

# THE HEBREW STANDARD

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(For the Hebrew Standard.)

## AUTO-EMANCIPATION. AN APPEAL TO HIS KINSMEN

By DR. LEO PINSKER

Translated by I. Benjamin, M. E.

### INTRODUCTION.

Fourteen years have elapsed since Dr. Leo Pinsker published anonymously his brochure, "Auto-Emancipation," and the call to his brethren is as urgent to-day as it was in the year 1882, when the world was ringing with shame at the outrages perpetrated upon the unhappy Jews of Russia.

The recent massacres in the Empire of the Czar and the present deplorable condition of Jews in Russia and elsewhere, will serve as an excuse, if such be needed, for the reprinting of "Auto-Emancipation."

If there be any, let them come forward and deny that the position of our people is so roseate that there is no need to hearken to the voice which pleads for a permanent solution of the Jewish Question.

Pinsker wrote for a generation which had not yet awakened to a sense of its own responsibilities, the dry bones of Israel, which had not yet been stirred by the national consciousness following the trumpet call of a Herzl.

But in the past twenty odd years the situation has changed. The Jew has at last recognized that his own perplexities, his own troubles, can only be ameliorated and solved by himself. The separated members of the Jew have found each other and the new body has been created.

To those who already believe in the National aspirations of the Jewish People, this voice from the grave will but be another incentive to continue in the work of regeneration and a perusal of the stirring appeal of Dr. Pinsker convince those not yet within the national fold.

I. L. BRIL.

### The Life of Dr. Leo S. Pinsker.

(1821-1891.)

The son of a well-known Hebrew scholar and man of letters, Leo S. Pinsker was born on Jan. 5, 1821, in the City of Tomashoff, in Russian Poland. He received his primary education in the private Hebrew school of Stern, in Odessa, which, for its time, was an exemplary institution. There, under the guidance of his father, who was teaching in the school, he obtained a vast amount of knowledge on special Hebrew subjects; after that he took a course in a "gymnasium," and entered the Richelieu Lyceum. He graduated from the latter, as a jurist, having received the degree of "Candidate of Jurisprudence." For some time afterwards Pinsker was a teacher of the Russian language in a Hebrew School at Kishineff, intending to devote himself entirely to the activity of a pedagogue, but later, in 1842, he suddenly abandoned pedagogy and

entered the Medical School of the Moscow University.

At the end of the forties began a time of extensive medical activity for Pinsker. In 1856, during the heat of the Crimean campaign, he left his private practice, of his own initiative, and hurried to the aid of the wounded and typhoid-stricken soldiers; but after that he again devoted himself to his private practice. In this field he evinced a high conception of duty, great sympathy and a ready responsiveness to human suffering, and he obtained an honorable name among the poorer population of Odessa.

These moral qualities of Pinsker, coupled with his clear masterly mind—a mind enriched by an abundant supply of all sided knowledge, together with his deep conscious love for the Jewish people, made him a healer not only of physical, but also of mental, sufferings of man, and placed him in line with the noblest champions of our people.

Under the cold stern appearance of the reserved Dr. Pinsker was hidden a burning heart, pained with the sufferings of the people.

When, in 1860, and to the end of the seventies, there began to be published

in Odessa Jewish organs in the Russian language, Pinsker was actively interested and was for some time a co-editor with Dr. Solovitchick of the "Zion," which continued the work of enlightenment begun by the "Razsviet" (Dawn), and he championed in the press the widest possible spread of education among his co-religionists. Pinsker sincerely shared the general views held by advanced Jews of the time that education was the nearest way to the rapprochement and equalization of the Hebrews with the native population, and the only means of raising their social and economic position.

During this period Pinsker deeply believed that the day of the desired cultural amalgamation of the Jews with the other nations was not far distant. The events of the seventies, the outbreak of anti-semitism in Western Europe, and the "progroms" (anti-Jewish outbreaks in Russia), were echoed with torture in the heart of Pinsker, and after a long and painful deliberation he radically changed his views on the future of his kinspeople. As an expression of this change in his conviction, appeared Pinsker's pamphlet of "Auto-Emancipation, an appeal of a Russian Jew to his kinsmen," which at once earned for him a great name in the Jewish community, and placed him at the head of the movement, which, as a result of his appeal, took root among all the various classes of the Jewish people.

The pamphlet was translated into various languages, and spreading among the more advanced Jews, aided considerably the development of the movement which subsequently received the name of "Zionism."

"Auto-Emancipation" was the "swan-song" of Pinsker's activity as a writer. Yet he carried on to the last day of his life an enormous correspondence on the fate of the Jewish people, which question deeply agitated him. To the last breath did he dream of the Jews having their own inalienable territory. Dr. Leo S. Pinsker expired in Odessa, December 23, 1891.

### FOREWORD.

Following the terrors of the sanguinary outrages there has come a moment of respite, and oppressed and oppressor alike pause for a while.

Meanwhile the Jewish refugees are being "repatriated" with the very money collected for their emigration. The Occidental Jews have again learnt to hear the cry of "Hepp, Hepp" just as their forefathers did in the days of old. The burning indignation of the disgraceful sufferings has been converted into ashes which cover the glowing earth. Only close the eyes and hide the head—as the ostriches do—a permanent peace is not to your destiny, if you do not use the cry of the universal peace and do not think of more radical cures than the palliatives with which our unhappy people are being played with for thousands of years.

September, 1882.

The ancient problem of Jewish question is agitating the minds of humanity in our own days as in the years gone by. As unsolvable as the problem of squaring the circle, this problem still remains a burning question of the day, for the reason that it has not only a theoretical interest but is daily renewed in actual life and with even greater urgency demands a solution.

In our opinion the substance of this problem is as follows:

Among the nations with whom they sojourn the Jews constitute a foreign element, which cannot be assimilated by any one nation, in consequence of which

Hon. CHARLES PUTZEL,  
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(See Page 4)

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It cannot be tolerated by any of them. The problem, therefore, consists in finding a means whereby this distinct element should be so placed in relation to the family of other nations that the Jewish Question should cease to exist.

We cannot think, of course, of perfect harmony—that never existed among the other nations either. The day of the coming of the Messiah, when everything "international" will cease and the nations will dissolve in universal human alliance, is yet in the remotest future.

In the meantime the nations in their desires and ideals must be content with seeking merely a tolerable modus vivendi.

The eternal universal peace will have to be long waited for. Until then the mutual relations of nations can be more or less tolerably regulated only by agreements founded on international law, and treaties, but chiefly on an equality of position and mutual demands, as well as on mutual regard.

In the relations of the nations to the Jews we do not see that equality of position. There is also an absence of that basis on which mutual regard is founded, and which is being regulated and secured by international law and treaties. Only when this basis will be established, when the equality of the Jews with the other nations will be a fact, can the Problem of the Jewish Question be considered as solved.

Unfortunately this equality, which actually did exist in the remote past, can be expected to be realized again only in so remote a future that the enrolling of the Jewish people among the family of nations, under the present circumstances, appears to be illusory. The Hebrew people are lacking most attributes requisite for its recognition as a nation. It is lacking that original life which is incomprehensible with the absence of a common language and character and the cohabitation of a common territory. The Jewish people do not possess their own Fatherland, although it has many birthplaces; it does not have its own centre, its own centre of gravity; it has no government, no representation. It is present every-

where, nowhere at home. The nations have never anything to do with a Jewish nation, but only with Jews. To be considered a nation the Jews lack that characteristic national spirit common to other nations which is developed in a common territory. This national spirit could not naturally develop with a scattered race. Moreover, even the recollection of the coexistence in the once common country seems to be lost with the Jews. Owing to their ready adaptability they easily acquired the foreign traits of the nations amongst whom fate has cast them. To please those who gave them shelter they sometimes even resigned their traditional individuality. They acquired (or rather learned to repeat) some cosmopolitan tendencies, which brought no more conviction to others than satisfaction to themselves.

Striving to amalgamate with other nations, they quite wantonly sacrificed their own national character; however, they are nowhere regarded as equals by them. But what prevents the Jews most from aspiring to an independent national existence is the fact that they do not feel the necessity of it. Yes, they not only fail to feel the necessity, but they even deny the reason for its existence.

With a sick person the absence of a desire for food and drink is considered a grave symptom, and he cannot always be cured from the dangerous aversion to food; and, in case of successfully overcrowding it, the question yet remains whether the patient will be able to digest the necessary food.

The Jews are in the sad condition of such a patient. We must give this extremely important fact the fullest consideration. We must prove that the cause of all the misfortunes of the Jews primarily consists in their lack of aspiration for national independence. We must prove that this aspiration must be aroused and kept awake in them, lest they continue to drag along, forever a wretched, shameful existence; in short, we must prove that the Hebrews must become a nation.

This apparently unimportant circumstance that the Jews are not recognized by the nations of the world as an independent nation partly constitutes the secret of their exceptional sufferings and their endless misery. The very fact of belonging to the Jewish race is (an insufferable stain) repulsive to the non-Jews and painful to the Jews themselves. The causes of this phenomenon are, however, deeply rooted in human nature.

Among the living nations of the earth the Jews appear as a nation long dead. With the loss of their Fatherland the Jews lost their independence and underwent a process of decomposition which

is incompatible with the essence of a unified living organism.

Ground down by the weight of Roman rule, the Jewish State disappeared from the face of the earth. But on losing its political independence, after ceasing to exist as a State, the Jewish people was not entirely annihilated; it continued to exist spiritually as a nation. The world beheld in this people the awful spectacle of a ghost wandering among the living—this weird phenomenon of the wandering ghost of a nation without unity or organization, without a land or a foothold, no more alive and yet found among the living—this strange spectre which is hardly paralleled in history, could not fail to produce a deep and horrifying impression on the imagination of the nations; and, a fear of ghosts being something inborn to many, justified to some extent by his inner psychic life, is it surprising that it so forcibly appears in the presence of that dead and yet living nation?

This awe before the spectre of the Jew has in the course of centuries become hereditary and accentuated. It brought about a prejudice which, in connection with other circumstances, hereinafter pointed out, has prepared the soil for Judophobia (the disease of Jew-baiting). Along with other unconscious and superstitious ideas, instincts and idiosyncrasies, Judophobia has also received full rights of citizenship with all the nations with which the Jews came in contact. Judophobia is a species of demonomania, with this difference, that the spectre of the Jew inspires with awe not only individual nationalities but the entire human race, and that this ghost is not, like others, incorporeal, but consist of flesh and blood, and suffers the most painful agony from the wounds he receives at the hands of the cowardly mob which fancies itself in danger.

Judophobia is a psychical disease and as such it is hereditary; transmitted from generation to generation in the course of two thousand years, it became incurable.

(To be continued.)

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**A New Society.**  
 Editor HEBREW STANDARD:

Under the heading "Petition, Prayer and Protest," John D. Nussbaum recommends war on Russia for the solution of the Jewish question. He tells us to boycott Russia. He says: "Let us in the first place wage an economic war upon Russia; let our financiers boycott Russian securities, etc." Who are the "we"? The powers that be do not heed our appeals. Our coreligionists outside of Russia do not understand the condition of the Russian Jew, and, what is worse still, they do not care to know. Who, then, shall boycott the Russian securities—the poor Russian Jew?

I will cite a conversation I had with an Austrian professional gentleman (a Jew) regarding the St. Petersburg dispatches of the conspiracy of Generals Treppoff, Ignatieff & Co. to start a wholesale massacre of Jews. He told me he did not read it, and that he does not care to know about it; he does not care what becomes of the Russian Jew. I asked him why. Does he know anything wrong about them? His answer was, "I hate them on general principles." I explained to him that he is in error and that he was misinformed.

It is the old prophetic truth,  
 Your destroyers come forth from your midst.

What is to be done?  
 First—We must make our motto "United we stand, divided we fall." We must follow another prophetic truth,  
 When Ephraim is united, leave him alone, even if he is worshipping idols. We must bury the hatchet, the squabble about religion must cease. The orthodox, the reformer, the strictly Kosher and the trefnack, the one that prays with a covered head and the one that prays bare headed, or the one that does not pray at all. The chosid, and the misnaged, the sphordim and the misnagdim. The Russian Jew, the Polish Jew or the Litwak, the German Jew and the American Jew, all of us who bear the name of Israel must unite.

We are all one family, gerim, foreigners in every land as far as nationality is concerned. Our native land is Palestine. Palestine is our land by interitance and by conquest. Our ancestors paid for it with their blood and treasure over and over again, and those

that are patriotic enough must always bear in mind  
 אֵם אֲשַׁכַּח יְרוּשָׁלַיִם אֲשַׁכַּח יְמִי  
 It seems as if the Almighty has preserved it for us, as since we were driven out it remains unsettled.

Second—How can we regain it?  
 Not by prayer, not through fight and not by asking help. We must help ourselves.

How can we help ourselves?  
 In building up a Jewish state we must combine the qualities of our forefathers. When a handful of them came back from Babylon to rebuild the walls of Jerusalem they had to fight for their existence for years until they succeeded.

We cannot imitate the exodus of Egypt in bulk, as it is impracticable and unnecessary; but we can follow the establishing of the second Jewish state and that is gradually, and only by man, who would settle in Palestine with money from a patriotic standpoint. Let us follow the example of our ancestors when they left Egypt. They made up their minds, packed up and went. The Bible tells us  
 דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל וְיָסֵעוּ  
 Tell the children of Israel that they march forward, and they did march forward. I say, brethren, let us march forward and the Almighty will be our leader.

To those who are in sympathy with my views I propose to start a society by the name of "The Children of Israel,"  
 בְּלִי יִשְׂרָאֵל  
 The object of which shall be to raise money to buy homes in Palestine for those young men and young women who desire to settle there and improve the land or engage in trade or some occupation. Those desirous to join me and to form such society may send the name and address to DR. ZWISOHN, 616 Madison Ave., New York.

**Mr. Imber's Article on "Insanity."**  
 Editor HEBREW STANDARD:

At the beginning of an article on insanity published in last week's issue of the Standard its author, Mr. Imber, alluding to King Saul, quotes a Scriptural passage which says, "That an evil spirit got possession of him and he was not responsible for his doings." Such a passage has never been in the Bible. The passage which Mr. Imber tried to refer to reads as follows.

"וַחֲדָר־יְהוָה מִעַם שָׂאוּל יָכָה"  
 "And the spirit of the Lord departed from Saul and there troubled him an evil spirit from the Lord." Mr. Imber goes on saying that "to study the causes which placed King Saul in such a condition we find that the chief one was worry. He was worrying about Prophet Samuel, who conspired against him by anointing David as Israel's King." This is a mistaken idea. Saul did not worry about that, because he knew nothing about David's anointment, which Samuel did secretly in the midst of Sessey's family, who were supposed not to divulge that secret (See Graiz's History, vol. 1, page 195).

The above author furthermore says that he (King Saul) felt troubled to see his children in love with his rival. Now, since, according to Scripture, Saul did not look upon David as his rival, his children's love for David could not render him (Saul) insane.

If Mr. Imber had asserted that the words which Samuel spoke unto Saul after his return from his war against the Amalakites, namely, "For thou didst despise the word of the Lord, and the Lord has despised thee, that thou shalt not be King over Israel," that these words had preyed on Saul's mind and contributed to his mental derangement, he would be justifiable, although according to Scripture the Almighty willed it so, hence we need not search for any natural reason. **EAVESDROPPER.**

A well attended public meeting was held on February 25, by the Zionist Society of San Francisco. Rev. Dr. B. M. Kaplan presided, and Rev. Dr. M. Mosesohn, of Portland, Ore., delivered the principal address.

**FREE SONS OF ISRAEL.**

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The annual picnic and summernight's festival of District Grand Lodge No. 1 will be held on Wednesday evening, June 27th, at Manhattan Casino and Gardens, 155th street and Eighth avenue. The affair will be in charge of Mr. Henry J. Hyman, chairman of the committee on "State of the District," assisted by the general committee. Last year's picnic netted \$1,700.00, which was distributed among various charities, hospitals, etc., and it is hoped that this year's affair will net a much larger sum.

M. Samuel Stern, Grand Master of the Order, is at Lakewood, N. J., where he is rapidly recuperating.

The various lodges report a large number of candidates in waiting.

The new ritual which has been prepared by Bro. Harry Jacobs, of Mt. Vernon Lodge No. 71, Ralph Rosenber-

ger of Aryeh No. 6, M. S. Keller of Yorkville No. 69, and 2d. Deputy Grand Master, A. Finkenber, has been approved, and will be promulgated shortly.

Grand Master M. Stern has appointed Elijah N. Zoline, of Chicago, Ill., as District Deputy Grand Master for the State of Illinois. Bro. Zoline is the founder of Dr. Herzl Lodge No. 121, and is one of the most active and enthusiastic members of the order in the Windy City.

The spirit with which the project to build a Free Son Building is being received by the members of the order was evidenced at the last meeting of Sebulon Lodge. There were present 30 members out of a total of some 250, and subscriptions amounting to \$2,010.00 were pledged. In this same ratio the sum of \$75,000.00 could be easily subscribed and the work could be gotten under way, for with that sum a suitable plot could be purchased, and then it would be perfectly legal for the Grand Lodge to make a building loan sufficient to erect a handsome building and secure itself by an interest bearing mortgage. Financially the project is perfectly feasible and the building, besides providing superior accommodations, would undoubtedly return an excellent rate of interest.

Through the efforts of the Texan Zionist Association, the movement is making great progress in the West. Dr. Friedlander, the president of the association, and Mr. L. A. Freed, chairman of the Propaganda Committee, have made a tour recently, covering a very large territory, and succeeded in organizing the Sons and Daughters of Zion, of Fort Worth, Tex., also societies at Tyler, Beaumont and Galveston, while at Austin a beginning has been made looking towards the organization of a Zionist society.

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The Jewish Question and the Situation in Russia

WALTER ROTHSCHILD'S STATEMENT—RUSSIAN DENIAL  
—ADOLF KRAUS TO WITTE—THE PREMIER'S CABLE.

Jewish Refugees Shot.

LONDON, March 16.—The remarkable statement of the Hon. Lionel Rothschild in a speech last night that every Russian refugee who had been denied admittance to England had been shot on reaching the Russian frontier has aroused the revolutionary sympathizers here, and it is probable that important steps, backed by Lord Rothschild, will be taken.

