Mr. Mandelbaum leaves a host of friends who mourn his death.

The newly-organized auxiliary of the congregation Beth Israel, gave a very pleasing entertainment to its members only, Monday evening, in the vestry rooms, after the novel entertainment, which was excellently produced. The election of officers took place. Mrs. L. Mark, president, Mrs. I. R. Blumenthal, vice-president; Mrs. James Mayer, recording secretary; Mrs. Etta Birch, financial secretary; Mrs. L. Greenberg, treasurer. The board of managers are Mrs. Jos. Goodman, Mrs. W. B. Rothschild, Mrs. Minnie Samuels, Mrs. Arthur Hirsch and Mrs. H. P. Levy.

The gentlemen of the Touro Club were royally entertained to a stag party Tuesday evening. The amusement committee provided a good bill of vaudeville acts, after which a collation was served.

At the annual meeting of the Elks, a number of our prominent Hebrews were elected to office.

Ararat Lodge, No. 13, I. O. B. B. gave a reception and sociable Wednesday evening at Putnam Phalanx Hall, a very large party enjoyed the evening.

147 vs. 177. On Saturday evening, March 31, 1906, Public School No. 147, represented by Miss Hannah Bernstein, Miss Mamie Oppenheim and Miss Rose Palmer, debated Public School No. 177, represented by Miss Glickman and Miss Croop, on the question, "Resolved, That the Benefits of Competition in Business Outweighs Its Evils." No. 147 taking the affirmative side and No. 177 the negative. The gentlemen who acted as judges were Mr. Edward Hoenig, Mr. Rosenweiss and Mr. Irving Steinowitch. The decision was rendered in favor of the affirmative side.

Life's Real Enjoyment. Dum licet, in rebus jucundis vive beatus Vive memor quam sis ceteri brevis. Hor. S. 2, 6, 76. Then take, good sir, your pleasure while you may. With life so short, 'twere wrong to lose a day. —Conington. Enjoyment is the essence of life. Not the reckless dissipation of the confirmed inebriate, nor the gluttony of the gourmand, but the moderate use of the good things of this life and particularly of those things that afford us pleasure without being harmful. In this category G. H. Mumm & Co.'s Champagne affords a practical illustration. No wine so exhilarating, and yet it is healthful, invigorating and refreshing. A glass of G. H. Mumm & Co.'s Champagne comes as near being synonymous with "real enjoyment" as any they ever knew of.

IN THE THEATRES.

Margaret Wycherly, supported by an excellent company, will be seen at Proctor's Twenty-third Street Theatre, on April 9, in an original one-act drama entitled "In Self-Defense," in which she portrays six distinct characters, and by special request of hundreds of patrons Mr. Proctor has re-engaged for another week Fred Walton, the famous English pantomimist, who will appear in "Cissie's Dream."

Vesta Victoria, the famous English character comedienne, recently imported from the London Pavilion, where she was a distinguished feature for two years, will make her last appearance in America at Proctor's Fifty-eighth Street Theatre during the week of April 9.

Mr. F. F. Proctor will round out his twenty-fifth year of activity in April and the occasion will be marked by an anniversary celebration, which will be held at Mr. Proctor's Fifth Avenue Theatre and will last an entire week. Vaudeville has not been given at the Fifth Avenue regularly for several months, but a Proctor celebration without vaudeville would be incomplete, and arrangements have already been made for a big combination of plays by the stock company and variety.

The trying role of Queen Draga of Servia, in Theodore Kremer's famous play, "Queen of the Convicts," which comes to the West End Theatre next week, will be in the hands of Miss Selma Herman, the well-known emotional actress, whom P. H. Sullivan is starring under his personal direction this season.

The newest edition of the oldest hit, Al. W. Martin's mammoth production of the late Harriet Beecher Stowe's immortal drama, "Uncle Tom's Cabin," will play a week's engagement at the Metropolitan Theatre next week.

A sensational melodrama, "The Convict's Daughter," will begin a week's engagement at the New Star Theatre on Monday evening next.

By special arrangement with Manager B. C. Whitney, B. F. Keith has engaged as the headline attraction at his Union Square Theatre for the week of April 9, Miss Delight Barsch and the Broomstick Witches from "The Isle of Spice." Felix, Barry and Barry, one of the cleverest comedy tris in the varieties, will appear in their latest comedy success, "The Boy Next Door." The 4 Musical Avolos, celebrated as the world's greatest xylophone artists, render popular and classic selections with equally fine effect. Scott, Wilson & Co. have a novel acrobatic comedy entitled "A Bit of Show Life," and Lew Hawkins, the "Chesterfield of Minstrelsy," will be on hand with the latest budget of topical songs and conundrums.