Lionel Rothschild is a Member of Parliament for the Aylesbury Division of Bucks, Buckinghamshire, and son of Lord Rothschild, head of the wealthy house. Lord Rothschild leads in the international movement for the amelioration of the condition and treatment of Russian Jews, and because of this it is believed the statement made by the son is based on evidence possessed by the father.

The son made the statement in addressing a meeting on the exclusion of aliens from the country at Chesham. He said he had irrefutable evidence that every one of the men sent back to Russia was shot when he reached the Russian frontier. None was accorded a trial of any kind. The mere fact that they had been refugees and were being returned by transportation lines was the evidence on which they were put to death.

Russian Denial.

ST. PETERSBURG, March 16.—M. Vaholstrem, official spokesman of the Ministry of the Interior, denies the charge of Lionel Rothschild. The Russian official pointed out that there has been no occasion to arrest refugees sent back from England since the British Alien Exclusion law became effective on January 1, as the rejected refugees were paupers, and not revolutionists, the latter usually being well supplied with funds. So far as M. Vaholstrem knew from the records of the department, there had not been a single case of the arrest or prosecution of returned refugees.

Inquiries made at the British Embassy here showed that no case on the lines referred to by Mr. Rothschild had been reported there.

Kraus to Count Witte.

Chicago, February 15, 1906.  
Count de Witte,

St. Petersburg, Russia.  
Your Excellency:

You will doubtless remember the interview held in Portsmouth between yourself, Messrs. Schiff, Seligman, Straus, Lewishohn and others. And when in the City of New York three of us bid you a safe return to your home, you stated that we might write you at any time on the subject of our previous discussion. Accordingly I now avail myself of the permission so kindly given.

It is useless to dwell at any length on the terrible massacres of Jews in Russia, for the details are much better known to you than to me. Your Excellency will perhaps remember my suggestion that if those who so wantonly massacred the Jews, or aided and abetted in the murders, were swiftly and adequately punished, it would be such a warning to others, and such a clear declaration as to the position of the government as would tend to diminish greatly the probability of a repetition of the horrors. That we have not read of any strong measures taken to punish the perpetrators of the late crimes, may be due to the fact that the government felt its first duty was to subdue the riots, or it may be due to the insufficiency of the information which the press has been able to obtain. But whatever the cause, the fact has caused widespread alarm in this country that the massacre of Jews in Russia is to continue, and the opinion is becoming prevalent that no Jew's life is safe in that great country. As a result of the growing opinion that if the lives and property of Jews are not to be safeguarded in the land in which their ancestors have lived for generations, and of which your Excellency is Prime Minister, a movement is being seriously contemplated, if it can be ac-

complished according to law, for the removal of the Jews from Russia, or at least as many as possible, to other lands where they will be permitted to die a natural death. If the plans for such a movement are put into effect the Society over which I preside will take an active part. The immensity of such an undertaking is fully realized, and it should be executed only as a last resort.

I am therefore emboldened to address myself to you for the information upon which our action may depend, if it will be deemed proper in your Excellency's judgment that such information should be given, and it is this: Now since it appears that the government has restored peace in its land, is the government in position to protect the lives and property of Jews equally with that of the Christians, and to punish officials who fall to do their duty in not taking the proper measures for the protection of the Jews so as to prevent further massacres?

I desire to avoid by the question I have asked any offense to your Excellency, for it must be taken for granted that it is the intention of the government to protect the lives of all of its subjects. My apology for the inquiry is the fact that Jews have been massacred in the past in your land, and that reports are now published in the newspapers here that it is contemplated to have the greatest massacre of Jews in your land at Easter time that the world has ever seen, and that it is generally believed that unless the government is in position to stretch out its mighty arm and to fully protect the Jews the Jews in Russia are doomed.

I have the honor to remain,  
With respect,  
ADOLF KRAUS,  
President Executive Committee, Independent Order of B'nai B'rith.

Count Witte's Cablegram.

St. Petersburg, Russia, March 14, 1906.  
Adolf Kraus,  
1230 Tribune Bldg.,  
Chicago, America:

I am sure you have no doubts that I cannot approve violence, no matter against whom it is directed. The deplorable events which have taken place were the result of riots. You may be persuaded Government will use possible measures to prevent violence against peaceable inhabitants without regard to what nationality they belong.

COUNT WITTE

Shooting Confirmed.

ST. PETERSBURG, March 17.—In spite of the official denial of the shooting of undesirable refugees sent back to Russia from England private information has been obtained tending partially to support the charge.

Many of the refugees were sent to Baltic ports, where the authorities are showing no mercy to revolutionists in spite of the Emperor's instructions to display greater leniency.

When the refugees disembarked, having fled from Russia without valid passports, they were regarded as suspects, and some of them received short shrift.

There is already evidence that only a check, and not a defeat, has been administered to the reactionaries who are conducting the anti-Semitic agitation. Premier Witte, after he had forced a decision of the Cabinet to suppress the agitation, knowing the audacity of his opponents, took the precaution privately to ask the Jewish leaders to notify him instantly whenever the Jewish inhabitants of any locality were threatened, in order to place him in a position to insist that measures be taken to protect them.

The Jewish leaders, however, now allege that the reactionary clique, with the connivance of sympathetic local Governors General, is boldly arranging to block such warnings. The leaders say they have proof that orders have been given at several places, specifically citing Vitebsk, not to transmit messages to the

Premier warning him of the imminence of trouble. It is further charged, but proof is lacking, that this was done with the knowledge of Interior Minister Durnovo.

It has been established that Count Podgorichanle, Chief of the Gendarmerie of Gomel, who armed a mob there, while ostentatiously dismissed by M. Durnovo, was in reality only transferred to a better post at Yalta, Crimea.

The members of the Council of the Empire who voted for the abolition of the death penalty have received threatening letters from the "Black Hundreds."

Duma Election a Joke.

LONDON, March 17.—The real situation in Russia and the farce to which the coming election to the Duma has been reduced is completely revealed by a single incident. Morris Perlmann, a Russian Jew who recently escaped from Kishineff and who arrived in London this week, tells the following story:

"My cousin has been for twenty years a noted barrister, winning by his skill and his kindness to the poor, the admiration of both Christians and Jews. After some hesitation he let himself be persuaded to stand as a candidate for the Duma, though he was well acquainted with the danger he was running, as three previous candidates had all been arrested.

"Sure enough when his candidature leaked out he was promptly arrested, and we have been able to get no further information of his fate. Bribes offered to the police and civil officials have been readily enough accepted, but have resulted in nothing.

"Then another blow fell. Two of his brothers, one a doctor, the other a business man, were suddenly taken out of bed one night and disappeared in the same mysterious way. Thereupon the whole of us fled, taking jewelry, cash and all we could lay our hands on and leaving the rest of our property in the hands of trusted friends. We only managed to cross the frontier by greasing everybody's hands. Now our family is scattered all over Europe."

Found.

ST. PETERSBURG, March 16.—The author of the anti-Jewish circulars was M. Levroff, an employee of the ministry of the interior, holding a rank in the official hierarchy equivalent to councillor of state. He is the leader of the "League of the Russian People," and has been dismissed from the service and arrested and will be prosecuted.

Will Defend Jews.

PAVLOGRAD, Russia, March 19.—A proclamation has been issued by the Governor General announcing that any attempt against the property or lives of Jews will be mercilessly suppressed.

Beth Israel Hospital.

The Purim Entertainment and Ball held on Wednesday evening of last week at the Madison Square Garden was a magnificent success. It is expected that close upon \$15,000 will be realized after all accounts are settled. The arrangements were excellent and the comforts of those present was well looked after.

During the evening Dr. Joseph H. Cohen, the indefatigable president, and Mr. Harry Fischel, the energetic second vice-president, succeeded in obtaining a large number of new contributors, many of whom pledged themselves to pay one hundred dollars per annum.

Mr. Cohen has also received a donation of one thousand dollars, payable in four installments, from Mr. William Fischman. In making this gift Mr. Fischman sends the following letter:

"New York, March 16, 1906.  
"Mr. Jos. H. Cohen,  
"City.

"My dear Mr. Cohen:—  
"I tender herewith my check for \$250, for the Beth Israel Hospital. It gives me indescribable pleasure to be able to do this for the Hospital, as I know of no institution more deserving of public support than that of the Beth Israel, and hope I will be permitted to bestow more generously, as time goes on, to the cause of this Hospital, which interest I have at heart, and believe me, to be,  
"Sincerely yours,  
Signed, WILLIAM FISCHMAN."

This donation is in accordance with a resolution of the Board of Directors, making a single payment of \$1,000.00 or four annual payments of \$250.00, the price of the dedication of a bed, in one of the wards of our Hospital, in perpetuity.

A great many of well-to-do people have not yet learned how to do charity on a large scale, and while it may be difficult, in some cases, to secure a donation of \$1,000.00 in one payment, it is found that the four annual payment scheme is rather very attractive.

During the past year the Hospital was able to secure something like \$17,000.00 in that way.

It may be of interest to our readers to know that moneys received from such sources, that is, for the dedication of beds, will be applied for no other purpose than extending the usefulness of the Hospital in enlarging its accommodations for its work of relief.

The directors hope that with the encouragement of the Jewish community to be in a position to increase the accommodations by some 100 beds.

A Stastling Statement.

CYRUS L. SULZBERGER'S ASSERTION.

A meeting for the purpose of forming a woman's auxiliary to the Membership Committee of the United Hebrew Charities was held on Monday afternoon at the residence of Mrs. Benjamin Stern, 7 West Fifty-third street.

The principal speaker was Mr. Cyrus L. Sulzberger, who drew a harrowing picture of the condition of the Jewish poor in this city. He said:

"There are more than 3,000 little ones for whom there are no rooms in the asylums, children of 1,200 widows, who are being starved to death here in New York through the munificence of Jewish charity.

"Do you wonder that fathers become consumptive and children orphans when there is \$45,000 to divide among 600 poor families, \$70 a year, apiece, to live on? It is for you to say if this is to continue.

"See the money you lavish upon yourselves for every conceivable extravagance. The money you squander in things you do not want would support these families.

"There are 700,000 Jews in this city, in 150,000 families, and only 4,000 contribute to the Hebrew Charities.

"It was easy enough to collect money when the cry came from Russia, but to this daily slaughter of the innocents no one gives a thought. We do not do it as quickly as they do it in Russia. There they kill them in three days, while we starve them in three years. On the whole, I think they do it more kindly in Russia.

"This is the richest Hebrew community in the world, and I want you each to think these remarks addressed to you individually, not to your neighbors. I want you to go home to-night and think this over, and if you do not then wish to change these conditions you are made of different material from what I think.

"Some people say that organized charity keeps alive the weak, who might better be allowed to succumb. That may be so. But if you are not willing to let them succumb give them enough to live on decently. Don't dole out a pittance on which they can barely exist, and don't give to us who dispense your charity and who have to witness this suffering the added misery of not being able to relieve it. It would not take much money to do this. I do not ask you to give up any of your pleasures. Only give us the money you spend on things you don't want and we would have enough.

"We get into the habit of speaking of the persons who come to us for help as 'cases.' We forget that they are human beings, with the same aspirations and ambitions and hopes that you have, and the same right to have them gratified.

"One of the recent 'cases' was a baker who had just lost his wife and who had a couple of small children. The baby, four years old, was so fond of him that it couldn't bear to have him out of its sight. You say he should have put the children in an institution. Of course he should. But hasn't a poor man the same right as any other man to feel his baby's arms around his neck after his wife has been laid in her grave?"

Mr. Sulzberger was followed by Mrs. Alexander Kohut, and then Mrs. William Einstein moved that an auxiliary committee be organized to secure members and raise funds for the Hebrew Charities. Mrs. Jefferson Seligman consented to act as chairman and Mrs. Charles H. Israel was appointed secretary. Among those enrolled as members were Mrs. J. T. Cohen, Miss E. Durlach, Mrs. S. Rawitzer, Mme. Dollivera, Mrs. Leon Kamalky, Mrs. P. Zucker, Mrs. F. Lowentels, Mrs. B. F. Rees, Mrs. S. E. Jacobs, Miss C. Furth and Mrs. M. Well. The first meeting will be held on Monday morning at the home of Mrs. Seligman, and the first work to be taken up in addition to securing members will be the raising a fund of \$2,000 for the purpose of sending men and women, particularly those of advanced years, to the country in Summer. One hundred dollars toward this fund was subscribed Monday. Mrs. Stern presided, and Mrs. Allan Macnaughton (Myra Kelly) told two of her stories of East Side children.

Hon. Charles Putzel.

A DISTINGUISHED CAREER.

The Hon. Charles Putzel who occupies the responsible position of Tax Commissioner, has had an interesting career and one which moreover reflects credit not only upon him, but also upon the Jewish community.

Mr. Putzel was born on May 5, 1856. He attended public school and graduated in June, 1871, from Grammar School No. 35, of which Thomas Hunter was principal. The instruction he received in that school did not satisfy young Putzel's thirst for knowledge and for the next five years he was a student of the College of the City of New York. He became its class president and has remained so for thirty years. On his graduation in 1878, Mr. Putzel entered Columbia Law School, becoming a full fledged lawyer two years later.

Though a young lawyer who had all his work, cut out to make a reputation for himself at the bar, Mr. Putzel in 1879 joined the Freundschaft Society and was a member of its first Board of Directors and drafted the by laws.

From 1880 to 1885 he was president of the Mendelssohn Benevolent Society. In 1882 he organized the New York Cremation Society and later on the U. S. Cremation Company and at the age of 28 he became president of the Freundschaft Society and during his term of office agitated the building of the handsome edifice they now occupy.

He acted from 1892-1897 as Chairman of the District School Board and in 1896 was again president of the Freundschaft Society, and during his term of office introduced the Lincoln Night and the New Year's Eve Celebration. On the occasion of the former event the late Charles A. Dana made his last public appearance.

Twelve months later he was elected president of the Thomas Hunter Alumni Association, occupying that office for the next five years.

Meanwhile he had become a member of the Harmonic Club and in 1899 was elected to the vice-presidency and as such acted as president on several occasions.

In addition to all these public offices Mr. Putzel was a trustee and secretary of the Board of Trustees of City College and was chairman of the Committee for the Installation of President John H. Finlay and chairman of the committee having charge of laying the cornerstone for the five new buildings on Washington Heights. He is also a member of the Democratic and Hardware Clubs, and the Dwight Alumni Association.

Mr. Putzel was appointed by Mayor McClellan Tax Commissioner, for which office he is eminently fitted.

Mr. Putzel has also gained some reputation as the Compiler of Commercial and Legal Precedents.

As a token of their esteem and appreciation of his services four hundred of his friends entertained him at dinner on March 8 at the Freundschaft Club. Among the speakers were Justices Leventritt and Grenebaum, Corporation Counsel Delaney, Attorney General Mayer, Senator Elsbarg, the Hon. Edward M. Grout, the Hon. Jacob A. Cantor, and last, but not least, S. L. Clement (Mark Twain).

After the dinner Mark Twain sent the following letter to Mr. Putzel:

Letter from Mark Twain.  
March 16, 1906.

Dear Mr. Putzel:  
I intended to write you the next day, and still the next and the next and the next day, but was always prevented by one interruption or another; and so, at last, you have gotten in ahead of me. I wanted to speak of the very thing which you have now spoken about—the generous and moving reception accorded me, both when I entered the hall and when I rose to speak. These things go to a man's heart, and they went to mine.

The praises and affection lavished upon you were as fine as anything of the kind I have had the good fortune to listen to, none of them rang false; they were as manifestly sincere as they were fine. I was very glad to be there and hear those happy speeches and see that great body of choice men, and have the pleasure of shaking hands with so many of them.

Sincerely yours,  
(Signed) S. L. CLEMENS.

On resigning as trustee of the City College his fellow trustees passed the following resolutions testifying to the high

FAIR, entertainment and ball in aid of the Building Fund of Harlem Educational Institute of the Up-Town Talmud Torah Association at Terrace Garden, March 27, 28, & 29. Afternoons and Evenings.

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regard in which they held their distinguished colleague.

Judging by his past career Mr. Putzel is destined to rise to still higher honors.

#### Tribute from C. C. N. Y.

At a meeting of the Board of Trustees of the College of the City of New York, held on the third day of January, nineteen hundred and six, the following minute was by unanimous vote adopted and a copy of it ordered sent to the Honorable Charles Putzel.

The Trustees of the College of the City of New York yield with the utmost regret and reluctance to the resignation of their associate and friend, Mr. Putzel.

He has been a member of the Board from its organization in 1900, and has ever since, and without interruption, borne a very large part of the burden of labor and responsibility during the most important and constructive years in the history of the College.

We owe him a personal debt for his generous readiness always to bear more than his share of the burden of the work.

The College and all who love it owe him a far larger debt for his services to the educational and municipal interests bound up in the success of the College. We wish him every success in the im-

portant office to which he has just been called and throughout his career, and in our future service as Trustees of the College we shall hereafter, and without hesitation, go to him for wise counsel and helpful sympathy.

EDWARD M. SHEPARD, Chairman.  
JAS. W. HYDE, Secretary.

#### Zionist Convention.

At a meeting of the Executive Committee of the Federation of American Zionists, held on Tuesday evening at the offices of the Federation, 165 East Broadway, it was decided to hold the annual convention of American Zionists in Tannersville during the week beginning June 29.

It is expected that the number of delegates and visitors who will attend the convention will beat the records of previous years and every arrangement is being made to secure the comforts of those coming to Tannersville during convention week.

The installation meeting of the newly elected officers and Executive of the Zionist Council of Greater New York will take place on Monday, April 2, at the New Clinton Hall, 153 Clinton street. The event will be the occasion for a great Zionist rally.

#### WITH THE PREACHERS.

TEMPLE EMANU-EL. — Saturday morning Dr. Joseph Silverman will preach on "The Place of the Emotions in Character Building." Sunday, March 25, at 11.15 a. m., Dr. Silverman will lecture on "Jewish and Osler Beliefs About Immortality." All are invited.

TEMPLE BETH ISRAEL BIKUR CHOLIM.—Rev. Aaron Eiseman will preach the sermon this Sabbath morning on the theme, "The Elements Which Make up Ideal Manhood." At the Sabbath afternoon children's services, held at 3 o'clock, Rabbi Eiseman will preach a children's sermon on the topic, "The Moth and the Flame."

TEMPLE AHAWATH CHESED SHEAR HASHOMAYIM.—Rabbi I. S. Moses will preach on "Old Ideals in New Settings" this Sabbath morning.