Mrs. Fiske is playing her first engagement at the Academy of Music this week, with her notable Manhattan company, under the management of Harrison Grey Fiske, presenting her remarkable success, "Leah Kleschna," the most popular play Mrs. Fiske has had. Most of last season Mrs. Fiske and her associates acted "Leah Kleschna" at the Manhattan, and it was one of the few real hits of the year. The engagement is for two weeks only.

The Union of American Hebrew Congregations.

The receipts for the Isaac M. Wise Memorial Fund to March 31, 1906, amount to \$304,244.35. The unmatured installments of the subscriptions that have been made to this fund and which have yet to be collected amount to about \$100,000. Occasional complaints are made that the responses to appeals for this fund have not been as liberal as they should be. This is undoubtedly true, and perhaps some of the blame may be placed on the shoulders of fault-finders, for if all the promises that have been made had been fulfilled the half million dollar fund that was started to be raised would ere this have been collected. It is, however, not too late, and it is to be hoped that when the Biennial Council of the Union of American Hebrew Congregations will meet in Atlanta in January, 1907, the Isaac M. Wise Memorial Fund National Committee will report that they have placed in the treasury of the union the half million dollars they undertook to raise.

Beth Israel Congregation, of San Diego, Cal., and Ryhim Ahoovim Congregation, of Stockton, Cal., have during the past month been added to the membership list of the Union of American Hebrew Congregations.

Brevities.

At the dinner given on Saturday night by the Pilgrims to Earl Grey, Governor-General of Canada, there were present the Rev. Dr. J. Silverman, the Hon. Oscar S. Straus, Dr. Isaac N. Sellman and Mr. Mortimer L. Schiff. The Hon. Randolph Guggenheimer has been appointed Commissioner of the Board of Education in place of Mr. Felix M. Warburg, who resigned.

Hebrew Free Loan Association.

The Hebrew Free Loan Association, located at 153 East Broadway, which loans money, irrespective of creed, nationality or color, to those in need without interest or expense of any kind to the borrower, the same being repaid in weekly installments, loaned during the three months ending April 1, 1906, to 3,338 persons \$96,325, being an average of \$28.57 to each borrower.

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Manhattan Charity League.

One of the most sociable and enjoyable affairs of the season was a mask and reception given by the Manhattan Charity League at Westminster Hall on Saturday evening last. Two prizes were given for the most original costumes. The winners were the Misses Birdia Cohn and Grace Scherman. Special mention was also made of Messrs. Mark H. Ossusky and S. Cohn. The judges were Mr. J. A. O'Connor, Mr. Sidney Jelenka and Mr. Geoffrey Heyman. After the masks were removed the assemblage demanded a speech from their president, Mark H. Ossusky, and the chairman of the Entertainment Committee, Mr. Louis Sanger, who was carried round the shoulders of the members, and who worked so hard for success. Both gentlemen responded. The committees were as follows: Mr. Ely Schlesinger as floor manager; Mr. A. Well, assistant floor manager.

The officers are: Mark H. Ossusky, president; Daisy Cohn, vice-president; Rebecca Benson, recording secretary; Grace Scherman, corresponding secretary; Gus W. Cohn, financial secretary; Charles Ballin, treasurer.

Meetings take place every second and fourth Sunday afternoon at Terrace Garden, and strangers are always welcome.

Harlem Charity League.

The Harlem Charity League, of Harlem, have opened headquarters at 1397 Fifth Avenue, for the distribution of matzoths to the poor of this city, for the coming Passover holidays.

These headquarters will be open every night during the week, commencing Monday, April 2, and ending Sunday night, April 8. There will be a committee in attendance to receive all applications every evening between the hours of 7.30 and 10 p. m.

A letter to Governor Hoch, of Kansas, from W. H. Haskell, Warden of the State Penitentiary, and who for five years has been on the Board of Prison Directors, conveys information that during the six years that he has been connected with the State Penitentiary there has been but five Hebrews confined in the institution.

Bronx Hebrew School.

The Jews of the upper end of the Borough of the Bronx (Tremont), recognizing the urgent need of a well conducted school for the teaching of Hebrew, and the history of the Jewish race, have, under the auspices of the Bronx Hebrew Benevolent Society, opened a school at 1855 Washington Avenue, southwest corner 176th Street, known as the Bronx Hebrew School, and have secured the services of Mr. Nathan Loebiansky, a young man well versed, both in Hebrew and English, as teacher.

This announcement is made by the above society for the purpose of enlisting the aid of those who are interested in the success of a movement of this kind.