EAST EIGHTY-SIXTH STREET TEMPLE.—This Saturday morning Rev. Dr. David Davidson: "The Foundation of Charity."

EDUCATIONAL ALLIANCE. — This (Friday) evening, Rev. H. Maslansky on "The End of the Fight."

Y. M. H. A.—This (Friday) evening, address by Rev. Dr. I. S. Moses.

Y. W. H. A.—This (Friday) evening, address by Rev. Dr. H. S. Morais.

#### A Splendid Gift.

We learn that Mr. Morris S. Herrman, a resident of Mount Vernon, formerly of New York City, has deeded three lots on Chester Hill for the erection of a temple to be known as the "Small Temple of Mount Vernon, New York."

#### Harlem Federation for Jewish Communal Work.

The social project has made great strides in one year. At a conference held last Sunday it was decided that a larger home must be acquired. A committee was appointed by Dr. Harris to collect funds for this purpose.

#### The Boys' Institute.

"Queen Esther," a three-act play, was given at Progress Assembly Rooms on Tuesday of last week for the benefit of the Boys' Institute, 325 East Third street. The play, which was produced under the supervision of Miss Mary Reser, was a complete success. Dr. L. B. Michaelson addressed the audience between the first and second acts. Miss Mary Reser was loudly cheered and presented with flowers. The young lady shows great interest in charitable work.

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BROOKLYN

#### The Readers Fellowship.

The Readers Fellowship, one of the most active literary clubs on the East Side, celebrated its first anniversary in the Gold Room of the St. Denis Hotel, Broadway and Eleventh street, on Saturday evening, March 10, 1906.

The formal program for the evening consisted of the following toasts: "The Club," by the President, Michael Rosmarin; "Our Boys," by Miss Mathilda Bernstein; "Our Girls," by Counselor Isidore Oshlag, and "The Future," by the editor, Arthur L. Rosenberg.

All present responded to toasts proposed by the toastmaster, Mrs. Deborah B. Wolf, one of the honorary members, in responding to a toast, "The Readers," ended her brief but eloquent remarks by raising her glass of wine and saying, "Here's to the Readers Fellowship; may all her meetings be as banquets, where one can feast his mind on the ambrosia of the literary world." Dr. Bertha F. Lubitz, the Superintendent of the Recreation Rooms and Settlement, also an honorary member, responded to a toast on "Fellowship," and in the course of her speech commented favorably upon the spirit of good fellowship with which all the members are imbued.

Joseph L. Frieder, the Secretary, responding to a toast on "The Benefits of Literature," said in part: "Literature study develops, purifies and refines the taste, amplifies and cultivates the imagination, elevates the ideals of men and women, and inspires them with loftier ambitions. It serves in a great measure to direct thought and aspiration to higher standards and the community receives the benefit of a superior intelligence. The study of literature provides healthful pleasure and entertainment, supplies wholesome food and stimulation for the mind, imparts solid knowledge and culture to the individual, and in the end produces a refined society."

The editor, in speaking on "The Future," took all the guests with him into an imaginary airship, making them all his crew, while he acted as their captain, standing at the helm and steering upward into those aerial regions known as the future, and going through the dim clouds of futurity he made some general prophesies. All present enjoyed the trip.

The other guests at the banquet were Miss Estella R. Samuels, Miss Florence A. Stang, Miss Hannah Bernstein, Miss Gazella Klein, Miss Sarah H. Lipman, Miss Etta Abrams, Mr. Edward Hoenig, Mr. Irving Steinowitch and Mr. Meyer J. Harowitz.

The Readers Fellowship is a club of a limited number of young men and women of literary bent. Its objects are two-fold. First, to study good American and English literature, and second, to promote good English writing. To carry out these objects, the best pieces of literature are systematically selected at the meetings to be read, studied and discussed, and finally to be used as subjects for essays. It is now a year since the Readers Fellowship has been organized and good work is beginning to receive recognition everywhere.

Their anniversary will be publicly celebrated by an open meeting and entertainment to be held on Sunday evening, April 8, 1906, at the Recreation Rooms and Settlement, 194-195 Chrystie street. All are welcome.

#### Action Against Victoria Theatre.

For the past three Sundays the Victoria Theatre, which is under the management of Oscar Hammerstein, has advertised its Sunday evening concerts as "benefits for the Mount Sinai Hospital." Of course, the hospital authorities, through their president, Mr. Isaac Wallach, and their counsel, Mr. Edward Lauterbach, protested against the use of the name of Mount Sinai Hospital and moreover warned the management of the Victoria Theatre against the offense being repeated. No notice having been taken of the protest Mr. Lauterbach has appealed to District-Attorney Jerome and Police Commissioner Bingham to revoke the license.

For the information of the general public it is to be stated that the directors of the Mount Sinai Hospital never have a theatrical performance in aid of the funds of the institution.

## WANTED.

REV. H. MALACHOWSKY,  
Principal  
UPTOWN TALMUD TORAH,  
227 East 104th street.

Rev. S. Greenfield, of Mount Zion Congregation, announces his removal to No. 163 Lenox avenue. Telephone, 2088 W. Morningide.

YOUNG MAN—With prospects, 25, educated, linguist, traveled Europe and here, desires to meet girl about 18, of strictly Jewish, refined, wealthy family. Matrimony if agreeable. Strictest confidence enjoined. Address "INTELLIGENCE," in care Hebrew Standard.

WANTED.—Two capable teachers for the free school of Orach Chaim Sisterhood. Hours 9 to 12 m. on Sundays and 4 to 6 p. m. on four week days. Apply in writing, with reference and stating salary expected, to the secretary of the congregation, S. M. SCHWARZCHILD, 305 Canal street, New York.

WANTED.—Family plots at Washington Cemetery on the old grounds. Communicate. COHN, 342 West Forty-seventh street, New York city.

WANTED—Hebrew gentleman, unmarried, unacquainted here, good home, musical, would make friendship with refined, unmarried gentlemen, between thirty and thirty-five years, who appreciate such companionship. Address H. S., care The Hebrew Standard.

WANTED—A principal wanted for the Hebrew Institute of Hoboken, N. J. Apply immediately to J. Ungar, secretary, 462 First st., Hoboken, N. J.

#### BAD DEBTS AND ACCOUNTS COLLECTED.

without charge unless successful; expert attorneys' advice free on all legal matters; bankers' references. Apply or address, BEBRO'S MERCANTILE AGENCY, No. 150 Nassau st., rooms 629 to 635.

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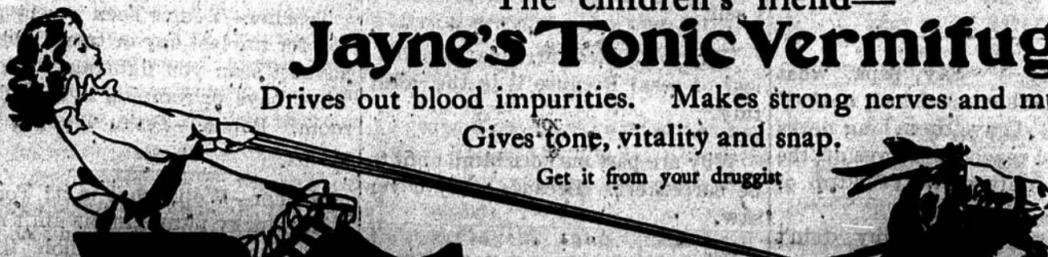
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Children's Page.

"Vanity of Vanities."

"Vanity of vanities all is vanity."—  
Preacher, xii. 8

MY DEAR CHILDREN,  
HAVE you ever heard of the portion of the Holy Scriptures which is called The Preacher, קהלת Kohelah. This portion comprises words of wisdom by the Great King Solomon; all of you, I am sure, know the history of Solomon the son of David, who, though not the eldest was elected by his father to be king of Israel.

Solomon whose very name signified "Peace", was chosen to build the Temple, because his reign was to be a peaceful one, whilst King David had been debarred from erecting a House of God on account of the many bloody wars he was engaged in.

Solomon was a great king in every sense of the word, but he showed his greatness most when God said to him: "What shall I give thee?" He did not ask for riches or worldly prosperity, he did not express any material want, or the desire for long life, but he said: "Give me, O Lord, an understanding heart, that I may discern between good and bad." His request was granted, for God gave him wisdom, "and, says the Holy Writ, the speech pleased the Lord so that He not only blessed Solomon with wisdom but He gave him great riches and besides prosperity of every kind, neighbouring kings and princes brought him presents, and even the Queen of Sheba who had heard of Solomon's greatness and wisdom came to ask him questions and to offer him precious gifts. It would take too long if I related to you various instances of the King's wisdom; the Bible as well as the Talmud relate many examples of Solomon's judgment and understanding, some of which are perhaps known to you. King Solomon, as we have already learnt, enjoyed every happiness and every worldly prosperity; and yet this same prosperous king spoke the words which I have quoted at the beginning of this address;

"Vanity of vanities, says the Preacher, all is vanity." How are we to interpret this saying?  
Solomon has shown us very plainly when he asked God for understanding that he thought all outward gifts very poor and insufficient for man's happiness.

What good can riches do us, if our heart is cold and incapable of feeling how we ought to employ them; how can they make us happy if our conscience reproves us for selfishness and want of charity? How can earthly joys afford us satisfaction when we fall in our duty to God and our neighbour?

Do you not agree with me, my dear children, that all these outward pleasures cannot compensate for the joy of making others happy, that we cannot be happy unless we carry out God's Commandments, that is, perform our duty and help our fellow-creatures?

Well might King Solomon say "vanity of vanities, all is vanity" for he knew how little satisfaction mere outward things give to the heart.

Many of us think too much of outer display. Some like smart dresses and gay ribbons, and spend their hard won earnings in unnecessary finery; this is idle vanity.  
We ought all to try and dress neatly as well as cleanly. It has been said "Cleanliness is next to Godliness," and truly we must remember that our body is the gift of God, and it is our duty to keep this gift clean and holy.

But let us not mistake display for neatness, or showiness for cleanliness; we must not give too much thought or time to the adornment of our person, but devote our whole strength to the improvement of our heart and soul.

I do not wish, however, my dear children, that the words I have quoted should leave a feeling of discouragement in your hearts, nor indeed will they do so, if you will bear in mind that the same great preacher, who examined very closely what people most highly prized, and found that it was "all vanity," yet, before he laid down his pen, was convinced that their was something that was not "all vanity," and expressed this in the very last words of the wondrous little book I have been talking to you about. "Let us hear the conclusion of the whole matter. Fear God and keep his commandments, for this is the whole duty of man. God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil."—The Preacher, xii. 13-14.

And now, in illustration of what I have just told you, I wish to relate to you one of the many admirable and instructive stories of the ancient Jewish sages.

A man had three friends; to the first of these he was most warmly attached; the second he liked less, and the third came last in his affections, although of all the three he was the truest friend to him. This man was summoned before the judge and accused of some grave offence, of which, however, he was entirely innocent. He now appealed to all three friends to accompany him before the judge and to help him in his hour of trial.

The friend whom he valued most declined his request, on the plea that he was too busy; the second friend followed him as far as the gate of the Court of Justice, and then turned back terrified, by the voice of the stern judge; but the third friend, on whom he had counted least, went with him before the judge, and pleaded his cause so eloquently, that he was not only declared innocent, but very amply rewarded.

Shall I explain to you the moral of this story? The man here described, is meant to be any one of us, for after death we are all called before the throne of the Great Judge, the Almighty God.

And the three friends, who are they? The first one is money, which so many of us prize as our greatest possession, but which deserts us the moment we part from life; the second is the earthly friend who accompanies our body to the grave, and then turns back, for he, even if he wished it, is not permitted to follow us farther, but the third friend represents the good actions which accompany us beyond the grave to the throne of the Great Judge, and there will speak for us and help us to attain the eternal happiness which the Almighty alone can adjudge to all men.

Harsh Measures. "Don't you occasionally have company at the house that bores you?"  
"Often. But we have a remedy. We always let our little Johnnie recite."

Little Harry. "Mamma, does God know all our thoughts?"  
Mamma. "Yes, dear."  
Little Harry. "Then why can't I think my prayers instead of saying 'em'?"

Small boy. "Say, papa, what makes giraffes have such long necks?"  
Papa. "God gave them long necks so they could reach the leaves of the palm, which only grow at the top of the tree."

Small Boy. "Well, why didn't God make the leaves grow lower down?"

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"Why, Bob?"  
"So as to hatch out the stars, of course."

The Governess. "What happened when the man killed the goose that laid the golden egg, Margie?"  
Little Margie. "Why, I guess his goose was cooked."

Ikey. "My mama can cure people by the laying on of hands."  
Sammy. "I don't believe it."  
Ikey. "Well, it's a fact, just the same. She cured me of the cigarette habit that way."

Pops (of the "know all" variety, wishing to help inquiring lady to understand the principle of the steam engine); "You see, it's like this; one thing comes up and another goes down; then they let on the smoke, which makes the wheels go round. That's called hydraulic principle."  
Belinda; "Dear me! I had no idea it was so simple."

"Remember, my boy," said Uncle Eddie, as he gave Bobby a coin, "that if you take care of the pennies, the dollars will take care of themselves."

Bobby looked a little dubious. "I do take care of the pennies," he replied, "but as soon as they get to be dollars pa takes care of 'em."

Little Harry. "Mamma, does God know all our thoughts?"  
Mamma. "Yes, dear."  
Little Harry. "Then why can't I think my prayers instead of saying 'em'?"

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Small Boy. "Well, why didn't God make the leaves grow lower down?"

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Conundrums.

Why did Henry VIII. differ as a suit or from other men? He married his wives first and axed them afterward.

How many black beans will it take to make five white ones? Five, if they are peeled.

How did Jonah feel when the whale swallowed him? Down in the mouth.

Why are books the best friends? When they bore you, you can shut them up with-out offence.

In which side is the handle of a pitcher? On the out-side.

Why is a lead pencil like a perverse child? It never does right (write) of itself.

Why is the Mediterranean the dirtiest of seas? Because it is the least tidy.

Why are persons born blind unfit to be carpenters? Because they never saw.

What grows bigger as you contract it? Debt.

What profession is a postmaster? He is a man of letters.

What is it that we often catch hold of, yet never see? A passing remark.

What is worse than raining cats and dogs? Hailing cats and omnibuses.

Why is a cat's tail like the earth? Because it is fur to the end.

Which of the stars would be subject to game laws? Shooting stars.

What is a waist of time? The middle of an hour glass.

Why is a doctor never seasick? Because he is used to see sickness.

What is the board of education? The schoolmaster's shingle.

Teacher—You've been a very good boy for the last day or two, Bobbie, I haven't seen you fighting with the other boys or romping in the school-room. Bobbie—Yes'm I got a stiff neck.

Mother—Well, what is it? Tommy—How lucky pumpkin pie ain't made like doughnuts, with a hole in the middle!

Musical and Dramatic Comment.

FOR the past fortnight my first occupation in the morning has been to glance at one advertisement in the daily paper. Day after day it became "smaller by degrees and beautifully less," and now, alas! it has, like the week's snow, disappeared altogether. My regret is not for the quick vanishing of the snow, but for the gradual disappearance of Mr. Conried's announcements.

The Opera came in with Caruso the glorious, and went out with Knoté the admirable. And now I have to pursue the even tenor of my way, with nothing but the pleasures of memory to give me cheer during the gloomy un-operatic days and nights.

Reader mine, regard all this as a sprig of rosemary which I cast at the departed season. Having done so, I console myself with the thought that before the purple wisteria blossoms begin to bloom in the Park, there will be some good concerts well worth listening to. There are still two Kneisels one of which takes place next Tuesday evening with this programme: Schubert, allegro from quartet in G major; *leicht und lebhaft* from a quartet by Frederick A. Stock; quartet B flat op. 130, Beethoven and Schumann's quintet for strings and piano. The assisting artist will be Alfred Reisenauer.

The eminent Danish critic Georg Brandes says that Heine is the favorite poet of musicians.

Both in and out of Germany he is as much sung as read. His poems have given occasion for more than 3,000 musical compositions. In 1887 the solo-songs alone (leaving out of account the duets, quartets and choruses) numbered 2,500. Hueffer has counted 160 settings of 'Du bist wie eine Blume,' 82 each 'Ich hab' im Traum geweinet,' und 'Leise zieht durch meine Gemueth,' 76 of 'Ein Fichtenbaum steht einsam,' and 37 of 'Ich weiss nicht was soll es bedeuten.' Among these compositions are many of the most beautiful songs of Schubert, Mendelssohn, Schumann, Brahms, Robert Franz and Rubinstein, very few of which the poet himself can have heard. Of all the German lyric poets Heine is the one whose songs have been most frequently set to music. After him, with his 3,000 compositions, comes Goethe, with about 1,700, others follow far behind."

"From Geneva comes the report that Paderewski has completed a new opera and is arranging for its performance. Having recovered from the effects of the railroad collision in this country, he will play again at the time of the production of his opera." This item I take from the *Evening Post*, whose able musical editor, is probably the only man alive, who regards the Polish virtuoso as a great composer. "Manru," never a success anywhere, has entirely disappeared from the repertory Continental opera-houses. The compositions of one Brahms are still, however, occasionally heard in the concert halls. To quote Mr. Finck's favorite remark this is "a matter of fact."

The Irving Place Theatre still offers "Lutti," but that amusing though highly improper farce gives way next Monday to Dr. Braunfeld's play "The Night of Love." The latter will engage the services of almost every member of the company, Frau Reisenhofer and Herr Walden included. JACQUES MAYER.

Man is unlike the actor, the latter chooses his own part, man only steps into it.

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Random Reflections.

To take is human, to give, divine.

You can move a mountain if you gnaw.

Life is a task, and duty the task-master.

Everybody speaks of a heart that only a few possess.

Even the clock would stop, if it did not get an occasional winding.

Man is the victim of circumstances which he creates himself.

Determine your course. You must rule or obey. There is no alternative.

A heap of ashes and a broken dome, The only remnant of ancient Rome.

Man's possibility and woman's personality are God's witnesses on earth.

That you are in a minority does not always prove that you are right.

If woman is not what she ought to be, it is man's fault; if man is not, it is his own.

Ideas are born like children, both have to be cultivated in order to be appreciated.

Heaven and Hell are of man's creation, and yet there is no religion without them.

The tendency to flock is as much of a characteristic of the human being as of the sheep.

Taking circumstances into consideration, your success depends upon how anxious you are to succeed.

Good women are the rule. A bad woman is an accident. The reverse, unfortunately, is true of man.

The same good fortune that will ennoble a woman will corrupt a man. Adversity will ennoble a man, while it destroys a woman.

Men have sacrificed themselves for love, but never their ideals; a woman has never been great enough to preserve anything in her passion.

Life is like the theatre. The play is the same for all the audience. The only difference is in the seats, some view it from the boxes and some from the seats.

The sufferer is not always a martyr and not necessarily a hero, he is often the victim of his own folly, but even a fool is entitled to our sympathy.

Agas and people have passed away, Have lingered awhile, but never stay; The Jew has remained, unnerved and alone,

Preserving his faith, "The Lord is One."

The highest culture consists in studying your neighbor, if you see anything objectionable, make sure that it does not exist in yourself; and anything desirable be sure to adopt.

Though he has traveled the earth and counted the stars, where is man's superiority to the fly who has also measured the chamber in a comparatively short time, both know nothing as to their object or destiny.

The woman is a sentimentalist. She has to believe in something or somebody. The greatest woman never stood alone, as have thousands quite ordinary men. Like the massive structure that needs a beam to support it, the greatest woman must have a man to rely on.

HAROLD DEBREST.

Central Conference of American Rabbis.

The following programme has been arranged for the next convention of the Central Conference of American Rabbis, which will be held at Indianapolis, July 1-5, 1906:

Conference sermon, by Dr. S. Schulman.

"A Study of Immigration, with Especial Reference to the Jew," by Dr. David Blaustein.

"The Reform Movement, as Reflected in the Neo-Hebraic Literature," by Rabbi Max Radin.

"Religious Work Among Jewish Inmates of Institutions of Charity and Correction," by Rabbi Adolph Radin.

"Samuel Holdheim," in honor of his centenary, by Dr. E. G. Hirsch.

"Gabriel Riesser," in honor of his centenary, by Dr. David Philipson.

"A Suggestion as to Reaching the Adolescent," by Rabbi Alfred T. Godshaw.

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כ"ב חשוון

Contemptible Meanness.

WE understand that a large number of the silk and dress goods dealers on the East Side, after agreeing to close their stores and give their clerks a day of rest on the Sabbath, have broken their pledges, and are opening their places of business again on that sacred day. Such conduct is deserving of the severest condemnation. It is wrong for any Jew to desire to do business seven days in the week, respecting neither his own religion nor the customs of the land, it is outrageous to desecrate the Sabbath in the heart of a thickly populated Jewish district, and it is most inhuman to compel one's employes to work seven days in the week, with never a day for their families and their God. The Jewish Community should express its disapproval most emphatically to these grasping store keepers. Public opinion is the only way to teach them proper rules of conduct. Let our Juedische East Side contemporaries wake up. It is their duty particularly to safeguard the interests of the Jewish people and faith in that section. They should stir up such indignation among their constituents as to render such flagrant disregard of Jewish sentiments impossible.

The Outlook in Russia.

NOTWITHSTANDING the assurance of Count Witte that the "Government will use forcible measures to prevent violence," we have more faith in the statement of Dr. Paul Nathan, who "is convinced that the government's policy for solving the Jewish Question is systematic extermination," than in the suave utterances of the man who was astute enough to hoodwink President Roosevelt.

The latest news from Russia is heart-rending indeed, and it becomes more evident every day that a solution of the Russo-Jewish Question must be found outside the borders of the Russian Empire.

Mr. Kraus, the estimable president of the B'nai B'rith, may write a thousand letters to the Premier of Russia, but the situation will undergo no change for the better.

It matters little who will be at the helm, whether reactionary or liberal, the Russian Jew has nothing to hope for from either party. Anti-Semitism in the Czar's Empire is too deep-rooted to be eradicated by any constitutional methods, even if such means could be adopted.

The collective wisdom of the Jewish People must find another remedy which will save Russian Jews from complete extermination.

More Backbone.

IN last week's issue of THE HEBREW STANDARD Mr. Albert Lucas replied to those critics who are of the opinion that the charges against Principal Harding of Public School No. 144, with which our readers are thoroughly acquainted should, never have been brought. There was hardly any necessity for Mr. Lucas to answer these people, for their very criticism carries with it its own condemnation.

There are those in the community who are of the opinion that the action against Principal Harding or similar steps are to be deprecated, because they raise the question of the status of the Jews in this country. It is just for this reason that this agitation should be welcomed. Sooner or later the exact position of the Jews in the United States will have to be determined. Either we Jews have the right as American citizens to demand that our children shall only be taught those creeds which our consciences dictate and we possess the inalienable liberty to believe what we choose to call our own religion and to practice it, or we have to acquire these rights.

America is not a Christian nation. The United States has no established church, and every man is free to adopt any faith he chooses. We Jews should make this clear in unmistakable terms. Why be afraid to raise the question of the status of the Jew in America? And why assume a cowardly and pusillanimous attitude?

More backbone and less cringing. We are Jews and as such insist that our convictions shall be respected by all men.

The Duty of the New York Jews.

IT is to be hoped that the appeal made on behalf of the Maimonides Free Library will meet with a substantial response, the institution should be supported, as it is a library out of the ordinary run. It would take thirty years of careful selection to build up a library such as the Maimonides. It is a veritable store-house of knowledge. It stands almost alone, save in the Astor, and Lenox libraries—in the value of its books, and the character of the literature upon its shelves. It has received largely the support of the city up to the present time, but owing to the creation of the New York Public

Library, which is receiving buildings—not books—from Mr. Carnegie the trustees of the New York Library have been successful in having the annual subvention to the Maimonides Library cut off, in order to bring in all libraries receiving city money within their control. The Maimonides Library, owing to conditions contained in its charter, cannot give up its identity otherwise than by dissolution. The Jews of the city of New York ought to rally to the support of this really great library, and aid in maintaining it. It ought to be endowed either as a library, or become the nucleus of some great Educational Institute, which the Jews of New York have often spoken of founding, but which has not as yet materialized. We believe that the public spirited Jews of New York, "the leaders" so-called in every thing that affects Judaism, should be appealed to, to come forward and save the integrity of this noble fountain of Educational life. We are not overstating the fact when we say, that there are few libraries in this country, save those extraordinarily endowed, which are so rich in high class literature as the Maimonides Library.

By the Way---

THE Hebrew Sheltering Guardian Society sends 650 children daily to school under the escort of a policeman.

THE Chronicle in New York and the Jewish Independent in Cleveland, Ohio, are the two last additions to Jewish journalism.

ROSH Chodesh benschen to-morrow in all the synagogues, and the first day of the month of Nisan will be celebrated on Tuesday next.

CONGRESSMAN Bennett of New York, has introduced a bill in Congress to admit all Jewish emigrants from Russia without complying with the usual formalities.

ON the eve of the Feast of New Year, in South Germany, one eats cabbage cooked in water, because of the resemblance in sound of the German "Kohl mit wasser" ("cabbage and water") to "Kol newasser," the ordinary pronunciation of קול מבושר ("announcing voice").

ACTING upon the principle שמוע בין אחיכם "Hearken between your brethren and judge righteously," we will republish in the near future Dr. Vooranger's able reply to the "Open Letter" of I. L. Brill which recently appeared in the columns of the HEBREW STANDARD. There are two sides to every question, and it is but fair to our readers that they should have an opportunity of knowing both of them.

IT certainly does require a stretch of the imagination to notice our Reform friends climbing with ham sandwiches in their hands "the heights of spiritual freedom and rational religious philosophy," the fact that during the coming season he will be utterly unable to secure quarters in many of our leading hotels, demonstrates how nobly he "has already pulled down the barriers of prejudice and separation," etc. It is to laugh!

DR. SAMFELD, the learned and philosophical editor of the Jewish Spectator, evidently has very exalted ideas of the beneficent results of the Reform movement in Judaism. He says:

"The modern Reform Jew has already pulled down the barriers of prejudice and separatism, has cleared away many of the conditions and characteristics which would retard the 'sympathy and unity of religions,' he has discarded the mythical and mystical element, is less rigid in his adherence to form, custom and ceremony and has ever been willing to lay aside all prejudice toward his fellowmen if they, too, prove enlightened and liberal in thought and sentiment. He has climbed the heights of spiritual freedom and rational religious philosophy, and while he has not reached the highest peak of those heights, he is nevertheless far in advance of the progressive march of other denominations, some of which are far back in the rear of the column."

IT is time that the members of the Order of Free Sons of Israel were up and doing in the erection of a building for its headquarters, and for the gathering of the members of its lodges in the City of New York in some central locality. There seems to be a disposition upon the part of the lodges to contribute towards this purpose.

Some one should assume the lead and direction, in order that the matter may come to a successful issue. There can be no doubt that such an edifice, if properly managed, will bring in a goodly income and prove a profitable investment, and as a monument of the institution, it would tend to bring prestige and advantage to this old brotherhood.

The Man About Town.

THE life in real estate circles in our neighboring borough—Brooklyn—is something marvellous, particularly in that part of the Borough known as Williamsburgh.

It seems that the whole Jewish population is doing business in real estate. The dormant character of the domain of which I speak has vanished. Everywhere there is activity and life. Everywhere will be found the Jewish broker, and the male sex has not got a monopoly of the brokerage business. On all sides will be found female brokers, who are plying their calling with the same persistence that distinguishes their male competitors.

Every butcher, baker, tailor, shoe maker, and in short every Jewish tradesman, in addition to attending to his regular calling, is also a real estate broker. And they are hustlers.

These brokers, both male and female, don't wait for business to come to them, they hunt it up and create it. No sooner do they make a sale, than they hustle about to make a resale. The conditions brought about by this activity has been a revelation and has brought about a revolution in this old, staid precinct of Williamsburgh.

Add to this, there are a number of lawyers in the locality referred to who keep their offices open until midnight ready to draw contracts as soon as they are effected. And in the rooms of these lawyers—located often in tenements—will be found the male and female brokers elbowing each other, busy at their calling till late at night.

As one of the old Williamsburgh residents naively remarked, "The Jews may not possess the earth, but they certainly are busy in booming real estate in this section, and while their energy and business acumen is an eye-opener to me, I am glad of it."

THE MIRROR.

"I wonder what Hamlet was really meaning when he said 'words, words, words,' to Polonius?" "I can't imagine," said Moshay Slappak, "the sermons of our Reform Rabbis had not yet appeared in the daily press."

It was the custom of the late Dr. Lehman, that when itinerant writers would call upon him and present him with their brochures, to enquire for what purpose the pamphlet was published. The invariable answer was לשם שמיים *L'shem shomayim*, "for the sake of Heaven," when he gave the caller a mark. A Pollak "got wise," and when the usual question was asked, replied לשם אשתי, *L'shem ishte uv'nousoy*,—"For the sake of my wife and daughters." His wit and truthfulness made him the recipient of ten marks.

A veterinary surgeon was charged with having medically treated a sick man without possessing the necessary qualifications. The patient died, and the accused was brought before the coroner.

"What did you prescribe?" asked the coroner.

"I—I—prescribed," stammered the surgeon, "two grains of 'Yekum Purkon' to be taken every half hour."

"And now," said the coroner, reverently, "you can add to it ten grains 'Rabbonan Kaddish.'"

The accused was dumbfounded. He had no idea that the coroner was a Jew, too.

Drs. Singer and Schreiber are both yelping after Prof. Schechter in the Reform Advocates. I can understand why Singer barks, but what is the *simchah* with Schreiber?

A Shadchen said to a young man whom he wished to impress with the desirability of becoming engaged to a young lady who was unfortunately lame. "How would it be if you were married to a maiden who had a sound foot and eight days after the wedding she were to fall down stairs and break her leg.

"Then you would be greatly worried, your wife would have to suffer four weeks in bed. You would have to engage the services of a doctor and pay a large bill at the druggist.

"Now you need to have no worry, your wife no pain, and you need not pay any doctor's or druggist's bills. In short, it is a ready made affair."

The Jewish community of Salschyn once wrote to Rothschild that if he should take up his residence in that city, he would live forever.

When the Baron wonderingly enquired how it was possible for the Salschynner to open out for him such a bright, joyous prospect for his future life.

He received the reply: "No rich man had ever died in Salschya."

Harvey discovered the circulation of the blood. I wonder if he were living he would have been able to discover the circulation of the Hebrew Court Journal.

Prof. Levy (to Dr. Cohn): "It really pains me Herr Colleague; but you will readily see, that I, as a Christian will find it impossible to have Jewish assistants."

Dr. Cohn: "Herr Professor, I am a Christian."

Yankel consulted a professional optician at the Eye Hospital on account of defective vision. On account of his ability to read Hebrew the Siddur (prayer book) was used for the purposes of examination. Yankel

began to read very fluently from the page which easily turned upon and continued reading with rapidity, although the distance was being gradually increased. In answer to the interrogatory of the oculist how he could complain of near-sightedness when he had the ability to discern such small type at such a distance. Yankel replied: "What has that to do with my bad sight; don't you suppose I know the Shema Israel by heart?"

ASPAKLARYA.

**In a Lighter Vein.**  
BY SYNOPSIS.

**GOOD COOKING—LESS DIVORCE.**

"If a man marry a woman and she find no favor in his eyes because he hath found in her 'ervath dabar' and he writes her a bill of divorce." . . . The school of Hillel and the school of Shammai differed in their understanding of 'ervath debar': The latter connected it with 'ervah' (nakedness) and from the expression 'u-b'alah' deduced that only for adultery could a man divorce, and no other cause would serve as ground of complaint. The House of Hillel inclined to the to us familiar rendering "unseemly thing," but "fault" would agree best with their decision—"if she ever spoil the soup" (through inattention?) In other words they (the Hillelites), would not believe the Torah capable of promising such a dereliction on the part of a Jewess as infidelity to her husband: faults will, of course, exist in every generation, but nothing of greater moment than boiling the soup or burning the roast.

And there is a support for this in the passage about the rebellious son. When the parents bring him into court—in addition to the statement, "He will not harken to our voice," they must specify wherein, he is positively disobedient; and what does the Torah put into their mouths? "zelel v'sobe": he eats and drinks too much. Natural, therefore, that for a nation whose greatest criminal, supposedly, is a gourmand, the 'ervath dabar' will be spilling the soup or not baking such pies as mother used to bake. Far be it from us to suppose for one moment that Hillel wanted to make divorce an everyday occurrence. He meant rather to make every Jewish daughter a good cook, and that he succeeded is evident in every generation, and every holiday and festival accentuates this fact. We Jewish men like good cooking and we get it as long as the principles of Kashruth remain and cause our women to emulate the *Esheth Hayil*:—She watches "well the courses of her household, and does not eat the bread of laziness." Do not read *Halkhoth* ("courses") but *Halakhoth* ("rules" of Kashruth.)

Mrs Partington desires to know why the captain of a vessel can't keep a memorandum of the weight of his anchor, instead of weighing it every time he leaves port.

"If there is anybody under the caudle of heaven that I have in utter exorcence," says Mrs. Partington, "it is the slanderer going about like a by constrictor, circulating his calomel upon honest folks."

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**What Is To Be Written?**  
(MEDITATIONS.)  
OF EZEKIEL LEAVITT.

Rendered into English by  
Dr. BERNHARD KIRSCHENBAUM.

I HAVE promised to write something. "Promises make one a debtor," say the accurate Germans. And I am obliged to write, even though the something dreadful is to ensue.

But what to write? is the question. Boerne says that great, novel thoughts are gained but in solitude, and (since a fellow when in distress, will seize upon a straw,) I have concluded to obey Boerne. I had no other option, of course.

I sat lonely in my room, where strange silence reigned, as in a cemetery or in a Reform temple during the mass—such silence that one could very distinctly listen to every tick of the clock.

The firmaments resembling a velum—woven through with many harmoniously-colored threads and golden borders,—gazed through the window with an ironical smile, like a potent capitalist looking down upon a poor author, and methinks, that it whispered unto me secretly in the language of heaven;

"Dreamer! woe dreamer! Leave thy constricted, narrow cell. The atmosphere is filled with perfume, it is simply delicious out-of-doors. And thou art sitting here lonely with your pen in hand. For what purpose, pray? Thou promised to write? Well, what of this . . . nowadays as much value may be attached to an assurance as to the careful sermons of the Reform Rabbis, as to the honored promises of a "politician" before election and as to the warm vows of lovers. What does such an assurance nowadays represent? Merely naught. I combated the evil spirit which attempted to transport me to Lucifer's domain. As I sat my meditations were fixed as what to write.

Maybe of the weather? No, of no use.

The weather problem is quite in place for good society, where after all, the discussion-material, viz: gossiping, gastronomical conundrums, Mrs. Grundy's tales and similar matter has been exhausted, and there being no other material at hand, let the weather interest, the Romeos and Juliettes, not me—no!

Perhaps I may chance to write love-letters and praise Eros. No. Such "transactions" should concern "boarders," old maids, toothless

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men, aged epileptics and idlers in general.

But as for me? I beg to be excused.

May I resort to poetry, perhaps? No. Not now is it time to write poetry; our poets have so saddened Appollo through their poems, that he captured the Muse and carried her to the inaccessible Himalayas (*Horei Hosheh*), in order to save her from the rhyme-jugglers and literature-spoilers, who have soiled her snow-white complexion, her alabaster appearance. Aside of this, there is such an abundance of poems nowadays, that these could well serve as building-material of a paper bridge, to extend over the Sambathian, through which, in turn, the Territorialists and other "ists" could be safely transported to the "red natives" dwelling on the other shore of the falls.

Perchance Reviews would constitute a suitable material for writing? Omnipotent Lord! The literary market is well-nigh full of manure, as the stalls of "Augi," which only a Hercules could clean, not I. How can I clean the literary market of all the guano that has been deposited by the literary heus for years and years? Even though I could write one hundred verses a day, would that be of any avail? No; and a thousand times no! Our literary roosters have transmigrated into "nightingales," into "minstrels" in the grace of our "Lord," and what good will unreality do them? My morals will exert as much influence upon them as the moral sermon of the Alliance Israelite has moved the Czar of Russia.

Perhaps I may hope to write about the "benefactors" who squander thousands of dollars on sports and proclaim from the house-tops that they make us fortunate with their alms, which they throw at us from time to time? No, not about them will I write, for it is a known fact that our "Kalvarie Germans" never read our papers. It is entirely out of place for Shmuel, the son of Haikel from Hutraplotz, who has in the meanwhile Americanized himself into Charles Dudley, and who is the proud owner of a real estate office on Broadway to read Jewish books and journals. It does not at all well?