Any desired information in reference to the school will be cheerfully furnished by communicating with the secretary. The following are the officers: M. Hirsch, president; G. Robeson, vice-president; N. Joel, secretary; A. Siesel, treasurer; S. Newman, guardian; N. Dube, trustee; C. Klein, trustee; D. Mahler, trustee. Board of Directors of the school: J. J. Jaffin, chairman; S. Mencher, G. Jacobson.

Herr Eugene Richter, proprietor and editor of the Freisinnige Zeitung, who died the other day in Berlin, Germany, was one of the staunchest champions of the German Jews. He was one of the founders of the "Verein zur Abwehr des Anti-Semismus" and always made it a point of defending our co-religionists in the Reichstag, in which he sat for many years. For the past few years he had been totally blind.

Marmaduke: "Before we were married she used to say 'By-bye' so sweetly when I went down the steps."
Montmorency: "And what does she say now?"
Marmaduke: "Oh, just the same thing. 'Buy, buy.'"

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The Sunday Law.

Assemblyman J. E. Salomon has introduced the following bill: AN ACT—To amend section two hundred and sixty-four of the penal code in reference to Sabbath-breaking.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Section two hundred and sixty-four of the penal code is hereby amended so as to read as follows:

SECTION 264. Defense to a prosecution for [work on the first day of the week] Sabbath-breaking—It is a sufficient defense to a prosecution for [work or labor on the first day of the week] Sabbath-breaking, that the defendant uniformly keeps another day of the week as holy time, and does not labor on that day, and that the [labor] Sabbath-breaking complained of was done in such manner as not to interrupt or disturb other persons in observing the first day of the week as holy time.

Model Examination Papers.

Recently Classes I. and II. of the Albert Lucas Religion Schools were examined. The examination papers were of such a character as to thoroughly test the knowledge of the pupils and it speaks volumes for the manner in which the school is conducted that so many should have obtained such high marks.

The examination papers were as follows:

CLASS I.

- 1. Comment fully on each of the following: (a) Zimri (3); (b) Ahijah (3); (c) The Land of Israel (3); (d) Abijah (3); (e) Canaan (3). 2. Trace the history of the Israelites from the time that Joshua took command to the death of Jephthah. (You are expected to give as many details as possible (25). 3. Give an account of Samson (15). 4. Bidding his men to "let fall some handfuls of purpose for her." Narrate fully the event from which the above quotation is taken (15). 5. Tell the story of the "Call of Samuel," and mention some important events in his life (15). 6. Comment on the following quotation: "Thou art the man" (15). 7. Tell of the Vision of Solomon, and the subsequent great event (15). 8. "My father made your yoke heavy, and I will add to your yoke, etc." By whom and upon what occasion were these words spoken? Tell the story (15).

CLASS II.

- 1. Trace the history of the Israelites from the time that they were made slaves in Egypt, to the building of the Tabernacle in the wilderness. (You are expected to give as many details as possible (25). 2. Lay a Seder Table, explaining all symbols (9), and answer briefly the following three points: (1) Why do we celebrate Passover? (2) Why is it so called? (3) Give the contents of the Hagoda (2). 3. (a) Name the divisions of the Pentateuch (4); (b) Give and explain the third commandment (4); (c) Name the months of the Hebrew Year (5); (d) Mention two distinct reasons for the observance of Pentecost (2). 4. Comment on each of the following: (a) Elizer (3); (b) Abihu (3); (c) Korah (3); (d) "Aaron's Rod Blossoms" (3); (e) Meribah (3). 5. Explain in detail why the Israelites were unsuccessful at the first siege of Ai, and describe the Capture of Ai (15). 6. (a) Tell the story from the Talmud relating to Pentecost (10); (b) Distinguish between the terms, Birthday of Israel's Religion, and Birthday of Israel's Nationality (5). 7. "For Siser would fall by the hand of a woman." By whom and to whom were the above words said, and tell the story (15). 8. "Sun, stand thou still upon Gibeon; and thou, moon, in the valley of Ajalon." Comment on the above quotation (15).

EXAMINATION.

The following were the successful pupils who had been instructed by Mr. Conrad J. Saphier:

CLASS I.

- Sarah Rosenzweig, 96 per cent. Sarah Friedman, 87 per cent. Lillie Silverstein, 87 per cent. Jeanette Nadler, 78 per cent. Eva Wein, 77 per cent.

CLASS II.

- Samuel Isaacson, 90 per cent. Judith Abramovitz, 88 per cent. Celia Eliscu, 87 per cent. Dora Nanes, 81 per cent. Ella Lipsky, 81 per cent. Flora Cohen, 79 per cent. Esther Lipschitz, 79 per cent. Augusta Levine, 77 per cent.

Russian Passports.

Extract from "L'Univers Israelite," Paris, March 2, 1906.