Shall I describe the many "bosses" who enslave their toilers, who extract the marrow of their bones, aye, their very blood?

No, about this I shall not write, for no sooner do I picture "the shop," "the boss" and the "slavery of our civilized age," in my mind's eye, my vision becomes indistinct from a streaming overflow of tears, and writing then becomes a physical impossibility.

Perhaps I am to write of our brothers and sisters residing abroad, in Russia, Roumania and other countries in which they are suffering the bondage of exile in a measure more than they can bear.

No, of this I can not write. My heart beats stronger than ever, my mind is confused.

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Well, what shall I write about? May there be as much thought about "the Czar, the little father," Trepoff and other "beauties." Oh, how great, how very hard a task to be honest nowadays, how difficult to come up to a promise!

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As a poet of universal fame and "the wittiest man of modern times," if not of all time, Heinrich Heine is presented by George Brandes, the radical Danish critic. The one writer of genius in the German "opposition literature" of 1820 to 1848 says Brandes in his main currents in Nineteenth Century Literature. Heine is also the only German poet who is "much and steadily read" outside of Germany. In the Fatherland he is looked upon as the "stinging nettle in the garden of literature." "He stings the historians' fingers and they curse him," as Brandes remarks. In histories of literature and magazine articles his prose is described as old-fashioned and his poetry as artificial. Yet his works, now that the copy right has expired, are republished in innumerable editions. Furthermore;

"Both in and out of Germany he is as much sung as read. His poems have given occasion to more than 3,000 musical compositions. In 1887 the solo songs alone (leaving out of account the duets, quartettes and choruses) numbered 2,500. Hueffer has counted one hundred and sixty settings of 'Du bist wie eine Blume,' eighty three each of 'Ich hab' im Traum geweinet' and 'Leise zieht durch mein Gemueth seventy six of 'Ein Fichtenbaum steht einsam,' and thirty-seven of 'Ich weiss nicht was soll es bedeuten.' Amongst these compositions are many of the most beautiful songs of Schubert, Mendelssohn, Schumann, Brahms, Robert Franz, and Rubinstein, very few of which the poet himself can have heard. Of all the German lyric poets Heine is the one whose songs have been most frequently set to music. After him, with his 3,000 compositions, comes Goethe, with about 1,700; the others follow far behind."

Out of Germany, continues Brandes, Heine's fame not merely lives unassailed, but is steadily growing and spreading:

"In France he occupies men's minds as if he were a contemporary. He is the only foreign poet whom Frenchmen regard as one of their own; one of their greatest. No other foreign author is so frequently mentioned in the French literature of our own day, and none is named with greater admiration, not even Skelley or Poe. Edmond de Goncourt makes use of the strong expression that all modern French writers, when compared with Heine, remind him of commercial travelers; and Theophile Gautier said that the Philistines sought to drag the stones to build a pyramid above Heine's grave.

"A question that is constantly cropping up in one civilized society or another is: What works should be included in a library of the hundred best books? The answers, of course, vary very much. But in all Romance and Slavonic countries, Heine's name is sure to be one of the first on the lists. . . . No small astonishment was expressed in Germany a few years ago when a great number of English lists were published and Heine was found in them all—a distinction shown to no other German author, for there were lists which contained no book by Goethe."

"This universal fame," adds Brandes, "is not, however, founded on Heine's merits alone, but also on the fact that much of his writing demands only the very slightest amount of culture for its comprehension, and of refinement of mind for its enjoyment;" which is rather disconcerting to the Heine lover.

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Brandes proceeds to register his conviction that probably Heine is the wittiest man that ever lived—or at least the wittiest man of modern times; and he agrees with the older critics (and with Heine himself) that "since the days of ancient Greece there has been no wit so nearly akin to the wit of Aristophanes as Heinrich Heine's."

The "Buch der Lieder," published in 1827, is the most popular of Heine's books to-day, and Brandes considers the volumes of prose much below the level of his verse—mere journalism and dilettante at that! But perhaps Brandes most striking contribution to the literature about Heine is the following parallel drawn between his poetry and Rembrandt's pictures:

"When we call Heine a great realistic poet, we make an assertion of the same qualified truth as when we call Rembrandt the great colorist. Rembrandt cannot be said to be one of the great color-realists, for the reason that several painters surpass him in the power of reproducing local color and its exact value, and of showing the actual form and color of an object seen in half darkness. It is not color but light that is the main thing with Rembrandt. To him light is life: the battle of life is the battle of light, and the tragedy of life is the tragedy of light, struggling and dying in damp and drakness. He sometimes sacrifices drawing, even painting, in his eagerness to produce some effect of light. Think, for example, of the badly painted corpse in the 'Lesson in Anatomy.' But it is exactly what makes him less successful than the realists in tasks requiring absolute truthfulness—the painting of hands, the exact reproduction of stuffs—that makes him so great when he causes light to express what it alone indicates to him, the inner life, the world of waking visions.

"Something similar to this is the case with Heine. . . . The most characteristic domain in the province of his art is the domain of chiaroscuro, a chiaroscuro akin to Rembrandt's."

"To make the central objects stand out from the shadow or half darkness in which they are concealed; to make light, natural light, produce a ghostly, supernatural effect by conjuring it forth from a sea of dark shadow-waves, bringing it flickering or flaring out of half-darkness; to make darkness penetrable, half-darkness transparent—this is Rembrandt's art."

"Heine's, which is closely related, consists in gradually, imperceptibly, conjuring forth out of the world of reality, and back into it again, a perfectly modern fantastic dream-world."

As a political poet, the controversy over Heine seems endless. He has been spoken of with the utmost contempt by German historians of literature, historians proper, and literary

critics. "Talented but characterless," said his radical contemporaries—a phrase which the poet ridiculed without mercy in "Atta Troll." Yet "Heine's soul was in politics," declares Brandes; "and in politics he was honest, even in cases where his honesty was misunderstood." Moreover:

"We must also remember that in Heine's writings there is an absence of all 'pathetic gesture.' He was too proud to employ it. Germans cannot understand this. But grievous wrong is done him. The pathos was in his soul. His whole soul is in the little poem 'Enfant Perdu,' with which one of the divisions of 'Romanzero' concludes, and which he wrote when he was no longer young. He really was what he here calls himself, an advanced and forgotten outpost, left to be shot down. And when, in his posthumous proe-hymn, he cries, 'I am the sword; I am the flame,' it is but the truth. The light of his flame, the sparks of his sword-blows, still shine bright. Many still warm themselves at his fire."

Writing of the last eight agonized years of Heinrich Heine's life and art, Brandes pays him the following deep tribute:

"At no time did he write truer, more incisive, more brilliant verse than when he lay nailed to the low, broad bed of torture in Paris. And never, as far as we know, has a great productive mind borne superhuman sufferings with more undaunted courage and endurance. The power of the soul over the body has seldom displayed itself so unmistakably. To bear such agonies as his in close-lipped silence would have been admirable; but to create, to bubble over with sparkling, whimsical jest and mockery, to let his spirit wander the world round in charming and profound reverie, while he himself lay crippled, almost lifeless, on his couch—this was great"—Current Literature.

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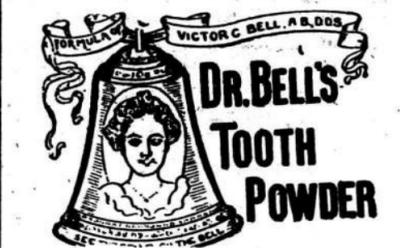
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Answers to Correspondents.

**N. TAUBER.** Shabbos Choelu Moed Succoth 1865, fell on Oct. 7th.

**S. TURK.** The reading desk in the synagogue is called *Almemor* (an Arabic word) or *Bema*, which word is of Greek origin. The scrolls of the Law are placed upon it when the lesson of the day is read.

**FITCHBURG SUBSCRIBER.** The year 5635 was a leap year, and if you were born on *Shabbas Parsh. Parah*, the event occurred on the 29th day of *Adar Sheini*, corresponding with the 27th day of March, 1875.

**N. LOEB.** The high class advertisements which appear in our columns is fair evidence that the HEBREW STANDARD is recognized as the best medium for reaching the Jewish public.

**N. SOLOMON.** The Hebrew appellation for "cemetery" is בית חיים *beth chayim*, "house of life," or בית עולם *beth olom*, "eternal house," or בית הקברות *beth hakkevoroth*, "place of graves."

**BEN NACAUM.** Don Isaac Atrbane was born at Lisbon in the year 1437; was employed at the Court of Alphonse V.; left his country as an exile, with the rest of the Jews, in the year 1492; died at Venice, and was buried at Padua in 1508.

**J. MARCUS.** *Rosh Hashanah* never falls on Sunday, Wednesday or Thursday; *Yom Kippur* on Sunday, Tuesday or Friday; *Pesach* on Monday, Wednesday on Friday; *Atzeres* on Tuesday, Thursday or Saturday; *Chanukah* on Tuesday; *Purim* on Saturday, Monday or Wednesday; *Fast of Esther* on Sunday, Tuesday or Friday; *Fast of Tammuz* on Monday, Wednesday or Friday; *Lag b'Omer* Saturday, Monday or Friday; *Fast of Ab* on Monday, Wednesday or Friday.

**A. J. MORRIS.** A place of study where the Talmud and other subjects of Jewish erudition is taught is called בית המדרש *Beth Hamidrash*, or "house of instruction." In the Middle Ages and in Russia, up to the present day, it is attended by all Jewish lads between 9 and 16 years of age, and constitutes their main education. The hours are generally very long, and great stress is laid upon the studying of the passages where the intricacies of Talmudic logic constitute remarkable training in acuteness of intellect.

**L. A. FOX.** בר מצוה *Bar Mitzvah*, "Son of the Precept," is the title applied to a Jewish boy attaining the age of 13 years. A boy of that age is considered to have reached his religious majority and to be responsible henceforth for his own actions. For all religious purposes, for instance, for constituting *Minyan*, or for certain forms of grace after meals, he is reckoned of full age. In olden times this age was legal "majority." Since the fourteenth century it has been customary to mark the occasion of a boy entering upon his fourteenth year by a religious ceremony in the synagogue. He is "called up" to the law on the Sabbath succeeding his Hebrew birthday where he pronounces a blessing before and after reading the portion, and it is usual for him to read the whole portion or a part of the law with the customary *Neginah*, "cantillation" or read the *Haftarah* "scriptural selection" of the week from the prophets. The occasion is made a family festival, and the *Bar Mitzvah* is the recipient of tokens of affection from the family and friends.

**Borough of Richmond.**  
The tenth annual entertainment of the Hebrew Benevolent Society passed off in a blaze of glory last Tuesday. Staten Island's largest hall proved to be too small to seat and stand the immense audience that came to enjoy the occasion. At half-past seven every available seat and every inch of standing space was occupied with the best people of Richmond, Jew and Gentile. They were all there, the judges, lawyers, merchants, physicians, professors, teachers, men of all vocations, with their wives, sisters, mothers and sweethearts. The crowd was so large that at 8 p. m. the president ordered the box office closed and the Fire Department insisted upon clearing the aisles and exits. This was done after some little delay and it was half-past eight, when the orchestra struck up the overture and finally the curtain rose upon the first act of the famous farce, "The White Horse Tavern," excellently performed by the Criterion Dramatic Society of Staten Island. After the second act Julius Schwartz, president of the society, appeared on the stage and addressed the audience. His speech was a rouser and was greeted with tremendous applause. He thanked the people of Staten Island for their generous assistance and dwelt upon the humanitarian work of the society, which fulfills the highest precepts of Judaism in that it distributes its benevolence to the needy of all creeds. After the performance there was dancing and a grand march arranged by Floor Manager H. L. Bodine. It was nearly four in the morning when the last waltz was danced and the affair closed. The entertainment this year was held in conjunction with the congregation and half of the proceeds will be given to it. The officers of the Hebrew Benevolent Society are: President, Julius Schwartz; vice-president, Mrs. M. Klauber; secretary, Mrs. D. R. Schwartz; treasurer, Mrs. Ch. Greenwald. David P. Schwartz was chairman of the Press Committee; H. L. Bodine and Jacques Mord were floor managers. Mrs. G. Strauss, chairlady of the Committee on Tenth Anniversary. The commissioners of relief of the society are: Mrs. S. Mord, Mrs. J. Goldstone, Mrs. S. Mendelson; trustees, S. Mord, D. P. Schwartz, H. L. Bodine. The representatives of the Congregation B'nai Jeshurun to the entertainment were: Marcus Klauber, president; Samuel Mendlowitz, vice-president, and Isidor Kutscher and Ackel Isaacs ex-presidents. The treasurer of the Loan Fund of the Hebrew Benevolent Society is Joseph Goldstone.

**The Alliance Israelite Universelle (American Branch).**  
The directors of this organization have been holding a number of meetings lately with a view to reviving the activity of the society. Owing to a number of causes the society, which started under very promising auspices a few years ago, has been permitted to languish, but the directors are unanimously of the opinion that the work of this great and world-renowned organization is of such tremendous importance to Jewry in general that it would be a grave wrong to refuse the co-operation therein of American Jews. Efforts will be made to enlist the assistance of prominent co-religionists, and also of the masses of the people by appropriate literature, mass meeting and personal solicitation. American work for the improvement of Jewish conditions in this country is to be an essential feature of the society's activity, in which effort it has the hearty sympathy of the parent organization. Mr. Kaufmann Mandell is the president.

**Siyum Hatorah.**  
On Sunday, March 25, at 3 p. m., a Siyum Hatorah, the dedication of a Sefer Torah, will be celebrated at the Synagogue of the Uptown Talmud Torah, 113th Street and Fifth Avenue. The Sefer Torah, the property of Mr. and Mrs. M. Garfunkel, of 8 West 119th Street, will be dedicated in memory of their late beloved son, Benjamin, of blessed memory. The venerable nonagenarian, Rev. A. Trager, the grandfather of the deceased, will deliver an address, and it is always highly interesting to listen to him, as one listens to the words of a veritable Sage in Israel. Other prominent speakers will also deliver addresses, including Rabbi Orinansky, the Rabbi of the Synagogue, a man possessing unique powers, whose wonderful gift of pulpit eloquence attracts so many eager listeners that the Synagogue is always crowded. Altogether it will be a great and memorable occasion, and every one should strive to attend.  
All are invited to participate in this Simcha Shel Mitzvah, and all will be welcome.

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No Lard is Used in Our Products.

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These trade-mark Crisscross lines on every package.  
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Perfect Breakfast and Diet Health Cereals.  
PANSY FLOUR for Biscuits, Cake and Pastry.  
Unlike all other Foods. Ask Grocers.  
For look of sample, write GARWELL & RHINES, Watertown, N. Y., U.S.A.  
ANNOUNCEMENT.  
We desire to inform our friends and the public that, under the firm name of MAAS & ABRAMS, we have opened a modern BAKERY AND LUNCH ROOM at 1266 Fifth Avenue, Between 118th and 114th Streets. Soliciting your patronage we remain, respectfully, LOUIS MAAS, LOUIE ABRAMS. Orders for Weddings and Parties Promptly Attended to. Open All Night.

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Established 1871.  
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**EMIL PROBST**  
Vienna Bakery and Confectionery  
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DECORATIVE WEDDING AND FANCY CAKES OF ALL DESIGNS.  
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**G. Goldsmith & Son's Vienne, TEA MATZOTH Bakery & Office**  
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CHARLES FRANK, }

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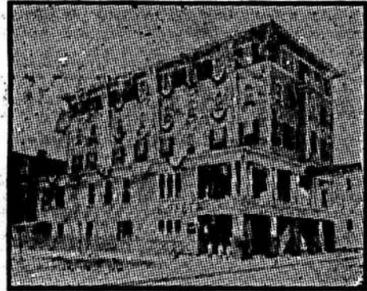
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PERSONALS.

Mrs. J. L. Lewisoyn, on Sunday of last week, gave a birthday party in honor of the fourth anniversary of the birth of her son Saul. Among those present were Mr. and Mrs. Goldsmith, Mr. and Mrs. Ehret, Mr. and Mrs. Burns, Mr. and Mrs. Samuelson and Mr. and Mrs. H. E. Rosen, and Messrs. Samuel Greenberg and H. Willis.

A reception in honor of the engagement of Miss Lizette Cohen to Mr. Jacob J. Schmuckler was held on Sunday evening, the 18th inst., at Miss Cohen's residence, No. 113 Second avenue. A large number of relatives and friends were present and spent a very pleasant evening. A collation was served. Among those in attendance were: Mr. M. G. Levy, Mr. and Mrs. M. Green, Mr. and Mrs. Simon Schmuckler, parents of Mr. Schmuckler; Mr. and Mrs. Charles Schmuckler, Mr. and Mrs. Harry Cohen, Mr. and Mrs. Sam Rosensteln, Mr. and Mrs. H. J. Josephson, The Misses Ullmann, Mr. Sam Ullmann, Mr. Joseph Ullmann, Dr. and Mrs. Reis, Mr. and Mrs. Schlosser, Mr. Julius Simon, Miss Amelia Simon, Mr. Nat. Schramm, Miss Lena Schramm, Mr. Ad Lederer, Mr. B. Berry Simons, Mr. and Mrs. Block, Mr. Herman Zeuker, Mr. and Mrs. Sam Kaiser, Mr. and Mrs. Max Cohen, Miss Belle Weiss, Miss Gussie Schmidt, Mr. Fred Sellman, the Gottlieb family, Mr. and Mrs. Wallner, Mr. and Mrs. P. Lowe and many others. Music by Mr. N. Monaco's family.

FAIR, entertainment and ball in aid of the Building Fund of Harlem Educational Institute of the Up-Town Talmud Torah Association at Terrace Garden, March 27, 28, & 29. Afternoons and Evenings.

BAR MITZVAH.

On Sabbath last Master Lawrence Herbermann Hershfield, the only son of Mr. and Mrs. Isidore Hershfield, was Bar Mitzvah at the Spanish and Portuguese Synagogue, 70th Street and Central Park West. The lad acquitted himself splendidly, introducing both the "Pareashah" (Section from the Torah) and Haphtorah (Section from The Prophets) in accordance with the traditional melodies of the congregation. The Rabbi, Rev. D. H. Pereira Mendes, at the conclusion of his sermon, addressed a few eloquent and touching words to the celebrant, admonishing him to be loyal to the example of his ancestors. Mr. Isidore Hershfield, the father of the boy, is well known for his active interest in communal affairs, while Mrs. L. Hershfield, the boy's grandmother is the President of the Ladies Fuel and Aid Society.