We have several times protested against the treatment the Czar's government inflicted on French Israelites traveling in Russia. Not only did the French Jews, who had to go to Russia on business, have to submit to most humiliating formalities in order to have their passports visaed, but the validity of these passports was of but three months, while for Christians it was six months. Moreover, they had to pay taxes to the Russian government three times greater than those paid by travelers of the Christian faith. These shocking discriminations are about to cease, according to the new commercial treaty between France and Russia, which takes effect on March 1, 1907.

"Art. 4. Merchants and manufacturers of one of these two countries who shall prove, by the exhibition of a card from the proper authorities, stating that they have been authorized to pursue commerce or industry, and that they pay taxes and legally established duties, shall have the right either personally or through agents to make purchases or seek business relations in the territory of the other contracting party.

"In order to exercise in Russia the rights described in paragraph 1 of the present article, the said merchants or manufacturers will have to be provided with special licenses, the tax of which, collected for the benefit of the State, shall not exceed 150 roubles for the entire year and 75 roubles for the second half of the year.

"The commercial travelers shall, besides, each have to be provided with a personal license, the tax of which, collected for the benefit of the State, shall not exceed 50 roubles for the entire year and 25 roubles for the second half of the year. The licenses referred to in paragraph 2 of the present article can be delivered in the name of the very persons who go to Russia, and then these persons shall not also have to be provided with personal licenses.

"For issuing licenses and the amount of the taxes no distinction whatsoever shall be made, whatever be the religion of said merchants, manufacturers or commercial travelers. Likewise no distinction whatever shall be made because of the religion of those concerned in the visae of the passport which is limited to six months in Russia." As the above shows, Russia will grant equal treatment to the French Jews and Gentiles. What about the American Jews? NISSIM BEHAR.

The Jewish Chautauqua Society.

The following circular has been addressed to all the members of the Jewish Chautauqua:

Dear Fellow Member:— We are delighted to advise you of the gratifying expansion and great prosperity of our Society.

During February the Field Secretary, Miss Goldberg, organized fifteen new Circles and enrolled 250 new members at the following points:

Wilmington, Del.; Trenton, Bayonne, Dover, Paterson and Newark, N. J.; Hazelton, Wilkesbarre, Pittston, Williamsport, Scranton and Altoona, Pa.

The prospects are bright for at least fifty new Circles by June first. Everywhere she has met with enthusiasm; Circles were organized in some communities where heretofore the Jews had almost abandoned all Jewish endeavor.

During the year 1905 the Society filed 116 orders for Jewish literary and historical books; these came from all parts of the country; the orders comprising 1,200 volumes, consisting of Bible-studies, History of the Jews, Hebrew course books, etc. This phase is greatly developing the usefulness of the Chautauqua.

Thirty lantern-slide sets were sent out between November and March, to illustrate Biblical lessons and events in Jewish history; they prove very important auxiliaries to the study of Jewish literature. The Society is also doing a useful work in distributing maps and chart exhibits and other appliances for religious schools, together with complete sets of ceremonial objects.

A very useful work is our propaganda among Jewish farmers. A number of farmers living in remote parts of North Dakota, Michigan, Minnesota, etc., have already adopted our Home Reading Courses with great success and increasing interest; the correspondence indicates that this work is susceptible of great development and produces most valuable results.

The officers are greatly encouraged over our general prospects and the marked renewal of interest in the work. We felicitate our membership and ask the co-operation of each individual in increasing the scope and influence of the Society. The best assistance can be rendered by participating in the Reading Courses and in influencing others to do likewise.

Our outlook was never so propitious; our activities were never so opportune as at this hour, so vital in the history of American Judaism.

Again asking your co-operation, and felicitating you on the situation, we remain,

Cordially and sincerely,

YOUR FELLOW CHAUTAUQUANS, Henry Berkowitz, Chancellor. Geo. W. Ochs, President. Charles Edwin Fox, Secretary.

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CHAS. SPANGENBERG 210 E. 59th st. Plaza. Tel., 3709 J.

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JOS. SCHMALZL 421 Grand st., bet. Clinton and Attorney.

HEBREW BOOKS, ETC.

RABBI DRUCKER 82-84 E. 116th st., bet. Park & Madison aves., New York.

A. L. GERMANSKY 30 Canal st., Hebrew books of every description.

MIRRORS.

NATHAN LYONS, 145 W. 32d St. Mirrors suitable for any purpose, cheap. Tel. No. 2317 Madison Sq.

LIVINGSTON LEVI.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LIVINGSTON, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurlzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, New York City, on or before the 28th day of May, 1906.

AMALIE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KURLZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

MEYER, HENRIETTA (YETTA).—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Yetta) Meyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, Room No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the 28th day of November, 1905. ABRAHAM MEYER, BENJAMIN OESTREICHER, MORTEIMER MEYER, Executors. CHARLES KAUFMANN, Attorney for Executors, No. 125 Broadway, Borough of Manhattan, New York City.

STERN, HENRY.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Sidney Nordlinger, No. 85 Nassau Street, Borough of Manhattan, New York City, on or before the 28th day of July next. Dated New York, the 15th day of January, 1906. BEATRICE S. RUBINS, WIFE OF SIDNEY NORDLINGER, Administratrix. SIDNEY NORDLINGER, Attorney for Administratrix, 85 Nassau Street, Borough of Manhattan, New York City.

MANOWITZ, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Untermeyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 8th day of September next. Dated New York, the 1st day of March, 1906. SOLOMON MANOWITZ, HEDOR MANOWITZ, ALBERT MANOWITZ, Executors; JENNY MANOWITZ, Executrix. UNTERMEYER, STINE & STIEFEL, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

MEYER, FERDINAND.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the offices of Bandier & Haas, No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the 22nd day of November, 1905. JONAS MEYER, Executor. BANDIER & HAAS, Attorneys for Executor, 53 Broadway, Borough of Manhattan, City of New York.

BERNHARDT, OTTO.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next. Dated New York, the 20th day of November, 1905. EUGENIE BERNHEIMER, Administratrix. ROSE & PUTZEL, Attorneys for Administratrix, Office and postoffice address, 123 Broadway, Borough of Manhattan, City of New York.

GERWINE, FRANK.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 986 Brook ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1906. HANNAH GERWINE, Administratrix. GUGGENHEIMER, Untermeyer, Marshall, Attorneys for Administratrix, 80 Broad Street, New York City.

SILBERBERG, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of W. Martin Watson, her attorney, No. 876 Grand Street, in the City of New York, on or before the 15th day of May next. Dated New York, the 15th day of October, 1905. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 876 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, office of Jellenik & Stern, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 30th day of April next. Dated New York, the 24th day of October, 1905. JELLENIK & STERN, Attorneys for Executor, 15 William Street, Borough of Manhattan, New York City. MINNIE E. VOGEL, DAVID R. HEBNER, Executors.

BOEMCKER GESINE.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesine Bohmcke, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Weil, Wolf & Kramer, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 22d day of September, 1905.

WM. H. B. BOEMCKE, Executor. WEIL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1905.

JOHN STICH, JULIUS HERRMAN, Executors. KANTROWITZ & ESBERG, 320 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

MAYER, EMMA.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906. Dated New York, the fifteenth day of January, 1906.

LEO W. MAYER, Executor. HARRY R. KOHN, Attorney for Executor, 42 Broadway, New York City.

RUNGE, AUGUST F.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Adolph Bloch, No. 90 Nassau Street, in the City of New York, on or before the 30th day of August next. Dated New York, the 8th day of February, 1906. SOPHIE MARIA RUNGE, Administratrix. ADOLPH BLOCH, Attorney for Administratrix, 90 Nassau Street, Manhattan, New York City.

COHN, JULIA.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jellenik & Stern, at No. 15 William Street, in the City of New York, on or before the 7th day of September next. Dated New York, the 28th day of February, 1906. RACHEL BAER, Executrix. JELLENIK & STERN, Attorneys for Executrix, No. 15 William Street, Borough of Manhattan, New York City.

RABENSTEIN, FREDERICKA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the Bank Building, Far the first day of September next. Dated New York, the 17th day of February, 1906. ELIZABETH WIESEBROCK, Executrix. WILLIAM WILLET, JR., Attorney for Executrix, Bank Building, Far Rockaway, L. I., N. Y.

UNITED STATES TITLE GUARANTY & INDEMNITY CO. CAPITAL PAID IN \$1,000,000 SURPLUS \$50,000 100-104 Broadway, New York. 5% Mortgages for Sale. Insures Titles of Real Estate. 178-180 Montague St., Brooklyn. 34 Avenue and 161st Street, Bronx. 346 Fulton Street, Jamaica, Long Island. White Plains, Westchester County, New York.

BACHMANN, DAVID.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 52 Broadway, Manhattan Borough, in the City of New York, on or before the seventh day of May next. Dated New York, the 27th day of October, 1905. SIMON BACHMANN, EMMA BACHMANN, Executors. LIEBMAN, NAUMBURG & TANZNER, Attorneys for Executors, 52 Broadway, Borough of Manhattan, New York City.

HOFFMANN, SIMON.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 34 Broadway, in the City of New York, on or before the 10th day of July next. Dated New York, the 22d day of December, 1905. Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, No. 34 Broadway, Borough of Manhattan, New York City.