All day Saturday and Sunday Mr. and Mrs. Isidore Hershfield received a constant stream of visitors, who called to offer their congratulations. Everybody who is at all interested in any phase of communal activity, either religious, charitable or social, called and it is therefore impossible to print the list of well wishers. We add our congratulations also.

ENGAGEMENTS

ABRAMS-LEVY.—Mr. and Mrs. Abraham M. Levy beg to announce the engagement of their daughter Florence to

FAIR, entertainment and ball in aid of the Building Fund of Harlem Educational Institute of the Up-Town Talmud Torah Association at Terrace Garden, March 27, 28, & 29. Afternoons and Evenings.

Mr. Samuel Abrams. Reception at their residence, 112 East Broadway, Sunday evening, March 25, 7 to 10.30 p. m. No cards.

DAVIS — MALVIN. — Mr. and Mrs. Charles Malvin, 240 East 71st street, announce engagement of their daughter Julia to Charles Davis. At home March 25, from 3 to 6.

GOODMAN-LESSER.—Mr. and Mrs. S. Goodman, of 19 West One Hundred and Eighteenth street, announce the engagement of their daughter Sadie to Mr. Rudolph Lesser.

GOLDBERG — BERGER. — Mr. and Mrs. Louis Berger announce the engagement of their daughter Carrie to Lester H. Goldberg. At home Sunday, March 25, 242 West 58th street.

GOTTLIEB-AUERBACH.—Mr. and Mrs. Albert Auerbach announce the engagement of their daughter Florence to Mr. Jacob Gottlieb. At home on Sunday, March 25, 7 p. m., 115 Vernon avenue, Brooklyn.

HARRIS-SUPER.—Mrs. T. Super announces the engagement of her daughter Genett to Henry Harris, both of New York. At home Sunday, March 25, from 3 to 6 p. m., 49-51 East 102d st.

HOROWITZ-HORNUM.—Mr. and Mrs. I. Kann, of 12 West 101st street, announce the engagement of their sister, Jeanette Hornum, to Joseph Horowitz. Reception at the Savigny, 2034 5th avenue, March 25, after 8 p. m.

KLEINBERGER-MARX.—The engagement is announced of Miss Henrietta Marx, of 143 West 140th street, to Mr. Sol Kleinberger. At home Sunday, March 25, from 3 to 6.

Dr. and Mrs. Ludwig Kohn beg to announce the bar mitzvah of their son Jerome, Saturday, March 24, at Temple Rodef Shalom, 63d st., Lexington avenue. Reception Sunday, 3 to 6 p. m., 314 East 4th street.

LESCHNICK-MICHAELIS. — Frida Michaelis to Julius Leschnick. At home Sunday, March 25, 2123 8th avenue. No cards.

LEVINE-CYPRESS.—Mr. and Mrs. Morris Cypress, of 1572 Washington avenue, announce the engagement of their daughter Belle to Mr. Louis Maurice Levine. At home March 25, 3 to 6 p. m. No cards.

LEWIS-CORINSKY.—Mr. and Mrs. Herman Corinsky, of 61 West 114th street, announce the engagement of their daughter Bertie to Mr. Herman Lewis. At home Sunday, March 25, from 3 to 6.

RICH — ABRAHAM. — Mr. Leopold Rich, of Newark, N. J., and Miss Sadie Abraham, of Brooklyn. Engagement reception Sunday, March 25, from 3 p. m. to 6 p. m., at 17 South Elliott place, Brooklyn. No cards.

MARRIAGES

CIRKER-LEVY.—A very large gathering assembled Tuesday evening, the 20th inst., in the synagogue of Congregation Kol Israel in Forsyth street, near Canal, to witness the nuptials of Mr. Abraham Levy, a well-known real-estate operator of this city, and Miss Rose Cirker. The ceremony was performed in a most impressive manner by Rev. Dr. Bernard Drachman, assisted by Rev. A. Frachtenberg and the choir of the synagogue. The wedding dinner and reception took place at the Murray Hill Lyceum, 34th street, between Third and Lexington avenues, and were largely attended by relatives and friends.

HOCHDORF-KRONFELD.—A pretty wedding was that of Dr. J. L. Kronfeld and Miss Mary Hochdorf which took place in the synagogue of the Congregation Agudath Achim in Pitt street, Sunday afternoon, the 18th inst. The ceremony was performed by Rev. Dr. Bernard Drachman, assisted by Rev. S. Time, and the choir of 67th street Synagogue. A reception and dinner afterwards took place in Lenox Assembly rooms, Second street, near Ave. B, which was attended by several hundred guests.

LOWENSTEIN-ADLER.—March 18, 1906, by the Rev. Raphael Benjamin, A. M., of Keap Street Temple, Brooklyn, Bertha Adler to Louis Lowenstein.

FAIR, entertainment and ball in aid of the Building Fund of Harlem Educational Institute of the Up-Town Talmud Torah Association at Terrace Garden, March 27, 28 and 29. Afternoons and Evenings.

WOODEN WEDDING.

Dr. and Mrs. H. A. Bernstein of 77 West 118th street, celebrated the fifth anniversary of their marriage at their residence Sunday, March 18th. Many friends and relatives extended congratulations to the happy couple.

SILVER WEDDING.

On Tuesday of last week Mr. Henry Moser, the well-known baker of 75 Lenox avenue, and Mrs. Charlotte S. Moser, celebrated the twenty-fifth anniversary of their wedding day. The auspicious event was right royally celebrated at "The Ellerslie," 80-82 W. 126th street. In the name of the Sisterhood of the Fifth Street Synagogue, Mrs. Reissman presented the happy pair with a magnificent silver wreath, and Mr. and Mrs. Moser received many valuable presents.

Mr. J. Folkenberg acted as toastmaster, and speeches were made by Judge Newberger, Mrs. Herschmann and Messrs. Bleier, Rosenzweig and Winterfeld. Miss Pearl Rosenzweig, the fiancée of the eldest son of Mr. and Mrs. Moser, delighted the guests with her beautiful singing, and Mr. Emanuel Goldstein charmed all present with his violin solos.

Mr. Moser came to this country twenty-one years ago and is now the owner of a large business in Lenox avenue, and proprietor of the "Kaatsberg," in the Catskill mountains.

Theological Seminary.

The second biennial meeting of the Jewish Theological Seminary of America was held on Sunday, March 18, at the Seminary Building, Louis Marshall, Esq., Chairman of the Board of Directors, presiding. Representatives of the local branches were in attendance and presented reports. The following seven Directors were re-elected to serve for a term of two years: Mr. Newman Cowen, Irving Lehman, Esq., Doctor Harry Friedenwald, Professor Morris Loeb, the Honorable Samuel Greenbaum, Simon M. Reeder, Esq., Mr. William Gorstley.

In presenting the report of the Board of Directors, Mr. Marshall referred to the chief changes that had occurred in the activity of the Seminary during the past two years. The chief administrative change had been caused by the resignation of Doctor Cyrus Adler as President of the Board of Directors, which position had been abolished, so that Doctor Schechter is now known as the President of the Seminary. The addition to the faculty of Doctor Israel Davidson as Instructor and Doctor Joseph Jacobs as Professor of English Literature and Rhetoric was referred to, and the creation of a Preparatory Department for students still attending college courses. A Committee of Loans had been established for the assistance of necessitous students, and a Committee of Advisors is about to be brought into existence to assist students with advice in any of the difficulties of their career.

New regulations concerning the granting of degrees of Doctor of Divinity and Doctor of Hebrew Literature were given in detail, and reference to the granting of honorary degrees and the formation of post-graduate courses for the attainment of those degrees were made. A series of popular lectures had been arranged for, which have been satisfactorily attended and helped to arouse interest in Jewish matters among the general public. A series of philanthropic lectures had been arranged as a means of training the students in the more practical side of their pastoral work.

The progress of the library was detailed, the number of volumes now amounting to 17,500 and 860 manuscripts. A Library Committee had been formed to supervise the use and growth of this great branch in the Seminary. Special gifts had been made to the library by Messrs. Marx and Moses Ottinger, Nathan Bijur, Judge Sulzberger and Mr. Felix M. Warburg. Other gifts had been made by the family of the late Doctor Alexander Kohut, by the late Louis S. Gans, and the late Adolph Waldman, of Chicago. Portraits of the late Leonard Lewisoyn, Sabato Morals and Morris Jastrow have been presented to the Seminary and now adorn its walls. A piano had been presented by Mrs. Morris Loeb for the use of the students, and Mr. Jacob H. Schiff had taken upon himself the expenses of equipping a symposium.

Reference was made to the lectures at Harvard and Yale delivered by President Schechter, who had also been appointed referee by the Faculty of the Catholic University of America. Arrangements had also been made with the American Jewish Historical Society to have its archives on deposit at the Seminary.

A financial statement was presented showing assets of \$519,850.88, most of which was appointed to specific purposes. The chairman pointed out that while the current expenses of the Seminary amounted to about \$40,000 per annum about \$15,000 of this was collected from annual subscriptions which would terminate on January 1 of next year, leaving that amount of deficiency to be supplied by the branches.

Reports were presented from the Philadelphia Branch showing a membership of about 300 persons, and an annual con-

tribution amounting to \$4,204.50; from the New York Branch, showing a membership of over 300 and an annual contribution of \$4,675, and a gain of 197 contributors over last year, and from the Baltimore and Montreal branches.

Mr. Isaac Hassler, on behalf of the Philadelphia Branch expressed the willingness of Philadelphia to contribute in due measure to the advance of the Seminary, which it regarded with special affection. Mr. Edgar J. Nathan referred to the progress of the New York Branch as being fairly satisfactory, and expressed the hope that it would be extended during the next year. He was conscious of the large Jewish population of New York and that the support it gave to the Seminary was still inadequate.

President Schechter then delivered his biennial address in which, after referring to the internal progress of the Seminary, he dilated on the spiritual influence of the Russian Jew in America.

The opening prayer was delivered by the Reverend Charles I. Hoffman, of Newark, N. J., and the closing benediction by the Reverend Doctor H. Pereira Mendes.

BROOKLYN.

Tells Irish To Be Like Jews.

The guests at the Forty-fifth annual dinner of the Friendly Sons of St. Patrick held in the Kings County Democratic Club, Brooklyn, on Saturday night were started by a remarkable speech delivered by Father Belford who is considered as the first Catholic priest of Brooklyn. He said that the work of the Jews in the United States to-day ought to be an object lesson to all who would promote civilization and make communities better than they are.

Father Belford told of the Jewish men and women driven from Russia by a despotic government who in this country have lived in poverty for the sole aim of giving their children an education. He described how the Jewish boys and girls, by love of hard work and ambition to succeed, have led and are leading all other races in the public schools, normal colleges and the universities. The uncrushed spirit of the Jew, in spite of centuries of oppression, is shown to-day in the fact that the noblest traditions of their race are made good in the daily life of New York and all other great cities of the country. No more useful citizen could be found than the Jew.

The prejudice which had followed "the chosen people" was strong against the Irish race in the United States less than a half century ago. The persecution of hundreds of years by the British Government had not broken their spirit or spoiled their intellects, even if it had left them without education or the other essentials necessary for a battle with the world. They had come to the United States, worked on the "big pipes" gone upward in the scale of progress, impressed themselves on the religious life of the community, and finally had come to be regarded as among the most useful citizens of the nation.

Father Belford saw much similarity between the people of the inland, and the Jews, but held that the self-restraint, ambition and love of good citizenship could be given as the controlling

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reasons for the greater success of the Jewish people. He would have the Irish pattern after them.

Attorney General Mayer said he would make a rabbi of Nathan Belford if he could. The Attorney General spoke for the State of New York. He warned the voters not to follow new parties. He said a majority of men in public office would be found honest on all the great questions of the day. Men were indifferent in office when the people were indifferent. The public conscience always could control the public welfare.

Brooklyn Hebrew Orphan Asylum. Rev. Dr. J. Leon Magnes delivered a delightful discourse to the orphan children last Sabbath in the afternoon service. In the form of a pretty parable, so as to attract the children's attention, he depicted the unhappy results of men living in enmity, and the blessed condition of people living together in peace. Dr. Magnes' eloquence charmed every one who was present.

A potent story well told is unfolded in "Fast Life in New York," a new and sensational melodrama of city life, announced to be presented for public approval at the Grand Opera House next week. Its vivid tale is logical, reasonable and true, the characters are drawn with a cameo-like distinctness certain to carry the drama to success.

As next week's attraction at the Noy Montauk Theatre, Mr. Charles Frohman will present Joseph Wheelock, Jr., in George Ade's latest, "Just Out of College," a comedy in three acts dealing with modern conditions. While Mr. Wheelock has made an undoubted hit in the character of Edward Worthington Swinger, just out of college, Mr. Eugene Jepson, as Septimus Pickering, presses him closely for premier honors. One of the scenes in "Just Out of College" depicts a Pure Food Exposition, and another one is laid in the waiting room of a railway station.

Up-Town Talmud Torah. In aid of the building fund of the above institution the Young Folks' League will hold a three-days' bazaar, beginning Tuesday, March 27, at the Terrace Garden. An elaborate programme has been arranged for. The Up-Town Talmud Torah is one of the worthiest of its kind in the upper section of the city and should receive the unstinted support of the community.

Hope of Israel Sisterhood. The Auxiliary of the Hope of Israel Sisterhood gave a Purim play Saturday evening, March 10th, at Madison Hall, 1666 Madison Avenue. The play was very entertaining and was accorded great applause by the overflowing audience.

After the play was over the Auxiliary presented Miss Augusta G. Raibe with a golden jewel box as a token of their appreciation for the kind assistance she gave them in its preparation. At the request of some of the officers of the Harlem Talmud Torah the play was repeated for the Talmud Torah children Sunday afternoon, March 18th, at the Young Men's Hebrew Association.

Beth Israel Bikur Cholim. The Young People's League will hold its regular fortnightly meeting on Wednesday evening next, at 8 o'clock, in the Vestry Rooms of the Synagogue, Seventy-second street and Lexington avenue.

The Junior Sisterhood. The Junior Sisterhood of the Madison Avenue Synagogue will give their next dance on Saturday evening, March 31, at the Leslie, Eighty-third street and Broadway.

The young ladies who are active in this society are the Misses Victoria Moss, Blanche Sobel, Miram Mayer, Sophie Liebowitz, Birdie Lowenstein, Etta J. Gederman, Irena Rosenberg, Hattie Altman, Henrietta Rosenberg, Mildred Levinson, Goldie Monsky, Rose Meltzer, Miram Raphael, and Fannie Levinsky.

Young Men's Hebrew Association. During the month of February our membership has been increased by 13 patrons, 23 actives, 46 associates and 34 school boys.

The total attendance during the past month was 19,113, an increase of 397 over that of February, 1905, and is distributed in the several departments as follows: Library, 4,043; religious work, 2,316; entertainments, 3,032; lectures, 1,002; gymnasium, 2,743; education classes, 1,999; clubs and societies, 998; casual visitors, 1,114; bowling alley, 970; social room, 475.

Beginning with Monday evening, March 19th, a tournament will be held in the gymnasium on Monday, Wednesday and Saturday evenings to decide the Junior Basketball Championship of the Amateur Athletic Union. Three games will be played each night, and an admission of 25 cents will be charged. Some of the crack lightweight teams are entered. There are many Jewish men playing on all the teams. On Sunday evening, March 25, a declamatory contest will be held by the E. C. Stone Literary Society. Admission cards may be obtained at the office.

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IN THE THEATRES.

Keith's headliner for the last week of March is Harry Tate's "Motoring," celebrated as the funniest sketch ever brought over from the English music halls. "Motoring" will be presented at Keith's by the original London company, and it is guaranteed to break the record of sixty laughs in thirty minutes. Reinforcing, if not distancing this imported comedy, is the Yankee character actor-author, Will M. Cressy, assisted by dainty Blanche Dayne. The acrobatic feature of the bill is provided by the celebrated Duffin-Redcay troupe of triple bar performers. Willie Eckstein, the phenomenal boy pianist, who created a furore in concert, has been secured especially for the Keith circuit.

"Mexicana" is maintaining its popularity at the Lyric Theatre. Thomas Q. Seabrooke and Christie MacDonald head the funmakers.

De Wolf Hopper in De Koven and Ranken's opera de luxe, "Happyland," will continue at the Casino until the beginning of the summer season, when "The Social Whirl," by Gustave Kerker and Joseph Herbert, will be put on by the Shuberts for an all summer run.

Henry Woodruff in Rida Johnson Young's comedy of college life, "Brown of Harvard," will continue indefinitely at the Princess Theatre.

"Romeo and Juliet" is the current attraction at the Yorkville Theatre. For next week, the William J. Kelly Stock Co. will present a revival of "Rip Van Winkle."

A. H. Woods will present "Chinatown Charlie," a scenic melodrama in four acts, by Owen Davis, at the Metropolitan Theatre for the week of March 26.

The Kilties Band will head an unusually strong bill at the Alhambra next week, including Edmund Day & Co., "The Globe of Death," Rice and Prevost and Peter F. Daley and his "Dinah Girls."

"Le Dominic Rouge" has been secured by Messrs. Hurlig and Seamon for their headliner for the week of March 26. Waterbury Bros. and Tenny and the Three Crane Bros. will also appear.

Wm. A. Brady's rural drama "Way Down East" is a production of New England types and phases and is an admirable piece of work. The naturalism of the play itself is increased and heightened by the realistic fashion in which it has been mounted. The company which Manager Brady has selected for this piece is one of the very strongest ever gathered for a play of this kind. "Way Down East" will be seen at the West End Theatre the coming week.

The bill for the week of March 26th at Proctor's 23rd Street Theatre is one which every lover of vaudeville should see. It enlists Henri De Vries in his protean play, "A Case of Arson"; Kitty Trane, with her European circus; the wonderful Dollar Troupe, S. Miller Kent's little playlet, entitled, "Just Dorothy," and a sample of comic opera, as presented by Alfre Gilbert and her Summer Girls.

Another of James K. Hackett's successes will hold the boards at Proctor's Fifth Avenue Theatre during the week of March 26th. "Rupert of Hentzau," companion piece to "The Prisoner of Zenda," will be presented by the all-star players.