COHN, DAVID E.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David E. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1905. CARLIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, CHARLES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Maurice Meyer, Nos. 61-63 Park Row, in the City of New York, on or before the 30th day of April next. Dated New York, the 10th day of October, 1905. FREDERICK H. CONE, Executor. AUGUSTUS S. MAPES, Attorney for Executor, 45 Broadway, New York City, Borough of Manhattan.

MORK, MOSES B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses S. Mork, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 378 Broadway, in the City of New York, on or before the thirtieth day of April next. Dated New York, the 24th day of October, 1905. FERDINAND S. M. BLUM, ADOLPH WIMPFHEIMER, Executors; MINNIE MORK, Executrix. LACHMAN & GOLDBLUM, Attorneys for Executors, No. 35 Nassau St., New York City.

HAACK, Heinrich.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, otherwise Henry Haack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 16th day of December, 1905. GEORGE H. MERKEL, Administrator.

HAAS, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 62 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1905. HARRY L. HAAS, Administrator.

DAVID BANDLER, Attorney for Administrator, 52 Broadway, Borough of Manhattan, New York City.

JOHN H. SEGELKEN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John H. Segelken, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 346 Broadway, in the City of New York, on or before the 9th day of August next. Dated New York, the 2d day of February, 1906. ANNA PAETZKE, Administratrix. OTTO A. ROSALEKY, Attorney for Administratrix, 346 Broadway, New York City.

CAROLINA FROMAN.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 47, No. 371 Broadway, in the City of New York, on or before the twentieth day of April next. Dated New York, the tenth day of October, 1905. JACOB FROMAN, JOSEPH FROMAN, Executors. LOUIS HESS, Attorney for Executors, 394 Broadway, New York City.

JACOBSON, BERTHOLD.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of New York City, Manhattan Borough, to exhibit the same with vouchers thereof to the subscriber at her place of transacting business, at No. 62 Broadway, in the City of New York, on or before the first day of October, 1906. Dated New York, March 10th, 1906. IDA E. JACOBSON, Administratrix. PAUL HELLINGER, Attorney for Administratrix, No. 62 Broadway, Borough of Manhattan, New York City.

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Ball in Rockaway.

The fifth annual charity ball of the Ladies Benevolent Society of the Temple of Israel was held at Atlantic Park Hotel, Rockaway Beach, on Saturday, March 24, and was attended by a very large number of residents from all along the Rockaway branch. Great preparations had been made for the event for some weeks past, and everything passed off well. A feature of the affair was a children's ballet, produced under the direction of Mme. La Rosa Herman. The ballet consisted of a Winter fairy tale, which included tableaux, fancy dances, vocal solos and pantomime, and concluded with the grand ballet. The children executed the ballet in excellent fashion and were accorded loud applause. Music for the ball was furnished by Prof. Ferguson.

The officers of the Ladies' Benevolent Society are as follows: Mrs. Alice G. Edelstein, president; Mrs. R. S. Dreyfuss, vice-president; Mrs. J. Weil, recording secretary; Miss Bessie Franklin, financial secretary; Mrs. Anna Gottlieb, treasurer; Mrs. S. Kohn, Mrs. B. Lechtman and Mrs. M. Langenzen, trustees. The Committee of Arrangements consisted of M. Kleinman, chairman; H. Heartstein, H. Rush, Max Abrahams, Mr. and Mrs. B. Edelstein, Mr. and Mrs. M. Friedlander, Mr. and Mrs. A. Yokel, Mr. and Mrs. A. Wiener, Mrs. M. Langenzen, Mrs. C. Seltenberg, Mrs. M. Abrahams, Mrs. J. Rosenthal, Mrs. J. Weiskopf, Mrs. I. Joseph, Mrs. B. Lechtman, Mrs. J. Kohn, Mrs. M. Resnick, Mrs. J. Weil, Mrs. J. Gottlieb, Mrs. R. S. Dreyfuss and Miss Bessie Franklin.

Boston, Mass.

The Chevra Kadusha, the benefit society of Boston Hebrews, celebrated the golden anniversary of its organization in Paul Revere Hall Monday, March 26, and evening with a reception, banquet and ball. Altogether some seven hundred people attended the celebration. Past President Jacob Hyman was toastmaster, and introduced as speakers President C. Rosenbaum, Past President William Cobe, a charter member of the society; Rabbi M. M. Eichler, of Temple Ohabel Shalom, Alderman Edward J. Bromberg, Isaac Rosnosky, president of Ohabel Shalom Congregation; Leo Lyons, Dr. E. W. Meyers and the Rev. S. Reinstein. Governor Guild sent a letter of regret.