The offering at the Murray Hill Theatre next week is Chas. E. Blaney's musical melodrama, "More To Be Pitied Than Scorned," which created such a decided sensation last season. The cast is an unusually large and competent one, having artists well known in the melodramatic line.

Grace Van Studdiford will make her first appearance at Proctor's 58th Street Theatre during the week of March 26th, heading a distinguished and unparalleled list of offerings.

Young Women's Hebrew Association. The Monthly Heart to Heart Talk will take place Sunday evening, March 25. The principal speaker will be Mrs. Alexander Kohut. Mrs. H. Pereira Mendes, chairman of these Talks, will preside, and Mrs. S. Haskell will render appropriate vocal selections. All are cordially invited to attend. The affair given by the girls of the association at the Hebrew Orphan Asylum was a pronounced success.

On Monday evening, April 9, the Sedar for widowed mothers and their daughters will take place in the rooms of the association. After the services, the Sedar dinner will be served, which will be prepared by the members of the cooking class. A nominal fee will be charged and those unable to pay will be entertained free of charge. Anyone wishing to be present on this evening will kindly register at the rooms of the association, 1564 Lexington avenue. Should you know anyone who would like to attend, kindly send their name to the association.

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Temple Beth-El Club. The first public meeting and reception of this club will take place on March 27, at 7 p. m., in the vestry rooms of the Temple Beth-El, 76th street and Fifth avenue.

A symposium has been arranged upon the subject "The Function of the Synagogue in America," in the discussion of which the Hon. Oscar S. Straus, Hon. Wm. N. Cohn and Rev. Dr. S. Schulman will participate. The addresses will be followed by a collation.

Jewish Endeavor Society. A very large audience of young men and women listened to the Rev. Dr. H. Pereira Mendes' interesting lecture on "The Bible in History," last Sunday night at the Educational Alliance. The tenth in the series of public lectures offered by the society will be given on Sunday evening, April 1st, when Mr. Cyrus L. Sulzberger will speak on "The Jews as Farmers."

This Saturday night at 8.30 o'clock the Bible class of the society, under the leadership of Mr. Henry P. Goldstein, meets in room 28 of the Alliance. Young men and women, whether members of the organization or not, are cordially invited to attend. The monthly members' meeting will be held this Sunday evening, March 25th, in room 27 of the Alliance. Matters of urgent importance to the society will be discussed.

A Pronounced Success. Of our many fiduciary institutions none have met with more pronounced success than has the Lincoln Trust Co., which, although in existence but a few short years, has enjoyed a phenomenal growth, and to-day occupies a position on the top-most rung of the financial ladder. Much of this success is due to the able management which has characterized the Lincoln Trust Co. since its inception, for not alone has its president, Mr. Frank Tilford, displayed marked executive ability but his name has inspired a meed of confidence which has been well placed. The Lincoln Trust Co. is about to expand and announces that a branch office will shortly be opened at No. 417 Broadway, corner of Lispenard street. This branch will be a boon to the many merchants in the locality who will find that they can secure every legitimate accommodation and at the same time receive interest on their daily balances. Another branch will also be opened shortly for the accommodation of residents of the upper West Side. The Colonial Club has been purchased and as soon as alterations are completed a handsome banking office will be opened. The location is most convenient to those on the upper West Side, being at the junction of Seventy-second street, Broadway and Amsterdam avenue.

Just as a man is known by the company he keeps, so a social affair can be distinguished by the brand of the champagne used at the festive board. If it is G. H. Mumm & Co.'s (as all sensible people agree it should be) then you can safely rely that the company is select as the choice of the vintage, as witty as the sparkling bubbles in the glass and their conversation as pure as the wine from which it is made. G. H. Mumm & Co.'s is the criterion for first class society.

The Society for Religious Culture. This society will meet at Temple Emanu-El Vestry Room Thursday, March 29, 1906, at 8.15 p. m. Dr. Alexander Lyons, of Brooklyn, will deliver a lecture on "Why Cultivate Religion?" following which there will be discussion and a musical programme. All are welcome.

Beth-El Club. The first public meeting and reception of the Temple Beth-El Club will take place on Tuesday evening, March 27, in the vestry rooms of the temple. An interesting programme is being arranged.

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JACOBUS, NATHAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the late of the County of New York, to present the same with vouchers therefor to the subscriber, No. 12-21 Park Row, Borough of Manhattan, New York, on or before the 15th day of June next. Dated New York, the 22nd day of November, 1905. BELMA GREEN, LAURENCE GOODHART, Attorney for Executor, 12-21 Park Row, Borough of Manhattan, City of New York.

WALLENSTEIN, SOLOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the late of the County of New York, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Paskus & Cohen, No. 35 Nassau Street, in the City of New York, on or before the 15th day of May next. In the City of New York, on or before the 1st day of June next. Dated New York, the 22nd day of November, 1905. MILTON H. WALLENSTEIN, JOSEPH S. WALLENSTEIN, MAX W. WALLENSTEIN, Executors. PASKUS & COHEN, Attorneys for Executors, 35 Nassau Street, Manhattan, New York City.

SCHIFF, HERMAN J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman J. Schiff, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 123 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, the 22nd day of November, 1905. MATILDA SCHIFF, Executrix. WASSERMAN & JACOBUS, Attorneys for Executrix, 123 Nassau Street, N. Y. City.

BACHRACH, SOLOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Bachrach, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Isaac Cohen, 209 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 15th day of November, 1905. ISRAEL BACHRACH, JULIUS BACHRACH, Executors. ISAAC COHEN, Attorney for Executors, 209 Broadway, N. Y. City.

PETROWSKI, MARGARETHA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margaretha Petrowski, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 267 Broadway, in the City of New York, on or before the 25th day of May next. Dated New York, the 14th day of November, 1905. GUARANTY LIFE Insurance Co., Gustave Lange, Jr., Attorney for Executor, 267 Broadway, Borough of Manhattan, New York City.

GOLDBERGER, SAMUEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldberger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Emanuel, Gutterman & Gutterman, No. 33 Nassau Street, in the City of New York, on or before the 1st day of May next. Dated New York, the 24th day of October, 1905. SIGMUND ROSENWALD, BENNA NEUBERGER, MILTON G. GUTTERMAN, Executors. EMMANUEL, GUTTERMAN & GUTTERMAN, Attorneys for Executors, 33 Nassau Street, New York City.

BISCHEL, GEORGE.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bischel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of his attorney, Hieronimus A. Harold, No. 198 Broadway, in the City of New York, on or before the 15th day of July next. Dated New York, the 24 day of January, 1906. HIERONIMUS A. HAROLD, Attorney for Administrator, No. 198 Broadway, New York City, Manhattan.

HOFFMANN, JACOB.—IN PURSUANCE OF AN order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hoffmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 213 East Fifty-fifth street, in the City of New York, on or before the first day of September next. Dated New York, the ninth day of February, 1906. WILLIAM HOFFMANN, PHILLIP HOFFMANN, Executors. HOFFMANN, HOFFMANN, UFFNER & MARSHALL, Attorneys for Executors, 20 Broad Street, New York City.

SILBERBERG, DAVID.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Silberberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 1st day of August next. Dated New York, the 12th day of January, 1906. Julius Loewenthal, Herman Bloominger, Leonard Benedicks, Executors. FRANK WASSERMAN, Attorney for Executors, 43 Cedar street, New York, N. Y.

SCHWARTZ, JACOB.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Schwartz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 120 Fulton Street, in the City of New York, on or before the 24th day of August next. Dated New York, the 24th day of February, 1906. AARON H. SCHWARTZ, Executor; ESTHER A. WISE, Executrix.

American Jewish Historical Society

The fourteenth annual meeting of the Society will be held in the city of Baltimore, Maryland, on Sunday, March 25, 1906.

The following addresses and papers will be read:

The President, Dr. Cyrus Adler, will deliver a brief address at the evening session. The following additional papers are to be presented: David S. Blondheim, Esq., Baltimore, Maryland, "A Note on James Joseph Sylvester"; J. D. Eisenstein, Esq., New York, "American Contributions to the Palestine Charity Fund"; Dr. Lee K. Frankel, New York, "History of American Jewish Charitable Activity"; Albert M. Friedenberg, Esq., New York City, "The Jews and the American Law"; Prof. Richard J. H. Gotthell, New York City, "Jewish Scholarship in America"; Leon Huhner, Esq., New York City, (1) "The Struggle for Religious Liberty in North Carolina"; (2) "Some Unpublished Letters of Haym Salomon"; I. S. Isaacs, Esq., New York City, "Non-existing Jewish Societies Disclosed by Certain Old Wills in the New York Surrogate's Office"; Max J. Kohler, Esq., New York City, (1) "The New York Jewish Community, 1800-1860"; (2) "Jacob Philadelphia and His Petition to Frederick the Great Concerning a Proposed Treaty with the United States, 1783"; Joseph Lebowich, Esq., Dorchester, Massachusetts, "The Jew as Presented in American Literature"; Miss Elvira N. Solis, New York City, "Notes on Jews, Members of the New York Stock Exchange, 1792-1869."

Necrologies of deceased members of the Society will be presented: Of Simon A. Stern, by Prof. M. Jastrow; of Moses A. Dropsie, by David Sulzberger, Esq.; of Dr. M. Kayserling, an honorary member, by Dr. Joseph Jacobs; of Barnett Phillips, by Isidor Lewi, Esq.; of Julius Rosenthal, by Dr. Emil G. Hirsch; and of Rev. Dr. Adolph Moses, by Adolph Kraus, Esq.

Successors to the following officers are to be chosen:

President, Dr. Cyrus Adler; Vice-Presidents, Hon. Simon W. Rosendale, Rev. Dr. B. Felsenthal, Prof. Charles Gross, Prof. Richard J. H. Gotthell; Corresponding Secretary, Max J. Kohler, Esq.; Recording Secretary, Dr. Herbert Friedenwald; Treasurer, Hon. M. Taylor Phillips; Curator, Leon Huhner, Esq.; Additional members of the Executive Council, Hon. Mayer Sulzberger, Prof. Morris Jastrow, Jr., Prof. J. H. Hollander, Esq., Hon. Simon Wolf, John Samuel, Esq., Rev. Dr. David Philipson, Rev. Henry Cohen, Prof. Morris Loeb, Dr. Joseph Jacobs, and Hon. Oscar S. Straus, as Past-President of the Society. Nominations for membership in the Society may be made by any member to the Corresponding Secretary, or to any member of the Executive Council.

MAX J. KOHLER, Corresponding Secretary, 42 Broadway, New York. Local Committee of Arrangements: Prof. J. H. Hollander, Chairman; Mendes Cohen, Esq., Simon Dalsheimer, Esq., Dr. S. L. Frank, Dr. Harry Friedenwald, Esq., Joseph Friedenwald, Esq., Rey, Dr. A. Guttmacher, Henry I. Hamburger, Esq., David Hutzler, Esq., Albert W. Rayner, Esq., Moses R. Walter, Esq., and Dr. Cyrus Adler, ex officio. Max J. Kohler, ex officio.

Has Established Himself. Mr. J. B. Shaw, who for many years was in charge of the well-known parquet floor house of Terwilliger & Co., has branched out for himself under the firm name of J. B. Shaw & Co., and has opened an office in the Century building, No. 1 West Thirty-fourth street.

J. B. Shaw & Co. will make a specialty of parquet floors of all kinds, wood carpets, grille work, and the refinishing of old parquet floors. During his many years with Terwilligers Mr. Shaw had volumes of work entrusted to him, which not alone was satisfactorily performed, but he employed none but the most capable and honest workmen, and there never was a complaint lodged on the score of breakage or damage of any kind. J. B. Shaw & Co. have telephone connection and a branch for the convenience of Brooklyn patrons located at No. 304 Sterling place.



Irving D. Moss. The accompanying portrait is that of Irving D. Moss, one of the rising young men of the new business section of Harlem that is connected with the residential portion of our growing community of Upper New York. Mr. Moss is a native of this city, where he was born December 15, 1880, and after graduating from the public schools identified himself with the men's furnishing business, filling the position of traveling salesman for eight years, when he settled down and established the successful and growing business he now conducts at 104 Lenox avenue, near One Hundred and Sixteenth street, the most popular men's outfitting shop in Harlem. Mr. Moss caters to fine trade and keeps in stock the latest styles and creations in men's high-grade furnishings. His store is neat in its appointments and is amply stocked with the choicest of everything in his line. He has the agency for the Manhattan shirts and the celebrated Star shirts. Mr. Moss is deservedly popular in social circles, being a member of the Harlem Charity League, the Harlem Relief Circle and Mt. Vernon Lodge, Free Sons of Israel. He was married to Miss Frances A. Aronson, and a son has blessed their union.

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JOHN H. SEGELKEN, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Segelken, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 346 Broadway, in the City of New York, on or before the 9th day of August next.

OTTO A. ROSALESKY, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto A. Rosalesky, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, Room 47, No. 371 Broadway, in the City of New York, on or before the twentieth day of April, 1906.

CAROLINA FROMAN, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carolina Froman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, Room 47, No. 371 Broadway, in the City of New York, on or before the twentieth day of April, 1906.

JACOB FROMAN, JOSEPH FROMAN, Executors. LOUIS REBER, Attorney for Executors, 37 Broadway, New York City.

JACOBSON, BERTHOLD, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Berthold Jacobson, late of New York City, Manhattan Borough, to exhibit the same with vouchers therefor to the subscriber at his place of transacting business, to wit: at No. 320 Broadway, New York City, Manhattan Borough, at the office of her attorney, Paul Hellingger, Esq., on or before the first day of October, 1906.

PAUL HELLINGER, Attorney for Administrator. LIDA E. JACOBSON, Administrator. No. 320 Broadway, Borough of Manhattan, New York City.

LIVINGSTON, LEVI, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against LEVI LIVINGSTON, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenthaler, No. 25 Broad street, Borough of Manhattan, New York City, on or before the 25th day of May, 1906.

AMALIE LIVINGSTON, BENJAMIN LIVINGSTON, SOLOMON LIVINGSTON, Executors. KURZMAN & FRANKENTHALER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

MEYER, HENRIETTA (TETTA), in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta (Tetta) Meyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, Room 510, No. 125 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next. Dated New York, the 28th day of November, 1905. ABRAHAM MEYER, BENJAMIN OESTREICHER, MORRIS MEYER, Executors. CHARLES LAUFMAN, Attorney for Executors, No. 125 Broadway, Borough of Manhattan, New York City.

STERN, HENRY, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Stern, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Sidney Rosenberg, No. 125 Broadway, Borough of Manhattan, New York City, on or before the 25th day of July next. Dated New York, the 15th day of January, 1906. BEATRICE S. STERN, CAROLINE STERN, Administrators. SIDNEY ROSENBERG, Attorney for Administrators, 125 Broadway, Borough of Manhattan, New York City.

MEYER, FERDINAND, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Meyer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the offices of Bandler & Haas, No. 82 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, the second day of November, 1905. JONAS MEYER, Executor. BANDLER & HAAS, Attorneys for Executor, 82 Broadway, Borough of Manhattan, City of New York.

BERNARD, OTTO, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Otto Bernhardt, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 125 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of May, next. Dated New York, the 20th day of November, 1905. EUGENIE BERNEHIMER, Administrator. ROSE & PUTZEL, Attorneys for Administrator, Office and postoffice address, 128 Broadway, Borough of Manhattan, City of New York.

GERWINS, FRANK, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Gerwins, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, No. 886 Brook ave., Borough of Bronx, in the City of New York, on or before the 20th day of April next. Dated New York, the 2d day of October, 1905. ELANNAH GERWINS, Administratrix. GUGGENHEIMER, Untermyer & Kravitz, Attorneys for Administratrix, 80 Broad street, New York City.

SILBERBERG, CHARLES, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Silberberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of W. Martin Watson, her attorney, No. 378 Grand street, in the City of New York, on or before the 15th day of May next. Dated New York, the 31st day of October, 1905. BECKIE SILBERBERG, Administratrix. W. MARTIN WATSON, Attorney for Administratrix, 378 Grand Street, Borough of Manhattan, New York City.

VOGEL, MAX, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Vogel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at their place of transacting business, office of Jellinek & Stern, No. 18 William street, Borough of Manhattan, in the City of New York, on or before the 30th day of April, at New York, on or before the 30th day of October, 1905. JELLINEK & STERN, Attorneys for Executors, 18 William Street, Borough of Manhattan, New York City. MINNIE E. VOGEL, DAVID R. REINZ, Executors.

BOEMCKE, GEORGE, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Bohmcke, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business at the office of W. Martin Watson, at No. 68 William Street, in the City of New York, on or before the 29th day of March next. Dated New York, the 23d day of September, 1905. WM. H. R. BOEMCKE, Executor. WEIL, WOLF & KRAMER, Attorneys for Executor, 68 William St., Manhattan, New York City.

GROSS, REBECCA, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Gross, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, the Borough of Manhattan, City of New York, on or before the 30th day of March next. Dated New York, the 18th day of September, 1905. JOHN STICH, JULIUS HERMAN, Executors. KANTROWITZ & ESBERG, 320 Broadway, Attorneys for Executors, Borough of Manhattan, City of New York.

MAYER, EMMA, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Mayer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, the office of Harry R. Kohn, No. 42 Broadway, in the City of New York, on or before the thirty-first day of July, 1906. Dated New York, the fifteenth day of January, 1906. LEO W. MAYER, Executor. HARRY R. KOHN, Attorney for Executor, 42 Broadway, New York City.

GOODMAN, JOSEPH, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Goodman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the law office of Maurice H. Rosensweig, their attorney, No. 90 Nassau street, in the City of New York, on or before the fifteenth day of June next. Dated New York, the twenty-second day of December, 1905. SAMUEL GOODMAN, SAMUEL MARKSWICZ, Administrators. MAURICE H. ROSENWEIG, Attorney for Administrators, 90-90 Nassau street, Borough of Manhattan, New York City.

WICK, BARBARA, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wick, also known as Barbara Wicks, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Gustav Lange, Jr., Esq., No. 25 Broadway, in the City of New York, on or before the 2nd day of August, 1906. Dated New York, the 20th day of January, 1906. LOUISA CHRISTMAN, MARGARET WICK, Executors. GUSTAV LANGE, JR., Attorney for Executors, 25 Broadway, Borough of Manhattan, New York City.