The society was organized March 26, 1856, when there were about sixty Hebrew families in Boston, by fourteen men of whom William Cobe, who was present last night, is the only survivor. The society now numbers 158 members out of a population of 60,000 Jews in Boston, and affiliated with it are other organizations.

The anniversary committee was Vice-President A. J. Felz, President C. Rosenbaum, Treasurer Morris Linsky, Past President Myer Cobe, M. Daniels and J. Guttentag. Reception Committee: Past President M. Marks, William Cobe, Myer Cobe, Louis Boas, Jacob Hyman, Max Rosnosky and William Rosnosky. L. Rich, S. Hartman, H. Alexander, A. E. Lewis, P. Cobe, H. Bergheim, D. Bergheim, L. J. Daniels, N. Daniels and J. W. Silver. Dance officials: Floor director, Abraham Levy; assistant floor director, Kopman Clark; aids, E. M. Levy, L. Levy, L. Stahl, M. Yeretsky, Sol. Goldberg, Maurice Daniels, S. C. Weil, A. Levine, A. Papp, D. Rose, S. D. Basch, Sam Goldberg, George Moses, L. Chester, S. Linsky and J. Cobe.

Perilous Position of Russian Jews.

The St. Petersburg correspondent of the Associated Press had an important conversation on Sunday last with a high personage regarding the situation in Russia.

In the course of the interview the "high personage" whose name is not given, said:

"Recent developments have undoubtedly prejudiced the position of the Jews. The Emperor wanted to see justice done and the public sympathized with their demand for equality before the law; but, unhappily, the attitude of the Jews since the Emperor's manifesto has alienated much of the sympathy for them. It is undeniable that they have been guilty of excesses everywhere, that they were on the firing line in the revolution and no longer contented themselves by asking for equality with the Russians, but insisted on the complete downfall of the government. This result provoked a hostile sentiment among the Russian people. Had the Jews concentrated less in the cities—a condition for which they were not responsible, it is true—they might not have been so prominent. As it is the Russian masses who believe that they want to overthrow the Emperor are easily incited against them, and reports of attempts to inspire massacres during the Eastertide unfortunately are true. Count Witte, however, has stood like a stone wall against this. His steadfast friendship for the Jews has subjected him to constant attacks. His enemies have accused him of being a Jew and of being bought by the Jews. When he discovered the anti-Semitic agitation he came to the front and nipped it in the bud, and he is now issuing daily telegraphic instructions wherever there is the slightest indication of Jew-baiting."

COHN, WALTER J.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz and Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next.

Dated New York, the 14th day of December, 1905.
KANTROWITZ AND ESBERG, Attorneys for Executor, 320 Broadway, New York City, Borough of Manhattan.

STETTHEIMER, MAX J.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Sondheim & Sondheim, No. 85 Nassau street, in the City of New York, on or before the 16th day of July next.

Dated New York, the 3d day of January, 1906
EUGENE SONDEHEIM, SAMUEL BISEMAN ALFRED B. WOLFE, Executors.
LEOPOLD SONDEHEIM, Esq., Attorney for Executors, 55 Nassau street, New York City.

BLUMENTHAL, IZRAL M.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Izral M. Blumenthal, formerly a member of the firm of I. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Israel Ellis, No. 116 Nassau street, in the City of New York, on or before the 16th day of July, 1906, next. Dated New York, the 9th day of January, 1906. Philip I. Schlick, Harris Slupsky, Israel Ellis, Attorney for Executors, 116 Nassau street, Manhattan, New York City.

BERTSCH, HENRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wolf & Kramer, No. 68 William street, in the City of New York, on or before the 10th day of September next. Dated New York, the 21st day of February, 1906.
ANNIE BERTSCH, BENJAMIN STEARNS, Executors
WELL, WOLF & KRAMER, Attorneys for Executors, 68 William Street, Manhattan, New York City.

WEIS, MOSES.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906.
Carrie E. Weis, Zacharias H. Oppenheimer, Albert Kohn, Executors. Frano Neuman & Newgas, Attorney for Executors, 43 Cedar street, New York, N. Y.

COWEN, HENRIE B.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrie B. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 346 Broadway, Room 8, in the City of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 18th day of October, 1905.
ALFRED DRYER, A. H. HUMMEL, Executors.
David May, Attorney for Executors, 346 Broad- way N. Y. City.

SAMOSTZ, OSCAR.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1906.

WALTER TIPS, Executor.
WEED, HENRY & MEYERS, Attorneys for Executor, 62 William street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Hollander & Bernheimer, 10 Wall street, borough of Manhattan, in the City of New York, on or before the 1st day of August, next. Dated New York, the 15th day of January, 1906.
BERTHA KESTENBAUM, Administratrix. Hollander & Bernheimer, Attorneys for Administratrix, No. 10 Wall street, borough of Manhattan, city of New York.

CHUMAR, CHARLES H.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles H. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the offices of House, Grossman & Vorehaus, No. 53-55 Park Row, in the City of New York, on or before the 6th day of July next.

Dated New York, the 28th day of December, 1905.
ROSE M. CHUMAR, Executrix.
HOUSE, GROSSMAN & VOREHAUS, Attorneys for Executrix, 53-55 Park Row, Manhattan Borough, New York City.

KAUFMANN, MAX G.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, Borough of Manhattan in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906.
ALFRED G. KAUFMANN, GUSTAV BUNZLI, Executors of the last will and testament of Max G. Kaufmann, deceased.
SAMUEL W. WEISS, Attorney for Executors. Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

RISCHEL, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rischel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Hieronimus A. Herold, No. 196 Broadway, in the City of New York, on or before the 16th day of July next.

Dated New York, the 2d day of January, 1906.
GEORGE J. BISCHEL, Administrator.
HIERONIMUS A. HEROLD, Attorney for Ad- ministratrix, No. 196 Broadway, New York City, Manhattan.

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JAKOB, THERESA.—IN PURSUANCE OF AN

order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Theresa Jakob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., their attorney, No. 76 William street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23d day of November, 1905. MAX M. PICK, DANIEL LOEWENTHAL, BERNARD HAHN, Executors.
PERCY D. ADAMS, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City, N. Y.

BLUMENTHAL, ALEXANDER.—IN PURSUANCE

of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the ninth day of January, 1906.
EMANUEL BLUMENTHAL, EDWIN BLU- MENTHAL, Executors.
BLUMENTHAL & BLUMENTHAL, Execu- tors' Attorneys, 27-29 Pine Street, New York.

JACOB, EPHRAIM A.—IN PURSUANCE OF

an order of Hon. Abner C. Thomas, a Surrogate of the County of New York. Notice is hereby given to all persons having claims against Ephraim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 32 Broadway, in the City of New York, on or before the 28th day of March next. Dated New York, the 14th day of September, 1905.
RACHAEL B. JACOB, MAX DREY, Executors.
Liebmann, Naumburg & Tanser, Attorneys for Executors, 32 Broadway, New York City.

HORNTHAL, DR. WITT S.—IN PURSUANCE OF

an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dr. Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Harshman, Benjamin & Riem, No. 22 East 14th Street, in the City of New York, on or before the 15th day of April next.

Dated New York, the 10th day of October, 1905.
LEWIS M. HORNTHAL, Execu- or.
JULIUS M. LOWENSTEIN, Attorney for Executor, 68 William St., New York City, Borough of Manhattan.

ANSPACHER, HERMAN.—IN PURSUANCE

of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Harshman, Benjamin & Riem, No. 22 East 14th Street, in the City of New York, on or before the 26th day of July next. Dated New York, the 15th day of January, 1906.
HERMANN ANSPACHER, Executrix.
EDW. HERRMANN, Atty. for Executrix, 22 Park Row, Manhattan.

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GUNTHER, JEANNETTE.—IN PURSUANCE

of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellenik & Stern, No. 35 William street, Borough of Manhattan, in the City of New York, on or before the first day of October next. Dated New York, the 7th day of March, 1906. NATHAN GUNTHER, ROSE MOSBACHER, Executors.
JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

REUBENSTONE, HYMAN.—IN PURSUANCE OF

an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstone, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law offices of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next.

Dated New York, the 26th day of February, 1906.
ISAAC REUBENSTONE, ABRAHAM REUBEN- STONE, LOUIS REUBENSTONE, Executors.
ADOLPH COHEN, Attorney for Executors, No. 220 Broadway, Borough of Manhattan, New York City, N. Y.

COHEN, HENRY.—IN PURSUANCE OF AN

order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at offices of Elstein, Townsend & Gutterman, at 32 Nassau street, in the City of New York, on or before the 10th day of September next.

Dated New York, the 1st day of March, 1906.
LEOPOLD H. COHEN, EDWARD A. LOW- MAN, Executors.
EINSTEIN, TOWNSEND & GUTTERMAN, At- torneys for Executors, 32 Nassau Street.

HALTER, LEON.—IN PURSUANCE OF AN

order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenthal & Blumenthal, Nos. 27-29 Pine street, in the City of New York, Borough of Manhattan, on or before the first day of November next. Dated New York, the first day of March, 1906.
CARL ROEDNER, EMANUEL BLUMENTHAL, as Administrators of Leon Halter, deceased.
EDWIN BLUMENTHAL, Administrators' At- torney, 27-29 Pine street, Borough of Manhattan, New York, N. Y.



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ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain; and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

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