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BACHMANN, DAVID, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Bachmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Liebmann, Naumburg & Tanser, No. 32 Broadway, Manhattan Borough, in the City of New York, on or before the eleventh day of May next. Dated New York, the 27th day of October, 1905. SIMON FLEISCHMAN, ANTONIA BACHMANN, Executors. LIEBMAN, NAUMBURG & TANSER, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

HOFFMANN, SIMON, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Hoffmann, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Fleischman & Fox, No. 846 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of July next. Dated New York, the 23d day of December, 1905. Bertha Hoffmann, Emanuel Hoffmann, Samuel Hoffmann, Executors. Fleischman & Fox, Attorneys for Executors, No. 846 Broadway, Borough of Manhattan, New York City.

COHN, DAVID, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Cohn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business at the office of Maurice Meyer, No. 61-63 Park Row, in the City of New York, on or before the 6th day of May next. Dated New York, the 31st day of October, 1905. CARRIE COHN, Administratrix. MAURICE MEYER, Attorney for Administratrix, 61-63 Park Row, New York City.

COHN, CHARLES, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Maurice Meyer, No. 258 Pearl Street, in the City of New York, on or before the 30th day of April next. Dated New York, the 10th day of October, 1905. FREDERICK H. CONE, Executor. AUGUSTUS S. MAPES, Attorney for Executor, 45 Broadway, New York City, Borough of Manhattan.

MORF, MORIS, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morf, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 378 Broadway, in the City of New York, on or before the thirtieth day of April next. Dated New York, the 24th day of October, 1905. FERDINAND & BLUM ADOLF WIMPFELHIMER, Executors; MINNIE MORF, Executrix. LACEMAN & GOLDSMITH, Attorneys for Executors, No. 25 Nassau St., New York City.

HAACK, Heinrich, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heinrich Haack, otherwise Henry Haack, otherwise Henry Hauck, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 16th day of December, 1905. GEORGE H. MERKEL, Administrator.

HAAS, LOUIS, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Haas, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 52 Broadway, Borough of Manhattan, City of New York, on or before the 25th day of July next. Dated New York, the 14th day of December, 1905. HARRY L. HAAS, Administrator. DAVID BANDLER, Attorney for Administrator, 32 Broadway, Borough of Manhattan, New York City.

ROSENWALD, RACHEL, in pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Rosenwald, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at our place of transacting business, No. 23 Nassau Street, in the City of New York, on or before the 20th day of July next. Dated New York, the 4th day of January, 1906. SIGMUND ROSENWALD, THEODOR ROSENWALD, Executors. EINSTEIN, TOWNSEND & GUTTERMAN, Attorneys for Executors, 23 Nassau Street, Borough of Manhattan, New York.

GREENFIELD, JULIA, in pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Greenfield, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Joseph M. Baum, No. 28 Park row, in the City of New York, on or before the first day of September next. Dated New York, the 6th day of February, 1906. LEO D. GREENFIELD, HERMANN BAUM, SARAH BAUM, Executors. JOSEPH M. BAUM, Attorney for Executors, No. 28 Park Row, New York City.

IN OTHER CITIES.

(From our Correspondents.) Hartford, Conn., March 14, 1906. The Sunday school children of Congregation Beth Israel were entertained Wednesday evening, March 14, by the Ladies' Auxiliary Society in the vestry rooms. The children were handsomely entertained and indulged in a great many pretty dances and pleasures, also partaking of a splendid repast. The sight of so many beautiful children was one which is seldom seen except where there is a gathering of the children of Israel. Rabbi and Mrs. Elkan assisted in making the moments happy for the little ones.

The prizes won at the Hillside Whist Club on Tuesday of last week were as follows: First prize, Mrs. Elsner (one dozen glass sets); second prize, Miss Goodman (handsome ornament).

After a winter of very little entertainment the young folks are now making up for lost time; hardly a week passes now without some form of amusement which brings them together. There is certainly enough good and available talent amongst the young people to please and there is no reason why Hartford should be slow in the line of sociability.

The local Masonic lodges have initiated quite a number of our prominent Jewish citizens this year; prominent among them are Councilman Morris Ziff and Attorney Morris Alder, who received their third degree in Hartford Lodge.

Miss Clara Sampson of London, England, a niece of Alderman Henry Jonas, has been royally entertained during her short stay in this city the past week. Many of our prominent young ladies and gentlemen gave a reception in her honor, also to Miss Babette Wedler and Miss Eliza Jonas at Tauro Club. Dancing and other entertainment, followed by a banquet, filled out a most delightful evening.

Mrs. Wm. B. Rotschild has returned from a very enjoyable trip to Wheeling, W. Va.

The annual Purim entertainment of the Sunday School children of the Cong. Beth Israel of Charter Oak street enjoyed their annual social in the vestry rooms. Games, dancing and refreshments. Souvenirs were distributed amongst the children, who were made happy with the assistance of the teachers.

Providence, R. I. Mme. Bertha Kalich, the emotional actress, who pleased New York by her wonderful histrionic abilities, repeated her success here during a week's stay at the Shubert Theatre. She received the unstinted recognition of the press, editorially and otherwise, and it is confidently believed that her next appearance in Providence will be greeted with larger audiences.

Another surprising event in local theatrical circles was occasioned by the announcement that a young man in Providence could do the tricks for which Houdini, the celebrated jail breaker, stood as the only exponent, original and exclusively. There were "doubting Thomases" by the score, but the young man proclaimed his ability to do them and in view of the public in a large dry goods store escaped from a box securely nailed, resulting in his sudden fame that has spread all over New England. The young man in question is C. H. Framp-ton, the popular clerk of the Hotel Dorrance, who is more familiarly known as "Frank," and to be frank about it, we think there is another vaudeville star to be added to the theatrical firmament.

Tampa, Fla. Congregation Rodeph Sholom (Orthodox) had a week of great activity. Tuesday, March 6, the R. S. Social Club gave a Purim and masquerade ball for the benefit of the congregation, which turned out to be a big success, both financially and socially. Sunday, March 11, the children of the Sabbath school gave an entertainment to their parents at the spacious residence of Mr. and Mrs. M. Rachelson, which was a rare treat. The R. S. Sabbath School Aid Society, consisting of the children of the Sabbath school, made all arrangements and everything went off without a hitch. During the entertainment Mrs. Henry Brash and Misses Fannie Britwits and Bettie Kannitz were presented with beautiful presents by the congregation, in recognition of their valued services as teachers of the Sabbath

school. The Y. M. H. A. had installation of officers, followed by a Kosher supper. Ex-President M. Katz acted as toastmaster, and a most enjoyable time was passed by all present. We are now contemplating the erection of a synagogue on our beautiful lot on Palm avenue, toward which Mr. Isidore Kannitz, a public-spirited gentleman, has made the first subscription and, it is hoped, will be followed by a great many more. Meanwhile good work is carried on in our temporary synagogue with unabated vigor by rabbi and teachers. "Esto perpetua."

Open Your Homes to Poor Jewish Orphans.

Hundreds of Jewish orphans, both male and female, are at the present time in various non-Jewish institutions. They lack Jewish training, they lack the sweet Jewish home influence. The existing Jewish orphan asylums are over-crowded, and cannot accommodate any more children.

The Joint Committee on Dependent Jewish Children, that is carrying on the work in connection with the various Jewish orphan asylums of this city, including the United Hebrew Charities, is very anxious to hear from respectable Jewish families in and about New York, who are willing to take into their homes one or two orphan children.

This society will pay two dollars a week for the maintenance of a child, and will also make special provisions for the clothing.

We have on our lists at the present time, several charming little orphans, who are waiting for kind-hearted folks to adopt them.

Applicants should apply either personally or in writing to Dr. L. B. E. Bernstein, superintendent, One Hundred and Fiftieth street and Broadway, New York City (near Amsterdam avenue).

As some rare perfume in a vase of clay pervades it with a fragrance not its own. So when Thou dwellest in a mortal soul All heaven's own sweetness seems around it thrown. H. B. Stowe.

WEIS, MOSES—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 43 Cedar street, in the City of New York, on or before the 15th day of August next. Dated New York, the 15th day of January, 1906. CARL E. WEIS, Administrator. ALBERT KAHN, Executor. FRANC NEUMAN & NEWGASS, Attorney for Executors, 43 Cedar street, New York, N. Y.

COWEN, HENRIE E.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henriette E. Cowen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 246 Broadway, Room 5, in the City of New York, Borough of Manhattan, on or before the 30th day of May next. Dated New York, the 15th day of October, 1905. ALFRED DRYER, A. H. HUMMEL, Executors. David May, Attorney for Executors, 246 Broadway N. Y. City.

SAMOSTZ, OSCAR—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Samostz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, office of Adolph Bloch, No. 90 Nassau street, in the City of New York, on or before the 30th day of August next. Dated New York, the 9th day of January, 1906. WALTER TIPS, Executor. WEED, HENRY & MEYER, Attorneys for Executor, 63 William street, Borough of Manhattan, New York City.

KESTEN, ABRAHAM J.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham J. Kesten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alexander S. Bernheimer, 10 Wall street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next. Dated New York, the 15th day of January, 1906. BERTHA KESTENBAUM, Administratrix. Hollander & Bernheimer, Attorneys for Administratrix, No. 10 Wall street, Borough of Manhattan, City of New York.

CHUMAR, CHARLES E.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles E. Chumar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Grossman & Vorkas, No. 52-63 Park Row, in the City of New York, on or before the 6th day of July next. Dated New York, the 28th day of December, 1905. ROSE M. CHUMAR, Executrix. HOUSE, GROSSMAN & VORKAS, Attorneys for Executrix, 52-63 Park Row, Manhattan Borough, New York City.

KAUFMANN, MAX G.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max G. Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel W. Weis, Nos. 45 and 47 Wall Street, Borough of Manhattan in the City of New York, on or before the 15th day of September next. Dated New York, the 28th day of February, 1906. ALFREDER G. KAUFMANN, GUERAY RUBIN, Executors of the last will and testament of Max G. Kaufmann, deceased. SAMUEL W. WEIS, Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

COHN, WALTER J.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter J. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz and Esberg, No. 220 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of June, 1906 next. REBECCA COHN, Executrix. Dated New York, the 14th day of December, 1905. KANTROWITZ AND ESBERG, Attorneys for Executrix, 220 Broadway, New York City, Borough of Manhattan.

STETTHEIMER, MAX J.—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Stettheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Sondheim & Sondheim, No. 25 Nassau street, in the City of New York, on or before the 16th day of July next. Dated New York, the 24 day of January, 1906. EUGENE SONDEHEIM, SAMUEL EISENMAN, ALFRED R. WOLFF, Executors. LEOPOLD SONDEHEIM, Esq., Attorney for Executors, 25 Nassau street, New York City.

COHN, JULIA—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jellenik & Stern, at No. 15 William street, in the City of New York, on or before the 7th day of September next. Dated New York, the 28th day of February, 1906. RACHAEL B. JACOB, Executrix. JELLENIK & STERN, Attorneys for Executrix, No. 15 William Street, Borough of Manhattan, New York City.

RABENSTEIN, FREDERICKA—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Rabenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, Bank Building, Far Rockaway, in the City of New York, on or before the first day of September next. Dated New York, the 17th day of February, 1906. ELIZABETH WIDEBROCK, Executrix. WILLIAM WILLETT, JR., Attorney for Executrix, Bank Building, Far Rockaway, L. I., N. Y.

BLUMENTHAL, ISRAEL M.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel M. Blumenthal, formerly a member of the firm of L. Blumenthal & Sons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business in the office of Israel Ellis, No. 116 Nassau street, in the City of New York, on or before the 15th day of July, 1906, next. Dated New York, the 9th day of January, 1906. PHILIP E. KRIS, Attorney for Executor. ISRAEL ELLIS, Attorney for Executors, 116 Nassau street, Manhattan, New York City.

BERTSCH, HENRY—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bertsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Weil, Wolf & Kramer, 98 Nassau street, in the City of New York, on or before the 10th day of September next. Dated New York, the 21st day of February, 1906. ANNIE BERTSCH, BENJAMIN STEARNS, Executors. WEIL, WOLF & KRAMER, Attorneys for Executor, 98 William Street, Manhattan, New York City.

MANOWITZ, MORRIS—IN PURSUANCE OF AN ORDER of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Manowitz, late of the County of New York, deceased, to present the same with vouchers thereof, at their place of transacting business at the office of Untermeyer, Stine & Stiefel, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of September next. Dated New York, the 15th day of February, 1906. SOLOMON MANOWITZ, ISIDORE MANOWITZ, ALBERT MANOWITZ, Executors; JENNY MANOWITZ, Executrix. UNTERMAYER, STINE & STIEFEL, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

RUNGE, AUGUST F.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August F. Runge, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, office of Adolph Bloch, No. 90 Nassau street, in the City of New York, on or before the 30th day of August next. Dated New York, the 9th day of February, 1906. SOPHIE MARIA RUNGE, Administratrix. ADOLPH BLOCH, Attorney for Administratrix, 90 Nassau Street, Manhattan, New York City.

THE CITY OF NEW YORK DEPARTMENT OF TAXES AND ASSESSMENTS, MAIN OFFICE, BROADWAY AND STUYVESANT BUILDING, JANUARY 28th, 1906.

NOTICE IS HEREBY GIVEN, as required by the Greater New York Charter, that the books called "The Annual Record of the Assessed Valuation of Real and Personal Estate of the Boroughs of Manhattan, The Bronx, Brooklyn, Queens and Richmond, comprising the City of New York," will be opened for examination and correction on the second Monday of January, and will remain open until the FIRST DAY OF APRIL, 1906.

During the time that the books are open to public inspection, applications may be made by any person or corporation claiming to be aggrieved by the assessed valuation of real or personal estate to have the same corrected.

In the Borough of Manhattan, at the Main Office of the Department of Taxes and Assessments, No. 220 Broadway.

In the Borough of the Bronx, at the office of the Department Municipal Building, One Hundred and Seventy-seventh Street and Third Avenue.

In the Borough of Brooklyn, at the office of the Department Municipal Building.

In the Borough of Queens, at the office of the Department, Hackett Building, Jackson Avenue and Fifth Street, Long Island City.

In the Borough of Richmond, at the office of the Department Municipal Building, Stapleton.

Applications in relation to the assessed valuation of personal estate must be made by the person assessed at the office of the Department in the Borough where such person resides, and in the case of a non-resident carrying on business in the City of New York, at the office of the Department of the Borough where such place of business is located, between the hours of 10 A. M. and 3 P. M. except on Saturday, when all applications must be made before 10 A. M. and 12 noon.

FRANK A. O'DONNELL, President; JOHN J. BRADY, FRANK RAYMOND, JAMES FULLY, JAMES FULLY, CHARLES PUTNER, SAM'L STRASSBOURGER, P. S. Commissioner of Taxes and Assessments.

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JAKOB, THERESA—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Jakob, otherwise known as Therese Jakob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Percy D. Adams, Esq., their attorney, No. 76 William street, in the Borough of Manhattan, City of New York, on or before the 10th day of June, 1906. Dated New York, the 23d day of November, 1905. MAX M. PICK, DANIEL LOWENTHAL, BERNARD HAHN, Executors. PERCY D. ADAMS, Attorney for Executors, No. 76 William Street, Borough of Manhattan, New York City, N. Y.

BLUMENTHAL, ALEXANDER—IN PURSUANCE OF AN ORDER of HON. ABNER C. THOMAS, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Alexander Blumenthal, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, office of Blumenthal & Blumenthal, Nos. 27 and 29 Pine Street, in the City of New York, Borough of Manhattan, on or before the first day of September next. Dated New York, the ninth day of January, 1906. EMANUEL BLUMENTHAL, EDWIN BLUMENTHAL, Executors. BLUMENTHAL & BLUMENTHAL, Executors' Attorneys, 27-29 Pine Street, N. Y. C.

JACOB, EFERAIM A.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eferaim A. Jacob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Liebmann, Nannenburg & Tanser, No. 23 Broadway, in the City of New York, on or before the 25th day of March next. Dated New York, the 14th day of September, 1905. RACHAEL B. JACOB, MAX DREY, Executors. Liebmann, Nannenburg & Tanser, Attorneys for Executors, 23 Broadway, New York City.

HORNTHAL, DE WITT S.—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against De Witt S. Hornthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horsthal, Benjamin & Stern, No. 23 East 14th Street, in the City of New York, on or before the 15th day of April next. Dated New York, the 16th day of October, 1905. LEWIS M. HORNTHAL, Executrix. JULIUS M. LOWENTHAL, Attorney for Executrix, 63 William St., New York City, Borough of Manhattan.

ANSPACHER, HERMAN—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Anspacher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of Jacob Ebermann, No. 23 Park Row, the City of New York, on or before the 25th day of July next. Dated New York, the 15th day of January, 1906. HERDWIG ANSPACHER, Executrix. EDW. EBERMANN, Atty. for Executrix, 23 Park Row, Manhattan.

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GUNTHER, JEANNETTE—IN PURSUANCE OF AN ORDER of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Gunther, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, office of Jellenik & Stern, No. 15 William street, Borough of Manhattan, in the City of New York, on or before the first day of October next. Dated New York, the 7th day of March, 1906. NATHAN GUNTHER, ROSE MOSBACHER, Executors. JELLENIK & STERN, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

REUBENSTONE, HYMAN—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Reubenstone, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the law office of Adolph Cohen, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of September next. Dated New York, the 26th day of February, 1906. ISAAC REUBENSTONE, ABRAHAM REUBENSTONE, LOUIS REUBENSTONE, Executors. ADOLPH COHEN, Attorney for Executors, No. 220 Broadway, Borough of Manhattan, New York City, N. Y.

COHEN, HENRY—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Townsend & Gutterman, at 23 Nassau street, in the City of New York, on or before the 10th day of September next. Dated New York, the 1st day of March, 1906. LEOPOLD H. COHEN, EDWARD A. LOWENTHAL, Executors. TOWNSEND & GUTTERMAN, Attorneys for Executors, 23 Nassau Street.

HALTER, LEON—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Halter, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Blumenthal & Blumenthal, Nos. 27-29 Pine street, in the City of New York, Borough of Manhattan, on or before the first day of November next. Dated New York, the first day of March, 1906. CARL ROHNER, EMANUEL BLUMENTHAL, as Administrators of Leon Halter, deceased. EDWIN BLUMENTHAL, Administrators' Attorney, 27-29 Pine street, Borough of Manhattan, New York, N. Y.

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